GOVERNMENT OF INDIA

ARCHÆOLOGICAL SURVEY OF INDIA

CENTRAL ARCHÆOLOGICAL LIBRARY

ACCESSION NO. 31195

CALL No. R 203/ F. R. E

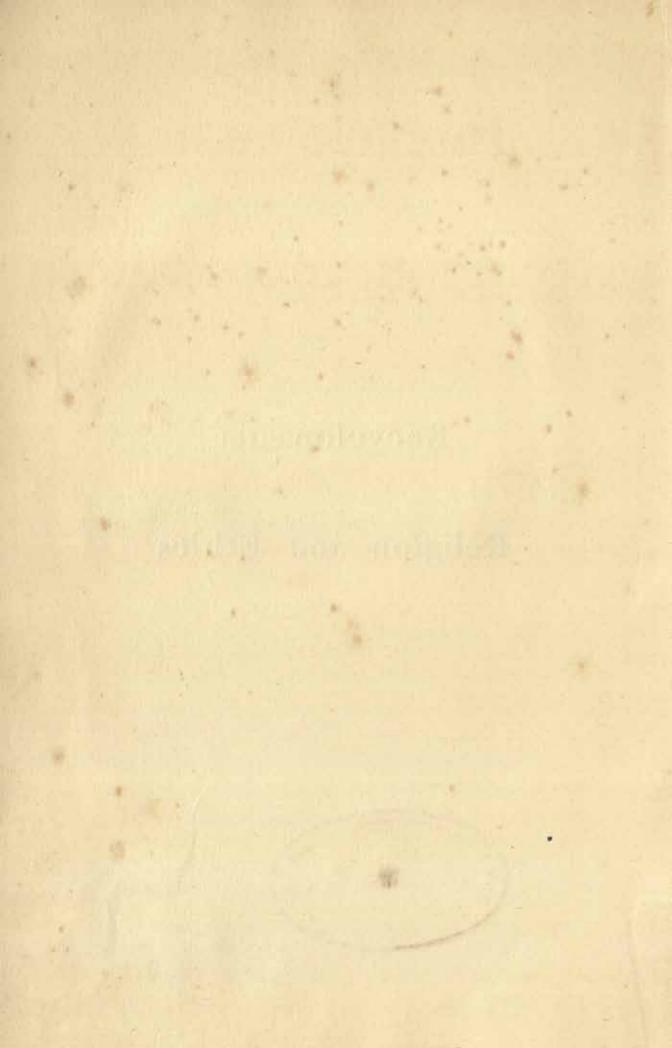
D.G.A. 79





# Encyclopædia of Religion and Ethics





# Encyclopædia of Religion and Ethics

EDITED BY

JAMES HASTINGS

31195

INDEX VOLUME

R 203 E.R.E. -A41

EDINBURGH: T. & T. CLARK, 38 GEORGE STREET NEW YORK: CHARLES SCRIBNER'S SONS, FIFTH AVENUE AT 48TH STREET 1926 PRINTED IN GREAT BRITAIN BY MORRISON AND GIBS LIMITED

PCB

T. & T. CLARK, EDINBURGH

LONDON: SIMPKIN, MARSHALL, HAMILTON, KENT AND CO. LIMITED NEW YORK: CHARLES SCRIBNER'S SONS

CENT. COGIGAN

LIBRARY, N. W SEL. II.

A. No. 3.1 195

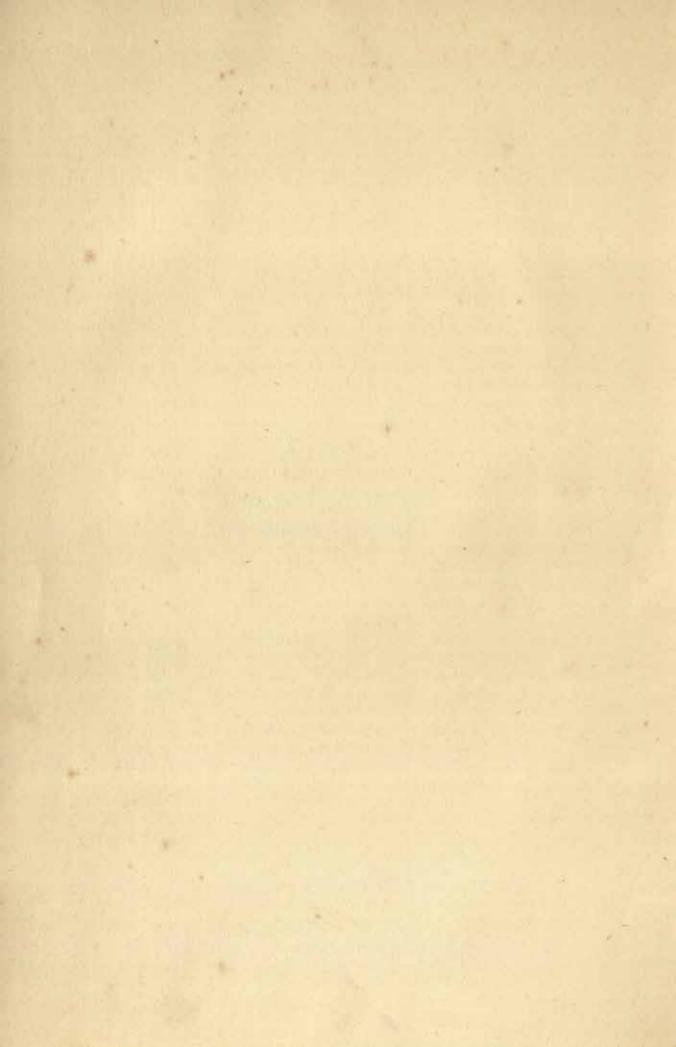
Boto. 26. 4. 57

Coll No. R. 203 / E.R. E

TO THE MEMORY OF

JAMES HASTINGS

WHOSE LIFE'S WORK WAS COMPLETED IN THIS ENCYCLOPÆDIA



### PREFACE

'An effective instrument for the exploration of the world's thought on the things of the human spirit'—so the Encyclopædia of Religion and Ethics has been characterized. An Index Volume formed part of Dr. Hastings' original plan, and his aim was that the Index should not only make the contents easy of access to those who used the Encyclopædia as a work of reference, but also suggest lines of study on certain subjects.

The wide range of subjects dealt with and the comprehensiveness of their treatment have made the preparation of an adequate index an exceedingly difficult task. Dr. Hastings laid the foundations and directed the work on it for nearly a year before his death. It has been continued and completed, according to the scheme he approved, by members of his staff, Mary C. Laburn, M.A., and D. R. Dow, M.A., who were associated with him almost from the inception of the Encyclopædia.

In spite of the utmost care, some errors doubtless will be found, and any corrections that may be sent in will be welcomed.

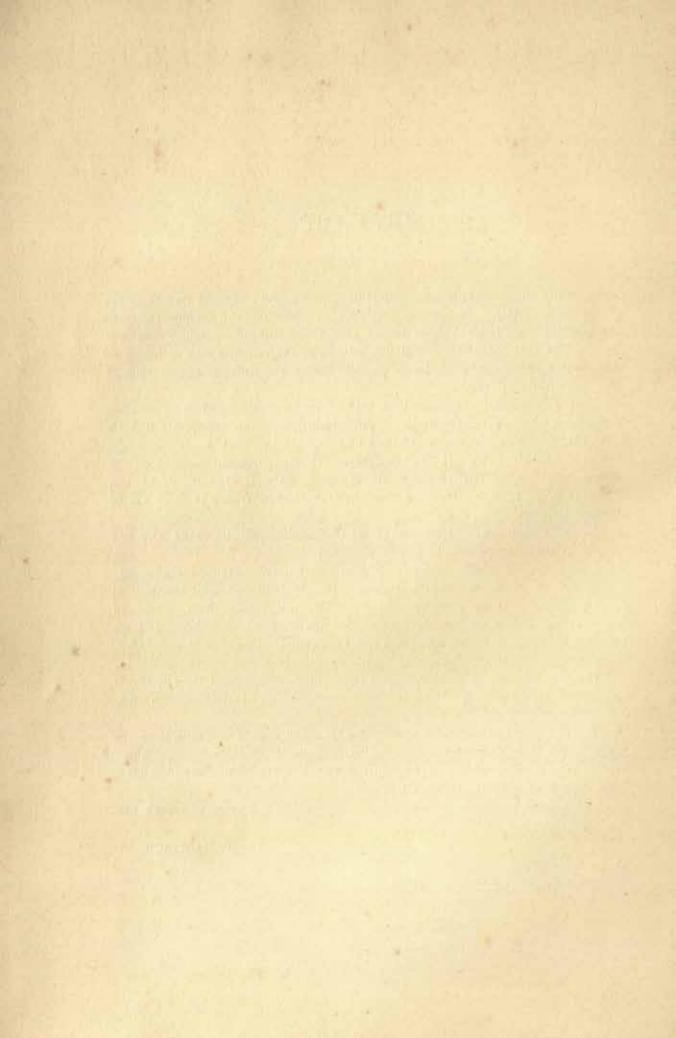
Under general headings, such as 'Church History,' 'Ethics,' 'Philosophy,' Religion' and 'Sects,' to name a few out of many, will be found grouped all related articles in their alphabetical order. This will enable those desirous of following out certain courses of study to find the material at a glance, and see their subject within the perspective of a vast yet minutely mapped field of research. Here, then, is fulfilled Dr. Hastings' aim, a library of text-books in encyclopædic form.

In addition to the exhaustive Subject Index there are indexes of Foreign Words and of Scripture Passages. There is also a complete List of Authors with their contributions,

Where there is an article on a particular subject in the Encyclopædia, the entry in the Index is in Clarendon type. Similarly, in the larger subjects like 'Church History,' the titles of articles under sub-divisions are also printed in Clarendon type. Italic type is used for the titles of books.

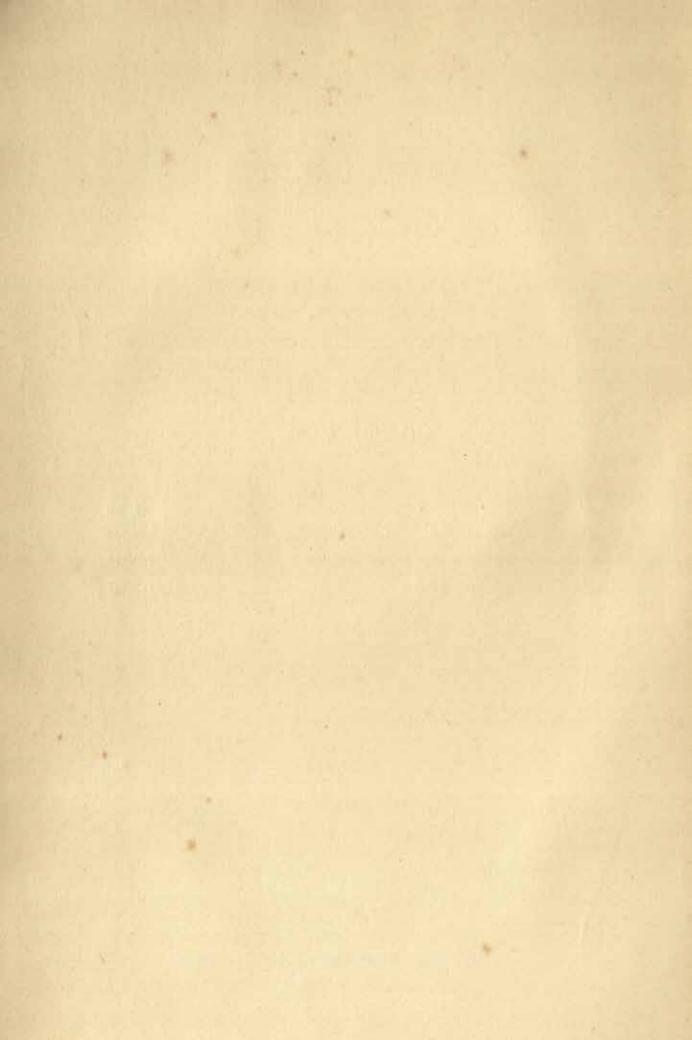
In the alphabetical arrangement, the 's' of the plural and connecting words like 'and' and 'on' are ignored.

A. W. HASTINGS.



# CONTENTS

General Index					120		1-660
INDEX TO FOREIGN WORDS .	16	¥	80			*:	661-709
INDEX TO SCRIPTURE PASSAGES				9		*	710-71
Types To Authors of Articles			1				712-75



## ENCYCLOPÆDIA

# RELIGION AND ETHICS

### GENERAL INDEX

A AND Q-'ABDALLAH B. MAS'UD

A AND Ω, i. 1°-2°; Apocalypee, i. 1°, 2°°, Christian, i. 1°, 2°°, Gnostic, i. 2°, Jewish, i. 1°°. AACHEN, pilgrimage to, x. 21.

AAHMES. - See AMASIS. Aalst, J. A. van, (Chinese), ix. 18\*. J. A. VAN, on music

AALU, v. 242\*. AARON, and golden calf, i. 792\*, as personification of Ark, ix. 802<sup>b</sup>, priesthood, x. 310<sup>b</sup>, rod, xii. 456<sup>b</sup>.

AARON OF CARRLEON AB WYSE, iil. 633ab.

AARON B. ELIJAH OF NICOMEDIA (Aaron the Second), vii. 669a, ix. 8770.

AABON B. JOSEPH (Aaron the First), vii. 6685-669a, ix. First), vii. 0688-6698, ix. 8758; hymns, vii. 498. Aabon B. Judah Kusdimi, vii.

667b.

AABON B. SAMUEL, VII. 623b, 626b. AARU ARCHIPELAGO, anointing of doors, i. 551b, eircumeision, iii. 660a, death and disposal iii. 660°, death and disposal of the dead, i. 551°, iv. 416°, 418°, 422°, 438°, 442°, vii. 244°, x. 770°, death dances, iv. 438°, food for the dead, iv. 418°, gifts, vi. 208°, marriage, x. 459°, mourning, iv. 416°, vii. 241°, nose salutation, ix. 396°, ordeal, ix. 508°, 509°, phallism, ix. 830°, re-incarnation of ancestors, i. 430°, riddles, x. cestors, i. 430°, riddles, x. 770°, soul, vii. 240°, twins, xii, 495a.

Als (Phon. god), ix. 891\*.

As (Phon. god), ix. 891\*.

As (Bab. month), iii. 74\*, 75\*.

As (Jew. month), iii. 117\*.

Ab (Egyp. 'heart'), ii. 766\*, v. 241\*, vi. 556\*.

AB, FEAST OF (Bene-Israel), ii. 471b.

AB-AB (= Eššešu), iii. 76b.

ABABDKII, vi. 487b.

ABABDKII, vi. 487b.

A-BABUAS, i. 1622 ABADITES, ii. 5165.

ABAH, on Shekinah, xi. 4513. ABA-KHATUN (Buriat spirit), iii. 110.

ABALAK, eikon, xi. 492\* ABAN B. 'ABD AL-HAMID, scepticism, ii. 189.

ABANAJAN, v. 872ab. ABANDA (Nyanja clan), ix. 419<sup>b</sup>.

ABANDA (Nyanja clan), ix. 419<sup>b</sup>.

ABANDONMENT, i. 2<sup>b</sup>. 3<sup>b</sup>, 5<sup>b</sup>-6<sup>s</sup>;

OF AOKD, i. 2<sup>b</sup>, 5<sup>k</sup>-6<sup>s</sup>; American, i. 6<sup>sb</sup>, ix. 466<sup>s</sup>, Greek, v. 600<sup>s</sup>, Hindu, i. 7<sup>s</sup>, Sardinian,

v. 599b, Teutonic and Slavic, v. 753\*;

OF DYING, iv. 4144-4154; African, iv. 414ab, American, i. 6ab, iv. 414ab, Australian, iv. 414ab, Yakut, iv. 414ab;

414\*, Yakut, iv. 414\*;
OF INFANTS, i. 25, 3a-75;
American, i. 6\*b, Greek, i.
4\*5,5\*, iii. 539\*-540\*, v. 600\*\*,
Hindu, i. 6\*-7\*, Japanese,
i. 7\*, Persian, i. 7\*b, Roman,
iii. 545\*, Spartan, v. 600\*,
Teutonic and Slavic, v. 752\*, ABANDONMENT AND EXPOSURE,

i. 30\_70. ABANNA (Cross River god), ix. 280°.

Аван (=Abor), і. 33ab. А-Вакамво, і. 162b.

ABABBANEL See ABBAVANEL ABARGA-ERHE-ZAGASSUN (Buriat

spirit), iii. 10\*. Arasement, i. 7h-8\*.

ABASSI (Cross River god), ix. 280°. ARAY - GHESSEE - BOGDO (Buriat

spirit), iii. 3\*. Abay - Ghesser - Khan (Buriat spirit), iii. 3<sup>5</sup>. Abba, xii. 172<sup>a</sup>. Abba Abika.—See Rab.

ABBA MARI B. MOSES OF MONT-

PELLIER, and Levi of Villefranche, vii. 603°.

ABBA MUDA, sect of, i. 57\*.

'ABBA'S, SHAH, architecture, i.
751\*, 764\*, and Gabars, vi. 1494

Abbas Abbatum, i. 89, Conardorum, i. 10°, Juvenum, i. 10°, Primas, i. 8°.

'ABBAS EFENDI (='Abd al-Baha and Ghusn-i-A'ram), and Babis, ii. 301°, 304°–305°, 307°, and Mirzā Muhammad 'Ali, ii. 304°–305°, writings, ii. 3075.

\*Assassis, and 'Alids, ii. 328°, iii. 223\*, architecture, i. 876°-880°, art, i. 876°-880°, per-secution, ix. 766°, 767°, 768°. Abbé des Fouz, i. 10°, de Liesse,

i. 95.

ABBE OF ST. PIERRE, and League of Nations, xii. 6885.

Abbess, i. 8°; ordination, ix. 547°, Tibetan, i. 9°.

'Abbert, i. 8°-9°; Christian, i. 8°-9°, Irish, i. 9°, Tibetan, i. 9b.

ARBOT OF MISBULE, L 90. ABBOT OF UNBEASON, i. 9b-10b. ABBOT, LYMAN, on binding and

loosing, ii. 6215.
ABBOTT, E. A., on Akiba, i. 2745,
on Nazarene and Nazorssan,
ix. 26025, on Odes of Solomon,
wii 124 vii. 13°, on Parselete, vii. 384°, typology, xii. 503°. Abbuda (Buddhist hell), xi. 830°.

ABCHASES, ox-sacrifice, i. 508b. ABDAL, JATI, shrine, xi. 71%.

ABD AL-AHAD, il. 303\*.

And AL-Aziz, and education,
v. 206°, and Wahhabis, xii. 661ª.

'ABD AL-'AZE (Shaikh of Beni-Sgen), ii. 517b.
'ARD AL-'AZE, UMAR IBN, and proselytism, vi. 148b.
'ABD AL-BAHĀ.—See 'ABBĀS

EFENDL. 'ABD AL-GHANT AL-NABLUST, OR

dreams, iv. 818s. ABD AL-KARIM AL-JILL-See AL-JILL.

'ABD AL-KHĀLIQ, VIII. 8870. ABDALLAH (Muhammadan mis-sionary), viii. 7475.

'ABDALLAH IBN 'ABAD, and Abad-ites, il. 516'.
'ABDALLAH B. ABT SABH, and

Muhammadanism in N. Africa, viii. 880°.

ABDALLAH HATIFI, viil. 887 ARDALLAH B. IBAD, and Ibadis, vil. 66\*.

B. IBBAHIM, and ABDALLAH Tuhāmiyyin, x. 72245. 'Abdallāh b. Ismā'il al-Hāshimī,

Muhammadan propaganda, viii. 749a.

ABDALLAH KHAN, and Akbar, i. 2734.

'ABDALLÄH IBN MAIMÜN, XI.
454b, and Carmatians, iii.
222ab, 223b, Xi. 456b, and
Ismā'ilians, Xi. 456b.

'ABDALLAH B. MAS'OD, Qur'on, x. 542b, 548b. and "ARDALLAR TBN AL-MUQAPPA',

ethics, v. 506ab.
'Andallän inn Zunain, and Zubairites, il. 5169.

'ABD AL-MAJID, and education, v.

206b.

'ABD AL-MALIK, architecture, 760a, 876a, atheism, ii. 189b on education, v. 200°, Qubbat as-Sahra, i. 760°, 876°, and Qur'an, x. 548°.

'ABD AL-MU'MIN, and Jews, vii. 560%

ABD AL-NABI, HAJJI, on Hinglaj, vi. 716a

'ABD AL-QĀDIB AL-JĪLĀNĪ, i. 10°-12°, ii. 331°, iv. 642°, viii. 882°; preaching, x. 223°, and Qādirīyyah, i. 11°-12°, x. 723°-724°, saintship, viii. 902°, xi. 69°, toleration, xii. 368\*.

'ABD AL-QADER B. MUHAMMAD, and Shaikhiyyah, x. 7254.

And AL-Raulm n. Muhammad, preaching, x. 223°. 'And al-Rahîm al-Qushairi.

preaching, x. 223°.

'And Al-Raiman in Rustam, and Abadites, ii. 516°.

ABD AL-RAHMAN AL-SULLAMI, v. 2025-2034.

'And AL-RAZZÃQ, i. 125-145; on fate, v. 7945-795, 796on Qadarites and Jabarites, v. 798.

'ABD AL-RAZZAQ (son of 'Abd al-

Qādir al-Jilāni), i. 11sb; and Qādiriyyah, i. 11b-12s.

'ABD AL-SALĀM B. AL-KHAJJ AL-'ABBI'L WAZZĀNI, and Tuhāmiyyin, x. 722s.

'ABD AL-WAHHĀR.—See AL-WAH-

HAB.

'ABD AL-WARID B. ZAID, on fasting, ii. 101b.

'ABDAN (Carmatian leader), iii.

2231, 2241.

'ABDARL MUHAMMAD IBN AL-HAJJ, on education (Muslim), v. 203\*\*, 204\*, 206\*. ABDRUTS.—See ATITS.

ABBICATION (Japanese), ix. 475\*. ABDOSIB AND OSIRSAMAB, art, i. 8844

ABBUCTION, i. 14<sup>ab</sup>, Celtic, iv. 268°, Slavic, iv. 303°-304°, Welsh, v. 463°.

ABBUG, and Rothe, x. 858°, ABBLARD, i. 14°-18°, xii. 733°;

and Anselm of Canterbury, i. 17°, and Anselm of Laon, i. 15\*, Apologetics, i. 612°, on atonement, i. 18\*, v. 645\*, xi. 711\*-712\*, and Bernard, i. 16\*, ii. 531\*, on emotions, v. 285°, on faith and reason, xi. 243\*, on God, vi. 263\*, and Heloise, i. 15\*, on and Heloise, i. 15\*, on humanity of Christ, i. 18\*, hymns, vii. 22\*, on inspira-tion, i. 18\*, and Nihilianism, ix. 370b, on original sin, ix. 562°, realism, x. 584°, xi. 243°, 390°, and salvation, xi. 711°-712°, and satisfaction theory, xi. 711°-712°, on sin, i. 18°, ix. 562°, tritheiam, xii. 464a, on universal, xi. 243b, xii. 538a, and William of Champeaux, i. 14b.

ABELONII, ABELIANI, ABELOITÆ (Chr. sect), xi. 320°. ABENAKIS, i. 319°a. 321°s; abandonment of medicine-men, i. 6a, blood-fend, ii. 7225, chieftainship, vii. 814b, old age, ix. 466a, totemism, xii. 394b-395a. ABEN EZRA. - See EZRA, ABBAHAM

BEN MEIR IBN. ABERCIUS, epitaph of, v. 548b.

ABERGROMBY, JOHN, on fire-worship (Finns), ix. 241<sup>b</sup>, on idol-worship (Lapps, etc.), vii. 149b.

Aberdeen Confession (1616), iii. 873b.

ABERGLAUBE, and xii. 121b-122s. and superstition.

ABERSHLIA, BERSHLIA, OR BER ZELIA (=Werzelyā), iv. 584a. ABETMENT, i. 18b-19a

ABGAR AND ADDAI (legend), xii. 169a.

ABHA THE GREAT, XII. 1750.

ABRASVARAS (Buddhist first men), i. 190a.

ABHAYA DEVA, on mankha, i. 260a. ABHAYAGIRI, i. 19a, dagaba, i.

ABHAYA VAFI, or JAYA VAFI (artificial lake, Ceylon), i.

ABRDĪSHÖ' .- See EBRDJESUS. ABHEDANANDA, SVAMI. mother-goddess (Indian), v.

Abhidhamma Pifaka, i. 192-204, viii. 87ab, xi. 199a; logic, viii. 133a, philosophy, ix. 8470-848\*.

Abhidhammattha-sangaha ('Compendium of Philosophy'), x. 592b; on hell (Buddhist), xi. 831b, on reality, x. 592b, on relations, x. 649a, on on relations, x. Rupaloka, xi. 833a.

ABHIDHANA RATNAMĀLĀ, Ajivikas, i. 266b.

ABHIDHARMA, on ages of the world, i. 188\*, on identity, vii. 100a, Vasubandhu, xii. 596ab

Abhidharmakośa (Vasubandhu), viii. 89a, xi. 199b, xii. 596ab on ages of the world, i. 1895 on Avichi, xi. 831a, on cold hells (Buddhist), xi. 8314.

commentary, i. 204b.

Abhidharmakośabhāsya, on identity, vii. 98b, on incarnation, vii. 187b.

Abhidharmaköla-lästra, xii. 5965 Abhidharmakośa eyükhyü, i. 20ab, xi. 199<sup>b</sup>; on atomic theory, ii. 199<sup>b</sup>, 201<sup>b</sup>, on arhat and bodhicativa, ii. 740<sup>a</sup>. Abhidharma Pijaka.—See Abh-

idhamma Pitaka.

Abhidharmaśāstra, on hells (Buddhist), xi. 831b.

ABHINAVA GUPTA, and Pratya-bhijfia system, xi. 93°. ABHĪBAS, iii. 231°, and Ahīr, i. 232°, Kṛṣṇaism, xii. 571°°.

and Südras, xi. 915a, Vaisnavism, xii. 571ab.

Авнічника, і. 200-240, 5510, 555аб, vii. 320b-322s, xii. 615b; aindra mahābhiseka, i. 22sb, blessing in, iv. 371s, of emperors, i. 20b-21s, of heirs-apparent, i. 21s, of images, i. 21b, of kings, i. 21s, viii. 313a, of ministers of state, i. 21ab, punarabhiseka, i. 22b,

rājasūya, i. 23°b, ritual, i. 21°b-22°, sūjapeya, i. 23°b-24°. "Ābhôdhah Zārāh.—See Aboda

Zara. Ābhôth.—See Ābôth. ABIB (Heb. month), iii. 1090. ABILITY, i. 245-254, and capacity, i. 25a, in theology, i. 25a.

ABIMELECH, suicide, xii. 39a. ABIMELECH, 'king of Philistines,' ix. 841b.

Abinū Malkėnū (Jewish prayer), i. 460a.

ABTOGENESIS, i. 25a-28b. ABTONES, i. 28b-29b; abortion, 29a, ancestor-worship, 29<sup>b</sup>, austerities, ii. 228<sup>ab</sup>, 232<sup>a</sup>, charms and amulets iii. 408<sup>b</sup>, chastity, i. 28<sup>b</sup>, 122<sup>b</sup>, courtesy, i. 28<sup>b</sup>, couvade, i. 29<sup>a</sup>, death and disposal of the dead, i. 29<sup>a</sup>, iv. 429<sup>b</sup>, ethics and morality, v. 436b 438b, euphemism, v. 587a, fasting, v. 762s, feasting, 804<sup>b</sup>, festivals, iii. 69<sup>b</sup>, gifts, vi. 199<sup>b</sup>, gods, i. 382<sup>b</sup>, 383<sup>b</sup>, head, vi. 534<sup>a</sup>, 535<sup>a</sup>, infant exposure, i. 6<sup>b</sup>, 29<sup>a</sup>, initiation, ii. 228ab, lycanthropy, viii. 213b, 217a, music, ix. 8a, 9a, old age, ix. 464a, puberty, 232<sup>a</sup>, x. 442<sup>b</sup>, relics, x. 650<sup>b</sup>, religion, i. 29<sup>a</sup>, skulls, vi. 535a, snake-bite, xi. 406b snake-charming, xi. 407a, soul, xi. 727s, state of the dead, xi. 819sb, 827b, tatuing, i. 28b, trumpets, ix. 9s.

ABLUTION, ashes in, ii. 1129-1134. See also PUBIFICATION.

Annonmalities, i. 29<sup>b</sup>-33<sup>a</sup>, biological, i. 29<sup>b</sup>-30<sup>a</sup>, and evil eye, v. 610<sup>a</sup>, idicey, i. 30<sup>b</sup>-31<sup>b</sup>, imbecility, i. 31<sup>b</sup>-33<sup>a</sup>, and infant exposure, i. 3b, 6b, 7b, origin, i. 29b, psychological, i. 30a 33a, transmission, L 30a,

Aboda Zara, Abhôdhah Zārāh, on amusements, vi. 173ab, on angel of death, viii. 415, on fate, v. 7935, on festivals and fasts (Iranian), v. 874°, on Minîm, viii. 658°, on old age, ix. 4735.

ABODE OF THE BLEST. - See BLEST, ABODE OF THE

ABODE OF LOVE, i. 1751-1770. ABOLITION OF IMPRISONMENT FOR

DEST ACT (1880), x, 3435.
ABONOTHICHOS, OTACLE, i, 306ab,
ABOR, ABOR-MIRI, i, 33ab; artificial brotherhood, ii, 861b,
boundaries all 702b death boundaries, vii. 791b, death and disposal of the dead, i. 33b, iv. 482b, demons and

i. 334b, iii. 362°, spirits. divination, i. 33b, dress, v. 45b, tree-cult, xii. 452a

ABORIGINES, i. 33h-37h; African, MIDINES, i. 33°-37°; African, i. 34°, 35°, 55°, American, i. 37°, 376°-382°, Aryan, i. 36°, Australian, i. 34°, Chinese, i. 36°, Greek, i. 36°, Indian, i. 35°, Malay, i. 36°, viii. 350°, 352°, 353°-354°, Oceanian, i. 36°, Pelasgians, i. 36°, Sensar, i. 34°-35°, wayyoo — See Forticide.

ABORTION .- See FORTICIDE. Aboth, Abhoth, on death-bed repentance, v. 661b, on education, v. 1955, on fate, v. 7935 on God's love for Israel, viii. 176a, on love, viii. 174b, 175a, on love of Tôrāh, viii. 175a, on old age, ix. 472b, 473b, on sin, xi. 559b.

Aboth de R. Nathan, viii. 628s, x. 414b; on 'am ha-areş, i. 386s, on conscience, iv. 43s, on friendship, viii. 175a, on old age, ix. 472b.

ABOULIA, i. 37b.

AB-PA-UD-DU, AB-UD-DU (Sumerian month), iii, 74b.

Аввасаравва, viii. 278<sup>b</sup>, 284<sup>b</sup>, Авванам (ОТ), vi. 657<sup>ab</sup>; Abyr sinian worship, viii. 8750, хі. 76°, translation to heaven, іі. 151°, worship, і. 445°. Авпанам (Malabar bishop), хіі.

179b.

ABRAHAM BEN DAVID OF POS-QUIÈRES, ON heresy, vi. 624\*. ABEAHAM BEN DAVID OF TOLEDO,

creed, iv. 245°-246°, philosophy, ix. 876°, Sefer haq-Qabbālā, viii. 101°.

ABBAHAM IBN EZBA (=Ibn Ezra), vii. 674-685.

ABRAHAM BEN HIYYA, OR CORscience, iv. 445, philosophy, ix. 8755.

ABRAHAM BEN JOSIAH YERUS-HALMI (Karaite), vii. 670ab. ABRAHAM OF KASHKAR (Nestorian

monk), xii. 1764.

ABRAHAM MAIMUNI Karaites, vii. 669b.

ABBAHAM BEN SAMUEL ABULAFIA. -See ABULAFIA.

Abraham, Testament of. - See Testament of Abraham.
Abbahamites, freethought, vi. 122b.

ABRAHAM-MEN, i. 38a.

ABBAHAMS, ISBARL, on family, v. 742b, on games, vi. 175a, on marriage, viii. 461<sup>5</sup>, 462<sup>5</sup>, 463<sup>5</sup>, on sin, xi. 559<sup>5</sup>, on Therapeutæ, xii. 318<sup>5</sup>.

ABBANAN See ABBANAS. ABBAVANEL (ABARBANEL), ISAAC, i. 38ab; philosophy, ix. 877b, avanel, Judan (Leo Heb-ABBAVANEL,

ræus), philosophy, ix. 877<sup>b</sup>. Amaxas, viii. 278<sup>b</sup>. Gnostic, ii. 429<sup>a</sup>, in Shingon ceremony, iv. 492a.

ABRAKAS ORMS, ii. 429a, iii. 464a. ABBENUNTIO, i. 385-404, il. 3785, 3865, 3955.

Associet (nickname for Montanists), xi. 3175.

ABBOH-KU (African surf-god), ix. 2784.

ABSOLUTE, i. 40a-48b; mons, i. 148\*-149b, a priori, i. 652\*, 653\*, Buddhist, i. 47\*-48b, Gnostic, i. 1488-149b, and God, i. 44a, Hamilton on, i. 217ab, Hegel on, vi. 572ai. 217ab, Hegel on, 554ab, 586b, in 574a, 576a, 584b, 586b, in 42a-674°, 676°, 584°–586°, in human knowledge, i. 42°a–43°b, Mansel on, i. 217°b, 218°a, Megarios, viii. 523°a, in metaphysics, i. 43°b–47°a, Plotinus on, ix. 315°a, transcendentalism, xii. 41°g–425°b, Vedantic, i. 47°a–425°b, Vedantic, i. 47°a–425°b. i. 47" 48".

ABSOLUTE IDEALISM, xii. 163b; Christology, vii. 540b-541s. ABSOLUTE KNOWLEDGE, L 42a.

'ABSOLUTE NOTHING' (Chinese), v. 8341-835s.

ABSOLUTE TIME, xii. 337b, 338b, 3394, 3444.

ABSOLUTE TEUTH, i. 424-435. Absolution, i. 49-50\*, vii. 252\*\*, 253\*\*, 254\*, ix. 712\*, 713\*, 714\*, 719\*-720\*; Anglican, ix. 719b-720b, Jansenism, vii. 477ab, 478a, power of the keys, x. 146a-147b, Roman Catholic, ix. 712a, 713b, 714a.

ABSOLUTISM, i. 50ab, iv. 863ab, x. 599°; Buddhist, i. 47°, and free will, vi. 125°, and humanism, vi. 830°, Indian, i. 47°, papal, xi. 233°–234°, and relativism, xii. 337°–338° (time).

ABSTINENCE, v. 759a-771b; Jain, v. 878ab, Japanese, ii. 96a-97s, Muhammadan, viii. 885b, Nazirite, ix. 260°, Old Testament, ii. 74°, Pythagorean, x. 520°, 521°, Rechabite, x. 602b. See also FASTING.

ABSTINENTES (Priscillianists), xi. 3204.

ABSTRACT CALENDAR (Positivist), x. 121a.

Abstract Deities, ix. 7835-7845, Greek, ix. 7935-7945, Roman, ix. 7945-8005, Vedio, xii. 606s-607s.

ABSTRACTION, i. 50h-51b, iii, 794a-795>, 7961-7975.

ABTALION, and Hillel, vi. 682ab. Anu (=Ab), iii. 74b.

ABO, MOUNT, i. 51h-52a. (Canaanite god-name), iii. ABU

179b. ABŪ 'ABDALLÄH, and Muham-madanism, viii. 881°. ABŪ 'ABDALLÄH AL-MUŅTASIB,

iii. 224°, xi. 456°. Abû'l-'Alā Armad ibn 'Ab-DALLAH AL-MA'ABBL-See AL-MA'ABRL

ABO ALI (Nuba rain-maker), ix.

405\*. 'ALT AL-HUSAIN IEN 'ABD ALLAH IBN SINA .- See AVI-CENNA.

ABŪ 'L-'ATĀHIYA, free-thought, ii. 105ª, hymns, vii. 47b. ART BARR - See ABUBACER.

TUPATE. ABC BAKE (khalif), xi. 4536-4548;

and festivals, v. 882°, and Muhammad, viii. 879°, Muhammad, viii. 879\*, righteousness, x. 811\*, and vow of silence, ii. 100b. And Bakn al-Baqulani.—See Muhammad,

ABU BAKE FARAJ REN SALAM, philosophy, ix. 881a. ABU BAKE TEN

education, v. 206a. ABÛ BAKR MUHAMMAD (= Razes),

alchemy, i. 290s, 292s. ABU BARE MUHAMMAD IBN 'ABD-AL-MALIE IBN MUHAMMAD IBN MUHAMMAD IBN TUFAIL AL-QAIST .- See TUFAIL.

ABC BARR MUHAMMAD R. YAHYA m. AL-SA'IGH B. BLJJA (=Ibn Bajah, Avempace), astronomy, xii. 98<sup>b</sup>, philo-sophy, ix. 881<sup>b</sup>.

ABU BAYAZID.—See BAYAZID. ABO'L BAYYAN AL-MUDAWWAR, vii. 668a.

AB-UD-DU, AB-PA-UD-DU (Sum. month), iii. 73b, 74b. Ant-Dille, mosque, i. 748a, 876b.

Ant'l Fapt (Fazt), on Akbar, i. 270<sup>a</sup>-273<sup>b</sup>, on Badr al-Din, xi. 70<sup>a</sup>, on Juālāmukhā, vii. 580a, on pilgrimage, x. 26b, on prostitution, x 407°, on serpent-worship (Indian), xi. 412°.

ABU'L FARAJ HARON B. AL-FARAJ, vii. 666a.

ABO'L FATH, Chronicle, xi. 167b. And'L FATH JALAL-AD-DIN ARBAR GHAZL-See AKBAB,

Anu'l-Fazl, Minza (Babi missionary), ii. 305°; writings, ii. 307°–308°.

ABŪ FIBĀS, on Rāshid ad-Dīn Sinān, ii. 141ab.

Aнс Ghosu, shrine, xi. 80b. Ant-Harrah (Sippar), sun-god stone, i. 8355-836s, temple of sun, i. 691b.

ABO'L HAIR B. BIBI, ii. 1034. ABO HANTFA, xi. 457°, figh-school, vii. 859°, and tradition, xii. 114h-115h.

Ant'L-HASAN AL-AHWAZI, astronomy, xii. 95a. Abû' L-Hasan 'Alî ibn Isma'îl.

AL-ASH'ARI.—See AL-ASH'ARI. ethics and morality (Muslim).

v. 509b. ABC HASHIM, atomic theory, ii.

2022-2034. ABO HAYYAN ALI AL-TAURIDI, atheism, ii. 189b.

ABU'L HEGGAG, boat-procession, xi. 4730.

ABU'L-HUDHAIL AL-'ALLAF, on creation, ii. 263a, and kalām, vii. 638ab.

ABC HURAIRA, on death, iv. 501°, Sunna, ii. 616°.

ABO'L-HUBAIN AHMAD B. YAHYA AL-RAWANDL - See AHMAD AL-RAWANDL

ABÜL-HUBAIN AL-AHWÄZĪ, OR baptism, il 4095. ABÜ İMBAN MÜSÄ BEN MAIMÜN IBN 'ABD ALLÄH.—See MATMONIDES.

ABC 'ISA AL-ISPAHANI, vii. 6625.

ABŪ JA'FAB.—See TUFAH. ABŪKHAZIM (=MĀT Elīyā), prayers, vii. 13<sup>5</sup>. ABŪ'L KHATT'ĀB, Abadism, fi.

516b.

ABULAFIA, ABRAHAM B. SAMUEL (pseudo-Messiah), vii. 604°, viii. 583°; Kabbālā, vii. 626°-627°, mysticiam, ix. 112°. ABO'L-LAITH NASE, creed, iv.

2450.

ABULFARAJ. -- See BAR-HERREUS. ABULPHARAGUS. - See BAR-HEB-BAUS.

Аво Lubāba, penance, ii. 100<sup>b</sup>. Авим (=Āb), iii. 75<sup>b</sup>.

ABU MARYAM, and education, v. 204sb.

Авй Ма'янав, astrology, xii, 91b. ABÖ'L-MAWÄHIB 'ABD AL-WAH-HÄB BEN ARMAD BEN 'ALI AL-ANŞĀRĪ ASH-SRĀPI'Ī ASH-SHADHILL - See ASH-SHA-BANT

ABU-MEHSU (Gold Coast deity), ix. 2775.

ABO'L-MUGHTH HUSAIN IBN MANSUR AL-HALLAJ. -- See HALLAJ.

ABÛ MUHAMMAD 'ALÎ B. AHMAD. See HAZM.

ABC MUSI JAHR See GENER. ABC MUSICH, and 'Abblisids, xi. 454b, Sahih, xi. 455b.

ABO'-L-MUZAFFAR MUHYI-AD-DIN MUHAMMAD AUBANGZĪB ALAMGIR PADISHAH GHAZI. -See AUBANGZIB.

ABU'L MUZAFFAR TÄHIR IEN MUHAMMAD AL-ISFARAÎNÎ. See AL-ISPARAINI.

ABO NASB AL-SARBAJ, on communion with deity, iii. 775b, on Şüfism, xii. 10ab

ABŪ NUWĀS, on Abān, ii. 1898. ABŪ 'L-QĀSIM 'ĪSĀ IBN 'ALI, and astrology, xii. 92a.

ABŪ QORRAH, and Zubairites,

ii. 5165.

ABO RAFI', on Ibn Hazm, vii. 700.

ABU RASHID SA'ID IBN MUHAM-MAD IBN SA'ID AL-NAISantral, on atomic theory, ii. 203\*

ABU SA'ID E. ABI'L HAIR, and monasticism (Sufi), ii. 103b.

ABU SA'ID AL-JANNARI, and Carmatians, iii. 224xb.

ABC SA'ID AL-KHARBAZ, on communion with deity, iii. 775b-

ABŪ ŞĀLIH MANŞŪR, and Abū Bakr Muhammad, i. 290°. ABU SARGAH, church, L 699a,

700b. ABC'L-SARI B. MASLIAH, on cuit

of dead (Jewish), L 459a, ABU SIMBEL, rock-temple, iii. 269a

ABC SUFYAN B. UMAYYAH, atheiam, ii. 1886.

ABO SULAIMAN AL-DIRANI, on dress of ascetics, ii. 1015, on marriage, ii. 103a, on singing, ix 540

ABO SULAIMAN MUHAMMAD IBN

TAHIR IBN BAHRAM AL SIJISTANT AL-MANTIQL, and astrology, xii. 92b.

ABU'L-Su'UD, on Allah, i. 327a. ABÛ TALÎB AL-MAKEL, on ex-piation and atonement, v. 664b, on Mecca, viii. 514a.

ABO'L-TAYYIB AHMAD AL-MU-TANABBI, atheism, ii. 1895. UBAIDAH, on fire ordeals, ix. 512b.

ABU'L-WALID MARWAN IBN JANAH, vii. 5990, viii. 99a.

ABU'L-WALID MUHAMMAD IBN ARMAD IBN MUHAMMAD IBN RUSHD.—See AVERBOES.

ABÛ YA'QÛB YUSÛF, and Averroës, ii. 262s.

ABU YAZID.—See BAYAZID. ABŪ Yūsur, and Christians, fi. 332a, xii. 367ab.

ARAGAWY ABUNA (Abyssinian saint), xi. 77ab.

ABUSE, ABUSIVE LANGUAGE, 52°-53°; in charms (Ind.), iii. 445°, obscenity, ix. 441°-442a, as purification (Gr.), x. 487b-488a.

ABUSIB, altar, L 3425. ABYDENUS, on deluge, iv. 553b.

ABYDOS, festivals, v. 8554, 8565 foundation deposits, iv. 1204, Osiris-cult, v. 479b, Osiris relics, x. 652b, Sarapis-cult, vi. 377a, temples, i. 723a, 725a

ABYRGA-Mogor (Buriat spirit), iii. 10a

ABYSS, i. 53a-55a; Babylonian, L 53<sup>5</sup>, 54<sup>8</sup>, as a demon, iv. 595<sup>5</sup>, Gnostic, L 54<sup>5</sup>, 55<sup>8</sup>, 595b, Gnostic, I. 54b, 55a, NT, I. 54ab, OT, I. 53ab, personification, ix. 782a.

ABYSSINIA, I. 55a-59a; aborigines, I. 55b, 56ab, adoption, L. 106b, Agaos, I. 165a-166b, vi.

488a-489a, 'Ashtar, viii. 181a, asylum, ii. 163a, Bejas, vi. 487a-488a, Boudas, i. 492a, charms and amulets, iii. 3985 4015, Christianity, i. 562, 575-585, 161a, circumeision, iii. 667b, 668ab, 669ab, 679ab, concubinage, iii. 813b, 815b, 816b, death dance, iv. 438a, death and disposal of the dead, iv. 4165, 419a, 423a, 438a, doubles, iv. 854a, dress, v. 54s, 64s, drinking, v. 72b 7.4°, 76°, 81°, 82°, drums and cymbals, v. 91°, evil eye, v. 611°, excision, ii. 233°, v. 611a, excision, n. 250, Galla, vi. 491ab, gifts, vi. 198a, Hamites, i. 55ab, 56b, 57a, honey, vi. 771a, house-building, vi. 504b, Judaism, i. 56a, 58b, levirate, viii. i. 56<sup>a</sup>, 58<sup>b</sup>, levirate 467<sup>b</sup>, love-gods, viii. 181a lycanthropy, viii. 2062, 2115, magical circle, viii. 321b, market, viii. 416b, 421s, marriage, iv. 846b, viii. 466b, 467b, 470b-471s, missions, viii. 705ab (early Christian), 7484 (Muhammadan), monoliths, xi. 8772, Monophysitism, vi. 6183, mourning, iv. 4165, Muhammadanism, i.

55<sup>b</sup>, 58<sup>a</sup>, names, ix. 133<sup>a</sup>, paganism, i. 55<sup>b</sup>, 56<sup>a</sup>–57<sup>b</sup>, 58<sup>b</sup>–59<sup>a</sup>, purification, x. 463<sup>b</sup>, and Sabwans, x. 882<sup>a</sup>, sacrifice, xi. 28<sup>b</sup>, saints and martyrs, xi. 76<sup>a</sup>–78<sup>a</sup>, Semites, martyrs, xi. 70<sup>22</sup>–75<sup>25</sup>, Semites, i. 55<sup>25</sup>, Serpent-origin of kings, xi. 411<sup>25</sup>, Serpent-wor-ship, i. 166<sup>25</sup>, Sidama, vi. 489<sup>22</sup>–490<sup>26</sup>, threshold rites, iv. 846<sup>25</sup>, 847<sup>26</sup>, tree of life, xii. 454<sup>26</sup>, unction at corona-tion, xii. 515<sup>25</sup>.

ABYSSINIAN CHURCH, L 579-589, 161s; canon law, vii. 840s, celibacy, iii. 274s, Confession, iii. 838\*, confirmation, iv. 5b-6a, fasting, v. 771a, inter-cession, vii. 386b, 388a, invo-cation, vii. 408b, 411ab, 412a, prayers for the dead, x. 211th. Ab-zör (part of Yasna), ii. 268\*.

Acadia, magical power, viii. 291ab. Acacius, Arianism, i. 7804, 781b. 782ª

Acacius (Syrian catholicos), xii. 175ab.

AGADEMY, ACADEMICS, i. 59a-61s, x. 54b; 'New,' i. 60ab, 'Old,' i. 59a-60s, scepticism, xi. 228a, and suicide, xii. 30b.

Acadia, abandonment of the aged, i. 62, infant exposure, i. 6ª.

Acadehemens, animal-worship, i. 486b, asylum, ii. 161b, life and death, viii. 13b.

ACAGNIKAKH (Aleut ancestor), i. 305b.

Acallam na Senórach, on blood-feud, il. 725°.

Acaman (Guanch name for God), ii. 511a.

ACANUM (C. Amer. god), iii. 309a. A CAPELLA MASSES AND MOTETS, ix. 22ab

Acarl (Mexican day symbol), iii. 124b

Acawaios, deluge story, iv. 548ab. Acca (bishop), grave crosses, i. 840°, 841°, and relies, i. 341°. Acca Labentia, and Arval

and Arval Brothers, ii. 75, 435. ACCEPTANCE, L 61sb.

ACCEPTED MASONS, vi. 119b. ACCEPTILATION, i. 61b-62s, v. 6454

Access, i. 620-630. Accession Shevice (Prayer-Book). x. 2095.

ACCIDENT, i. 63b-64b; Absolute, i. 64°, and causation, i. 64°, fallacy of, i. 63°-64°, metaphysical, i. 64°, modal, i. 64°, and substance, i. 64°.

Accidents, alcoholism and, i. 302a, injurious, i. 65ab, insurance, vii. 366a, theological, i. 64b-65a.

ACCIDENTALISM, I. 645-654. Accidie, i. 655-66a, xi. 427b, 428%

Accrus, drama, iv. 9002 Acco (Greek spirit), iv. 5925.

ACCOMMODATION, in biology and psychology, i. 668-679, 899, casuistry, iii. 2399-2479, in revelation, x. 7479.

ACCOUNTABILITY. - See RESPONSI-BILITY

Account Book of the Parsi Pan-chayet, on Parsis, ix. 641ab, 643a

ACCRA, -See ARREA ACCUMULATION, L 67-695.

ACEPHALI (Monophysite sect), xi. 318b.

Acesius, and Novatianism, ix. 40Ia.

ACEVEDO, DIEGO DE, and Cathari, i. 282b.

ACH, NARRISS, on temperament, xii. 234a.

Achmans, xi. 738\*; calendar, iii. 108\*, Homer, vi. 762\*-768\*, human sacrifice, prostitution, x. 404b, purifica-tion, x. 482b, 483a, stoneworship, xi. 870s.

ACHEMENIANS, i. 69-73: Aniihita cult, i. 4150, architecture, i. 761 - 763 , Artaxerxes II., 1. 72ab, Artaxerxes III., i. 72ab, Cambyses, i. 70b-71a, and children, ii. 660b, Cyrus the Great, i. 70ab, Darius I., i. 71a-72a, disposal of the dead, iv. 505a, human sacri-fice, vi. 854ab, inscriptions, vi. 293ab, and Judaism, ix. 638b, Ormazd, ix. 567°, sculpture, i. 881°, vii. 153°, sin, xi. 563°, Xerxes I., i. 72°. Achagoas, disposal of the dead,

iv. 433%.

ACHAIANS. - See ACHEANS. ACHALA ISVARA (title of Siva), i.

51b, 52a. ACHAMAN (Guanch name for God), ii. 511a

ACHAMOTH (Gnostic seon), i. 1494.

ACHARINS, ii. 944. ACHEHNESE.—See ACRINESE, ACHELAKA (Ajīvikas), i. 262a.

ACHELIS, H., on Canons of Hippolytus, i. 171°, on martyro-logies, iii. 87°.

ACHELIS, on tatuing, xi. 579b-580s. ACHELOIS (Gr. Muse), ix. 4b.

Achelous (Acheloos), i. 73<sup>ab</sup>, cornucopia, vi. 795<sup>b</sup>, worship, ix. 225<sup>b</sup>, xi. 12<sup>b</sup>.

Achenon, xi. 840b.

ACHEULEAN AGE, disposal of the dead, xi. 818b, implements, vi. 499b-500s.

ACHEWA (NYANJA), ix. 419b: fetishes and charms, ix. 4225 idol, ii. 361a, mother-right, viii. 855b.

ACHILLES, i. 735-74\*; as healing hero, vi. 552b, Shield of, i 228ab, 229a.

ACHILLES TATIUS, on ri worship (Greek), ix. 2264.

ACHILLI, and J. H. Newman, ix. 356b

(Sumatra), calendar, iii, 132a, chastity, iii, 480a, eating soul-substance, vii. 234b ACHINESE, vii. 234 family, v. 720s, fear of soul, vii. 241s, shadow, vii. 235s, soul-substance, vii. 234b, 235b, 237b, 238a, wer-wolves, vii. 2360

Achipeta (Nyanja), ix. 419b, fetishes and charms, ix. 422a. ACHISHTA ANHUSH (Iranian hell), xi. 847a

Achomawi, cosmogony, iv. 1272-128\*, death and disposal of the dead, iv. 428a, food for the dead, iv. 428s.

Acunanthonga (Munda guardian spirit), ix. 25

ACHTERFELDT, J. H., and Hermes-ianism, vi. 624b, 625b. A-cu'v (Tibetan hell), xi. 854b

ACILIUS GLABBIO, vow, xii. 653b. ACINGANI (Gypsies), vi. 458b. BAMBANS (Peru), blood as fertility-charm, ii. 232b. ACOBAMBANS

ACCEMBLE (monks), viii. 7895. ACCENTE, viii. 668ab; ordination, ix. 542b, 543b, 546b, 548b.

Aconzio, Giacomo (Acontius), Unitarianism, xii. 520b. Acobon (Guanch name for God),

ii. 511a. Acosmism, i. 74ab, viii. 819a, ix.

609a, 610ab, 613a. Acosta, José de, on ancestorworship (Incs), i. 436\*, on cannibalism (C. Amer.), iii. 204h, on divination (Peruvian), L 435a, on eating the god (Mexican), v. 136ab

ACOSTA, URIEL (OF GABRIEL), i. 74<sup>b</sup>-75<sup>a</sup>, vii. 605<sup>a</sup>-606<sup>a</sup>, Acquaviva, Claudius, and grace, vi. 370<sup>b</sup>, missions, viii. 723<sup>b</sup>-7244

Acquaviva, Rudolf, and Akbar, i. 271sb, 274s, viii. 714b, missions, viii. 713b, 714b.

ACQUIRED CHARACTERS, L. 89b: transmission of, i. 355b-356a v. 321a-322b, vi. 598h-599a, 611b-612a, xi. 765b. ACRATOFOTES (Gr. hero), vi. 654a.

Acrisms, and amphictyony, i. 3965, 3978.

Accorous (Athens), alter of Athene, i. 343°, 344°, archi-tecture, i. 731°.

Accostro, i. 75<sup>ab</sup>; Babylonian, x. 160<sup>b</sup>, 161<sup>a</sup>, Chinese, i. 75<sup>b</sup>, Hebrew, i. 75<sup>ab</sup>, Jewish, i. 75<sup>b</sup>, vii. 45<sup>b</sup>, Syriac, i. 75<sup>b</sup>.

ACROTHOIT M. See Thors.

ACT, ACTION, i. 752-79; ir
anthropomorphism, i. 5772-578a, Indian, vii. 674ab, 676a, and potentiality (Thomism), xii. 323ab.

Act of Oblivion (Greek), L 392b, 39340

ACTOF TOLERATION. - See TOLERA-TION ACT.

Acta of ARVAL BROTHERS, x. 841sb; on indictio, ii 10s, on May festival, ii. 10h-11s.

Acta Sanctorum, on stigmata of St. Francis, xi. 858ab Acta Thaddan, on Christ's descent

to Hades, iv. 661b.

Acts (Book or), ii. 575b in Apologetics, i. 617s, on Apostolio Age, i. 626ab, 627a, apostolate, i. 638-637\*, baptism, ii. 3825-3835, con-fessions of faith, iii. 834-5, criticism of, iv. 319-3215,

date and authorship, vi. 337ab. on Second Coming, xi. 283ab, on Spirit (Holy), xi. 792b, of Andrew, Docetism, iv.

of Andrew, Docetism, iv. 833b, on festival of St. Andrew, v. 851a.

Acts of Archelaus, ii. 427°; on Basilides, ii. 428°, on Mani-chasism, viii. 395°, 396°. Acts of James and Marianus, on

heavenly Agape, i. 171\*, Acts of John, vi. 342\*\*, 344\*; on Agape, i. 172\*, Docetism,

iv. 833<sup>b</sup>, 835<sup>a</sup>, on inspiration of St. John's Gospel, ii. 589<sup>a</sup>, on Logos, viii. 137<sup>a</sup>, on prayer for the dead, x. 210b.

Acts of Judas Thomas (Syriac) .-See Acts of Thomas (Syriac). Acts of Paul and Thecla, on Agape, 1. 170°, on baptismal grace,
 ii. 396°, on prayer for the dead, x. 212°.

Acts of Perpetua and Felicitas, on

Agape, i. 170\*. Acts of Peter, Docetism, iv. 833b. on Simon Magus, xi. 521b, 523b.

Acts of SS. Peter and Paul, on Simon Magus, xi. 515b.

Acts of Philip, on serpent-worship,

xi. 405\*.
Acts of Pionius, on Agape, i. 171\*.
Acts of Sharbil (Syrian), xii. 172\*.
Acts of the Synod of Jerusalem (1672), on sacraments, x.

9025-9035.

2023-003°.

Acts of Thomas, vi. 240°; on baptism, ii. 388°-389°, 393°, on baptismal grace, ii. 395°, Docetism, iv. 833°, Gnosticism, vi. 235°, 241°, on invocation, vii. 407°, 413°, xii. 765°.

Acts of Thomas (Syriac), xii. 172a; on baptism, iv. 2b, on Christians of Malabar, xii. 1785, on divine twins, xii. 4995.

ACTS OF UNIFORMITY, ix. 382a, 383ab, 384b, 387b-388a, 388b, 389ab, 391a, 392b, 393ab. ACTMON (Greek hero-god), vi.

655a; myth, iii. 767a ACTION. - See ACT, ACTION.

ACTION AND BRACTION, LAW OF, in theosophy, xii. 303a Actions and Recompenses (Chinese),

on sin, xi, 537a. Action Sermon, i. 79a.

ACTISTETE (Christian sect), xi. 318b

ACTIVE REASON, i. 83b. ACTIVITY, i. 79-84b; and belief, ii. 462°, and culture, iv. 361%.

362b, mental, ii. 213ab, 214b.
Acros, Lobb, on infallibility
(papal), vii. 275ab, on Inquisition, ix. 754a, Ultra-

montanism, xii. 507b. Actors, iv. 870b-871a; Japanese, iv. 891b-892b, 893a, Roman, iv. 901\*, 903\*.

ACTUAL GRACE, vi. 368b-371b; Thomism, xii. 324a.

Actus Petri cum Simone, xi. 515b, 522ab, 524a.

ACCCANAE (Guanch name for God), fi. 511\*.

ACUHURAJAN (Guanch name for God), ii. 511a.

Acumas, cannibalism, iii. 201°. ACUNA, CHRISTOVAL DE, on fetishism (Brazil), v. 903a.

ADA, Comes, iii. 87b.

ADAS (Buriat souls), iii. 9a. ADAD, ADDU, HADAD, or RAM-MAN, ii. 2894, 3134, 8884, iii. 180b, 183b, vi. 250b, 251h; Akkadian cult, xii. 42b, and Atargatis, ii. 166ab, and bull, ii. 888a, Edomite cult, v. 164\*, 166\*, as god of righteous-ness, x. 778\*, symbolism, xii. 148\*, Syrian cult, xii. 165\*, 166\*, as war-god, xii. 700\*-701\*, as water-god, xii. 709ab

ADAGR, x. 412b. Adai and Mari (Liturgy of).—See Liturgy of Adai and Mari.

ADAIB, J., on artificial brother-hood, ii. 864a (Cherokee), (N. Amer.), ii. 161ab, on asylum (N. Amer.), ii. 161ab, on Muskhogeans, ix 61b, 62a.

Adalment (or VOYTYECH) OF

Prague, and Old Prussians, viii. 707b, ix. 487s, 488s.

ADAM, i. 845-87a; in Apoerypha i. 85°-86°, and Christ, i. 86°, viii. 530°, in Christian literature, i. 865-87s, fall, xi. 568b (Muh.), fasting, xi. 27a, foot-print, i. 87b, 88a, in Judaism, i. 86a, in Muhammadanism, i. 87a, 88a, in NT, i. 86b, in OT, i. 84b, 85b, original sin, ix. 558b-565a.

ADAM (Armen, month), iii, 71ab. Adam (religious play), viii. 603s. ADAM ANGLICUS (=Adam Easton), hymns, vii. 24s.

ADAM DE LA BASSÉE, hymns, vii.

ADAM OF BREMEN, on charity (Teut.), ii. 51b, 500b, on deification of heroes (Swed.), vi. 667b, on festivals (Swed.), v. 890°, on Fosite's Land, xii. 258°, on gods (Slav.), xi. 593<sup>b</sup>, on government (Pruss.), vil. 728<sup>b</sup>, on human sacrifice (Upsala), vi. 867<sup>a</sup>, on images, (Polish), 158b (Scand.), on Old Prussians, ix. 487\*, on priest (Swed.), xii. 255\*, on sacrifice (Teut.), xi. 38\*, 39\*, on sanctuary (Frisian), xii. 258\*, on temple (Upsala), i. 888b, xii. 249a, 257a, on Teutons, xii. 247a, on thunder-oult (Swed.), ix. 2536, on tree-cult (Upsala), ix. 2530.

ADAM KADMON, L. Scab; Kabbălă, vii. 626a.

ADAM OF ST. VICTOR, hymns, vii. 21h, 22a

ADAM, J., on seon, viii. 17°, on the Bacche (Eur.), vi. 743°, on faith and knowledge (Gr.), v. 695°, on toleration (Gr.), xii. 361°, on world-soul, iv. 149°.

ADAM, W., and Brāhma Samāj, ii. 814ab. ADAM'S BRIDGE, L S7ab.

ADAM'S PEAK, i. 870-880; pilgrimage to, x. 16b.

ADAMAUA, market, viii. 418\*, 421b, 4999

ADAMIANI (Christian sect), xi. 320ª.

ADAMITES (Russian sect), viii. 540b.

ADAMNAN, on foundation sacrifice, ii. 851a, on Picts, x. 5b,

L, on dreams (Persian), ADAMS, L., x. 373\*.

ADAMSON, R., on Absolute, i. 44b, on Antisthenes, xi. 388h, on Fighte, v. 9062, 9073, on logic, viii. 130b, 131a, on sense experience, v. 341b, 343a, on

transcendentalism, xii. 421s. ĀDAMZĀDAS (Khōs), vii. 695b. ADANA, BRIDGE OF, folk-song on, H. 850b

ADANZAN (Dahomey deified king), ix. 279a.

ADAPA, vi. 644s, xi. 74s; myth, ii. 3145.

ADAPTATION, i. 664, 885-914, ii. 2130-214a; and evolution, v. 620b

ADAR (Bab. month), iii. 75ab, ADAR (Heb. month), iii. 109b, ADAR (Jew. month), iii. 1174.

ADARBAD MARASPAND, and Avesta, ii. 267b, penitential prayer, v. 665a.

ADABUM (Elam month=Adar), iii. 750

'Anawis (Dervish order), ii. 1035. Adbhuta Brāhmana, on divination, iv. 7999, 800a.

ADBHUTNATHA (linga stone), xi. 871b.

ADDA (Rabbi), calendar, iii. 1216-1224, 1225

ADDAL xii. 169ab; and Abgar, xii. 169a, Doctrine of, xii. 169a. Addams, Janu, on family, vi. 762a, and settlements, xi. 424b. ADDAR (Canaanite god-name), iii.

180\*

Addanu (=Adar), iii. 75a.

ADDE STONE, viii. 5914. ADDI (Oraon household spirit), ix. 5043.

ADDIS, W. E., and T. ARNOLD, on saliva in baptism (Rom.

Cath.), xi. 101\*.
Address (Emerson), v. 281\*.
Address (Emerson), v. 281\*.

ADDU. See ADAD.

ADDY, S. O., on sin-eating (English), xi. 5730.

ADELARD, i. 91ab,

ADELVIUS, and British Church, iii. 6335.

ADELOPHAGI (Christian sect), xi. 318a

ADELPHI (women's club), vi. 8088. ADELPHIANS (=Euchites), 570b-571b, xi. 320a.

ADELPHIUS (Euchite leader), v.

ADEME, ARIPI (Bab. saint), xi. 73\*. ADERO (Dinka), Dengdit, iv. 707b. ADEVISM, ii. 1744.

ADHAB-ČAŠN, v. 872ab

ADHARMA (Ind. god of injustice), iv. 702ab; ordeal, ix. 524ab.

Adhayitma-rāmāyana, x. 5679. ADHÉMAR OF CHABANNES, bymns, vii. 20b.

ADHVARYU (Vedic priest), xii. 613ab.

ADIAPHORISM, L 912-932; actions, i. 915-925, doctrines, i. 935 Flacius and, vi. 485, rites and ceremonies, I. 92<sup>b</sup>-93<sup>b</sup>. Аргирриа, i. 93<sup>b</sup>-100<sup>b</sup>, 148<sup>b</sup>;

prayer to (Tibetan), x. 203a.

ADIE-IRANA (Yoruba-pomp), i. 494b. ADIEL ('Afar), vi. 490a. psycho-

ADI GRANTIL-See GRANTIL Adikarma-pradipa, on Tantrism, xii. 195\*.

ADIMARI, BERNARDO, hymns, vii. 325

Ādiprajāā. See Prajāāpāramitā. ADIR (Phonician god-name), ix.

892 ADMI (Brit. New Guinea region of spirits), xi. 821b.

ADI (BRAHMA) SAMAJ, IL 496b. 817b, 819b, 822ab.

Admissia (Nayar serpent deity), ix. 2574.

ADIT (Brah. Cham Sunday), iii. 113a

ADITI (Vedic abstract deity), ii. 805°, iv. 156°, vi. 283°, xii. 603a, 607ab

ADITYA. ADITYAS (Vedic god[s]), ii. 36a, 805a, ix. 230b, xii. 6025, 607ab, and amesha spentas, i. 385b, ix. 568a, and Varuna-Mitra, ii. 34b, ix. 568a.

ADTIVAVARMAN (Sumatran king), vii. 497a.

Adi Upades ('First Precepts' of Sadhs), xi. 400-478.

ADJEH (Ibo god), ix. 280°. ADJIVO-DA (Tshi week), iii. 64b. ADKEMÉ MULGA OF SHRAÉ (Agaos), vi. 4880.

ADLER, FELIX, and Ethical Movement, v. 412b, 413a, 414ab

ADLIPARMIUT (Eskimo region of spirits), xi. 825-. ADLIVUN

arvus (Eskimo spirits), xi. 8252.

ADLUN (Phomicia), statuary, i. 885b-886a.

ADMRALTY ISLANDS, cannibal-ism, ii. 241b-242s, death, v. 706ab, 707s, serpent and woman, xi. 410s, tatu, xii. 211s, temples, xii. 240s.

ADMIRATION, L. 100b, xi. 352b; and adoration, i. 115b, 116a. ADMONITION, i. 1000-1010.

Admonition to Parliament' (Presbyterian), x. 2523. 'ADMONITION TO PARLIAMENT'

(Puritan), x. 508b. Admonitions of Ipuwer, viii. 950, xii. 743\*.

Admonitions to Mandayasnians, viii. 1050.

Ano (bishop of Vienne), martyr-

ology, iii. 87\*. Apon (Phonician storm-god), ix. 8905

ADOLESCENCE, L 1012-1032, ii. 629a; and conversion, iv. 108b-109a, ethical, i. 102ab, initiation ceremonies, ii. 226<sup>h</sup>-227<sup>h</sup>, viii. 366<sup>h</sup>-367<sup>s</sup> (Malay Peninsula), physio-logical, i. 102<sup>a</sup>. viii. 366b-367\*

ADON (Can. and Phon. god-name), iii. 179b, ix. 891ab. ADUNU (=Tammūz), xii.

1915.

Apon, on All Saints' Day, v. 851b. ADONAL vi. 2960.

' ADONAI SHOMO ' (Adventist sect), xi. 3264.

ADONIS (=Tammüz), ix. 250b, xii. 187b-188s, 188sb, 190b-191s; and Aphrodite, i. 605b, death, iv. 524b, Gardens of, xii. 188ab, prostitution at festival, vi. 674b.

ADOPTIANISM, i. 103a-105b, viii. 781°; in Antiochene theology, L 588ab, in Armenia, L 806a, God, vi. 260a, Nestorian, i. 104s, and Nihilianism, ix. 371b, Paul of Samosata, xi. 171sb, Paulicians, ix. 695s,

696a, 697b

ADOPTION, i. 105a-115b; African, i. 106ab, American, i. 105ab, Arabian, i. 111<sup>a</sup>, 115<sup>b</sup>, Baby-lomian, i. 114<sup>a</sup>-115<sup>b</sup>, v. 722<sup>b</sup>, Chinese, i. 107<sup>a</sup>b, v. 732<sup>a</sup>b, Eskimo, i. 105<sup>a</sup>-106<sup>a</sup>, Greek, i. 106<sup>5</sup>, 107<sup>5</sup>-110<sup>5</sup>, vii. 303<sup>5</sup>, Hebrew, i. 115<sup>ab</sup>, Hindu, i. 110ab, vii. 851a, and inheritance, vii. 298a-299a (Irish), 303a (Gr.), Iranian, v. 746ab, Irish, vii. 298a-299a, Japanesc. i. 110<sup>h</sup>-111<sup>a</sup>, v. 741<sup>a</sup>, Muhammadan, i. 111<sup>ab</sup>, post-humous, i. 108<sup>a</sup>, 109<sup>b</sup> (Gr.), primitive, i. 105a-107a, Roman, i. 111a-114a, Semitic, i. 114a-115b, Solomon Islands, xi. 6815, Teutonic, vii. 311s, theological, i. 115b.

theological, i. 115<sup>b</sup>.

ADDRATION, i. 115<sup>b</sup>.-121<sup>a</sup>, iv.
694<sup>b</sup>. vii. 742<sup>b</sup>; attitudes, i.
118<sup>b</sup>.-119<sup>b</sup>. vi. 496<sup>b</sup>.-497<sup>b</sup>.
Biblical, i. 116<sup>b</sup>.-119<sup>a</sup>, of
Christ, i. 118<sup>a</sup>b, Christian, i.
116<sup>b</sup>, 119<sup>b</sup>.-121<sup>a</sup>, of the Cross,
i. 120<sup>a</sup>, v. 846<sup>a</sup>, Egyptian,
iii. 761<sup>b</sup>, of God, i. 116<sup>a</sup>, 118<sup>a</sup>,
119<sup>b</sup>, of the Heart of Christ,
i. 120<sup>a</sup>-121<sup>a</sup>, of the Heart of i. 120b-121a, of the Heart of Mary Immaculate, i. 121a, of the Host, i. 1192-1202, v. 5592-5602, 5642, of images, i. 117a, 121a, Jain, x. 188ab, Jewish, i. 119<sup>ab</sup>, and mystery, i. 117<sup>ab</sup>, of the Sacred Heart, i. 120<sup>b</sup>-121<sup>a</sup>, of saints, i. 116<sup>b</sup>, 121<sup>a</sup>, of Virgin Mary, i. 121a

ADDRATION TO THE LOTES OF THE PERFECT TRUTH.

168b-169a

ADDRATION OF THE MAGI, ii. 341b, 342°; medala, iii. 705°. Арнам-Мёляк (= Mélek), i. 390°.

3914

ADRASTEIA (Gr. fatal power), v.

ADRIAN I. (pope), on 7th ecumeni-cal council (Nicas, 787), iv. 1884.

ADROGATION (Roman), L 1115-1125

ADRUMETIANS (Christian sect), xi. 319b.

ADSO, ADSON, on Antichrist, i. 190h-191\*, 581\*.

Apun at-Daula, and Shi'ism, ii. 330°.

ADUKANI (Persian month), iii. 128ab.

ADULTS, moral education, v. 221s. ABULT SCHOOL (Quaker), vi. 146ab

ADULTRRATION, i. 121a-122b.
ADULTRRAY, i. 122a-137a, iii. 480b.
481a, 816a, iv. 255a-256a;
African, i. 123b, 124a, 125a,
American, i. 123b, 124b,
Arabian, viii. 470a, Aryan, ii. 50\*, Assyro-Babylonian, i. 136\*b, iv. 259\*, atonement for (Parsi), i. 134ab, Australian, i. 123<sup>b</sup>, 124<sup>b</sup>, Brāhman, i. 128<sup>b</sup>– 130<sup>a</sup>, Buddhist, i. 126<sup>b</sup>, 129<sup>b</sup>, Burmese, iii. 33a, Celtic, iv. 268b, v. 456b 457a, Ceylon, i. 126<sup>b</sup>, 129<sup>b</sup>, Cham, iii. 348<sup>a</sup>, Christian, i. 131<sup>b</sup>–133<sup>b</sup>, Constantine and, iv. 80<sup>b</sup>, Egyptian, i. 126°-127°, Greek, i. 127°-128°, iv. 277°, in group marriage, i. 122°-123°, Hebrew, iv. 281°, v. 724°, viii. 470°, ix. 521°, Hindu, i. 128a-130a, viii. 454a, Huron, vi. 883b, Indo-Chinese, vii. vi. 883b, 226<sup>5</sup>, Irish, v. 460<sup>a</sup>, Jewish, i. 130<sup>a</sup>-131<sup>a</sup>, Lolo, xii. 383<sup>5</sup>, Man, xii. 382b, Meo, xii. 383a, in monogamy, i. 123ab, Muhammadan, i. 131ab, iv. 291a, v. 743b, Muskhogean, ix. 62a, ordeal, ix. 513a (Muh.). 13. 62°s, ordead, ix. 613° (Muh.), 521°b (Heb.), Parsi, i. 133°d. 134°b, permissible, i. 125°a. 120°s, in polyandry, i. 123°s, in polygamy, i. 123°ab, primitive, i. 122°a. 126°b, in prohibited degrees, i. 124°d, punishments, i. 123°a. 124°d, Roman, i. 134°b. 135°s, iv. 297°a. Sarritis. i. 125°a. 137°s. Roman. 1. 134—135°, 1v. 297°, Semitic, i. 1355—137°, Slavic, iv. 303°, Teutonic, iii. 499°, 501°, iv. 303°, Tolstoy and, xii. 371°, Tongking, xii. 382°, 383°, Vedic, i. 128°—130°, Welsh, v. 462°, 463\*.

ADUMA, secret society, xi. 290b. ADUNU (=Tammūz), xii. 191b. ADVAITA (=non-dualism), i. 137a-139s.

ADVAITĀNANDA, OF ADVAITA (disciple of Chaitanya), iii. 3345.

ADVANTINS, i. 138a, 139a. ADVENT, v. 769ab, 770b, Monophysite, v. 771a, Nes-torian, v. 771ab, Orthodox Eastern Church, v. 770b. 'ADVENT CHRISTIANS' (sect), xi.

286s.

282b-286b: xi. ADVENTISTS, Seventh-Day, xi. 286\*. Adventures of S. Columba's Clerics,

on hell, iii. 303b.

Adventures of Cormac mac Airt, on Elysium, ii. 690s. Adventures of Satni-Khamots, vi.

ADVOCACY (Welsh), iv. 264a. ADVOCATE, L. 139a-141a; Christ as, i. 139a, of the Church, L. 140ab, of the Devil, i. 140a-141a, of God, i. 141a, Holy Spirit as, i. 139a-140a, in New Testament, i. 1395.

Advowsons, sale of, xi. 528a. ADZE. - See AXE.

ADZIANIM (Cape Coast god), ix. 2784

ADZOMBA (= Swahili), xii, 8464. ÆACIDS (Greek heroes), vi. 654b. Æacus, v. 374b. Ædes Vestæ, x. 827a.

ÆGEANS, i. 1412-1482, vi. 39625; animals (sacred), i. 145°b, architecture, i. 677°–683°b, 727°a, art, i. 141°b, 866°–867°a, xii. 450°a, "Ashtart-cult, ii. 1175-1185, cross, i. 1445, cult, i. 143a-147a, deity, i. 142a-143a, fish-cult, i. 515\*, flowers, ix. 738a, 'horns of consecra-tion,' i. 144b, images and idols, i. 141b, vii. 116a-117a, beatted to knotted tie or zone, i. 144b, ritual, i. 1464-1474, soul, xi. 738ab, spitting, xi. 103a, stones (sacred), i. 143ab, temples, i. 145b-146s, xii. 242s, tree-cult, i. 143b-144s, xii. 450°, weapons, i. 144°.

Ægipius of Rome, on Aquinas,

i. 6560

ÆGINA, and Myrmidons, ix. 644 ÆGIR (Norse water-spirit), iv. 635s, ix. 254a, xii. 250b, 253ab Ægis, i. 148a, vi. 52a, xii. 695a.

AELFRED, on oath, ix. 520s. AHLPRIO, on feet-washing. 819a, on magic, viii. 308a, on

unction, xii. 513a. ÆLIAN, on augury (Celtic), iii. 750°, on human sacrifice substitute (Greek), vi. 849°, on river-worship (Greek), ix. 226<sup>b</sup>, on serpent-worship (Panjāb), xi. 412<sup>b</sup>.

ÆLIUS GALLUS, on holy places (Roman), x. 827a.

ARLEED, OF ETHELEED (abbot of Rivaulx Abbey), on Church music, ix. 31b.

iii. 496h-497a, ÆMILIA, chastity,

ordeal, ix. 528b.

ÆNEAS SYLVIUS (=Pius IL) on chastity (Balto-Slavie), iii. 501<sup>b</sup>, Concordat of Princes, iii. 801<sup>b</sup>-802<sup>a</sup>, on snakeworship (Lith.), ii. 24<sup>b</sup>, on tree-gods (Lith.), ix. 241<sup>a</sup>, on tree-worship (Lith.), ii. 450.

Aeneid (Virgil), x. 839b-840a; and Augustus's revival of Roman religion, x. 839b. 840\*.

ARNESIDEMUS, scepticism, 229h-230h.

Auntanes, stone-worship, xi. 870a. xii. 784a,

ÆGLIAN FLUTES (Melanesian), ix. ga,

ÆOLIAN HABP (Guiana), ix. 80. Eolus, i. 255°, ix. 782°. Eoss, i. 148°–149°, ii. 428°, 430°. vi. 236°, x. 63°–66° (passim).

xii. 573b-574s, Christian, viii. 17ab, Simon Magus, xi. 516b. ÆONIAN DEATH, VIII. 186.

ÆONIAN LIFE, viii. 16b-18a, 18b. 196.

ARPINUS. JOHN. Christ's on descent to Hades, iv. 658s.

ÆQUIPROBABILISM. — See EQUI-PROBABILISM.

ÆQUITAS, ix. 799\*, 800\*.

ÆRACURA (Celtio goddess), iii. 280b.

ius (presbyter in Pontus), xi. 320°, and prayers for the dead, x. 212°. Allmius

AEROLITES. - See METEORIC

x 3215, 322a, ARRPATASTAS.

Æschines, on amphictyony, i. 397ab, 398b, on priesthood, x. 303a, and Socrates, xi. 667ab.

Aschvius, i. 149°-154°; on asylum, ii. 164°, on blood-feud, i. 152°, ii. 728°, on Danaids, iv. 392°, on death, viii. 30°, on Dike, x. 802°, on divination, ii. 55a, drama, iv. 881h-882a, on Erinyes, i. 151b, ethics and morality, i. 1516-154a, v. 486b-487a, 487b-488a, 490b, Eumenides, v. 574b, 575a, on evil (problem of), i. 153b-154\*, on fate, v. 788\*, on fortune, vi. 93b, on gods, i. 150\*-151\*, vi. 281\*, 742\*, on Graiai, vi. 384\*, on happiness, viii. 27s, heroization of, vi. 655b, on hope, vi. 781ab, 782b, and human sacrifice, vi. 8475, on hypocrisy, vii. 63a, influence on religion, 413a-414b, on jealousy of the gods, viii. 27ab, and masks, viii. 486b, Myrmidons, ix. 63b on old age, ix. 4695, on Persian hatred of idolatry, vii. 1525, philosophy, ix. 8615, on Polynices, ii. 505, 1093, 1993, 1993, on possession, x. 123a, 128a, on prayer, x. 183\*, 1845, 1855, 186\*, Prometheus Vinctus, i. 1839-1549, on retribution, i. 1529-1539, on sin, xi. 55549, theology, i. 1504-1519, on torch-race, xii. 3909.

ÆSCULAPIUS, cult, vi. 5552-5562, x. 831a, and Hygia, vi. 554h 5555, vows, xii. 653a.

AESHMA (Persian arch-fiend), iv. 620a

ABSIR AND VANIR, xii. 248h-250s. Æsop, fables, v. 676a, 677ab,

Methetic (Kant), on time, xii.

i. 154h-155h, viii. ZSTHETICS, 599b, Hegel, vi. 574s, Lessing. vii. 8945-895a, Lotze, viii. 147a. See also BEAUTY.

ÆSTHETICISM, I. 154ab. AESTH (=Old Prussians), ix. 4870

Arras, hunting, vi. 874b, old age, ix. 463a, state of the dead, xi. 819b, trading, vi. 208a. ÆTERNITAS, IX. 799a, 800a.

ETHELEED, on ordeal, ix. 5195. 520°, 532°.

ETHELSTAN, ATHELSTAN, O. ordeal, ix. 510a, 520ab, 532a. **Етнев**, і. 155ав.

Ethiopica (Heliodorus), vi. 7a, viii. 173b.

ÆTIOLOGOCIAL (OF COSMOLOGICAL) ABGUMENT, L 613s, 614s, 620s. ÆTIOLOGY, L 1569-1579.

ARTOLIA, personification, ix. 793b, removing one shoe, xi. 476a,

spitting, xi. 1025. Afallenau (Celtic poem), viii, 5665. AFANASIEF, on serpent-worship (Slavie), xi. 4225.

'AFAB (Arab tribe=Danakil), i. 55ab, 160b, vi. 486b, 490a. AFEFE (Yoruba wind-god), ix.

2804

AFENDOPULO, KALEB, creed, iv. 246h

AFFECTION (psychological), i. 1570. AFFILIATED ORDERS (Friendly

AFFILIATED ORDERS (Friendly Societies), vi. 1285, 1295.

AFFIRMATION, i. 1575-158\*, legal, i. 1575-158\*, logical and philosophical, i. 158\*, and negation, ix. 26945.

AFFOGA L. ASINO (Rome), inscriptions, ii. 75.

AFFUSION AND IMPRESSION III.

AFFUSION AND IMMERSION, ii. 3784-3794, 4064 (note).

Arghans, i. 1584-1604; artificial brotherhood, ii. 8644, 867ab, blood-feud, i. 159b, ii. 724b, demons and spirits, i. 159h-160a, levirate marriage, i. 159b, Muhammadanism, viii. 746b, 887b, 890s, strangers, xi. 885b, 891b.

AFGHĀNA IBN IRMIA IBN TĀLŪT (Saul) (eponymous hero of

Afghans), i. 159\*.

Arghanistan, i. 158\*-160\*; Gypsies, vi. 460\*, horns on houses, vi. 794°, Muhammad-anism, viii. 887°, stūpas, xi. 902°, Swät, xii. 126°-127°. AFRANIUS, drama, iv. 8995-900a.

AFRĀSIĀB, AFRĀSYĀB (=Fran-rasyan), xi. 565<sup>b</sup>; kiol-worship, vii. 154<sup>ab</sup>.

AFRICA, i. 160°-165°, ii. 350°-367°, 506°-519°, vi. 486°-492°, ix. 274°-292°; abandonment of the aged, i. 5b, abode of the blest, ii. 684ab, aborigines, i. 34<sup>h</sup>-35<sup>a</sup>, Abyssinia, i. 55<sup>a</sup>-59<sup>a</sup>, 161<sup>a</sup>, adoption, i. 106<sup>b</sup>, adultery, i. 124<sup>a</sup>, 125<sup>a</sup>, Agaoa, i. 165<sup>a</sup>-166<sup>b</sup>, altar, i. 335ab, amulets, vi. 795a, ancestor-worship, i. 163b-164<sup>b</sup>, 432<sup>a</sup>, ancestor-worship and totemism, i. 430<sup>b</sup>, animals in art, i. 485<sup>a</sup>, animal beliefs, i. 484<sup>a</sup>, 489<sup>a</sup>, 492\*, 497b-498b, animal-worship, i. 488b, anointing, i. 549b, 550a, 551ab, 552ab, 553ab, 554a, Arabs, i. 161b, artificial brotherhood, ii. artineiai brothernood, il. 858°, 868°, 868°, aahes in rites, ii. 113°, 114°, vi. 539°, austerities, ii. 227°s°, 228°, 231°, 232°, Bantu, i. 163°s°, ii. 350°–367°, baptismal rites, ii. 369°–370°,

basketry, vi. 502°, Berbers, I. 162°, ii. 506°-519°, birth, 1. 1623°, H. 506°-513°, Dirch. ii. 635°, 637°, 640°-641°, 642°, x. 242°, blood-feud, ii. 720°-721°, 721°, 722°°, 723°°, v. 719°, boat burial, xi. 473°, boat rites, xi. 472°, hand ii. 701°, wi. 276°, bones, ii. 791ab, viii. 870a, burial, iv. 421b, xi. 473a, Bushmen, xii. 205a-208a. Bushmen, xii. 205\*-208\*, calendar, iii. 64\*-65\*, camel, calendar, in. or iii. 175<sup>a</sup>, cannibalism, iii. 196<sup>b</sup>, 198<sup>b</sup>, 199<sup>b</sup>, 200<sup>a</sup>, 202<sup>a</sup>b 203<sup>a</sup>b 205<sup>a</sup>b, 206<sup>b</sup>, 196<sup>b</sup>, 198<sup>b</sup>, 199<sup>b</sup>, 202<sup>ab</sup>, 203<sup>ab</sup>, 205<sup>ab</sup>, cave burial, iv. 421b, charity. iii. 3782-3792, chastity, iii. 4805, circumcision, ii. 23325, iii. 660<sup>b</sup>-668<sup>b</sup> (passim), 677<sup>b</sup>-678<sup>a</sup>, concubinage, iii. 810<sup>b</sup>, 811<sup>a</sup>, 815<sup>ab</sup>, 816<sup>ab</sup>, confession. v. 636a, consecration of priests, i. 552b, as cradle of Semites, xi. 379h-380\*. cremation, iv. 424ab, crimes and punishments, iv. 250b-256b (passim), crocodile cult, i. 485°, 500°, cross-cousin marriage, viii. 426°, cupping, ii. 234°-235°, dancing, x. 359°, death and disposal of the day the dead, iv. 4112-4448 (passim), 4883, xi. 4733, deicide, iv. 5242, demons and spirits, iv. 5654-568b, Dinka, 704<sup>h</sup>-713<sup>h</sup>, disease and medicine, ii. 234<sup>h</sup>-235<sup>h</sup>, iv. 729<sup>h</sup>-731<sup>h</sup>, divination, ii. 739°-731°, divination, in 228°, iv. 777°, 778°, dolmens, iv. 468°, dress, v. 45°, 49°, 51°, 53°, 60°, 66°, drinking, v. 72°, 81°, drums, v. 90°, 91°, 93°, dwarfs and pygmies, v. 123°, 684°, eating the god, v. 136<sup>3</sup>, 684<sup>5</sup>, eating the god, v. 136<sup>3</sup>, eating the heart, vi. 558<sup>3</sup>b, eclipses, x. 369<sup>3</sup>, endogamy, viii. 424<sup>5</sup>, eschatology, v. 373<sup>5</sup>, ethics, v. 433<sup>5</sup>, ethnology, v. 526<sup>3</sup>, 527<sup>3</sup>-528<sup>5</sup>, evil eye, v. 610<sup>5</sup>, excision, ii. 233<sup>5</sup>, expiation and atopersent, v. 635<sup>5</sup> and atonement, v. 635<sup>b</sup>, fairies, v. 686<sup>a</sup>, family, v. 718<sup>a</sup>, 719<sup>b</sup>, fetishism, i. 495<sup>b</sup>; fetish-kings, vii. 710s, fire, iv. 165b, fire-making, vi. 26<sup>b</sup>, first-fruits, vi. 42<sup>b</sup>-43<sup>a</sup>, 43<sup>b</sup>, 44<sup>b</sup>, fish tabus, i. 515<sup>a</sup>, fly-god, i. 515<sup>b</sup>, food for the dead, vi. 665, foundation rites, vi. 1095, 1105, 1138. ntes, vi. 109°, 110°, 113°, gifts, vi. 206°, gilds, vi. 220°, goat-cult, i. 517°, God, vi. 247°, Gypeies, vi. 460°, Hamites, f. 160°, vi. 486°, 492°, hand-clapping, vi. 499°, head, vi. 536°, head-dresses, iv. 337°, heart, vi. 556°, 558°, Heaven and 556°, 558°, Heaven and 58°, and divisorable vi. 128°, a Earth as divine pair, v. 128a, Himyarites, i. 1605-161s, honey, vi. 771s, horns, vi. 795ab, Hottentots, vi. 820s-823°, house bundance 504°, human sacrifice, 504°, 843°, hum house - building, vi. 164ab, vi. 840b, 843a, hunting and fishing, vi. 874ab, 876b, 877ab, infibulation, iii. 668a, inheritance, vii. 292a, 293a,

initiation, ii. 227a, Iron Age, vi. 501b, jaw-bones, viii. 870a, key symbolism, viii. 122b, Khōjās, ii. 141b, killing the king, v. 239a, kinship, vii. 704a, kissing, vii. 740a, landmarks and boundaries, vii. 790b, law, vii. 811a, light and darkness, viii. 495, 50s, lion-idol, i. 521a, lip-slitting, ii. 234a, liver, x. 374b, lycanthropy, viii. 211b-213a, Madagascar, viii. 230a-232a, marriage, viii. 425°, 426°d, 427°d, 431°, 432°, Masai, viii. 480° 483°, masks, viii. 484°, megalithic monuments, 795°, xi. 880°, metal-working, 795<sup>a</sup>, xi. 880<sup>a</sup>, metal-working, vi. 501<sup>b</sup>, viii. 588<sup>a</sup>, milk, viii. 633<sup>b</sup>, ix. 667<sup>a</sup>, missions, viii. 705<sup>ab</sup> (early Chr.), 713<sup>b</sup>, 722<sup>a</sup>-723<sup>a</sup> (Rom. Cath.), 730<sup>b</sup>, 731<sup>ab</sup>, 732<sup>ab</sup>, 733<sup>ab</sup>, 734<sup>a</sup>, 735<sup>b</sup>-737<sup>b</sup>, 743<sup>a</sup> (Prot.), 747b-748b (Muh.), Mithraism, viii. 755b, mock fight, ii. 232b, monasticism 555, moos vin. monasticism, vin. 7912-7922, monkey beliefs, i. 5225, 5238, Montanism, viii. 831ab, monuments, vii. 795\*, xi. 880°, mother-right, viii. 855\*-856°, 859\*, mountains, viii. 864b, mourning, i. 551b, 552a, ii. 231b, v. 60a, mouth and spirits, viii. 870b Muhammadanism, i. 161b-1625, viii. 880a-8835, mummification, iv. 418\*, murder, iv. 255°, music, ix. 5°b, 7°, 8°, 9°, mutilations, ii. 233°, 234°, ix. 397°, nagual, i. 496°, Nama, ix. 127°-129°, names, ix. 130°, 131°, 132°, 133°, 134°, nature-worship, i. 164°, Negroes, i. 160°, 163°, ix. 274°-292°, nose ornaments, ix. 397°, nose piercing, ix. 397°, Nuba, ix. 401°-406°, nudity, v. 61°, Nyanjas, ix. 419°-422°, Nyika, ix. 424°-427°, oath, iv. 373°, ix. 433°, offerings, i. 333°, oracles of dead, i. 428°, 429°, ordeal, iv. 413°, ix. 507°, 255a, music, ix. 5ab, 7a, 8a, 9a, ordeal, iv. 413b, ix. 507b, Pelagianism, ix. 704b, 705b, 706<sup>a</sup>, 710<sup>a</sup>, personification, ix. 783<sup>a</sup>, 784<sup>b</sup>, Phonicians, i. 160<sup>b</sup>, ix. 887<sup>b</sup>–897<sup>b</sup>, Pokomo, x. 88<sup>b</sup>–91<sup>b</sup>, poles and posts, x. 88°-91°, poles and posts, x. 97°-5, polyandry, viii. 427°-5, polygyny, viii. 427°-, prayer, x. 155°-, 157°-5, Prester John, x. 274°-275°-, priesthood, i. 552°- x. 279°-, 280°-581°-282°-283°-284°-, puberty, ii. 227°-, 232°-, x. 444°-, 445°-, purification, x. 460°-, 462°-, 463°-, 465°-, 466°-, pygmies, v. 123°-, 684°-, rain-making, x. 562°-, 563°-, 564°-, rain-making rods, xi. 564s, rain-making rods, xi. 812sb, raven, x. 367s, regalia, 312°, raven, x. 301°, regalla, x. 633°, 634°, 637°, reincar-nation of ancestors, i. 430°, xii. 425°, relics, x. 650<sup>ab</sup>, 651°, Sabbath, x. 888<sup>ab</sup>, 889°, sacrilege, iv. 254°, salt, viii. 592°, Sanūsi, i. 161°, xi. 194°–

1965, scapegoat, secret societies, xi. 287b-303b, serpent-worship, xi. 400°, shamanism, xi. 445°, Shilluk, xi. 458° 462°, silent trade, vi. 200°, sky-god, xi. 581°, slavery, v. 433°, xi. 598°, 600°, 602°, 608°–609°, snakecharming, xi. 407s, sorcery, i. 56°, iv. 253°, soul, xi. 726°, soul-house, xi. 755°–756°, soullessness, xi. 728°, state of the dead, xi. 819°– 820b, 820b-821a, 823b, stormgods, xi. 882<sup>b</sup>, strangers, xi. 885<sup>a</sup>, 892<sup>b</sup> – 893<sup>a</sup>, stringed instruments, ix. 8<sup>b</sup>, Sudan, i. 162b-163a, 163b, sun, xii. 62b, Swahili, xii. 8455-849s, tabu, i. 515°, viii. 592°, x. 460°, 888ab, xii. 491a, Tati Bush-men, xii. 205a-208a, tatu, i. 500a, xii. 209a, 211b, 212ab, Tedas, i. 162°, temples, xii. 239°, 241°, theft, iv. 256°, threshold rites, iv. 847°, 849ab, tooth-mutilation, ii. 233b, tooth trophies, vi. 534b, totem badges, ii. 326a, totemism, ii. 326a, xii. 396b— 397b, 400b—402a, transmigration, xii. 425b, tree-cult, xii. 449°, 450°, tree-oracle, xii. 455°, Tuuregs, i. 162°, twins, ix. 133°, xii. 491°, umbrella, x. 637°, under world, xii. 518ab, vampire, xii. 590a, Voodoo, xii. 640a-641a, wer-wolf, iii. 208a, White Fathers, x. 709<sup>b</sup>, widows, viii. 432<sup>a</sup>, witchcraft, i. 56<sup>a</sup>, women, vi. vii. 290b. 5063. x. 460b. Zanzibar, xii. 8450-8490.

AFRICA, CENTRAL, anointing, i. 553b, asylum, ii. 161b, birth tabu, x. 243b, cannibalism, i. 212a, iii. 196b, 198a, 203b, 204ab, 205b, 206ab, cicatrization, xii. 209b, cock-divination, iii. 697b, death and disposal of the dead, iv. 411b, 412b, 425b, 428a, 430b, 431a, disease and medicine, iv. 730b, 734b, divination, iii. 697b, xii. 707a, dreas, v. 45b, 53b, drinking, v. 72b, 76a, 78b, drums and cymbals, v. 91b, 92ab, 93b, Fall myth, v. 707a, family, v. 718a, fetishes and amulets, vii. 112a, gifts, vi. 207b, honey, vi. 769b, hunting and fishing, vi. 874b, 876a, 877a, 879b, king, vii. 710a, kneeling, vii. 744b, locks and keys, viii. 121b, masks, viii. 484a, 'medicine,' i. 495b, missions, viii. 737ab (Prot.), Muhammadanism, viii. 880a, Mumbo Jumbo, i. 821a, Negrillos, ix. 271b, 272a, Nyanjas, ix. 449a, 422b, old age, ix. 462b, ordeal, ix. 509b, crientation, x. 87a, priesthood, x. 284b, 'sending,' viii. 218b, making, x. 563a, salb, viii. 592a, 'sending,' viii. 218b,

sexuality, iii. 476ab, 477b, slavery, xi. 600b, smoking, xi. 632b, state of the dead, xi. 823b, tabu, viii. 502a, x. 243b, tatu, xii. 209b, trance, xi. 632b, war-masks, viii. 484a. Africa, East, vi. 486a-492b;

agriculture, ix. 665s, ancestorworship, v. 527a, anointing, vi. 757b, asylum, ii. 163ab, baptismal rites, ii. 369a, 641a, birth, ii. 637°, x. 243°, Boni pygmies, ix. 271°, canni-balism, iii. 203°, 206°, 208°, chastity, ii. 235°, iii. 479°, 482°, circumcision, iii. 660°, 663a. confession, V. cremation, iv. 424b, crimes and punishments, iv. 2568, cross-roads rites, iv. 335°, crystals, xi. 869°, dancing, iv. 511°-512°, death and disposal of the dead, iv. 414<sup>b</sup>, 417<sup>a</sup>, 422<sup>b</sup>, 423<sup>b</sup>, 424<sup>b</sup>, 425<sup>b</sup>, debauchery, iv. 511b-512s, disease and medicine, iv. 730ab, drama, i. 821a, dress, ix 664°, elephant supersti-tions, i. 514°, fasting, v. 759°, feasting, v. 802°, food, ix 664°, xi. 575°, games, vi. 169a, 170a, girdle, vi. 229b, Hamites, vi. 486b 492b, head, vi. 536\*, honey, vi. 769b, 770a, 771a, human sacrifice, vi. 845a, hyæna-cult, i. 520a, Khōjās, ii. 141h, knots, x. 848s, light, viii. 48b, lion rites, i. 521a, love, viii. 154°, lycanthropy, viii. 206°, 216°, masks, viii. 484°, milk, ix. 667a, missions, viii. 737ab (Prot.), mourning, iv. 417s, Nyika, ix. 424-427b, old age, ix. 464s, ordeal, xii. 384b-385s, orientation, x. 87s, pastoral peoples, ix. 663\*, Pokomo, x. 88\*9.91\*, priest-hood, x. 284\*, puberty, x. 444\*, 445\*, rain-making, x. 5635, relies, x. 650s, riddance rites, ix. 335°, riddles, x. 770°, serpents, i. 525°, xi. 408°, 409°, spitting, xi. 101°, 103°, sprites, v. 685°, state of the dead, xi. 820°, 827°, stone-worship, xi. 866°, tabu, i. 515°, x. 243°, xii. 492°, 494°, tongge, ordeal, xii. 384°, tongue ordeal, xii. 384h-385° tooth-filing, ii. 234°, twins, xii. 492°, 494°, 496°, 498°, war-masks, viii. 484°, widows, vii. 294°, women, ix. 665b.

AFRICA, EAST CENTRAL, cannibalism, iii. 198°, 199°, crimes and punishments, iv. 253°, cross-roads divination, iv. 334°, disposal of the dead, iv. 424°, 425°, demons, ii. 368°, drinking, v. 77°, execution of animals, v. 628°, omens at cross-roads, iv. 334°, sacrifice, xi. 6°, sorcery, iv. 253°, state of the dead, xi. 820°.

AFRICA, NORTH, ii. 506-519a; adoption, i. 106b, amulots, iii. 397a, architecture, i. 747<sup>a</sup>-750<sup>b</sup>, asylum, ii. 161<sup>b</sup>, 163<sup>b</sup>, 164<sup>ab</sup>, baptism, v. 816<sup>b</sup>, Berbers, ii. 506<sup>a</sup>-519<sup>a</sup>, cannibalism, iii. 199a, 206b, cata-comba, iii. 250b (note), circumcision, iii. 6779-6784, divination, iv. 8165, 8174, 6779-6784 Donatists, iv. 844a, education (Jewish), v. 190, ethics and morality, v. 511, firstlings, vi. 45, foundation rites, vi. 114a, hierodouloi, vi. 675a, Jews, v. 196a, vii. 560b, ix. 768b, knots, vii. 749b, locust, viii. 125b, marriage, vii. 749b missions (Christian), viii. 743°, Muhammadanism, viii. 880°-883°, x. 719\*-726°, Nuba, ix. 401°-406°, orientation, x. 832, pastoral peoples, ix. 662°, religious orders (Muh.), x. 719-726°, Shilluk, xi. 458°-462°, slavery, xi. 601°, spirits, xii. 830°, stone circles, vii. 7952, stone heaps, vii. 795s, Talmudie literature, viii. 100°.

AFRICA, SOUTH, ii. 3505-3675; abandonment of aged, i. 55, abode of the blest, ii. 682a, abode of the bless, it. 552°, 687°, amulets, vii. 751°, animal names, i. 497°, arti-ficial brotherhood, ii. 857°, austerities, ii. 233°, Bantu, ii. 350°-367°, birth rites, ii. 369°, 636°, 637°, bull-roarer, ii. 8905, Bushmen, xii. 2054-208<sup>a</sup>, cannibalism, iii. 203<sup>b</sup>, 205<sup>ab</sup>, canon law (Anglican), vii. 844s, cave paintings, iii. 269°, chastity, iii. 477ab, Church union, iii. 881°, cir-cumcision, ii. 233°, iii. 661°, crimes and punishments, iv. 253°, 254°, dancing, i. 818°, death and disposal of the dead, iv. 412a-129a (passim), 851°, death myth, i. 518°, divination, viii. 251°, double, iv. 856b, eating of first-fruits, vi. 43b, euphemism, v. Fruits, vi. 3-5, ettiphennam, v. 586b, 587ab, excision, ii. 233b, family, v. 710b, fasting, v. 760b, feasting, v. 803a, fetishism, v. 896b, firstfruits, vi. 43°, fish taba, i. 515°, food, vi. 62°, food for the dead, iv. 428°, foundation rites, vi. 111°, girdle, vi. 229°, goat beliefs, i. 517°, 518°, hand superstition, vi. 492°, hare in death myth, i. 518°, hearth-cult, vi. 561°, honey, vi. 769°, hymna-cult, i. 520°, inheritance, vi. 33<sup>b</sup>, knots, vii. 751<sup>a</sup>, landmarks and boundaries, vii. 790<sup>b</sup>, leopard rites, i. 520b, 521a, life and death, viii. 9b, 10b, lion rites, 521<sup>a</sup>, locust, viii. 125<sup>a</sup>,
 126<sup>a</sup>, missions (Prot.), viii.
 734<sup>a</sup>, 736<sup>a</sup>-737<sup>a</sup> moon, xii. 635, music, ix. 85, mutila-tions, i. 5005, names, ix. 1335, pastoral peoples, ix. 662a, Presbyterianism, x. 264a, Presbyterianism, puberty, x. 445°, purification, xii. 706a, rain-making, x.

563a, xii. 705b, sacrilege, iv. 254ª, serpent-cult, i. 525°, sorcery, iv. 253°, soul, iv. soul animals, i. 4935, spitting, xi. 1015, tabu, i. 4995, 515ab, Tati Bushmen, xii. 205-208-, tooth-mutilation, i. 500°, transmigration, xii. 428°, twins, xii. 494°, 498\*, water, xii. 706\*. Africa, South-East, ashes in

rite, ii. 114a, disposal of the dead, iv. 443°, killing the first-born, vi. 32°, mountain-spirits, viii. 865°, twins, xii.

496<sup>b</sup>.

APRICA, SOUTH-WEST, abode of the blest, ii. 684<sup>a</sup>, asylum, ii. 163a, foundation-sacrifice, 112b, Hottentots, vi. 820a-8235, inversion of sexual dress, v. 70b, missions (Prot.), viii. 7360, Nama, ix. 1270 129b, rain-making, x. 562b 563s, strangers, xi. 888b. totemism, xii, 401a,

AFRICA, WEST, ix. 2745-2925; abandonment of dying, iv. 414a, abode of the blest, ii. 684°, amulets, iii. 395°, animale as guardian spirite, xii. 489a, animal names, i. 497a, animal-worship, i. 485°, anointing, i. 550°, 553°, 554°, art, i. 819ab, asylum, ii. 163b, austerities, ii. 233b, baptismal rites, ii. 373°, 374°, bat beliefs, i. 502°, bells, vi. 316°, birthdays, ii. 665<sup>ab</sup>, blessing, iv. 368<sup>a</sup>, blood, ii. 715<sup>b</sup>, 716<sup>b</sup>, 717<sup>b</sup>, 718<sup>ab</sup>, 719<sup>b</sup>, blood-feud, ii. 718<sup>a</sup>, 721<sup>a</sup>, bull-roarer, ii. 890<sup>b</sup>, burial, iv. 331<sup>a</sup>, bush soul, i. 496<sup>b</sup>, cannibalism, iii. 199<sup>b</sup>, 204<sup>b</sup>, 206<sup>b</sup>, chastity, iii. 478<sup>b</sup>, 479<sup>a</sup>, 480<sup>b</sup>, 485<sup>b</sup>, cleatrization, ii. 232<sup>b</sup>, circumcision, ii. 233b, iii. 660b, 661b, 665b, cremation, iv. 424\*, crimes and punishments, iv. 253\*. 254b, erocodile-cult, i. 485b, 509b, eross-roads, iv. 331s, cursing, iv. 371s, dancing, i. 818s, death and disposal of the dead, iv. 414<sup>a</sup>-428<sup>b</sup> (passim), 440<sup>b</sup>, 443<sup>b</sup>, 851<sup>a</sup>, debt, iv. 420<sup>b</sup>, disease and medicine, iv. 729b, drinking, v. 73a, 79b, 82a, drums, v. 93a, earth-goddess, v. 120s, excision, ii. 233b, family, v. 717b, fertility family, v. 7175, lerenny, i. charm, vi. 5243, fetishism, i. fortility 819a, v. 895a, 896ab, vi. 495b, firstfruits, vi. 43b, 44b, food for the dead, iv. 428b, food tabus, ii. 231a, vi. 61a, 878a, foundation rites, vi. 1136, future life, ii. 681a, ghosts, v. 682b, goat tabu, i. 517b, guardian spirits, xii. 489a, 490ah, hand of dead in fetish, vi. 495<sup>b</sup>, harvest, vi. 559<sup>a</sup>, head, vi. 532<sup>b</sup>, 537<sup>ab</sup>, heart in magie, vi. 559a, holiness, vi. 732a, 735a, human sacrifice, vi. 1135, 524a, 843ab, initiation, ii. 374s, v. 62b, inversion of sexual dress, v. 695, 71s,

king, vii. 710a, kinship, vii. 704\*, landmarks and bound-aries, vii. 790\*, leopard-oult, i. 520\*, 521\*, life and death, viii. 9\*, life deposit, viii. 11\*, lizard-cult, i. 5215, locks and keys, viii. 122s, love-goda-viii. 158s, luck, ii. 664s, magical images, vii. 111b, Masai, viii. 480°-483°, mask, viii. 484°, missions (Prot.), viii. 736°, music, ix. 7°, names, ix. 131s, 134s, Negroes, ix. 274h-292°, oath, ix. 433°, omens, xii. 649, ordeal, ix. 5079, 5080, 5095, 511ab, 512a, xii. 384b, phallism, ix. 828s, poison ordeal, ix. 508s, possession, x. 124\*, pregnancy, xii. 497\*, priesthood, iii. 485°, x. 279°, 280b, 282ab, 283b, puppets, x. 446°, puppet plays, x. 447°, purification, xii. 706°, rain-making, x. 563°, regalia, x. 634°, reincarnation, viii. 12°, relics, x. 650°, 651°, Sabbath, x. 888b, 889b, sacred marriage, 828<sup>a</sup>, sacrilege, iv. 254<sup>b</sup> saliva in magic, xi. saliva in name-giving, ii. 373°, scapegoat, i. 517b, serpent-cult, xi. 580a, skulls, i. 819ab, vi. 537°, slavery, xi. 601°, sorcery, iv. 253°, soul in fetishism, xi. 730°, state of the dead, xi. 827ab, statues, i. 819ab, stone-worship, xi. 864ab, tabu, i. 4925, ii. 2318, vi. 618, 8788, z. 8885, xii. 4938, tatu, xii. 212s, threshold sacrifice, iv. 847a, thunderbird, i. 529a, tongue-ordeal, xii. 384b, totemism, xii. 400b, transmigration, xii. 426a 428b, twins, xii. 491a, 492a, 493a, 496b, 497a, Unitarianism, xii. 527a, witchcraft, iii. 360b.

AFRICAN CHURCH, i. 161a, ii. 515ab; asceticism, ii. 67b, canon law, vii. 8362, confirmation, iv. 8ab, discipline, i. 132b, fasting, v. 844b, 845b, feet-washing, v. 816b, festi-vals, v. 847b, unction, xii. 511b.

AFRICAN MISSIONARY SOCIETY OF

Lyons, viii. 723\*. Africanus, Julius.—See Julius APRICANUS.

APRIDIS (Afghanistan tribe), i. 158b.

Avairagan (Iranian festival), v. 8748

APRIKANEE (clan of Nama), ix. 1285. AFRIKANER, CHRISTIAN (formerly

Jager), ix. 1280. Afrina (Pahlavi 'Benedictions'),

viii. 1040. Afringans, ii. 269a; on calendar,

iil. 128b. AFRINGAN CHREMONY, iii. 736ab.

ix. 649a, xi. 20b. Afrin-i Dahman, ii. 2692.

Afrin-i Paighambar Zartusht, ii. 2695.

Afaluttende uvidenskabelig Efterskrift (Kierkegaard), vii. 698b. AGADIDHN (Cross River god), ix. 2805

Au-Au (Semang god), viii. 354b, 360b.

Against the Greeks (another title for Josephus, Against Apion). vii. 5758

Agamas, i. 165°, xi. 95°, xii. 193°; on Saiva hymns, xi. 95°, and Vedas, xi. 954.

Agamūnta, on bhakti, v. 24\*. Agamundaiyans, xi. 414b; marriage, viii. 290s.

Aganju (Yoruba god), ix. 2795. Agaos, Agows, i. 1654-1665, vi. 4884-4898; of Agaomidir, i. 165b, Christianity, vi. 488b, circumcision, iii. 667b, 669b, demons and spirits, vi. 4885 eating sacred animal, x. 900a, Falashas, i. 165<sup>b</sup>, 166<sup>a</sup>, human sacrifice, i. 166<sup>a</sup>, Khamants, i. 166<sup>ab</sup>, of Lasta, i. 165<sup>b</sup>, natureworship, i. 166ab, sacrifice, i.

166<sup>a</sup>, serpent-worship, i. 166<sup>a</sup>. Agapa, i. 166<sup>a</sup>-175<sup>a</sup>, xii. 765<sup>a</sup>; Church Orders, i. 171<sup>a</sup>, Councils, i. 171b, and Eucharist, i. 1674-1734, 1735, v. 5434, 5435-544°, 546°, Fathers, i. 168°–171°, 171°–172°, funeral and commemorative, i. 1722-1733, intercession, vii. 385ab, materials for, i. 174a-175b, name, 173b-174a, NT evidence, i. 167a-168a.

AGAPÉMONE, L. 1755-1775. AGAPÉTE, L. 1775-1804, iii. 4875. Agarios (monk of Athos), canon law, vii. 839b.

AGAPITOFF, on Burists, iii. 3ab, 6ab, 11a, 12b, on ongone, iii. 12b. Agar.—See Agaria.

AGAR DINKA, iv. 705°; Dengdit, iv. 708°, oaths, iv. 712°, rain-making, iv. 711°, totemism, iv. 705a, 706b.

AGARL See AGARIA

AGARIA, AGARIYA, i. 180ab, ii. 123h-124s, 158s: totemism,

xii. 402<sup>b</sup>, tree-cult, xii. 454<sup>b</sup>.
Agarwalas, ii. 124<sup>a</sup>, 345<sup>a</sup>b, iii.
231<sup>a</sup>, 236<sup>a</sup>, 238<sup>b</sup>; snake-worship, ii. 124<sup>a</sup>, xi. 413<sup>a</sup>, 4185.

AGASTI, AGASTYA, i. 1805-1815. AGATHANGELOS, on Anahit, i. 797a, on Armenians, i. 794b, 795a, 797ab, on sacrifices of Chosroës, i. 801b.

Agathabotics, ix. 741b; on

sacred animals, vi. 755a.

Agarmas, on abandonment of aged (Iran.), ix. 474s, on high places (Teut.), ii. 47a.

Agarno (Pope), and Monothe-

letism, viii. 823b, 824b.

Agarnon\_mon, in alchemistic
lore, i. 290b, 291s, Harranian cult, vi. 520°, as serpent, xi. 4034, 4044.

Agathyresi, xi. 276\*, xii. 325\*; law, vii. 888\*.

Aga'zt (=Ge'ez), i. 160h-161a, 165a,

Agristis, in Attis legend, ii. 217ab Age, i. 1815-1820, and brain, ii. 824b-825s.

AGE OF THE BULL (Bab.), i. 186ab. AGE OF DESTRUCTION (Bud.), i. 1885-189a

AGE OF THE FATHER (Chr.), L 1919. AGE OF THE HOLY SPIRIT, L. 1918. AGE OF JOVE, i. 1970.

AGE OF KRONOS, L 1935, 1975. AGE OF MARDUK, L. 185

AGE OF THE MOON (Bab.), i. 1855. AGE OF NEBO, L 1850.

AGE OF PERFECTION (Bab.), i. 1874. AGE OF THE RAM (Bab.), L 186b-1870.

AGE OF SATURN.—See GOLDEN AGE.

AGE OF THE SON (Chr.), i. 1914. AGE OF THE SUN (Bab.), L 1850, 1864

AGE OF THE TWINS (Bab.), i. 1850. AGE OF ZEUS, L 1930.

Ages or Man, and ages of the

world, i. 199b.

Ages of the world, L 1831-210a; and ages of man, i. 199b, American, i. 183ab, Aratus, I. 1962-1972, Avestan, i. 207b-208b, Babylonian, i. 183b-187b, v. 779b-780b, Bud-dhist, i. 187-190a, v. 781b, Christian, i. 187—192°, cyclic theory, i. 197°—200°, Egyptian, i. 192°, and elements, i. 199°, and eschatology, v. 375°, and Flood legend, i. 193°, 199°, Greek and Roman, i. 192°-200°, Hebrew, v. 381°, Hesiod, i. 192°-196°, Indian, 200<sup>h</sup>–202<sup>h</sup>, Jain, i. 202<sup>ah</sup>,
 Jewish, i. 203<sup>a</sup>–205<sup>a</sup>, Mazdayasnian, i. 208<sup>a</sup>–210<sup>a</sup>, Ovid, 197a, Pahlavi, I. 205a-207b. Parsi, v. 376a, Plato, i. 197b– 198a, Purdnas, x. 449a, 450a, and seasons, i. 199b, Virgil, i. 197a, Zoroastrian, i. 205a– 2100

AGEB (Egyp. water-god), xii. 711b. AGED, abandonment, i. 2b, 5b, 6ab (Amer.), 7a (Ind.), v. 516b (Mel.), xii. 206b (Bushman), care of (Chr.), vi. 807b, eating, iii. 200b-201a, killing, ii. 849a (Rom.), iii. 9b (Buriat), vi. 530b (Hawaii), 860b (Rom.). See also OLD AGE.

AGENCY, iv. 995-100s.

AGENNENSES (=Cathari), i. 280a AGESHAUS, and deification, iv. 5255, and human sacrifice, vi. S48ª.

'AGE-TO-COME ADVENTISTS,' XI. 288b

Aggādath B'rēshith, viii. 627 AGGREGATES, HISTORICAL, vi. 7205. Agnā 'Alī Snān (Khōjā leader), ii. 1415.

Апрасна, і. 1656.

Āgrā Jān of Kāshān, Minza (=Janāb-i-Khādimu'llāh), ii. 304b.

AGHA KHAN, iii. 2254, and Khōjās, ii. 141b.

Aona Mirza Ashbar, ii. 303b. 3045.

AGRARIA, L. 180s. AGHAB NATH GUPTA (Brāhma Samāj missionary), ii. 8184. AGHA SAYYID HUSAYS, H. 3024.

Aghavināša (Jag-jīvan Dāsa), xi. 2114

Āghāz-ī-dāstān Mazdak va Shāh Nushīrvān 'Ādil, viii. 106\*. AGHORAPANTHI (= Aghori),i. 210a-2130.

AGRORI, AGRORAPANTRI, AUGAR, AUGHAR, i. 210a-213a, ii. 93b; in Bengal, ii. 494a, cannibal-ism, i. 212ab, iii. 205a, eating of filth, i. 212ab, initiation, i. 213°, punishment, i. 212°-213°, skulls as cups, i. 212°.

AGHORISVABA (=Siva), Aghori cult, i. 210s.

Aguuan, Sasanian caravanserai ruin, i. 763<sup>5</sup>.

AGIDÆ (Spartan clan), kings, vii. 716h-717s.

AGTTALIGAE (Aleut ancestor), i. 305b.

AGTTATION, L 2134-2140.

AGLA (mystic combination), viii. 323b

AGLAIA, iii. 372a.

AGLAUROS, AGRAULOS, L 225h-2264

'Agli-Bôl (Palmyrene moon-god). ii. 294b, ix. 593b, 595a.

AGNATES, succession of, vii. 310ab. Agni (Indian god), i. 347a, ii. 35b, 1 (Indian god), 1, 347°, 11, 35°, 36°, 39°, 803°–804°, vi. 28°, 29°–30°, 283°, 562°, 690°–691°, ix 232°, xii. 605°°, hymnato, vii. 52°°, Khāndava forest legend, ii. 803°, legenda, ii. 803b, in magic, viii. 316b, 317s, in Purānas, x. 451s, Vedic, ix. 618s, xii. 603b, 605ab, 616s.

AGNI (African tribe), abode of the blest, ii. 6845, cannibalism, iii. 203°, death and disposal of the dead, iv. 413°, 420°, 428°, 440°, Fall myth, v. 708°, food for the dead, iv. 428°,

mourning, iv. 440°. Agnīoн (Vedic priest), xii. 613°. AGNIGHATA (Bud. great hell), xi. 8305

AGNIKULA (Rajput septs), i. 51b, 524

Agni Purana, x. 448a, 454a; on adultery, i. 128b, 129a.

AGNISTOMA (form of Soma-sacri-fice), ii. 48°, xii. 614°. AGNI VAIŠVĀNABA, and false

oath, xi. 561s. Agnivera, ii. 803b.

AGNORTE (Chr. sect, followers of Theophronius of Cappadocia), xi. 318a

AGNOSTÆ (Chr. sect, followers of Themistius Calonymus), xi. 3185.

AGNOÈTES (Monophysites), viii. 815ab.

AGNOTOLOGY, L 2140. AGNOSTICISM, i. 2149-225\*, viii. 817\*, x. 583\*; agnoiology, i. 214°, and atheism, ii. 181\* 183\*, Buddhist, i. 47b, 220b 225°, Christology, vii. 542°–544°, Comte, i. 216°, Hamilton, i. 216°–217°, Hume, i. 215°–216°, and idea of God, i. 620a, Japanese, ix. 872b-873a,

Kant, L 216ab, Mansel, i. 217b-218a, metaphysical, i. 44b-45a, and miracle, viii. 686a-687a, Philo, i. 310a, Ritschl, x. 814a-816s, Spencer, i. 218s-220b.

Agnus (litany), viii. 804. AGNYADHANA CEREMONY, 1. 3454. AGOBARD OF LYONS, and Adopti-anism, i. 105\*, on magic (Italic), viii. 275\*, and ordeal, ix. 531a.

Agome, leopard-cult, i. 520b. Agon Capitolinus, x. 842b. AGONIA, x. 823a, 827b, 837a. AGORICLYTES (Chr. sect), xi. 320\*. AGORACRITUS, art, i. 8695. AGORAPHOBIA, iv. 5210.

AGORATROI, and amphietyony, i. 397\* AGOTACS, AGOTES.—See CAGOTS.

Agows (=Agaos), i. 165a-166b. Agea, i. 225ab; architecture, 755b, 756b, Taj Mahal, i. 225b, 756b.

AGRA, AGRAI, Lesser Mysteries, v. 8595.

AGRAM LINEN-HOLL (Etruscan text), v. 532ab, 537a.

Agras (Finnish agricultural deity), vi. 25ab AGRATH, and birth, ii. 655ab.

AGRAULIDS, i. 2250-2260. AGRAULOS, L. 2250-2264. AGBAYANESTI (Indian offering of

firstfruits), vi. 42a. AGREEMENT OF THE PROPER, ix. 759b.

Assicona, and education, v. 214b (Phlagianus), AGRICOLA British Church, iii. 634b.

Agricola, John, and antino-mianism, i. 5812-5822, on Christ's descent to Hades, iv. 658<sup>a</sup>, and Luther, i. 582<sup>a</sup>, iii. 848<sup>b</sup>, on merit, viii. 564<sup>b</sup>. Agricola, Michael, on Finns, vi.

23ab, 24b, 25b.

AGRICOLA, RUDOLF, Humanism, vi. 834b.

AGRICULTURAL DANCES, X. 3604 3811 AGRICULTURAL PESTIVALS, Celtic,

v. 838\* 839°,840\* 843°, Greek, v. 857\*, 860°.

AGRICULTURAL RITES, viii. 503b; Central Provinces, iii. 315 316a, Cham (Cambodian), iii. 350a, Roman, x. 846a-847a.

AGRICULTURAL RITUAL, May, viii. 501 - 502 b, midsummer, viii. 502b-503b.

AGRICULTURAL TRIBES, slavery, xi. 598b-599b.

226b-2310: AGRICULTURE, amana Society, i. 3685, animal corn-spirit, i. 4845 485°, and Arval Brothers, ii. implements, i. 228a, Israel, vii. 440b, 441b, 2304 Lettish, Lithuanian, and Old Prussian, ix. 242<sup>2b</sup>, Mars, x. 825<sup>b</sup>, 826<sup>a</sup>, Mexican, viii. 618<sup>b</sup>, Natchez, ix. 188<sup>b</sup>–189<sup>a</sup>, Nyika, ix. 427<sup>a</sup>, pastoral peoples, ix. 605<sup>a</sup>, phallic ritual, ix. 821<sup>b</sup>, 824<sup>a</sup>, 829<sup>a</sup>, prayer in. x. 156<sup>a</sup> rest days. prayer in, x. 156a, rest-days,

247<sup>b</sup>, x. 825<sup>b</sup>, 826<sup>a</sup>, Siamese, xi. 485<sup>a</sup>, Slavie, ix. 252<sup>b</sup>-2533.

AGRICULTURE-GODS, Aryan, 32°, Slavic, ix. 242°, AGRICULTURE-SPIRITS, Burmese,

iii. 23ab. AGRIONIA (Gr. festival), riddles, x. 7704.

AGRIPPA, Scepticism, xi. 230b. AGRIPPA, CORNELIUS, OF NETTES-HEIM, on emotions, v. 2864,

theurgy, xii. 320a. Agrippaioi, xii. 330b. 'Agron (Se'adiah), xi. 280\*. Aous, montens (Tib. heroes), viii. 764.

Auguarachi (Abipone divinity), i. 3835

AGUARABENTA (Amer. Ind. state of the dead), xi. 823s.

Agus, mourning, iv. 439, widows, iv. 4394.

AGUME, TSIE (Ewe under world), xii. 427a.

Agunua (Solomon Islands spirit), xi. 401a, 682b.

(Phoenician god-name), ix. 8914.

AHAB, vii. 4425-4433; and Melkart-cult, ii. 292a.

AHAD HA- AM (=Asher Ginzberg), and Zionism, xii. 856a.

Анадав, і. 160°; mountain-cult, іі. 506°, star-cult, іі. 509°. Анана (Bud. hell), хі. 830°, 854°.

Анат (Gaon), code, vii. 597b. Анатушта (Zuñi hero-god), 641s.

AHA B. JACOB, on Genizah, vi. 1885.

AHANTA, birth, ix. 2915, calendar, III. 64b.

AHARAIGICHI (= Queevet), i. 294. AHARMAN.—See AHRIMAN.

AHAT (Muslim Cham Sunday), iii. 1135

AHAU (Mayan day symbol), iii. 124b.

AHAVANIYA (Vedic sacrificial fire), i. 345<sup>b</sup>, vi. 29<sup>b</sup>, xii. 612<sup>a</sup>. Anaz, vii. 445<sup>a</sup>, 446<sup>a</sup>; altar, i.

3525, 3535. Ah bolon te 'acab.—See Ch'ac. AHERAN (Armenian month), i. 802\*, iii. 70\*b.

AHEPATORIA (section of Choctaws), iii. 567a

AHER (=Elisha ben Abuyah), L 275a, 624b; and Meir, viii. 5241.

AHERIA, I. 231a; fear of ghosts, i. 231a, 426a, gods, i. 231a. AHIBUDHNYA (Vedic serpent-god),

xi. 4154, xii. 609b. serpent-worship,

AHICHHATTRÄ, serpent-worship, xi. 412<sup>b</sup>, 413<sup>a</sup>, temple, i. 741<sup>a</sup>. Auntsă, i. 231ab, viii. 11a.

AHIN POSH TOPE, ii. 1144. Аңирав, Аңикав, і. 2311-2324

Anna, i. 232<sup>b</sup>-234<sup>a</sup>, iii. 231<sup>b</sup>, 310<sup>a</sup>; Bengal, i. 232<sup>b</sup>, Central Provinces, i. 233<sup>a</sup>, Deccan, i. 233<sup>a</sup><sup>b</sup>, Gaddi, Ghosi, i. 233<sup>a</sup>-234a, stone-worship, v. 12b, United Provinces, L 232th 233A

8880-8894, Roman, ix. AHRAM-1-JAMASP, viii. 1064.

AHLU'L-'AQL (=Mu'tazilah), xii. 1150

AHLU'L-BAH (=Shl'ahs), xi. 453h-4580; and saintahip, xi. 643. AHL-I-HADITH (name for Wahhābīs), ii. 4995.

AHL-I HAQIQAH (Muh. sect), viii. 8984

'Aulu-'n-Ra'x (=Mu'tazilah), xii. 115b.

AHLU-'S-SUNNAH (=Sunnites), xii. 1149-119s.

natural beings), i. 162s. AHL AT-THAB (Sahara

AHLMAROH (Nutka wood-spirit),

xii. 591<sup>b</sup>, 592<sup>b</sup>. Amad, and English education, viii. 740<sup>b</sup>, and Wahhābī movement, ii. 499a, xii. 662a.

AHMAD (Muh. saint), shrine, xi. 97ab

AHMADĀBĀD, AHMEDĀBĀD, L 2344.

AHMAD B. ABDALLAH B. SALAM, Bible translation, ix. 481s.

AHMAD AL-AHSA'I, and Babis, ii. 300ub

AHMAD 'ALI AL-HUDARI (Aragoz-player), iv. 875\*-876\*. AHMAD AL-BADAWI (Muslim saint),

viii. 902b. AHMAD FAHIM AL-FAB (Cairo

actor), iv. 872b. AHMAD AL-FAROQI (Muh. saint),

xi. 69a. AHMAD HAMDI AL-RASIDI, drama,

iv. 876b. AHMAD IBN HANBAL, vii. 695-705, xi. 457a; asceticism, ii. 103a on 'aqiqah sacrifice, Figh-school, vii. 859b, Mu-hammad's memoirs, viii. 872ab, and Qur'an, vii. 356b,

xii. 1155, and al-Zahiri, iv. 405%-406% AL-AHMADI ASH-SHINNAWI AL ASH'ARL—See ASH-SHA'RANL

Анмартуан (=Qādiānī), ii. 790а, x. 530a-531a, xii. 118b. AHMAD OF KIRMAN, and Babis, ii. 303\*.

AHMAD MUJADDID, Muhammadan propaganda, viii. 7485.

AHMAD IBN MUSTAPA RUKN AL-DIN 'ALA' AL-DAULA.-See RUEN AL-DIN.

AHMADNAGAR, mock fight, iv. 607s, snakes, xi. 417s.

AHMAD QATTAL, shrine, xi. 71s. ARMAD AL-RAWANDI, atheism, ii. 189ab,

AHMAD AL-RIFA'I (Muh. saint), iv. 642a; tombs, iii. 734a. 735a

ARMAD YESEVI (Muh. saint), viii. 887b.

AHMAD IBN YÜSUF, and Yüsufiyyah, x. 7250.

AHMEDĀBĀD.—See AHMADĀBĀD. 'Ano'erru (person in Tongan cosmogony), xii. 379<sup>b</sup>.

AHOHBOB KAKRABAH (Tshi month). iii. 64b.

Анонвов казя (Tshi month), iii. 64b.

Anoms, i. 234-237. ii. 133b-134s. iii. 43<sup>b</sup>; coronation, i. 236<sup>b</sup>, death, i. 235<sup>b</sup>, dress, i. 235<sup>a</sup>

exogamous groups, i. 235<sup>ab</sup>, food, i. 235<sup>a</sup>, head-hunting, vi. 852<sup>b</sup>, history, i. 234<sup>b</sup>, human sacrifice, vi. 852b, 853a, killing the king, vi. 853a, marriage, i. 235b, priesthood, i. 236ab, religion, i. 235" 236".

Ahone (Virginian Supreme Being), vi. 2476.

AHONOA (Savage Island abode of the blest), ii. 682b.

Ahriman, i. 237a-238a, 779b, iv. 619b, xii. 864b, 865a; Achaemenian, i. 71a, Avestan, vi. 292ab, xi. 563b, in Behistün inscriptions, ii. 451ab, at creation, i. 205ab, iv. 161b, and darkness, viii. 62a, Gathas, vi. 292ab, Gayomarthian, xi. 347a, and Ormazd, iv. 161b, v. 111b, ix. 566b. iv. 161<sup>b</sup>, v. 111<sup>b</sup>, ix. 566<sup>b</sup>567<sup>a</sup>, xi. 346<sup>ab</sup>, xii. 864<sup>b</sup>, Zarvanist, xi. 346ab, xii. 864b,

ARTS (Vancouver Island), abode of the blest, ii. 685a, chastity, iii. 479a, disposal of the dead, iv. 419b, gifts, vi. 200b, hospitality, xi. 893a, names, 665°, old age, ix. 464°, puberty austerities, ii. 227°, soul, iv. 856°, vi. 556°, state of the dead, ii. 685°, xi. 827°,

thunderbird, i. 529°. Antr (Finnish water-spirit), vi. 24b, vii. 640a.

ARTOH-ENTEFFI (African surf-god), ix. 2784.

Aut (Can. god-name), iii. 1795. Antila (Hopi sun-god), vi. 780a. Ahuna-Vairya, Ahunavar, Ahunavar, i. 238a-239a, viii. 294b.

AHURA MAZDA (=Ormazd), vi. 292ab 293a, vii. 419ab, ix. 566b 570a, 647a, xii. 863ab; Achmenians, i. 70a-72b (possim), and Amesha Spentas, i. 384<sup>b</sup>, 385<sup>ab</sup>, Armenian, i. 795<sup>ab</sup>, Avestan, xi. 563<sup>b</sup>, 795°, Avestan, XI. 063°, barson in worship of, ii. 424°, 425°, in creation, iv. 162°, 228°, and light, viii. 61°, and Varuna, ix. 567°, 568°, 568°, and Yima, ii. 702°. See also Aueamazda, ORMAZD.

incarnation, vii. 1890-AHURE. 1905.

Ануо (=Ahti), vii. 640°. Atas, suicide, xii. 27a.

Arnor (Dard festival), iv. 4015. America, S., on concordat, vii. 834\*, on custom, vii. 834b.

Aicill, Book of .- See Book of Aicill.

Amõs, Homeric, iv. 37<sup>b</sup>, vi. 766<sup>b</sup>—767<sup>a</sup>, and Nemesis, vi. 766<sup>b</sup>—767<sup>a</sup>, personification, ix. 7944

Amle (Gr. goddess), vi. 552a. Americ (Lapp god), vii. 148b. Amo, Ama (Finnish god), vi. 24b, vii. 799a.

AILEKES-OLMAI (Lapp mediator), vii. 799b.

Amaks, i. 158<sup>b</sup>, ii. 120<sup>a</sup>. Americ (Maronite patriarch), xii. 174<sup>b</sup>.

'AIN AL-HAIVAT, sanctuaries, L 7645-765°.

Ain-i-Akbari, on Akbar, i. 270sb (notes), 273b, on Jualamukhi, vii. 580°.

'Ars Shems, high place, vi. 6815. AINSWORTH, HENRY, ii. 877ab, 878a, x. 29b; Confession, iii.

8844

Arnus, i. 239a-252a, vii. 481a, xi. 490°, 493°; adultery, i. 123°, air-spirits, i. 243°, ancestorworship, i. 245\*-246\*, animism, i. 241\*\*, anthropomorphism, i. 241\*, bear-cult, ii. 121\*-122\*, vi. 537\*, 538\*, 733b, x. 900a, bear-festival, i. 249a-250b, 503ab, birth tabu, x. 243b, boat in burial, xi. 473°, cakes, iii. 57°, 60°, cannibalism, iii. 196°, 197°, cannibalism, iii. 196<sup>b</sup>, 197<sup>a</sup>, 200<sup>a</sup>, 205<sup>b</sup>, 206<sup>b</sup>, 208<sup>a</sup>, cereal worship, i. 248<sup>b</sup>–249<sup>a</sup>, charms, i. 247<sup>b</sup>, concubinage, iii. 810<sup>ab</sup>, 816b, creation, i. 240b-241a S10°, creation, 1. 240°—241°, Creator, i. 240°s, death and disposal of the dead, iv. 435°, 439°, 441°s, ii. 473°s, demons and spirits, i. 243°—244°s, iii. 360°s, v. 688°s, demonworship, i. 246°s—247°s, descent to Hades, iv. 651b, 652b, disease and medicine, i. 244b, 247a, iv. 724a, 729b, divina-tion, i. 248a, xii. 445b, dress, v. 45b, 55a, 71b, dualism, i. 241b, 242ab, earth demona, i. 243b-244s, eating sacred bear, 243 - 244 , eating sacred bear, v. 137a, x. 900a, xi. 5b, eschatology, v. 373b, ethnology, ii. 119b, euphemism, v. 586b, exchange of dress, v. 71b, exorcism, i. 248a, fetishism, i. 244b-245b, 246ab, 247ab, ii. 22aa, 200a 247\*b, ii. 832\*, v. 896\*, fire-worship, i. 242b-243\*, first-fruits, iii. 57\*b, vi. 43\*b, 44\*b, food for the dead, iii. 60\*ab, funeral feast, iv. 435°, future judgment, i. 252a, future life, . 2510-252a, gifts, vi. 198a, 208a, God, i. 240a-241a, guardian spirits, xii. 490a, Kamui, i. 240ab, light and darkness, viii. 49ab, liver, x. 375b, lycanthropy, viii, 211b, magic, i. 247b-248s, monotheism, i. 2395-2404, moon, i. 242a, mother-right, viii. 854b, mourning, iv. 4395, mouth and soul, viii. 8695, music, ix. 75, 85, mutilation, iv. 2565, names, ix. 134a, nature-deities, i. 241b-242a, 243a, oath, ix. 4315, old age, ix. 4635, ordeal, ix. 509b, owl beliefs, i. 524a, x. 3675, possession, i. 4985, predigies, x. 364a, rain-making, x. 562a, xi. 506a, riverspirits, i. 244b, sacramental meal, x. 900a, xi. 55, seaspirits, i. 244ab, 247ab, serpent myth, xi. 408°, serpent-worship, i. 251°, xi. 401°, shamanism, xi. 445°, sieves in rain-making, xi. 506°, silent trade, vi. 209°, sorcery, i. 248°, 'spirit,' i. 241°,

storm-god fetishes, xi. 883°, strangers, xi. 888a, sun and strangers, M. 880", sun an and moon, viii. 49a, sun as naturegod, i. 241b-242a, Supreme God, i. 240a, tabu, i. 251b, vi. 733b, tatu, xii. 208b, 209b, 211b, 212b, theft, iv. 256b, threshold rites, iv. 848a. 849<sup>5</sup>, totemism, i. 250<sup>5</sup>–251<sup>5</sup>, tree-divination, xii. 455b, treeworship, i. 248ab, xii. 453b, twins, xii. 495b, 496b, water-spirits, i. 244ab, wer-fox, viii. 2111

Arona (Ainu divine being), and ancestor-worship, i. 245°, and

cannibalism, iii. 206<sup>b</sup>. Aron (=Infinite Time), i. 148<sup>b</sup>. Aioba (Greek festival), suicide, xii. 29ab, Aipar-sina (Elamite god), iii.

75b.

AND GODS OF THE AIR, i. 252\*-257\*, ix. 781\*, 782\*\*; Ainu, i 243\*-244\*, American, i. 253ab, Arabian, i. 256ab, Bali, i. 254a, Berber, ii. 508a, Celebes, i. 254a-255a, Chinese, i. 255°, Egyptian, ix. 217°, 217°-218°, Eskimo, i. 257°. Finns, vi. 25°, Greek, i. 255°-256°, Guiana, i. 256°, Italian. i. 2562, Japanese, ix. 235h. 236b, Korean, i. 255ab, Malagasy, i. 253<sup>b</sup>, manes, i. 252<sup>b</sup>, Melanesian, i. 255<sup>b</sup>, Mexican and Mayan, i. 253<sup>b</sup>, Mordvin, viii. 844<sup>ab</sup>, Vedic, xii. 604<sup>a</sup>, 605<sup>a</sup>, wind-gods, i. 252<sup>b</sup> 256b, ix. 204b.

Arbayara (Bud. earth-segment), ii. 6985.

AIRBE DRUAD ('Druid's hedge'). viii. 258b.

AIRESKOI (Mohawk god), vii. 4224

Arri (Indian demon), iv. 606b. (Bab. month=Tyyar), iii. 74<sup>b</sup>, 75<sup>a</sup>. AIRU

Airyaman, viii. 295<sup>3</sup>; as healing-god, iv. 758<sup>3</sup>, viii. 295<sup>3</sup>. Airyaman Ishya (prayer), ii.

2884 ARYANAM VARIO (Iran. abode of the blest), ii. 702ab, 704a.

'AISAWA (Muh. confraternity), sacrifice, i. 6655 (note). 'ISHA, L 131a, viii. 879b.

AIŠVARIKAS, i. 932-100a. AITA (Etruscan 'Atsar), v. 534\*.

Aita (Etruscan 'Atsar), v. 534\*.

Aitareya Aranyaka, i. 673b, viii.

109\*; cosmogony, iv. 157b,
on dreams, v. 39\*b.

Aitareya Brahmana, viii. 1098; on abhişeka, i. 20b, 21s, 22ab, 23b, on ages of the world, i. 2005, on asvamedha, ii. 160s. on Bhrgu, ii, 5585, on disease and medicine, iv. 770b, on Harischandra, vi. 517s, on human sacrifice, vi. 844b, 849b, on lotus, viii. 143s, on oath, viii. 321s, on om, ix. 4905, on pilgrimage, x. 245. on priesthood, vi. 692°, x. 313°, 314°, 805°, on twins, iii. 542s, on Uttarakurus, ii.

Aitareya Upanişad, xii. 541b. Arrasavanas (Bhrigus), ii. 559a. Aithiopis (Arctinus of Miletus), vi. 405a, 406b. ATTIHĀSIKAS (Vedic school), vii.

4625

ATTEN, E. H., on saint-worship (Sind), xi. 572%. ATTUTAKI, abode of the blest, ii.

AIUB, AGGUB (Berber moon), ii. 5095.

ATRIGAYA AIWISE ÜTHEIMA (Iran. first part of night), cult of the dead, i. 455\*.

AIX-LA-CHAPELLE, pilgrimage, x. 215.

AIYA. V. Nagam, on Hinduism, ix. 256°, on 'Karmabhūmi,' ix. 257°, on Nāyars, ix. 257°b. AI-YA-Q'ÜK (Eskimo festival), v.

8995

ATYANĀB, AIYAPPAN, ŠĀSTA, 1. 257<sup>ab</sup>, iv. 606<sup>b</sup>, 607<sup>b</sup> vi. 698<sup>b</sup>; pilgrimage, x. 26<sup>b</sup>, symbolism, xii. 143°, Travancore cult, xii. 4423.

AIYANGAR, M. SRINIVASA, OR Saiva temples, xi. 92b.

AIVAPPAN.—See AIVANĀR.
AIVAPPAN.—See AIVANĀR.
AIVAR, N. SUBRAMANVA, on
Nāyars, ix. 256b-257s, 257sb.
AIVEB, C. N. K.—See KEISHNAS-WAMI AIYEB, C. N.

AIZAN (Ewe god), ix. 278b

Aizanas (king), on Abyssinian gods, i. 57\*. AJĀ (Bab. goddess), ii. 3112, xii.

700a, prayer to, x. 160a. AJA (Yoruba goddess), ix. 280a. AJA ERAPAD (Vedic goat-being), xii. 609a.

AJANUTO (Ewe god), ix. 279a. AJANTA, i. 257b-258b; art, i. 258ab, vii. 215ab, caves, i. 258ab, vii. 215a, vihūras, i. 257b, 258a, vii. 215b.

AJABUMA (Ewe god), ix. 279a. AJE SHALUGA (Yoruba god), ix.

AJITA, i. 2615; materialism, viii. 493b-494a

AJITA (=Metteyya), i. 414b. AJITA KESA-KAMBALA (religious mendicant), i. 261<sup>b</sup>.

AJIVIKAS, i. 259a-268a; atomic

AJIVIKAS, I. 203 - 200 ; atomic theory, ii. 199b, Gosāla, i. 259b-266a.

AJLAF (Muh. 'common people' in India), caste, iii. 239a.

AJMĒR, AJMĪR, i. 268b; architecture, i. 756a, pilgrimage, i. 270b, 272a, x. 26b.

AJONGO (African tribe), ix. 271b; state of the dead, xi. 823b.

state of the dead, xi. 823b. AJU (Nias goddesses), ii. 2385. AJUNTHA. See AJANTA.

ARAS. - See AKHAS.

ARABYA BEN MAHALALMI, excommunication, iv. 722s. AKA-KANET, ALGUE (Araucanian

deity), iii. 547b, v. 102a. AKALBUNGA (centre of Akalis), i. 269a, 399b, 400a.

Arālis, Arālins, Nīhangs, i. 268b-269\*, 400\*, ii. 94b; Akālbūnga, i. 269\*, 399b, 400\* in Sind, xi. 571b-572\*.

Akal Ustat (part of Govind Singh's Granth), vi. 390a. AHA MANAH (Pers. demon), i. 3854,

iv. 620s, xii. 865s.

Akamba, ix. 663°; ceremonial impurity, x. 462°, disease and medicine, iv. 730°, dress, v. 45°, 63°, drinking, v. 73°, 748, 808, firstfruits, vi. 438, foundation rites, vi. 1108, games, vi. 1698, ghosts, viii. 8648, honey, vi. 7698, medicine-man, iv. 7308, vi. 1108, mountain ghosts, viii. 2448, challism, ix. 82948, 864<sup>b</sup>, phallism, ix. 829<sup>ab</sup>, 830<sup>a</sup>, riddles, x. 770<sup>a</sup>, state of the dead, xi. 820<sup>a</sup>, stoneworship, xi. 866sb, twins, xii. 4920

Aranışthabhavana (Bud. upper region of world of forms), L. 945, 984,

AKANTUNDA (Nyanjas), ix. 4195. AKAPHIB CHAMS, iii. 3415.

Akāšagarbhasūtra, on Mahāyāna discipline, vifi. 332<sup>b</sup>.

AKASAMUKHIN (Hindu ascetics), ii. 494°, vi. 701°.

AKĀTHASŌ (Burmese tree-spīrit), iii. 23a, 36b. Abathistos (hymn), vii. 8ab.

ARRAL (Mayan day symbol), iii. 1244.

Акван, i. 269°-274°; and Agra, i. 225°, and Allähäbäd, i. and Agra, 327°, architecture, i. 756°, coins, iii. 709°, and Fatchpur Sikri, v. 796°, fosterage, vi. 105°, Hall of Worship, i. 270°, pilgrimage, i. 268<sup>b</sup>, 270<sup>b</sup>, x. 26<sup>a</sup>, religious opinions, i. 269<sup>b</sup>. 274a, toleration, xii. 361a.

AKBABIYYAH (Muh. sect), i. 12\*. AL-AKBAB MURYI AL-DIN IBN AL-'ARABI AL-KATIML — See MUHYI AL-DIN IBN AL-'ABABI. Akbar-Namah, on Akbar, i. 270°,

272b, on initiation, i. 274b. AKEA (Sandwich Islands underworld god), ii. 682b.

ARE ANTAK (Indonesian guardian of heaven), vii. 245a. Akerra, gods, ix. 280b.

Aкнага, gods, iz. acads, Hra-Akhās, Akhōs, Kaws, Hra-Kaws, ii. 133<sup>b</sup>, iii. 19<sup>a</sup>; ancestor-worship, iii. 24<sup>d</sup> death and disposal of dead, iii. 33b, 34a, divorce, iii. 33a, marriage, iii. 33°, sa iii. 26°, slavery, iii. 34°. sacrifice,

ARHANDI (Kürkü sept), vii. 760°. ARHENATEN.—See AMENOPHIS IV. ARHET (Egyp. inundation season), personification, ix. 792a

AKHEHAZU (Bab. demon), x. 133\*. AKHNATON. See AMENOPHIS IV. AKHÖS. - See AKHĀS.

Umayyada, viii. 8995–9008. AL-AKHTAL (Chr.

ARRITHOI (Egyp. king), on right-eousness, x. 793°, 796°, 796°, 798b.

'Актна.—See 'Aqтна. ARIKUYU. See KIKUYU. A-KI-TI (Bab. month), iii. 74s. AKÎTU, ZAG-MUG (Bab. New Year festival), iii. 76b, 77a.

AKIZZI OF QATNA, on images (Canaanite), iii. 186<sup>b</sup>.

AKJANAM (S. American demon), i. 3835

AKKA, v. 123s, 126s; blood-feud, 720°, silent trade, vi. 207°, 209°, strangers, xi. 885°.

ARKADIANS, xii. 40b, 41a; deluge myth, iv. 547b, 548b, 549a, 550b-551b, Ishtar-Anunitu-cult, ii. 309b, 311b, vii. 428b, legards zii. 40ab legends, xii. 42ab

AKKADO-ASSYRIAN, xii. 41a. ARRO (Lapp goddess), vii. 799\*.

ARRBA (Gold Coast), blood-feud,
ii. 722\*, 723\*, circumcision,
iii. 687\*, lucky days, iii. 65\*.

ARRBULLA, ANDROVA.

water-spirit), vii. 7985, AKKRUVA,

Akmo (Lith, sacred stone), ii. 44b. Ako-ojo (Yoruba 'first day' week), iii. 642.

AROVIEWE, twins, xii. 493b. AEPOKA, ORIASON (African secret society), xi. 293<sup>a</sup>. Akposa, calendar, iii. 64<sup>b</sup>.

AERATOS (Greek wine-spirit), iv. E994

ARRAPADA (nickname of Gotama). ix. 422b

AKSHAYA VATA (\* undying Banyan tree'), i. 3274. AKSHAY KUMAR

DUTT. - See DATTA, AKSHĀYARUMĀRA. 60BHYA (Dhyānibuddha), 94<sup>b</sup>, 98<sup>b</sup> (note), 99<sup>a</sup>, 148<sup>b</sup>. Акровнуа

Aksum, i. 160b-161a; ancestor-worship, i. 57b, Christianity, i. 570-58a, fire-altar, i. 351a, stelm, i. 57b.

Arulina, Ivanovna (Khlysti Mother of God'), viii. 540°, xi. 339°, 340°, and Skoptsi, xi. 339°, 340°.

AKWAPIM, spider myth, i. 528s. AKWOAINSI (Cross River god), ix. 280b.

ARYLAS.—See AQUILA.

At (demon), iii. 360<sup>5</sup>; in Afghan-istan, i. 159<sup>5</sup>, in Armenia, i. 160<sup>8</sup>, iii. 362<sup>5</sup>.

'ALL AL-DIN, architecture, i. 753b, 7564

ALA AL-Dîn (saint), xi. 725-739. ALI AL-DIN SABIR, festival, xi. 715.

ALABAMA, ix. 61s; copper-plating. i. 832b, food-tabu, ix. 61b. smoke-offering, i. 3363.

'ALABAMA' ABBITBATION, L. 675a. ALACALUF, ALAKALOUF, iii. 546b. ALACOQUE, MARGARET MARY adoration of the Heart, i. 120b, vi. 557b.

ALAGHOM NAOM (Mex. goddess), v. 828a.

'ALA'I (Mahdi), viii. 339a. ALAIN DE LILLE. - See ALANUS OF

LHLE ALAH (Indo-China), marriage, vii. 226ab

ALAKALOUF. See ALACALUF. ALAKHNĀMIS, ALAKHOĪRS, ALAK-HIYĀS, I. 2768-2772. ALAKNANDĀ, I. 2772.

ALAEŞANA SCHOOL (=Praj school), Docetism, iv. 8375. (=Prajňā 'ALAM, SHAH, offerings, xi. 71s.

Al-'Alam al-Shāmikh (Sālih b. Mahdi of Yemen), viii. 884b-RR50

ALAMANNI, xii. 2463; conversion, xii. 246<sup>b</sup>, disposal of the dead, iv. 430<sup>a</sup>, idol-worship, vii. 156<sup>a</sup>–157<sup>a</sup>, Wodan, xii. 2490.

'ALAMIN (Muh. religious order), x. 7994

Alamüt, Assassins, ii. 139h-140h. NS (=Ossetes), ix. 572<sup>b</sup>; Christian mission, viii. 711<sup>a</sup>, sword-cult, ii. 37<sup>b</sup>, x. 636<sup>b</sup>. ALANS

Alankara, ii. 1594. ALANUS DE INSULIS, on Arthur, ii. 25, on Merlin prophecies, viii. 5694.

ALANUS OF LILLE, alchemy, 293a, Anticlaudianus, vii. 22b. ALAPAROS, ALAPOBOS, ADAPOROS (Bab. hero-king), i. 1853, vi. 642%

ALAPUCHE (=Araucanians), iii.

ALARDY (Ossetic smallpox spirit), ix. 573ab

ALASKA, air-spirite, i. 257a, Aleute, i. 303a-305b, art, i. 824b, 827a, v. 393b, artificial brotherhood, ii. 863s, charms and amulets, 402ab, Christianity, v. 395a, viii. 733a, 735a, disease and medicine, iv. 733°, disposal of the dead, iii. 268°, dog ancestry, i. 512sb, dress, v. 56b, Eskimos, v. 392s, 393b, 395°, fasting, v. 760°, 763°, fetishism, v. 899°, fish totem, 515<sup>b</sup>, Haids, vi. 469<sup>a</sup> 474<sup>a</sup>, houses, i. 684<sup>b</sup>, hunting and fishing, vi. 875<sup>a</sup>, 879<sup>a</sup>, market, viii. 416a, missions (Christian). v. 395a, viii. 733a, 735a, puberty austerities, ii. 227a slavery, xi. 602°, stars, xii. 71°, strangers, xi. 887°, Tlingit, xii, 351b-353b, totemism, i. 512b, 515b, xii. 398b, i. 512b, 515b, weaving, i. 827\*.

ALASTOR (Greek evil demon), iv. 591°.

(near Rome), phallic ALATRI sculpture, ix. 825b.

ALATUR, ALATYR (Slavic magic stone), ii. 7065, viii. 3065.

ALAUNGHPAVÄ (Burman ruler), human sacrifice, iii. 265. ALBA (Ostyak hero-god), ix. 579a. ALBALAG, ISAAC, philosophy, ix.

876b ALBAN (ST.) OF VEHULAM, III. 633ab

ALBANENSES (=Cathari), L 280a, vi. 619a

Albani (Caucasus people), xii.

ALBANIANS, birth, ii. 640b, bloodfeud, ii. 724s, calendar, iii. 130sh, custom, v. 620s, dis-posal of the dead, iv. 433s, vi. 537a, divination, iv. 789b foundation sacrifice, ii. 850°. 851b, funeral customs, iii. 207a, xi. 575b, hospitality, vi. 819a, human sacrifice, i. 553a. ii. 850a, human sacrifice substitute, ii. 851b, lycanthropy, viii. 2072, Muhammadanism, viii. 906b, murder, ix. 583a, old age, xii. 483b, outlaw, ix. 583a, vampire, viii. 207a, xii. 590b.

ALBEE, E., on hedonistic calculus, xii. 566b.

Alberton, Oberon (Tent. elf-king), iv. 63325.

ALBERT OF APELDERN AND RIGA, mission to Livonia, viii. 114b, 709a.

ALBERT THE GREAT, xi. 2440-2454; alchemy, i. 2935, on angels, iv. 5838, and Aquinas, i. 6548, 656<sup>a</sup>, xii. 320<sup>b</sup>, on Eucharist, v. 561<sup>b</sup>, 562<sup>b</sup>, 563<sup>b</sup>, on faith and reason, xi. 245°, and immaculate conception, 166<sup>b</sup>, on intention (theological), vii. 381<sup>a</sup>, mysticism, ix. 95<sup>a</sup>, realism, xi. 245<sup>b</sup>, and Thomism, xii. 320<sup>b</sup>, on universal, xi. 2450.

ALBERT OF PRAGUE, hymns, vii. 235

ALBERT OF SAXONY, a priori, L 645b.

ALBERTUS MAGNUS. See ALBERT THE GREAT.

ALEIGENSES, i. 2778-2879; and Waldenses, xii. 665ab. See also CATHARY.

ALBIN-KHAN (Buriat evil spirit), iii. 7ª.

ALBINOS, x. 372ab; H. 784b, Negro, ix. 291b. Hopi, vi.

Albo, Joseph, viii. 1025; philosophy, ix. 877s, on rewards and punishments, xi. 1472.

ALBÜRZ (Persian sacred moun-tain), viii. 865b, 866s. ALCAMENES, art, L 869b.

ALCESTIS, descent to Hades, iv. 6514.

ALCHEMY, L 2879-2989: Albert the Great, i. 293b, Aquinas, i. the Great, i. 293b, Aquinas, i. 293b-294s, Arnold of Villanova, i. 294b, Ashmole (Elias), i. 296b-297s, and astrology, xii. 49b, Bacon (Roger), i. 294sb, Boyle (Robert), i. 296b, Burmees, iii. 30s, Egyptian, i. 288sb, European, i. 292b-298s, and gnosis, i. 288b-289s, Greek, i. 287b-289b, Lull (Raymond), i. 294b, viii. 195sb, and magic, i. 288b, Muhammadan, i. i. 288<sup>b</sup>, Muhammadan, 289<sup>b</sup>-292<sup>b</sup>, and mysticism, 291a, Paracelsus, i. 295b-296b, and philosophy, i. 289a, 290b, and religion, i. 289ab, Roman, i. 287a–289b, Scott (Michael), i. 293ab, Semler, i. 297a, and syncretism, i. 288h-289h, 290h. Alcheringa, i. 298hb, vi. 246h.

ALCIBIADES (Elkesaite), v. 144s, 262b, 267ab.

Alcibiades Primus (pseudo-Platonic), on education (Persian), v. 208b.

ALCIDAMAS OF ELEA, xi. 6900. ALCIMUS, and Hasidmans, 526ab

ALCIPHRON AND ARISTANTIUS, love-letters, viii. 173b. ALCIS (Teut. deity), ii. 39b.

ALCHMON OF CROTON, on brain, ii. 824s, medicine, x. 528s, Pythagoreanism, x. 528ab, sanctuary, vi 6554.

ALCMAN, dramatic song, iv. 880a, on Horse, vi. 791s.

ALCOHOL, i. 299\*-303\*; morbidity, i. 301ab, physio-logical effects, i. 299a-300a,

and tissue changes, i. 301s. Alcoholism, i. 300s-302b, vii. 344ab; acute, i. 300a, vii. 344a, chronic, i. 300a-301a, vii. 344b, and crime, i. 301b. 302ª, dipsomania, i. vii. 344°, and future of the race, i. 302°, and mortality, i. 3015, and poverty, i. 302ab, treatment, i. 302b.

ALCUIN, xii. 733\*; and Adoptian-ism, i. 104sb, 105sb, adora-tion of the Cross, i. 120s, hymns, vii. 19<sup>a</sup>, on idol-worship, vii. 156<sup>b</sup>, on Sunday, xii. 106<sup>a</sup>, textual criticism, ii. 593b.

ALDER TREE, ii. 8324, xii. 453b. ALDRELM (St.), on adoration of the Cross, i. 120\*.

ALDINE TEXT OF LXX, ii. 593b. ALDUS MANUTIUS, Humanism, vi. 8335

ALEANDER, JEROME, vi. 8345 ALE-FESTIVAL (Teut.), v. 891b. ALEKH, i. 277°.

ALBMAN, MATEO, Guzman de Alfarache, vi. 10s.

ALENI, Julius, and Jews in China, iii. 558b.

ALEPPO, Assassins, ii. 140b. ALETHEIA (Gnostic seon), i. 149a.

ALEUTS, i. 303~305°, xi. 490°, 492°; altruism, iii. 377°°, burial, i. 304°°, charity, iii. 377°°, vi. 198°, charms and amulets, i. 305°, 550°, x. 371°, chastity, i. 126°, ii. 235°, iii. 478°, 480°, 482°, concubinage, iii. 815°, crimes and punishments, iv. 251°, 253°, 255°, custom, iv. 375°. dances, i. 304b-305a, disposal of the dead, i. 304ab, iv. 429b, v. 58<sup>b</sup>, death-mask, v. 58<sup>b</sup>, viii. 485<sup>a</sup>, drama, i. 305<sup>a</sup>, and fall myth, v. 706<sup>b</sup>, festivals, i. 304b-305s, first-born, vi. 34b, fishing, vi. 878<sup>h</sup>, folklore, i. 305<sup>h</sup>, gifts, vi. 198<sup>h</sup>, high places, xii. 238<sup>h</sup>, houses, i. 684<sup>h</sup>, incest, iv. 253<sup>h</sup>, inversions, i. 36<sup>h</sup>, i. sion of sexual dress, v. 70b, marriage, i. 3032-304a, masks, i. 3052, viii. 4852, meteors, x. 1371°, murder, iv. 255°, nose piercing, ix. 397°, old age, ix. 463°, priesthood, x. 282°, property-marks, i. 303°, puberty, i. 303°–304°, x. puberty, i. 303°-304°, x. 444°, relics, x. 650°, shamanism, i. 305°, allent trade, vi. 209°, viii. 422°, smoking, i. 303°, songs, i. 304°, spirits, i. 305°, theft, iv. 251°, trading, vi. 208°, 209°, viii. 422°, village-house, xii. 239°, whale ceremonies, i. 530°, vi. 878°, xi. 4950.

'ALEVIS (=Kizil Bash), vii. 7441-7450

ALEXANDER (St.), altar of, i. 340\*. ALEXANDER (bishop), and Arianism, i. 777ab.

ALEXANDER (Roman poet), on meteors, x. 371\*.

ALEXANDES L (Russ. emp.), and slavery, xi. 611a.

ALEXANDER II. (pope), and festi-

vals, v. 847\*.

ALEXANDES III. (pope), on bap-tismal formula, ii. 399\*, and canonization, i. 140b, iii. 209ab canon law, ii. 894s, and Cathari, i. 279b, letter to Prester John, x. 273\*, Nihilian-ism, ix. 371\*, 372\*.

ALEXANDER-IV. (pope), and beatification, ii. 444a

ALEXANDER VL (pope), and Savon-arola, xi. 216<sup>ab</sup>.

ALEXANDER VII. (pope), and Jansenism, vii. 4785, 4794. ALEXANDER VIII. (pope), on in-tention (theological), vii. 382a, on invincible ignorance, vii. 4035.

ALEXANDER OF ABONOTRICHOS, L.

306ab; oracle, i. 306ab. ALEXANDER OF ÆGES (Peripatetic), ix. 742a.

ALEXANDER OF APPRODISIAS, ix.

742ab; cosmogony, iv. 148b. Alexander the Great, i. 306b 308b; architecture, and art, i. 870h, birth legend v. 37°, xi. 409°, coins, iii. 700°, 703°, 704°, deification, iv. 526°, and Dionysus, ix. 428°, and Epicureanism, i. 308°, and Fountain of Life, vii. 693<sup>h</sup>-694<sup>a</sup>, and Jews, i. 308<sup>ah</sup>, magic, iii. 424<sup>ah</sup>, and Nysa, ix. 428<sup>ah</sup>, and Pyrrhonism. i. 307<sup>h</sup>-308<sup>a</sup>, and Stoicism, i. 308<sup>a</sup>.

ALEXANDER OF HALES, on angels, iv. 583\*, Aristotelianism, xi. 244b, on confirmation, 906a, on Eucharist, v. 561ab on immaculate conception, vii. 166°, on merit, viii. 564°, on penance, iv. 717°, on on penance, iv. 71 sacraments, x. 906ab, ALEXANDES JANNÆUS,

Judaism, vii. 5885, 5915.
ALEXANDER OF LYCOPOLIS, on

Manichmism, viii. 395a. ALEXANDER POLYHISTOR, Berosus, ii. 533b, neo-Pytha-

goreanism, ix. 320a. ALEXANDER OF RHODES (Rom.

Cath. missionary), vili. 718b. ALEXANDER SEVERUS (Rom. emperor), and Apollonius of Tyana, i. 611a, and Christi-anity, ix. 746b, and education, v. 2154.

ALEXANDER, G., and Plymouth Brothren, ii. 8454.

ALEXANDER, J. E., on Nama, ix. 128ab, 129ab

ALEXANDER, S., on substance, xi. 914s, on time and space, xii.

3342-3358, 3438.
ALEXANDRA (Queen), and un-employed, xi. 4258.

ALEXANDRIA, alchemy, i. 288ab, 291s, Alexander-cult, iv. 526b 527b, Anti-Semitism, i. 594b, 527b, Anti-Semitism, i. 594b, iv. 117b, and Arianism, i. 777ab, iv. 116a, art, i. 870b, asceticism, ii. 75b-76a, 98b-99a, Christianity, i. 312b-319b, 628b, coins, iii. 700b, Council, i. 780b, 781a, 782a, episcopacy, v. 333b, 334b, fasting, v. 767a, festivals, v. 880b, Harpocrates-cult, vi. 379a-380a, and Indian art. i. 880<sup>b</sup>, Harpocrates-cult, vt. 379<sup>a</sup>–380<sup>a</sup>, and Indian art, i. 369<sup>a</sup>–370<sup>a</sup>, Isis-cult, vi. 378<sup>a</sup>–204<sup>b</sup> 379°, vii. 436°, Jews, i. 594°, iv. 117°, love-poetry, viii. 173°, Michael Church, viii. 8915 Monophysites and Melkites, iv. 118s, Platonism, ix. 308ab, neoneo-Pythagoreanism, ix. 320a, Patriarchate of, vi. 429a, Sarapis-cult, vi. 3764–378a, School, i, 3085-3195, iii. 251ab Sema (temple), iv. 526<sup>h</sup>, 527<sup>h</sup>, theology, i. 308<sup>h</sup>–319<sup>h</sup>, triad, vi. 376<sup>n</sup>–380<sup>a</sup>.

ALEXANDRIAN CHURCH, i. 312b-319b; Athanasius, ii. 168b-170s, canon, ii. 569s, 582s, Christmas, iii. 604ss, confirmation, iv. 6a, invocation, vii. 408a, 409a, 411b, Lent, v. 845a, and Nestorian controversy, ix. 323b, 325ab, 331a, succession, viii. 671

672.

ALEXANDRIANISM, ALEXANDRIAN SCHOOL.—See ALEXANDRIAN THEOLOGY.

ALEXANDRIAN THEOLOGY, L 308h 319b; and Antiochene theology, i. 590sb, 593s, and asceticism, ii. 75b-76s, 98b-99s, Clement of Alexandria, i. 313a-315b, exegesis, ii. 597b, Logos, viii. 135a-137a, 137a, xi. 702b, on nature, ix. 211\*, Origen, i. 315b-318b, Pantænus, i. 313\*, Philo, i. 309h-312h, salvation, xi. 702h.

ALEXIANS, CHLLITES (Chr. religious order), x. 700b. ALEXIDA (Gr. healing goddess),

vi. 550a.

Alexipharmaca (Nicander), viii. 276<sup>b</sup>. comedy, iv. 8835 ALEXIS,

Pythagoreans, x. 520b, 529b ALEXIS (St.), and Russian Church, x. 869a.

ALEKIUS ARISTENUS, canon law, vii. 839b.

ALEXIUS COMNENUS, and Bogo-mils, ii. 784sb, 785b, and marriage of slaves, xi. 6045.

ALEXIUS DE MENEZES, and Mala-bar Christians, xii. 179ab. ALFANUS OF SALERNO, hymns, vii.

200, 21a. Alpisl.—See al-Fiel ALFENBERGEN, v. 6822.

ALFONSE, JEHAN, on Beothuks, ii. 501a.

ALFORES, ALFORES, ALFURESE, baptism by blood, ii. 3725 circumciaion, iii. 6675, 6685 669a, iron-working, viii. 589a,

mouth and soul, viii. 870b, pig's blood in prophecy, xii. 1335, riddles, x. 770°, soul, viii. 589°, 870°, xii. 829°.

ALFORD, HENRY, voluntaryism. xii. 636b.

ALFRED THE GREAT, on Este (Æstii), ix. 487s, on government (Prussian), vii. 728b, and magic, viii. 308s, on slavery, xi. 607b.

ALFURESE.—See ALFOORS. ALFURO, ii. 240b. See nlso ALFOORS.

ALGALOA (Hawaiian sky-god), vi. 530b.

DOOPSGEZINDE ALGEMEENE Society (' General Society of Mennonites '), viii. 554s.

Algeria, architecture, i. 749°, 750°, circumcision, iii. 678°, euphemism, v. 587°, games, vi. 168°, missions (Christian), viii. 732°, 734°, 743°, pil-grimage, x. 24°, stone circles, viii. 292°, x. 24°, stone circles, xii. 238a, tatu, xii. 209a, 210b. Alghedes (African tribe), vi.

4925

ALGIC BACE.—See ALGONQUINS. ALGIS (Lith. god), ii. 39b.

ALGONQUIANS, Cheyenne, 513b-514, creation-myth, iv. 127a, culture-hero, vi. 638b, 639ab, 641ab, disease and medicine, iv. 733a, divina-tion, iv. 782a, education, v. 1762, ethics and morality. 438°, fetishism, v. 900°, heroes and hero-gods, vi. 638<sup>b</sup>, 639<sup>ab</sup>, 641<sup>ab</sup>, languages, i. 377<sup>b</sup>, 378<sup>a</sup>, Ojibwa, ix. 4545 458a, old age, ix. 466a, Pleiades, xii. 70a, priesthood, x. 280b, rain-serpent myth, xi. 406a, rattle-snake. xi. 401b, serpent-myth, iii. 503b, stars, xii. 70ab, Ursa Major, xii. 70h.

ALGONQUINS, L 319 326, 381 382°; abandonment of the sick, i. 6a, Abenakis, i. 319b abode of the blest, ii. 685b 687°, art, i. 825°, artificial brotherhood, ii. 864°, Blackfeet, i. 319a, blood-feud, ii. 722b, calendar, iii. 66a, cannibalism, i. 3215, 325a celibacy, iii. 271s, charms and amulets, iii. 402b-403s, concubinage, iii. 816a, creator, i. 320b, Cree-Ojibwas, i. 319a, cremation, iv. 424s, dancing. i. 323h-324a, death and disposal of the dead, i. 435ab, iv. 424s, 432s, Delawares, i. 320°, deluge, iv. 547°, 548°, 557°, earth-goddess, v. 129°, Eastern, i. 3194-3215, expintion, v. 637b, fairies, v. 686b, fall myth, v. 705b, 768a, 713a, fasting, ii. 227a, 231a, v. 759<sup>b</sup>, 762<sup>a</sup>, festivals, iii. 66<sup>b</sup>, Foxes, i. 325<sup>b</sup>-326<sup>a</sup>, 66b, Foxes, Geechee Manitou, i. 323a, gods, i. 323ab, guardiangods, i. 323ab, guardian-spirits, xii. 489b, 490b, hare-cult, i. 490b, 518a, house-building, i. 684ab, initiation.

 ii. 227a, journey of souls, i. 435b, Kickapoos, i. 324a-325a, Kulóskap, i. 320a-321b, language, i. 3775, legenda, i. 3215, manitu, viii. 3785, 4035 5<sup>a</sup>, iz. 203<sup>b</sup>, Miemaes, 320<sup>a</sup>, names, ix. 132<sup>a</sup>, assamaquoddies, i. 319<sup>ab</sup>, 4050. Passamaquoddies, Penobscots, i. 319<sup>b</sup>, phallism, ix. 828<sup>b</sup>, Pottawatomies, i. 325ab, Prairies tribes, i. 322a-326s. Roman Catholicism. i. 320\*, 322\*, Sacs and Foxes, i. 325\*-326\*, sacred marriage, 8285, serpent-beliefs, 1X. 828°, serpent-beliefs, i. 321°, shamanism, i. 320°–321°, 323°, sorcery, i. 321°, 323°, soul, i. 433°°, xi. 727°, spirits, i. 320°–321°, sweathouse, xii. 128°, totemism, i. 323°, Wabanaki, i. 319°–321°, wind-gods, i. 253°, witches, i. 323°, UE — See Axa Kaner

ALGUE. - See AKA-KANET. ALHAMBRA (Granada), i. 750\*, 8800

'AL-HET (Jew. greater confession), iii. 830b.

'ALI ('Ali ibn Abi Talib), il. 2990, vii. 724°, viii. 905°, xi. 457ab and apostasy, i. 625b, cult of, viii. 897b, 897b, 898a, feast, xi. 68a, 456a, and incarna-tion, vii. 183b, 184a, 197b-198a, Nusairi cult, ix. 418b, and Qur'an, x. 543\*, 548ab.

ALIAB DINKA, medicine-man, iv. 709a, totemism, iv. 705a. 'ALI ADIL SHAH, architecture, ii.

618b. ALTHAMU, ix. 61a; food-tabu, ix. gib

'ALI BEG OF IZNIQ, alchemy, i. 2905

ALICE SPRINGS, salutations, xi. 104ab, stars, xii. 63b-64a, sun,

xii. 62b. 'ALIDS, xi. 454b; and 'Abbāsids, ii. 328b, iii. 223a, Berbers, ii. 517a, and Umayyads, xii.

1174-1184, 1180-1194 ALIGARH, education, v. 2074. ALIGNMENTS (stone), xi. 8775,

8795 'ALI IBRAHIM KHAN, on ordeals,

ix. 524b. 'ALI ILLANIS, 'ALI ILANIYA, VIII. 897h, 898h, xi. 457h.

ALI ISLAND, stones used in sorcery, ix. 350\*. 'ALINES (=SHI'ABS), xi. 453%-

458b

ALI KAKA (Arabic actor), iv. 873a. 'ALI KHAN ZANGANAH, and Behistūn, ii. 453b.

B. AL-KHALIL See KHALIL.

ALILAT (Arab. goddess), i. 661\*, vi. 248\*; in blood-brother-hood, ii. 861\*.

ALIM (Ponspe day), iii. 132\*, ALI MUHAMMAD, MIRZĀ MUHAMMAD, MIRZA (the Bab), ii. 299a-301b (pussim), 307\*, vii. 198\*; writings, ii.

'ALI B. MUHAMMAD B. KHALAF AL-QARISI, on education, v. 205b

'ALI IBN MÜSÄ AL-RIDÄ, xi. 454b; feast, zi. 456a, martyrdom, xi. 65a

'ALI Şăbir (Muh. saint), xi. 680. ALISHAN, on Ahriman, i. 7995, on Sons of the Sun, i. 7985.

ALITEAR (Bombay), marriage, viii. 290ab

ALKMAN. - See ALCMAN. ALEYONEUS (Greek giant), vi. 1944

ALLAH, i. 326a-327a, 664b, vi. 248ab, 299a-302b, ix. 878a; bismillah, ii. 6660-6685, love of, ii. 6770-6795, viii. 1765, and the soul, ii. 6783, xi. 7445-7458.

ALLEREBED, i. 327ab; pilgrimage, i. 327ab, v. 869a, x. 25b.

ALLAH BARHSH, Saharanpur cult, iv. 603b.

ALLAH-VERDI-KHAN (bridge at Isfahān), i. 7525-753a.

ALLANATI (Sem. month=Tam-mûz), iii. 750.

ALLARA-OCONUS (Yakut evil spirit), xii. 828<sup>b</sup>. AL-Läz, AL-Uzzá (Arab. goddess),

i. 661°, vi. 248°, 249°, 675°, viii. 180°; Nabatæan cult, ix. 122a, xii. 166b, Palmyrene cult, ix. 5941.

ALLATU. See ERESH-KIGAL ALLBUTT, CLIFFORD, on faithhealing, v. 7015.

Bagneux, iv. 467b. ALLEE COUVEBTE,

ALLEGORY, ALLEGORICAL INTER-PRETATION, L. 3270-3315; vi. 8b-9a, vii. 391ab; Bible, 581b, 597b, Christian, i. 329b. 331b, and falsehood, viii. 221b, Greek, i. 327b-328b, ix. 864<sup>b</sup>-865<sup>a</sup>, Jewish, i. 329<sup>ab</sup>, 331<sup>b</sup>, vii. 603<sup>ab</sup>, Karaite, vii. 663<sup>a</sup>, 664<sup>ab</sup>, 665<sup>a</sup>, Origen, i. 315<sup>a</sup>-316<sup>a</sup>, and parable, ix. 628<sup>b</sup>-629<sup>a</sup>, Philo, i. 310<sup>ab</sup>, 329<sup>ab</sup>, Stoie, i. 328<sup>b</sup>-329<sup>a</sup>, Therapeuta, xii. 317<sup>a</sup>, and type, xii. 501a, and typology. xii. 500b.

ALLEN, B. C., on Gosain, vi. 3339. ALLEN, GRANT, ancestor-theory of religion, i. 427b, ii. 12b, on

fairies, v. 6805. J. ROMILLY, ALLEN. (Celtic), i. 838ab, 841a, 843b. 844b, on cup- and ring-markings, iv. 364ab, 'Pre-historic Rock-Sculptures at Ilkley. iv. 364sb

ALLEN, W. C., on divorce, viii. 438b

ALL-FATHER, vi. 2432-2475; Ara-wak, ii. 8363, Australian, ii. 244b, 245b-246b, 889ab, 890ab, vi. 243a-246b, and bullvi. 243a-246b, and bull-roarer, ii. 889ab, 890ab, See also SUTREME BEING.

ALL Foots' Day, i. 3315-3335; Hindu, v. 88945.

ALLIANCE ISBAELITE, v. 1984. ALLIEL (Lamotrek month), iii. 132b

ALLIGATOR.—See CROCODILE. ALL-INDIAN MUSLIM CONFESENCE, viii. 740b.

ALLINE, HENRY, xi. 326s. ALLINITES, xi. 326a ALLOCUTION (papal), ii. 896a. ALLON (Phomician name for god), ix. 890°. ALL SAINTS' DAY, v. 8400, 8510,

8914.

"ALL SAINTS' SUNDAY," v. 847". ALL SOULS' DAY, v. 851 -852 ; Babylonian, iv. 445b, 446a, and Christmas customs, iii. 609b-610a, Greek, vi. 405b, Roman, iv. 506a, Tibetan, v. 8930.

Almagest, astronomy, xii. 950 Almanach de Gotha, on Gypsies.

vi. 460a.

ALMAQUE (Sabman deity), x. 8825.

ALMARIC OF BENA. - See AMALRIC. ALMARICIANS.—See AMALRICIANS. AL-MAST, and Udāsis, xii. 504s. Almeman (synagogue reading-desk), i. 7435.

ALMOND-TREE, xii. 4560-457a. Almqvist (Swedish author), vi. 125

ALMS, ALMSGIVING.—See CHARITY. ALMSGIVING.

'ALMS' (Muh. tax), viii. 875b. ALNAJAS (Abyssinia), cision, iii. 661\*. circum-

A-Lo (=Gregory Lopez), viii. 7160

'ALO'ALO (Tongan god), xii. 377\*. ALOGI, vi. 6162, viii. 1374, xi. 3162-3174; higher criticism, ii. 5952, v. 3885.

ALOIDAI (Greek monsters), vi. 1945

ALOKAKASA (Jain void), 1610.

ALONA (Hindu ascetics), xi. 330°. PHU-RA-TA-RA (Ahom ALONG. god), i. 236a.

ALOROS (Bab. hero-king), i. 1853. vi. 642a

Alosaka (Hopi deities), vi. 786\*. Alpha and Omega.—See A and Ω.

ALPHABET, Avestan, ii. 2705-271a; in Kabbālā, vii. 623b, 624ab. ( = aerostie). - See ALPHABET ACROSTIC.

Alphabetum Siracidis, on translations to heaven, i. 458b. ALPHADELPHIA PHALANX

munistic society), iii. 7874 ALPHEIOS (Gr. river), sacrifice to, ix. 226a.

ALPHITO (Gr. spirit), iv. 592b, vi.

6544 ALBOY, DAVID (Pseudo-Messiah), viii. 583a.

Alsace, Gypsies, vi. 462a, Mayday, viii. 501a, x. 95b.
Alsac Indians (Oregon), disposal

of the dead, iv. 4290.

on Christmas ALSSO. (Bohemian), iii, 609ab,

ALTAI, xii. 1778-1798; Khan, xii. 482a, animals in creation myth, i. 491a, cosmogony, iii. 6<sup>a</sup>, 12<sup>a</sup>, deities, iii. 2<sup>a</sup>, 6<sup>a</sup>, fetishism, iii. 12<sup>a</sup> kurmes, iii. 12ab, priesthood,

x. 284<sup>a</sup>, sacrifice, xi. 442<sup>a</sup>, shamanism, xi. 441<sup>b</sup>, 442<sup>a</sup>, Ulghen, iii. 2<sup>a</sup>.

ALTAMIRA, cave paintings, i. 8215, viii. 826b.

ALTAMSH, QUTB-AL-DIN, mosque, i. 268°, iv. 543°, tomb, i.

ALTAN-TELORY (Mongolian name for earth), iii. 11a

ALTA PARANA, footprints on rock, xi. 865.

ALTAR, i. 333°-354°, iv. 847°; Ægean, i. 146°, African, i. 335°, American, i. 335°-337°, anointing of, i. 553<sup>a</sup>, 556<sup>b</sup>, Arabian, i. 351<sup>b</sup>-352<sup>a</sup>, 665<sup>ab</sup>, Aramman, i. 352<sup>ab</sup>, ariels, Aramean, i. 352ab, 'ariela,' i. 351a. Assyrian, i. 351a. Assyrian, i. 353a, asylum, ii. 161a–162a. Aztec, i. 336b. Babylonian, i. 352a–111. 353\*, Canaanite, i. 353\*, iii. 186<sup>b</sup>, Celtic, i. 337\*<sup>b</sup>, Chinese, 3375-3385, Christian, i. 338\*-342\*, consecration, i. 341\*-342\*, iv. 62\*, 63\*, earth, i. 350<sup>b</sup>, Easter Island, v. 132<sup>b</sup>, Egyptian, i. 342<sup>a</sup>b, Greek, i. 342<sup>a</sup>-345<sup>a</sup>, 346<sup>a</sup>, xi. 14<sup>b</sup>-15<sup>b</sup>, 738<sup>a</sup>, xii. 786<sup>a</sup>xi. 14<sup>h</sup>-15<sup>h</sup>, 738<sup>h</sup>, xii. 786<sup>h</sup>-787<sup>h</sup>, hearth as, vi. 562<sup>h</sup>, 564<sup>h</sup>-565<sup>h</sup>. Hebrew i. 353<sup>h</sup>, vii. 442<sup>h</sup>, 448<sup>h</sup>, 448<sup>h</sup>, 448<sup>h</sup>, 450<sup>h</sup>, 451<sup>h</sup>, 452<sup>h</sup>, at high place, vi. 678<sup>h</sup>, Hindu, i. 345<sup>h</sup>-346<sup>h</sup>, Hopt, i. 334<sup>h</sup>, 36<sup>h</sup>, horns of, i. 353<sup>h</sup>-354<sup>h</sup>, vi. 794<sup>h</sup>, Jacobita (W. Syrian). vi. 794b, Jacobite (W. Syrian), xii. 173<sup>b</sup>, Japanese, i. 346<sup>a</sup>, Korean, vii. 756<sup>b</sup>-757<sup>b</sup>, Malabar Christian, xii. 180<sup>b</sup>. massēbhāhs, i. 350<sup>h</sup>.351<sup>a</sup>, Maya, i. 336<sup>b</sup>, metal, i. 340<sup>ab</sup>, 3516, 351b, Mexican, i. 336b, Mycenman, i. 334b, Nestorian (E. Syrian), xii. 177°, orientation, x. 83\*-84\*, Persian, i. 346\*-348\*, 761\*, Phomician, i. 353\*, 767\*, ix. 896\*, Polynesian, i. 348\*-349\*, portable, i. 341\*, 343\*, 347\*\*, 349\*, 350°, 351°, rock-cut, i. 351°b, Roman, i. 349°-350°, x. 828°, Samaritan, i. 350°, Semitic, i. 333°, 334°, 350°-354°, Slavic, i. 3544, stone, i. 339h-340a, 3505, Teutonie, i. 354sb, as. votive offerings, xii. 642b, wooden, i. 339ab, Zuñi, xii.

ALTAB OF EARTH (Chinese), i. 3375. ALTAR OF HEAVEN (Chinese), i. 3370.

ALTARS OF INCENSE, L. 3515, 352sb, 353sb.

ALTAR-MOUNDS (American), i. 335-3364.

ALTAR OF PRAYER FOR GRAIN (Chinese), i. 3379.

ALTAB-TOMBS, L 3390, 3410. Alter, i. 3545, alter ego, iv. 8585.

ALTERNATION OF EXISTENCES," xii. 4254.

ALTERNATION OF GENERATIONS, ii. 630b.

Алтина (Austr. spirit), ii. 246<sup>b</sup>, 247<sup>b</sup>, 889<sup>ab</sup>, 890<sup>b</sup>, vi. 246<sup>a</sup>. Алтаинм. i. 854<sup>b</sup>-358<sup>b</sup>, 572<sup>a</sup>.

iii. 3764; Buddhist, v. 2355, viii. 161b-162s, Comte, x. 119b, 120s, J. S. Mill, xii. 562ab, 563a, self-sacrifice, xi. 370=-3720.

ALTRUIST COMMUNITY, iii. 787. Altus Prosator (St. Columba), vii. 26\*, 28\*.

ALUMBRADOS, religious enthusiasm, v. 318a.

ALUNDU, horns as headgear, vi. 7935

ALUR (Syrian god), xii. 166a. ALUSI-ZADAH, preaching, x. 224a. ALVA, DUKE OF, torture, xii. 392b-3934.

ALVARES, F., on saints (Abyssin-ian), xi. 77ab.

ALVAREZ, BALTHASAR, mysticism, ix. 1000.

Alvismdl, v. 161<sup>b</sup>, xii. 247<sup>b</sup>; on Night, xii. 252<sup>b</sup>. 'ALWAHUK (Bani Cham god), iii.

3454.

ALYPICS, music, ix. 375, 385 AMABASYA, Nilachal rites, ii. 1354. Amadeans (Franciscans), x. 703\*. Amadis de Gaula, vi. 90.

AMARTHON (Celtic deity), 288b, 2894. Amagandha Sutta, on ahimsa, i.

2315

AMAGE (Sarmatian queen), xi.

(Tsimshian Atlas), xii. 465×4

AMALARIUS, on Eucharist, v. 556b, 561a, 563a, on unction, xii. 5145

AMALIOS (Delphie month), iii. 1082. AMALRIC, ARNOLD.—See ABNOLD OF CITEAUX.

AMALRIC OF BENA, and Brethren of the Free Spirit, ii. 842\*, pantheism, xi. 244\*, on Spirit (Holy), xi. 802\*.

AMALRIC OF JERUSALEM, and third crusade, iv. 3485.

AMALRICIANS, ii. 842ab, vi. 619b, xi. 320b

AMALTHEIA, horn of, vi. 7955 Amana Society, i. 3585-3694; Catechisms, i. 3664, divorce, 368\*, feet-washing, i. 365\*,
 821\*–822\*, government, i. 367ab, history, i. 359a-362a, Homes, i. 367b-368a, in-Homes, i. 3675-3684, in-dustrial life, i. 3685-3694, inspiration and revelation, i. 362ab, Love-Feast, L 365b 366°, marriage, i. 368°, membership, i. 367°, prophecy, i. 363°, religion, i. 362°, religious and moral instruction, i. 366°–367°, re. newing the covenant, i. 3650. Rules for the Examination of our Daily Lives,' i. 3630-Rules for 3645. Godliness, i. 3642-3652, salvation, i. 36625, services, i. 3664 shaking. 1. spiritual examination, i. 3638-364\*, 365°, testimonies, i. 362°–363\*, 363°, Villages, i. 367b.

AMANDABELE (S. Africa), soulanimals, i. 4935-4945.

Amano'anja (Nyanjas), ix. 419b. AMANOR (Armen, 'New Year'), i. 795ab.

'AMANTES DE LA CROIX,' viii. 718b. AMAPONDO. - See PONDOS.

AMARA, agriculture, ix. bride price, ix. 666\*. AMAR-AI-SI-ZID-DA (Bab. festival),

iii. 73b. AMARAND (St.) (patron saint of Albi), i. 277\*, 287\*.

AMAR-A-SI (Bab. month), iii. 73b. AMARAPURA (Ceylon Buddhist sect), viii. 8004.

Amanavari, i. 369°-370°; Bud-dhism, i. 369°-370°, ii. 789°. v. 22b, sculpture, i. 369a, 370a, v. 22b, stūpa, i. 369ab, v. 225, xi. 9035.

AMARAVI (Nyanjas), ix. 419b. AMAR Dās (Sikh guru), xi. 507b.

AMARKANTAK, i. 370ab. AMARNA. See TELL EL-AMARNA. AMARNĀTH, AMBARNĀTH, i. 370°.

AMARU (Hindu poet), viii. 111b. AMARUDUK (=Merodach), 644b.

AMASILE (=Tati Bushmen), xii. 205 - 208 -

AMASIS, AAHMES, on ancestorworship, i. 442ab, on fate, v. 785b, foundation-deposits, iv. 1204.

AMATERASU-OHO-MI-KAMI, TERASU HIRUME, AMATERASU MI OYA (Jap. sun-goddess), vi. 294b, ix. 234b-235s, xi. 4662, mirror, vii. 1472, myth, xii. 802ab

AMATHUS, Aphrodite cult, viii. 169b.

Ama-Tsu-mana (Jap. cyclops), ix. 239ab, xii, 803a.

AMA-USUMGAL-ANA (=Tammuz), xii. 1894

AMAXOSAS.—See XOSAS.

AMAZONS (female warriors). 370h-371b; Hittite origin, vi. 725°, Phrygian, ix. 900°.

Amazon TRIBES, abortion, i. 60, agriculture, i. 227\*, 230°, basketry, i. 828°, cannibalism, i. 379°, v. 79°, vi. 496°, crimes and punishments, vii. 816b, dress, v. 44b, dwarfs and pygmies, v. 124a, eating the dead, v. 79b, vi. 496°, fetishism, v. 903°, fishing, vi. 877<sup>b</sup>, language, i. 377<sup>b</sup>, music, ix. 8<sup>b</sup>, nose-piercing, ix. 397<sup>b</sup>, pottery, i. 830s, puberty, x. 444b, sun, moon, and stars, xii. 68s, 69b, twins, xii. 402b,

AMAZULU. - See ZULU.

Ameanacht (name for Indian earth-deity), ii. 484b.

AMBI BHAVANI (Indian goddess), vi. 707a, vii. 144a. AMBARNATH, AMARNATH, i. 370b

Ambarvalla, viii. 80\*, x. 501\*b, 822b, 824b, 826\*, 829\*; and Arval Brothers' May Festival, ii. 11a, beating the bounds, vii. 794b, and Candlemas, iii. 602b, processions, vii. 794b, x. 829a.

Ambattha-sutta, viii. 86b. Ambella, Oli (Jain fast), v. 878\*. Амвён, і. 371<sup>b</sup>. Амвія (caste), phallism, іх. 820<sup>a</sup>. Амвік ї (Hindu goddess), іі. 813<sup>a</sup>. Амвітіом, і. 371<sup>b</sup>-373<sup>a</sup>, v. 323<sup>a</sup>. Амво (Nyanjas), іх. 419<sup>b</sup>.

Ambohimanga (Madagascar), sacred stones, xi. 8665.

Amborna, Ambon, Amborna (Malay Arch.), anointing, i. 551\*, artificial brotherhood, ii. 858\*, bride-price, v. 719\*, child-stealing demon, iii. 362\*, Christianity, viii. 345\*, disposal of the dead, iv. 433\*, vii. 243\*, divination, vii. 247\*, exchange of dress, v. 71°, fertility rites, ix. 824°, ghosts, viii. 346°, gifts, vi. 198°, 208°, marriage, v. 719°, mourning, vii. 241°, oil-oilerings, i. 551\*, phallism, ix. 824°, 826\*, soul, vii. 243°.

Ambrim (New Hebrides), ancestorworship, i. 431ab, ix. 354ab, bull-roarer, ix. 355b, canoe rites, xi. 471b, communism, ix. 353b, disposal of dead, ix. 354b, gods, ix. 353b, gongs, ix. 354b, incision, ix. 355b, language, ix. 353b, magic, ix. 355b, Mangge organization, ix. 354ab, marriage, viii. 426b, social organization, ix. 353b, state after death, ix. 354b.

Ambrogini, Angelo, vi. 833<sup>b</sup>. Ambrose of Milan, i. 373<sup>a</sup>–376<sup>a</sup>; on almsgiving, iii. 383b-384\*, altar of, i. 340\*, on angels, iv. 580\*, 581\*, on Arcani Disciplina, i. 670\*, and Arianism, i. 373\*b, 374\*b, 789b, on binding and altarian and a 782b, on binding and loosing, ii. 620°, on chastity, iii. 496°, on Christmas, iii. 602°, on courage, iv. 206\*, on emotions, v. 284\*, eschatology, v. 390\*, ethics, i. 375\*-376\*, on Eucharist, v. 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550\*, 550 375°-376°-, on Eucharist, v. 550°-550°-551°, 5552°, 555°-, 556°-, hymns, i. 375°-, iii. 836°-, vii. 16°-, ix. 19°-, 20°-, on invocation, vii. 409°-, kenosis, vii. 682°-, on kneeling, vii. 742°-, on kneeling, vii. 747°-, light avapheling, viii. 54°-, on kneeling, viii. light symbolism, viii. 54a, on marriage, viii. 4355, on martyrs (Chr.), xi. 55ab, on moderation, viii. 763a, and music, ix. 19b, on old age, ix. 477b, on penance, ix. 712a, 714b, 720a, and Philo, i. 312b, plain-song, ix. 20b, on prayer for dead, x. 2105, and Priscillianism, x. 3365, 33755, on property, iii. 3835, on righteousness, x. 7915, on Sabbath and Sunday, xii. 105a, on slavery, xi, 603b, on Spirit (Holy), xi. 7985, Spirit (1101), 25. and Symmachus, i. 373°-374°, Te Deum, iii. 836°, and Theodosius, i. 374°-375°, on usury, xii. 550b, 551a, on Virgin Mary, viii. 476b, on virtues, xi. 431ab, on vows, xii. 650b, on war, xii. 6782-679a.

Ambrosetti, J. B., on bells (Calchaquian), vi. 317b. Ambrosia, v. 74b.

Ambrosian rite, Candlemas, iii. 192\*, Michaelmas, viii. 620\*. Ambrosiaster, eschatology, v. 390b, kenosis, vii. 682\*ab.

Ambrosios (Old Ritualist bishop), xi. 339a.

Amerosius Catharinus. — See Catharinus.

Amed, Mārwārī cult, ii. 345<sup>b</sup>.

Ameurbale—See Amearvalia.

Amedzowe (Ewe land of dead),

xii. 426<sup>ab</sup>.

AMÉLINEAU, E., on Gnosticism, vi. 2345.

Amrton, Amiliarus (Bab. heroking), i. 185\*, vi. 642\*. Amempsinos (Bab. hero-king), i.

185°, vi. 642°. Amen, in intercession, vii. 385°,

386<sup>b</sup>, 387<sup>ab</sup>, 388<sup>a</sup>. Amen (Egyp. god).—See Amon. Amenabel (Armen. deity), i. 795<sup>a</sup>.

AMENATTIS (Egyp. goddess), and children, iii. 538b.

AMENEMMES III., deification, vi. 649b.

AMENHOTEP.—See AMENOPHIS. AMEN-HOTE (Egyp. hero-god), vi. 651\*.

AME-NO-KOYANE (Jap. deity), xi. 465<sup>b</sup>, xii. 803<sup>b</sup>.

Aме. no-мімака. nushino-мікото (Jap. deity), vi. 294<sup>b</sup>. Aменорніз I., deification, v. 649<sup>b</sup>.

Amenorms II., deification, v. 6495. Amenorms II., human sacrifice, vi. 8625.

AMENOPHIS III., architecture, i. 723b, deification, vi. 649b-650s, and Memnon, vi. 650s.

AMENOPHIS IV. ('Okhnaton, Akhnaton), Aton-cult, vi. 2769, ix. 858ab, xii. 781a-782a, hymns to Aton, vii. 40a, and images, vii. 132a, philosophy, ix. 858ab.

Ame-no-Tajikara-wo (Jap. god), xii. 804b.

Ame no Uzume (Jap. goddess), x. 131°, xi. 465°, xii. 804°°, possession, x. 131°, xii. 804°°, Amen-Ra.—See Amon-Ra.

AMENTET (Egyp. goddess), ix.

Ameny, confession, iii. 827\*.

Ameretat and Haurvatat, i. 384°, 385°, 796°, iv. 618°, vi. 292°, ix. 647°, xii. 864°.

America, poetry, ii. 414ab.

America, American Indians, i. 376°-384°, iii. 306°-309°; abandonment of the aged, i. 5°. Abipones, i. 28°-29°, abode of the blest, ii. 682°, 684°-686°, 687°, aborigines, i. 37°ab, adultery, i. 123°. 124°ab, 125°a, ages of the world, i. 183°ab, agriculture, i. 227°ab, air-spirits, i. 253°ab, albinos, x. 372°a, Aleuts, i. 303°-305°, Algonquins, i. 319°-326°, altars, i. 335°-337°a, ancestorworship, i. 433°-437°a, Andeans, i. 469°-474°b, animals in earth-finding, i. 491°a, anointing, i. 551°ab, 552°ab,

Apaches, i. 601°-603°, architecture, i. 683°-689°, art. i. 821°, 825°-826°, 827°-833°, astrology, iv. 783a, xii. 60ab, Aurora borealis, x. 367b, austerities, ii. 227a, 228ab, 231a, 234a, 235a, banners, ii. 348ab, bantismal rites, ii. 370ab, basket-drum, v. 94a, bankatar i 227b, 228b ci 370ab, basket-drum, v. 94\*, basketry, i. 827b, 828b, vi. 502\*, bead-work, i. 827b, bells, vi. 316b-318\*, ix. 8\*, Bellacoola, xi. 96\*\*, birth, ii. 367b, 635\*\*-643\*\* (passim), x. 243\*, blood-feud, ii. 720\*\*-724\*\* (passim), blood-offering, ii. 232b, blood tabu, ii. 715b, Brazil, ii. 834b-838\*, breath and life, viii. 871\*\*, xi. 726band life, viii. 871°, xi. 720°, 727°, calendar, iii. 65°, 70°, California, iii. 141°, 145°, cannibalism, iii. 196°, 208°, (passina), Carrier Indians, iii. 229a-230b, carving, i. 830a-831a, caves and temples, xii 238<sup>5</sup>, celibacy, iii. 271<sup>s</sup>, charms and amulets, iii. 401<sup>s</sup> 409<sup>s</sup>, chastity, i. 126<sup>s</sup>, ii. 235s, iii. 474s-490s (passim), v. 438h-439a, Cherokees, iii. 503° 508°, Cheyenne, iii. 513° 514a, Chibehas, iii. 514a-516a, chieftainship, vii. 291ab, child hero-god, iii. 525°, children, iii. 524°-527°, Chile, iii. 548°-549a, Chinooks, iii. 560a-563a. Chiriqui, iii. 563 565, Choctaws, iii. 567-569<sup>a</sup>, Christian-ity, viii. 713<sup>a</sup>, 723-725<sup>a</sup>, 729<sup>b</sup>, 734<sup>b</sup>-735<sup>b</sup>, circumcision, iii. 659<sup>b</sup>, 660<sup>a</sup>, 662<sup>b</sup>, 665<sup>b</sup>, 667b, 670ab, cliff-dwellings, i. 379a, cloth-making, vi. 503b, 504°, clubs, xi. 813°, communion with deity, iii. 740°–745°, xi. 6°, concubinage, iii. 810a-811a, 815ab, 816ab, cornspirit, i. 485, cosmogony and cosmology, iv. 1265-1285, 168a-174°, covenant, iv. 209°-210°, coyote, i. 509° Coyoteros, iv. 226ab, creation myth, v. 127b, 1284, crimes and punishments, iv. 248a-257a (passim), cross, iv. 325ab, 326b, 329a-330b, crow-cult, i. 510ab, 511a, cruelty, v. 440ab, crystalgazing, iv. 352b, dancing, x. 362ab, death and disposal of the dead, iv. 411a-444a (possim), death-pollution, vi. 63a, x. 456ab, deer-cult, deluge, iv. 547ab, 548ab, 549ab, 557ab, demons and spirits, i. 382b-383b, ii. 489b, Dénés, iv. 6369-641a, descent to Hades, iv. 649a, 650ab, 651ab, and medicine, iv. disease 731°-741°, viii. 871°, divination, iv. 776°, 780°-783°, drama, i. 821°, iv. 868°, 871b-872b, dreams and visions, iv. 7824-7834, x. 37345, dress, v. 404-714 (passim), drinking, v. 72\*S2\* (passim), drimang, v. 90\*, 91\*, 94\*, dualism, v. 101\*-102\*, dwarfs, v. 124\*, ear-slitting, ii. 234°, earth-goddess, v. 129°, 130°, earthquakes, x. 368a, eating firstfruits, vi. 43b, 44a, 45a, eating the heart, vi. 558s, eclipse, x. 369ab, education, v. 174b-177a, eschatology, v. 373b, 374a, Eskimos, v. 391a-395a, ethics and morality, i. 379b. 380a, v. 436a-441a, ethnology, i 376a-377a, v. 526a, expia-tion and atonement, v. 636b-637a, fairies, v. 686ab, 687ab, fall myth, v. 705a-708b (passim), 710b, 713ab, 714ab, family, v. 716a-721b (passim), fasting, ii. 231a, v. 759a-763a (passim), feasting, v. 801b-805\* (passim), festivals, iii. 66\*-69°, 308\*-309\*, fetishism, v. 898 9035, fiction, vi. 35, v. 898a-903b, fiction, vi. 3a, fire, iv. 165b, vi. 28a, fire-making, vi. 26b, 27a, first-fruits, vi. 43ab, 44a, 45a, fish totems, i. 515ab, food, vi. 60ab, 61ab, 62b, 63ab, food for the dead, vi. 67a-68a, food tabu, vi. 61b, footprints on rock, xi. 865a, foundation rites, vi. 111b, 113a, 114a, fox, i. 516a, future life, i. 380ai. 516a, future life, i. 380a-381°, games, iv. 733°–734°, vi. 167°–171° (passim), xii. 67°, ghosta and disease, iv. 739°, gifts, vi. 197°–209° (passim), girdle, vi. 230°, gods, i. 381°–382°, iii. 307°–308°, guardian-spirits, i. 825°–826°, xii. 480ab. 490ab. 491°s. 826°, xii. 480°b, 490°b, 491°s, Guiana, vi. 450° 453°, Haida, vi. 469° 474°, hair-cutting, vi. 476° 477°, hand gesture. vi. 496°, hands as trophies, vi. 495°, Happy Hunting Grounds, i. 380°, 435°, 493°, ii. 684°, viii. 14°, hawk belief, i. 519°, head, vi. 534°, 536°, t. 519<sup>a</sup>, head, vi. 534<sup>ab</sup>, 536<sup>a</sup>, 537<sup>ab</sup>, 538<sup>a</sup>, 540<sup>a</sup>, head-deformation, vi. 540<sup>a</sup>, head-dresses, iv. 337<sup>a</sup>, heads as trophies, vi. 534<sup>ab</sup>, 535<sup>a</sup>, healing by breath, viii. 871<sup>a</sup>, heart, vi. 556<sup>b</sup>, 558<sup>ab</sup>, xi. 726<sup>ab</sup>, heroes and hero-gods, i. 381<sup>a</sup>-382<sup>a</sup>, vi. 637<sup>a</sup>-642<sup>a</sup>, high places, viii. 887<sup>ab</sup>, Hopi, vi. 782<sup>a</sup>, 780<sup>a</sup>, horse as any viii. vi. 782\*-789\*, horns as amulets, vi. 795\*, horned deities, vi. 795\*, 793\*, horned men, vi. 793\*, 794\*, house-building, vi. 504\*, Huichols, vi. 828\*-830°, human sacrifice, vi. 114°, 840°–844° (passim), hunting and fishing, vi. 874°– 879\* (passim), Hups, vi. 880\* 883\* Huron, vi. 883\* 886, incarnation, vii. 184\*-186, incest, iv. 253\*, incubation, vii. 206<sup>b</sup>, infanticide, i. 6<sup>ab</sup>, iii. 526<sup>b</sup>-527<sup>a</sup>, inherit-ance, v. 721<sup>a</sup>, vii. 288<sup>a</sup>-295<sup>b</sup> (passim), initiation, vii. 314a-319b (passim), inversion of sexual dress, v. 70ab, Iroquois, vii. 4205–4225, kinship, vii. 7045–7058, Kwakiuti, xii. 6625–6638, languages, i. 3778–3785, law, vii. 8148–8178, life

and death, viii. 90, 130-144, light and darkness, viii. 470-51a (passim), lip-slitting, ii. 234\*, literature, viii. 81\*-83\*, liver, x. 375\*b, love, viii. 158\*-159\*, lycanthropy, viii. 206\*, 213\*-214\*, 217\*, Makah, xii. 663ab, market, viii. 414b-422b (passim), marriage, viil. 425<sup>3</sup>, 426<sup>4</sup><sup>5</sup>, 430<sup>5</sup>, masks, viii. 483<sup>5</sup> 486<sup>8</sup> (passim), Mayans, viii. 505<sup>5</sup> 506<sup>5</sup>, medicine-animal, i. 495<sup>5</sup>, medicine-men, ii. 228<sup>4</sup><sup>5</sup>, xi. 441<sup>8</sup>, 4430-445a, 446a, metallurgy, 832<sup>b</sup>, metamorphosis, ili.
 525<sup>b</sup>–526<sup>a</sup>, meteors, x. 371<sup>a</sup> Mexicans, viii. 612b-619b. Milky Way, x. 371<sup>b</sup>, missions to, viii. 713<sup>b</sup>, 723<sup>a</sup>-725<sup>a</sup> (R.C.), 729<sup>b</sup>, 734<sup>b</sup>-735<sup>b</sup> (Prot.), mock fights, ii. 232<sup>b</sup>, monumental remains, i. 378b-379a, mosaics, i. 832b-833a, mothergoldesses, v. 828<sup>b</sup>, mother-right, viii. 852<sup>a</sup>-853<sup>a</sup>, 858<sup>a</sup>, mounds, i. 379<sup>ab</sup>, mountains, viii. 863<sup>a</sup>-867<sup>b</sup> (passim), (passim). mourning, ii. 231b, v. 60a, vi. 476<sup>b</sup>, mummies, i. 435<sup>a</sup>, 436<sup>a</sup>h, iv. 418a, murder, iv. 255ab, music, ix. 7°, 8°, 10°-13°, Muskhogeans, ix. 61°-62°, mutilations, ii. 254°, vi. 540°, mythology, xii. 67h-71s, nagual, i. 496b, viii. 219b, xii. 489ab, names, ix. 130b-134s (passim), Natchez, ix. 1879-1915, nature, ix. 2079-2096, Navaho, ix. 2545-2568, Negroes, ix. 2929-2985, nosepiercing, ii. 234°, ix. 397ab nose salutation, ix. 396° Nutka, xii. 591a-595b, Ojibwa, Nutka, xii. 591a-595b, Ojibwa, ix. 454b, 458b, old age, ix. 465b-466b, omens, x. 376b, oracles, iv. 781b-782a, owlbeliefs, i. 524a, x. 367b, painting, i. 831a-832b, and Palseo-Siberians, xi. 492b-493a, Pampeans, ix. 596a-599b, Paraguay, ix. 632b-633b, Patagonians, ix. 667b-670b, Pawness, ix. 698a-700c 870°, Pawnee, ix. 698a-700°, penance, ii. 231a, perfumes, ix. 738b, personification. ix. 783ab, 784b, Peru, ix. 803ab, phalliam, ix. 823a-824a, 824ab, 828<sup>b</sup>, 830<sup>a</sup>, philosophy, ix. 845<sup>ab</sup>, 846<sup>ab</sup>, Plains Indians, x. 52°-54°, poles and posts, x. 97°-98°, Popol Vuh. x. 114\*-116\*, pottery, i. 828\*-830\*, vi. 502\*, prayer, x. 156\*\*, 158\*-159\*, priesthood, x. 280\*-284\* (passim), prodigies, x. 363\*, 364\*, property, 231\*v. 493ab, prophecy, x. 381a-382°, proverbe, x. 414°, puberty, x. 442°-445° (pussim), 458°, purification, x. 455°-466° (pussim), rabbit charm, i. 518°, rainbow, x. 371°, 372°, reincarnation, xii. 425°, 429°, 'sacred house,' xii. 239°, sacrifice of first-born, vi. 32°, Salish, xi. 97°-100°, saliva, xi. 103°,

salutations, ix. 396b, scalplock, vi. 477°, scape-animals, iv. 738°, scarifications, ii. 234b, secret societies, 3165, xi. 3035-306s, Seminoles, xi. 376<sup>a</sup>-378<sup>a</sup>, serpent beliefs, i. 526<sup>ab</sup>, xi. 406<sup>b</sup>, 407<sup>b</sup>, 408<sup>b</sup>. 409°, 410°, serpent-worship, xi. 401\*-402\*, shamanism, xi. 441°, 443°–445°, 446°, sin, xi. 528°–531°, Siouans, xi. 576°–577°, sky-land, ii. 686°– 687a, slavery, xi. 597a-602a (passim), smoke-offerings, i. 336a, vii. 202b, smoking, xi. 632a-633b (passim), snake-charming, xi. 407a, social charming, xi. 407°, social organization, v. 437°-438°, sorcery, iv. 253°, soul, xi. 725°-731° (pussim), soul-animals, i. 493°, soul and disease, iv. 738°-739°, spider beliefs, i. 528°, star-lore, xii. 67°-71°, state of the dead, iv. 739°-740°, xi. 817°-828° (v. 739°-740°, xi. 817°-828° (v. 288°), star-pole xi. 282° (v. 288°), star-pol (passim), storm-gods, xi. 882b, strangers, xi. 883h-896s (passim), string-making, vi. 503°, sun and moon, viii. 49°, sun, moon, and stars, xii. 65s-71s. moon, and stars, xii. 60\*-71\*.

sweat, sweat-house, ii. 235\*.
xii. 1270-129\*, tatuing. i. 500\*, xii. 2085, 209\*, 2105, 2115, 212\*\*, temples, xii. 237\*.
2385, 239\*, 240\*-2415, theft, iv. 2565, Thompson River Indians, xi. 98\*-995, thunder, ix. 205\*, x. 3705, thunder, ix. 205\*, x. 3705, thunder, ix. ix. 205a, x. 370b, thunderbird, i. 529a, ix. 205a, x. 370b, Tlingit, xii. 351b-353b, Toltecs, xii. 373b-376\*, totemism. i. 489\*, xii. 394\*, 394\*-395\*, 398b-400\*, 405\*b, trading with wives, i. 125\*. Taimshian. xii. 465 466s, turtle beliefs, i. 530<sup>ab</sup>, twins, iii. 526<sup>ab</sup>, xii. 491<sup>a</sup>, 492<sup>b</sup>, 495<sup>a</sup>-496<sup>a</sup>, 497<sup>ab</sup>, 498<sup>a</sup>, 499<sup>ab</sup>, Vancouver Island Indians, xii. 591<sup>a</sup>-595<sup>b</sup>, Voodoo, xii. 640<sup>a</sup>-641<sup>a</sup>, Wakashan, xii. 662°-663°, war, v. 440°-, weaving, i. 827°-, vi. 503°-, will o' the wisp, x. 372°-, wind-worship, ix. 204°-, wii. 294°-, Zuñi, xii. 682°-, 272°-, wind-worship, xi. 506°-, vii. 294°-, Zuñi, xii. 682°-, 272°-868\*-873\*.

America, Centrali, iii. 306°–309°; abandonment of dying, iv. 414°, ablution, iii. 306°, adultery, i. 124°, air-god, i. 253°, altars, i. 336°, anointing, i. 551°, 552°, ball-games, xii. 67°, bells, vi. 316°, 317°, birth-days, ii. 664°, 665°, blood-offering, ii. 233°, calendar, iii. 308°–309°, cannibalistic sacrifice, iii. 204°, chastity, iii. 483°, 484°–485°, chieftainship, vii. 291°, child hero-god, iii. 525°, Chiriqui, iii. 563°, 565°, cloth-making, vi. 503°, concordats, iii. 807°, confession, iii. 307°, crimes and punishments, iv. 252°, cross, iv. 325°, demons, ii. 489°, disease and medicine, iv. 731°, 734°, divination, iv.

782<sup>b</sup>, dwarfs, v. 124<sup>a</sup>, eating the god, v. 136<sup>a</sup>, fasting, iii. 307<sup>a</sup>, 483<sup>b</sup>, festivals, iii. 308<sup>a</sup> 309a, fetishism, v. 901b-902a, fire-walking, vi. 31s, first-fruits, iii. 57s, food for the dead, vi. 675-68\*, food for the gods, vi. 63°, games, xii. 67°, gods, iii. 307°–308°, gold, viii. 588°, guardian spirits, xii. 489°, heroes and hero-gods, vi. 641°, horoscopes, ii. 664°, Huichols, vi. 828°-830°, human sacrifice, i. 336b, vi. 843ab, incense, iii. 307a, inheritance, vii. 291b, 293b, law, vii. 815a 816\*, love-deities, viii. 159\*, lycanthropy, viii. 2195, market, viii. 414<sup>h</sup>, Mayans, viii. 505<sup>a</sup>-506<sup>b</sup>, Mexicans, viii. 612<sup>b</sup>-619<sup>b</sup>, mirror, viii. 696<sup>a</sup>, missions, viii. 724<sup>a</sup> (R.C.), moon worship, ix. 204b, nagual, viii. 219b, xii. 489ab, names, ix. 133b, nature-worship, ix. 204b, old age, ix. 466a, personification, ix. 783b, phallism, ix. 824b, Popol Vuh, x 114<sup>a</sup>-116<sup>b</sup>, priesthood, iii. 484<sup>b</sup>-485<sup>a</sup>, rain-making, x. 562<sup>b</sup>, religious orders, x. 718<sup>b</sup>-719<sup>a</sup>, sacrifice, iii. 307<sup>a</sup>b, salt, viii. 592°, serpent-worship, xi. 402°, 409°, 'signs of the day,' ii. 664°, sky, xii. 67°, slavery, xi. 6015, 602s, sun, moon, and stars, xii. 65s-71s, tatu, xii. 208<sup>a</sup>, temples, xii. 241<sup>b</sup>, threshold rites, iv. 848<sup>a</sup>, thunderbird, i. 529<sup>a</sup>, Toltecs, xii. 373<sup>b</sup>–376<sup>a</sup>, totemism, xii. 405<sup>ab</sup>, Zuñi, xii. 868<sup>a</sup>–873<sup>a</sup>.

AMERICA, NORTH, i. 3764-382b; abode of the blest, ii. 684b. 685°, adoption, i. 105°, xi. 597°, 889°, adultery, i. 123°, 125°, agriculture, i. 227°, altars, i. 335°–336°, ancestors, i. 429h-430a, anointing of the dead, i. 551a, anointing of mourners, i. 551<sup>b</sup>, 552<sup>c</sup>, astronomy, xii. 65<sup>a</sup>, asylum, ii. 161<sup>a5</sup>, austerities, ii. 227<sup>a</sup>, 231<sup>b</sup>, 235<sup>a</sup>, banners, ii. 348<sup>b</sup>, basketry, vi. 502°, Bellacoola, xi. 96°b birth, ii. 367°, 639°, x. 372°, blood-kinship, ii. 717°, boundaries, vii. 791s, bribery and corruption, iv. 1246 bridge of judgment, ii. 854a, burial at cross-roads, iv. 331a, calendar, iii. 65a-66a, California, iii. 141°-145°, cannibalism, iii. 200°, 203°, 204°, 205°, Carrier Indians, iii. 229°-230°, caul. ii. 639°, chastire, iii. 475°a 489°a chastity, iii. 475°, 482°, Chorokees, iii. 503°–508°, Cheyenne, iii. 513°–514°, child hero-god, iii. 525<sup>b</sup>, children, iii. 525<sup>b</sup>, Chinooks, iii. 580<sup>a</sup>-563<sup>a</sup>, Choctaws, iii. 567<sup>a</sup>-569<sup>a</sup>, circumcision, ii. 233<sup>b</sup>, eloth-making, vi. 503<sup>b</sup>, 504<sup>a</sup>, com-panionships in arms, ii. 863<sup>b</sup>— 884\*, 867\*, consecration of priests, i. 552\*, cosmogony and cosmology, iv. 126\*-128\*,

Coyoteros, iv. 226ab, cremation, iv. 423b, cross, iv. 327b cross-cousin marriage, viii. 426a, dancing, x. 361ab, death and disposal of the dead, iv. and disposal of the dead, v. 411a-444b (passim), death myth, iv. 412a, death-pollution, x. 456ab, Dénés, iv. 636b-641a, divination, iv. 777b-778a, dog myths, i. 512a, dress, v. 49b, drinking, v. 72b, 76b, dwarfs, v. 124a, earth as mother, v. 130b, passing v. earth as mother, v. 130°, envoys, xi. 894°, Eskimos, v. 391°-395°, excision, ii. 233°, family, v. 718°, fasting, iii. 68°, v. 762°, festivals, iii. 66°-68°, fire-making, vi. 27°, fire-walking, vi. 31°, food, vi. 62<sup>b</sup>, foundation rites, vi. 111<sup>b</sup>, gambling, vi. 163<sup>b</sup>, 171<sup>a</sup>, games, vi. 168<sup>b</sup>, 169<sup>a</sup>, 170<sup>b</sup>, gammate cross, iv. 327b, guardian spirits, xii. 489ab, 490ab, Haida, vi. 469a 474a, hail, x. 369b, hare-cult, i. 518a, harvest, vi. 522b, homosexual love, viii. 159a, Hopi, vi. 782°-789°, hospitality, iii. 376°, house-building, vi. 504°, hunting and fishing, vi. 874ab, 875ab, 876b, 877a, 878a, Hupa, vi. 880b-883a, Huron, vi. 883a-886b, inheritance, vii. 291ab, 292ab, 294b, initiation, ii. 227a, inversion of sexual dress, v. 70°, Iroquois, vii. 420° 422°, kinship, vii. 704°, kissing, vii. 740°, Kwakiutl, xii. 662° 663°, law, vii. 814° 815a, love, viii. 159a, lycan-thropy, viii. 206a, 213ab, market, viii. 414b, marriage, viii. 426ab, mother-right, viii. 858<sup>a</sup>, mountains, viii. 864<sup>b</sup>, mourning, ii. 231<sup>b</sup>, mouth and spirits, viii. 870<sup>b</sup>, mummification, iv. 418\*, musical instruments, ix. 9\*, Muskhogeans, ix. 612-622, Natchez, hogeans, ix. 61°-62°, Natchez, ix. 187°-191°, Navaho, ix. 254°-256°, nose ornaments ix. 397°, Nutka, xii. 591°-595°, offerings, i. 333°, Ojibwa, ix. 454°-458°, old age, ix. 465°-466°, Pawnee, ix. 698°-700°, phallism, ix. 828°, philosophy, ix. 845°, Plains Indians, x. 52°-54°, possession, x. 124°, prayer, x. 156°25°, 158°-159°, prisoners of war, xi. 889°, privileged x 156%, 158%—151%, prisoners of war, xi. 889%, privileged familiarity, vii. 707%, puberty, ii. 227% x. 444%, punishment, vii. 809%, puppets, x. 447%, purification, x. 456%, 463%, 465%, rain-making, xi. 632a, reincarnation of ancestors, i. 429b-430a, sacred marriage, ix. 828<sup>b</sup>, Salish, xi. 97<sup>n</sup>-100<sup>a</sup>, scars as ornament, 97"-100", scars as ornament, ii. 232°, scars as ornament, iii. 232°, secret societies, vii. 316°, Seminoles, xi. 376"-378", serpent beliefs, i. 526°, xi. 405°, ships, xi. 474°, Siouans, xi. 576"-577°, slavery, xi. 598", 600°, 601°, amoke offerings, i. 336°,

smoking, xi. 632a-633b, soul, xi. 729b-730b, specialization in handcraft, vi. 506b, stars, xii. 64b, state of the dead, xi. 818b, 822a, strangers, xi. 887b, sun, xii. 62b, supernatural birth, x. 372b, sweat, sweathouse, x. 465a, xii. 127b, 128a, tatuing, xii. 209a, 210b, 211b, 212ab, Thompson River Indians, xi. 98b-90b, thunderbird, x. 370b, Tlingit, xii. 351b-353b, tooth mutilation, ii. 234b, totemism, xii. 395b, 398b, 403b, 405b, Taimshian, xii. 485a-466a, twins, xii. 492b, 497a, 499b, under world, xii. 518a, Wakashan, xii. 662b-663b, werwolf, iii. 208a, wolf, 1592b

i. 532\*, woman, vi. 506\*.

America, North-West, animal tongues, i. 500\*, crystalgazing, xi. 730\*, dancing, x. 361\*, death-mask, viii. 485\*, disposal of the dead, iv. 425\*, incarnation, vii. 185\*–186\*, inheritance, vii. 290\*, inversion of sexual dress, v. 70\*, mask, viii. 485\*, nose ornaments, ix. 397\*, regalis, x. 635\*, soul, xi. 729\*, temples, xii. 240\*–241\*, thunderbird, x. 370\*, Tlingit, xii. 351\*–353\*.

Аминиса, South, i. 3825—3845; Abipones, i. 285—295, abode of the blest, ii. 685b-686b, ages of the world, i. 183ab, altar, i. 336b, Andeans, i. 469b-474b. animal creator, i. 485b, animal domestication, iv. 842b, animism, i. 383b, ants, i. 501b, architecture, i. 687ab, 688a 689°, astronomy, xii. 65%-71° (passim), austerities, ii. 227ab, 229ab, 231b, bells, vi. 316b, blood-feud, ii. 720b, 721b, boundaries, vii. 791a, Brazil, ii. 834-838, bread and cakes in ritual, iii. 58ab, burial of children, iii. 527a, calendar, iii. 68b-69b, cannibalism, iii. 1908-2065 (passim), Chibchas, iii. 514\*-516\*, chieftainship, vii. 291\*, child hero-god, iii. 525b, children, iii. 525b, 527a. Chile, iii. 546h-549a, eireumcision, ii. 233<sup>b</sup>, iii. 662<sup>b</sup>, 666<sup>b</sup>, cloth-making, vi. 503<sup>b</sup>, concordats, iii. 807<sup>a</sup>, cosmogony and cosmology, iv. 169<sup>b</sup>–174<sup>a</sup>, cremation, iv. 423<sup>b</sup>, crystals, 8685-869s, dancing, x 361s, death and disposal of the dead, iv. 4134 4425 (passim), xi. 5745, deluge, iv. 548<sup>b</sup>, demons and spirits, i. 382<sup>b</sup>–383<sup>b</sup>, disease and medicine, iv. 731<sup>ab</sup>, 732<sup>b</sup>, 733<sup>ab</sup>, 734<sup>b</sup>, 735<sup>b</sup>, dress, v. 56<sup>a</sup>, duelling, v. 116<sup>b</sup>, ear-alitting, ii. 234<sup>a</sup>, earth as mother, v. 1200 130<sup>b</sup>, emancipation, v. 277<sup>s</sup>, eschatology, v. 373<sup>b</sup>, ethics and morality, v. 438<sup>b</sup>, 440<sup>b</sup>, excision, ii. 233<sup>b</sup>, family, v. 720°, fasting, v. 760°, festivals,

iii. 69ab, fowl tabu, iii. 698a, frog-cult, i. 516<sup>5</sup>, funeral customs, xi. 574<sup>5</sup>, gods, i. 382<sup>5</sup>, 383<sup>a5</sup>, Guiana, vi. 450<sup>a</sup> 453°, head, vi. 534°, 535°, heroes and hero-gods, vi. 638\*, 641\*, horse-sacrifice, i. 519°, house-building, vi. 504°, human sacrifice, vi. 1145. hunting and fishing, vi. 874b 875a, 876a, 877b, idols, L 383a, initiation, i. 5015, ii. 2274, Inquisition, ix. 454°, knots, x. 847°, landmarks, vii. 794°, law, vii. 816°, lip-slitting, ii. 234°, lycanthropy, viii. 206°, 213°-214°, market, viii. 414°, masks, i. 3825-383s, missions (Protestant), viii. 735°, mon-key beliefs, i. 522°, 523°, mother-right, viii. 852°, mourning, ii. 231°, iv. 416°, 417°, mouth, viii. 869°, 870°, mummification, iv. music, ix. Sab, 9s, mutilation, ii. 234s, mythology, i. 384sb, names, ix. 132\*, nose ornaments, ix. 397\*, old age, ix. 466\*, Pampeans, ix. 596\*-599\*, Paraguay, ix. 632\*-633\*, Patagonians, ix. 667\*-670°, personification, ix. 784°, Peru, ix. 803ab, planets, xii. 69b, priesthood, ii. 228ab, 69b, priesthood, ii. 2284b, puberty, ii. 227b, religious persecution, ix. 761b, salt, persecution, ix 761°, salt, viii. 592°, serpent beliefs, i. 526°, xi. 405°, 409°, serpent-worship, xi. 402°, skulls, vi. 535°, slavery, xi. 602°, 608°, soul, xi. 726°, state of the dead, xi. 820°, 822°, 823°, 825°–826°, 827°, sun, moon, and stars, xii. 65°–71° (page 1875). and stars, xii. 652-712 (passim), tatuing, i. 5002, xii. 2083, 209a, temples, xii. 240a-241a, thunderbird, i. 529a, totemism. xii. 405ab, trading with wives, i. 125b, tree-offerings, ii. 833s, trophies, vi. 534b, trumpets, ix. 9a, twins, i. 124b, xii. 492b, 497s, under world, xii. vampire, xii. 590°, werwolf, iii. 2082.

AMERICA (United States), accumulation of capital, i. 69sb. Amana Society, i. 358b-369a. Anabaptists, i. 409°, Angel Dancers, i. 474°, 475°, Angli-Dancers, i. 474—475-, Angli-can Articles, iii. 8568–857a, Anglican canon law vil. 841b. 842a, 844a, Anglican Catechisms, iii. 857a, arbitra-tion, I. 674b–675a, Bahāism, ii. 304a, Baptista, ii. 403a, xi. 326b–327a, capital and in-dustry. 298b Church die-326°-327°, capital and in-dustry, v. 298°, Church dis-cipline, iv. 720°, Church music, ix. 20°, Church and State, v. 278°, communistic societies, iii. 780°-787°, councils, iv. 203°, criminology, iv. 306°-5, 310°b. Disciples of Christ, iv. 713° 714°, divorce, viii. 440°, drunkenness, v. 98ab, educa-tion, v. 219b, 220a, economics, v. 149<sup>b</sup>, 150<sup>b</sup>, Edwards and New England theology, v. 221b-227b, emancipation, v. 275b, 276ab, emancipation of women, v. 273a, employment, v. 298<sup>b</sup>, Episeopal Church, iii. 859<sup>b</sup>–857<sup>b</sup>, vii. 841<sup>a</sup>, 842<sup>a</sup>, 844<sup>a</sup>, x. 631<sup>ab</sup>, Ethical Move-ment, v. 412<sup>b</sup>–413<sup>a</sup>, 412<sup>b</sup>– 414a, evangelicalism, v. 606a-607s, government, vi. 362b, Holiness Movements, 749a, Huguenots, vi. 827a, hymns, vii. 36a-37a, Jews, x. 554\*, Judaining sects, vii. 612\*, Liberal Judaism, vii. 901\*, life-token, viii. 44\*-45\*, Mennonites, viii. 552\*, Methodism, viii. 605\*, 608\*, millenarianism, v. 389a, xi. 286<sup>ab</sup>, missions, viii. 729<sup>b</sup>, 732<sup>a</sup>-733<sup>a</sup>, 738<sup>ab</sup>, 739<sup>a</sup>, 740<sup>a</sup>, 741<sup>ab</sup>, 742<sup>ab</sup>, 743<sup>ab</sup>, missionary colleges, viii. 734<sup>ab</sup>, 200<sup>a</sup> Moravians, viii. 838b, 839ab 840b, Mormons, xi. 82b-90b, Negroes, ix. 292h–298b, Old Catholics, ix. 486a, phrenol-ogy, ix. 898a, Pilgrim Fathers, x. 28a–35a, politics, x. 102a, preaching, x. 219ab, prefer-ential dealing, x. 241b, Presbyterianism, x. 261 5-2635, prisons, x. 3385, 3405, 3465, Protestant Episcopal Church, iii. 856°, vii. 841°, x. 631°, Quakers, vi. 145°-146°, 146°, Reformed Church (Dutch). Reformed 622=-625\*. Church (German), x. 625<sup>a</sup>—629<sup>a</sup>, Reformed Episcopal Church, iii. 856<sup>b</sup>—857<sup>a</sup>, x. 631a, religious enthusiasm, v. 320ab, religious persecution, ix. 758ab, 760a, 761a, 762a, xii. 363a, religious training, xii. 418ab, revivals of religion, v. 158b, x. 755b-756b, Salvation Army, xi. 1535, school vation Army, xi. 153°, school republics, v. 215°, Second Adventism, xi. 286°, seets, iv. 713°-714°, v. 320°, vii. 612°, xi. 286°, 321°-322°, 326°-327°, Shakers, xi. 286°, slavery, xi. 609°, 609°-610°, Sunday observance, xii. 108°, Sunday observance, xii. 108°, 109°, Sunday Schools, xii. 109s, Sunday Schools, xii. 112s, 112s-113s, toleration, xii. 3635, Trappists, xii. 4415, Unitarianism, xii. 525h-527s, universalism, xii. 533h-535s, vasectomy as punishment, v. 583b, Voodoo, xii. 640b-641a. war, xii. 6765, woman, 273s, and Zionism, xii. 857s.

AMERICAN BAPTIST MISSIONARY UNION, viii. 729h, 732h. AMERICAN BOARD OF COMMIS-SIONERS FOR FOREIGN MIS-

stons, viii. 729b, 732ab, 738a, 740a

AMERICAN BOARD OF MISSIONARY STUDIES, viii. 7345.

AMERICAN METHODIST PALIANS, missions in India, viii. 739<sup>a</sup>, ix. 69<sup>5</sup>.

The American Scholar (Emerson), v. 2805-281s.

AMERICAN SETTLERS' CO-OPERA-TIVE ASSOCIATION, iii. 7875.

AMERICAN SUNDAY SCHOOL UNION. xii. 112h-113a; lesson system, xii. 1134.

AMERICAN UNITABIAN ASSOCIA-TION, xii. 526b.

AMERINDS, -See AMERICA.

AMERODAT (Avestan month), iii. 128°, 129°.

AMERODAT AND HARVADAT .-

See America.

Ames, E. S., on ethical evolution,
v. 625b, on religious experience, v. 632b.

Ames, William (Amesius), on casuistry, iii. 245\*, covenant theology, iv. 218°, 221\*, Old and New Covenant, iv. 218°, 221ª.

Amesha Spentas, i. 3849-3859, 7955-7963, ii. 4510, vi. 2933, ix. 6473, xii. 8645-8653; and Adityas, ix. 568s, and nature. ix. 244°. Amesius.—See Ames, William.

AMESTRIS (wife of Xerxes), human sacrifice, vi. 854b.

L'Ameto (Boccaccio), vi. 10s. AME-WAKA-HIKO (Jap. god), burial, i. 4560.

AMGHAR -- See TUMART. Ам на-акев, і. 3855-3865, уії. 5894.

AMHARA, i. 1612, 165ab, 1662. AMHARIC (language), i. 55b, 161a.

Amherst Tablets, art, i. 834ab, hymn, vii. 65, on Tammuz, xii. 189b.

AMHRASPAND (=Amesha spentas),

AMIA (Formosa), vi. 862-872; adoration, vi. 863, disease and medicine, vi. 863, divorce, vi. 865, earthquakes, vi. 87s, first man, vi. 862, marriage, vi. 86<sup>5</sup>, possession, vi. 86<sup>5</sup>, prayer, vi. 86<sup>5</sup>, priestesses, vi. 86<sup>5</sup>, rewards and punishments, vi. 86<sup>h</sup>, sorcery, vi. 86<sup>ah</sup>, spirits, vi. 86<sup>a</sup>, state of the dead, vi. 86<sup>b</sup>, sun, moon, and stars, vi. 87\*, Supreme Deity, vi. 86\*, thunder and

lightning, vi. 874. AMIABILITY, I. 386b; and charity, iii. 374a.

AMIARKET (Kwakiutl sun-god), xii, 6620.

AMICITIA CLUB, VL SOS". AMIDA. - See AMITABIIA.

Amidāh (Jew. prayer), vii. 586a. 595b, x. 194b; attitude for. i. 119a, on imputed merit, xi. 145°, on resurrection, xi. 146°, on sacrifice, xi. 25°, on salvation, xi. 139°, 145°.

'AMID 'AULIAH, SHAH (Muh. sage), vii. 647a, 648a.

Amidists (worshippers of Amit-ābha), xii. 762ab.

AMIENS CATHEDRAL, sculpture, i. 8500

AMILLARUS. - See AMELON. AMIL LOHANAS (Sind caste), xi.

Amin'i (title for Wahhabis), ii. 4995. AL-AMIR GRANT, 'UTUMĀN (Muh. propagandist), viii. 748\*. AMERGHANIYYAH (Muh. order). missionary work, viii. 748a,

AMIRO. - See AMYBAUT.

AMISH ' MENNONTTES, viil. 552b. AMITĀBHA, AMIDA, AMITA, L. 946, 98<sup>h</sup>-99<sup>a</sup>, ii. 258<sup>b</sup> (note), vi. 271<sup>b</sup>, 272<sup>a</sup>, x. 169<sup>ab</sup>, xii. 762<sup>ab</sup>; and Avalokita, ii. 257a, 258b-259a, 259b, images, i. 96<sup>b</sup>, 97<sup>b</sup>, iv. 388<sup>b</sup>, 389<sup>b</sup>, 390<sup>a</sup>, vii. 123<sup>ab</sup>, 125<sup>a</sup>, 126<sup>b</sup>, and light, viii. 52<sup>ab</sup>, and paradise of, ii. 688<sup>b</sup>, 701<sup>a</sup>, 702<sup>a</sup>, prayer to, x. 169<sup>ab</sup>, vow, xii. 645<sup>b</sup>. lotus-jewel formula, vii. 556a,

AMITAGATI, on Rama, x. 567a. Amilāyurdhyūnasūtra, on Amit-ābha and Avalokita, ii. 257a (note), 258h-259a, on Avalo-kita, i. 97ab.

AMITAYUS, APARIMITAYUS, 3881

AMLING, WOLFGANG, Anhalt Confession, iii. 850a.

'Amm, 'Amm, i. 386<sup>2</sup> 389<sup>4</sup>; Ammonite, i. 391<sup>2</sup>, Canaanite, iii. 179<sup>4</sup>, Phoenician, ix. 891<sup>4</sup>. Amma (Mysore village goddess), ix. 66b.

'AMMAN, L 389a; Qaşr, i. 758a. Ammana (='Amman), i. 3915. AMMARIYYAH (Muh. religious order), i. 12<sup>a</sup>, x. 722<sup>a</sup>.

AMMASSALIK FIORD, Eskimos, v. 2040

Ammenon (Bab. hero-king), i. 185\*, vi. 642\*.

'AMML-See 'AMM.

Ammianus Marcellinus, on Celts, v. 4555-4565, on Druids, v. 845, on imagedestruction (Persian), vii. destriction (Fernant), vii. 152b, on king (Teut.), vii. 731a, on Magi, x 3202-321a, on marriage (Arab.), viii. 467a, on Neuri, xi. 588b, on 9353 priesthood (Teut.), xii. 2551, on Teutons, xii. 240<sup>h</sup>.

'Ammi-Names, i. 387<sup>h</sup>–388<sup>h</sup>.

'Ammon, Hammon, Hamman, L 301ab, ii. 287b-288a; Berber cult, ii. 508b, 'children of,' L 391b, temple at Lilybaum, i. 767a.

Аммонтев, і. 389-392°, vііі. 760°; 'Атт, 'Атті, і. 391ab, and Israel, vii. 440b, 450a, Mélek, i. 390b-391a, Milcom, i. 389h-390s, Molech, i. 390ab

AMMONIUS,-See AMUN.

Ammonius Saccas, apostasy, i. 6236, Neo Platonism, ix. 3085

Amnesta, il. 831°, iv. 520°. Amnesty, i. 392°-393°.

AMNODE (Toda place of dead), xi. 8244.

Амодна, Амоднарада (=Kwan-yin), ii. 260<sup>b</sup>, vii. 764<sup>b</sup>, viii. 144<sup>b</sup>.

Amoghasiddhi (Dhyanibuddha),

i. 94<sup>5</sup>, 99<sup>4</sup>, 148<sup>5</sup>. Амоонауална (Bud. missionary in China), viii. 702<sup>5</sup>.

AMOMETUS, on abode of the blest, H. 6975.

Amon, Amen, v. 247ab, vi. 276b, 2775; and goose, v. 2455, hymns to, iv. 2445, vii. 395, images, vii. 132a, Phoenician cult, ix. 894a, and ram, i. 527a, v. 944b.

AMON-HOTEP.—See AMENOPHIS. Amon-R. iv. 145a, v. 248a, vi. 278b; in Canaan, iii. 184b-185a, as creator, iv. 227b, divina-tion, iv. 793a, vi. 277b, and divinity of kings, vii. 191ab, as guardian of morality, v. 479<sup>b</sup>, hymn to, iv. 22<sup>7b</sup>, and Osiris, i. 442<sup>b</sup>–443<sup>a</sup>, statue, iv. 793<sup>b</sup>, vi. 277<sup>b</sup>, as war-god, xii. 702<sup>b</sup>.

Amon-Rā-Ostris, iv. 460ab. \*Amôraim, vii. 594\*, viii. 624\*-625\*; calendar, iii. 118\*b. Amorites, iii. 178b-188\*; altars,

iii. 1865, amulets, iii. 1875 ancestor-worship, iii. 1816-182a, ashërim, iii. 186ab, x. 182\*-183°, divination, iii. 182\*-183°, divination, iii. 187°, gods, iii. 178\*-185\*, high places, iii. 185\*-187\*, images, iii. 1865-187a, masse bhôth, iii. 186\*, music, iii. 187<sup>b</sup>, nature-gods, iii. 180\* 181<sup>b</sup>, poles and posts, iii. 186<sup>ab</sup>, x. 93<sup>b</sup>-94<sup>a</sup>, priests, iii. 1875–188a, propheta, iii. 188a, sacrifice, iii. 187ab, sanctu-aries, iii. 185a–187a.

AMORT, EUSEBIUS, and casuistry, iii. 244b.

Amos, vii. 443<sup>b</sup>, 444<sup>ab</sup>; asceticism, ii. 65<sup>a</sup>, and Day of Jahweh, v. 378<sup>b</sup>, on forgiveness of God, vi. 74<sup>a</sup>, x. 732<sup>a</sup>, prophecy, x. 388<sup>ab</sup>, 380<sup>ab</sup>, 392b, on repentance, x. 732a, on righteousness, x. 781°, on worship, xii. 789°.

Amoshikishiki (Futuna deity), ix. 353b

Amösts (Pharaoh), wisdom, viii 2685

Amostres (Hussites), vi. 8885. Аментавления, і. 345a, vi. 549b-550a.

AMPHIABAUS, i. 3935-3941; healing-god, vi. 545°, 549°, 550°, oracles, i. 393°, vi. 549°, 550°.

AMPRICLEA, dream oracle, 1295.

AMPHIOTYON, i. 396<sup>b</sup>, 397<sup>b</sup>. AMPHIOTYONY, i. 394<sup>a</sup>-299<sup>a</sup>; Delian, i. 395<sup>a</sup>-396<sup>a</sup>, Delphian, i. 396\*-399\*.

AMPHIDROMIA (Gr. rite), ii. 648b, 649\*, iii. 657\*, vi. 3965, 5635, x. 4865, xii. 7064.

AMPHILOCHIUS OF ICONIUM, and Cappadocian theology, iii. 2125

AMPHIS (Attic poet), influence on religion, vi. 418\*.

AMPHITRITE (Gr. sea-goddess), ix. 227\*, xii. 713\*.

AMPOTOLA (Nyanjas), ix. 419b.
'AMB, 'AMB IBS AL-'ASI, iv. 118b, viii. 9005-901a; mosque at Cairo, i. 746a, 748a, viii. 9014

AMB IBN LAITH, mosque of Shiraz, i. 750b, 763b.

\*Amram (Gaon), prayers, vii. 598°, x. 194°.

Ambam, D. W., on inheritance (Jewish), vii. 309°, on ordeal of the hitter waters, i. 130°.

AMBAM DABAH (Samaritan hymnwriter), vil. 48s.

Amel (Mikirs), viii. 629s. AMRIT. stele, i. 885ab, temple, i.

764b-765s. Amritsan, i. 3994-4000; Golden Temple, i. 400ab, sacred tanks,

i. 399h-400a. Amritsarias (Sikha), xi. 509b. Améa (Vedic deity), xii. 607b.

AMSDORF, N. VON, on good works, viii. 564b, and Pfeffinger, xii. 160sh, and synergism, xii.

AMSHASPAND. - See SPENTAS.

AMSTERDAM, congregationalism, x. 29b, and Reformed Church in America, x. 623ab, 624a.

AMSU. - See Mrn. AMURWIRWE (name for Hopi), vi. 7825

AMULETS. - See CHARMS AND AMULTIES.

Amen (Egyp. god), xii. 780<sup>ab</sup>; concubines, x. 296<sup>a</sup>, priest-hood, x. 296<sup>ab</sup>, and righteousness, x. 797s.

AMUN, AMMONIUS, monasticism, ii. 76<sup>b</sup>, viii. 787<sup>b</sup>–788<sup>a</sup>.

AMURDAT AND KHURDAT (=Ameretāt and Haurvatāt), i. 796a. AMURRU (=Amorites), iii. 1785. AMURRU (=Adad), ii. 8882.

4005-404a; AMUSEMENTS, L Aryan, vii. 542, Easter Island. v. 132a, Egyptian, iii. 536b-537a, fiction, vi. 2ab, Hebrew and Jewish, vi. 172a, 174b.

AMYMONE (Danaid), iv. 3926. AMYNOS (Gr. healing hero), vi. 553a.

AMYRALDISM, i. 404a 406a. See AMYRAUT. AMYRALDUS.—See AMYRAUT.

AMYRAUT, MOYSE, I. 404° 406°; Atonement, i. 404° 406°, iii. 153°, xi. 758°, xii. 530°. hypothetical universalism, i. 4045-406\*, iii. 1535, xi,

758<sup>b</sup>, xii. 530<sup>a</sup>. иин (pl. Imazighen) (name Amzigh (pl. Imazighen) (name of Mauritanian Hamites), i. 160b.

Anabartism, i. 406\* 412\*, vi. 622\*, xii 874\*; America, i. 409\*, baptism, i. 410\*, and 406 412 vi Browne (Robert), il. 876b, Church (doctrine of), i. 410b. confessions, iii. 8815, and Congregationalism, iv. 215. connexionalism, iv. 26°, England, i. 410°, eschatology, i. 411°, free will, i. 410°, Germany, i. 406°–407°, on God, i. 410°, Italy, i. 406°. Mennonites, viii. 553°. Moravia, i. 408°, and mysti-cism, ix. 102°. Netherlands, i. 409a-410a, ix. 757a, and

oath, ix. 434s, organization, 410<sup>b</sup>-411<sup>a</sup>, persecution, ix. 757<sup>ab</sup>, political views, i. 411<sup>ab</sup> and Scripture interpretation, i. 410ab, Silesia, i. 409a, social and economic views, i. 411b-412a, and Socious, xi. 651b, and Spirit (Holy), xi. 802\*, Switzerland, i. 407\*–408\*, Unitarianism, xii. 520\*b, uni-versalism, xii. 531\*, worahip, i. 411s, xii. 774b.

Anabolism, viii. 28.

ANACANTLOS (Celt. ANACAN. month), iii. 79a.

Anachaesis the Scythian, xi. 276<sup>h</sup>; fables, v. 676<sup>h</sup>, on friendship, vi. 1352.

ANADATUS (=Ameretāt), i. 796\*. Anapvās (Hindu primeval ox), iv. 2254.

(Sumerian deity), ANA-ENLILA xii. 415.

ANASTHESIA, i. 4122-4135, iv. 520ab.

Anagata-Buddhassa Vannana.-See Anagata Vanula.

Andgata Vaméa, i. 414ab; on Buddhism, ii. 885b.

ANAGNINI, removing one shoe, xi. 476%

Anagram, x. 766\*. Anagra Raochā (Iran. heaven), xi. 847a.

ANAGTIA (=Angitia), vii. 4584 ANAGYROS (Gr. hero), vi. 655a.

ANAHITA, i. 4140-4150, 797a, vi. 293ab, ix. 244a; Achiemenian, i. 70°, 72°, vi. 293°, Armenian, i. 415°, 796°, 797°, Avestan, vi. 293°, in Behistün inscriptions, ii. 450b, and birth, ii. 660b, festival, i. 797b, Yashi

v., i. 200°, 414°, ii. 260°. Avanuac, crimes and punish-ments, vii. 815°, Toltecs, xii.

374=-375=.

ANAITRUM (New Hebrides), abode of the blest, ii. 683b, disposal of the dead, ix. 354b, incision, ix. 355°, language, ix. 353°, religion, ix. 353°, sun and moon worship, ix. 353°. sun and

ANATTIS, ANTA ( = Anähita), Armenian cult, i. 796a, Egyptian cult, v. 250b, phallism, ix. 820b, temple at Kangavar, i. 762b-763a.

"ANAK (Adam's daughter), magic, HL 457ª.

ANAL (= Agni), ii. 804\*.

Analects (Confucian), iv. 125, 18a, viii. 905; on education, v. viii. 184<sup>a</sup>, 185<sup>a</sup>, on filial piety, v. 732<sup>a</sup>, on hospitality, vi. 803<sup>b</sup>, on old age, ix. 468<sup>b</sup>, philosophy, ix. 854<sup>a</sup>b, on purification, x. 472<sup>b</sup>, on tithes, xii. 347<sup>b</sup>, on wisdom, xii. 744s, on worship, vi. 2730.

Analecta Bollandiana, on saints (Christian), zi. 585.

ANALOGY, i. 415h-419h, vii. 282a; Jewish, viii. 627b, in logic, i. 415b-416s, and metaphor, i. 417b-418s, and personifica-

tion (Egyptian),ix. 787-788. primitive, ix. 844<sup>b</sup>, and religious vocabulary, i. 416<sup>ab</sup>, and teleology, xii. 229<sup>ab</sup>, and theology, i. 416<sup>b</sup>-419<sup>b</sup>. in Trinity doctrine, xii. 460ah

Analogy (Butler), iii. 49a-50a; on future life, iii. 49b, on redemption, iii. 49b-50a, on revelation, iii. 49b-50a.

Analytic (Kant), on time, xii. 344b.

ANAMAKA (Persian month), iii. 128ab

ANAM-MÉLHE (=Mélek), L 390°,

Anamnesis (Eucharist), vii. 410a. ANAN B. DAVID, vii. 6624-6635 664s; calendar, iii. 118h-119s.

NDA, i. 4195, v. 2535; and Buddha, ii. 8835, 8835-8845, ANANDA. on egoism, v. 2354, images, vii. 1255, temple, iii. 435, worship, xi. 505.

ANANDA-BHATRAVI, and Saktism, xi. 93a.

Awandagini, on Kāpālika, i. 2105, xi. 935, on Sankarachārya, xi. 935, 1868.

ANANDA SWARUP (Rādhā Soāmi guru), x. 559a.

ANANDATERTHA.—See MADRYA. ANANGA (=Kāma), ii. 808\*.

calendar (Armen.), iii. 71a, on fire (Armen.), i. 796ab, on moon (Armen.), i. 797b.

Ananias and Sapphiba, iv. 7164. 'Ananites (Karaites), vii. 662°, 6630, 6654, 6684.

(disciple ANANTANANDA Rāmānanda), x. 5705, 571a.

ANANTA PADMANĀBHA (=Viṣṇu). Travancore cult, xii. 442\*. ANANT CHAUDAS (Hin. festival),

ii. 561°, xi. 418°. Anaoraka (Easter Island plat-

form), v. 132b. Амариова, х. 1785, 1794.

Anaphora (Egyptian), on invoca-tion, vii. 410<sup>b</sup>.

Anaphora of our Lord (Abys-sinian), intercession, vii. 386<sup>b</sup>, 388a, invocation, vii. 408b, 411ab, 412a.

AÑAR (Brāhm. Cham Tuesday), iii. 113\*.

ANARAJAFOORA. - See ANURA-DHAPURA.

ANARCHISM, i. 421a-423b.

ANARCHY, ANARCHISM, i. 419h-423b; Bakunin, i. 421ab, and emancipation, v. 276<sup>b</sup> Kropotkin, i. 422<sup>a</sup> 423<sup>b</sup> Marx, i. 421°, Netschajeff, i. 421°-422°, Proudhon, i. 420°.

Anasa (=Dasyu), ix. 5810. Anastasi Papyrus, on children (Egyptian), iii. 5354-536\*, hymn to the Nile, vii. 395.

ANASTASIUS (emperor), and Monophysitism, viii. 813b, 814ab, ANASTASIUS (presbyter), Nesto-

rianism, ix. 3245. ANATH, 'ANAT (Sem. goddess), xii. 703°; and Anahita, i. 414°, Canaanite, iii. 182°, Phonician, ix. 892a.

ANATHEMA, iv. 372a, 717b; against animals, v. 629a, against Arianism, i. 784ab.

Anatiwa (Brazil demon), ii. 838\*. ANATOLIA, ii. 120°; mountain-worship, viii. 867°, pastoral people, ix. 663°, Phrygians, ix 9002-911b, religion, ix 9002-911b, Turkomans, xii. 481b, Turks, xii. 481ab. See also Phengians for subdivisions.

ANATOLIUS, Paschal canon, iii. 894.

ANATOMY, ii. 622\*; Hindu, ii. 773\*-774°.

Anatta-lakkhana Sutta, on vimutti, viii. 772b.

ANATU.-See ANTU.

Anawrahtā (Burmese king), iii. 38°; and Buddhism, iii. 39°, and nat-worship, iii. 21s, and

and \*\*ad-worship, iii. 21\*, and serpent-worship, iii. 36\*.

ANAXAGORAS, i. 423\*-424\*, xi. 665\*-666\*; on ather, i. 155\*\*, xii. 216\*\*, xii. 216\*\*, xii. 216\*\*, xii. 216\*\*, xii. 216\*\*, xii. 510\*, 328\*, cosmogony, iv. 149\*, 561\*, 562\*, viii. 597\*, dualism, v. 100\*, 107\*-108\*, ix. 615\*, and infinity, vii. 283\*, Logos, viii. 134\*, metaphysics, viii. 597. 134a, metaphysics, viii. 597b, Nous, i. 156b, 423b, 424ab, iv. 562a, v. 108a, ii. 615a, 860b, xii. 216ab, philosophy, ix. 860b, reason, x. 593b-594a, teleology, i. 156b, xii. 216ab.

ANAXIMANDER, vii. 414b, 415b-416<sup>b</sup>; cosmogony, iv. 561<sup>b</sup>, and infinity, vii. 283<sup>a</sup>, on justice, x. 802<sup>a</sup>, on life, i. 25<sup>b</sup>. pantheism, ix. 6143.

ANAXIMENES, vii. 414b, 416h. 417a; on fortune, vi. 95a, pantheism, ix. 614a.

ANAZIUTULE (Carib month), iii. 69b

ANBAHESE (Omaha historian), on smoking as propitiation, xi.

estors, Aleutian, i. 305°, Australian, i. 298°, Chinese, ANCESTORS. iii. 729ab, eponymous, ix. 801b (Sem.), framshis, viii. 117ab, Indian, vi. 659b-660b. Iranian, viii. 117ab, oracular, i. 428h 429a, reincarnation, i 4295 4305, Semitic, ix. 8015, as snakes, xi. 416a.

ANCESTOR THEORY OF RELIGION. i. 427a-428b, H. 12b.

ANCESTOR-WORSHIP, i. 425-467\*. 536<sup>b</sup>; Abipones, i. 29<sup>b</sup>, Abyssinian, i. 56<sup>ab</sup>, 57<sup>b</sup>, Ægean, i. 146h-147a, African, i. 163h-1649, 4262-432a (prasim), ii. 3552-361a, ix. 288b, 289a, Agaria, i. 180a, Ainu, i. 245a-246a, Akhās, iii. 24a, American, i. 426a-432a (passim). 433 437 Ammonite, i. 392a and art, i. 826s, Aryan, ii. 168-31s, 50s, Asur, ii. 1685-159<sup>a</sup>, Australian, i. 426<sup>b</sup>, 429<sup>a</sup>b, ii. 247<sup>b</sup>, Awemba, ii. 359<sup>a</sup>, Babylonian, i. 437<sup>a</sup>– 440<sup>a</sup>, Baganda, ii. 357<sup>a</sup>,

Bahima, ii. 357\*, Bantu, i. 106\*, ii. 355\*-361\*, 366\*, Banyero, ii. 357\*, Baronga, i. 106\*, ii. 355\*\*), Barotse, ii. 361\*, Berär, ii. 504\*-505\*, Bhil, ii. 555\*, 556\*, and blood revenge, ii. 28<sup>b</sup>-29<sup>a</sup>, Bornean, ii. 239<sup>b</sup>, Buriat, iii. 9<sup>b</sup>, Burmese, iii. 24s, Cambodian, iii. 1576-158s, Canaanite, iii. 178\*, 1815-182\*, Celebes, i. 2545, Celtic, i. 440s5, Central Provinces, iii. 3135-314s, Cham, iii. 346b, Chinese, i. 107°, 338°, ii. 674°, iii. 551°, 731°, iv. 14°, 15°, 454°, v. 731ab, iv. 14\*, 15\*, 454\*, v. 467\*-468\*, 833b, vii. 131\*, viii. 14b, 893\*, x. 170b, 470b, 472ab, and Christianity, i. 465\*-466\*, and crime, ii. 50ab, Dinka, iv. 708\*-711\*, Egyptian, i. 440\*-445\*, vi. 648\*, and emperor-worship, 465\*, and ethnology, v. 455\*, and ethnology, v. i. 465°, and ethnology, v. 526°, and family, i. 432°, v. 747° (Roman), and feng-shui, v. 833°, and fetishism, v. 896°, Fijian, i. 443°, 444°, and filial piety, vi. 17b, Finnish, vi. 23ab, firstfruits, vi. 42b-43a, Formosan, vi. 87ab, foundation sacrifice, vi. 112b, Gond, vi. 313b, Greek, i. 107b, ii. 23b, 24a, 50a, vi. 398b, 405a 406a, 423b 424a, 652ab, 653a, and hearth, vi. 562ab, Hebrew, i. 444b 450a, vi. 656°, Herero, ii. 356°, Hopi, vi. 785°, Hpon, iii. 24°, and idolatry, i. 431°– 432°, Inca, i. 471°–472°, 432°, Inca, 1. 426° 432° (passim), Indian, i. 426° 432° (passim), 450a-454b, ii. 23ab, 24b, vi. 659s, iii. 313h-314s, and inheritance, ii. 285-29a, and inheritance, ii. 283-293, Iranian, i. 4549-4559, Japanese, i. 4329, 4559-4579, iv. 6103, v. 7403-7413, xi. 4643, Jewish, i. 4573-4613, Kachin, iii. 243, Khāsi, vii. 6913-6923, Kikori, ix. 3413, Korean, vii. 7563-7573, Kunama, i. 5643, Lapp, vii. 7973-7983, ix. 17035, Lihsaw, iii. 243, Litu-Slavic, ii. 233-313 (pussiga), Malagnay, viii. 31ª (passim), Malagasy, viii. 230ª, Man, xii. 382ª, Mang'anja, ii. 358a, Melanesian, 426<sup>b</sup>, 428<sup>b</sup>, 429<sup>a</sup>, 431<sup>a</sup>, viii. 531<sup>a</sup>, Meng, iii. 24<sup>a</sup>, Meo, xii. 383°, Mexican, viii. 613°, Micronesian, ii. 242°, Mordvin. viii. 843ab, Mpongwe, ii. 360<sup>25</sup>, Muhammadan, viii. 893<sup>26</sup> (China), Musahar, ix. 3<sup>26</sup>, Namau, ix. 341<sup>26</sup>, and names, ix. 170<sup>26</sup> (Lapp), and nature-worship, 456a (Japanese), Negro, ix. 2885, 2815, New Britain and New 280°, New Guinea, iii 240°, 241°a°, ix 341°, 344°, 350°, 351°, 352°a°, New Hebrides, ix 353°-354°, Nias, ii. 238<sup>b</sup>, Nyika, ix. 426<sup>b</sup>, Oraon, ix. 505<sup>ab</sup>, phallism, ix. 829a, Phrygian, ix. 907a-908a, Polynesian, i. 461ab,

ii. 243\*, x. 106\*, -107\*, primitive, i. 105\*, 425\*, 432\*, purification, x. 470\*, 472\*, purification, x. 470\*, 472\*, Rajput, x. 566\*, and religion, i. 427\*, -428\*, Roman, i. 461\*, 466\*, ii. 23\*, 50\*, v. 747\*, x. 826\*, Russian, ii. 23\*, 24\*, and sin, ii. 50\*, Slavic, i. 466\*, ii. 23\*, iv. 509\*, Taino, i. 383\*, Taamanian, i. 461\*, Tongan, xii. 380\*, Taino, i. 383\*, Taamanian, i. 461\*, Tongan, xii. 380\*, 382\*, 383\*, and totemism, i. 430\*, 431\*, 488\*, and tree-worship, xii. 450\*, Teutonic, i. 466\*, 467\*, Ugro-Finnic, i. 467\*, Vedic, i. 454\*, xii. 608\*, 616\*, 618\*, Warundi, ii. 358\*, 359\*, Yao, ii. 358\*, Zuñi, xii. 868\*,

Ancestral Tablets, Chinese, iii. 730ab, iv. 454a, Japanese, vii. 148a, New Guines, ix. 341b.

Anchalagachchha (Śvetāmbara sect), xii. 1245.

Ancharia (Etruscan goddess), v. 5355.

ANCHIETA, JOSEPH (Rom. Cath. missionary), vii. 504\*, viii. 723b, 724\*.

Anchimalgues (Araucanian moon), iv. 1730.

Anchon, and hope, vi. 782a, xii.

Anchorites, iii. 2675-268s; Celtic, ii. 72s, Christian, ii. 77s, Hindu, ii. 89s, 91s, Scottiah, iii. 2675-268s, Tibetan, iii. 2675.

'Ancient and Accepted Rite'
(Freemasonry), vi. 120b.

ANCIENT CHEROKEE FORMULÆ,

ANCIENT OF DAYS, v. 3784, ix. 4795.

Ancient Laws and Customs of the Burghs of Scotland, on compurgation, iii, 791b.

Ancient Laws of Ireland, iv. 262b; on abduction, iv. 268b, on adultery, iv. 268b, on assault, iv. 266b, 267b, on cleanliness, v. 462a, on crimes and punishments, iv. 265a-268b, on fines, iv. 265a-268b, on fines, iv. 265b, on fosterage, vi. 107a-108b, on hospitality, vi. 799b, 800b-801s, 802s, on insult, iv. 267b, on intention in crime, iv. 264a, on marriage, v. 456ab, 460b, on murder, ii. 726a, 727a, iv. 266a, v. 461b, on ordeal, ix. 515b, on outlawry, iv. 263ab, on perjury, iv. 267b, on property, iv. 268a, on prostitution, v. 457a, on responsibility, iv. 264a, on strangers, iv. 268ab, on theft, iv. 263b, 267a, on trespass, iv. 268a, on wounding and mutilating, iv. 266ab.

Ancient Laws of Wales, iv. 262b; on abduction, iv. 268b, on adultery, iv. 268b, on advocacy, iv. 264b, on arson, iv. 266b, on assault, iv. 266b-267b, 267°, bards, ii. 416°–417°, on boundaries, vii. 793°, on children, lii. 530°°, on cleanliness, v. 465°, on crimes and punishments, iv. 262°–268°, v. 464°, on divorce, v. 462°, on fosterage, vi. 109°, on hospitality, vi. 803°, on insult, iv. 267°, on marriage, v. 462°°, on murder, iv. 267°, on property, iv. 268°, on responsibility, iv. 264°, on property, iv. 268°, on theft, iv. 267°, on trespass, iv. 268°, on waylaying, iv. 266°, on wounding and mutilating, iv. 266°.

'ANCIENT' MASONS, vi. 120a. ANCON (Peru), weaving, i. 827b. ANCUS MARTIUS, Pons Sublicius, ii. 848b, 855a, 856a.

Andahriush, Al-Dahriush, angelology, iii. 457b, 458a.

gelology, ill. 451°, 405°.

ANDALUSIA, architecture, i. 749°,
education (Muslim), v. 202°,
205°, Muhammadanism, ix.
881°, philosophy (Muslim),
ix. 881°, women's education,
v. 205°.

ANDAMANS, ANDAMANESE, i. 4672-469°, ii. 236°, iz. 272°, 273°, abode of the blest, ii. 681°, adultery, i. 123°, 126°, iv. 256°, All-Father, vi. 247°, animism, i. 468°, anointing, i. 550°, 552°, austerities, ii. 226°, 230°, 234°, Biliku (Puluga), ix. 272°, 273°, birth customs, ii. 230b, 637e, viii. 290b, bones, iii. 198b, 201°, and cannibalism, iii. 198°, 201°, 205°, chastity, i. 122°, iii. 475°, 478°, clea-trization, xii. 209°, 212°, 213°, crimes and punishments, iv. 255°, 256°, 266°, death and disposal of the dead, i. 469°, iv. 413°, 421°, 422°, 441°, 443°, t. 480°, 482°, 483°, 484°, ix. 273°, death-tabu, iv. 483°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 184°, 484s, deluge survival, iv. 548s, demons and spirits, v. 685<sup>a</sup>, vii. 202<sup>a</sup>, ix. 273<sup>a</sup>, disease and medicine, ii. 234<sup>b</sup>, iv. 728<sup>b</sup>, 729<sup>b</sup>, doubles, iv. 856s, dress, v. 42s, drum, v. 89a, eschatology, v. 373b, 374a, fall and flood, v. 714a, and fall myth, v. 7079-708, 7138, fasting, ii. 230b, 2322, v. 760ab, 761b, feasting, v. 801b, 802b, food for the dead, iv. 480<sup>b</sup>, food-tabus, ii. 230<sup>b</sup>, 231<sup>a</sup>, 232<sup>a</sup>, v. 760<sup>ab</sup>, 761<sup>a</sup>, vi. 61°, gifts, vi. 198°, 201°, 203°, 205°, 206°, head-dresses, iv. 337°, hunting and fishing, vi. 874b, 875s, 877s, implements, vi 499<sup>b</sup>, xi. 875<sup>b</sup>, initiation, i. 469<sup>a</sup>, ii. 226<sup>b</sup>, invisibility of gods, vii. 404<sup>b</sup>, language, ii. 238s, light and darkness, viii. 49ab, 50a, magic, viii. 290b, marriage, i. 469a, mourning, i. 469ab, ii. 232a, v. 59a, 760b,

murder, iv. 255°, music, ix. 5°, 7°, mythology, i. 469°, ix. 272°, names, i. 469°, old age, ix. 463°, pottery, vi. 502°, priesthood, x. 283°, 284°, puberty, ix. 273°, x. 444°, Puluga, i. 468°, vi. 247°°, ix. 272°°, 273°, reflexion and soul, viii. 696°, relics, x. 650°, 651°, religion, i. 468°°, serpent, xi. 409°, silent trade, vi. 200°, skulls, iv. 443°, vi. 536°, soul, i. 468°°, vi. 536°, soul, i. 468°°, vi. 536°, soul, i. 468°°, vi. 858°, storm-gods, xi. 883°, strangers, xi. 884°, 883°, strangers, xi. 884°, 888°, 800°, sun and moon, viii. 49°, superstitions, i. 468°°, 469°, tabu, i. 469°, xii. 203°, 21°°, tatu, i. 469°, xii. 203°, 21°°, theft, iv. 256°, trading, vi. 205°°, 200°, wood-spirits, v. 685°.

Andanian mysteries, ix. 79ab, Andarj-i-Aösnar-i-danāk (Pahlavi text), viii. 1059.

text), viii. 105°.

Andarj-i-Afurpāt-i-Māraspandān
(Pahlavi text), viii. 105°.

Andarj-i-dānāk, Mart (Pāzand

writing), viii. 105°.

Andarj-i Khuerus-i-Kavatan (Pahlavi text), viii. 105°, xi. 202°°.

Andarta (Celt. bear-goddess),
iii. 296°.

Andarzohar (son of Zadänfarrüh), astrology, xii. 90b. Andara.—See Andrasta.

Andreans, i. 469°-474°; ancestorworship, i. 471°-472°, cannibalism, i. 379°, Chibchas, i. 473°-474°, cloth-making, vi. 503°, festivals, i. 472°government, i. 472°-473°, huacas, i. 471°°, human sacrifice, i. 472°, hymns of Ineas, i. 470°-471°, Ineas, i. 470°, oracles, i. 473°, pre-Inea, i. 460°-470°, priesthood, i. 472°, sun-worship, i. 472°, Viracocha, i. 470°.

ANDERSEN, LARS, hymns, vii. 30b.

ANDERSEN, PETER, hymns, vii. 30<sup>b</sup>, Anderson, James, on free-

masonry, vi. 120\*.

Andreson, Joseph, on art

ANDERSON, JOSEPH, on art (Celtie), i. 842b, 843b, 844a. ANDERSON, R. N., on abolitionism, xi. 610b.

ism, xi. 610°.

Andersson, C. J., on hearth-cult
(Damara), vi. 561°.

Ände, in Berär, il. 503<sup>b</sup>. Andhara, Andhras (Hinayana school), vi. 686<sup>a</sup>.

ANDHAKĀLA (Buddhist hell), xi. 830°.

Andhaniya Devata, Asur cult, i. 1800.

Andheri topes, ii. 557°. Andheas.—See Andhaka. Andhea dynasty, coids, iii.

ANDIYAS (Saivite faqirs), i. 88°.
ANDOCIDES, on alimia, ii. 192°ab,
193°a, and religion, vi. 419°a.

Andone (S. America), magical stones in disease, xi. 869a.

Andrade, Antonio de (Rom. Cath. missionary), vii. 5042, viii. 7145.

Andrasta, Andraa (Celt. goddess), iii. 292\*, xii. 692\*.

ANDREA, JOHANN VALENTIN, and Rosicrucian history, i. 2965, x. 8565.

x. 856<sup>5</sup>.

Andrew, James, Confessions, iii. 848<sup>5</sup>–849<sup>5</sup>.

Awdreas of Chetz, hymns, vii. 10<sup>ab</sup>, on Conception of Mary, vii. 165<sup>b</sup>.

ANDREE, R., on art and religion, i. 817ab, on deluge, iv. 546b, 547b, 557b, on dwarfs and pygmies, v. 125b, on S. Amer. sculptures, i. 383b.

Andrew (St.), call, i. 634b, festival, v. 850b-851a.

Andrew of Byzantium, canon, iii. 70°.

Andrew of Longumeau, mission to Mongols, viii. 7095.

Andrews, Gospel of, vi. 351b. Andrewss, Lancelot, casuistry, iii. 245b.

Andriambelomasina (Malagasy chief), and ordeal, ix. 527\*.

ANDRIANAMPOINIMERINA (Malagasy chief), and ordeal, ix. 527\*.

Andrianentoarivo (Malagasy chief), and ordeal, ix. 527a.

Andromache, lamentation, ii. 20\*.
Andromicus, Livius, drama, iv.
899\*, and education, v. 210\*\*,
on fate, v. 789\*.

Andronicus of Rhodes (Peripatetic), ix. 742\*.

ANDROPHAGI, xi. 2769.

Androursos, on Christ's descent to Hades, iv. 654b, dogmatic theology, vi. 432b.

Andvani (Teut. dwarf), xii. 251<sup>b</sup>. Androio (W. Africa), twins, xii. 493<sup>a</sup>.

Aneirin, Book of.—See Book of Aneirin. Aneithum.—See Anaithum.

Anherexolemix, myth of, iii. 561\*.

Anesto, Felice (composer), ix. 225.

Anerto, Giovanni-Francesco (composer), ix. 22<sup>5</sup>. Anextionards (Celt. god), iii.

292°, 293°. Awgan, and Sikhs, xi. 507°.

Angami Nagas, ix. 123°; food for the dead, i. 450°, funeral rites, i. 450°, head-hunting, vi. 852°, oath, vii. 743°, strangers, xi. 883°, 894°, trade and hospitality, ii. 51°, women as envoys, xi. 894°.

Angantur and Hervor, xi. 8515, 8525.

Angas, G., on Australian aborigines, ii. 244\*.

Angass (Nigeria), bush-soul, viii. 210ab

Angar.s. iv. 578\*-583b, 594b-597b; adoration of, i. 117\*, 118\*, adoration of Christ by, i. 118b, in Apocalypse, viii. 661a, Apocryphal, iv. 599a-600a, Armenian Zoroastrian, i. 796a-799b, in art, xii. 742a, in charms and amulets, iii. 424b (Jew.), 457a-458a (Muh.), cherubim, iii. 512ab, Christian, iv. 578a-583b, Coptic, iv. 584a, cult, iv. 581ab, 583b, fallen, i. 796a, v. 714a, festivals, v. 849b, fraucahis, i. 384a-385b, Hebrew, iv. 594b-697b, hierarchy, iv. 581b, Malay Peninsula, viii. 355a, Michael churches, viii. 619a-622b, Muslim, iii. 457b-458a, iv. 615a-619a, Ossetes, ix. 573a, in Philo, i. 311a, Qabbālā, vii. 625a, recording, v. 376b, 391a, x. 605a-606b, Samaritan, xi. 166a, of the Seven Churches, i. 637a, Thomism, xii. 324b, yazadas, i. 796a-799b, Zoroastrian, i. 384b-385b, 796a-799b.

ANGEL DANCERS, i. 474"-475"; religious enthusiasm, v. 320". ANGEL OF DEATH, Jewish, viii. 41", Muslim, iv. 616"-617".

Angel of Jahweh, Angel of God, iv. 5942-5952, ix. 8025. Angela of Foliono, mysticism, ix. 972.

Angelico (Fra), art, i. 852a, San Marco frescoes, i. 852a, Angelicals of S. Paul' (re-

'Anomicals of S. Paul' (religious order), ii. 421\*.

Anomics (Chr. sect), xi. 319\*.

ANGELITE (Chr. sect), xi. 319\*. ANGELL, JAMES BURELL, on casuistry, iii. 245\*. ANGELUS & S. JOSEPHO, and

Angelus a S. Josepho, and Mandæan writings, viii. 381<sup>b</sup>. Angelus Silestus (=Johann Scheffler), hymns, vii. 29<sup>b</sup>.

ANGE-PATE, ANGE-PATE PAS (Mordvin goddess), viii. 844b. ANGER, i. 475a-477b; Akiba on, i. 276a, Buddhist, ii. 751b, ethical, i. 476a-477b, physical, i. 475ab, psychical, i. 475a-476a, in revenge, x. 758a,

759°, Tolstoy on, xii. 371°.
ANGER (WRATH) OF GOD, i. 477°.
482°: Day of Wrath, i. 481°.
482°, New Testament, i.
478°.479°, Old Testament, i.
477°.478°, reality of, i. 479°.
480°, and sin. i. 480°.
481°, turning away of, i. 478°.
481°.

ANGERONA (Rom. goddess), ix.

ANGHIR (Buriat earth-finding bird), iii. 115.

Angirases, xii. 608°, 609°, Angiria, Anagria (Ital. deity), vii. 458°b.

Anglican Articles. — See Articles.

Anglican Church.—See Church of England.

Anglican Church of Ireland, Irish Articles, iii. 855h-856s.

Anglican Mission College (Bishop's College) (Calcutta). ii. 344°.

ANGLO-CATHOLICS, and casuistry, iii. 246\*. ANGLO-ISRAULISM, I. 482\*-483\*. ANGLO-JEWISH ASSOCIATION, V.

ANGLO-MUHAMMADAN COLLEGE (Aligarh), viii. 740°. Anglo-Palestine Co. Ltd., xii.

857b.

Anglo-Saxons, blessing of bees, viii. 309b, chastity, iii. 499a, 502b, Church music, ix. 32b, compensation, v. 670a, disposal of the dead, iv. 4254, dwarfs, xii. 251b, worship, ix. 254°, fairies, v. 679°, festivals, v. 891°, fosterage, vi. 1062, giants, xii. 2512, gilds, vii. 364°, girdle, vi. 227°, horned helmets, vi. 794°, hospitality, vi. 819<sup>b</sup>, xi. 891<sup>b</sup>, insurance, vii. 364<sup>a</sup>, magic, viii. 308<sup>a</sup>, 309<sup>a</sup>, nature-worship, ix. 255<sup>a</sup>, ordeal, ix. 508°, 520°, 530°, regalia, x. 637°, riddles, x. 768°, ring, x. 637°, spells, viii. 309°°, tor-ture, xii. 391°, Valkyries, xii. 2524

Anglo-Saxon Church, iii. 638b-639<sup>b</sup>; feet-washing, v. 818<sup>b</sup>. 819<sup>a</sup>, penance, ix. 712<sup>ab</sup>, tithes, xii. 349<sup>b</sup>, unction, xii.

5140.

Angona, anointing, i. 5525, canni-balism, iii. 1995, circum-cision, iii. 6625, concubinage, 815\*, disposal of the dead,
 417\*, 437\*, euphemism, v. 587<sup>b</sup>, family, v. 720<sup>b</sup>, funeral feast, iv. 437<sup>a</sup>, marriage, i. 552b, mother-right, viii. 856a, mourning, iv. 417s, regalia, x. 634s, saliva in medicine, xi. 102a.

Angonis, baptismal rites, ii. 369a, bull-cult, i. 507b, dress, v. 44<sup>a</sup>, 46<sup>a</sup>, eating the dead, v. 79<sup>b</sup>, family, v. 718<sup>a</sup>, fear of ghost, iv. 441°, lion belief, i. 521°, and Nyanjas, ix. 419b, 420a, poison ordeal, ix. 422°, prayer, x. 155°, 156°, rain-making, x. 156<sup>a</sup>, sacrifices to dead, ix. 421<sup>a</sup>, spirit, ix. 420<sup>b</sup>, state of the dead, xi.

8204

ANGRA MAINYU .- See AHRIMAN. Angrogna, synod, xii. 668b, Waldenses, xii. 668b, 669ab, 670ab, 671a.

ANGUNUNG (New Guines), disposal of the dead, ix. 351".

Angus, J., psalmody, ix. 28<sup>a</sup>. Angura (Eskimo supreme being),

xi. 825a.

Angultura-Nikhya, i. 483ab, viii. 86b; on asocticism, ii. 70a, on Devadatta, iv. 676<sup>3</sup>, on elder, v. 253<sup>3</sup>, on emancipation, viii. 772<sup>5</sup>, 773<sup>5</sup>, on happiness, vi. 5125, on hells, xi. 830ab, on karma, v. 641a, on logic, viii. 132b, on orders, vii. 827s, on saints and martyrs, xi. 49b, on self, xi. 351ab, on vimutti, viii. 772b, 773a, on year, xii. 729.

Anhalt Confession, iii. 850°, 866°. Anhanga (Brazi deity), i. 383°, ii. 837°.

Annua (Egyp. god), iv. 1455, v. 248b.

AN-HÔRET, ANHUR (Egyp. wargod), xii. 7025-7038.

(Etruscan Janus), v. 534s, 5355-536s. ANT

Ani, Papyrus of, hymn, vii. 38<sup>n</sup>. Anianus (Pelagian leader), i. 593°.

ANIGRIDIAN NYMPHS, vi. 5484. ANTEAMWADU (Ibo police force). xi. 300a.

Anima (Aristotle), on soul. ix. 862b.

Animals, i. 483b-535b; as abode of dead, i. 488b-489a, ii. 355b-356<sup>a</sup>, Ægean, i. 145<sup>ab</sup>, in agriculture, i. 484<sup>b</sup>-485<sup>a</sup>, as agriculture, i. 484<sup>b</sup>-485<sup>a</sup>, as amulets, i. 495<sup>a</sup>b, iii. 396<sup>b</sup>-397<sup>a</sup>, 422<sup>b</sup> (Chr.), 437<sup>b</sup> (Gr.), 442<sup>a</sup>b (Heb.), 463<sup>b</sup> (Rom.), 470<sup>b</sup>-471<sup>a</sup> (Ved.), anathematization, v. 629<sup>a</sup>b, in art, i. 485<sup>a</sup>, 841<sup>b</sup>-842<sup>a</sup> (Celt.), artificial brotherhood with, ii. 866<sup>b</sup>, ba'als of, ii. 286<sup>b</sup>-287<sup>a</sup>, Buddhist, iv. 134<sup>a</sup>, bull, ii. 875<sup>a</sup>, 839<sup>a</sup> carnel iii. 473<sup>b</sup>ii. 887a-889a, camel, iii. 173b-175<sup>a</sup>, cannibalism among, iii. 194<sup>ab</sup>, castration, xi. 436<sup>a</sup> 437a, 437b-438a, Cerberus, i. 493ab, colour, i. 485ab, cock, 694° 698°, cow (Hindu),
 224° 226°, as creators, i. 485°, dances, i. 495° 496°, ii. 436b-437a (Basque), deifica-tion, i. 381a (Amer.), iii. 314ab (Ind.) (see also ANIMAL-GODS), in deluge myths, i. 491a descent from, i. 496ab, ii. 490b (Bengal), in disease, iv. 730a, 738a, in divination, L 491a, iv. 778 779, 793, x. 3665, domestication, i. 491<sup>ab</sup>, ii. 694<sup>b</sup>-695<sup>a</sup>, iv. 842<sup>a</sup>-843<sup>b</sup>, earth-carrier, i. 491<sup>ab</sup>, and earthquakes, i. 491<sup>b</sup>-492<sup>a</sup>, and earthquakes, i. 491<sup>a</sup>-492<sup>a</sup>, and earthquakes, i. 491<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-492<sup>a</sup>-49 i. 492s and eclipses, i. Egyptian, iv. 793\*, and euphemism, v. 587<sup>b</sup>, and evil eye, v. 609<sup>b</sup>, 610<sup>ab</sup>, execution of, v. 628<sup>b</sup>-629<sup>b</sup>, experiments on, ii. 826ab, 829ab, 830a, xii. 626a-627b, fables, i. 492a, familiar, i. 492ab, xii. 489ab, fascination, i. 492b, fetishes, ii. 38a (Aryan), vii. 240b (Sumatran), food-tabus, i. 492b 493s, and future life, i. 493a-494b, and gods, i. 489b, 490a-491s, guardian spirits, i. 492ab, xii. 489ab, in Haida legends, vi. 474a, heads, vi. 537b-538a, humanitarianism, vi. 8364-840°, idols, i. 494°, images, v. 237a (Egyp.), vii. 115a, incarnations of deity, ii. 37b-38a (Aryan), xi. 16h-17a (Gr.), vii. 199ab (Sem.), in inspira-tion, i. 494b, Japanese, xi. 454b, killing of, i. 597b (Jew.), kindness to, ii. 673b (Chin.). and life, viii. 42<sup>3</sup>–43<sup>3</sup>, life-index, i. 494<sup>3</sup>–495<sup>8</sup>, lycan-thropy, viii. 206<sup>2</sup>–220<sup>8</sup>, in magic, i. 495<sup>8</sup>, Malay Penin-sula. viii. 356<sup>3</sup>–357<sup>5</sup>, in

marriage, i. 495th, masquerades, i. 495°-496°, in 'medicine,' i. 495°, myths, i. 496°, vi. 474° (Haida), ix. 119°, nagual, i. 496°-497°, names, i. 497°-3°, Nutka, xii. 592a, in oath, i. 497b, omens, 489<sup>5</sup>, 497<sup>5</sup>, x. 366<sup>5</sup>–367<sup>8</sup>,
 in ordeal, i. 497<sup>5</sup>, origin myths, ix. 119<sup>8</sup>, Orphism, ii. 80<sup>h</sup>-81<sup>a</sup>, pastoral peoples, ix 665<sup>b</sup>, Pokomo, x. 91<sup>a</sup>, pos-session, i. 497<sup>h</sup>-498<sup>a</sup>, x. 127<sup>a</sup> (see also Possession), prodigies and portents, x. 366b-367b, propitiation of, xi. 633a, protective magic, viii. 310b (Teut.), psychopomp, i. 494ab, in purification, x. 4870 (Gr.), in rain-making, x. 5611-5624, re-birth as, xi. 831<sup>b</sup> (Bud.), relies, x. 652<sup>b</sup>, Roman, ix. 246<sup>ab</sup>, sacred (see Sacred ANIMALS), sacrifice (see ANIMAL - SACRIFICE), scapegoat, i. 499ab (see SCAPEGOAT). secret societies, i. 489ab Shilluk kings as, xi. 461b-462a, skulls, i. 499b, soul-animals, i. 493b-494a, soul-substance (Indonesian), vii. 237sb, spells against, viii. 310b (Teut.), Suk, ix. 665b, swine. xii. 1320-1340, tabu, L 4920-493\*, 4995-500\*, tatu, i. 500\*. Tibetan, xii. 332°, tongues, i. 500°b, totemism, i. 489°, 500°b, transformation of, xii. 2076 (Bushman), trial of, v. 629ab, xi. 547b-548a (Gr.), Tukārām and, xii. 468b, Vedic, xii. 609ab, vegetation, i. 500b-501a, vivisection, xii. 626a-627°, water, i. 501°, werwolf, i. 501ab.

'ANIMAL BROTHERS,' L 489a. Animal-gods, i. 4895-4918; American, i. 3818, iii. 5035-504a, ix. 209b, xii. 868b, Arab, i. 662h-663h, Aryan, ii. 37h-38a, Cherokee, ili. 503b-504a, Greek, il. 37b-38a, vi. 399b-400a, horns, vi. 793b, Japanese, ix 238<sup>a</sup>-230<sup>a</sup>, Roman, ii. 38<sup>a</sup>. Semitic, vii. 199<sup>a</sup>, Teutonic, ii. 38<sup>a</sup>, Vedic, ii. 37<sup>b</sup>, Zuñi, xii. 868<sup>b</sup>.

ANIMAL-HEADED FIGURES (Ægean), L 145b. ANIMAL-HEADED GODS, VI. 533%

534a.

ANIMAL MAGNETISM, L. 413b. ANIMAL-NAMES, L. 497ab; Arab, ix 138<sup>b</sup>, Edomite, v. 164<sup>a</sup>, Hebrew, ix 161<sup>a</sup>, Indo-European, ix 164<sup>a</sup>, Semitic, ix. 2514.

ANIMAL-SACRIFICE, L 486b-487s. 498 499 ; Ægean, i. 146 Aryan, ii. 41 Canasnite, iii. 187s, Celtic, v. 838b-839s, as death-rite, iv. 429b, Hittite, vi. 726°, and human sacrifice, ii. 65<sup>a</sup>, Indian, vii. 362<sup>a</sup>, ix. 323<sup>a</sup>, Iranian, xi. 18<sup>b</sup>-19<sup>b</sup>, Nepalese, ix. 323a, Roman, x. 828a.

ANIMAL-SOULS (Teutonic). xi.

7539-7549.

Animal-worship, i. 485b-491a; African, iv. 567ab, ix. 288b, Agao, i. 166s, Annamese, i. Agao, i. 166°, Annamesc, i. 538°, 540°, 541°, Apache, i. 602°, Bengal, ii. 485°, 486°, Berār, ii. 504°, Buriat. iii. 9°, 10°, Canaanite, iii. 181°, Celtic, iii. 296°, 297°, Dravidian, v. 8°, 9°, Egyptian, v. 237°, 244°, 245°, vii. 133°, and ethnology, v. vii. 133ab, and ethnology, v. 527°, Greek, vi. 399° 400°, Hindu, ix. 232°, Indian, ii. 485° 486°, 504°, v. 8° 9°, Indonesian, vii. 239°, Indonesian, Lithuanian and Lettish, ix. 2415-2425, Negro, ix. 2885, Ostyak, ix. 5795, Teutonic, iz. 2545, Tungus, xii. 4765.

'Asimation' ceremony (Hindu),

H. 651 ab.

Animatism, ix. 204b-205a; Ar-cadian, vi. 400b, Greek, vi.

ANTMISM, i. 535<sup>3</sup>-537<sup>5</sup>, v. 526<sup>5</sup>, xi. 725<sup>a5</sup>; Ahīr, i. 233<sup>5</sup>-234<sup>a</sup>, Ainu, i. 241<sup>a5</sup>, American (South), i. 383<sup>5</sup>, and ancestorworship, i. 536, Andaman, i. 468ab, Annamese, i. 538a-539\*, Apache, i. 602\*, Aryan, ii. 32\*, Australasian, ii. 238\* 245<sup>a</sup> (passim), Baroda, ii. 423<sup>b</sup>-424<sup>a</sup>, Bengal, ii. 481<sup>a</sup>-482<sup>a</sup>, 490<sup>b</sup>, Berär, ii. 505<sup>a</sup>b, Bhangi, ii. 552<sup>a</sup>, Bombay, ii. 789<sup>b</sup>, 790<sup>a</sup>, Buriat, iii. 7<sup>b</sup>-8<sup>b</sup>, 789°, 780°, Burnat, III, 7°-8°, Burmese, iii. 20°, 21°, Cambodian, iii. 157°-158°, and cannibalism, iii. 198°, 200°, 206°, Central Indian, iii. 310°, Chibeha, iii. 515°, Chinese, i. 36°, xii. 77°, Choctaw, iii. 567°, Dravidian, v. 2ab, 7ab, and fetishism, ii. 33a, Gaddi, i. 233b-234a, 33\*, Gadin, L 233\*254; Gond, vi. 313\*, Greek, ix. 221\*-2225, Hindu, vi. 689\*-690\*, 691\*, 710\*, x. 318\*-319\*, and 691°, 710°, x. 318°–319°, and Hinduism, ii. 487°°, 490°, Hittite, vi. 724°, and im-mortality, vii. 172°, Indo-Chinese, vii. 230°, Kai, ix. 347°–348°, Kunama, i. 56°°, Kūrkū, vii. 760°–761°, gLing chos, viii. 78°, Madras and Goorg, viii. 238°–230°, Malay Archivalano, viii. 348°, 347°, Archipelago, viii. 345°-347°, Malay Peninsula, viii. 356°-359°, Melanesiau, ii. 242°. 359<sup>b</sup>, Melanesian, in Mysore, ix. 66<sup>ab</sup>, and nature-worship, ix. 203<sup>b</sup>, 204<sup>b</sup>, 205<sup>a</sup>, and naturism, i. 537<sup>ab</sup>, naturism, i. 537ab, stry, i. 536a-537a, necrolatry, i. 536\*-537\*, Negro, ix. 276\*b, Nepal, ix. 322\*b, New Guines, ix. 347b-348a, Nicobar, ix. 362ab, Oraon, ix. 502ab, Orissa, ix. 566<sup>20</sup>, Palmo-Siberian, zi. 495<sup>2</sup>, and personification, iz. 785<sup>2</sup>, 786<sup>2</sup>, 800<sup>2</sup>–801<sup>2</sup> (Sem.), Peruvian, ix. 803\*, Roman, i. 462\*, ix. 246\*, Semitic, ix. 252\*, 800\*–801\*, spiritism, i. 537\*, Teutonic, xi. 755a, theory of mind, viii. 655ab, Travancore, xii. 442b, tree-worship, xii. 449b-450a, Tungus, xii. 475b, Vedic, vi. 6879-688s

ANINGAHE (Eskimo deity), v. 394b. Antos (Greek seer), vi. 655\*. ANTRAN (Avestan day of month),

iii. 128b. ANIRUDDHA (grandson of Krana).

legend, ii. 1334. ANIRUDDHA (founder of Moamaria sect), ii. 136b.

Annakha (Egyp. priest), circum-cision, iii. 673<sup>ab</sup>, statue, iii. 673ab

ANTUKHA (Buriat vampire), iii. 85. ANIWA (New Hebrides), language, ix. 352b.

ANI-YÜNWIYA (name Cherokees), iii. 5034.

ANJANASALĀRĀ (Jain festival), v. 878h.

ANJAN DEO (Indian god), iii. 3149. ANJANGA. - See NYANJAH.

ANJEA (Australian deity), ii. 639a. foundation-sacrifice, vi. ANJOU. 1133

ANJUMAN-I-ISHA'AT-I-ISLAM (Qādiani society), x. 531a. ANKAMMA (Dravidian village-

goddess), festival, z. 96a. ANKET (Egyp. water-goddess), xii. 711ab,

'ANKH (Egyp. 'key of life'), viii. 202-21a; in Coptic burials, iv. 4554.

ANKHBANU, will of, vii. 3015-3024. ANE'OALAGYLIS (Kwakiutl childhero), iii. 525b.

ANKOLA, ANKOLAIANS (Indonesia), hair, vii. 233b, journey of soul, vii. 245a, Land of Souls, vii. 245<sup>b</sup>, metempsychosis, vii. 238<sup>s</sup>, name, vii. 235<sup>s</sup>, saliva, vii. 234<sup>a</sup>, shadow, vii. 235<sup>a</sup>, soul, vii. 240<sup>b</sup>, 243<sup>b</sup>, 244<sup>a</sup>, 245<sup>a</sup>, 246<sup>b</sup>, soul-substance of animals, vii. 237°, urine, vii. 234s.

ANKOLE, ENKOLE (Africa), property, ix. 666°, witchcraft,

ANKTAHA BIB (Dravidian hero), stone worship, v. 12b.

An Kuo (Chinese scholar), and Shu King, viii. 904.

ANNA (Kunama god), vi. 492s. Karénin (Tolstoy), xii. Anna 370ab, 371b.

ANNARCT (Indian festival), vi. 949b

ANNAHÜTÄ (sacred hill), vi. 2426. Annals (Chin.), viii. 90ab; on Bon-cult, xii. 333b, on human

sacrifice, vi. 846<sup>3</sup>.

Annals of the Bamboo Books (Chin.), astronomy, xii. 75<sup>ab</sup>, mythology, xii. 78<sup>a</sup>, sun, moon, and stars, xii. 75<sup>ab</sup>, 78<sup>a</sup>.

Annals of the Four Masters, on Conor, iv. 3543.

Annals of Wu and Yuch, on human sacrifice, vi. 8465. Annales Cambria, on Arthur, ii. 4h, on Merlin, viii. 567h.

Annales Weissemburgenses, on image-worship (Polish), vii.

ANNAM, ANNAMESE, i. 5371-5441;

ancestor-worship, xi. 728\*, animal-worship, i. 540\*-541\*, animism, i. 538\*-539\*, birth, i. 543\*-544\*, boundary stones, xi. 865a, calendar, iii. 110ab, demons and spirits, i. 539a... 540b, disease and medicine, L. 542b-543a, iv. 728a, disposal of the dead, i. 544a, education (Bud.), v. 181a, fortune-telling, i. 542ab, gifts, vi. 202a, hand, vi. 493a, lycanthropy, viii. 216a, market, viii. 415a, marriage, i. 544a, mountain-spirits, viii. 865b, name-soul, xi. 728a, priest-sorcery, 541<sup>b</sup>-542<sup>s</sup>, savage races,
 vii. 225<sup>a</sup>-232<sup>b</sup>, stone-worship, xi. 866ab, superstitions, i. 542b, tinh, ix. 203ab, water-spirits, xi. 408b, xii. 708a.

ANNA PERENNA (Roman goddess), ii. 45a, vii. 413b.

Annarcana (=Gauri), Rajput cult, v. 5°, x. 566°.

Annates, vi. 45b. ANNE (Queen), and 'king's evil,' vii. 737b, and Nonconformity, ix. 390ab, xii. 364b-365a.

ANNE (St.) OF KASHIN, canonization, iii. 210b, 211b.

ANNEDOTUS, APODAPHOS (Bab. hero), vi. 642b

ANNEDOTUS (=Musarus Oannes) (Bab. hero), iv. 387a, vi. 642a, ANNEY, PETER, and resurrection, v. 313b.

v. 313°.

ANNI-ASABA (Ibo god), ix. 280°.

ANNICERIS (Cyrenaic), iv. 384°;
on friendship, vi. 136°.

ANNIHILATION, i. 544°–549°, v.
389°, vii. 173°, 174°; and
Biblical eschatology, i. 546°–
547°, and nirnina, i. 548°,
and Patristic eschatology, i. 547ab, in post-Reformation thought, i. 548ab, and Scho-lastic philosophy, i 547h-548a, ANNIHILATIONISM, xi. 8374.

Anni-Mogoro (Ibo god), ix. 280a. ANNI-ONTICHA (Ibo god), ix. 2804. ANNIVERSARY OF BIRTH OF PAD-MASAMBHAVA (Tib. featival), v. 893b.

ANNIVERSARY OF BUDDHA'S AT-TAINMEST OF BUDDHAHOOD (Tib. festival), v. 8935,

ANNIVERSARY OF BUDDHA'S BIRTH (Tib. festival), v. 893b.

ANNIVERSARY OF BUDDHA'S CON-CEPTION (Tib. festival), v. 893b.

ANNIVERSARY IVERSARY OF BUDDHA'S MIRACULOUS DESCENT FROM HEAVEN (Tib. festival), v. 894\*

ANNIVERSARY OF BUDDHA'S RE-NUNCIATION OF THE WORLD (Tib. festival), v. 893b. Anniversary of 'Revelation'

OF THE DEMONIST TANTEIK-CULT (Tib. festival), v. 8935. ANNIVERSARY OF TSONORHAPA'S

DEATH (Tib. festival), v. 8943, ANNIVERSARY PESTIVALS, Chinese, v. 844s, Christian, iii. 718b. Egyptian, v. 854\*, 855\*, Tib-etan Buddhist, v. 893\*-894\*.

ANNOLU (=Pillan), iii, 547a. Annona (personification of crops), ix. 799\*, 800\*.

Annotated Edition of the Authorised Daily Prayer Book, on marriage (Jew.), viii. 462b-463a.

ANNPOENA, TEMPLE OF (= Cow temple') (Benares), ii. 4679.

Annual Report, Arch. Dep. S. Circle, on Saiva temples, xi. 92b

ANNUITIES, vii. 367b-368a. Annunaki, Annunas, xi. 883a. ANNUNCIADES (rel. order), x.

7074. Annunciation, in catacomb art, xii. 136a.

ANNUNCIATION (festival), v. 848b; Armenian, iii. 72<sup>b</sup>.

D'Annunzio, G., fiction, vi. 12<sup>b</sup>.

135

ANNWN (Celt. other ANNWES, world), ii. 35, 6905, iv. 57525.
\*ANOINTED OF THE LORD, L. 5572, vii. 5712.

' ANOINTED ' ONES, i. 5560-5570, vii. 571°.

Anointino, i. 549a-557b, vi. 757ab; abhiseka, i. 20b-24b, Armenian Church, i. 803b, xii. 510b, 511a, 512<sup>b</sup>, 515<sup>b</sup>, 516<sup>a</sup>, at baptism, xii. 509<sup>b</sup>-511<sup>b</sup>, as charm, iii. 423<sup>b</sup> (Chr.), viii. 318<sup>b</sup> (Ved.), Christian, xii. 5090-516a, at consecration, i. 552ab, xii. consecration, 1. 302-2, XII. 5155-5168, at coronation, x. 6385, xii. 5145-5155, of dead, i. 55145, xii. 5168, Extreme Unction, v. 6715-6735, xii. 5133-5148, Hebrew, i. 5565-5578, xii. 1488, Hindu, i. 5545 555b, of images, i. 21b, of kings, i. 205-215, 5525-553s, vi. 7575, in magio, iii. 423b (Chr.), viii. 318b (Ved.), at marriage, i. 552b, Messiah, viii. 571a, at ordination, ix. 543b, 544ab, 546a, 548a, 550b, 552s, xii. 514sb, with perfume, vi. 757a, primitive races, i. 549a-554b, at published ix. 738ab, of priests, i. 552b, 549\* 5545, at puberty, i. 552\*5, with rūah, xi. 7855, of sacrifice, i. 553\*-554\*, Semitic, i. 555h-557b, of sick, i. 550b-551a, xii. 511b-513a, spiritual, i. 554ab, symbolism, xii. 148a, and tabu, i. 551b-552a. See also UNCTION.

Anomeans, Exponetians, i. 780°, vi. 617b, xi. 318s, 374b; Eunomianism, v. 575s-579s.

Anomalous Laws (Welsh), on hospitality, vi 803a.

ANOSYMUS IAMBLICHI, sophism, xi. 689sb, 691s. ANOSBAJAFUBA.—See ANUBĀDHA-

PURA.

ANDU (Egyp. jackal god), v. 245\*, ANQUE (Egyp. goddess), v. 250\*, ANQUETIL - DUPERRON, A. H.

(writer on Parsis), and Avesta, ii. 271b, vii. 396a, on birth customs, ii. 662a, on creed, iv. 247c, on festivals, v. 873<sup>b</sup>, 874<sup>a</sup>, on fire-altars, i. 348<sup>ab</sup>, on Parsis, ix. 643<sup>b</sup> 644°, 644°-645°, 646°, 649°,

and Upanisade, ii. 454b, xii. 542\*.

ANBA MAINYU.—See AHRIMAN. Ansab, viii. 339b, 520b, x. 540b. AL-'ANHARA (Muh. festival), v. 884sb

ANSARI AND DROSI, Musahar cult, ix. 35.

ANSARIYYAH.—See NUSAIRIS. ANSELM OF CANTEBBURY, L 5579-559b, iii. 590a; and Abelard, i. 175, on angels, iv. 5825, Apologetics, i. 612ab, on Atonement, i. 559a, v. 643b, 644ab, on being of God, i. 558b, ii. 455ab, and celibacy, iii. 274b, cosmogony and cosmology, iv. 1435, on faith and reason, xi. 2425-2435, on free will, i. 5595, and Gaunilo of Marmoutiers, xii. 268b-269s, on God, i. 558b, 559sb, ii. 455ab, vi. 263b, hymns, i. 558a, vii. 20b, and Immaculate Conception, i. 558b-559s, and nominalism, xi. 390a, onto-logical argument, i. 612b, realism, xi. 2435, on righteousness, x. 7915-7925, on sin, i. 5595, xi. 5405, on Spirit (Holy). 1. 559ab, theism, xii. 267b-269a, theology, i. 558a-559b, on Trinity, i. 558b, on uni-versals, xi. 243b, on Virgin Mary, i. 558b-559a.

Ansgan, Anskan ('apostle of the North'), viii. 707b; on idol-

worship (Frisian), vii. 156<sup>b</sup>.

Answer to the Decree of the Synod,
(Tolstoy), xii. 370<sup>b</sup>.

Answers of Jeremiah (1576), iii.

837ab ANT, I. 501b; Armenian, i. 800b. ANTA.—See ANAITIS.

Ægean, i. ANTA (architectural), 680a, Greek, i. 736b.

ANTEUS (Berber giant), ii. 512b. ANTAUS (Sem. war-goddess), xii. 7034

Antagada (Jain sacred book), at

festivals, v. 876<sup>a</sup>.

AMBAHOAKA (Madagascar),
ordeal, ix. 527<sup>b</sup>, twins, xii. ANTAMBAHOAKA 4935.

(Madagascar), ANTANANABIVO sacred stone, xi. 860b.

ANTANDROY (Madagascar), dis-posal of the dead, viii. 2315, ordeal, ix. 5275.

ANYANKABANA (Madagascar), cir-cumcision, iii, 660°, 661°, disposal of the dead, iv. 418°, viii. 231b, 232a, mummifica-tion, iv. 418a, ordeal, ix. 5274.

ANTANOSY (Madagascar), ordeal, ix. 527b.

on fidelity (Bedawin), Antar, on x. 811ab

ANTABIA, MANARJI LIMJI, and Gabars, vi. 151a.

ANTABIESALOEA (region of Buddhist universe), iv. 160s. ANTA-VĀSIN, ANTE-VĀSIN (name

for sweeper castes), ii. 551b. ANTEDILUVIANS, i. 559° 561°; Babylonian, i. 560°, Biblical, i. 559° 560°, Fijian, i. 560° 561°, Quiché, i. 561°, Tibetan, £ 5604

ANTELII (Gr. door deities), iv. 8485.

'ANTELOPE BOY' (Amer. childhero), iii. 525b.

ANTEQUERA (Spain), dolmen, iv. 4679-4689

ANTERÖS (Gr. love-god), viii. 1705.

ANTES (Slav tribe), xi. 590a. ANTES (Slav tribe), xi. 590a. ANTES (Slav tribe), xi. 590a. 397ab.

ANTHEMS, ix. 248-258; East Syrian, vii. 14a-15a, xii. 178a.

ANTHESTRBIA (Gr. festival), ii. 25<sup>b</sup>, 27<sup>b</sup>, v. 858<sup>b</sup>, xi. 839<sup>b</sup>; Keres, vii. 688<sup>ab</sup>, xi. 739<sup>b</sup>, purification, x. 485<sup>a</sup>, 487<sup>a</sup>.

ANTHESTERION (Gr. month), iii. 107b.

ANT-HILLS, and Indian snakeworship, xi. 92°, 418°. Anthimus, bymns, vii. 8°.

ANTHONY (St.) .- See ANTONY. Антиворо-спосварну, у. 428м. ANTHROPOID APES, and man, L 561b-562s.

ANTHROPOLATEM (name for Apollinarists), xi. 3184.

ANTHROPOLOGY, i. 561 573 : and Apologetics, i. 620b, oraniology, i. 563a-566b, Cromagnon skull, i. 565b, fossil man, i. 563a-566b, Grotte des Enfants skeletons, i. 565h-566\*, Les Hommes de Spy, L i, 564\*-565\*, Hopi, vi. 787\*-788a, Iranian, ix. 868ab, Java skull, i. 563b-564a, Lucretius, viii. 193s, man as toolmaker. i. 566h-569a, mental endowments of man, i. 569a-571a, Naulette jaw, i. 565ab, Neanderthal skull, i. 564ab, Pauline, ii. 761a-762b, physical characteristics of man, i. 5615-563°, Simon Magus, xi. 5165-5175. social evolution of man, i. 5712-5722.

Антиногомонгизм, і. 573 - 578 -. v. 526°, x. 113°; and action, i. 577°–578°, Ainu, i. 241°, Babylonian, x. 667°, Egyptian, vii. 132°–133°, ethical qualities, i. 5750-576a, and experience, i. 576a-577a, and feeling. L 577\*, Greek, vi. 404ab, vii 134°-135°, Indian, vii. 143°, Jewish, vi. 295°-296°, objective rationality, L 574b-575b. origin, i. 574<sup>ab</sup>, and pantheism, ix. 611<sup>a</sup>, 613<sup>ab</sup>, and personification, ix. 786b, physical, i. 573ab, psychical, i. 573b-574a, in theology, i. 419ab, and totemism, x. 667ab.

ANTHROPOMORPHITES (Chr. sect). xi. 318a, 320a.

ANTHROPOPHAGY. - See CANNI-BALISM.

ANTHROPOS (Gnostic mon), i. 149\*. ASTRYT (Syro-Phonician wargoddess), xii. 703a.

ANTI (Chilian sun), ili. 549a. ANTI-AUGUSTINIANISM, and the Reformation, ii. 224ab.

ANTI-BURGHERS, and Burghers, X. 2540.

ANTICHRIST, i. 5784-581b; Apocalyptic, i. 5782–5812, v. 3872, Beliar as, ii. 4592, early Church, v. 3882, Pauline, v. 3862, and prodigies and por-tents, x. 3662, Second Adventism, xi. 284<sup>b</sup>, 285<sup>b</sup>, and Simon Magus, xi. 522<sup>b</sup>-523<sup>b</sup>. ANTICLEBICALISM, iii. 689<sup>b</sup>-690<sup>a</sup>; Gallicanism, vi. 156<sup>b</sup>-163<sup>b</sup>.

ANTICONCORDATAIBES (= Petite Eglise), ix. 814a-815a. ANTICYREUS (Gr. healing hero), vi.

5525. ANTIDICOMABIANITES (Chr. sect), xi. 318b.

Antifilieranana (Madagascar), ordeal, ix. 528\*.

ANTIGENES OF RHODES, and insurance of slaves, vii. 364s.

Antigone, and custom, xii. 783\*, \* sinless crime, xi. 546\*. ANTIGONIDS, deification, iv. 527s. ANTIGONUS, deification, iv. 526b.

Antigonus or Cabystus, on Academy, i. 59, on Pyrrho of Elis, xi. 228b.

ANTIGONUS OF SOCHO (founder of Sadducees), vii. 588b, 591s. ANTIGUA (W. Indies), funeral

custom, xi. 573b.

ANTILLES, architecture, L 687b, basketry, i. 828<sup>b</sup>, fishing, vi. 875<sup>b</sup>, idols, vii. 112<sup>a</sup>, missions, viii. 724a (Rom. Cath.), weaving, i. 8274.

ANTIMENSIUM, L 3419.

ANTIMERINA, ANTIMORONA (Madagascar) .- See Hova.

Antinos, excavations, iv. 1155, 4545-4553.

581h-582b; ANTINOMIANISM. Ranters, x. 5785-580s. Antinomies, i. 5825-584s.

ANTINOOS, deification, iv. 532b, vi. 651b-652s.

ANTIOCH, archieratic crowns, iv. 343b, art, i. 870b, Council (341), i. 778b, creeds, i. 778b-779a, Fortune (of Eutychides), i. 870b, ix. 793b, Judaizers, vii. 609b, 610b, personification, ix. 793b, School of, i. 5848-593b.

тоси, Спинси ог. vi. 431°, xii. 169°; All Saints' Day, v. Sol<sup>3</sup>, Christmas, iii. 003<sup>3</sup>, creed, iv. 237<sup>3</sup>–239<sup>3</sup>, episcopacy, v. 333<sup>3</sup>, Meletian Schism, viii. 538<sup>3</sup>–539<sup>5</sup>, Monophysitism, viii. 813b, 814ab.

ANTIOCHENE THEOLOGY, i. 584\* 593°; Bible study, ii. 592°, 597a-598a, Christology, i. 587a-590b, ix. 323a-324a, Chrysostom, i. 585°, creation, i. 586°-587°, creed, ix. 330°, Diodorus, i. 584°-585° eschat-Dodorus, I. 584\*-585\* eschat-cology, i. 592\*, exegesis, ii. 597\*-598\*, Fall, I. 587\*, God, i. 586\*b, kenosis, vii. 682\*-683\*, 685\*b, and Nestorianism, i. 592\*b, ix. 323\*-324\*, 326\*, 330\*b, 332\*, original sin, i. 330°, 332°, original sin, 1.
587ab, sacraments, i. 591b592°, salvation, i. 591ab,
Scripture and revelation, i.
585°-586°, 593°, Theodore of
Mopsuestia, i. 585°, Theodoret of Cyrrhus, i. 585\*, Trinity, i. 586\*b, work of Christ, i. 590\*-591\*.

ANTIOCHUS L., deification, iv. 527s. ANTIOCHUS I. OF COMMAGENE, deification, iv. 529\*, Mith-raism, viii. 754b, Zoroastrian propaganda, viii. 750ab, ANTIOCHUS IV. EPIPHANES, as Antiochist. i. 5780-579a

Antichrist, i. 5785-5794, crown, iv. 3454, and Jews, i.

594b, 623a, vii. 456a. Antiochus of Ascalon, i. 60b, v. 496°, xi. 230°; pantheism, ix. 615b.

ANTIOCHUS OF ATHENS, astrology. xii. 90ab

ANTIOPE, and Theseus, i. 371a. ANTI-PÆDOBAPTISTS, VI. 620ab, ANTIPATER OF TARSUS, Xi. 861a; on fate, v. 789b.

ANTIPATHY, i. 5935; and hatred. vi. 527a.

ANTIPHANES, comedy, iv. 883a. ANTIPHON (orator), on punishment of sin, vi. 419a.

ANTIPHON (sophist), xi. 689a; ethics, xi. 689a, physics, xi. 6894.

Antiphonal song, vii. 9ab, xii. 770ab, Ambrose, i. 374a, 375a, in Church of Rome, ix. 20b, introduction to Western Church, i. 3742, 3752, xii. 7705.

Antiphonary of Bangor, vii. 25°; hymns, vii. 26°-27°. Antiphoner of Beaupré, i. 861ª.

Antiquities (Josephus), vii. 5722-575a.

ANTI-SEMITISM, i. 5935-5998; Inquisition (Spanish), ix. 4514 452a, Ophites, ix. 500b, and

Talmud, i. 597<sup>5</sup>, xii. 186<sup>35</sup>.

Antistienes (Cynic), iv. 378<sup>8</sup>, 380<sup>8</sup>–381<sup>8</sup>; allegorizing of Homer, i. 328<sup>5</sup>, ethics, ii. 83<sup>8</sup>–84<sup>8</sup>, v. 490<sup>5</sup>, xii. 46<sup>3</sup>, on friendship, vi. 136\*, on happiness, ii. 83\*–84\*, xii. 46\*, sensationalism, xi. 388\*, and Socrates, xi. 667\*\*, summum bonum, xii. 463.

ANTISTRENES OF RHODES (Peripatetic), ix. 7415.

ANTITACTÆ (Chr. sect), xi. 3164. ANTIUM, Fortuna-cult, vi. 980. ANTONINUS (Neo-Platonist), ix. 3170.

ANTONINUS OF FLORENCE, CRSuistry, iii. 244ª, Thomism. xii. 3224

ANTONINUS Prus, and education. v. 215°, as 'good-genius' of Egypt, v. 786°, and slaves, xi. 43°, 626°, and temples, x. 842b.

EPARCHOS (Gypsy ANTONIOS baron), vi. 4632.

ANTONIUS (=St. Antony). -See ANTONY.

ANTONIUS DIOGENES (Gr. novelist), vi. 6h\_7a.

ANTONIUS JULIANUS, history of Jewish war, vii. 571a. ANTONY, deification, iv. 530s.

ANTONY (Sr.), ii. 76\*, 872\*, iv. 116\*-117\*, viii. 786\*, 787\*; conversion, ii. 603\*, and

monasticism, ii. 675, 764, iv. 116h-117a, viii. 785ab, 787b, mysticism, ix. 91b, Rule, viii. 785b.

ANTONY OF PADUA, and Cathari, i. 2862, preaching, x. 2162.

ANTRIMPUS, AUTRYMPUS Prussian sea-god), ix. 241a. 488b.

ANT SOCIETY (Zuñi), xii. 871a. ANTU, ANATU (Bab. goddess), i

ANTUMBA, AKANTUNDA (Nyanjas), ix. 419b.

ANU (Celt. goddess), iii. 285b-286\*, 293\*.

Anu (Bab. god), ii. 296a, 309b, 310ab, vi. 250b, 251b, ix. 2490; and ages of the world. i. 185°, Akkadian, xii. 42°, and bull, ii. 888°, in Canaan. iii. 184s, and divine partners. x. 885s, personification, ix. 801b, symbolism, xii. 148b, word of, xii. 750ab,

ANU, ENLIL, AND EA (Bab. triad), ii. 3095-310s, ix. 2495. ANUBANINI (king of Lulubi), on

sacred waters, vi. 754s.

Anusis (Egyp. god), vi. 384\*, vii. 435\*, 437\*; and Khentamentin, i. 441ab, and Osiris. L 442b,

ANUCHIN, V. I., on Ostyaks, ix.

Anugità, viii. 3265.

ANULA (Australian tribe), bull-roarer, ii. 8895-890a, cannibalism, iii. 196<sup>a</sup>, eircumcision, iii. 661<sup>a</sup>, 668<sup>a</sup>, magic, ii. 247<sup>b</sup>, 248°, rain-making, x. 561°, relics, x. 651°, sacred post, x. 974.

ANULA (Princess), and Buddhism in Ceylon, iii. 331b.

ANUMATI (Vedic god), xii. 607°. ANUMIT, ASUMTU (Ishtar of Akkad), ii. 311°, vii. 428°; as war-goddess, xii. 700a.

ANUNARI (Bab. under-world gods), ii. 3135, 3165 ANUBADHAFURA, i. 5994-6018; stapa, i. 5996-6008, x. 6000, xi. 9028, Wisdom Tree, xii. 7470-7490.

ANUBUDDHA (Buddhist elder), v. 253a; on reality, x. 592b, on relation, x. 649ab, on samadhi, xi. 161\*. Anušāsana Parcan

(book Mahābhārata), viii. 326s.

ANU-SET (Micron. god), ii. 2425. Anusochiyajātaka, on marriage of Sammillabhāsini, iii. 523b. 5244

ANUTO (New Guinea spirit), ix. 3470

Anvarf (Persian poet), astrology,

XII. 87\*. ANWYL, E., on divination (Celtic), v. 5975; on Rhiannon, iii. 2870.

Any, Maxims of .- See Maxims of Any.

ANYAMBI. - See NEAMBI. ANYANJA. - See NYANJAS.

Anz, W., on Gnosticism, vi.

ANZAR (Berber personified rain), ii. 510a.

Aos (Nagas), ix. 123a; tug-of-

war rite, iv. 607\*.
Ampe (Gr. Muse), ix. 45.
Aogemadacca (Pahlavi treatise),

іі. 269ь. Aox (Ponape day), iii. 132a. AONA, AONIKEN. - See PATA-GONIANS.

A-00-NOONOV (Tahiti month), iii. 1325

Aorsi (Sarmatian tribe), xi. 589a. AOUTAEROHI (Huron demon), vi. 885b.

A-PA (Formosan Great Father). vi. 855.

APACHES, i. 6012-6032, iv. 6363, 6405, ix. 2545-2553; animism, i. 6022, bead-work, i. 827b, birthdays, ii. 665b, bullroarer, i. 6025, ii. 8905, burial, i. 6035, charms and amulets, iii. 406<sup>ab</sup>, chastity, iii. 478<sup>b</sup>, chieftainship, vii. 814<sup>b</sup>, con-cubinage, iii. 811<sup>a</sup>, 815<sup>b</sup>, Coyoteros, iv. 226<sup>ab</sup>, crystalgazing, iv. 352b, disease and gazing, iv. 352°, disease and medicine, i. 602ab, iv. 733b, 734b, 735b, disposal of the dead, i. 603a, iv. 431a, drink-ing, v. 72b, 'dry-painting,' i. 831b, education, v. 176a, festivals, iii. 68s, fetishism, v. 18890-900°, games, i. 601°, implements, vi. 500°, mar-riage, i. 601°, mother-right, viii. 852°, music, ix. 8b, 10a, nature-worship, i. 602a, ix. 255b, polygamy, i. 601b, priesthood, ix. 255b, x. 281a, 284b, puberty, iii. 477b, ix. 255ab, religious rites, ix. 255ab, sacrifice, i. 602ab, Scalp Dance, iii. 68a, shamanism, i. 602sb, xi. 444b, snakes and the dead, xi. 405b, songs and prayers, ix. 255b, temples, xii. 240b, twins,

iii. 562a, Western, ix. 255a. Apadāna, i. 603ab. ĀPAR (Vedic 'waters'), xii. 6054

APAL (Sem. month), iii. 75b. APALACHIE, APALLACHIANS (Muskhogeans), ix. 61°; abode of the blest, ii. 685°, cave-temple, x. 86°, xii. 240°. APĀM NAPĀT (Indo-Iranian god), i. 797°, vi. 291°, ix. 244°, xii.

604b.

Arang (Ponape day), iii. 132s. APAOSHA (Iran drought demon), iv. 620a; and Tishtrya, i. 798b, ii. 39b.

APAP, APHP (Egyp. mythical serpent), v. 242\*, 245\*, xi. 403\*, xii. 711\*. APAPA (Bud. hell), xi. 831\*.

APARAGODĀNA (Bud. continent), ii. 6985, iv. 1328-1334.

APARIMITĀNUS (=Amitāyus), i. 386b.

Aparimitāyus-sūtropadeša (Vasubandhu), xii. 596b. Arason (=Apsu), i. 53b.

APASTAMBA, on adultery, i. 128b, on blood-feud, ii. 729b, on

curse, iv. 370<sup>b</sup>, Dharma-sūtra, viii. 100<sup>b</sup>, on fasting, viii. 315<sup>b</sup>, on gambling, vi. 170<sup>b</sup>, Grhyasitra, viii. 109<sup>b</sup>, on marriage, viii. 453<sup>a</sup>, 454<sup>a</sup>, on names, ix. 163<sup>a</sup>, 166<sup>a</sup>, on polyandry, viii. 453°, on slaves, xi. 619°, Srautanitra, viii. 109°, on state of the dead, xi. 845a, on Sūdras, xi. 915b.

Apastamba Dharmasütra, 109b; on blood-feud, ii. 729b. Apastamba Grhyanitra, viii. 109b; on gambling, vi. 170b.

Apastamba Śrautasūtra, viii. 109\*; on aśramedha, ii. 160\*, on fasting, viii. 315b.

APATHY, i. 6030-6040. APATURION (Delian month), iii.

1084. APES, anthropoid, i. 561b-562a,

twins and, xii. 493ab. APELLAIOS (Delphic month), iii.

108% APELLAIOS (Macedonian month), iii. 108s.

APELLES (Gr. artist), 'Calumny,' i 870°, ix 792°, 794°.

APELLES (Marcionite), viii. 409°; Docetism, iv. 834°, Gospel of, vi. 351°, spiritual marriage, i 177°. i. 177b.

APELLICO OF TEOS, and Aristotle's works, i. 787b, ix. 741b.

APENAWENI (Sacs and spirit of sickness), iv. 740a. APEP.—See APAP.

APEPA (Hyksos king), vi. 890ab. APERQIT (Eskimo spirit). 3945.

APE SHWE MYÖSIN (Burmese spirit), iii. 314.

APHAKA, Aphrodite-cult, ii. 1182. APHASIA, ii. 8263, 8283.

APHRAATES OF EDESSA, xii. 170b. 1715-172\*; acrostic, i. 755, on 'bond brothers,' ii. 762, on confirmation (Syr.), iv. 2b, on Manicheism, viii. 394b, APHRODISIA, L 604h 605h.

APHRODISIAS, primitive images, xi. 870b, temple of Aphrodite, i. 7290.

APHRODITE, i. 577s, vi. 279b, 280s, 405°, 416°-417°, viii. 168°-170°; allegorical interpreta-tion, i. 329°, altar at Naucratis, i. 343°, 344°, and Anāhita, i. 415°, Aphrodisia, i. 604°-605°, and Ares, vi. 764°-765°, and Ariadne, viii. 169<sup>b</sup>, in art, i. 870<sup>ab</sup>, vi. 381<sup>b</sup>-382<sup>a</sup>, 412<sup>b</sup>, and 'Ashtart, ii. 116<sup>a</sup>, 117<sup>a</sup>, 118<sup>a</sup>, and Charites, iii. 372b, erown, iv. 343b, festivals, i. 604b-605b, first-fruits, vi. 46b, goat, i. 517s, in Græco-Egyptian religion, vi. 381b-382s, and Hathor, vi. 382s, and Hermes, xi. 476°, Homer, vi. 764°, 765°, hymn, vii. 41°, image at Paphos, ix. 493°, as love-goddess, viii. 158°, 168°, 170°, magic, viii. 2742, and Peitho, viii. 170<sup>a</sup>, phallism, vi. 416<sup>b</sup>-417<sup>a</sup>, ix. 828<sup>b</sup>, Boman cult, viii. 179<sup>a</sup>-180<sup>a</sup>, and sandals,

xi, 476a, Sophoeles, vi. 414a, statues, i. 870<sup>ab</sup>, vi. 381<sup>b</sup>-382<sup>a</sup>, 412<sup>b</sup>, vii. 137<sup>b</sup>, ix. 493<sup>a</sup>, temple at Aphrodisias, i.

APHRODITE ARIADNE, viii. 169b. APHRODITE EUPLOIA, viii. 169b. 1700

APHRODITH PANDEMOS, vi. 4054; festival, i. 605<sup>b</sup>, and Ourania Aphrodite, i. 604<sup>b</sup>.

APHBODITE AND EBOS (Praxiteles), £ 870a.

APHRODITE OF MELOS, i. 870b. APHTHABTODOCETE, INCOBEUP-TICOLE (Chr. sect), iv. 8350, xi. 318b.

Аріа (Scythian goddess), хі. 277<sup>в</sup>. Аріқовов.—See Ariqово́stv. Арім-Dū-a, Gish-ariw-Dū-a (Sum.

month), iii. 74b. APINUM (Sem. month), iii. 750.

APION (grammarian), vii. 575b-576a; and Jews, i. 594b, vii. 5756-576a, Josephus and, vii.

5755-576s. Arigônôsin ('Epicureans'), viii. 658"; and atheism, ii. 188". APIRI (Nyanjas), temporary wives,

ix 419b APIS, HAPI (Egyp. bull-god), i. 443a, 507a, ii. 888b, v. 244b; and Sarapis, i. 4434, vi. 3774.

APIS (Gr. healing god), vi. 553s. APOCALYPSE (Book of Revelation), ii. 576ab, iv. 323b-324a; A and Ω, i. 1b, 2ab, adoration, i. 118b, and Antichrist, i. 579a, art MSS, i. 861b, book of destiny, ii. 7943, 7953, communion with deity, iii. 7595, 760a, criticism of, iv. 3235-324a, eschatology, ii. 795a, v. 387ab, 390a, on Golden Age, i. 190b, inspiration, vii. 349b, Nicolaitans, ix. 3635, 364a-365\*, and Second Coming, xi. 283\*, 284\*, 285\*, on Spirit (Holy), xi. 792\*-793\*, Apocalypse of Baruch, ii. 568\*;

eschatology, v. 380<sup>a</sup>, 381<sup>ab</sup>, 389<sup>b</sup>, x. 891<sup>b</sup>, on Fall, v. 703<sup>b</sup>, on Messiah, viii. 576<sup>b</sup>, on monster dragon, xi. 408a, on original sin, ix. 559b, on Sabbath, x. 891b, on translation of Baruch, i. 458a, ii. 152b.

Apocalypse of Elejah, ii. 1525; on Antichrist, i. 5805. Apocalypse of Erra (=2 Esdras), on Antichrist, i. 581s, on evil (problem of), vii. 5895, Fall, v. 703ab, on Messiah, vii. 590b, viii. 576b, on original sin, ix.

Apocalypse of Paul, iv. 653°; on recording angels, ii. 794°.
Apocalypse of Peter, iv. 650°a.
Apocalypse of Sophonia, on recording angels, ii. 794°.
Apocalypse of the Viryin, iv. 653°.

APOCALYPTIO LITHRATURE, 568<sup>a</sup>; on ages of the world, i. 203<sup>b</sup>, 204<sup>a</sup>, on Antichrist, i. 578-581, eschatology, v. 379-381, 390, 391, inspiration, vii. 349, on Kingdom of God, i. 204, on Messiah, viii. 576ab, 578a, on Messianic Age, 203b, on original sin, ix. 559ab, parable, ix. 629b, on psychostasia, v. 390b, Second Adventism, xi. 282b-283b, on sin, ix. 559ab, xi. 558a-559s.

AFOCATEQUIL AND PIGUERAO (Peru, twins), xii. 499b,

Aроскурна, ii. 571<sup>ab</sup>; on Adam, i. 85<sup>b</sup>-86<sup>a</sup>, on cherubim, iii. 512a, demons and spirits, iv. 598b-601a, Docetism, iv. 833ab, on education, v. 1945-1955 eschatology, v. 378<sup>a</sup>, on Fall, i. 86<sup>a</sup>, v. 702<sup>a</sup>-704<sup>a</sup>, hymns, vii. 44<sup>a</sup>, inspiration, vii. 349<sup>a</sup>, on Judaism, vii. 589<sup>a</sup>b, 590<sup>a</sup>b, on old age, ix. 472°, parable, ix. 629b, on Providence, x. 416b, in Qur'an, x. 540a, on salvation, xi. 139a, 140b, on sin, xi. 558a-559a, on vows, xii. 657a.

PSEUDEFI-APOCBYPHA AND GRAPHA, OR ancestor-worship, i. 4575-4585, on salvation, xi. 139s.

APOCRYPHAL GOSFELS, vi. 3464-3524.

Apocryphum Johannis, vi. 241b. Apocryphum Josephi, vi. 350b. Apocryphum Zacharies, vi. 350°. APODAPHOS (=Annedotus).

Apokolokynthosis (lampoon), iv. 5314

Aro Luggan (Bornean happy land), ii. 239h-240a. APOLLINARES (games), drama, iv.

905h, 906a.

APOLLINARIS OF LAODIUMA, L 6068-607a, 607b-608a; Christology, L 606b-607a, vil. 536a, 536b-537\*, 537b, 549b, Dooetiam, iv. 835b, eschatology, v. 385b, hymns, vii. 6b, and Meletian-ism, viii. 639a, Monophysitism, viii. 811b.

APOLLINARIS SIDONIUS, on education, v. 214b.

APOLLINARISM, i. 606a-606b, vi. 617b, ix. 323b; and Cappadocian theology, iii. 212a, 215a, Christology, i. 606a-607a, vii. 536a-537a, 549a, ix. 323, kenosis, vii. 685ab.

Arollo, ii. 36<sup>b</sup>, 37<sup>a</sup>, vi. 279<sup>b</sup>, 280<sup>a</sup>, 305<sup>b</sup>, 307<sup>a</sup>, 404<sup>a</sup>, 406<sup>b</sup>, 411<sup>b</sup>, 547<sup>ab</sup>; regia, i. 148<sup>a</sup>, altar at Delos, i. 344<sup>a</sup>, altar at Delphi, i. 343°, 344°, as amphictyonic deity, i. 394°, 396°, 397°-398°, Apollonia, i. 608<sup>h</sup>-609<sup>b</sup>, in art, vi. 412<sup>b</sup>, vii. 136<sup>h</sup>-137<sup>a</sup>, and Asklepios, vi. 550<sup>a</sup>-551<sup>a</sup>. and ass-sacrifices, xi. 514b, birthday, ii. 666b, Celtic cult, iv. 747°, in Darius's inscription, i. 71°, Delian cult, i. 394°, 396°, Delphic cult, i. 397°–398°, vi. 406°, 407°, festivals, i. 608°–609°, v. 857°–858°, 861°, in Graco-Egyptian religion, vi. 381ab, as health god, vi. 547ab, 554b, in Homer, vi. 764ab, and Horus, vi. 381ab, hymn to, vii. 41ab, images, vii. 136b-137a, Apollyon, i. 54b.

and light, viii. 56b, oracles, iv. 797°-798°, x. 128°°, propitia-tion, x. 398°, Pythagoras and, x. 5235-524s, and Pytho, xi. 407b, Roman cult, vi. 554b, x. 831a, 840b, 842a, and serpent, zi. 407<sup>b</sup>, 410<sup>a</sup>, and Socrates, vi. 282<sup>a</sup>, temples, i. 730<sup>a</sup>, 736<sup>b</sup>, 738b, temple orientation, x. 78b, votive offerings, xii. 641b, as war-god, xii. 695a.

APOLLO AGYIRUS, iv. 848h, vi. 397a, ix. 493a; pillars, xii. 784b.

Apollo Archegetes, vi. 4074 APOLLO (Delphie), vi. 4065, 4075; oracle, iv. 7975-7985, and purification, x. 488a.

APOLLO DIDYMEUS, temple at Miletus, i. 730°, 737°.

APOLLO DIBADIOTES, oracle, x. 1286.

APOLLO THE GUARDIAN, v. 7360. APOLLO HYPERBOREUS, goras and, x. 5232-524s. APOLLO IATROS, vi. 547b

APOLLO KARINOS, ix. 493a. Apollo Lermenus (Lairbenus), inscriptions, vi. 677ab. Arollo Lynnos, vi. 3995, 4045,

APOLLO MALBATAS, vi. 5479. APOLLO MEDICUS, vi. 554b. APOLLO PARAN, vi. 554b. APOLLO PALATINUS, x. 8400. APOLLO PATROOS, vi. 4054

APOLLO SMINTHEUS, i. 487°, 488°, 523a, vi. 404b; and totemism,

xii. 404b. APOLLO THYRMUS, iv. 848<sup>5</sup>.

APOLLO THYRMUS, iv. 848<sup>5</sup>.

APOLLO THYRXBUS, oracle, x. 1985

APOLLODORUS, and allegorical interpretation, i. 329s, Biblio-thees, vi. 393s, Dencalion and Pyrrha legend, iv. 554\*, on giants, vi. 193°-194\*, on Graiai, vi. 384\*-385\*, on healing, vi. 543b, 544a, on Herakles and Hippolyte, i. 371a, Proctids myth, vii. 322ab, on sirens, xi. 578b, on soul (Homeric), xi. 738b, on 7\*Aerij, vii. 322ab

APOLLODOBUS (a Greek of Damascus), architecture, i. 771b. APOLLODORUS (comic poet), iv.

883\*.

AFOLLONIA, L 608°-609°, APOLLONIA, L 608°-609°, APOLLONIANS (disciples of Apol-

lonius of Tyana), i. 610\* (note). Apollonis (Gr. Muse), ix. 45. APOLLONIUS (Neo-Pythagorean),

ix. 308b. APOLLONTUS RHODIUS, nautica, viii. 1734, cosmo-gony, iv. 1485, love poetry,

viii. 173a. APOLLONIUS RHODIUS (scholiast on), on Kabeiroi, vii. 630s.

Apollonius of Tyana, i. 609°-611°, ii. 108°; asceticism, ii. 86°, 108°, delification, iv. 532°, neo-Pythagoreanism, ix. 320%

APOLOGETICS, i. 611b-623s, xii. 296<sup>b</sup>, 297<sup>a</sup>; anthropological attack, i. 620<sup>b</sup>, argument from consciousness, i. 620a, argument from design, i. 6145, argument from idea of God, i. 620s, Christianity and other religions, i. 619ab, cosmo-logical (etiological) argument, i. 620a, early Christian, i. 629ab, evolution, i. 615ab, historical arguments, i. 616b 617°, metaphysical arguments, i. 619°-620°, miracles, i. 614b-615s, moniam, i. 615b-616\*, moral arguments, i. 613\*, 620\*–622\*, natural re-ligion, i. 612\*–613\*, onto-logical argument, i. 619\*–620\*, physical arguments, i. 613ab, 814a-616b, psychical arguments, i. 613b, 616b-620b, psychological arguments, i. 618\*-619b, resurrection of Christ, i. 617\*b, revealed religion, i. 613\*, spiritual arguments, i. 613\*-614\*, 622\*ments, i. 6132-6144, 6225-6232, suffering, i. 61625, and typology, xii. 5015-5022.

APOLOGETICAL DECLARATION

(Covenanters), iv. 215b.

Apologia pro Vita sua (Newman). ix. 357\*, 358\*.

Apologists, allegory, i. 3295-330a, Christian, i. 612ab, cosmogony and cosmology, iv. 142b-143a, Grotius, vi. 440b-441a, Jewish, i. 508ab.

Apology (Robert Barclay). iii. 888ab.

Apology of Aristides, vii. 568h-569\*, and Barlaam and Josaphat, vii. 568\*-569\*, on Golden Rule, vi. 311b.

Apology of the Augsburg Confession. iii. 847a, viii. 203a; on rites. i. 93ab

\*Apology \* of Nestorius.—See Book of Heraclides. APOM, EPOM (Abor evil spirit), i.

334

Aponoma (Garo divinity), ii. 122a. Apophthegms of the Fathers, on

episcopacy, v. 334<sup>b</sup>. Apôrt (Egyp. demon), iv. 588<sup>a</sup>. APOPLEXY, vii. 3450-3464.

APORTANUS, Confession of East Friesland, iii. 8504.

APOSTASY, i. 623°-626°; Christian, i. 623°-625°, Jewish, i. 623\*-625\*, viii. 658\*, Minim. viii. 657\*-659\*, Muhammadan, i. 625a-626s, ix. 7670, xii. 368b.

'APOSTLE,' i. 6262.

APOSTLES, i. 6264-6335, 6354-6364, viii. 659b, 660ab, 661ab, 673ab, on adultery, i. 131b-132b, and antinomianism, i. 582a, baptism, ii. 376ab, binding and loosing, ii. 618h-621a, on brotherly love, ii. 873ab, communion with the dead, iii. 732b, Confessions, iii. 834ab, doctrine of God. vi. 257a 258a, relies, x. 655b, and return of Christ, i. 637a.

APOSTLES' CREED, iii. 255, 8325, 834\*, 835b-836\*, 877b, iv. 2374-238b, vi. 262b.

Apostles, Fast of the (Peter and Paul), v. 770<sup>b</sup> (Eastern Church), xii. 174<sup>a</sup> (W. Syrian). APOSTOLATE, L 634b-636b.

Apostolica cura (papal bull), on

Apostolica cura (papal bull), on Anglican orders, i. 634a.

Apostolio Agr. i. 626a-633b, ethics, i. 630a-631b, Eucharist, v. 543a-545b, faith healing, v. 698b, heresy, vi. 615ab, ministry, viii. 659b-661b, miracles, viii. 683b-684b, organization, i. 631b-632a, theology, i. 632ab, worship, i. 632ab.

Apostolio authority, i. 633ab.

APOSTOLIC AUTHORITY, L 633ab,

637b, 640b.

Apostolic Canons, vii. 8350, 8300; on celibacy, iii. 273b, on election of bishops, vii. 768b, on cunuchs, v. 583ab, on fasting, v. 7674, on incense, vii. 205<sup>b</sup>, on ordination, ix. 540<sup>b</sup>–
541<sup>s</sup>, on simony, xi. 525<sup>ab</sup>,
on usury, iv. 191<sup>b</sup>.
Apostolic Christian Church

(America), xi. 3250.

APOSTOLIC CHURCH, zi. 122h-131h; brotherly love, ii. 873h-874a, creation, xi. 122h-123a, discipline, iv. 715b-716a, mission preaching, xi. 123b-125a, salvation, xi. 122b-131b,

and slavery, xi. 603s-604s.

Apostolic Church Order, on chastity, iii. 4942, on ministry, viii. 6612.

Apostolic Constitutions, vii. 8355, x. 178b; abrenuntio, i. 39b, on acrostics, i. 754, on Agape, i. 168<sup>5</sup>, 171<sup>5</sup>, 172<sup>5</sup>, 174<sup>5</sup>, on Ascension Day, v. 847<sup>a</sup>, on binding and loosing, ii. 620<sup>5</sup>, on celibacy, iii. 273<sup>5</sup>, on chastity, iii. 493<sup>5</sup>, 494<sup>5</sup>, on Church praise, ii. 605b, on commemoration of dead, iii. 719b, on confirmation, iv. 3a, on episcopacy, v. 333<sup>b</sup>, 334<sup>b</sup>, on Eucharist, v. 549<sup>b</sup>, 552<sup>b</sup>, 553ab, on Eucharist in cemeteries, i. 339°, on fasting, v. 767°, 769°, on firstfruits, vi. 45°, grace at meals, vi. 373°, on intercession, vii. 385°, 386°, 387ab, on invocation, vii. 408a, 411a, 412a, 413a, on laity in Church services, vii. 770<sup>b</sup>, 771<sup>a</sup>, on lay baptism, vii. 770<sup>a</sup>, on lay preaching, vii. 771<sup>ab</sup>, light symbolism, viii. 53b, on martyrs, xi. 53b on ministry, viii. 662b-672b (passim), on ordination, ix. 541ab, 542ab, 551ab, 552a, on orientation, x. 81s, prayers, x. 178b, 179b, on prayer for dead, x. 210b, 211ab, 212a, on Sabbath and Sunday, xii. 105<sup>a</sup>, on Simon Magus, xi. 515<sup>b</sup>, on simony, xi. 525<sup>a</sup>, on stations (penitential), xi. 856<sup>a</sup>, on unction, xii. 512a.

APOSTOLIC FAITH MOVEMENT, xi.

326%.

APOSTOLIC HOLINESS UNION, xi. 3260

Apostolici (Chr. sect), xi. 320°. APOSTOLICITY, i. 633\*.

'APOSTOLIC LETTERS,' ii. 891\*.

APOSTOLIC SUCCESSION, i. 6335-642°, viii. 674°, ix. 383°, 384°, 385°, x. 245°, xii. 729°; Clement (Epistle), i. 638°, Didache, i. 639°, Donatism, 640<sup>h</sup>-642<sup>a</sup>, Ignatius, i. 638<sup>a</sup>-639<sup>a</sup>, Montanism, i. 640<sup>a</sup> NT, i. 6335-6385, Novatian-ism, i. 640ab, Polycarp, i. 639a

APOTACTITES (Chr. sect), viii. 7874,

xi. 320°.

APOTELESMATA, XII. 60s.

APOTHEOSIS.—See DEFFICATION. APOTHEOSIS OF HOMES, ix. 7948. APOYAOS (Luzon), silent trade, vi. 208.

APPAR, TIRU NAVUKE'ABASU, poems, v. 23°, vii. 646°.

APPARITIONS (Muslim), iii. 734\*-7364 (passim).

APPEAL BY WHIT OF ERROR, VI. 161ab.

Appeabance and reality, x. 5895-5915.

APPERCEPTION, i. 83\*, 642\*-643\*; assimilation, ii. 142ab, ethical discipline, v. 407ab, and perception, ii. 216ab,

APPETITE, i. 643 6450, and desire, i. 643b, and instinct, i. 643b, and reason, i. 644 645.

Applan, on rebirth (Teut.), xii. 440b

APPIAN WAY.—See VIA APPIA. APPIUS CLAUDIUS CECUS, on

fortuna, vi. 995. Applicass (Scotland), sacrifice survivals, xi. 10a.

APPREHENSION, v. 3395; and belief, ii. 460s.

APPRENTICESHIP, Babylonian and Assyrian, iii. 527b-528s, insurance, vii. 365a.

APRIANUS, QUINTUS, sacrifice to Requalivahanus, ii. 375. April Fool.—See All Fools'

DAY.

APRILIS (Rom. month), iii. 134b. A PRIORI, L 645h-653a, vii. 655a-656b, x. 596b-597a; Albert of Saxony, i. 645°, in art, i. 650°-651°, in consciousness, i. 650b, Hegel, i. 649b, and intuitionalism, vii. 397b, Kant, i. 646°-649°, vii. 655°-656°, Leibniz, i. 646°, Mill (J. S.), i. 650°, in morality, i. 651°-652°-653°, Schleiermacher, i. 652h-653h. Sigwart, i. 650°.

APRODITA (=Aphrodite), 457b.

APRON, DECORATED (Tungus), xii. 4754.

Arsaras (Ind. nymphs), ii. 35\*, 8095, xii. 808\*, 7175. Arsū (Bab. 'deep'), iv. 1285, xii. 708b; in creation, ii. 314a, iv.

128b. Arsychism (Buddhist), ii. 1970 Apuleius, on Atargatis, ii. 167\*, demonology, iv. 594\*, on

fasting, v. 762\*, on initiation, v. 762\*, vii. 328\*, on Isia-cult, vii. 436\*–437\*, magic, viii. 271\*, 277\*, 288\*, 288\*–289\*, magic tales, viii. 288\*–289\*, Metamorphoses, viii. 288\*–289\*, on metamorphoses, viii. 287b, on mystery of Isis, vii. 328a, 436b-437a, ix. 81ab, 82a, necromancy, viii. 288s. Apulum, Mithraic temples, i.

745a

Ar(u)Lu(n) (Etruscan Apollo), v. 5348

AQAS XENAS XENA (myth of), iii. 561h-562a

'AQIBA BEN JOSEPH, L 2744-276a; allegorical interpretation, i. 330°, 331°, on 'am ha-ares, i. 386a, Canon, ii. 616a, and Christianity, i. 274b, 275a, on divorce, v. 726s, ethics, i. 276s, on expiation and atonement, v. 660<sup>b</sup>, fable of fox and fishes, viii. 627<sup>b</sup>-628<sup>b</sup>, on fate, v. 793<sup>b</sup>, Hālākha, viii. 98<sup>b</sup>, and R. Ishmael, i. 275ab, on judgment, x. 605b, and Law, i. 275ab, vii. 857a, on love, viii. 174<sup>b</sup>, martyrdom. xi. 63<sup>a</sup>, and Meir, viii. 523<sup>b</sup>– 524<sup>a</sup>, Midrash, viii. 625<sup>ab</sup>, nationalism, vii. 594<sup>b</sup>, on ordeal of the bitter waters, i. 130b.

AL-AQMAR MOSQUE (Cairo), i. 877\*. AL-AQSA MOSQUE (Jerusalem), i. 746\*, 747\*, 757\*, 879\*\*.

AQUARII (Chr. sect), xi. 316b.

AQUARIUS (planet), xii. 51<sup>b</sup>. AQUILA, i. 274<sup>b</sup>; Greek version of Bible, i. 274b, ii. 584b, vii. 592b, 593b.

AQUILIIA, sculpture, L 8732. Aquillo (wind-god), i. 256a.

AQUINAS, THOMAS, i. 653h-659s. xi. 244h, 245ah, xii. 733b; on absolution, ix. 720s, on absolution, ix. accident and substance, i. 64a, on adoration of the Cross. i. 120°, and Albertus Magnus i. 654°, 656°, xii. 320°, alchemy, i. 293°-294°, and allegorism, i. 331°, on almsgiving, iii. 384°, on angels, iv. 582°-583°, xii. 491°, on annihilation, i. 547°, on Atonement, v. 645°, on baptism, ii. 398°, 399°, on baptism by blood, ii. 412°, on beauty, ii. 446°, on being, ii. 620°-621°, on call, calling, iii. 620°-621°, on call, calling, iii. 146°, easuistry. f. 120b, and Albertus Magnus. calling, iii. 146s, casuistry, iii. 244s, on certainty (religious), iii. 326\*, on charity, iii. 384\*\*, on Christ's descent to Hades, iv. 655°, 656°, on Church and State, v. 277°, on common sense, iii. 727°, on concursus, iii. 820°–821°, on contemplation, ix. 96\*-97\*. x. 5335, on cosmology, iv. 1435, on creation, iv. 2235-230°, on David of Dinant and Amalric, ii. 842°, on death-penalty for heresy, vii. 335°, on discipline, iv. 717°,

718ab, on ecstasy, v. 159a, on emotions, v. 285a, ethics, i. 658ab, v. 468b, on Eucharist, v. 558a, 559ab, 560a, 561b-562a, 564b, 570a, on Extreme Unction, xii. 513b, on faith, L 657b, v. 690b, 691a, on faith (implicit), vii. 179b, 180a, on faith and reason, xi. 245ab, on fate, v. 775b, on God, v. 775b, vi. 263b-264a, on grace, iii. 326<sup>a</sup>, vi. 366<sup>a</sup>, 368<sup>b</sup>, 369<sup>b</sup>, on heresy, vii. 335<sup>a</sup>, xi. 234<sup>a</sup> on hope, vi. 780°b, on humility, vi. 870°b, hymns, vii. 22°b, on hypocrisy, vii. 64°a, and immaculate conception, vii. 166b, on individuality, xi. 246h-247b, on inspiration of Bible, vii. 351b-352a, on intellect vii. 371ab, on intellect and will, xi. 245b-246a, on intelligence, vii. 379a, on intention (theological), vii. 381sb, on justification, vii. 618b, on merit, viii. 564a, on moderation, viii. 762ab, on mysticism, ix. 95a-97a, on natural and revealed theology, 657a-658a, on nature, 215°, on original sin, vii. 180°–181°, ix. 561°, on papal absolution, xi. 234°, on passibility and impassibility, ix. 659s, on peace, ix. 700sb, on perfection, ix. 734a, on power perfection, ix. 734\*, on power of the keys, ii. 620\*-621\*, x. 147\*, and prayer for the dead, iii. 733\*, on predestination, x. 232\*\*, on pride, x. 277\*, on prophecy, ix. 96\*, on Providence, x. 417\*, on purity, x. 516\*\*, realism, x. 584\*, xi. 245\*\*, on relies, x. 657\*\*, on rightsounness, x. 791\*\* on rightsounness, x. 791\*\* on on righteousness, x. 791b, on sacraments, x. 905\*,905b-906\*, 9065, 9075, 9085, on sanctification, xi. 182a, on satisfaction, (penitential), xi. 209ab, on schism, xi. 234a, on self-discipline, xi. 355b, on seven deadly sins, xi. 4275-428s, on simony, xi. 526° 528°, on sobriety, xi. 633°, and soul, xi. 735°, on space, xi. 761°, on substance, xi. 911° on suicide, v. 600°, Summa Philosophica, i. 658° 657°, Summa Theologica, i. 657° 558° 1688°, i. 658° 658°, Summa Theologica, i. 657° 1688°, i. 658° 658°, summa Theologica, i. 657° 1688°, summa Theologica, i. 657° 1688°, summa Theologica, i. 657° 1688°, summa Theologica, i. 658° 1688°, summa Theologica, i. 658° 1688°, summa Theologica, i. 658°, summa Theologica, summa Theologica 658<sup>b</sup>, teleology, xii. 218<sup>ab</sup>, on temperance, xii. 235<sup>b</sup>, theism, xii. Thomism, xii. 269s-270s Thomism, xii. 320b-324b, on time, xii. 344a, on truth, vii. 374b, on universal, xi. 245b, xii. 537ab, on usury, xii. 551ab, on virtues, xi. 430b 431°, 432°, on visions, ix. 96°, on vows, xii. 651°, on war, xii. 679°, 680°, 682°.

Aquincum, Mithrea, viii. 757a.
Ana (Chakravartin), iii. 337a.
Anabs, in Africa, i. 161b, 162ab, ancient, i. 659a-673a, fosterage, vi. 104b, in Medina, viii. 520b. See also Arabians.
Arabesque, i. 877b.

AL-'ABABI, MUHTI AI-DIN IBN, viii. 907\*-909\*; and Bible, ix. 482\*, on God, viii. 908\*\*b, xii. 15\*, on man, viii. 908\*\*b, mysticiam, viii. 907\*, pantheistic monism, ii. 190\*, viii. 908\*b, ix. 243\*, poetry, xii. 17\*, on postures in prayer, xii. 146\*\*b, and 'Abd ar-Razzāq, i. 13\*, on rewards and punishments, viii. 909\*, on saints, viii. 909\*, on soul, xi. 746\*\*, vision of prophets, iii. 734\*\*.

Arabia, cave-dwellings, iii. 269a, as cradle of Semites, xi. 379b, 380e, Jews, vii. 560a, 569ab, 623b, 624ab, Muhammadanism, viii. 883b-885a, Qaraites, vii. 664a-667e, rock-temples, xii. 238b, Sabmans, x. 880a-884a, Wahhābis, xii. 661ab.

ABABIA FELIX.—See YEMEN. ARABIANS, i. 659\*-673\*, abstract deities, i. 661\*-662\*, adop-tion, i. 111\*, 115\*, adultery, i. 123\*, agriculture, ix. 665\*, air-demons, i. 256°, altars, i. 351b-352s, 665sb, animals (sacred), vi. 755s, animal deities, i. 662b-663s, animal earth-carrier, i. 491b, ancestral deities, i. 663<sup>b</sup>, anointing, i. 550<sup>a</sup>, 555<sup>b</sup>-556<sup>a</sup>, vi. 757<sup>b</sup>, 'Ashtart-cult, ii. 116<sup>a</sup>, 117<sup>a</sup>, viii. 181s, ix. 250s, astronomy, viii. 181\*, ix. 250\*, astronomy, xii. 95\*, asylum, ii. 162\*, 163\*, 164\*, 732\*\*, ba'al-cult, ii. 290\*\*, baptism by blood, ii. 372\*, bells, vi. 314\*, blessing, iv. 370\*, blood, ii. 372\*, 411\*, 715\*\*, 717\*, 719\*\*, blood-brotherhood, ii. 861\*, 867\*, xii. 444\*, blood-feud, ii. 730\*, xii. 444\*, blood-feud, ii. 730\*\*, 731\*, 732\*\*, bones, ii. 731\*, 731°, 732°, bones, ii. 791°, booty, vii. 881°, boundaries, xi. 889a, calendar, iii. 126b-127b, camel, iii. 173b-174b, cannibalism, iii. 202b, charms and amulets, iii. 3954, 397a, 457a-461a, chastity, iii. 481ab, circumambulation, iii. 658a, circumcision, i. 669b, iii. 660ab, 662b, 665ab, 667b, 668ab, 677a, 678a, 679ab, commemoration of the dead, iii. 717°, communion with the dead, iii. 733<sup>h</sup>-734<sup>h</sup>, con-cubinage, iii. 812<sup>h</sup>, 815<sup>sh</sup>, 816ab, conquest of Egypt, iv. 118b, covenant, iv. 207b, covenant badge, ii. 327a, crimes and punishments, iv. 290h-291s, cursing, iv. 368s, 371s, 372s, death and disposal of the dead, iv. 427s, 431s, demons and spirits, i. 6695-6705, iv. 5695, 571s, 615a-619a, disease and medicine, iv. 745b, v. 68b, vii. 750b, xi. 406b, drama, iv. 8720-878a, dress, v. 54ab, 56b, 68b, dress of the gods, v. 66b, drinks, drinking, v. 74°, 81°, earthquakes, x. 368°, eating the god, iii. 205°, education (Muslim), v. 198 206, elders, v. 254, 255, ethics and morality, i. 673, v. 501

502<sup>b</sup>, ethnology, ii. 119<sup>a</sup>, euphemism, v. 586<sup>a</sup>, evil eye, v. 54<sup>ab</sup>, 609<sup>b</sup>, 612<sup>b</sup>, fairies, v. 686<sup>b</sup>-687<sup>a</sup>, 688<sup>b</sup>, fairies and ghosts, v. 682<sup>b</sup>, family, v. 719<sup>a</sup>, 744<sup>ab</sup>, vii. 869<sup>ab</sup>, 730<sup>a</sup>, fasting, ii. 110<sup>a</sup>, fiction, vi. 30<sup>a</sup>, 4a fivelings ii. 660<sup>a</sup> vi. 30.4s, firstlings, i. 666s, vi. 45s, fortune, vi. 89sb, fosterage, vi. 104b, founda-tion-sacrifice, vi. 112b, ghouls, i. 670ab, iii. 208s, gifts to gods, i. 350ab, God, vi. 247-250s, gods, i. 660a-665s, guests, xi. 891b, hair-cutting, iv. 120b, vi. 474<sup>5</sup>, 476<sup>5</sup>, 538<sup>5</sup>, hajj, i. 667<sup>8</sup>–669<sup>5</sup>, vi. 756<sup>5</sup>, hand, vi. 492<sup>5</sup>, 494<sup>5</sup>, hand-kissing, vi. 493<sup>5</sup>, head, vi. 533<sup>8</sup>, 534<sup>5</sup>. 535°, head-dresses, iv. 337°, hierodouloi, vi. 675°, himā, vi. 753a, holiness, vi. 753a, horns of altar, vi. 794b, hospitality. vi. 797\*-798\*, ix. 665\*, Hubal, i. 663\*-664\*, human sacrifice, i. 665<sup>b</sup>, 669<sup>b</sup>, vi. 863<sup>b</sup>, hyæns beliefs, i. 520<sup>ab</sup>, 863<sup>b</sup>, hyæna beliefs, i. 520<sup>ab</sup>, viii. 207<sup>b</sup>, idols, i. 665<sup>a</sup>, infant exposure, i. 4<sup>a</sup>. Lathar-cult, vii. 433<sup>b</sup>, jian, i. 669<sup>b</sup>–670<sup>a</sup>, iv. 571<sup>a</sup>, v. 686<sup>b</sup>–687<sup>a</sup>, 688<sup>a</sup>, king, vii. 727<sup>a</sup>–728<sup>a</sup>, kinship, vii. 703<sup>ab</sup>, 869<sup>b</sup>, kissing the hand, vi. 493<sup>b</sup>, kissing images, vii. 743<sup>a</sup>, knots, vii. 750<sup>b</sup>, levirate, viii. 467<sup>b</sup>, liberality, xi. 893<sup>a</sup>, lion-god. i. 521<sup>a</sup>. xi. 893a, lion-god, i. 521a liver, x. 374s, locks, viii. 121b locust, viii. 125°, 'Lord' and 'God,' i. 664ab, love, viii. 155°, God, 1 664 1 1814, love-love-gods, viii. 1814, love-viii. 180ab, lycanlove-gods, viii. 181\*, love-poetry, viiii. 180\*, lycan-thropy, viii. 267b, 218\*, magic, i. 6702-671\*, viii. 252\*-253b, market, viii. 415\*, 419b, marriage, vii. 864b, 869b-870\*, viii. 427\*, 429\*, 466\*, 467\*, 470\*b, x. 459b, Mecca, i. 667\*, 669b, moneters, viii. 526\*a. 667a-669b, monsters, viii. 826a, mother-right, v. 719s, viii. 855s, mountains, viii. 864b, mourning, iv. 431b, v. 56b, Muhammadanism, viii. 883b 885°, music, ix. 53°-56°, names, ix. 136°-140°, natureworship, i. 660a-661a, ix. 204b. worship, i. 6603-6613, ix. 2042, noses as trophies, vi. 5345, cath, ix. 431ab, 436ab, 437ab, 4385, omens, i. 6715, ordeal, ix. 5125-5133, outlaw, ix. 583a, parents and children, vii. 869ab, pastoral, ix. 662b, 663b, perfomes, ix. 733a, personification, ix. 8015, parsonification, ix. 8015, p phallism, ix. 827a, pilgrimage, i. 667° - 569°, x. 10° - 12°, places (holy), i. 666°, vi. 753°, x. 51°, pledging of faith, xi. 880°, poles and poets, x. 93°, polyandry, i. 123°, viii. 427°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135°, 135° 467<sup>b</sup>, possession, x. 135<sup>b</sup>– 136<sup>a</sup>, priesthood, i. 667<sup>a</sup>, x. 279<sup>b</sup>, 281<sup>b</sup>, 284<sup>b</sup>, prostitution in 'Ashtart-cult, ii. 116<sup>a</sup>, proverba, x. 413<sup>a</sup>, xii. 742<sup>b</sup>, purification, x. 460°, 463°, race-feeling, x. 557°, removing one shoe, xi. 4763, riddles, x.

768ab, sacred animals, vi. 755a, sacred places, i. 666b, vi. 753b x. 51°, sacred rocks, xi. 876°, sacred trees, vi. 754b, sacrifice, i. 6655-666a, xi. 29ab, saliva, xi. 1025, salutations, xi. 105ab, 107a, serpent beliefs, i. 526b xi. 404a, 405b, 408b, 409a, shaikh, v. 254ab, shoe sym-bolism, xi. 476ab, skull as drinking vessel, vi. 535b, drinking vessel, vi. 535<sup>b</sup>, slavery, vii. 873<sup>h</sup>-875<sup>a</sup>, xi. 598<sup>b</sup>, 601<sup>b</sup>, snake-bite, xi. 406<sup>b</sup>, soothsayers, i. 670<sup>h</sup>-671a, soul, i. 671b-673a, state of the dead, iii. 733h-734s, stone circle, xi. 880s, stone heaps, xi. 877a, strangers, i. 125<sup>5</sup>, v. 81<sup>5</sup>, xi. 885<sup>a</sup>, 886<sup>b</sup>, 888<sup>b</sup>, 891<sup>b</sup>, 893<sup>a</sup>, sun-god, i. 660°, 661°, swan - maiden myths, xii. 125°, tatuing, vi. 493b, temples, i. 666b, threshold rites, iv. 847a, tithes, xii. 347<sup>b</sup>, tree-worship, i. 666<sup>b</sup>, ii. 286<sup>a</sup>, vi. 754<sup>b</sup>, tribal marks, ii. 326<sup>b</sup>, twin-cult, xii. 498<sup>b</sup>, veiling of women, xii. 830a, Venus (planet) cult, i. 6605, widows, iii. 4815, wife-lending. i. 1980

Arabian Nights, vi. 3h-44; Abiqar, i. 231 232a, on astrology, xii. 935, ethics and morality, v. 5105, on hospitality, vi. 813<sup>b</sup>, life-token, viii. 44<sup>b</sup>, magic, viii. 253<sup>a</sup>, on purity, x. 499°, 500°, swan-maiden myth, xii. 125°.

Arabic Didascalia.—See scalia, Arabic.

ARABISTAN (= Khūzistan), Mandseans, viii. 380s.

ARACH (Armen. month), iii. 70ab. ARADJAVOBEH (Armen. Carnival), iii. 72b, v. 835ab.

ARAD-NANA (Bab.court physician), iv. 7465.

ÅRAD-SIN (=Eri-Aku), vi. 643b-544a

'ARAPAT, ABAFAH, pilgrimage, i. 668a, x. 10a, 11b.

ARAGON, Inquisition, vii. 331b. ARAGÓZ See KARAGŐZ

ARAHAT. See ARHAT.

ARAI (Gr. personified curses), ix. 7942

Anaja, Francesco (Russ, musician), ix. 583.

ARAKAN, cannibalism, iii. 2011 ix. 465b, death tabn, iv. 483b, inversion of sexual dress, v. 70°, old age, ix. 465°, tabu. i. 510a, 529s.

Anaku, i. 673°, iii. 310°; priesthood, v. 17b.

ARAKH AYABI (Sem. month), iii. 745.

ARAKH ELUNU, KH ELUNU, ABAKH ELULI (Sem. month), iii. 74°.

'Arākhin, on love, viii. 175a, on New Year's Day, ii. 794b. ABAKH RABÚTI (Sem. month), iii.

740. ARAHH Samna (=Marchesvan), iii. 753.

ABARH SHE-WA-[NUM] (Sem. month), iii. 74b.

ABARH SIBÔTI (Sem. month), iii. 745.

ARAER TUB-ZI (Sem. month), iii.

ABALOK (Ponape day), iii. 132a. ABALU, ABALUC (Bab. Hades), i. 437b, iv. 444b, xii. 516b-5170.

Anam (Armen. month), iii. 715. ARAMEANS, i. 659a (note), xii. 164a–167a; Ahiqar story, i. 232a, altars, i. 350a, 352aa, calendar, xii. 167a, Damascus, xii. 165a-166a, ethnology, ii. 119°, Fortune-cult, vi. 89°, and Israel, vii. 439°, 443°, 444°, 446°, 447°, Naidateans, 444°, 446°, vii. 166°, vii. 166°, vii. ix. 1211-1220, xii. 166ab names, ix. 175°-177°, num-bers, ix. 415°-416°, Palbers, ix. myrenes, ix. 592a-596a, Syrian oult, xii. 167a.

ARAMAITI (Iran. earth-spirit), vi. 2911

ARAMAP (Afrikaner warrior), ix. 1286.

ARAMATI (Vedic god), xii. 607a. ABAMAUS (Lamotrek month), iii. 132b.

ARAMAZO (=Abura Mazda), i 795ab, 799a, 802b; fatherhood, i. 795b.

Авам вети Кенов, хії. 1654. Aram Daméséq, xii. 1652-1662. ARAM MA'AKA, xii. 1654.

ARAM NAHABAIM, xii. 1652. Aram Sora, xii. 165a. ARANDA. - See ABUNTA.

ARANDAS (Hittite ruler), vi. 723b. ARA-NEME, TENGRI

(Turk. god), xii. 482a. ARANMANOTH (Teut. month), iii. 1394.

ARANYA (Bengali goddess), ii. 4874.

ARANYAS (Atits), ii. 1954. Aranya-kāṇḍa (bk. iii. of Rāmā-

yana), x. 577ab, Aranyakas, i. 673ab, ii. 800a, 801a.

viii. 109a.

ARANYANI (Vedic forest-goddess), xii. 607°.

ARA PACIS AUGUST.M. I. 349h-3504. ARAPAHO, art and religion, i. 825<sup>ab</sup>, 831<sup>b</sup>, bull-roarer, ii. 890<sup>b</sup> (note), charms and amulets, iii. 404<sup>a</sup>, chieftainship, vii. 8149, 'Crow Dance, iv. 782a, disposal of the dead, iv. 422<sup>b</sup>, viii. 864<sup>b</sup>, dreams, x. 373<sup>a</sup>, dwarfs, v. 124<sup>ab</sup>, 684<sup>b</sup>, heroes and hero-gods, vi. 637<sup>b</sup>, 640<sup>a</sup>, mountain-burial, iv. 422<sup>b</sup>, viii. 864<sup>b</sup>, owl, x. 367b, peyote rite, ix. 815ab, phallism, ix. 823ab, philosophy, ix. 845a, prayer, x. 1586-159a, sand-painting, i. 831<sup>b</sup>, Sun-dance, ix. 823<sup>ab</sup>, x. 52<sup>b</sup>-53<sup>a</sup>, symbolism, i. 825ab

ABARA (C. Amer. sun-god), iii.

3075, 3085.

ARATUS OF SOLI, xi. 8615; on ages of the world, i. 1935. 196ab.

ABAUCANIANS, L. 3820, 3830, 3840, iii. 546h-549a; abode of the

blest, ii. 686<sup>a</sup>, animal psy-chopomp, i. 494<sup>a</sup>, ball game, xii. 67<sup>a</sup>, blood-feud, ii. 723<sup>a</sup>, calendar, iii. 69b, cannibalism, iii. 202b, 205b, charms and amulets, iii. 408a, chieftainship, vii. 291a, 816ab, concubinage, iii. 810ab, cosmogony, iii. 547b, iv. 173ab, crimes and punishments, vii. 8165, death and disposal of the dead, iv. 435°, disease and medicine, iv. 731°, ix. 6°, divination, x. 375°, fear of ghosts, i. 4262, feasting, v. 803°, funeral feast, iv. 435°, future life, i. 380°-381°, iii. 548b-549a, gods, iii. 547ab, guardian spirit, i. 433b, immortality, lii. 548b-549a, invisibility of dead, vii. 406\*, invisibility of gods, vii. 405°, liver, x. 375°, marriage, v. 803\*, Mongolian origin, i. 377\*, music, ix. 6b, 8b, 10\*, 12b, names, ix. 133\*, Pampeans, ix. 596\*–599\*, Pillan, iii. 547\*, iv. 173\*b, priesthood, iii. 548ab, x. 282b, snakes with human heads, xi. 410b, soul, iii. 548b-549a, spirits, iii. 5472-548, state of the dead, xi. 825, 827, Supreme Being, iii. 547a, iv. 173ab, torture, vii. 816b, totemism, iii. 547b, vampire, xii. 590b, wearing parts of animals, xi. 575a, widows, vii. 291a, worship and ritual, iii. 5483.

ARA VOLCANI, i. 349b. ARAWAES, ii. 8352-8365, vi. 4512; abode of the blest, ii. 685b, 686a, air-gods, i. 256b, bloodbrotherhood with the dead, xi. 6°, blood-feud, ii. 720°, charms, iii. 394s, chastity, iii. charms, in: 394°, chastity, in: 480°, children, v. 717°, circumambulation, iv. 426°,
cleanliness, iv. 737°, cosmogony, ii. 835<sup>ab</sup>, iv. 171°,
couvade, ii. 636° (note),
creation myth, ii. 835°,
decreased with ii. 835°, demons and spirits, ii. 836s, disposal of the dead, iv. 426s, 438s, 441s, vii. 289s, fall myth, v. 706s, family, v. 717<sup>b</sup>, 720<sup>a</sup>, flagellation, ii. 229<sup>b</sup>, flood myth, ii. 835<sup>ab</sup>, iv. 548a, gods, ii. 835a-836a, inheritance, vii. 2890, initiation, ii. 835b-836a, Jurupari, ii. 835h-836s, mother-right, viii. 853s, mourning, iv. 438b murder, xi. 63, name of dead tabu, iv. 441b, origin of death, v. 706<sup>b</sup>, priesthood, ii. 836<sup>ab</sup>, rainbow, x. 372<sup>a</sup>, soul, xi. 727<sup>a</sup>, strangers, xi. 884<sup>b</sup>, 727a, strangers, theogony and ritual, ii. 835h. 836\*, Tupan, ii. 836\*, twins, xii. 497\*.

ARAWN (Celt. king of Elysium), ii. 690b, 695a, fii. 287a,

Arbā'a Tūrim (Jacob b. Asher), viii. 100b.

Arbela, Arbail, Ishtar-cult, ii. 309b, 311b, vii. 429a, 430a, oracles, ix. 72a.

ARBITRABINESS, i. 674+; of God. x. 2284.

ARBITRATION, L. 6744-6754, xii. 4484

ABBITRATION BOARDS, v. 2980-

290°, xi. 897°. p Arbois de Jubainville, H., on Amergin's verses, ii. 414b, on Bress, viii. 634a, on bull-cult (Celt.), iii. 2965, on Cuchulainn, iii. 293<sup>b</sup>, on Dagda, iii. 283<sup>b</sup>, on Druids, v. 82<sup>b</sup>, 83<sup>ab</sup>, 87<sup>a</sup> 88s, on Elysium (Celt.), 692s, on Fomorians, iii. 282b, on hospitality (Irish), vi. 799b, on Iuchair and Iucharbar, iii. 285b, on Morrigan, iii. 286°, on Piets, x. 4°, 5°, on Tethra, iii. 282°.

Arbousser, T., on Supreme Being

(Bantu), ii. 364s. Ambousser T., and F. Daumas, on spitting (Bechuana), xi. 101b, on totemism (Banoku), xii. 397a.

ARBRA (Gold Coast tribe), god, ix. 2770.

ARBUDA (Bud. hell), iv. 1335, xi. 831a, 854b.

Arbuda (Vedic demon), xii. 610°. ADIA, ARCADIANS, animal-headed gods, vi. 533b, ani-matism, vi. 400b, art, i. 870b, holy hill, xii. 783b, human ARCADIA. and and an analysis and an assertice, vi. 402\*, 416\*, lycanthropy, viii. 206\*, 214\*, Pancult, vi. 411\*, rain-making, xii. 705\*, Zeus Lycseus, vi. 402\*, 416\*, viii. 206\*.

Arcadia (Sannazzaro), vi. 10\*, Arcadia (Sidnay), vi. 10\*.

Arcadia (Sidney), vi. 10a, ABCADIUS, on Atargatis, ii. 1672 ABCANI DISCIPLINA, L 6754-6764 Arcanum divinae sapientiae (en-

cyclical), ii. 896a. ARCESILAUS (Sceptic), vi. 4055. ARCESILAUS (Sceptic), i. 604, 228°; sensationalism, xi. 389°. \* Venus

ARCESILAUS (sculptor), Genetrix, i. 871\*. H (architectural), English Gothic, i. 712\*, 714\*-715\*, horse-shoe, i. 747\*-748\*, lancet, i. 751°, Muhammadan, English ABCH 751<sup>ab</sup>, ogee, i. 715<sup>a</sup>, pointed,
 712<sup>a</sup>, Roman, i. 767<sup>a</sup>-768<sup>a</sup>.

Shinto, i. 7738. ARCH OF ORANGE, ii. 349b. ARCH OF TRAJAN (Beneventum),

i 871a. ARCHABBOT, L. 8b.

Archaeological Survey, on Patna, ix 6770.

ABCHAROLOGY, 1. 6762-6779; Biblical, ii. 600<sup>ab</sup>, catacombs, iii. 248<sup>b</sup>-249<sup>b</sup>, Christian, iii. 248<sup>b</sup>-249<sup>b</sup>, and OT criticism, iv. 317<sup>b</sup>-318<sup>a</sup>, and religion, ii. 14s.

ARCHANGELS, iv. 5995; amesha spentas, L 384h-385h, 795<sup>5</sup>-796<sup>5</sup>, Hebrew, iv. 599<sup>5</sup>, Zoroastrian, i. 384<sup>5</sup>-385<sup>5</sup> 795°-796°.

ARCHANGEL (province), demons and spirits, iv. 625\*, 627\*.

ARCHELAUS (Syrian bishon)

Archelaus (Syrian bishop), xi. 317\*; Christology, xi. 317\*, Disputation with Manes, xii. 1715

ABCHEB, W., on vice, xi. 260b. ABCHER-HIND, R. D., on space (in Plato), xi. 759b.

ARCHERMUS (of Chios), i. 867\*; winged Victory, xii. 741°. Archiepiscopus Fatuorum (=Boy

Bishop), i. 10a. ARCHILOCHUS, and dithyramb, iv. 880a, heroization of, vi. 655b

on shaw, xi. 513b, on righteousness, x. 801b.

ARCHIMANDRITE, i. 89. ABCHINOS, and amnesty, i. 3925

Archemenian, i. 677\*-774\*; Achemenian, i. 761\*-763\*, Ægean, i. 677a-683b, American, i. 6835-6895, Assam, iii. can, 1, 563 58, Assam, in. 444, Assyro-Babylonian, i. 689 692 xii. 2424, Buddhist, i. 6954 iii. 422 433, 444, 3415, vii. 2145 2155, xii. 2434, 2445, Burmese, iii. 422 435, xii. 2444, Byzantine, i. 7012 2045, Calif. 704<sup>b</sup>, Celtio, i. 692<sup>b</sup>-693<sup>b</sup>, Celto-Saxon, i. 705<sup>b</sup>-707<sup>b</sup>, Chalukyan, i. 742<sup>ab</sup>, Cham, iii, 341<sup>b</sup>, Chinese, i. 255<sup>a</sup>, 693<sup>b</sup>-696<sup>b</sup>, 879<sup>b</sup>, xii. 244<sup>a</sup>, Christian, i. 696<sup>b</sup>-722<sup>b</sup>, Confucian, i. 694<sup>b</sup>-695<sup>a</sup>, Corindian, i. 696<sup>b</sup>-722<sup>b</sup>, corindian, i. 696<sup>b</sup>-722<sup>b</sup>, corindian, i. 696<sup>b</sup>-72<sup>a</sup>, corindia thian order, i. 730a-732b, 769ab, Doric order, i. 728b-729b, 768ab, Dravidian, i. 741b-742a, Easter Island, v. 132ab, Egyptian, i. 722b-726b, xii. 241a-242a, English Gothic, i. 707a-717b, Etruscan and Early Italic, i. 769a-863h-866b, Gothic, i. 704b-717b, 850a-851a, Greek, i. 344b, 726b-740a, xii. 242ab, Gupta, i. 741ab, Hebrew, xii. 244a-245b, Hindu, i. 740a-743a, xii. 243a-244a, Indian, i. 740b-743a, Xii. 243a-244a, Indian, i. 740b-743a, (Hin.), 755athian order, i. 730a-732b. i. 740h-743a (Hin.), 755a-757a (Muh.), vii. 214h-215h (Bud.), xii. 242h-244a, Indo-Aryan, i. 741ah, Ionic order, i. 729h-730a, 769a, Irish 1. 729<sup>b</sup>-730<sup>a</sup>, 789<sup>a</sup>, Irish Romanesque, i. 838<sup>b</sup>-839<sup>a</sup>, Italian, i. 863<sup>b</sup>, Japanese, i. 773<sup>a</sup><sup>b</sup>, xii. 244<sup>a</sup><sup>b</sup>, Jewish, i. 743<sup>a</sup>-744<sup>a</sup>, Kaémiri, i. 741<sup>b</sup>, Latin Christian, i. 6978-7018, Mithraic, i. 7448-7459, Moor-ish, i. 7478-7508, Muslim, i. 6962 (China), 7452-7578, 7638-764\*, 874b-881s, Muslim in 764-, 574--881, Manimin in Syria and Egypt, i. 757a-760a, viii. 903a, Nepälese, i. 741b, ix. 322a, Ottoman, i. 753a-755a, Parthian, i. 763a, Persian, i. 760a-764a, 750a-753a, Phomician, i. 764a 767°, Pueblo, i. 379°, Rensis-

sance, i. 717a-722a, Roman, i. 350<sup>a</sup>, 767<sup>b</sup>-772<sup>b</sup>, xii. 242<sup>b</sup>, Romanesque, i. 705<sup>ab</sup>, Sas-anian, i. 763<sup>ab</sup>, Seljuk, i. 763<sup>a</sup>, Shinto, i. 773ab, xii. 244ab, Slavic, i. 773a-774a, symbolism, xii. 146\* (Muh.), Taoist, i. 695b-696\*, Teutonic, i. Teutonio, 886b-888b, temples, xii. 241b-245°, Tibetan, xii, 244°,

ARCHITRAVE (architecture), curvature, L 7335-735\*, Dorie, L 729\*, Ionie, i. 729\*.

Archives marocaines, on cult of saints, viii. 8835.

Archons, in Basilidea' system, ii. 420b, 430ab,

ARCHONTICS, ARCHONTICI (Gnostic sect), vi. 238a, ix. 500ab, xi. 3165

ARCHYTAS (Pythagorean), ix. 320s, x. 522\*; on body and soul, ii. 7695-770\*.

AECOT (NORTH), architecture, i. 742s, swearing on sacred stones, xi. 8745.

ARCTINUS OF MILETUS, Aithiopia, vi. 405°, 406°, and heroiza-tion, vi. 405°, on homicide, vi. 406°, x. 484°, on Penthesileis, i. 371a.

ARDAGH CHALICE, i. 844ab. ARDASHIB THE KAYAN, L. 72ab. ARDASHÍR IBN MANŞÜB, preach ing, ii. 331a, x. 223b.

ABDASHIB MIHRABAN (head of Gabars in Yazd), vi. 154a.

ARDASHIR L PAPAKAN, ARTAKH-SHATHR, ABTASHIR, ABTA-XEBXES, L. 774ab, xi. 201a; and Avesta, i. 774ab, ii. 267b, and idol-worship, vii. 154b. Andra, Venus-cult, viii. 178b.

ARDHANĀRĪŠA, ARDHANĀRĪŠVARA (Siva in androgynous form), ii. 813a, vi. 701a, 702a, xi. 92b; Dravidian cult, v. 5a, Elephanta sculpture, v. 262a.

ABDHAPHALAKAS (Jain sect), iv. 7045 Andreis (Armenian sun-god), i.

7935.

'Ard miftah an-nujum (Hermes), xii. 905. ARDRAKA, and Gosála, i. 264b.

ABDVI SCRA ANAHITA. - See AN ARITA.

Ar(E) Aθα (Etruscan 'Αριάδνα), v. 5344

AREG (Armen. month), iii. 70ab. AREITOS (Taino sacred dances), L 383\*

ARRLLIUS Fuscus, on supernatural birth, x. 372b.

ARENDAHRONON (Huron), vi. 8834. AREOI (Polyn. secret society), x. 107s, xi. 306b; festivals, x. 107s, infanticide, xi. 306b, initiation, vii. 316b, xi. 306b. origin, xi. 306b.

Areopagitica (Milton), viii. 6454, xii. 3644.

AREOFAGUS (Gr. court), iv. 274°, ix. 470°, ARER (Ind. tribe), charms and amulets, iii. 444°, 445°, and area and Ares (Thracian god), i. 5735, 577\*, vi. 2795, 7645-765\*,

xii. 6955-6963; Aksum cult, i. 57ab, and Amazons, i. 371ab, in Græco-Egyptian religion, vi. 381b, in Homer, vi. 764b 765°, Soythian cult, xi. 277°, Teutonic cult, xii. 249°, Thracian cult, xii. 325°-326°, torch, xii. 390s.

ARES-MARREM (tribal god of

Aksum), i. 575.

ARESION (Delian month), iii. 108a. ARETHAS, textual criticism, ii. SORT.

(Armen. sect), i. 806\*, vi. 427b. AREVORDIANS, ARPAK MOUNTAINS (New Guinea), disposal of dead, ix. 351s.

ARGEUS (Hittite god), vi. 725b. ARGEUS (Mt.), cave-dwellings, iii. 269b, Hittite shrine, vi. Anczi (puppets), and human sacrifice, vi. 860b-861s, Pons Sublicius rite, ii. 848b-849b, vi.

860h-861a.

ARGENTINE, bells, vi. 317b, charms and amulets, iii. 408b, dwarfs, v. 124s, missions, viii. 724s (Rom. Cath.), soul-animals, i. 493b, water-demon, iv. 740s. ABGENTINUS (Rom. deity), x. 8325.

Arges (Cyclops), vi. 1974. Argmpasa (Scythian goddess), xi.

277Þ.

ARGIVES, honey in marriage rites, vi. 770b.

Angivus (=Argei), vi. 860b. Angon (gas), i. 298a.

Argonautica (Orphic), xii. 328b.

ARGUMENT (Muslim), vii. 860°. ARGUMENT FROM DESIGN, i. 6134, 614<sup>b</sup>, xii. 224<sup>ab</sup>, 230<sup>b</sup>; Aquinas, xii. 269<sup>b</sup>, Darwin, xii. 222<sup>b</sup>, Hume, xii. 220<sup>b</sup>, Kant, xii. 270<sup>ab</sup>, Leibniz, xii. 2725-273\*, Plato, xii. 2635-264\*, Socrates, xii. 2165,

Stoics, xii. 2663. ARGUMENT FROM IGNORANCE, in heredity, vi. 608b, 610b.

ARGYLLSHIRE, standing stones, xi. 879°.

ARGYROPOULOS, JOHN (Humanist), vi. 833\*

ARGYRUS, ISAAC, on Easter (computation), iii. 90a.

ARHAI DIN KA JHONPRA (mosque

in Ajmērj, i. 268%.

Anhar, i. 774%-775%, iv. 180%, ix. 727%, xii. 311%; and jiranmukla, vii. 564%, Mahāyana, viii. 334°, Pali, i. 774°–775°, righteousness, x. 778°, Sanskrit, i. 775b, and suicide. xii. 25b.

ABHMN (=Ahriman), i. 799b. ABHUACOS (Colombia), cult, i. 382b. ARL-See LURIA, IBAAC.

ARIADNE, ARIAGNE, and Aphro-dite, viii. 169b, 'Chorus of,' i. 146a.

ARIANISM, L. 775-7865, vi. 617ab; Albigenses, i. 2774-2879, and Ambrose of Milan, L 373ab 374ab, 375a, Athanasius and, ii. 168b-173b, Christology, i. 776a-786b, vii. 535ab, 536ab, 684a, xi. 702b, Constantine and, iv. 79b-80a, Coptic Church, iv.

116a, councils concerning, iv. 193°, Egyptian, iv. 116°, Epiphany, v. 331s, and Erastianism, v. 3612-3623, Eunomianism, v. 575° 579°, intolerance, ix. 751°, Kenosis, vii. 682a, 684a, Macedonianiam, viii. 225-230a, Meletianiam, viii. 538a-539b, Milton, viii. 646a, and Muhammadanism, i. 278s, and Origen, i. 318b, processions, viii. 70b, salva-tion, xi. 702b, Spirit (Holy), xi. 7975, subordinationism, xi. 7025, 9105, and Unitarianism, xii. 522<sup>b</sup>, 523<sup>ab</sup>, 524<sup>a</sup>, 525<sup>b</sup>, 526<sup>a</sup>, and Virgin Mary, viii. 476<sup>a</sup>, Waldenses, xii. 665<sup>b</sup>.

ARIANRHOD (Celt. goddess), iii. 288<sup>b</sup>, 289<sup>b</sup>-290<sup>s</sup>; and Lugh,

i. 3321-3334.

Arian [Aryan] Witness to Christianity (Bancrjea), ii. 3441-3454.

ARIBO SCHOLASTICUS, music, ix. 60b.

ARICHAU (Ponape day), iii. 132a. ARIBLS (Moabite), i. 351°.

ARIES, XIL 51ab, 'Antes (=Şüfis), viii. 8985

ARIKABA, asylum, ii. 161\*, au-sterities, iii. 741\*, culture-hero, vi. 637\*, 'earth lodges,' i. 684b, expiation, v. 636b, 'medicine-lodge,' ii. 161s, mother-right, viii. 852s, owl, iii. 548a.

ARIKI (New Zealand), cannibalism, iii. 203a.

ARIKUTE AND TAMANDUARE (Tupi mythical twins), iv. 1739.

ARILTHA (Australian operation complementary to c cision), iii. 660ab, 666b. circum-

ARIOKH. See SAMUEL OF NE-HARDEA.

ARION OF LESBOS, dithyramb, iv. 8804, 8814. ARIPI, ADEME (Bab. saint), xi.

734. ARI-ROA (Maori day), iii. 1333. ARISTATOS (Thessalian deity), vi.

546ab. ARISTABCHUS OF SAMOS, I. 59b.

Aristeas, drama, iv. 881b. PROCONNESUS ARISTEAS OF (Pythagorean), x. 524b. Aristeas, Letter of, allegory, i. 329\*.

Aristenus, commentary on Greek Church canons, vi. 427b. ARISTIDES, ostracism, ix. 575°.

ARISTIDES (Chr. apologist), on ascension of Christ, ii. 1552, on Christian worship, i. 776°, on God, vi. 260°.

ARISTIDES, Milesiaca, viii. 1735. ARISTIDES QUINTILIANUS, music, ix. 375, 398.

ARISTIPPUS (Cyrenale), iv. 383b-384s, v. 491sb, xii. 46s; 384°, v. 491°, xii. 46°; hedonism, iv. 383°-384°, v. 491°b, vi. 567°, sensationalism, iv. 383°, xi. 388°, and Soc-rates, iv. 383°, subjectivism, xi. 908b. Aristo of Alexandria (Peri-

patetic), ix. 742a.

ARISTO OF CEOS (Peripatetic), ix. 7410.

ARISTO OF CHIOS, xi. 8611; on Arcesilas, i. 60°, on practice of virtue, ii. 85°.

ARISTORULUS, on Greek philosophy's debt to Moses, ii. 99a, mysticism, iz. 109b, pantheism, ix. 6163.

ARISTOCLES.—See PLATO. ARISTOCLES (2nd cent. A.D.), on Ænosidemus, xi. 2295, 230°, on Megarics, viii. 5225, on Pyrrho of Elis, xi. 229°b.

Aristocles of Messene (Peri-patetic), ix. 742\*.

ABISTOCRACY (government), vi. 361ab.

Aristophus, atimia, ii. 194ab. Aristoff, N. A., on Yakut, xii. 826a.

ARISTOMACHUS (healing hero), vi. 553Þ.

ARISTOPHANES, on calendar, iii. 107ab, censorship of plays, iii. 305a, cosmogony, iv. 148b, drama, iv. 870a, 882b. 883°, on Hecate's Suppers, vi. 567°, on Hesiod, vi. 668°, on hope, vi. 782°, influence on religion, vi. 417°, 418°, on mysteries, v. 859°, on old age, ix. 471b, on Orphism, ii. 81s, on Prodicus of Ceos, xi. 687b, and sophists, xi. 6875, 692a.

ARISTOPHON, on Pythagoreanism,

x. 520b.

ARISTOTELIANISM, Aquinas, i. 6565, 658\*, Arabian, xi. 244\*b, Jewish, vii. 599°, 600°-604\* (passim), viii. 341°, 342°-343°, ix. 875°-877°, Maim-393°, ix. 870°–871°, matmonides, viii. 341°, 342°–343°, Muslim, v. 507°, ix. 879°– 880°, xi. 244°, and Scholas-ticism, xi. 244°, syncretism,

xii. 155°.

Aristotia, i. 786°-791°; on abiogenesis, i. 25°, on the Absolute, i. 157°, on accident, i. 63b, 64a, on activity, i. 83b, etiology, i. 156s, on Agathyrsians, vii. 888b, on ambition, i. 372s, on amnesty, L 392ab, on Anaximander, vii. 415b, 416ab, on anger, i. 475b. on a priori, i. 645°, x. 596°, Arabic translations, ii. 266°, and association, ii. 1445, astronomy, xii. 962, 26425, Averroës' commentaries, 262b, on axioms, ii. 280ab, 281b, on beauty, i. 154b, ii. 444h 445a, on being, ii. 454b, 455\*, on birth-customs (Celt.), ii. 645°, on body and soul, ii. 771°, on brain, ii. 824°b, on bribery and corruption, iv. 123ab, 124ab, on causes, i. 156b, 788a, on chance, i. 64b, on charity, iii. 375<sup>b</sup>, on children, iii. 539<sup>b</sup>, 540<sup>ab</sup>, on choice, i. 77<sup>b</sup>, and common sense, iii. 727ab, on concept, iii. 794a, on conscience, iv. 39h 40a, on consistency, iv. 675, on continuity, iv. 925, 932-952, on cosmogony, iv. 1492-1502, on

courage, iv. 2052-2062, on crimes and punishments, iv. 280\*, xi. 550\*, on demons, iv. 593b, on desire, iv. 670b-671s, on doubt, iv. 865a, on drama, on doubt, iv. 865°, on drams and sleep, v. 28b-29°, vi. 543°, dualism, v. 109b-110b, on education, v. 188b, 189b, on emotions, v. 283ab, on Empedocles, v. 292b, 293°, on end. v. 307<sup>a</sup>, on enemy, v. 308<sup>a</sup>, on enthusiasm, v. 316<sup>b</sup>, 317<sup>a</sup>, on equity, v. 357<sup>b</sup>–358<sup>a</sup>, on ethical discipline, v. 405<sup>b</sup>, ethics, i. 789<sup>a</sup>–790<sup>b</sup>, v. 416<sup>a</sup>b, 492<sup>b</sup>, 402<sup>b</sup>, 402<sup>b</sup>, and an enemy of the second s ethics, i. 789-789, v. \$10-7, 422ab, 492b-493a, eudæmonsism, v. 571b, evolution, v. 615b-616a, five elements, i. 155b, on form, i. 157a, ii. 455a, on fortune, vi. 95b, on friendship, vi. 1335, 1345, 1365-1375, on gifts, vi. 2115, 136°-137°, on gitta, vi. 211°, on God, i. 788°, vi. 282°ab, viii. 817°b, 818°, 819°ab, ix. 658°a, xii. 264°ab, on Golden Rule, vi. 311°b, on the good, vi. 326°b, xii. 217°b, on government, vi. 300°b, 361°ab, 362°b, 201°b, or gittale, vi. 201°b 363b, on gratitude, vi. 391b, on guilt of animals, xi. 547b. on guilt of animais, 12.50, on habit, vi. 466b, on happiness, ii. 677a, vi. 510a, 511a, 515ab, viii. 25b, 26a, 28ab, 29a, xi. 365a, xii. 46a, 48a, on idea, vii. 82a-83b, on idleness, vii. 1015-1026, on ignorance, vii. 104s, on impassibility of God, ix. 658s, and individualism, vii. 220°, and individuality, vii. 220°, and individuality, vii. 223°, on inference, vii. 280°, 281°, on intellect, vii. 370°–371°, 371°, 372°, and intellectualism (ethical), vii. 272°, and intellectualism 371b, 372a, and intellectualism (ethical), vii. 373b, on kindness, vii. 707b, on laws, vii. 847b, 848b, logic, i. 789b, viii. 128a, 129b, 130b, 131ab, on lying, viii. 221a, on magnus ansus, i. 199b, on marriage, viii. 446b, 447a, mean (doctrine of), viii. 510a, x. 529b, and Megarics, viii. 523a, on moderation, viii. 762ab, on monarchy, vii. 715b, 715b, 715b, on murder, xi. 547b, on 716s, on murder, xi. 547s, on music, v. 317<sup>a</sup>, ix. 37<sup>b</sup>, on necessity, vii. 613<sup>a</sup>, neo-Platonism, ix. 309<sup>a</sup>, on old age, ix. 469b, 471a, on ostru-cism, ix. 574b, 575a, pancalism, ix. 599s, pantheism, ix. 615s, Peripatetics, ix. 739s. 742°, on phallism, vi. 417°, philosophy, i. 787°, 790°, ix. 862°, 863°, physiology, ii. 756°, on pity, x. 49°, on Plato, x. 61°, politics, i. 790°, x. 99°, on power, x. 143°, 144°, 272°, on power, x. 143°, o on pre-existence, x. 237, on pride, x. 276ab, on priest-hood, x. 303b, 304a, Prior Analytics, viii. 129b, on prostitution, x. 4042, on proverbs, x. 412a, psychology, i. 789a, on Pythagoras, x. 521ab, and Pythagoreanism, x. 529°, and realism, x. 583°, on reason, x. 594a, 597a, on reason and experience, x. 597s, on recollec-tion, ii. 144s, rhetoric, i. 790s, on riddle, x. 765°, 766°, on rights, x. 773°, on righteousness, x. 800<sup>b</sup>, 803<sup>ab</sup>, on salva-tion, xi. 697<sup>b</sup>, 698<sup>ab</sup>, Scholas-ticism, xi. 244<sup>ab</sup>, 246<sup>b</sup>, science, i. 789b, on slavery, xi. 616b, 618ab, on soul, ii. 771a, x. 237°, xi. 741°-742°, on space, xi. 760°, on the State, ii. 251b, on state of the dead, xi. 833b, on suicide, viii. 30b, xii. 30a, on summum bonum, xii. 46<sup>a</sup>, 47<sup>b</sup>-48<sup>a</sup>, teleology, xii. 217<sup>ab</sup>, on temperance, xii. 235<sup>b</sup>, on Thales, vii. 415<sup>ab</sup>, theism, xii. 264<sup>ab</sup>, theory of mind, viii. 656a, on time, xii. 344a, Topics, viii. 131b, on universality, xii. 535b, 536a 537°, on virtues, ii. 84°, vi. 327°, viii. 153°, xi. 430°, 682°, on war, v. 3083, xii. 6823, on wisdom, xii. 745ab,

ARISTOXENUS OF TARENTUM, ix. 740°; on gods and demons, iv. 593°, music, ix. 37°, 38°, 43°, on Pythagoras, ii. 81°, x. 520°-521°, 521°, 522°, on Socrates, xi. 6650.

ARISTES (Sceptic), xi, 2304. ARIUS, i. 313a, 584b, 776ab, 782b, vi. 617ab; and Alexander, vi. 777ab, Arianism, i. 775b— 1. 777ab, Christology, i. 318b, 776ab, iv. 116a, vi. 617b, on Trinity, i. 786ab,

ARIUS DIDYMUS OF ALEXANDRIA (Neo-Pythagorean), ix. 320b.

ARIYA (Wa spirit), iii. 25°. ARIYA (Buddhists of Pagan), iii. 39b

ARIYA - NAYA. - See PATICCA-SAMUPPADA.

ABIYUOM (Wa spirit), iii. 23a. ARIZO (Roro abode of souls), xi. 8224.

ARIZONA, Apache, i. 601a-608, art, L 8275, 8315, 8325, art symbolism, i. 826<sup>b</sup>, bead-work, i. 827<sup>b</sup>, bells, vi. 317<sup>ab</sup>, calendar, iii. 66a, cave-burial, iv. 421b cliff-dwellings, iii. 269sh, crystals, xi. 868b, deluge, iv. crystals, xi. 868°, deluge, iv. 547°, disposal of the dead, iv. 421°, 'dry-painting,' i. 831°, drinks, iv. 785°, festivals, iii. 67°, Hopi, vi. 782°–789°, houses, i. 683°, 684°, 685°, mosales, i. 832°, painting, i. 221°, higher at 1, 21°, and 1, 831b, religiousness, i. 817s, totemism, xii. 399b.

ARJUMAND BANG BEGAM.—See MUMTAZ-I-MAHAL.

ARJUN, ARJAN (Sikh guru), architecture, i. 399b, 400a, Granth, vi. 389b.

ABJUNA (Indian epic hero), il. 698<sup>h</sup>-699<sup>a</sup>, vi. 661<sup>a</sup>; in Assam, il. 133<sup>h</sup>, and Bhagadatta, ii. 133<sup>b</sup>, in Bhagavad-Gità, ii. 535<sup>b</sup>, and Bhisma, ii. 92<sup>b</sup>, on concentration, iii. 792°, epithets, ix. 165°, and Indra, ii. 804°, marriage, ii. 1234

Ank, i. 791a-793b, vii. 440a (note), 442b, 443a, 447b (note), xii. 147ab, 245a, 788b, 789a, per-sonification, ix. 802b, symbolism, xii. 147ab,

'ARK OF THE COVENANT,' i. 1779.

ARKADALE, temple, xii. 256<sup>b</sup>.

ARKADALE, temple, xii. 256<sup>b</sup>. sun-temples, xii. 2414.

ARKHANGELSKY, motets, ix. 31s. ARKONA (town in Rügen), temple of Svantovit, i. 773b.

ARLENG (=Mikirs), viii. 6285. Armagh, Book of See Book of Armagh.

ARMATTI (Iran. goddess), vi. 292b, vii. 419b-420a, xii. 863a, 864a. Arm-none, as relic, x. 651a.

ARMELLINI, MARIANO, and catacombs, iii. 249s. Armenia, Armenians, i. 793s.

807°; Ahriman, i. 799°, Ahura Mazda, i. 795° 799b Mazda, Ahura Amesha Spentas, i. 795h. 796°, Anahit, i. 415°, 797ab, architecture, i. 748°, 754°, arciniccture, i. 7487, 7537, artificial brotherhood, ii. 8578-8588, ashes in rites, ii. 1138, ass sacrifice, i. 5028, blood-covenant, ii. 8578-8588, xii. 444<sup>b</sup>, calendar, iii. 70<sup>a</sup> 78<sup>a</sup>, 130<sup>ab</sup>, Catholicism, i 806b-807s, cave-dwellers, lii. 270s, changeling, iii. 362b, Christianity, i 802b 807b, Christianity, i. 802<sup>h</sup> 807<sup>b</sup>, viii. 705<sup>a</sup>, 711<sup>b</sup>, cock, iii. 695<sup>a</sup>, commemoration of dead, i. 455°, death and disposal of 455°, death and disposal of dead, i. 800°–801°, xi. 575°, demons, i. 799°, 806°°, iii. 865°, dragon-myth, xi. 408°, eclipses, x 368°, ethnology, ii. 119°, evil eye, i. 806°, v. 610°, 615°, feativals, i. 804°–805°, iii. 72°–72°, v. 835°–836°, fire-worship, i. 796°°, fravashi-cult, i. 455°, 799°°, frog superstition, i. 517°, funeral customs, xi. 575°, future life, i. 800°–801°, games, vi. 160°°, i. 800h-801°, games, vi. 169°, knots as amulets, vii. 751a, literature, vi. 4ª, lycanthropy, literature, vi. 4°, lycanthropy, i. 532°, viii. 200°–210°, marriage rite, iv. 846°, massacre of, i. 807°, missions, viii. 705°, 711° (Chr.), 751° (Zor.), Mithraism, i. 798°–799°, monasteries, ii. 76°, Monophysitism, vi. 618°, viii. 816b, monsters and chimeras, i. 7995–8005, mountain-spirits, viii. 8655, Muhammadanism, i. 807ab, nomads, ix. 664a, orientation, x. 81b, Paulicianism, vi. 616b, ix. 695a, 696ab, 697ab, place-names, ix. 166b prayers, i. 8065, priesthood, i. 8015-802s, Protestantism, i. 807s, sin-eating, xi. 575ab, sun- and moon-worship, i. 7970-7988, threshold rite, iv. 846°, Tishtrya, i. 798°, Uniates, vii. 838°, xii. 174°, Vannic, i. 793°–794°, water-cult, i. 796°–797°, wolf, i.

532ab, worship, i. 801a-802a, yazatas, i. 796a-799b, Zoroastrianism, i. 7945-8025, viii. 7514, xi. 2015.
Armenian Bibl.e., ii. 5854.

ARMENIAN CATHOLIC CHURCH, L. 806h-807h.

ABMENIAN CHURCH, L 803a-806b; abrenuntio, i. 40<sup>a</sup>, animal sacrifices for dead, x. 213<sup>b</sup>, baptism, i. 805<sup>ab</sup>, Bible-reading, ii. 602<sup>b</sup>, burial, i. 805°, canon law, vii. 840°, Christmas, iii. 605°, Confessions, iii. 837b-838a, confirmation, iv. 5ab, councils, i. 804ab, Epiphany v. 331ab, feet-washing, v. 821a, festivals and fasts, i. 804b-805b, v. 835a-836b, 847b, 848ab, 849a, 851b, 852b, girdle, vi. 228b, Gregorian, i. 803a-806b, laity, vii. 769a, marriage, i. 805a, Monophysitism, vi. 618\* ordination, ix. 547\*-548\* 551<sup>b</sup>, 552<sup>a</sup>, prayer for dead, x. 211<sup>ab</sup>, 213<sup>b</sup>, prayer for Virgin Mary, viii. 477<sup>a</sup>, 478<sup>a</sup>, saints, i. 805<sup>b</sup>-806<sup>a</sup>, sects, i. 806<sup>a</sup>, superstitions, i. 806<sup>ab</sup>, unction, xii. 510°, 511°, 512°, 515°, 516°, Uniates, vii. 838°, xii. 174, wearing parts of animals, xi. 5758.

ABMENIAN SYNOD (Rome, 1911),

vii. 838b.

CONSTANTINE. ARMENOPULOS. Church law, vi. 4275, Heza-biblos, vi. 4275.

ABMILUSTRIUM (Rom. festival), x. 826a.

ARMINIANISM, REMONSTRANTS, L. 807°-816°, x 259°, 877°; and Amyraldism, i. 404°, 815°-816°, Atonement, i. 809°-816<sup>a</sup>, Atonement, i. 809<sup>b</sup>– 810<sup>a</sup>, v. 646<sup>ab</sup>, xi. 758<sup>b</sup>, on backsliding, ii. 319<sup>b</sup>–320<sup>a</sup>, Biblical sciences, ii. 600°, and Calvinism, i. 809a-811b, ii. 319a-320a, x. 233a, 259ab, xii. 126ab, 163a, and Calvinism in Wales, ix. 393b, and Cambridge Platonists, iii. 1680, and Canons of Dort, iii. 868a-870b, conditionalism, i 868-870°, 883ah, 885-886°, conversion, i. 8108-811°, covenant idea, iv. 217°, and deprayity, i. 810°, Eucharis', v. 564a, final perseverance, i. 811ab, and imputation, vii. 182b, Infralapsarians, i. 808a, and Lutheranism, i. 405a, man, i. 812<sup>ab</sup>, and Methodism, iii. 886<sup>ab</sup>, Neonomianism, i. iii. 880°, Atom, ix. 732°, 810°, perfection, ix. 732°, ii. 811°, ii. perseverance, i. 811<sup>ab</sup>, ii. 319<sup>b</sup>-320<sup>a</sup>, ix. 769<sup>b</sup>, predestination, i. 809<sup>b</sup>, x. 233<sup>a</sup>, prevenient grace, i. 810ab, sin, i. 812a, Supralapsarians, i. 810ab i. 808°, synergism, xii. 162ab 163a, and toleration, i. 813ab, universalism, xii. 5295.

Arminius, James, Jakob Har-mensen, van Herman, or VETERAQUINAS, L. 8084, 8094.

ARMORICA, tonsure, xii. 386b. AEM-BING, in divination (Solomon Islands), xi. 684b.

ARMY OF ST. DOMINIC, X. 699b ABNAENAGSAK, SEDNA (Eskimo deity), v. 394ab, xi. 825a, 883a. ABNAM-RETHR (Mikir god), viii.

629b, 630a. Annam-paro (Mikir god), viii. 6295, 630s.

ARNAUD, HENRI, and Waldenses, xii. 671ab.

ARNAULD, ANGÉLIQUE, Jansenism, vii. 477b

ARNAULD, ANTOINE, Jansenism, vii. 4775-4795.

JOHANN, and pietism. ABNDT, X. 75.

on annihilation, ABNOBIUS, 547°, on Attis legend, ii. 217°, on Christianity in China, viii. 705b, on Christmas, iii. 601ab, on conditional immortality, iii. 823\*, 825\*, on gods (Etruscan), v. 535\*, on Greek religion, vi. 394\*, on incense, vii. 205\*, on indigitaments, vii. 218s, on invocation, vii. 413b, on miracle, viii. 687a, on missions (Chr.), viii. 705ab, on mutilations, ix. 63ab, on prayer for dead, x. 2105, 211a, sensationalism, xi. 389h, on Simon Magus, xi. 515b, on slavery, xi. 603b, on stone-worship, xi.

871a, on typology, xii. 502a.

ARNOLD OF BRESCIA, vi. 620b;
and Abelard, i 16ab, 17ab,
Arnoldista, vi. 620b, and Waldenses, xii. 666b.

ABNOLD OF CITEAUX, and Cathari, 283ab, 284b, 285b, on sack of Béziers, i. 283b, ix. 752b.

ARNOLD OF VILLANOVA, alchemy, i. 294b.

ARNOLD, GOTTFRIED, pietism, x. ga;

ABNOLD, MATTHEW, and culture, iv. 361<sup>ab</sup>, on Emerson, v. 282<sup>b</sup>, on 'the good,' xii. 45<sup>a</sup>, on Heine, vi. 589<sup>a</sup>, on miracle, viii. 6860, on repentance, x. 7330

ARNOLD, S. (composer), ix. 24<sup>b</sup>. ARNOLDISTS, vi. 620<sup>b</sup>, xi. 321<sup>a</sup>; and Waldenses, xii. 666<sup>b</sup>, 667<sup>a</sup>. Ano (Oil River secret society), ix.

290ª. ABOH (Ibo god), ix. 280s.

Arono (Micronesian god), ii. 2425. Arono (Yoruba god), ix. 280a, 284a.

Aro-puri (Ponape day), iii, 1329. Arourt, François Marie.—See VOLTAIRE.

AREE (Ponape day), iii, 132a. ARREPHORIA, HERSEPHORIA (Gr. festival), i. 226<sup>3</sup>, v. 857<sup>5</sup>; mystery rites, ix. 79<sup>8</sup>.
ARREST (Greek), iv. 277<sup>5</sup>.

ARRETOPHORIA (= Arrephoria), snake-images at, xi. 406a. Arria, suicide, xii. 32a.

Arrian, on chivalry, iii. 565b, on communion with deity (Celt.), iii. 748b, on marriage (Pers.), viii. 459a, on super-natural birth, x. 372b.

ARRICHINAGA (Spain), dolmen, xi. 8794.

ABROWS, MEDICINE (Chevenne), iii. 513b.

ARROWS, PO xii. 205b. POISONED (Bushman),

ARROW-BED (Hindu), il. 925 ARBOW-DANCE (Vedda), i. 8183. ARROW-HEADS, as amulets, vi. 1124.

ARSA (BEN), and Jewish music. ix. 515.

ABSACIDS, and Judaism, ix. 6381-640a.

Arsenians (party in Gr. Orth. Church), vi. 427\*. Arsenios (Gr. monk), revision of

Russian liturgy, xi. 3355. Absentus, Synopeis of Canon Law, viii. 839b.

ABSINOÉ (Egyp. deified queen), vi. 650ab

ARSINORION (Samothrace), i. 739b. ABSLAN TEPE, Hittite sculpture. vi. 7250.

ARSLAN-ZON (Buriat mythical lion). iii. 10a.

Ars Magna (Raymond Lull), viii. 194b, 196s

Ars Memorandi, il. 5995, 609a. Abson (Welsh), iv. 266b. Abšrā, Abšrār (Iran. god), i. 71ab. ABSU (Palmyrene deity), ix. 5943.

ABT, i. 817\*-888°; Abyasinian, i. 161°, Ægean, i. 141\*-148° (passim), African, i. 824°, xii. 205°-206°, Aleut, i. 303°, American, i. 822°-823°, 825° 226<sup>a</sup>, 826<sup>b</sup>-827<sup>a</sup>, 827<sup>a</sup>-833<sup>a</sup>, ancestor-cult and, i. 826<sup>a</sup>, animals in, i. 485<sup>a</sup>, a priori in, i. 650<sup>b</sup>, Assyro-Babylonian, i. 833a-837a, xi. 383a, Australian, i. 822ab, Bambalo, ii. 341b-343b, Bible and, ii. 606<sup>a</sup>, 613<sup>b</sup>-615<sup>b</sup>, broad view. I. 854<sup>b</sup>-856<sup>a</sup>, Buddhist, i. 369a-370s (Amarāvatī), vi. 497b, 533s, vii. 214b-216s (Ind.), 494b (Jātakas), 495b (Java), viii. 143sb, xi. 482s (Siam), Bushman, i. 824s, xii. 2055-2065, Celtic, i. 8375-8455. Centaur in, iii. 306ab, Charites in, iii. 372b, 373ab, cherubim in. iii. 513a, Chinese, i. 879b—880a. Christ in, L 846a, 847ab, 852a, 855ab, 857b, 858a, v. 816a, Christian, i. 845a-859b, 860a-861<sup>b</sup> (MSS.), 874<sup>ab</sup> (and Mithraio), ii. 341<sup>b</sup>–343<sup>b</sup> (Bambino), iv. 457a, vi. 492b, 497ab, 499a 533ab, xii. 769a, and Christian ideal, vii. 909b, controversy between East and West, i. 848ab, definition, L 845ab, and devotion (Chr.), xii. 769s, dramatic, i. 817b-818b, early European, i. 568ab, 821a-822a, Easter Island, v. 132a-133a, Egyptian, i. 825a, 862a 863a, v. 242b, Eskimo, v. 393b, ethical instruction in, i. 820h-821a, Etruscan and Early Italic, i. 863a-866b, feet-washing by Christ, v. 816a, Gandhāra, i. 369a-370a, Ger-man and Flemish, i. 852a-

853s, Goethe, vi. 309ab, Graco-Buddhist, i. 369h-370a, Greek, Baddhist, i. 369<sup>a</sup>–370<sup>b</sup>, Greek, 1. 866<sup>b</sup>–871<sup>a</sup>, vi. 412<sup>a</sup>–413<sup>a</sup>, 420<sup>ab</sup>, guardian spirits and, i. 825<sup>a</sup>–826<sup>a</sup>, Haida, vi. 472<sup>ab</sup>, hands in, vi. 492<sup>b</sup>, 497<sup>ab</sup>, 499<sup>a</sup>, Hindu, i. 740<sup>a</sup>–743<sup>a</sup>, xi. 419<sup>a</sup>, idolatry and, i. 848<sup>ab</sup>, Indian, i. 369<sup>a</sup>–370<sup>a</sup>, 740<sup>b</sup>–743<sup>a</sup>, viii. 143<sup>ab</sup>, ix. 678<sup>a</sup>, xi. 419<sup>a</sup>, Isia 143ab, ix. 678a, xi. 419a, Isis in, vii. 436a, Italian, i. 851b. 852b, 863b-866a, Japanese, i. 886ab, Jatakas in, vii. 494b, Jātakas in, vii. 494b, Jewish, i. 8715-872s, lotus in, i. 825<sup>a</sup>, viii. 143<sup>ab</sup>, magic and, i. 824<sup>b</sup>-825<sup>a</sup>, Malay Penin-sula, i. 824<sup>b</sup>, Melanesian and Polynesian, i. 825<sup>b</sup>, 826<sup>ab</sup>, Mithraie, i. 872<sup>a</sup>-874<sup>b</sup>, in monasteries, i. 848<sup>b</sup>-850<sup>a</sup>, monsters in, viii. 826<sup>b</sup>, Muhammadan, i. 874<sup>b</sup>-881<sup>a</sup>, viii. 903\* (Egypt), and mythology, i. 868<sup>ab</sup> (Gr.), narrow view, i. 854<sup>b</sup>, 'Nazarenes,' i. 856<sup>ab</sup>, New Britain and New Ire-land, ix 338<sup>a</sup>, New Caledonia, ix. 338b, New Guinea, i. 825b, 826a, nimbus, vi. 533a, origins, L 817 821\*, Patna, ix. 6784, 878\*, and personification, ix. 7875-788\* (Egyp.) Phorni Persian, i. 881 884, 876b. 878\*, and personification, ix. 787\*-788\* (Egyp.), Phomician, i. 884\*-886\*, pictorial, i. 818\*-819\*, pre-Raphaelite, i. 856\*-857\*, primitive, i. 821\*-823\*, 823\*-827\*, propitiation in, i. 819\*-820\*, Puritanism and, x. 514\*\*, Reformation and, i. 853\*-827\* (prim.), 878\* (Muh.), vi. 412\*-413\*, 420\*\* (Gr.), ix. 362\*\* (Nicobar), Roman, i. 362b (Nicobar), Roman, i. 871°, and self-expression, 358b, Semitic, xi. 382b-383a, Shinto, i. 886ab, Siamese, xi. 481b, 482a, Slavie, i. 773b-774a, snake in, xi. 410a (Hin.), symbolism, I. 8263-827s (Amer.), bolism, i. 829"-827" (Amer.), 847"-848", 849"-850" (Chr.), 862" (Egyp.), vi. 492" (Chr.), xii. 144" (Jew.), Teutonic, i. 886"-888", Theophilus on, i. 848", 849", Tibetan, xii. 244", Tolstoy on, xii. 372", totemism and, i. 825", Trinity in, vi. 533", Turkish, i. 878"in, vi. 533°, Turkish, i. 878°-879°, veiled hands in, vi. 499°, wings, xii. 740°-742°.

ART (Avestan day of month), iii. 1285.

'ABT FOR ART'S BAKE,' L 154b, vii. 909b.

ART IN MANUSCRIPTS, Christian, i. 860a-861b, Jewish, i. 872a.

ARTA (=Asha), xii. 8633, 8635. 864ª.

ARTA, BRIDGE OF, foundation-rites, ii. 850<sup>b</sup>, vi. 114<sup>a</sup>. A TATOS (Celt. bear-god?), iii.

2965

Artā-i-Virāf Nāmak, viii. 104b, xi. 61b, 847b-849b; on abandonment of infants, i. 7h, on ages of the world, i. 209a, on Ardashir L, i. 774a, and Dante, xi. 848ab, on

descent to Hades, iv. 6495, on filial obedience, v. 7463, ix. 4743, on heaven, xi. 8485, on hell, v. 746<sup>a</sup>, ix. 474<sup>a</sup>, xi. 565<sup>ab</sup>, 848<sup>ab</sup>, on hospitality, vi. 813a, on idol-worship, vii. 154b, on punishment in hell, v. 746a, ix. 474a, xi. 565ab, on purgatory, xi. 848b 849s, on state of the dead,

xi. 8478-8498. Artakhshathb, Artashir.—See Ardashir, Artaxeexes.

ARTAVAHIŠT (Avestan day and month), iii. 1286, 129a.

ABTAVAED (Armen. mythical prince), and end of world, i.

ARTAXERXES L LONGIMANUS, and Israel, vii. 454ab,

ARTAXERXES I. PAPAKAN.—See

Andashir L Antanernes II. Mnemon, i. 72ab; Anāhita-cult, i. 414b, 415a, apadāna at Susa, i. 762b, tomb, i. 762a.

ARTAXERXES III. OCHUS, i. 72ab; palace, i. 762a, tomb, i. 762a.

ARTEGA (Bantu), milking rules, ix. 667b, women, ix. 667b.

ARTEMIDORUS, on dreams in healing, vi. 543sh, on healing and healing-gods, vi. 543sh, 549sh, Oneirocritica, v. 35sh

ARTEMIS, ii. 38<sup>a</sup>, vi. 279<sup>b</sup>, 280<sup>a</sup>, 547<sup>b</sup>-548<sup>a</sup>; altar at Ephesus, L 344b, and Amazons, L 371ab, as amphistyonic deity, 397b, Artemisia, vi. 547b-397°, Artemista, vi. 547°-548°, and Bast, vi. 381°, as bear-goddess, i. 594°, ii. 38°, and birth, ii. 648°, as bull-goddess, i. 508°, eunuch priests, v. 580°, firstfruits, vi. 46°, in Græco-Egyptian religion, vi. 381°, as healing goddess, vi. 547°-548°. goddess, vi. 547b-548s, images, vii. 135b, 136b, 137s, ix. 493°, xi. 870°, propitiation, x. 398°, temple at Ephesus, i. 729°, 737°, Thracian cult, i. 229°, xii. 329°, torch, xii. 390°, votive offerings, xil. 641°, 642°, vows, xil. 652°, wings, xil. 741°.

ARTEMIS BRAURONIA, and bear, i. 504°, and birth, ii. 648°, and human sacrifice, i. 517°, and totemism, xii. 404°.

ARTEMIS CALLISTE, and totemism, xii. 404b.

ARTEMIS EURYNOME, I. 5154. ARTEMIS HYMNIA, priestess, x.

ARTEMISIA, vi. 5479-5489. ARTEMISION (Delian month), iii. 1085

ARTEMISIOS (Macedonian month), iii. 108a.

ARTEMIS LAPHRIA, i. 5049.

ARTEMIS PATROA, image, ix. 4939. ARTEMIS PERGAIA, priestess, x. 3044.

ARTEMIS TAUROPOLOS, i. 508a; and Anähita, i. 415b, tourobolium, xii. 214b.

ARTEMIS TRICLARIA, human sacrifice, vi. 4023.

ARTEMONITES, textual criticism,

Arthaéastra, on fate, v. 791b, on marriage, viii. 450a, 452b, 454b.

Arthour and Merlin, viii. 570°. ARTHUB, ii. 1a-7a, iii. 291ab; and Avallon, ii. 690b, 691a, in Chronieles, ii. 4b-5b, Court, ii. 4ab, 5a, in Cymrie tradition, ii. 24-45, and magic cauldron, ii. 6905, 6945, in Romances, ii. 55-66.

Arthur and Gorlagon, lycanthropy, viii. 209b

ARTHURIAN CYCLE, ii. 18-78, iii. 291a-292a, vi. 8b.

ARTHUR'S THEONE, ii. 4b. Articles or Admonitions of the Synod of Bern (1532), iii. 858b.

'ARTICLES OF ASSOCIATION' (Bud-

dhist), vii. 8273. Articles, Eleven (Anglican, 1559),

iii. 8548. Articles of the Faith (Presby-terian, 1890), iii. 878ab; on election, iii. 878ah.

Articles of Faith (Universal Bap-tist, 1790), universalism, xii. 5345.

Articles (Fifteen Test) of Bishop Gardiner (1555), iii. 8542.

Articles (Fifteen) of the Marburg Conference (1529), iii. 8450, on Eucharist, iii. 845b.

Articles, Five (Anglican, 1558), iii. 8548

Articles (Five) of the Remonstrance, L 808h

Articles (Forty-six) of Somerset (1656), iii. 882a

Articles, Forty-three (Danish, 1530), iii. 850a.

cles, Forty-two (Anglican, 1551-53), iii. 8528-8545; on Articles. Forty-two Church, iii. 853s, on election, iii. 853ab, on good works, iii. 853a, on justification, iii. 853a, on original sin, iii. 853a, on sacraments, iii. 853<sup>a</sup>, on Scripture, iii. 853<sup>a</sup>, on uni-

versalism, xii. 531b. Articles (Four) of Prague, vi. 887b. Articles, Nine Lambeth (1595), iii.

855b. Articles, Nineteen (Canadian Presbyterian, Congrega-tionalist, and Methodist Churches, 1904-08), iii. 880<sup>h</sup>-881\*.

Articles of the Palatine Union (1818), iii. 867b.

Articles of Religion, Irish (19 Irish Articles), iii. 8552-8564; on

celibacy, iii. 275b.

Articles of Schmalkald (1537), iii. 847b-848a, viii. 203ab; discipline, iv. 719a, Eucharist, iii. 8475-8485, on justification by faith, iii. 847b, on Mass, iii. 847b, on papacy, i. 581b, on transubstantiation, iii. 847b-848a.

Articles, Seven, of 1617 (Amer. Congregational), iii. 884\*.

Articles, Seventeen (Amer. Angli-can, 1799-1801), iii. 8565; on

consecration of bishops, iii. 856b, on magistrate, iii. 856b. Articles (Seventeen) of Schwabach (1529), iii. 845b.

Articles, Six (of Henry VIII.), on concubinage, iii. 8185.

Articles (Sixty-seven) of Zürich (1523), iii. 8579-858a; preface, xii. 875<sup>5</sup>, Zwingli and, xii. 874<sup>a</sup>, 875<sup>b</sup>.

Articles, Ten (Anglican, 1536), iii. 851ab, v. 569b; on baptism, iii. 851b, on Eucharist, iii. 851b, on images, iii. 851b, on justification, iii. 851b, on original sin, iii. 851b, on penance, iii. 851b, on prayer for the departed, iii. 851b, on rites, iii. 851b, on saints, iii. 851b.

Articles, Thirteen (Anglican), iii.

852\*

cles (Thirteen) of Creed (Jewish), iv. 246ab; on God, Articles iv. 246a, on Messiah, iv. 246a, on Moses, iv. 246a, on pro-phecy, iv. 246a, on Tôrāh, phecy, iv. 246\*.

Articles, Thirty-five (American, 1875), iii. 857\*. Articles, Thirty-nine (Anglican, 1538-62), iii. 6465, 852a-855a, iv. 841a; on Christ's descent to Hades, iii. 854b, descent to Hates, in 654, iv. 6582, on Church, iii. 8542, on discipline, iv. 7195, on Eucharist, iii. 8542, v. 5695–5708, on God, vi. 2652, on 550 invocation of Saints, xi. 51b, Methodism and, iii. 8869, on sacraments, x. 914a, on Scripture, vii. 263ab, xii. 414a, and tradition, xii. 4144.

Articles. Thirty-nine (German States), iii. 805a.

Articles, Three (Anglican, 1583). III. 855a.

Articles, Three (Chin.), vii. 831a. Articles of Torgon (1530), iii. 845b. Articles (Twelve) at Erdőd (1545), iii. 850ab.

Articles, Twenty-five (Amer. Metho-Episcopal, 1784), iii. dist. 886%.

cles, Twenty-four La (Anglican, 1559), iii. 854a. Articles, Latin Articles, Twenty-one (Jan Matthys,

1533), iii. 881<sup>b</sup>. Articles of War (Salvation Army, 1878), iii. 887<sup>ab</sup>.

ARTICULATE SPEECH, i. 570b-571a. ARTIFICIAL BROTHERHOOD. - See BROTHERHOOD (ABTIFICIAL).

ARTIFICIAL HOLINESS, vi. 736a. ARTIO (Celt. bear-goddess), iii. 2805, 2965; Berne statuette, L 504a.

'ARTISTIC EFICS' (Hindu), viii. 1110.

ART-IZARRA (Basque planet Venus), ii. 4364.

ARTOTYRITÆ (nickname of Montanists), viii. 8305, xi. 3175. Ant-Toyon-Aga (Yakut aky-god),

xii. 828s.

ARTUACOS (branch of Chibchas), iii, 514b.

ARU ISLANDS .- See AARU ARCHI-PELAGO.

ARUACS (S. Amer.), mother-right, viii. 8534

Arūkh (Nathan b. Jehiel of Rome), viii. 1004.

ARUNS (Cross River tribe), god, ix. 280b.

ARUNAKARAT (Ind. demon), ii. 552a.

ABUNANDI ŠIVA ĀCHĀBYA, OB Šiva, xi. 96\*. neys Upanisad, on āśramas,

Aruneya ii. 130b.

ARUNTA, adultery, i. 123b, al-cheringa, i. 298bb, xi. 804sb, All-Father, vi. 245a, 246ab, animal-god, i. 490b, ant, i. 501b, artificial brotherhood, ii. 267b, 260b ii. 8675, 8695, ashes ii. 867°, 863°, assus in mourning, ii. 113°, asylum, ii. 161°, birth customs, ii. 638°, 642°, v. 760°, x. 242°, blood, ii. 716°, bull-roarer, ii. 889°, 890°, charms and amulets, iii. 396°, churings, iv. 366°, vii. 291°, ix. 179°, 180°, x. 651°, circumcision, ii. 113b, asylum, 651ª, circumcision, 180a, x. iii. 660°, 668°, x. 97°, custom, vii. 808<sup>b</sup>-809<sup>a</sup>, 812<sup>b</sup>, dancing, x. 360<sup>a</sup>, 361<sup>ab</sup>, death myth, iv. 412<sup>b</sup>, dress, v. 44<sup>b</sup>, drink-ing, v. 77<sup>a</sup>, 78<sup>a</sup>, eating the god, v. 138<sup>a</sup>, eating totem, x. 900°b, ertnatulunga, ii. 161°, xii. 238°, fairies, v. 686°, family, v. 718°, fasting, v. 760°, fire-making, vi. 26°, first-born, vi. 34°, food for nrst-bern, vi. 34°, food for the dead, vi. 67°, girdle, vi. 229°, God, vi. 245°, 246°, holiness, vi. 736°, hunting rites, vi. 878°, inheritance, vii. 291°, 292°, 294°, viii. 854°, law, vii. 808°–809°, 812°, magic, vi. 878°, viii. 249°, moon, xii. 63°, mountain sojirite, viii. 865°, mountain spirits, viii. 865a, mourning, ii. 113b, mythical past, L 298ab, name tabu, ix. 179b 180°, nose-pieroing, ix. 397°, pointing sticks, xi. 811°, pointing sticks, xi. 811b, poles (sacred), x. 97a, puberty, x. 441<sup>b</sup>, 442<sup>a</sup>, reincarnation of ancestors, i. 429<sup>b</sup>, xii. 428<sup>b</sup>. 429°, rain-making, x. 361°, 561<sup>ab</sup>, 563<sup>a</sup>, relics, x. 651<sup>a</sup>, sacrilege, iv. 254<sup>a</sup>, salutations, xi. 104<sup>ab</sup>, serpent belief, i. 526b, sodomy, xi. 673b-674s, xi. 804ab spirit children, stars, xii. 635, 64s, strangers, iii. 3960, sun and moon, viii. 111. 349°, san and mod., san 49b, tabu, vi. 736b, totemism, ii. 243°, iv. 254°, 365b, v. 138°, x. 561°, 900°, xi. 4°, xii. 396°, 400°, 705°, trans-428t 429s xii. migration, migration, this description with twins, xii. 492<sup>h</sup>, 497<sup>h</sup>, virgin birth, xii. 624<sup>h</sup>, war-dance, x. 360<sup>h</sup>, water-totems, x. 561<sup>ab</sup>, xii. 705<sup>b</sup>, widows, vii. 294°, women as property, vii. 291°, writing, iv. 366°. 2944 ARCPALOKA (Bud. heaven), xi.

833\*. ARCEYA (Bud. immaterial sphere), iv. 136h-137a.

ABUBU (Bab. goddess), ii. 643b; in Gilgamesh Epic, ii. 315b

ARCSIYYAR, SALAMIYYAH (Muh. religious order), i. 12s, x. 724s. ARUVAS, images, vii. 1449.

ARUVELU (division of Smartas), xi. 631b.

ARVAL BROTHERS, ii. 78-115, 435, x. 326a, 824a, 826a, 838a, 841ab, xii. 812a; Acta, x. 841ab, anointing of image, i. 553b, crown, x. 829s, expiatory cere-monies, ii. 11sb, v. 667s-668s, vii. 414s, x. 841s, festival in VII. 414°, 1. 641°, institut in May. ii. 8b, 98-11a, hymns, ii. 8b, 43°, vii. 42b, x. 826°, inscriptions, ii. 7b-8a, invocation, vii. 413b, 414a, prayer, vii. 413b, 414a, x. 200a, vii. 413b, 414a, x. 200a.

Anvalus (Celt. god), iii. 2925 ARWE (Abyssinian mythical serpent), i. 1662, xi. 4110.

ABYAMAN (Ind. sun-god), ii. 805a, ix. 567b, xii. 607b.

ĀBYA-MŪLA-SABVĀSTIVĀDA-NIKĀ-YA (Bud. school), xi. 200s.

ABYANS, I. 36b-37s, ii. 11b-57s, iii. 235a, 235a-236a, vii. 49a-50a, 51a, 53a-54a; ancestorworship, ii. 23-31\*. Baby-lonian influence, vi. 688-689\*, blood-feud, ii. 28\*-29\*, 49\*, 724\*-725\*, burial, ii. 16a-19a, cremation, ii. 16a-19a, cross-roads, ii. 26ab, 19a, cross-roads, ii. 26ab, death and disposal of the dead, ii. 16a-23a, divination, ii. 54a-55b, and Dravidians, v. 215, ethics and morality, 49\*-52\*. ethnology, ii. 11. 49 52 6thmoney, in 1985, v. 591 5925, fate, ii. 52 55, feasts, ii. 47 49, feasts for the dead, ii. 2525, food for the dead, ii. 27 28, funeral, ii. 28ab, funeral feast, ii. 20b, 28b, funeral procession, ii. 20ab, gifts to the dead, ii. 20a-23s, God (idea of), ii. 15a-16s, gods, ii. 31a-52s, and Hittites, vi. 725b, hospitality, ii. 51ab, and Iranians, vi. 689a, vii. 418ab, and Jews, i. 593b-594a, language, viii. 106b-107a, magic, ii. 40ab, 42b, marriage after death, ii. 225, 29s, viii. 4315, mourning, ii. 19h-20s, myth-ology, ii. 39s-40s, pillars and ology, ii. 39a-40\*, pillars and posts, ii. 44b-45\*, prayer, ii. 40a-42b, priesthood, ii. 42b-44b, sacrifice, ii. 40a-42b, sky-gods, ii. 33a-52a, snake-worship, ii. 24b, state of the dead, ii. 29a-31a, stone-worship, ii. 44b, and Sūdras, ii. 128ab, temples, ii. 44b-47a, transmigration, xii. 434btransmigration, xii. 434b-435a, tree-worship, ii. 45a-47a, truth, ii. 50b-51a, widows, iii. 481a. See also Greece, India, Lithuanians, Old xii. 434h PRUSSIANS, BOMANS, TEUTONS.

Ārya Patrikā, on Ārya Samāj, ii. 60ab

A SAMIJ, ii. 57a-62a, vi. 288ab, 707b-708a, viii. 740b; Dayanand Sarasvati, ii. 57458°, free love, ii. 60°, on God, vi. 288ab, and pilgrimage, x. 265-27a, salvation, xi. 136a, "Ten Principles," ii. 58ab, Ten Principles, theology, ii. 60sh, United Provinces of Agra and Oudh, xii, 529a, Vedas (theory of), ii. 59a-60a, worship, ii. 61ab.

ARYA-SARVASTIVADA (Bud. school) xi. 200%.

ĀBYASCBA, Jātaka-mālā, vili. 88s. ĀRYĀVALORITESVARA (= Kwanyin), vii. 764ab

Arymes Prydein Faur, viii. 567\*. Anyo-Dhavidians, ii. 123ab, v. 1a. ARYS (LAKE), lake-dwellings, vii.

Asa (king of Israel), vii. 442b, burial, i. 446b.

Asana (Niger), birth-days, ii 664\*, double, iv. 856\*, gods, ix. 280\*, lucky days, ii. 664\*, music, ix. 60, secret society, ix. 2904, strangers, xi. 890a.

AL-ASADI, UMAR S. BILAL, and Bible, ix. 482b-483a.

ASADU' LLAH, MIRZA, OF TABRIZ ('Dayyan'), ii. 301b. Aśar (= Hussin), iii. 345a. Asā ki Wār (Nānak), vi. 390a.

ASALAM CHAMS (=Muh. Chams), iii. 341b.

ASALASAK (Muh. Cham Tuesday). iii. 113a.

Asan (=Hasan), iii. 3454. A-Sanda (Sudan), mourning, iv. 416ab

AsaNoa, ii. 62ab, viii. 88b-89a, 335b-336a; on dhydna, iv. 704a, Docetism, iv. 840a, and Mahayana, viii. 886-894, 3355-336s.

ASAPH, musical gild, ix. 400. ASEPCHNE (Ind. mother-goddess),

v. 7a, vi. 706a; Charan cult, ii. 554s, Hinglaj cult, vi. 716s, image, xi. 872s, Rajput cult, x. 566a.

ASAB. - See OSIBIS.

BRIDGE OF THE See ASAB, BIFBÖST.

ASAH-HAPI (=Serapis), i. 507\*. m Manal ('Relic House,' Bijāpur), x. 662s. s and Vans (Scandinavian

ASAS AND deities), vi. 3045.

Asarn (Cambodian month), iii. 11110.

ASATHA: MAT (Siam. month), iii. 136s.

Ава Vантята. - See Авна.

ASBRU, See BIFROST.

ASBRU, See BIFROST.

Methodism Assury, Francis, Method (U.S.A.), viii. 605\*, 608\*,

Ascellands (Friar), mission to Tatars, x. 273b.

ASCENSION AND ASSUMPTION, iL 1519-1579.

ASCENSION OF CHRIST, ii. 153% 1575, viii. 6835; and Resur-rection, ii. 155ab.

ASCENSION DAY, il. 1550, v. 8460-8474

Ascension of Isaiah, ii. 1515; on Ascension of Christ, ii. 155\*, on Beliar, ii. 459\*, demon-ology, ii. 459\*, iv. 601\*, eschatology, v. 381\*,

ASCENT OF MAN, L 1905, 1915 (Chr.) 195<sup>b</sup> (Gr. and Rom.), v. 523<sup>a</sup> (ethnology).
Ascent of soul, Gnosticism, vi.

235b, Mithraism, viii. 759a.

ASCUTICISM, ii. 634-1114; Agapetes i. 1775-180°, Aghori, i. 210°i. 1772–180°, Aghori, i. 210°– 213°, ii. 93°, Ājīvikas, i. 260°, 265°, Akālis, ii. 94°, Alakhnāmis, i. 276°–277°, Alexandrianism, ii. 98°–99°, and almsgiving, iii. 388°– 389° (Ind.), American, iii. 741°, in Apostolio Age, i. 630<sup>b</sup>, āśramas, ii. 128<sup>a</sup>–131<sup>b</sup>, Atīts, ii. 194<sup>b</sup>–195<sup>a</sup>, auster-ities, ii. 225<sup>b</sup>–235<sup>b</sup>, Bairāgis, ii. 94°, 337°b, Bhagavad-Gità, ii. 90°b, Brahmachāris, ii. 93°, Brāhman, ii. 801b-802b, Bud-dhist, ii. 69b-71b, viii. 782ab, xii. 25<sup>a</sup>, Cappadocian the-ology, iii. 212<sup>b</sup>, Cathari, vi. 610<sup>a</sup>, Celtie, ii. 71<sup>b</sup>-73<sup>b</sup>, Chai-tanyites, ii. 94<sup>b</sup>, Christian, I. 177<sup>b</sup>-180<sup>a</sup>, iii. 67<sup>a</sup>-69<sup>a</sup>, 71<sup>b</sup>-72<sup>a</sup>, 72<sup>b</sup>, 80<sup>a</sup>, iii. 67<sup>a</sup>-69<sup>a</sup>, 71<sup>b</sup>-72<sup>a</sup>, 736-80a, iii. 486b, iv. 116a-117b, viii. 787a, ix. 215a, xii. 650ab, and communion with deity, iii. 737b, 741s, Coptic Church, iv. 1162-117b, Culdeca, ii. 73s, Cynic, ii. 832-84b, 109ab, Daudis, ii. 93ab, Der-viah, ii. 105ab, iv. 641a-643b, disciplinary, ii. 64s, and dual-ism, ii. 64ab, ix. 215s, Eastern Church ii. 67b, 83a-78b Church, ii. 67b-68a, 78b, Ebionism, v. 142b, Egyptian, ii. 653, 110a-111a, iv. 117<sup>b</sup>, Empedocles, ii. 81<sup>b</sup>–82<sup>b</sup>, Encratites, v. 301<sup>a</sup>–302<sup>a</sup>, Essenss, ii. 99<sup>ab</sup>, v. 396<sup>b</sup>– 3985, Eustathians, v. 5985, fasting, v. 759-7715, Friends of God, vi. 139a, Gnostic, vi. 2375, 241s, Greek, ii. 655, 80a-87°, v. 496ab, Greek Orthodox Church, vi. 432°, Halevi on, vi. 479°, Hasan al-Basri, vi. 525ab, Hasidim, ii. 97b-98a, Hindu, i. 210a-213a, 276a-277\*, ii. 87°-96\*, 128\*-131°, 237\*b, 801°-802°, iii. 388\*-389°, vi. 287\*, x. 318\*, 729\*-730°, xii. 656\*, 657\*, Indian, i. 260\*\*, 265\*\*, ii. 65\*\*, 194°-200°, 203°, 11 50°, 134 195°, 801°-802°, v. 497°, 498°, vii. 672°-673°, x. 713°-715°, 715°-716°, xi. 192°-193°, xii. 833°-835°, Jain, v. 497°, Jap 833°-835°, Jain, v. 497°, Japanese, ii. 96°-97°, Jansenië. x. 811°, Jewish, ii. 65°-60°, 97°-99°, xi. 144°, Kabir Panthis, ii. 94°, Kanphatā Yogis, xii. 833°-835°, Karālingis, vii. 672°-673°, Loyola, viii. 188°-189°, Ma'arri, viii. 904°, Mādhyas ii. 94°, viii. viii. 188-189, Ma arri, viii. 224b, Mādhvas, ii. 94ab, viii. 234b, and magic, viii. 281a (Gr. and Rom.), 313b-314s, 315b-316s (Ved.), Mahdist, viii. 338b, 339ab, Manichssan, viii. 339a, 400b, Manu, ii. 89a-00a, 345b, 90°, and marriage, viii. 436°-437° (Chr.), Mardak, viii. 509°, Men of God, viii. 545°, Mexican, x. 718b, and monas-ticism, viii. 782ab (Bud.), 787a

(Chr.), Muhammadan, ii. 665-67ª (note), 99b-105b, iv. 641b-643b, v. 505a-506a, 507a, 509a, vi. 525ab, viii. 224b, 338b, 339ab, xi. 65a-66a, 69b-70a (in India), xii. 10b-11a, Neo-Cynic, ii. 86a, Neo-Platonist, ii. 86a-87a, 109b, Neo-Pytha-gorean, ii. 86ab, ix. 321a, Nir-mālas, ii. 94b, Orphic, ii. 80b-81ª, Paramahamsas, ii. 936, pathological elements, ii. 63° and perfection, ix. 7330-734a (Chr.), Persian, ii. 65a, 105b-106b, and pessimism, ix. 813b (Ind.), Pharisees, Philo on, i. 3115-312s, philosophical, ii. 1045-105s (Muh.), and pilgrimage, x. 25<sup>th</sup> (Ind.), Plato, ii. 82<sup>th</sup>–83<sup>th</sup>, Platonist, xii. 47<sup>th</sup>–48<sup>th</sup>, Porphyry, ix. 317<sup>th</sup>, priesthood, x. 282<sup>th</sup>, 317a, priesthood, x. 282a, 283ab, primitive races, ii. 64b 65a, 225b-235b, Protestant, il. 60a, 79ab, Pythagorean, il. 81ab, Rāmānandis, ii. 94a, x. 570ab, renunciation, x. 728a 730b, rigorism, x. 811b-812b, Rigueda, ii. SSab, Roman, ii. 106b-109b, Roman Catholic, ii. 68a-69a, 78a-79a, Russian Church, x. 868b, Saivite, ii. 93\*-94\*, vi. 287\*, xii. 833\*-835b, and salvation, xi. 144ab (Jew.), Sannyāsī, ii. 93ab, xi. 192°-193°, self-discipline, xi. 355°-356°, Semitic, ii. 110°-111°, Šrī Vaisņavas, ii. 94°. Stoic, ii. 84b-86s, 108b-109s. Saff, ii. 1004-1045, xii. 105-11a, survival forms, ii. 63ab, symbolic forms, ii. 635, Therapeutæ, xii. 315<sup>b</sup>-319<sup>a</sup>, Thra-cian, xii. 330<sup>b</sup>, Udisis, ii. 94<sup>a</sup>, Upanicads, ii. 88<sup>b</sup>-89<sup>a</sup>, Vais-tiavite, ii. 94<sup>ab</sup>, Vedic, viii. 313<sup>b</sup>-314<sup>a</sup>, 315<sup>b</sup>-316<sup>a</sup>, xii. 614<sup>b</sup>, women, i. 177<sup>b</sup>-180<sup>a</sup> (Agapetæ), ii. 94<sup>b</sup>-95<sup>a</sup> (Ind.), and Yoga, vi. 701<sup>b</sup>, Yogis, ii. 935-945, xii. 8335-8355. Asseticus (Euchite writing), v.

570b, 571a.

ASCHAM, ROGER (Humanist), v. 173a, vi. 835a.

Ascrr # (nickname of Montanists). viii. 830b.

AEPIADES OF BITHYSIA, atomic theory, ii. 199a, Epi-cureanism, v. 325b, sensation-ASCLEPIADES alism, xi. 389a.

ASCLEPIUS.—See ASKLEPIOS. Asclepius (Hermes Triamegistus), vi. 627<sup>b</sup>, 628<sup>ab</sup>, viii. 277<sup>b</sup>. Ascodrugitæ, Ascodrupitæ,

ASCODRUTI (nicknames of Montanists), viii. 830b, xi.

Ascoli, art (Jew.), L 8715. Ascontus, on advocatus, L 139s. ASEMON, L 2885.

ASTT (=Isis), v. 2460.

Asfar maliodse (Mandman work), viii. 381a.

ASGARD, ASGARTHE (Teut. abode of gods), ii. 708<sup>b</sup>, 709<sup>a</sup>, xii. 249<sup>a</sup>; bridge to, ii. 853<sup>b</sup>-854<sup>a</sup>, chase, iv. 631<sup>b</sup>. ASGAYA GIGAGEI (Cherokee god), iii. 5043.

Aśguzaai (=Ashkenaz), xi. 2765. ASHA, ASHA VAHISHTA (Amesha Spenta), i. 134°, 384°, 385°, v. 513°, vi. 292°, viii. 61°, ix. 647°, 866°, xii. 863°, 863°– 8644.

A'sır A (Arab poet), and Christian-

ity, i. 659<sup>b</sup>. Asir-a, Asir, Asir-a-an (Sumerian month), iii. 74<sup>b</sup>.

ASHAKKU (Bab. demon), ix. 801s, x. 133a.

'Ashamnu (Jew. lesser confession), iii. 830<sup>b</sup>, v. 663<sup>a</sup>.

Ashango, lycanthropy, viii. 2165, strangers, vi. 2005, xi. 8875.

ASHANTI, adultery punishments, i. 124s, ancestor-worship, ix. 1. 124°, ancestor-worship, ix. 288°, asylum, ii. 161°, 164°, cannibalism, iii. 200°, 203°, 203°, 204°, 205°, vi. 558°, capital punishment, iv. 251°, concubinage, iii. 811°, cross, iv. 327°, death and disposal of dead, iv. 429°, vi. 66°, drink-ing, v. 77°, drums, ix. 6°, eating the heart, iii. 204°, vi. 558°, fall myth, v. 710°, food for the dead, vi. 66°, gods, ix. 277°, head, vi. 534°, 537°, human sacrifice, vi. 537°, inheritance, vii. 293°, jaw-bones as trophies, vi. 534<sup>b</sup>, viii. 870<sup>b</sup>, lucky days, iii. 65<sup>a</sup>, oath, ii. 164<sup>a</sup>, ix. 431<sup>a</sup>, ordeal, ix. 508b, orgy, ix. 557b, personification, ix. 783b, regalia, x. 633b, 634b, serpentworship, xi. 4005, suicide, iv. 429a, teeth as necklaces, iii. 203<sup>a</sup>, vi. 534<sup>b</sup>, trophies, iii. 203<sup>a</sup>, vi. 534<sup>b</sup>, viii. 870<sup>b</sup>. Азнавах-вюно (Yakut god), ii.

1213

AL-ASH'ARI, ABŪ AL-HASAN 'ALI

IBN ISMA'IL, ii. 1114-112b,

xi. 455b, xii. 116ab; on fate,

v. 795ab, and al-Jubbā'i, ii.

111b, and kuldm, vii. 638a, and Mu'tazilah, xi. 455°, philosophy, ix. 883°, and Qur'an, ii. 616°, and tradition, xii. 116ab

Ash'autres, xii. 116\*-117\*; in Africa (N.), viii. 881\*, al-Baqilani, ii. 412\*\*, and God, vi. 300\*, 301\*\*, persecution, ix. 766\*\*, and sinlessness of pro-phets, xi. 568\*.

ASHBURNHAM PENTATEUCH, I. 860°. Ashem-Vohū, ii. 268a, at death, iv. 502b, in Adoma ceremony, vi. 507b, 508ab, 509ab, 510a.

ASHER (tribe of Israel), 4400.

JEHREL (YERIEL), ARRER preaching, x. 221<sup>b</sup>, and science, vii. 603<sup>b</sup>, and Talmud, viii. 100<sup>b</sup>, will, iv. 46<sup>a</sup>.

ASHĒRAH (Sem. goddess of fer-tility), vi. 754b.

\*Āshērāh, il. 286b, vi. 678b-679a, x. 51ab, 92b, 93a, 94a, xii. 237b; Ægean, i. 143h-144a, Cansanite, iii. 186ab, x. 94a, as fertility goddess, vi. 754b,

vii. 429b, Hebrew, vii. 445b, x. 94ab, as Ishtar's symbol, vii, 429b, 430a, and massibhah, viii. 487a, Phomician, ix. 895b, x. 93a

ASRES, ii. 1125-1145; in ablutions, ii. 112h-113a, in charms, iii. 446b (Ind.), of dead, ii. 113b-114s, in disease and medicine, ii. 113a, and ghosts, ii. 114ab in mourning, ii. 1134b, in purification, x. 290b (Heb.), worship, i. 796b (Armenian).

Ashi (guzată), on adultery, i. 134\*. Ashi (Rabbi), and Talmud, vii. 597b.

ASHIRKA (=Äjivikas), i. 268<sup>a</sup>. ASHINGYI (Burmese spirit), iii. 225

ASHIL-See ASSSHUR.

ASHIRA (Syrian deity=Asherah). xii. 166a.

Ashivis (=Zuñis), animism, i. 535b (note).

ASHKĀNIANS.—See ARSACIDS. ASHKENAZIM, VII. 6052; liturgy, xii. 806<sup>b</sup>, prayer for the dead, iv. 500<sup>a</sup>, Targum, vii. 506<sup>a</sup>, women at funerals, iv. 499a.

Ashley, W. J., on montes pictatis, xii. 552°.

ASHMADON (Jew. demon), ii. 655a. Ashmatos (dew. demony, i. 2905– 297a, chemistry, i. 297a, free-masonry, vi. 119b, x. 857a, and Rosierucians, x. 857a.

Ass-mounds (Persian), ii. 114b-115ª.

ASHOCHIMI (California), cosmog-ony, iii. 5605, iv. 1283. ASHBAF (Muh. noble caste in

India), iii. 239a.

ASHBAF (Bantu), milk, ix. 667b, women, ix. 667b.

women, ix. 6679.

Ashura, Ashura, Assura, Assura, Ashura, Ashura, Assura, Assura, Assura, Assura, Csem. god), ii. 3099, 3135, vi. 2518b, ix. 250a; as eponymous ancestor, ix. 8019, Hittite cult, vi. 725a, and Ishtar, ix. 250b, Phomician cult, ix. 893b, as sun-god, ix. 250a as war-god x. 885ab. 250°, as war-god, x. 885°, xii. 699°, 701°, as water-god, xii. 709b.

ASHSHUE (city), Anu-cult, ii. 310b, Ashshur-cult, ii. 309b, 313b, Ishtar-cult, vii. 429a, Ram-man-cult, ii. 313a, temples, ii. 3170.

ASHTAROTH.—See 'ASHTART.

'ASHTART, ASHTORETH, ASTARTE, ii. 1158-1188; Ammonite cult, i. 3918-3928, and Aphro-Ammonite dite, ii. 116\*, 117\*, 118\*, and bull. ii. 888\*b, Canaanite cult. iii. 182\*, Egyptian cult. v. 250b, Erek Hayim, i. 767\*, eunuch priests, v. 581ab, as fertility-goddess, ii. 116a. eunuon priests, v. 1812, as fertility-goddess, ii. 1163, hierodouloi, vi. 6743-6753, and Ishtar, ii. 1153-1165, vii. 4288, 4295, 4305, as love-goddess, ii. 1153-1163, viii. 1805-1813, as maternity-god dess, ii. 116\*, origin, ii. 115\*b, Phonician cult, ix. 892<sup>a</sup>, and serpents, iii. 181<sup>b</sup>, xi. 403<sup>b</sup>, sex and character, ii. 115<sup>b</sup>

116b, and Tammuz, i. 147a, temples, i. 765ab, 767a, as war-goddess, ii. 116ab, wor-ship, ii. 117a-118a.

'ASHTART-APHRODITE, ii. 116s. 1174, 1184.

'Ashtar-Ishtar, ii. 1152-116b; in art, ii. 1162b. Ashtoreth.—See 'Ashtart.

ASHTORETH-QAENAIM, II. 1175. 8885.

ASHTOTTABASATAN AMANS, XI. 5625. Ash-Tiere, xii. 452°, 453°, 456°, 456°, is Eddic, vi. 485°, healing power, iv. 748°, xii. 453°, in magic, xii. 452°, in mythology, xii. 452b, 453b, Yggdrasil's, xii. 2520.

ASHUR. See ASHSHUR.

'Asuūnā (Muh. fast), v. 7648, xii. 1189, Nusairi, ix. 4193, Sunnite and Shi'ah, xii. 118b.

'Asucal (=Muharram), iii. 127a. ASHURBANIPAL, ancestor-worship. URBANIFAL, ancestor-worship, ii. 439ab, art, i. 836b, and bull images (Bab.), i. 692b, ii. 887b, confession, iii. 826b-827a, and dreams, v. 33b, 34a, and Ishtar, i. 186b, v. 33b, vii. 428b, 439a, 430a, 431ab, 432a, 433a, library, x. 163b, prayer, iii. 826b-827a, x. 160b, 161b, 163b. 160h, 161h, 163h.

ASHURNAŞIRPAL II. (c. 1100 B.C.). architecture, i. 690a, in art. 1 8365

ASHURNASIRPAL (885-860 B.C.), Annal-inscription, vi. 757\*, and labtar, l. 1865, vii. 4285, 431\*b, prayer, x. 1605, on priest, vi. 757\*, on war, vi. 7574

ASH WEDNESDAY, Xi. 477ab, Ası (Equatorial Africa), boundaries, vil. 790b.

Asia, ii. 1185-124b; animal-cult, ii. 121b-122s, animism, ii. 121s-124b, Attis, ii. 217s-218s, Barnabite missions, ii. 4215-422s, boat burial, xi. 472°-473°, cannibalism, iii. 198°, 200°, 201°, 202°, 206°, 208%. charms and amulets. iii. 394b, Christianity, ii. 421b-422a, viii. 7052-7062, 709b, 713b, 7142-722a, Christmas, 6042-6054, divination, iv. 777b, 778s, drums, v. 93b, 94s, emperor-worship, iii. 55<sup>ab</sup>, ethnology, ii. 118<sup>a</sup>-120<sup>a</sup>, ethnology, ii. 118<sup>a</sup>-120<sup>a</sup>, foundation rites, vi. 114<sup>a</sup>, Gilyaks, vi. 221<sup>b</sup>-226<sup>b</sup>, gods, ii. 120<sup>b</sup>-121<sup>b</sup>, griffin, xii. 453<sup>b</sup>, hand-implements, i. 567<sup>b</sup>, human sacrifice, vi. 114<sup>a</sup>, hunting, vi. 874<sup>b</sup>, kinship, vii. 704<sup>a</sup>b, lyeanthropy, viii. 209<sup>b</sup>-211<sup>b</sup>, market, viii. 423<sup>b</sup>, megalithic monuments, vii. 795<sup>a</sup>, xi. 880<sup>b</sup>, Michael churches, viii. 621<sup>a</sup>, missions, ii. 421<sup>b</sup>-422<sup>a</sup> (Barnabite), viii. 705<sup>a</sup>-706<sup>a</sup>, 709<sup>b</sup> (early Chr.), 713<sup>a</sup>, 714<sup>a</sup>-722<sup>a</sup> (Rom. Chr.), 7130, 7144-7224 (Rom. Cath.), Mongols, viii. 8060-808b, mother-right, viii. 854b-855°, names, ix. 132°, pastoral people, ix. 663sb, personification, ix. 793b, Prester John, x. 272b-274b, priesthood, x. 280A, 281b, regalia, x. 637b, relationship, vii. 704ab, relics, x. 658b-662a, religions, ii. 120a-124b, rosaries, x. 847b, shamanism, ii. 120b, v. 93b, 94s. Siberia, xi. 488s 496s, snake-worship, ii. 123s-124s, soul-animals, t. 493°, stone monuments, vii. 795°, xi. 880°, storm-gods, xi. 882°°, Tungus, xii. 473<sup>b</sup>-476<sup>b</sup>, Turks, xii. 476<sup>b</sup>-483<sup>a</sup>, turtle, i. 530<sup>a</sup>, twins, xii. 491<sup>a</sup>, 497<sup>a</sup>, umbrella, x. 637<sup>5</sup>, women, ix. 667<sup>5</sup>. Yakut, xii. 826<sup>2</sup>–829<sup>5</sup>.

ASIA, CENTRAL, Buddhism, v. 178\*, dress, ix. 664a, education (Bud.), v. 178a, food, ix. 664b, Manicheism, viii. 401ab, monasticism (Bud.), viii. 801ab, Muhammadanism, viii. 885a 888b, pastoral people, ix 662ab, 663b, priesthood, x 284a, religion, ix 666b, strangers, xi. 891\*, temporary marriage, viii. 423a, xi. 891a, Turks, xii. 479a-480b.

ASIA, EASTERN, animal names, i. 497°, bear oath, i. 504°, cannibalism, iii. 202°, cattle, i. 508h-509s, disease and medicine, iv. 729b, dress, v. 45°, drinking, v. 72°, dwarfs, v. 124s, knotted cords, vii. 748°, water-dragon, i. 501°.

ASIA, NORTHERN, bear rites, vi. 879\*, dancing, i. 818\*, dis-ease and medicine, iv. 728b, divination, iv. 778s, drums, v. 91b, eating the heart, vi. 558°, heads of animals, 5376-538s, hunting, vi. 879s, inversion of sexual dress, v. 70ab, lycanthropy, viii. 206a, names, ix. 133°, nose-saluta-tion, ix. 396°, puppets, x. 446<sup>b</sup>, shamanism, i. 818<sup>ab</sup>, Siberia, xi. 488<sup>b</sup>-496<sup>b</sup>, religion, ix. 666b, swan beliefs, i. 529s, tongue in sacrifice,

ASIA, SOUTHERN, animal-propitiation, i. 488b, umbrella, x. 634b. Asia, South Eastern, hunting, vi. 875°, marriage, viii. 430°, regalia, x. 632°, Sabbath, x. 885°, 886°, 887°, 889°.

ASIA, WESTERN, anointing kings, vi. 7575, Buddhist missions, ii. 1265, camel cult, i. 4882, ethics and morality, v. 5115, 5124

ASIA MINOR, Amazons, L 370b 371<sup>b</sup>, architecture, i. 753\*-755\*, ba'al-cult, ii. 294\*-295<sup>b</sup>, calendar, iii. 108\*, cave-dwellings, iii. 260a, 260a-270a, Christianity, i. 628ab, viii. 743a, cliff-dwellings, iii. 269a, esting the heart, vi. 558h, eclipse, i. 492°, emperor-worship, iii. 55°, ethnology, ii. 120°, head deformation, vi. 540°, hierodouloi, vi. 677°, hieroi, vi. 676-678, horns on houses, vi. 7945, and

Indian art, i. 369\*-370\*, Ishtar-cult, ix. 250\*, Kizil Bash, vii. 744\*-745\*, Iyean-thropy, viii. 210\*, Menads, viii. 240\*-241\*, missions (Chr.), viii. 743\*, Mithraism, viii. 754ab, monasticism, viii. 789a, Muhammadanism, viii. 906°, pastoral people, ix 662°, 663°, 665°, Paulicians, ix 695°, 697°, peacock beliefs, i. 524°, priesthood, x. 303° (note), 305°, stone-worship, xi. 870s, taurobolium, xii. 214s, threshold rites, iv. 847s, twin-cult, xii. 498s, woman, ix. 6650

ASIA MINOR CHUBCH, baptism, ii. 301°, Bible-readings, ii. 602°, episcopacy, v. 333°b. Asiak (Eskimo deity), v. 394°.

ASIARCH, iii. 55h-56A.

ASIATICS, and America, i. 376a-

377°, x. 888°.

Asiatic Quarterly Review, on head-hunting (Wild Was), iii. 27°.

Asiatic Researches, on Mal, viii. 344b, 345a.

ASICHCHHEDA (Bud. hell), xi. 830b. 'Asile Léo Delibes' (Paris), vi. 808s.

'ASILE DES PETITS MÉNAGES' (Issy), vi. 807b.

ASILE PROTESTANT DE NAN-TERRE,' vi. 8075. ASIPATTAVANA (Bud. hell), xi.

830ab. Asîrn (Heb. Feast of Ingather-

ing), v. 865ab.
'Asia (S. Arabia), temporary

marriage, viii. 470b, Asirvad, Paccand-namah (Iran. marriage blessing), viii. 104b, 455ab, 456b.

ASI SANGAM GHAT, il. 466b. Asîr (Sem. goddess), xii. 703\*. ASITA, KALADEVALA (Bud. saint), xi. 50a.

Ask (Eddic ash), vi. 485h.

ASEALON, Atargatis-cult, ii. 1184, 166a, 167ab, temples, ii. 118a. Askars (N. Africa), i. 160b, ix. 6825

'ASKING FESTIVAL' (Eakimo), v. 899b.

ASKLEPIADS, vi. 551 - 5525.

ASELEPIEIA, vi. 542b, 543b, 544ab, 550b, 552ab; Athens, vi. 552b, Trikka, vi. 550b.

ARLEPTOS (Gr. god of healing), vi. 404b, 418b, 422b, 543b, 544a, 545a, 550a-552b; and Apollo, vi. 550a-551a, dream-oracles, iv. 798b, vi. 543b, 544a, 545a, 552ab, in Graco-Egyptian religion, vi. 3825, and Imhoten. vi. 382<sup>b</sup>, 650<sup>b</sup>, and inembation, iv. 798<sup>b</sup>, vi. 543<sup>b</sup>, 544<sup>a</sup>, 545<sup>a</sup>, 552<sup>ab</sup>, and serpent, xi. 404<sup>a</sup>, 406<sup>b</sup>, 409<sup>b</sup>, 410<sup>a</sup>.

Askos (Gr. giant), vi. 1963. YGGDRASILS.—See YGG-ARKB

DRASIL'S ASH.

Asman (Avestan day of month), iii. 128b.

Asmodaus (Heb. demon), iv. 600a-601a, viii. 302a, 303a; and birth, ii. 655a.

Asôć (Cambodian month), iii. 111ª.

Asoka, ii. 124 127; on ahimea, i. 231, on Ajivikas, i. 266, and Allahabad, i. 327, and Bodhi-tree, i. 599, vi. 184, and Burma, iii. 38, and Central India, iii. 309, on cosmical destruction, i. 188, Councils, iv. 183b-184b, Delhi Pillars, iv. 543<sup>kb</sup>, Edicts, ii. 125<sup>b</sup>, vii. 210<sup>a</sup>, xi. 7<sup>b</sup>, ethics, ii. 125b, and Indian Buddhism. vii. 210a, ix. 678a, Inscriptions, ii. 125b-126a, viii. 196b, and Kapilavastu, vii. 660b, missions (Bud.), ii. 126ab, viii. 700a, and Patna, ix. 678°, pilgrimage, x 15°, 16°, Pillar Inscriptions, ii. 125<sup>h</sup>– 126<sup>h</sup>, iv. 543<sup>sh</sup>, railing (Gaya), vi. 184<sup>h</sup>, and relies of Buddha, ii. 885\*, x. 659\*, Rock Edicts, ii. 125°, vii. 210a, xi. 7b, on sacrifice (Bud.), xi. 7b, stūpas, xi. 901b-902a, 902b, and Tissa, i. 599a, iii. 331b, toleration, ii. 126b, xii. 361a. Ašokāṣṣamī (Assam festival),

135ª.

ASPASIA, x. 4064.

Aspasius (Peripatetic), ix. 742a. Aspects (astrological), xii. 534-544

ASPELENIE (Old Prussian hearthgoddess), ii. 34b.

ASPIRATION, H. 1272-1283; and ambition, i. 372s.

ASRA (Ind. water-goddess), iii. 3148.

Asa i (Ind. demon), iv. 603a. Aśrama, ii. 128-131b, vii. 361b-362a, 677b-678a; and as-ceticism, ii. 89a, 91b, bruhma-chāri, ii. 129b-130a, grhasha, ii. 129a veiks veiks ii. 130°, post-Vedic, ii. 131°, sannyāsi, ii. 130°–131°, vāna-prasha, ii. 130°–131°, ii. Veda, ii. 120°–131°.

Aérama Upanişad, on déramas, il. 1312

Abramavāsika Parvan (book of Mahabharata), viii. 3260.

Ass, i. 501b-502s; Silenoi, xi. 514s, Vedic, xii. 609b. Assan (disciple of Buddha), ii.

883\*.

Assam, ii. 1315-1385; Abor, i. 33ab, agricultural tabus, viii. 33°, agriculturai tabis, viii.
501°, Ahom, i. 234°–237°,
Baidyš, ii. 332°, birth tabu,
z. 243°, Bodos, ii. 753°–755°,
Buddhism, iii. 43°–44°,
cannibalism, iv. 481°, conversion, ii. 137°–138°, vi. 700°, coronation, i. 555°, cult of divine mothers, vi. 707°, death and disposal of the dead, iv. 418b, 422b, 423a, 425b, 428a, 432a, 433b, 480ab, 481b, 482ab, 483ab, death-tabu, iv. 483b, demons and spirits, iii. 362°, iv. 607°, dress, v. 45°, drinking, v. 73°, drums, v. 90s, eating totem, x. 900s, ethnology, ii. 132s-133s, family, v. 719s, fasting.

v. 760\*, firstfruits, vi. 43\*, food for the dead, iv. 428\*, vi. 67\*, 68\*, Gosaïn, vi. 332\*, 333\*, harvest, vi. 524\*, Hinduism, ii. 131\*-138\*, vi. 699b, 700s, inversion of sexual dress, v. 69°, Khāsis, vii. 690°–692°, Lushais, viii. 197°–198°, magic, viii. 291°, Manipuris, viii. 402° 403°, Manipuris, viii. 402 403 market, viii. 415 417 417 marriage, viii. 451s, memorial marriage, viii. 451°, memorial stones, xi. 873°, metempsychosis, vi. 693°, Mikirs, viii. 623°–631°, Mishmis, viii. 697°–698°, missions, viii. 731°, mother-right, v. 719°, viii. 854°, Mündäs, ix. 1°, Nägas, ix. 123°–125°, oath, ix. 431°°, Oraons, ix. 501°, Säktism, ii. 134°–135°, sarrant worshir. xi. 413b, sarpent-worship, xi. 413b, state of the dead, xi. 819b, tabu, iv. 483b, v. 760a, viii. 501b, x. 243a, 887b, 0000, tabu, dead, dead, c. 777b, 0000 888s, thunderbolt, xi. 875%-876s, tiger rites, v. 628s, transmigration, vi. 693b, treecult, xii. 452°, twins, xii. 495°, Vaispavism, ii. 135°-137°, wake, iv. 418b, water-spirits,

xii. 718b. Assanyeh Arabs, temporary marriage, iii. 8153.

ASSABA MAZAASH (Assyr. Ahura Mazda), vii. 419ab, xii. 863b, TENGRIS (Buriat ASSABANGHI

spirits), iii. 5°. Assassins, Hasninin (Mub. sect), ASSINS, HASHIMIN (MUB. SOCI), ii. 138<sup>b</sup>-141<sup>b</sup>, iii. 225<sup>a</sup>, vii. 198<sup>a</sup>, xi. 454<sup>b</sup>-455<sup>a</sup>, 456<sup>b</sup>-457<sup>a</sup>; in Bombay, ii. 790<sup>a</sup>, Hasan Sabāḥ, ii. 139<sup>a</sup>-140<sup>a</sup>, in India, ii. 141<sup>b</sup>, Khōjās, ii. 141<sup>b</sup>, 790<sup>a</sup>, in Persia, ii. 139<sup>a</sup>-140<sup>b</sup>, 141<sup>b</sup>, Rāshid ad-Dīn Sinān, ii. 141<sup>ab</sup>, in Syria, ii. 140<sup>b</sup>, 141<sup>ab</sup> ii. 140b, 141ab,

Assastas (Roman), vi. 219b. Assaotr, Greek, iv. 277b, Irish, iv. 266b, 267b, Parsi, iv. 294b, Welab, iv. 266b-267a, 267b.

ASSEMANI, J. A., xii. 1753. ASSEMANI, J. S., xii. 1753;

toleration (Muslim), xii. 367b. EMBLY OF THE CLERGY (French), vi. 159a; and Jan-ASSEMBLY

senism, vii. 478ab. Assembly of Vincennes, and Gallicanism, vi. 157b

Assena (Turks), xii. 479a. 'Assertions of Innocence (or SINLESSNESS).'-See 'NEGA-TIVE CONFESSION.

Assgunis (Buriat spirits), iii. 34. Assueron, John, and Unitarianism, xii. 520a.

Assurron, R., on vitalism, viii. 74 Assi Khambhā (Mahaban build-ing), viii. 324h-325.

Assimilation, and association, il. 148<sup>b</sup>. psychological, ii. 142<sup>a</sup>b, religious, ii. 142<sup>a</sup>-144<sup>a</sup>, sym-

pathetic, v. 69ab. Assis (Gold Coast), god, ix. 277b. Assintbora, Doukhobors, iv. 8664. Assinteorns, xi. 576<sup>a</sup>; abandon-ment of aged, ix. 464<sup>a</sup>, bear-worship, i. 554<sup>a</sup>, xi. 633<sup>a</sup>, charms and amulets, iii. 403b, 404°, expiation, v. 637° state of the dead, i. 493°, xi 637\* 824b, war charms, iii. 403b, 404ª

Assisi, pilgrimage, x. 21<sup>a</sup>, temple of Minerva, i. 770<sup>b</sup>.

Assizes of Jebusalem, iv, 347b; on duelling, v. 114b, on ordeal, ix. 533a.

'Associate of Heaven' (title of Chin. emperors), iii. 7286-

ASSOCIATE SECESSION CONGREGA-TION, tokens, xii. 359a.

Association, ii. 144 - 151 a, 216 ab ; assimilation, ii. 142sb, Bain, ii. 147b-148s, 335b-336s, xii. 563b, and belief, ii. 461s, brain centres, ii. 828b, and causality, iii. 265s, Condillac, ii. 146s, and determinism, vii. 905b, Hartley, ii. 145b 146<sup>a</sup>, Herbart, ii. 149<sup>ab</sup>, Hobbes, ii. 144<sup>b</sup>—145<sup>a</sup>, vi. 729b, Hume, ii. 145b, Kulpe, 729°, Hume, ii. 145°, Külpe, ii. 180°, Laws of, ii. 144°, Locke, ii. 145°, James Mill, ii. 146°–147°, John Stuart Mill, ii. 147°, Spencer, ii. 148°–149°, Stout, ii. 150°–151°, Sully, ii. 150°, and Utilitarianism, xii. 559°, 560°, 563°, Ward, ii. 150°, Wundt, ii. 149°–150°.

Association of the Chappels' (Lignori's foundation), viii.

674

Association of Free Religious COMMUNITIES, iv. 674b-675a. ASSOCIATION FOR THE PROPAGA

TION OF THE FAITH, viii. 7145. Associationist school, ii. 144b. 149a; on conflict of desires, i. 77a, and intellect, vii. 372b and sensationalism, xi. 394b-395b

Assuan Pappyi, on calendar (Jew.), iii. 117ab, on Judaism, vii. 582b, 585b, 591b-592a. ASSUMPTION, of Christ, 1. 104b,

of saints, ii. 151 -153a.

ASSUMPTION AND ASCENSION, 151-157°; Abraham, ii. 151°, Elijah, ii. 152°, Enoch, ii. 152°, Habakkuk, ii. 151°, Isaiah, ii. 151°, Mary, ii. 152°-153°, Moses, ii. 152°,

Muhammad, ii. 152\*. Assumption of B.V.M. (Feast), ii. 153°, v. 848°; Armenian, i. 804°, iii. 73°.

Assumption of Moses, 1, 457°, ii. 152°; on Antichrist, i. 578°. 579a, eschatology, v. 380a, 381a, and translation of Moses, i. 4575-4585.

ASSUMPTIONISTS (Chr. religious order), z. 708a. Aššun.—See Ashshun.

Assurance, ii. 459a 463b (passim), iii. 320a-325h (passim). ASSURANCE OF SALVATION .-

CERTAINTY (BELIGIOUS). Aššur-banî-apli. — See Ashur-BANTPAL.

ASSUB-NASIB-APLL-See ASHUB-NASIRPAL.

Assyria, Assyrians, ii. 309°319°; altars, i. 351°, 353°,
architecture, i. 689°-692°,
727°, art, i. 833°, 836°-837°,
banners, ii. 348°-349°, bells,
vi. 314°, 316°, birth, ii.
643°-645°, calendar, iii. 75°,
charms and amulets, iii.
409°-411°, vii. 750°-751°,
children, iii. 527°-529°, concubinage, iii. 811°-812°, confession, iii. 825°-827°, creed. fession, iii. 8254-8274, creed, iv. 231a-232b, crimes and punishments, iv. 257a-260b, crowns, iv. 339b, 340b-341a. cruelty in war, ii. 535b, demons and spirits, iv. 568bdemons and spirits, iv. 508-571a, disease and medicine, iv. 741a-747a, vii. 750ab, divination, iv. 783b-786a, drums, v. 89b, embalming, vi. 769a, ethnology, ii. 119a, eunuchs, v. 580b, family, v. 721b-723b, fasting, v. 763a, fate, v. 779a, gesture in worship, vi. 497a, xii. in worship, vi. 497° xii. 758°, God. vi. 250°-252°, griffins, xii. 453°, hand in gesture, vi. 497°, hand-washing, vi. 490°, head, vi. 534°, Hittite influence, vi. 727°, honey, vi. 769a, horned caps, vi. 793b, Ishtar, ix. 250a, and vi. 195°, isntar, ix. 200°, and Israel, vii. 444°, 445°, 446°, 450°, 585°, key symbolism. viii. 122°, king, vi. 757°, knota, vii. 748°, 750°, 750°, 751°, milk, viii. 635°, music, ix. 13°–14°, orientation, x. 77°, and Dellising iv. 42°, 77s, and Philistines, ix. 842s. prayers for the lifting of the players for the many hand, vi. 497a, sacred marriage, ix. 828a, salutations, xi. 106a, 107ab, salvation, xi. 109a-110a, sin, iii. 825b-826a, state of the dead, xi. 828a-829b, symbolism, viii. 122b, xii. 150a, Tammuz, xii. 190b, 1915, Tammuz legend, xii. 1905, theosophy, xii. 301s, threshold rites, iv. 8475, torture, xii. 391s, twins, xii. 495°, war, xii. 675°, 698°, 699°, war-gods, xii. 701°, water-gods, xii. 709°, water-gods, xii. 709ab, weapons, xii. 699a. See also Babylonians and Assyrians.

'Assyman Mission,' xii, 180°, Ast (=Isis), xii, 711°. ASTAKA-FESTIVAL (Ind.), ii. 25b. 'Astan (Abyssinian deity), 1 57ab. ASTABLE — See 'ASHTABL 838\*:

Aştasāhasnikā, iv. 8 bodhisuttra, ii. 745b. Ašrār (Avestan day of month), iii. 1286.

ASTERENTA (cave in Canary Is.), ii. 5075-5085.

ASTERIUS (Cretan Minotaur), ii. 888<sup>sh</sup>.

ASTERIUS OF AMASEA, Biblical art, ii. 614a, on power of the keys, x. 1460.

ASTHAN SATYID MAHMUD (Muh. saint), xi. 73s.

ASTHABTH.—See 'ASHTART. ASTHYRTHET (Syrian war-goddess), xii. 703a.

ASTIKA, ASTIKA MUSI (Agarwala snake-deity), ii. 124°, xi. 413°. Ark (Syrian Venus), i. 796°. ASTAIK (Syrian

802b; and Vahagn, i. 799b. Asron, W. G., on ancestor-worship and Shinto, i. 456a, 457a, on cereal-worship (Ainu), i. 248<sup>a</sup>-249<sup>a</sup>, on cross-roads (Jap.), iv. 332<sup>b</sup>, on divination (Jap.), iv. 8015, on fiction (Jap.), vi. 65, on human sacrifice (Jap.), vi. 857s, on human sacrifice substitute (Jap.), vi. 857s, on phallism (Jap.), ix. 819s, 826s, on sacrifice (Jap.), xi. 21s, on sin (Jap.), xi. 566b, on spitting (Jap.), xi. 103a.

ASTÔ-VIDATU (Iran. demon), iv. 620°.

ASTRAIN, A., on Loyola, 188b, on Xavier, xii. 825b. viii. ASTRAKHAN, Kalmuks, ix. 663°, Tatars, xii. 480°.

ASTRAL BODY (theosophy), xii.

303a, 314a.

'ASTRAL THEORY,' ii. 309ab, 310a, v. 779a-780b; and fate, v. 779a-780b, and Hebrew heroes, vi. 657b-658a, and light and darkness, viii. 635, and origin of festivals, iii. 775. Astrée (d'Urfé), vi. 10b.

ASTROLABE BAY (New Guinea). ix. 3485-349a; bull-roarers, 349°, circumcision, ix. 349°, ghosta, ix. 348°, gifts, vi. 202°, initiation, ix. 348°, sacred houses, xii. 239°, salutations, ix. 396b.

ASTROLATEY .- See SUN, MOON, AND STARS.

ASTROLOGICAL TEXTS (Bab.), viii. 85%

ASTROLOGY, and alchemy, xii. 49<sup>b</sup>, America, iv. 783<sup>a</sup>, xii. 86<sup>ab</sup>, Applied, xii. 56<sup>ab</sup>, and astronomy, xii. 48<sup>a</sup>-62<sup>a</sup>, Babylonian, vii. 432<sup>b</sup>, viii. 85<sup>a</sup>, xii. 48<sup>a</sup>-62<sup>a</sup>, Buddhist, iv. 786<sup>b</sup>, xii. 73<sup>ab</sup>, Burmese, iii. 29a<sup>b</sup>, Byzantine, xii. 101<sup>a</sup>, Cambaille, iii. 100<sup>b</sup>, Cambodian, iii. 159b, Celtic, xii. 73b, Chinese, xii. 74ab, Christian, iv. 790ab, 792a, conception of world, xii. 54a-56a, and cup- and ringmarkings, iv. 365a, divination, iv. 779°-780°, 783° (Amer.), 786° (Bud.), 790°, 792° (Chr.), 799° (Gr.), 800°b (Ind.), 803<sup>b</sup> (Jap.), 809<sup>ab</sup> (Jew.), 817<sup>b</sup> (Muh.), 819<sup>ab</sup> (Iran.), 826<sup>ab</sup> (Rom.), Egyptian, iii. 97<sup>b</sup>–99<sup>b</sup>, xii. 48<sup>a</sup>–62<sup>a</sup> (pussim), European, xii. 02<sup>a</sup> (passim), European, xii. 03<sup>b</sup>-94<sup>a</sup>, Greek, iv. 799ab, xii. 90<sup>a</sup>, Hebrew, xii. 83<sup>ab</sup>, Indian, iv. 800<sup>ab</sup>, xii. 90<sup>ab</sup>, Iranian, viii. 243<sup>b</sup>, 244<sup>b</sup>, xii. 85<sup>a</sup>, 86<sup>b</sup>-87<sup>a</sup>, 87<sup>b</sup>-88<sup>a</sup>, 90<sup>b</sup>-91<sup>a</sup>, Ishtar, vii. 432<sup>b</sup>, Japanese, iv. 803<sup>b</sup>, Jewish, iv. 809a<sup>b</sup>, vi. 97<sup>ab</sup>, Judicial, xii. 63<sup>b</sup> (Bab.), 64<sup>a</sup>-65<sup>a</sup> (prim.), 87<sup>b</sup>-88<sup>a</sup> (Iran.), al-Khayyām 875-88\* (Iran.), al-Khayyam ('Umar), xii. 508b, Magi, viii. 243b, 244b, and magic, viii.

272s, magical circle, viii. 272°, magical circle, viii. 321°–324°, Malay Peninsula, viii. 370°, and medicine, xii. 68°–52°, Muhammadan, iv. 817°, viii. 253°, xii. 88°–94°, Natural, xii. 53°, and Neo-Pythagoreanism, ix. 320°, 321°, Persian, iv. 819°, Positive (see Judicial), prophetic, xii. 57°–58°, Roman, iv. 826°, Shan, iii. 29°, Shan, iii. 29ab.

ASTRO-MYTHOLOGY, XII. 574. ASTRONOMY, Applied, xii. 56ab, Arabian, xii. 95a, Babylonian, v. 779\*-780°, xii. 49\*-53°, 56°°, and calendar, xii. 50°-51°, Cambodian, iii. 159°, Celtic, xii. 73°, Chinese, xii. 74\*-77°, and chronology, iii. 613°, Egyptian, iii. 100°, xii. 50°-53°, European, xii. 101°, 304-338, European, xii. 1018, and fate, v. 779a-780b (Bab.), Greek, iii. 1069, xii. 95b, Hebrew, xii. 808-838, Indian, xii. 95ab, Iranian, xii. 85a-87b, 95b, al-Khayyām ('Umar), xii. 508b, Levi ben Gerahon, vii. 900a, Mu-hammadan, xii. 94a-101a, spherical, xii. 51b-53a.

ASTRUC, JRAN, OT criticism, ii. 596a, iv. 315ab,

Astuye (Iran. creed), iv. 2470. Asuniti (Vedic deity), 607a.

Asurs, i. 180°, ii. 157°-159°; ancestor-cult, ii. 158°-159°, disposal of dead, ii. 159°, language, ii. 158°, legend, ii. 158°, marriage, ii. 158°,

religion, ii. 158°, Asurais, ii. 809°, vi. 290°, vii. 419°, xi. 414°, xii. 610°; in cosmogony and cosmology (Bud.), iv. 134ab, and Daitya, iv. 390°-392°, origin, iv 391°b, Puranas on, iv. 391°.

Asun's (Bengal tribe), totemism, ii. 490a

Asuras (=Dasyu), ix. 581\*. ASURANUMĀRAS (=Asuras), iv. 3915

ASURA-MEDITAS, ASURA MARA-DHAS (=Ahura Mazda), ii. 4500

ASURBANIPAL -- See ASHURBANI-PAL

ASURNASIRPAL.—See ASHURNA-SIRPAL.

ASUXA:MAT (Siam. month), iii. 136a

ASVAGHOSA, li. 159a-160a, viii. 88°; Buddha-charita, ii. 159°, viii. 88°, Docetism, iv. 836°, 839°, drama, iv. 885°, and Matrcheta, ii. 159°, viii. 495°, Trinitarianism, iv. 8395

Aśvalāyana Grhya Sūtra, viii. 109b. Āśvalāyana Srauta-sūtra, viii. 109a; on aśvamedha, ii. 160a, on vajapeya rite, i. 23b, 24a,

ASVAMEDHA (Ind. horse-sacrifice), ii. 160°-161°, v. 868°, viii. 313°, xii. 612°, 615°-616°; amulets, iii. 471°, in Benares, 467<sup>b</sup>, removal of sins,
 xi. 560<sup>b</sup>, riddles, x. 770<sup>b</sup>.

Assamedhiku Parwan (book of Mahabharata), viii. 326<sup>sh</sup>. Assamman (Ind. epic hero), vi. 6611.

Aśvins, ii. 376, 396, 8066, ix. 2306, xii. 498<sup>b</sup>, 499<sup>b</sup>, 604<sup>a</sup>; in disease and medicine, iv. 768b-769s.

AL-Aswad, MIQDAD IBN .- See MIQUAD IBN 'AMR.

ASYLUM, ii. 1612-1645, 72325, vi. LUM, II. 161-169, 123 V. 1. 753b; African, ii. 161b, 163ab, 164ab, American, ii. 161ab, Arab, ii. 732b, Egyptian, x. 299b, Greek, i. 345°, ii. 162°, vi. 563b, xi. 40b-41b, hearth, vi. 563°, Hebrow, ii. 161b-162°, 11. 161b-162°, 11. 161b, 11. 161b vii. 450b, Indian, ii. 161b, Irish, ii. 163s, Muskhogean, ix. 61b, primitive, ii. 161sh, Roman, xi. 42b-43s, Teutonic and Slavie, il. 1624-1634.

AT (Ponape day), iii. 132\*. ATA (Kwakiutl sun-god), xii. 662b.

'ATA B. Ani RABAH, and bymnsinging, vii. 475. Atacaman, bells, vi. 3165, 3175.

ATALA MOSQUE (Jaunpur), vii.

ATAM, gods, ix. 280b.
'ATA MALIE JUWAINI, history of Assassins, ii. 1395. Jahān-Kushāi (chronicle), ii. 1395.

ATAMALQUALIZTLI (Mex. feast), v. 9024 Āţānātiya Sutta, at festivals, v.

8850

ATAO (Bud. monk), in Korea, viii. 703%

ATAB, ATABSH, ATARO (Iran. firegod), i. 57<sup>5</sup>, 384<sup>5</sup>, 796<sup>ab</sup>, vi. 28<sup>5</sup>, 30<sup>a</sup>, 291<sup>ab</sup>, 293<sup>a</sup>, xii. 864<sup>b</sup>; Achsemenian, i. 70<sup>ab</sup> 72°, Armenian, i. 796°, and dragon, xi. 407°, in under world, xi. 8483.

'ATAB (Aramaic form of 'Ashtart). ii. 165a. ATARANTES. - See ATLANTES.

ATABGATIS, ii. 1640-1670; and "Ashtart, ii. 1180, 1670b, and Dāgôn, ív. 3871-3881, eunuch priests, ii. 1669-1679, v. 580b, and Ishtar, vii. 428a, 431b. 432s, Palmyrene cult, ix. 504s, sacred fish, i. 515s, serpent form, xi. 410b, Syrian cult, xil. 165b.

ATARHASES MYTH, and Flood, L. 1875

ĀTABŌ (Avestan month), iii. 1285, 129a

Ārarō (Avestan day of month), iii, 1285.

ĀTABO (=ĀTAB), XI. 848\*. ATABŠ, ĀTABSH.—See ĀTAB.

ĀTASH-DĀN (Iran. fire-altar), i. 347ab, 348ab, ATASH-KADAH (Iran. fire-temple),

i. 7635. ATATA (Bud. hell), iv. 1330, xi. 8305, 8314, 8545.

ATA-ULAN-TENGRI (Buriat spirit), iii. 54.

ATAVISM, IL 1679-1689, 2119-2129. iv. 6824 ATAYAL (Formosan aborigines), vi. 87a; ancestor-worship, vi. 874.

ATCHE.—See ACHINESE.

ATCHIN (New Hebrides), death and disposal of dead, ix. 354b, funeral rites, ix. 354b, religion, ix. 353b, social organization, ix. 353b, state after death, ix. 354b.

ATE (Greek), personification, ix. 794\*.

n, 'ATHE (Sem. deity), ii. 165ab, 168b, Phoenician, ix. 893b, xi. 179b. ATE.

ATEA (Marquesan god), x. 104b. ATECOTTI, ATTICOTI (Britain), x. 2nd; cannibalism, v. 459ab, and fairies, iii. 208b.

ATHUS PHILOLOGUS (grammarian), v. 211b.

FABULA ATELLANA, ATELLANA, FABUI iv. 900h-902a.

ATEMOZTLI (Mex. month feast), iii. 1254, viii. 6165.

ATEN. -See ATON.

ATENOUX (Celt. night of full moon), iii. 82s. ATĒTE (Galla goddess), i. 57a, vi.

4910. ATHANABIC (king of Goths), and

image-worship, vii. 156<sup>a</sup>.

ATHANASIAN CERED, iii. 836<sup>a</sup>–837<sup>a</sup>, iv. 240<sup>a</sup>–242<sup>a</sup>, vi. 262<sup>b</sup>, x. 207<sup>b</sup>, xi. 801<sup>b</sup>; Locke on, xii. 364<sup>b</sup>, and subordination, xi. 910b, on Trinity, xii. 459ab,

461b. Атнамакия, і. 809°, іі. 168°— 173°, іv. 116°, хії. 732°; оп altar, i. 3394, and Apollinaris, i. 606s, on Apollinarism, 606<sup>b</sup>, and Arianism, i. 778<sup>ab</sup>, 779<sup>ab</sup>, 780<sup>ab</sup>, 781<sup>b</sup>, 782<sup>a</sup>, ii. 169<sup>ab</sup>, vi. 617<sup>a</sup>, on Atonement, v. 642<sup>h</sup>–643<sup>a</sup>, baptism story, vii. 770<sup>a</sup>, on canon, ii. 582°, and Cappadocian The-ology, iii. 213°, Christology, i. 318°, ii. 1718–172°, vii. 535°–536°, 537°, 538°, on conditional immortality, iii. 824b, on cosmogony and cosmology, iv. 143b, on councils (Chr.), iv. 190b, on Eastern Orthodox Church, iii. 622b, on election by laity, vii. 768s, and Eunomianism, v. 578b, 579a, on fasting, v. 766b, 768a, on God, v. 578b, 579a, vi. 261ab, on Hosius, iv. 188s, on Incarnation, iii. 6225, v. 6425\_ 643a, on invocation, vii. 408b. 409a, 411b, Kenosis, vii. 681b, 685b, and light symbolism, viii. 54s, on Logos, i. 311s, on Macedonianism, viii. 227ab, 228a, 229a, and Mele-tianism, viii. 538ab, 539a, on ministry. viii. 667a, 668a, 670<sup>b</sup>, and Monarchianism, viii. 780<sup>ab</sup>, monasticism, viii. 789<sup>b</sup>, 790°, on monasticism, viii. 787°, on nature, ix. 212°, 213°, on original sin, ix. 561°, on redemption, ii. 1705-171a, and salvation, iii. 622b, xi. 703a, 705a, on Spirit (Holy),

ii. 172ab, xi. 797b, on Sunday, xii. 105a, theology, ii. 170a 173°, on Trinity, ii. 172°– 173°, on Virgin Mary, viii. 476°, Vita Antonii, ii. 76°, viii. 787°.

ATHANASIUS (Jacobite patriarch of Antioch), Monotheletism, viii. 823a.

ATHANASIUS OF TRAPEZUS, and monasticism, ii. 77\*.

ATHAPASCANS, ant and prophecy i. 5015, Apaches, i. 601a-603a ashes in mourning, ii. 113b, bead-work, i. 827b, bone and soul, ii. 791a, charms and amulets, iii. 404b, cosmogony and cosmology, iv. 1266. 127a, creation-myth, i. 253a, iv. 1265-127s, v. 128s, Dénés iv. 638b-641a, ethics and morality, v. 439a, fetishism, v. 899a-900a, Hupa, vi. 880a-883°, languages, i. 377°, Navaho, ix. 254°-256°, quillwork, i. 8270, akin garments, vi. 504a, strangers, xi. 887b, weaving, i. 8275,

ATHAPUANA (Rotums month), iii. 1320.

ATHARAKA (Africa), honey, vi.

7694: ATHARVANS (Vedic priests), ii. 798<sup>b</sup>, xi. 843<sup>b</sup>, xii. 608<sup>ab</sup>, 609<sup>a</sup>. Atharvangirasah (=Atharvaveda),

vii. 554, xii. 608b.

Atharvaseda, vii. 552-572, viii. 1072, 1082b, xii. 601b; on abhiseka, i. 212, on abode of the blest, xii. 616ab, on adultery, i. 128a, on ages of the world, i. 201s, on apsarases, xii. 608s, on asceticism, viii. 314°, on Asuras, xii. 610°, on Atharvans, xii. 608ab, on ātman, ii. 196a, on bhrgu, ii. 558°, on body, ii. 773°, on burial and cremation, ii. 16s, charms and amulets, iii. 468b-471s, viii. 316s, 318b, 590s, on children, iii. 542<sup>b</sup>, cosmogony, xii. 602<sup>a</sup>, on cow, iv. 226<sup>a</sup>, xii. 609<sup>a</sup>, curse, viii. 321<sup>a</sup>, on disease and medicine, iv. 754<sup>ab</sup>, 762<sup>b</sup>, 763<sup>a</sup>-768<sup>b</sup>, divination, iv. 799<sup>b</sup>, dreams, v. 39ab, elevation of pitrs, i. v. 39<sup>30</sup>, eievation of piera, t. 454<sup>5</sup>, eschatology, v. 375<sup>30</sup>, on evil eye, viii 319<sup>8</sup>, on fate, v. 790<sup>3</sup>, on girdle, vi. 228<sup>a</sup>, on goda, vi. 283<sup>a</sup>, xii. 602<sup>5</sup>, 606<sup>35</sup>, 608<sup>a</sup>, 609<sup>5</sup>, 610<sup>a</sup>, Grhya Sūtra, viii. 109<sup>5</sup>, on hell, xii. 617<sup>a</sup>, on Kašyapa, viii. 600<sup>5</sup>, bad as charm, viii. xii. 609b, lead as charm, viii. xii. 609<sup>5</sup>, lead as charm, viii. 590<sup>a</sup>, lotus, viii. 142<sup>b</sup>, 143<sup>a</sup>, magic, viii. 311<sup>b</sup>, 313<sup>b</sup>, 314<sup>a</sup>b, 315<sup>a</sup>b, 317<sup>b</sup>, 318<sup>a</sup>, on Manu, xii. 608<sup>a</sup>, on Māra, viii. 406<sup>b</sup>, on marriage, viii. 452<sup>b</sup>, on māyā, viii. 504<sup>a</sup>, on milk, viii. 636<sup>b</sup>, on Mithra and Varuņa, ix. 568<sup>a</sup>, on path, ix. 671<sup>a</sup>, on plants, xii. 609<sup>b</sup>, on Prajāpati, xii. 606<sup>b</sup>, priesthood, x. 314<sup>a</sup>, xii. 613<sup>a</sup>, on

Rohita, xii. 606h, on Rudra, xi. 915, sacrifice, xii. 611s, on sacrificial implements, 610°, on saff, xi. 207°, schools, riii. 108b, on serpents, xi. 415b, 417b, on sin, xi. 560b, on Soma, xi. 686b, xii. 606b, spells, viii. 320b, Srauta-Sütra, viii. 109b, on state of the dead, xi. 846b, sympathetic magic, viii. 319b, theology, vi. 922a 283a, on under-world iii. 317°, on weapon-cult, xii. 610°, on Yama, xii. 617°.

610°, on American ATHE.—See 'ATE.
ATHELSM, ii. 173°–190°, ix. 609°; ATHELSM, ii. 183°–184°, Buddhist, ii. 1832–184\*, Chinese, ii. 1762, Eastern, ii. 176ab, Egyptian, ii. 184ab, English, ii. 176b-177b, 180a-183a, French, ii. 1772-178a, German, ii 1786-179a, Greek, ii. 184"–185°, Indian, ii. 176°, 185°–186°, Jain, ii. 186°– 187°, Jewish, ii. 187°–188°, Muhammadan, ii. 1885-1905, Philo and, ii. 187h-188a, philosophical, viii. 817s, positivism, ii. 1794-1804, Roman, ii. 1844-185a, and secularism, ii. 180a-181<sup>b</sup>, xi. 348<sup>ab</sup>, 349<sup>ab</sup>, Spinoza and, ii. 188<sup>a</sup>, Vaišesika-Nyāya, ix. 424a, Zindiqa, ii. 1882-1905.

ATHEISTS, as name of Christians, fii. 576a.

Atheist's Text-Book (d'Holbach), ii. 1775. ATHELSTAN, -See ÆTHELSTAN.

ATHENÆUM (Hadrian's), v. 2142, 2154.

Athenœum, on animism, vi. 689h ATHENÆUS, on Atargatis, ii. 167a, cannibalism story, iii. 207a, on cup-divination (Pers.), iv. 820°, on garlands, iv. 343°, on Horse, vi. 791s, on lotus, viii. 142a, on Midas, xi. 514a, on prostitution, x. 405°, on sacrifice (Celt.), xi. 8°, on slavery (Rom.), xi. 629a.

ATHENAGORAS, on angels, iv. 578°-579°, on cosmogony and cosmology, iv. 142° (Chr.), 148° (Gr.), on God, vi. 260°, ix. 212b, on Greek religion, vi. 394a, on incense, vii. 205b, on inspiration, ii. 589s, vii. 347s), on Kore, xi. 409s, on Logos, viii. 137sb, and Monarchianism, viii. 779sb, on Spirit (Holy), xi. 796b, on wand of

Mercury, vii. 749°, on wand of Mercury, vii. 749°.

Athens, vi. 279°, 280a°, 404°, 411°, 420°, 764°; and ægis, i. 148°, and Agraulids, i. 226°, altar on Acropolis, i. 343°, 344°, altar at Priene, i. 344°, and Arabita, i. 79°a, 415°a, and Arabita, i. 79°a, 415°a. and Anahita, i. 72°, 415°, in art, vi. 412°, 413°, Berber cult, ii. 511°, birth-day, ii. 866°, and Charites, iii. 372°, in Græco-Egyptian religion, vi. 381<sup>3</sup>, as healing-goddess, vi. 545<sup>3</sup>-546<sup>3</sup>, and Neith, vi. 381<sup>3</sup>, temple orientation, x. 78<sup>3</sup>, and Thoeris (Taurt), vi. 381b, and torch-race, xii. 390b, votive offerings, xii. 641b,

6420 as war-goddess, xii. 69545

ATHENE ALEA, vi. 5450. Атпини Авил, хії. 695а. ATHENE BOARMIA, i. 508a. ATHENE HYGIRIA, VI. 5450.

'ATHENE OF ILIUM,' L 720, and Anähita, i. 72s.

ATHENE NIKE, XIL 6950. ATHENE NIKE APTEROS, statues,

xii. 695b, temple, i. 729b, 736b. ATRENE PAIONIA, vi. 5455.

 ATHENE PARTHENOS (Pheidias),
 i. 869°, vi. 412°, vii. 137°.
 ATHENE POLIAS, vi. 280°, 396°; temples, i. 738\*.

ATHENE PRONAIA, PRONOIA, L. 3979.

ATHENE TRITOGENIS, Berber cult, IL 5110.

Athenian Syntagma, vi. 428b, vii. 8395-840°.

ATHENOGENES, hymn, vii. 64.

ATHENS, ATHENIANS, adoption, i. 107b, adultery, iv. 277s, and amphictyony of Delos, i. ampnictyony of Deios, i. 395b, architecture, i. 727b, 728b, 730b, 731a, 732a, 733ab, 737b, 737b, 737b, Areopagus, iv. 274b, arrest, iv. 277b, 278s, art. i. 868b, 869a, 870b, assault, iv. 277b, atimio, ii. 192a, 194b, blood-feud laws, ii. 728b, 729a, Boulenterion, i. 737b, Rounbonia, vi. 733b 727°, Bouphonia, vi. 733°, bribery, iv. 278°, Cecrops, iii. 270ab, courts, iv. 274b-275a, criminal law, iv. 274b-279b, Delphinion, iv. 274b, dew, iv. 700°s, education, v. 172°, 187°–190°s, emperor-worship, iv. 530b, euphemism, v. 588 iv. 530°, euphemism, v. 583°, Hekatompedon, i. 732°, homicide, iv. 275°, human sacrifice, v. 858°, xi. 218°– 221°, idleness, iv. 276°, im-piety, iv. 276°–277°, informa-tion (law), iv. 278°, Isis-cult, vii. 435°, Isis, vi. 274°–279°, life, tokan, viii. 48°, marka life-token, viii. 46<sup>5</sup>, masks, viii. 486<sup>5</sup>, military offences, iv. 278<sup>5</sup>–279<sup>5</sup>, official mal-administration, iv. 276<sup>5</sup>, old administration, iv. 270°, om age, ix. 469°, 470°, 471°, owl. i. 524°, Palladion, iv. 274°, Parthenon, i. 728°, 729°, 733°, 737°, 739°, perjury, iv. 278°, personification, ix. 794°, phallism, ix. 828°, 794\*, phallism, ix. 828b, pottery, i. 868b, Propylma, i. 727b, prostitution, x. 404b–406b, Prytaneum, i. 727b, iv. 2753, race-myth, x. 5523, raingod, x. 564b, sacred marriage, ix. 828b, sacrilege, iv. 276b 277°, scapegoat, xi. 218°–221°, sculpture, i. 869°–870°, slavery, xi. 613°. soverieignty at, vii. 717°–718°, Stoa Basileioa, i. 727°, Stoa Poikile, i. 727°, suicide, xii. 23°, 29°, tabu, vi. 733°, temple of Athene Nike Apteros, i. 736°, temple of Olympic Zeus, i. 736°, 737°, theft, iv. 277°–276°, vows, xii. 652°. 277\*, scapegoat, xi. 218\*-221\*,

ATHINGANI (Phrygian sect), vi. 427°, ix. 697°, xi. 319°. AL-ATHIR, IRN, on Isma'ilians, ii.

139b, on nature and man, ix. 943b

ATHLETICS, ATHLETICISM, ii. 1905-1924

ĀTHOĀ (Kūrkū sept), vii. 760°. ATHOS, MOUNT, monasticism, ii. 67°-68°, 77°, viii. 789°, rosaries, x. 855°b.

ATHOS-CODEX, ii. 593b. ATHRIYADIYA (Pers. month), iii. 128ab.

'ATHTAB (='Ashtart), ii. 165\*, ix. 250\*; Sabean cult, x.

882<sup>b</sup>, 883<sup>a</sup>, ATHYR (Coptic and Egyp. month), iii. 93ª.

ATIMIA, ii. 1924-1945, iv. 2794. ATIȘA, DIPASKARA (reformer of Tibetan Buddhism), ii. 1945, vii. 7865, 7875; Kā-dam sect, vii. 7865, 7875.

ATITS, ATITHS, AVADHUTS, Авристь, Апристь, Аур-поть, іі. 1944—1954, хі. 192a-193a; celibacy, iii. 276b, rosaries, x. 848b.

ATITIGI (New Guinea demons), ii. 2400-2410

ATIUS TIRAWA (Caddoan creator). iv. 128s.

ATKINSON, E. T., on Badarinath, ii. 325ab, on Jamnotri, vii. 467a, on Mount Meru, vii. 637%

materialism, ii. 174b, 180a. ATKINSON,

ATECNSON, J. J., on chastity, iii. 477b-478a, on killing of strangers (New Caledonia), xi. 884b.

ATKINSON, R., on family (Irish), v. 729b.

ATL (Mex. day symbol), iii. 124a. Atlakvitha, v. 162a; on Val-kyries, xii. 253b.

Atlamal, v. 1624; on dreams, v. 379-384.

ATLANTES, ATARANTES (Berber tribe), sun-cursing, il. 509<sup>a</sup>. ATLANTES (Plato's ideal State), il.

697b. ATLAS, MOUNT, Berber cult, ii.

ATLAS, MOUNT, Berber cult, il. 506\*, in coamogony, viii. 868\*, sacredness, viii, 866\*.

Atlas Hierarchicus (1913), on missions (Rom. Cath.), viii. 716\*, 718\*, 724\*.

ATL CAVALO, QUAUTIL EUA (Mex.

month), iii. 1254.

Atli, Lay of .- See Atlamal. ATKLUNTAM (Salish deity), xi. 985

1970, 801ab, ix. 618b, 619b, 620a, xi. 743a,; and Brak-man, ii. 1952-197b, 801b, vii. 5642-565a, xi. 743a, xii. 597ab, ATMAN. in Brahmanas, ii. 1962, theo-sophy, xii. 3062, Upanisads, ii. 1962-1975, ix. 6185, xii. 5425-5448, 5442-5458, 5452-5468, 5478, 5484, Vedānta, xii. 5974b

ATMIYA SABHA (Calcutta Spiritual Association), ii. 814a.

Atmospheres, Waters and Localities (Hippocratean), on race, x 555

Атми, Атим, Тим (Egyp. god), v. 242°, 248°, ix. 217°, xi. 582b.

ATNATU (Kaitish supreme being). i. 298a, ii. 246b, 890a, vi. 243ab; bull-roarer, ii. 889b.

Atom, Atomic Theory, ii. 1974—210°, iv. 560°—564°, viii. 488°, 497°, 498°°, and alchemy, i. 297°°, atomic and molecular structure, ii. 208°—210°, Berstructure, B. 205-216, Bos-nouilli (D.), ii. 205-b, Bos-covich, ii. 205<sup>b</sup>, Boyle (Robert), ii. 204<sup>b</sup>-205<sup>a</sup>, Dalton, i. 297a<sup>b</sup>, ii. 206b, Democritus, ii. 197b. 198b, iv. 560a-564b, Descartes, 204<sup>b</sup>, and egoism, v. 231<sup>b</sup>,
 Epicurus, ii. 198<sup>b</sup>-199<sup>a</sup>, v. 327ab, Faraday, ii. 205b-206a, Greek, ii. 197a-199a, Indian, ii. 199a-202b, xii. 568b-570b, and infinity, vii. 283\*, Jain, ii. 199b-200\*, Lord Kelvin, ii. 206\*, 208b, kinetic theory, ii. 207\*, 208b, Leucippus, ii. 197\*, 1985. 198°, ix. 559°-560°, Lucretius, viii. 191ab, mediaval and modern, ii. 2032-210b, Muhammadan, ii. 2022-203b, Nyāya, ii. 2002-201b, Nyāya-Vaisesika, ii. 2012-2022, and pluralism, x. 67ab, Prout, ii. 207a, Stahl, ii. 206ab, Vaišesika, ii. 200a-201a, xii. 568a-570b, ATON, ATHN (Egyp. sun.god), v. 248ab; altars, i. 342ab, cult, vi. 276a, ix. 220b, xii. 781a-782a, hymns to, iv. 244ab, vii. viii. 191ab, mediaval and

782°, hymns to, iv. 244°, vii. 40°, musicians, xii. 781°–782°, private worship, xii. 782°, temple liturgy, xii. 781°, ATONATIUH (4th Mex. cosmic period), viii. 613b.

ATONEMENT, American, v. 6360-637s, 637s, Australian, L 34s, Babylonian, iv. 7435, 7445, x 1615-1645, expiation and, v. 635a-6715, Greek, vi. 6715, xi. 5515-552a, Hobrew, i. 478b. Hesiod, vi. 871°, Indian, v. 659°, x. 26°, Jewish, v. 659°-664°, vii. 583°-584°, pilgrimage, v. 6590, x. 264 (Ind.).

ATONEMENT (Christian), iii. 597ab, v. 641b-650b, vi. 842b, xi. 710b-712a, 720b-722b, 723b, 758b; Abelard, i. 18a, Acceptilation Theory, i. 61h-62h 645°, Amyraldism, i. 404°, 406°, Anselm, i. 559°, v. 644°, Arminianism and Calvinism, i. 8098-810\*, 816\*, iii. 153\*. v. 646s, Athanasius, v. 642h. v. 646°, Athanasius, v. 643°–644°, 643°, Augustine, v. 643°–644°, Baxter, ii. 440°, Bushnell, iii. 45°, v. 648°–649°, Calvin, iii. 150°, v. 645°–646°, Camp-bell (McLeod), v. 648°, 649°, Cappadocian Theology, iii. Cappadocian Theology, iii. 216<sup>ab</sup>, in Christian Science, iii. 579a, Chrysostom, i. 591a, Dale (R. W.), v. 647b, as a demonstration, xi. 721ab, Double Reference Theory, i.

4048-406a, as an experience, xi. 7210-7220, Governmental Theory, v. 643<sup>b</sup>, 645<sup>b</sup>, 646<sup>b</sup>-647<sup>a</sup>, in Greek theology, v. 642<sup>b</sup>-643<sup>b</sup>, Gregory of Nyssa, v. 643°, Grotiua, v. 646°, vi. 4412-442a, in Latin theology, v. 643b-645a, Lidgett (Scott), v. 647<sup>b</sup>, Moberly, v. 649<sup>a</sup>, Moral Influence Theory, v. 643<sup>b</sup>, 645<sup>a</sup>, 646<sup>b</sup>, Protestant, v. 645<sup>a</sup>-649<sup>b</sup>, Remonstrance, iii. 868a, Ritschl, v. 649ab, and sacraments, v. 6494, Satissacraments, v. 643°, Satisfaction Theory, v. 643°, 640°, 647°, Swedenborg, xii. 132°, Theodoret, i. 591°, as a transaction, xi. 720°-721°, universal, i. 808°.

ATONEMENT, DAY OF.—See DAY

OF ATONEMENT.

ATONGA (African tribe), disposal of the dead, iv. 426b, gods, ix. 420s.

ATORAIS (division of Arawaks), ii. 8354

ATRAKHASIS (name of Adapa), ii. 3145.

ATRAKHASIS (=Utnapishtim), ii. 314b, vi. 642b-643b, 744.

ATRI (Vedic hero-god), xii, 608b. Атворич, іі. 2100-2124.

ATROPOS (Gr. Fate), i. 64b, v. 788a, 789a.

ATSAAKTL (Bellacoola highest realm), xi. 98a.

ATSKANNAHANATZ (Pampean evil spirit), ix. 598a.

ATTA, T. QUINTIUS, drama, iv. 899b.

ATTACHMENT, II. 212ab.

ATTACORI (mythical people), and Uttarakurus, ii. 697°, 699\*.

ATTALIDS, vii. 718b; deification, iv. 527ab, 528a.

ATTALUS (Stoic), xi. 861".

ATTALUS OF PERGAMUM, deification, iv. 527\*.

ATTAB (='Ashtart), prostitution in oult, vi. 674s.

'ATTAR, on Hasan al-Başri, vi. 5255.

ATTENTION, i. 81<sup>b</sup>, 82<sup>ab</sup>, 83<sup>a</sup>, ii. 212<sup>b</sup>-217<sup>a</sup>, v. 345<sup>ab</sup>; and abstraction, i. 50<sup>b</sup>, concentration and distribution, iv. 689a, in degeneration, iv. 5205-521a, and developments, iv. 688b, 689ab, in hysteria, iv. 5205-521s, steady and fluctuating, iv. 680ab, and volition, v. 417ab.

Attha-salini (Buddhaghosa), ii. 887°; on self (Bud.), xi. 351°. "ATTIO BASE" (architecture), i. 7285, 7295.

ATTICOTI.-See ATRCOTTI.

ATTIGNAWANTAN (Huron), vi. 883a. ATTIGNEENONGNAHAC (Huron), vi. 8833

ATTIS. ii. 2178-2189; Ægean cult, i. 1472, anointing of image, i. 5538-5542, and Cybele, i. 147s, ii. 107s, 217s-218<sup>a</sup>, iv. 377<sup>b</sup>, drums and cymbols, v. 94<sup>a</sup>, cunuch priests, v. 580<sup>b</sup>, 581<sup>ab</sup>, mysteries, x. 9015, sacrament, x. 901b, taurobolium, xii. 214b

ATTITUDES, in adoration, i. 1185-119a (Bib.), 119ab (Jew.), iii. 750b-751a (Celt.).

ATTIWANDARONK, ATTIWENDA-BONK (Iroquolan tribe), vii. disposal of the dead. 420b : iv. 423b.

ATTONGA (Bulom secret society), xi. 2965

Аттвастіом, іі. 218-219а; Воеһте, іі. 780<sup>h</sup>, by mystery, v. 42ab and repulsion, ii. 218°-219°

ATTRIBUTES OF GOD, benevolence, ii. 4771-479a, infinity, vii. 286ab, Muhammadan, vi. 300a-302a, Spinoza, xi. 772b-773a.

ATTRITION, and remorse, x. 728\*. ATTWOOD, T. (composer), ix. 25\*. ATTYS, ATYS.—See ATTIS.

ATUA-WHAKAHAHHAH (Maori day), iii. 133a.

ATUI-KOSHINFUK (Ainu mermaids), i. 244b.

ATUM .- See ATMU.

AUAL (Ponape day), iii. 1324. AUBRRY, JOHN, on funeral rites, xi. 5725-573a, on Hobbes, vi. 728s, on human sacrifice, xi. 11s, on sin-eating, xi. 572b-573\*, on spitting for luck, xi. 1014

Aucassin et Nicolete, vi. 9a. AUGAY CUSQUI QUILLA (Peru month), iii. 69a.

AUCTIONING THE GHI ' (Jain), xii. 799b

torem fidei (papal bull), on adoration of the Sacred Auctorem Heart, i. 120b.

'Aup (Arab. personification of time), i. 662\*.

AUDEUS OF SYRIA, sect, xi. 320a. AUDEN (Dr.), on mental defectives, vi. 614a.

AUDHUMBLA, AUDHUMLA (Tent. mythical cow), ii. 889a, iv. 178ab

AUDHUTS .- See ATITS. Audishû.—See Ebedjesus. AUDLAND, JOHN (Quaker leader), vi. 144b.

AUDYNAIOS (Macedonian month), iii. 108a.

AUF (name of Amen-Rā-Osiris), iv. 460ab

'Auf (Arab. bird-god), i. 663a. Aufrlarung, v. 310s-316a. AUGAR (=Aghori), i. 210a-213a AUGENBLICESGÖTTER-See MOMENTARY GODS.

Augнan (=Aghori), і. 210°-213°. AUGHAR, OGHAR, x. 866b-867. AUGHGRANEY (stone circle), xi.

AUGILE. AUGILES (Berber tribe), deities, ii. 5105, divination, п. 5135.

AUGMENTING BITES, VL 7323-7333. Augsburg Confession, iii. 832b. 845b-847b. viii. 202b-203b; Apology of, iii. 847b. on haptism, iii. 840b, on celibacy, iii. 275°, on Church, iii. 846°, on civil magistrates, iii. 846°, on confession, iii. 846°, on Eucharist, iii. 846<sup>b</sup>, v. 568<sup>b</sup>, on free will, iii. 846<sup>b</sup>, on good works, iii. 846<sup>b</sup>–847<sup>a</sup>, on judgment, iii. 846°, on justification, iii. 846°, on God, vi. 265°, on orders, iii. 846b, on original sin, iii. 846a, on repentance, iii. 846<sup>b</sup>, on rites, i. 93<sup>a</sup>, iii. 846<sup>b</sup>, on sacramenta, iii. 846<sup>b</sup>, x. 909<sup>a</sup>, 912s, on saints, iii. 847s, synergism, xii. 159b.

Augsburg Interim (1548),

Augeourg Interim (1545), 1. 93\*, iii. 848\*, vi. 48\*, vii. 389ab.
AUGURES, x. 326\*, 330\*, 332\*, 824\*, 833ab, 838ab.
AUGURY, African, iv. 778\*, 816\*, American, iv. 781\*, Aryan, ii. 54\*, 55\*, Celtic, iv. 787\*, 788\*, Christian, iv. 790\*, Control of the control of t 788a, Christian, iv. 790a, Greek, iv. 796b, Indian, iv. Masai, iv. 778°, Melansian, iv. 778°, Muhammadan, iv. 816°, primitive, iv. 778°, on the control of the control Roman, i. 465°, iv. 822°-824°, x. 330°-332°, 833°, Samoan, ii. 243b, Teutonic, iv. 827a.

AUGUSTALES, xi. 629<sup>a</sup>. AUGUSTALIA (Rom. festival), vi.

1048

Augustana. See Augaburg Confession.

AUGUSTINE, L 809a, il. 219a-2240; on adoption, i. 115<sup>ab</sup>, on Agape, i. 167<sup>b</sup>, 172<sup>ab</sup>, 173<sup>b</sup>, 174<sup>a</sup>, on ages of the world, i. 190<sup>b</sup>, on allegorical interpreta tion, i. 331a, and almsgiving, 384\*, on altar, i. 338b.
 339ab, 341\*, and Ambrose 339ab, 341a, and Ambrose of Milan, i. 375b, on analogy i. 416b, on angels, iv. 580ah 581a, on anger of God, i. 480a, on annihilation, L 547b on apostolic succession, 641b, and Asclepius (Hermes), vi. 627b, on 'Ashtart-cult, vi. vi. 62.4°, on Ashtart-cilif, vi. 675°, on atonement, v. 643°–644°, baptism, ii. 394°, on baptism, i. 641°, ii. 392°, 393°–394°, x. 906°–907°, 907°–908°, on baptism and confirmation, ii. 397°, on baptism (lay), vii. 770s, on baptismal grace, ii. 396sb, 397s, on grace, ii. 396<sup>25</sup>, 397<sup>2</sup>, on beauty, ii. 445<sup>5</sup>–446<sup>2</sup>, on being, ii. 454<sup>5</sup>, 455<sup>8</sup>, on Bible authority, ii. 590<sup>8</sup>, Bible study, ii. 595<sup>5</sup>, 598<sup>2</sup>, 600<sup>8</sup>, 610<sup>5</sup>, on binding and loosing, ii. 620<sup>5</sup>, on birth customs (Rom.), ii. 649<sup>5</sup>, and British Church, iii. 637<sup>5</sup>–822<sup>5</sup>, or all calling iii. 148<sup>3</sup> 838\*, on call, calling, iii. 146\*, and Calvin, iii. 150\*-151\*, 'Canons,' x. 696\*-697\*, and canonical life, x. 695\*-696\*, catechetica, iii. 251b, on catholicism, iii. 259b, on chastity,iii. 487\*, on cherubim, iii. 510a, on Christianization of primitive customs, xi. 585, on Christmas, iii. 608a, Church (doctrine of), ii. 221b-222s, and Church music, ix. 315, as Church teacher, ii. 2218 222s, on commemoration of

the dead, iii. 718ab, 719ab, on commemorative Agape, i. 1726, 1735, on communion with the dead, iii. 7335, on concursus, til. 820b, on cosmogony and cosmology, iv. 1433, on creation, iv. 2295, and discipline, iv. 7178, on divina-tion, iv. 7885, 7894, 7908, 7914, and Donatism, i. 6405-641°, iv. 844°, 845°, on dreams and sleep, v. 32°, on Dusii, iv. 573°, on on Dusii, iv. 573<sup>5</sup>, on education, v. 211<sup>8</sup>, 214<sup>5</sup>, 215<sup>8</sup>, 216<sup>8</sup>, on election, v. 260<sup>8</sup>–261<sup>8</sup>, on emotions, v. 284<sup>5</sup>, on Epiphany, v. 331\*, 332\*, eschatology, v. 388b, 390\*, ethics and morality, v. 4684, on Eucharist, i. 1670, v. 554ab, 555\*, 556\*b, 558\*, 563b, xii. 733\*, on Euchites, v. 571\*, on ennuchs, v. 581°, 582°, on faith, v. 690°, 691°, on faith-healing, v. 699°, on Fall, i. 623°, on family, v. 726<sup>b</sup>, on fasting, v. 767<sup>b</sup>, 768<sup>ab</sup>, 769<sup>a</sup>, on fate, v. 775<sup>ab</sup> 789b, on festivals, v. 845b, 846s, 847s, 849ab, on fortitude, xi. 431b, on free will, iii. 151b, on God, vi. 261b-262s, on golden rule, vi. 312\* on grace, ii. 223\*-224\*, vi. 365\*-366\*, 369\*\*, xii. 732\*\*, on Greek religion, vi. 394\*, and Hermes Triamegiatus, vi. 627b, on holiness, vi. 746b, on hope, vi. 779\*, 780b, hospital, vi. 805b, on humility, vi. 871ab, hymns, vii. 17b, on idea, vii. 83°, on immanence, vii. 167°, on infallibility, vii. 272\*, on infant baptism, ii. 393\*-394°, on innocence, vii. 330s, on intention (theological), vii. 380<sup>b</sup>–381<sup>a</sup>, on intercession, vii. 385<sup>ab</sup>, 386<sup>b</sup>, 387<sup>ab</sup>, and interpretation, vii. 391b, in-tolerance, ix. 751b-752s, on invocation, vii. 409ab, and Jansenism, vii. 476b, on Jansenism, vii. 476<sup>b</sup>, on justifica-tion, vii. 618<sup>ab</sup>, Kenosis, vii. 682<sup>ab</sup>, on kneeling, vii. 747<sup>b</sup>, on laity, vii. 767<sup>b</sup>, 770<sup>a</sup>, on love, viii. 168<sup>5</sup>, on Mace-donianism, viii. 225<sup>8</sup>, 226<sup>ab</sup>, on magic, iii. 416<sup>a</sup>, 418<sup>a</sup>, viii. 2725, 2775, on mammon, viii. 374b, on Manichwism, viii. 395b-396s, 398ab, 399a, on martyrs (Christian), xi. 54<sup>a</sup>, 55<sup>ab</sup>, on merit, viii. 564<sup>a</sup>, on miracle, viii. 684<sup>b</sup>, 687°, and mixed marriages, viii. 441b, and monasticism, viii. 784\*, 791b-792\*, 792b, and music, ix. 19b, 31b, mysticism, ix. 92b-93\*, xi. 708ab, and nature, ix. 214ab, neo-Platonism, ix. 318h, on oath, ix. 435\*, on old age, ix. 478a, on original sin, ii. 396a, vii. 166a, 180b, ix. 561b, on peace, ix. 700b, 701a, and Pelagianism, ix. 704a-711a (passim), on penance, ix.

712a, 714b, 719ab, penitential decisions, iii. 244a, on perfection, ix. 7330, philosophy, ii. 222a 223a, on pity, x 495-50a, on Platonic ideas, L 157a, on politics, x. 100a, on poor in spirit, vi. 871a, on power of the keys, x. 147\*, on prayer for the dead, x. 210°, 211°, 212°, preaching. ii. 603<sup>b</sup>, 604<sup>a</sup>, x. 215<sup>b</sup>, on predestination, iii. 151<sup>a</sup>, x. 231<sup>b</sup>-232<sup>a</sup>, and Protestant-ism, ii. 224<sup>ab</sup>, on Providence, 417b, on prudence, xi. 431°, psychology, ii. 222°, on purity, x. 515°, 516°, on relics, x. 653°, 654°, on relics, x. 653<sup>b</sup>, 654<sup>a</sup>b, 657<sup>b</sup>, xi. 56<sup>b</sup>, as religious genius, ii. 223<sup>a</sup>-224<sup>a</sup>, Rule, x. 694<sup>a</sup>, 696<sup>b</sup>-697<sup>a</sup>, 711<sup>b</sup>, on x. 694°, 696°–697°, 711°, on sacraments, x. 904°–905°, 906°–907°, 907°, 908°, on saint-worship, xi. 58°, saluta-fions, xi. 168°, on salvation, xi. 707°, 708°, on sanetifica-tion, xi. 181°–182°, on satisfaction (penitential), xi. 2085, on schism, xi. 2325, 2338, and Second Coming, xi. 285s, on Second Coming, xi. 280°, on Sibyl, xi. 498°, on silence, xi. 512°, on sin, ii. 396°, vii. 166°, 180°, ix. 561°, xi. 424°, 427°, 539°, 540°, 707°, on slavery, xi. 603°, and soul, xi. 735°, on Spirit (Holy), xi. 798°, on suicide, xii. 23°, on Sunday, xii. 105°, teleology, xii. 218°, on temperance, xi. 431°, xii. 235°-236°, 236°, as thinker, ii. 222a-223a, on as thinker, ii. 222-223- on tithes, xii. 349\*, transcendentalism, xii. 419\*, 420\*, and typology, xii. 502\*, on unction, xii. 510\*, on usury, xii. 550\*, on Virgin Mary, viii. 476\*, 477\*, on virtue, viii. 167\*, xi. 431\*, 432\*, on vives, xii. 650\*, 651\*, and vows, xii. 650°, 651°, and war, xii. 679°, 682°, 684°, and Western Church, xii. 73245

AUGUSTINE (ST.) OF CANTERBURY, canonical life, x. 696b.

'AUGUSTINE SISTERS,' vi. 8065 Augustinians (monks), ii. 872b, vi. 806\*, x. 705<sup>b</sup>-706\*, 712<sup>b</sup>; in Armenis, i. 807\*, and Luther, viii. 198<sup>b</sup>-199\*, missions, viii. 713<sup>b</sup>-725<sup>b</sup> (passim).

AUGUSTINIANISM, AUGUSTINISM, IL 220ah, 222a, xii. 732a-733a; and Augustine's authority, ii. 220ab, and Reformation, ii. 224a, sovereignty (divine), xi. 758a, and synergism, xii. 1635, and Thomism, xii. 3215,

Augustinus (Jansen), vii. 476ab, 478\*, 479\*.

Augustus (Rom. emperor), adoption, i. 113<sup>h</sup>, 114<sup>h</sup>, and adultery, i. 134<sup>h</sup>-135<sup>h</sup>, and Arval Brothers, ii. 7<sup>sh</sup>, 8<sup>h</sup>, 9<sup>sh</sup>, birthday, ii. 666<sup>h</sup>, crown, iv. 345a, deification, iv. 530ab, and drama, iv. 906ab, and 834a.

Austen, Jane, fiction, vi. 12b.

peror-worship, iii. 53<sup>h</sup>, 54<sup>s</sup>, Feast of, v. 843<sup>sh</sup>, human sacrifice, vi. 861<sup>h</sup>, Lex Julia, i. 134<sup>s</sup>-135<sup>s</sup>, as Pontifex Maximus, ii. 855<sup>h</sup>, revival of State religion, x. 839<sup>s</sup>-842<sup>h</sup>, vows, xii. 653<sup>s</sup>.

ATHARMAZD. See AHURA MAZDA. AUHARMAND (Avestan day of

month), iii. 1285. Aulateoti, Maguilxochiti (Mex. deity), viii. 614b.

AUKANAETE (Icelandic intercalary days), iii. 140a.

AULISVA (Berber deity), ii. 510b. AULUS GELLIUS. - See GELLIUS. Auxo, S. Z., on reality (Bud.), x. 593\*.

AUNG NAING NAT (Burmese spirit). iii. 30b.

AUNN (king of Upsala), and human sacrifice, vi. 865b. AUNT AND NEPHEW, in marriage,

viii. 426b.

AURAMAZDA (=Ahura Mazda), i. 795<sup>a</sup>, vi. 293<sup>b</sup>; Achæmen-ian, i. 71<sup>a</sup>, ii. 450<sup>ab</sup>, ix. 567<sup>a</sup>, xi. 563<sup>a</sup>, xii. 862<sup>b</sup>, 863<sup>a</sup>, in Behistūn inscriptions, ii. 450b, of Darius, L 71°, xi. 563°, xii. 862°, 863°, sculptures at Behistūn, i. 881°, ii. 450°, and

sin, xi. 563\*. Auranozin, ii. 224\*-225\*; and Benares, ii. 466\*b, Muhammadan propaganda, viii. 896a.

AUERLIAN (emperor), and Chris-tians, ix. 747\*, deification. iv. 531b, sun-cult, viii. 59b\_

AURELIUS, MARCUS.—See MARCUS AUBILIUS ANTONINUS. AURID, Kulka-cult, vi. 635a.

AURIGNACIAN AGE, CAVES, 268ab, implements, iii. 268ab, vi. 499h-500s, state of the dead, xi. 818b.

AUBORA (Melanesia), Æolian flutes, ix. 9a, death and disposal of the dead, iv. 437a, 438b, fast-ing, v. 760b, funeral feast, iv. 437s, xii. 133b, life after death. viii. 537<sup>b</sup>, lycanthropy, viii. 214<sup>b</sup>, mourning, iv. 438<sup>b</sup>, v. 760<sup>b</sup>, rewards and punishments, viii. 537<sup>b</sup>, swine, xii. 133<sup>b</sup>, tabu, iv. 438<sup>b</sup>, totemism, viii. 535a, witches, L 256b.

oru, or Morning Redness (Boehme), ii. 779ab. Aurora, or

AUEORA BORRALIS, x. 367b; Eskimo, i. 434s, x. 367b. Greek, x. 367<sup>b</sup>, Makah, xii. 663<sup>b</sup>, Mandan, x. 367<sup>b</sup>, per-sonification, ix. 783<sup>a</sup>, Salteaux, x. 367°, Tlingit, x. 367°.

Aus (Arab tribe), viii, 520b. AUSCHLEUTS .- See AUSSCHAUTS. Ausonius, on education, v. 2140. 2150, 2164,

Auspices. - See Divination. Ausschauts, Auschleuts (Old Prussian deity), ix. 488b, xi. 421h\_422a

Ausr, E., on gods (Rom.), x. 8230, on Romans, x. 823ab, 829b,

AUSTER (Rom. wind-god), i. 2569. AUSTRRFIELD, separatists, x. 285-298

Austrites, ii. 225b-235b; aśramas, ii. 128a-131b, Central American, iii. 307a, fasting, ii. 2308-2318, flagellation, ii. 2288-2308, Indian, vii. 3628, x. 26ab, initiation, ii. 226b-228b, of Irish saints, ii. 725, Jain, vii. 471a-472a, medical, ii. 234b-235\*, mourning, ii. 231\*-232\*, mutilations, ii. 232\*-234\*, ix. 62<sup>b</sup> -63<sup>b</sup>, priesthood, ii. 228<sup>ab</sup>, puberty, ii. 226<sup>b</sup> -227<sup>b</sup>, secret societies, II. 2275-228a, selfrestraint, ii. 235ab, tatuing, ii. 2345

AUSTHEIA (Baltio goddess), ii. 31<sup>b</sup>, viii. 778<sup>b</sup>, ix. 242<sup>a</sup>. AUSTIN, JOHN, on law, vii. 807<sup>a</sup>—

808°, on law and sovereignty, ii. 2514.

AUSTIN FRIARS, IL 872b.

AUSTRALASIA, OCEANIA, ii. 2364-245°; aborigines, i, 34°s, 36°s, Andamans, i, 467°, 469°s, animism, ii, 238°, 239°, 239°, 240°, Australia, i, 245°, 248°, Raddhistralia, i, 245°, 248°, Raddhistralia, i Buddhism, vii. 495\* 497\*, cannibalism, iii. 196\* 208\* (passim), canoe-launching, xi. 472a, charms and amulets, iii. 394\*-398\* (passim), chastity, iii. 474\*-490\* (passim), cir-cumcision, iii. 659\*-670\* cumcision, in 505° 670° (passim), concubinage, iii. 805° 817° (passim), crimes and punishments, iv. 248° 257° (passim), death and disposal of dead, iv. 411° 444° (passim), death and disposal of dead, iv. 411° 444° (passim), death and disposal of dead, iv. 411° 444° (passim), death and spirits (passim), demons and spirits, iv. 565-568b, disease and medicine, iv. 724b-729b, divination, iv, 775a-780b (passim). doubles, iv. 853\*-860\* (passim), drinking, v. 762, drums, v. 925, Easter Island, v. 1312 184°, ethics and morality, ii. 238°, 241°, v. 441°, 444°, ethnology, ii. 236°–238°, v. 526a, fall myth, v. 706a-708b (passim), family, v. 7162-721b (passim), fiction, vi. 32, Fiji, vi. 135-17s, Formosa, vi. 835-875, God, vi. 2435-2475, Gypsies, vi. 4605, Hawaii, vi. 529a-532a, heroes and hero-gods, vi. 633a-636b, Hindu-ism, ii. 239ab, Indonesians, vii. 232°-252°s, initiation, vii. 314°-319°s (passim), Java, Bali, and Sumatra (Buddhiam in), vii. 495 497, kindhism in), vii. 495°-497°, kinship, vii. 704°, 705°-b, land,
marks, vii. 790°-b, law, vii.
807°-814° (passim), light and
darkness, viii. 47°-51° (passim, love, viii. 154°-158°
(passim), Malay Archipelago,
viii. 345°-348°, Malay Peninsula, viii. 348°-372°, marriage,
viii. 492°-43°0 (vatarim). Mel viii. 423a-432b (pussim), Mel-anesia, viii. 529b-538b, mis-sions, viii. 725-727b (Rom. Cath.), 732a, 737a-738s (Prot.), mother-right, viii. 8534-8546 Muhammadanism, ii. 239a,

240a, names, ix. 132ab, 133a, 134a, New Britain and New Ireland, ix. 336\*-338\*, New Caledonia, ix. 338\*-339\*, New Guinea, ix. 339h 352°, New Hebrides, ix. 352° 355°, Nicobars, ix. 361 3635, old age, ix. 462<sup>b</sup>-465<sup>b</sup> (passim), ordeal, ix. 507<sup>a</sup>-511<sup>b</sup> (passim), pig-sacrifice, i. 524<sup>b</sup>, Polynesia, x. 1035-112s, prayer, x. 154s-158s (passim), priesthood, x. 278-284 (passim), purifica-tion, x. 455-466 (passim), religion, ii. 238-245, secret societies, xi. 3065, slavery, xi. 599b, 601b, Solomon Islands, xi. 680°-685°, state of the dead, xi. 817°-828° (passim), syncretism, i. 36ab, tabu, xii. 182ab, Tongana, xii. 376a-380a, totemism, xii. 395a-396b, 398ab, 400ab, 403b, 405b,

transmigration, i. 493\*5. Australia, ii. 236\*, 244\*b, 245\*-TRALIA, ii. 236<sup>a</sup>, 244<sup>ab</sup>, 245<sup>a</sup>-248<sup>b</sup>; abandonment of the aged, i. 5<sup>b</sup>, abandonment of the dying, iv. 414<sup>a</sup>, abode of the blest, ii. 681<sup>b</sup>, 686<sup>a</sup>, 687<sup>a</sup>, aborigines, i. 34<sup>ab</sup>, adultery, i. 123<sup>b</sup>, 124<sup>ab</sup>, iv. 255<sup>a</sup>-256<sup>a</sup>, alcheringg, i. 238<sup>ab</sup>, All-Father, ii. 244<sup>b</sup>, 889<sup>b</sup>, 890<sup>ab</sup>, vi. 243<sup>a</sup>-247<sup>a</sup>, altruiam, iii. 276<sup>ab</sup>, anesstor-worship, i. 379ab, ancestor-worship, i. 429a, ii. 247b, animals and gods, i. 490a, animal names, i. gods, i. 490°, 550°ab, 497°, anointing, i. 549°, 550°ab, 551°ab, 552°ab, 553°b, 554°a, artificial brotherhood, ii. 858°a. 863a, 864b-865a, 867b, III. 205a, ashes in mourning, ii. 1135, atonement, i. 34s, augmenting rites, vi. 732<sup>b</sup>, austerities, ii. 231<sup>b</sup>, 233<sup>b</sup>, baptism by blood, ii. 372<sup>b</sup>, basketry, vi. 501<sup>b</sup>, birth, ii. 367<sup>b</sup>, 636<sup>b</sup>, 637<sup>a</sup>, 039<sup>a</sup>, x. 243<sup>a</sup>, xii. 497°, birth tabu, ii. 367°, x. 243\*, black magic, viii. 249\*, blood, ii. 232\*, 715\*, 716\*, 717\*, 718\*, blood-drinking, iii. 205a, blood-fend, ii. 720ab, 721ab, 722\*, blood-letting, ii. 2325, bones, ii. 791ab, bone-pointing, i. 551a, 552a, branches and twigs, ii. 831sb, bull-roarer, ii. 248b, 889s 890b, burial, ii. 247s, calendar, iii. 133sb, cannibalism, iii 1962-2085 (pos-sim), v. 795, 443a5, vi. 4968, carvings of totems, i. 5004, castration, v. 582a5, chastity, iii. 476<sup>b</sup>, 477<sup>a</sup>, 478<sup>a</sup>, 480<sup>b</sup>, 482<sup>a</sup>, v. 442<sup>a</sup>, chieftainship, vii. 291<sup>a</sup>, children, v. 442<sup>b</sup>, 716b, churingas, vii. 111b, cicatrization, ii. 232b, 234b, cicatrization, il. 232°, 234°, xii. 208°, 212°, circumcision, ii. 233°, iii. 660°-669° (passim), cloth-making, vi. 503°, concubinage, iii. 809°-810°, 810°, 814°, 815°, creation myths, i. 34°, v. 127°, crimes and punishments, iv. 250°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 253°, 250<sup>a</sup>, 252<sup>b</sup>-253<sup>a</sup>, 253<sup>a</sup>, 254<sup>a</sup>, 255<sup>ab</sup>, 256<sup>b</sup>, cross-cousin marriage, viii. 426<sup>a</sup>, crow

belief, i. 511s, crystals, xi. 869s, crystal-gazing, iv. 352s, custom, v. 443s, vii. 812s, dancing, x. 359s, 360s, 361ss, 362\*, darkness, viii. 47\*, day and night, viii. 48b, death and disposal of the dead, iv. 412b. disposal of the dead, iv. 412<sup>b</sup>-443<sup>a</sup> (passim), v. 60<sup>a</sup>, deathmyths, i. 34<sup>b</sup>, iv. 412<sup>b</sup>, deluge-legend, i. 516<sup>b</sup>, iv. 548<sup>b</sup>, demons and spirits, iv. 566<sup>b</sup>, 567<sup>a</sup>, v. 685<sup>a</sup>b, 686<sup>b</sup>, disease and medicine, iv. 724<sup>b</sup>-725<sup>a</sup>, divination, i. 491<sup>a</sup>, iv. 776<sup>b</sup>, double, iv. 856<sup>b</sup>, 857a<sup>b</sup>, 858a<sup>b</sup>, 859<sup>b</sup>, dreams, v. 30<sup>b</sup>-31<sup>a</sup> 859°, dreams, v. 30°–31°, dress, v. 44°, 49°, 56°, drink-ing, v. 73°, 75°, 80°–81°, drums, v. 89°, drunkenness, v. 99a, duelling, v. 116b, eagle-hawk cult, i. 486b, 513b, eating the god, v. 138b, elopement, viii. 430°, eschatology, v. 373°, ethics and morality, i. 373b, ethics and morality, i. 126<sup>2</sup>, iii. 379<sup>2</sup>b, v. 432<sup>3</sup>, 434<sup>4</sup>, 441<sup>2</sup>, ethical evolution, v. 626<sup>5</sup>, 627<sup>5</sup>-628<sup>3</sup>, exogamy, viii. 424<sup>5</sup>, face-rubbing, vii. 739<sup>5</sup>, fall-myths, i. 34<sup>3</sup>, v. 707<sup>3</sup>, 708<sup>3</sup>, 713<sup>3</sup>, family, v. 716<sup>5</sup>, 717<sup>5</sup>, 718<sup>3</sup>, 720<sup>5</sup>-721<sup>3</sup>, fasting, v. 760<sup>3</sup>, 761<sup>5</sup>, fire-making, vi. 26<sup>5</sup>, fire-myths, vi. 27<sup>5</sup>, 28<sup>3</sup>, fire-ritual, vi. 28<sup>3</sup>b, fire-titual, vi. 28<sup>3</sup>b, first-born, vi. 31<sup>5</sup>, 843<sup>3</sup>, food for the dead, iv. 428<sup>8</sup>, vi. 67<sup>5</sup>. for the dead, iv. 428s, vi. 67b. food-tabu, v. 4415-4428, 60b, 878s, frog beliefs, i. 516b, 90°, 878°, frog beners, i. 574°, funeral customs, xi. 574°, future life, ii. 247°ab, gifts, v. 442°a, vi. 201°b, 202°b, 205°ab, girdle, vi. 229°, God, vi. 243°ab, hand of the dead, vi. 496°a, hand of the dead, vi. 496°a, hand hand-shaking, vi. 498°, head, vi. 536°, head-dresses, iv. 337°°, heart, vi. 557°, hearth, 337ab, heart, vi. 557a, hearth, vi. 559a-560a, holiness, vi. 732ab, honey, vi. 769ab, hos-pitality, iii. 379ab, human sacrifice, vi. 843a, hunting and fishing, vi. 874ab, 875ab, 877ab, 878a, implements, vi. 500a, 501a, improvidence, i. 69a, incest, iv. 253b, infant-500°, 501°, improvidence, i. 69°, incest, iv. 253°, infant-exposure, i. 4°, 5°, v. 442°, 443°, infant marriage, viii. 429°, inheritance, vii. 292°, initiation, i. 492°, ii. 226°, 232°, 248°, vii. 315°, 318°, international law, vii. 311°, international law, vii. 311°, international law, vii. 31°, infantantional law, viii. 31°, infantantional law, viii. 31°, infantantional law, viii. 31°, infantantional marks and boundaries, vii. 790°s, law, vii. 810°s, 811°s, 811°s, 811°s, 812°s, 11°s, cal images, vii. 1115, market, vi. 2055-2064, 20945, viii. 4225, marriage, v. 4444, viii. 4245

4254, 4264, 4274, 4284, x. 4594, miracle-play, i. 821°, missions (Christian), viii. 733°, 734", 738", mother-right, viii. 853b-854a, mountains, viii. 865a, 867b, mourning aus-terities, ii. 231b, mummification, iv.418a, murder, iv.255ab music, ix. 6°, 7°, 8°, musical recitation, ix. 7°, nagual, i. 496°, 497°, names, i. 497°, ix. 130b, 134a, nameless gods, ix. 180a, namelesa spirita, ix. 180b, nose ornaments, ix. 397\*, old age, v. 443\*, ix. 463\*, orienta-tion, x. 75\*, 87\*, owl totem, i. 524a, personification, ix. 784b, phallism, ix. 829h, Plymouth Brethren, ii. 846a, pointing stick, xi. 811b, poles (totemic). x. 97<sup>a</sup>, polygyny, viii. 427<sup>a</sup>, prayer, x. 154<sup>a</sup>, 156<sup>b</sup>, Presbyterianism, x. 2635, priesthood, x. 280sb, 281sb, 282s, 284b, prodigies, x. 364\*, promis-cuity, i. 122\*-123\*, 125\* puberty, ii. 233b, x. 442a, 458b, puppets, x. 447°, purification, x. 458°, 459°, 466°, rainbow as snake, xi. 408b, rain-making, x. 361a, 561ab, 562ab, 563a, 564b, rein-carnation, i. 493b, viii. 12a, relies, x. 650ab, 651a, religion, ii. 245<sup>h</sup>-247<sup>a</sup>, rubbing noses, ii. 863<sup>b</sup>, Sabbath, x. 885<sup>b</sup>, 887<sup>a</sup> sacrifice, xi. 3b 4b, sacrilege, iv. 254s, saliva in magic, xi. 103b, salutations, vi. 498s, vii. 739b, xi.104ab, SalvationArmy, zi. 153<sup>b</sup>, scars, ii. 232<sup>b</sup>, 234<sup>b</sup>, zii. 208<sup>b</sup>, 212<sup>a</sup>, secret societies, ii. 227<sup>b</sup>, serpent-worship, xi. 400°, sex totems, i. 500°, viii. 11s, ships and boats, vi. 505s, silent trade, vi. 209ab, sineating, xi. 574b, sky-land, ii. 686<sup>b</sup>, sodomy, xi. 673<sup>b</sup>-674<sup>b</sup>, sorcety, iv. 252<sup>b</sup>-253<sup>a</sup>, soul, i 536<sup>a</sup>, ii. 247<sup>b</sup>, iv. 856<sup>b</sup>, 857<sup>a</sup><sup>b</sup>, 858ab, xi. 726a, spider in myth, i. 528a, spirits of the dead, ii. 244\*, spirit children, xi. 804\*-805\*, staff, xi. 811b, 812a, stars, xii. 635, 64ah, state of the dead, xi. 822\*, 827\*, stones (sacred), x. 462<sup>a</sup>, xi. 887<sup>b</sup>, 888<sup>b</sup>, 894<sup>b</sup>, string-making, vi. 503<sup>b</sup>, sub-incision, ii. 233<sup>b</sup>, sun, xii. 62a<sup>b</sup>, tabu, i. 492°, vi. 734°, 736°, tatu, xii. 211°, 212°b, 213°, teeth mutilation, ii. 233°, theft, iv. 256h, v. 441h, 444a, thunder, x. 371s, tongue, xii. 384b, tongue-ordeal, xii. 385a, totemism, i. 500b, ii. 244b, 248ab, viii. 249b, xi. 3b-4b, xii. 395h-396b, 400sb, 405b, 406b, trading, vi. 205h-206s, 200sb, trading with wives, i. 125b, transmigration, i. 493b, xii. 8274, tree-cult, xii. 4526, twins, xii. 491a, 492b, 497a, uncle and niece in marriage, viii. 426°, virgin birth, xii. 624\*, wakes, iv. 418b, war-dance, z. 360\*, water-spirits, i.

501\*, xii. 708\*, water-totems, x. 561<sup>ab</sup>, xii. 705<sup>b</sup>, wife-lending, i. 125<sup>b</sup>, woman, v. 442<sup>ab</sup>, 716<sup>b</sup>, x. 461<sup>a</sup>, wood-working, vi. 504<sup>a</sup>, wren totem,

i 5320.

Australia, Central, alcheringo, i. 298ab, animals in art. i. 485a, animal names, i. 497a, anointing, i. 552ab, 553b, 554a, art in magic, i. 8215, 822ab ashes in mourning, ii. 113b, asylum, ii. 161\*, austerities, ii. 226°, 232\*, 755°, birth, ii. 638°, 642°, vii. 750°, x. 242°, bloodletting, ii. 232<sup>b</sup>, cannibalism, iii. 196<sup>a</sup>, 198<sup>b</sup>, 201<sup>a</sup>, v. 443<sup>b</sup>, chastity, iii. 476°, 477°, 478°, v. 442°, churinga, xi. 812°, cicatrization, xii. 200°, custom, vii. 8125, doubles, iv. 855\*, 8575, dress, v. 415, 44ab, 47<sup>b</sup>, 59<sup>b</sup>, 68<sup>b</sup>, drinking, v. 80<sup>a</sup>, 81<sup>a</sup>, eating the god, v. 138<sup>a</sup>, envoys, xi. 894\*, ethics and morality, v. 442\*, 443\*, 444\*, family groups, xi. 883b-884s, fasting, ii. 230s, fire ritual, vi. firstfruits, vi. 44b, food-tabu, vi. 60°-61°, group-marriage, iii. 814°, viii. 427°, guardian spirita, xii. 489\*, hunting, vi. 878°, infanticide, v. 443°, initiation, ii. 226°, 232\*, infanticide, v. 443°, chiume, i. 554°, vi. 80°-61°, xi. 4°, 5°, xii. 400°, jealousy, vii. 154°, knots, vii. 750°, law, vii. 812°, love, viii. 154°, 157°, vii. 154°, 157°, viii. 156°, v marriage, viii. 426<sup>5</sup>, 427<sup>5</sup>, mourning, v. 59<sup>5</sup>, xi. 6<sup>5</sup>, mutilations, ii. 755<sup>5</sup>, myths of ancestors, i. 298ab, names, ii. 665b, necromancy, iv. 778a, orgy, ix. 557a, 558a, painting in magic, i. 822ab pointing-stick. xi. 811b, processions, x. 357b puberty rites, x. 441b, 443a, 444a, 459a, re-incarnation, viii. 12a, xii. 425b, 428b-429a, relics, x. 651°, rock-drawings, i. 822°, sacred and profane, xii. 120°, seasonal love, viii. 1574, serpent-worship, i. 486h, stones in rites, xi. 867a strangers, xi. 884\*, 894\*, tongue-ordeal, xii. 385\*, totemism, l. 489\*, 500°, iv. 385\*-386°, x. 680°, xi. 4\*, 5°, xii. 400\*\*, totem-sacrifice, i. 498s, transmigration, xii. 4285-429s, water-snake, xii. 7084

Australia, North - West, cannibalism, iii. 1963, 1985, eating the heart, vi. 558a, hunting, vi. 876°, totemism, iv. 365° 366h

AUSTRALIA, SOUTH, adultery, 123h, animal creator, i. 485h, animal possession, i. 497b, austerities, ii. 232a, canni-balism, iii. 198a, 199b, 201b, 203a, 206a, v. 443ab, eating the god, v. 138a, fall-myth, v. 713a, initiation, ii. 232a 713a, initiation, ii. 232a, lizard beliefs, i. 521b, 522a, mouth and soul, vili. 8695

AUSTRALIA, SOUTH-EAST, cicatriza-

tion, xii. 211<sup>b</sup>, chastity, v. 442<sup>a</sup>, drinking, v. 76<sup>b</sup>, ethics and morality, v. 442<sup>ab</sup>, 443<sup>a</sup>, 444<sup>b</sup>, head in sacrifice, vi. 538<sup>a</sup>, infanticide, v. 443<sup>a</sup>, infant exposure, i. 4a, marriage, v. 442ab, mouth and soul, xii. 830°, propitiation, xi. 6°, puberty rites, x. 441°, 444°, sending, viii. 218°, tatu, xii. 211b, tongue, xii. 384b, trading, vi. 206a.

Australia, Westers, cannibal-ism, iii. 1964, 2004, 2064. deluge-myth, iv. 550s, hunting and fishing, vi. 876b, totemism, xii. 394s.

Austria, Barnabite missions, ii. 421b, birth, ii. 640a, blasphemy, ii. 671°, bridge-sacrifice, ii. 850°, carnival, iii. 227°, catacomba, iii. 270°, concordats, iii. 805h-806a, divorce, viii. 440a, economics, v. 1495, education (Jew.), v. 197<sup>b</sup>, ethical movement, v. 412<sup>b</sup>, 413<sup>a</sup>, feet-washing, v. 818<sup>ab</sup>, foundation-rites, vi. 110<sup>a</sup>, hand-shaped amulets, vi. 495<sup>b</sup>, harvest, vi. 522<sup>b</sup>, illegitimacy, vii. 107<sup>ab</sup>, 108<sup>a</sup>, Jews, i. 596<sup>b</sup>, Old Catholics, ix. 486\* processions, x. 356°, Slavic graves, xi. 592\*, Teu-tonic Knights, x. 690°, Wal-denses, vi. 621\*, xii. 667\*. Austria-Hungary, May-day cus-

toms, viii. 502°, prisons, iv.

306b.

Auszra (Lith. dawn), ii. 34ah. Auszeine (Lith. morning-star), ii. 34<sup>a</sup>, 39<sup>b</sup>, ix. 240<sup>b</sup>, 253<sup>a</sup>. AUTAMAN (Berber god), ii. 510<sup>b</sup>.

Aurga (Dravidian god), v. 13a. AUTHORITY, ii. 249 - 254h, ix. 438h, 439a, 440ah; Apostolie, i. 633ah, Bible, ii. 587b-592b, 633ab, Bible, ii. 587a-592b, 612a-613a, iii. 212a-213a, vii. 264b, xii. 412b, 413b-414a, 735b, Church, ii. 590a, xi. 707b, xii. 412a, 413b, 732a, 733b, 734a, in civil life, ii. 250a-252a, of councils, iv. 190a-191b, Hobbes on, vi. 190a-191b, Hobbes on, vi. 790a, infullibility, vi. 955ab. 720°, infallibility, vii. 256°. 278°, laws of reason, ii. 250°. and liberty (Chr.), vii. 910ab 911°, in morals, ii. 252°-253°, and mother-right, viii. 8511. New Thought and, ix. 360°. of pope, ix. 626\*, 627\*, power of the keys, x. 146\*-147\*, in religion, ii. 2533-2545, of Rome, ix. 6205, 6225, 6265, xii. 7325, 7335, 7345, of the

249°-250°, Western Church. xii. 732°, 733°, 734°. Autodamb Version, iii. 647°. Autoda rž. vi. 842°, vii. 333°-334°, 335°.

Sangha, v. 454a, in science, ii.

AUTOGNOSIS, in psycho-thera-peuties, x. 437\*-438\*.

AUTO-HYPNOSIS (Malay), iv. 7280. 729s

AUTO-INTOXICATION, dancing, x. 250ab AUTOMATISM, ii. 2542-2562, 7570.

x. 4210, 4230; pathological, ii. 255<sup>h</sup> 256<sup>h</sup>, physiological, ii. 256<sup>h</sup>, psychological, ii. 255<sup>h</sup>. AUTOMATON THEORY.—See

PSYCHO-PHYSICAL PARALLELtent.

AUTONOMY, ii. 256ab; of reason, xii. 321s, of revelation, xii. 3214

AUTO-REQUIATION (in sex-determination), xi. 4341-4354.

AUTHYMPUS. - See ANTRIMPUS. AUTTARAKAURAVA (=Ustarakuru-

dvīpa), ii. 687°. Aŭrŭ-as-Rva (Egyp. le cumcision, iii. 673°. king), cir-

AUT-YES (Egyp. joy personified), ix. 700°, 791°. AUVERGNE, baptism superstitions,

ii. 641b, rocking-stone, xi. 865b.

AUXENTIUS (Sr.), hymns, vii. 85. AUXENTIUS OF DOBOSTORUM (= Mercurinus), Arianism, i. 374°, on Ulfilas, i. 782°, viii. 227°. Auxo (one of Gr. Charites), iii.

3734 Aûzôbô.—See Zôb.

AND PEGU. Barnabite missions, ii. 422a

Avadāna, i. 603b, vii. 493b; on pratyskabuddha, x. 1539. Avadāna šataka, i. 6035, viii. 885.

AVADRUTS.—See ATITS. 'Avadutra' (name for Ramanandis), v. 5464, x. 5704.

AVAGDDU (Celt. god), iii. 290b, 291=

AVAIRI (Hervey Is. under world), ii. 682b.

AVALLON (Celt. isle of blest), ii. 690b-691a.

AVALORANA (= Avalokitesvara). ii. 257a.

AVALOKITEŠVARA, AVALURITA. PADMAPANI, L 94b, 97ab, 98a, ii. 256b-261s, ix. 590sb; China and Japan, vii. 763a\_ 7650, as creator, i. 94b, in death ceremonies (Shingon), iv. 492a, descent to Hades, iv. 653a, images, ii. 260ab, iv. 388b, vii. 123a, 124b, Kwanvin, vii. 763a-765b, and lotus, viii. 144b, and lotus-jewel formula, vii. 556ab, in Lotus of the True Law, viii. 145b.

Avan (Avestan month), iii. 1280, 129a

Avan (Avestan day), iii. 128b. AVANKIL, DONKI (=Tungus), xii. 4735

Avars, ix. 6835, xi. 5905, xii. 479°; old age, ix. 463°. Avanier, ii. 261°-262°; Celtic, v.

458°, Muslim, v. 512°. A sataricaka, viii. 335°; on chilio-

cosms, iv. 1375-138s.

AVATARAS, VII. 1938-1978. AVDILŪTS.—See ATĪTS.

Avn (Solomon Is. disease spirit), xi. 683ab.

Aves (on resary), x. 8530. Avenuey, orientation, x. 87a, stone circles, iv. 468a, x. 87a,

xi. 877b. AVEBURY, LORD, on cup- and ringmarkings, iv. 364b, on fetishism and idolatry, vii. 1145, on tatning, xi. 5796.

AVENPACE - See And BAKE MUHAMMAD BEN YAHYA BEN AL-SATOR BEN BAJJA.

Aven (Canaanite deity), iii. 1825. AVENARUS. - See EZRA, ABRAHAM REN MEIR IEN.

Avenablus, R., a priori, i. 650ab, 'empirio-criticism,' ix. 306ab, neo-Kantism, ix. 306ab

Avencessol, Avicebron. — See Gabibot, Ibn.

Avending Angels' (Mormons), xi. 880.

Avenir, Ultramontanism, xii. 5063. AVEN SINA -- See AVICENNA. AVESTINUS, on Gypsies, vi. 462b.

AVERTINUS, on Gypsies, vi. 462b.

AVERNUS, LAKE, Xi. 840b.

AVERRORS, ii. 262a-266a; on activity, i. 84a, Aristotelianism, ii. 262b, and astrology, Xii. 92b, and astronomy, Xii. 94b, 96b, 98b-99a, doctrine, ii. 262b-266a, on eternity of world, ii. 263ab, free thought, vi. 123b, on intellect, vii. 371b, on knowledge in God, ii. 264a, on origin of multiii. 264\*, on origin of multi-plicity, ii. 2635-264\*, pantheism, ix. 611b, philosophy, ix. 882ab, on resurrection, ii. 265ab, on science, xii. 90a, on soul and intellect, ii. 264h. 265\*, on truth and law, ii. 265\*-266\*.

AVERBOISM, ii. 266ab; Lull (Raymond) and, viii. 1955, and Scholasticism, xi. 2445, 2465, Thomism and, xii. 3223.

AVERYAN (Khlysti \* Christ \*), viii. 5464.

Äves, Javes (Moksha evil spirit). viii. 8464.

AVESTA, ii. 266h-272b, ix. 646a; on abandonment of the aged, i. 55, on abode of the blest ii. 702ab. Achemenians and, i. 70a-72b, on adultery, i. 134a, on Anabita, i. 414b. on animal-sacrifice, xi. 10°, architecture, i. 760°, Arda-shir I. and, i. 774°, on Balkh, t. 1584, barsom, ii. 4254, bibliolatry, ii. 616s, on birth, ii. 661a, calendar, iii. 1285-1295, on Cerberus, iii. 317b, charms and amulets, iii. 448<sup>b</sup>, on chartity, v. 514<sup>b</sup>, on children, iii. 544<sup>s</sup>, clean and unclean, vi. 7370, 7392, on cow, iv. 225s, on creation, iv. 228sh, on cross-roads sacrifice, iv. 330b, on death and disposal of dead, iv. 502b-505a, v. 57b on death-demon, i. 515°, discovery, ii. 271°-272°, discase and medicine, iv. 7571-758b, 8185-8194 divination, iv. dress of the dead, v. 57b, dualism, v. 5135-514s, eagle, i. 514a, on education, v. 207b, 208<sup>25</sup>, ethics and morality, v. 513<sup>2</sup>–514<sup>6</sup>, 514<sup>5</sup>, festivals and fasts, v. 872<sup>25</sup>, 873<sup>2</sup>, fire, vi. 30b, fragments, ii. 269b-270s, on frauskis, i. 455s, Gathas, ii. 268b, gods, vi. 290a-293a, Haoma, v. 78b vi. 506 510, on holiness, vi. 737, 739, on hospitality, vi. on human sacrifice, 813%. vi. 854°, interpretation, vii. 396<sup>ab</sup>, on Kābul, i. 158<sup>a</sup>, kine banner, ii. 349<sup>ab</sup>, on kings, vii. 723<sup>a</sup>, marriage, viii. 455<sup>a</sup>, 457°, and Mäzandaran, viii. 506<sup>b</sup>, 507<sup>a</sup>, Mazdaism, vi. 293<sup>a</sup>, milk, viii. 636<sup>b</sup>, minor texts, ii. 269°, on names, ix. 163ab, on nature, ix. 244ab 16340, on nature, ix. 24440, next of kin marriage, viii. 4578, on old age, i. 55, ix. 4749, on ordeal, ix. 5095, Pahlavi version, ii. 2718, philosophy, ix. 8655, 86640, prayer, x. 1558, 1869, on pregnancy, ii. 6618, priest-band, 23105,2308, 3218, 3228. hood, x. 3190-320\*, 321\*, 322\*, purity, vi. 737b, 738\* 739s, on righteousness, v. 513b, 514b, sin, xi. 563b-564b, tabu rules, vi. 739b, translation of texts, viii. 104s, and Veds, vii. 50s-51s, viii. 107s, Vendīdād, ii. 269ab, Visparad, ii. 268b. Yashts, ii. 268b-269a, Yashu, ii. 268ab, Zoroaster in, xii. 862a.

Avestas (languago), ii. 270b; Gāthā, ii. 270b, and Sanskrit, ii. 270b, Younger, ii. 270b (Lapp water-spirit),

AVERUVVA vii, 798b.

AVIAN, fables, v. 676b, 678a. AVIANA JUSTINA. See JUSTINA. AVICEBRON. See GARIROL, IBN.

AVICENNA, AVICENNISM, ii. 2722 276<sup>b</sup>; on activity, i. 83<sup>b</sup>, and astrology, xii. 92<sup>b</sup>, and astronomy, xii. 94<sup>a</sup>, 96<sup>b</sup>, 100<sup>a</sup>, and Averrose, ii. 263-265, on causality, ii. 275a, on concept, iii. 793a, 785a, on education, v. 201a, ethics, ii. 276a, on fate, v. 795b, on God, ii. 275°, on intellect, ii. 274°-275a, vii. 371b, logic, ii. 273b. 2748, metaphysics, ii. 275ab, mysticism, ii. 275a-276a, nature, ix. 2438, philosophy. ii. 263a-265a, 273b-276a, ix. 263ab, physics ii. 263a-265a, 273b-276a, ix. 882ab, physics, ii. 274ab, on Providence, ii. 274a, psycho-logy, ii. 274b-275a, on soul, ii. 275a, 276a, translations. H 2663

Avicus (Bud. hell), iv. 1333, xi. 830ab, 831a.

AVIMUETA (=Benares), ii. 465b. AVIRCIUS MARCELLUS, and Montanism, viii. 830b, and prayer

for dead, x. 210\*.

Avirus (bishop of Vienne), i. 783\*; and duel, ix. 531\*. Avogadno, atomic theory, ii.

2074 Avogadro's Law,' ii. 2075. Avogance, vii. 7065-7075, viii. 430ab

YOLA VOLA LU MORTU (Sicilian game), vi. 1695-170s. AVBIRITI (Ewe sea-god), ix. 2785.

AVEIL BREAD, xi. 573b. AVVAKOM, xi. 491b; and Raskól, xi. 3342, 337ab.

AWADHI LITERATURE, viii. 96ab.

Awara (Burmese spirit), iii. 25a. AWAHANDE (Cross River), gods, ix. 280b.

Awakening of Fuith (Aśvaghosa), ii. 1590-160s.

AWARENESS, v. 339ab, 340ab, ix. 7744-7774

'Awarif al-Ma'arif (Shihab al-Din 'Umar al-Suhrawardi), on monasticism (Muh.), ii. 1035-1048.

Awaross, bells, vi. 317\*. Aws, ii. 2762-2779; and super-naturalism, xii. 1198-120\*.

AWELEACH, AWELIKH (Armen-intercalary days), iii. 70\*, 71°. AWELDMIDEN, i. 160b; star-cult, ii. 509b.

AWEMBA. adultery, iv. 2568, ancestor-worship, ii. 3598, birth charms, x. 2428, 2438, burial, ii. 3598, 3608, crimes buriai, it 359°-360°, crimes and punishments, iv. 255°, 256°, death and disposal of the dead, iv. 425°, 428°, human sacrifice, ii. 360°, Leza, ii. 359°, 365°, ix. 420°, 1623°, iii. 359°, 365°, ix. 420°, lycanthropy, viii. 212\*, 214\*, milungu, ii. 359\*, mountain-spirits. viii. 865\*, Mulenga, ii. 359\*, murder, iv. 255\*, x. 463°, nature worship, ii. 359°, priest, ii. 3635, purification, x. 457°, sorcery, ii. 363°, state of the dead, xi. 820°, totemism, ii. 353°.

Awe" HA'r' (Iroquoian mythical being), vii. 422a.

Awofn (Nestorian), xii. 176a; monasteries, ii. 765. xii. 1755

AWLIYA. NIEAM AL-DIN, Thag oult, xii. 260b.

Awonawilona (Zuñi god), iv. 128°, xii 869°.

AWTORA (Cross River goddess), ix. 280%

AL-AWEA'I, fiqh-school, vii. 8590. AXATH (Muh. saint), viii. 8870.

Axe, ii. 2770-279\*; Ægean, I. 142\*\*, 144\*, ii. 278\*, double, 1142ab, 144a, ii. 277b-278a, symbolism, ii. 278a-279a, xii. 139b (Gr.), 148b (Sem.), wor-ship, ii. 279a.

AXIOKERSOS, AXIOKERSA, AXIEROS (Kabeiroi), vil. 630\*. Axiom, il. 279\*-282b; authority

of, ii. 250b, epistemological, ii. 279b, logical, ii. 279b-280b, psycho-genetic, ii. 281 ab, psychological, ii. 2795, social, ii. 280b-281a.

AXIS-CYLINDER, AXONE (of brain), H. 825b.

AYAMARCA, AYAMARCA BATTANA QUILLA (Peru month and festival), i. 4365, 4728, iii. RAYMI

Avisir (Tatar and Yakut goddess of birth), xii. 482a, 827b,

AYLESFORD, grave relies, iv. 4700-4714

AYLIFFE, JOHN, Parergon, vii. 8429-8439. AYMARAS, i. 470s, iii. 546b; astronomy, xii. 66a, life after death, i. 435°, Mongolian origin, i. 377°.

AYMONTER, E., on adoption (Cambodian), i. 1065, on celts (Khāsi), vii. 6905, on werwolves (Cambodian), iii. 1582. AYMURAY QUILLA (Peru month),

i. 472b, iii. 60a.

Avonnya, pilgrimage, x. 164. Ayodhya-kanda (bk. ii. of Ramayana), x. 5772.

AYRIHUA QUILLA (Peru month), i. 472s, iii. 69s.

Ayungang (Savara sun-god), xi. 215s.

AYUTHIA, temples, xi. 902\*. AZAG-BAU (Bab. hero-goddess), vi. 6435.

Azan (Canaanite god), iii. 183a. AZARBAIJAN, ash-mounds, ii. 114b-115s, Gabars, vi. Nestorians, xii. 176b, Tatars, xii. 481a

Azanian, era, iii. 71<sup>ab</sup>. Azanian, V. (first Indian bishop), viii. 738<sup>b</sup>.

AZAZEL, H. 2820-2830, iv. 5960, 508<sup>a</sup>, 600<sup>b</sup>, v. 112<sup>b</sup>; scapegoat, xi. 221<sup>b</sup>.

AZDAHAK. - See AZHI DAHĀKA. Azer (Ibo god), ix. 280\*. Azer-ava (Moksha goddess), viii. 8445.

AZEVEDO, SYLVESTER (Rom. Cath. missionary), viii, 718°, 724°. AZHAR COLLEGE, viii, 901°-902°,

903a. Aziri Danaka (Iran. serpent demon), i. 205°, 207°, 799°– 800°, iv. 620°, vii. 722°, xi. 407°–408°; idol-worship, vii.

154a. Azī (Iran. demon), iv. 620s. AZIMBA LAND, puberty, x. 4420. Azīz To, and drama, iv. 8779. Azīzu (Palmyrene god), ix. 594s. AZJAR (Hamites), i. 160b. Azmon (Armen tr. of Asmodæus),

i. 7995. Azor, casuistry, iii. 244<sup>b</sup>. Azores, lycanthropy, viii. 209<sup>b</sup>. Azoru (laudanum), i. 295<sup>b</sup>.

AZRĀ<sup>1</sup>IL, AZRARL (Muh. angel), iv. 615<sup>b</sup>, 616<sup>b</sup>-617<sup>a</sup>.

AZRIEL B. MENAHEM, Qabbala,

vii. 627a,
Azrucs, viii. 612a; ages of the
world, i. 183ab, air-gods, i. 253b, altar, i. 336b, ancinting of kings, i. 553b, ancinting of priests, i. 552b, architecture, i. 684s, 687s, art, i. 827sb, 830ab, 831b, 832b, astronomy. xii. 66a, austerities, ii. 233a, baptismal rite, ii. 370a, xi. 529a, bells, vi. 316b, 317a, birth, xii. 706s, bribery and corruption, iv. 1235, cannibalism, i. 380°, vii. 185°, carving. L 830b, celibacy, iii. 271a charms and amulets, iii. 4079 455°, 456°, chastity, iii. 4794 489, circumciaion, iii. 661°, 665°, 670°, communion, xi. 6s, confession, iii. 741b, contraeta, vii. 815b, corn-spirit, vi. 524b, courts, vii. 815b.

disease and medicine, iv. 733\*, 736\*, 737\*b, 738\*, 740b, disposal of the dead, ix. 738ab, divination, iv. 783\*, x. 375°, dog-sacrifice, i. 512\*, drama, iv. 872ab, dress of the dead, v. 58b, drums, ix. 10b, duelling, v. 117s, earth as divinity, v. 129s, eating the god, iii. 741s, embalming, ix. 738s, ethics and morality, v. 4370, 4395, expiation, v. 637ab, fate, v. 772s, feasting, v. 803s, flowers, ix. 738s, gambling, vi. 166s, harvest, vi. 524s, head-dresses, iv. 337b, heroes and hero-gods, vi. 638a, 641b. human sacrifice, i. 335a, 336b, 553a, vi. 840b, incarnation. vii. 185<sup>b</sup>, informers, vii. 287<sup>a</sup>, language, i. 377<sup>b</sup>, life, viii. language, I. 377°, life, viii. 82°ab, liver, x. 375°b, love-goddess, v. 82°8°b, and Maya borrowings, i. 37°ab, metallurgy, i. 832°b, migration myth, x. 116°b, Mongolian origin, i. 377a, mosaics, i. 832b, motherright, viii. 852<sup>b</sup>, names, ix. 132<sup>a</sup>, painting, i. 831<sup>b</sup>, perfume, ix. 738<sup>a</sup>, 739<sup>a</sup>, personification, ix. 783<sup>a</sup>, pictorial codices, i. 378<sup>b</sup>, pottery, i. 830<sup>a</sup>, prayer, iii. 743<sup>a</sup>, x. 196<sup>b</sup>, pottery. property, v. 439b, purifica-tion, xii. 706b, reflexion and soul, viii. 696b, sacramental eating, iii. 740b, xi. 6b, sin, xi. 531b, soul, viii. 696b, xi. 728b, 729b, sun, xii. 62b, symbolic magic, iii. 740b, threshold sacrifice, iv. 847a, weaving, L 827ab

AZUMAMARO KADA, and Shinto. vii. 4884.

AZYMITES (Chr. sect), xi. 320b. Azzar (BEN), on 'am ha-ares, i. 3850.

Ba (Egyp. soul), v. 2415, 242ab; in the cemetery, v. 242ab, personification, ix. 7880, 7920

L, BEEL, BEL, BEALIM, II. 2838-2985, ix. 1798, 2508; adopted, ii. 289ab, Akkadian, xii. 42a, Ammonite, i. 390b, 391\*, animal, ii. 286\*-287\*, Arab, i. 664\*, ii. 290\*b, Asia Minor, il. 294 295 Baby-Ionian, ii. 2955-2975 250b, 251b, and bull, ii. 888ab, Canaanite, ii. 2905-2918, iii. 1798, celestial, ii. 2885-2898, Celtic, i. 37s, in deluge, i. 438s, departmental, ii. 289b. 290°, Edessa cult, xii. 169°, Edomite, v. 164\*, 165\*, in Egypt, v. 250\*, Greek and Roman, ii. 297\*-298\*, Hebrew, ii. 291\*-292\*, vii. 441\*, 442\*-443\*, and Marduk, ii. 298\*-292\*, and Marduk, ii. 298\*-292\*, and Marduk, ii. 298\*-292\*, and Marduk, ii. 208\*-208\*\*, and Marduk, ii. 208\*-208\*\*, and Marduk, ii. 208\*\*, and Marduk, iii. 208\* 441<sup>b</sup>, 442<sup>a</sup>-443<sup>a</sup>, and Marcius, ii. 296<sup>b</sup>-297<sup>b</sup>, 312<sup>a</sup>, Mesopo-tamian, ii. 295<sup>ab</sup>, of moun-tains, ii. 287<sup>ab</sup>, Palmyrene, ix. 592<sup>b</sup>, 593<sup>ab</sup>, 595<sup>a</sup>, phomician, ii. 292<sup>b</sup>-294<sup>a</sup>, ix. 890<sup>b</sup>, 893<sup>b</sup>, of places, ii. 288<sup>a</sup>b, of sanctuaries, ii. 288<sup>a</sup>

of springs, ii. 2850-2860, of stones, ii. 287h-2884, Syrian, ii. 294a-295a, xii. 165b, 169a, of trees, ii. 286ab.

Ba'al of Apamea, ii. 2941-2951. Ba'alat, ii. 283ab, 284a; of Gebal, i. 885a, ii. 117ab, 118a, of Mabbog, ii. 295a.

Ba'aLaT OF GERAL, in art, i. 885a, and 'Ashtart, ii. 117ab,

1182

Ba'alat-Zāphôn, ii. 2880. BAALBER, ii. 294\*; architecture, L 738s, 771ab,

Ba\*al-berîth, ii. 289b BA'AL-GAD, H. 2895-2903. BA'AL-GAZUR, il. 2953.

Ba'al-Hannan, Ba'al hamôn, ii. 285\*, 286\*, 287h-288h, 293h; in art, i. 884b.

Ba'al of Harban, ii. 295a. Ba'al Karnam (=Saturnus Balcaranensis), ii. 287b, 293b,

5000 Ba'al Kaşıw (=Zeus Kasios), ii. 287<sup>b</sup>, 293<sup>b</sup>, 294<sup>b</sup>-295<sup>a</sup>. Ba'al-Malkı, ii. 293<sup>a</sup>.

BA'AL-MARPÉ, ii. 289b. Ba'at Manqod, ii. 289b, 293b.

Ba'al MELKART, ii. 289a, 293a, ix. 2514.

Ba'al QARNAIM -- See Ba'al KARNAIM.

BA'AL-SHAMIN, BA'AL-SHÄMEM. BA'AL-SHEMÎN, BERL-SHÂMIN, Brelshamayın, ii. 288<sup>b</sup>, 289<sup>a</sup>, 293<sup>a</sup>, 294<sup>ab</sup>, 295<sup>ab</sup>; in Ahiqar story, i. 232a, Palmyrene cult, ii. 294°, ix. 563°, 594°, Syrian cult, ii. 294°, xii. 166°. BAALSHEM, BA'AL SHEM TOR.—

See ISBAEL B. ELIEZER.

Ba'al-yāmîm, ii. 290a.

BEELZEBOUL, BAALZEBUB. 287°, 288°, 289°, 298°-299°; and flies, i. 515°.

Ba'al-z<sup>5</sup>PHÖN (ZÄPHÖN), ii. 288<sup>t</sup>-280<sup>a</sup>, 290<sup>a</sup>, 293<sup>a</sup>h. Ban, Bants, ii. 299<sup>a</sup>-308<sup>b</sup>, vii.

198<sup>a</sup>; antecedenta, ii. 299<sup>h</sup>. 300<sup>b</sup>, Bahā'u'llāh, ii. 303<sup>a</sup>. 304<sup>a</sup>, doctrine, ii. 305<sup>a</sup>-307<sup>b</sup>, education, v. 207s, ethics and morality, v. 5090-510a, future life, ii. 305<sup>a</sup>, on God, ii. 305<sup>a</sup>, intolerance, ii. 305ab, Mirzā 'Ali Muḥammad, ii. 299a— 301b, number 19, ii. 306ab, Point, ii. 306<sup>ab</sup>, on prophets, ii. 305<sup>a</sup>–306<sup>a</sup>, Subh-i-Ezel, ii. 301<sup>b</sup>–303<sup>a</sup>, 'Unity,' ii. 306<sup>ab</sup>, works, ii. 307<sup>b</sup>–308<sup>a</sup>.

BABA, Bhil cult, ii. 554b, 556a BABA ADAM (Kafiristan mythical being), vii. 6362.

BABA ATAL (shrine in Amritsar), i. 4004

Bàba Bàthra, on death, viii. 415, 42°s, on education, v. 195°s, on old age, ix. 473°s, on righteousness, x. 800°s, on scribes, xi. 273b

BABA CHODA, Panjab cult, ix. 6040.

BABA-DEO (Bhil god), iii. 310b. BABA HASAN, HASNA (founder of Udāsīs), xii. 504a. Baha-Jaga. - See Baha Yaga.

BABAR (founder of Babakiyyah), viii. 508ab

BABARTYVAH (Muh. sect), viii. 508ab.

BARA LAL, ii. 308b. Baba Lalis, ii. 3080-309a.

Bābā M\*ṣiā, on love, viii. 175a. on magic philtres, viii. 302b,

on usury, xii. 556b. BABA NANAH.—See NANAH.

Bahan Kurds, ix. 664b; agri-culture, ix. 665a.

Basar Archipelago, animal-worship, vii. 239a, artificial brotherhood, ii. 858s, birth, 636a, 637a, v. 69a, chastity,
 235b, iii. 482a, 489a, death and disposal of the dead, iv. 420°, 422°, 433°, 440°, vii. 241°, 244°, divination, vii. 247ab, doubles, iv. 854b, fasting, ii. 2355, iii. 482a, fear of soul, vii. 241a, feast of the dead, vii. 244b, moon-worship, vii. 240b, mourning, iv. 440a, vii. 241b, 242a, mythology, viii. 347b, phallism, ix. 817a, sorcery, iv. 253a, tree-spirits, vii. 250b, twins, xii. 495%

BABA RUKN-AD-DIN (bridge at

Isfahān), i. 753°. Bābā Samuā Rām, Gūjar cult, vi. 453b.

BaBa Yaga (Russ. flying-witch), iii. 208ab, 360b, iv. 623b, xi. 422b-423a.

BABBITY BOWSTER ' (Scot. game), vi. 169b.

Baber, calendar, iii. 103b, 104a, sarcophagi, iii. 103b, 104a.

BABEL LEGEND (Indian), vi. 688b. BABER, COLBORNE, on ordeal (Lolo), ix. 518b.

Baneur, F. N., communism, iii. 778sh, and socialism, xi. 6355

Bābhā Bāthrā.—See Bābā Bāthrā. Babha M'sia.—See Baba M'sia. BARHANS (Ind. caste), ii. 491s, iii.

2324 Bants.—See Ban.

Babilos (Lithuanian honey-god), viii. 7780.

BABILU. -- See BABYLON.

Babines, iii. 229a-230b, iv. 636b; cremation, ii. 230°, iv. 640°, matriarchy, iii. 2295, sham-anism, iii. 2305, totemism, iii. 2304

Barros, (Egyptian), v. 237a, 244b. Barros, Valerros, fables, v. 676ab, 678a, on hope, vi. 781a.

Babylas (St.), translation of body, xi. 55b.

Barylon, academies, vii. 597ab 598ab, architecture, i. 689b 690<sup>b</sup>, 691<sup>b</sup> -692<sup>s</sup>, 692<sup>b</sup>, Ishtar-cult, vii. 428<sup>b</sup> -429<sup>s</sup>, Ishtargate, i. 691b, and Israel, vii. 449ab, 451b 452b, 454b, 455b, king's head-dress, iv. 341s, Marduk-cult, ii. 309b, 311b-312s, Rabbinical academies, vii. 697ab, 598ab, temples, i. 689b, 691b, 692b, ii. 317b-318\*, temple of É-mah, i. 691b, 692b, temple of Ninmah, i. 6895, 'Ton Babylon,' i. 6905-691\*. Tower

Barvionia, as cradle-land of Semites, xi. 379<sup>b</sup>, Jews, iv. 722<sup>b</sup>, vii. 449<sup>ab</sup>, 451<sup>b</sup>-452<sup>b</sup>, 722b, vii. 449ab, 451b, 452b, 454b, 582b, 583a, 584a, 585ab, 592\*, 662\*, 663\*, Karaites, vii. 662\*, 663\*, Mandeans, viii. 380\*–393\*, Manicheism, viii. 394\*–402\*, Mithraism, viii. 753\*–754\*, Tammur, xii. 1885-190a, 190b.

Babyloniaca (Iamblichus), vi. 74. BABYLONIANS AND ASSYRIANS, ii. 309~319b; abode of the blest, ii. 704b-705b, abyss, i. 53<sup>b</sup>, adoption, i. 114\*-115\*, iii. 528\*, v. 722\*, adultery, i. 136\*\*, iv. 259\*, ages of the world, i. 183\*-187\*, agriculture, i. 2265, altars, i. 351a, 3525-353\*, ancestor-worship, i 437\* 440\*, antediluvians, i. 5605, anthropomorphism, 526b, architecture, L 689a 692°, art. i. 833°-837°, and Aryana, vi. 688°-689°, 'Ash-tart-cult, ii. 115°, 116°, viii. 181s, astrology, xii. 57ab, 58s, astrology and astronomy, xii. 482-623, ba'al-cult, ii. 2955-2979, beards, ii. 4423, Berosus, ii. 5335-5345, birth, ii. 6432-6455, book of destiny, ii. 793b-794s, v. 391s, book of wisdom, ii. 792ab, burial, iv. 444b-445s, 446s, cakes (sacrificial), iii. 59s, calendar, ii. 47s, iii. 62ab, 63b, 73s-78s, xii. 50b, 51a, 56b, chaos, iii. 363b, charms and amulets, iii. 409-411b, iv. 850b, chastity, iii. 498\* 499\*, children, iii. 527\* 529\*, chronology, ii. 533h-534a, chronometry, xii. 51°, communion with dead, iv. 445°-446°, communion with deity, iii. 745\*-747\*, concubinage, 1.
114\*, iii. 811\*, 816\*b, vii.
297\*b, confession, iii. 825\*827\*, v. 640\*b, conscience, iv. 33ab, contract, vii. 819b corners, iv. 1198-1204, cosmic tower, iii. 7455, cosmogony and cosmology, i. 1835-1845, iv. 1258-1264, 1285-1295, creation myth, ii. 3144, iv. 232ab, v. 128a, 446a, 778b, creed, iv. 231a-232b, cremation, iv. 444b, 445s, crimes and punishments, ii. 733°, iv. 257°–260°, vii. 820°, curse of Eridu, v. 639°, cursing, iv. 371°, Dagan, iv. 386°–387°, death and disposal of dead, iv. 444°, 446°, death myth, viii. 13s, death penalty. iv. 258-259a, debt, vii. 819b 892s, xii. 548s-550s, deification, i. 4375-4385, deluge, ii. 3145-3155, iv. 549ab, 5505, 553ab, demons and spirits, iv. 5680-5710, descent to Hades, iv. 650b-651a, 652b, Descent of Ishtar to Hades, ii. 315b, iv. 650°-651°, disease and medicine, ii. 756°, iv. 571°,

761-747s, vi. 540b-541s, x. 133a-134s, xii. 706b, divination, iv. 7839-7869, viii. 2519, xii. 707sh, door amulets, iv. 850h, doubles, iv. 854h, dreams 800°, doubles, iv. 854°, dreams and sleep, iv. 785°, v. 33°, 34°, Ea-cult, v. 445°, earthgoddess, v. 129°, 131°, earthquakes, x. 367°, eclipse, iv. 570°, education, iii. 527°, epics, ii. 313°, 316°, Etanamyth, ii. 315°, ethics, and myth, ii. 315<sup>3</sup>, ethics and morality, v. 444<sup>5</sup>, 447<sup>5</sup>, ovil eye, v. 609<sup>5</sup>, 612<sup>5</sup>, exorcism, ii. 316<sup>5</sup>–317<sup>5</sup>, iv. 741<sup>5</sup>–744<sup>5</sup>, expiation and atonement, v. 637°-640°, fall myth. v. 712°, 714°, family. v. 721°-723°, fasting, ii. 110°°, 231°, v. 763°, fate. v. 772°, 778°-780°, feast to dead, v. 803°, family. depth of the control of the contro female deities, v. 827<sup>5</sup>, 828<sup>5</sup>, festivals, iii. 76<sup>5</sup>–77<sup>5</sup>, 745<sup>5</sup>–746<sup>5</sup>, vi. 756<sup>5</sup>, fines, iv. 259<sup>5</sup>, firstfruits, vi. 42<sup>b</sup>, firstlings, vi. 45<sup>a</sup>, flowers, ix. 738<sup>a</sup>, food for the dead, i. 439<sup>b</sup>, vi. 66<sup>a</sup>b, fortune, vi. 89<sup>a</sup>, future life, ii. 316<sup>a</sup>b, gambling, vi. 164<sup>a</sup>, gate as seat of judgment, iv. 851\*, gates in other world, iv. 851b, gesture in religion, xii. 758ab, ghosts, iv. 568b-570s, Gilgamesh epic, ii. 3155-3165, girdle, vi. 2298, and Gnosticism, vi. 2335-2348, God, vi. 2508-2529, gods, ii. 3108-3135, 280°-282°, gods, it. 310°-313°, hair-cutting, vi. 477°, hand, vi. 494°, 495°, 497°, hand amulet, iv. 850°, vi. 495°, hand-washing, vi. 498°, 499°, harospicy, xii. 58°, harvest, vi. 42°, 521°, head, vi. 532°, 534°, 537°, 538°, head-dress of gods, iv. 340°, heart, vi. 3550°, heart in assertion vi. 556 heart in sacrifice, vi. 558 556 heart in sacrifice, vi. 58%, heroes and hero-gods, vi. 642°-546°, heroes and hero-gods, vi. 642°-546°, hierodouloi, vi. 673°-674°, and Hittites, vi. 726°, holy seasons, vi. 755°, horned deities, vi. 792°, horned men, vi. 793°, horned spirits, vi. 793°, hospitality, vi. 816°2-817°, human sacrivi. 816a-817b, human sacri-fice, vi. 862b-863a, hymna, ii. 317ab, vii. 1a-3b, hymns to Tammuz, xii. 189h-190a, images and idols, vii. 117b-119°, imprisonment, iv. 260°ab, incarnation, iii. 746°, influence on Greece, vi. 688b. influence on Hinduism, vi 588b, inheritance, vi. 33b, vii. 295a-297b, interest, xii. 549a, 2995—2976, interest, int. 5435—5505, invisibility of gods, vii. 4055, Ishtar, vii. 4285—4335, ix. 2505, and Judaism, vii. 4515—4525, 4555, ix. 6385, 63945, 64045, key-symbolism, viii. 122°, king. iii. 746°, vii. 726°-727°, 818°, knots, vii. 750°, landmarks and boundarios, iv. 371<sup>b</sup>, vii. 791<sup>b</sup>, law, vii. 817<sup>a</sup>-823<sup>a</sup>, laying on of hands, vi. 494<sup>a</sup>, lex talionis, iv. 258<sup>b</sup>, 259<sup>a</sup>-260<sup>a</sup>, light and

darkness, i. 184b, viii. 62b\_ 66b, literature, viii. 83a-85a, liver-divination, iv. 784ab locks, viii. 1205-121a, 124b, love-goddess, viii. 181\*, hxury, viii. 204b, magic, iii. 400\*–411b, viii. 252\*, 253b– 255b, magic circle, viii. 322\*b, magic and medicine, iv. 741a-746b, vi. 541s, Märchen, vi. 45, marriage, viii. 467s, 468s 469s, milk, viii. 635s, milk and honey, viii. 636s, monsters, viii. 826b, mooncult, ix. 249s, mountains, viii. 865°, 866°, 867°, 868°, mountain-gods, viii.864s, mourning, iv. 446s, murder, vii. 820s, music, ix. 13a-14b, mutila-tion, iv. 250ab, mysteries, ix. 70a-72b, myths, ii 313b-316a, names, ix. 140°-143°, nameless spirits, ix. 1809, nature-worship, ix. 249ab, 251b, necromancy, i. 439a-440a, numbers, ix. 414a-415b, oath, iii. 2002, iz. 426a, 427ab vii. 820a, ix. 436b, 437ab, 438b, odour of sacrifice, ix. 396ab, old age, ix. 478b, 479ab, 785ab 480°, omens, iv. 783°. omens at cross-roads, iv. 334\*, oracles, iv. 784\*, ordeal. 3349, cracies, iv. 784°, ordeal, ix. 513°–514°, outlaw, ix. 583°, pantheism, ix. 611°, penitential psalms, iii. 746°–747°, 826°–827°, iv. 741°, v. 447°, 640°°, x. 159°–160°, personification, ix. 801°, phalliam, ix. 820b, 828b, pilgrimage, x. 12a-13b, poles and posts, x. 915-935, portents, iv. 785\*b, possession, x. 133\* 134<sup>b</sup>, prayer, ii. 317<sup>ab</sup>, x. 159<sup>a</sup>-166<sup>b</sup>, priesthood, ii. 318<sup>ab</sup>, vi. 757<sup>b</sup>, x. 284<sup>b</sup>-288<sup>b</sup> priestly crowns, iv. 339b, property, iv. 258ab, vii. 820b 822a, prophecy, x. 392ab, prophetic astrology, xii. 57ab, prostitution, ii. 116\*, proverbs, x. 413b, purification, x. 466b 468a, religion and mythology, x 113h-114s, riddle, x 767s, righteousness, x 777s-778s, Sabaoth, x 884s-885s, Sabbath, iii. 63s, 989s-891s, sacravi. 755b, x. 889b-891s, sacramental drinking, x. 901\*, sacrifice, ii. 318b, sacrifice to dead, i. 4385-4395, sacrificial meal, x. 897°, saints and martyrs, xi 73°-75°, saliva, xi 102°, salutations, xi 107°, salvation, xi. 109a-110a, scape-goat, v. 640a, xi. 222a-223ª, seals, viii. 120b, serpent, xi. 408a, serpent and phallus, xi. 406<sup>a</sup>, seven planetary deities, vi. 756<sup>a</sup>, Shamash, v. 445\*-446\*, sin, ii. 110\*, iii. 825\*-827\*, iv. 33\*\*, v. 446\*, 637 640b, xi. 531 533s, slavery, iii. 528sb, iv. 258b, v. 723b, vii. 297s, 818sb, sodomy, xi. 6722-6735, solidarity, ix. 479s, soothsaying, ii. 3165-317s, soul, xi. 749s-750a, state of the dead, ii. 316ab, xi. 828a-829b, stones (magic). xi. 876b, strangers, xi. 886b, 891a, Sumero-Akkadian, xii. 43ab, sun, moon, and stars, xii. 48a-62a, swine, xii. 132b, symbolism, viii. 122b, xii. 140b, 146b, 147ab, 148b, 149b-150b, Tammuz, ix. 249b, Tammuz ritual, iii. 745a-746a, temples, ii. 317b-318a, vii. 819ab, xii. 242a, temple-towers, viii. 867a, xii. 148b, theft, iv. 258ab, 260a, threshold rites, iv. 847ab, starbold rites, iv. 847ab, starbold rites, iv. 847ab, trade, vii. 822ab, transmission rites, xi. 222a-223a, treaties, xii. 445a, tree-cult, ii. 286b, xii. 457a, tree of life, xii. 454ab, twine, xii. 491a, under world, xii. 516b-517a, unknown god, ix. 180a, uaury, xii. 548a-550a, vampire, xii. 590a, war, war-gods, xii. 60a, 70a, water in disease, xii. 706b, water gods, xii. 708a-710a, week, iii. 63b, 76ab, xii. 103b, wisdom, xii. 743ab, women, v. 723a, word, xii. 749a-752b, worship, xii. 757a-758b, 
Babylonian (language), in Behistün inacriptions, ii. 450°.
Babylonian Exile (of popes, 1305–1377), iii. 590°.
Babylonian Talmub, viii. 99°.

BACAR (C. Amer. gods), iii. 308<sup>a</sup>. BACAR (Berber god), cave, ii. 507<sup>b</sup>.

Baccalaos (=Newfoundland), ii. 501\*.

BACCHM, BACCHI, BACCHANTES, viii. 2405-2415, x. 127a5, 1285, xi. 2128.

Bacches (Euripides), viii. 241a. Bacchanalla, iii. 226h-227a; phallism, ix. 822b.

Baccius, 'burying of,' iii. 2279, firstfruits, vi. 469, Menads, viii. 240a-2419. See also Dionysus.

BACCHUS (Eton Shrove Monday custom), xi. 478ab.

Bacchylides, on Crosus, vi. 8549, on Eunomia, vi. 7919, on happiness, viii. 269, on prayer, x. 1839, on suicide, xii. 299.

Bach, J. Sebastian, Church music, ii. 614<sup>b</sup>, ix. 21<sup>b</sup>, 22<sup>b</sup>, 23<sup>a</sup>, 26<sup>b</sup>, 29<sup>a</sup>, 30<sup>a</sup>, 32<sup>a</sup>.

BACHAFINS, strangers, xi. 892ab, BACHHIOR (Teut. and Slav.), v. 753b-754a,

BACHER, W., on 'Aqtba, i. 275b, on Minim, viii. 658ab.

Bach-Hoa (Annam. fairy), i. 5395.

BACHUE (Chibcha mythical ancestress), iii. 515<sup>ab</sup>, iv. 170<sup>a</sup>. BACEBITING, i. 52<sup>b</sup>.

Backslider (novel), ii. 320°. Backsliding, ii. 319°-321°. Bacon, Francis, ii. 321°-3

Bacon, Francis, ii. 321\*-325\*; on ambition, i. 371\*, on atomic theory, ii. 204\*\*, on creation, iv. 230\*, on culture, iv. 358<sup>ab</sup>, on duelling, v. 115<sup>b</sup>, on education (Jesuit), vii. 594<sup>a</sup>, on emotions, v. 286<sup>a</sup>, Essays, ii. 321<sup>a</sup>-322<sup>a</sup>, and Essex, ii. 321<sup>a</sup>-322<sup>a</sup>, on ethical discipline, v. 407<sup>b</sup>, Instauratio Magna, ii. 322<sup>a</sup>-325<sup>a</sup>, logic, viii. 130<sup>ab</sup>, 131<sup>ab</sup>, Novum Organum, ii. 322<sup>a</sup>, 323<sup>b</sup>, viii. 131<sup>b</sup>, philosophy, ii. 322<sup>a</sup>-325<sup>a</sup>, on prisons, x. 344<sup>a</sup>, on reason, x. 595<sup>a</sup>, on science, xi. 260<sup>ab</sup>, sensationalism, xi. 391<sup>a</sup>, on sirens, xi. 578<sup>b</sup>, teleology, xii. 218<sup>b</sup>-219<sup>a</sup>, 224<sup>b</sup>, on war, xii. 686<sup>a</sup>. iv. 358ab, on duelling, v. 115b, on war, xii. 686a.

BACON, MATTHEW, on forgery, vi.

715.

on, Roger, xi. 248b-249s; alchemy, i. 294ab, on calendar, iii. 90s, on four elements, ii. 204s, on exegosis, ii. 598s, and faith-healing, v. 700s, and Humanism, vi. 831s, on science, ix. 2162, textual criticism, ii. 5936.

Bactrians, abandonment of the aged, i. 5h, iv. 504h, 505s, ix. 474°, architecture, L 760ab deification of kings, iv. 5285, deincation of kings, iv. 525°, disposal of the dead, i. 512°, iv. 504°, 505°, BACUCHI (Celt. supernatural beings), iv. 573°.

BACULUS (measuring instrument), vii. 8996

Badadwa (Muh. sect in N. Africa), viii. 882b

Badaoas, adultery, i. 126s, amulets, iii. 542s, bridge of judgment, ii. 853\*, death tabu, iv. 484\*, firstfruits, vi. 44\*. magic, viii. 290s, marriage, viii. 290\*, marriage of dead, iv. 604\*, name-giving, iii. 543\*, priesthood, x. 319\*, 543°, priesthood, x. 319°, tabu against snake-killing, xi. 41.74.

BADAGRY, crocodile-worship, ix. 279a, priesthood, x. 284b.

AL-BADAONI, on Burhan, xi. 695, on Miyan Hatim, xi. 69a\_70a

BADAR, PIR (Muh. saint), xi. 700. Badaravaa, ii. 325\*; on atomic theory, ii. 200\*, on om, ix. 491\*–492\*, theosophy. xii. 3065, Vedānta, xii. 597a.

BADARIKĀŚBAMA (Kedarnath), xi. 6328 BADARÍN ABAYANA, BADARÍN ATHA

(names for Visnu), il. 3254. BADARINĀTH, BADRĪNĀTH, 325ab.

Sadawi, Agmad (Muslim saint), viii. 9025; and Bada-AL-BADAWI. wiyyah Ahmadiyyah, x. 7248.

BADAWIYYAH AHMADIYYAH (Muh. sect), x. 724ab

BADAYUNI, BADA'UNI, on Akbar, L 270ab, 271b-272s, 273b, on Shaikh 'Ala'i, viii. 338b-Shaikh 339\*.

Bads (Celt. goddess), iii. 286<sup>ab</sup>, 293<sup>a</sup>, xii. 692<sup>b</sup>.

iii. 805ab, BADES, concordat, dancing as fertility rite, x. 360b, hawk superstition, i. 519a.

Badges, ii. 3255-328\*; American, xii. 3985, 399\* (totemic), circumcision, ii. 327a, cove-nant, ii. 326a-327a, Jewish, ii. 3275-328s, New Guines, ix. ii. 327\*-323\*, New Guines, ix. 344\*, priesthood (Buddhist), ii. 327\*, prophetic, ii. 327\*, secret society, ii. 326\*-Semitic, ii. 326\*-327\*, totemic, ii. 326\*-326\*, xii. 398\*, 399\*.

Bădh-I Barrau, Bădh-Rûz (Iran.

festival), v. 874a.

Badi', Minza, ii. 303°.
Badi', Minza, ii. 303°.
Badi Mara (Ind. small-pox goddess), ii. 485°.
Badi Nars (Mirzapur), rosaries,

x. 849b. BADI'U'LLAH, MIREA, IL 304b. BADON, BATTLE OF, ii. 4b.

BADB AL-DIN, asceticism, xi. 702, BAD RÄUL (=Bürhä Deo), xi. 215\*. BADEINÄTH.—See BADARINÄTH. BADSHINDAI (Buriat god), iii. 49.

Badu, marriage, v. 720°. Ba-D-'c-Chua (Annam goddesses), i. 539b.

Baduis (Java), xi. 894"; fear of soul, vii. 241a, human sacrifice, vii. 242a, Land of Souls, vii. 245b.

BADURN, VESSEL OF, ordeal, ix.

Bannes (Hamites), i. 160<sup>b</sup>; religion, i. 161<sup>b</sup>-162<sup>a</sup>.

BAER (DOB) OF MESERITZ, vii.

606b; Kabbālā, vii. 627b.

BAER, A. (Jew. musician), ix.

53b.

BAER, K. E. von, embryology, i. 561b, v. 618b.

BAER, ZACHABIAS. - See URSINUS. Barthorn, F., on Atargatis, ii. 165<sup>ab</sup>, on Ba'al, ii. 284<sup>b</sup>, on Ba'al-Gad, ii. 290<sup>a</sup>, on Baalis, 391<sup>b</sup>, on Dagon, iv. 387<sup>b</sup>.

Barris, Ægean, i. 142b, 143ab, Israelite, i. 791b.

Bariote (Loango Coast), bap-tismal rite, ii. 3690, circumcinion, iii. 663a.

BAGA, BAGHA (deity in Behistün inscriptions), ii. 451b.

Baganda, ancestor-worship, ii. 3578, baptismal rite, ii. 3698, 418°, 423°, 424°, 428°, 431°, 436°, death-god, viii. 13°, disease and medicine, 730°, divination, x. 155°, door rite, iv. 847°, drums, v. 905, 91a, 92a, 93ab, euphemism, v. 586, 588, family, v. 716b v. 586°, 588°, family, v. 710°, fasting, v. 760°, 761°, feasting, v. 802°, 803°, 804°, 804°, 804°, 804°, food for the dead, iv. 428°, forest-spirits, v. 685°, foundation-rites, vi. 111°, foundation-rites, vi. 111b, games, vi. 169a, ghosta, v. 688a, vi. 878a, gods, ii. 357a, 365b, vi. 247a, viii. 13a, grave-shrines, xii. 238a, head, vi. 536a, 538a, hunting, vi. 878ab, inheritance, vii. 289b.

Kazoba, ii. 357s, king, vi. 169s, 536s, luck, ii. 664s, market, viii. 421s, 422s, marriage, v. 803a, mourning, x. 464b, Mukasa, ii. 357a, mummification, iv. 418°, music, ix. 9°, name-giving, ii. 369°, v. 802°, prayer, x. 155b, 157a, priests, L 212b, 362<sup>b</sup>, purification, x. 462<sup>b</sup>, regalia, x. 633<sup>a</sup>, relica, x. 651a, sacred parts of ships, salt, viii. 592°, serpent-worship, xi. 400°, skull as drinking-cup, i. 212°, as drinking-cup, i. 2125, smoking rite, xi. 6325, spirits, emoking rite, xi. 632°, spirits, v. 685°, 686°, 688°, state of the dead, xi. 820°, Supreme Being, ii. 365°, tabu, iv. 436°, viii. 592°, x. 243°, temples, xii. 239°, 240°, totemism, ii. 353°, xii. 401°, 402°, trance, xi. 632°, twins, v. 586°, 588°, xii. 494°, 497°, 500°, woman, v. 716b.

Bagayani (Pers. month), iii. 128ab

Bagnī, il. 3284; artificial brotherhood, ii. 862\*, Buddhism, ii. 495\*, mixture of beliefs, ii. 491\*.

BAGEROT, WALTER, on business, iii. 46ab, on conviction, iv-110<sup>5</sup>, on religion and custom, v. 627<sup>5</sup>, on slavery, xi. 599<sup>ab</sup>, 6014.

BAGRIDA, crocodile-worship, ix.

BAGESHU, birth, x. 243\*, cica-trization, xii. 209b, disease and medicine, iv. 730b, feasting, v. 802b, serpent-worship, xi. 400b, state of the dead, xi. 8204.

BAGHA.—See BAGA. BAGH BHAIRON (tiger-god), Gurkha

cult, vi. 457b.

BAGHDAD, ii. 328a-3320, viii. 904b-905°; architecture, i. 751°. 752°, 878°, 879°, ii. 329°, call to prayer, ix. 54b, Christians, ii. 3318-332s, education, v-199b, Jews, ii. 332s, Karkh, ii. 330s, literary importance, ii. 329°, madrası of Mustansir, 1. 751°-752°, Magians, ii. 1. 751°-752°, Magians, II. 332°, morality, II. 330°-331°, Nizāmiyyah College, z. 223°, Qallā'in, II. 330°, Sabians, II. 332°, al-Şahn al-'Atik, II. 329°, Talisman Gate, I. 879°, tomb of Zubaida, I. 752°,

BAGHDAD BOIL, iv. 746\*. BAGH DEO, VAGH DEO (tiger-god). Bhil cult, ii. 554b, Central Provinces cult, iii. 314b, Dravidian cult, v. 8b, 16b.

Bagneswar, Bagnesvar (tigergod), Bhil cult, ii. 5545, Dravidian cult, v. 825, Gond cult, ii. 4862, v. 142, Mirrapur cult, i. 5295.

BAGHIRMI, i. 163°; dog-sacrifice, 1. 513a

BAGH JATRA (Nepal tiger festival). L 529b.

BAGISHT (Käfiristän god), vii. 6355, 6365

BAGNEUX, allee converte, iv. 467b. BAGNOLENSES (=Cathari), i. 2804. BAGOBO, blood-feud, ii. 721b, 722a, concubinage, iii. 815b, souls,

xi. 728<sup>b</sup>, 729<sup>a</sup>, Bagons, chastity, iii. 480<sup>b</sup>. BAGPIPES, Celtic, ix. 15b, Teutonic,

ix. 60s. Bagwi, twins, xii. 4924.

BAH (personified Nile inundation), xii. 7112

Bana. - See Bana'u'llan.

BAHA AL-Din (Muh. saint), offerings, xi. 71a.

BAHA AL-DIN NAQSHBANDI (Muhammad ibn Muhammad

al-Bukhārī), viii. 887b; and Naquhbandiyyah, x. 726s. Bahā al-Din Zakarīyā (Muh. saint), xi. 69ab, 70b, 72b; missionary work, viii. 747b,

xi. 69b

Baha'is, Bahaism (sect of Babis), ii. 303ab, viii. 897b, 898ab; and Christianity, viii. 743b, education, v. 207a, and education, v. 20 Exelis, ii. 302b-303b.

BAHAMUT (=Behemoth), iv. 174b. BAHĀPŪJĀ (=Sarhūl), xi. 1944.

Banar-čašn (Iran. festival), v. 873ab

Bahau Dayaks, gods, vii. 249\*, mourning, vii. 242\*, sacri-fices to the dead, vii. 243\*, soul's journey, vii. 245\*, soul-substance, vii. 236\*.

(=Janab-i-Baha), BAHA'U'LLAH ii. 301-3043, vii. 1989; writings, ii. 3079. Bahella, ii. 3329.

Bahla, disposal of the dead, iv. 4334

BAHIKAS, and piśachas, x. 44s. BAHIKATHAS (Ind. ascetics), x.

Banma, ii. 357\*, ix. 663\*, 665\*; birth, x. 242\*, burial, ii. 357\*, death and disposal of dead, ii. 357b, ix. 667b, diseasetransference, x. 127s, divina-tion, xii. 707s, food for the dead, vi. 68<sup>b</sup>, gods, ii. 365<sup>b</sup>, house-shrine, xii. 239<sup>a</sup>, inheritance, vii. 293h, marriage, viii. 427s, medicine-men, ii. 362s, milk, v. 78°, ix. 667°, poly-andry, viii. 427°, property, ix. 666°, scapegoat, x. 127°, scrpent as embodiment of dead, xi. 405°, state of the dead, xi. 820°, twins, xii. 494°, witchcraft, ii. 362°, women, vii. 291a.

BAHINABAI, on Tukārām, xii.

Bahir (Kabbalistic book), vii. 6025, 627°, ix. 111°; mysticism, ix. 111°, transmigration, xii.

BAHISTUN.-See BEHISTUN.

BAHLÜL B. DHU'AIB, penance, ii. 100ab

BAHMANJANAH (Iran. 2nd day of 11th month), v. 872b.

BAHMAN KAIKOBAD (of Nausari), on Parsis, ix. 642°.

Bahman Yasht, viii. 104b; on ages of the world, i. 206ab, on idol-worship, vii. 154b, on incense, vii. 2052, on Iranian Messiah, i. 2062, on next-ofkin marriage, viii, 4570.

Bahnabs (Tongking), calendar, iii. 114\*, death and disposal of the dead, vii. 227ab, dog, i. 512b, eschatology, vii. 228a, Festival of Victory, vii. 226\*, fetish-stones, vii. 231\*, frog-cult, i. 516\*, lightning-god, vii. 230\*, monkey-legend, vii. 232a, mourning, vii. 227b, ordeals, vii. 229b, sorceresses, vii. 229a, spirits, vii 231a, suicide, vii. 228a.

BAHOLOHOLOS, names, ix. 132\*. BAHBAICH, pilgrimage, x. 26<sup>b</sup>. BAHBAM (=Verethraghna), i. 799<sup>a</sup>. BAHBAM PIRE, L 348th.

BAHRAM GUR, and barsom, 425° education, v. 2075, 208ab, hospitality stories, vi. 813b.

BAHRAM VARJĀVAND Messiah), i. 206s.

BAHUANA, BA-HUANA, chastity, iii. 476<sup>b</sup>, 480<sup>b</sup>, drinking. v. 81<sup>b</sup>, double, iv. 856<sup>a</sup>, heart, vi. 556<sup>b</sup>, old age, ix. 464<sup>b</sup>, soul, iv. 856<sup>a</sup>, vi. 556<sup>b</sup>, xi. 820<sup>a</sup>, state of the dead, xi. 820s.

Banucharājī (Dravidian goddess), v. 70.

BAHURUTSI (S. Africa), firstfruits, vi. 44b.

Bahva BEN ASHEB, on ages of the world, i. 204<sup>b</sup>, Kabbālā, vii. 6274.

BAHYA B. JOSEPH IBN PAKUDAH, vii. 599b; and Halevi, vi. 478b, *Hôbôth ha-Lebūbôth*, vii. 599b, viii. 102a, ix. 112b–113a. mysticism, ix. 112-113a, philosophy, ix. 875°, on righteousness, x. 810°, on salvation, xi. 144°.

BAIAME, BAIAMAI, BOYMA, BYAME, i. 400°, ii. 245°-246°, 681°, 686b, vi. 244ab, 245a; and crystals, xi. 869\*, drawings of, i. 822\*, invisibility, vii. 4045

BAIANCS (Avar leader), and Slave, xi. 590b.

BAIRARS IL, monastery, i. 759a AL-BAIDAWI, on Allah, i. 3260, astronomy, xii. 99b, 100s, and Bible, ix. 482s, on fasting, v. 883°, on God, vi. 300°, Que an commentary, x. 547°, on recording angel, x. 606°. BATDYÄ, ii. 332°-333°.

BAIGA, ii. 333ab, v. 17ab, 18a; implement-worship, v. 12a, tatu, xii. 2111.

Bangona (New Guinea mythical snake), ix. 346\*.

BAIJNATH (shrine at Deogarh), iv. 6415.

BAIJU, shrine at Deogarh, iv. 6410.

BAIRAL, LAKE, thans, iii. 6ab, ongons, iii. 12sb, water-kings, Baillin, J. B., on sense-experience, v. 342ab

BAILLIE, ROBERT, on John Robinson, x. 30b, on Solemn League Covenant, xi. 675ab, 676mb.

BAIN, ALEXANDER, II. 3330-3371; on association, ii. 1478-1488. 335h-336h, xii. 563h, on belief, ii. 459b, 460b, 461b, 462a, on desire, xii. 565b, and education, ii. 335a, ethics, ii. 336ab, and general ideas, iii. 797ab, grammar, ii. 335<sup>a</sup>, on hatred, vi. 528<sup>b</sup>, hedonism, vi. 568<sup>a</sup>, on intellect, vii. 370a, logic, ii. 335ab, on malevolence, 477a, metaphysics, ii. 336b, on parental love, viii. 1575, psychology, ii. 3355-3368, on recognition, x. 604\*, rhetorio, ii. 335\*, on 'self,' vii. 905\*, sensationalism, xi. 396\*, on space, xi. 762\*, utilitarianism, ii. 336ab, xii. 563b

BAIN, F. W., The Digit of the Moon, vi. 4b. BAIN AL-A'YĀD (=Dhū-l-qa'da), iii. 127a.

BAINES, A., on Kol, Kolarian, vii. 755ab.

Baining (Gazelle Peninsula), ix. 336s; dances, ix. 336b, death and disposal of dead, ix. 337\*.

BAIRAGI, BAIRAGINS, VAIRAGINS, ii. 94a, 337ab, 493a, vi. 705a; and sālagrama, xi. 872°.

Baisākii Bilit (Assam cattle-feast), ii. 485<sup>b</sup>.

BAISHTAMS (Bengal caste), iii. 231b.

BATTARANI, H. 3379-3384, 8534. Baius (Michael de Bay), doctrine of grace, vi. 369b, Jansenism. vil. 476ab, 477a. Bai-Yulgen.—See Yulgen.

BAYUMIYYAH (Muh. sect), i. 12a. BAJAH, IBN. See ANC BAKE MUHAMMAD BEN YAHYA BEN AL-SI'MH MEN BAJJA.

Bakairi, i. 383\*, 384\*b, ii. 836b; abode of the blest, ii. 6852 art, i. 8245, charms and amulets, iii. 408s, cosmogony, iv. 171b, ethics and morality, v. 436b, family, v. 720a, gifta, vi. 199a, 205b, 206b, heroes and hero-gods, i. 3840 vi. 641s, mother-right, viii. 853°, state of the dead, xi. 825°, strangers, vi. 205°, xi. 887°, twin myth, vi. 641°, xii. 4995

BAKALAI, BAKALI (Equat. Africa). serpent-worship, xi. 4000, tabu, ii. 354ab,

Bakan Yasht, ii. 270a.

BARATLA (Bechuana tribe), totemism, ii. 352\*.

BAEAUA (New Guines), twins, xii. 4960

BARENI (Nile tribe), fishing, vi. 877b

Bakes, A., mysticism, ix. 100b. BAKER, D. A., on passivity, x. 5330

Baker, R. L., and Harmony Society, iii. 781b.

BARRYR (Africa), strangers, xi. 885

BAKH, BAKIS (Egyp. bull-god), v. 244<sup>b</sup>. BAKHDHL—See BALKH. BARHSHISHSANGATSAHIB(Udasis),

xii, 5054, BARHTAN, STELE OF .- See STELE OF BARHTAN.

BARHTAWAR, atheism, ii. 186<sup>ab</sup>, Sünisir, ii. 186<sup>a</sup>. BARIOI BACII.—See NKIGI CL

BAKIN, KIOKUTEI, fiction, vi. 62 Bakis (Gr. seer), oracles, x. 129s. Bakkah (= Mecca), viii. 511\*. BARRAIYYAH (Muh. religious

order), i. 12a, x. 724a. Bakluzan Debe, cliff-dwellings, iii. 269°.

Bak Nask, ii. 268s.

BAKOKI (Africa), seduction punishment, iii. 478b, iv. 256s.

Baxongo, canoe burial, xi. 473\*, liver, x. 374b, phallic fetishes, ix. 819s, thunder, x. 370b.

Bakotas (Africa), knocking out teeth as totem badge, ii. 326\*.

AL-BARRE, on Christianity (N. Africa), ii. 515b, on divination (Berber), ii. 513b, on Judaism (N. Africa), ii. 514<sup>b</sup>, on ogre belief (Berber), ii. 513<sup>a</sup>, on sun-worship (Berber), ii. 509\*. Bakrawar (Patna deity), ii. 481b.

BARU, fire-worship, vi. 28b. BARUS (Cambodian priests), iii. 1560-1570

Bakuba (Africa), market, viii. 4186, 419s, strangers, xi. 885s.

BARUENA (Africa), erocodile beliefs, i. 509 510s, ii. 352s, xii. 397a, house-building, vi. 504b, totemism, ii. 352s, xii. 397

Bakunda (Congo tribe), hospitality, iii. 378b.

BAKUNIN, MICHAEL, anarchy, L. 421ab

BAKUTU (Africa), tabu, ii. 354a Bakwini, adultery, i. 124°, blood-feud, ii. 720°, 721°, 722°, circumcision, iii. 663°, gods, viii. 49b, inheritance, vii. 293b, leopard belief, i. 520b, strangers, xi. 8855.

Balaam, magic, viii. 302b, name, i. 391b, and Nicolaitans, ix. 364ab, possession, x. 134b.

BALADEVA (Ind. god), ii. 809b, vii. 1955

BALARUS, BALAI (Syriao hymnwriter), vii. 133.

Balagans (Buriats), earth, iii. 11\* gods, iii. 3\*, 5\*, khans, iii. 5\*-6\*, khorduts, iii. 6\*, ongons, iii. 12\*, Tengris, iii. 3a, 5a, water-kings, iii. 5h-6a. Bala Gorala (infant Krsna),

Rudra-sampradāya, ii. 546b.

BALAL-See BALARUS. Barlari (infant Kṛṣṇa), vi. 703°; Banjāra cult, ii. 347°, Berār cult, ii. 504\*. Marwari cult, ii. 345b, Nasik cult, ix. 186b, Tirupati cult, xii. 345b.

Bāla-kānda (part i. of Rāmāyaņa), x. 5760-577\*.

BALAKIREFF, Church music, ix. 319. KRSNA, Vallabhacharya BALA

cult, xii. 581h-582a. BALAM AGAB, BALAM QUITZE (Mayan perfect man), iv.

1695. BALANCE ORDEAL (Hindu), ix. 5224, 523b.

BALANCE OF POWER, XII. 688b. Bala Pin (Muh. saint), tomb, vii. 644b.

BALABAMA (brother of Jagannath), Ballabhpur cult, ii. 339a, and the Jumnā, vii. 614<sup>b</sup>. Bālā Shāн (=Valmiki), Chührā

cult, ii. 5525, iii. 6164-6174.

Balatantra, on birth customs, ii. 6518.

BALAUVAR (=Barlsam), vii. 568b. Balaw (Hamites), vi. 487b. BALAWAL SHAH, Pie (Muh. saint),

xi. 725. Balbal (=Mindanao vampire), L

36A. BALCANQUHAL, DR., 'I Large De-

Balcananensis (Saturnus), and Ba'al-Karnaim, ii. 287b, 293b.

BALDEB, ii. 708\*, 709\*, vi. 305\*, xi. 754\*, 852b, 853\*, xii. 248b, 249a; and descent to Hades, iv. 651ab, food, xi. 419b, and mistletoe, viii. 11b.

Bulder's Doom, on Hel. ii. 708. BALDERICUS, BAUDRI, hymns, vii. 210.

Baldi, on concordata, iii. 8075. BALDIE. - See BALIDDIE.

Balbo Lurerino, influence on Flacius, vi. 48s. Ralde draumar, v. 1615.

BALDUIN, casuistry, iii. 244b. BALDWIN, COUNT OF FLANDERS, on artificial brotherhood (Gr.), H. 857b.

BALDWIN, J. MARK, on adaptation, i. 90<sup>b</sup>, 91<sup>a</sup>, on belief, ii. 459<sup>b</sup>, 462b, on childhood, iii. 519b 520°, on conception, iii. 798° on end, v. 307a, on episte-mology, v. 345a, 349a, on ethical evolution, v. 624b, on evolution, i. 356a, on organic selection, ix. 556b.

BALEARIC ISLANDERS, disposal of the dead, iv. 4255, rude stone monuments, xi. 880b.

BALÉGGA (Africa), blood-fend, ii. 7223.

BALET, on drama (Jap.), iv. 891a. BALFOUR, A. J., on authority, ii. 249b, on belief, iv. 464b, on doubt, iv. 864s, on science, xi. 254b, on transcendentalism, xii. 423b, on Zionism, xii. 9584

Balfour, E., on Khōjās (Assas-sins), ii. 1415.

BALFOUR, H., on Aghori, i. 211b, 9195

Ball (Kanarese exogamous totemistic section), ii. 338ab

BALL, BALINESE, ii. 236s, vii. 233s 250<sup>b</sup> (passim), viii. 345<sup>b</sup>; Buddhiam, vii. 496<sup>b</sup> 497\*. calendar, iii. 131b, creator, vii. 248<sup>b</sup>, cremation, vii. 244<sup>b</sup>, dew, iv. 6995, disease and medicine, iv. 7285, earth-quakes, i. 4915, x. 3685, fear quanes, 1, 401°, X, 308°, tear of soul, vii. 241°, gods, ii. 239°, hair, vii. 233°, Hinduism, ii. 239°b, vi. 687°, human sacrifice, vii. 242°b, Land of Souls, vii. 240°, life deposit, iii. 111 licent coll. viii. 11a, lizard-cult, i. 522a, metempsychosis, vii. 238b, mouth and soul, viii. 869b, possession, x. 125ab, Siva-worship, i. 254a, sorcery, iv. 253a, soul, iv. 699b, vii. 241b, viii. 869b, soul-substance, vii. 233ab, 236b, twins, xii. 495a, wer-wolves, vii. 236b, widow-sacrifice, vii. 243a, wind-gods, i. 254s.

BALI (of North Cameroon), artificial brotherhood, ii. 858a, 859b, 860ab, 871a.

Ball (Indian epic hero), vi. 6615. Ball Atar (Kenyah god), xii. 490°.

BALIDDIR, BALDIR (Berber deity), ii. 510b.

Balija (Ind. caste), iii. 2315. Balmba (W. Africa), funeral rites, xi. 295a, secret society, xi. 295a.

Balindra (Dravidian god), v. 19b. BALI SUNGEI (Kenyah god), xi. 401s

Ball Urong (Kenyah god), xii. 4900.

fosterage, vi. BALKANS, foundation rites, vi. 114s, 115a, funeral customs, 575b, honey in marriage rites, vi. 770ab, human sacrifice, vi. 114a, 115a, mouth and fire, viii. 8712, pastoral people, ix. 662b.

BALKH, BÄRHDHI (Afghanistan), i.

BALL, C. J., on human sacrifice (Bab.), vi. 863a.

Ball, V., on Larka Kols (=Hos), vi. 727°, on thunderbolt (Ind.), xi. 870°. on thunderbolt Ваплавитив, іі. 3386-3394.

BALLARD, F., on spiritual monism, i. 616a.

BALLERINI, ANTONIO, probabil-ism, v. 356<sup>b</sup>.

BALLERINI, PIETRO, casuistry, iii. 9440.

BALLET, x. 3820.

Ball games, astronomical feat-ures, xii. 682-672, Cherokee, iii. 507ab.

BALLI FLAKI (Borneo hawk-god). i. 519\*.

Ballou, Hosea, on Atonement, xii, 534<sup>b</sup>, and Edward Turner, xii, 534<sup>b</sup>, universalism, xii. 534b.

BALMUKAND (image), vii, 1435. Baloki (Congo), inheritance, vii. 291<sup>b</sup>, medicine-men, vii. 291<sup>b</sup>.

onda (Africa), artificial brotherhood, ii. 857b, 858a, artificial BALONDA 867<sup>ab</sup>, ashes in salutations, ii. 113<sup>ab</sup>, lion idol, i. 521<sup>a</sup>.

Balono (Cameroon), soul, iv.

BALOR (Celt. god), iii, 2825.

Balsamon, commentary on canons, vi 4275

Balsamus, Peter, name, ix. 1479. BALTI (=Bältl), ii. 2848.

BALTIC FIRNS, vi. 22b.

Baltio-Slavs, abandonment of aged, v. 753\*, cock-sacrifice, iil. 697\*, family, v. 749\*-754\*, hospitality, vi. 818\*-820\*. husband and wife, v. 750b-7524, Lithuanians and Letts, viii. 1135-1164, marriage, v. 749b-750b, parents and children, v. 752b, slaves, v. 754a, widow, v. 753b, woman, v. 751a-752a

BALTEER, J. B., and Hermesian-

ism, vi. 624b.

Batuna (Congo), death, vi. 5560, death myth, iv. 412a, heart, vi. 556b, market, viii. 416b, 419b, 422a, names, ix. 132a,

1234

3399-3419 : BALUCRISTAN, ii. cairns of mockery, xi. 875°, ethics, ii. 339°, 340°°, Gypsies, vi. 460°, Hinglaj, vi. 715° 716°, horns in sacrifice, vi. 796°, hospitality, ii. 340°, Muhammadanism, ii. 339°-Muhammadanism, 340a, omens, ii. 340b, ordeal, ii. 340b, poetry, ii. 340b-341s, religion, ii. 340b-341b, sects, ii. 340b, serpent-worship, xi. 412a, shrines, ii. 340a, spitting and magic, xi. 101b, twins, xii, 4975

BALUKGA (Congo), market, viii.

4195

BALUTU (Congo), cannibalism, iii. 203b.

BALYA (= Khidr), vii. 694b. Balzac, H. DE, fiction, vi. 115, 12a. Bama, Mramma (= Burmese).—
See Burma.

BIMADÎN ŞÎHIB, BRÛMA SÎDHÎ (Muh. saint), xi. 721.

Bamangwato (S. Africa), circumcision, iii. 660a, ox sacrifice, ii. 356a, totemism, ii. 352b.

Bambala, Ba-MBala, austerities, ii. 232\*, covenant, iv. 208\*\* death and disposal of the dead, iv. 419a, family, v. 720ab, fetishism, x. 446b, inheritance, vii. 292a, marriage, v. 720b, mother-right, viii. 8562, music, ix. 62-72, 92 puberty, ii. 232a, x. 442b, puppets, x. 446b, scars, x. 442b, sexuality, iii. 476b, 4425 sexuality, state of the dead, xi. 820a.

tabu, iv. 419°, whistles, ix. 9°, Bambara (W. Africa), blood-feud, ii. 721°, cannibalism, iii. 203°, circumcision, iii. 663°, 668°, demons and spirits, iv. 566°, 567°, lucky days, iii. 65\*, phallism, ix. 828\*, sacred marriage, ix. 828\*, saliva in name-giving, ii. 373a, theft, iv. 251a

Bammino, ii. 3414-3435; early representations of Christ representations of Child, ii. 3415-342a, liturgical

drama, ii. 342ab, præsepe, ii. 342b-343a, Santissimo, ii.

Bamboo Books. See Annals of the Bamboo Books. BAMBUE, circumcision, iii. 6625,

6679. YAKA (Vedda spirit), BAMBURA xii. 600b.

BIMIIN Buddhist sculptures, i. 159b, serpent-worship, xi. 4120

BAMMERA Potarāja (Telugu writer), viii. 965.

Bamont Par (Bhuiya deity), ii. 560b.

Ban, Jewish, iv. 7212-7235, vi. 757\*, Teutonic, v. 670°. Black (Ind. author), Chandilataka,

v. 1186, on Durga, v. 1186, 119b, Harsacharita, vi. 4a Kādambari, vi. 4a, viii 113%

Banas (Mysore kings), ix. 65%; Saivism, ix. 68s.

Bana Asuna, legend, ii. 133°. Bana Dunga (Bengal goddess), ii. 4860

BANAJI, FRAMJI KAVASJI, and Parsis, ix. 6445.

Banaka (Cameroons), blood-feud, II. 720s, 721ab, 722b, gifts, vi 198s, 200s, 201s, landmarks and boundaries, vii. 7905, old age, ix. 462b.

Banan (Cambodia), deluge story,

iv. 548<sup>a</sup>, lying, iv. 252<sup>a</sup>. Banaras (= Benares), ii. 465<sup>ab</sup>. Ban-ava, Ban-azenava (Mordvin house-spirit), viii. 846a.

Banavāsī, cobra-stone, xi. 414a. Bancroff, H. H., on agriculture (Yucatan), i. 230<sup>b</sup>, on archi-tecture (Mayan), i. 686<sup>2b</sup>, artificial brotherhood (Mex.), ii. 867\*, on human sacrifice (Mex. and Mayan). vi. 844b, on paradise (Amer.) viii. 14s, on re-incarnation (Tlingit), i. 429s, 430s, on spitting (Yucatan), xi. 101\*, on Toltecs, xii. 374\*, on on Toltecs, xii. 3742, on totemism (N.W. Amer.), vii. 115ab

BANDA, THE BAIRAGL' BANDA BARADUE, LACHHMAN (Singh leader), xi. 509ab, BANDAGI MUHAMMAD GHAWTH

(Muh. saint), xi. 69s. BANDAI SINGHS, xi. 500ab

Bande Mātāram (hymn), ii. 1384. Ban DEO (Central Prov. forest-god), iii. 314\*.

Bandi (Dosadh goddess), iv. 853ª. BANDINELLI, ROLAND.—See ALEX-

ANDER III. BANDURA (Slav. musical instrument), ix. 58b.

BANERJEA, KRISHNA MOHAN, IL. 343b-345a; The Arian Witness to Christianity, ii. 344h 345h, and Derozio, ii. 344h Dia-logues on the Hindu Philosophy, ii. 344b, and Dr. Duff. ii. 344s, Encyclopedia Ben-galensis, ii. 344sh, and Ram Mohan Ray, ii. 344s, and Sānkhya, ii. 344s, and Vedan-tic pantheism, ii. 344s. Banez, Thomism, xii. 322s.

BANGALA. Ba-NGALA. charms, x. 243b, birth tabu, x. 243s, bull-roarer, vi. 170s, cannibalism, iii. 203a, 206a, death and disposal of the dead, iv. 418°, 434°, 439°, v. 79°, debt, iii. 203°, vil. 2923, disease and medicine, iv. 730<sup>a</sup>, drinking, v. 76<sup>b</sup>, 79<sup>b</sup>, euphemism, v. 588<sup>a</sup>, family, v. 720°, firstlings, vi. 45°, food-tabu, vii. 292°, inheri-tance, vii. 202°, 294°, 295°b, inversion of sexual dress, iv. 439°, v. 69°, 70°, landmarka, vii. 794°, law, vii. 812°, market, viii. 421°, metalworking, viii. 588a, mourning, iv. 439b, mummification, iv. 418a, property, vii. 295ab, purification, iv. 434a, alaves, vii. 294°, state of the dead, xi. 823°, tabu, iv. 434°, v. 588°, vii. 292°, x. 243°, totemism, xii. 402s.

BANGARAMAI, BANGARA BAL DIRvidian cult, v. 12b.

BANGKOK. foundation sacrifice, vi. 114b.

Ba'ngongo, names, ix. 131b. BANGORIAN CONTROVERSY,

651°, ix 395°. DBANGPO ROYABZHIN (gLing chos

cosmic king), viii. 75<sup>h</sup>. Bangpurris (Old Prussian god), ix. 241\*.

BANHRAJATRA (Nepal festival),

v. 8855. Bants (Musalman Chams), iii. 341<sup>b</sup>, 345<sup>a</sup>-346<sup>b</sup>; agratian rites, iii. 345<sup>b</sup>, circumcision, iii. 345<sup>b</sup>, 660<sup>b</sup>, 661<sup>ab</sup>, 662<sup>b</sup>, festivals, iii. 345<sup>b</sup>-346<sup>a</sup>, 346<sup>b</sup>, ministers, iii. 345<sup>20</sup>, mosque, iii. 345<sup>30</sup>, puberty rites, iii. 345<sup>30</sup>–346<sup>30</sup>, spirit-worship, iii. 346ª, toleration, iii. 346ª.

Bani (Dadā), iv. 3855-3864. BANTA, BANTYA, BANYA, il. 3454-346°, iii. 231°, 234°, 310°; Agarwālā, ii. 345<sup>ab</sup>, in Bengal, ii. 496<sup>a</sup>, Mārwāṭi, ii. 345<sup>b</sup>, Oswāl, ii. 345<sup>b</sup>.

BANT ASIV (=Afghans), i. 1590. Bani Isuail (= Afghans), i. 159a. Bani isball (= Alghans), i. 109<sup>a</sup>, Banishment, ii. 346<sup>a</sup>-347<sup>a</sup>; as adultery punishment, i. 129<sup>b</sup>, 130<sup>a</sup> (Rin.), 133<sup>a</sup> (Chr.), Chinese, iv. 269<sup>b</sup>, English, ii. 346<sup>b</sup>, Greek, ii. 346<sup>a</sup>h, He-brew, ii. 346<sup>a</sup>, Indian, ii. 346<sup>a</sup>, Roman, il. 346b.

BANIYA .- See BANIA.

Banjans (W. Africa), rain-making. x. 5635

Banjana, ii. 347a 348a; ancestorworship, iii. 313b, bull-cult, i. 507b, Central Indian, ii. 347<sup>b</sup>, death rite, iv. 851<sup>a</sup>, Deccan, ii. 347<sup>ab</sup>, deification of robbers, iii. 313b, vi. 659a, human sacrifice, vi. 852°, Kāthiāwār, ii. 347°–348°, North Indian, ii. 348°, ox-worship, ii. 347°, witcheraft. ii. 347a

Banjana Duo (Central Prov. deity), iii. 314\*.

Banjani (goddess of Banjaras), ii. 3485.

BANKA, crocodile-worship, vii. 239\*, journey of soul, vii. 245\*. BANKA (Bhakti-marga convert), ii.

Banks' Islands, ii. 236\*, viii. 529°; abode of the blest, ii. 6835, ancestor-worship, ix. 354\*, animals (sacred), viii. 533b, badges (secret society), ii. 326\*, xii. 212b, baptismal rites, ii. 374\*, charms, iv. 728b, v. 762b, cosmogony, viii 536°, creation, viii. 536°, currency, ix. 353°, cursing and blessing, iv. 371°, 372°, 374°, day and night, viii 48°, death and disposal of the dead, iv. 442°, 443°, demons and spirits, iv. 565b, 567ab, 568ab, viii. 530ab, 536a, disease 568<sup>ao</sup>, viii. 530<sup>ao</sup>, 536<sup>a</sup>, disease and medicine, iv. 724<sup>a</sup>, 725<sup>b</sup>, 726<sup>a</sup>, 727<sup>a</sup>, 728<sup>b</sup>, dress, v. 49<sup>b</sup>, fasting, v. 761<sup>b</sup>, 762<sup>b</sup>, feasting, v. 802<sup>b</sup>, funeral cus-toms, xi. 574<sup>b</sup>, ghoets, iv. 565<sup>b</sup>, 726<sup>a</sup>, 727<sup>a</sup>, viii. 530<sup>b</sup>, 537<sup>a</sup>, heroes and hero-goda, et 637<sup>b</sup> implements vi. 501<sup>a</sup> vi. 6355, implements, vi. 501s, incision, ix. 355s, inheritance, v. 721<sup>b</sup>, initiation, ii. 374<sup>a</sup>, v. 761<sup>b</sup>, landmarks and boun-daries, vii. 790<sup>a</sup>, life after death, viii. 537<sup>a</sup>, lizard belief, death, viii. 537°, lizard belief, i. 521°, lycanthropy, i. 36°, viii. 214\*, magic, ix. 355°ab, mask, viii. 484°, music, ix. 7°, mysteries, viii. 535°b, parents and children, vii. 705°, xi. 805°, poles and posts, x. 96°, prayer, viii. 531°, pregnanoy, x. 244°, privileged familiarity, vii. 707°, property, vii. 295°b, Qat, vi. 635°b, viii. 530°b, 536°s, rewards and punishments, secret societies, ii. 326°s, viii. 537°b, sacrifice, viii. 532°s, secret societies, ii. 326°s, viii. 484°s, 535°s, ix. 354°s, xii. 212°s, 484, 535, ix. 354, xii. 2125, sending, viii. 218, sin-eating, xi. 574b, social organization, ix. 353, social organization, ix. 535°, spirits, viii. 530°, 536°, spirit children, xi. 805°, viii. 530ab, stone-worship, xi. 866s, 'sunstone-worship, xi. 866\*, sun-stone, viii. 501\*, tabu, vi. 736\*, viii. 534\*, xii. 182\*, tatu, xii. 212\*, totemism, viii. 535\*, twins, xii. 495\*. Banners, ii. 348\*–350\*; Ameri-can, ii. 348\*, Assyrian, ii. 349\*–349\*, ecclesiastical, ii.

349°, Secretaria (1), 1350°, Egyptian, ii. 348°, Greek, ii. 349°, Indo-Germanic, ii. 349°, Japanese (funeral), iv. 496°, 497°, Jewish, ii. 349°, Israelite, ii. 349°, Nichrien (funeral), iv. 496<sup>b</sup> 497<sup>a</sup>, Persian, ii. 349<sup>a</sup>, Roman, ii. 349<sup>a</sup>b, Teutonic, ii. 349<sup>b</sup>, Tibetan, ii. 350<sup>a</sup>.

BANNER-STONES' (American), ii. 348ab,

Banoga, totemism, ii. 362\*. Banogu, totemism, xii. 397\*. Banežijā (Ind. tiger-god), Bengal cult, ii. 486\*, Bhil cult, ii.

554b, Dravidian cult, v. 8s,

Musahar cult, ix. 3b.
Bansarri, Bansarri, Bansuri (Musahar goddess), v. 4a, 5b, 15a, ix. 3b.

BANSHEES, v. 7835.

Ban Sman (Gaya deified hero), vi. 188b

BANSPHOR, il. 350ab, iv. 841ab. BANSUBL -- See BANSAPTL Bantu, ii. 350°-367°; abode of the blest, ii. 684°, adultery,

i. 123<sup>5</sup>, 124<sup>5</sup>, ancestor-wor-ship, i. 430<sup>5</sup>, ii. 355<sup>8</sup>–361<sup>5</sup>, animal-cult, i. 488<sup>5</sup>, aunt and nephew, viii. 420<sup>5</sup>, bap-tism, ii. 641<sup>5</sup>, birth tabu, ii. 635a, 642b, burial, ii. 355a-361a, burial before death, iv. 414a, cannibalism, i. 212a, iii. 199<sup>b</sup>, charms, ix. 286<sup>b</sup>–287<sup>b</sup>, xi. 869<sup>b</sup>, cicatrization, xii. 209<sup>b</sup>, circumcision, ii. 233<sup>b</sup>, iii. 663<sup>a</sup>, concubinage, 810b, crocodile-cult, 489°, 509°–510°, crystals, xi. 869°, death and disposal of 864", death and disposal of the dead, ii. 355\*-361\*, iv. 412\*, 414\*, 419\*b, 422\*b, 428b, 429\*, 441\*, 442\*, 444\*, divina-429a, 441a, 442a, 444a, divina-tion, ii. 362a-363b, eating of firstfruits, vi. 43b, ethics, i. 163b, expiation, v. 635b, fairies, v. 686a, family, v. 716b, 717b, fish tabu, i. 515a, food for the dead, iv. 428b, girdle, vi. 229b, guardian spirits, iv. 568a, human sacri-fice, i. 1644b, buta, vi. 504b fice, i. 164<sup>ab</sup>, huts, vi. 504<sup>b</sup>, idols, ii. 361<sup>ab</sup>, kinship, vii. 704s, knocking out teeth, ii. 234s, law, vii. 811s, 812s, lizard beliefs, i. 521s, marriage, viii. 426°, 427°, medi-cine-men, ii. 361°–363°, metalworking, vi. 501b, milk, ix. 667ab, missions, viii. 736a, mountain spirits, viii. 865b, music, ix. 8<sup>b</sup>, names, ix. 133<sup>a</sup>, 134<sup>a</sup>, name of dead tabu, iv. 442°, nature-worship, ii. 365h. 366b, nose-piercing, ix 397b, oath, i. 497b, organization, ii.

twins, xii. 492s, 494sb, under world, xii. 518s, women, v. 716b, ix. 667sb, x. 460s.

BANU BAKE B. W.Y.L. (Arab tribe), 'Aud-worship, i. 662s. Bana Hilal (Arab. cycle), vi.

351ab, pastoral, ix. 662a, 663a,

phallism, ix. 823a, 830a, Pokomo, x. 88b-91b, polyan-

dry, viii. 427a, priests, ii. 361b.363b, rain-making, x. 563b, secret society, ix. 290a, serpent as embodiment of

dead, xi. 405a, siboko, i. 487b, 489a, 497b, slavery, xi. 602a, sorcerers, ii. 361b. 363b, spirits, ix. 285<sup>h</sup>, state of the dead, xi. 810<sup>h</sup>-820<sup>s</sup>, 820<sup>h</sup>-821<sup>s</sup>, 823<sup>h</sup>

827b, Supreme Being, ii. 363b.

827, Supreme Being, il. 303-366b, tabu, i. 492b, 515ab, 524b, tatu, xii. 209b, 213s, temples, xii. 239b, totemism, ii. 251b-355s, ix. 288s, xii. 397s, transmigration, xii. 428b,

BANG-ISBAIL (Jews in Bombay). -See BENE-ISBAEL

Chandra Sen, ii. 821s. Keshab BANUBJI.

Bast Taghlib, Muhammadan persecution, ix. 7662-7672. Bant Tantku, Muhammadan persecution, ix. 7675.

BANU UQAISH (Arab tribe), i. 670°.

BANYA.—See BANTA. BANYANKOLE.—See BAHIMA BANYAN-TREE (= Akshaya Vata), i. 327ª.

Banyeng, market, viii. 417b. Banyoks (Burma), marriage, iii.

Banyono, ix. 663°; adultery punishments, i. 124°, an-punishments, ii. 35°s, bucheezi (ancestral spirita), ii. 357a, birth rites, ii. 373a, burial, ii. 357b, canoe-launch-ing, xi. 472a, death, i. 429a, grave-shrines, xii. 238a, grave shrines, xii. 238°, priests, ii. 362°, temples, xii. 240°, totemism, ii. 353°.

Banzaroff, Dordji, on Buriats, iii. 25, 8ab, 105, 11a, 12a, 14a, 15<sup>a</sup>, on ongons, iii. 12<sup>a</sup>, on shamanism (Buriat), iii. 14<sup>a</sup>, 15<sup>a</sup>, on soul (Buriat), iii. 8<sup>ab</sup>, on stars (Buriat), iii. 11\*. BAORI.—See BAURI.

BAOULE (Ivory Coast), disposal of the dead, iv. 418a, 423b, 440a, mourning, iv. 440s, mummification, iv. 4189, 4230.

(Battak NIBADABADIA BAPA

spirit), vii. 245\*. Bă Parab, Sabhūl (Mündā festival), ix. 25.

BAPERI, porcupine-cult, ii. 352b. BAPHOMET (palladium of Palladists), xi. 204<sup>a</sup>, 205<sup>b</sup>. Baptai (Eupolis), vi. 418<sup>b</sup>.

BAPTISM, H. 367\*-411\*, 641\*-642\*; African, H. 369\*, 369\*-370a, 372a, American, ii. 370ab, xi. 529a, by blood, ii. 372b, 411a, 412a, xi. 53b, Bud-372<sup>5</sup>, 411<sup>a</sup>, 412<sup>a</sup>, xi, 53<sup>5</sup>, Bud-dhist, ii, 370<sup>b</sup>, 371<sup>a</sup>, Celtic, ii, 371<sup>b</sup>, 272<sup>a</sup>, Chinese, ii, 371<sup>a</sup>, for the dead, ii, 382<sup>a</sup>, 387<sup>a</sup>, iii, 732<sup>b</sup>, xi, 83<sup>a</sup>, Christian (see Bartism [Christian]). Egyptian, H. 373b, Elkesaite, v. 144s, 263b-264s, ethnic, Egyptian, v. 144\*, 2638-264\*, ethnic, ii. 367\*-375\*, Finns and Lapps, ii. 372\*, 647\*-648\*, Greek, ii. 371\*, 373\*-374\*, Indian, ii. 371\*, 406\*-408\*, Iranian, ii. 371\*, Jewish, ii. 408\*-409\*, v. 663\*, Lapps, ii. 372\*, 647\*-648\*, Malay Archipelago. ii. 370\*, Man-daan, viii. 386\*, Mithraic, dsan, vill. 350°, interrace, ii. 374°b, Muhammadan, ii. 409°–410°, Polynesian, ii. 370°, 410°b, proselyte, ii. 408°–409°, Sikh, t. 400°a, ii. 406°–407°, Teutonic, ii. 371°,

410h 411a. Baptism by Blood, ii. 372b, 411a 412a. xi. 53b.

BAPTISM OF CHRIST, and Epiph-any, v. 331ab, 332s, and Nativity, v. 331b.

BAPTISM (Christian), i. 169\*, ii. 375\* 406\*, 637\*, 640\*, iii. 755\*; abrenustio, i. 38\* 40\*, il. 3785, Acts, ii. 3825-3835, Acts of Thomas, ii. 3885-3895, 393°, adult and infant, ii. 379°, Anabaptists, i. 410°. Anabaptists, 1, 410°, and anointing, i. 557°, Antiochene, i. 587°, 591°, apostolic, ii. 370°, and Arcani Disciplina, i. 675°, Armenian, i. 803°, 806°, Augustine, i. 641°, ii. 393°, 394°, 397°, vii. 380°, 381°, and 380°, and 38 xii. 7325, Baptists, ii. 4015, 403ab, 405b, 406a, Barelay (Robert), ii. 405ab, iii. 888b, Barnabas, ii. 384b, Basil, ii. 396ab, 398a, British Church, iii. 638a, Calvinist, ii. 401ab, 10. 638\*, Calvinist, ii. 401ab, 402ab, x. 913b, 914a, Carpo-cratian, ii. 388b, Church of England, ii. 401ab, 402a, 403b, 404b, and circumcision, 405a, 408b, 409a, Clement of Alexandria, i. 314b, ii. 387b, 97. 2 Clement, ii. 385b, Collegiants, x. 8785, 8795-8804, confession, ii. 3865, 4065, Confession sion, ii. 380°, 400°, Confession of Philadelphia, iii. 882°, and confirmation, ii. 396°–397°, 404°, iv. 1°–8°, Congregational, ii. 404°, Coptic, iv. 119°, Council of Trent, ii. 399°–400°, 404°, for the dead, ii. ii. 382°, 387°, iii. 732°, Didacke, ii. 385°, Donatist controversy, ii. 391°-392°, Eastern Church, vi. 433°, x. 902b, East Syrian, xii. 177b\_ 178s, Essenea, ii. 381s, and Eucharist, v. 546s, 547s, 548s, Eunomius, v. 578<sup>ab</sup>, and feet-washing, v. 816<sup>ab</sup>, and for-giveness, vi. 80<sup>b</sup>, gift of the Spirit, ii. 381<sup>ab</sup>, 382<sup>a</sup>, 382<sup>b</sup>, 383<sup>a</sup>, Gnostic, ii. 387<sup>b</sup>-388<sup>a</sup>, iii. 217<sup>a</sup> vii. 317\*, grace, ii. 3955. 397b, 400b-402b, Greek Orthodox Church, vi. 4336, Hebrews (Ep.), ii. 3835, heretical (see HERETICAL BAPTISM), Hermas, ii. 3849-385s, Ignatius, i. 638b, ii. 384b, immersion and affusion, ii. 378b-379s, 384b, infant, ii. 379ab, 392a-395°, x. 910°, influence on ethnic rites, ii. 372°, intention, vii. 380°-381°, 381°, 382°, invocation, vii. 413°, Irenseus, ii. 386°b, Jerome, ii. 397°, Jesus, ii. 375°-376°, Johannine, ii. 383°-384°, John Baptist, ii. 375, and justi-fication, vii. 6175-618a, fication, vii. 617b-618a, Justin Martyr, ii. 385b-386b, and Lappish, ii. 647b, lay, vii. 769b-770b, and light, viii. 54b-55b, and 'loosing,' ii. 543-553, and loosing, it. 6203, Luther, ii. 4015, 40223, 4033, Lutheran, viii. 2015, x. 90925, 9102, 9102, 9112, Manichean, ii. 3923, Marcion, ii. 3885, viii. 4093, Marcosian, ii. 39325, marks, vi. 6395, ii. 388<sup>ab</sup>, marks, vi. 539<sup>b</sup>, Menander, ii. 387<sup>b</sup>, Mennonite, viii. 551°, 553°, 554°, Middle Ages, ii. 398°-400°, and

names, ix. 1479, New Hampshire Confession, iii. 8833. New Testament, ii. 3754. New Testament, II. 379b, 381b, 384b, origin, ii. 379b, 381b, 384b, iii. 376b, 377a, 381b, 382a, Paulician, ix. 695a, 696a, Pelagianism, ix. 704b, 705b, 707ab, I Peter, ii. 382ab, Prayer-Book, x. 401b, page. 208b, private, fi. 401b, purification, fi. 377b, 382a, x. fication, il. 377", 383", x. 474b, Puritanism, x. 508b, 509ab, 510a, Quakers, ii. 405ab, Refermation, ii. 400ab, Reformed, x. 913b, 914a, 915ab, and regeneration, x. 647b-648b, renunciation of Devil, i. 38b-40s, Roman Catholic, ii. 400s, 402s, x. 905\*, 906\*, 906\*-907\*, 907\*-908\*, xi. 101\*, saliva in, xi. 101s, and salvation, xi. 710s, simony, xi. 525ab, 526b, 527ab, Socinianism, xi. 653a, Socinus, ii. 406b, sponsors, xi. 810a. 811a, superstitions, ii. 374b. 375a, Synoptics, ii. 382b, Syrian, ii. 395a, iv. 2b-3b, xii. 172a, 174a, 177b-178a, Tertullian, i. 641h, ii. 386h-387h, 392b, unction, xii. 509b\_511b Valentinian, ii. 387 388, vicarious, ii. 382, water and spirit, ii. 3915, Weslevan, ii. 404s. Westminster Confession, ii. 401 ab, 402 ab, West Syrian (Jacobite), xii. 174a, Zwingli, ii. 4065.

BAPTISM FOR THE DEAD, Christian, ii. 382°, 387°, iii. 732°, Mormon, xi. 83°,

Acrmon. xi. 83° - 393° (possim), xi. 234°; baptism, ii. 401°, 403°, 404°, 405°, 406°, Con-fessions, iii. 881° - 883°, and Disciples of Christ, iv. 713°, and drama, iv. 871s, evangelicalism, v. 604b-605a, faith bealing, v. 6995, feet-washing, v. 822°, legalism, ii. 406°, Masbothesan, viii. 483°, missions, ii. 500°, viii. 729°, 731°, 732°, 736°, 739°, preach ing, x. 218<sup>a</sup>, 219<sup>a</sup>, Russian, xi. 343<sup>a</sup>, Sunday achoola, xii. 112b, toleration, xii. 363b, universalism, xii. 534a, Welsh, ix. 3925, 393s.

BAPTISTS, COLOURED PRIMITIVE. feet-washing, v. 822a.

DUCK RIVER, feet-

BAPTISTS, DUCK washing, v. 822\*.
Baptists, Freewill, feet-wash-

ing, v. 822\*.

TISTS, GENERAL (OR AR-MINIAN), ix. 385°, 391°, xi. 326°; baptism, ii. 405°, connexionalism, iv. 26°, 27°, BAPTISTS, GENERAL feet-washing, v. 822a, universalism, xii. 530b.

BAPTISTS, GENERAL SIX-PRIN-CIPLE, xi. 3274.

BAPTISTS, ORIGINAL FREEWILL, xi. 3265-327a; feet-washing, v. 822a

BAPTISTS, PARTICULAR (OR CAL-VINISTIC), baptism, ii. 4050, 406a (note).

Вартіять, Scoton, кі. 3285-3294. BAPTISTS, SEPARATE, feet-washing. v. 822s.

BAPTISTS. TWO-SEED-IN-THE-SPIRIT PREDESTINARIAN, feet-

washing, v. 822\*. Baptists, Universal, xii. 534\*. BAPTISTÆ (Jewish sect), vii. 5934 Baptist Catechism commonly called Keach's Catechism, iii. 8825.

Baptist Confession, on baptism, il. 403a, on infant baptism, ii. 401a

BAPTISTERIES, ii. 3954.

Baptist Missionary viii. 729b, 731a, 739a. SOCIETY.

Baruku (Cameroons), blood-feud, ii. 720\*, 721\*\*, 722\*, gifts, vi. 198\*, 200\*, 201\*, old age, ix. 462b

AL-BAQILANI, ABU BARR, 412ab, atomic theory, ii. 203a. BAQQARA (Arabs), ix. 6825.

AL-BAGRI, MUSTAFA, and Baqriyyah, x. 7250.

BAQBIYYAH (Muh. religious order). x. 725h

BAQTASHI (Muh. religious order). viii. 9069-907s.

Bir, Pa-Bir (Syro-Phornician war-god), xii. 703\*.

BAR, BAR-BAR-GARRA, BAR-ZAG-GAR, BAR-ZAG-GARRA merian month), iii. 740, 754.

merian month), in: 74°, 75°,
Bara (Madagascar), birth customs, ii. 664°, death and disposal of dead, viii. 231°,
Baranas Hills (Gayā), Buddhist caves, vi. 185°-186°,
inscription on Ajīvikas, i.
266°, vi. 185°-186°.
Baranas vii 851ab

BARABBAS, xii. 851ab.

BARABINE (BARABA) TATARS, XII. 4794

Baranna, Bernmennes (inhabitants of Nubia), ix. 402\*; and Nuba, ix. 402\*b.

BARADAL JACOB, BARADAUS, OF Zanzalus, and Jacobites, viii. 816s, xii. 172s-173s, Monophysitism, viii. 816s.

Bana Duani (Dravidian villagegod), v. 134.

BERAHDWEEL, GREAT GOLDEN Mosque (Gaur), vi. 181a.

Barai (Aheria godling), i. 231a. Banars (India), priesthood, x. 279b.

Baraitha de R. Ishmael, i. 2754 (note). Buraitha de Samuel, on calendar.

iii. 118b. BARAPTUMA (Galla division), vi.

491ab

BARAK (Sem. lightning-god). ii. 289a, iii. 181a. Barana (Morocco (Morocco 'holiness'),

viii. 378b. BARA KUMBA (Dravidian forestdeity), v. 54.

Banam (Ind. forest-deity), Bengal cult, il. 4824, Juang cult, v.

Baramon Sõjõ.—See Bodhisena. BARANDA (Oraon hill spirit), ix. 5043.

Banando (Oraon whirlwind spirit), ix. 504b.

BARASHNUM, BARESHNUM, - See BARROW.

BARASTYR (Ossetic god), ix. 573ab. Barawai Rāmāyana (Tulasi-Dāsa), xii. 470b.

BARAWANS (Sarawak), tatu, xii. 2114

BAR BAHLUL (Syrian lexico-grapher), Tammuz legend, wii. 1888

BARBARA (St.), xi. 57b.

Barranians, and Arianism, i. 7826-7846, and alavery, xi. 605\*-606\*.

Barnano, G., on Moksha (Mord-vins), viii. 842b.

Barrarus (Sr.), and serpent-worship, xi. 419b.

BARRECUE (food-smoking), vi. 60°. Barrelo (Gnostie son), vi. 236ab,

BARBELO-GNOSTICS, vi. 238a, 239a, ix. 500°; Pistis Sophia, x. 45- 486.

BARCABRAS (Basilides' prophet). ii. 431b.

BARCLAY, JOHN (Berean), ii. 5199-523a: assurance of salvation, ii. 5210-522b, doctrine, ii. 5210-523b, doctrine, iii. 5200-523b, on faith, ii. 521b, 522ab, hymns, vii 35a, Lord's Supper, ii. 522b, on Scripture, ii. 522b-523s, on arguments, ii. 521sb. on theistic

Banclay, Robert (of Ury), vi. 145<sup>a</sup>; Apology, iii. 888<sup>ab</sup>, on 140\*; Apotogy, in. 883\*, on baptism, ii. 405\*\*, iii. 888\*. Confessions, iii. 888\*\*, on Eucharist, iii. 888\*, v. 564\*, on Inner Light, v. 633\*, vi. 143a, xi. 736a, on justification, iii. 8884, on magistrate, iii. 888b, on man, iii. 888b, on ministry, iii. 888b, on per-fection, iii. 888b, ix. 735b, on perseverance, iii. 888a, on redemption, iii. 888a, on revelation, iii. 888, on salutations and recreations, iii. 888b, on salvation, xi. 715b, on Schwenkfeldians, xi. 3233, on Scripture, iii. 888s, on allence, xi. 513a, on war, xii. 678b, on worship, iii. 888ab. Bar Cocuna.—See Bar Kokhba.

BARCOPH (Basilides' prophet), ii. 431b.

Bards, ii. 412a-420b, v. 597b;
Amergin, ii. 414ab, Arthur in,
ii. 2b, Black Book of Carmarthen, ii. 417ab, Book of
Aneirin, ii. 417b, Book of
Taliessin, ii. 417b, Breton, ii. 412° 414°, contest, ii. 417°, Dafydd ab Gwilym, ii. 418°, and file, ii. 415°, 'Gogyn-Dafydd ab Gwlym, ii. 415<sup>5</sup>, 'Gogyn-feirdd,' ii. 418<sup>5</sup>, Indian, ix. 47<sup>ab</sup>, Irish, ii. 414<sup>a</sup>-416<sup>5</sup>, Luzel, ii. 413<sup>5</sup>, magic, ii. 415<sup>5</sup>, Red Book of Hergest, ii. 417<sup>5</sup>, Weish, ii. 416<sup>a</sup>-420<sup>5</sup>.

BARD, ANDREAS, freethought, vi. 199b

BARDAISAN, BARDESANES, 169b; on Ardhanārisa (-Siva), vi. 702°, on Atargatis, ii. 167°, on baptism, ii. 388°, on dragon, xi. 408°, Gnosticism, vi. 240°, hymns, ii. 605°, vii. 12°, xi. 316°, and Manichæ-ism, viii. 400°, Nestorianism, xi. 316ab, on polygamy (Britain), v. 729a.

Bardiya (=Gaumata), ii. 450a BARDOAYTS (Old Prussian deity), ix. 488b.

BARDSLEY, C. W., on Puritan names, ix. 149b.

BAREA (E. Africa), L 55a, vi. 487a, 491<sup>b</sup>; asylum, ii. 163<sup>b</sup>, blood-fend, ii. 720<sup>b</sup>, 721<sup>b</sup>, 722<sup>a</sup>, 723<sup>a</sup>, cursing and blessing, iv. 370h, death and disposal of the dead, iv. 419a, 423a, death tabu, iv. 419a, monkey-cult, i. 523\*, mother-right, viii. 855b, old age, ix. 463\*, outlaw, ix. 583\*, strangers, xi. 885b, 892\*, theft, ix. 583\*. Bang Bis (Bhat hero-god), ii.

553b.

TORAJAS BARE'E ghosts, viii. 346°, phallism, ix. 817°, 818°.

BARE FEET, in sacred places, xi. 4741-4754.

Barres (France), asylum with woman, ii. 1646.

BARESMAN. - See BARESHNUM. BARSOM.

Greek, x. 184<sup>h</sup>-185<sup>a</sup> (in prayer), market, viii. 422<sup>h</sup>. BARGAINING, collective,

BAROLON (= Nālandā), ix. 1260. Bargu (Mongol tribe), viii. 808\*. Barn, story of, ii. 679b.

Barnal, Bharal (priests of Sakhi Sarwar), ix. 978.

BARHASPATYAS, materialism, viii. 4930.

BAR-HEBREUS (= Gregory Bar-Hebraus, Gregor of Melitene, Abulfaraj, or Abulpharagus), xii. 173<sup>a</sup>; exogesis, ii. 598<sup>a</sup>, hymns, vii. 13<sup>b</sup>, on Monophysitism, viii. 816<sup>a</sup>, Nomocanon, vii. 840<sup>b</sup>, on slavery, xi. 608<sup>ab</sup>, on Syrian Christians, xii. 170<sup>a</sup>.

BAR HILL (Scotland), coins, iii. 7044.

BARHONA (Ind. last sheaves), iii. 3159.

Bart (Hamites), i. 1626, vi. 4878, ix. 6634; belief in utter ix 663°; belief in utter extinction, ii 684°, horns as amulets, vi. 795°, leopard belief, i. 521°, rain-making. x. 563a, rain-making rods, xi. 812ab, women as envoys, xi. 894s.

BARIA.—See BARRA.

BARITO RIVER TRIBES (Borneo), abode of the blest, ii. 6839.

(SACRED).—See SACRED BARK.

BARK-CLOTH, vi. 503b.

BARKHAR (Ind. tree), magical power, viii. 291b. Barkinji (Australia). All-Father,

vi. 244b.

BAR KOCH (Assam caste), ii. 138a. Ван Конива, і. 203<sup>5</sup>, viii. 582<sup>ab</sup>. BARLAAM AND JOSAPHAT, VIL. 567=-569=.

BARLAAMITES, VI. 427b.

Barlow, Thomas, casuistry, iii. 245b.

Barnabas, apostolate, i. 63 on ascension of Christ, 155ab, on baptism, ii. 384b, Epistle (see Epistle of Bar-nabas), on fasting, v. 7655, festival, v. 851a, Gospel (see Gospel of Barnabas), and OT authority, ii. 589b, and Paul, ix. 683ab, 684ab, 685ab,

on slavery, xi. 603\*\*, 085\*\*, 085\*\*, on slavery, xi. 603\*.

BARNARITES, ii. 420\*\*, x. 707\*, 712\*, 713\*; colleges, ii. 421\*\*, Constitutions, ii. 422\*\* 423a, missions, ii. 421b-422b, viii. 713b, 714b.

BARNA BRÄHMANS, iii. 231s.

BARNARD, HANNAH (Quaker), vi. 1464

BARNARD, J., Collection of Church Music, ix. 24<sup>a</sup>. Barnardo's Homes, vi. 808<sup>a</sup>, x.

1434

BARNA SANGAM GHAT (Benares). ii. 466b.

Bab-Nashala (?) (Jewish syna-gogue in Baghdad), ii. 332s.

Banney, J. (composer), ix. 254, 28b.

BARNES, ALBERT, on Atonement, iii. 153°, v. 647°. Barnes, E. and M. S., on educa-

tion (Aztec), v. 176\*. Bannes, Thomas, Arianism, xii.

BARNES, W. E., on Josephus, vii. BARNET, SAMUEL, and settle-ments, xi. 423°, 425°, Mus. SAMUEL, and

settlements, xi. 423s, 426s.

Baro, Peter, Arminianism, i. 811\*, and Lambeth Articles, iii. 850°

Banoda, ii. 423a 424a; animism, ii. 423a 424a, Christianity, ii. 424a, crocodile-worship, v. 9a, Hinduism, ii, 423b, holed Hinduism, ii. 423<sup>b</sup>, holed stone, xi. 874<sup>b</sup>, infanticide, iii. 541b, Jainiem, ii. 423b, medi-cine, xi. 417a, Mother-cult, v. oino, xi. 417°, morane cut.
7°, Parsiism, ii. 424°, ix. 643°,
sacrifice, v. 14°, snake-bite,
xi. 417°, 'snake-maidens,' xi.
416°, stone-worship, v. 13°, tiger-cult, v. 163.

BARON, ROBERT, on thrashing the hen, xi. 479a,

Baronga, Ba-Ronga, adoption, i. 106a, ancestor worship, ii. 355ab, 356a, birth customs, ii. 640b, burial, ii. 356a, canoe building, xi. 472ab, circum-cision, ii. 352b-353a, creation, ii. 364s, death and disposal of the dead, ii. 356ab, iv. 420a, fetishism, ii. 356ab, 361a, landmarks and boundaries, vii. 790°, light, viii. 48°, locks, viii. 1215, lycanthropy, viii. 213s, nudity in rain-making, v. 605, phallism, ix. 830°, puberty, x. 442°, rain-making, v. 60°, secret societies, viii. 2133. 'sending,' viii. 218s, sexuality, iii. 476s, Supreme Being, ii. 364a, tabu, vi. 733b, tatu, x. 442b, xii. 213a, Tilo (Heaven), ii. 364ª.

Banoxius, on Candlemas, iii. 1904, 1932, Martyrologium Romanum, iii. 872, xi. 572.

"BAROQUE" ART, L 853". Barotse, asylum, ii. 161b, 1634, burial, ii. 361a, iv. 422a, city of refuge, ii. 161b, cult of dead, ii. 361a, death and disposal of the 361\*, death and disposed 4.37\*, dead, ii. 361\*, iv. 422\*, 437\*, deity, ii. 365\*, king, vii. 710\*, lyeanthropy, viii. 212\*, 213\*, Nyambe, ii. 365\*, puberty rites, ii. 354<sup>b</sup>, soul-animals, L. 493<sup>b</sup>, tabu, ii. 354<sup>b</sup>, totemism, ii. 354b, transmigration, ii. 361\*

Banozzi da Vidnola, archi-tecture, i. 720a.

BAR PARAR, MARANG BURÛ (Ind. mountain deity), Bagdi cult, mountain deity, bagdi cult, ii. 328°, Bawariya cult, ii. 438°, Bengal cult, ii. 482°, 488°, Dravidian cult, v. 8°, 13°, 14°, 16°, Mündā cult, v. 16°, ix. 2°, as rain-god, x. 564°, Santal cult, xi. 194°, 564°, Santal cult, xi. 194°, and Assan, Sultan, and Assan,

Banqiyanuq (Sultan), and Assassins, ii. 140b. Barquo (Sultan), architecture, L

758°, 759°, tomb, L 759°, BARR, JAMES, on voluntaryism, xii. 636b.

BARRAU, MADAME A. DE, homes for children, vi. 8082.

BARRENNESS. - See FEBTILITY. BARRET, WILLIAM, and Lumbeth

Articles, iii. 855b.

Barrett, F., on magical circle, viii. 322b, 323ab, 324a.

BARREX (Celt. god), iii. 2920. BARRING-OUT' THE MASTER

(Shrove-tide custom), xi. 478t. Bannows (burial), iv. 425\*, 466\*, 4674

BABROW, HENRY, ii. 877ab, 878a, x. 29a; Confession, iii. 883b-884a; Congregationalism, iv. 222

Barrow, Isaac, universalism, xii. 532b

BARROWE, HENRY .- See BARROW. HENRY.

BARSADHAQ (Iran. festival), v.8736. BAB-SALIBI, DIONYSHUS (West Syrian writer), xii. 173\*. Barsalnunna (Bab. saint), xi.

734

BARSHAM (Armen form of Ba'al Shemim), i. 7998, 8028.
BARSIP.—See BORSIPPA.

BARSOM, BARRSHNUM, BARRSMAN, ii. 424a 425b, x. 493a; Magi,

viii. 243a, ordeal, ix. 523b. BAR SOMA, BARSUMAS (Nestorian), xii. 1754.

BARTER, H. 4255-4265, vi. 2045-2096, viii. 4226; American (8.), vii. 8169, Aryan, ii. 51a, and exchange of gifts, vi. 204b. 209b, of wives, i. 125ab.

Barri, A., on Bhrgu, ii. 560s, on Cham tales, iii. 350s, on female principle (Hin.), v. 828°, 830°, on guru-worship, vi. 705°, on Mahamstu, viii. 328a, 329ab, 330a, on Nirvana,

ix. 379s, on Piprāwā inscription, vii. 661°, on sacrification, vii. 661°, on sacrification (Hin.), vi. 693°, on state of dead (Ved.), i. 454°, on Upanisads, xii. 541°, on Vaisnaviam, vi. 702°,

Barrafilmy de Medina, proba-

bilism, xii. 322ab,

BARTHOLOMAR, C., and interpretation (Avesta), vii. 396b, on peshôtanu, xi. 564s, on state of the dead (Iran.), xi. 8478.

Bartholomew (Sr.), festival, v.
851a, Gospel, vi. 351b.

Bartholomew of Bologne, in

Armenia, i. 807a.

BARTHOLOMEW OF CARCASSONNE, and Cathari, L 286s.

BARTHOLOMEW OF SAN conpro, casuistry, iii. 2445.

BARTLE BAY, ix. 3454-3464; cannibalism, ix. 3462, disease and medicine, iv. 726a, ix. 345a, ghosts, ix. 345ab, 346a, inherignosis, ix. 345°, 340°, inneritance, vii. 291°, initiation, ix. 345°, 'sending,' iv. 726°, viii. 218°, state of the dead, xi. 8224

BARTLEY, J. VERNON, on regeneration, x. 642a.

Bartoli, A., on Humanism, vi.

Baston, G. A., on altar (Sem.), i. 350b, on female principle, v. 828b, 829b, on festivals (Heb.), xii. 789b, on priesthood (Heb.), xii. 7894.

BARUA MAGHS (mixed Bengal race), ii. 494b.

BARUCH (Gnostic saviour), vi. 2385. Baruch (Rabbi), on Sambatyon, xi. 168b.

Baruch, Apocalypse Apocalypse of Baruch.

Baruch (book of), on chastity (Bab.), iii. 498b.

Barut (Hin. caste), mixture of beliefs, ii. 491a. BARWANI (sept of Bhils), totemism,

ii. 556ab BARWAT (Majhwarspirit), viii. 344b. BAR-ZAG-GAR (Sumerian mouth), iii. 74b, 75a.

BASANTI BÜRHL BASANTI CHANDI (=Sitalā), il. 485\*. Basarra.—See Basava. Basār, Basāri (=Vaišāli), xil.

567-568b.

BASAVA, BASAPPA (Lingayat teacher), ii. 93a, viii. 70a, 71ab, ix. 685-69s.

Basavapurāņa, viii. 71°, ix. 69°. Basdeo (=Vasudeva), vi. 7030.

BASEL EVANGELICAL MISSIONARY SOCIETY, viii. 733\*, 735\*, 736\*. EL. MISSIONARY INSTITUTE, BASSEL.

viii. 730°, 733°. BASKEI (Afr. secret society), iii.

2035. Ba-Shan (Dervishes), x. 43b.

Bashkin (Tatars), xii. 480h-481s. BASHYAZI, ELIJAH B. MOSES (Karaite), vii. 669\*; calendar, iii. 119\*–120\*.

BASHYAZI, MOSES (Karaite), vii. 669b.

BASIL OF ANCYRA, and Arianism, i. 780s, and Cappadocians, iii. 214b, and Semi-Arianism, xi. 374b, 375a, 375a-376a.

BASIL OF CABAREA, III. 2124-2170 (passim); on abremuntio, i. 390 on angels, iv. 579ab, and Apollinaris, i. 606ab, 607b, 608a, on Arcani Discipline, 675<sup>b</sup>, and Arianism, 1, 780<sup>b</sup>, 781<sup>b</sup>, 782<sup>a</sup>, and Athanasius, ii. 170a, and Atonement, iii. 216a, and authority of Scripture, iii. 2125, on baptism, ii. 394°, 397°, 398°, on baptismal grace, ii. 396ab, on Christmax, iii. 603h-604s, and Diodorus of Tarsus, i. 584b, on Eucharist, iii, 2172, and Eunomianism, v. 576s, on fall, iii. 216s, on free will, iii. 216°, funeral, iv. 457°, on grace at meals, vi. 372h-373°, and hospitals, vi. 804°, on Incarnation, iii. 213ah, on invocation, vii. 408°, Kenosis, vii. 683<sup>b</sup>, 684<sup>b</sup>, on kingdom of heaven, iii. 212<sup>b</sup>, on kneeling, vii. 747\*, on knowledge of God. iii. 213\*, and light symbolism, viii. 54\*, litany. viii. 78<sup>b</sup>. on Macedonianism, viii. 227<sup>b</sup>, 229<sup>a</sup>, on martyrs (Chr.), xi. 55<sup>a</sup>, and Meletian-ism, viii. 539<sup>a</sup>, on ministry, viii. 666<sup>b</sup>, 667<sup>a</sup>, 672<sup>b</sup>, monasticism, viii. 785ab, 789ab, and Order of St. Lazarus, x. 699h, on penance, ix. 7115, 7145 716b, 719b, on property, iii. 383b, on relics, x. 654b, on remarriage, iii. 493b, viii. 439b, Rule, ii. 77a, 592b, viii. 785b, 789ab, x. 711b, and slavery. xi. 603b, on Spirit (Holy), xi. 797b, on stations (penitential). xi. 856°, and tradition, iii. 213°, on Trinity, iii. 214°, on usury, xii. 550°, on Virgin Mary, viii. 478°.

BASIL THE MACEDONIAN, marriage of slaves, xi, 6045, BASIL OF MANGAZEYA (Siberian

patron saint), xi. 4915-492a Basil of Seleucia, on Christmas,

iii. 604b.

Basilians (monks), viii. 781<sup>b</sup>.
Basilica, i. 697a-701<sup>a</sup>; synagogues, i. 743<sup>b</sup>.

BASILICA LIBERIL-See S. MARIA MAGGIORE.

BASILIDES, il. 4265-4335; Acts of Archelaus on, ii. 431ab, mons, i. 149a, ii. 428b, 429ab, Archons, 429b, 430ab, 431a, Christ-ology, ii. 428b, vii. 533b, Clement of Alexandris on, ii. 431\*, 4315-432\*, Docetism, iv. 833<sup>b</sup>, and Epiphany, v 331<sup>a</sup>, 332<sup>a</sup>, Feast of Nativity, iii, 601<sup>ah</sup>, on God, ii. 429<sup>a</sup> 430<sup>a</sup>, Gospel, vi. 351b, Gnosticism, ii. 428a 432b, vi. 234b, 230b 240a, Greek influence, ii. 432ab, Hippolytus on, ii. 429a 430b, Indian influence, ii. 4328, Irenmus on, ii. 428a 429a, 430b, on marriage, iii. 2725, on sin and suffering, ii. 432°, on Spirit (Holy), xi. 796°, triple Sonship, ii. 429° 430s, and Valentinianism, xii.

BASILIDES (Epicurean), v. 325b. Basilisk, i. 502a.

Basulius (Bogomil), ii. 784ab, 785b. AL BASIR.—See JOSEPH B. ABRA-HAM HA-KOHEN

BASKET, il. 433a-435b.

BASKET-HEARERS, ii. 434\*-435\*. BASKETBY, vi. 501\*-502\*; American, i. 827b-828b, vi. 502a, Apache, i. 6012-6024.

Basoca (Bantu), burial, ii. 357b fetish-huts, i. 335°, mouth and soul, viii. 870°, spirits, ii. 357°, totemism, ii. 353°, twins, xii. 497°.

Basonga (Africa), names, ix. 130b. Bason (India), ii. 350ab, iv. 841a; cult of dead, i. 451ab, death and disposal of the dead, xi. 575°, sin-eating, xi. 575°. Basques, ii. 435°-437°.;

Agotacs (=Cagots), iii. 57a, birth customs, ii. 637a, civil laws, ii. 437ab, dancing, ii. 436b-437a, deities, ii. 436a, disposal of the dead, ii. 436a, ethnology, v. 592a, inherit ethnology, v. 592\*, inherit-ance, vii. 239\*, 294b, kinship, vii. 704<sup>a</sup>, language, ii. 435<sup>b</sup>–436<sup>a</sup>, v. 592<sup>a</sup>, marriage, ii. 437<sup>ab</sup>, mother-right, viii. 856<sup>b</sup>, name of God, ii. 436b, offerings to dead, ii. 437a, pre-historic remains, ii. 436°, property, vii. 294°, 295°, religion, ii. 436°, sun, moon, and stars, ii. 4362, woman, ii. 4375.

Bassa, viii. 904sb; and Kūfa, viii. 904ab, Mandaeans, viii. 389b, 390ab, 391ab, 392ab, al-Basri, Hasan, vi. 525a-526a.

BASRIAR (totemistic sept of Asurs), ii. 158<sup>a</sup>.

Bashrres (Muh. mystics), vi. 525b. Bassam, Isn, and education, v. 2014, 2045, 2055.

Bassanja (Africa), cannibalism, iii. 2035, 2068.

BASSARI (Africa), secret society, xi. 291a, twins, xii. 492a. BASSHAR B. BURD (Muh. poet), and

atheism, ii. 189a.

Bast (Egyp. goddess), v. 244<sup>b</sup>; and Artemis, vi. 381<sup>b</sup>, Phonician cult, ix. 894s, as wargoddess, xii. 703a.

BASTAR, human sacrifice, vi. 850s. BASTET (Egyp. goddess), v. 2455; hierodouloi, vi. 6764.

Bastian, A., on holy men (Swanetia), xi. 894b, on hospitality (Slav), xi. 893\*, on legenda (Polynesian), ii. 242\*-243\*, on Nzambi, ii. 366\*, on strangers

(Yucatan), xi. 894b, Bastian, H. Charlton, on abiogenesis, i. 255, 265, 27s.

Bastinado (Egyp.), v. 4805. Bastonjî (shrine of Vasistha), i. 792a.

BASUHA (India), ii. 350ab. BASUKUMA, BAGWI, twins, xii. 4925

BASUMATI, BASUMATI THAKUR-ANI, BASUMDHARA (Bengal earth-goddess), ii. 482s.

Basuro, abode of the blest, ii. 684\*b, 687\*, ancestor-worship, ii. 355b, animals (sacred), ii. 356<sup>a</sup>, baptism, ii. 369<sup>a</sup>, 373<sup>a</sup>, birth, x. 242<sup>b</sup>, 458<sup>a</sup>, birth customs, ii. 638<sup>b</sup>, 640<sup>b</sup>, x. 458\*, bloodshed, xii. 706b, calendar, iii. 64b-66\*, cannibalism, iii. 196b, 197\*, 198b, chastity, iii. 476b, 478b, iv. 2568, circumcision, ii. 352b, iii. 662b, 663a, 664b, 668b, concubinage,iii.810b, crocodile superstitions, i. 510°, ii. 352°, cursing, iv. 369°, custom, iv. 375°, dancing, i. 818°, death and disposal of the dead, iv. 414°, 415b, 417ab, 420a, 426ab, death-pollution, ii. 232b, x. 457ab, envoys, xi. 893b-894s, and fall, v. 707s, feasting, v. 8025, fetishism, v. 897s, firstborn, vi. 31ª, firstfruits, iii. 57b, vi. 42a, foundation-rites, vi. 110ab, girdle, vi. 227b, heart, vi. 557a, impersonation by dress, v. 69a, initiation, ii. 373a, vii. 319a, xi. 410a, inversion of sexual dress, v. 69a, landmarks and boundaries, vii. 7905, lycanthropy, viii. 213s, masks, viii. 485s, missions, viii. 736b-737s (Protestant), monkey totem, t. 523s, Morimo, ii. 364s, mourning, iv. 417s, musical recitation. ix. 7a, organization, ii. 351b, ox. ii. 356a, puberty rites, ii. 352b, 353b, v. 69a, x. 461a, purification, ii. 368b, x. 457b, 458a, 463a, 468a, xii. 704b, saliva, xi. 101b, secret societies, xi. 296<sup>8</sup>, secret societies (women's), xi. 296<sup>8</sup>, send-ing, viii 218<sup>5</sup>, serpent and woman, xi. 410<sup>8</sup>, soul, xi. 727<sup>8</sup>, spirits, iv. 4172, state of the dead, xi. 8205, stone-worship, xi. 1015, sun, xii. 635, Supreme Being, ii. 364<sup>a</sup>, totemism, ii. 352<sup>ab</sup>, trees (sacred), ii. 356<sup>b</sup>,

woman, x. 461<sup>a</sup>.

Bat, i. 502<sup>ab</sup>; Samoan, ii. 243<sup>b</sup>.

Bata (Egyp. hero), xi. 76<sup>ab</sup>.

BATA, SATI (Egyp. mythical ser-

pent), xi, 403<sup>a</sup>, Bataller (=C. Hacks), and Satanism, xi, 204<sup>a</sup>, 205<sup>ab</sup>,

2064, 2075.

BATAK, vii. 2338-2500, viii. 3450; ancestor-worship, vii. 2475, viii. 3475, ix. 8175, animal talismans, i. 495<sup>b</sup>, animal-worship, vii. 239<sup>a</sup>, animism, viii. 345°, anointing of fetiales, i. 554°, ape tabu, i. 523°, birth, ii. 639°, x. 242°, blood-drinking, vii. 2345, blood-feud, ii. 7235, buceros, i. 5055, calendar, iii. 132a, can-nibalism, ii. 238b, iii. 201a, 202a, 203a, 205b, ix. 465a, con-cubinage, iii. 815b, 816a, cubinage, iii. 815<sup>b</sup>, 816<sup>a</sup>, covenant, iv. 207<sup>b</sup>, creation, vii. 237<sup>a</sup>, 249<sup>a</sup>, creator, vii. 248<sup>b</sup>, cremation, vii. 244<sup>a</sup>. crimes and punishments, iv. 2535, 2565, death and dis-

posal of the dead, iv. 411b, 422b, 426b, 427b, 433b, 438b, vii. 244b, death dance, iv. 438a, double, iv. 856b, drinking, v. 73°, drums, v. 90°, duelling, v. 116°, earth, vii. duelling, v. 116<sup>b</sup>, earth, vii. 234<sup>b</sup>, eating soul-substance, vii. 234<sup>b</sup>, faces, vii. 234<sup>b</sup>, fairies, v. 686<sup>a</sup>, fear of soul, vii. 241<sup>ab</sup>, feast of the dead, vii. 244<sup>b</sup>, fetishes, vii. 239<sup>b</sup>, fugitives, xi. 892<sup>b</sup>, guardianspirits, xii. 489<sup>a</sup>, hair, vii. 233<sup>b</sup>, head, vi. 532<sup>b</sup>, 537<sup>a</sup>, heart, vi. 556<sup>b</sup>, holiness, vi. 732<sup>a</sup>, human sacrifice, ii 233<sup>a</sup>. 732s, human sacrifice, ii. 238s, idolatry, ii. 2385, images, vii. 2475, viii. 347a, ix. 817a, incest, iv. 2535, king, vii. 7095, Land of Souls, vii. 2455, 2465, market, viii. 4175, 4185, 4195, 423a, metempsychosis, vii. 238b, mourning, vii. 241a, 242a, oath, ix. 431a, old age. ix. 4652, orientation, x. 874. phallism, ix. 817s, placenta, vii. 233b, pre-destination, vii. 249b, priest-king, vii. 240ab, retribution, vii. 245b, sacrifice to dead, vii. 2435, saliva, vii. to dead, vii. 243<sup>b</sup>, saliva, vii. 234<sup>a</sup>, sexual impurity, x. 463<sup>b</sup>, shamanism, viii. 347<sup>a</sup>, sleep, vii. 235<sup>b</sup>, sneezing, vii. 236<sup>ab</sup>, soul, ii. 238<sup>a</sup>, iv. 856<sup>b</sup>. 858<sup>b</sup>, vii. 240<sup>b</sup>, 243<sup>b</sup>, soul of animals, vii. 237<sup>ab</sup>, soul's journey, vii. 245<sup>a</sup>, souls, meetings with vii. 246<sup>b</sup>, souls, journey, vil. 240°, soulis, meetings with, vii. 246°, soul of objects, vii. 238°, soul of plants, vii. 237°–238°, soul-substance, vii. 233°, 235°, 236a, soul-worship, vii. 246a, 247°, spirit, viii. 346°, strangers, xi. 885°, tabu, vi. 733b, temples, vii. 247s, tiger customs, i. 529b, toudi, vi. 732s, ix. 203b, urine, vii. 234s, white animals, i. 485b.

BATANG KAYANS (Borneo), tatu. xii. 211a.

BATANG LUPAR DAYARS, purification, x. 465a.

Batangas (Africa), austerities, ii. 228\*, secret societies, ii. 228\*. Batara Guru (Batak creator), vii. 248<sup>b</sup>, 249<sup>a</sup>, viii. 347<sup>b</sup>, 354<sup>ab</sup>.

BATAU (Egyp.), incarnations, vii. 192a.

Batau (Bantu), totemism, ii. 352a. BATAUANA (Bantu), exogamy, ii.

BATAULI (Munda festival), ix. 20. BATAUNG (Africa), totemism, xii. 397ª:

BATCHELOR, JOHN, mission to Ainu, viii. 742°, on owl (Ainu), x.367b, on rain-making (Ainu),

EATES, H. W., on mimicry in evolution, v. 6205.

BATESAR, II. 4384. BATESO (Nilotic tribe), twins, xii.

4975-4985. BATESOS, W., on adaptation, i. 90s, on evolution, v. 621s, iz. 495sb, on life, viii. 3b.
BATETELA (Africa), gifts, vi.

2021.

BAT-GOD (in Popol Vuh), x. 115h-1164

BATH, BATHING, at Allahabad, i. H. BATHING, at Allahābād, i. 327ab, American, iv. 736a-737a, Egyptian, x. 476b, Hindu, x. 491a, Indian, vii. 362a, x. 491a, Jain, x. 495ah, in magic, iii. 423b-424a (Chr.), viii. 317a (Ved.), Ojibwa, ix. 458b, pre-nuptial, viii. 317a (Ved.), 446b (Gr.), Vedic, viii. 317a, See also Sweat, Sweat-House. SWEAT-HOUSE.

BATHALA (Philippine creator), vii. 2480

BATHEIRA, SONS OF, vi. 682b. BATHONGA, BA-THONGA, adultery, x. 4635, birth, x. 4645, burial, x. 1555, chief, x. 6375-6385, death-pollution, vii. 289°, x. 456ab, divination, vi. 769b, viii. 251b, x. 155b, 366b, dreams, x. 373°, exorcism, x. 125°, fer-tility rite, x. 464°, grass, x. 466°, honey, vi. 769°, 770°, inheritance, vii. 289°, 290°, 292b, 293b, initiation, xi. 575a, liver, x. 374b, menstruation, x. 458b, 461a, 464b, music, ix. 9b, nudity in rain-making, v. 60°, old age, ix. 464°, omens, 464ab, 466a, rain-making, v. 60b, xii. 498a, 705b, serpent beliefs, xi. 405°, 406°, 407°, strangers, x. 462°, xi. 888°, 892°, sweat-bath, x 462°, twins, xii. 494°, 496°, 497°, 498a, widows, x. 456b.

BATH Qor., Aqiba and, i. 2740, divination, iv. 813b, as mediator, viii. 519b, personifica-tion, ix. 802b, and Spirit

(Holy), xi. 790b. BATHURST ISLANDS (Australia).

cicatrization, xii. 212a.

Battiyrot, P., on Agape, i. 166a–
167a, 168ab, 169ab, 170a.

BATTINITES (=Assassins), ii. 138a–

141<sup>b</sup>; philosophy, ix. 881<sup>b</sup>. Battari (Africa), totemism, ii.

Ba-to (Kwan-yin), vii. 764b. BATOKA (Africa), puberty, i. 5085, x. 442a, tooth mutilation, i. 508°, x. 442°.

Bâtons de commandement, i. 568ab 822a, vi. 500b, x. 635ab, xi. 811b, 812b-813a.

BATTA. - See BATAK.

AL-BATTANI, astronomy, xii. 94b, 96°, 96°-97°, 101°.

Battet, Andrew, on African pygmies, v. 123b.

BATTEN, ADRIAN, Church music, ix. 24s.

BATTISHILL, JONATHAN poser), ix. 24b.

BATTLE OF THE CAMEL, iii. 1745 Battle of Lora (Ossian), on girdles, vi. 230\*.

BATTLE OF MOYRATH, vi. 7995. BATTLE OF MOYTURA, VI. 7995.

BATTLE-STONES' (Ind.), xi. 873b.
BATUA (Africa), dog. i. 512\*,
market, viii. 416b, trading, vi. 2079-2089.

BATU-BEANA (Nias god), ii. 2386. BATUMA (Africa), drums, ix. 6ab. BAŢĈŢA, IBN, on Adam's Peak, i.

88°, on Hillah Mahdi, viii. 338°, on Ibādīs, vii. 66°, on Jews in China, iii. 557°, on strangers, xi. 885° (Zebid), 892a (Magadoxo), 892b (Turkoman).

BATU TRE (Malay wishing-rock). viii. 362b.

BATUTSI (E. Africa), cremation, iv. 424b, fall myth, v. 707b, king. iv. 424b.

BATYA-UBUGUN (Buriat deity), iii. 135.

Ba'u (Bab. goddess), month of, iii. 735, 745, prayer to, x. 1625, symbolism, xii. 1495.

Bausis (Slav god), ii. 31b, ix. 242s.

BAUDHI (Sudan), i. 162<sup>b</sup>.

BAUDHIARE, C. P., melancholy,
viii. 527<sup>a</sup>, and realism, iv. 360b

BAUDHAN.—See CHAUMU.

BAUDHĀYANA, on adultery, i. 128<sup>b</sup>, on blood-feud, ii. 729<sup>b</sup>, and child marriage, iii. 523ab, on Devayana, iv. 679b, Dharmastitra, viii. 109b, Grhyastitra, viii. 109b, on marriage, iii. 523ab, viii. 454a, on names, ix 165<sup>ab</sup>, on om, ix 491<sup>b</sup>, on spirit of embryo, xi. 846<sup>b</sup>, Srautaeūtra, viii. 109<sup>a</sup>, on state of the dead, xi. 845<sup>b</sup>, on Sūdras, xi. 915<sup>b</sup>, on vows, xii. 656a.

Baudhāyana Dharmasūtra, viii. 109b; on blood-feud, ii. 729b, magic, viii. 3154, on om, ix.

BAUDISSIN, W. W. F., on 'Ashtar, ii. 115<sup>b</sup>, on Atargatis, ii. 165<sup>ab</sup>, on Ba'al, ii. 284<sup>b</sup>, on Baalzebub, ii. 299a, on Belial, ii. 459°, on 'holy water' (Nu 517), vi. 752°, on Mileom, i. 390°.

BAUDRI, BALDEBICUS, hymns, vii. 21°.
'Baul' (Bengali tune), ix. 47°.

BAUMANAS (French Sudan), abandonment of dying, iv. 4140. BAUMANN, NICOLAUS, Reynard the

Fox, x. 764<sup>b</sup>.

Baumann, O., on the Digo, ix. 425<sup>b</sup>, on Nyika, ix. 425<sup>ab</sup>, on Swahili, xii. 846<sup>b</sup>.

BRUMELER (BIMMELER), JOSEPH, and Separatists, iii. 783h-784b.

BAUMES-CHAUDES, burial caves, iv. 469a.

BAUMGARTEN, A. G., resthetics, i. 155\*, ii. 446°, 447\*.
BAUMGARTEN, S. J., hermeneutics,

vii. 3924.

Bauny, E., casuistry, iii. 244<sup>b</sup>.
Baun, F. C., on Apollonius of
Tyana, i. 610<sup>ab</sup>, 611<sup>ab</sup>, on
Biblical criticism, ii. 597<sup>a</sup>, on

Calvinism, iii. 1485, on Gnosticism, vi. 238a, on Simon Magus = Paul, xi. 521ab.

Bauni (Bengal), iii. 231b; artificial brotherhood, ii. 862s, and Bāwariya, ii. 438\*, dog-worship, v. 9\*, priesthood, ii. 487°, spirits, iv. 602°, totemism, ii. 490s.

BAUEO (Solomon Islanda), bloodfeud, ii. 722a

BAUTH (?=Buddha), footprint, L. 88\*

BAUTHUMLEY (BOTTOMLEY), JACOB (Ranter), x. 579a.

BAVARIA, BAVARIANS, xii. 246a; ashes superstition, ii. 114s, Bible influence on laws, ii. 613a, birth customs, ii. 638b, Christianity, xii. 246b, con-cordat, iii. 804b, corn-spirit, vi. 521b, death and disposal of the dead, iv. 436°, feet-washing, v. 818°, funeral customs, iii. 207°, iv. 436°, xi. 574°, harvest, v. 69<sup>b</sup>, vi. 521<sup>b</sup>, 522<sup>b</sup>, 522<sup>b</sup>, 523<sup>b</sup>, 524<sup>ab</sup>, inversion of sexual dress, v. 69<sup>b</sup>, Maypole, viii. 501<sup>a</sup>, missions (early Christian), viii. 707<sup>a</sup>, ordeal, viii. 519<sup>a</sup>, de christian, viii. 420<sup>a</sup> ix. 519a, 'sin-eating,' iv. 436a, Wasservogel, ii. 849b, Whitsuntide rite, ii. 849b.

Bavenda, austerities, ii. 227b, 229b, 233b, burial, ii. 356a cattle (sacred), ii. 355h-356a, circumcision, ii. 229b, creator, ii. 364b, death and disposal of the dead, ii. 356<sup>a</sup>, iv. 429<sup>a</sup>, gods, ii. 364<sup>a</sup>b, initiation, i. 510<sup>a</sup>, Kosans, ii. 364<sup>b</sup>, medicine men, ii. 3612-362\*, Modzimo, ii. 364<sup>ab</sup>, priest, ii. 362<sup>a</sup>, Ralowimba, ii. 364<sup>b</sup>, Thovela,

ii. 364b. Baville, Lamoignon de, and Camisards, iii. 1755, 176a.

BAVILI, FJÄT, FIOTE, FJORT, FYÄT, ix. 275°; ancestral spirits, ii. 360°, blessing, iv. 368\*, buying and selling, iv. 368\*, charms, ix. 287\*b, debt, v. 719b, disease and medicine, ii. 363b, divination, ii. 363b, family, v. 719b, fetishism, ii. 360b, ix. 276a, 287ab, fetish-men, ix. 284b, 287b, gods, ix. 277ab, 280b-281b, leopard-oult, i. 520b, lycanthropy, viii. 218b, market, viii. 419b, marriage, ix. 292a, nail-fetish, ix. 287ab. names, ix. 131b, nature-spirits, ii. 365b, akici ci, iii. 365°, Nzambi, ix. 280°-281°, Nzambi-Mpungu, ix. 277a, 280b, ordeal, ii. 363b, priests. ii. 363b, ix. 284b, secret society, xi. 2975, 'sending,' viii. 2185, soul, ix. 283° spirits, ix. 281°, totemic tabu, ii. 354°. Bawariya, ii. 438°, vii. 760°.

Bax, E. Belfort, on holiness, vi. 750°, and socialism, xi. 642° (note).

BAXTER, RICHARD, II. 438-441:; Amyraldism, i. 406°, on Atonement, ii. 440°, iii. 153°, The Call to the Unconverted, ii. 439b, on complacence of God, iii. 790<sup>b</sup>, on grace, ii. 440<sup>b</sup>, on immanence of God, ii. 440<sup>b</sup>, on justification, ii. 440b, on Puritanism, x. 507b, on Ranters, x, 579ab, on redemption, ii. 440<sup>h</sup>, The Reformed Pastor, ii. 430<sup>h</sup>, on religious revivals, x. 754<sup>h</sup>, The Saints' Everlasting Rest, ii. 439ab, on Scripture, ii. 440b-441a, toleration, xii. 364a, on Trinity, ii. 440b, Universalism, xii. 530ab.

BAYERIANS, ii. 441\*. BAYERA, BA-YAKA, chastity, iii. 479\*, debt, vii. 292\*, drinking, v. 815, food tabu, v. 7595, gifts, vi. 2008, inheritance, vii.

292°, 294°, slaves, vil. 294°, BAYAL-SHIME, MAIDÁN (Mysore), ix. 640.

BAYANZI (Congo), human sacrifice, viii. 419a, market, viii. 419a, phallism, ix. 818b.

BAYAZÎD AL-BISTÂMÎ, ABU BAYAzin. Abu Yazin, asceticism, ii. 101b, Süfism, xii. 12ab,

BAYAZIDÎYA (Constantinople), 753b, 754a.

BAYEUX TAPESTRY, bells, vi. 3152. BAYLE, PIERRE, on eclipses, 369s, sensationalism, xi. 391b, toleration, xii. 3654.

BAYOGOULA (Muskhogeans), ix. filab

Bay Psalm-Book, vii. 335, ix. 265. BAZAARS (Persian), i. 7526 BAZAH (=Kunama), vi. 492a

BAZAN, EMILIA PARDO (Señora Quiroga), fiction, vi. 12<sup>b</sup>. BAZARD, St. AMAND, Saint-Simon-ism, iii. 778<sup>b</sup>.

BAZENS.—See KUNAMAS. BANIEA (Bantu), polyandry, viii. 427\*, unchastity punishment, iii. 478\*, iv. 256\*.

Bazono (Dard festival), iv. 4015.

BEAD, x. 8545.

BEADS, as amulets (Ind.), iii. 443\*, rosaries, x. 8475-856s. 1i. 441%

BEADLE, BEDELLUS, staff, xi. 813b-814s.
BEAD-WORK (Amer.), i. 827b.
'BEAKERS' (burial), iv. 470s.

BOALIM, BAALIM.—See BAAL BEANS, as food of dead, ii. 275-284. Pythagorean interdict, ii. 81b,

82a.

BEAR, i. 5026-5048; Ainu, i. 5038, ii. 1218-1222, American, i. 5026, 5048, vi. 8792, xi. 6338, xii. 4972, Artemis as, ii. 382, Assiniboin, i. 554<sup>a</sup>, Canadian Indian, ii. 866<sup>b</sup>, Celtic, iii. 296<sup>b</sup>, Finns, vi. 24<sup>a</sup>, Gilyak, i. 503<sup>a</sup>b, ii. 121<sup>b</sup>, vi. 225<sup>ab</sup>, Greek, i. 504<sup>a</sup>, hunting, vi. 879<sup>ab</sup>, Lappa, i. 503b-504s, vii. 798s, name tabu, i. 503s, Ostyak, i. 503b, ii. 121b, ix. 578s, Palmoii. 121b, ix. Siberian, xi. 4953, Samoyed, ii. 121<sup>b</sup>, smoking to propitiate, xi. 633<sup>a</sup>, Tlingit, xii. 352<sup>ab</sup>, Tsimshian, xii. 465<sup>b</sup>, Tungus, xii. 476a.

BEAR Boy (Iroquoian hero), iii. 5250

BEARD, il. 4415-4434.

BEARD, JOHN RELLY, Dictionary, xii. 525ab.

Beab-dance (Timagami), x. 362a. BEAR-DOCTORS (Californian), iii. 142b-143s.

BEARS, J. I., on intellect, vii.

Bean-Festival, Ainu, i. 249a-250b, 503a, ii. 121b-122a, Gil-yak, i. 503ab, vi. 225ab, Palmo-Siberian, xi. 495a.

BÉARN, Cagota, iii. 56b, wer-dog, i. 512ab

BEAR-WORSHIP, Ainu, L 5034, ii. 121b-122a, Assiniboin, i. 554a, Celtic, iii. 296b, Finnish, vi. 24a, Lapp, vii. 798a, Tungus, xii. 476°.

sr (Apocalyptic), i. 578°, 579°, 580°. BHAST

Beatification, ii. 443a-444b;
Advocatus diaboli in, i. 140b, equipollent, ii. 444\*, formal, ii. 444n

Beating the bounds, iv. 3315, vil. 794ab, x. 356b.

BEATING THE BREAST, VI. 4978.

BEATITUDES, ii. 6764.

BEATTIE, JAMES, Essay on the Nature and Immutability of Truth, xi. 2652-2662, philo-sophy, xi. 2612, 2652-2663,

poetry, xi. 265°. Beatus (abbot), and Adoptian-ism, i. 104°, 105°.

BEAUNIS, H., on melancholy, viii. 526°, 527°.

BRAUSOHRE, ISAAC DE, on baptismal rite (Iran.), ii. 371°.

BEAUTY, ii. 444b-449b; mesthetics, i. 1540-155a, Aquinas, ii. 446ab Augustine, ii. 4455-4468. Baumgarten, ii. 4465, 4478. contemporary tendencies, ii. 448°, Cousin, ii. 448°, eclectic spiritualism, ii. 448ab, empiricism, ii. 446b-447a, and goodness, ii. 445s, Greek philosophy, ii. 444b-445b, Hegel, ii. 447b-448a, Hegelians and Herbartiana, ii. 448s, Herbart, ii. 448s, Kant, ii. 447ab, Leibniz, ii. 447a, modern philosophy, 446<sup>h</sup> 448<sup>h</sup>, Neo-Platonic theory, ii. 445<sup>ab</sup>, and order, ii. 444<sup>h</sup> 445<sup>a</sup>, Platonic-Aristotelian theory, ii. 444<sup>h</sup>—445<sup>a</sup>, Plotinus, ii. 445<sup>a</sup>h, ix. 314<sup>h</sup>, 315<sup>a</sup>, 316<sup>h</sup>, Positivism, ii. 448°, psycho-sethetics, ii. 448°, rationalism, ii. 447°, Schelling, ii. 447°, Schiller, ii. 447<sup>b</sup>, Schopenhauer, ii. 448<sup>a</sup>, sense of, v. 814<sup>a</sup>, Taine, ii. 448b

Benénakaua (Kwakintl under world), xii. 662<sup>b</sup>. Benijiyā, Mirhux (Mishmi out-castes), viii. 697<sup>b</sup>. Benanus, M., Molinism, viii. 775<sup>a</sup>,

776b.

BECCADELLI, and Humanism, vi. 8324.

BECCABIA, CESARE, on punishment, х. 339<sup>b</sup>, 761<sup>ab</sup>. Веснавілі, Веснайлі (Baroda

mother-goddess), v. 7a, 14b.

Bech bretha (Ceit. law treatise), vii. 829b

BECHTEREW, W. von, on sugges-tion, v. 700ab.

Bechuana, agriculture, i. 2285, animals abode of dead, i. 488°, 521°, cannibalism, iii. 198°, cattle beliefs, i. 508°, ii. 356°, x. 3741-375°, circumcision, ii. 229b, iii. 662b, 663s, 667<sup>b</sup>, 668<sup>b</sup>, 864<sup>b</sup>, concubinage, iii. 816<sup>a</sup>, crocodile belief, i. 509<sup>b</sup>, custom, vii. 812<sup>b</sup>. death and disposal of dead, iv. 417b, 420a, 434a, disease and medicine, iv. 7304, dress, v. 515, drums, v. 895, euphemism, v. 587b, first-born, vi. 31b, v. 581°, first-born, vi. 31°, flogging, ii. 229°, foundation-rites, vi. 111°, goat tabu, i. 517°, human sacrifice as fertility charm, vi. 524°, lion beliefs, i. 521°, v. 587°, liver, x. 374°–375°, marriage, v. 7374 716b, missions, viii. (Prot.), monster myth, i. 531b, Morimo, ii. 364a, music, ix. 8b, 9ab, names, ix. 133ab, nose-flutes, ix. 9a, old age, ix. 464b, owl superstition, i. 524s, phallism, ix. 829b, puberty rites, ii. 353°, x. 444°, purifica-tion, iv. 434°, rain-making, xi. 632°, spitting, xi. 101°, 888°, strangers, xi. 888°, Supreme Being, ii. 364°, totemism, i. 430°, ii. 3528°, xii. 3978°, totem marks, ii. 326b, woman, i. 228b.

BECKET, THOMAS, Church and State, iii. 641a.

BECKFORD, Vathek, vi. 11s. BECON, T., on baptism, ii. 402s, on hypocrisy, vii. 64s.

BECQUEREL BAYS, i. 2976.

BEDA (Mysore caste), prostitution, z. 408b.

BEDALL (Australian All-Father), ii. 246b

BEDAR (Deccan), adultery, v. 78<sup>b</sup>, magic, viii. 289<sup>b</sup>-290<sup>a</sup>, mar-riage, viii. 289<sup>b</sup>-290<sup>a</sup>, xi. 416<sup>a</sup>, snake-worship, xi. 4163.

BEDARESI, ABRAHAM, and transmigration, xii. 439b.

BEDAWI IDEAL,' and prophecy, X. 386b-387s.

386°-387°.

BEDAWIN, i. 55ab, 161b; astronomy, xii. 95°a, blood-fend, ii. 721b, 723°a, camela, iii. 173b. 174b, changeling, iii. 362°ab, cursing, iv. 369°a, disease and medicine, ii. 756°a, double penalty, iv. 853°b, gifts, vi. 202°b, hearth, vi. 560°a, honey, vi. 760°a, hearth, vi. 760°a. vi. 769a, hospitality, vi. 798a viii. 1265 locust as food, marriage, vii. 864b, x. 459b, matriage, vil. 602, x. 403, mother-right, viii. 855, mourning, iv. 416, nose ornaments, ix. 397, oath, iv. 369, ix. 431, ordeals, ix. 509, 512, outlaw, ix. 583°, pilgrimage, i. 667°, 668°, proverbs, x. 414°, puri-fication, x. 498°, riddles, x. 768°, and saint-worship, xi. 64°, alavery, xi. 601°, strangers, vi. 2025, 798s. See also Anabians.

BEDBUG FRATERNITY (Zuñi), xii. 8715.

BEDDOR, JOHN, on giants (Scottish), vi. 1895.

BEDE, on ages of the world, i. 190b, on altars, i. 341ab, on armyleader (Saxon), vii. 730<sup>b</sup>, on banner (Chr.), ii. 350<sup>a</sup>, on calendar (Teut.), iii. 138<sup>b</sup>, xii. 249<sup>b</sup>, on Candlemas, iii. 189<sup>h</sup> 190a, on catechetics, iii. 251b, on carthquakes, x. 368a, on English, xii. 247\*, on fasting, v. 769b, and feet-washing, v. 820°, on festivals, v. 850°, 851°, hymns, vii. 18°, on idolworship (Eng.), vii. 1565, on immorality (Scot.), v. 4655, on magic spells, viii. 3083, Martyrology, iii. 873, v. 8505, 8513, xi. 573, on meteors, x. 3713, on Michael churchyard near Hexham, viii. 622b, on nature-worship (Teut.), ix. 253a, on old age (Teut.), ix. 480b, on Picts, x. 3a, 5b, preaching, ii. 603b, on priest (Eng.), xii. 255<sup>a</sup>, on suicide (Teut.), ix. 480<sup>b</sup>, and tonsure, xii. 386ab.

Bedell (Matthew) Stokys' Book, on Shrove-tide, xi. 4775

BEDIYA, BERIYA, ii. 449h 450a; evil eye, v. 614b.

'BED - MEMORIAL - FRAST' (Chechemes), iv. 443ab,
\*BEE-BLESSING.'—See 'BLESSING

OF REES.

BEECHER, LYMAN, on voluntaryism, xii, 635b.

BEEL, BEELA.—See BAAL.

BE'EL-SHEMAYIN, BEELSHAMAYIN, BORL-SHAMIN. - See BA'AL-SHIMIN.

BEELZEBOUL, Впилливии. - See BAALEEBUB.

Bues (Mayan day symbol), iii. 124

BEER, ii. 41<sup>b</sup>, v. 72<sup>a</sup>-73<sup>a</sup>; in artificial brotherhood. ii. 858<sup>a</sup>.

BEET, J. AGAR, on annihilation, i. 5474.

BEETHOVEN, Church music, ix. 23ª, 30ª.

BRETLE, i. 5045-505a; Paraguay. ix. 633s.

BEFIND (Celt. fairies), v. 681<sup>h</sup>; Matres as, iii. 286<sup>b</sup>.

BEG (Papuan abode of the blest). ii. 683b.

BEGGARS, English, iii. 3855-3864. feeding at commemoration feast (White Russ.), ii. 285, Greek, iii. 387ab, Hindu, ii. 90b-91a, iii. 389b, Jewish, iii. 390ab, 391a, professional, iii. 387ab (Gr.), 391a (Jew.), 387ab (Gr.), 391a (Jew.), White Russian, ii. 28b.

BEGGING-BOWL (Him.), ii. 62°s. BEGHARDS, ii. 842°s, 843°s, vi. 619°s, 888°s, x. 698°s; quietism, x. 5354.

BEGHE, LAMBERT, and Beghards, x. 698s.

Břiglororóvist (=Popóvisi), xi. 3385-3395.

BEGOR (Etruscan nymph), v. 535, 637a.

Begrebet Angest (Kierkegaard), vii. 698\*.

BEGREIFER ' AND 'VERSTREEN, v. 350ab

BEGUINES, IL 842b, vi. 619b, x. 698a, 705a, 712a, BEGUINI, STRÂNNIKI (Russ. sect),

xi. 338ab.

BEHAISM. - See BAHA'IS. BEHARI (India), 'absolution,' iv. 372b, cursing, iv. 372b.

BEHAVIOUR (biological), viii. 48,

AY, on conscience, iv. 44b, Höböth ha-Lebaböth, iv. 44b. BEHAY,

BEHBIT EL-HAGAE (temple of Isis), v. 2465.

Beneading of John Baptist (festival), v. 8496.

Винимоти, Невгем, іч. 1536, хі. 403a, Muhammadan, iv. 174b. BEHER (Abyssinian deity), L 57ab. BEHISTÜN, BEHISTÄN, BISTÜN,

Bantstüs, ii. 450° 454°; in-scriptions, i. 71°5, ii. 450°-453°, 453°, monolith, ii. 454°, political and military history, ii. 453ab, sculpture, i. 881b, 882a, ii. 450ab, 453b-454a.

Briston inscriptions, i. 71sb, ii. 450s 453s, 453b; Ahura Mazda, ii. 450b, and Amesha Spentas, ii. 450b 451s, and Angra Mainyu, ii. 451ab, on Darius as restorer of temples, ii. 453°, Devá, ii. 451°, dualism, ii. 451°–452°, 401° dualism, ii. 401° 402°, eschatology, ii. 452°, on kingship, viii. 721°, language, ii. 450°, on Magi, viii. 242°, 243°, religion, ii. 450° 453°, sculpture, i. 881°, 882°, ii. 450°, 453° 454°, soteriology, ii. 450° 452°, ii. ii. 452°-453°.

BEHMEN.—See BORHME.

BEHMENISTS, mysticism, ix. 1025.

BRHNYA (Afr. deity), i. 3350. BEHUDET (Egyp. hawk-god), v. 245%.

Being, i. 614a, ii. 454a 458b, ix. 497 499 xi. 911 9145; Avicenna, ii. 274b, 275ab, causal (dynamic, voluntaristic) view, ii. 456<sup>b</sup>, 457<sup>a</sup>,<sup>b</sup> Chinese, ii. 454<sup>b</sup>, Christian, ii. 455°-456°, forms, ix. 498°, Greek, ii. 454°-455°, Hindu, i. 137°-138°, ii. 454°, history of subject, ii. 454b-456a, history of term, ii. 454ab, Iranian, ix. 865h-866a, Marcus Aurelius, viii. 411b, 412b, monism and dualism, ii. 4572-4583, ontology, ix. 4972-499°, personalistic definition, ix 772°, philosophy of, ii. 456° 458°, rationality of, i. 574°, substance, xi. 911°, 914°, substantial (static, in. tellectual) view, ii. 456h 457a, as a unity, ix. 498a 499b. See also EXISTENCE.

Beings (Bud.), iv. 130b.

BEISSEL, JOHANN CONRAD, and Ephrata community, xi. 324b\_

BEISSEL, JOHANN PETER, and Ephrata community, xi. 3252. BRIVA. BRIVA-NEIDA (Lapp sun),

vii. 7985-7994.

BEJA (Hamites), i. 1605, vi. 4869, 4872-4885, ix. 6625; cattle, ix. 6675, circumcision, iii. 6675, mother-right, viii. 85525, 858a, religion, vi. 488a.

KRISHNA GOSWAMI BEJAY (Brāhma Samāj missionary).

fi 818a

BEJIN-KHATUN (Buriat goddess),

Berg, C. T., on Agaos, i. 165<sup>ab</sup>, 165<sup>a</sup>, on Agao language, i. 165<sup>a</sup>, on river-worship (Agao), i. 166a.

Bekhörőth, on priesthood, x. 324a. BEKTASHI (Dervish order), iv. 642b.

BERU PYGMIES, spirit-cult, ix. 272°, Supreme Being, 271°-272°.

Bel (Aegle marmelos), in Bengal, ii. 482b, in Central Provinces, iii. 311b, and Mahadeo, iii. 3115-3125

BEL (Irish idol), i. 6935, vii. 1295. (Turk. hearth-spirit), xil. BEL 4825

BELALA (Elamite goddess), v. 252\*. BELATUCADEOS (Celt. god), iii. 292". BELCARI, MAFFEI, hymns, vii. 320. BELCHE-AUX-ROCHES (Belgian grotto), 'Les Hommes de Spy (skeletons), i 564-565

BELINOS, BELINUS, ashes, iii. 288<sup>b</sup>, iv. 848<sup>a</sup>, Celtic cult, iii. 280<sup>a</sup>, 288<sup>a</sup>b, 292<sup>a</sup>, 293<sup>a</sup>, images, vii. 128a, Veneti cult, vii. 460b.

Beller Islands (New Caledonia), state of the dead, xi. 822\*.

Beller (Nuba deity), ix. 403\*, 404b; in rain-making, ix. 404b 405b.

Belgic Confession (1561), iii. 887b; cosmology, iv. 144\*.

Belgium, Belgians, Arbitration Boards, v. 298<sup>b</sup>, Barnabites, ii. 422<sup>ab</sup>, Beguines, x. 698<sup>a</sup>, cave-burial, iv. 469a, concordat, iii. 806b, Confessiona, iii. 867b, foundation-ritea, vi. 111<sup>b</sup>, 113<sup>s</sup>, labour exchanges, v. 299<sup>s</sup>, labour colonies, v. 300a, missions, viii. 716a (Rom. Cath.), 723\* (Prot.), moral education, v. 219\*, ponal system, iv. 306b, phallism, ix. 817\*, Presbyterianism, x. 261ab, race-myth, x. 552a, rude stone monuments, xi. 880b, statues and stones in curing, xi. 867°, Sunday observance, xii. 107°, sweat superstition, xii. 127°, Trappists, xii. 441a.

BRL-HARRAN (name of Sin), iL 311\*.

BELHOMME, BELLSOM.-See MOSES OF NARBONNE.

BELI (Celt. god), iii. 2885, 290a. BELIAL, BELIAR, L 578b, 579ab, 580°, ii. 458° 459°, iv. 601°, viii. 302°.

Belief, ii. 459a 465a; and apprehension, ii. 460°, cognitive

factor, ii. 460b-461b, constive factor, ii. 461b-462b, and conviction, iv. 110b-111a, emotional factor, ii. 461b, faith, v. 689-694b, and folk-lore, vi. 58ab, 59a, in God as religious need, ix. 2624, Hume, vi. 868b-860a, and knowledge, ii. 400ab, logical, ii. 464a-465a, and love, viii. 1525, non-logical, iii. 3245-325\*, and personality, ii. 4625, psycholo-gical character, ii. 4595-460\*, and 'reality feeling,' ii. 460°, religious, ii. 463°, social factor, ii. 462°, 463°, theological, v. 689°, 694°.

BELIEVERS (name of Christians),

iii. 573b-574°.

BELILI (Bab. goddess), and Belial, ii. 459a.

BELINUS. - See BELENOS.

Belisama (Celt. goddess), iii. 292ab, 2934.

Billir (Sem. goddess), ii. 297ab, 312".

BELIT-ILE. See NINLIL

BELIT-MATATE.-See NINLIL BELIT-SERI (Bab. underworld god-

dess), ii. 316b. BELKA, Ammonites, i. 389 392.

Bellas, vi. 313b-318a, ix. 8a; American, vi. 316b-318a, ix. 8a; Celtic, i. 843b-844a, ix. 16a, Chinese, ix. 18b, Christian, vi. 314b-315b, and evil eye, v. 614h-615a, Teutonie, ix. 60a.

C. N., on silent trade (Mosquito), vi. 2084.

Bellacoola, xi. 98ab, 492a; calendar, iii. 65b, child of dead and living, xi. 729a, deities, xi. 98ab, deluge, iv. 549<sup>b</sup>, 557<sup>b</sup>, disease and medicine, iv. 734<sup>b</sup>, 738<sup>a</sup>, 739<sup>b</sup>, disposal of the dead, iv. 431<sup>b</sup>, eclipse, x. 369ab, heroes and hero-gods, vi. 637b, initiation, nero-gous, v. 637, magical circle, viii. 3215, mythology, xi. 98ab, philosophy, ix. 845a, shamanism, iv. 739b, soul, iv. 739b, 277b soul and name, xi. 7275 spirits, xi. 98ab, state of the dead, xi. 824b, 827b, threshold rites, iv. 846b, under world, xi. 980.

Bella Pennu, Boora Pennu (Kandh sun-god), vii. 649a.

Bellaemine, R., on binding and loosing, il. 621\*, catechism, iii. 842\*, on Church, iii. 627\*, congruism, viii. 776<sup>b</sup>, on intention (theological), vii. 382<sup>b</sup>, on merit, viii. 584<sup>b</sup>, Molinism, viii. 775<sup>b</sup>, 776<sup>b</sup>, 777, on perfection (Chr.), ix. 734b, on veneration of saints (Chr.), ii. 443b.

BELLARY, architecture, Brahmanism, vi. 6925, navelstone, xi. 872b, serpent-wor-ship, xi. 414a, tree- and

serpent-worship, xi. 418a.
Bellerophon, and Amazons, i.

371sb. Belless, John, philanthropy, ix. 839b.

BELLETT, JOHN GIFFORD, and Plymouth Brethren, ii. 843b, 8450, 8460.

BELLINGS, RICHARD, concordat, iii. 802b

BELLINI, GIOVANNI, art, i. 852°. BELLI-PAARO (African secret society), xi. 291a.

BELLONA (Cappadocian goddess), H. 107b.

Bellona (Rom. goddess), ii. 1082, xii. 697b; cult austerities, ii. 2334.

BELLONA (Solomon Is.), xi. 681a. BELLOWS, HENRY WHITNEY, Unitarianism, xii. 526b.

Bell-shrines (Celt.), i. 8448. Bellsom (Belhomme), Maîter VIDAL. - See Moses of NAR-BONNE

BEL-MERODACH, BEL-MARDUE, IL 2965-2975, 312a; and Tiamat, iv. 129b.

BELSHAM, THOMAS, Unitarianism, xii. 523 5244.

ELITANE, iii. 80b-81s, 299ab, v. 838s, 840a-841b; cakes, iii. 58s, v. 841b, xi. 10b, 'carline,' iii. 299b, v. 840b, 842s, fairies, v. 681b, fires, v. 840ab, 841ab, viii. 502a, ri. 10b, 11s 841ab, viii. 502a, xi. 10b-11a, sacrifice survivals, v. 840b-841a, xi. 10b-11a.

Břiltř, Břiltis, Břiltu (=Ba'alat), ii. 283\*, 284\*, 294\*, xii. 42\*; Akkadian, xii. 42\*, Phoenician,

ix. 893b.

BELUIR (Samoyed tribe), xi. 173°. BELUN, BELUNESE (Timor), con-cubinace, iii. 810°, 816°, cubinage, iii. family, v. 720°.

BELUR, temple, i. 742b. BELUS (sacred river), ii. 286, 293b. BELUS, TEMPLE OF (= Tower of Babylon '), i. 690b.

BEMBO, PIETEO (Humanist), vi. 8335

Bemidhbar Rabba (on Numbers),

viii. 627\*. BEN-AMMI, i. 387\*, 391b. BENARES, ii. 465\* 469b; Bhairaya cult, ii. 5394, Buddhism, ii. 601, n. 553°, Buddham, n. 468°, Christianity, ii. 469°, college, ii. 469°, v. 192°, Dasāšamedh ghāt, ii. 466°, 467°, education, ii. 468°, 469°, v. 192ab, fish-worship, v. 9a, ghafs, ii. 4669-467b, Gosain, vi. 332b, images, vii. 143b, Jainism, ii. 468b, learning, ii. 468b, 469ab, missions il. 408° 408°, 469°, missions (Chr.), ii. 469°, Panchgangā ghāt, ii. 466°, 467°, Panch kosi Road, ii. 467°, Panch Pīr cult, ii. 468°, pilgrimago, ii. 466° 468°, x. 14°, 25°, 26°, Pišāch, nochur, ii. 46° Pisach-mochan, il. 4675, re-Pisach-mochan, ii. 461°, re-ligious elements, ii. 468°s, religious teachers, ii. 469°s, sacred places, ii. 460° 468°, Saivism, ii. 466°, 467°, ser-pent-worship, xi. 412°, 413°s, temples, ii. 467° 468°s, xii. 244°, temple of Annpūrni, ii. 467 Trilochan temple and ghat, ii. 467 Tulasi Dasa, ii. 469a, Vyáscávar, il. 467ab.

BEN ARSA. See ARSA.

BENAT YA'QUB (Jew. saint), tomb, xi. 815.

REN AZZAL-See AZZAL BENDIDEA, torch-race, xii. 390b

Bendis (Thrac. goddess), xii. 3295; torch-race, xii. 329b, 390b.

brotherhood, ii. 860b, 871a. BENDOWEN DUSUNS,

BENEDIOT (St.) OF ANIANE, and Adoptianism, i. 105°, and monasticism, ii. 77°, viii. monasticism, 785\*, 793\*, 794\*. BENEDICT (THE GREAT) OF NUR-

sia, viii. 792ab; on abbots, i. 8b, 9b, and hospitality, vi. 806s, on 'hours,' xii. 771s, on kneeling, vii. 747s, Rule, 72<sup>b</sup>, 77<sup>b</sup>, viii. 784<sup>b</sup>, 786<sup>a</sup>, 793<sup>ab</sup>, x. 711<sup>b</sup>, xii. 771<sup>a</sup>, on silence, xi. 512<sup>b</sup>, 'vow of steadfastness, xii, 650b

BENEDICT LE PUNCTEUR (=Berechyah ha-Naqdan), fables, v.

6783

BENEDICT XIV., on beatification, 443°, 444°, on canoniza-tion, iii. 209ab, 210°, and Index, vii. 208h-209a

BENEDICT XV., ix. 627ab; silence, ix. 627b.

BENEDICTISES, il. 872<sup>b</sup>, viii. 781<sup>b</sup>, 792<sup>a</sup>, 794<sup>b</sup>, ix. 623<sup>a</sup>; abbots, i. 8<sup>b</sup>, and art, i. 850<sup>a</sup>, initia-

tion, vii. 318a. BENEDICTINES OF ST. OTTILIEN, missions, viii. 7236.

BENEDICTION, bismillah as, Benediction, bismillah as, ii. 667b, Christian, vi. 497b, gesture, vi. 497b, Jewish, vi. 297a, vii. 44b, in slaughter, ii. 667b (bismillah).

Benedictional of Æthelwold, i. 860b.
Benedictional of Archbishop Robert.
—See Missal of Robert of Jumilars.

Jumièges.

BENEFICES, simony, xi, 5254, 5265, 527ab

Beneficence, Egyptian, x. 794\*, Muslim, v. 502\*, Utilitarians, xii. 5645.

Bene-Israel, ii. 469b-474b, 790b; cup of blessing, ii. 473s, dictary rules, ii. 472b-473s, exclusiveness, ii. 470b-471s, festivals and fasts, ii. 471-472s, frankincense, ii. 472sb, Hebrew names, ii. 473sb, Hindu customs, ii. 473sb, and Jews of Yemen, il. 4706, kiss of peace, ii. 473\*, mar-riage, v. 80\*, modern condi-tions, ii. 474\*, Nazirite vow. ii. 472\*, occupations, ii. 474\*, offerings, ii. 4725 organiza-tion, ii. 4735–474\*, origin and history, ii. 469h-471s, syna-gogues and worship, ii. 474sb. BENEKE, F. E., on value, xii. 584b.

BENE VALETE, on papal letters, ii. 892b.

BENEVENTUM, arch of Trajan i. 7720, 8714.

BENEVIEN, G., hymns, vii. 32b BENEVOLENCE, ii. 4742-479a; Buddhist, viii. 256b-257a, Butler on, iii. 48b, Christian ethic, ii. 476a-477b, of God,

ii. 477 479s, Greek ethic, ii. 476s, Japanese, v. 499b, 500ab, magic of, viii. 256<sup>b</sup>-257<sup>a</sup> (Bud.), NT, ii. 474<sup>b</sup>-475<sup>b</sup>, Roman, iii. 391<sup>b</sup>, Utilitarians, xii. 564ab.

BENEVOLENCE OF GOD, IL 4772 470s; in creation and providence, ii. 478ab, and death, ii. 479s, and pain, ii. 479s, and sin, ii. 479a.

BENERET (Sr.), and 'Bridge-Builders,' ii. 8562.
'BENERATELLI' (Brothers of St.

John of God), x. 713b,
Benga (W. Africa), fetiahism, ii.
360b, x. 651a, relics, x. 651a,
Bengal, ii. 479a-501a; animalworship, ii. 485° 486°, animism. ii. 481° 482°, animism

ism, ii. 481° 482°, animism and Hinduism, ii. 487°, 490°, architecture, i. 755°, 756°, Asurs, ii. 157°-159°, Bāgdī, ii. 328°, Bahelia, ii. 332°, Baidyā, ii. 332°-333°, Baigā, ii. 333°b, Bairāgī, ii. 338°-389°, Ballabhpur, ii. 338°-389°, Bediyā (Beriyā), ii. 449°, Bhangi, ii. 551°, Bhāts, ii. 553°, Bhuiyā, ii. 560°, bhūtaworship, ii. 488°b, 489°b. worship, ii. 488<sup>ab</sup>, 489<sup>ab</sup>, Bodos, iii. 753<sup>b</sup>, boundary-worship, v. 11<sup>b</sup>, Brähma Samäj, ii. 496<sup>b</sup>, Buddhiam, ii. 494<sup>a</sup>-495<sup>b</sup>, Bürhä-Bürhi cult, v. 4b-5a, cannibalism, iii. 202a, child-marriage, iii. 522s, Christianity, ii. 499b.500b, churel, ii. 489b, cow-worship, ii. 485°, curative stones, xi. 874°, death and disposal of dead, iv. 482°, 604°, deistic sects, ii. 496°–497°, demons and spirits, ii. 488°, 489°, iv. 602°, 603°, 606°, 607°, 608°, Deogarh, iv. 641°, DevI-cult, ii. 49°3°, Dharma-cult, iv. ii. 492ab, Dharma-cult, iv. 7025, disease and medicine, 485<sup>ab</sup>, 488<sup>b</sup>, xi. 874<sup>b</sup>, dogworship, v. 9<sup>a</sup>, Dosādha, iv. 852<sup>a</sup>-853<sup>a</sup>, dress, v. 54<sup>a</sup>, 60<sup>b</sup> Durga - image consecration, vii. 144b, Earth-Mother worship, v. 65, x. 8885, earthworship, ii. 484h-485h education, v. 192\*, 193\* ethnology, ii. 480b 481a, faith ethnology, ii. 480° 481°, fattu-token, viii. 46° 47°, feet-washing, v. 823°, festivals, v. 869°, 870°, ix. 233°, forest-spirits, ii. 482°, Ganges, vi. 179°, Goala (Ahir), i. 232°, Gosain, vi. 332°, Grama-devata, ii. 486° 487°, hall, Hinduism, ii. 490° 494°, Hinduism and animism, ii. 487a°, 490°, honey in marriage rites, vi. 770°, Hos. vi. 727°, 728°, human sacrifice,

vi. 850b, implements (early), xi. 875b, implement-worship, v. 12b, ix. 233b, Jainism, ii. 495b-496b, Kalirpanthis, ii. 496b, Kalir cult, ii. 491b-492b,

v. 14a, Lutheranism, ii. 500ab,

Magh, viii. 242ab, marriage, v.

80°, 823°, vi. 770°, viii. 451°, 452°, marriage by purchase, viii. 451\*, memorial-stones, xi. 873<sup>b</sup>, missions (Chr.), viii. 739ab, monkey-worship, ii. 485h-486a, moon-worship, 484°, mother-goddess, ii. 484°, v. 870°, vi. 707°, mountainworship, ii. 482h-483s, v. 8s, Muhammadanism, ii. 497a 499b, Mündäs, ix. 1s, Musahar, ix. 3<sup>a</sup>, music, ix. 44<sup>b</sup>, 46<sup>b</sup>, 47<sup>a</sup>, nature-worship, ii. 483<sup>b</sup>–484<sup>a</sup>. New Year festival, v. 869 New Year restavat, v. 505°, Nimāvat, ix. 373°–374°, Orāon, ix. 501°, out-castes, ix. 581°, Panchpiriyā, ix. 600ab, 601a, phallism, ix. 823a, planet-worship, ii. 484ab, priesthood, ii. 487b-488a, v. 16°, rain-god, x. 564°, Roman Catholicism, ii. 500°, Sabbath, x. 888<sup>b</sup>, sacrifice, v. 13<sup>b</sup>, 14<sup>a</sup>, 15<sup>a</sup>, Saivism, ii. 493<sup>b</sup> 494<sup>a</sup>. Säktism, ii. 490b-491s, 491b-492<sup>b</sup>, sects, ii. 490<sup>b</sup>-494<sup>a</sup> (Hin.), 499<sup>ab</sup> (Muh.), serpentworship, xi. 413°, shaman-ism, ii. 488°–489°, Sikhism, ii. 496°°, Sitala-cult, ii. 485°, v. 53. Siva-nārāvanīs, ii. 496b. 497\*, smallpox-goddess, ii. 485\*, v. 5\*, snake-bite charms, xi. 417<sup>b</sup>, spirit-worship, ii. 483<sup>ab</sup>, 489<sup>ab</sup>, stones, xi. 872<sup>a</sup>, 488a, 489a, stone-worship, xi. 873b, 874b, stone-worship, xi. 872a, Sūdras, xi. 915h-916a, sun-worship, ii. 483h-484a, tabu, vi. 734a, Telis, iii. 237ab, tiger-worship, ii. 486<sup>a</sup>, totem-ism, ii. 490<sup>a</sup>, tree-spirits, ii. 482<sup>a</sup>b, v. 4<sup>a</sup>, Vaignavism, ii. 492<sup>b</sup>–493<sup>b</sup>, 546<sup>a</sup>b, vi. 705<sup>a</sup>, Varuna-cult, xii. 7170, villagegods, ii. 486a-487a, village shrine, ii. 486h, water-burial, iv. 482b, wa 483b, xii. 718b. water-spirits, ii.

BENGALI, SORARJI SHAPURJI, and

Parsis, ix. 643b.

BENGEL, J. A., on abandonment of Christ, i. 3b, Biblical criticism, ii. 594s, on charismata, iii. 369\*, on feet-washing, v. 821°, pietism, x. 8\*, and Second Adventism, v. 389s, xi. 285b.

Benougha (Africa), demons and spirits, iv. 566b.

BENI-AMER, vi. 487b, ix. 662b; blood-feud, ii. 722ab, chastity, iii. 479a, disease and medi-cine, x. 462a, dwellings, ix. 664s, funeral dance, iv. 438s, marriage, x. 452°, purifica-tion, x. 462°, seduction pun-tion, iii. 478°, iv. 256°, strangers, xi. 892°.

BENT-GELDIN, theft punishment, H. 514s.

BENIGNITY, ii. 4754.

BENI HASSAN, BENI HASSAN, architecture, i. 728b, 731b, festivals, iii. 103b, v. 854b, 856<sup>a</sup>, music, ix. 35<sup>ab</sup>, sarcophagi, iii. 103<sup>b</sup>, tomb of Ameny, iii. 827<sup>a</sup>.

Beni Kahil, Kawahla (Hamites), vi. 4876.

BENT-MENACEB, ogre belief, ii. 513b.

BENT-MEAB, ix. 662b; chastity, iii. 480b, seduction punishment, iii. 478b.

iii. 478<sup>b</sup>.

Benin, ancestor-worship, ix. 288<sup>b</sup>-289<sup>a</sup>, artificial brotherhood, ii. 861<sup>b</sup>-862<sup>a</sup>, 871<sup>a</sup>, bronze castings, vi. 501<sup>b</sup>, circumcision, iii. 667<sup>b</sup>, eating totem, x. 900<sup>b</sup>, fertility charm, vi. 524<sup>a</sup>, human sacrifice, vi. 524<sup>a</sup>, ix. 288<sup>b</sup>-289<sup>a</sup>, locks, viii. 121<sup>b</sup>, market, viii. 417<sup>a</sup>, 128<sup>a</sup>, palyzious 418a, names, ix. 131a, religious suicide, xii. 23a, secret societies, ix. 2904, strangers, xi. 888°, twins, xii. 491°

BENI SAHER, origin, xi. 864b. BENITO, FRAY, and fetishism (Mex.), v. 901b.

BENI-UEDEN, moon-worship, ii.

509b. BENJAMIN (tribe of Israel), vii.

439b, 440a. BENJAMIN B. MOSES NAHAWANDI

(Karaite), vii. 664a. BENJAMIN B. SAMUEL AGA (Kara-

ite), vii, 671a, BENJAMIN OF TUDELA, Massa oth, viii. 102a.

BEN KAPHRA (Rabbi), on death, iv. 4970.

BENN, A. W., on rationalism, x. 5804.

BENOYENDRA NATH SEN, and New Dispensation Samaj, ii. 8225

BEN PANDÎBĂ (Jew. name for Jesus), vii. 551<sup>b</sup>.

BENEATH, K., on Inquisition in Venice, ix. 453<sup>b</sup>–454<sup>a</sup>.

BENSENIOR IBN YAHYA, on chess, vi. 174b.

BEN SIRA. - See ECCLESIASTICUS. BENSON, E. W., on apostasy, i. 6244

BENSON, R. H., on Lourdes cures, viii. 150ab.

BENSON, R. M., retreats, x. 744a. BENSOW, O., kenoticism, vii. 686b, 687a,

BEN STADA (Jewish name for Jesus), vii 551<sup>b</sup>. BENT, J. T., on spitting (Gr.), xi.

1025.

BENTEN (Jap. deity), images, vii. 14745.

BESTHAM, JEREMY, and atheism, ii. 1805, on community, i. 3575, and duelling, v. 1162, and emotions, v. 2862, on government, vi. 36325, hatred. vi. 528b, hedonism, vi. 568s, hedonistic calculus, xii. 566ab, on humanitarianism, vi. 8379, on intentionality, viii. 8622, on motive, viii. 8595, 8615, xii. 566a, and politics, x. 102b and prisons, x. 3395, and punishment, vi. 5285, x. 3395, rationalism, viii. 835<sup>a</sup>, on rewards, x. 762<sup>ab</sup>, on rights. 773a, on sanctions, 561b, on usury, xii. 554s, v. 2863, vi. Utilitarianism, 568°, xii. 558°, 561°-562°.

Bentheim Confession, iii. 867a, Bentley, W. H., on death-rites (Congo), z. 97b, on God

(African), i. 164<sup>b</sup>, on market (Congo), viii. 420<sup>b</sup>, mission in Africa, viii. 736<sup>a</sup>.

BENUA, BENUA JAKUN (Malay Peninsula), viii. 353a; birth, viii. 366°, circumcision, viii. 361°, cosmology, viii. 361°, hunting and fishing, vi. 875b 876b, 877b, inheritance, vii. 2952, magic, viii. 364b, marriage, viii. 3685, oath-taking ceremony, ii. 8592, origin of man, viii. 3615, semangat, viii. 3565, 'sending,' viii. 218b, social organization, viii. 353°, soul, viii. 356°, tiger belief, i. 530°, wer-tiger, viii. 210b.

BENU-'AQIDAN, ogres, ii. 5134. BENUE (W. African river), market, viii. 4164, 4174.

BENU URSIFAN, Chamarikh-cult, ii. 512b.

BEN-ZE'EB, J. L., philology, viii. 99a

BENZINGER, I., on blood-kinship (Sem.), ii. 717\*.

BENZURU (Jap. god), images, vii.

Виотника, іі. 501 - 503 ; charms, ii. 502b, culture, ii. 501a-502a disposal of the dead, ii. 5030. disposal of the dead, it. 503°, future life, ii. 503°, history, ii. 502°, language, ii. 502°, relics, ii. 502°, religious beliefs, ii. 502°, solitoria, ii. 502°, solitoria, ii. 503°, solitoria, ii. 247°, on

courage, v. 519a, Grendel, xii. 251°, on heroes, vi. 668°, on idol-worship, vii. 156°, on loyalty, v. 519°, on shrines, xii. 258°.

BHEAB, JACOB (Rabbi), vii. 604b; and Qaro, x. 532b, and smithah, vii. 604b, ix. 554b 555a

BERADS (Deccan), prostitution, x.

Behaus (Kordofan), disposal of dead, ix. 403b.

Berükhôth, on amusements, 173a, on death, viii. 41b, on demons, iv. 614b, on God's love for Israel, viii. 176a, on grace at meals, vi. 372b, marriage, viii. 462b, on Meir, viii. 525b, on necromancy, i. 459b, on old age, ix 473ab, on prayer, x 193b, 194a, on righteouaness, x 899b, on suffering, viii. 176a, on Torah. viii. 1755

BERANES (N. Africa), Christianity, ii. 515<sup>b</sup>.

BERAN, ii. 503<sup>b</sup>-506<sup>s</sup>, iii. 311<sup>s</sup>; animism, ii. 505<sup>sb</sup>, Christianity, ii. 505<sup>s</sup>, demons and spirits, iv. 605ab, Hinduism, ii. 503b-505a, Jainism, ii. 505b, Mahars, vill. 328a Muhammadanism, ii. 505b, peasant beliefs, vi. 711ab, peasant beliefs, vi. 711ab, Saivism, ii. 503b-504a, serpent-worship, xi. 4135, Sikha, 5055, totemism, ii. 505a,

Vaisnaviam, ii. 504<sup>a</sup>.

Bensens, i. 160<sup>b</sup>, 161<sup>b</sup>, 162<sup>ab</sup>, ii. 506<sup>a</sup>-519<sup>a</sup>, vi. 490<sup>ab</sup>; adop-

tion, i. 106<sup>b</sup>, air-worship, ii. 508<sup>a</sup>, Alids, ii. 517<sup>a</sup>, asylum, ii. 164<sup>b</sup>, calendar, iii. 127<sup>b</sup>, cave-worship, ii. 507<sup>b</sup>–508<sup>a</sup>, xii. 238<sup>b</sup>, charms and amulets, iii. 457<sup>ab</sup>, Christianity, ii. 515<sup>ab</sup>, deification, ii. 511b-512a, deities, ii. 510b-511b, divination, ii. 514a, dress, v. 46b, 53a, feasts, ii. 513h-514h, Ha-Mim, ii. 518s, Ismā'ilians, ii. 517ab Judaism, ii. 5145-515a, Kharijites, ii. 5162-5172, lycanthropy, viii. 211°, magic, ii. 514°, missions (Muh.), viii. 7475-7485, moon-worship, ii. 509ab, mountain-worship, ii. 506a-507a, Muhammadanism, ii. 515h-518a, viii. 747h-748a, 880b-883b, mythology, ii. 512a-513a, oaths, iv. 368b, ix. 431a, ogres, ii. 513ab, planetworship, ii. 509b-510b, riverworship, il. 508°-rock-worship, ii. 507ab, Sālih, ii. 518°-519°, sorcery, ii. 514°ab, spitting on money, vi. 204°, xi. 101°, sun-worship, ii. 508°-509°, town-deities, ii. 508°ab, worship, ii. 513b.

BERBERA, market, viii. 420b, 421a, 422ab

Berberings.—See Barabra.
Berbans, ii. 519a-523b; assurance of salvation, ii. 521b-522b, Barelsy (John), ii. 519a-520<sup>b</sup>, faith, ii. 521<sup>b</sup>-522<sup>b</sup>, Scripture, ii. 522<sup>b</sup>-523<sup>a</sup>.

BEREAN UNIVERSALISTS, xii. 5335. BEHECHYAH HA-NAQDAN, OR CORscience, iv. 44b, fables, v. 678a,

on sin and repentance, iv. 44<sup>b</sup>.

Berecutta (Celt. goddess), iii.
280<sup>a</sup>, v. 129<sup>a</sup>; fertility-cult,
v. 842<sup>b</sup>, festival, v. 842<sup>b</sup>.

Berentan (pseudo-Messiah), viii.

586b.

BEREMBUN (Malay Pen.), death and disposal of the dead, viii. 370a, disease and magic, viii.

364b, hunting, vi. 876ab. Bebengar, ii. 523b-524b; al-chemy, i. 293a, on Eucharist, onemy, 1 293°, on Eucharist, ii. 523°-524°, iv. 195°, v. 557°°, 559°, xi. 242°, faith and reason, xi. 242°, hymn, vii. 20°, and synods, iv. 195°. BERENICE (Egyp. hero-goddess), vi. 651°.

Brishith Rabbah, viii. 626ab; on creation, iv. 167ab, on descent to Hades, iv. 6534, mysticism, ix. 110b.

Bengaigne, A., on Bhrgu myth, ii. 560°, and interpretation (Ved.), vii. 396°.

BEEG-DAMABA, mutilations, vi. 923a

BERGE (BERGE) OBLONS, ix. 5024. BERGHCATA, Salih's doctrine, ii. 518\*, 519\*.

BERGINUS (Venetic god), vii. 460b. BERGK, T., on Styx, xi. 904b. BERGMANN, E. VON, on Sphinx,

xi. 768a. BEBOSON, H. L., on association-ism, vii. 905°, and culture, iv. 362°, on eternity, v.

404ab, on freedom, vi. 125b, vii. 906b-907a, on God, xi. 720°, on intellect, vii. 373°, on laughter, vii. 804°-805°, on libertarianism and necessitarianism, vii. 902a, on life. viii. 4a, on memory, viii. 540ab, metaphysics, viii. 597a, on pluralism, x. 68<sup>b</sup>, on pre-existence, x. 240<sup>b</sup>, and Scho-penhauer, xi. 251<sup>b</sup>, on self (associationist), vii. 905<sup>b</sup>, on self-expression, xi. 359a, on souls, x. 240b, on subconsciousness, xi. 907b, teleology, xii. 225b, 229a, 231b, on time, xii. 231a, 344b-345a.

Bering Strait, deluge, iv. 549°, state of the dead, xi. 824b-825, sweat-bath, xii. 128s.

BERIYA .- See BEDIYA. BERKELEY, GEORGE, H. 524 529 iii. 173a; on Absolute, i. 45b. on abstract ideas, i. 51s, on analogy, i. 418s, on cause, iii. 2625, Commonplace Book, ii. 5255, 5268, 5275, 5283, on concept, iii. 7958, on concep-tion, iii. 7979, and deiam, iv. 539 540a, Dialogues between Hylas and Philonous, ii. 526b 527s, 528s, on idea, vii. 85sb, immaterialism, ii. 526s-528s, v. 228b, and materialism, viii. 491\*, and matter, viii. 497\*, New Theory of Vision, ii. 528b-529b, nominalism, ii. 525b-526a, occasionalism, ix. 444ab, Principles of Human Knowledge, ii. 525b-528b, sensationalism, xi. 3925-393\*. Siris, iii. 173°, on space, ri. 762°, subjective idealism, i. 45°, ii. 526°-528°, on substance, v. 228°, xi. 912°, on time, xii. 344°, on univer-sality, xii. 538°-539°, visual perception, H. 528b-529b.

BERLEBURG BIBLE, xi. 3240. Berlinhapen (New Guines), ix. 349b-350a; disposal of the dead, ix. 349b, spirits, ix. 349a-350a, totenism, ix. 349b. BERLIN MISSIONARY SOCIETY, VIII.

733s, 736b. BERLIN MISSIONARY SOCIETY FOR E. AFRICA, viii. 733b.

Berlin Papyrus, horoscope of Jesus. xii. 59a-60a, magio, viii. 268a. Bermondsey Settlement, xi.

424b. BERMUDA, Berkeley's scheme, ii. 524b.

BERN OF REICHENAU, BERNO AUGIENSIS, hymns, vii. 21a. music, ix. 600

BERNAED (St.) OF CLAIRVAUX, ii. 530°-533°; and Abelard, i. 16°°, 17°, ii. 531°, allegorism. i. 331°, on angels, iv. 582°, on art, L 850a, canonization, iii. 209<sup>b</sup>, on casuistry, iii. 244<sup>s</sup>, on Cathari, i. 279<sup>ab</sup>, and 209b. and Conception of Mary, vii. 166s. de Consideratione, ii. 532a, and crusade, iv. 348a, de and crusade, iv. 348s, de Diligendo Deo, ii, 532s, faith and reason, xi. 243s, on foet-washing, v. 8175, and Gilbert, ii. 53125, de Gratia et Libero Arbitrio, ii. 5322, and Henricians, il. 5315, hospice, vi. 806s, on humility, 871ab, hymns, ii. 5325-533a, vii. 22a, and Jews, ii. 531b, on man, iii. 487s, on merit, viii. 5643, mysticism, ii. 532ab ix. 94b, on peace, ix. 701b, physical science, ix. 215b-216a, preaching, x. 216a, on purity, x. 516<sup>3</sup>, religious certainty, iii. 326<sup>3</sup>, on sacramenta, x. 905<sup>3</sup>, salutations, xi. 108<sup>25</sup>, on sobriety, xi. 634s, on Sunday observance, xii. 106s, on temperance, xii. 2369, worship, iii. 599s.

BERNARD OF CLUNY, asceticism, ii. ESA.

Bennard of Fontcaude, and Waldenses, xii. 6665-667a.

BERNARD OF TREVISO, alchemy, i.

BERNARD, J. H., on St. Michael, viii. 622b, on Odes of Solomon, vii. 13a.

BERNARD, N., on Khas, vii. 2254. BERNE, bear-cult, i. 504s.

BERNHEIM, H., and hypnotism, vii.

BERNIER, F., on Benares, ii. 468b. BERNO OF REICHENAU. - See BERN.

BERNOUILLI, D., atomic theory, ii. 205ab

Bero (Kharriā sun-god), v. 25.34. BEROSUS, BEROSSOS, il. 5335-5344; on ages of the world, i. 1835 on ages of the world, I. 103°, 185°, 186°, on Anāhita cult, i. 414°, 415°, on antediluvians, i. 560°, on creation (Bab.), ii. 314°, on Ea myth, ii. 792°, on flood (Bab.), ii. 314°, 534°, iv. 553°, on heroes (Bab.), vi. 642°, on magnus (Bab.), vi. 642°, on magnus (Bab.), vi. 100°, on magnus ganus, i. 1995, on mysteries (Bab.), ix. 715-725, 725, on Tiamat, i. 530, ii. 534a.

BHERY, ELIAS (Angel Dancer), L 4745

BERSELIA, BERZELIA (=Werzelyā), iv. 584a.

BEHSIER, Eughtse, and com-memoration of the dead, iii. 720°, on intercession, vii. 2834

BERTHA (=Perchta), iii. 228a BERTHE, A., on Liguori, viii. 67ab, 68s, 69s, on Redemptorists, viii. 67sb.

BERTHELIUS. excommunication.

iv. 719b. MARCHLIN, on al-BERTHELOT, MARGELLIN, on al-chemy MSS, i. 288°, 291°, BERTHELOT, M., and O. HOUDAS,

Arabic treatises on alchemy. i. 291°, Geber's works, i. 290°. BERTHELOT, M., and RUELLE,

MSS on alchemy, i. 2875.
BESTROLD (Sr.), and Carmelites,
x. 7035-7048.

RECENSBURG, BERTHOLD OF preaching, ii. 604s, x. 216s. Bestinoso, Obadiae Di, on

Sambatyon, xi. 1685.

BEETRAND, A., on Druids, 86s, on images (Celt.), iii. 301b.

ALEXANDRE, RESPRAND. hypnotism, vii. 59a.

BERTRAND, ALEXIS, on solipsism.

xi. 679\*.

BERTHAND, PIERRE (bishop of Autun), Gallicanism, vi. 157°. BERTRIN, G., on Lourdes cures, viii. 150s.

BERURIA, VALERIA (wife of Rabbi Meir), viii. 524b.

Bis, Bisa (Nubian god), as amulet (Egyp.), iii. 440b, Canaanite cult, iii. 184b, Egyptian cult, i. 443a, Elamite cult. v. 250a, as god of dreams (Egyp.). v. 30<sup>35</sup>, in Grasco-Egyptian religion, vi. 383<sup>8</sup>, images, vii. 133<sup>8</sup>, and Sarapis, i. 443<sup>8</sup>, as war-god, xii, 703a.

Beach, on games, vi. 1734, on

Shammai, xi. 447b. BESANT, MRS. ANNIE, and Central Hindu College (Benares), ii. 469ab, vi. 708ab, on Logos (theosophical), xii. 301b, and theosophical Hinduism, vi. 708ab, xii. 313ab, and Theosophical Society, xii. 304\*, theosophy, vi. 708\*, xii. 313ab

BESELER, G., and human sacrifice (Rom.), vi. 860a.

BESHT .- See ISBARL B. ELIREB. BESISI (Malay Pen.), abode of the blest, ii. 682\*, viii. 361\*, animiem, viii. 357b, birth, viii. 366\*, death and disposal of the dead, iii. 369b-370s, exorcism, viii. 3654, hunting and fishing, vi. 8764, 8775, magic, viii. 3645, marriage, viii. 3685, viii. 3541 medicine-men, moon, xii. 63a, offerings to the dead, viii. 370°, paradise, viii. 361a, social organization, viii. 353°, spirits, viii. 355°. BESOZZI, GIANPIETRO (Barnabite),

ii. 421a.

BESSARION, CARDINAL, and syncretism, xii. 1550

BESSOI (Thrace), xii. 325\*. BEST, E., and songs (Maori), ii. 243\*.

BESTAS (S. Ind. caste), iii. 2334 BEST CLOTHES, v. 54b-55b; for dancing, v. 55b, at festivals, v. 55ab, at weddings, v. 64b.

BESTIALITY, il. 534 535 BESTLA (Teut. mythological being), iv. 178%.

BETARA, PITARA (Dayak creator), vii. 248b.

Bith Din, v. 255b; jurisdiction, iv. 288s.

BETHEL, bull-worship, vii. 444b, Hoses, vii. 444ab, sanctuary, vii. 441<sup>b</sup>, 442<sup>b</sup>, 444<sup>ab</sup>, 446<sup>ab</sup> 447<sup>a</sup>, 450<sup>ab</sup>,

BETHELS, L. 351\*, 692\*.

BETHEL-AUROBA COMMUNITIES, iii. 7874.

BRTH HAMMIDRASH (school hall), i. 7435, x. 2219.

BETH HILLEL, and Beth Shammai, i. 1194, xi. 4484.

BUTHLEHEM, milk legends, viii. 637b

BETHLEHEMITES (religious order), ii. 872b, x. 700b. Birth 'Midris,' x. 220b-221s.

BÉTH SHAMMAI, ix. 835<sup>20</sup>, xi. 447<sup>2</sup>, 448<sup>2</sup>; and Bēth Hillel, i. 119<sup>2</sup>, xi. 4484.

HUNE-BAKER, J. F., and Arianism, i. 776<sup>b</sup>, 780<sup>b</sup>, 781<sup>b</sup>, on Basil of Anoyra, xi. 375<sup>h</sup> BETHUNE-BAKER, 376a, on divine personality, i. 780b, on Homoousion, i. 780b, on humanity of Jesus, i. 1043, on Incarnation, i. 776b, on Meletius, xi. 375b, on Nestorius, ix. 325b, 329b, 331a, on Semi-Arianism, xi. 375h. 376ª.

Beth Yosef (Qaro), x. 5312-5322 BETROTHAL, Christian, viii. 435b, 436<sup>a</sup>, Greek, viii. 445<sup>b</sup>–446<sup>b</sup>, Iranian, viii. 455<sup>ab</sup>, Japanese, viii. 460<sup>a</sup>, Jewish, viii. 461<sup>b</sup>– 462s, Lingayat, viii. 73b Malay Peninsula, viii. 367s 368s, 368b, Roman, viii. 464b-465a, Siamese, xi. 486a.

BETSILEO (Madagascar), crimes and punishmenta, viii. 231a, death and disposal of the dead, i. 494a, iv. 418a, 421b, 422b, 442a, viii. 231b, 232a, eel beliefs, i. 514a, firstfruits, vi. 435 445, mummification, iv. 4182, ordeal, ix. 5282, reincarnation, L 525b, iv. 442a. serpent-cult, i. 525<sup>b</sup>, soul-animals, i. 494<sup>a</sup>, 525<sup>b</sup>, iv. 442<sup>a</sup>. Betsimisaraka (Madagascar), death and disposal of dead,

iv. 4225, monkey-cult, i. 5235, ordeal, ix. 527b.

BETTADPUR, (Smarta sect), xi. 631b.

BETTING .- See GAMBLING. BETTING AND GAMBLING BILL OF 1912, vi. 1655.

Brrul (India), boundary-god, xi. 8726.

BEUKELS, JAN (of Leyden).-See JOHN OF LEYDEN.

BRUTHER, alchemy, i. 296°. BRUAN, E. R., on Judaism, vii. 586°, 587°, 590°. BEWCASTLE CROSS, L 8415.

BEWLEY, HENRY, and Plymouth Brethren, ii. 845b. BEYLE, HESRI (de Stendbal),

realism, iv. 360ab. BEYLIÉ, GEN. DE, on architecture

(Muh.), i. 747b, 748a, 751b, 8760. BEYLISME, iv. 360ab.

Beyond Good and Evil (Nietzsche), ix. 368a.

Beza, on advocatus, i. 139b, on Atonement, iii. 150b, and Erastianism, v. 359a, 360b, on Knox, vii. 751b.

Beza (Jer.), on old age, ix. 4725. BEZANOZANO (Madagascar), ordeal, ix. 5274

BEZANTS' (coins), iii. 704b BEZANT PROCESSION, X. 357b. BEZEK (Canaanite divine name), iii. 182<sup>b</sup>.

BEZIMYENNYE (Siberia), xi. 491°.

BEZOAR, viii. 5912, xi. 8672; Indonesian, vii. 239ab

Bezroróvrsi (' priestless' Ras-kóls), zi. 3375-3385; Bēguni, xi. 338ab, Feodossêjevtsi, xi. 338\*, Nětovisi, or Spassovo soglássije, xi. 338\*, Phili-povtsi, xi. 338\*, Pomortsi, xi. 338\*, Spassovo soglássije, xi. 3385, Stránniki or Běguni, xi. 33Sab

Bhadda-Sāla Jātaka, on Vaišāli,

xii. 5689.

BHADE, Pie (Muh. saint), ii. 483ab. BHADRABAHU THE SRUTAKEVALL ix. 65<sup>ab</sup>, 66<sup>b</sup>; and Ard-haphālaka sect, iv. 704<sup>b</sup>, and Svetāmbaras, iv. 704<sup>b</sup>, xii. 1935

BHADBACHALAM (sacred ford on Godávari), vi. 306b.

Bhadrachari pranidhāna, Tantrism, xii. 194a.

BHADRA KALL, Bengal cult, ii. 492s, Dravidian cult, v. 6b, and serpents, xi. 415a.

BHADBASVA (Hin. cosmic island), H. 698b.

Виа́дко́тsava (Brāhma Samāj festival), ii. 818<sup>b</sup>.

BHADÛ (Ind. female saint), Bagdi cult, ii. 328a.

BHAGA (Vedic deity), xii, 607b. BHAGAB PANTHIS (Panjab), water burial, iv. 422a.

BHAGAT BHAGWAN (section of

Udāsia), xii. 504b. Bhagatud-Gitā, ii. 5355-5385, vi. 286a5, viii. 1105, 326a5; asceticism, ii. 90a5, bhakti, ii. 538a, ix. 116a, and bhaktimärga, ii. 543b, viii. 35b, Brahmaism and Bhagavatism, ii. 541b, Buddhist influence. 538b, Christian influence,
 538b, and decayana, iv. 678°, 679°, on flowers, ix. 738°, God, ii. 536°, 537°, vi. 286ab, on gunas, vi. 454b, on incarnation of Visnu, vii. 1934, influence on Dravidian hymns, v. 24°, and karma-mirgo, vii. 678°, on know-ledge, xii. 312°, and lotus, viii. 144°, matter, ii. 537°, on mercy, viii. 557°, on mokso, viii. 772°, mysticism, 116a, neo-Brahmanism, ix. 116<sup>a</sup>, neo-Brahmanism, vi. 696<sup>b</sup>, on om, ix. 491<sup>b</sup>, pantheism, ix. 618<sup>b</sup>-619<sup>a</sup>, on pantheism, ix 5185-6198, on righteousness, x. 89645, on salvation, ii. 5378-5388, xi. 13385, 13485, 1358, on sin, xi. 5615-5628, on soul, ii. 5378, ix. 1162, theism, ii. 5368-5378, vi. 2868, theosophy, xii. 31285, 3138, on war, xii. 6775, wisdom, xii. 7445.

BHAGAVAT (' the Adorable One '). il 539a, 540b, 543b.

Виадачатая, іі. 536м, 539м, 540м. 551°, v. 24°, vii. 196°, viii. 35°-36°; bhakti, ii. 547°. bhakri and salvation, ii. 543h. 544\*, and Brahmaism, ii. 541\*-542\*, Brahma-sampra-diya, ii. 545\*, 546\*, and Christianity, ii. 5485-5505, creation, ii. 5435, eschatology, ii. 5442, guru, ii. 5465-5476, immortality of soul, ii. 5442, incarnations, ii. 552a5, manira, ii. 547°, marks, ii. 547°, monotheism and a God of grace, ii. 543b, and Muhammadanism, ii. 550°, nisthlas, ii. 547°, and polytheism, ii. 542°–543°, Rudra-sainpra-dāya, ii. 545°a°, 546°a°, and Salvism, ii. 545°a°, 546°a°, 551°a°, Saktism, ii. 542b, salvation, ii. 5435-544s, Sanakādi-samii. 5435-5445, Sanakadi-sampradāya, ii. 5455, 5465, San-kara Deva, ii. 1368, sin, ii. 5445, Sri-sampradāya, ii. 5445, 5458-5458, and sun-worship, ii. 5405, Vasu-deva, ii. 5405, works and salvation, ii. 5448.

Bhāgavats (Bammera Pōtarāja), viii. 96<sup>b</sup>.

Bhāgavats Purāņa, ii. 542a, 543ab, x. 448a, xii. 571b; age, x. 455b, in Bengal, ii. 493ab, Bhāgavatism, ii. 542a. on Bhrgu, ii. 558b, on Chakra-vartin, iii. 336ab, on deluge, iv. 555b-556a, on incarnations, vii. 193b (note), on Siva, xi. 915, on Sudras, xi. 915a.

BHAGAVATI (=Devi), Cham cult, iii. 341b, Dravidian cult, v. 7b Bhagavafi Sutra, on Gosāla, i. 2592-260a, 260b, 261b, 262b, 263ab, 264a.

BHAGIRATHI (=Gangā), ii. 809a, vi. 178b.

Bhagvān (=Iśvara), Dravidian cult, v. 25, 205, Kalwar cult, vli. 644a.

BHAGVINLAL INDRAM, on relic-worship (Jain), x. 6815, on Vithoba, ix. 6025.

BHATSSASUR (Ind. buffalo demon). iii. 316°, xi. 872°, xii. 716°. Bull Phust (Panjab whirlwind deity), xi. 97°.

BHAIRABJATRA, BISKATI (Nepalese festival), v. 884b.

BHAIBAYA, BHAIBOBA, BHAIBON, VITOBA (=Siva), ii. 5385-539°, iv. 606°; Banjāra cult, ii. 347°, Berār cult, ii. 504°, Dravidian cult, v. 85-9a, Elephanta sculpture, v. 262°, Girnar cult, vi. 230b, Mahar cult, viii. 327b, Nepal cult, ix. 3234, Savara cult, xi. 2154, Sakhi Sarwar cult, xi. 975, as serpent, xi. 415a.

BHATRAVA-JAP, BHATRAVA JHAMP (rock at Girnar), vi. 230b, vii. 6860.

BHAIRAVI (=Devi), ii. 492a, 538b; Nepal cult, ix. 323a.

BHAIROBA.—See BHAIRAVA. BHATRON.—See BHATRAVA.

BHAIRONĀTH (Benares guardian deity), ii. 468°; image, vii. 1435

ISAJYAGUEU (Buddha), ii. 688<sup>b</sup>, xii. 645<sup>b</sup>; vows, xii. BHAISAJYAGUEU 645h.

BHAISAJYARĀJA, myth in Lotus of the True Law, viii. 1450.

Bhaktamāla, on Anantānanda, x. 570b, Bhagavatism, ii. 543b, 546a. Christian parallels, ii. 550a, on Dhana, x. 571a, Narahariyananda, x. 570b. on Pipā, x. 571\*, on Rai Dāsis, x. 560b-561\*, on Rāmānandis, x. 5705-571s, on Sukhānanda, x. 570b, on Surasari, x. 570b, on Sura-surānanda, x. 570b.

BRAKTI, il. 4930, 539a 540a, 547ab, 335°, 739°, viii. 35°, xi.
 135°; in Bhagavad Gita, ii. 135°; in *Balgarea Gras*, vi. 696°, and Christianity, ii. 547°-550°, xi. 136°, and faith, ii. 539°, 'flavours,' ii. 547°, Rai Däsis, x. 560°, Rāmānandis, x. 570s, Rāmānujs, x. 572°, 573°, Tantras, xii. 195°, Tukārām, xii. 466°, 467°-468°, 468°, Vedānta, 4875-468a, 468b. xii. 5983.

Bhakti-literature, viii. 96sb. Внакті-Манда, іі. 539а 5516, ііі. 738b-739a, xi. 133b, 135b; Alakhiyās and, i. 276b, litera-ture, viii. 96ab, Madhvas, viii. 232a-235b, mysticism, ix. 116a-117a, Tantras, xii. 193a, Tulasi-Dāsa, xii. 472b. See niso BHAGAVATAS.

BHANDAR (Cent. Prov.), serpentworship, xi. 4185.

BHANDARI (Orissa), Bābā Chūda cult, ix. 604b, implement-worship, v. 12s, knots in marriage ceremony, vii. 749a, priesthood, ii. 487b.

BHANDABKAR, P. R., on bhāru, xii. 468\*, on Tukārām, xii. 467\*, 468\*, 469\*. BHANDABKAR, B. G., on bhakti,

ii. 547<sup>b</sup>, on Brāhmanism in S. India, ii. 788<sup>a</sup>, and Prār-thanā Samāj, x. 151<sup>b</sup>, 152<sup>a</sup>, on Vaisnavism, xii. 571°, on Väsudeva, vii. 196°.

Brandl, ii. 5515-5535, ix. 5815, 5825; animism, ii. 5525, Chühräs, ii. 5525, deities, ii. 552ab, Halālkhors, ii. 552b, Lal Beg cult, ii. 552a, priest-hood, v. 18a.

Bhanumati (Navin Chandra Sen), ii. 1341-1354; on Säktism, ii. 134b-135a

Bhāradvāja Grhyasūtra, and marand morality, viii. 4544.

Внаванит.—See Внавнит.

BHARAL -- See BARHAL

BHARATA (Ind. ancestral hero). iii. 336a, 337a, vi. 660a.

BHABATA (Hindu writer on music), ix. 43b.

BHIBATA DHARMA MAHAMANDALA (Hin. society), x. 318<sup>b</sup>; and education, v. 192<sup>b</sup>.

BHARATA MATA (Ind. school of music), ix. 44<sup>b</sup>, 46<sup>b</sup>. BHERATI (Vedic goddess), ii. 808<sup>b</sup>,

xii. 607b; and Sarasvati, ii. 808b, xii. 607b. BRARATIS (section of Atits), ii.

1954. Bhābatvarshīya Brāhma Samāj,

ii. 8170-819b.

BHARGAVAR ('scions of Bhrgu'), ii. 558b.

Вилвиит, Вилилиит, іі. 553%; sculpture, i. 369<sup>b</sup>, ii. 553<sup>a</sup>, steps, ii. 553<sup>a</sup>, xi. 903<sup>b</sup>. Внавгаз (Cent. Prov.), snakehero, xi. 418<sup>b</sup>.

BHABTRHARI (Hin. poet), viii. 111<sup>b</sup>; on fate, v. 792°, pessimism, ix. 812<sup>b</sup>.

BHĀRŪCHA, SHĀPŪR, on Zorosa-trians, vi. 1535.

BHARUDS (Cent. Ind.), iii. 310a. Bharvāds (Gujarāt), marriage rite, iii. 447<sup>a</sup>, iv. 335<sup>b</sup>.

BHASA, drama, iv. 885b. BHASKABA RAVI VARMA, charter to Jews in Malabar, vii. 558a. Bhāşya, on atomic theory, ii. 2008-2018, on Siva-Agama,

xi. 954.

BRAT, CHARAN, ii. 553a-554a; Bengal, ii. 553b, inviolability, ii. 5536-5548, sacrifice, v. 156 Sāktism, ii. 553b, Uni Provinces, ii. 553b, v. 15b.

Bultas, in worship (Jain), xii.

BHATARA GURU (Siva), viii. 3476. BHATBARST DEOTA (Kandh godling), vii. 650b.

BHATTAS, in Sind, xi. 5715.

Bhatt, Rāmēshwas, on Tukārām, xii. 466b.

BHATTACHABYA, JOGENDRA NATH, on Sūdras, xi. 9155-916a.

BRATTA NĀBĀYAŅA, drama, iv. 886ª.

BHATTIPBOLU, stüpu, xi. 903°. BHATTOTPALA (commentator), on Ajīvikas, i. 2660.

BHAU DAJL on Amarnath, i. 370b. BHAUNAGAR, holed stone, xi. 8745

BHAUNRPAHAR, human sacrifice, vi. 852ab

BHAVA (=Rudra), ii. 812b, xi. 91ab.

Виауавибті (Hin. poet), on Agbori, i. 210<sup>b</sup>, dramas, iv. 886<sup>s</sup>, viii. 112<sup>b</sup>, on Durgā, v. 119b.

BHĀVĀNANDA (disciple of Rāmānanda), x. 571\*.

BHAVANI, BHUIYAN (=Devi), ii. 813°, vi. 698°; Baigā cult, ii. 333°. Bengal cult, ii. 492°, Bhāt cult, ii. 553°, Dom cult, iv. 841a, Kanjar cult, vii. 653a, Savara cult, xi. 215a.

Bhavieya Purana, x. 4484; on future, x. 451s, on love, 454a, on sun-worship, x. 451b.

BHAVYA, on councils (Bud.), iv. 1835.

BHAVYAS (=Jains), ix. 67\*. BHAWE, V. L., on Tukārām, xii. 466b

BHIARANI (=Devi), Dravidian

cuit, v. 6<sup>b</sup>. kşu (Ind. beggar), i. 262<sup>a</sup>, 266<sup>a</sup>, ii. 130<sup>b</sup>-131<sup>a</sup>, viii. 803<sup>b</sup>, BHIKSU x. 7165.

Buils, i. 35b, ii. 554-557a, iii. 309b, 310ab; ancestor-wor-ship, i. 452a, in Berär, ii. 503b, birth custom, xi. 871b, Bombay, ii. 554b-556a, boundaries, vii. 791<sup>b</sup>, cairn-burial, iv. 482<sup>s</sup>, Central India, ii. 556sb, disease-transference, v. 12b, dog-worship, v. 8b, festivals, ii. 5550, frog belief, i. 516b, gotras, vi. 358\*, 'high places,' xii. 238\*, human sacri-fice, i. 35b, incest, iv. 253b, Lakšmi cult, v. 18b, language, ii. 556b-557\*, Mahādeva cult, 35b, memorial-stones, 873b, origin legends, ii. 554ab, priesthood, ii. 555°-556°, Raj-putāna, ii. 556°, sacrifice, v. 15°, serpent-killing, xi. 414°, serpent-worship, xi. 413a, snake-propitiation, xi. 4188 stone-worship, v. 12b, xi. 871b, strangers, xi. 890b, sunand moon-worship, v. tiger descent, i. 529b, totemism, vi. 358s.

BRILALAS, iii. 310ab; marriage custom, v. 71b, serpentworship, xi. 413a.

BHILALA BRUMIAS, iii. 310a. BHILAT (Cent. Prov. godling), iii. 313sb, xi. 418b.

BRILAT BABA (Cent. Prov. saint), shrine cures, xi. 417b.

Batta (language), ii. 5565-5578. Battas, ii. 5578-5588, xi. 9028-9038; Andheri topes, ii. 557b, Bhojpur topes, ii. 557b, Sanchi topes, i. 369b, ii. 557b, xi. 902<sup>h</sup>-903<sup>a</sup>, 903<sup>b</sup>, xii. 454<sup>a</sup>, Satdhāra topes, ii. 557<sup>b</sup>, Satdhära topes, Sonāri topes, ii. 557ab.

Brīma (Brāhmanic hero-god), ii. 806\*, vi. 285<sup>b</sup>, 658<sup>b</sup>, 661<sup>a</sup>; and Bhairava, ii. 539<sup>a</sup>.

BHIMSEN (Gond god), Mahar cult, viii. 328a, and stone-worship, v. 12b

BHISMA (Ind. hero-god), vi. 658b, 661\*; and Arjuna, ii. 92b, 'arrowy bed,' ii. 92b, 337b.

Bhisma Parvan (book of Mahabhārata), viii. 326s.

BHOOTA (Gaya), hero-worship, vi. 186b, 852ab human sacrifice,

BHOI (sub-tribe of Khāsis), vii. 691=

Bnots (=Kahār), vii. 637a; lifestone, xi. 873a.

Внојак (class of Brähmans), ii. 345b.

BHOJPUR, topes, ii. 5579. BHOKSAS (India), cult of dead, i. 451b.

BROLANATH (Ind. deity), iv. 6060; Dom cult, iv. 8415. BHOLĀNĀTH ŠĀRĀBHĀI (of Prār-

thanā Samāj), ii. 589. BHONDARI (Madras), marriage rite,

viii, 290a BHOBA PENNU (Kandh deity), vii.

6494.

BHOTIYAS (India), disposal of the dead, iv. 504\*, scape-animal, i. 4994

Вивіог, Вивог, іі. 558°-560°. хі. 843°, хіі. 608°, 609°.

BRUDEVI (Bengal earth-mother), ii. 484b. BHUIYA, BHUINYA, H. 560h-561a;

ancestor-worship, i. 452s.

animism, ii. 481 482\*, Bengal, ii. 560 561\*, churel, ii. 489\*, deities, ii. 560 561\*, demons and spirits, ii. 481h-482°, 489°, evil eye, v. 611°, human sacrifice, vi. 852°, monkey-worship, ii. 486°, v. 11°, sacred groves, ii. 482°, sacrifice, v. 15°, sun-worship, v. 2b, Thakurani Mal, ii. 487s, vi. 852a, totemism and ancestor-worship, i. 431s, United Provinces, ii. 561a.

BHUIYAN.—See BHAVANL BHUIYAR, ancestor - worship, i. 452a, boundary-worship, v. 11b, evil eye, v. 611a, pricats,

v. 17<sup>b</sup>, 18<sup>a</sup>, succession through females, ii. 487<sup>b</sup>.

BHÜRHAB (Yogis), x. 866b. BHÜLAN BÄBA (Cent. Prov. godling), iii. 314b.

BHUMA SADHL -- See BAMADIN SARIB.

BHUMI, BHUMI-DEVI (Ind. earth deity), v. 5a, 129b.

Butimis (stages in career of bodhisattva), ii. 7435-7485. Виймы (Bengal), animism and Hinduism, ii. 487ab, buffalosacrifice, i. 505<sup>b</sup>, human sacrifice, vi. 852<sup>a</sup>, sacrifice,

v. 14<sup>a</sup>, vi. 852<sup>a</sup>, sun-worship, ii. 484<sup>a</sup>, 487<sup>b</sup>, BHÜMIMUKHIN (Saiva ascetic), vi. 7015

Bhūmyl (earth-god), Bengal cult, ii. 484<sup>b</sup>, Dravidian cult, v. 6<sup>b</sup>. 10ab, 20b, Jat cult, vii 490b, Kācchi cult, vii. 634a.

BRUMIYA (title of Baiga), ii. 333°. BHÜNDA SACRIFICE (Panjāb), ix. 6084.

Bhuridatta, on sacrifice (Bud.), xi. 75-85.

BRÜBLOKA (Ind. terrestrial sphere), iv. 160a

Butts (Ind. spirits), ii. 810ab, iv. 602ab; at boundaries, vii. 794b, at crossroads, iv. 331b, worship, ii. 488ab, 489ab.

BHUTAN, BHUTANESE, ii. 5612-562b; Buddhism, ii. 561b-5625, dough images, iii. 605, gifts, vi. 203b, polygamy, ii. 561b, in Sikkim, xi. 511ab, alavery, ii. 561b.

BHUTISVABA, BHUTESVABA (= Siva), ii. 488°, 812°; in Elephanta sculpture, v. 262s. BHUVARLOKA (Ind. coamic sphere),

Bra (Gr. Violence personified), ix. 794\*.

iv. 160a.

BIAHUT KURMIS (Ind. caste), iii. 9320

BIAK (New Guinea), enemies, ix. 3510

BIALIE, H. N. (Jew. poet). 103b; and Zionism, xii. 856a. Biand (Père), on ethics and morality (Amer.), v. 437\*. 4370-4384.

BIAS OF PRIENE, canonization, vi. 655b, on friendship, vi. 134b. Bibago, Abbaham (of Huesco), philosophy, ix. 877°.

Bini (Rabbi), on confession, iii. 830°.

BIBI HANUM.—See HANUM. BIBI NAHZAN. - See NAHZAN.

Bini Năni, Hingiaj cult, vi. 715b. Bini Năzo.—See Năzo.

Bini BAR-See RAR.

Brai Rayi Mosque, vii. 495°. Braile, ii. 562°-615°, iv. 697°; adoption, i. 115°, adoration, i. 1165-119a, in amulets, iii. 400b, 425ab, angels as guardian spirits, xii. 491°, antediluvians, i. 559°-560°, Antiochenes and, i. 585°-586°, Apocalypse, ii. 576°-5, Apollinaris' poetical version, i. 6079, and Apologetics, i. 621s. and Apologetics, i. 621s, Arabic translation, ix. 481s, in Arminianism, i. 814b, and art, ii. 606°, 613°-615°, art MSS, i. 860°, 861°, Ash-burnham Pentateuch, i. 860°, astro-mythology, xii. 57°, attonement, v. 647°, authority, ii. 587b-592b, xii. 413b, 734s, John Barelay on, ii. 522h-523\*, Biblical sciences, ii. 5995-601s, birth, ii. 6525-654s, canon, ii. 568s-571s, 5765-5795, 581s, 590sb, catechetics, ii. 604b-605a, 'Catholic Epistles, ii. 573b-574s, charity, iii. 380s-381b, in the Church, ii. 579b-615b, circulation, ii. 586 587, and Classics, ii. 610a-611a, Cologne, ii. 584a, on conversion, iv. 105-107, creation, iv. 228-229, Decalogue, iv. 5133-5175, deluge iv. 550b, 551b-553a, disease and medicine, iv. 7550-7560, divi-nation, iv. 8070-814a (passim), in education, v. 2162-2172, exegosis, ii. 5972-5995, vii. 3912-3925, Fall, v. 7012-7052, 7142, family, v. 7232-7272, 714a, family, v. 723a-727a, fool, folly, vi. 68b-69b, fortune, vi. 88 91s, games, vi 1711-172s, Genizah, vi. 187-189°, girdle, vi. 226°-227°, God, vi. 252°-259°, Gospels and Acts, ii. 574\*-576\*, Grotius on, vi. 441\*, 442\* 443\*, Hagiographs, ii. 566\*-568\*, hand, vi. 492\*, Heine and, vi. 580\*, higher criticism, ii. 595 597, in the home, ii. mentaries, vii. 683, illustrated, 583h-584a, inspiration, ii. 573°, 577°-579°, 588°-589°, vii. 346° 352°, interpretation, vii. 390° 385°, of Jews in China, iii. 559°, and key divination, iv. 776°, viii. divination, iv. 7705, viii. 1245, ix. 5115, and language, ii. 611b-612s, law, ii. 564b-566s, 613sb, vii. 823s-827s, Liberal Judaism and, vii. 901sb, in magic, ii. 611sb, iii. 425ab, viii. 278b, Malermi, ii. 584a, Milton and, viii. o84\*, misuse, ii. 611ab, modern view, v. 647\*, in Muhammadanism, ix. 480b.483a, x. 540a.541a, 545a, names, ix. 149b.150b, NT (history of), ii. 571b-576b, 582ab, oath, ii. 611s, on old age, ix 472sb, OT (history of), ii. 563s-571b, 580s-582s, OT canon, ii. 568s-571b, oracles, ii. 611sb. 568<sup>8</sup>–571<sup>9</sup>, oracies, ii. 511<sup>83</sup>, iv. 813<sup>8</sup>, origin, ii. 580<sup>8</sup>–582<sup>5</sup>, Pauline Epistles, ii. 572<sup>8</sup>–573<sup>5</sup>, pity, x. 49<sup>5</sup>, Polyglot, ii. 585<sup>5</sup>, prayer, x. 191<sup>8</sup>–193<sup>5</sup>, prayer and praise, ii. 603<sup>8</sup>–604<sup>5</sup>, prophets, ii. 564<sup>85</sup>, 566<sup>5</sup>, Psalms, ii. 567<sup>85</sup>, Puritanism, y. 512<sup>5</sup> and Our an ix. 480<sup>5</sup>– x. 512b, and Qur'an, ix. 480b. 483°, x. 540°-541°, 545°, reading, ii. 601°-603°, 607°-609°, Ritschl, x. 816°, and science, ii. 612°-613°, Se adiah, xi. 280ab, sin, xi. 558ab, studies, ii. 592<sup>b</sup>-601<sup>b</sup>, symbolism, ii. 606<sup>a</sup>, Syriac, xii. 171<sup>ab</sup>, teaching, xii. 417<sup>a</sup>, textual criticism, ii. 593<sup>a</sup>-5952, Textus receptus, ii. 594ab, theology and, xii. 296ab, translation, ii. 584b-586b, transmission, ii. 5825-584\*, Vienna Genesis, i. 860\*, ii. 583b, Voltaire and, xii. 633b, Wisdom literature, ii. 567%–568%, and world, ii. 612%–613%, in worship (public), ii. 601%–606%, Wyelif and, xii. 821ab

BIBLE CHRISTIAN CHURCH (Methodist), viii. 608b. BIBLE-CLASS, ii. 604b.

BIBLE-HISTORY, ii. 604b.

BIBLE AND KEY, divination, iv. 776s, viii. 124s, ordeal, ix. 511b

Bible moralisée, i. 861<sup>b</sup>. 'Впил Мотиз' (=Wesleyans), xii. 725a.

BIBLE-READING, ii. 601b-603b, 607b-609a; in Church, ii. 601b-603b, in home, ii. 606b-607b, by laity, ii. 607b-608b, in monasteries and readingcircles, ii. 608h-609h. Bible Treasury (Plymouth Breth-

ren), ii. 845b. Biblia Pauperum, ii. 609a, 613b; typology, xii. 503b.

BIBLICAL CRITICISM, ii. 5932-5973. iv. 3145-3245; Apocalypse, iv. 3235-3245, Catholic Epis-tles, iv. 3225-3235, Deists, iv. 5395, Gospels and Acts, iv. 319a 321b, historical, iv. 319b 321°, literary, iv. 319°, New Testament, iv. 319a-324a, Old Testament, iv. 314 3185 Oxford Movement, ix. 589a, Pauline Epistles, iv. 322ab, Pusey, x. 519b, Spinoza, xi. 7825

Biblical exegesis, ii. 597a-599b; Flacius, vi. 49b.

BIBLICAL FORGERIES (Muh.), ix. 483%

BIBLICAL GEOGRAPHY, ii. 6005. BIBLICAL HISTORY, il. 600a, xii. 296b, 297b.

BIBLICAL INTRODUCTION, ii. 600b. xii. 296b, 297a.

BIBLICAL LINGUISTICS, xii. 2965, 2974.

BIBLICAL PSYCHOLOGY, xii. 2979. Biblical Revelation, and asceti-cism, ii. 732-745.

BIHLICAL SCIENCES, il. 5990-6016, xii. 2969-2973.

BIBLICAL STUDY, H. 5925-6015. xii. 2962-2975.

BIBLICAL THEOLOGY, ii. 5915, 6005,

601°, xii, 296°, 297°. Bibliolatry, ii, 615°, 618°; Buddhist, ii. 6155-6165, x. 1695, causes, ii. 617a-6185, Christian, ii. 616b-617s, consequences, 618ab, Jewish, ii. 616a, Muhammadan, ii. 616ab, Parsi. ii. 616\*, Vedic, ii. 615<sup>b</sup>.

Bibliotheca Fratrum Polonorum.

xi. 651s.

Bibboci (Celt. clan), iii. 2975. Bichiu (Brazilian infernal spirit), ii. 836a, xi. 825b.

BICKELL, G., on acrostics (alphabets), i. 75°.

BICZIU BIRBULLIS (Slav bee-god). H. 31b.

BIDDELIANS (=Unitarians), xii. 522b. BIDDING PRAYERS, ix. 149a, 543a.

550<sup>b</sup> (passim). Biddle, John, and Unitarianism.

xii. 5225. BIDDULPH, J., on Khôs, vii. 6952

696a BIEDERMANN, A. E., on intellect, vii. 371b.

BIEDERMANN, F. C., intellectual-ism, vii. 377b.

BIEGGA-GALLES, BJEGG-OLMAI (Lapp god), vii. 799a; in baptismal rite, ii. 647b.

BIEL, GABRIEL, on merit, viii. 564\*.

BIEL-Bog (Slav god), xi. 593a. BIERI (Fang secret society), xi.

2975 BIER ORDEAL, ix. 5110, 5190, 532b.

Bipröst, Aseru (Norse rainbow bridge), ii. 7085, 8535-8548, xii. 2538.

BIG 'BELL' THEE (Ireland), xii. 453ª.

"BIG CANOE" (Mandan sacred tub), iv. 5484.

'BIG FEAST' (New Guinea), ix. 3434b.

BIO RAVEN .- See RAVEN. Bigo, C., on Agape, i, 168s, 170b, on Clement of Alexandria's doctrine of God, i. 7770, on creation, ix. 213\*, on interrogation at baptism, i. 385.

Вісотву, іі. 6180. BIHĀFRIDIYA (=Saisāniya), xi. 34745.

Bin AB, ii. 4795, 480s, viii. 2415; architecture, i. 741s, Atits, ii. 194<sup>b</sup>, Bodos, ii. 753<sup>b</sup>, caste, ix. 581<sup>b</sup>-582<sup>s</sup>, chaityas, xii. 243\*, Chordeva and Chordevi, v. 5<sup>a</sup>, disease and medicine, v. 7<sup>b</sup>, Doms, iv. 841<sup>ab</sup>, earthmother worship, v. 6b, eating of firstfruits, vi. 43b, exorcism, v. 75, Jagadamba-cult, v. 75, Jak and Jakni, v. 5<sup>a</sup>, moon-worship, v. 3<sup>a</sup>, Mündäs, ix. 1<sup>a</sup>, outcastes, ix. 581<sup>a</sup>–582<sup>a</sup>.

riddance rite, iv. 3345, Sivacult, v. 55, temples, xii. 2435. Bmānī Lat (Ind. writer), viii. ORb.

Bin-Dînân (=Gabars), vi. 1476.

BIHUNDĀ BIYE, v. 164. BIJAGOS (Africa), goat-deity, L

5175. Bijāpur, ii. 618<sup>b</sup>; architecture, i. 755<sup>b</sup>, 756<sup>ab</sup>, demons and spirits, iv. 605<sup>a</sup>, 606<sup>b</sup>, Lin-gayats, viii. 69<sup>b</sup>, relics, x. 662s, snake-temple legend, xi. 418a.

BIJAT (Panjāb lightning-god), ix. 6084

Bikkürim, on firstfruits (Jew.), x. 324b

BILĀD AS-SŪDĀN (=Sudan), i. 1625.

BILAT MATA (Ind. image), vii. 143b. BILALA (Elamite god), iii. 753

BILASPUR, knots at child-birth, vii. 750a, snake-temple, xi. 4184.

Bilnassov (Russ, historian), cen-sorship, iii. 304<sup>b</sup>.

BIL-BIL-GAR, BIL-BI-GAR (Sumerian month), iii. 74b.

BILDÁB (Bab. god), month of, iii. 735.

BILIKU (Andaman god=Puluga), ix. 272ab, 273a.

BILIN.-See Bogo.

BILINDI YAKA (Vedda spirit of ancestor), xii. 599b, 600a.

BILL FOR THE ABOLITION OF THE SLAVE TRADE, XI. 609b.

BILLAVAS (S. India), marriage of the dead, iv. 604b. BILLPRITH (anchorite), Gospels of

Lindiafarne, i. 838b. Billings, W., Church music, ix. 264.

BILLINGSGATE,' iii. 288b.

BILLUARY, C. R., probabiliorism, x. 348b-349\*.

BILOXI (America), mother-right, viii. 852a.

BILOULA. - See BELLACOOLA. Bilson, J., on Gothic architecture, i. 711b (note).

BILWIS (Teut. maleficent being), iv. 632b.

BIMA, BIMANESE (Malay Arch.), viii. 345b; regalia, x. 632b. BIMARAN, stupe, x. 680s.

BIMBISĀRA, ŠENIVA (Ind. king), L 260h-261a; dream, iv. 182a.

BIMMELER.—See BÄUMELER. BIMMELERS, III. 7835-785\*. BINANDELI (New Guinea), ix. canoe-building, 346a;

xi. 4724

Bi Nawa (Muh. sect), i. 12s. BINRINGA (Australia), bull-roarer, ii. 8895, cannibalism, iii. 1965, circumcision, iii. 568s, myths of ancestors, i. 298s, totemiam, ii. 2488.

BINDS (Bihār), priesthood, ii. 487h-488h

BINDA-PABAB (Ind. feast), sacri-

fice, v. 14.
BINDERWURS (India), cannibalism, iii. 201s.

BINDIDI, MINDID.—See BI-NEB-DED.

BINDING (magic), Christian, iii. 423b, Greek, iii. 436b, 437s, Hebrew, iii. 409b, Indian, vii. 1464.

BINDING THE GOD (Indian), vii. 146a.

BINDING AND LOOSING, i. 6359, ii. 618b-621b; power of the keys, x. 146s-147b.

BINDU AND NADA (in Saktism), xi. 93a, 94b.

BI-NEB-DED, BINDIDI, MINDID (Egyp. goat-deity), i. 442a. GEN, Charlemagne legend, ii. BINGEN, 856b.

BINGHAM, J., on 'Ecclesiastici, iii. 576<sup>a</sup>, on sponsors, xi. 810<sup>b</sup>. Bingley, N., on sin-eating, xi. 573<sup>ab</sup>.

Bingo Fudoki, on hospitality (Jap.), vi. 814b.

BINGONGINA (Australia), initiation, xi. 674a, sodomy, xi. 674a.

BINL-See BENIN. BINISIE (Khō festival), vii. 696b. BINJHIAS (Bengal), animism and Hinduism, ii. 487b, moon-

worship, ii. 484\*, v. 3\*. BINJHWARS (Cent. Prov.), iii. 231b. BINNAS (Malay Pen.), deluge story, iv. 5495.

BINORKPARI (Cross River god), ix. 280b.

BINSIRA (Pānīpat headless saint), ix. 604b.

BISTUKUA (group of Chibchas), iii. 514b

BIOGENESIS, II. 621b, 629b. Вюсодіям, хії. 2264-2274.

Biology, H. 6215-6355; genesis, i. 25a-28b, abnormalities, i. 29a-33a, accommodation, i. 66ab, adaptation, 88h-91a, adolescence, 1016-103a, atavism, ii. 1676-168<sup>b</sup>, atrophy, ii. 210<sup>b</sup>-212<sup>a</sup>, biogenesis, ii. 621<sup>b</sup>, biologiam, 226<sup>a</sup>-227<sup>a</sup>, cell-division,
 629<sup>b</sup>-630<sup>a</sup>, cellular structure,
 624<sup>a</sup>-626<sup>a</sup>, change,
 ii. 827a-629a, consanguinity, iv. 29a-30b, eyelical activity, ii. 629ab, development, iv. 679b 681\*, environment, v. 321\*-322b, evolution, v. 615 623b. xii. 225ab, fertilization, 630a-634b, growth, vi. 443b-445°, heredity, vi. 597° 606°, and heredity (religious), vi. 608°, irritability, ii. 626°, 627°, mechanism and vitalism, xii. 2255-2265, monsters viii. 8259-8269, ontogeny and phylogeny, ix. 4935 4965, pangenesis, ix. 6025 6035 parasitism, ix. 6335 6355 633h-635h, parthenogenesis, ix. 650°-651°, protoplasm, ii. 622°-623b, recapitulation, x. 599b\_ 602s, regeneration, x. 601sb, regression, x. 602\*, rejuvenescence, x. 601b-602s, and religion, vi. 607sb, reproduction, ii. 629s-634b, retrogression, x. 600s-601s, reversion, x. 600s-601s, reversion, x. 600s-601s, reversions sion, x. 600b, rudimentary organs, x. 600ab, Spencer, xi. 765°, teleology, xii. 225s 227s,

transformation of energy, ii. 623b-624a

BION, JEAN, and Camisards, iii. 176a.

BION OF BORYSTHENES (Cynic), iv. 378b.

Bior, J. B., on astronomy (Chin.), xii. 76\*.

AL-Bigl'i, on al-Jilani, i. 11b. Bin (title of Hanuman), ii. 486\*. BIRBHAN (founder of Sadhs), xi.

BIRCH, Irish, xii. 456a, in Turkish

ceremonies, xii. 482<sup>b</sup>. Birich, James (Muggletonian), viii. 8710.

BIRCH-HIRSCHFELD, A., on Grail, vi. 386s.

Birds, behaviour in breeding period, xi. 4355-436\*, Dravi-dian, v. 9\*, Japanese, ix. 238\*, language of, xi. 409\*, Malay Peninsula, viii. 3575-358\*, omens (see Augury).

BIRD, MISS.—See BISHOP, MISS. BIRDWOOD, G., on swastika, iv. 3270.

BIRD-WOMEN.—See SIRENS. BIRDU (Amorite god), iii. 181a. BIRDYA, FAST OF (Bene-Israel), ii.

BIRGER GREGORSEN, hymns, vii. 230

Birhors (Cent. India), animism and Hinduism, ii. 4875, can-nibalism, iii. 2018, demons and spirits, iv. 606<sup>b</sup>, 850<sup>b</sup>, door-spirits, iv. 850<sup>b</sup>, Mahāmāyā cult, ii. 487<sup>a</sup>, old age, ix. 465<sup>b</sup>.

BIRIZ-ZARRU (Mesopotamian month name), iii. 75b.

AL-BIEKAWI, MUHAMMAD, kulam, vii. 356<sup>3</sup>. BIEKBECK, W. J., on sa (Eastern Church), xi. 52<sup>5</sup>.

AL-BIRMAWI, on toleration (Muh.).

xii. 368a. BIRNATH (Ahir god), v. 12b.

Biro, on ancestor-worship (New Guinea), ix. 349a, on images (New Guinea), ix. 350s, on initiation (New Guinea), ix. 348b

BIRRAL (S. Queensland All-Father) H. 246b.

Beren, Augustine, on 'the Remnant,' vii. 607b, on John Wesley, xii. 7263. Bersa Munda, ix. 30.

BIRTH, ii. 635a-663b; absence of father, ii. 636b-637a, admission ceremonies, ii. 640b-642s, admission of child to community, ii. 639h-642a, African, ii. 635\*-643\* (passim), after-birth, etc., ii. 639\*b, American, 635a-643a (passim), An-namese, i. 543a-544a, anointing, i. 552s, 554b, Armenian, 8063, Assyro-Babylonian, ii. 643a-645a, Australian, ii. 635\*-643\* (passim), baptism, ii. 641\*-642\*, 647\*-648\* (Finns and Lapps), Biblical, ii. 6525-654\*, Burmese, iii. 311-32\*, Californian, iii. 142a, Cambodian, iii. 159ab, 164ab, 350a, Celtic, ii. 645ab, Cham, iii.

347ab, Chamar, iii. charms and amulets, ii. 6385, 655b-658b (Jew.), iii. 419b-420a (Chr.), Chinese, ii. 6451-646b, couvade, ii. 635a-636a, 32<sup>a</sup> (Burma), demons, ii.
 655<sup>ab</sup> (Jew.), Déné, iv. 638<sup>a</sup> Egyptian, ii. 646<sup>5</sup>-647<sup>5</sup>, iii. 533<sup>5</sup>, v. 237<sup>5</sup>, x. 477<sup>5</sup>, fasting, ii. 230<sup>5</sup>, v. 759<sup>5</sup>-760<sup>5</sup>. feasting, v. 802a, Finns and Lapps, ii. 647a 648a, first-born, vi. 31ab, girdle, vi. 229a-230b, Greek, ii. 648a-649°, x. 486°, grindstone at, xi. 874°, Hebrew, ii. 652°-Hindu, ii. x. 489b, 649h-652h, iii. 542h-543h, 290<sup>b</sup>-291<sup>a</sup>, xi. 874<sup>a</sup>, Hopi, vi. 783<sup>b</sup>-784<sup>a</sup>, Iranian, ii. 660<sup>a</sup>-662<sup>a</sup>, x. 492<sup>b</sup>, Irish, ii. 550°-562°, X 492°, Irish, ii. 652°-659°, Kachin, iii. 31°-32°, Karen, iii. 32°, Khō, vii. 696°, knots at, vii. 750°, Kūrkū, vii. 761°, Lingsyat, viii. 73<sup>b</sup>, locks and keys at, viii. 123<sup>b</sup>, Lolo, xii. 383<sup>b</sup>, Lushai, viii. 197<sup>b</sup>, magical rites, viii. 123<sup>b</sup>, 290<sup>b</sup>. 291ª (Ind.), Malay Peninsula, viii. 3654-3660, Man, xii. 3820 Masai, viii. 482sb, Meo, xii. 383s, Muhammadan, ii. 659s. 680°, Muong, xii. 383°–384°, Naga, ix. 124°, naming, ii. 653° (Heb.), 658°–659° (Jew.), iii. 32°° (Burma), Natchez, ix. 189°, Nayar, ix. 257°, Negro, ix. 291°, Ossete, ix. 574a, Ostyak, ix. 577a, Patagonian, ix. 670°, pregnancy, x. 242° 244°, presentation to god, ii. 640°b, primitive races, ii. 367° 373°, 635° 643°, primogeniture, ii. 653° (Heb.), 58<sup>b</sup> (Jew.), prodigies and portents, x. 372<sup>b</sup>, purification, x. 457<sup>b</sup>-468<sup>a</sup>, xii. 706<sup>a</sup> (prim.), 477<sup>a</sup>b (Egyp.), 486<sup>a</sup> (Gr.), 489<sup>b</sup> (Heb.), 491<sup>a</sup> (Hin.), 492<sup>b</sup> (Iran.), 493<sup>b</sup>-494<sup>a</sup> (Jain.), 496<sup>a</sup> (Jen.), 493<sup>b</sup>-494<sup>a</sup> (Jain.) 496\* (Jap.), 501\* (Rom.), 503\* (Teut.), readmission of parents to community, ii. 642a-643a, recognition by father, ii. 640a, Roman, ii. 849ab, x. 845b-846a, Russian, iv. 814b-815a, sacrifice, xi. 32a (Sem.), seclusion of mother, ii. 636ab, Semitic, xi. 32a, Shan, iii. 32a, Siamese, xi. 486°, simulation at adop-tion, i. 106°, spirits (Armen.), tion, I. 100°, spirits (Armen.), i. 806°, tabu, i. 492°b, ii. 367°a°b, 635°a-637°b, Tai, xii. 381°c. Teutonic, ii. 662°a-663°s, Toda, xii. 356°a, Tongking, xii. 381°s, 382°b, 383°a, 383°b-384°a, Tungus, xii. 475°a°b, Vedic, xii. 615°a, visit of friends, ii. 640°a, women of fate and, ii. 53°a°b, women of fate and, ii. 53°a°b. women of fate and, ii. 53ab, Yakut, xii. 827b, Zoroastrian, xii. 8650.

BIRTH-BRICK (Egyp.), ii. 646<sup>b</sup>.
BIRTH-BRICK (Egyp.), ii. 646<sup>b</sup>.
BIRTHDAYS, ii. 636<sup>b</sup>-666<sup>c</sup>; Chinese festivals, v. 843<sup>b</sup>, 844<sup>a</sup>, feasting, v. 806<sup>b</sup>-807<sup>a</sup>, gifts, vi. 210<sup>ab</sup> (Gr. and Rom.), of

gods (Egyp.), v. 854\*, Greek and Roman, il. 666°, vi. 210°b. BIRTHDAY OF CONSTANTINOPLE '

(festival), v. 852<sup>b</sup>.

'Brets-magic' (Russ.), iv. 814<sup>b</sup>. 8154

BIBTH OF PADMASAMBHAVA (Tib. festival), v. 893b.

Birth and Reign of Conchobar, on

hospitality, vi. 800a. BIBTHRIGHT (Heb.), vii. 306a-307a. BIBTH STORIES (Bud.), vii. 491a-4940

Birth of Tragedy (Nietzsche), ix. 3662-3672, 3673.
BIRTIYA (Ind. village-god), Bhât cult, ii. 5533.

AL-BIRUNI, on abode of the blest (Iran.), ii. 703b, on Achre-(Iran.), Il. 103°, on Achie-menian and Zoroastrian Ar-taxerxes, i. 72°, on Achie-menian and Zoroastrian Darius, i. 72°, astrology, xii. 87<sup>5</sup>, astronomy, xii. 87<sup>8</sup>, 94<sup>5</sup>, on baptism (Chr.), ii. 409<sup>5</sup>, and Bible, ix. 482<sup>8</sup>, on calendar, iii. 128<sup>5</sup> (Avestan), vi. 519<sup>5</sup> (Harranian), on expiation (Hin.), v. 659s, on family (Iran.), v. 745h-746s, on fasting (Iran.), ii. 1065, on festivals and fasts (Iran.), v. 872ab, 873a, 875ab, on franzaki-cult, i. 455\*, on Hindua, vi. 689\*, on idola (Ind.), vii. 144\*, on Manichæ-ism, viii. 396\*, 397\*, 398\*, on ordeal (Ind.), ix. 524b, on purification (Hin.), x. 491b.

BIRZULIS (Lith. god), ix. 241a. Bisa Brikka (Chatterji), vi. 4<sup>b</sup>. Bisaltal (Thrace), xii. 325<sup>a</sup>. Bis Arī (Kāchhī deity), vii. 634\* BISCUIT-CAKES,' at funerals (W.

Indies), xi. 5735. Bishahari (Ind. goddess), ii. 487<sup>a</sup>, v. 7<sup>b</sup>, xi. 413<sup>a</sup>.

BISHAMON (Jap. god = Vaiśravana), images, vii. 126°, 147°.
BI-SHAR (division of Dervishes), x. 43b.

BISHARI, BISHARIN (Hamites), vi. 487b, ix. 662b; dwellings, ix. 684ª

BISHESHAR.—See VIŚVEŚVARA. BISHNOIS (Hin. ascetics), burial, vi. 6985.

Bisnor, i. 632s, 634b, 639b, 640b, viii. 660sb, 661b-662s, 663s-664s, x. 245ab; and binding and loosing, ii. 620b, 621s, Eastern Church, x. 903ab, episcopacy, v. 3325-337s, and Erastianism, v. 359, and indulgences, vii. 252, and infallibility, vii. 2678-2728 (passim), mitre, iv. 3398-340\*, nomination (Gallican), vi. 158sb, ordination, ix. vi. 155, ordinaton, ix. 540, 552, (passim), and pres-byter, v. 332, 333, 334, 335a, x. 245a, and super-intendent, v. 336, (note).

Вівног от Дивнам (1311-1316), and indulgences for bridge-

building, ii. 856\*.
Bishor, Mus. (Miss Bird), on
Ainu, i. 252\*, ii. 121\*-122\*,

on bear-cult (Ainu), ii. 1211-122a, on Malays, ii. 240a, on Man-tse, ii. 119b.

Bishop, J. (composer), ix. 24b. SAMUEL (Bereau), ii. BISHOP.

Bishops' Book (=Institution of a Christian Man), iii. 851b; on Sunday observance, xii. 107b.

BISHR AL-HAFT, ascetic dress, ii. 101b, on celibacy, ii. 103a. BISHT (Kafiristan paradise), vii. 6364.

BISITÜN.— See BEHISTÜN. BISKATI, BHAIRABJATRA (Nepal-

ese festival), v. 884b. BISMARCK ARCHIPELAGO, ii. 2362; artificial brotherhood, ii. 8674. 868s, blood-feud, ii. 721s, 722s, cannibalism, ii. 241s— 242s, cremation, iv. 423s, death and disposal of the dead, iv. 422\*, 423\*, disease and medicine, iv. 725\*, 726\*. gifts, vi. 204a, mantis phratry, 522b, 'sacred houses,' xii. 239\*, secret societies, xi. 306ab. tabu, iv. 725<sup>b</sup>, 726<sup>a</sup>. Bismill.AH, ii. 666<sup>b</sup>-668<sup>b</sup>, iii. 441<sup>b</sup>-

442a, iv. 371a; calligraphic usage, ii. 668b, ceremonial use, ii. 667b, early usage, ii. 666b 667b, everyday use, ii. 667b-668s, and the 'Point,' ii. 306b, superstitious ideas and use, ii. 668ab, iii. 441b-442a.

Bison, i. 505a; as corn-spirit, i. 5054

BISSCHOP, SIMON .- See Erisco-PIUS.

Bisu (Thebaid), oracle, iv. 795<sup>b</sup>. Bisutün.—See Beristün. BITHYNIA, Christianity, L 628b, ii.

378a, ordeal, ix. 521a. BITHYNIABCH, iii. 55b. BITHYNOI (Thrace), xii. 325\*.

AL-BITRUJI, astronomy, xii. 960. 990.

Birrenu, cauldron divination, iv. 8035. BITTERNESS (=Strain), Boehme,

ii. 780b. BITTER WATERS' ORDEAL, ix. 521b.

BIURISTS, commentaries (Jew.). viii. 99a

Brvin (Rom. cross-roads god-desses), iv. 336\*.

Bryans (Dravidians), Holi festival, v. 19b. (Dinks rain-maker), BIYOBDIT

on rain-making, iv. 711b-7124

BJEGG-OLMAL - See BIEGGA-GALLES. BJOENSEN, fiction, vi. 125, 134

symbolism, xii. 150a BLACK, (Heb.).

BLACK ACTS, iv. 210b-211s. BLACK ANNIS (Leiceste ack Annis' (Leicestershire spirit), iii. 285<sup>b</sup>.

BLACK ART.—See MAGIC. Black Book of Carmarthen, ii. 2°s.
417\*\*b; on Arthur, ii. 2°s.
on Cerridwen, iii. 291\*, on
Gwyn, iii. 290°s, on Merlin,
viii. 560°s–567\*. Black Book of Chirk. - See Venedo-tian Code.

BLACK COYOTE (Arapaho), expia-tion, iii. 743ab, v. 636b, familiar spirit, iii. 743ab.

BLACK DEATH, and religion, iii. 6424

BLACK DEMETER OF PHIGALIA, L. 8670

BLACK DIVINITY (Malay), viii. 354b.

BLACK DIVISION OF MAN, v. 5260. 5279-5294.

BLACKFELLOWS (Australian), mutimourning, lation in

BLACKFOOT INDIANS, i. 3194; abode of the blest, fi. 6852, affection for children, 5245, animals, v. 6285, bisoncult, i. 505a, buffalo rocks, iii. 404b, cannibalism, iii. 199a, charms and amulets, iii. 3945, 404b, chastity, iii. 485b, creation myth, vi. 639b-640b, cross-symbol, iv. 330b, death and disposal of dead, iv. 421s, v. 706<sup>b</sup>, 708<sup>a</sup>, eagle-hunt tabus, i. 513<sup>b</sup>, and fall, v. 706<sup>b</sup>, 708<sup>a</sup>, future life, ii. 684<sup>b</sup>, heroes and hero-gods, vi. 637<sup>b</sup>, 638<sup>b</sup>, 639<sup>a</sup>-640<sup>a</sup>, hunting prohibitions, vi. 879\* medicine-men, iii. 394b, nameless spirits, ix. 180b, salutation, ix. 396b, phallism, ix. 828<sup>5</sup>, Pleiades, xii. 70<sup>2</sup>, relics, x. 650<sup>5</sup>, sacred marriage, ix. 828<sup>5</sup>, salutations, ix. 396b, smoke-offering, i. 336s, smoking for guardian spirits, xi. 6325, stars, xii. 70°, 71°, stone-worship, xi. 865° twins, iii. 526s.

BLACK FOREIGNER' (Bud. missionary in Korea), viii. 7035. BLACK FRIARS, ii. 8725, x. 7124.

BLACKFRIARS BRIDGE, foundationsacrifice, vi. 1135-1145.

BLACK God (Massi), viii. 4815.

BLACKHALL, ANDREW, psalms, ix. 284

BLACK HAND (U.S.A.), ii. 669b. BLACK HAWK (Sac chief), divination, iv. 782b.

BLACK JEWS' (Amer. sect).—See CHURCH OF GOD AND SAINTS OF CHRIST.
'BLACK JEWS' (Malabar), vii.

558a-559a.

BLACK LAKE (Anuradhapura), i.

BLACK-LETTER DAYS (Church of England), v. 8525.

BLACK MAGIC, viii. 249a; Chinese, viii. 260a-261a, Indian, iv. 607a, viii. 293a, Japanese, viii. 298a, saliva in, xi. 100a.

BLACKMAIL, ii. 668b-669b. Blace Mass, iii. 421a, viii. 285b, xi. 204b, 206b.

BLACK OX SACRIFICE (Zulu), v. 685.

BLACK SHOULDERS CLANS (Omaha), smoking to propitiate gods, xi. 633a

BLACK SISTERS, x. 7124. BLACE STONE (Mecca), L 5564, 665a, 667b, vii. 743a, viii. 513ab, xi. 876b.

BLACKSTONE, W., on blasphemy, ii. 671a, on brawling, ii. 834a, on law, vii. 823°, on rights, x. 771°. Black Tal, xii. 380°; festivals,

xii. 380°.

Yajurveda, viii. Brāhmana matter, viii. 109a, Dharma Sūtras, viii. 109b, Gryha Sūtras, viii. 109b, lotus, viii. 142b, on Nārāyana, ix. 184b, Śrauta-Sutras, viii. 109a.

BLADDER FESTIVAL' (Eskimo). v. 899a.

BLAHOSLAV, and Moravian Breth-ren, vi. 888b.

BLAISE (St.) (Russ. saint), ix. 252b.

BLAKE, SIR H., on divination (Irish), v. 596a.

BLAKE, WILLIAM (poet), art, L 856a, 859a, mysticism, ix. 103ª

BLANC, LOUIS, State Socialism, i. 420b.

BLANCHET, PAUL, architectural find, L 749a.

BLANCS MANTHAUX (convent), vi.

BLANDAS (Malay Pen.), abode of the blest, ii. 682a, viii. 381a, birth, viii. 366a, cosmology, viii. 361\*, disease and medi-cine, iv. 729\*, viii. 365\*, exorcism, viii. 365\*, 366\*, paradise, viii. 361\*, possesparadise, viii sion, x. 127a.

BLANDINA, martyrdom, xi. 530, 603ª.

BLANDRATA, GEORGE, and Socious, xi. 651h, Unitarianism, xii. 520ab, 521ab.

BLANTYRE (Africa), mission, viii. 737<sup>b</sup>, sacrifice to dead, ix. 421<sup>a</sup>, spirits, ix. 420<sup>a</sup>.

BLASPHEMY, ii. 669°-872°, xi. 586°; Afghan, i. 159°, in Church history, ii. 670°, as crime, ii. 6705-6715, and expiation (Jew.), v. 6615, Jewish, ii. 6715-6725, v. 661a, Muhammadan, ii. 6720, NT, ii. 670°, OT, ii. 670°, punishment, i. 159°, xii. 385°, as sin, ii. 6695-670s.

BLASTARES, MATTHEW, canon law, vi. 427°, vii. 839°.

BLATCHFORD, R., on ' God is love,' viii, 1640.

BLAUROCK, GEORG, Anabaptism, i. 407ab.

BLAVATSKY, HELENA PETROVNA, and Theosophical Society, xii. 303b, theosophy, xii. 313ab

BLEDDYN FARDD (Welsh poet), ii. 4180; on Arthur, ii. 40.

BLEEK, F., on glossolalia, iii. 370s.

and OT criticism, iv. 316\*. BLEER, W. H. L., on Mulungu, i. 164\*, ii. 365\*.

BLEMMYES (Hamites), vi. 487s, 4884.

BLESSEDNESS, ii. 672\*-680°; Chinese, ii. 672\*-675°, vi. 91\*-92\*, Christian, ii. 675\*-

677a, Muhammadan, ii. 677a. 680b

BLESSING, iv. 3672-3749; of bees. viii. 3095, 3105, before meals (see Grace at Meals), con-ditional, iv. 3725-3735, Dinka, iv. 712<sup>b</sup>, Eucharist, v. 540<sup>a</sup>, Greek, vii. 688<sup>a</sup> (Kēres), as invocation, iv. 373b-374°, Prayer-Book, x. 208b, of priests, xii. 793b.

Blessing of Moses, on Levites, x. 308°, 309°.

BLESSING OF THE PRIESTS'
(Jew.), xii. 793b.

BLESSING THE WATERS' (Epiphany), v. 332ab

BLEST, ABODE OF THE, IL 680a-710°; African, ii. 682°, 684°b, American, i. 380°, ii. 682°, 684°-686°, Andaman, ii. 681°, Australian, i. 34°, ii. 681°, Babylonian, ii. 704°-705°, Babylonian, ii. 704b. Banks Islands, ii. 683b Buddhist, ii. 687a-689a, Carib, ii. 836b, Celtic, ii. 3b, 689a-696a, Christian, v. 387b, xi. 833h-836h, Dayak, ii. 683h, Egyptian, ii. 706ah, iv. 243h-244\*, Eskimo, ii. 682\*, Fijian, ii. 6835-684s, Greek, ii. 696s-698°, Hindu, ii. 698°-700°, Hottentot, ii. 682°, Indian, ii. 29b, 698a-700a, Iranian, ii. 702<sup>h</sup>-704<sup>a</sup>, xi. 847<sup>a</sup>, Japanese, ii. 700<sup>h</sup>-702<sup>a</sup>, Jewish, ii. 705<sup>h</sup>-706<sup>a</sup>, Malay, ii. 681<sup>b</sup>-682<sup>a</sup>, Melanesian, ii. 683<sup>a</sup>-684<sup>a</sup>, Narrinyeri, i. 34s, and orientation in burial, x. 75s, Papuan, ii. 683ab, Persian, ii. 702a-704a, Polynesian, ii. 682a-683a, primitive races, ii. 680a-687a, Roman, ii. 698\*, Semitic, ii. 704\*-706\*, Sky-land, ii. 686\*-687a, Slavic, ii. 706a-707a, Solomon Islands, ii. 683b, Tasmanian, ii. 681ab, Teutonie, ii. 707 710°, xi. 150° 151°, Vedic, xii. 616°-617°, Zoroastrian, xii. 866°. See also STATE OF THE DEAD.

BLIDEMAANED (Danish month), iii. 139b

BLIDEHANAD, BLIDA (Swedish month), iii. 139b.

BLIRIS, BLEHERIS (Master), and Grail stories, vi. 387b.

BLIND, BLINDNESS, ii. 7100-7140. 827b-828\*; causes, ii. 710b, education, ii. 712\*-714\*, psychology, ii. 7114-7124, statis-tics, ii. 7104-7114.

BLIND AND LAME (parable), ii. 7725

BLIND MAN'S BUFF, i. 332b, 498b. BLISS.—See BLESSEDNESS, BLEST. BLISS, F. J., and B. A. S. MACALI-STER, excavations in Palestine, iii. 1774

BLIZGULIS (Baltic snow-god), ix. 2415

BLō (Malay mythical being), viii. 3611

BLOCHET, E., on Siberia, xi. 4894

Blochin, André Ivanov, and Skoptsi, xi. 339h-340b.

BLOCHMANN, H., on Akbar, i. 272ab, 273a, on Mahdism, viii. 338b, 339a.

BLODENWEDD (Celt. dawn-goddess), viii. 163<sup>b</sup>.

BLORDMAND (Dutch month), iii.

BLOMEFIELD, F., on Shrove-tide revels, xi. 479b.

BLONDEL, MAURICE, Modernism, viii. 764\*.

BLONDUS, historiography, vi. 717b. BLOOD, BLOODSHED, ii. 714b. 719b; African, ii. 715b. 717b, 719b. Aimu, i. 250ab, Arab, i. 666b. 666a, 672a, ii. 715a, 717b, 719ab, in artificial brotherhood, ii. 857b-871b (passim), Australian, ii. 715b, 716ab, 717b, 718a, xi. 4ab, baptism by (see Baptism), Burms, ii. 715a, iii. 29b, ceremonies, ii. 717a, iv. 207ab, Dayak, iv. 780a, ii death rites, iv. 431ab, Denés, iv. 638a, in divination, ii. 54b (Aryan), iv. 780a, 814ab, in expiation (Heb.), v. 654a-655a, 656a, 657ab, in foundation rites, vi. 112a, holiness, vi. 756b (Sem.), in holiness sacrifices, vi. 733a, Indian, iii. 445a, in inspiration, i. 494b, kinship, ii. 717ab, and life, viii. 10a, 31b-32a, Litu-Slavic, iv. 814ab, in magic, ii. 716b, iii. 422b (Chr.), 445a (Ind.), Malay, ii. 715b, 718b, perils, ii. 715a-716a, physiology and psychology, ii. 714b-715b, in possession, ii. 716b, powers, ii. 716a-717a, and purification, x. 465ab (prim.), 484a-485b (Gr.), 490b (Heb.), xii. 706ab, on sacred images, i. 553b, on sacredice, ii. 719ab, Semitic, ii. 717a, 718a, and soul-substance (Indonesian), vii. 233a, and spirit-world, ii. 718a-719a, tabu, ii. 715b-716a.

BLOOD ACCUSATION, i. 595a,

BLOOD-BEGINNINGS, ii. 7195.

BLOOD-BEOTHERHOOD, ii. 8570-861b, 861b-871a (passim); Arab, i. 665b, Burma, iii. 20a, and cannibalism, iii. 205ab, Celtic, iii. 301a, Chinese, xii. 646b, 647a, Cross River, ix. 290b, with the dead, xi. 6a, Masai, ix. 666b, Negro, ix. 290b.

Boood of Christ, Thomism, xii. 3215.

BLOOD-CLOT Box ' (Blackfoot child hero), iii. 525b.

BLOOD-COVENANT, ii. 717a, 857b. 861b, 861b.871b (passim), iv. 207ab, xii. 444b.445a; Abyssinian, i. 56b, Ahir, i. 233a, Baganda, xii. 402a, and cannibalism, iii. 200b, Galla, i. 56b, Irish, v. 461a, Semitic, i. 556b. BLOOD-DRINKING, i. 494°, ii. 716°, iii. 205°, v. 75°; Australian, v. 81°, Greek, iii. 765°, Indian, iv. 606°, Indonesian, vii. 234°.

BLOOD-PEUD, BLOOD-BEVENGE, ii. 7174-7184, 7204-7355, v. 7198, x. 7589; Afghan, i. 1599, African, ii. 7204b, 7214b, 7224b, 7234b, American, ii. 720b, 7214b, 7224b, 7234b, and ancestor-worship, ii. 284-299, Arab, i. 6724 (note), ii. 7215, 7255, Australian, ii. 7204b, 7214b, 7224, Celtic, ii. 7255-7279, and dwelling, v. 1174, and family, v. 719b, Gilyak, vi. 2244, Greek, ii. 7235, 7275-729b, Hindu, ii. 7294-7304, Indonesian, ii. 7204, Khevsur, xii. 487b, Malagasy, ii. 7225, Malay, ii. 7225, Manci, ii. 7205, Muslim, ii. 7204b, 7214b, 7225, Malay, ii. 7225, Montenegro, ii. 7226, Muslim, ii. 7304-7314, Polynesian, ii. 7204b, 7214b, 7223, Roman, ii. 7304-7315, Semitic, ii. 7314b, Semitic, ii. 7315-7335, Slavic, ii. 7335-7355, iv. 3005-3015,

BLOOD-LETTING, in magic, ii. 232b, as propitiation, ii. 232b-233a. BLOOD-OATH (Malagasy), viii. 231a. BLOOD-PRICE (Muslim), iv. 292ab. BLOOD-REVENGE.—See BLOOD-FEUD.

BLOOD-SACRIFICE, ii. 719ab; Bengal, ii. 484b, and gift-theory (Gr.), xi. 14ab, Greek, xi. 12b, 14ab.

Bloop-soul, ii. 715ab; Hebrew, viii. 31b-32a.

BLOOD-SPHINKLING, Hebrew, i. 5565, Semitic, i. 5565.

BLOOMFIELD, M., on lotus-jewel formula, vii. 556\*, on magic and religion (Ind.), viii. 292\*, on pessimism (Ind.), ix. 812\*, 813\*.

Brosius (Louis de Blois), mysticism, ix. 97<sup>b</sup>.

BLOTMANAD (Swedish month), iii. 139<sup>b</sup>.

BLOTMONATH (Teut. month), iii.

BLÖTZER, JOSEPH, on Index, ix. 756\*.

BLOUNT, CHARLES, and natural religion, v. 314s. BLOW, J. (composer), ix. 24s.

BLOWFIPE (Jakun), viii. 3525. BLUE, symbolism, xii. 150a. BLUEREARD (story of), and tabu.

iv. 868s. Blue-Jay (Chinook culture hero),

iii. 560h-561s, 561s. 'Blue Mosque' (Tabriz), i. 751s, 764s.

BLUE SISTERS, X. 7120.

BLUE TRIANGLE (Y.W.C.A.), xii.

BLUMENAU, on Prusso-Lithuanian gods, ii. 31\*.

BLUMENTRITT, F., on Philippine Islands, ix. 274\*. BLUNDELL, F. O., and artificial islands (Scottish), vii. 776<sup>b</sup> (note).

BLUNT, LADY ANNE, on tongueordeal, xii, 384<sup>b</sup>.

BLUNT, E. A. H., on Jainism (United Provinces), xii. 529\*. BLUNTSCHLI, J. C., on concordats, iii. 808\*, on kingship, x.

5980.

BLUSHING, xi. 446°. BLUTRITT (of Weingarten), iii. 419°.

Bna-da, or Ibna-da (Tshi ' Kobina's day '), iii. 64<sup>b</sup>. B'nei-Israel.—See Bene-Israel.

Bo (Ewe god of war), ix. 279\*. BOADICEA.—See BOUDICCA.

Boand, trespass story, xi. 5340. Boanerges, xii. 4998.

Boar, Annamese, i. 541<sup>b</sup>, Roman, ii. 38<sup>s</sup>, Teutonic, ii. 38<sup>s</sup>, Vedic, xii. 609<sup>b</sup>, Vișnu incarnation, vii. 193<sup>b</sup>.

BOAR'S FLESH, as cause of Buddha's death, ii. 8845.

Boar Legend (Ind.), iv. 556<sup>a</sup>.

Boards of Conciliation, i. 674<sup>b</sup>;
and strikes, xi. 897<sup>a</sup>.

Boards of Guardians, x. 142°.

Boas, F., on Aleuta, i. 303°, on burial of children (Shushwap), iii. 527°, on crests (N. Pacific), i. 826°, on dancing (Amer.), x. 361°, on disease and medicine (Amer.), iv. 739°, 739°, 740°, on folklore (Eskimo), vi. 637°, on Haida, vi. 469°, on heaven-god (Teimahian), xii. 465°, on heroes and herogods (Amer.), vi. 637°, 638°, on Paleo-Siberians and N.W. Amerinds, xi. 493°, on secret societies (Kwakiutl), xi. 287°, on 'soul-catching' (Chinook), iv. 739°, on state of the dead, xi. 729° (Chinook), 825° (Eskimo), on totemic animals, xii. 399°, on twins (Amer.), iii. 526°.

Boasting, ii. 735h-739a.

Boats, vi. 505ab, xi. 471h-474a;
building and launching rites, xi. 471h-472b, death rites, xi. 472b-473a, divination, xi. 473ab, Egyptian, v. 850ab, and medicine, xi. 473b, Palseo-Siberian rite, xi. 495b, processions, xi. 473a, races, xi. 473a, sacred, v. 856ab (Egyp.), xi. 473b-474a, stone, xi. 474a.

Boarnoos (Delphic month), iii. 108\*.

Bobo Dioulasou (W. Africa), market, viii. 417<sup>b</sup>, 422<sup>ab</sup>. Bobowissi (Gold Coast deity), i.

335b, ix. 277b. Boccaccio, Giovanni, vi. 832b;

L'Ameto, vi. 10°.
BOCCA DI CATTABO, Greek Ortho-

dox Church, vi. 431°. Bounart, S., Biblical archaeology,

ii. 600b.

BOCHICA (Chibcha beneficent being), i. 382a, 383b, 473b, iii. 515a, vi. 638a, 641b; and serpent, xi. 407b.

Bōckino, G., on Pokomo, x. 89b, 914.

Bop (division of Tibet), xii. 3315.

Bodas, M. R., on Gotama's system of logic, viii. 128\*. Bods Dease, and sid, ii. 695\*.

iii. 283b.

Boddason, Bragi (poet), xii. 247b.
Boddason, Bragi

STADT), on Eucharist, v. 584b, 565°, and Luther, v. 564°, 565°, 567°, 569°.

Bodh Gava, i. 369b, vi. 183b-184e, viii. 241b; chailya, xii. 243°, pilgrimage, x. 14°, 15°, 10°, 25°, temple, xii. 243°. Bodhi, ii. 740°-741°, 749°-750°. Bodhicharydvatāra (Sāntideva).

viii. 89\*; atheism, ii. 184\* on Buddhas, L 97s, prayer of bodhisattva, x. 779s, on righteousness, x. 779b.

BODHIDHARMA, TA-MO (Chin. Bud. saint), festival, v. 844s, images,

vii. 1255-1265.

Ворин-мамра (Gayā), vi. 184<sup>a</sup>. Ворин-мамра (Gayā), vi. 184<sup>a</sup>. Ворин-мамра (Бауā), vi. 257<sup>b</sup>, 258<sup>ab</sup>, 259<sup>a</sup>, 739<sup>a</sup>-753<sup>b</sup>, х. 779<sup>b</sup>; bhūmis (stages in career), ii. 743<sup>b</sup>-748<sup>b</sup>, and Buddha, i. 97ab, ii. 740a-741s, 882b, career, ii. 743b-748b, viii. 333b-334s, charity, ii. 750ab, contemplation, ii. 752a-753a, energy, ii. 751b-752a, festivals (Chin.), v. 844a, images, vii. 123ab, 124a, 159a-160° (Tib.), 216°, incarnation, vii. 187°-183°, initiation of thought of bodhi, ii. 749°, Jātakas, vii. 491°-494°, knowledge, ii. 753°, knowledge, ii. 753\*, Lokottaravada controversy, ii. 741a-743b, magie, viii. 256b, Mahayana, ii. 748h-753a, viii. 331a, 333b-334a, Manjusri aa, viii. 405b, moral-ity, ii. 750b-751a, patience, ii. 751ab, prayer, x. 168a, prayer to (Tib.), x. 203a, principles conducive to Buddhahood, ii. 740a-741a, protection of thought of bodhi, ii. 740a-750a, spiritual life, ii. 748a-753a, stories of, vii. 491a-494b, vows, x. 168a, xii. 644ab, 645a, 648ab conducive to Buddhahood,

Rodhisattrabhūmi, on bhūmis, ii. 747ab, on magic, viii. 256ab, on morality, ii. 750h-751a, on pratyekabuddha, x. 153b.

Bodhisuttravallanamilla, vii. 4930. 494\*.

BODHIBENA, BARAMON SÕJÕ (Ind. Bud. missionary to Japan), iv. 389a, viii. 704a; and Nara

daibuleu, iv. 389a.

Bodhi-Terr, Bo-Terr, i. 599b, vi. 183b, 184ab, xii. 450b, 454a, 747b-749a; Buddha and, ii. 882b, pilgrimage, x. 15b.

BODHVARR BJARKI, animal-soul, xi. 753b.

BodIN, JEAN, and Enlightenment, v. 3105, 3155, on lycanthropy,

viii. 214b, 215ab, politics, x. 100b-101°.

BODLEY, J. E. C., on bribery and

corruption (French), iv. 125\*. Bodos, ii. 133\*-133\*. 753\*-755\*; chastity, iii. 478\*, concubin-age, iii. 816\*, death and disposal of dead, ii. 754b, 755a, divination, ii. 754b, future life, ii. 754b-755a, human sacrifice, il. 754b, marriage, il. 754b name and language, ii. 753b-754s, origins, ii. 754sb, priesthood, x. 2795, religion, 754b-755b, totemism, ii. 754b.

Bodua (Celt. deity), iii. 293a. Body, ii. 755a-774b; as altar, i 3354. Aristotle, ii. 771a, asceticism, ii. 63a-111a, Bud-dhist, ii. 758a-760a, care of, ii. 71a, xi. 356a, in charms and amulets, iii. 422b (Chr.), 437b (Gr.), 463° - 464° (Rom.), Christian, ii. 760°-763°, and death, ii. 762°, Egyptian, ii. 7630-7680, and future life, ii. 762b, Greek and Roman, ii. 768°-772°, Hebrew, ii. 772°-773°, Hindu, ii. 773°-774°, Hobbes, vi. 729°, and holiness, ii. 762°-6, incorruptibility, iii. 2113, Jain, vii. 469a (note), (see ASCETImortification CISM), mutilation, ii. 231b, 232a, 234b, 755b, ix. 62b–63°, Neo-Platonic, ii. 772a, Neo-Pythagorean, ii. 772a, Orphismi (2005) ism, ii. 769<sup>h</sup>, painting, i. 832<sup>a</sup> (Amer.), viii. 367<sup>a</sup> (Malay), Pauline anthropology, ii. 761a-762b, and personality, 757<sup>a</sup>-758<sup>a</sup>, physiology, ii.
 756<sup>ab</sup>, Plato, ii. 770<sup>a</sup>-771<sup>a</sup>. primitive ideas, ii. 755a-756a Pythagorean, ii. 769b-770a and resurrection, ii. 7638. Roman, ii. 7712-7722, in Sankhya system, xi. 1905, and sin, ii. 7812-7822, Stole, ii. 7712-7722, tatuing, ii. 2345, xii. 208-214s.

BODY AND BLOOD OF CHRIST, in Eucharist, xii. 7655, 7665,

767ab.

BODY OF CHRIST, historical and Eucharistic, v. 554\*, 556b, 557\*, unity, v. 543b, 549\*,

BODY AND MIND, i. 81s, il. 756h. 757\*, 774°-778°, iv. 519\*-520a; development, iv. 682h 683b, interaction, ii. 777b-778b, materialism, ii. 774b 775sb, psycho-physical paral-lelism, ii. 775s-777b, psycho-therapeutics, x. 433b-440b, teleology, xii. 227s.

BODY AND SOUL, if. 18b, 64ab, v. 100a-101b, 811b; Apollinar-ism, i. 607a, in Aristotle, i. 789°, ii. 771°, asceticism. ii. 64°b, Christian, ii. 758°, 760° 761\*, xi. 736\*-737\*, Greek, i. 604\*b, il. 80\*b, 768\*-771b, v. 1078-1118, Hebrew, ii. 7728-7738, immortality, vii. 1768-1778, Lotze, viii. 1478, Neo-Platonism, ii. 868, 7728, Neo-

Pythagorean, ii. 86a-87a, 772a, occasionalism, ix 443b 444b, Orphism, ii. 769b, Ossetes, ix. 574a, Persian, iv. 759a, Plato, ii. 770a 771a ii. 770°-771°, primitive, ix. 845ab, Pythagorean, ii. 7696-770a, Roman, ii. 771b-772a, Seneca, ii. 85b, Stoic, ii. 84b-86a, 771a-772a.

Body, soul, and spirit, Apollinaris, i. 6065-607a, Plotinus.

ix. 309b-310a.

BOEDROMION (Greek month), iii. 107b. BORHM, JOHN PHILIP, and Re-

formed (German) Church in U.S., x 626<sup>a</sup>. Военме, Jacob, ii. 778<sup>h</sup>-784<sup>s</sup>; on abyss, i. 553, Aurora, il. 7794, on creation, iv. 230a, on devotion, iv. 695a, 696ab, dualism, vi. 323a, on ecstasy, iv. 696ab, v. 158a, on Fall, ii. 782b, Forms of Nature, ii. 780a-781a, on idea, vii. mysticism, ix. 102ab, Neo-Platonism, ix. 318b, on origins, ii. 779h-781b, and pietism, x. 7a, on regeneration, ii. 782b 783b, on sin, ii. 781b-782b, theurgy, xii. 320°.

BCBOTIA, BCBOTIANS, i. 397a; agri-culture, i. 228°, altar, i. 344°, blood-offering, xi. 12b, calendar, iii. 108s, dog in purification, i. 513a, human sacrifice, vi. 842a, xi. 12b, religious league, i. 394a, 395a, scape-

goat, iv. 592b.

Bours, ix. 662\*; and locust march, viii. 1264.

Bornor, lizard-cult, i. 5224. BORTHIUS, on appetite, I. 645°, on individual, vii. 222° (note), on life eternal, viii. 17°, music, ix. 38b, Neo-Platonism, ix. 318°, on nominalism and realism, xi. 241<sup>b</sup>, and physical science, ix. 215<sup>b</sup>, and Scholasticism, xi. 241ab transcendentalism, xii. 420ab. BORTHUS OF SIDON (Peripatetic),

ix. 742°, Stoicism, xi. 861°.

BONTHUSIANS (sect of Sadducees), vii. 593\*, 595\*, xi. 332\*; Feast of Weeks controversy, v. 879b.

BOGATYBI POTOK MIKHAIL IVANO-VICH, burial, iv. 509a,

Bogdo-Green (of Urga), iii. 14b. BOGHAZ-KEUI, Indian deities, iv. 620s, vi. 725sb, ix. 568b, inscriptions, iv. 620s, vi. 723b, ix. 568°, models of livers, v. 537°, vi. 726°, representation of Great Mother (Hittite), vi. 725, representation of Teshub, vi. 724b, temples, vi. 726ab, treaties, xii. 444ab.

Bogo, Bilin (Abyssinia), i. 55ab, vi. 488<sup>ab</sup>; blessing, iv. 370<sup>b</sup>, blood-feud, ii. 721<sup>b</sup>, 722<sup>ab</sup>, 723<sup>a</sup>, drinks, v. 74<sup>a</sup>, execu-tion of animals, v. 628<sup>b</sup>, gifts, vi. 198a, mother-right, 855b, strangers, xi. 885b, 892a.

Bogomils, ii. 784°-785°, v. 571°, vi. 619°; Apostolate, ii. 785°,

and Bible, ii. 784b, and the Church, ii. 785a, initiation, ii. 785ab, persecution, ii. 785b 784h-785h, Satanael. H.

Trinity, ii. 784b. Bogoras, W., on animism (Palæo-Siberian), xi. 495°, on folk-lore (N.E. Asia and N.W. America), vi. 638°.

Bogota (Colombia), celibacy of priests, iii. 485°.

Bogoros (Philippines), old age, ix. 463s.

Bogoru (Solomon Islands), bridge of judgment, ii. 853°, chief-tainship, v. 721°.

BOGUET, H., on lycanthropy, viii. 214b, 215s.

BOHAIRIC (NORTHERN COPTIC) NT, il. 594b.

BOHAN, STONE OF, XI. 880a. Bohemia, Bohemians, Anabaptists, i. 408b, basilisk, i. 502a. Bible translation, ii. 585b, cat superstition, i. 506b, changeling, iii. 358b, 362b, Christmas customs, iii. 609ab, concordat, iii. 803<sup>a</sup>, Confessions, iii. 844<sup>b</sup> – 845<sup>a</sup>, 850<sup>a</sup>, 871<sup>b</sup>, corn-spirit, vi. 522<sup>b</sup>, 794<sup>a</sup>, demons and spirits, iv. 626<sup>a</sup>b, 627<sup>a</sup>, 628<sup>a</sup>b, 629<sup>a</sup>b, 630<sup>a</sup>, duelling, v. 117<sup>a</sup>, ix. 530°, flagellation, vi. 50°, food for dead, i. 466b, fox belief, i. 500s, frog belief, i. 516b, gambling, vi. 164a, goat sacrifice, i. 518a, hawk superstition, i. 519<sup>a</sup>, heresy, vi. 621<sup>a</sup>, 621<sup>a</sup>-622<sup>a</sup>, 886<sup>a</sup>-889<sup>a</sup>, x. 614<sup>a</sup>, heroic legends, vi. 667a, horned men, vi. 794a, horse superstition, i. 520a, horse superstition, Hussites, vi. 621b, 886b-889a, impersonation by dress, v. 69°, inquisition, vii. 332°, loaf as propitiation, iii. 60°, May Day, viii. 502°, Maypole, Day, Vili. 502b, x. 95b, Midsummer, viii. 502b, Moravians, viii. 837ab, 838a, 839b, x. 260ab, mouse superstitions, i. 523b, nature-worship, ix. 252°, ordeal, ix. 529°-530°. Presbyterianism, x. 260ab, pro-pitiation, iii. 60a, ram sacrifice, . 527b, Reformation, x. 609a, 614sb, 617b, riddance rites at cross-roads, iv. 335ab stork, i. 5285, swallow belief, 1. 528°, tongue, i. 500°, xii. 384°, Waldenses, vi. 621°, xii. 667°, 668°, 669°, Wyelif's in-fluence, xii. 822°.

BOHEMIAN BRETHEEN, vi. 6228, 888\*-889\*, x. 260\*, 614\*; Confessions, iii. 844\*-845\*, 850\*, non-resistance, x. 739\*, Second Coming, xi. 2850,

Bohemian Catechism, iii. 844b. 1st Bohemian Confession (1535), iii. 844b, 850a.

2nd Bohemian Confession (1575).

iii. 844b, 850a. Böhles, Petes (Moravian), viii. 838b

BOHNEKAMPER, and Stundists, xi. 343%

or (Philippines), brotherhood, ii. 858a. BOHOL artificial

Bohoras, Bohras (Bombay Muslims), ii. 790a; missions, viii. 7470.

Bonsum (Ashanti god), i. 1635 BOIANAI (New Guinea), ix. 345a; stone circles, ix. 346s, totemism, ix. 345a.

Borgu (Torres Straits abode of blest), ii. 6835.

Boiling Liquid orderl, ix. 509ab; Christian, ix. 520a, Iranian, ix. 525b, Irish, ix. 515b, Malagany, ix. 527b, 528a, Slavic, ix. 530a, Teutonic, ix. 531ab, 532ab, Welsh, ix. 516a. Bois, Charles, Declaration of Faith of Reformed Church of France, iii. 865ab.

Borssree, G., on communion with deity (Rom.), iii. 7684.

Boissonade, G., Japanese codes of law, iv. 287a

Bojigngiji (=South Andamans), i. 4870.

BOJNTOI (Buriat smith), iii. 46. Bön Glaih (Bahnar god of thunder), i. 512b, vii. 230ab.

BOKHABA, architecture, i. 752\*, BOKHOLDOYS (Buriat souls), iii.

8h\_0a.

Borsas (Nepāl), ix. 322\*. Bôl (=Ba'al), Palmyrene cult, ix. 594\*, 595\*.

BOLACHOTHA (Jain fast), v. 879a. (Melanesian future BOLAFAGINA world spirit), ii. 853a.

Bolang Mongondo (Celebes), fear of soul, vii. 241b, riddles, x. 770°, soul-substance, vii. 236°.

BOLDETTI, MARCANTONIO, comb study, iii. 248°, 250°, Boldness (Chr.), ii. 785°-786°. Boleslay 'the Great' (of Po-

land), and Christianity, viii. 7075.

BOLINGBROKE, LORD, and Deism, iv. 538b, and the Enlightenment, v. 314a, 315ab.

Bolivia, architecture, i. 6875, 688\*, charms and amulets, iii. 408s, deluge, iv. 548b, disease and medicine, iv. 738b, 740ab.

BOLLAERT, W., on fetishism (Peru), v. 902b-903a.

Bolo (Java week), iii. 131b. BOLOKI (Congo), funeral rites, x. 464°, hunting, vi. 875°, 876°, 878°, 'medicine' in hunting, vi. 878<sup>b</sup>, puppets, x. 447<sup>b</sup>, purification, x. 464<sup>a</sup>, Boloru (Tongan Elysium), ii. 682<sup>b</sup>.

Bolovens (Tongking), vii. 225°; calendar, iii. 114°, eschato-logy, vii. 228°, funeral feasts, vil. 227\*, morality, vil. 226\*. Borron, J. S., on brain, i. 30b, 32b

Bomai (New Guinea hero), vi. 634<sup>b</sup>, 635<sup>a</sup>, 636<sup>b</sup>. Bomai Malu (Torres Straits

secret society), xi. 3065. Bombay, ii. 7865-791\*; animism,

789<sup>b</sup>, 790<sup>a</sup>, ashes in rites,
 114<sup>a</sup>, iii. 446<sup>b</sup>, battle-

stones, xi. 873b, Bene-Israel, ii. 489°-474°, 790°a°, Bhairava cult, ii. 539°, Bhils, ii. 554°-556°, Brihmanism, ii. 788°, 789°a°, Buddhism, ii. 788°, 789°, Chārans, ii. 553°, charms and amulets, iii. 446<sup>b</sup>, 447<sup>a</sup>, Christianity, ii. 790<sup>b</sup>, Cutch, ii. 787<sup>a</sup>, death and disposal of dead (Parsi), iv. 502<sup>b</sup>, 504<sup>b</sup>, Deccan, ii. 787<sup>a</sup>-788<sup>a</sup>, dough images, iii. 60b, education, v. 192s, 192b-193s, evil eye charm, iv. 334b, Girnar, vi. 230b, Gujarāt, ii. 787a, Hinduism, ii. 789b, Jainism, ii. 789b, 790a, Jews, ii. 469b-474b, 790ab, Kathiäwär, ii. 787a, Khōjās (Assassins), ii. 141<sup>b</sup>, 790<sup>a</sup>, Konkans, ii. 787<sup>ab</sup>, lifestone, xi. 873°, Lingāyata, ii. 788°, viii. 69°, 72°, magic, viii. 290°, marriage, viii. 290°, 451°, Muhammadanism. ii. 790a, needle-worship, vii. 144\*, out-castes, ix. 582\*, Pānchāla, ix. 599\*, phallism, ix. 826\*, Prārthāna Samāj, x. 151\*-152\*, prostitution, x. 408a, purification, iv. 504b, saliva, xi. 103b, snake-bite, xi. 417a, stones, xi. 871b,

873ab, stūpa, xi. 903a. Bombay Gazetteer, on Kanheri, vii. 652s, on possession, x. 130b. Bombay Parsi Panchayat, ix.

644ab BÖMMASÖ (Burman spirit), iii. 234, 365

Bomvanas (Africa), thunderbird. L 529a.

Bon, Bon chos (Tibet), ii. 122a, ix. 603b, 604a, xii. 333a-334a; demons and spirits, iv. 6355-636a, festivals and fasts, v. 892a, 893b, and gLing chos, viii. 780.

Bon, JEANNE, on Lourdes cures, viii. 150b.

Bona, J., on collect, iii. 713b. BONA DEA (Gr. and Rom. goddess), vi. 555b (note), 218a: mysteries, iii. 228a, and

serpent, xi. 404<sup>b</sup>. Bonald (Vicomte de), montanism, xii. 5064.

BONAPAETE, JOSEPH, concordat, iii. 8035-8048, and Inquisition, ix. 756b.

BONA SPES, vi. 782a. PORTAS. - See BONASTRUC DE NAHMANIDES.

Bonaventura (St.), Johannes Fidanza, ni. 244<sup>b</sup>; on God. vi. 264<sup>b</sup>, hymns, vii. 22<sup>b</sup>, and immaculate conception, 166°, and intention (theologi-cal), vii. 381°, mysticism, ix. 95°, on sacraments, x. 906°, on stigmata of St. Francis, xi. 858ab, 859a, on synteresis. xii. 1575.

BONBO (BOA-HO) RELIGION .- See BOND, BON CHOS.

BOND, F., on bend in axis of

churches, x. 84a.

BONDAGE, and salvation, xi. 1260, Spinoza, xi. 778ab.

BOND BROTHERS, ii. 76a.

BONDEL, abode of the blest, 684a, austerities, ii. 227a, 228b, 234b, 235b, crimes and punishments, iv. 253°, death and disposal of dead, iv. 444°, disease and medicine, iv. 730sb, effigies of dead, iv. 4443, fasting at marriage, ii. 230°, initiation, ii. 227°, market, viii. 418°, 419°, 422°, medical austerities, ii. 234°, medicine-men, ii. 2285, mountains, viii. 864b, puberty, ii. 227a, scarification, ii. 235b sending, viii. 218b, soreery, iv. 253a, viii. 218b, state of the dead, xi. 820b, tabu, vi. 733°, zila, vi. 783°. Bonno (Sherbro secret society),

ix. 290a

BONDOYA (division of Kürkü),

vii. 760<sup>b</sup>.

Bonzs, ii. 791<sup>a</sup>-792<sup>a</sup>; African,
ii. 791<sup>a</sup>b, Arab, ii. 791<sup>b</sup>,
Australian, ii. 791<sup>a</sup>b, iv. 724<sup>b</sup>,

National of the state of the s Buddha, ii. 884b-885a, Carrier Indians, ii. 791b, Egyptian, ii. 765b, 791b, Hebrew, ii, 791a, Hindu, iv. 478a, Indian, 792°, Japanese, ii. 791°, Karens, iii. 28°, Kuni, ix. 343°, in magic, ii. 791°, 792°, viii. 279<sup>b</sup> (Gr. and Rom.), Massim, ix. 344<sup>b</sup>, Melanesian, iv. 727<sup>a</sup>, ix. 343<sup>b</sup>, 344<sup>b</sup>, 349<sup>b</sup>, New Guinea, ix. 343<sup>b</sup>, 344<sup>b</sup>, 349b, as relics, x. 652a.

BONE-POINTING (Australian), i.

551°, 552°, iv. 724°. BONFIRES, ii. 832°; bones, ii. 792°, at Carnival, iii. 227°. Celtic, iii. 750a, xi. 102-11a, May Day, viii. 502\*, Mid-summer, viii. 502\*, 503\* summer, viii. 502h-503s, sacrifice survivals at (Celt.), xi. 105-11\*, at solstice festivals, ii. 48°.

BONFERE, J., on (Bible), vii. 350°. on inspiration

Bonga (Tungus sky-god), xi. 581°. Bongo (Sudan), i. 162°; bata, i. 502°, cannibalism, iii. 203°, circumcision, iii. 663\*, death and disposal of the dead, iv. 437ab, funeral games, iv. 43740

Bonou (New Guines), images of dead, ix. 3485.

Bo NGUYET (Annam. month), iii. 1100.

Bost (Indonesians), hair, vii. 233<sup>b</sup>, mourning, vii. 241<sup>b</sup>, 2423

BONIFACE (St.) (Winfrith Crediton), on chastity (Teut.), iii. 499\*, 500\*, on Extreme Unction, v. 673\*, on family (Slav), v. 751\*, mission to Germany, viii. 707a.

BONIFACE v., on idol-worship (English), vii. 156<sup>b</sup>.

BONIFACE VIII., bulls, ii. 894a, canon law, vii. 837ab, and discipline, iv. 718b, on Inquisition, vii. 332b-333s, Liber Sextus Decretalium, vii. 837ab.

BONIFACIUS (Franciscan), on stigmata of St. Francis, xi. 858b, 859a

BONI HOMINES, PERFECTI, ii. 872b, ix. 726b-727

BONTES (Hermits of St. Augustine), x. 7050. Bonnes Dames, Bonnes Pucell-

LES (fairies), v. 681b.

BONNET, CHARLES, sensational-ism, xi. 393\*.

BONNY (W. Africa), cannibalism, iii. 203\*, 204\*, 'ju-ju house,' i. 335\*, lizards, i. 521\*. BONNYCASTLE, R. H., on Beo-thuks, ii. 502\*.

Bonosians (Chr. sect), xi. 319b,

Bons'ahnu (Afr. deity), i. 335b.

Bonten (Jap. god = Brahmā), images, vii. 126<sup>b</sup> Bontoc Igonot.—See Igonot. Bonus Eventus (Rom. deity), ix. 797Þ.

Bonwick, J., on blood-drinking (Tasmanian), iii. 198<sup>b</sup>, on Druids, v. 597<sup>b</sup>, on future life (Tasmanian), ii. 245<sup>a</sup>.

Bonzes (Bud. monks), Cambodian, iii. 156ab, Siamese, xi. 482a.

BOOSEIE (Celt. fabulous water-bird), iv. 575°.

BOOK, KISSING THE, VII. 7439. Book of Adam, i. 86s, viii. 303s Book of Adam and Eve, v. 6082.

Book of Aicill, iv. 262b, vii. 829b; on outlawry, iv. 263ab, on theft, iv. 263b.

Book of Ameirin, ii. 2nd, 417b; on Arthur, ii. 2nd, on Merlin, viii. 5652.

Book of Armagh, on fairies, iv. 574b.

Book of Ballymote, on Celts, iii. 278a, on lycanthropy, viii. 207P.

Book of Breathings (Egyp.), viii. 94<sup>b</sup>, 95<sup>a</sup>; on purification, x.

799b. Book of Canons (1603), on conventicles, iv. 103\*.

Book of Canons (Russian Church), vi. 428b.

Book of Cerne, on hymns, vii. 269, 279, 282, Book of Changes (Chin.). — See I-King. Book of Christian Prayer (1569),

x. 1804. Book of Commandments (Mormon),

xi. 86a, 87ab. Book of Common Order, iv. 720a.

BOOK OF COMMON PRAYER.—See PRAYER, BOOK OF COMMON.

Book of Concord, iii. 849a; and Luther's Catechisms, iii. 254a. Book of Confutation and Con-demnation, xii. 1605; on demnation, xii.

synergism, xii. 160b. Book of the Covenant (Ex 2022-2323), ii. 5655; on altar, i. 350°, on child-sacrifice, 390°, on firstfruits, vi. 47°.

Book of the Dead (Egyp.), iv. 460b, vii. 897a, viii. 93b-95a; calendar, iii. 101a, 102ab, 104°, charms and amulets, iii. 432°, 433°, confession, iii. 827°–829°, on 'the dead,'

viii. 23sb, on death, viii. 21b, 22b, on demons and spirits, 584b, 585b, 586a, 588ab, on dreams, v. 34b-35a, dualism, v. 104ab, eschatology, v. 374ab, festivals, iii. 102ab, 104s, on heart, vi. 556s, on holiness, vi. 739s, on hospitality, vi. 816a, and human sacrifice, vi. 862b, on incarnation, vii. 189°, magie, viii. 262°, 263°, 267°, on meta-morphosis, xii. 431°-432°, names, ix. 152°, 154°, 155°, name-soul, ix. 154°, Negative Confession, iii. 827-829s, v. 478-479s, vi. 739b, x. 794s, Osiris religion, viii. 93<sup>h</sup>-94<sup>s</sup>, pessimism, v. 476<sup>h</sup>, psychostasia, v. 478<sup>h</sup>-479<sup>s</sup>, x. 796<sup>s</sup>, purification, x. 4785, 4815, 482°, on righteousness, x. 794°, 796°, 798°, 799°, Saite recension, viii. 94°, on Set, v. 246°, Theban recension, viii. 94°, on ushabti, v. 243°, on water, xii. 710°, 712°, on water, xii. 710°, 712°,

Book of Decrees (Sadducees), xi.
45b.

Book of the Decretals, ii. 894s. of Destines, ii. 793h-795b; Babylonian, ii. 793h-794a, Biblical, ii. 794b-795b, Jewish, ii. 794b. BOOK

Book of Discipline.—See Buke. Book of Doctrine and Covenants

(Mormon), xi. 86<sup>a</sup>, 89<sup>a</sup>. Book of the Dun Cow.—See Leabhar na hUidhre.

Book of Durrow, art, i. 842a, 843a. BOOK OF ELKESAL v. 143h-144a, 144b, 263ab, 266a,

BOOK OF ENOCH. See ENOCH, BOOK OF. Book of Evesham, on feet-washing,

v. 819a BOOKS OF FATE, v. 391: Chinese,

v. 7854. Book of the Five Mysteries, Harranians, vi. 5190, 5204.

Book of the Gates (Egyp.), iv. 460<sup>b</sup>, 463<sup>b</sup>; eschatology, v. 374<sup>ab</sup>.

BOOKS OF THE GOSPELS AND THE EPISTLES, il 609a.

Book of the Governors (Thomas of Marga), viii. 785<sup>b</sup>.

Book of St. Guthlac,—See Missal

of Robert of Jumièges. Book

k of Heavenly Intelligences (E. Syrian), xii. 1772. Book of Heraclides ('Apology' of Nestorius), ix. 325°, 327°b, 328°, 329°, 330°, 331°.

Book of History (Chin.).-See Shu

King. Book of Jafr, Ibn Tumart and, viii. 3385.

Books of Jeu, Gnosticism, vi. 231b, 235°, 236°, 241°, and Pistis Sophia, x. 48°.

Book of Justippon, viii. 101b. Book of Jubilees, eschatology, v. 380s, 381s, 389b, on Uzza and Azazel, viii. 302ª.

BOOK OF JUDGMENT, v. 391\*. Book of Kells, art, i. 843\*, 860\*. Book of Knowing that which is in

Duat (Egyp.), 1v. 460b, 463b, viii. 952; eschatology, v. 374b. Book of Lecan, on sacrifice, xi. 12s. Book of Leinster, on Druids and images, vii. 128°, on hospitality, vi. 799\*–800°, on human sacrifice, v. 458°, on intemperance, v. 460°, on marriage, v. 456°, 460°, on musical instruments, ix. 162.

Book of Life, ii. 792\*-795\*, v. 391\*; book of destinies, ii. 793\*-795\*, books of wisdom, ii. 792a-793b, recording angel, x. 605a-606b.

Book of Lismore, on St. Patrick and Oisin, v. 8255.

Book of Mencius, on human sacrifice substitutes, vi. 845b. Book of the Moon, iii. 454b.

Book of Mormon, vii. 897a, xi. 854 864

Book of Moses, and magic, viii.

Book of St. Mulling, on hymns, vii. 25<sup>b</sup>, 26<sup>b</sup>, 27<sup>b</sup>. Book of Needs, on Virgin Mary, viii. 478<sup>s</sup>.

Books of Numa, ix. 320a.
Book of Numaminster, on Lorica

of Gildas, vii. 279. Book of Oakspe, ix. 428\* 429°. Book of Odes.—See Shih King

Book of Overthrowing Apophia (Egyp.), viii. 95\*; magic, viii. 263\*, 264\*, 266\*, 267\*. Book of Philip of Flanders, and Capill stories vi 287b.

Grail stories, vi. 387b.

Book of Poetry.—See Shih King.

Book of Raziel (Kabbalistic), vii.

628a; magic, viii. 303a. BOOK OF RIGHTEOUSNESS. - See

BOOK OF LIFE. Book of Rites (Chin.).—See Li-ki.

Book of Saints and Miracles (Bud.), viii. 702\*.

Book which sheneth, etc. (Robert Browne), ii. 876t-877\*. Book of Signs, magic, viii. 3025.

Books of the Singer (Egyp.), ix. 34\*. Book of the Spiritval Exercises (Loyola), viii, 1885-189\*.

t of Sports (James L), xii.

Book of Staffort (1599), iii. 8665. Book of Taliessin, ii. 23, 35, 4175. iii. 2770; on Annwin, ii. 30, iv. 5754, on Arthur, ii. 25, 35, iii. 287b, on Cerridwen cycle, iii. 290b, on Dôn, iii. 288b, on Govannon, iii. 290a, on Gwydion, iii. 289s, on Manawyddan, iii. 288s, on Merlin, viii. 567s, on transmigration, xii. 431ab,

Books of Thoth, ii. 7925, 7938, Book of Torgan, iii. 849a; on Christ's descent to Hades, iv. 657s.

BOORS (TABLETS) OF WISDOM, Alexandrian, ii. 567b, Baby-lonian, ii. 792ab, Chinese, ii. 793<sup>sb</sup>, Egyptian, ii. 792<sup>b</sup>. 793<sup>s</sup>, Hebrew, ii. 567<sup>b</sup>-568<sup>s</sup>, Indian, ii. 793<sup>s</sup>, Muhamma-dan, ii. 793<sup>s</sup>, Persian, ii. 793<sup>s</sup>. <sup>\*</sup> Воок маме <sup>\*</sup> (Chin.), ix. 143<sup>s</sup>.

BOORA PENNU.-See BELLA PENNU.

BOORBI PENNC (Kandh vegetation goddess), vii. 649a.

BOOTH, BRAMWELL, and Salvation Army, хі. 153<sup>b</sup>, 154<sup>b</sup>. Вооти, Сатинніки, creed, хі.

157a, and Salvation Army, xi. 152\*-153\* (passim), 156\*.

BOOTH, CHARLES, on alcoholism and poverty, i. 302ab, on poverty, x. 139b-140a, 141b. BOOTH, WILLIAM (General), Con-

fessions, iii. 886h-887b, creed, xi. 157s, and Salvation Army, xi. 157h-159b (passim).

BOOTH-TUCKER, FREDERICK, and Salvation Army, xi. 154s.

Воотия, Frast от, iii. 100b, v. 865ab, 868a; pilgrimage, х. 235

BOOTY (Muh.), vii. 881b-882a BOBĀM, DHARM DEVATĀ (Bhuiyā sun-god), ii. 560b, v. 2b, 110,

BORAN (Galla division), vi. 491ab. BORBORIANI (sect), in Armenia, i. 806a.

Bobdeaux, Michael church, viii. 622b.

BORDEAUX PILORIM, x. 185 BOB DINKA, rain-making, iv. 7111-

712a, shrines, iv. 710b, totem-ism, iv. 705b, 707a. BOREAS, L 255b, vi. 404a, 411b, ix.

2224; propitiation, x. 3975, anake form, xi. 4045, wings, xii. 741b.

BORELLI, J., on Sidama, vi. 489b. 4900

BORGEN HUNNEBED, iv. 467b. BORGIAN CODEX. - See CODEX. Boris (St.), canonization, iii. 210b, 2114

Bormanus (Ligurian deity), viii.

69a. Borneo, ii. 236\*, 239\*-240\*, vii. 232\*-252\* (passim), viii. 345\*; abode of the gods, vii. 250\*, after life, ii. 239\*, 240\*, agricultural tabus, viii. 5015, ancestor-worship, ii. 2395, ancestor-worship, animals as guardian spirits, xii. 489a, artificial brotherhood, ii. 858a, 850b, 861a, 867a, 869°, astrology and astronomy, xii. 60°, birth, vii. 750°, blood, x. 465°, blood-drinking, vii. 234b, buceros-cult, L. 505ab, cannibalism, iii. 197a, canoe-building, vi. 505a, xi. 472a, canoe burial, xi. 472b, chastity, iii. 482°, chiefs, vii. 291°, communal house, v. 717°, concubinage, iii. 816°, cosmogony, ii. 240a, crestor, vii. 249°, crocodile-cult, i. 510°s, crystals, xi. 869°s, dancing, x. 360°s, death and disposal of the dead, iv. 415°s, 420°s, 425°s, vii. 244°s, xi. 472°s, deluge, iv. 547°s, 548°s, descent to Hades, iv. 649°s, disease and medicine, iv. 728°s, 729°s, divination, x. 366°s, 374°s, xi. 867°s, dog. i. 493°s, 512°s, drinking, v. 75°s, 76°s, drums, v. 90°s, 92°s, euphemism, v. 588°s, fear of soul, vii. 241°s, vii. 249a, crocodile-cult, i.

feast of the dead, vii. 244b, fetish-stones, vii. 239b, fire-making, vi. 27a, firstfruits, vi. 42ab, 43b, flute, ix. 9a, food for the dead, vi. 67°, 68°, foundation-sacrifice, ii. 851°, vi. 113a, gifts, vi. 200b, 206b, 207b, guardian spirits, xii. 489ab, 490b, Hades, ii. 240s, hawk-cult, i. 486s, 518b-519s, head, vi. 535b, 539s, head-hunting, iii. 239s-240s, hearth, vi. 562\*, house-building, vi. vi. 562°, house-building, vi. 504°, human sacrifice, ii. 239°, vii. 242°, hunting, vi. 876°, inheritance, vii. 290°, 295a°, images, iii. 60°, viii. 347°, knots, vii. 750°, Land of Souls, vii. 246°, life-token, viii. 45°, liver, vii. 233°, x. 374°°, lycanthropy, viii. 206°, market, viii. 414°, 418°, market, viii. 414b, 418b, marriage, v. 716b, metal-working, vi. 501b, missions (Protestant), viii. 730b, 733b, viii. 730b, 733b, 733b, 741s, mountains, viii. 864b, 865s, mourning, v. 59s, vii. 241s, 242s, moving stone, xi. 865b, music, ix. Sab, 9a, names, ix. 131a, 134a, name-giving, ii. 641a, nameless spirits, ix. 180b, nature-worship, ix. 206b, offerings to guardian spirits, xii. 490b, omens, x. 367a, 374ab, ordeal, ix. 510ab, phallism, ix. 828a, possession, x. 123b, 124b, 126b, prayer, x. 155<sup>b</sup>, predestination, vii. 249<sup>b</sup>, priesthood, x. 281<sup>a</sup>, 282<sup>a</sup>, property, vii. 290<sup>a</sup>, 295<sup>a</sup>b, purification, x. 460<sup>a</sup>, 462<sup>b</sup>, 4 465b, Sabbath, x. 887ab, 888ab sacred stones, xi. 867\*, sacrifice to dead, vii. 243b, saliva, vii. 234°, xi. 101°, 102°, serpent, xi. 405°, 407°, 408°, 409°, shipwrecked persons, xi. 886°, 'silent trade,' vi. 206°, 207°, slavery, xi. 600°, sorcery, iv. 649\*, 729\*, soul's journey, vii. 245\*, souls, meeting with, vii. 246\*, soulsubstance, vii. 233\*, 239\*. soul-worship, vii. 248a, stars, xii. 643, stones, vii. 2390, xi. 865b, 867a, strangers, xi. 884b, 800°, 807°, strangers, xi. 884°, 887°-888°, suicide, xii. 23°, tabu, viii. 501°, x. 887°2°, tatu, viii. 240°, xii. 210°1°, 211°2°, 213°2°, teeth-filling, ii. 234°, temples, vii. 247°, tiger-idols, ii. 240°, tree-spirits, vii. 250°, twins, xii. 493°, war-god, i. 486°, weaving, vi. 50°2°, 80°3°, women, vi. 50°5°. 5025-5035, women, vi. 5065, women doctors, iv. 7295.

Börner, J., on dreams, viii. 284a. BORNU (Sudan), blood-feud, if. 723b, calendar, iii. 65s, mar-

ket, viii. 417s, 418sh, 422s. Boro (S. America), state of the dead, xi. 822b.

Bono Bunta (Java), stupa, x. 660°, xi. 902°. Bonodin (Russ. musician), ix. 58°.

BORON-KHARA-TENDEI (Burist deity), iii. 5a. Вовово (Brazil), vi. 8745; charms and amulets, iii. 408b, chieftainship, vii. 816\*, cosmogony, iv. 172\*, dancing, x. 359b, death and disposal of the dead, iv. 442b, dress, v. 51b, European origin, L 377b, European origin, L fasting, v. 7004, gifts, vi. 2005 inheritance, vii. 294b, medi-cine-man, x. 282b, 359b, amoking to produce trance, xi. 632b, state of the dead, xi. 825b, totemism, xii. 405ab, 407s, transmigration, xii. 429s.

\* Borough English, vii. 293b. Bor Pahärt Bonga (Agaria god), i. 180b.

BOHROMEO, S. CARLO, catechism, iii. 253a.

BORRON, ROBERT DE, and Arthurian legend, ii. 55, and Grail, vi. 3855, 38525, 3875, on Merlin, viii. 569b.

BORSTPPA, Nabū (Nebo)-cult, ii. 3095, 312s, Tower of Babel, i. 8924

BORSTAL COMMITTEE FOR WAKE-FIELD PRISON, on short sentences, x. 346°.

BOBSTAL SYSTEM, iv. 3089, 3129,

vi. 778\*, vii. 621\*, x. 340\*. Bortnyansky, D. M. (R. musician), ix. 31\*, 58\*.

Boaro (Buriat spirit), iii. 12b. Bosucas (branch of Chibchas), iii. 5145.

Borvo (Celt. god=Apollo), iii. 280a, iv. 747a.

BORYSTHENIS (Gr. Muse), ix. 45-50

Bos (Cambodian month), iii. 111a. Bosanquer, Bernard, on abstraction, L 51°, on ethical discipline, v. 407s, on ethical discipline, v. 407s, on inference, vii. 280s, on judgment, vii. 612s, 613sb, on logic, viii. 127sb, 130b, 131b, Neo-Hegelianism, ix. 300s, 304sb, and teleology, xii. 223s, 231b, Bosanquer, R. C., on Hymn of the Kourster vi. 701b

the Kouretes, vi. 791b.

the Rouretes, vi. 191°.

Boscovich, R. J., atomic theory, ii. 205°, viii. 497°, force, vi. 70°, matter, viii. 497°.

Bose, R. C., on Hindus, vii. 361°, on idols (Hin.), vi. 710°, on Savitricatra, xii. 657°, on wrates (vows), xii. 656°.

BÖSHU (Jap. season), iii. 1154. Bosio, Astonio, catacomb study. iii. 2480, 250b.

Bosnia, adoption, i. 106b, artificial brotherhood, ii. 867b, bats, i. 502b, Cathari, i. 287a, Catholic Church in 12th cent. i. 280a, circumcision, iii. 661a 678ab, death and disposal of the dead, iv. 430a, eagle superstition, i. 513b, moths as witches, i. 506a, ordeal, ix. 530°, pile-structures in rivers, vii. 781°-782°.

BOSNIA AND HERREGOVINA, Church, vi. 430b-431a.

Bossurr, J. B., on ages of the world, i. 191ab, and Arianism, i. 785a, Biblical language, ii. 612a, and Gallicanism, vi. 161b, 162ab, mysticism, ix. 1005, and papal infallibility, vii. 2735.

BOSTON, THOMAS, Covenant theology, iv. 223ab. Boston Declaration (1680), iii. 885a.

Bonworth Psalter, iii. 889. BOTAREL, MOSES, OF CIBNEROS

(pseudo-Messiah), viii. 5836. BOTELER, T., on Pokomo, x. 894. BOTIEAS (Jain sect), iv. 704b.

Botocupos, Tapuyas, Ges, i. 376°, ii. 838°, xi. 884°; air-310°, ii. 838°, xi. 884°; air-spirits, i. 256°, cannibalism, iii. 200°, 201°, 202°, 203°, 206°, chaatity, iii. 480°, duelling, v. 116°, ear-slitting, ii. 234°, family, v. 716°, 718°, gifts, vi. 206°, hunting and fishing, vi. 876<sup>a</sup>, lip-alitting, ii. 234<sup>a</sup>, viii. 870<sup>b</sup>, marriage, v. 716<sup>a</sup>, moon, i. 256<sup>b</sup>, mouth and spirits, viii. 8705, nose-flutes, ix. 9s, old age, ix. 463s, 'silent trade,' vi. 2065, 2095 teeth as necklaces, iii. 203°, trumpets, ix. 9s,

BO-TREE. - See BODHI-TREE. BOTTESFORD, church windows, i. 714ab

BOTTICELLI, 'Fortitude,' iv. 2064 'BOTTOMBY' LOANS (Gr. and LOANS (Gr. and Rom.), vii. 384a

BOUCAN (food-smoking), vi. 60°. BOUCHER, GEORGE, and Vendidad Sādah, il. 2715.

Boudas (blacksmiths of Abys sinia), magical powers, i. 492s. BOUDICCA, BOADICEA, iii. 294b, v. 87b, prayer, iii. 750b.

BOUDON, HENRI MARIE (Quietist), x. 535b.

BOUGAINVILLE (Solomon Is.), xi 680b; disposal of the dead, xi. 685<sup>a</sup>, language, xi. 681<sup>a</sup>, marriage, viii. 426<sup>b</sup>, social organization, xi. 681<sup>a</sup>.

Bougie, architecture, L 748b, 750a. BOUGHES, BOUGHL-See CATHARL BOUHOURS, D., on St. Francis Xavier in Japan, vi. 815s.

BOULAINVILLIERS, H. DE, and Muhammad, viii. 878a. BOULDERS, veneration of, xi. 8649-8678.

Bouls (Gr. Senate personified), ix. 7935.

BOULEUTHRION (Athens), i. 727<sup>b</sup>. BOULEUTERION (Olympia), i. 731<sup>b</sup>. BOUNDARIES, vii. 789<sup>b</sup>-794<sup>b</sup>, xi. 889a; Babylonian, vii. 791b-792a, beating the bounds, iv. 371b, vii. 794ab, x. 356b, Celtic, vii. 793ab, charms (Ind.), iii. 447a, Egyptian, vii. 792ab, Greek, vii. 792b, Hebrew, vii. 792s, Indian, iii. 447s, v. 11b, vii. 792s, Mexican, vii. 793b, primitive races, vii. 790a-791b, Roman, vii. 792h-793a, Teutonic, vii. 793a.

Boundary-gods, Babylonian, vii. 791b, Indian, v. 11b, vii. 791b, Roman, vii. 792b-793a, Roman, vii. Teutonic, vii. 793a.

BOUNDARY - STONES, xi. 889a; Babylonian, i. 8355, v. 251a (note), 2525, vii. 791a-792a, xii. 1465, Celtic, vii. 793a5,

Egyptian, vii. 792ab, Elam-Egyptian, vii. 1922, Elamite, v. 251a (note), 252b, Greek, vii. 792b, Hebrew, vii. 792b, Hebrew, vii. 792b, Xi. 865a, Indian, xi. 872ab, and market, viii. 419b 420a, phallism, ix. 819b 825b, Roman, vii. 7925-7935, symbolism (Bab.), xii. 146b.

BOUNDARY-WORSHIP (Ind.), v. 11b. BOUNDLESS TIME (Iran.).—See ZERVAN AKABANA.

BOUPHONIA (Athenian rite), i. 5083. iii. 767°, vi. 417°, 733°, x. 899°, xi. 15°-16°.

BOURBON, ETIENNE DE, fiction, vi. 89.

BOURDILLON, J. A., on Hinduism. ii. 490°.

Bounggois, Lion, and League of Nations, xii. 689s, on solidarity, xi. 6779-6789.

BOURGEOIS, LOUIS, Psalter, ix. 26b, 27s

BOURGET, PAUL, on melancholv. viii. 527a.

BOURIGNON, ANTOINETTE, 537ab, xi. 323b.

BOURIGNONISM (Chr. heresy), X. 537b, xi. 323b.

BOURKE, J. G., on charms (Apache). iii. 406ab, on crystal gazing (Apache), iv. 352b, on fetishism (Apache), v. 900s, on lovemagie, xii. 1275.

Bourse, B. F., on Patagonian giants, vi. 189b.

BOURNE, HUGH (Methodist), viii. 6086

Bousser, W., on Basilides, ii. 427b, 431a (note), Biblical criticism, ii. 594a, on Gnosticism, vi. 234a, 236b, on love (Chr.), viii. 168a, on 2 Th 2, i. 579°, on Tiburtine Sibylline, L 580b.

BOUWMEESTER, JOHN, and Spinoza, xi. 769°. 'BOVARYISME,' ILLUSIONISM, iv.

360b.

BOVERI, T., on chromosomes, ii. 630a, 632b, 633a, on fertiliza-tion, ii. 631a, 632a.

Bowarian (temple - tower Warks), i. 692\*. BOWDITCH ISLAND, abode of the

blest, ii. 682b. Boweso (Dinka clan), totemism, iv. 706b.

BOWER MANUSCRIPT, viii. 113b; disease and medicine, iv. 754b, 763a.

Bow Island, cannibalism, iii. 2034. BOWL-DIVINATION, Babylonian, iv. 783b-784a, xii. 58b, 59a, Egyptian, xii. 61a. Bowley, A. L., on poverty, x. 141ab, 142b-143a.

BOWNAS, SAMUEL, on Society of Friends, vi. 1454.

Bownd, Nicholas, on Sunday observance, xii. 107b.

BOWNE, B. P., on consciousness, iv. 55a, personalism, ix. 772a. Bow PRIESTHOOD (Zuñi), xi. 304°.

xii. 871°. Box, G. H., on Agape and Eu-charist, i. 1685, 1735, on Last Supper, i. 174b, on Temple

worship, xii. 788a.

Boxen Risino, xii. 314b; and missions, viii. 717a-718a, 731b, 7410

Boy-mishops, i. 10a; tokens, xii. 2011/14

BOYCE, W. (composer), ix. 24<sup>b</sup>. BOYCOTT, CAPT., ii. 795<sup>a</sup>. BOYCOTTING, ii. 795<sup>b</sup>-796<sup>a</sup>.

Boys' BRIGADES, ii. 796ab; and hooliganism, vi. 778b.

Boy Scours, ii. 7965; and hooli-ganism, vi. 7785. Boyd, Mrss H. A., Ægean ex-cavations, i. 142b.

BOYD, JAMES, and Plymouth Brethren, ii. 847ab,

Boyleod (Tolstoy), xii. 369h-370a, Boyle, Robert, and cannibal remedies, iii. 199a, chemical combination, ii. 205\*, chemistry, i. 296\*, ii. 205\*, on matter, ii. 204\*-205\*, on matter, ii. 204\*-205\*,

BOYMA. - See BAIAME. BOYNE (river), name, iii. 658s. Bozpans (Baluchistan), ordeal by

fire, ii. 340b.

BRAAKMAAND (Dutch month), iii. 1305

Bracelets, as regalia, x. 6374. BRACHMANOTH, BRACHMANET, BRACHOT (Teut. month), iii. 139ab.

BRACTHATES (Teut. amulets), i. 8876, viii. 3076.

BRACTON, H. DE, on prisons, X. 344b.

BRADACIUS, MICHAEL (first Moravian bishop), viii. 837\*. Bradford, John, Confession, iii.

8549.

BRADFORD, WILLIAM, x. 305-31s, 335; Congregationalism, iv. 22s, on Pilgrim Fathers, x. 28b, 29s, 30sb, and Roger Williams, x. 33a.

Bradlaugh, Charles, atheism, ii. 174b, 180b, 181ab, secular-ism, ii. 180b, 181ab, xi. 348ab, 34Gab

Bradley, A. C., Neo-Hegelianism, ix. 301<sup>ab</sup>, 302<sup>a</sup>, 304<sup>a</sup>. Bradley, F. H., on absolute, i.

45ab, on abstraction, i. 51a, on appearance and reality, x. 590°-591°, on consciousness, iv. 57°-58°, on ego, v. 230°, on error and truth, v. 372ab, on eternity, v. 403b, ethics, v. 423°, on ethical idealism, v. 411°, on introspection, ix. 721b, on malevolence, i. 477a, Neo-Hegelianism, ix. 300b, on personality, ix. 7778-7784, on solipsism, xi. 679ab.

BRADLEY, HENRY, on self-respect, xi. 3671

BRADLEY-BIRT, F. B., on Chris-tian missions in Bengal, ii. 727b. on death-rites (Ho), vi. 500b.

BRADWARDINE, T., and grace, vi. 366%.

BRAGA-GORLET, and vows, xii. 659b, 660a. BRAGI (Norse deity), vi. 3050.

Bragi's Telling (Eddic poem), fall myth, v. 7142.

BRAHIM SHAMBANI, poetry, ii. 3400-341\*.

BRAHM (Brāhman ghost), ii. 489a, iv. 6025-603°.

Вванма, і. 47а, іі. 799ав, 810в. 811a, vi. 289b, 700a; and Buddha, ii. 883a, and crestion, iv. 159<sup>b</sup>, Elephanta sculpture, v. 261<sup>b</sup>, as First Cause, vi. 270b, and lotus, viii. 143ab, many-headed, vi. 533a, Nărăyana epithet, ix. 1855, in Puranas, x. 451b, sexicesness, v. 831s, 'solid' body, iv. 135b, symbolism, xii. 142b, Vedic, xii. 607a.

AHMACHĀRIN (Brahman-student), ii. 93b, 129b-130s, 131a, 493b, x 715b. BRAHMACHĀRIN

BRÄHMA-DAITYA (Brähman ghost), iv. 602b.

BRAHMADATTA (Chakravartin), iii. 337a.

BEAHMADATTA (Rājā), and Benares, ii. 4663.

BRAHMAGIRI (founder of Rükhars, etc.), x. 866b.

BRAHMAGUPTA, astronomy, xii. 0.5a

BRAHMAISM, ii. 801h; and Bhagavatism, ii. 541b-542a.

Brahmajāla-sūtra (Chin. Fan-wangching), viii. 86\*; on ages of the world, i. 183°, 189°, atheism, ii. 183°, in China, iii. 552°, 555° (passim), xii. 648°, ethics and morality, v. 449°, 453°, and metaphysics, 1. 221ab, on vows, xii. 648b.

BRAHMA KNOT,' in Hindu marriage, v. 71b

BRAHMALOKA (Ind. cosmogonic world), iv. 160°.

Brahma-mīmāmsā (=Vedānta), vii. 565a.

BRAHMAN (God), L 1378-1398, ii. 42b, 796b-799b, 801s, vi. 285b, ix. 618<sup>b</sup>, xi. 743<sup>a</sup>; and asceticism, ii. 88<sup>a</sup>-89<sup>a</sup>, and dtman, ii. 195<sup>b</sup>-197<sup>b</sup>, 801<sup>ab</sup>, vii. 564<sup>b</sup>-565<sup>a</sup>, xii. 542<sup>b</sup>-544<sup>a</sup> (Upanisads), 597ab (Vedānta), Bhagavad-Gitā, ii. 536a, Dravidian cult, v. 10a, and flamen, ii. 42b (note), 43b, Näräyana epithet, ix. 185<sup>b</sup>, and pessimism, ix. 813<sup>a</sup>, Rāmānuja, x. 572<sup>b</sup>-573<sup>a</sup>, Sankarāchārya, xi. 186<sup>b</sup>, Sankarāchārya, 1876–1896, Sankhya, xi. 1906, symbolism, xii. 142ab, Tantras, xii. 1935, theosophy, xii. 306ab, 307s, *Upanisads*, ix. 618b, xii. 542b-548s (passim), Vedānta, xii. 597ab.

BRÄHMANS (Ind. priest caste), ii. 43°, iii. 231°, 234°, 235°, 236°, 238b, vi. 692a-693a; adultery, i. 128ab, 129ab, 130a, at Allāhābād, i. 327b, and alms, 388a-389b, anointing, 5545, 555ab, asceticism, ii. 88a, ashes in rites, ii. 112b-113s, 113b, Bengal, ii. 487b-488s, bibliolatry, ii. 615b, Bombay, ii. 788s, bride-stone, xi. 874s,

caste, iii. 231°, 234°, 235°, 236°, 238°, Central India, iii. 310a, chastity, iii. 483b, circumambulation, iii. 658ab, curse, iv. 370b, death rites, iv. 604a, 605a, deified, ii. 489ab, dress, v. 53b, exogamous caste sections, iii. 233<sup>a</sup>, feeding of, ii. 28<sup>b</sup>, filial piety, vi. 18<sup>a</sup>, food, vi. 64<sup>ab</sup>, gifts, vi. 204<sup>a</sup>, girdle, vi. 227<sup>b</sup>-228<sup>a</sup>, 229<sup>a</sup>, vii. 748<sup>a</sup>, 2275-228a, 229a, vii. 748a, heroes (ancestral), vi. 659b, holiness, vi. 739b, honey, vi. 770°, human sacrifice, vi. 850°, initiation, vii. 323°, initiation-stone, xi. 874°, killing of, iv. 284°, knots in marriage ceremony, vii. 748b, knotted girdle, vii. 748a, and Ksātriyas, iii. 2364, magic, viil. 289b, marriage, i. 525a, vi. 229a, vii. 748b, viii. 452ab, 453a, oath, ix. 432b, 433a, orientation, x. 85b, pigeon in marriage rite, i. 525a, polyandry, viii. 453a, scape. andry, viii. 4535, scape-animal, v. 155, Sind, xi. 5715, snake-images, xi. 4175, stones, xi. 874s, vows, xii. 656s-657s. manas, vi. 691s-694s, viii. Brāhmanas,

108b-109a, xii. 601b; advaita, i. 138b, on apsarases, xii. 608a, on asceticism, ii. 88b, viii. 314°, on asuras, xii. 610°, Brähmanism, ii. 739°–800°, cosmogony, iv. 156°–157°, xii. 602°, and death, viii. 34°, on dogs of Yama, iii. 317s, education, v. 1909, God (conception of), vi. 2833-284s, gods, xii. 602b, 604b, 605s, 606ab, 607b, on heaven and hell, xi. 844ab, on idols, xii. 610a, karma, vii. 676b-677a, lotus, viii. 143s, magic, viii. 311b, 312b, on Mara, viii. 406b, and marriage, viii. 451b, metempsychosis, v. 790b, on music, ix. 44<sup>b</sup>, on om, ix. 490<sup>b</sup>, on ordeal, ix. 522<sup>a</sup>, on Prajāpati, xii. 606b, on priesthood, x. 313a-314b, xii. 613a, and religious suicide, xii. 34s, on righteousness, x. 805ab, on sacrifice, ii. 800ab. on serpent-worship, xi. 415a, 416a, on Soma, xii. 606a, on transmigration, xii. 616\*, on Vasus, xii. 607b, on Visvakarman, xii. 606b

BRAHMANASPATI. - See BRHASPATI. BRAHMAN-ATMAN, Xi. 7434.

Brahmanda Purana, x. 448s; age, x. 455b

Brahma's Net. - See Brahmajālaautro.

BRAHMA (wife of BRAHMANI, Brahmā), ii. 4915.

BRAHMANI (river), ii. 480ab Brāhmanism, il. 128ab, 799b—813b, vi. 686b, 691b—694a, 695b—698a; Agni, ii. 803a-804a, Allahabad. i. 327s, apsarases, ii. 809b architecture, i. 741s, 742s, asceticism, ii. 65a, 70a, 801b. 802b, x. 715b-716a, asuras, ii. 809a, Aávins, ii. 806b, ātman,  ii. 801<sup>ab</sup>, Benares, ii. 468<sup>a</sup>,
 Bombay, ii. 789<sup>ab</sup>, Brahmā,
 ii. 810<sup>a</sup>-811<sup>a</sup>, brahman, ii. 801sb, Brhaspati, ii. 806b, and Buddhism in Siam, v. 885s, vi. 694<sup>h</sup>–695<sup>a</sup>, Cambodia, iii. 156<sup>h</sup>–157<sup>b</sup>, Central India, iii. 309°, Cham, iii. 341°-345°, consistency (ethical), iv. 665, contentment, iv. 855-863, contentment, IV. 80°-80°, daityss, ii. 809°, dasares, ii. 809°, dayāna, iv. 703°, drinking, v. 79°, eating the god, v. 138°, Ellora, v. 270°, ethics and morality, v. 497°, 497°, 498°, fate, v. 773°, 790°, dayard. contentment, iv. and morality, v. 497\*, 497\*, 498\*, fate, v. 773\*, 790\*, 791\*\*, fire, vi. 29\*, 30\*, five elements, i. 148\*, funeral wreaths, iv. 339\*, gandharcas, ii. 809\*, Gangā, ii. 808\*, 809\*, gods, ii. 803\*, Gangā, ii. 808\*, Gangā, ii. 808\*, v. 712\*, head-shaving, vi. 538\*, 712b, head-shaving, vi. 538b heart, vi. 557b, hearth-cult, vi. 561a, holiness, vi. 732a, and humanitarianism, vi. 837<sup>b</sup>, Indra, ii. 804<sup>ab</sup>, informers, vii. 287<sup>a</sup>, initiation, ii. 373<sup>a</sup>, vii. 319<sup>b</sup>, 323<sup>ab</sup>, and Jainism, vi. 694<sup>b</sup>, Kāma, ii. 808ab, karma, v. 773a, 790b, Kubera, ii. 808a, Kumāra, ii. 807ab, Laksmi, ii. 808b, marriage, v. 271b, Mathura, marriage, v. 271b, Mathura, viii. 495<sup>a</sup>, moon-worship, ii. 805<sup>b</sup>-806<sup>a</sup>, mukti, ii. 802<sup>b</sup>, mythology, ii. 802<sup>b</sup>-813<sup>b</sup>, Mysore, ix. 69<sup>b</sup>, nāgus, ii. 809<sup>a</sup>-, obedience, ix. 439<sup>a</sup>, om, ix. 490<sup>a</sup>-492<sup>b</sup>, origin, i. 35<sup>a</sup>b, pantheium, ix. 610<sup>a</sup>b, 619<sup>a</sup>, penance, x. 715<sup>a</sup>, pilgrimage, x. 24<sup>b</sup>, piklchas, ii. 810<sup>a</sup>, rāksusas, ii. 810<sup>a</sup>, righteousness, x. 806<sup>a</sup>b. righteousness, x. 806ab rosaries, x. 848a-849b, rpis, ii. rosaries, X. 543<sup>a</sup> 543<sup>b</sup>, 7718, it. 810<sup>b</sup>, Rudra-Siva, it. 812<sup>a</sup> 813<sup>b</sup>, sacrifice, it. 800<sup>ab</sup>, and Saivism, xi. 91<sup>b</sup> 92<sup>a</sup>, sculpture, i. 742<sup>b</sup>, serpents, xi. 415<sup>ab</sup>, Siam, xi. 483<sup>ab</sup>, Soma, xi. 483<sup>ab</sup>, Soma, xi. 483<sup>ab</sup>, Soma, xi. ii. 805b-806s, sun-god, ii. 804°-805°, theosophy, xii. 305°-308°, 311°, United Provinces of Agra and Oudh, Provinces of Agra and Oudh, xii. 528<sup>b</sup>, Varuna, ii. 806<sup>ab</sup>, Vaya, ii. 806<sup>a</sup>, Vedic gods, ii. 803<sup>a</sup>-807<sup>a</sup>, and Vedism, vi. 691<sup>ab</sup>, Vidyādharas, ii. 810<sup>a</sup>, Vicou, ii. 811<sup>a</sup>-812<sup>a</sup>, woman, v. 271<sup>b</sup>, Yakşas, ii. 800<sup>b</sup>, Yama, ii. 806b

BRAHMAN - STUDENT. - See BRAHMACHARIN.

BRAHMA-PARA-BRAHMA (Smārta

supreme god), xi. 631\*.

Brahma Purana, x. 448\*; age, x. 455\*, on bhakti, x. 454\*.

demon), iv. 602°, 603°.

BRAHMAFUTRA, worship, ii. 483°.

BRAHMA-RARSASA (Brāhman demon), iv. 602°.

BRAHMA-RAMBUTA

xi 923.

(=Brāhma BRAHMA SABILA Samāj), ii. 8145.

Brihma Samāj, il. 8130-8244, vi. 288<sup>5</sup>, 707<sup>5</sup>, viii. 740<sup>5</sup>; Ādi Brāhma Samāj, ii. 817<sup>5</sup>-819<sup>5</sup>, 82245, antecedents, ii. 81445, and Ārya Samāj, ii. 583, Baidyā, ii. 3325, in Bengal, ii. 4965, Bhāratvarshīya Brāhma Samāj, ii. 8175-8195, and Christianity, ii. 8238-8248, Debendra Nath Tagore, ii. 8159-8179, deism, ii. 8149-8159, festivals, ii. 8189, God, vi. 288<sup>b</sup>, and Hinduism, ii. 823<sup>a</sup>–824<sup>a</sup>, Keshab Chandra 823a-824a, Keshab Chandra Sen, ii. 817b-821b, Mysore, ix. 70a, New Dispensation Samāj, ii. 820ab, 821b-822a, ix. 339ab, pantheism, ix. 615b, Ram Mohan Ray, ii. 814b-815b, ritualistic theism, ii. 819b-821a, Sadharan Samāj, ii. 820ab, 821ab, theism, ii. 815b-821a, universal theism, ii. 817b-810a H. 8170-8190.

BRAHMA-SAMPRADĀYA, ii. 544b, 545a, 546a; sectarian marks, H. 547a.

BRAHMA SANKABA MINEA (Rādhā Söami), x. 559a.

Brāhmasphutasiddhānta, omy, xii. 954.

Brahmaratra, Ramanuja's commentary, x. 572ab

Brahma Upanisad, on āšramas, ii. 130b.

Brahmavaivarta Purāna, vi. 1762, x. 448\*; age, x. 455°, on Ganesa, ii. 808\*, on Rädhä, x. 560a, on sin, xi. 562b.

BRAHMA-VIDYĀ (=theosophy), xii.

300<sup>b</sup>. Brāhma Vidyālaya (theological college), ii. 8165, 8215.

BRAHMAVIMANA (abode of Brahmā), i. 1895. Brahm Devatā (Ahīr marriago

god), i. 233a.

Brahmöpäenna (Brähma Samäj order of service), II. 816<sup>2</sup>.

Вванмотваva (Brāhma Samāj festival), ii. 818<sup>b</sup>.

BRAHMS, J., Church music, ix. 220, 290.

Brancis, ii. 3399-3405; disease and medicine, xii. 497°, Muhammadanism, ii. 339ab, and 340°, saint-worship, ii. 340°, xi. 71°-72°, shrines, ii. 340°, and Südras, xi. 915a, twins, xii. 497b, Zikris, ii. 340b.

BRAID, JAMES, and faith-healing, v. 700a, and hypnotism, i. 413b, vii. 59ab.

BRAILLE, LOUIS, type for blind, ii. 713a.

BRAILLE, ii. 7132-7144.

BRAILLE PRINTING AND PUBLISH-ING Co., ii. 713b.

Bruille Weekly, ii. 713b. Brain, i. 563a, 570a; alcohol and, i. 299°, of men and animals, i. 570°, size, i. 570°. Brain and Mind, ii. 824° 831°, vii.

176b; development, iv. 682b\_ 683b

BRAINERD, DAVID (Presbyterian missionary), viti. 729b, 735a,

BRAIREOS (Gr. monster), vi. 1945,

BRAJ BRĀKHĀ LITERATURE, VIII. 965, 974.

BRAJ-MANDAL (Mathura), viii. 4940

BRAJNĀTH (Rājput tutelary god). x. 566b.

Braknas (Hamites), i. 160b

BRAMANTE, architecture, i. 719b. Bran (Celt. god), iii. 287<sup>b</sup>, 288<sup>ab</sup>, 292<sup>b</sup>, 293<sup>c</sup>; and Elysium, ii. 689<sup>ab</sup>, 692<sup>b</sup>, xi. 535<sup>a</sup>, and Gwydion, ii. 695<sup>a</sup>, head, vi. 536b, and magic cauldron, ii. 6949.

Bran, Voyage of.-See Voyage of

Bran. (Messiah), viii. 572ab, 573ab

Branches and Twigs, ii. 831s-833a; in artificial brother-hood, ii. 859b, and barsom, ii. 424b (note), 425b, divination. ii. 832a, lustration, ii. 831b. 832s, ritual, ii. 831sb, sacrifice, ii. 832a. v culta, ii. 832a. 833a. vegetation-

Brand (Ibsen), vii. 76ab, BRAND, J., on hair and nails, vi. 475°, on harvest rites, vi. 522°, on honey as medicine, vi. 770°, on Shrove-tide, xi.

478a, 479ah. Brand, J., and H. Ellis, on sin-eating funeral rite, xi-5743

BRANDEIS, LOUIS D., and Zionism, xii. 857b

BRANDES, GEORGE, on Kierkegaard, vii. 697s.

BRANDING, as adultery punish-ment, i. 123<sup>b</sup>, Chinese punish-ment, iv. 270<sup>b</sup>, Indian pilgrims, x. 263, Mādhvachāris, viii.

BRANDT, W., on Mandson and Persian abodes of the blest, H. 703\*

BRANFORD, BENCHARA, on science, xi. 254a, 260a.

Brangwaine (=Branwen), iii. 288<sup>b</sup>, viii. 163<sup>b</sup>.

Brankovići (Slavic epic heroes). vi. 666b.

Brant, Sebastian, Narrenschiff, iii. 226<sup>a</sup>, vi. 834<sup>b</sup>. Branwen (Celt. goddess), iii. 287<sup>b</sup>, 288<sup>b</sup>, 292<sup>b</sup>; as love-goddess, viii. 163<sup>b</sup>, and magic cauldron, ii. 694a.

Brasca, Santo, pilgrimage, x. 19a. BRASENOSE COLLEGE, grace at meals, vi. 373°. Brasidas (Gr. hero), xii. 785°.

Brass, in magic (Chin.), viii. 590a. Brassmen (Lower Niger), death and disposal of the dead, iv.

433\*, serpent-worship, xi. 400°, soul, iv. 433\*. Braun, J. (Hermesian), vi. 625°. Braun, T. G., on Neuri, xi. 588°, on Scythians, xi. 5882.

BRAURONIAN FESTIVAL (Gr.), Symbolism, xii. 139s.

BRAWLING, H. 8334-834b BRAY, GUY DE, Belgic Confession. iii. 8675.

BRAZEN SERPENT, vii. 1409; and

Ark, i. 792ab, symbolism, xii. 147b, typology, xii. 501ab, zm, ii. 834-838a; animal myth, i. 496ab, animal psychopomp, i. 494a, Arawaks, ii. 835a-836b, architecture. 687a BRAZIL. ture, i. 687°, art, i. 831°, artificial brotherhood, ii. 868<sup>a</sup>, austerities, ii. 227<sup>b</sup>, baptismal rites, ii. 370<sup>b</sup>, baptismal rites, ii. 370<sup>b</sup>, Barnabites, ii. 422<sup>b</sup>, birth customs, ii. 636<sup>b</sup>, 637<sup>b</sup>, 642<sup>a</sup>, blood-feud, ii. 720<sup>b</sup>, 721<sup>ab</sup>, boundaries, vii. 791<sup>s</sup>, xi. 889<sup>s</sup>, bull-roarer, ii. 891<sup>s</sup>, calendar, iii. 69b, cannibalism, i. 379b, canoe-burial, iv. 425b, Caribs, ii. 836b-837s, carving, i. 831s, charms and amulets, iii. 408°, children, iii. 524°, 525°, concubinage, iii. 815°, 816°, cosmogony, ii. 835°, 837°, crimes and punishments, iv. 254°, 256°, vii. 816<sup>b</sup>, dancing, x. 360<sup>b</sup>, day and night, viii. 48<sup>b</sup>, death and disposal of the dead, iv. 413<sup>b</sup>, 425<sup>b</sup>, 426<sup>a</sup>, 436<sup>b</sup>, 442<sup>b</sup>, deluge, iv. 548<sup>a</sup>, disease and medicine, iv. 731\*, 733\*, 734b, 735ab, 736\*, 737\*, divination, iv. 781b, 737a, divination, iv. 781b, dress, v. 41b, 43b, 44b, 45b, 51b, drinking, v. 77a, 80b, envoys, xi. 894a, ethics and envoys, xi. 834°, ethics and morality, v. 436°, evil eye, v. 610°, fasting, v. 762°s, feast of the dead, iv. 442°, fetishism, v. 903°, flagellation, ii. 229°, food for the dead, vi. 68°, food-plants, iii. 525°, food-tabu, vi. 61°, xi. funeral customs, iv. 436°, xi. 574°, funeral feast, iv. 436°. 574b, funeral feast, iv. 436b, gods, ii. 835h-836a, 837ab, hair-cutting in mourning, vi. 476<sup>b</sup>, hawk belief, i. 493<sup>b</sup>, head-dresses, iv. 337<sup>b</sup>, holy men, xi. 894<sup>b</sup>, hunting and fishing, vi. 877<sup>b</sup>, idols, vii. 114<sup>b</sup>, inversion of sexual dress, v. 69<sup>b</sup>, 70<sup>b</sup>, law, vii. 816<sup>b</sup>, masks, i. 523<sup>a</sup>, viii. 486<sup>a</sup>, merit, viii. 560<sup>b</sup>, missions (Rom. Cath.), viii. 724<sup>a</sup>, monkey mask, i. 523<sup>a</sup>, mourning, vi. 476<sup>b</sup>, ix. 830<sup>a</sup>, music, 9a, mythology, i. 496ab, ii. 836<sup>h</sup>-837<sup>s</sup>, names, ix. 132<sup>s</sup>, 134<sup>s</sup>, name-giving, ii. 370<sup>b</sup>, nose ornaments, ix. 398<sup>s</sup>, nose ornaments, ix. 398a, offerings, i. 333a, old age, ix. 465ab, owl belief, i. 524a, phallism, ix. 829<sup>b</sup>, 830<sup>a</sup>, Pleiades, xii. 70<sup>s</sup>, prayer, x. 156<sup>b</sup>, priesthood, ii. 836<sup>ab</sup>, 837<sup>a</sup>, x. 281<sup>a</sup>, 282<sup>a</sup>, puberty, ii. 227<sup>b</sup>, x. 443<sup>a</sup>, religious ii. 227<sup>b</sup>, x. 443<sup>a</sup>, religious persecution, ix. 761<sup>b</sup>, ritual, ii. 835<sup>a</sup>-836<sup>a</sup>, sacrilege, iv. 254<sup>a</sup>, serpent beliefs, xi. 402<sup>a</sup>, 405<sup>b</sup>, 410<sup>a</sup>, serpentworship, xi. 402<sup>a</sup>, sin-cating, xi. 574<sup>b</sup>, slavery, xi. 611<sup>a</sup>, smoking to produce trance, xi. 632<sup>b</sup>, soul-animals, i. 493<sup>b</sup>, spirits, ii. 837<sup>b</sup>-838<sup>a</sup>, stars, xii. 69a, 70a, state of the dead, xi. 827b, sun, xii. 63a, Tapuyas, ii. 838a, tatu, i. 500s, xii. 213s, theft, iv. 256<sup>b</sup>, theogony, ii. 835<sup>b</sup>-836<sup>a</sup>, 837<sup>ab</sup>, thunderbird, i. 529<sup>a</sup>, totemism, xii. 405a, 407a, transmigration, xii. 429a, Tupi-Guarani, ii. 837a-838a, witchcraft, iv. 413b, 731s, vii. 114b, xi. 632b.

BREATH, ii. 838 8390; and life, viii. 10a, 13b (Amer.), 31b (Heb.), 37b (Jap.), 42b (Teut.), soul as, xi. 726b - 727a, and soul-substance (Indon.), vii. 2355.

Breath-soul, xi. 726<sup>5</sup>-727<sup>a</sup>; Aryan, ii. 15<sup>5</sup>, Hebrew, viii. 31<sup>5</sup>, xi. 784<sup>5</sup>, Indonesian, vii. 2354.

BRESEUF, J. DE, vii. 503b, viii. 725a; on bridge of judg-ment (Amer.), ii. 854a, on ethics and morality (Amer.), v. 438, on expiation (Amer.), v. 6365-6375, on Huron, vi 884ab, 885ab, 886a.

BREESE, J., on stone monuments (Ind.), iv. 481b. BREESE, B. B., on inhibition, vii.

3134.

BRÉHTER, E., on syncretism of Philo, xil. 156<sup>b</sup>.

BREHRINA (Lettish goddess), and house-snakes, xi. 420h-421s.

Burnons (hereditary lawyers of Ireland), iv. 262b, 263b, vii. 828b; Ancient Laws of Ireland, iv. 2625, on hospitality, vi. 801b, on ordeal, ix. 5153, on stone of adoration, xi. 879a.

Brehon Law Tracts, iv. 262b; on boundaries, vil. 793b, on fos-terage, iii. 531ab, on hospitality, vi. 801b, on ordeal, ix. 515a, on stone of adoration, xi. 879a.

BREID, JACOB, on Hopis, vi. 784b. Bremen Consensus (1595), iii. 8665. BREMEN MISSIONARY SOCIETY, viii. 733b.

BRENNIUS (=Bran), iii. 288a. Brennu-Njálssaga, on Thorgrim, v. 519s.

BRENNUS (=Bran), iii. 293\* BRESTANO, F., on activity and belief, ii. 462°, on Aquinas's Aristotelianism, i. 655°, on intellect, vii. 371s, on judg-ment, ii. 459b.

BRENE, JOHANN (BRENTIUS), OR Christ's descent to Hades, iv. 658ab, on Eucharist, v. 568a, 569a, on imputation, vii. 181b. Stuttgart Articles, iii. 848ab, 'ubiquitarianism,' iii. 848ab

BRER RABBIT AND THE TAR-BABY, vi. 25. Bazs (Celt. god), iii. 2815, 2825 BRESSANI, on pygmies, v. 1235. BRESSANI, on Huron, vi. 8854. BRETHREN, as name of Christians,

III. 573ab BRETHREN OF CHRIST ' (=Fratres Militize Christi), viii. 7094.

BRETHERN IN CHRIST (sect of River Brethren), feet-washing, v. 822a

BRETHREN OF THE COMMON LIFE, ii. 8395-8425, x. 6985; Bible transmission, ii. 583\*, 584\*, 841b, and education, ii. 840b-841a, founders, ii. 839b-840a, monasteries and nunneries, ii. 841b, mysticism, ii. 841ab,

regulations, ii. 840ab. BRETHERS OF THE CROSS, ligious enthusiasm, v. 318.

BRETHERN DE DOMINE, il. 8726. BRETHREN OF THE FREE SPIRIT. 842a 843b, vi. 619b;
 anarchy, L 420ab, quietism,
 x. 525a, and sacraments, ii. 842sh

BRETHERN OF ST. MARY DE ARENS, H. 872b.

BRETHREN DE PENITENTIA, ii. 8725.

Вистипия, Раумости, іі. 8430-848°; baptism, ii. 403°, Darby, ii. 843°–846°, ii. 403°, Cx-clusive, ii. 843°–846°, Kelly, ii. 845°, 846°, S46°, Kelly, ii. 845°, 846°, Letter of the Ten, ii. 845°, Müller, ii. 844°, 844°–845°, Needed Truth' question, ii. 845°, Newton, ii. 844°–845°, Newton, ii. 844°–845° Newton, ii. 844a-845a, Open, ii. 845ab, Raven, ii. 847a, religion, ii. 847b-848a, Second Adventism, ii. 844ab, 847b, xi. 286s, Stoney, ii. 846b-847s.

BRETHEEN OF PUBITY .- See

IKHWIN AL-SAFI.
BESTBEEN OF THE SWORD (=Fratres Militiæ Christi), viii. 709a.

BRÉTISLAV II. (Slav prince), and commemoration of dead at cross-roads, ii. 26b.

BRETONS .- See BRITTANY. Breviatio Canonum (Fulgentius

Ferrandus), vii. 836s.

Breviarium Chaldaicum, xii. 178s. BREVIABY (Bab.), x. 1650-1664. BREVIARY (Bab.), K. 160\*\*-100\*.

BREVIARY (Rom.), iii. 842\*s, xii.

771b; and Candlemas, iii.
192\*s, on rosary, x. 853\*s,
on Virgin Mary, viii. 480\*s.

BREWARINA (Australia), fishing,
vi 877b.

vi. 8775. BREWER, THOMAS (Pilgrim

Father), x. 31a.

BREWIN (Kurnai evil spirit), ii.

BREWSTER, WILLIAM, Congregationalism, iv. 222, and Pilgrim migration, x. 315.

Brhaddronyaka, i. 6735; on creation, iv. 157a.

Brhadāranyaka Upanisad, xii. 541<sup>h</sup>, 542<sup>h</sup>-544<sup>a</sup>; on āśramas, ii. 129a-130b, x. 314b, on brahmachdrin, ii. 129b-130c, on brahman and atman, xii. on brahman and dimen, in 3069, 5422-544\*, cosmology, xii. 5425, on devayana, iv. 678\*, 6795, disease and medicine, iv. 771\*, dream paychology, v. 385, on grhasha, ii. 130\*, on liberty, viii. 771\*b, and marriage, viii. 454a, on māyā, viii. 504a, mysticism, ix. 115a, on priesthood, x. 314b, on sacrifice, x. 314b, on sannyāsin, il. 130b, on state of the dead, xi. 844b, on Sudras, xi. 915a, theosophy, xii. 306b, on sunaprastha, ii. 130b.

Brhaddevatā, on Bhrgu, ii. 558b. BRHADBATHA (king), asceticism,

ii. 130b.

BRHASPATI, BRAHMANASPATI (Ind. divine priest), ii. 7975–798°; Brāhmanic, ii. 8065, Purūnas, x. 451b, Vedic, xii. 603a, 607a.

BRHASPATI (c. A.D. 600), on birth, ii. 650a, and Lokayata, viii. 138s, on marriage, viii. 450s, 452b, and materialism, viii. 138\*, on ordeal, ix. 522ab, 523b, 524\*, on polyandry, viii. 453\*.

Brhatkathā, on Chakravartin, iii. 336°, and Paišāchī, x. 44°,

454.

Brhatsamhitā, on pusyābhiseka, i. 21s, on divination, iv. 800s, on Kāši, ii. 465b.

BRIAN (Celt. god), iii. 2826, 2856. BRIAN BORU'S HARP, ix. 156.

BRIBERY AND CORRUPTION, iv. 121a-125b; American, iv. 124b, Aztec, iv. 123b, British, iv. 124ab, Eastern, iv. 123b. 124°, French, iv. 125°, Greek, ii. 193°, iv. 122°, 123°, 278°, Hebrew, iv. 123°, Hindu, iv. 124°, mullas, viii. 910°, Muslim, v. 512°, Roman, iv. 121a-122b. Zoroastrian, 1235

BRIBRI (Costa Rica), iii. 514b; purification by breath, viii. 8700-871a, stone-worship, xi.

8650.

Bricriu's Feast, iv. 3i hospitality, vi. 800a. 356b; on Barde (=Brigit), iii. 2864; and Candlemas, iii. 1925-1935.

BRIDE AND BRIDEGROOM, witching of, ii. 656ab (Jew.), chaplets and crowns, iv. 338°b, 344°b.

' BRIDES OF CHRIST,' L. 1798.

BRIDE-MYSTICISM, iii. 7384-7394. BRIDE-PRICE, v. 7194-7204, viii. 4295; Babylonian and Assyrian, viii. 468b, and family, v. 719b-720s, Greek, vl. 210b, viii. 447s, Hindu, viii. 450b, Malay Peninsula, viii. 367b, 368s, Palao-Siberian, 367°, 368°, Palæo-Siberian, xi. 494°, pastoral peoples, ix. 666°, Roman, vi. 210°. Beide-stone (Indian), xi. 873°-

8744.

BRIDGE, ii. 848\*-857\*; chapels, ii. 856\*b, Church and, ii. 856ab, divination, iv. 802b (Jap.), games, ii. 852a, Pons Sublicius, ii. 8485–8495, 855ab, pontifer, ii. 855a, 855a–856a, propitiation of river-spirit, 848h-854h, sacrifice, 848-8549, sanotity, ii. 8549-8569, Sasanian, i. 7529-7539. BRIDGE OF ARTA, foundation-rites, ii. 8509, vi. 1148.

BRIDGE OF THE ASAB. - See BIFRÖST.

BRIDGE-BUILDERS,' FRATEES PONTIFICES (Order of Hospitallers), ii. 856ª.

BRIDGE OF THE DEAD. - See BRIDGE OF JUDGMENT.

' BEIDGE OF THE DECIDER ' (Iran.), ii. 852b.

BRIDGE OF THE GABARS,' vi. 1495.

BRIDGE OF HOLLAND ' (game), ii. 854b.

BRIDGE OF JUDGMENT, ii. 8524-854b.

BRIDGE, JAMES, on Index, ix. 7564.

BRIDGES, J. H., positivism, ii. 179b.

BRIDGET (ST.) (of Ireland), 72<sup>b</sup>, iii. 286<sup>a</sup>; and Candle-mas, iii. 192<sup>b</sup>-193<sup>a</sup>, day, v. 8384, and faith-healing, 699a, as patron of milking, viii. 634ab, pilgrimage, x. 19b, stone (or altar), xi. 867b.

BRIDGET (St.) (of Sweden), Brigittine Order, x. 707s, mysticism, ix. 97s, rosary, x. 854s. BRIDGETTINE ROSARY, X. 854<sup>a</sup>. BRIDGETTINE ROSARY, X. 854<sup>a</sup>. BRIDGETTINE ROSARY, X. 854<sup>a</sup>.

Brief Christian Introduction (1523), iii. 8583.

Brief and Clear Exposition of Christian Faith to Francis I. of France (1531), iii. 859a.

Brief Confession of Pastors at Debreczen (1567), iii. 870<sup>b</sup>. Brief Statement of the Reformed Faith (Presbyterian Church in America), iii. 8794-8804.

Baso (=Brigit), iii. 2825, 286a, BRIGANDAGE (Hin.), iv. 3844-3854 BRIGANTIA (=Brigit), iii. 286a, 292a, 293a.

BRIGINDO (=Brigit), iii. 2864, 2934

BRIG O' DREAD,' ii. 8533, BRIGGS, CHARLES, trial, iv. 720b. BRIGHT, JOHN, and individualism, vii. 221b, Quakerism, vi. 146b. BRIGHT, WILLIAM, on Nestorian-

ism, i. 104a, BRIGHTON, spitting for luck, xi. 101b.

Bargrr (Celt. goddess), iii. 2862, 293a; as healing-goddess, iv. 747b.

BRIGIT (St.) .- See BRIDGET (St.). BRIGHT TRIAD, as healing god-desses, iv. 747b.

BRIGHTINE ORDER, X. 7078. BRIGWANS (Ivory Coast), disposal of the dead, iv. 425ab, BRIHADIŚWARA, RIJĀRIJĪŚWARA

(Tanjore temple), xii. 192\*. Bazzā (=Binjhiā), ii. 158\*.

Brimann, Aanon (' Dr. Justus'), on Shulhan 'Arakh, i. 597b-598\*.

BRINGKER, P. H., on Nama, ix. 128ab, 129a.

BRINGRERINGK (Brethren of the Common Life priest), ii. 841b. Brindaran, il. 857a; temples, ii. 857s.

BRINGLOW, HENRY, on prisons, x. 3444.

Brinton, D. G., on baptismal rites (Amer.), ii. 370ab, on culture-heroes (Amer.), vi. 638\*, 639\*, 641\*, on god of light (Amer.), i. 381\*, on Great Hare, i. 490\*, on herogods (Amer.), vi. 637<sup>a</sup>, 638<sup>a</sup>, 639<sup>b</sup>, 641<sup>b</sup>, on Iroquois, i. 380<sup>a</sup>, on Lenspe (Delawares), i. 320\*, on literature (Cent. Amer.), viii. 82b, on love (Amer.), viii. 1585, on mothergoddesses (Amer.), v. 8285, on sex and religion, v. 8285, 830ab, on Tamu, ii. 836b, on Tapuyas, ii. 838°.

BRISINGAMEN (Freyja's breast ornament), vi. 305a.

BRITAIN (ANCIENT), x. 15, 34; cave burial, iv. 468b, cock, iii. 698a, death and disposal of the dead, iv. 417°, 419°, 466°, 468°, 470°, fertility-goddess, v. 842°, fire-making, vi. 27°, food for the dead, vi. 65°, giants, vi. 1915-192s, gods, iii. 287a-293a, goose tabu, i. 518a, viii. 623a, honey, vi. 769\*, human sacrifice, L. 693\*, marriage, viii. 427\*, polyandry, viii. 427\*, sacred places, i. 693\*, weaving, vi. 5034, woman, viii. 4334.

BRITAIN, BRITISH, Arbitration Boards, v. 298b, architecture, i. 719b, 720s, Barnabites, ii. 422b, birth customs, ii. 662b-663°, bribery and corruption, censorship, in. iv. 124<sup>ab</sup>, censorship, iii. 365<sup>b</sup>, changeling, iii. 368<sup>b</sup>, Christianity, xii. 246<sup>b</sup>, collectivism, xi. 644b-645b, coronation, x. 638a, erannoga, vii. 776a-777b, cup- and ring-markings, iv. 363a-364a, death-mask, viii. 485b, drunkenness, v. 98a, duelling, v. 116°, ethnology, iv. 471°, family, v. 729a, foundation-rites, vi. 110ab, 114a, games, vi. 168b, 169b, gate burial, iv. 848a, government, vi. 363a, guild socialism, xi. 646<sup>sb</sup>, Gypsies, vi. 460<sup>s</sup>, horns as amulets, vi. 795<sup>s</sup>, human sacrifice, v. 594<sup>s</sup>, vi. 114<sup>s</sup>, illegitimacy, vii. 1055-1075. and Indian caste system, iii. 233<sup>h</sup>, 237<sup>ab</sup>, and Indian child marriage, iii. 522<sup>b</sup>, King's Evil, viii. 590<sup>a</sup>, Mars-cult, xii. 692a, mask, viii. 485b, missionary colleges, viii. 734ab, Mithraic monuments, viii. 755a, monasticism, ii. 71b, iii. 635a–637b, viii. 791a, 792b-793s, names (Christian), ix. 149b, phallism, ix. 825b, phrenology, ix. 898\*, Picts, x. 1\*-6\*, Reformation and art, i. 854\*, religious training, xii, 4185, rude stone monuments, xi, 8805, salt in magic, viii. 592<sup>a</sup>, Second Adventism, xi. 285<sup>b</sup>, 286<sup>ab</sup>, slavery, xi. 607<sup>a</sup>-608<sup>a</sup>, spit-ting on handsel, xi. 101<sup>a</sup>, State insurance, vii. 366<sup>a</sup>,

369b, stones (sacred), xi. 865b, stone circles, iv. 468<sup>a</sup>, vii. 795<sup>a</sup>, xii. 238<sup>a</sup>, Sunday schools, xii. 111<sup>a</sup>-112<sup>a</sup>, 112<sup>b</sup>, 113h-114s, tree-cult, xii. 453h unemployment, v. 299ab, 300a, vampire, xii. 590°, war, xii. 687°, Y.W.C.A., xii. 838°-840°.

BRITAIN AND VENEZUELA, arbitration, i. 675\*.

BRITISH BOARD OF STUDY (missionary), viii. 734ab.

BRITISH CHURCH, iii. 631b-638b; Culdees, iv. 357a-358a, monachism, iii. 635b-637b, Pelagianism, iii. 634a-635a.

BRITISH COLUMBIA, adoption, L 106<sup>b</sup>, animals as guardian spirits, xii. 489<sup>a</sup>, anthropomorphism, v. 526<sup>b</sup>, austerities, ii. 227<sup>ab</sup>, 232<sup>a</sup>, birth customs, ii. 636<sup>a</sup>, 639<sup>b</sup>, blood-feud, v. 719b, cannibalism, iii. 197b, 201b, chastity, iii. 478b, 481b, 482a, chieftainship, vii. 291b, death and disposal of the death and disposal of the dead, iv. 412°, 421°, 423°, 428°, 431°, 434°, 435°, 440°, 441°, 443°, death-mask, viii. 485°, disease and medicine, 485°, disease and membras, iv. 736ab, 737b, 738ab, dress, v. 49ab, 56b-57s, family, v. 719b, fasting, H. 232a, v. 760ab, feasting, v. 803a, festivals, iii. 67°, firstfruits, vi. 43°, 44°, firstlings, vi. 45°, frog belief, i. 516°, funeral feast, iv. 434b, gifts, vi. 198b, guardian spirits, xii. 128\*, 489\*, inheritance, vii. 291°, initiation, ii. 227s, marriage, v. 803s, mourning, ii. 232s, 738°, names, ix. 130°, potlatch, v. 49ab, vi. 1985, pro-pitiation, xi. 632b-633a, puberty, ii. 227ab, v. 760a, xii. 128°, purification, iv. 434°, 440°, 736°°, rainbow, x. 371°, rain-making, xi. 866b, sacrifice of first-born, vi. 32b, secret societies, xi. 305a, secret societies, xi. 3054, smoking, xi. 6326-6334, smoking, xi. 6325-633a, stones, xi. 866b, sweat, sweat-house, iv. 434b, xii. 128a, totemism and ancestor-worship, i. 431°, twins, xii. 495°, 496°, 497°, 498°, wolf-rites, i. 531°-532°.

BRITISH CONSTITUTION, viii. 1862. British Critic, on Coleridge, iii. 713%.

BRITISH AND FOREIGN BIBLE SOCIETY, il. 586°, 587°, viii. 729°, 732°, 743°; and Russian mysticism, ix. 103b, 105°, 106°, 107°.

BRITISH AND FOREIGN Bernn Association, ii. 7125-7135.

BRITISH AND FOREIGN UNITARIAN Association, xii. 5242.

BRITISH GUIANA. -- See GUIANA, BRITISH.

British Magazine, on sin-eating. xi. 5734.

BRITISH NEW GUINEA. -- See NEW GUINEA (BRITISH).

BRITISH SUNDAY-SCHOOL UNION, mii. 1130, 1130-1140,

BRITTANY, BRETONS, Arthurian legend, ii. 5a, astronomy, xii. 73b, bards, ii. 412a-414s, Beltane customs, xi. 10h-11a, birth, ii. 638s, boundaries, viii. 794<sup>b</sup>, Cagots, iii. 56<sup>b</sup>–57<sup>s</sup>, calendar, iii. 79<sup>b</sup>, charms and amulets, iii. 395<sup>s</sup>, 396<sup>b</sup>, day and night, viii. 493, death and disposal of the dead, iv. 427a, 428a, 431a, 467b, demons and spirits, iv. 575°, 576°, dolmens, iv. 467°, fairies, v. 681°, 682°, 688°, fate, v. 782°, 783b, festival of dead, vi. 840s, food for the dead, vi. 68a, foundation-sacrifice, 113a, girdle, vi. 227a, 230a, holed stones, xi. 880ab, holed stones, xi. 880ab, images and idols, vii. 129b-130s, image of Infant Christ, ii. 343<sup>b</sup>, key symbolism, viii. 122<sup>b</sup>, life-token, viii. 45<sup>b</sup>, lots, ix. 515<sup>b</sup>, lycanthropy, iv. 575<sup>b</sup>, viii. 209<sup>b</sup>, 214<sup>ab</sup>, marriage, viii. 433<sup>a</sup>, Mithraic temples, i. 744<sup>b</sup>, monasticism, viii. 791<sup>a</sup> viii. 791°, ordeal, ix. 515°, 'pardon' of, x. 357°ab, personification, ix. 7820 poetry, ii. 412s-414s, prayer-wheels, x. 213s, processions, vii. 130s, x. 357ss, reincarna-tion of ancestors, i. 430s, riddles, x. 770s, rude stone monuments, xi. 880b, sacrifice survival, xi. 10b, shoes of the dead, xi. 477b, skulls, i. 566b, standing stones, xi. 877b, stones, iv. 467b, xi. 877b, 880ab, storm gods, xi. 883a, tree-cult, xii. 453a, vampire, xii. 590b, and Wales, ii. 412a-4142, werwolf, iv. 5755, viii, 2095, 21425, wheels of 209b, 214ab, wheels of fortune, x. 213b. BRITTINIANS (Augustinians), x.

705b.

BRIXHAM (England), ffint implements, i. 567°.

Broad Church, evangelicalism, v. 604s, 605s, preaching, x. 2184.

BROADUS, JOHN A., preaching, x. 2194.

Broua, P., on aphasia, ii. 826a, on the Naulette jaw, i. 565a, on speech, ii. 824b, 826a.

BEOCCAN (Sr.), hymns, vii. 25b. Brochs (circular towers).

BROCEMAN, DRAKE, on Aghori, i. 2111.

BROKPAS (=Dards), iv. 399b. BROMO (Java volcano-god), vii. 2504

BRÓN (=Bran), iii. 2925, 2935. BEÓN TROGAIN (name for Lughnasad), v. 842b, vii. 129b.

BRONTES (Kyklops), i. 328s, vi. 1974.

BRONZE, altars, i. 3515, 353ab, amulets, iii. 464a, bells, vi.

394°, Benin castings, vi. 501°, Bronzes, Babylonian, i. 835°, Etruscan, i. 865°–866°, Greek, i. 867°, 'Mossul,' i.

Muslim, 880%. 880×. Phoenician, i. 8854.

BRONZE AGE, vi. 501ab; Bud-dhiat, i. 189b, Greek, i. 193ab, vi. 670°, Hebrew, i. 204°, Hesiod, vi. 670°, Indian, i. 200b, Iranian, i. 206b, Roman, i. 196a, 197a.

BRONZE GATES OF BALAWAY, OR pilgrimage, x. 13\*. BEONZE PALACE (Anurādhapura),

i. 599b.

BEOORE, JAMES (raja of Sarawak), and magical powers, vii. 2406,

BROOKE, STOPFORD, Unitarian-

ism, xii. 525b.

BROOK FARM (communistic society), iii. 786b.

BROOKS, PHILLIPS, preaching, x.

2194.

Brooms, at Carnival, iii. 2275, 228a, in witcheraft, iii. 228a.

BROOM-FRAST (Aztec), L 335a BROSSES, C. DE, on fetishism, v. 894a, 897b-898a. BROTHERS, THE (Algonquin gods),

i. 322b, 323ab. BROTHERS OF CHRISTIAN DOC-TRINE, x. 710a.

BROTHERS OF CHRISTIAN IN-STRUCTION, x. 710s.

BROTHERS OF THE CHRISTIAN SCHOOLS (=Christian Brothers), x. 710s.

BROTHERS OF THE COMMON LIFE. -See BRETHREN OF THE COMMON LIFE.

BROTHERS OF CORDOVA, i. 1042 BROTHERS OF ST. GARRIEL, X. 710a.

BROTHERS OF ST. HIPPOLYTUS, x. 700b.

ST. JEBOME. OF BROTHERS (=Brethren of the Common Life), il. 840a.

BROTHERS OF ST. JOHN OF GOD, x. 700b, 713b. THERS, 'OUTSIDE' (monasti-

BROTHERS, cism), ii. 782.

BROTHERS OF PENANCE (Augustinians), x. 705b.

OF PURITY. - See BROTHERS IKHWAN AL-ŞAFA.

BROTHERS OF THE SACK (Augustinians), x. 705b.

BROTHERS AND SISTERS, vii. 701h-702a, 705b; Greek, v. 737ab, Hebrew, v. 725b, marriage, Teutonic and viii. 4255. Slavic, v. 7538. BROTHERS OF THE SOCIETY OF

MARY (Marianists), x. 710a. BROTHERS OF ST. VINCENT DE

PAUL, x. 7104. BROTHERHOODS, ii. 871b-872b; Buddhist, ii. 871b-872s, Chris-

tian, ii. 872ab, Egyptian, ii. 872ab, Tibetan, ii. 871b-872a, See also MONASTICISM. BROTHERHOOD, Anabaptist.

410s, Christian, v. 7261-727s, Confucius, iv. 17b, New Thought, ix. 359b, Rāmān-andis, x. 570ab, Theosophical

Society, xii. 304\*.

BROTHERHOOD, ARTIFICIAL, ii. 8575-8715; with animals, ii.

866<sup>b</sup>, blood, ii, 857<sup>b</sup>-861<sup>b</sup>, and blood-feud, ii, 721<sup>ab</sup>, Byzantine, ii, 866<sup>ab</sup>, ceremony, ii, 857<sup>b</sup>-864<sup>b</sup>, with dead, ii, 866<sup>b</sup>, Greek, ii, 866<sup>b</sup>, 'identity-theory,' ii, 869a-871a, 'kinship-theory,' ii. 869<sup>b</sup>-871<sup>s</sup>, legal conse-quences, ii. 868<sup>ab</sup>, purposes, ii. 867\*-868\*, Roman, ii. 866\*, Slavic, ii. 865\*-866\*, Teutonic, xii. 660b, with women, ii. 866b.

BROTHERHOOD IN CHRIST (Russ. mystics), ix. 1062-1074.

BROTHERHOOD OF THE CROSS (Flagellants), vi. 50°.

BROTHERHOOD OF THE FLAGEL-LANTS, vi. 50a.

BROTHERHOOD OF THE HOLY SEPULCHEE (Greek Church), vl. 432a

BROTHERHOOD OF THE NEW LIFE (communistic society), iii.

BROTHERLY LOVE, Christian, L. 178<sup>b</sup>, 179<sup>b</sup>, ii. 872<sup>b</sup>-874<sup>a</sup>, primitive, viii. 158<sup>a</sup>.

BROTHERS, RICHARD, and Anglo-Israelism, i. 482a.

Brown, A. R., on Andamanese, ix. 272ab, 273a, on spirits (Andaman), ix. 272ab, 273a.

BROWN, G. BALDWIN, on basilioa,

Brown, G. E. R. Grant, on human sacrifice (Ind.), vi. 8594

Brown, James, universalism, xii. 533a.

John (of Priesthill, BROWN. 1627-85), iv. 2150.

BROWN, JOHN (1715-66). tarianism, xii. 559b, 560ab.

BROWN, JOHN (born 1830), on Bunyan, ii. 897ab, 898ab, 899a. BROWN, JOHN, on Pilgrim fathers,

x. 28t-29a, 32b. Brown, John Mason, on divina-

tion (Amer.), iv. 7825. P., on Kātmāndū, vii.

679s.

BROWN, THOMAS, on association, ii. 146a5, on malevolence, vi. 528b, on power, x. 145<sup>3</sup>, on pride, x. 277b-278<sup>3</sup>, sensationalism, xi. 395°, on slander, xi. 586°, on space, xi. 762b, on suggestion, ii. 146ab, universality, xii. 539ab,

BROWN, W. ADAMS, on certainty (religious), iii. 328ab, on God's purpose, iii. 219s, on perfection (Chr.), ix. 737a, on sin, xi. 543s.

BROWNE, E. G., on Assassins, ii. 139°, on Islām and Hinduism, vi. 704°, on Islām and Zoroastrianism, vi. 1515-152a,

ix. 768b. BROWNE, PETER, on analogy, i. 4175-418a, 418b; sensationalism, xi. 392b.

BROWNE, ROBERT, II. 8748-8788 (passim); Congregational-ism, iv. 1948, 20s, 22s, ix. 384s, on worship (Congregational), xii. 775ab,

Browne's (Robert) Statement of Congregational (1582), iii. 883b. Principles

BROWNE, THOMAS, on Candlemas weather, iii. 1935, on love-knot, vii. 7485.

BROWNIE (fairy), v. 6795, 6825-6835; Nutka, xii. 5925.

BROWNING, ROBERT, on adoration, iii.

i. 116<sup>s</sup>, on divine love, viii. 164<sup>b</sup>, 168<sup>b</sup>, *Easter Day*, x. 355<sup>b</sup>-356<sup>s</sup>, on kindness, vii. 708<sup>s</sup>, on love, viii. 167<sup>s</sup>, mysticism, ix. 103\*, on Paracelsus, i. 295<sup>b</sup>, 296<sup>a</sup>, on sirens, xi. 578<sup>a</sup>, on suffering, xii. 85, on unrealized ideal, vii. 89a.

BROWNING SETTLEMENT, xi. 424b. Brownism, ii. 874\*878b, iii. 592\*, ix. 384\*; and Mennonites, viii. 553b, and Pilgrim

Fathers, x. 29a, BROWSERS' (monks), viii. 783b. BRUCE, A. B., on certainty (religious), iii. 3312, on imputation, vii. 1825, on progress by sacrifice, xi. 3715, on theories of resurrection of Christ, i. 617b.

BRUCE, JAMES, on river-worship (Agao), i. 166\*. \* BRUCE'S LIBRARY (Mid-

Lothian), iii. 269b BRÜCKNER, A., on Algis, il. 39b (note), on cult of dead (Slav), i. 466°, on house-snake (Slav), xi. 422°, on Laskowski, ii. 31° (note), on Slavic religion, ii. 14b.

BRUDEN (HOSTEL) OF DA CHOCA, vi. 801b, xi. 535a.

BRUDEN (HOSTEL) OF DA DERGA, vi. 801b.

BRÜDERGEMEINDE (Chr. sect), xi. 325Þ.

BRUDHRHOF (Chr. sect), xi. 325b. Bauges, art prayer-books, 861ab.

Baugson, H. C., on 'Books of Thoth,' ii. 792b, 793b.

ABRUGUMA (gLing chos mythical character), viii. 77\*. Brühl, J., on Jews of India and Persia, ii. 470\*b.

BRUN, JOSEPH, on demons and spirits (Malinke), iv. 567a.

BRUNHLESCHI (architect), i. 718a. BRUNI, LEONARDO, historiography. vi. 717<sup>b</sup>, Humanism, vi. 833<sup>b</sup>. BRUNNER, H., on 'portion of the dead' (Teut.), ii. 22<sup>a</sup>.

Bauno, Euseatus, hymna, vii. 200. Bauno, Giordano, ii. 878b-881a; astronomy, ii. 879b-880a, ethics and religion, ii. 880<sup>b</sup>, on God and nature, ii. 880<sup>ab</sup>, influ-ence, ii. 880<sup>b</sup>-881<sup>a</sup>, on magical circle, viii. 324s, pantheism, ix. 611s, teleology, xii. 218s, on universe, ii. 880s, works, H. 879h-880h.

BRUNSWICK, death and disposal of the dead, iv. 431s, life-token, viii. 46b, rude stone monumenta, xi. 880b.

BRUSA, 'Green Mosque' (Yeshil Jami'), i. 753b, 754a.

Brut (Layamon), on Merlin, viii. 5685-569s, on Picts, x. 25 Brut Tysilio, on Merlin, viii. 568b

BRUTUS, philosophy, ix. 8841, 8860

Brutus, and Grail stories, vi. 3870. BRUUN, DANIEL, on cave-dwellers, iii. 270a.

BRUUN, JOHAN, on Celtic MSS, L 8434

BEYCE, J., on law, vii. 832b, on venality (Amer.), iv. 124b. BEYENNIUS THE BYZANTINE, and

music, ix. 37b.

BRYNACH (St.), austerities, ii. 72b. BRYNHILDR (Valkyrie), iv. 633a, xii. 253b; in other world, xi. 8533.

BRYNOLPHUS L., hymns, vii. 235.

Bayrnons, iii. 278\*, x. 25, 4\*; Elysium, ii. 6905-691\*, fairies,

v. 681\*, gods, iii. 287\*–293\*.
BRYTHONIO (language), ii. 1\*.
Bû 'ALIYYAH (Muh. religiou order), i. 12\*, r. 724\*.
BRYTHONIO (Language), iii. 0000 religious

BUANANN (Celt. goddess), iii. 2864, 2934

BUANDIK (Australian tribe), cannibalism, iii. 1963.

BUBASTIS, festivals, v. 855ab. BUBBULU (Bab. festival), iii. 76°. BUBONA (Rom. deity), ii. 36°, ix. 9488

Busui (New Guinea), totemism, ix. 3474.

BUCCHERO (Etruscan ware), i. 866a.

Bucco (character in Afellana), iv. 901<sup>b</sup>. Bucke, Confessions, iii. 858<sup>a</sup>,

BUCKE, 859ab, on Eucharist, v. 568ab, 569a, and worship, xii. 774a.

BUCEROS (rhinoceros-bird), i. 505ab; Borneo, i. 505ab, Celebes, i. 505°, Central Provinces, v. 9°.

BUCHANAN, F. (afterwards Hamilton), on Aghorf, L 211a, on Ahir, i. 232b, on Gräma-devats, ii. 486b-487a, on Hindus in Bihar, ii. 491ab, on Kāli-worship, ii. 491b,

Buchanan, George, on divine right, iv. 210b, Humanism, vi. 835b.

BÜCHNER, F. K. C. LUDWIG. materialism, ii. 174<sup>b</sup>, 178<sup>b</sup>, viii. 489<sup>a</sup>, rationalism, x. 582b-583a.

BUCHNER, MAX, on fetishism, v. 8954.

Buck (Demerara), twins, xii. 4965. BUCK, DUDLEY (composer), ix. 26s. BUCK. V. DE, on Hieronymian Martyrology, iii. 878. Bucke, R. M., on oversoul, ix.

5855

Buckingham (George Villiera), and Laud, vii. 802b. Buckingham, John, and Wyelif, xii. 813b, 814a. Buckland, A. W., on serpent-worship, xi. 409b.

Buckle (Egyp. charm), iii. 432°. Buckle (horns of consecra-tion'), i. 144°, ii. 888°-889°, xii. 450°, 453°.

BUDASAF (=Josaphat), vii. 5685.

BUDDAI (=Baiame), ii. 2465. Buddheus, J. F., and casuistry, iii.

ВUDDHA, ii. 881\*—885°, vii. 213°; and Ājīvikas, i. 264°, 268°, on annihilation, i. 221s, and arhatannihilation, i. 221, and arractable, i. 775°, and asceticism (tapas), ii. 69°, 71° (passim), asbes, ii. 113°, 114°, and Benares, ii. 468°, birth, ii. 741°, 742°, and bodhisuttea, i. 97°, ii. 740°, 741°, on body, ii. 759°, ii. 759°, and chastity, iii. 490°, contempt for iii. 490sb, contempt for speculation, i. 222b 2254, speculation, i. 222b-225\*, creed, iv. 232b-234\*, death, ii. 884\*b, deification, vii. 119b-121a, descent to Hades, iv. 653a, enlightenment, iv. 233ab, ethics and morals, v. 455\*, on existence of Tathagata after death, i. 221b, 222ab, 223b, fables, v. 676b, 677b, 223b, fables, v. 676b, 677b, footprints, i. 87b-88s, xi. 865s, on God, vi. 269b-270s, and Golden Rule, vi. 311b, and Gosäla, i. 264s, and gotra, vi. 356ab, on happiness, vi. 511b, 512ab, 513ab, images, iv. 388b-390s (Jap.), vii. 121s, 122b-123s (Ind.), 121b (Ceylon), 121b-122s, 143b (Burmese), 125a (Tib.), 147ab (Jap.), 148s (Korean), and Jātakas, vii. 491s, and Kapilavastu, vii. 659b-660s, and Kusinagara, vii. 761b, last discourse, i. 775s, and lotus in art, viii. gara, vii. 761°, last discourse, i. 775°, and lotus in art, viii. 143°, in Lotus of the True Low, viii. 145°ab, love towards, viii. 160°b-161°a, as magician, viii. 256°a, Mahayana, viii. 330°b, 334°b, on metaphysical questions, i. 221°a-222°b, and miracles, viii. 677°ab, on miracles, viii. 677ab, on monastic life, i. 220b, in niruna, i. 95a-96b, on pilgrimage, x. 24b, prayer, 167ab, prayer to, x. 203a, relics, ii. 884b-885a, vii. 214b, 651b, 661b, x. 659ab, and Schopenhauer, v. 449a, 450a, sculptures, i. 159b (Afghan), 370a (Amaravati), vii. 120a-121a, 216a, and serpents, xi. 415b, 416ab, on soul, i. 221ab, on sispos, xi. 902°, Tathāgata, xii. 202°-204°, teeth, vii. 651°, xii. 215°, tonsure, xii. 387°, on transmigration, vi. 694a, on universe, i. 221ab, virgin birth, xii. 624ab, and war, xii. 677b, water-pot, i. 158b.

BUDDHA AS THE PHYSICIAN

(Tib. festival), v. 893b. Buddhas, ii. 258b, 259a; Amitāyus, i. 386°. Apadāna, i. 603ab,
'of contemplation,' i. 148°,
festivals (Chin.), v. 844°,
images, vii. 121°-126°, 159°
(Tibat) (Tibet), pratyckabuddhas, x. 1520-1545, prayer to, x. 2032. BUDDHABHADRA (Bud. missionary

in China), viii. 701ab, Buddha-charita, ii. 150a-160a, viii. 88a; on pilgrimage, x. 14a.

BUDDHAGHOSA THE GREAT, L. 600°, H. 885°-887°; on Abhidhamma, i. 19b, and Andhaka (Andhras), vi. 686a, in Burma, iii. 375, 38s, commentary on iii. 37°, 38°, commentary on Apadāna, i. 603°, and Dham-mapāla, iv. 701°, 702°, and education, v. 179°, on elder (Bud.), v. 253°, on Gosāla, i. 260°, 262°, Manoratha Pūraņi, i. 483°, on Paticcasamuppāda, ix. 674°, on samādhi, xi. 161°, on self, xi. 351°, on soul, xi. 732°, 732°-733°, on Vassa, v. 837°.

BUDDHAGHOSA THE LESS, and Buddhaghosa the Great, ii. 8865

Buddhaghos-uppatti, on Buddha-ghosa, H. 886ab. Buddha-periods, i. 1894-190a.

BUDDHA-ŠĀKYA-ŠIMHA, on abso-Inte, i. 474.

BUDDHASHIP, theosophy and, xii. 3111.

Buddhāvamsa. on saints and martyrs (Bud.), xi. 49<sup>b</sup>. Buddhāvatashsaka, on 'Incalculable

Period,' i. 188<sup>b</sup>. Buddh Gayl.—See Bodh Gayl. BUDDHI (thinking substance), iv.

1584, 1594

BUDDHISM, Abhidhamma, i. 192-DHISM, Abhidhamma, i. 1920a, ix. 8472-8485. Abhidhama Kosá Vyákhyö, i. 2020b, abode of the blest, ii. 6872-689a, Adam's Peak, i. 87b, 88b, Adibuddha, i. 932-100b, adultery, i. 126b, 129b, wons, i. 148b, Afghanistan, i. 158b, 159ab, Agasua, i. 165a, ages of the world, i. 1872-190b, agnosticism. i. 2020-225a. or the world, 1. 1879–1909, agnosticism, i. 220b–225s, ahimisi, i. 231b, Ajanta, i. 257b–258b, Allāhābād, i. 327s, altruism, viii. 161s–162s, Amitāyus, i. 386b, Anāgula Vamsa, i. 414sb, Ānanda, i. 419b, anchorites, iii. 267b 419°, anchorites, iii. 267°, Anguttara Nikâya, i. 483°, Apadana, i. 603°, Apologetics, 619<sup>b</sup>, architecture, i. 695<sup>ab</sup>
 (Chin.), iii. 42<sup>a</sup>-43<sup>b</sup> (Burmese), arhat, i. 7745-7755, art, vi. 4975, 533s, viii. 143sb, Asanga, ii. 62ab, asceticism, ii. 69b-71b, H. 62<sup>35</sup>, asceticism, ii. 69<sup>5</sup>–71<sup>3</sup>, and asceticism, xii. 25<sup>35</sup>, Asōka, ii. 124<sup>5</sup>–127<sup>a</sup>, Assam, iii. 43<sup>5</sup>–44<sup>a</sup>, astrology, xii. 73<sup>a5</sup>, Aśvaghosa, ii. 159<sup>a</sup>–160<sup>a</sup>, atheism, ii. 183<sup>5</sup>–184<sup>a</sup>, Atisa, ii. 194<sup>5</sup>, atomic theory, ii. 201<sup>a5</sup>, 202<sup>5</sup>, Avalokiteśvara, ii. 256<sup>5</sup>–261<sup>a</sup>, Bali, vii. 496<sup>5</sup>–497<sup>a</sup>, baptismal rites, ii. 370<sup>5</sup>–371<sup>a</sup>, Barlaam and Josapha 371°, Bariaam and Josaphat, vii. 567°–569°, Benares, ii. 468°, Bengal, ii. 494°–495°, and Bhagacad-Gitā, ii. 538°, Bhārhut, ii. 553°, Bhīlsa, ii. 557°-558°, Bhutan, ii. 561°-562°, bibliolatry, ii. 615°-616°, bodhisattva, ii. 739°-753°, Bodhi-tree, xii. 450°, body, ii. 758°-760°, Bombay, ii. 788°-789s, and Brāhmanism, v. 885ab (Siam), vi. 694b-695b, bridge of judgment, ii. 853s,

brotherhoods, ii. 871°, Buddha, brotherhoods, ii. 871°, Buddha, ii. 881°–885°, Buddhaghosa, ii. 885°–887°, Buriats, iii. 11°–23°, Burma, iii. 20°, 37°–43°, v. 180°–181°, 183°, calendar, iii. 73°°, Cambodia, iii. 156°°, canon, viii. 85°–80°, cave-temples, iii. 267°, 260°, celibacy, iii. 271°°, 485°, Ceylon, ii. 126°°, iii. 331°–334°, v. 170°–180°, 183°, Chakrayartin, iii. 236°–337° Chakravartin, iii. 3365-3375. Cham, iii. 341ab, charity (almsgiving), iii. 3815-3825. charms and amulets, iii. 411h-412b, chastity, iii. 485b, 490sb, Chinese, ii. 853\*, iii. 552\* 556b, v. 181ab, 835ab, vii. 763\*-765b, viii. 700\*-702b, xi. 51\*, 536b, xii. 762ab, 843ab, and Christianity, i. 6199, vii. 5055-5062, circumambulation, iii. 657s, consistency (ethical). iv. 66b, contentment, iv. 85b-86a, cosmogony and cosmology, iv. 1295-138s, councils, iv. 1794-1854, creed, iv. 2325-237s, crimes and punishments. iv. 260a-261b, Daibutau, iv. 388°-390°, Dards, iv. 400°b, death and disposal of the dead, iv. 446°-449°, 480°-497° (Jap.), demons and spirits, iv. 571°-572°b, descent spirits, iv. 571~-572°, descent to Hades, iv. 649°, 651°, 653°, desire, iv. 85°-86°, 660°, 666°-668°, Devadatta, iv. 675°-677°, devotion, iv. 694°, Dhammapāla, iv. 701°-702°, Dhyāna, iv. 702°-704°, discipline, iv. 714a-715a, disease and medicine, iv. 754b, divination, iv. 786°-787°, Docetism, iv. 835°-840°, door charms, iv. 835<sup>b</sup>-840<sup>b</sup>, door charms, iv. 860<sup>b</sup>, drama, iv. 860<sup>a</sup>, 871<sup>a</sup>, dress, v. 47<sup>b</sup>, 56<sup>a</sup>, drums, v. 93<sup>a</sup>b, eclipse, xii. 72<sup>a</sup>, education, v. 177<sup>a</sup>-183<sup>b</sup>, 191<sup>a</sup>, egoiam, v. 232<sup>b</sup>-236<sup>a</sup>, elder, v. 252<sup>a</sup>-253<sup>b</sup>, Ellora, v. 269<sup>b</sup>-270<sup>a</sup>, eras, v. 870<sup>b</sup>-871<sup>a</sup>, eschatology, v. 375<sup>b</sup>, 376<sup>a</sup>, 391<sup>a</sup>, ethics and morality, ii. 70<sup>a</sup>, v. 447<sup>a</sup>-455<sup>b</sup>, 497<sup>a</sup>, 500<sup>b</sup>-501<sup>a</sup> (Jap.), evil. v. 440<sup>a</sup>-450<sup>a</sup>, expiation and 497°, 500°-501° (ap.), evil.
v. 449°-450°, expiation and atonement, v. 640°-641°, family, v. 727°-728°, faqir.
ism.' x. 714°, fasting, v. 764°, 765°, fate, v. 773°, 780°-782°, 790°, feasting, v. 802° (Tib.), 803°, and feng. shui, v. 835°, feativals, and fasts, v. 836°, estimals, and fasts, v. 836°. festivals and fasts, v. 8365-838a, 884h-885a (Nepal), 892a, 838<sup>a</sup>. 884<sup>b</sup>. 885<sup>a</sup> (Nepal), 892<sup>a</sup>, flowers, ix. 738<sup>a</sup>, food rules, vi. 62<sup>a</sup>, 65<sup>a</sup>, friendship, viii. 161<sup>b</sup>. Gandhāra, vi. 177<sup>ab</sup>, Gayā, vi. 182<sup>b</sup>, 183<sup>a</sup>, 183<sup>b</sup>. 184<sup>a</sup>, gesture, vi. 497<sup>ab</sup>, God, vi. 269<sup>b</sup>. 272<sup>b</sup>, gongs and bells, vi. 315<sup>b</sup>, Gurkha, vi. 457<sup>b</sup>, hand in gesture, vi. 497<sup>ab</sup>, happiness, vi. 511<sup>a</sup> – 513<sup>a</sup>. Hardwar, vi. 516<sup>a</sup>, head-dress of cods, iv. 340<sup>b</sup>, head-marks. of gods, iv. 340<sup>5</sup>, head-marks, vi. 539<sup>5</sup>, head-shaving, vi. 538<sup>5</sup>, heavens, iv. 134<sup>5</sup>–136<sup>5</sup>, xi. 832<sup>5</sup>–833<sup>5</sup>, hells, iv. 133<sup>8</sup>– 134°, xi. 830°-831°, Hinayana, iii. 552° vi. 684° 586°, ix. 847° 848°, x. 778° 779°, and Hinduism, viii. 257°, ix. 763° horned deities, vi. 792°, horned spirits, vi. 793°, hospitality, vi. 7985 - 7995, house shrine, xii. 2395, hymns, vii. 3° 4a, identity, vii. 99a-100°, images and idols, vii. 111a, 119a-127a, 130ab (Chin.), 144<sup>3</sup>-145<sup>2</sup> (Tib.), immanence, ix. 851<sup>2</sup>-853<sup>3</sup>, incarnation, vii. 186<sup>3</sup>-188<sup>3</sup>, incense, vii. 204<sup>b</sup>-205<sup>a</sup>, Indian, ii. 126<sup>b</sup>, iii. 309<sup>b</sup>, 311<sup>a</sup>, v. 22<sup>b</sup>, 23<sup>b</sup>, 177<sup>a</sup>-179<sup>a</sup>, vii. 209<sup>b</sup>-216<sup>b</sup>, ix. 763<sup>ab</sup>, Indra, vi. 690b, initiation, vii. 319b 322s, invisibility of gods, 319° 322°, invisionity of goots, vii. 405°, and Jainism, ii. 495°–496°, vi. 694°–605°, Japanese, ii. 701°–702°, iv. 480°–497°, v. 181°–182°, 183°, 500°–501°, vii. 321°°, 482°–483°, 488°, viii. 38°–39°, 703°–704°, ix. 870°–871°, Jātaka, vii. 491°–494°, Java, Bali and Samatra, vii. 495°– Bali, and Sumatra, vii. 495h. 497ª, 'jewel,' vii. 553-557°, 997°, Jewel, vil. 883°–867°, Kanakamuni, vii. 644<sup>ab</sup>, Kanheri, vii. 652°, Kaniska and, vii. 652°, Kapilavastu, vii. 659°–662°, Korean, v. 182°, vii. 757°, viii. 703<sup>ab</sup>, Kusimagars, vii. 761°–763°, Kwan-yin, vii. 763°–765°, Laotian vii 705a leat thought Laotian, vii.796s, last thought, iv. 448b-449b, law, vii. 827s-828a, life and death, iv. 448ab, 7828, life and death, 19, 485 7iii. 15b-16a, 35b (Ind.), 38b-39b (Jap.), life magic, viii. 11b, light, viii. 52a, literature, viii. 789ab (Tib.), viii. 85a-89°, xii. 843a° (Chin.), logic, viii. 132°-133°, lotus, viii. 143a°, 144a°, Lotus of the True Law, viii. 145°-146°, love, viii. 1593-1628, Madhyamaka. Madhyamikas, viii. 235 237 ix. 848 849 851 b. Magadha, viii. 2415-2425, Maghs, viii. 2425, magic, viii. Magas, vin. 242°, magas, vin. 255°-257°. Mahāban, viii. 324°. Mahābans, viii. 328°-330°. Mahāyana, iii. 552°, viii. 330°-338°. ix. 848°-851°, x. 770°-780°, xii. 195°°, Malay Archipelago, viii. 346°, and Archipelago, viii. 346°. and Manicheism, viii. 3995 400ab, Mañjuari, viii. 405a-406a, Māra, viii. 406b, marks, vi. 5395, Mathura, viii. 4955, Mätrcheta, viii. 4955-4976 meditation, ii. 752°-753°, iv. 702°-704°, xii. 194°, mercy, viii. 557°-558°, merit, viii. 561°°, miracles, viii. 678°°, missions, viii. 700°-705°, Moggallana, viii. 7686-7700 800£94, viii. 771b - 773b, monasticism, ii. 871b, viii. 7978-802b, months, xii. 72b, mountains, viii. 868<sup>26</sup>, 867<sup>5</sup>, 868<sup>5</sup>, music, ix. 14<sup>3</sup>–15<sup>5</sup>, Mysore, ix. 67<sup>5</sup>, mysticism, ix. 85<sup>5</sup>–87<sup>5</sup>, Näländä, ix. 126<sup>b</sup>-127<sup>b</sup>, names, ix. 165<sup>b</sup>, Nāsik, ix. 186<sup>a</sup>, nature, ix.

209<sup>b</sup>-210<sup>b</sup>, Nepālese, i. 93<sup>b</sup>-100<sup>b</sup>, ix. 322<sup>b</sup>-323<sup>a</sup>, nihilism, ix. 372<sup>a</sup>-373<sup>b</sup>, nimbus, vi. 533°, nireana, i. 548°, il. 70°, ix. 376°-379°, numbers, ix. 408ab, obedience, ix. 439a, om, vii. 555b-556b, ix. 492a, ordeal, ix. 518a (Chin.), orientation, x. 86a, Orissa, ix. 565b-568a, Padmapāņi, ix. 590°b, Padmasambhava, ix. 590°b–591°, Panjäb, ix. 605°, 607°, pantheism, ix. 851°-853°, parables, ix. parables, 631ab, pastoral peoples, ix. 666b, path, ix. 671b, Paticca-500°- path, ix. 671°-, Paticca-samuppāda, ix. 672°-674°, Pātimokkha, ix. 675°-677°, Patna, ix. 678°, penance, ix. 86°-87°, x. 715°, per-fection, ix. 727°-728°, pea-simism, ix. 804°-806°, xii. 2a, phallism, v. 829, philosophy, ix. 846a–853a, 870a–871b (Jap.), pilgrimage, x. 13a–18a, 25a (Ind.), 27b (Jap.), 13°-18°, 25° (Ind.), 27° (Jap.), piśdchas, x. 44°, planets, xii. 72°, possession, x. 131°-132° (Jap.), pratyekabudha, x. 152°-154°, prayer, x. 166°-170°, 202° (Tib.), prayerwheels, x. 214°, precepts, x. 224°, presthood, x. 28°-290°, 292° (Chin.), 316° (Ind.), prostitution, x. 40°°, purificaprostitution, x. 407s, purifica-tion, vi. 740s, x. 468s 470s, (Chin.), reality, 473ab 592 593 re-birth, ii. 695, iv. 448b-449b, xi. 829b-830a, relations, x. 6485-6495, relics, x. 6585-6615, xii. 2155, rex. 658-661, xn. 210°, religious orders, x. 716°, 717°ab, renunciation, x. 729°, respect for animal life, viii. 11°, righteousness, x. 778°-780°, rosaries, x. 848°, 849°-852°, sacrifice, xi. 7°-8°, saints and martyrs, xi. 49a-51a, 51a (Chin.), 59b (Ind.), salvation, xi. 110ab, samādāi, xi. 160b-161<sup>b</sup>, Sāmmitiyas, xi. 168<sup>b</sup>— 169<sup>b</sup>, Sārīputta, xi. 197<sup>a</sup>, xi. 197a Sar Sarnath, xi. 1974-1984, vāstivādins, xi. 1982-2004, sāsana, xi. 2004-2014, Sautrāntikas, xi. 213\*-214<sup>b</sup>, scepticism, xi. 231\*-232<sup>b</sup> seasons, v. 837<sup>b</sup>, xii. 73<sup>a</sup>, sects, vii. 787<sup>a</sup>-788<sup>a</sup> (Tib.), x. 716a, xi. 307a-309b, self, xi. 351ab, self-culture, v. 450b, self-discipline, iv. 715a, serpent-worship, xi. 415b, shaving the head, v. 3885–389a, xi. Shintoism, iv. 3885–389a, xi. 471°, Siamese, v. 182°, xi. 482° 483°, sin, xi. 533° 534°. 536b (Chin.), soul, xi. 731s-733s, xii. 429b-430s, spiritual exercises, v. 454h-455b, state of the dead, xi. 829h-833b, 845<sup>b</sup>, statues, ii. 259<sup>a</sup>, 260<sup>ab</sup>, stüpas, xi. 903<sup>ab</sup>, stüpa-worship, xi. 9035-9045, Süfism and, xii. 125, suicide, xii. 225, 235, 245-265, 345, Sumatra, vii. 497a, sun, moon, and stars, xii. 71\*-73°, sucastika, iv. 327°, Swat, xii. 126°-127°, symbolism, xii. 142°, 143°, Täntrism, xii. 193°-197°, and Taoism, viii. 261°. Tathāgata, xii. 202°. 204°, teeth relics, xii. 215°, temples, xii. 243°, 244°, temples guardians, iv. 849°, theiam, i. 93°-100°, ix. 851°-853°, theosophy, xii. 309°, 309°-311b, three jewels, vii. 556h-557°, threshold guardians, iv. 849°, Tibetan, vii. 144°–145°, viii, 11°, 702°, 703°, 784°, 789°, xii. 331°, 332°, tonsure, xii. 386°, 387°, 387°, 388° (Chin.), transmigration, xii.429h 430a, tree-cult, xii. 450b, 452a, 454b, 7470-7493, and Trimurti, xii. 458a, United Provinces, xii. 529a, Vaišāli, xii. 567a-568b. 529<sup>a</sup>, Vassal, xii. 567<sup>a</sup>-568<sup>c</sup>, Vassa, v. 837<sup>ab</sup>, Vasubandhu, xii. 585<sup>a</sup>-596<sup>b</sup>, Vijūanavāda, ix. 849<sup>a</sup>, 851<sup>b</sup>, virtues, v. 451<sup>a</sup>-453<sup>b</sup>, vows, x. 716<sup>b</sup>-717<sup>a</sup>, xii. 644<sup>a</sup>-646<sup>a</sup>, 648<sup>a</sup>-649<sup>a</sup> (Chin.), 656<sup>b</sup>, water spirita, iii. 718<sup>a</sup> xii. 718\*, week, xii. 7; Western Paradise (Jap.). 701a-702a, wheel, vii. 554b-555a, Wheel of the Law, xii. 736a-737a, Wisdom Tree, xii. 747b-749a, woman, v. 271ab, worship, xii. 7585-7594, 762ab

(Chin.), year, xii. 72h-73a, zodiac, xii. 72ab, viii. 78ab.

Buddhist Creed, viii. 78ab.

Buddhist Law, in Ceylon and Burma, vii. 828a.

Buddhology, Mahavastu, viii. 329b, Tathagata, xii. 202b-204b. Budé, Guillaume

(Budseus). Humanism, vi. 8345.

Budge, E. A. W., on burials (Egyp.), x. 76<sup>ab</sup>, on gods (Egyp.), ix. 218<sup>a</sup>, on guests (Egyp.), vi. 817<sup>b</sup>, on Hāpi, xii. 711<sup>a</sup>.

BUDHA, BUDHA DEO, BÜRHAPEN, THĀKUR (Goṇd god), vi. 313°;
Ahīr cult, i. 233°, Santāl
cult, v. 13°.
BUDHĪ NĀGAN (NĀGIN) (Panjāb
rainbow), xi. 412°.

Budinirović, Solovej (Russ. epic hero), vi. 665<sup>b</sup>. Budini, xi. 276<sup>a</sup>, 587<sup>a</sup>, 588<sup>b</sup>;

lycanthropy, v. 611a.
Budintaia (Lithuanian goddess),
viii. 778b.

BUDUMA (Lake Chad), inheritance,

vii. 293b.

BUDURGA-SAGAN-TENGHI (Buriat god), iii, 4sb.

god), ii. 4.50.
BUFFALO, i. 5055-5062; Afghan,
i. 1595, Annamese, i. 54155,
Cambodian, iii. 1577, Ewe, i.
5055, Indian, i. 5055, ix. 663,
xii. 3545, 35555, 35655, Malay,
ii. 24055, viii. 3577, as scapegoat, i. 150<sup>b</sup> (Afghan), Toda, i. 505<sup>b</sup>, ix. 66<sup>a</sup>, xii. 354<sup>b</sup>, 355ab, 356ab,

BUFFALO-DANCE (Mandan), iii. 662-67\*, ix. 8235-824\*, xii. 67s; phallism, ix. 823b-824s.

BUFFALO BOCKS (Blackfoot), iii. 4045

Buffon, G. L. L., on abiogenesis, i. 25ab, on dwarfs (Kimos), v. 1230-1240, and Encyclo-psedia, v. 304ab, evolution, v. 616b, on Kimos, v. 123b-124b.

Bug (Slav 'god'), xii. 592b. Bugenhagen, John, catechism, iii ,253b.

Bugge, Sornes, on reincarnation (Teut.), xii. 440b.

BUGHTIS (Baluchistan), Nothani clan, ii. 340b, shrine, ii. 340a. Buginai (New Guinea), ix. 340°; ghosts, ix. 340°, initiation, ix. 340°, totemism, ix. 340°.

Buginese, ii. 237s, viii. 345b; animal-worship, vii. animal-worship, viii. 345<sup>b</sup>, bloodanimal-worsnip, vii. 234b, animism, viii. 345b, blood-drinking, vii. 234b, creation, vii. 248b, creator, vii. 248b, drink, v. 72b, drum, v. 90a, human sacrifice, vii. 242a, metempsychosis, vii. 238b, mythology, viii. 347b, priesta, vii. 236b, 248a, shamanism and priesthood, vii. 248a. and priesthood, vii. 248°, soul-substance, vii. 232°, soul - substance, 237ab, State ornamenta, vii. 240°, temples, vii. 246°, twins, xii. 4953, urine, vii. 2343.

Bühlen, G., on education (Hin.), v. 191\*, on Piprāwā inscrip-tion, vii. 661\*.

Bu-HOAN (Formosan tribe), vi. S5ab.

Buildings, consecration, L 5555 (Hin.)

BURA (Solomon Islands), xi. 6800. BUKATIOS (Delphic month), iii. 108%

BUKAUA (New Guinea), ix 346h-347a; as abode of dead, xi. 820<sup>b</sup>, balum-cult, ix. 346<sup>b</sup>, 347<sup>a</sup>, bull-roarer, ix. 346<sup>b</sup>, 347<sup>a</sup>, circumcision, ix. 346<sup>b</sup> 347ª, firstfruits, vi. 43ª, soul, ix. 347a, totemism, ix. 347a.

Buke of Discipline, discipline, iv. 720a, on idolatry, i. 854b. BURETANS (Borneo), silent trade, vi. 2070.

(Buriat BUKHA - NOIN - BAOBAI god), fil. 4b, 5ab, 11a, 15a.

BUEHARA (Muh. religious order), x. 719b

AL-BURHARL xi. 455b; on attributes of God, vi. 3015, on consensus, xii. 116b, on education (Muh.), v. 203\*, on oath (Arab.), ix. 512\*, on Qur'an, x. 543\*\*, 547\*, Sahih, xi. 455\*. BUKHARI, Pin (Muh. saint), xi.

700 Bunnanta (=Bokhara ?), calendar, iii. 130ab.

BUKOBA (Africa), artificial brotherhood, il. 858a.

BUROVINA-DALMATIAN CHURCH, vi. 431a.

Bul (Heb. month), iii. 1099. BULAGAT (Buriat deity), iii. 55. BULAGAT (Buriat tribe), iii. 55. BULAN (story of), vi. 478ab.

AND, BULAND DARWAZA (mosque gate at Fatchpur-Sikri), i. 226°, v. 796°, 797°. BULAND, BULAND

BULAN DALAPAN, BULAN DWĀ, BULAN KLĀU, BULAN LIMŎ, BULAN MAK, BULAN NAM, BULAN PAK, BULAN PWAS, BULAN SA, BULAN SALAPAN, BULAN SAPLUH, BULAN TIJUH (Brähmanist Cham months), iii. 113a.

Bulan Ök, Ramówan (Cham festival), iii. 349a. Bulan Ök Haji, Bulan Ovlwar

(Cham festival), iii. 349b.

Bulaq, Papyrus of.—See Papyrus of Bulaq. BULSTNCH, T., on ghosts (Celt.),

x. 3840.

Bulgari (=Cathari), i. 2804. BULGARIA, BULGARIANS, ix. 663h xii. 479a; in Africa, i. 162b animal earth-carrier, i. 491b, ant, i. 501b, artificial brotherhood, ii. 865ab, 866a, 867a, birth, x. 458a, Bogomils, ii. 784 7850, butterfly omen, i. 5063, calendar, iii. 1375-1384, card-playing at funeral, iv. 4375, Cathari, i. 2818, christening and artificial brotherhood. ii. 866a, death and disposal of the dead, iv. 418<sup>b</sup>, 426<sup>ab</sup>, 428<sup>b</sup>, 429<sup>a</sup>, 430<sup>a</sup>, 433<sup>a</sup>, 434<sup>a</sup>, 436<sup>b</sup>, 437<sup>ab</sup>, 439<sup>a</sup>, 442<sup>b</sup>, demons and spirits, ii. 53°, iv. 624°, 625°, 626°, 628°, 629°, disease and medicine, v. 54°, ease and medicine, v. 54\*, dress, v. 54\*, 64b, drinking, v. 77b, epics, vi. 666\*b, evil eye, v. 613b, fertility charms, vi. 523°, fire, v. 595°, fire-walking, vi. 30°, 31°, food for the dead, iv. 428°, 436°, funeral feast, iv. 436°, 437°, ghost, vi. 434°, goat in marriage rite, i. 518a, Gypsies, vi. 460a, 465a vi. 460°, 465°, heroic songs, vi. 666°, horned men, vi. 794s, kinship, vii. 703b, 704s, knote as amulets, vii. 751°, lycanthropy, viii. 207°, marriage to the dead, iv. viii. 2074 429a, missions, vfii. 7070 (early Chr.), Orthodox Church, vi. 427s, 430s, Paulicianism, vi. 6165, purification, iv. 4395, x. 458a, rude stone monu-ments, xi. 880b, sheep in marriage rite, i. 527b, snake beliefs, i. 526b, swallow, 528b, swan-maiden, xii. 125b, twins, xii. 4955, Uniat Church, xii. 174<sup>b</sup>, vampire, xii. 590<sup>ab</sup>, wake, iv. 418<sup>b</sup>, 437<sup>b</sup>, wedding garments, v. 64b.

BULGARIAN CHURCH, VL 430°. covenant BULKELRY, PETER, theology, iv. 2224.

Bull, i. 506°-509°, ii. 887°-889°; Achelous as, i. 73ab, Ægean, i. 145s, in artificial brotherhood, ii. 861a, Burist, iii. 9b, Canaanite, iii. 181b, Celtic, iii. Canaanite, iii. 181°, Ceitic, iii. 296°, iv. 355°ab, in Cüchulainn oyele, iv. 355°ab, Egyptian, i. 507°, ii. 888°, v. 237°, 244°, Greek, i. 147°, 507°a-508°a, Hindu, i. 507°b, Jahweh as, vii. 140°a, river-god, i. 73°a, Semitic, ii. 887°a-889°a, Siamese,

889a, symbolism, xii. 1436 (Hin.), 1480 (Sem.), tauro-bolium, xii. 214-2154, Teutonic, ii. 889s.

BULL, AGE OF (Bab.), i. 186ab. BULL (OF SIVA) AND HORSE-(Ind. coin type), iii. 7080.

BULLS AND BRIEFS, ii. 8912-8973. vii. 834s; 'allocution,' ii. 896s, 'constitution,' ii. 896s, 'encyclical,' ii. 8963.

GEORGE (bishop), Bull. Arianism, i. 785ab.

Bullarii Romani Continuatio, vii. 8384

Bullarium Romanum, ii. 8960, vii. 838a.

BULLEID, ARTHUR, and lakedwellings (Glastonbury), vii.

BULLEMAH, BULLIMAH (Australian paradise), ii. 2475, 6815.

Bull-gon, Egyptian, i. 443a, 507a, ii. 888b, v. 244b, and Sarapis, i. 443a, vi. 377a, Syrian, ii. 888b.

Bullinger, Henry, on Ana-baptists, i. 407°b, 408°, Con-fessions, iii. 859°b–861°, Covenant Theology, iv. 2203. BULLIONISTS, iii. 7254.

Bull-Boarer, ii. 889a-891a, vi. 170a, ix. 8b; Ambrim, ix. 355a, Apache, i. 602b, Astro-Jabe Bay, ix. 349\*, Australian, ii. 248\*, 889\*, 890\*, Bartle Bay, ix. 345\*, Bukaua, ix. 347\*, Elema, ix. 342\*, Hopi, vi. 787\*, Jabim, ix. 347\*, Kai, ix. 347\*, Kaia-kaia, ix. 340\*, Kiwai Island, ix. 341\*, Koko, ix. 348\*, Namau, ix. Koko, ix. 346ab, Namau, ix. 341b, New Guinea, ix. 340a, 341b, 342a, 345b, 346ab, 347ab, 349a, 351b, 352a, New Hebrides, ix. 355a, in rain-making. x. 5825, Tami, ix. 3475.

Bull-sachifice, Celtic, xi. 10\*, Chinese, iii. 730b-731\*, Greek, xi. 16\*, Mithraic, viii. 757b-758a, taurobolium, xii. 214a-215a

BULL-vow ' (Hin.), xii. 6560 Bull-worship, Egyptian, ii. 888b. v. 244b, Hebrew, ii. 888b. Semitic, ii. 888b.

BULOM (Africa), secret societies, xi. 289a, 296b.

Bulotu (Polynesian heaven), Fijian, i. 444\*, Samoan, x. 106\*, Tongan, x. 105\*, xii. 378\*-379\*.

BULOTU KATOA (Tongan god), xii. 3774.

Bur Qonsis (Tunis deity=Balcaranensis), ii. 5065.

Bûmanî (Burman spirit), iii. 23s. Bumpus, J. S., on Church music, ix. 20°, 32°.

Buna (immigrants to Bengal from Chota Nagpur), iii. 234a. BUNANITUM (story of), and family (Bab.), v. 723\*. BUNBURY, E. H., on Budini, xi.

5880

Bundahishn, ii. 270a, viii. 194b, xi. 202b; on abode of the

blest (Iran.), ii. 702<sup>b</sup>, on ages of the world (Iran.), i. 205<sup>a</sup>– 210<sup>a</sup>, on bull, viii. 757<sup>b</sup>, on calendar (Iran.), iii. 128<sup>b</sup>, on cannibalism (Iran.), iii. 209\*, on cosmogony and cosmology (Iran.), i. 2052-2102, iv. 16225, on creation, i. 205\*-210\*, iv. 162ab, on death customs (Iran.), iv. 504<sup>b</sup>, deluge story, iv. 555<sup>a</sup>, dualism, v. 111<sup>b</sup>, 513<sup>b</sup>, ethics, v. 513<sup>b</sup>, Fall myth, v. 710<sup>ab</sup>, on imageworship (Hin.), vii. 154<sup>b</sup>, on Jahi, i. 134<sup>a</sup>, on Kai Khūsrau and idol-worship, vii. 1542, and life and death, viii. 375, on light, viii. 61b, on man, ix. 868ab, on metals, viii. 589b, on Ormazd and Ahriman, ix. 566b, on prayer, viii. 294b, on stars, xii. 86s, on sun, xii. 85%

BUNDELAS (Cent. Ind. caste), iii. 310a; and Marathas, iii. 309b. BUNDELKHAND, architecture, i. 741°, fosterage, vi. 104°,

ligion, v. 20°, snake-worship, v. 6°, temples, i. 741°.

BUNDERLIN, JOHANN, mysticism, ix. 102a

(African female secret society), xi. 2964.

BUNENE (charioteer of Shamash), ii. 311a.

Buxuı (Ojibwa), iz. 454b.

AL-BONI, MUHYI AL-DIN ABO'L-ABBAS, on charms and amulets, iii. 457b.

BUNJIL, PUNJIL (Aust. creator), L. 34ab, 490a, ii. 246a, 247a.

BUNJOUROS (India), state of the dead, xi. 8275.

Bunost (Solomon Islands mythic

snake), xi. 401°. Bunsen, C. K. J., hymns, vii. 30°. Buntar (S. India), inheritance, vii. 292b.

BUNYAN, JOHN, ii. 8974-9015; on baptism, ii. 898b-899a, evangelism, ii. 9005-901s, Grace Abounding, ii. 897b, Holy War, ii. 890b-900s, humanity, ii. 900<sup>a</sup>b, Life and Death of Mr. Badman, ii. 80<sup>a</sup>b, originality, ii. 900<sup>a</sup>b, Pilgrim's Progress, ii. 899<sup>a</sup>b, 900<sup>a</sup>, poetry, ii. 899<sup>a</sup>, practical sagacity, ii. 900°, preaching, ii. 898°.

BUNYIP (Australian monater), v. 685b, viii. 826s.

Bunzi (Moanda divinity), ii. 366a. BUPHONION (Delian month), iii. 1075

BUQUIDNONES (Philippines), posal of the dead, iv. 4232. BURA PENU. - See BÜRHA PENNU.

Bunasa (Bengal god), ii. 481b. BURAYDAH, on bi (Muh.), il. 660\*. birth customs,

BURBOLORNEO DI BAGNOLO (Count), and Waldensian per-BAGNOLO

secutions, xii. 6705. BURCHARD OF WORMS, on fairies, v. 681<sup>b</sup>, on lycanthropy, viii. 208<sup>b</sup>, on magic (Germ), ii. 40<sup>b</sup>, on nature-worship (Germ.), ix 253\*, on oblationes (Germ.), ii. 26s, on stone-worship (Germ.), ii. 44s, on sun-worship (Teut.), xii. 102s.

BURCKHARDT, J. L., on blood-feud, (Muh.), ii. 730<sup>a</sup>, on eunuchs (Muh.), v. 584<sup>b</sup>, 585<sup>a</sup>, on locusts as food (Arab), viii. 126<sup>b</sup>, on oath (Arab), ix. 437<sup>a</sup>, on ordeal (Arab), ix. 509<sup>b</sup>.

BURGEHARDT, P., on Anabaptists, i. 407b.

BUREAU DES CONSTATATIONS (Lourdes), viii. 150b.

Bureau of Ethnology, Bulletin 30, sweat-house, xii. 127b, on 128ª.

BURGER, G. A., Lenore, xii. 590b, vampire theme, xii. 590b.

Bungess, J., on Ajanta caves, i. 258ab, on Elephanta rocktemples, v. 261<sup>b</sup>, 262<sup>a</sup>, on Ellora rock-temples, iii. 269<sup>a</sup>, v. 269h-270a.

BURGH, ALBERT, and Spinoza, xi. 770\*.

BURGHEAD (Scotland), burning the clavie,' ix. 264sb.

BURGHERS (Nilgiri Hills), eating the god, v. 137s, firstfruits, iii. 570

BURGHERS (Presbyterians), x. 254b, 255<sup>a</sup>; and anti-Burghers, x. 254<sup>b</sup>, Old Lights and New Lights, x. 255a.

BURGHLEY, W. C., and Robert Browne, ii. 875ab.

BURGOT, PIERRE (lycanthrope), viii. 215\*.

BUROT, J. M. M. VAN DEE, on burial rite (Warundi), ii. 3590, on spirits (Warundi), ii. 3585, on supreme spirit (Wa-Twa), ix. 2725, on totemism (Warundi), ii. 3538. BUBGUNDY, BURGUNDIANS, xii.

246<sup>a</sup>; adultery punishment, i. 133<sup>b</sup>, architecture, i. 705<sup>b</sup>, and Arianism, i. 7834b, beard, ii. 442<sup>b</sup>, Christianity, xii. 246<sup>b</sup>, duelling, v. 114<sup>s</sup>, ix. 510<sup>b</sup>, girdle, vi. 227<sup>a</sup>, human sacrifice, vi. 866<sup>b</sup>, king, xii. 254<sup>a</sup>, life-token, viii. 46<sup>a</sup>, ordeal, ix. 510<sup>b</sup>, 533<sup>a</sup>, priests, xii. 255<sup>a</sup>. xii. 255%.

Вёвні-Вёвні (Bengal deity), іі. 487°, v. 4<sup>b</sup>-5°,

BÜBHÄDEO, Gond cult, vi. 313b, Savara cult, xi. 2154.

BURHAN AL-DIN, QUTB-I-ALAM (Muh. saint), xi. 68b, 69a; asceticism, xi. 69b.

BURHAN AL-DIN AL-ZARNOJI, on education, v. 206s.

BÜRHÄPEN.-See BUDHA. BUBHA PENNU, BUBA PENU,

BOORA PENNU (Kandh Supreme Being), vii. 649a, 651a; and Tari, v. 13b, 17b. BURHT THAKUBANT (Bengal river

deity), ii. 483a. BURI (Teut. mythical being), iv. 1784.

Bunial, iv. 422a-423a; African, ii. 356°, 357°, 359°–360°, 360°, ix 292°, 420°, x 90°, xii. 207°, Akha, iii. 34°, Aleutian, i. 304ab, American, 380°b, 435°, 603°, iii. 527°, Apache, i. 603°, Arab, i. 672b, Armenian, i. 805b (Chr.), 801a (Zor.), Aryan, ii. 16a-18b, 19a-23a, Asayrian, x. 77a, Australian, ii. 247a, Awemba, ii. 359h-360a, Babylonian, iv. 444b 445b, 246b, Bahima, ii. 357b, Bantu, ii. 356b, 357b, 359b 360b, 360b, Banyoro, ii. 357°, Baronga, ii. 356°, Basoga, ii. 357°, Bavenda, ii. 356°, Buriat, iii. 17ª, Burmese, iii. 34ª, Bushman, xii. 207\*, Canaanite, iii. 181\*, cave (see CAVE-BURIAL), Celtic, ii. 17\*, Chal-dean, x. 77\*, of children, iii. 527\* (Amer.), 537\*\* (Egyp.), iv. 422ab (prim.), Chin, iii. 34a, Chinese, iv. 450a, 453b, Christian, i. 805b (Armenian), iv. 114b-115a, 115b (Egyp.), 456a-458a, x. 85a, Coptic, iv. 114b-115a, 115b, at cross-roads, iv. 331ab, at door, iv. 847b-848s, Egyptian, iii. 537sb, iv. 114b-115s, 115b, 537. 462a, v. 238a, 240b, x. 76a. 77a, European, iv. 464b. 466b, x. 87b, Greek, ii. 16b, 19a. 23a, 50a, iv. 472a. 473b, x. 79a, Guiana, i. 380ab, x. 79a, Guiana, i. 380ab, x. 19<sup>a</sup>, Guiana, I. 380<sup>ab</sup>, Hindu, iv. 475<sup>b</sup>, 476<sup>a</sup>, Hittite, vi. 725<sup>b</sup>-726<sup>a</sup>, Ho, vi. 727<sup>b</sup>, Hopi, vi. 784<sup>b</sup>-785<sup>a</sup>, Indian, ii. 16<sup>b</sup>, iv. 475<sup>a</sup>, 476<sup>a</sup>, 482<sup>a</sup>-483<sup>b</sup>, Iranian, ii. 16<sup>ab</sup>, iv. 505<sup>a</sup>, x. 77<sup>a</sup>, Japanese, iv. 485<sup>a</sup>, Jewish, iv. 497<sup>b</sup>, Kachin, iii. 34<sup>a</sup>, Karen, iii. 34<sup>a</sup>, Libane iii. 34a, Karen, iii. 34a, Lihsaw, iii. 34a, Lithuanian, ii. 17a, 19a-23a, Mang'anja, ii. 358b, Meng, iii. 34s, Mexican, i. 380s, Muslim, x. 85s, Negro, 380°, Muslim, x. 80°, Negro, ix. 292°, Nyanja, ix. 420°, orientation, x. 74°–75°, 76°–77° (Egyp.), 77° (Assyr.), 79° (Gr.), 85° (Chr.), 85° (Muh.), 86°–87° (prim.), 87° (Eur.), Ostyak, ix. 579°, Patagonian, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180°, 180 ix. 6605-670a, Persian, ii. 16ab, iv. 505a, x. 77a, Peruvian, L. 380<sup>b</sup>, Pokomo, x. 90<sup>a</sup>, premature, iv. 414<sup>ab</sup>, primitive, iv. 414<sup>ab</sup>, primitive, iv. 414<sup>ab</sup>, 420<sup>b</sup> 423<sup>a</sup>, 424<sup>b</sup> 426<sup>a</sup>, x. 86<sup>a</sup> 87<sup>a</sup>, Prussian, ii. 17<sup>a</sup>, Roman, i. 463<sup>b</sup>, ii. 16<sup>b</sup>, iv. 500ah, 507a, Scandinavian, ii. 17a, Seythian, ii. 16a, 'secondary,' iv. 459a (Egyp.), Seminole, xi. 377aa, Shan, iii. 34s, Slavic, ii. 17s, 19s-23s, iv. 508ab, Tasmanian, ii. 247a, Tennessee, i. 380°, Teutonic, ii. 17<sup>b</sup>, Thracian, ii. 17<sup>a</sup>, Tibetan, iv. 510<sup>b</sup>-511<sup>a</sup>, Tun-gus, xii. 475<sup>b</sup>, Uganda kings, ii. 357<sup>b</sup>, Wa, iii. 34<sup>a</sup>, Warundi, ii. 359a<sup>b</sup>, water (see Wates-BURIAL), widows, ii. 22b (Aryan), iv. 4285 429a, Yakut, xii. 827h-828a, Yao, iii. 34a Zoroastrian, i. 801\*(Armenia).

BURIAL CLUBS, vi. 129h-130a; Roman, vi. 219a. BURIAL BEFORE DEATH, iv. 414th,

4280-429a; African, iv. 414a, Aryan, ii. 22b, Bantu, iv. 414a, Fijian, iv. 414s, in foundation rites, vi. 114b, Hottentot, iv. 414a, Maidu, iv. 414a, New Pomeranian, iv. 414a, Paraguayan Chaco, iv. 414a, Yakut, iv. 414<sup>ab</sup>. Burial Hill Declaration, iii. 885<sup>a</sup>.

BURIAL-HUTS (Slav), iv. 508ab. BURIAL MOUNDS, Buddhist, L 5995, as landmarks, vii. 7954.

BUBIAL AND RESURRECTION (figure in regeneration), x. 641ab, 647ab

BURIAL SERVICE, Nestorian,

178b, Prayer-Book, x. 200a.
Bumal, Sub-aebial, iv. 420b.
421a; African, ii. 358b, iv.
420b. American, iv. 421a. Andaman, iv. 421s, Australian, iv. 421a, Kamchadal, iv. 421a Mang'anja, ii. 358b, Masai, iv. 420b, New Caledonian, iv. 421°, Seri, iv. 420°, Siberian, iv. 421°, Vedda, iv. 421°, Yakut, iv. 421a.

BURIATS, iii. 12-170, ix. 663a; iii. 95, ancestor-worship, animal dedication, iii. 13ab animal-worship, iii. 9h-10h, animiam, iii. 7h-8h, charity, iii. 378°, circumambulation, iv. 426°, consecration of shaman, i. 552°, cosmogony, iii. 11h-12s, crown of shaman iv. 339b, dances, iii. 13b death and disposal of the dead, iv. 426<sup>b</sup>, 435<sup>b</sup>, deifica-tion, iii. 7<sup>ab</sup>, descent to Hades, III. 94, disease and medicine, 14<sup>ab</sup>, divination, iii. 14<sup>a</sup>,
 366<sup>b</sup>, dualism, iii. 3<sup>a</sup>, 4<sup>b</sup>–5<sup>a</sup> cagle beliefs, i. 513b, earthworship, iii. 10b-11a, Erlik-Khan, iii. 7a, festival, iii. 15a, fetishism, iii. 10b, fire-worship, iii. 11b, folklore, iii. 4b-5b, funeral feast, iv. 435b, horse-staves, iii. 16b, xi. 811b, 813s, idgins, iii. 7b, khans, iii. 5b-6b, Lamaism, iii. 12-22, life and death, iii. 92, nature-worship, iii. 10b, old age, iii. 9b, ongons, iii. 12a-13a, owl beliefs, i. iii. 12a-13a, owl beliefs, t. 524a, polytheism, iii. 2ab, retribution, iii. 9a, sacrifice, iii. 14a-15a, shamanism, i. 552b, iii. 1a-2b, 8a, 13b-17b, iv. 339b, x. 281a, 282a, 284a, xi. 441b, 443a, soul, iii. 8a-9b, state of the dead, iii. 8a-9b, shamanism, iii. 11ab eun, moon, and stars, iii. 11<sup>ab</sup>, tea-gods, iii. 6<sup>b</sup>-7<sup>a</sup>, Tengris, 2h-5b, tree-worship, iii. 10ab.

BURKE, EDMUND, on beauty, ii. 446\* 447\*, politics, x. 102\*, on rights, x. 771\*-772\*. Burke, J. Butler, on abio-genesis, i. 25\*-26\*, 27\*.

Burkert, F. C., on Aphrastes, xii. 172s, and Aquila's Tar-gum, i. 274<sup>b</sup>, Biblical criticism, ii. 594b, on Josephus, vii. 5784, on Pshitta, xii. 171 sb.

BURMA, iii. 175-375; adultery, i. 1295, zi. 1335, air-demons,

i. 2555, alchemy, iii. 30a, ancestor-worship, iii. 24a, iv. 604s, animism, iii. 20b, 21sb, architecture (Bud.), iii. 428-435, artificial brotherhood, ii. 857°, 860°, 862°, 867°, astrology, iii. 29ab, baptismal rite, ii. 371a, bells, vi. 316a, birth, ii. 371°, belis, vl. 31°, birth, iii. 638°, iii. 31°–32°, v. 802°, birth-days, ii. 664°, 685°, blood, ii. 715°, Buddhism, ii. 371°, iii. 37°–43°, viii. 801°, xi. 309°, burial, iii. 34°, iv. 482ab, 483a, 848a, cairn-burial, iv. 482a, cannibalism, iii. 31<sup>b</sup>, 198<sup>b</sup>, iv. 481<sup>b</sup>, celts, xi. 876<sup>a</sup>, charms and amulets, iii. 28<sup>a</sup>, 31<sup>a</sup>, 395<sup>b</sup>, 396<sup>ab</sup>, 397<sup>a</sup>, 412°, 443°, 444°, 446°, 447° 412°, 443°, 444°, 440°, 447°, 448°, chastity, iii. 478°, Christianity, iii. 20°-21°, churel, ii. 489°, concubinage, iii. 810°, 816°, corn-spirit, vi. 522°, couvade, iii. 32°, death and disposal of the dead, iii. 33°-34°, iv. 424°, 480°, 481°, 482°, 483°, 851°, Jahuse, iii. 940° iv. 548°, deluge, iii. 24<sup>b</sup>, iv. 548<sup>s</sup>, demons and spirits, i. 255<sup>b</sup>, ii. 489<sup>b</sup>, iii. 22<sup>b</sup>, 24<sup>b</sup>-26<sup>s</sup>, iv. 605<sup>s</sup>, 606<sup>b</sup>, 607<sup>s</sup>, 850<sup>b</sup>, disease and medicine, iii 28ab, 30b, iii. 28ab, 30b, iv. 728ab, 605\*, divination, iii. 28b-29b, door spirita, iv. 850b, drama, iv. 890b, viii. 486a dress, v. 52a, 57a, 64b, 60b, diala, vii. diala, viii. 69b, drinks and drinking, evil eye, iii. 31s, exorcism, ii. 229s, iii. 30s, feasting, v. 802s, festivals, iii. 23<sup>h</sup>-24<sup>h</sup>, 35<sup>sh</sup>, fire-making, vi. 27<sup>s</sup>, first-fruits, vi. 43<sup>h</sup>, food for the dead, vi. 68<sup>h</sup>, foundation-rites, vi. 114<sup>h</sup>, 115<sup>h</sup>, 852<sup>h</sup>, frog superstition, i. 516<sup>h</sup>. frog superstition, funeral feast, v. 804\*, future life, iii. 22ab, girdle, vi. 229b, guardian spirits, iii. 25b-26\*, head, vi. 532ab, 535a, Hinduism, iii. 20<sup>b</sup>, 35<sup>b</sup>–37<sup>s</sup>, history, iii. 19<sup>b</sup>–20<sup>s</sup>, human sacrifice, iii. 265-27b, vi. 114b, 852ab, hunting, vi. 877a, images and idols (Bud.), iii. 43b, vii. 1215-122s, initiation, iii. 40b, inversion of sexual dress, v. 69b, king, iii. 35a, ladder rite, ii. 555a, magie, iii. 30a 31a, market, x. 889a, marriage, iii. 325–33a, v. 716b, viii. 425°, marriage with dead, iv. 604°b, masks, viii. 486°, 604<sup>45</sup>, masks, viii. 480<sup>5</sup>, motals, viii. 580<sup>5</sup>, missions, viii. 732<sup>5</sup>, 739<sup>4</sup> (Prot.), monasteries, iii. 42<sup>45</sup>, monasteries, iii. 42<sup>45</sup>, monasteries, iii. 20<sup>5</sup>, nameless spirits, ix. 180<sup>5</sup>, naming, iii. 32ab, nat-worship, iii. 21ab, 41a-42a, nature-worship, iii. 22a-23b, necromancy, iii. 29a-315, nose salutation, ix. 3965,

oath, iii. 29a, ordeal, iii. 28h-29a, ix. 511a, origin tales, iii. 24<sup>b</sup>, pagodas, iii. 42<sup>b</sup>-43<sup>a</sup>, x. 16<sup>b</sup>, 660<sup>b</sup>-661<sup>a</sup>, 661<sup>b</sup>, palmistry, iii. 30s, phallism, ix. 820° pilgrimage, x. 16°, posts (sacred), x. 96°, priest-hood, iii. 30°, x. 289°, pro-pitiation, iii. 20°, puberty, iii. 325, purification, x. 4645, rain-making, x. 563\*, relics, x. 660\*, 661\*, 661\*, rosaries, x. 850\*, Sabbath, x. 887\*, 888\*, 889\*, sacrifice, iii. 26\*, 27b, saliva, xi. 100b, 103b, Salvation Army, xi. 154a, Salvation Army, xi. 154°, serpent beliefs, xi. 407°, 416°, serpent - worship, iii. 36°ab, serpent worship, iii. 36ab, Shwe Dagon, x. 16b, slavery, iii. 34<sup>b</sup>, snake charm, vii. 111<sup>b</sup>, soul, iii. 22<sup>s</sup>, sprit-worship, iii. 41<sup>b</sup>-42<sup>a</sup>, stone-monuments, xi. 875<sup>a</sup>, stone-worship, xi. 871<sup>b</sup>, stopas, xi. 902°, stūpa-worship, xi. 903°, superstitions, iii. 37ab, tabu, x 887b, 888a tatuing, iii. 31a, 412a, 446b, 447b, xii. 209a, 210ab, 211ab, temples, iii. 43ab, xii. 244a, threshold burial, iv. 848a, tonsure (Bud.), xii. iii. 387°, totemism, umbrella, x. 637b, waterspirits, xii. 718b, wedding garments, v. 64b, wer-tiger, viii. 210a, witcheraft, iii. 31b.

Burmese, Bami, Mramma, iii. 18ab; birth, iii. 32\*, blood-brotherhood, iii. 29\*, cremation, iii. 34s, iv. 424s, death and disposal of the dead, and disposal of the disease iii. 33°-34°, iv. 424°, disease and medicine, iii. 28°, 30°, divination, iii. 28°, divorce, iii. 33°, exoreism, iii. 30°, funeral feast, v. 804s, ghosts, iii. 25<sup>a</sup>, guardian spirita, iii. 25<sup>b</sup>, 26<sup>a</sup>, hair rites, vi. 474<sup>b</sup>, harvest feast, iii. 23<sup>b</sup>, human sacrifice, iii. 26<sup>b</sup>-27<sup>a</sup>, kinship, vii. 704<sup>b</sup>, magic, iii. 30<sup>b</sup>-31<sup>a</sup>, marriage, iii. 32<sup>b</sup>, 33<sup>a</sup>, masks, viii. 48<sup>c</sup>a, viii. 48<sup>c</sup>a, viii. 20<sup>a</sup>, 23<sup>a</sup>, masks, viii. 48<sup>c</sup>a, viii. 20<sup>a</sup>, 20<sup>a</sup> viii. 486a, naming, iii. 32ab, nature-worship, iii. 22b, 23a, oath, iii. 29s, origin tales, iii. 24b, protective rites, iii. 28a, puberty, iii. 32b, sacrifice, iii. 26b, saliva, xi. 100b, soul, iii. 22s, stones (magical), xi. 875a, superstitions, iii. 37a,

tatuing, fii. 31°. BURMIYA (Hin. demon), and children, iii. 542a.

Bunn, R., on larma, v. 790<sup>b</sup>, on monotheism (United Provinces), xii. 528<sup>b</sup>. Burnell, A. C., on Malabar Jews,

vii. 558\*.

BURNET, GILBERT, iii. 1675, 1722; Arminianism, i. 811h, on Cambridge Platonists, iii. 1675, on infant baptism, ii. 404b.

BURNET, JOHN, on space (Pythagorean), xi. 759a.

BURNET, THOMAS, universalism, xii. 532b.

BURNETT-HURST, A. R., on pov-

erty, x. 1400, 141ab, 142b-1434

BURNHAM SOCIETY, xii. 5334.

BURNING, as adultery punishment, i. 124s (Peru), 128s, 129s (Hin.), 136s (Sem.), Jewish punishment, iv. 289s, of widows (see SATI).

BURNING BUSH, XII. 4494.

BURNING THE CLAVIE' (Scot. custom), ix. 264ab

Burnour, E., on Adibuddha, i. 93°, 94°, on Avalokita, ii. 257°, and Avesta, ii. 272°, vii. 396\*, and interpretation (Avesta), vii. 396\*, on 'In-calculable Period, i. 188\*.

BURNS, JOHN, trade unionism, xii. 408b.

BURNS, WILLIAM, and revival of religion, x. 754b.

BURNT-OFFERING, American, i. 336a, Celtic, xi. 10ab, 11a, Chinese, i. 337<sup>b</sup>, Egyptian, i. 342<sup>a</sup>, Greek, i. 344<sup>b</sup>, xi. 13<sup>a</sup>, Hebrew, v. 656\*, 657\*, xi. 2\*, 32\*, Hindu, i. 334\*, Semitic, i. 333\*, 351\*, xi. 33\*, 34\* 351

BURBOUGH, EDWARD (Quaker), vi. 143a, 144b; on Inward Light, vi. 143a.

BURBOUGH, STEPHEN, on idols (Samoyed), vii. 1496-1506.

BURO.-See BURU.

BURSPELD (Germany), monasti-cism, viii. 7942-7953.

BOB-SIN (Bab. hero-king), vi. 043b, xi. 75b. BURTON, E. D., on sin (in Paul), xi. 539b.

Burron, F. R., on music (Ojibwa), iii. 742b, ix. 11ab, 12ab, Burron, Richard F., on fable,

v. 678<sup>a</sup>, on human sacrifice (Great Benin), vi. 842<sup>a</sup>, on Oro secret society, xi. 293°, on slavery (African), xi. 601°, on strangers, xi. 884b, 892a, 892b-893a (African), 892a (Somali), on Swahili, xii. 846b, 847b, 848s.

BUBTON, ROBERT, on melancholy, viii. 526a.

Buru, Buro (Malay Arch.), cay-man beliefs, viii. 462, creator, vii. 248<sup>b</sup>, 249<sup>a</sup>, disease and medicine, iv. 728\*, disposal of the dead, vii. 244\*, 'eating the soul of the rice,' v. 137\*, vi. 43\*, fear of soul, vii. 241\*, firstfruits, v. 137a, vi. 43a foundation-sacrifice, vi. 112b life-token, viii. 462, nose salutations, ix. 396<sup>b</sup>, peace-making, v. 71<sup>b</sup>, sacrifice to the dead, vii. 243<sup>b</sup>, soul, vii. 232b, soul-worship, vii. 247ab, spirits, vii. 250b, trade, vi.

207b, 208s, BURUBONGA (Munda divinity), IX. 24

BURY, ARTHUR, and Arianism, i. 785b, and Enlightenment, v. 3135.

Burr, J. B., on Cimmerians, iii. 6569, on Prester John, x. 2729, 2739, on rationalism,

x. 580ab, on slavery (Rom.), xi 626b.

BURY ST. EDMUNDS, church, i. 7085, 'oblations to the white bull,' vi. 582,

BURYING OF THE DRAD MAN'S SINS ' (Polynesian), x. 110b.

Buschhoff, Apolf, cusation, i. 5972.

BUBENBAUM, HEBMANN, casuistry, iii. 244b.

BUSHELL, S. W., on architecture (Chin.), L 741b.

Bushi (Jap. warrior class), v. 499b-500s.

Bushidő (Jap. 'way of the ideal knight'), vii. 486<sup>h</sup>, 488<sup>a</sup>; and drama, iv. 895<sup>ab</sup>, ethics and morality, v. 4990-500a

BUSHMAN-HOTTENTOTS, L. 1620;

language, i. 163°. HMEN, vi. 820°, 822°, xii. 205°-208°; abode of the BUSHMEN, blest, ii. 682a, altruism, iii. 378<sup>b</sup>, animal-god, i. 490<sup>b</sup>, art, i. 824<sup>a</sup>, iii. 269<sup>b</sup>, vii. 111<sup>b</sup>, xii. 2055-206a, and cannibalism, iii. 205<sup>b</sup>, cave-painting, iii. 269<sup>b</sup>, vii. 111<sup>b</sup>, circumcision, xii. 207ab, copperworking, ix. 128a, dancing, xii. 206ab, dwarfs, v. 123a, envoys, xi. 894a, fall myth, v. 711a, family, v. 718a. 720a, finger-amputation, ii. 233a, folk-literature, xii. 208a, god, vi. 247\*, and Grimaldi, xii. 205\*, head-dresses, iv. 337\*, house-building, vi. 504\*, hunting and fishing, vi. 874<sup>ab</sup>, 875<sup>b</sup>, 879<sup>a</sup>, light, viii. 48\*, lightning, x. 370b, lion beliefs, i. 521ab, lycanthropy, viii. 213s, magical images, vii. 111b, mantis, i. 490s, 522s, missions, viii. 736s (Prot.), music, ix. 5<sup>a</sup>, 7<sup>b</sup>, 8<sup>a</sup>, mutilations, vi. 823<sup>ab</sup>, mythology, xii. 207<sup>a</sup>-208<sup>a</sup>, nature-worship, ix. 202b, nose ornaments, ix. 397ab, old age, ix. 464b omens, x. 366<sup>b</sup>, xii. 207<sup>b</sup>, puberty, x. 442<sup>b</sup>, serpent beliefs, x. 366<sup>b</sup>, xi. 408<sup>b</sup>, silent trade, vi. 209a, snakes in magic, xi. 407s, spirits, xii. 2062-2074, 2079, strangers, xi. 887s, sun, viii. 48s, xii. 625, sun, moon, and stars, xii. 2075-2085, totemism and religion, xii. 2065-2075, trade, vi. 2055, 209a, wood-working, vi. 504a.

BUSHNELL, HORACE, iii. 444-464; on Atonement, iii. 45b, v. 648b, 649a, Christian Nurture, 44b-45a, and evangelicalism, iii. 44b-45a, v. 606b,
 756b-757a, God in Christ, iii. 45ab, on miracle, iii. 45b viii. 687b. Nature and the Supernatural, iii. 455, preaching, iii. 450, on regeneration, x. 641b, and revivalism, iii. 44b-45a, x. 756b-757a, theology, iii. 44b-46s, on Trinity, iii. 45sb, Vicarious Sacrifice, iii. 45°, v. 648°.

tion, ix. 782<sup>a</sup>, pygmies, v. 125<sup>ab</sup>, secret societies, xi. 296<sup>a</sup>, twins, xii. 494<sup>b</sup>. BUSH-SOUL, L 4969; and Iyeanthropy, viii. 219ab, Negro, ix. 281b.

Bushongo (Congo), personifica-

BUSH-SPIRITS (Solomon Islands).

xi. 6835

Būşina Kaddisha (title Simeon b. Yohai), i. 460b. Business, iii. 464-470.

Boşfaf (Muh. author), viii. 9025. Businis, Osiris relic, x. 652b.

Busk (Amer. festival), iii. baptismal rite, ii. 374s, Cherokee, iii. 507a, Choctaw, iii. 568b, Creek, i. 126a, ii. 374a, iv. 735b, firstfruits, vi. 44a, 'medicine,' iv. 735b.

BUSOJA: MAT (Siam. month), iii.

Busse, L., on body and mind, ii. 7780.

Būstān (Sa'adi), and righteous-

ness, x. 810<sup>b</sup>.
Buston (Ayr), crannogs, vii.
776<sup>a</sup>, 777<sup>a</sup>.

Büğyastl (Pers. demon), iv. 6204. Bur (Brahman Cham Wednesday). iii. 113a.

BUTA-GEN (=Pillan), iii. 547a. BUTCHER'S LEAP' (Munich Carnival ceremony), iii. 2275.

LORD, on sceptre, 636-.

BUTH (Armen. spring), i. 796b. BUTLES, A. J., on feet-washing (Coptic), v. 821a.

BUTLER, J., on tabu (Naga), x. 8879.

BUTLER, JOSEPH, iii. 478-508; on analogy, i. 418ab, The Analogy of Religion, etc., iii. 49a-50a, on anger, i. 479b. Apologetics, i. 612b, and Arminianism, i. 816a, on benevolence, ii. 477ab, iii. 48<sup>b</sup>, on conscience, iii. 48<sup>b</sup>, 49<sup>a</sup>, iv. 31<sup>b</sup>-32<sup>b</sup>, and cul-ture, iv. 363<sup>a</sup>, and Deism, i. 612b, iii. 650b, iv. 539b, 315a, on egoism, v. 231b, 315a, on emulation, v. 3235, on future life, iii. 49b, on government, ii. 251°, on hatred, vi. 528°, and Hobbes, iii. 48°, on humanitarianism, vi. 8365. on lying, viii. 222b, on miracle, viii. 687ab, on moral sense, viii. 836°, on pity, x. 50°, on pride, x. 277°, on redemption, iii. 49°–50°, on revelation, xi. 49°, and salvation, xi. 49°, and salvation, xi. 718ab, on self-love, iii. 48b, xi. 3592-3614 (passim), mons, iii. 48b, on slander, xi. 586b, on sobriety, xi. 634ab, and Tindal, iii. 49a, and Toland, iii. 49a, and Wesley, iii. 48a.

BUTLER, SAMUEL, evolution, v. 620a, on memory, viii. 540a, on Puritanism, x. 513b.

BUTLER, SAMUEL (poet), on beard of sage, ii. 442<sup>5</sup>. BUTLER, W. ARCHEB, on intellect, vii. 372<sup>8</sup>.

BUTMIR (Bosnia), pile-structures, vii. 781a.

Buro (Egyp. town), festivals, v. 855a, souls of, vi. 648a.

855\*, souls of, vi. 648\*.
Buto, Uto (Egyp. goddess),
magic, viii. 268°, and serpent, xi. 402b.

BUTRIYYAH (Zaidi sub-sect), xii. 845ab

BUTSCHLI, O., on protoplasm, ii. 623%

BUTTERFLY, i. 506\*; and birth, ii. 6635, omens, i. 506\*.

BUTU-ULISIWA (Malay god), ix. 818b.

Buu (Pokomo tribe), x. 89ab, 90b. Buwamus (Muh. princes), and Shi'ism, xi. 4556.

BUWUMATI (Bathonga mythical snake), xi. 4075.

BUXTEHUDE, D., Church cantata, ix. 29a

Buxron, Fowell, on slavery, xi. 609b.

BUYAN (Slav abode of dead), ii. 706b; magic, viii. 306a, and Rügen, viii. 305b.

BUZURG KHAN (MIRZA) OF QAZwin, ii. 302b.

BUZURIMINE, astrology, xii. 90°, divination, iv. 820°. BWEBWESO (New Guinea abode of

blest), xi. 826a.

Bwiri (Congo secret society), xi. 297b\_298s.

BYAKU-E (Kwan-yin), vii. 764b. BYAKU-SHIN (Kwan-yin), vii. 764b. BYAME.—See BAIAME.

BYRLOS. - See GERAL Byliny (Slav historical songs), ix.

Byro, W., Church music, ix. 215, 22b, 24s,

Bynom, John, on Butler, iii. 475. Bynos, and individualism, vii. 221\*, and Jewish music, ix. 53°, on vampire, xii. 591°.

Bystos (Delphie month), iii. 1082. BYSTANDERS' (grade of penitenta), xi. 856b.

BYTHUS (Gnostic abyes), i. 54h-55s, 149s, 330s.
BYZANTINES, BYZANTIUM, architecture, i. 701s-704b, 748s, art, ii. 342s, viii. 204b, artificial brotherhood, ii. 866ab, astrology, xii. 101\*, charms and amulets, iii. 421\*, 422\*, 435\*, 703\*\*, coins, iii. 701\*, 703\*\*. crescent and star, xii. 145°, fiction, vi. 7°, hymnody, vii. 7°, 7°-11°, Karaism, vii. 667a-669b, luxury, viii. 204b, Mass of the Beardless, iii. 421°, and Slavic history, xi. 591a, symbolism, xii. 145b.

BYZANTINE CHURCH, intercession, vii. 386b, 388s, invocation, vii. 410s, tokens, xii. 357b. 'BYZANTINE ERA' (of Armenians),

Hi. 715-72a BYZANTINISM (=Erastianism), v. 3611-3624

CAA-PORA .- See KAAPORA. Canal (Arthur's horse). - See CAVALL. CABALA - See KABBĀLĀ.

Caban (Mayan day symbol), iii. 1240

CABASILAS, on Eucharist, v. 560b. Cabrcars (Costa Rica), iii. 514b. Cabet, Ettenne, and Icarian Community, iii. 785s. Cabrakan (Cent. Amer. god), iii.

308ª.

CABBOL, F., on Ash Wednesday and initium Quadragesimae,

xi. 477b.
CA' CANNY, v. 298a, xii. 410ab. CACCINI, G. (Ital. musician), ix. 29b.

CACOUS. - See CAGOTS.

Caddington (England), Stone Age

finds, vi. 505b. Caddo, Caddoans, altar, i. 335b, charms and amulets, iii. 404sb, chieftainship, vii. 814s, cosmogony and cosmology, iv. 128s, disposal of the dead iv. 420b, dog-star, xii. 70a games, vi. 1682, heroes and hero-gods, vi. 637b, houses, i. 683b, 684s, mother-right, viii. 852s, Pleiades, xii. 70s, rites, x. 53°, stars, xii. 69°h 70°, sun and moon, xii. 68°, 69°, 70°, temple, i. 335°. Cadmus (Gr. hero), and serpent,

xi. 405<sup>b</sup>, 407<sup>b</sup>, 408<sup>b</sup>, 409<sup>b</sup>. Cadoc (Sr.), austerities, ii. 72<sup>b</sup>, Life of (see *Life of St. Codoc*).

Caduceus (sacred wand), x. 92°, 95° (note), xii. 448°, 451°.

Capurci (Gaulish tribe), fatalism, v. 7824

Caduves (Guaycuru), images, i. 383%

CHCIAS (Gr. wind), i. 2550. Caculian, and Donatism, iv. 8444.

Carries Sepurius, hymns, vii. 175.

CECINA, AULUS, on Etruscans, v. 5320.

Cana Cypriani, ii. 5990.

CAEPIO, Q. SERVILIUS, sacrilege, xi. 41b.

RE, architecture, i. 864<sup>th</sup> 865<sup>th</sup>, frescoes, i. 864<sup>th</sup> 865<sup>th</sup>. CAERE, sarcophagi, i. 865°, temples, i. 865°, Tomba Regulini Galassi, i. 864°, Tomba dei Rilievi, i. 865°.

CARRLEON, Arthur's Court, ii. 54, CAHR SIDI (Celt. abode of blest), ii. 690b.

C.ESALPINUS, on circulation of blood, ii. 7142-7154.

C.Esar, JULIUS, on army-leader (Gall.), vii. 730b, calendar, iii. 62b-63b, 79a, 134ab, on chastity (Gall.), iii. 500a, on clans (Gall.), vii. 730a, on communion with deity (Gall.), iii. 748<sup>b</sup>, 749<sup>ab</sup>, 750<sup>a</sup>, on courage, v. 458<sup>ab</sup>, on crema-tion (Gall.), ii. 17<sup>b</sup>, crown, iv. 345°, on death, viii. 31°, deification, iv. 529°-530\*, on devotion, v. 459\*, on disease and medicine on disease and medicine (Gall.), iv. 747a, on Druids, ii. 44a, iii. 750b, v. 82ab, 83ab, 84b, 85a, 86ab, 87b, on Druids' verses, ii. 415a, 416b, and

education, v. 215a, on eric, ii. 7260, on ethics and moraln. 726°, on ethics and morality (Celt.), v. 455°, 456°, 626°, on family (Celt.), v. 728°–729°, on fate (Gall.), v. 782°, on fire-worship, ii. 34°, on Fortuna, vi. 101°, on funeral customs (Gall.), i. 440°, on future life (Celt.), iii. 302°, on gods (Gall.), iii. 279°, 280°, on posnitality, vi. 700°, (Call.) on hospitality, vi. 799\* (Celt.), 818°, 819\* (Germ.), house-hold of, ix. 747\* xi. 628°, human sacrifice, vi. 861°, on human sacrifice (Cell.), or human sacrifice (Gall.), v. 458°, vi. 865°, on incest (Celt.), v. 457°, on landmarks and boundaries (Teut.), vii. and boundaries (1ett.), vit. 790\*, 793\*, xi. 889\*, on law (Celt.), vii. 828\*, on marriage (Celt.), v. 456\*, viii. 432\*, on nature (Germ.), ix. 253\*, on ordeal (Gall.), ix. 514\*, on parents and children (Gall.), v. 728\*, on Picts, x. 15, 4\*, 5\*, on principes (Teut.), vii. 5ª, on principes (Teut.), vii. 731s, on religion (Teut.), xii. 102a, on sacred places (Gall.), i. 693a, on sacrifice (Celt.), xi. 8<sup>b</sup>, 9<sup>a</sup>, on simulacra (Celt.), i. 693<sup>b</sup>, vii. 127<sup>b</sup>-128<sup>a</sup>, 793<sup>a</sup>, xi. 878<sup>b</sup>, 879<sup>a</sup>, on sun- and moon-worship (Germ.), ii. 33<sup>a</sup>, Teutons, ii. 442, on transmigration (Celt.), xii. 430s. Casar and Galilean (Ibsen), vii.

765-77a.

CESARHA, Creed, iv. 239s CESAREUM (Rome), ii. 10s. CESARIANI ('CESAR'S household'), persecution, ix. 747ab,

Casarism, iii, 50°-56°.

CESARIUS OF ARLES, on altar, L. 339a, and asceticism, ii. 77a, on baptism, v. 816b, creed, iv. 240b, and divination, iv. 826°, on feet-washing, v-816°, on invocation, vii. 409°, monasticism, viii, 791°, and Pelagianism, ix. 710°, preaching, ii. 603b, on unc-tion, xii. 512b.

CESARIUS OF HEISTERBACH, OR Brethren of the Free Spirit, 842<sup>b</sup>, 843<sup>a</sup>, on Inquisition, ix. 752<sup>b</sup>, on sacraments as charms, iii. 427<sup>ab</sup>.

Castus, on Etruscan penates, v. 535a.

Catani, L., on Muhammad, viii. 876<sup>b</sup>.

CAGIN, PAUL, and grace at meals, vi. 3734

CAGN, IKAGGEN, !KANG, !KAGGEN (Bushman spirit), i. 490b, 522b vi. 2472, xii. 2002-2072; and creation, xi. 408b.

CAGNIARD DE LA TOUR, and abiogenesis, i. 255

CAGOTS, CACOUS, CAHETS, iii. 562-574

CAHER ISLAND (Ireland), sacred stone (Leac na naomh), xi. 8684.

CAHETS.—See CAGOTS.

CAHROUS, CAHROKS, coyote beliefs. i. 500s, life after death, i. 4354.

CAI, SIR KAY (companion of Arthur), ii. 15, 45.

CAI CAINBRETHACH, and ordeal (Celt.), ix. 5154.

CAIN, mark of, ii. 3270.

Cain (main body of Irish law). iv. 262b.

Caingang (Brazil), cosmogony, iv. 1726-1738, deluge story, cosmogony. iv. 1729-1738, matrilocal marriage, viii. 8538. Cáin Iarraith, on fosterage, vi.

107ab

Cáin Lánamna, on fosterage, vi. 1070

Caintres (Gnostic sect), vi. 237b, 238a, ix. 500a; and baptism. H. 388b.

CAIRD, EDWARD, on Augustine's mysticism, xi. 708<sup>a</sup>, on ben-evolence (Stoic), ii. 476<sup>a</sup>, on consciousness, iv. 56<sup>sh</sup>, on humour, vi. 872<sup>s</sup>, on Kant's soteriology, xi. 718<sup>b</sup>, on mysticism, xi. 708<sup>s</sup>, 712<sup>s</sup>, on iv. 56ab. Neo-Cynicism, ix. 300s, Neo-Hegelianism, ix. 300b, 304a, on Philo, i. 312s, on pride, v. 276s, on self, v. 907s, on Socrates, iv. 379b, on world-soul, iv. 149b.

CAIRD, JOHN, on anger of God, i. 480a, on creation, iv. 230b, on religious experience, 631b, transcendentalism, xii.

4244

CAIRÉ (Brazil full moon), ii. 837b. CATRINS, ii. 18a, 37a, iv. 467a, viii. 867b; European, iv. 4 giants and, vi. 191b, 4674 Hermes (see HERMAE), Indian, iv. 481<sup>b</sup>, 482<sup>a</sup>, Scottish, vii. 795ª.

CATRN-BURIAL (Ind.), iv. 4829. CATENS OF MOCKERY (Ind.), xi.

CATENS, JOHN, on voluntaryism, xii. 6359.

CAIRO, al-Aqmar Mosque, i. 877ab, 900 (fig. 5), architecture, i. 746\*, 748\*, 757\*, 758\*, 759\*, 876\*, 878\*, 879\*, 901 (figs. 7 and 8), art, i. 877a, education, v. 207\*, feasting, v. 807\*, Genizah, vi. 188\*–189\*, hand omens, vi. 496\*, healing tank, ii. 409\*, Karaites, vii. 669\*, madrasas, i. 758\*, 759\*, monasteries, i. 750ab, mosques, i. 746\*, 748\*, 757\*, 750\*, 876\*, 877\*, 878\*, 879\*, 901 (figs. 5 and 8), ii. 409\*, Muhammadanism, viii. 90 902\*, 903\*, Necropolis, 9015. 878<sup>b</sup>, Purim, v. 807<sup>b</sup>, tomb of Barquq, i. 759<sup>b</sup>, tombs of Khalifs and Mamluks, i. 8780, 901 (fig. 7). Caishanas (Brazil), family, v.

718s.

CAJETAN, JACOPO (Cardinal), on space, xi. 761s, Thomism, xi. 761°, xii. 322°.

CARCHIQUELS (Mayans), anointing of king, i. 553\*, bat-god, i. 502\*, crystal-gazing, xi. 730<sup>h</sup>, gods, iii. 308\*, human sacrifice, i. 253<sup>h</sup>, wind-gods, i. 253<sup>h</sup>.

CAKES AND LOAVES, iii. 574-615; Beltane, v. 841b, firstfruits, iii. 57a-58b, in folk-survivals, iii. 60%-615, phallic, ix. 818ab, in Queen of Heaven cult, x. 533\*, in sacrifice and ritual, iii. 58h-60h, Slavio, viii. 471h,

wedding, iii. 61<sup>b</sup>, viii. 471<sup>b</sup>. Calabar, 'bush-soul,' i. 496<sup>b</sup>, viii. 219<sup>a</sup>, cannibalism, iii. 2035, death, iv. 412s, fall myth, v. 7035, head, vi. 5355, leopard, i. 521s, lycanthropy, viii. 212s, 214s, 219s, missions (Prot.), viii. 736s, oath, iv. 373a, ix. 432a, ordeal, 432°, 508°, poison ordeal, ix. 508°, 'sending,' viii. 218°, snake beliefs, xi. 407°, 411°, soul, xi. 727°, tabu, ii. 354°, twins, xii. 496b.

CALABAR BEAN, ordeal, ix. 508\*. CALABASHES, as diaries (Brazil), L 378b.

Calabria, ass belief, i. 5023, Bible transmission, ii. 5834, fire-myth, vi. 27<sup>b</sup>, mourning, iv. 416<sup>b</sup>, v. 59<sup>a</sup>, Waldensea, xii. 667<sup>b</sup>, 670<sup>a</sup>:

CALACAU. See CAULACAU. CALAH. See NIMBÛD. CALAMA (Chile), bells, vi. 317b. CALAMIS (Gr. sculptor), i. 869s. CALAND. W., on magic and religion, viii. 2928,

CALAURIA, amphietyony, I. 394b. Calchagui (S. Amer.), bells, vi. 316<sup>b</sup>, 317<sup>b</sup>, burial of children, iii. 527°.

CALCHI, SIGISMONDO, missions, ii. 421b, 422a

CALCUTTA, evil eye, v. 610°, and Kālīghāt, vii. 642b, prostitution, x. 408a.

Calcutta Review, on tree-spirits

(Magh), ii. 482\*. Caldwell, R., on Südras, xi. 9165.

CALMB, v. 163a, 165a.

CALEB APENDOPOLO (Karaite), vii. 6694.

CALEBITES, vii. 4395, 4405 Caleb Williams (Godwin), vi. 11s. CALEDONII, x. 12-24; tabu, iii. 2972, totemism, iii. 2972,

2984 CALENDAE, personification (Slav), ii. 38ah.

CALENDAR, iii. 61a-141a; African, iii. 64a-65a, agricultural year, iii. 63s, American, iii. 70°, 308°-309°, xii. 66°, Arab, 668<sup>b</sup>
 Aramaie, viii. 97<sup>b</sup> xii. 167a, Armenian, i. 802a, iii. 70=-73<sup>a</sup>, Babylonian, i. 185<sup>b</sup>-186<sup>b</sup>, iii. 73<sup>a</sup>-78<sup>a</sup>, x. 890<sup>ab</sup>, xii. 50<sup>b</sup>, 191<sup>ab</sup>, Budcarb, xii. 78<sup>ab</sup>, Candlemas, iii. 189<sup>a</sup>-194<sup>a</sup>, Carthage, iii. 85<sup>b</sup>, Celtic, iii. 78<sup>a</sup>-82<sup>b</sup>, Central Cham, iii. 308\*-309\*, Cham, iii. 350\*, Chibeha, iii. 514b, Chinese, iii. 82\*-84b, xii. 75\*, Christian, iii. 63\*, 84b-91b, 719\*, Christmas, iii. 84b-91b, 719\*, Christmas, iii. 91b-601°-608°, Egyptian, iii. 91°-105°, v. 239°, xii. 50°, Epi-phany, v. 330°-332°, feativals

(see Festivals), Filocalus, iii. 845-855, Gilyak, vi. 2245-2255, Gothic, iii. 855, Greek, iii. 1055-1085, Grego-calation, iii. 62ab, introduc-tory, iii. 61a-64a, Iranian, iii. 128\*-131\*, xii. 87\*, Japanese, iii. 114\*-117\*, iv. 486b. Jewish, iii. 117\*-124\*, vii. 663°, 671°, xi. 281°, xii. 50°, Julian, iii. 62°, 63°, lunar, iii. 63ab, Mexican and Mayan, iii. 124-126, xii. 65°, Michaelmas, viii. 61°, 62°, month, iii. 62°, 63° (see Month), Muslim, iii. 126°-127°, Nestorian, xii. 178<sup>a</sup>, Numa, iii. 135<sup>a</sup>, Persian, iii. 128<sup>a</sup>–131<sup>a</sup>, Pol-emius Silvius, iii. 85<sup>a</sup>, Polynesian, iii. 1312-1330, Prayer-Book, x. 207<sup>ab</sup>, primitive, xii. 64<sup>ab</sup>, principles of construc-tion, iii. 61<sup>a</sup>-62<sup>a</sup>, Roman, iii. 133h-135b, x. 820h-824h, 832b. 838<sup>b</sup>, xii. 50<sup>b</sup>, Sabsean, x. 883<sup>b</sup>-884\*, Se'adiah, x. 281\*, Semitle, iii. 74<sup>b</sup>-75<sup>b</sup>, Shrovetide, xi. 477\*–480<sup>b</sup>, Siamese, iii. 135b-136b, Slavie, iii. 136b-138<sup>b</sup>, solar year, iii. 62<sup>ab</sup>, Sumerian, iii. 73<sup>b</sup>, 74<sup>ab</sup>, Syrian, iii. 85<sup>b</sup>-86<sup>a</sup>, xii. 167<sup>a</sup>, 178\*, and Tammuz legend, xii. 191ab, Teutonic, iii. 138b-141a, Tibetan, i. 95a (note), Toltec, xii. 375b, Tours, iii. 85ab, Vedic, v. 871ab, week, iii. 63b (see When), year, iii. 63ª (see YEAR).

CALENDAR OF COLIGNY, iii. 79a-80°, xii. 73°.

Calendar of Entries in the Papal Registers relating to Great Britain and Ireland, ii. 896b. CALENDAR LETTERS, iii. 909-91a,

CALENDAR OF NAPLES. - See NAPLES.

Calendar of Oengus, on hospitality, vi. 8022. CALENDS BRUMALIA, i. 100

Calf-worship (Heb.), i. 792a, ii. 888b, vii. 446b (note), ix.

251b. Calicur, killing the king, vi. 853°, market, viii. 422°, shipwrecked persons, xi. 886\*, snake-worship, xi. 418\*.

California, iii. 141a-145a; abandonment of aged, i. 6b, ix. 464b, abode of the blest, ii. 684b, anta in initiation, i. 501b, art, i. 822b, 828ab, 832b, ashes, ii. 113b, 'assembly house, xii. 2392, asylum, ii. 161<sup>b</sup>, sustern basketry, i. 828<sup>ab</sup>, bear-doctors, iii. 142<sup>b</sup>-143<sup>a</sup>, bear-doctors, ii. 502<sup>b</sup>, bird-161b, austerities, ii. 227ab, superstitions, i. 502b, bird-worship, i. 486b, 487a, xi. 580°, birth customs, ii. 230°, 639°, 640°, iii. 142°, blood-feud, ii. 723°, boundaries, vii. 791a, bull-roarer, ii. 890a

(note), burial, iv. 4225, 4255, calendar, iii. 655-66a, cannibalism, iii. 197s, charms and amulets, iii. 405%, chastity, iii. 480%, chieftainship, vii. 814%, cosmogony, iii. 144%—145%, iv. 127%—128%, coyote beliefs, L 509ab, creation-myths, iii. 144h-145a, iv. 1275-128s, crystals, xi. 868b, dancing, iii. 143b-144b, death and disposal of dead, iii. 141<sup>b</sup>, iv. 412<sup>a</sup>, 413<sup>a</sup>, 418<sup>b</sup>, 422<sup>b</sup>, 425<sup>a</sup>, 428<sup>a</sup>, 430<sup>b</sup>, 432<sup>a</sup>, 434<sup>b</sup>, 444<sup>a</sup>, xi. 477<sup>a</sup>, deer belief, i. 511°, deluge, iv. 547°, 548°, 549°, 557°, disease and medicine, ii. 229a, 233a, iii. 143a, iv. 733b, 734b, 735a, 736b, 737b, dreams, iii. 142ab, dress, v. 495, 565, educa-tion, v. 1762, family, v. 7162, fasting, ii. 230b, festivals, iii. 68ab, fetishism, v. 902a, finger-amputation, ii. 233a, flagella-tion in medicine, iii. 229a, food for the dead, iv. 428a, vi. 67b, future life, i. 435a, 436a, 493a, games, vi. 1685, hair rite, ii. 640b, hawk in myth, i. 518b. heroes and hero-gods, vi. 637b, 638ab, house-building. vi. 5045, hunting and fishing. vi. 874<sup>b</sup>, 875<sup>ab</sup>, 876<sup>a</sup>, 877<sup>b</sup>, Hupa, vi. 880<sup>a</sup> 883<sup>a</sup>, image of dead, iv. 444ª, initiation, 501b, ii. 227s, iii. 142b, 143b, inversion of sexual dress, v. 70°, jealousy, iii. 480°, love, viii. 159°, menstruation, iii. 142\*, Milky Way, xii. 695, mosaics, i. 8325, mother-right, viii. 852b, mourning, iii. 143b myth formulæ, iii. 142°, mythology. iii. 144°–145°, names, ix. 131°, 132°, nameless gods, ix. 179°, old age, i. 6°, ix. 464°, 466°, origin myth, iii. 144°–145°, owl beliefs, i. 524°, painting, i. 526°, painting, i. 526°, painting, i. 526°, p beners, 1. 524°, painting, 1. 524°, parents and children, iii. 524°, viii. 159°, planets, xii. 69°, puberty, ii. 227°, iii. 142°, purification, iv. 434°, rain-doctors, iii. 143°, rattlesnake-doctors, iii. 143°, reincarnation, i. 435\*, secret societies, xi. 303\*, sex, iii. 142\*, 476\*, shamanism, iii. 142\*-143\*, ships and boats, vi. 505\*, ahoes of the dead, xi. 477\*, skin of buzzard, xi. 580\*, soul, i. 493\*, stars, xii. 69\*, stone knives, xi. 813ab, strangers, xi. 884a, sun, xii. 62<sup>b</sup>, sweat-house, xii. 128<sup>a</sup>, tatu, i. 500<sup>a</sup>, xii. 212<sup>b</sup>, temples, xii. 241<sup>a</sup>, thunder and lightning, x. 370°, toothfiling, ii. 234\*, totemism, xii. 403\*, trance, iii. 142\*, twins, xii. 492\*, 497\*, wake, iv. 418\*, witcheraft, iv. 413\*.

CALIGRAPHY (Pers.), i. 883b. CALIGULA (Rom. emperor), and Antichrist legend, i. 579\*, deification, iv. 531a. Calinius, catechism, iii. 253a.

CALIFIL - See KHALIF. CALIXTINES, UTRAQUISTS, vi. 622a, 8871-8884

CALIXTUS L. (pope), on adultery, i. 133a, cemetery, iii. 247b, 248b, 250ab, and penance, ix. 711b, 716a.

CALIXTUS II. (pope), on canonization, iii. 209a.

CALIXTUS, GEORGE, 'syncretistic controversy, iii. 850°, xii. 155b.

CALKINS, G., on fertilization, ii. 630\*, 631\*.

iii. 1454-1460; CALL, CALLING, effectual, iii. 146b, 150b-1510.

Call to the Unconverted (Baxter),

ii. 439b. Callander (Scotland), Beltane

customs, xi. 105, Callaway, H., on deity (Zulu), ii. 364a, on ghosts (Zulu), v. 6862, on incense (Zulu), 202b, on necromancy (Zulu). iv. 778\*, prayer for children (Zulu), i. 106\*, on spitting (Zulu), xi. 102\*, 103\*, CALLED (=elect), iii. 145\*; as name of Christians, iii. 574\*.

Callennish (Lewis), orientation, x. 87b, stone-circles, iv. 468a,

x. 875, xi. 878s. Calli (Mexican day symbol), iii. 1244.

Callicias, sophistry, xi. 690b-4103

CALLIMACHUS (Gr. poet), hymns, vii. 415-42s, love poetry, viii. 173ab.

CALLIMACHUS (sculptor), i. 730ab. CALLIOFE (Gr. Muse), ix. 45. CALLIPIDAE (Scythian tribe), xi.

276%. Calliffus (of Cyzicus), calendar, iii. 62<sup>b</sup>, 89<sup>a</sup>, 107<sup>b</sup>.

Callisto (=Artemis), i. 504s. CALLISTUS, CALLIXTUS (popes) .-

See CALIXTUS. Calovius, on call, calling, iii. 146\*, and Confessions, iii. 850°.

CALUMET, as altar, i. 336s.

CALUMNY.—See SLANDER.
CALUMNY (Apelles' picture), L.
870°, ix. 792°, 794°.
CALVIN, JOHN, iii. 146°–148°, 591°, xii. 734b; on 'Action,' i. 79a, on Adam, i. 87s, and Amyraut, i. 4043-4063, on anger of God, 1. 404 - 400 on anger of God, 645 on Atonement, v. 645 - 646 on baptism, ii. 401 a 402 b, 403 b, 405 x. 913 b, 914 a, on binding and loosing, ii. 621 a, on call, calling, iii. 146 c, on cellbacy, iii. 275ab, on Christ's descent to Hades, iv. 657b, 658a, on Church government, x. 248a-249<sup>b</sup>, on Church and State, ix 759<sup>b</sup>, 760<sup>ab</sup>, Confessions, iii. 859<sup>b</sup>–860<sup>a</sup>, 861<sup>b</sup>–881<sup>a</sup>, on congregational singing, xii. 774<sup>a</sup>, Covenant Theology, 774\*, Covenant Theology, iv. 219\*-220\*, on creation, iv. 229\*, discipline, iv. 718\*, 719\*\*, on election, iii. 862\*\*, v. 256\*-257\*, on Eucharist, iii. 862<sup>b</sup>, v. 567<sup>ab</sup>, 568<sup>b</sup>, 569<sup>ab</sup>, exegesis, ii. 598<sup>b</sup>, on fasting. ii. 69a, on fate, v. 776a, on free will, vi. 369b, and French Protestantism, vi. 823b-824s, on grace, vi. 366b, 369b, and Hooker, vi. 775°, on imman-ence, vii. 168°, on implicit faith, vii. 180°, on infant baptism, ii. 403°, Institutes, iii. 147ab, 863°, on invincible ignorance, vii. 4035, and morality, vii. 2205, on original morality, vii. 2:20°, on original sin, vii. 181°, on pilgrimage, x. 22°, political theory, ix. 750°, 760°, preaching. x. 216°, on predestination, iii. 863°, 864°, x. 232°–233°, psalmody, ix. 26°, in Refor-mation, x. 621°, on relies, x. 655°, 658°, and religious certainty, iii. 328°, on religious enthusiasm, v. 319°, on sagraments, ii. 400°–401°, on sacraments, ii. 4000-401a, 401b, 405a, x. 912b-914a, on socramentum, x. 912b-913b, on Societamentum, x. 512—513-, sub-lapsarianism, xii. 123+, and tokens, xii. 350s, on usury, xii. 552b-553s, and vows, xii. 651b, and war, xii. 679a, 682b.

Calvinism, iii. 1462-1553, x. 617ab 619a, 620b, 622a; and Amyraldism, i. 404a-4063, Amyraidism, 1. 4042–4062, and antinomianism, 1. 5823, and Arminianism, 1. 8075– 8083, 8093–8165, ii. 3193– 3203, iii. 1533, ix. 3935, x. 2333, xii. 16235, 1633, Atone-ment, iii. 1533, v. 6453–6464, ment, iii. 153°, v. 645°-646°, baptism, ii. 401°, 402°b, 403°, 403°, 405°, x. 913°, 914°, Bible-reading, ii. 609°, casuistry, iii. 245°, Christ as mediator, iii. 152°a°, 623°, x. 248°-249°, Church and State, v. 278°, ix. 759°, 760°a°, Church music, ix. 26°, 30°, commemoration of the dead, iii. 720°a°, Confessions, iii. 861°, 881°, and Covenant Theology, iii. 153°a°, iv. 219°-220°, Edwards (Jonathan), v. 221°-226°, eleciv. 219h-220s, Edwards (Jonathan), v. 221h-226s, elec-tion, iii. 862ab, v. 256h-257s, x. 620<sup>b</sup>, English, iii. 154<sup>b</sup>, Erastianism, v. 360<sup>ab</sup>, 361<sup>ab</sup> Eucharist, iii, 862b, v. 567ab, x. 913b, 914a, free will, iii. 149ab, vi. 369b, French, iii. 154a, German, iii. 154a, God, iii. 148<sup>b</sup>–149<sup>b</sup>, vi. 265<sup>ab</sup>, grace, vi. 389<sup>b</sup>, 389<sup>b</sup>, and Jansenism, vii. 476<sup>b</sup>, 477<sup>a</sup>, 478<sup>ab</sup>, kenosis, vii. 684<sup>ab</sup>, and Lutheranism, I. 405a, x. 411ab, man, iii. 1498 150°, mediation, iii. 150°b, Netherlands, iii. 154°b, New England Theology, iii. 154°b, v. 221°-227°b, perfection, ix. v. 221a-227°, perfection, ix. 732a°, perseverance, iii. 151a°, ix. 769°, 770a°, predestination, iii. 152a, 863°, 864°, x. 232a-233°, Presbyterianism, x. 244°-271°, Protestantism, x. 411a°, Providence, iii. 148°-149°, Puritanism, x. 507°-515°, redemption, iii. 150°-152°, sacraments, ii. 400°-401°, 401°, 405°, x. 247°-248°, 912°-915°, salvation, xi. 7135-714s, sanctification, xi. 1825-1833, satisfac-tion theory, xi. 7143, Scottish, iii. 154<sup>b</sup>, sin, iii. 140<sup>b</sup>-150<sup>a</sup>, sovereignty of God. x. 247<sup>b</sup>, xi. 758<sup>b</sup>, Spirit (Holy), xi. 800<sup>ab</sup>, Sublapsarianism, iii. 152<sup>b</sup>-153<sup>a</sup>, xi. 909<sup>a</sup>-910<sup>a</sup>, xii. 123a, Sunday observance, xii. 107<sup>b</sup>, Supralapsarianism, iii. 152<sup>b</sup>, xii. 123<sup>a</sup><sup>b</sup>, Swisa, iii. 153<sup>b</sup>, and synergism, xii. 162<sup>a</sup><sup>b</sup>, universalism, iii. 153<sup>a</sup>,

worship, xii. 774ab. Calvinistic Methodists (Wales). and alcohol, etc., ii. 733, connexionalism, iv. 283, preach-

ing. x. 2185.

CALVO, C. C., on concordats, iii.

Calymnos (Ægean Sea), sin-eating, xi. 575<sup>b</sup>,

CAMA, K. N., and Parsis, ix. 643b. A. K. R., on gāhanbārs, iii. 129<sup>ab</sup>, and Parsis, ix. 643<sup>b</sup>.

Camaldolesk (Benedictines), viii. 7815, 7865, 7963. Camargo, D. M., on Tlazolteotl, viii. 1593.

CAMAXTLL -See MIXCOATL CAMAY (Inca month), i. 472a, CAMAZOTZ (Mex. bat-god),

1159-116s.

115<sup>b</sup>-116<sup>b</sup>.

Camnonia, iii. 155<sup>a</sup>-167<sup>a</sup>; adoption, i. 106<sup>b</sup>, astronomy and astrology, iii. 159<sup>b</sup>, birth, iii. 159<sup>a</sup>b, 164<sup>ab</sup>, Brāhmanism, iii. 156<sup>b</sup>-157<sup>b</sup>, 161<sup>b</sup>-162<sup>b</sup>, Buddhism, iii. 156<sup>ab</sup>, 160<sup>b</sup>-161<sup>b</sup>, calendar, iii. 110<sup>b</sup>-111<sup>b</sup>, Chams, iii. 348<sup>b</sup>-350<sup>b</sup>-hestity, iii. 477<sup>a</sup>-478<sup>a</sup>-concubinare. iii. 477\*, 478\*, concubinage,
 iii. 815\*h, crimes and punishments,
 iii. 166\*–167\*,
 iv. 252a, death and disposal of the dead, iii. 164b-165b, death-mask, viii. 485b, deluge, iv. 548a, disease and medicine, iii. 1589–159b, divorce, iii. 164s, doubles, iv. 854b, drama, iv. 896b, dress, iii. 155b, v. 48°, ethnology, ii. 119°, iii. 155°, festivals, iii. 160°–162° festival of the dead, iii. 165°, fire-king, vii. 710°, fish-ing, vi. 878°, ghosts, iii. 165°, mg, vi. 878°, ghosta, iii. 165°, ghoula, iii. 165°, government, iii. 165°, Hinduism, vi. 687°, inheritance, iii. 166°, law, iii. 166°-167°, love, viii. 157°, luck, ii. 663°, lycanthropy, iii. 158°, viii. 214°, magic sword, vil. 228b, marriage, 163ª-164ª, mask, viii. iii. 1638-1648, mass, viii. 4859, metamorphosis, iii. 1609, monasteries, iii. 1569, mourning, iii. 1658, names, ix. 1339, ordeal, iii. 1678, pagodas, iii. 1569, popular religion, iii. 1579-1588, possession, x. 1260, priests, iii. 1564-1575, regalia, x. 6335, savage races, vii. 2254-2325, serpents, xi. 4085, sexes, iii. 1620-1630, society, iii. 165-b 166<sup>a</sup>, sorcery, iii. 158<sup>ab</sup>, spirits, iii. 157<sup>b</sup>-158<sup>a</sup>, superiii. 158ab stitions, iii. 1599-1005, temples, iii. 1565, water-king. vii. 710b, werwolf, iii. 158a, viii. 214ab, white elephant, i.

CAMBRIDGE MISSION TO DELIG. viii. 730b

Cambridge (New England) Plat-form of Church Discipline (1648), iii. 884sh; on Churchgovernment, iv. 195, 20a.

CAMBRIDGE PLATONISTS, iii. 1678-173b, ix. 318b; and Arminianism, i. 813\*, iii. 168<sup>b</sup>, 169<sup>a</sup>, and Cartesianism, iii. 170<sup>a</sup>. 171\*, and Deism, iv. 534<sup>a</sup>b, demonology, iii. 170b, eestasy, iii. 169ab, and ethics, v. 416b and faith-healing, v. 099\*, and Hobbes, iii. 171\*–172\*, Humanism, iii. 171\*–172\*, hylozoism, viü. 491\*, and Italian Renaissance, iii. 168b, Natural and Revealed Re-Natural and Revealed Re-ligion, iii. 169ab, Platonic philosophy, iii. 169ab, reason in religion, iii. 167a-168b, 169a, Scriptures, iii. 168a-169\*

"CAMBRIDGE SEVEN" (mission-

aries), viii. 732b. Campyses, i. 705-71\*; and human sacrifice, vi. 854<sup>b</sup>, and image-worship, vii. 153<sup>b</sup> (note). Campen, W., on blackmail, ii. 669<sup>a</sup>, on names (Chr.), ix.

149b

CAMEL, iii. 1730-175a; allegorical interpretation, L Arabian, iii. 1736-1749, xi. 35ª, Indian, iii. 175ª, Iranian, iii. 1742-1754, OT and Talmud, iii. 1745

CAMENÆ (Rom. goddesses), ii. 45°, ix. 248°, xii. 713°.

CAMEO ST. ALBANS, vi. 555h-556a.

\* CAMPIERA APOSTOLICA . Cath. Office), vii. 838b.

CAMERA ORSCUBA, vii. 899a.
CAMERA ORSCUBA, vii. 899a.
CAMERON, A. L. P., on All-Father (Aust.), vi. 244b, 245a.
CAMERON, JOHN, and Amyraut, L. 404b, on conversion, i. 404b.

universalism, xii. 530a.

CAMERON, RICHARD (Covenanter),

iv. 2154. Camebon, V. L., on lake-dwellings (Cent. African), vii. 774ab.

CAMERONIANS, ' SOCIETY PEOPLE, WANDERERS, HILLMEN, WHIGS, iv. 2152-2162; tokens, xii. 359a.

CAMEROONS, artificial brotherhood, ii. 858\*, 860\*b, blood, x. 465b, cannibalism, iii. 205ab, death pollution, x. 457a, dress, 64b-65a, expiation, x. 465b, personification, ix. 783\*, purification, x. 457\*, 465\*, 'sending,' viii. 218\*,

CAMULIANS (Chr. religious order).

x. 700<sup>5</sup>, 707<sup>5</sup>. Camisards, iii. 175<sup>5</sup>-176<sup>5</sup>, vi. 826<sup>5</sup>, x. 257<sup>5</sup>; conventicles, iv. 104b.

CAMLAN, BATTLE OF, II. 4ab. CAMORRA (Naples), ii. 6695, viii.

CAMPANELLA, T., Humanism, xi. 3909-3919.

CAMPANIANS, vii. 457a, 458ab, CAMPANOLOGY. - See Bulls.

CAMPBELL, ALEXANDER, and Disciples of Christ, iv. 713ab.

CAMPBELL, ABCHIBALD (Nonjuror). ix. 395b

CAMPBELL, DUNCAN, on Feinn, v. 826P.

CAMPRELL, GEORGE, philosophy, xi. 261b, 2642-2652. CAMPRELL, LORD GEORGE, on

Tongans, ii. 237a.

Campenia, J., on human sacrifice (Ind.), vi. 842b, on Kandhs, vii. 649ab, on Savaras, xi. 215%

CAMPBELL, JOHN MCLEOD, Atonement, v. 648ab, 649a, xi. 722a, and Edward Irving. vii. 4235.

Campbell, Lewis, on holiness (Gr.), vi. 742a, on religious revival in 6th cent., vi. 694b.

CAMPBELL, M. JUSTION, on Parsis, ix. 642a.

CAMPBELL, THOMAS, and Disciples of Christ, iv. 713ab.

CAMPRELL, W., on Formosa, vi. Sanb.

CAMPBELLITES (=Disciples of Christ), iv. 713\*-714b

Campestres (Rom. goddesses), and Matres, iv. 400sb. CAMPHOR (Malay Pen.), viii. 358b. CAMPHE (name for Donatists),

xi. 317b. CAMPO SANTO (Pisa), fresco of

Last Judgment, i. 847b. Campus Martius, orientation, x. 80b.

Camulos (Celt. god), iii. 280°,

293%.

CANAAN, CANAANITES, III, 1765 188a; aborigines, iii. 177a-178b, Abu, iii. 179b, Addar, iii. 180s, Addu, Adad, Hadad, 180<sup>b</sup>
 Adon, iii. 179<sup>b</sup>
 Ahu, iii. 179<sup>b</sup>
 altara, i. 353<sup>a</sup> iii. 186b, 'Amm, iii. 179ab, Amon-Re, iii. 184h-185h, amulets, iii. 187b, 'Anath, iii. 182ab, ancestor-worship, iii. 1815-182\*, animal-sacrifice, iii. 187a, animal-worship, iii. 181ab, Anu, iii. 184a, asherim, iii. 186ab, x. 94ab, 'Ashtart, il. 115-118a, iii. 182a, viii. 181a, Aven, iii. 182b, 'Azar, iii. 183a, Ba'al, ii. 290b-291a, iii. 179a, Babylonian gods, iii. 1835-1848, Babylonian inscriptions, iii. 177\*, Bes, iii. 184<sup>b</sup>, Bezek, iii. 182<sup>b</sup>, cave temples, xii. 238<sup>b</sup>, Chemosh, iii. 182<sup>b</sup>, corners, iv. 120<sup>ab</sup>, Dád, iii. 179<sup>b</sup>, Dāgôn, iii. 181<sup>s</sup>, iv. 387<sup>a</sup>–388<sup>s</sup>, Dan, iii. 179b-180a, departmental deities, iii. 182a-183b, divination, iii. 1879, Edom, iii. 182<sup>b</sup>, Egyptian gods, iii. 184<sup>a</sup>– 185<sup>a</sup>, Egyptian inscriptions, iii. 177<sup>ab</sup>, El, iii. 178<sup>b</sup>–179<sup>a</sup>,

elders, v. 254b, 'Elyon, iii. 180s, 'Esau, iii. 183s, ethnology, ii. 119a, firstfruits, vi. 42b, Gad, iii. 182b, Gil, iii. 182b, gods, iii. 178b-185a, Hathor, iii. 184b, hero-worship, iii. 181b-182a, Hiba, iii. 182b, high places, iii. 185a-187a, vi. 678a-681b, xii. 238b, holy cities, iii. 185ab, human sacrifice, iii. 187a, iv. 848a, sacrifice, iii. 187°, iv. 342°, vi. 863°, images and idols, iii. 180°–187°, vii. 188°–142°, incense, iii. 187°, vii. 203°, infant sacrifice, iii. 187°, iv. 848s, and Israel, ii. 291sb, vii. Jahweh, iii. 183<sup>a</sup>b, Kosh, iii. 180<sup>a</sup>, Lahmu, iii. 184<sup>a</sup>, Iamp and bowl deposits, iii. 187<sup>a</sup>b. libations, iii. 1879, love-gods, viii. 181°, massebháth, iii. 186°, viii. 487°, x. 94°, Melek, 1790, month names, iii. 109a, music, iii. 187b, Muth, iii. 182<sup>b</sup>, Nabu, Nebo, iii. 184<sup>a</sup>, nature-gods, iii. 180<sup>a</sup>–181<sup>b</sup>, Nergal, iii. 184<sup>a</sup>, Nin-ib, iii. 183b-184s, OT, iii. 177b, Palestine excavations, iii. 177\*, Palet, iii. 183\*, Pharaohcult, iii. 1852, Phoenicians, ix. 887\*-897°, poles and posts, x. 94°, priests, iii. 187°-183°, prophets, iii. 183°, Ramman-Rimmon, iii. 183°, Resheph, iii. 180°-181°, sacrifice, iii. 187a, sanctuaries, iii. 185a\_ 187a, scarabs, iii. 184b, Sedeq, 183a, Selem, iii. 181a,
 Semitic, iii. 178a-188a, serpent-worship, xi. 403b-404s, Shalem, iii. 183s, Shamash, iii. 180a, Sheba', iii. 184a, Shem, iii. 180a, Sheol, iii. 181a, Sid, iii. 183a, Sin, iii. 1835, sun-worship, ix. 2515, threshold sacrifice, iv. 8485, tree-worship, ii. 286<sup>ab</sup>, Uru, iii. 181<sup>a</sup>, week, xii. 103<sup>b</sup>, Yārēab, iii. 180<sup>a</sup>, Zaphon, iii. 180b.

Canada, Arbitration Boards, v. 2985, bear rites, il. 8665, vi. 879°, canon law (Anglican), vii. 844ab, Carrier Indians, iii. 239a-230a, Church union, iii. 880b, Confession, iii. 880b. 881a, disease and medicine, iv. 733°, disposal of the dead, iv. 421°, Doukhobors, iv. 866°, 867°, drunkenness, v. 985-99a, hunting, vi. 879a, Iroquois, vii. 420a-422b, Iroquois, vii. 420° 422°, missions, viii. 713°, 725° (Rom. Cath.), 730°, 732°, 735\* (Prot.), nose salutation, ix. 396\*, preaching, x. 219\*, Presbyterianism, x. 263\*b, purification, x. 465\*, Salva-tion Army, xi. 153b, soul, xi. 728s, Trappiats, xii. 441b.

Canamaris (Arawaks), il. 835s. CANANJEAN, xii. 849ab. CANARI (S. Amer.), snake-worship, xi. 402a.

CANARY ISLANDS, cave-worship, ii. 507b, mountain-cult, ii.

5065-507a, rain-bringing, xi. 866°, regalia, z. 634°, rock-cult, ii. 507°, stone-worship, ii. 507a, xi. 866b, virgin priestesses, iii. 485a.

CANCELLERIA APOSTOLICA' (Rom. Cath Office), vii. 838s.

CANCER (zodine), xii, 519, CANDRIARIA, MARIA (prophetess), x. 3825.

CANDIDA CASA (Whithorn), ii. 715. Candide (Voltaire), xii. 631a, 632a, 6335

CANDLE, iii. 188a-189b, 192a; on altar, i. 341°, blessing of, iii. 191°, 192°, carrying of, iii. 193°, Paschal, v. 846°, viii. 55b.

CANDLES, FRAST OF, iii. 189ab CANDLEMAS, iii. 189a, 189b-194a, 228a; and Amburbale, iii. 228\*; and Amourous, 802b, Armenian, i. 796b (Zor.), 804b (Chr.), and Blessing of the Fire, iii. 192b–193\*, and the Fire, iii. 192b–193\*, iii. 602b, Christmas (date), iii. 6025, customs, iii. 1935, as Feast of Lights, iii. 190b-192b, as Feast of our Lord, iii. 190b-192b, as Feast of Virgin Mary, iii. 1905-1925, and heathen feetivals, iii. 1925-1935, name, iii. 1895-190s, origin, iii. 190sb, threefold character, iii. 190h-192b.

CAN-EK, JACINTO (Amer. prophet),

x. 3825.

CANELO INDIANS (S. Amer.),
hospitality, v. 81<sup>b</sup>,
CANGÉ MS (French Grail romance), vi. 386<sup>a</sup>,
CANGUE, iv. 270<sup>ab</sup>,
CANISTUS, PETER, catechism, iii.

8490

CANNANEO, THOMAS, and Christians of St. Thomas, xii. 178<sup>b</sup>.
CANNIBALISM, iii. 194<sup>a</sup>-209<sup>a</sup>, vi. 843<sup>a</sup>-844<sup>a</sup>, xi. 575<sup>a</sup>-576<sup>a</sup>;
African, i. 212<sup>a</sup>, iii. 196<sup>a</sup>-206<sup>b</sup> (passim), xi. 290b, of aged, ix. 465ab, Aghori, i. 210b-213a, Algonquin, i. 321b, American, i. 370b-380a, iii. 196a-208a (passim), Andaman, i. 467b, Andean, i. 3790, animals, iii. 194<sup>ab</sup>, animistic, iii. 200<sup>ab</sup>, Aryan, ii. 42<sup>a</sup>, Australian, iii. Aryan, B. 42°, Australian III. 1968–208b (passim), v. 79b, 443ab, vi. 496a, and blood-covenant, iii. 200b, Bornean, ii. 289b, Brazilian, i. 379b, Burman, iii. 31b, iv. 481b, cave-dwellers, iii. 267ab, Celtic, iii. 300a, v. 459ab, Colombian, Easter Island, v. 132\*, Egyptian, x. 137\*, enemies, iii. 2008\*, ethics, v. 434\*, Fijian, vi. 14<sup>a</sup>, folk-custom, iii. 207<sup>a</sup>, folklore, iii. 207<sup>a</sup>–208<sup>a</sup>, folklore survivals, iii. 2065-209\*, gluttony and, iii. 2038-204\*, of gods, iii. 207°, honorific, iii. 200°-201°, and human sacri-fice, vi. 843°-844°, hunger and, iii. 196°-197°, Indian, i. 212°, iii. 200°-201°, 204°, Kachin, iii. 31<sup>b</sup>, iv. 481<sup>b</sup>. Koko, ix. 346<sup>b</sup>, legal, iii. 203<sup>a</sup>,

Lushai, iv. 481<sup>b</sup>, Mabuiag, i. 212<sup>a</sup>, magical, iii. 199<sup>b</sup>–200<sup>a</sup>, *Mārchen*, iii. 208<sup>ab</sup>, medical, iii. 199<sup>ab</sup>, Melanesian, i. 212<sup>a</sup>, ii. 241<sup>b</sup>-242<sup>a</sup>, v. 516<sup>b</sup>-517<sup>a</sup>. Milne Bay, ix. 344<sup>b</sup>, morbid, iii. 201<sup>a</sup><sup>b</sup>. Muskhogean. ix. 62<sup>a</sup>, myths, iii. 207<sup>a</sup><sup>b</sup>, 208<sup>b</sup>-200<sup>a</sup>, Namau, ix. 341<sup>b</sup>, Negro, ix 289s, New Guines, ii. 241s, ix. 384b, 344b, 346sh, 352s, Ojibws, ix. 458b, and old age, ix. 465sh, origin, iii. 194s-196b, origin myths, iii. 208<sup>b</sup>-209<sup>a</sup>, piśńchas, x. 44<sup>a</sup>b, political and social, iii. 205<sup>a</sup>b, Pottawatomies, i. 325<sup>a</sup>, primi-208h-209h, piśńchas, tive, iii. 1945-1955, 2055-2065, range, iii. 206<sup>b</sup>, relatives, iii. 200<sup>a</sup>, xi. 575<sup>a</sup>–576<sup>a</sup>, religious, 204 205, revenge and,
 201 2018, sacrificial. 136a-139a, secret societies, xi. 290b (Afr.), Shan, iii. 31b, for strength, etc., iii. 1975for strength, ii. 238, 199a, Sumatran, ii. 238, 199a, iii. 2062-209a, and totemism, iii. 1955-1965, Tugare (New Guinea), ii. 241a, varieties, iii. 1962-2065, and voluntary death, ix. 465b, Wa, iii. 315, iv. 4815, witches, iii. 3605, women, iii. 2065. Cano, Melchios, Thomism, xii.

3224

Canons, vi. 505ab; building and launching rites, xi. 4711-4721, in divination, xi. 6841 (Sol. Is.), New Hebrides, ix. 355s, Solomon Islands, xi. 684b.

CANOE-DRUM, v. 90a. CANOR-DRUM, V. 1665, CANON, Babylonian, x. 1665, Buddhist, iv. 1798–1828, viii. 858–895, Chinese, viii. 895– 918, Pali, viii. 85ab, 868–87b, Sanskrit, viii. 85p, Tibetan, vii. 785ab

Canon (Biblical), il. 576b-579b, 590ab, 595a, 596a, iii. 835ab; 589b Alexandrian, ii. 5890, and hibliolatry, ii. 616h-617h, of Eusebius, ii. 582b, in-fallibility, vii. 260b, 261b-262°, Jewish, vii. 587°-588°, 589°, 594°, Muratorian Fragment, ii. 582ab, NT, ii. 576ab, 582ab, iii. 835ab, OT, ii. 568a-571b, 580b-581a, Palestinian and Alexandrian, ii. 569ab,

Syrian Church, ii. 582b. Canos (music), ix. 21b-22s. CANON (Prayer-Book), x, 2085 Canon (Syr. Chr. hymn), vii. 15sh, Canons of Christodulus, on feet-washing (Coptic), v. 815s. Canons and Decress of the Council

of Trest (1545-63), iii. 8385-841a; on Eucharist, iii. 840a5, on justification, iii. 839a-840a, on marriage, iii. 841a, on mass, iii. 840a-841a, on order (ministry), iii. 841s, on original sin, iii. 839s, on penance, iii. 840s, on sacra-ments, iii. 840s-841s, on Scripture, iii. 839a.

Canons of Dort.—See Canons of the Synod of Dort.

Canone of Hippolytus, on agape, i. 171a, 172ab, 1735. abrenuntio, i. 39a, on art, 846s, on confirmation, iv. 7ab, episcopacy, v. 333b, 334sh, on fasting, v. 766b, 767b, 768b, on intercession, vii. 385b, on invocation, vii. 408s, on marriage, iii. 493b, on ministry, viii. 665s-670b (passin), 671s, on ordination, viii, 671s, ix. 542ab, 544b, 551b, on prayer for dead, x. 210b, 212a, on unction, xii. 512a.

Canon of History (Chin.). - See Shu

King.
Canon of Haun (bk. ii. of Shu
King), and astronomy, xii.

CANONIC. Epicurus, v. 3265-3275 'CANONICAL' AND 'APOCRYPHAL, il. 571ab

CANONICAL HOURS.—See Hours. CANONICAL JUDAISM, and asceticism, ii. 650-660.

CANONICAL RULE, iv. 7170 CANONS OF ISLAM, viii. 875ab. CANONIZATION, iii. 209a-212a: Advocatus diaboli and Ad vocatus Dei, i. 140b-141a, and beatification, ii. 443 444b (passim), Burist, iii. Christian, iii. 2098-2128 851b, Eastern, iii. 210b-211b Muhammadan in India, xi.

72ab, Western, iii. 209a-210b. CANONS OF THE LATERAN (religious

order), x. 6979. Casos Law, vii. 833ab; admonition, i. 101a, Anglican, vii. 842a-844b, Buddhist, vii. 827a-828a, and customary law, vii. 842\* 843b, discipline, iv. 715\*, 717\*b, Eastern Church, vii. 838b-840b, history of sources, vii. 835b-838b Karaite, vii. 666ab, and kneel ing, vii. 747\*, Muslim, vii. 858b-859\*, 863\*-864\*, repeal of, vii. 843ab, Roman Catholic, vii. 833b-838b.

Canon of Odes (Chin.), on eclipse, xii. 775.

Canon of Permutations (Chin.).— See I-King.

CANONS REGULAR, il. 872°, x. 694°, 695°-698°, 710°. CANONS REGULAR OF ST. AUGUS-

TINE, X. 6965-6974. CANONS REGULAR OF ST. MAURICE.

x. 698s.

Canons of the Synod of Dort, iii. 832b, 868a-870b; on conversion, iii. 869ab, on perseverance of saints, iii. 8695-8700, on predestination, iii. 868h-869a, on redemption, iii. 869\*

CANONS OF ST. VICTOR (religious

order), x. 697h.

CANONS OF ST. VIOTOR OF MARSEILLES, x. 697h.

Canon of Ydo (bk. i. of Shu King), and astronomy, xii. 75<sup>ab</sup>, flood story, iv. 556<sup>a</sup>. 'Canopus Jans' (Egyp.), iv. 459<sup>b</sup>, Canopus (Egypt), Serapeion, vi.

5495

Canopus (star), i. 1819, xii. 849.

Canopus, Decree of .- See Decree of Canopus.

Canopy, in marriage ceremony (Jew.), viii. 462<sup>ab</sup>.

CANSTADT, skull, i. 5664. CANSTEIN, K. H. VON, Bible cir-

culation, ii. 587a. CANTABBIANS, daughters and inheritance, vii. 294b.

CANTE-FABLE, vi. 20-35. CANTERBURY, church, i. 706ab, pilgrimage, x. 20a.

Canterbury Tales (Chaucer), x. 204. Casticles, Sono of Sonos, ii.
568\*: allegorical interpretation, i. 330\*b, 331\*b, inspiration, vii. 349\*, on love, viii.
166\*, 173b, 182\*.

Cantillation, Arab, ix. 549, Jewish, ix. 519, 529, 538.

CANTIBE.—See KINTYRE. CANTLOS (Celt. month), iii. 79a. CANTON (China), incense, vii. 202a, CANTON DE VAUD, dolmen, xi. 880b.

CANTOR, G., on continuity, 97a-98a, on time, xii. 344b. CANTUS PASSIONIS' (chant), ix.

225-23a CANTYRE. - See KINTYRE.

CANDTE. OD nature-worship

(Teut.), ix. 2534. CAOILTE MACRONAN, in Feinn Cycle, v. 823°, 825°. Cao-Lan (branch of Man), xii.

382s; marriage, xii. 382b Capacity, and ability, i. 25<sup>a</sup>, and training, v. 170<sup>a</sup>-171<sup>b</sup>.

Capanahuas (S. Amer.), canni-balism, iii. 201a.

CAPART, J., on tatuing, xii. 208<sup>b</sup>, 214<sup>a</sup>.

CAPE COAST (W. Africa), gods, ix. 2785.

CAPE COLONY, missions (Prot.). viii. 736b.

CAPE FLATTERY, deluge, iv. 5485, 549°, demon, v. 77°, whale dance, i. 531a.

CAPE HINGHINGBROKE, strangers, T. SSGD

CAPE KING WILLIAM (New Guinea), state of the dead, xi. 820b.

CAPELLA, MARTIANUS, on bronze liver of Piacenza, v. 5375, on physical science, ix. 215b.

CAPERNAITE VIEW OF EUCHARIST, v. 556a, 566ah, 568b. CAPETS, and Cathari, i. 2794.

CAPE YORK (Australia), artificial brotherhood, ii. 864ª, inheritance, vii. 289a, initiation, ii. 2269-227a, vii. 289a.

CAPHTORIM (=Philistines), ix. 840b-841a

CAPITAL, iv. 774ab, v. 295b, 298ab, xii. 720°-721°; accumula-tion, i. 67°-69°, in com-munism, iii. 780°, and labour, L 674b-675a, v. 150b-151a, 296a, 298ab, x. 377ab, and production, x. 377ab

Capital (architecture), Æolic, i. 729<sup>5</sup>, Byzantine, i. 762<sup>45</sup>, Corinthian, i. 730<sup>5</sup>, 769<sup>8</sup>, Doric, i. 729<sup>8</sup>, English Gothio, i. 710<sup>8</sup>, 713<sup>8</sup>, Greek, i. 729<sup>8</sup>, 790<sup>8</sup>, 730<sup>8</sup>, 7290-730a, 730b, Ionic,

729h-730h, 769h, Roman, i. 7694

CAPITALISM, XIL 721=: socialism, xi. 646b-647a.

CAPITAL PUNISHMENT. - See DEATH PHNALTY. CAPITO, Confessions, iii. 859ab.

Capitula Angilramni, vii. 8364. Capitula incertiauthoris, on Shrovetide, xi. 477ab.

Capitulare de imaginibus (= Libri Carolini), on images, vii. 80b.

Capitularies of Charlemagne, v. 172<sup>b</sup>, vi. 805<sup>b</sup>; on education, v. 1726.

Capnio (=Reuchlin), x. 744b. CAPO DI LEUCA, cave, iii. 267ª. CAPO SANT' ELIA (Sardinia), cave, iii. 267a.

Cappadocia, Anähita cult, i.
415%, calendar, iii. 130%,
cave-dwellings, iii. 269%,
Christianity, i. 628%, fire Christianity, i. 628<sup>b</sup>, fire worship, vi. 28<sup>b</sup>, monasticism, ii. 76<sup>b</sup>, viii. 789<sup>a</sup>, mountaingod, viii. 864a, priestly crowns, iv. 339b, taurobolium, xii. 214b, Zoroastrianism, viii. 750a.

CAPPADOCIAN CHUBCH, Christmas, iii. 603h-604s, invocation, vii. 408s, 409b.

CAPPADOCIAN TABLETS, calendar, iii. 75b.

CAPPADOCIAN THEOLOGY, i. 3184. 780<sup>b</sup>, iii. 212<sup>a</sup>-217<sup>b</sup>, xi. 375<sup>a</sup>-376<sup>a</sup>; Atonement, iii. 216<sup>ab</sup>, 370°; Atonement, III. 210°3, authority of Scripture, iii. 212°1.-213°a, Christology, iii. 215°a-216°a, eschatology, iii. 215°a-216°a, eschatology, iii. 217°a, fall, iii. 216°a, God (knowledge of), iii. 213°a, Incarnation, iii. 213°a, invocation, iii. 40°a, 411°b, acception, vii. 40°a, 411°b, acception, vii. 40°a, 41°a, acception, vii. 40°a, 41°a, acception, vii. 40°a, 41°a, acception, vii. 40°a, 41°a, acception, viii. tion, vii. 4095, 4115, sacra-ments, iii. 2165-2175, Spirit (Holy), xi. 7979-798a, tradi-tion, iii. 213a, Trinity, i. 780a-781a, iii. 213a-215a, xi. 375a-376a, xii. 459ab.

CAPPEL, LOUIS, Amyraldism, i. 404\* 406\*.

CAPBROLUS, JOHN, Thomism, xii. 3219, 3224

Caprice, iii. 218-219: divine, iii. 218b-219\*, human, iii. 218sb, and libertarianism, vii. 904%

CAPRICORNUS (zodiac), xii. 51ab, Captives, treatment, xi. 8800-890a.

CAPTIVITY OF ISSAEL, L. 20345, BS

judgment, v. 377a. Capuchina, x. 703a; missions, viii. 713a, 714b, 715, 722ab, 723a, 725b.

CAPUCIATI, CAPUTIATI (Chr. sect). xi. 3214.

CAR (Armen, 'evil one '), L 799b, CARA COGNATIO. - See CARISTIA. CARACALLA (Rom. emperor),

Mithmism, viii. 756s. Caractoto, and Waldenses, xii. 8894

Canacol (Cent. Amer. building), i. 6865-6874.

Caradoc (Celt. god), iii. 288b; serpent story, xi. 4100.

CABADOC OF LLANCARVAN, iii. 636\*.

CARAFFA.—See Paul IV. CABAJA.—See CARAYA. CARAQUES (=Gypsies), vi. 465\*, CARAVANSERAL, i. 763b.

Caraya, Caraya, Karaya (Brazil), i. 383\*b, ii. 838\*; chieftainahip, vii. 816\*b, cosmogony, iv. 172\*b, disease and medicine, iv. 734b, 736\*, 737\*, food for the dead, vi. 68\*, phallism, ix. 829b.

Carcasoni, Jacob (pseudo-Messiah), viii. 5835.

CARDI, C. N. DE, on altar (African), i. 3355.

CARD-PLAYING (Jewish), vi. 1736-

CARDINAL POINTS.—See POINTS OF THE COMPASS.

Cardinal, Virtues, xi. 4305-432a; of Amana Society, i. 358\*, of Ambrose of Milan, i. 375b, Christian, xi. 431a-432a, Greek, xi. 4305-431a.

Greek, xi. 430h-431 a. Cardoso, Miguel (Abraham) (pseudo-Messiah), viii. 586b.

Carry, William (missionary), viil. 731°, 739°; and education, v. 193°.

CARGILL, DONALD (Covenanter), iv. 215ab.

Carta, procession of the Key, viii.

123s. Caribs, ii. 8365-837a, vi. 451a; abode of the blest, ii. 686 adultery punishment, i. 124s, adutery punisations, 1, 253°, ancestor-worship, i. 436°, baptism by blood, ii. 372°, 715°, vi. 31°, blood, x. 465°, blood-feud, ii. 720°, 721°, calendar, iii. 69°, 721°, race, iii. 1982 cannibalism, i. 3795, iii. 196a 2035, caves (sacred), xii. 2385 chieftainship, vii. 814a, 816a, concubinage, iii. 811a, 815a, crimes and punishments, vii. 816°, death and disposal of the dead, iv. 432a, 441b, 442a, 443a, disease and medicine, iv. 735°, 737°, earthquakes, v. 128°, x. 368°, exchange of names, ii. 863°, and fall, v. 706°, 714°, fasting, ii. 231°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, 750°, v. 760°, fetishism, v. 896°, 903°, first-born, vi. 31°, foodbeliefs, xi. 575a, funeral cus-toms, xi. 574b, hair-cutting in mourning, vi. 476b, head, 5560 beart, vi. vi. 532b. houses, i. 687a, life, viii. 11b, magical circle, viii. magical stones, xi. 8694 mountain-burial, viii, RFL4b 8365-8379 mythology, ii. name of dead tabu, iv. 441b old age, ix. 462b, 465a, priesthood, ii. 837°, puberty, x. 444°, purification, x. 465°, rainbows, x. 372a, séances, i. 434b, serpents and creation, xi. 408<sup>b</sup>, 411<sup>b</sup>, serpent-wor-ship, xi. 402<sup>a</sup>, sin-eating, xi. 574<sup>b</sup>, sky-land, ii. 687<sup>a</sup>, soul, vi. 532b, 556b, strangers, xi. 884b, 887b, swine, xii. 132b, toad idols, i. 516b, twins, xii. 499b.

CARIBOU-EATERS, iv. 636b.

CARINTHIA, eclipse myth, i. 492\*, fertility charms, vi. 523\*, Gypsies, vi. 459\*, May Day, viii. 501\*, offerings, i. 333\*, spring custom, iii. 226\*

Carissimi, G., oratorio, ix. 29<sup>b</sup>. Caristia, Cara Cognatio, i. 464<sup>b</sup>, x. 502<sup>a</sup>, 846<sup>b</sup>, xi. 841<sup>a</sup>; and festival of St. Peter's Chair, v. 850<sup>a</sup>.

Carlille, Richard, and atheism, ii. 180\*.

CARLILE, WILSON, Church Army, iii. 629b.

Carlow (Ireland), dolmen, xi. 878b.

Carlstadt, Andrew Bodenstein of, Anabaptism, i. 406°, xii. 874°, on Eucharist, v. 564°, 565°, 567°. Carlyle, Thomas, iii. 219°–222°;

on blessedness, ii. 219-222°; on blessedness, ii. 675°, on conversion, iv. 105°, on divine love, viii. 184°, on st. Edmund, ii. 277°, ethics, iii. 221°, v. 416°, on God, iii. 220°, on history, iii. 221°, and individualism, vii. 221°, and Irving (Edward), vii. 423°, on Knox, vii. 752°, on Lessing, vii. 894°, on man, iii. 220°, on miracle, viii. 686°, on Muhammad, viii. 878°, and natural law, vii. 807°, orthodoxy, ix. 301°, religion, iii. 220°-221°, on Reynard the Fox. x. 765°, on silence, xi. 513°, transcendentalism, xii. 421°, 422°, 423°.

Carman (Celt. corn-spirit), iii.

CARMATIANS, iii. 222a-225b, viii. 884b, 904ab, xi. 455a, 456b; Hallaj, vi. 481b, in Mecca, viii. 513a.

CARMELITES, x. 703b-705b, 712ab, 713a; desert convents, x. 705ab, migration to Europe, x. 704a, missions, viii. 713b, 714b, 715, 722ab, x. 705a, mysticism, ix. 97b-100a, origin, x. 703b-704a, St. Teresa, x. 705b.

Teresa, x. 705\*.

Carmen Seculare (Horace), vi. 789\*-790\*, x. 839\*, 841\*, 842\*.

CARMENTALIA (Rom. festival), iii.

135°. CARMENTIS (Rom. goddess), ix. 248°.

Carmina Marciana, iv. 821s, x. 130s.

Carna (Rom. goddess), vi. 554<sup>a</sup>. Carnac (Brittany), grave-goods, iv. 470<sup>a</sup>, orientation, x. 87<sup>a</sup>, standing stones, x. 87<sup>a</sup>, xi.

8775.

CARNEADES OF CYBENE, i. 60b; on allegory, i. 329a, on apathy, i. 604a, reason, x. 594b, scepticism, xi. 228a, sensationalism, xi. 389a.

CAR NICOBAR, funeral ceremony, ix. 362°, pig's blood, xii. 133°, priests, ix. 363°, puppets, x. 447°, purification, x. 465°.

Carnival, iii. 225<sup>b</sup>-229<sup>a</sup>; Greek Church, ix. 821<sup>b</sup>, of New Year (Tib.), v. 892<sup>b</sup>, Roman Catholic. v. 770<sup>b</sup>, waggon as stage, iii. 226<sup>b</sup>.

Cannuntum, Mithræa, i. 744b, viil. 757a.

CAROB BEANS, VIII. 1265-1275.

CAROL, ix. 21ab

Carolina, chieftainship, vii. 814°, crimes and punishments, vii. 814°, death and disposal of the dead, iv. 418°, 443°, gifts, vi. 199°, mumnification, iv. 418°, slavery, xi. 609°, sneezing, ix. 398°

sneezing, ix. 398°.

CAROLINE ISLANDS, ii. 236° ancestor-worship, i. 482°, basketry, vi. 501°, calendar, iii. 132° disposal of the dead, iv. 417°, gifts, vi. 198°, missions, viii. 725° dead, 726 (Rom. Cath.), monolithic structures, ii. 236°, mother-right, viii. 853°, Sabbath, x. 887°, secret societies, xi. 307°, semi-castration, ii. 233°, v. 580°, stone money, xi. 869°, tabu, x. 887°.

CARPENTER, EDWARD, on concentration, iii. 792b, on crime, x. 346b, humanitarianism, vi. 8398-840b.

CARPENTER, W., Anglo-Israelism, i. 482°.

CARPENTER, W. B., on subconsciousness, xi. 905<sup>b</sup>-906<sup>a</sup>. CARPETS (Persian), i. 883<sup>a</sup>.

Carrini, Johannes de Plano, mission to Mongols, viii. 7095, x. 273ab, and Prester John, x. 273ab.

Carpocrates (Gnostic), vi. 237b, 239b, xi. 315b-316a; magic, iv. 791b.

Campochatians, xi. 315b-316b; baptism, ii. 388b, magic, iv.

Canezow, and Bible-reading, ii.

Care, R. C., on Lingayats, viii.

Carrel, Alexis, on Lourdes cures, viii. 150ab.

CARIBBEAN ISLANDERS, demons, i. 383<sup>b</sup>.

Carrier Indians, iii. 229°-230°, iv. 636°; bones, ii. 791°, iii. 230°, cremation, iii. 230°, iv. 640°, dress, v. 49°, 53°, drinking, v. 76°, fishing, v. 76°, vi. 877°, ghosta, iii. 230°, gifts, vi. 200°, habitat, iii. 229°, history, iii. 229°, inheritance, vii. 292°, mourning, vi. 200°, name of dead tabu, iii. 230°, social organization, iii. 229°, soul. iii. 230°, state of the dead, iii. 230°, xi. 821°, Supreme Being, iii. 230°, iv. 639°, totemism, iii. 230°, yawning, iii. 230°,

CARBOLL, LEWIS, Hunting of the Snark illustration of negation, ix. 2672-2683.

CARBOWMARE (Ireland), kissing stone, xi. 8790.

Carshust (combination of Syriac and Arabic), xii. 1680.

Canson, Jacon (pseudo-Messiah), viii. 5830.

CARTE, THOMAS, on 'king's evil, vil. 738°.

PHILOSOPHY. CARTESIAN Arminianism, i. 813\*, and infinity, vii. 283\*. Carthage, Carthaginians, archi-

tecture, i. 767°, "Ashtart-cult, ii. 116°, baptism (her-etical), ii. 391°, bribery and corruption, iv. 123a, calendar, iii. 855, foundation rites, vi. 110b, hand amulet, iv. 850a, vi. 495°, human sacrifice, vi. 842<sup>b</sup>, 864<sup>s</sup>, oath, ii. 870<sup>b</sup>, peace ceremony, xii. 446<sup>s</sup>, Phonician religion, ix. 889a sacrifice of first-born, vi. 325, stele, L 8855, temples, L 767a.

CARTHAGE CALENDAS. iii. festivals, v. 847b, 849ab, 850ab, CARTHAGINIAN CHURCH, and

names (Chr.), ix. 150a. Carthusians, viii. 781b, 786b, 796b-797a; silence, xi. 512b. CARTIER, JACQUES, on Beothuks,

H. 501\*. CARTING (Shrove-tide custom), xi. 4790

CARTWRIGHT, JOHN, on Beothuks, ii. 5015,

TWHIGHT, THOMAS, H. 21b-22s; and Hooker, vi. 774b-CARTWHIGHT, 775°, nonconformity, iv. 21b22°, ix. 382°, 383°, 384°,
304°, x. 252°, Puritanism,
x. 507°, 508°, 510°, and
Whitgift, vi. 775°.
Carver, John (Pilgrim Pather),

x. 314.

CARVER, JONATHAN, on calendar (Amer.), iii. 65<sup>b</sup>, on divination (Cree), iv. 782<sup>b</sup>, on Sacs and Foxes, i. 3250.

and education CARVILIUS, SP., (Rom.), v. 210b, 214a

Carvino, American, i. 8302-831a, Persian, i. 881 - 882 a

Caratids, i. 7325, xii. 4506. Cara Bartholdi (Rome), frescoes, i. 856ab CASA DA MAURA (Portugal), iii.

267% CASA DE MONJAS (Uxmal), L

686b. CASA DA MOURA (Lisbon), iii. 267ª, iv. 469a.

Casas Grandes (New Mexico and Arizona), i. 378h-379a, 685b.

CASAUBON, ISAAC (Humanist), vi. 834A CASCHROM (Hebridean spade), L

228b Case, Jones, on Church music, ix. 315.

Case, T., on Büchner's materialism, ii. 178<sup>b</sup>, on Hasckel's atheism, ii. 179<sup>a</sup>, on Newton's Principia, xl. 254b.

Casta, Idasta (nun), hymns, vii. 114

CABN-I NILUPAN (Iran. festival), v. 873\*.

Casola, Pietro, pilgrimage, x. 19ab

Casrians, abandonment of the aged, i. 5b, disposal of the dead, iv. 504b.

CASSANDER (son of Menestheus). crown as prize, iv. 344s.

Cassin, G., on interest, xii. 554b. stan, John, i. 5925; on accidie, i. 655-66s, on adora-CASSIAN. tion of the Cross, i. 120s, on Bacucei, iv. 573s, on Christ-mas (date), iii. 604s, on mas (date), iii. 604a, on collect, iii. 713b, on fasting, v. 7675, on grace, ix. 7095-710s, on hospitality of monks, vi. 805<sup>b</sup>, and monasticism, ii. 71<sup>b</sup>-72<sup>s</sup>, 77<sup>s</sup>, viii. 785<sup>b</sup>, 791<sup>a</sup>, on monasticism, viii. 787<sup>b</sup>, and Pelagianism, ix. 709<sup>b</sup>, on seven deadly sins, xi. 4270.

Cassianus, Jelius, Docetism, iv. 834b, Engratism, iv. 834b, v. 3015

Cassings (Congregation of St. Justina of Padua), abbots,

i. 9b. Cassini, Dominic, and calendar (Siam.), iii. 135b.

Cassionorus, i. 593s; and allegorical interpretation, i. 331\*, vii. 391\*, Bible study, ii. 592\*, 593\*, modi intelligenties, i. 331\*, monasticism, viii. 790b, textual criticism, ii. 593b.

CASSIRER, E., Neo-Kantism, ix. 2074

Cassoris (Delphi), and possession, x. 128b.

CASTMOM, CASTMOT (Celt. spirits), iv. 573b.

Castanets (Egyp.), ix. 35°, Casta, iii. 230°–239°, vii. 361°, and asceticism, ii. 91°, 95°, Assam, ii. 137°, 138°, Central India, iii. 310°, changes, iii. 2365-2375, Christian, iii. 2385, converts, iii. 232s, definition, iii. 234ab, exogamous sections, iii. 233s, functional, iii. 231sb government, iii. 232a, Hindu, iii. 230°-231°, vi. 714°, vii. 381°-b, hypergamy, iii. 233°-b implement - worship (Cent. Prov.), iii. 314<sup>b</sup>, Jain, iii. 238<sup>b</sup>, Japanese, viii. 459b, Lingayat, viii. 70a, marriage customs, iii. 233a-234a, modern disintegrating tendencies, iii. 2375-2385, and morals 2375-2385, and morals (Hin.), vi. 7115-712s, Muhammadan, iii. 238b-239b, neo-Brāhmanism, vi. 696<sup>b</sup>, New Hebrides, ix. 354<sup>a</sup>, origins, ii. 128<sup>ab</sup>, iii. 234<sup>b</sup>-235<sup>b</sup>, Purāsus, x. 454<sup>a</sup>, race, iii. 231°, Ramakrena and, x. 568°, Rāmānandis and, x. 570b, and religion, iii. 238b, sectarian, iii. 231<sup>b</sup>, social precedence, iii. 235<sup>b</sup>-236<sup>b</sup>, sub-castes, iii. 232<sup>a</sup>-233<sup>c</sup>. sub-castes, Tukārām xii. 469a and, types, iii. 231s.

CHARLES IRÉNÉE.—See CASTEL, St. Pierre, Abbe de.

CASTEL D'Asso (Italy), temple, i. 8655.

CASTELLAZZO DI FONTANELLATO (Italy), terramara, vii. 779h\_ 780a

CASTELLIO, Bible translation, ii. 586a, toleration, xii. 363a.

CASTELLO S. ANGELO (Rome), viii. 620ab.

CASTIGLIONE, GIROLAMO, pilgrimage, x. 19a, CASTILIAN BIBLE, II. 5850.

CASTING THE HEART' (magic), VI. 5590

CASTIONE DEI MARCHESI (Italy). terramara, vii. 779ab.

CASTLE, Chinese, i. 696ab, and education (European), v. 1732, European, v. 173a.

Castle of Otranto (H. Walpole), vi.11s Castle of Perseverance (morality play), viii, 694a.

CASTOR AND POLLUX, ii. 39b, xii. 499°; cult of, xii. 498°, temple (Rome), i. 7695.

CASTOR AND POLYDEUCES, cult of, xii. 498\*.

TRATION, v. 579a-585a, xi. 436a-437a, 437b-438b; diffusion, v. 580a, effects, v. 580ab, xi. 436a-437a, ethical bearing, v. 583a-584b, female, CASTRATION. v. 582ab, of gods, v. 581ab, of insects, xi. 4375-4382, methods, v. 5795, Muslim. v. 5845-5855, parasitie, xi. 4385, as punishment, v. 582b, pur-pose, v. 579b, 5864, Skoptsi, xi. 339b-341a.

Castrán, M. A., on Samoyed languages, xi. 173ab.

CASTRENSIS, ROBERT, and al-

chemy, 1, 293\*. Casuistry, iii. 2395-247\*; American, iii. 245a, Anglican, iii. 245a-246a, Christian, iii. 243a-246° Cynic, iv. 382° Greek, iii. 242° and ethical dis-cipline, v. 406° Hebrew, iii. 242° 243° Jansenist, vii. 477ab, 478a, Jesuit, vii. 503a, Lutheran, iii. 244b-245s, Muslim, iii. 243b, Pascal, iii. 244b, ix. 655b, 656b, Roman Catholie, iii. 241b, 244ab,

Caswallaws (Celt. god), iii. 290°. Car, i. 506°ab; African, i. 506°ab. Armenian, i. 800b, corn-spirit, i. 506b, Egyptian, i. 506a, v. 244b, European, i. 506b, Malay, viii, 3574

CATABAPTISTS (=Anabaptists), L

CATARAPTISTS (=Anabaptists), L 406\* 412\*, ii. 404\*. CATACLYSM, i. 183\*; Andaman, i. 469\*, Celtic, iii. 299\*. CATACOMES, iii. 247\* 251\*, iv. 456\*\*, 457\*, 506\*, 507\*; African, iii. 250\*\* (note), art, i. 846\*\*, ii. 341\*, iv. 457\*\*, xii. 141\*\*, Austrian, iii. 270\*\*.

141b, Austrian, iii. 270s, Egyptian, iii. 250b (note), Eucharist in, i. 340s, and intercession of saints, xi. 54b, Italian, iii. 247s–250b, Madonna and Child, ii. 341s, Maltese, iii. 250h (note), Paris, iii. 250<sup>b</sup> (note), and pilgrimage, x. 19<sup>b</sup>, prayer for the dead, x. 210<sup>a</sup>, Sicilian, iii. 250<sup>b</sup> (note), symbolism, xii. 134\*-138b.

Catalogus Testium Veritatis (Flacius), vi. 49a.

CATALONIA, Bible translation, 585°, metal-working, vi. 501°, Catawaas (N. Amer.), fire-dance,

v. 595a, language, i. 378a, rainbow, x. 371b.

CAT'S CRADLE, Eskimo, vi. 1682. New Guinea, vi. 168s.

CATECHETICS, ii. 804b-805a, xii. 297\*, 299\*, 416\*-417\*

CATECHETICAL SCHOOLS, iii. 2568-258<sup>b</sup>, v. 172<sup>b</sup>; Alexandria, i. 313<sup>a</sup>, iii. 251<sup>ab</sup>, iv. 115<sup>a</sup>, x.

2155 (preaching).

CATECHISMS, iii. 251\*-256\*.
Amana Society, i. 366\*, Anabaptist, iii. 881\*, Anglican, Rom. Cath., and Kast. Churches, iii. 251\*-253\*, Heidelberg, iii. 255-b, Lithu-anian, viii. 116a, Lutheran, ii. 609b, iii. 253b-255a, viii. 116a, 203a, Prayer-Book, x. 208b, Scottish, iii. 873b, Westminster, iii. 256s. Catechism (Robert Browne), ii.

870 -877

Catechism and Confession (Scho-

mann), iii. 889\*. Catechism of the Coptic Church (Filothaus), on fasting, v.

Catechism of Council of Trent.—See Catechismus Romanus.

Catechism of Peter Mogilas, iii. 8375

Catechism of Philaret, iii. 837b; on Eastern Orthodox Church, iii.

Catechism of Platon, iii. 8379. Catechismus Parous (Nowell), iii. 2529

Catechismus Romanus, Cate-chism of the Council of Trent, iii. 253\*, 842\*; on Christ's descent to Hades, iv. 655ab, on saints, xi. 51b.

CATECHIZING, xii. 1115, 4155, 4165-4174

CATECHUMENATE, iii. 2560-2580: unction, xii. 510b.

CATEGORICAL IMPERATIVE, IL 252ab

CATEGORIES (Chrysippus), iii. 614b-615A

CATHNATI (monks), viii. 787a. CATERVA (Rom. custom), and human sacrifice, vi. 859

Cathach (Celt. 'Battle-book'), in circumambulation rite,

CATHARI, ALBIGUNSES, PATARINI, i. 2774-2875, vi. 61945, ix. 6705, xii. 66545; baptism, ii. 398<sup>b</sup>, Biblical criticism, ii. 396<sup>a</sup>, cosmology, iv. 144<sup>a</sup>, Docetism, iv. 835<sup>b</sup>, Inquisi-tion, vii. 330<sup>a</sup>, 336<sup>a</sup>, non-resistance, x. 739s, Perfecti, ix. 735b,

CATHABINUS, AMBROSIUS, on intention (theological), vii. 381b. on religious certainty, 2824. iii. 3265, Thomism, xii. 322a

CATHARSIS, Aristotle, L. 790b, Plato, ii. 82b-83a, in psychotherapeuties, x. 4379.

Cathan, missions (early Chr.), viii. 710a.

CATHRAD (Druid), iv. 354b, 355a;

horoscope, ii. 645<sup>b</sup>.
CATHEDRA S. PETRI, ST. PETRI'S
CHAIR (festival), v. 850<sup>ab</sup>.
CATHEDRAL MUSIC (English), ix.

9315 Cathedral Prayer Book, ix. 23b. CATHEDRAL SCHOOLS, v. 1729. Cathemerinon (Prudentius), vii.

CATHEBINE OF ARRAGON, and

174.

feet-washing, v. 8109. CATHERINE OF EMMERICH, mysticism, ix. 97s, visions, ii. 590b.

CATHERINE (St.) OF GENOA, ecstasy, iv. 6963, mysticism, ix. 97a.

CATHERINE DE' MEDICI, and Huguenots, vi. 824ab

CATHERINE (ST.) OF SIENA, costasy, iv. 696a, mysticism, ix. 97a, stigmata, xi. 860°.

CATHFAIDH .- See CATHBAD. CATHOLICS, as name of Christians, iii. 576a.

CATHOLIC APOSTOLIC CHURCH, VIL 424b - 428a; Second Adventism, xi. 286a.

CATHOLIC BOARD FOR MISSION WORK AMONG THE COLORED PROPLE, viii. 724b-725a.

Сатнолю Сиппен, ії. 259-2604, xii. 7271-7281; and Arianism, L 7835-7845, depraved state in 12th century, i. 280<sup>ab</sup>, Eucharist, xii. 765<sup>b</sup>, 767<sup>ab</sup>, faith, v. 690<sup>a</sup>–691<sup>a</sup>, immanence, vii. 167<sup>b</sup>, 168<sup>a</sup>, 169<sup>a</sup>, Logos, viii. 137<sup>ab</sup>, 138<sup>a</sup>, tradition, xii. 412\* 413\*, worship, xii. 760\*, 767\*, 768\*, 771\*.

'CATHOLIC EPISTLES,' ii. 573b; eriticism, iv. 322b-323b, eriticism, iv. 3222-3 eschatology, v. 3865-3874.

CATHOLIC INSTITUTE OF PARIS. viii. 764°, 765°.

CATHOLICISM, CATHOLICITY, iii. 621b-622b, 258h-261a, xii. 414b; Anglican view, iii. 260b, 625b. Roman Catholic view, iii. 260ab, 628b, Theosophical

Society, xii. 301a, THOLIC AND PROTESTANT, iii. 261a, \* CATHOLIC

CATHOLICOS, i. 8034; 'of the East,' xii. 1705, of Etchmiadof the zin, vii. 840°, and ordination of bishop, ix. 547°-548°.

Carros (Columbia), cannibalism, i. 379b, iii. 203b.

CATITÍ (Brazil new moon), ii. 837b. CATLIN, G., on antediluvians, i. i. 559°, on bridge of judgment (Choctaw), ii. 854°, on 'Buf-falo Dance,' iii. 67°, ix. 823°, on charms and amulets (Blackfoot), iii. 394<sup>b</sup>, on deluge, iv. 557s, on Kickapoos, i. 324b, on love (Amer.), viii. 158b, on Red Pipe Stone Quarry, zi. 894b-895b.
Catlolto (N.W. Amer.), snake

and crystal, xi. 868b.

Caro, on agriculture, i. 230°, x. 846°-847°, on divination, iv. 826°, and education, v. 200°,

213s, on ethics and morality, v. 456s (Celt.), 518s (Rom.), on expiation and atonement, on explation and stolement, v. 667a<sup>3</sup>, 668<sup>3</sup>, 669<sup>4</sup>, on for-tune, vi. 99<sup>5</sup>, on *lustratio*, x. 829<sup>a</sup>, 847<sup>a</sup>, on magic, viii. 276<sup>a</sup>, medical knowledge, vi. 556a, on old age, ix. 476ab, philosophy, ix. 884b, prayers, x. 2005, on slaves, xi. 6235. CATOBLEPAS, and evil eye, v. 6105.

CATOR. DOROTHY. on slavery

(Borneo), xi. 600b. (Borneo), xi. 600b. CATILE, i. 506b-509a; African, i. 508b, ii. 355b-356a, Asiatic (E.), i. 508b-509a, Bantu, ii. 355b-356a, bourhouse, i. 507a, 'changing,' iii. 361b, cornspirit, i. 508sb, 509s, domestication, i. 509a, iv. 842b, 843a, Egyptian, i. 507°, Greek, i. 507°-508°, Hindu, i. 507°. Malagasy, i. 507°, oracles, i. 507°, poisoning (Chāmar), iii. 3594

CATTLE-GODS, Ahlr, i. 233s, Egyptian, i. 507a, Litu-Prussian, ii.

315

CATULLUS, on children, iii. 545ab, hymns, vii. 42b, and next-ofkin marriage, viii. 457a.

Caturvargacintāmani (Hemādri), on vows, xii. 656<sup>b</sup>.

Cauac (Mayan day symbol), iii. 124<sup>b</sup>.

CAUCA VALLEY (Colombia), funeral feast, iv. 4345-4355. CAUCASIC DIVISION OF MAN,

525°-526°; Africa, i. 160°, Amerinds, i. 377°.

Caucasus, Caucasians, i. 160a, ii. 236<sup>b</sup>, xi. 496<sup>b</sup>, xii. 483<sup>a</sup> 488<sup>b</sup>; asylum, ii. 161<sup>b</sup>, 163<sup>a</sup>, aunt and nephew in marriage, viii. 426<sup>b</sup>, blood-feud, v. 719<sup>b</sup>, cannibalism, iii. 200<sup>b</sup>, death and disposal of the dead, iv. and disposal of the dead, iv. 423\*, 431\*, 443\*\*, eating sacred animal, x 900\*, ethnology, ii. 119\*, family, v. 719\*, feast of the dead, iv. 443\*\*, Hamitic, i. 160\*, inversion of sexual dress, v. 70\*, lyeanthropy, i. 532\*\*, missions (Chr.), vii. 711\*, motherright, viii. 855\*, old age, ix. 463\*\*, Ossetes, ix. 572\*\*, 574\*\*, rude stone monuments, xi. 880\*\*, Semitic, i. 160\*\*, slavery. xi. 508b, Turks, xii. 481s, Tushes and other pagan tribes, xii. 483s, 488b, widows, iv. 431b.

Caul, ii. 6395; as life-token, viii. 458, Teutonic, ii. 6638.

CAULACAU, CALACAU (Gnostic name of Christ), ii. 428b, 428b.

429a, vii. 406b.

CAULDRON, Celtic, ii. 690b, 694ab, iv. 748a, ix. 514b, 515ab, divination, iv. 803b, xi. 470b (Jap.), and fertility, ii. 694a (Celt.), Japanese, iv. 803b, xi. 470b, magical, ii. 690b, 694ab, (Celt.), ordeal, ix. 519b, 520a, (Chr.), 514b, 515ab (Irish).

\*CAULDRON OF RENOVATION\*

(Celt.), iv. 748a.

CAUSA CAUSANS, L 6200. CAUSAL GENESIS' (Bud.), ix. 672 674

CAUSE, CAUSALITY, i. 620a, iii. 261b-266b, vii. 903ab; setiology, i. 1562-1575, Aquinas, xii. 269a-270a, Aristotle, 7875-788s. Avicenna, ii. 275ab. and being, ii. 456<sup>b</sup>, 457<sup>ab</sup>, Buddhist, vii. 212<sup>a</sup>, viii. 133<sup>b</sup>, ix. 848<sup>ab</sup>, causal principle, iii. 264 2660, causal relation, iii. 261b-264a, continuity, 262s, Descartes, iii. 261s, xii. 270a-271a, and entelechy, i. 651b, Final Cause, i. 789b, xii. 218b, 219ab, 221b, First Cause, i. 614b, 620b, vi. 36a-41b, and free will (Molinism), viii. 775b-776a, and ground and con-sequence, iii. 264b, historical, 719a-721a, Hume, iii. 264<sup>b</sup>-265<sup>a</sup>, Kant, iii. 265<sup>a</sup>, xii. 278<sup>b</sup>-279<sup>b</sup>, Leibniz, iii. 264<sup>ab</sup>, and libertarianism, vii. 902ab Locke, xii. 272<sup>a</sup>, Lotze, viii. 147<sup>b</sup>, Mill, iii. 265<sup>b</sup>, Neo-Platonista, xii. 287a, Nyaya, ix. 4235, origin of concept, iii. 2615-2625, parallelism, ii. 77655, personalism, ix. 7735, in physical science, iii. 263b-264a, Plato, xii. 263b, primi-tive, ix. 844b, Sankarāchārya, xi. 1885, and sufficient reason. iii. 2645, viii. 1335 (Bud.), and theism, xii. 263b, 267\*, 269\*-270\*, 270\*-271\*, 272\*, 278b-279b, 283a, Thomism, xii. 323b, and time, xii. 338ab, transcunt action, iii. 262b. 263a, voluntarism, iii. 265b. 2864

CAUSING-EVERTTHING-TO-BE-DIFFERENT (Nutka transformer), xii. 5925.

CAUSTON, T., Communion Service, ix. 235.

CAUTI AND CAUTOPATI (Mithraio torch bearers), i. 8734.

CAVALIER, JEAN, and Camisards, HL 176ab,

CAVALTERS, EMILIO DEL, oratorio, ix. 29°, 31°-32°.

CAVALL, CABAL (Arthur's horse), ii. 34.

CAVES, iii. 2665-270\*; Buddhist, v. 2615-262\*, 2695-270\*, vii. 614b-615a, 652a, 673b, palmolithic, xi. 54.

CAVE-BURIAL, iii. 2685, iv. 4215, 468h 469h; African, iv. 421b, American, iv. 421<sup>b</sup>, Cretan, iv. 421b, European, iv. 468b-469b, Fijian, iv. 421b, Greek, iv. 421b, Hebrew, iv. 421b 498a, Hervey Islands, x. 111a, Indian, iv. 482s, Jewish, iv. 498\*, Ligurian, iv. 4215, Mada-gascar, iv. 4215, Melanesian, iv. 4215, Molucoas, iv. 4215, Philippine, iv. 421b, Polynesian, iv. 421b, x. 111s, Sandwich Islands, iv. 4215, Sicily, iv. 4215, South Seas, iv. 4215.

CAVE-DWELLERS, iii. 266a-270a; American, iii. 269ab, Armenian, iii. 270s, Asia Minor,

iii. 269a-270a, Bushman, iii. 269°, Canaanite, iii. 177h— 178°, Cappadocian, iii. 269°, European, iii. 266°—268°, West Indies, i. 687°.

CAVE INSCRIPTIONS' (Aśoka), ii. 126ª.

CAVE-PAINTINGS, L 8215-8225, 824ª, xi. 5ª.

CAVE-TEMPLES, iii. 2686-269a, xii. 238<sup>b</sup>; Ægean, i. 146<sup>a</sup>, Ajanta, i. 257<sup>b</sup>–258<sup>b</sup>, Bombay, ii. 788<sup>b</sup>–789<sup>a</sup>, Buddhist, i. 257<sup>b</sup>– 258b, v. 261a-262a, 269b-270a, vii. 652a, 673b, Elephanta, v. 261a-262a, Ellora, v. 269b-270b, Kanheri, vii. 652a, Kārlē, vii. 6735, Mithraic, i. 744ab

Caus of Treasures (Syriac romance) vi. 4a.

CAVE-WORSHIP (Berber), ii. 5075 ... 508\*.

CAWNFORE CHRIST CHURCH Ввотневноор, viii. 7306.

CAW O BRYDYN, CAW OF PIOT-

LAND, ii. 1b, 2a. CAXTON, WILLIAM, Reynard the Fox, x. 764a, 765a.

CAYAMBE (Ecuador), temple, xii. 241A

CAYUGA INDIANS, vii. 420b. CAYUVAVAS (S. Amer.), mouth and soul, viii. 869b. CAYZAC, F., on confession (Kikuyu),

v. 6365. CCAPAC RAYMI (Peru festival), iii.

69s.

CCAPAC RAYMI QUILLA (Peru month), i. 472°, iii. 69°. CCAPAC SITUA, CCOYA RAYMI (Inca-festival), i. 472°, iii. 69°.

QUILLA (Peru CCOYA RAYMI month), iii. 69a.

CEACATL QUETZALCOATL (Toltec king), xii. 374h-375a.

CECCALDI, on Golgos temple, i. 766ª.

Сиси (Bohemian hero), vi. 667a. CECH., A. P., and Plymouth Brethren, ii. 8469.

CECHIA (Sr.), tomb, iii. 250b. CECILIAN SOCIETY, IX. 210. CECEOPTON, iii. 270ab.

CECROPS, iii. 270°b, xi. 404°, 411°. CEDAR, xii. 452°, 458°; in purification, ii. 831b, in sacrifice, ii. 932a

CEDHENUS, GEORGIUS, on Candlemas, iii. 190s.

CEH (Mayan month), iii. 1254. CEI WYN.—See KEL

CELANO, THOMAS DE, on stigmata of St. Francia, xi. 857h-858a, 859ª.

CELE, JOHN, and Brethren of the Common Life, ii. 840b.

CELEBES, I. 36a, il. 236a, viil. 345b; abode of the gods, vii. 250a, adultery, x. 460a, air-gods, i. 254<sup>ab</sup>, ancestor-worship, i. 254<sup>b</sup>, v. 51<sup>a</sup>, animal earth-carrier, i. 491<sup>b</sup>, animal-worship, vii. 239a, animism, viii. 345b, anointing, i. 553b, blood-drinking, vii. 234b, buceroscult, i. 505b, cannibalism, iii.

1985, 2025, chastity, iii. 4895, cosmogony, i. 254\*, creation, vii. 248b, crocodile beliefs, i. 488b, 510a, death and disposal of the dead, iv. 420°, 442°, vii. 244°, x. 96°, debt, iv. 420°, disease and medicine, i. 429s, iv. 728\*, double, iv. 856\*\*, dress, v. 51\*, 52\*, 71°, drinking, v. 73a, 76b, earthquake, i. 525a, eating the god, v. 137a, eating soul-substance, 2345, eclipse myth, i. 492a, fear of soul, vii. 241ab, feast of the dead, vii. 244b, feasting, v. 805a, fetish-stones, vii. 239b hair, vii. 2335, head, vi. 5325, 535ab, heart, vi. 556b, Karaeng lowe, vii. 250s, ix. 8185, Land of Souls, vii. 2455, life and death, viii. 95, light and dark-ness, viii. 495, lizard belief, i. 522°, lycanthropy, i. 501°, vii. 236°, viii. 214°, 218°-219°, market, x. 889s, marriage, x. 459a, mask, viii. 484a, metals, viii. 589a, metempsychosis, vii. 238b, missions, viii. 741a (Prot.), mourning, vii. 241b, 242a, mouse belief, i. 523b, names, ix. 134s, nose-rubbing, ix. 396b, nose and soul, ix. 398b, orientation, phallism, ix. 817a, 818b, 826a, pig belief, i. 525°, xii. 133°, poles (sacred), x. 96°, possession, x. 125°, 126°, prayer, x. 155°, priesthood, x. 281°, purification, x. 459s, 460s 463b, rain-making, x. 562\*, xii. 705b, regalia, x. 632b, 634a, retribution, vii. 245b, riddles, x. 770a, sacrifices to the dead, vii, 243<sup>b</sup>, salutation, ix. 396<sup>b</sup>, sending, viii. 218<sup>b</sup>–219<sup>a</sup>, shamanism, vii. 248<sup>a</sup>, silent ahamanism, vii. 3489, silent trade, vi. 2009, akulla, vi. 5359, soul, i. 5239, iv. 4429, 7004, \$5695, ix. 3989, xii. 8269, soul's journey, vii. 2449, 2459, soul-substance, vii. 2329, 2338, 2352, 2368, 23789, 2388, spirits. v. 685a, State ornamenta, vii. 240°, stones, xi. 866°, sun and 240°, stones, At. 300°, sim and moon, viii. 49°, swan maiden, xii. 125°, teeth, vii. 234°, temples, vii. 246°, 247°, trad-ing, vi. 206°, 207°, 209°, x. 889s, twins, xii. 495s, wer-wolf, i. 501b, vii. 236b, viii. 214a, 218n-219a, whistling for the wind, i. 254h-255h, wind-gods. £ 2544.

Celestial Hierarchy, xii. 733s. CELESTIAL LETTERS, vii. 897a-898a. CELESTIAL PHYSICS (Muh.), xii. 999-1004.

CELESTINE V. (pope), and slavery, xi. 6065.

CHLESTINES, viii. 795b; con-

nexionalism, iv. 25°. Cm.macv, ii. 67°, iii. 271°–277°; Akālis, i. 269°, American, iii. 271°, Buddhist, iii. 271°, Chinese, iii. 271°, Christian, iii. 271b-275b, 493b, 817b, xii. 650ab, of clergy, i. 178a, ii. 72b, iii. 271b-275b, viii. 436b437s, x. 610s, 612s, and concubinage, iii. 817b, Encratites, iii. 272b, v. 301a, Essenes, v. 397<sup>b</sup>, 398<sup>a</sup>, 399<sup>ab</sup>, Greek Church, iii. 274<sup>a</sup>, Indian, iii. 275°-276°, Iranian, iii. 276°, Ma'arri, viii. 234°, Malabar Christians, xii. 179°, mon-astic, viii. 783°, Muham-madan, ii. 103°, v. 509°, viii. 224a, OT, ii. 74a, priests and nuns, iii. 484a–485b, x. 283b, Protestant, iii. 275ab, Roman Catholio, iii. 274a–275a, Tibetan, iii. 277ab, Udāsis, xii. 504ab, vows, xii. 650ab.

CELLARIUS, MARTIN, Anabaptism, L 4062, and Unitarianism, xii.

519b-520a

CELL (biol.), division, ii. 629h-630a, viii. 3b, and life, ii. 624a-626a viii. 3b, nucleus, ii. 625ab,

CELL-BODY (of brain), ii. 825b. CELLERIER, SICARD (bishop of Albi), i. 281a.

CELLITES, ALEXIANS (Chr. religious order), x. 700b.

CHLLITINES, BLACK SISTERS, X. 7124

CHLLULAR SYSTEM (prisons), X. 339h-340a.

CELSUS, on the Agape, L 1695, 173a, and allegory, i. 330s, on altar, i. 338s, and Christian Sibyllines, xi. 498a, higher criticism, ii. 595°, and Kenosis, vii. 683b, 684a, on magic (Chr.), iii. 416a, viii. 277b, on Samaritan Messiahs, xi.524s, and slavery,

xi. 603b.

CELTS, ini. 2772-304a; abode of the blest, ii. 35, 689a 696a, ix. 165, abduction, v. 463<sup>a</sup>, adultery, v. 456<sup>b</sup> 457<sup>a</sup>, 462<sup>b</sup> 463<sup>a</sup>, All Fools' Day, i. 332\*-333b, altar, i. 337\*b, ancestor-worship, i. 440\*b, iii. 295\*, animal-cults, iii. 296\*-297\*, animal-headed gods, vi. 533b, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 293\*, 29 anthropomorphism, iii. 293a-294s, architecture, L 692b-6935, art. i. 837a 845s, Arthur, ii. 1ª-7ª, iii. 291ªb, artificial brotherhood, ii. 867ª, iii. 301ª, asceticism, ii. 71b-73b, avarice, v. 458<sup>b</sup>, 460<sup>b</sup>, baptism, ii. 371<sup>b</sup>, 372<sup>a</sup>, bells, vi. 314<sup>b</sup>–315<sup>a</sup>, Beltane cakes, iii. 58<sup>a</sup>, v. 814b, Beltane and Midsummer, v. 840°-841°, birth, ii. 368°, 645°, blood-brotherhood, iii. blood-drinking, in 724s 301a, blood-drinking, iii. 205ab, blood-fend, ii. 724a, 725b-727b, branches, ii. 831b, breath tabu, viii. 871°, bridge of judgment, ii. 863°, burial, ii. 17°, iii. 302°, burial and cremation, ii. 17ab, calendar, 78<sup>b</sup> 82<sup>b</sup>, cannibalism, iii.
 201<sup>b</sup>, 202<sup>a</sup>, 203<sup>a</sup>, 205<sup>ab</sup>, 207<sup>b</sup> v. 459ab, charms and amulets, 412<sup>h</sup> 413<sup>h</sup>, chastity, iii.
 501<sup>a</sup>, children, iii. 529<sup>a</sup> 532<sup>a</sup> chivalry, v. 461\*, Christian asceticism, ii. 71°, circum-ambulation, iii. 657°, viii. 322°, cleanliness, v. 461°–462°, coenobitism, ii. 72°,

commemoration of the dead. iii. 717b, communion with deity, iii. 747b-751s, con-7475-751s, concubinage, iii. 813b, v. 463a, cosmogony and cosmology, iii. 298b-299a, iv. 138\*, courage, v. 458ab, 460b, 463ab, cremation, ii. 17ab, crimes and punishments, iv. 261b-269a, 462ab, v. 459<sup>b</sup>, 461<sup>b</sup>, 462<sup>b</sup>, 463<sup>a</sup>, 463<sup>b</sup>, 465<sup>b</sup>, cruelty, v. 457<sup>b</sup>, 460<sup>a</sup>b, 463<sup>a</sup>, Cúchulainn Cycle, iv. 353b-357a, day and night, viii. 482, Dese Matres, iv. 4065 411b, death and disposal of the dead, ii. 17sb, iii 302b, iv. 429b, demons and spirits, iv. 5722-5763, discipline, v. 460b, disease and 7474-7494. medicine, iv. divorce, v. 467ab, divination, 300<sup>ab</sup>, iv. 787<sup>a</sup>–788<sup>b</sup>,
 dragons, xi. 408<sup>a</sup>, Druids, v. 82<sup>a</sup>–89<sup>a</sup>, 597<sup>a</sup>, dualism, v. 7870-7880 1029-104s, duel, ii. 727b, earth as divinity, v. 129s, earth-gods, iii. 280b, earth and under earth, v. 131a, Elysium, il. 3b 689-696, ix. 165, ethics and morality, v. 455-4655, eth-nology, v. 5925, exogamy, iii. 298a, fairy, v. 678-686, fairyland, v. 6885, family, v. 7895, 7805, fairyland, v. 6885, family, v. 7285-730b, fasting, v. 763\*, fate, v. 782\*-783b, Feinn Cycle, v. 823\*-827\*, fertility cults, v. 841b-842b, festivals and fasts, iii. 228b, 299ab, 299ab, 242b, fastivals 838 843b, finger-amputation, ii. 233s, fire-festivals and Candlemas, iii. 1925, Fomori-ans, iii. 2815-2825, fosterage, 530<sup>b</sup> 531<sup>b</sup>
 728<sup>b</sup>
 728<sup>b</sup> future life, iii. 3024-303b gods, iii. 278<sup>b</sup>-293<sup>b</sup>, gods at cross-roads, iv. 333<sup>a</sup>, Grail, vi. 386b, head, vi. 533a, 534ab, 535b, 536b, beads of animals, vi. 537°, hero-worship, iii. 293°-294°, horned deities, vi. 792°, 793°, horned helmets, vi. 794\*, hospitality, v. 458\*, 460\*, 463\*, vi. 789\* 803\*, human sacrifice, iii. 299\*-300\*, v. 457\*-458\*, 460\*, 594\*, xi. 11\*-12°, hymns, vii. 4°b, xii. 770° idleness, v. 461b, images and idols, iii. 301b, vii. 127a-130c, immortality, v. 460°, 465°, immortality, iii. 302°–303°, incest, v. 457°, 463°, inheritvii. 297b-299b, inance, temperance, v. 458<sup>b</sup>, 460<sup>b</sup>, 463<sup>b</sup>, 464<sup>b</sup>, 465<sup>b</sup>, invisibility of gods, vii. 405<sup>ab</sup>, justice, v. 458<sup>b</sup>, king, iii. 294<sup>a</sup>-295<sup>a</sup>, 458b, king, iii. 294s-295s 300b-301s, kinship, vii. 703ab landmarks and boundaries, vii. 793ab, law, vii. 8283boundaries, 830°, light and darkness, viii. 48a, 49a, 50b, locks, viii, 121b, love, viii, 162a-164a, Lug-nasad, v. 842b-843b, lycanthropy, viii. 207b, 214a, magic, iii. 302a, viii. 257a-259a, manuscripts, i. 843ab, manyheaded gods, vi. 5332, mar-

riage, v. 456ab, 460a, 460ab, 465ab, viii. 432b 433b, Matres, H. 53a, iii. 280a. 286b, 292b, 293a, iv. 406b-411b, Merlin, iii. 291a-292a, viii. 565a-570b, metal-work, i. 843<sup>h</sup>-844<sup>h</sup>, Midsummer, v. 840<sup>a</sup>-841<sup>h</sup>, mistletoe rite, iii. 295°, monas-teries, i. 837°–838°, ii. 72°, monasticism, viii, 7855-786s, 791a, monsters, viii. 826b mother-goddesses, ii. 53a, iii. 280°, 286°, 292°, 293°, iv. 406°-411°, mother-right, viii. 856b, mountains, viii. 863b, 864\*, 868\*, murder, v. 459°, 463°, 465°, music, ix. 15\* 463b, 465b, music, 16°, names, ix. 149°, nature-worship, iii. 295 296°, numix. 411sh, oak and bers. thunder-god, ii. 46a, obedience, v. 459a, old age, v. 461b, orbis ulius, iii. 303a, ordeal, ix. 514a 516a, other-world, iii. 303a, vii. 406s, paternal authority, v. 464b, perfidy, v. 459a, 461a, perjury, v. 463b, Picts, x. 1a 6b, piety, v. 458b-459a, 463b, polygamy, v. 462<sup>b</sup>, prayer, iii. 300<sup>a</sup>, pre-existence, x. 240<sup>a</sup>, pride, v. 459a, 463b, priests, v. 82a-89a, priest-king, iii. 294ab, primogeniture, vi. 33b, prophecy, iii. 300°, prestitu-tion, v. 457°, 463°, punish-ments, v. 459°, relics, x. 652°. 653a, retribution, iii. 303b, ritual, iii. 299a-301a, riverworship, ix. 204b, sacred places, xii. 237b, sacrifice, iii. 299b. 300a, xi. 8b. 12a, sacrifice of first-born, vi. 33s, saints, xi. 575-585, Samhain, v. 8385-840°, sculpture, i. 839°–843°, sea-god, ix. 204°, sending, viii. 218°, serpents, xi. 404°, 408b, sin, xi. 534a-535b, skulls as drinking cups, i. 2125, vi. 535°, alavery, v. 461°, sodomy, v. 464°, soul, iii. 302°-303°, x 240°, xii. 430°-431°, state of the dead, ii. 689a-696s, iii. 302 - 303b, stone monuments, i. 839 843 atone-worship, iii. 2963, suicide, v. 4583, sun, moon, and stars, viii. 49b, xii. 73<sup>b</sup>-74<sup>a</sup>, swan-maiden, xii. 125<sup>b</sup>, sweat-house, xii. 128<sup>b</sup>, symbolism, iii. 301<sup>b</sup>-302<sup>a</sup>, symbolism, iii. 301°-302°, tabu, iii. 297°, 300°-301°. temples, ii. 46b, iii. 301ab, theft. v. 459b, 464ab, 465b, thundergods, ii. 33b, time-measurement, viii. 48s, tonsure, xii. 386ab, totemism, iii. 297a-298b. transmigration, iii. 303b, x. 240s, xii. 430a 431b, tree of knowledge, xii. 4564, tree-offerings, ii. 833s, tree-oracle, ii. 55a, tree-worship, ii. 45b, 833a, iii. 295b, xii. 449b, 452b, 453ab, trophica, iii. 203s, vi. 534s, Tuatha De Danann, iii. 282s 283b, vampire, iii. 208s, xii. 590°, vengeance, v. 461°h, violence, v. 463°, war-gods, iii. 280°, xii. 691°, 692°, weapon-cult, iii. 298°, widow sscrifice, ii. 232s, women, v. 457ab

CELT (implement), in foundation rites, vi. 112°, Indian, xi. 875°–876°, Khāsi, vii. 690°, metal, vi. 501°, stone, vi. 500b

CRETTERRIANS, duelling, ix. 514<sup>h</sup>, nameless god, ix. 179<sup>n</sup>, thresh-old rites, iv. 847<sup>a</sup> (note). CRITTO CHURGH, i. 837a<sup>h</sup>, iv. 357a-358<sup>a</sup>; art, i. 837a<sup>h</sup>, bella, vi. 358°; art. 1. 337 314b-315°, ordination, ix. 712b, 5435-5445, penance, ix. 7125, 7175-7185, tonsure, xii. 386ab. unction, xii. 514b.

CELTIC (LATE) CIVILIZATION, IV.

CELTO-SAXON ARCHITECTURE, I. 7052-7074.

CEMETHRIES, Athenian, ii. 16b, 21b, of Calixtua, iii. 2475, 2485, 250ab, catacombe, iii. 247a. 251s, iv. 4565-457s, charms (Ind.) iii. 447s, Christian, iii. 247=-251\*, iv. 456<sup>3</sup>-457<sup>5</sup>, Eucharist in, i. 339<sup>5</sup>-340\*. 247=-251=, European (pre-historic), iv. 470<sup>h</sup>-471<sup>h</sup>, Hallstatt, ii. 21<sup>h</sup>, Roman, iv. 506<sup>h</sup>, Tibetan, iv. 510b.

CEMETERY OF ST. PRISCILLA, fresco, i. 1734

CEMI (Antillean deity), and Zumé, н. 837%.

CENN CRUAICH, CROMM CRUAICH (Irish idol), i. 693°, iii. 283°, 284°, iv. 748°, vii. 129°, xi. 879\*; human sacrifice, v. 458\*, 594\*, xi. 11\*, and Samhain, v. 839b.

CENNICE, J., grace at meals, vi. 374b. CENOBETISM, ii. 72a, 75b, viii. 784b-7924 (passim), x. 710b.

CENSORS OF THE LAW OF PIETY (Asoka's), ii. 1264.

CESSORS OF WOMES (Aśoka's), ii. 1284.

CENSORINUS, on birth customs (Gr.), ii. 649°, on calendar (Rom.), iii. 134°, on gods (Rom.), ii. 31°, on indigitamenta, vii. 218°, on 'Sothic period,' iii. 95°, on year of Romulus, iii. 134a. CENSORSHIP, iii. 304a-306a; of

books, vii. 2082–2004 (Rom. Cath.), Index, vii. 2072–2090, of press, iii. 3042–3052, of stage, iii. 3052b.

Census Report Assam, 1892, on conversion to Hinduism, vi. 699°, 700°.

Census Report Baluchistan, 1911. on cairns of mockery, xi. 875b, on saint-worship, xi. 60°, on toleration (Muh.), xii. 367%

Census Report Baroda, 1901, on Hinduism, vi. 6985-6998, on penance (Hin.), vi. 711b, on religion (Baroda), ii. 423b.

Census Report Baroda, 1911, on ix. 582b, on sects (Saivite), xi. 330a.

Census Report Bengal, 1901, on Hinduism and Brahma Samaj. vi. 707b, on Indra, vi. 690b.

Census Report Bengal, 1911, on out-castes, ix. 581th, restoration to caste, ix. 5811-5824

Census Report Berar, 1901, on peasant beliefs, vi. 7115. Census Report Central India, 1901,

on Sauryas, xi. 213a. Census Report Central Provinces, 1901, on caste and morals, vi. 712\*.

Census Report India, 1901. ethics and morality, v. 498ab, on saint-worship, xi. 60%.

Census Report India, 1911, on Christianity, viii. 739a, on Mündäs, ix. 1b, on sects (Hin.), xi. 329b, 330a

Census Report Madras, 1901, on out-castes, ix. 582a, on prostitution, x. 407b.

Census Report Marwar, 1891, on

prostitution, x. 408a. Census Report Panjāb, 1881, on saint-worship (Afridi Pathin), xi. 72a.

Census Report Panjāb, 1912, on Hinduism (modern), vi. 699a. Census Report United Provinces, 1901, on transmigration, vi.

6949. CHNTAUR, iii. 306ab; and healing, viii. 2734.

CENTROTL, CENTROTL-FIZTLAcollungui (Mex. deity), v. 130°, viii. 613°, 615°, 616°.

CENTRAL AFRICA. See AFRICA, CHNTHAL

CENTRAL AMERICA.—See AMER-ICA, CENTRAL.

CHNTRAL ASIA. See ASIA, CEN-TRAL. CENTRAL AUSTRALIA. See Aus-

TRALIA, CENTRAL. CENTRAL HINDU COLLEGE

(Benares), ii. 469s. CENTRAL INDIA. - See INDIA. CHNERAL.

CENTRAL PROVINCES, iii. 3114agricultural rites, iii. 315\*-316\*, Ahir, i. 233\* ancestor-worship, iii. 313\*-314°, ant-hill worship, xi. 418°, Baigā, ii. 333°, Bairāgi, ii. 337°, Banjāra, ii. 348°, Bānsphor, ii. 350ab, bird-worship, v. 9°, boundary-stones, xi. 872°, choleragoddess, iii. 312b, animals, iii. 314ab, goddess, iii. 312<sup>b</sup>, deified animals, iii. 314<sup>sb</sup>, deified human beings, iii. 313<sup>sb</sup>, Devī, iii. 312a, Dülha Deo, iii. 313a, iv. 603b, Hanuman, iii. 313a, images and idols, vii. 143b, xi. 872°, implement-worship, 314°, Kandhs, vii. 650°ab, Mahar, viii. 327°, mother-goddesses, v. 6°-7°, mountainworship, v. 8<sup>a</sup>, priesthood, v. 16<sup>a</sup>, saliva, xi. 103<sup>b</sup>, serpentworship, xi. 413<sup>ab</sup>, 416<sup>a</sup>, 417<sup>a</sup>, 418a, sieves in marriage rites, xi. 506b, sin-eating, xi. 547ab, Siva, iii. 3115-3125, smallpoxgoddess, iii. 312<sup>b</sup>, snake-bite, xi. 417<sup>ab</sup>, snake descent. xi. 416<sup>b</sup>, snake-festival, xi. 418<sup>b</sup>, anake-heroes, xi. 418b, spirits,

iii. 314h-315s, iv. 603s, stoneworship, v. 12b, totemism, iii. 315a, v. 9b, tree-spirits, 314<sup>h</sup>-315<sup>a</sup>, twins, xii. 495<sup>b</sup>, village-deities, iii. 311<sup>h</sup>-313<sup>a</sup>, water-spirits, xii. 718<sup>b</sup>,

CENTZON UITZNAUA (Mex. deities), viii. 6143.

Czos, star-worship, ix. 224s, suicide by hemlock, i. 5b, xii. 99b

CEPHISO (Gr. Muse), ix. 4b. CEPHISODOTUS, art, L 8704. CERA (=Dagda), iii. 283b.

Ceram, Serang (Malay Arch.), ii. 236\*; anointing, i. 550\*, artificial brotherhood, ii. 858\*, 860°, 867°, 868°, blood, x. 405°, bride-price, v. 719°, 720°, chastity, iii. 482°, cir-cumcision, iii. 663°, covenant of peace, iv. 208s, crocodile in puberty rite, i. 510s, carsing. iv. 370°, dancing, x. 362°, disease and medicine, iv. 728°, disposal of the dead, iv. 427b, 441°, vii. 244°, dress, v. 45°, 54°, eel soul-animal, i. 514°. fear of soul, vii. 241s, firstfruits, vi. 43s, foundation rite, vi. 112°, gifts, vi. 203°, 208°, images, viii. 347°, Land of Souls, vii. 246°, mourning, vii. 241b, old age, ix. 463b, 464b. puberty, i. 510°, iii. 477°, x. 444<sup>b</sup>, 461<sup>a</sup>, purification, x. 465<sup>b</sup>, soul-worship, vii. 247<sup>a</sup>, strangers, xi. 887<sup>a</sup>, temples, vii. 247s, trading, vi. 208s, unchastity, iv. 256s. CERAMICS.—See POTTERY.

CERAMIAUT, SERANGIAO (Malay Arch.), anointing, i. 552°, blood-feud, ii. 723°, circumcision, iii. 6600, 668ab, holy oil, i. 551a, marriage, x. 459a, ordeal, ix. 509a.

CERAON (Gr. hero), vi. 654s. CERRERII (Cimmerians), iii. 655b CERBERUS, i. 493ab, ii. 853a, iii. 316a-318a; American, i. 493a, Avestan, iii. 317b, Greek, iii. 316ah, Indian, iii. 316b-317b, 318a, Norse, iii. 317b, Roman, iii. 316b.

CERBURA (=Cerberus), iii. 318\*. Chro, Docetism, iv. 834\*, and Marcion, viii. 407\*, 408\*. CERHALES (Rom. games), x. 822s;

and drama, iv. 905b. CEREALIA (Rom. festival), x. 822sb; and All Fools' Day, i.

332ª, foxes, i. 516ª. CEREAL-WORSHIP (Ains), L 248h-240a

CEREMONIAL, Armenian, L 801ab, Confucius on, iv. 184.

CEREMONIAL CHAMBER (Cali-fornian), iii. 144<sup>b</sup>. CEREMONIAL GAMES, vi. 167<sup>a</sup>.

169b; and gambling, vi. 171a.

CEREMONIAL MURDHE, vi. 840<sup>b</sup>.
CHERMONIES, adoption, i. 106<sup>a</sup>
(prim.), 107<sup>ab</sup> (Chin.), 108<sup>b</sup>
(Gr.), 110<sup>ab</sup> (Hin.), 112<sup>b</sup>. (Gr.), 110<sup>ab</sup> (Hin.), 112<sup>b</sup>— 113<sup>a</sup> (Rom.), Arval Brothers, ii. 10<sup>b</sup>—11<sup>a</sup>, Californian, iii. 143<sup>a</sup>—144<sup>b</sup>, Etruscan, v. 537<sup>a</sup>, 538a, Samoyed, xi. 1755–176a, Shinto, xi. 469a–470a, Siouan, xi. 576b-577a, solstice, ii. 48ab

(Aryan), Yakut, xii. 829\*. Ceres, ii. 32\*, 37\*, ix. 247\*, x. 831\*. 847a; Arval Brothers, ii. 11a. and Cybele, iv. 3779, and fasting, ii. 107\*, invocation, vii. 413\*-414\*, porca practidanca, i. 463\*, x. 847\*, porca prasentanca, i. 463\*.

Currius Marrius (Umbrian god),

vii. 460a. Cerintaus, iii. 318a-320a. 239b; and Ebionism, v. 141b 142<sup>b</sup>, eschatology, v. 388<sup>b</sup>, Gospel, vi. 351<sup>b</sup>.

CERMAND CESTACH (Celt. idol), xi.

879°.

CERNE ABBAS (Dorset), giant, ix. 817b, 825ab

CERNUNNOS (Celt. god), i. 332°, iii. 280°, 288°; images, vii. 128°, and tree-cult, xii. 4533.

Ceroklis (Lett. god), vi. 818<sup>b</sup>.
Cereirowen (Celt. goddess), iii.
290<sup>b</sup>-291<sup>s</sup>; magic cauldron, ii. 694<sup>s</sup>, iii. 290<sup>a</sup>-291<sup>s</sup>, and

pig. i. 524<sup>b</sup>. CERTAINTY, iii. 320<sup>a</sup>-325<sup>b</sup>; and certitude, iii. 320<sup>a</sup>-321<sup>a</sup>, 322<sup>b</sup>-

2220

CHRTAINTY (BELIGIOUS), iii. 325h. 331a; Barclay (John), ii. 521h.522b, Berean, ii. 521h. 522b, Calvinism, iii. 328ab, Methodist, iii. 329a.330a, viii. 610<sup>b</sup>, ix. 731<sup>b</sup>, personal and collective, iii. 330<sup>ab</sup>, present and future, iii. 328<sup>ab</sup>, Quakers and Mystics, iii. 3285-329a Ritschlian school, iii. 330ab, Scripture basis, iii. 330a-331a, and Spirit (Holy), xi. 800b subjective and objective, iii. 3269-3289.

CERTITUDE, and certainty, iii. 320a-321a, 322b-323b, non-logical, iii. 324b-325b.

CERVANTES, Don Quizote, vi. 9b, on lycanthropy, viii. 209b. CES (Cambodian month), iii. 111a.

CÉSABEDA CAVES (Portugal), iii. 2674

CESATI, FILIPPO M., missions, ii.

sola, L. P. Di, on Paphos temple, i. 7655-766s. CESNOLA.

CESSAIR (Celt. mythical woman), iii. 281b.

Chr (Cambodian month), iii. 1114. CEVENNES, iii. 175b; Camisards,

iii. 1750-1760

CEYLON, Adam's Peak, i. 879-885, adultery punishment, i. 1265 129b, animal earth-carriers, i 491b, Anurādbapura, i. 599a. 601a, baptismal rite, ii. 371a, birth-charms, x. 244\*, Bud-dhism, ii. 126\*, 371\*, iii. 331\* 334b, v. 179s, 183s, vii. 121sb, v. 224b, xi. 300s, Burmese Buddhists, xi. 300s, cavetemples, iii. 269s, chastity, iii. 478s, children, v. 717s, death, with v. 717s, death, with v. 707s. iv. 414b, death-myth, v. 707a, disease and medicine, lv. 7284, eclipse, x. 369a, education (Bud.), v. 179\*, 179\*-180\*, 183°, fall-myth, v. 707°, 700°, family. v. 717°, 718°, fire-making, vi. 26°, foundation making, vi. 26b, foundation rites, vi. 111h-112a, frog belief, rites, vi. 111a-112s, frog bener, i. 516b, harvest, vi. 521s, honey, vi. 769b, images and idols (Bud.), vii. 121ab, in-cense, vii. 204b, invisibility charm, vii. 406s, Kandy, vii. 651a-652s, liver, x. 374s, 651\*-652\*, liver, x. 374\*, marriage, viii. 425\*, missions, viii. 705° (Nestorian), 714\* (Rom. Cath.), 730\*, 731\*b (Prot.), monasticism (Bud.), ii. 871\*, viii. 799\*-800\*, mother-right, viii. 855a, namegiving, ii. 371a, pilgrimage, x. 16ab, possession, x. 123a, 126<sup>b</sup>, prayer, x. 155<sup>a</sup>, precepts (Bud.), x. 224<sup>b</sup>, priesthood, x. 283<sup>b</sup>, Rāmañna (sect), xi. 309<sup>a</sup>, relics (Bud.), x. 659b, 660ab, 661a, rock-temples, xii. 238b, saliva, xi. 103b, sects (Bud.), xi. 309a, serpent and magic stone, xi. 409\*, serpent-worsell, xi. 418\*, Siamese Buddhists, xi. serpent-worship, xi. 309°, sky-land, ii. 687°, state of the dead, ii. 687°, xi. 819°, \*taking pan-sii, x. 224\*, ton-sure, xii. 387\*, trading, vi. 206\*, 207\*, twins, xii. 497\*, Veddss, xii. 598\*-601\*, vol-cano, x. 372\*, Wisdom Tree, xii. 747\*-749\*.

CENTON BUDDHISM, ii. 126s, 371s, iii. 331a-334b, v. 179a, 183a, vii. 121ab, x. 224b, xi. 309a; education, v. 179a, 179b-180b, images and idols, vii. 121sb incense, vii. 204b, of Laotians, vii. 795°-796°, monasticism, ii. 871°, viii. 799°-800°, pilgrimage, x 16<sup>25</sup>, precepts, x, 224<sup>5</sup>, relica, x, 659<sup>5</sup>, 660<sup>25</sup>, 661, 'taking pansil,' x, 224<sup>5</sup>, tonsure, xii, 387<sup>5</sup>.

CHARGERT (=Chuvantzy), xi. 4935. CHARAS, F. J., on calendar (Egyp.). 100b, v. 239b-240a, on circumcision (Egyp.), iii. 673a. on lucky and unlucky days v. 239b-240s

(Egyp.), v. 239<sup>b</sup>–240<sup>b</sup>. Chabatta Hatabisti, Hatabi-sti Chabatta (Makah Supreme Being), xii. 663a.

CHABOT, J. B., on pilgrimage, x. 218. CH'AC, HA'TZ-CH'AC, PAP' OL-Ch'ao, An Bolon TZ'ACAB (Cent. Amer. god), iii. 3075, 3095, viii. 5065; red colour, iii. 504b.

Снасо, і. 3826, іх. 6326-6336; abandonment of the sick, i. 60 iv. 414s, art, i. 831s, burial before death, iv. 414s, cos-mogony, ix. 633s, death dance, mogony, ix. 633\*, death dance, iv. 438\*, death and disposal of the dead, iv. 414\*, 4335, 434\*, 438\*, dress, v. 40\*, 42\*, 45\*, 62\*, 64\*, drinking, v. 72\*, 82\*, drums, v. 89\*, 93\*, family, v. 720\*, food beliefs, xi. 575\*, future life, ix. 633\*, infant expenses, i. 69\*, music, iz. 89\*, old posure, i. 6°, music, ix. 8°, old age, ix. 466°, purification, iv.

434b, v. 78b, skulls, ix. 598b, soul, ix. 633a, spirits, ix. 633ab, stars, i. 3835.

Chaddanta Jātaka, Ajanta fresco, L 258b.

CHADDI (Samoyed god), ii. 1219. Charcas and Callirrhoe (Chariton), vi. 75, viii. 1735,

CHEREMON (Gr. poet), on fortune, vi. 94ab.

CHEREMON (Egyp. philosopher), and Therapeuts, xii. 318ab. CHAHALKA (Guatemalan god), iv.

848b.

CHARUARQUIE, CHARUA HUARQUI QUILLA, TARPUY QUILLA, (Peru month), i. 472°, iii. 69°. CHARRERINYE (=Zähiriyah, Muh. sect in China), viii. 894°.

CHAI KUNG (Bud. sect in China). vows, xii. 648s.

CHAINS (of initiation and benediction), Muslim, x. 720s.

CHAINOUQUAS (Nama tribe), ix. 1995

CHAIR OF ELLIAR, i. 459h CHAITANYA, ii. 4925-4935, 4935, iii. 3344-335b, vi. 705a; ahimsa, iii. 335a, and Benares, ii. 469a. bhakti, iii. 334b, 335b, mysticism, ix. 1165, and Sankara, ii. 1365

CHATTANYITES, ii. 94b; and celi-bacy, iii. 276b.

CHAPTEL PÜRNÄMÄSI (Bud. New

Year's Day), v. 837s.

CHAITYA, iii. 335°, 569<sup>ab</sup>, xi. 50<sup>ab</sup>, xii. 243°; Cambodian, iii. 311°, Central Indian, iii. 311°, Indian, iii. 311°, vii. 215<sup>ab</sup>, 270°, Vii. 31°, vii 679b, Kātmāndū, vii. 679b, Tibetan, iii. 569ab

CHAITYA CAVES, Kanberi, vii. 652a, Kārlē, vii. 673b, Nāsik, ix. 186a.

CHAITYA HALL, iii. 3355.

CHARA (Zulu king), and circumcision, ii. 353a.

Снакави, Спаккавнуи Antix (Karnal fort), magic, viii. 291a. CHARCHIUMA (Muskhogeans), ix. 615.

CHARRARS (Mongol tribe), viii. 806h; shamanism, iii. 2a.

Chakka-vatti Siha-nada Suttanta, on Wheel of the Law, xii. 736ab

CHARMAS (Bengal), il. 480b; Buddhism and animism, ii. 4945\_ 4954, mutilation of enemy dead, iv. 481\*.

CHARRA (wheel, discus, etc.), iii. 3368-3370 (passim); as moon, vii. 554h-555h.

CHARRADHARA (founder of Man-

bhāv sect). ii. 504a. Charrapujā (Šaivite worship), xi.

Charravália (Bud. cosmic moun-tain), iv. 132\*.

CHARRAVARTICHISTAMANI (Kwanyin), vii. 7645.

CHAKRAVARTIN, ii. 6879, iii. 3364 337"; seven treasures, 5535 5545, wheel, iii. 3365 3375, vii. 5545 5556.

CHAL, CHALNAD (Mal god), v. 135, viii. 344b-345a.

CHALABI, persecution of Armenian Christians, L. 807b.

CHALCEDON, DECREE OF (451), iii. 836ab; Christology, vii. 537a, 538a-539a, and salvation, xi. 703b, Trinity, ix. 802b.

Chalcedonian Symbol, iii. 836ab; and salvation, xi. 703b.

CHALCHIUM TLATONAC (Toltec king), xii. 374ab,

CHALCHIUHTLIOUE (Mex. goddess), viii. 615a; amulets, iii. 456a, in birth ceremony, i. 380b, in cosmogony, iv. 169a, cross, iv. 330\*.

Chalcis, Desert of, monasticism, viii. 7894.

CHALCOLITHIC AGE, vi. 5014. CHALCONDYLAS, DEMETRIUS (Humanist), vi. 833a,

Chaldens, xil. 43b; architec-ture, i. 751ab, astrology and ture, 1. (51°, astrology and astronomy, xii. 61°, calendar, iii. 77°-78°, comets, x. 371°, cross, iv. 324°, Demon of the South Wind, ix. 782°, 784°, dreams, v. 360, dress of the gods, v. 66°, eclipse, x. 368°, head of Bèlos, vi. horned serpents, xi. 403b, and Israel, vii. 449ab, 451b, 452b, orientation, x. 77\*, personifi-cation, ix. 7825, 785\*, storm-gods, xi. 883\*, theosophy, xii.

CHALDEAN CHRISTIANS, XII. 1765. CHALMERS. JAMES (missionary), viii. 7383; on guardian spirits

(New Guinea), ix. 342°, on mask (New Guinea), ix. 343°. Chalmins, Thomas, iii. 338°– 340°; co-ordinate jurisdic-tion, xii. 635°, evangelicalism, iii. 338b, v. 605ab, x. 217b, 754b, and Evangelical Revival, x. 754<sup>b</sup>, preaching, iii. 338<sup>b</sup>–339<sup>a</sup>, 340<sup>ab</sup>, x. 217<sup>b</sup>, teleology, xii. 220<sup>a</sup>, 224<sup>b</sup>–225<sup>a</sup>, voluntaryism, iii. 340<sup>b</sup>, xii. 635<sup>a</sup>, 6370

CHALURYAS, ix. 65%; architecture,

i. 742ab, Vaisnavism, ix. 69a. Chams, iii. 340b-350b; adultery, iii. 3485, agrarian rites, 346°, Banis, iii. 345°, 346°, 348°, birth, iii. 347°, 350°, Brāhmanism, iii. 341°, 345°, 348°, Buddhism, iii. 341°, calendar, iii. 111b.-113b, 350a Cambodian, iii. 155a, 348b. 350b, cremation, iv. 423b, death and disposal of the dead, iii. 348ab, 350b, iv. 412b, 423a, 426b, 427b, death myth, iv. 4120, divorce, iii. 348a, cating the god, v. 137a, eschat-ology, iii. 348b, fertility charms, vi. 523b, festivals, iii. 343b-344a, 346ab, 349ab, firstfruita, vi. 44°, folk-tales, iii. 350°, foundation rites, iii. 347°, ghost, iv. 426°, 427°, gods, iii. 342°-343°, harvest, vi. 523°, Hinduism, iii. 341°, Kaphirs, iii. 341b-345s, 348ab magic rites, iii. 346<sup>h</sup>-347\*, magic sword, vii. 228<sup>h</sup>, marriage, iii. 346<sup>a</sup>, 347<sup>h</sup>-348<sup>a</sup>,

350<sup>ab</sup>, Muhammadanism, iii. 345<sup>a</sup>-346<sup>b</sup>, priests, iii. 343<sup>ab</sup>, 345<sup>ab</sup>, 346<sup>ab</sup>, 349<sup>a</sup>, sacred objects, iii. 344<sup>a</sup>-345<sup>a</sup>, snake (ancestral), xi. 405°, sorcery, iii. 346°-347°, 349°-350°, stone-worship, xi. woman, iii. 347n-348a.

CHAMALCAN (Cakehiquel bat-god). t. 502a

CHAMARS, iii. 3514-355b; birth, iii. 354s, Chandars, iii. 352b, Christianity, iii. 355ab, Dhūsiya, Jhūsiya, iii. 3525, dis-posal of the dead, iii. 3545, Harala Chamārs, iii. 3525, Hinduism, iii. 3538-3558, implement-worship, iii. 353<sup>b</sup>, Jaiswārā, iii. 352<sup>b</sup>, Jatūa, iii. 352<sup>b</sup>, Jatūa, iii. 352<sup>b</sup>, marriage, iii. 352<sup>b</sup>, 353<sup>a</sup>, 354<sup>ab</sup>, Muhammadanism, iii. 3553, occupations, iii. 3510-352\*, origin, iii. 351\*b, priest-hood, iii. 353\*b-354\*, Rai Dāsīs, x. 560°-561°, religion, iii. 353°-355°, rites, iii. 354°b, and Satnāmis, xi. 211ab, Sikhism, iii. 3552, social organization, iii. 352\*-353\*, spirit-worship, iii. 353\*, theistic sects, iii. 354\*-355\*, villagegod cult, v. 10<sup>a</sup>, worship of dead, iii. 353<sup>b</sup>.

CHĀMAR (Ind. godling), Aheria cult, i. 231°, Kāchhī cult, vii. 6345.

CHAMĀRIKH (Berber spirits), ii.

512b. (Chamar smallpox CHAMĀRIYA

spirit), iii. 353b. CHAMARWA BRAHMANS, iii. 3544.

CHAMBA STATE (India), Guga-cult, ix. 607ab, Saivism, ix. 607b, serpent and Devi, xi. 412b.

CHAMBER OF ASSURANCE, vii. 364b. 'CHAMBER OF THE SILENT' (Jew.). iii. 390b.

CHAMBERLAIN, B. H., on abdication (Jap.), ix. 475a, on birth-days (Jap.), ii. 664b, on criminal procedure (Jap.), iv. 287ab, on education (Jap.), v. 181b, on hours (Jap.), iii. 115b, on inkyo, ix. 4754, on Shinto, i. 456a

CHAMBERLIN, T. C., teleology, xii. 9995

Chambers, E. K., on Feast of Fools, ix. 558\*, on miracle-plays, viii. 693\*, 695\*.

CHAMBERS, EPHRAIM, Cyclopadia, v. 303b

CHAMBERS, ROBERT, evolution, v. 617°, 618°.

CHAMBER-TOMBS (Gr.), iv. 472b. CHAMBHAR.—See CHAMARS.

CHAMBIEA (S. Amer.), death

penalty, vii. 816<sup>b</sup>. Chambi Gosan (Mäl god), v. 134

Chamisso, A. von, on artificial brotherhood (Marshall Islands), ii. 8685, on calendar

(Polyn.), iii. 132b. Chamorro,—See Guam. Champā, iii. 340b-341b.

CHAMPIONS OF THE RED BRANCH, iv. 354ab.

CHĀMUŅDĀ (epithet of Devī, Durgā), i. 210<sup>h</sup>, ii. 813<sup>h</sup>, v. 6<sup>8</sup>, 119<sup>a</sup>, ix. 604<sup>b</sup>.

CHAMUNDI (Mysore god), ix. 694. CHAMUR, treatise on magio, iii. 4570

CHAMURA. - See CHAMARS. CHANALA.—See CHANDOR

CHANCE, III. 3555-3565 causation, i. 64b, ordeal (Chr.),

ix. 519ab, Roman, vi. 103ab, Chancelade skelleron, i. 565b, iv. 464b.

CHANDA, RAMAPRASAD, on name of deity in Hinduism, xi. 91=

CHANDALA, NAMASUDBA, ii. 551b-552s, iii. 231b, 234b, ix. 581b, 636b.

CHĀNDARS, CHĀNDAURYA (sub-caste of Chamārs), iii. 352b. CHANDAVABRAB, N. G., Prarthana Samaj, x. 152ab,

CHANDAVATI (=Baroda), ii. 4234. CHAND BARDAI (Ind. poet), viii.

Chandesvari (=Durga), Nepši cult, ix. 323\*.

CHANDI (Oraon moon-goddess), ix. 504a.

CHANDI (=Devi, Durgā), ii. 487a, 492a; Elephanta image.

2624. CHANDI, CHUNDI, SAPTAKOTI-BUDDHAMATR (KWAR-YIN), vii. 764b.

Chandi (poem), viii. 97a.

CHANDIEU, ANTOINE DE LA ROCHE, and French Confession, iii. 864ab

CHANDIKA (=Devi. Durgā), ii. 492a, v. 118b, 119a; human sacrifice, vi. 849h-850a.

Chandisataka (Bana's hymn), v. 1180.

CHÂND KHÂN, Berâr cult, ii. 5054 CHANDEL, CHANDEAT (Deccan village-guardian), iv. 606<sup>b</sup>. CHANDLEE, EDWARD, and miracle, v. 313<sup>b</sup>, rational Christianity,

v. 313b.

Chandogya Upanisad. See Chhandogya Upanisad. Chandol.—See Riji Chandol.

CHANDOB, CHANDO OMOL, CHANALA (Munda deity), ii. 484s, v. 3s. CHANDOS ANTHEMS (Handel), ix.

294. Chandragomin, commentary on Namasangiti, L 95\*.

CHANDRAGUPTA MAURYA (c. 322-298 п.с.), іїі. 3565-3574, іх. 65ab, 66b.

CHANDRAGUPTA L (A.D. 320-c. 335). iii. 357a.

CHANDRAGUPTA IL (A.D. c. 375-413).-See VIKRAMA.

CHANDRAHĀSA, Bhāgavatism, ii. 549b

CHANDRAKIRTI, on bodhimtten, i. 965, ii. 748ab, on Hinayana, viii. 332°, on pratyekabuddha, x. 153°, on vacuity, viii.

334ab, CHANDRA SEKHAR DEB, CHANDRA SAMĀJ, il. 814b, Brāhma Samāj, il. 814b, CHAND SAUDAGAN (Muh. saint), Gaya cult, vi. 1860.

Chandwand, Kherā (wife of Bhairon), v. 10<sup>b</sup>. Chang (=N. Tibet), xii. 331<sup>b</sup>. Chang (Chin. magician canonized

as Yū Ti), iv. 577b

CHANG (Chin. giant), vi. 190\*. CHANGAH ASA (Parsi leader), ix. 6420

Sing-an), (modern CHANG-AN Buddhist mission centre, viii. 7019.

CHANG CH'ANG (Chin. hero), vi.

646a. Change, iii. 357a-358b; identity, ix. 773ab, and immortality, vii. 173a, 175b.

CHANGELINGS, iii. 358h-363a: adult, iii. 361ab, definition, iii. 3585-359s, fairies and, iii. 358b-361\*, v. 686\*, Jewish, ii. 658ab, origin of belief, iii. 361b-363s, precautions against exchange, iii. 350° purpose of theft, iii. 360° 361°, recovery of stolen child, iii. 350° 360°, witches and, iii. 361s.

CHANGE-RINGING, VI. 3150

CHANG FEI (Chin. deified hero), xii. 693b; 'Vow of the Peach-garden,' xii. 647b.

CHANG MING-TAO, philosophy, ix.

CHANG SHIR-KIEH, and fate, v. 7854.

CHANG-SKYA-HU-THUK-THU (Lama), vii. 787a

CHANG TAO-LING, Taoism, xii. 2013.

CHANGUINA-DORASQUE (Chiriqui), III. 563b.

CHANI (S. Amer.), serpents and treasure, xi. 409a, state of the dead, xi. 823a.

CHANJIRI (Nyanja Supreme Being), ix. 420a.

CHANK (Bud. shell instrument), ix. 15%.

CHANNABASAVA (Lingüyat saint), viii. 71a, ix. 685.

Channabasavapurāna (Lingayat sacred book), viii. 71°, ix. 69°.

CHANNAN, SHANAN (Travancore caste), xii. 442a; shamanism, v. 2a, stone-worship, xi. 871b. "CHANNEL THEORY" OF SACRA-

mmnrs, i. 641b.

CHANNING, W. E., on miracles, xii. 526s, on peace, ix. 701s, on alavery, xi. 610°, Unitarianism, xii. 526°b.

CHANOK (Ponape day), iii, 132a. CHANOK-EN-KOMÓNA (Ponape day), iii. 132\*.

CHANOK-EN-KOMONI (Ponape day). iii. 132a.

Chanson de Roland, vi. 85

CHANT, Anglican, ix. 25ab, Baby lonian and Assyrian, ix. 14b, Celtio, ix. 16<sup>ab</sup>, Christian, ix. 19<sup>b</sup>. 20<sup>a</sup>, 25<sup>ab</sup>, Indian, ix. 44<sup>ab</sup>, Jewish, ix. 52<sup>a</sup>, Muhammadan, ix. 535-545.

CHANTEIES, iii. 3850.

CHAN-TU (Turki Muslims), viii. 891=.

CHANU, Chamar cult, iii. 3535 CHAOS, ili. 3633 3644; Greek, iv. 146a, 147ab, 148a, Hesiod, iv. 146a, Orphic, iv. 147b, 148a, Pherecycles, iv. 147a, Roman, iv. 176s, Sanchuniathon, xi. 178b.

CHAP-BOOKS (Slavio), iii. 466b. Chapels, Ægean, i. 142<sup>b</sup>, at bridges, ii. 856<sup>ab</sup>, Korean, vii. 75740

CHAPELLE-AUX-SAINTS skeleton, iv. 4642, 4652,

Chaplets, iv. 337°-340°; bridal, iv. 338°, divine, iv. 340°, funeral, iv. 338°-339°, as offerings, iv. 339°b.

OF THE DEAD, CHAPLET 854\*.

CHAPLET OF THE FIVE WOUNDS, x. 854a.

CHAPLET OF THE SACRED HEART, x. 853h-854s. CHAPLET OF THE SEVEN DOLOUBS,

x. 854\*. CHAPLET OF THANKSGIVING, X.

854a. CHAPMAN, J., on curse (Damara),

iv. 3705. CHAPOTAS (Bengal), and saliva, xi. 100°.

CHAPPUIS, JOHN, canon law, vii.

837b. CHAPTER (Bud.), and law, vii.

8275-8285. CHAPTER HOUSES (English), archi-

tecture, i. 710<sup>h</sup>, 712<sup>h</sup>.

Chapters of Pert em Hra (= Book of the Dead), viii. 93<sup>h</sup>.

CHAQUEN (Chibcha god), iii. 515b. CHARACTEB, iii. 384 365b; be ginnings, vii. 278°, Buddhist, xi. 351°, and emotions, v. 812°, and libertarianism, vii. 903ab, 906ab, 907a, and rever-ence, x. 753b, and sentimenta,

xi. 3989, training, xi. 3569. Characteristics of a Happy Man (Pahlavi text), viii. 1058.

CHARADE, x. 766b.

CHARAKA (Ind. medical writer), iv. 755ª, viii. 113b.

CHABAKAS (Ind. mendicants), i. 266\*

CHARAN (Ind. bard caste), ii. 553a. 554a; inviolability, ii. 553b-554a, memorial stones, ii. 554°, xi. 873°, suicide, ii. 554°.

CHĀRAN (branch of Banjāra), ii. 347ab

CHĀRANAS (Brāhman mythical

beings), ii. 810°.

Charan DAS, iii. 365°-368° (passin); miracles, iii. 366°, works, iii. 368°.

CHARAN DASIS, iii. 365h-368h; ethics and morality, iii. 3670, guru-cult, iii. 367a, and images, iii. 368\*, literature, iii. 368\*, 'Logos' (*iabda*), iii. 367\*, Name of Deity, iii. 367\*, salvation, iii. 366\*-367\*, salvation, iii. 366b. Supreme Deity, iii. 367b.

CHARCOT, J. M., and hypnotism, vii. 595.

CHARDIN, J., on Gabars, vi. 1495,

150ab, 153ab, 155b.
CHARIOT (Jew.) (=metaphysics). iv. 2454. 'CHARIOT' (Kabbālā), vii. 625ab,

'CHARIOT OF ZEUS' (of Xerxes L). i. 72s.

CHARIOTREE OF DELPHI ' (sculpture), L 8694

CHARIOT RACE (Vedic), xii. 615b. CHARIS(Gr. Grace), and Hephestus,

iii. 372ab. CHARISMATA, iii. 368b-372a, x. 382b-383a; Catholic Apostolic Church, vii. 423b, 424ab, Mormon, xi. 833, Pauline. iii. 370h-371b, xi. 793h-794a.

CHARISMATIO MINISTRY, VIII. 662b-663a.

CHARITES, iii. 372a-373b; in art, iii. 373ab, and Horse, vi. 790b, 791a, mythology, iii. 372a, stone representations, ii. 44b, xi. 870b, symbolism, iii. 372a-373a, worship, iii. 3734

CHARPTESIA (Gr. festival), iii. 3734. CHABITON, Charrens and Callirrhoe, vi. 7b, viii. 173b. CHABITY, iii. 373b-376b; Chinese,

v. 467a, Christian, iii. 374a-375°, ix. 735°, Jewish, v. 662°, Parsi, ix. 648°, and perfection (Chr.), ix. 735°. and

CHARITY, ALMSGIVING, iii. 3764-3926; African, iii. 3784-3794. Agape, i. 174\*. Aleut, iii. 377\*. American, iii. 376\*. 377\*. Australian, iii. 379\*. Biblical, iii. 380\*.381\*. Biblical, iii. 380a-381b Buddhist, ii. 750ab, iii. 381b-382°, viii. 162°, Buriat, iii. 378°, Bushman, iii. 378°. 379a, chantries, iii. 385a. Christian, ii. 873b, iii. 382a. 386b, xii. 723b, Egyptian, v. 481ª, Eskimo, iii. 3774 European (early), iii. 379°, gilds, iii. 385°, Greek, iii. 386°-387°, Hebrew, iii. 380°-381°, Hindu, iii. 387°-389°, vii. 362a, hospitals, iii. 385a, Hospitallers, x. 713ab, Hottentot, iii. 378<sup>b</sup>, and indulgences, vii. 252<sup>b</sup>, 253<sup>b</sup>, 254<sup>b</sup>, Jewish, iii. 389<sup>b</sup>–391<sup>a</sup>, xi. 28<sup>a</sup>, Kabyle. iii. 379a, Melanesian and Polyiii. 379°, Melanesian and Polynesian, iii. 379°, monasteries, iii. 384°–385°, Mualim, v. 503°, viii. 875°, NT, iii. 381°, OT, iii. 380°–381°, Papuan, iii. 379°, 'the parish,' iii. 385°, primitive, iii. 376°–380°, as righteousness, x. 791°, Roman, iii. 391°–392°, Siberian, iii. 377°–378°, as substitute for aperifice (Jew.) substitute for sacrifice (Jew.), xi. 28a, Tungus, iii. 377b... 378a, Yakut, iii. 377b. 'Charfy suppre (Agspe), i. 167s, 172s, 173sb, 174s.

Chariya pitaka (collection of jatakas), vii. 493s

CHARLEMAGNE, beatification, 4432, Bible influence, ii. 6132, Bible-reading systems, ii. 602b, 603°, on blasphemy, ii. 670°, calendar, iii. 87<sup>b</sup>, canoniza-tion, iii. 209<sup>b</sup>, Capitularies, vi. 805<sup>b</sup>, and Catechism, ii. 607s, and Christianity, viii. 707a, on cremation (Saxon), ii. 17b, and education, v. 172<sup>b</sup>, and Erastianism, v. 359<sup>a</sup>, 363<sup>b</sup>, on law, vii. 888<sup>b</sup>, and monasticism, viii. 794<sup>a</sup>, and ordeal, ix. 519a, 533a, and papacy, ix. 622ab, and Sunday observance, xii. 106a, and tithes, xii. 349a.

CHARLES I. (of England), and Church, iii. 6475-6485, and Covenanters, iv. 2112-2125, and divine right, iv. 2112-2125, and 'king's evil,' vii. 7375, 'king and martyr,' iii. 211b, and Nonconformity, ix 384b, x 252b, 253ab, and Presbyterianism, x. 252b, Presbyterianism, x. 2525, 253ab, and Solemn League

and Covenant, xi. 6754-676b.

Charles II. (of England), and bribery and corruption, iv. bribery and corruption, iv. 124b, and Church, iii. 648h-649b, ix. 3863-389b, and conventicles, iv. 103b, and Covenanters, iv. 212b-215b, and divine right, iv. 212b-215b, feet-washing, v. 820s, and 'king's evil,' vii. 737b, and Nonconformity, ix. 386b-280b, 285b, 284b, Prayers. 389b, x. 253b-254s, Prayer-Book, x. 206b, and Presbyterianism, x. 253b-254s.

CHARLES V. (of France), Gallicanism, vi. 1579.

CHARLES V. (of Germany). burg Interim, i. 93s, and Council of Trent, iv. 200a, and Interim, vil. 388ah, and slavery, xi. 608b, and torture, xii. 392 CHARLES VII. (of France), and king's evil, vii. 738s.

CHARLES VIII. (of France), and king's evil, vii. 738°.

CHARLES IX. (of France), transfer-ence of New Year's Day, L. 3394

CHARLES ALBERT (of Sardinia), and Waldenses, xii. 6725

OHARLES EDWARD (the Pretender), and 'king's evil,' vii. 738a. CHARLES FELIX (of Sardinia), and

Waldenses, xii. 6720.

CHARLES, R. H., on Book of Life, x. 605°, on future life (Heb.), i. 546°, on Sadducecism, xi. 46°, on Testaments of Twelve Patriarchs, ii. 5684, on translation of Enoch and Elijah, i.

CHARLEVOIX, P. F. X. DE, on bear (Amer.), ii. 866b, on crystals (Natchez), xi. 8680, on fasting (Algonquin), v. 7623.

CHARMS AND AMULETS, L 5370 iii. 392° 472°, v. 49°; Abi-pone, iii. 408°, abuse, iii. 445° (Ind.), Abyssinian, iii. 398<sup>b</sup> 401<sup>b</sup>, iv. 584<sup>ab</sup>, African, i. 162<sup>a</sup>, ii. 361<sup>ab</sup>, Ainu, i. 247<sup>b</sup>, Aleutian, i. 305<sup>b</sup>, Al-247°, Aleutian, I. 305°, Al-g o n q u in, iii. 402°-403°, American, iii. 401°-409°, angelology, iii. 457°-458° (Muh.), animals, i. 495°, iii. 396°-397°, 422° (Chr.), 437° (Gr.), 4428° (Ind.), 463° (Rom.), 470°-471° (Ved.), anointing iii. 423°, Apache, iii. 406ab, Arabian, iii. 457a-461°, Arapaho, iii. 404° Araucanian, iii. 408°, Argen 4045 Araucanian, ili. 408°, Argen-tine, iii. 408°, ashes in, iii. 446° (Ind.), Assiniboin, iii. 403°, 404°, Assyro-Babylon-ian, iii. 409° 411°, iv. 742°, 744°, Bantu, ii. 361°, ix. 286°, bathing, iii. 423° 424°, beads, iii. 443<sup>a</sup> (Ind.), Beothuk, ii. 502<sup>b</sup>, Biblical, iii. 400<sup>b</sup>, 425<sup>ab</sup>, binding, iii. 409<sup>b</sup> (Bab.), 423b (Chr.), at birth, il 638ab, 648ab (Gr.), 652a 11. 633<sup>80</sup>, 648<sup>80</sup> (Jew.), 659<sup>80</sup> (Muh.), 655<sup>6</sup>-658<sup>6</sup> (Jew.), 659<sup>80</sup> (Muh.), iii. 419<sup>8</sup>-420<sup>8</sup> (Chr.), x. 243<sup>6</sup>, bismillah on, ii. 668<sup>6</sup>, Blackfoot, iii. 404<sup>6</sup>, blood, Blackfoot, iii. 404°, blood, iii. 445° (Ind.), body (parts), iii. 422°, 437° (Gr.), 463°–464° (Rom.), boundaries, iii. 447° (Ind.), Brazilian, iii. 408°°, Buddhist, iii. 411°–412°, vii. 555°°, Burmese, iii. 28°, 31°, 37°, 412°, Caddo, iii. 404°°, Californian, iii. 404°–405°. Californian, iii. 404b-405b Canaanite, iii. 178b, 187b Celtic, iii. 4120-4130, iv. 7490, cemeteries, iii. 447a (Ind.), Chinese, iii. 554a, viii. 261a. 262a, Chippewayan, iii. 404b, Chiriquian, iii. 564b, Christian, iii. 413b 430a, iv. 789b, cock, iii. 695ab, 696a, coins. iii. 443a-444a (Ind.), 451ab (Jap.), 703sb, 7086, colours, iii. 4226 (Chr.), 444a (Ind.), copper, iii. 443b (Ind.), Coptic, iv. 584ab (cf. Abyssinian), Costa 84° (cf. Abyssiman), Costa Rica, iii. 408°, counter-charms, iii. 417°, Creek, iii. 403°, cross, iii. 426° 427°, iv. 850°, cross-roads, iii. 446° 447° (Ind.), curative, iii. 417° 418°, Dakota, iii. 403b, death-masks, iii. 456a (Mex.), definition, iii. 392a 393s, detective, iii. 418b, doors, iv. 849°-850°, Egyptian, ili. 430°-433°, 534°, 536°, v. 243°-244°, viii. 260°°, ix. 154°, x. 225°, Eskimo, ili. 401°-402°, Etruscan, v. 537°, European, v. 5950, evil eye, European, v. 390°, evil eye, iii. 398°, 462° (Rom.), 466° (Slav.), v. 609°, 611°-615°, Ewe, ix. 279°, eye, iii. 445° (Ind.), fertility, iii. 419°, and fetishism, v. 897°, fire, iii. 444°-445° (Ind.), Fjort, ix. 627°, here were served in the server of the 287ab, geomaney, iii. 459b (Muh.), Gog and Magog, iii. 458b, Gold Coast, ix. 278b, 286b, Greek, ii. 648ab, iii. 286<sup>b</sup>, Greek, ii. 648<sup>ab</sup>, iii. 433<sup>b</sup>-439<sup>b</sup>, x. 487<sup>a</sup>, Gros Ventre, iii. 403<sup>b</sup>-404<sup>a</sup>, Haida, iii. 406s, hair and teeth, x. 651a, handmarks, iii. 446a (Ind.), 459<sup>b</sup> (Muh.), iv. 850<sup>b</sup>, hand-shaped, vi. 495<sup>b</sup>, Hārūt and Marut, iii. 458b, heartand Marit, in. 408°, heart-shaped, vi. 559°, Hebrew, iii. 439° 441°, Hidatsa, iii. 404°, Hindu, iii. 542°, iv. 754°, horns as, vi. 794°–795°, horse-shoe, iii. 451° (Jap.), iv. 850°, Huichol, vi. 829°, Hungarian, vi. 874°, in hunt-

ing and fishing, vi. 879\*, Hupa, iii. 405°, Huron, iii. 402°, 403\*, vi. 885\*, hymns, vi. 27a-28b (Irish Chr.), images, iii. 422b-423a (Chr.), 437b (Gr.), 456a (Mex.), vii. 112a, incantation, iii. 4600 (Mub.). 467\* (Slav.), incense, iii. 445\* (Ind.), Indian, iii. 441\* 448<sup>b</sup>, Indonesian, vii. 239<sup>b</sup>, inscription, iii. 397<sup>b</sup>–398<sup>a</sup>, inscription, iii. iii. 403°, Italian, z. 225°, Japanese, iii. 449° 451°, 459ª (Muh.), Kabbalistic squares, iii. 445<sup>b</sup> (Ind.), Kai, ix. 348<sup>a</sup>, keys as, viii. 124<sup>ab</sup>, knots as, iii. 444<sup>ab</sup> (Ind.), 466<sup>a</sup> (Slav.), vii. 749<sup>a</sup>, 750<sup>b</sup>, 448<sup>b</sup> 751a, labyrinth, iii. 445b (Ind.), Legend of 'Ainat, iii. 400a, Legend of Fish-net of Solomon, iii. 400a, Legend of Süsneyős and Werzelya, iii. Sūsneyōs and Werzelyū, iii. 399a-400s, light, iii. 444b-405a, Lillooet, iii. 404b-405a, liturgical, iii. 425a-426a, and longevity, viii. 11b, love, iii. 420ah (Chr.), 461a-462a (Rom.), 467a (Slav.), Lushai, viii. 198a, magical circle, iii. 445b-446a (Ind.), viii. 324ab, magic formulse, iii. 400b-401a iy. 850b magic viii. 400<sup>h</sup>-401<sup>a</sup>, iv. 850<sup>h</sup>, magio squares, iii. 459<sup>a</sup> (Muh.), Maidu, iii. 405<sup>a</sup>, Malay Archi-pelago, iv. 728<sup>ab</sup>, Malay Archi-pelago, iv. 728<sup>ab</sup>, Malay Archi-pelago, iv. 729<sup>ab</sup>, viii. 356<sup>b</sup>, 364<sup>ab</sup>, 371<sup>a</sup>-372<sup>a</sup>, malevolent, iii. 420b-421s, in MSS (Mex.), iii. 456b-457s, Melanesian, viii. 531b, 533a, 534a, metals, iii. 422ab (Chr.), 443a-444a (Ind.), 464ab (Rom.) riii. 589°, Maxican and Mayan, iii. 407°, 455° 457°, Mikir, viii. 630°, minerala, iii. 437° (Gr.), 471° (Ved.), Monumbo, ix. 349°, Mpongwe, ix. 287° Muhammadan, iii. 457a 461a. viii. 253ab, 292b, Mysore, ix. 66<sup>b</sup>, name (Egyp.), ix. 154\*, names of God, iii. 424<sup>b</sup> (Chr.), 458ab (Muh.), name of Jesus, iii. 425a, Navaho, iii. 406b 407a, Nayar, ix. 257b, Negro (Afr.), ix. 278b, 279a, 286b— 287b, Negro (U.S.A.), ix. 297a, New Guinea, ix. 348a, 349a, Nez Percé, iii. 405ab. noise, iii. 445a (Ind.), nominanoise, ill. 440° (Line.), iii. 197ab, nudity, iii. 447° (Ind.), Nutka, xii. 591°, 592°, 593°, 594°, Nyanja, ix. 422°, Ophite, ix. 500°. pentacle, iii. 4455 (Ind.), Peruvian, iii. 408s, phallie, ix. 825°, 826°, 829°, Philippine Islands, ix. 274a, pictures, iii. 428a, Plains Indians, iii.

403h-404b, plants, iii. 394b, 422b (Chr.), 437ah (Gr.), 442a (Ind.), 463b (Rom.), 465b (Slav.), 470ah (Ved.), iv. 849b, prayers, iii. 426a, precious stones, iii. 443a (Ind.), x. 225a (Egyp. and Ital.), primitive, iii. 392a-398b, prophylactic, iii. 416a-417b, Pueblo, iii. 407s, in purification, x. 487a (Gr.), purity, iii. 447a (Ind.), Qur'an, iii. 459a–460a, Rāmoshī, x. 578b, relics, iii. 427 428 x. 651 , 657 , Roman, iii. 461 465 , resaries, x. 849<sup>b</sup>, 855<sup>b</sup>, sacra-ments, iii. 427<sup>ab</sup>, salt, iii. 444<sup>a</sup> (Ind.), iv. 849<sup>b</sup>-850<sup>a</sup>, scarabs, iii. 432<sup>ab</sup>, xi. 223<sup>a</sup>-228<sup>a</sup>, Seven Sleepers, iii. 458<sup>b</sup>, Shoshone, iii. 405°, Shuswap, Shoshola, iii. 404b. 405a. Siamese, xi. 484a. Sioux, iii. 403b. 404a. Slavic, iii. 465a. 467b. viii. 305b. 306b. snakebite, xi. 417b. Solomon, iii. 424b. 425a, 457a, spells, iii. 441b-442a (Ind.), spitting, iii. 423a, staves, iii. 455a (Mex.), staves as, iii. 394ab, 395ab, 396a, 422a (Chr.), 442b-443a (Ind.), 456ab (Mex.), 464a (Rom.), xi. 867a-868a, swastika, iii. 445b, iv. 850ab, sympathetic magic, iii. 422b-423a (Chr.), 447b-448a (Ind.), talismans, iii. 456ab (Mex.), 460ab (Muh.), tatu, iii. 446a (Ind.), teeth, xii. 215a, Teutonic, iv. 761b 762a, viii. 307b, 308ab, 309a, Thompson Indians, iii. 404h-405<sup>a</sup>, Tibetan, iii. 412<sup>ab</sup>, 467<sup>a</sup>-468<sup>b</sup>, xii. 332<sup>b</sup>, Tlingit, iii. 405<sup>b</sup>-406<sup>a</sup>, xii. 353<sup>b</sup>, iii. 405<sup>h</sup>-406<sup>s</sup>, xii. 353<sup>h</sup>, touching, iii. 423<sup>sh</sup>, triangle, iii. 445<sup>h</sup> (Ind.), Tungus, xii. 476<sup>s</sup>, Uganda, x. 157<sup>s</sup>, Vedic, iii. 468<sup>h</sup>-472<sup>h</sup>, iv. 762<sup>h</sup>, 768<sup>s</sup>, 769<sup>h</sup>, 829<sup>sh</sup>, viii. 316<sup>sh</sup>, 318<sup>h</sup>, weather, iii. 419<sup>sh</sup>, West Indies, iii. 407<sup>h</sup>-408<sup>s</sup>, women, iii. 448<sup>sh</sup>, (Ind.) iii. 448<sup>a</sup> (Ind.), words, iii. 400<sup>h</sup>–401<sup>s</sup>, 424<sup>ab</sup>, yantra, iii. 445<sup>ab</sup>, Zuñi, iii. 407<sup>ab</sup>, 457<sup>a</sup>.

CHARMARAR. - See CHAMARS. Charmides (Plato), x. 564. CHARN DAS (founder of Hindu sect), ix. 608b.

CHARNOCK, STEPHEN, on regenera-

tion, x. 841b. Charnock, Thomas, alchemy, i. 298a

CHARON, il. 853s, iii. 316s, viii. 13s. CHARON'S OBOL, ii. 22°, iii. 704°.
'CHARON'S STAIRS' (Gr. theatre),

iv. 883ab.

CHARBUAS (S. Amer.), concubinage, iii. 815b, duelling, v. 116b, mourning, iv. 438b, 439b, puberty, x. 442b,
CHARBUAGE TRADING COMPANIES,

HI. 725b.

CHARTISM, III. 4720-4744, 638h-640a, 640a (note); and communism, iii. 4734.

CHARTRES, Cathedral sculpture, i. 850b, pilgrimage, x. 21s, 22b CHARUKIRTI PANDITACHARYA (title of Sravana Belgola guru), ix. 67a

CHARUN (Etruscan Charon), v. 534s, 536s, viii. 13s; in art, i. 865a.

CHĀBVĀKAS (=Lokāyatikas), viii. 138ab, 493b; apsychism, ii. 197b, nihilism, i. 47b.

CHASA (Orissa caste), iii. 237a, 474Þ.

CHASE, F. H., on religious cer-tainty, iii. 326a.

CHASE AND EXPULSION OF SCAPE-GOAT ' DEMON OF ILL-LUCK (Tib. festival), v. 893b.

CHASIDIM. - See HASID MANS. CHASI KAIRABTTAS (Bengal caste). III. 237b

CHASTENER, THE' (Theban stone).

xi. 870b. CHASTITY, III. 474-5034; Abi-

pone, i. 28b, African, iii. 476ab, 477ab, 478b, 479a, 482a, 483a, 484a, 485b, American, iii. 478b, 479a, 481b, 482a, 483b, 484ab, 485a, v. 438b, 484ab, 485a, v. 438b, 487a, 476a, 477a, 478a, 482a, 4 v. 442a, Babylonian, iii. 498a-499s, Buddhist, i. 264b, iii. 485b, 490sb, and castration, v. 581<sup>h</sup>, 584<sup>h</sup>, Chinese, iii. 490<sup>h</sup>-491<sup>h</sup>, Christian, iii. 483<sup>h</sup>, 486a 488a, 491b 494a, xii. 6500b, 651a, Egyptian, iii. 497ab, Greek, iii. 494a 495a, Hebrew, iii. 497b 498a, Indian, iii. 478ab, 482a, 484a, 485<sup>b</sup>, 488<sup>ab</sup>, Indonesian, iii. 478<sup>a</sup>, 479<sup>a</sup>, introductory, iii. 474<sup>a</sup> 490<sup>a</sup>, and jealousy, iii. 480<sup>b</sup> 481<sup>a</sup>, Jewish, iii. 498<sup>a</sup>, Lithuanian, ii. 51<sup>b</sup>, in magic, viii. 283\* (Gr. and Rom.), 315b (Ved.), Mahāvīra and Gosāla, i. 264b, Masai, iii. 483°, Melanesian, iii. 478°, 482°, Mexican, iii. 485°, monastic, viii. 783ab, Moorish, iii. 483b, Muslim, iii. 488a, 495ab, ordeal, ix. 513a (Muh.), 521b (Heb.), 528b-529a (Rom.), paderasty, iii. 494b-495a, Parsi, v. 514b, Peruvian, iii. 485a, Polynesian, iii. 478ab, 481b, v. 516b, of priests, ii. 235b (prim.), iii. 484b-485b (gen.), x. 304b (Gr.), primitive, i. 126a, iii. 474a-490a, Puri-taniam, x. 513ab, Roman, ii. iii. 494b-495a tanism, x. 513ab, Roman, ii. tanism, x. 513ab, Roman, ii.
51b, iii. 485a, 496a-497b,
Semitic, i. 135b, SemiticEgyptian, iii. 497a-499a,
Slavic, iii. 501a-503a, Teutonic, ii. 51b, iii. 499a-501a,
Thracian, ii. 51b, Tolstoy,
xii. 371b, Vedda, iii. 478a,
479ab, vows, xii. 650b, 651a
(Chr.), widows, iii. 481a.
Chateau Chambord, architecture,
i. 719a.

L 7194.

CHATELET, MME. DU, and Voltaire, xii. 629b, 630a.

CHATOT (Muskhogeans), ix. 61°. CHATTERJI, BANKIM CHANDRA, novels, vi. 4b.

CHATTERJI, GADADHAR.—See RAMAKRENA.

CHATTERJI, J. C., on Saivism, xi. 935, 945, on fattens, xi. 945. Chaturanana. — See CHATUR-

MURRIA.

CHATURBHUJA (apostle to Gonds), bhakti-marga, ii. 548b.

CHATURBHUJA (representation of Buddha), vii. 144b; Bengal cult, ii. 495a.

CHATURMUNHA (representation of Brahmā), vii. 144<sup>b</sup>; Cham cult, iii. 341<sup>a</sup>.

CHAZINZABIANS. CHATZITZABII, STAUBOLATER (church of Armenia), xi. 319\*.

CHAUBE (Mathura Brahman guides), vi. 693a, x. 26a.

CHAUBÉ, RAM GHARIB, charm for obtaining a son, x. 849b.

Chauche, on accidie, i. 65°, Canterbury Tales, x. 20°, on pilgrimage, x. 20°, on simony. xi. 526b, on slander, xi. 5866 CHAUHAN (group of Ramoshi),

x. 5784. CHAUI (Pawnee tribe), and human sacrifice, ix. 699ab, 'Hako,'

ix. 6995. CHAURI GHĀŢ (Benares), ii. 467\*. CHAUMŪ, BAUDHĀN (Kumāun

god), v. 8b. CHAUNGZON NAT (Burmese spirit).

iii. 30b. CHAU-POT-MOA (Ponape day), iii. 1324.

CHAU-POT-MUB (Ponape day), iii. 1323

CHAUTA (Nyanja deity), ix. 420a. CHAVANNES, EDOUARD, on Jews in China, iii, 557a,

CHAVANTIS (S. Amer.), cannibalism, iii. 200a. Chaves Pass (Arizona), mosaic,

i. 832b. CHAY-ABAH (Cakchiquel god), iii.

308\*. CHAYHER (Aht under world), ii.

6854. CHAYLA, ARRE DV, and Camisards, iii. 1764

CHAZARS, KHAZARS, xii. 479\*; and Karaites, vii. 668b, 671b. CHEARE, ABRAHAM, children's

hymns, vii. 34s. CHECHERETS (Pampeans), ix. 597a; death, ix. 598b, spirits, ix. 5984.

(Caucasus), bed-CHECHENES death and disposal of the 443ab dead, iv. 423a, 431b, 443ab, feast of the dead, iv. 443ab.

CHEEK-SLITTING, H. 234s. CHERTAN, Egyptian cult, v. 244b. CHEIROMANCY. See PALMISTRY. CHERON (Centaur), iii. 306<sup>a</sup>; as healing god, vi. 546<sup>ab</sup>. CHERONOMY, vi. 496<sup>b</sup>.

CHERR, SIR JOHN (Humanist), vi. 835%.

CHELLA, architecture, i. 749a. CHELLEAN AGE, v. 525a; implements, vi. 490a 500a.

CHEMICAL COMBINATION, ii. 205a, Dalton, il. 206b.

CHEMISTRY, i. 288<sup>a</sup>, 295<sup>b</sup>; Ashmole, i. 297<sup>a</sup>, and atomic theory, ii. 206<sup>ab</sup>, Boyle, i.

2965, il. 2052, Dalton, ii. 206b, Libavius, occult, ix. 447b. CHEMNITZ, MARTIN, 2964.

on sacraments, x. 910b, 911b.

CHEMOSH (Moabite god), viii. 761<sup>b</sup>; Cansanite, iii. 182<sup>b</sup>, and Milcom, i. 391<sup>a</sup>.

Снемотвориям, іі. 627°. CHEMUL (India), ii. 4704 Cn'nn (Mayan month), iii. 1253. Ch'fing Hao, philosophy, ix. 856b. Ch'fing I, philosophy, ix. 856b. Chepara (Australia), bull-roarer, ii. 890a

CHERAGE 'ALL, M., on inspiration (Muslim), vil. 3574.

CHERASIM (Hin. sorcerers), treatise on charms, iii. 457b.

CHEREMISS, vi. 22b, ix. 663b, xii.
480b: death and disposal
of the dead, iv. 415a, 416a,
433a, 436a, 441a, divorce, v. 56<sup>b</sup>, drinking, v. 81<sup>b</sup>, first-fruits, iii. 57<sup>b</sup>, v. 81<sup>b</sup>, funeral feast, iv. 436\*, names, ix. 132\*, 134\*, naming ceremony, ii. 648°, priesthood, x. 280°, sacramental eating, iii. 57b, unchastity, iii. 476°, white animals, i. 485°.

CHEBETHITES (=Philistines), ix. 8418

CHERIQUI. - See CHIRIQUI. CHERN' TATARS, xii. 479ab;

soul, xii. 482a. CHEROS, iii. 231b; animism and Hinduism, ii. 487b, descent from animals, ii. 490b, priesthood, ii. 487b-488s, groves, ii. 482a, sacrifice, vii.

689b, spirit-worship, iv. 602a. Cherno-Boo (Slav god), xi. 503a. Cheroker, iii. 503a-508b, vii. 420b; adultery, ix. 62a. 420b; adultery, ix. artificial brotherhood, ii. 864 868<sup>5</sup>, 869<sup>5</sup>, baptismal rite, ii. 370<sup>5</sup>, Busk, iii. 66<sup>5</sup>, cannibalistic spirits, iii. 362\*, colour symbolism, iii. 506h 507a, continence, ii. 235b, crystal-gazing, i. 434b, iv. 782b, dances, iii. 507ab, death and disposal of the dead, iv. 4125, 422s, v. 60s, decentralization of religious power, iii. 503b, deer superstition, 511b, deluge, iv. 547b, 557b, disease and medicine, iii. 505\*-506\*, iv. 733\*, 735\*, 737\*, 738\*, divination, iv. 782\*\*, earth-mounds, i. 379\*, 782ab, earth-mounds, i. 379a, euphemism, v. 587b, fasting, ii. 230b, iii. 68b, v. 761b, festivals, iii. 66b, firstfruits, x. 461b, games, iii. 507ab, xii. 67a, gods, iii. 503b-504b, hero-gods, vi. 637b, hunting formulae, iii. 508b, journey of souls, i. 435b, language, i. 377b, literature, viii. 82a, love formulae, iii. 508b, medico-religious formulae, iii. 508b, medico-religious formulae, iii. 507a-508b, Milky Way, xii. 5076-5089, Milky Way, xii. 699, myths, viii. 82°, plant-gathering ceremonies, iii. 506°, Pleiades, xii. 70°, purifica-tion, x. 460°, 461°, 465°.

shamanism, iii. 505s, 506ab, xi. 444\*, soul (journey), i. 435°, spider myth, i. 528\*, spirits, iii. 504°-505\*, spitting, xi. 100b, stars, xii. 69ab, 70ab, state of the dead, xi. 821b, sun and moon, xii. 68a, tabu, iii. 506a, temples, xii. 241b, Ursa Major, xii. 70b.

CHERRA (sub-tribe of Khāsis), vii. 691\*

CHERRUVES (Araucanian spirita), i. 384ª, iv. 173b.

CHEBUB, CHEBUBIM, iii. 5085-5135, iv. 5945, 5995; in art, iii. 5135, and clouds, iii. 5105, derivation, iii. 5085-5105, Ezekiel, iii. 5112-5123, in Garden of Eden, iii. 510a5, in hymnology, iii. 513a, Jewish, iii. 512a-513a, Muslim, iii. iv. 615<sup>b</sup>, Philo, iii. 512<sup>b</sup>, in Pseudepigrapha, iii. 512<sup>ab</sup>, in Scripture, iii. 510a-512a, in Solomon's Temple, iii. 511a, in Tabernacle, iii. 510a-511a, as throne of God, iii. 510b, in worship, iii. 513ab

CHERUBIC HYMN, iii. 5133 CHEBUBINI, LABRITIUS, Bullarium Romanum, ii. 896b.

CHEBUMAN (Madras), birth magic, viii. 290b.

CHESHIRE, spitting for luck, xi. 1025.

CHESS (Jewish), vi. 174ab. CHESTER PLAYS, viii. 693b\_694a. CHETAN SHAH (Baluchistan shrine), ii. 340a.

CHETHAM'S PSALTER, ix. 284. CHETIYAS. - See CHAITYA. CHETIYA-GIRL-See SANCHI CHETRAMI (Hin. sect), xi. 331a.

Cheu H, on priesthood (Chin.), x. 290<sup>5</sup>, 291<sup>5</sup>, 292<sup>a</sup>. Chevalies, U., and Loreto legend,

viii. 140b. CHEVERS, N., on human sacrifice (Ind.), vi. 850<sup>a</sup>.

CHEVLON (Amer.), pottery, i. 8290

CHEYENNE, L 382\*, iii. 5131-514\*; TENNE, I. 382°, iii. 513°–514°; arrows, iii. 513°, v. 900°, v. 53°, art, i. 831°, chieftainship, vii. 814°, Crow-dance, iii. 514°, iv. 782°, dancing, iii. 513°–514°, disease and medicine, iv. 733°, fetishism, 900°, gambling, vi. 171° Ghost-dance, iii. 514s, 'medicine ' arrows, iii. 513b, v. 900°, x. 53°, peyote rite, ix. 900°, x. 53°, peyote rite, ix. 815°b, phallism, ix. 823°, philosophy, ix. 845°, sand-painting, i. 831°, secret society, xi. 304°, sin (origin of), xi. 531°, Sun-dance, iii. 513b-514s, ix. 823b, x. 52b, twins, xii. 496s.

CHEYNE, T. K., on deploes, viii. 126b, on Ark, i. 791s, on Belial, ii. 458b, on carob beans or locusts, viii. 1265, 127s, on deluge, iv. 550°, on dew. 698s, and mythology (Heb.), vi. 658°, on prophecy, x. 392°, 393°, on Tables of the Law, i. 701°. CHHALUKA ROHAGUPTA, Terasiya (=Ajivika) schiam, L 2678

Chhandogya Upanisad, xii. 5415, 544a; on ahimsa, i. 231a, on āšramas, ii. 129a-130b, on atman, ii. 196ab, 197ab, viii. 504b, on brahman and atman, i. 138b. on brahmachārin, ii. 129b, on cosmogony and cosmology, iv. 157ab, on deva-yana, iv. 677b-678a, on dis-ease and medicine, iv. 771a, on dreams, v. 39b, on egoism. v. 235a, on elements, ii. 200a, on grhastha, il. 130\*, on Krsps, vii. 1965, on moksa, viii. 791a, mysticism, ix. 115b, on ordeal, iv. 829b, ix. 522a, on sunnydein, ii. 130b, on soul (journey), iii. 317b, on state of the dead, xi. 844b, xii. 547ab, on vānaprastha, ii. 1305.

CHHANPATTHAR (Mirzapur waterfall), vii. 673%.

Синаграм Dro (Cent. Prov. deity), iii. 314<sup>b</sup>.
Синати, Синати, Şaşti (Ind. birth-goddess), Chamār cult, iii. 354ª, Dosadh cult, iv. 853\*

Chhathi Palna (=Assi Khambha), viii. 324b.

Синатмата (Bengal goddess), ii. 4844

CHHAT-PARAB (Santal feast), v. 196

CHHATTISGARH DISTRICT, Baigas, ii. 333a.

Ch'-1, Chi-1, Chi-k'ai (founder of Tendai school), Docetism, iv. 839b, festival, v. 844a, Tendai philosophy, ix. 870b, 871a

CHIA (Chibcha mythical woman), HL 5154.

CHIA (Rabbi), on salt, viii. 592a. CHIANG TAI-KUNG, on heaven

(Chin.), vi. 274b. CHIBCHAS, i. 382ab, 473b-474a, iii. 514ª 516ª; abode of the blest, ii. 6855, 686a, architecture, i. 6875-688s, Bochica, i. 4735, iii. 515a, vi. 638a, 641b, calendar, xii. 655, caste, iii. 514b-515a, chastity, iii. 484a, concubinage, iii. 8134, cosmogony, iv. 170ab, cross symbol, iv. 330b, death and disposal of the dead, iii. 515°, iv. 422°, ethics and morality, iii. 515°, fetishism, v. 903\*, foundation-sacrifice, i. 436\*, vi. 114\*, frog-cult, i. 516b, gifts, vi. 1995, gods, iii. 515ab, hero-gods, vi. 638a, 641b, human goda, vi. 638<sup>a</sup>, 641<sup>b</sup>, human sacrifice, i. 473<sup>b</sup>, vi. 114<sup>a</sup>, xii. 67<sup>a</sup>, inheritance, vii. 291<sup>b</sup>, 292<sup>a</sup>, 817<sup>a</sup>, law, vii. 817<sup>a</sup>, marriage, iii. 515<sup>b</sup>, mummies, i. 436<sup>b</sup>, iii. 515<sup>b</sup>, priesthood, vii. 291<sup>b</sup>, 292<sup>a</sup>, religion, i. 473<sup>b</sup>, iii. 515<sup>a</sup>b, serpent-worship, xi. 402<sup>a</sup> serpent-worship, xi. 402a soul, iii. 5150, state of the dead, ii. 6862, iii. 5150, xii. 821<sup>b</sup>, temples, xii. 240<sup>b</sup>-241<sup>a</sup>, twins, iii. 515<sup>b</sup>, xii. 496<sup>a</sup>, under world, xii. 5184.

CHIBCHACUM (Chibcha deity), iii. 515°, iv. 170°.

CHIBOQUE (Africa), gifts, vi. 199\*. CHICCHAN (Mayan day symbol), iii. 124a.

CHICHELE, HENRY (archbishop), iii. 643a.

Chiches-Itza, Chiches (Yucatan), architecture, i. 686b, viii. 505b, priest-king, vii. \$15b.

CHICHIMECS, viii. 6125; chastity. iii. 479a, disease and medicine iv. 736<sup>a</sup>, peyoll, iv. 736<sup>a</sup>, and Toltecs, xii. 374<sup>a</sup>. CHICKABAN (Cent. Amer. feast),

iii. 309a.

CHICKASAW, iii. 567a, ix. 61ab, 62a; burial, ix. 62a, chastity, 481a, chieftainship, ix. 61b, consecration of priest, 552b, creation-myth, iv. 127ab, widows, iii. 481°, ix. 61°.

CHIDAMBARAM, CHITAMBARA, CHILLAMBARAM, SHITHAM-BARAM, iii. 516\*; Saiva temple, iii. 516\*, v. 23b.

CHIEF, CHIEFTAINSHIP, American, vii. 814ab (North), 816ab (South), Chibcha, vii. 817a, crowns, iv. 340b, inheritance, vii. 291ab, Litu-Slav, vii. 728b-729a, Malay Peninsula, viii. 355s, names, ix. 131ab, Polynesian, x. 108b-109a, Polynesian, x. 108b-109a, sanctity, x. 108b-109a (Poly-nesian), Solomon Islands, xi. 681b, and strangers, xi. 892b. CHIRFS' COLLEGES (Ind.), v. 193b. CHIHF GOOD. - See SUMMUM

BONUM. CHIEF PRIEST.—See HIGH PRIEST. CHIEN-YEH (=Nanking), Buddhist mission centre, viii. 701\*.

CHRISTIANA' \* CHIESA denses), xii. 673°.

'CHIESA LIBERA' (Waldenses), xii. 673a.

CHIHIL MINAR (name for Platform of Persepolis), i. 761b. CHIHL-TAN (Baluchistan moun-

tain), shrine, ii. 340°. Cm-Hsv. on ethics and morality

(Bud.), v. 454b. CHIHUAHUA, Casas Grandes, i. 685b.

CHI-L CHI-K'AL -See CH'-L CHIKAFUSA, KITABATAEÉ, Shinto, vii. 4844. and

CHIRAMATSU MONZARMON, divination, iv. 802b, drama, iv. 891ab

Chilan Balam (Maya books), iii. an Balam (Maya books), iii. 516a-518a, x. 381a; astrology, iii. 517a, Christian teachings, iii. 517b, chronology, iii. 517ab, disease and medicine, iii. 517b, genuineness, iii. 516b, hieroglyphic mythology, iii. 517a-518a, multiplicity, iii. 516b-517a, Scaniah notices, iii. 516a-517a Spanish notices, fii. 516ab,

Chilcorins, iii. 229a-230b, iv. 636b; burial, iv. 422a, 640b, hero-god, vi. 637b.

CHILD, C. M., on old age, ix. 460b, 461b, on rejuvenescence x. 601b.

CHILDRIETH.—See BIRTH. CHILDEBERT, on image-worship (Frankish), vii. 156a.

CHILDRES, R. C., on dhyana, iv. 703b.

CHILD-HEROES (Amer.), iii. 525b. Сипаноор, iii. 518a-521b; dress, v. 61b, mental characteristics, iii. 5185-519s, morals, iii. 5190-520\*. moral development, iii. 519ab, and the race, iii. 521ab, religion, iii. 520a-521s, second, ix. 462s.

Childhood (Tolstoy), xii. 369h-370a, 372b.

CHILD MARRIAGE, Chamir, iii. 353a, Hindu, v. 739ab, vii. 851a, Indian, iii. 238a, 521b. 524b, Keshab Chandra Sen and, ii. 819b, Muslim, vii. 861b,

primitive, viii. 429\*. Children, iii. 524\*-548b, v. 716b-717a; abandoment, i 2b, 3ab, acknowledgment by father, ii. 640a, 662ab (Teut.), 640<sup>a</sup>, 662<sup>ab</sup> (Teut.),
 545<sup>a</sup> (Rom.), admission into community, ii. 6399-642a, adoption, i. 105a-115b, affection for, iii. 524a-525a (Amer.), alcohol and, i. 302a, Amana Society, i. 368a, American, iii. 524a 527a, of Ammon, i. 391b, Arab, xi. 32°, Armenian, i. 800°, Australian, v. 442b-4434 Babylonian-Assyrian, iii. 5278-5298, v. 4478, 7238, baptism (see Baptism), blessing by parents, iv. 371a, burial, iii. 527a (Amer.), iv. 450a (Chin.), v. 422ab, 430a, care of, vi. 8075-8085, Celtic, iii. 529a-532a, changelinga, iii. 358a-363a, 529b, Chinese, i. 107a, iv. 450a, v. 731a-732b, Christian, v. 726b, of concu-bines, iii. 816ab, and crime, vii. 619b-622b, as curse, iii. 539b (Gr.), death and disposal, iii. 635a5 (Egyp.), iv. 419b, 422ab (430a, demons and, iii. 542ab (Hin.), discipline, iii. 546a (Rom.), divine protec-tion, iii. 525ab (Amer.), duties, iii. 539b (Gr.), 545b-546a (Rom.), education (see (Rom.), Egyptian, iii. 5328–5398, v. 7345–7358, Euripides on, v. 5906, exposure, i. 38–56, 68–76, iii. 5395–5406 (Gr.), fortune, ii. 638b-639b, fosterage, iii. 530s, 530<sup>h</sup>-532<sup>a</sup> (Celt.), vi. 104<sup>a</sup>-109<sup>b</sup>, games, iii. 536<sup>h</sup>-537<sup>a</sup> (Egyp.), Greek, iii. 539<sup>a</sup>-540<sup>b</sup>, v. 485<sup>a</sup>, head-shaving, Hindu, iii. 546° (Amer.), Hindu, iii. 546° (Amer.), Hindu, iii. 540° 544°, hymns, Lude vii. 34a, 35b-36a, Indo-Chinese, vii. 227a, infanti-cide, i. 3a-5b, 6a-7b, iii. 626b-527s (Amer.), 539b-540b (Gr.), 541sb (Hin.), v. 442h-443s (Aust.), Iranian, iii. 544sb, v. 746s, Jewish, v. 742s, 'of Khaldis,' i. 793b,

lucky and unlucky, iii. 541h. 542\* (Hin.), lustration with saliva, xi. 101\*, metamorsaliva, xi. 101\*, metamor-phosis, iii. 525b-526\* (Amer.), Muhammadan, v. 744sb, vii. Muhammadan, v. 744\*\*, vii. 869\*\*, and parents (see Children and Parents), Parsi, iii. 544\*, Polynesian, v. 516\*, prayers for, ii. 24\* (Aryan), presentation to the god, ii. 640\*\*, Roman, iii. 545\*\*-546\*, v. 748\*, royal, iii. 5978 5996 (Corn.) god, n. 640, v. 748b, royal, 545-546b, v. 748b, royal, iii. 537b-538b (Egyp.), sacri-fice, i. 390ab, 391a (Ammonite), sacrifice for, xi. 32a (Arab.), and serpents, xi. 411a, Siamese, xi. 487a, slavery, iii. 528ab (Bab.), Slavic, v. 752b, soul, iii. 527a (Amer.), status, iii. 530ab (Celt.), stealing by fairies, iii. 358h-363h (passim), subjection of, xi. 590hb, tabu, ii. 637ab, Teutonic, v. 752b, tonsure, xii. 388a (Chin.), twins (see Twins), unchastity, iii. 476sb, visits of friends at birth, ii. 640s. See also BIRTH.

CHILDREN ACT OF 1908, x. 3454. CHILDREN OF DON, iii. 2825-2835. CHILDREN OF GOD ' (Shakers).

v. 319b. CHILDREN OF ISBAEL! - See BENE-ISBAHL

CHILDREN OF LER,' iii. 2845, xii. 1250.

MADREN OF THE LIGHT (=Society of Friends), vi. 1425. CHILDREN

CHILDREN AND PARENTS, v. 432ab, vi. 17a-22b; Babylonian, v. 447a, 723a, Chinese, i. 107a, v. 731<sup>h</sup>-732<sup>b</sup>, vi. 17<sup>h</sup>-18<sup>a</sup>, Christian, vi. 18<sup>b</sup>-20<sup>b</sup>, Greek, 175-18s. iii. 5396, vi. 18ab, Hebrew, v. 725ab, Indo-Chinese, vii. 22 725<sup>26</sup>, Indo-Chinese, vii. 123<sup>1</sup>, Iranian, v. 746<sup>8</sup>, vi. 18<sup>8</sup>, Jewish, v. 742<sup>8</sup>, Muslim, v. 744<sup>9</sup>, vii. 869<sup>25</sup>, Polynesian, v. 516<sup>9</sup>, Roman, vi. 18<sup>8</sup>, Siamese, xi. 487<sup>8</sup>, Slavic, v. 752<sup>5</sup>, Teutonic, v. 752<sup>5</sup>.

CHILDREN OF THE RESURBEC-TION, L 177\*.

CHILDREN OF TUIRENN,' iii. 2850 CHILE, iii. 546"-549"; abode of the bleet, ii. 685", calendar, iii. 69b, charms and amulets, 4084, cosmogony, 547°, disease and medicine, iv. 731a, ethnology, iii. 546b-547a, gods, iii. 547ab, immortality, iii. 548b-549a, liver, x. 375b, missions, viii. 724a (Rom. Cath.). 730b (Prot.), mythology, iii. 547a, Patagonians, ix. 668a, Pillan, iii. 547a, priesthood, 548ab, secret names, ix. 133a, shamanism, iv. 731°, snake in myth, i. 526°, spirits, iii. 547b-548s, Supreme Being, iii. 547a, totemism, iii. 547a, worship and ritual, iii. 548a. Cant (Dard festival), iv. 4015

CHI-LI, PECHILI (China), meteors, x. 3714, Muhammadanism, viii. 8915.

CHILLASM, v. 3885-3894; Anabaptist, i. 4065-4074, 4095. CHILICATHES (tribe of Shawness),

i 2244

CHILIOCOSMS (Bud.), iv. 137a-138a. CHILLAMBARAM - See CHIDAM-BARAM.

CHILLINGWORTH, WILLIAM, Arminianism, i. 811b, toleration, xii. 364s, 522s.

CHILLIWAUK (Amer.), disease and medicine, iv. 739b, shaman-ism, iv. 739b, xi. 443b-444a.

CHILON THE LACED MINONIAN, OR friendship, vi. 1355, on justice, v. 4865.

CHIL Y NABANJO, on God (Lan-

zarote), ii. 511\*. Снимаким (Washington), disease and medicine, iv. 737b

CHIMEBAS, Armenian (Zor.), i. 799b-800b.

CHIMIZAPAGUA (Chibcha culturedeity), iii. 5154.

CHINS, air-demons, i. 255b, charms and amulets, iii. 448a, cremation, iii. 34s, death and disposal of the dead, iii. 33°, 34°, iv. 604°, divination, iii. 34°, iv. 604°, divination, iii. 28°, divorce, iii. 33°, exorcism, iii. 30°, future life, iii. 22°, gods, ii. 122°, iii. 22°, guardian apirita, iii. 26°, Kozin, ii. 122°, iii. 22°, marriage, iii. 32°, auts, ii. 122°, oath, iii. 29°, origin tales, iii. 24°, religion ii. 129°, alevery. 24b, religion, il. 122b, slavery, iii. 34<sup>b</sup>, soul, iii. 22<sup>a</sup>, soul-animals, i. 494<sup>a</sup>, spirits, iii. 22<sup>b</sup>, 25<sup>a</sup>, state of the dead, i. 494<sup>a</sup>, ii. 122<sup>b</sup>, tatuing, iii. 31<sup>a</sup>, vendetta, ii. 122<sup>b</sup>.

CHINA, CHINESE, iii. 549\*-552\*; abduction, i. 14b, abetment, i. 18<sup>b</sup>, aborigines, i. 36<sup>b</sup>, acrostics, i. 75<sup>b</sup>, adoption, i. 107a<sup>b</sup>, v. 732a<sup>b</sup>, adultery, i. 124<sup>a</sup>, air-spirits, i. 255<sup>a</sup>, altar, i. 337"-338", ancestor-worship, x. 472<sup>h</sup>, 'ancestral tablet,' iii. 730<sup>ab</sup>, iv. 454<sup>a</sup>, animal-headed gods, vi. 533b animism, i. 36b, anointing, i. 551a, architecture, i. 693b-696b, 741b, 879b, art, i. 879b-896<sup>b</sup>, 741<sup>b</sup>, 879<sup>b</sup>, art, i. 879<sup>b</sup>– 880<sup>a</sup>, atheism, ii. 170<sup>a</sup>, bap-tismal rites, ii. 369<sup>a</sup>, 371<sup>a</sup>, Barnabite missions, ii. 421<sup>b</sup>– 422<sup>a</sup>, bat, i. 502<sup>b</sup>, birth, ii. 645<sup>b</sup>–646<sup>b</sup>, v. 68<sup>b</sup>, birth-hour and birth-day, ii. 664<sup>a</sup>, 665<sup>a</sup>, blackmail, ii. 669<sup>b</sup>, blessed-ness, ii. 672<sup>a</sup>–675<sup>b</sup>, blood, ii. 716<sup>b</sup>, blood-brotherhood, ii. 859<sup>a</sup>, blood-covenant, xii. 444<sup>b</sup>–445<sup>a</sup> boats and medi-444b-445a, boats and medicine, xi. 473b, book of wisdom. 793-b, brass, viii. 590s, bridges, ii. 850s, Buddhism, iii. 552s-556b, x. 292b, 473ab, xii. 762ab, in Burma, iii. 20b, calendar, iii. 63°, 82°-84°, cannibal remedies, iii. 199°, cannibal tales, iii. 208s, canons (ancient), iii. 550°-552°, castration, v. 580°, 582°, cattle, i. 508°, celibacy, iii.

2715, changeling, iii. 362s, chastity, iii. 479s, 481s, 482s, 485°, 490°, 491°, Christianity, v. 834°, viii. 705°, 706°, 707°, 710a-711b, 713b, 716b-718a, 730b, 731ab, 732ab, 733ab, 734a, 741a-742a, Church and State, v. 278<sup>a</sup>, circumcision, iii. 677<sup>b</sup>, 678<sup>b</sup> (Muh.), cock, i. 516a, iii. 698a, coffining, iv. 452ab, coins, iii. 705b, communion with the dead, iii. 7282-732a, communion with deity, iii. 751a-752b, concealing unshod feet, xi. 477a, concubinage, iii. 813b-814a, 816b, v. 731b, confession (Presbyterian Mission Churches), iii. 878<sup>b</sup>, Confucianism, iv. 12\*-19<sup>s</sup>, ix. 854\*-855<sup>s</sup>, x. 471\*-472<sup>s</sup>, xii. 759b-762a, corruption, iv. 123b, cosmogony and cosmology, iv. 126b, 138a-141b, viii. 48a, crimes and punishments, iv. 269a-272b, cult of military heroes, xii. 694ab darkness, viii, 48s, death and disposal of the dead, iv. 4155. 417b, 422a, 423a, 425b, 429a, 442b, 450a-454b, v. 51a, demons and spirits, i. 429b, demons and spirits, i. 429°, iii. 551°, iv. 576°-578°, de-scent to Hades, iv. 651°, disease and medicine, ii. 7165, divination, iii. 551a, 731b-732a, 752ab, iv. 786b, divorce, v. 731b, dog beliefs, i. 512a, v. 7513, dog ceners, 1 513, 5133, door amulets, iv. 850, door and death rites, iv. 851ab, double, iv. 856a, 857b, 858a, double, iv. 856a, 857b, 856a, 857b, 856a, 859a, dragon-boats, xi. 473b dragon superstition, i. 492s, 513ab, drama, iv. 870b, 878a 513ab, drama, iv. 870°, 878a879°, dreams, iii. 752°, x.
372°, 373°, dress, v. 47°, 48°,
51ab, 54°, 55°, 59°, 60°, 63°,
64°, 68°, dress of the dead,
v. 57°, 58°, drinks and
drinking, v. 72°, 73°, 74°,
drums, v. 91°, 93°, dwarfs,
v. 124°, earth myth, v. 128°,
valing the god v. 128°,
asting the god v. 127°, eating the god, v. 137°, eclipse, i. 492°, 512°, x. 369°, education, v. 181° (Bud.), 183°–185°, emancipation, v. 271s, ensign, ii. 349s, ethics 271°, ensign, ii. 34°, ethics and morality, v. 466° 468°, ethnology, ii. 119°, euphem-ism. v. 586°, 587°, 588°, evil eye, v. 610°, 614°, exogamy, viii. 424°, Fa-Hian (see Fa-Hian), family. Hian (see Fa-Hian), family, v. 7305–7335, fasting, v. 760ab, 7625, fate, v. 7725, 7835–7855, feasting, v. 8015, 802a, 8035, feng-shui, iv. 422a, v. 8335–8355, festivals and fasts, v. 8435–844, fiction, vi. 525, fillial piety, vi. 775–183, fore-making, vi. 275, 170-18a, fire-making, vi. 27a, fire-myth, vi. 27b, fire-walk-ing, vi. 30b, 31a, first-born, vi. 32a, 34b, firstfruits, vi. 42b, flesh-cutting, ii. 233a, flogging, iv. 269ab, flood atory, iv. 549a, 556ab, flowers,

vi. 54%, food for the dead, iv. 451%, vi. 66%-67%, food law, vi. 61%, foot-deformation, ii. 234%, Formosa, vi. 835-875, fortune, vi. 918-935, foundation-rites, ii. 8508, vi. 110b, 114s, foundation-sacrifice, ii. 850°, Fountain of Youth, vi. 116°, fox wer-animal, i. 516°, funeral, iv. 453ab, funeral feasts, v. 803b. gambling, vi. 1642, 1662, geese in wedding rite, L 5182, geese in wedding rite, L 5157, gifts, vi. 203<sup>ab</sup>, gilds, vi. 214<sup>a</sup>, girdle, vi. 229<sup>b</sup>, God, iii. 551<sup>ab</sup>, vi. 272<sup>b</sup>–274<sup>b</sup>, Golden Rule, vi. 311<sup>b</sup>, grave-shrines, xii. 238<sup>a</sup>, hand omen, vi. 496<sup>b</sup>, vi. 212<sup>b</sup>, grave-shrines, xii. 238<sup>a</sup>, hand omen, vi. 496<sup>b</sup>, vi. 311<sup>b</sup>, grave-shrines, xii. hare, v. 610b, head, vi. 534b, head-shaving, vi. 538b, heart, vi. 557a, hearth-cult, vi. 562a, heroes and hero-gods, vi. 646 847, xii. 693 694b, holiness and purity, vi. 740b. horns as amulets, vi. 740°, horns as amulets, vi. 795°, hospitality, vi. 803°–804°, human sacrifice, ii. 850°, vi. 114°, 843°, 845°–847°, hymns, vii. 4°–5°, images and idols, vii. 130°–131°, images and idols (Bud.), vii. 125a-126a, 130ab, incarna-tion, vii. 188ab, incense, vii. 204b-205a, infant exposure, i. 4s, informers, vii. 287s, in-heritance, vi. 34s, I-Tsing (see I-Tsixg), jade, viii. 591b, Jews, ii. 472a (note), 472b, 473a (note), iii. 556b 560°, vii. 610°, key as amulet, 560°, vii. 610°, key as amulet, viii. 124°, killing the first-born, vi. 32°, kinship, vii. 704°, 705°, kissing, vii. 739°, kneeling, vii. 746°, knots, iv. 453°, x. 847°, knotted cords, vii. 748°, Kwan-yin, vii. 763°, law, iv. 270°-271°, vii. 830°-832°, life and death, viii. 10°, 14°-16°, life magic, viii. 51°, 52°, literature, viii. 51°, 52°, literature, viii. 51°, 52°, literature, viii. viii. 51a-52b. literature, viii. 89b-91a. literature (Bud.), iii. 554ab, loaves as propitiation, iii. 600, locks and keys, viii. 122a, longevity, viii. 11b, lotus, viii. 143b, and Lotus of the True Law, viii. 145b, love, viii. 155°, 164°, lustra-tion, iv. 451°, lycanthropy, i. 516°, 530°, iii. 208°, viii. 206°, 210°, 211°, 214°, lynch law, iv. 272°, magic, viii. 259° 262a, magical circle, viii. 322a, 202°, magical circle, viii. 322°, Mafijnsfi, viii. 406°, market, viii. 415°, 420°, 421°, 422°, marriage, iv. 846°, v. 89°, 730°-731°, mask, viii. 484°, materialism, viii. 492°-493°, me an, viii. 510°-511°, Mencius, viii. 589a°, 590a°, metals, viii. meteors, x. 371a, Micius, viii. 623b-624a, mirror, viii. 696a, missions, ii. 4215-4225 (Barnabite), viii. 7002-7025 (Bud.), 7055, 70645, 7078, 7102-7115 (Early Chr.), 7135, 7165-7185

(Rom. Cath.), 730<sup>b</sup>, 731<sup>ab</sup>, 732<sup>ab</sup>, 733<sup>ab</sup>, 733<sup>ab</sup>, 734<sup>a</sup>, 741<sup>a</sup>-742<sup>a</sup> (Prot.), 747<sup>a</sup> (Muh.), 751<sup>a</sup> (Zor.), monasteries (Bud.), iii. 552<sup>b</sup>, monasticism (Bud.), viii. 801b, monkey super-stition, i. 523a, monsters, viii. 827<sup>b</sup>, mountains, viii. 863<sup>ab</sup>, 864<sup>b</sup>, 865<sup>b</sup>, 866<sup>ab</sup>, mourning, ii. 232<sup>a</sup>, iv. 450<sup>b</sup>-451<sup>a</sup>, 452<sup>ab</sup>, ix. 87a-89a, mythology, x. 113ab, names, ix. 133b, 143a 145°, name-giving, ii. 371°, nameless gods, ix. 179°, nameless spirits, ix. 1805, nature-worship, ix. 2065, Nestorianworship, ix. 200°, Nestorian-ism, vi. 618°, nose saluta-tion, ix. 397°, old age, ix. 466° 469°, ordeal, ix. 516°-518°, ordination (Bud.), iii. 553°, orientation, x. 80°, 'Orphan Colony' (Jew.), iii. 558ab, ox corn-spirit, i. 508b, owl belief, i. 524a, palmistry, owi belief, i. 524°, paintistry, ix. 591°, pantheism, ix. 611°, 855°, parents and children, v. 731°–732°, perfumes, ix. 739°, personification, ix. 782°, phallism, ix. 819s, philan-thropy, ix. 837s-838s, philo-sophy, ix. 846s, 853s-857s, pictograms, iii. 549s-550s, pilgrimage, x. 17s, possession, iv. 578°, prayer, iii. 551°-552°, x. 170°-171°, precious 552°, x. 170°–171°, precious stones, viii. 591°, predestination, x. 230°–231°, priesthood, x. 289°, 290°–293°, processions, x. 356°, property, v. 732°, prostitution (religious), i. 125°–126°, proverbs, x. 413°, 414°, purification, x. 470°–474°, racefeeling, x. 554°, relics (Bud.), x. 661° religious, i. 36°, ii. x. 661°, religions, i. 36°, ii. 120b, reverence, xii. 759b. 760a, ritual shoes, xi. 475a, rosaries, x. 8505-851b, sacred places, xii. 237s, sacrifice, i. 334b, iii. 729b-731b, sacrifice to the dead, iv. 453ab, saints and martyrs, xi. 51°, saluta-tions, ix. 397°, xi. 105°, 106°, 107°, secret societies, xi. 309°-310°, 313°, sects, xi. 309°-315°, sects (Bud.), xi. 309°, 310°, serpent as embodiment of the dead, xi. 405°, serpent-worship, xi. 402°, shamanism, ii. 120°, shamanism, ii. x. 290h-291b, sham fights, ii. 232b, shaving the head, vi. 538b, sheep beliefs, i. 527b, simplicity and dignity, xii.

760<sup>5</sup>, sin, xi. 535<sup>5</sup>–537<sup>8</sup>,
sincerity, xii. 760<sup>85</sup>, skygod, xi. 581<sup>8</sup>, slavery, v. 733<sup>8</sup>,
social functions of relatives, vii. 705a, soul, iv. 856a, 857b 858\*, 859\*, soul-animals, i. 493\*, spitting, xi. 104\*, state of the dead, iii. 728\*-729\*,

storm-gods, 8834 strangers, xi. 885°, stūpas, xi. 902°, suicide, xii. 28°, suicide (Bud.), xii. 26°, stupas, sun, moon, and stars, 3111, moon, and 742-804, stoustika, iv. 3275, Separagana, iii, 559a-560a, 74-80°, sensitia, iv. 327°, Synagogue, iii. 559a-569a, Taoism, ix. 87a-89°, 855ab, x. 292°-293°, 473°-474°, xii. 197a-202°, 762°, tatu, xii. 208°, temples, xii. 244°, theft, ix. 270°, theosophy, xii. 301°, threshold rites, iv. 243ab 840ab 871ab tithes vii. 848ab, 849ab, 851ab, tithes, xii. 347<sup>b</sup>, tonsure, xii. 387<sup>b</sup>, 388<sup>a</sup>, torture, xii. 393<sup>b</sup>, totemism, xii. 405<sup>a</sup>, treaties, xii. 445<sup>a</sup>, tree of life, xii. 455<sup>b</sup>, trophies, vi. 534b, twins, xii. 497a, vampire, xii. 589<sup>b</sup>, 590<sup>b</sup>, vows, iii. 552<sup>b</sup>-553<sup>a</sup> (Bud.), xii. iii. 552°-553° (Bud.), XII. 646°-649°, Wang Yang-ming. Kii. 673°-675°, war, war-gods, XII. 692°-694°, wedding garments, v. 64°, wer-animals, l. 516°, 530°, iii. 208°, viii. 206°, 210°-211°, 214°, wertiger, i. 530°, werwolf, iii. 208°, widows, ii. 232°, iii. 481°, widow-sagrifice, ii. 232°, iii. 481a, widow-sacrifice, ii. 232a, winnowing fan and smallpox, xi. 506<sup>5</sup>, wisdom, xii. 743<sup>5</sup>– 744<sup>5</sup>, women, iv. 271<sup>5</sup>–272<sup>5</sup>, v. 731<sup>8</sup>, worship, xii. 759<sup>8</sup>– 762°, Yuan-Chwang, Fa-Hian, and I-Tsing, xii. 841~843°. China Inland Mission, viii. 730°,

731b, 741ab, 742a, 744a. Chin Ku Ch'i Kuan (collection of

stories), vi. 5<sup>b</sup>. CHINBONS (Upper Burma), tribal cemeteries, iv. 483°. Chincha Camac (Mex. deity), iii.

7444.

CHINCHVAD (near Poons), Ganesa shrine, vi. 176b. CHINDIYA DEO ('deity of tatters'), Berär cult, ii. 504b.

CHINESE IMPERIAL EDICT OF A.D. 1808, on incarnation (Tib.), vii. 200b.

Chinese Recorder, on Mongols, viii. 807ab, on sin (Chin.), xi. 536ab. CHINGALI (Australia), reincarnation, xii. 429a.

CH'ING-HWANG SHEN (Chin. gods), iv. 148,

CH'ING-MING (Chin. festival). purification, x. 472ab, CHINGPAWS. - See KACHINS.

CHINHWANS (Formosa), oath, ii.

CHINIATH (Nutka brownies), xii.

CHINIOCHINNICH (Californian god), i. 487a, 509b. CHIN-LAN HUL, GOLDEN ORCHID

SOCIETY, vows, xii. 648a. CHÍN NGUYỆT (Annam. month), iii. 110a.

CHINON, GABRIEL DE, on Gabars, vi. 1534.

CHINOOKS, iii. 560 5635, xi. 4925; abode of the blest, ii. 6850 cosmogony, iii. 560b, coyote Creator, i. 509s, iii. 560b, creation-myth, iii. 560b, iv. 128s, culture-heroes, iii. 561b, death and disposal of the dead, iii. 562a, death penalty, vii. 814b, death pollution, x. 457a, demons, iii. 561b, descent to Hades, iii. 562b, iv. 649a, disease and medicine, iii. 563a, iv. 733a, 739a, future state, iii. 561a-562a. guardian spirits, iii. 561°-562°, guardian spirits, iii. 561°, murder, x. 457°, mythology, iii. 560°-561°, old age, ix. 463°, priesthood, iii. 562°-563°, purification, x. 457°, re-incarnation, i. 435°, re-incarnation, i. 435°, shamanism, iii. 562\*-563\*, iv. 739\*, sky, xii. 67\*, soul, iv. 739\*, state of the dead, iii. 561\*-562\*, zoomorphic beings, iii. 560b-561s, zoo-theism, iii. 560b.

CHINPOS (group of Chibcha), iii. 514b.

CHINSUMPI (Nyanja Supreme Being), ix. 420a.

CHINTAMANICHARRA (Kwan-yin), vii. 764b.

CHINTONG (section of Mikirs), viii. 629a

CHINUN WAY SHUN (Kachin god), iii. 22a, 24b.

CHINVATPERETU, CHINVAT BRIDGE, ii. 852<sup>b</sup>, 854<sup>b</sup>, v. 376<sup>a</sup>. CHINWAWM.—See WAWM.

CHINYAÏ, CHINYUNGWE (Zambesi), funeral feast, iv. 436a. CHIONIDES (Gr. comedian), iv. 882b.

CHIOWOTMARKE (Pima Creator), i. 506s.

CHIPPEWA. -- See OJIBWA.

CHIPPEWYANS, cannibalism, iii. 197s, heroes and hero-gods, vi. 640ab, suicide, v. 599b.

Chiquiros (Bolivia), chiefs, vii. 816<sup>a</sup>, deer beliefs, i. 511<sup>b</sup>, disease and medicine, i. 511<sup>b</sup>, iv. 738b, eclipse myth, i. 492a, 5124

CHIB (Samoyed god), xi. 175b. CHIRAGH-I-DIHLI (=Nāṣir al-Din

Mahmūd), saintship, xi 68b. CHIRIGUANO (S. Amer.), xi. 884b; abode of the blest, ii. 686a, xi. 827b, ethics and morality, v. 436a, fox-god, i. 383b, fox soul-animal, i. 516a, houses, i. 6875, mourning, iv. 4165, serpent, xi. 4075, 4115, soulanimals, i. 493b, 516s.

Сиг-Rно (🛠) моноциам, iv. 326<sup>b</sup>, 329<sup>a</sup>, xii. 136<sup>b</sup>; in Celtic art, i. 840<sup>ab</sup>.

CHIRIQUI (Panama), iii. 565b; alligator-god, iii. 563b\_ 564\*, amulets, iii. 564\*, bells, vi. 316\*, 317\*, ceramics, iii. 563\*, 565\*, disposal of the 063°, 565°, disposal of the dead, iii. 563°, gods, iii. 563°, 565°, jaguar-god, iii. 564°-565°, parrot-god, iii. 564°-565°, parrot-god, iii. 564°-565°, totemism, iii. 563°, b. 1565°, b.

Chirk, Black Book of, iv. 262b. CHIRO (Dinka tribe), iv. 705a; medicine-men, iv. 709a, shrine, iv. 710a, totemism, iv. 707a.

CHIRON.-See CHEIRON.

CHIRU (Lushai clan), village-stone, xi. 8734.

Chisci koro inao, Chisei epungine elushi (Ainu house-fetish), i.

245ab. Chishif, Mu'in al-din.—See Mu'in al-din Hasan Chishif. CHISHTI SAINTS, xi. 68b.

Ситамвана. Все CHIDAM-BARAM.

CHITAN THAKRON (Bengal deity). ii. 485b.

DEVL. CHITHARIYA CHITABHAI DEVL CHITHRAIYA BRAVANI (Ind. goddess of rags), iii. 312°, v. 4°, 7°.

CHITON (Kachin spirit), iii. 225, 23%.

CHITTAVAN (subdivision of Smartas), xi. 631b; birth custom, iv. 605a.

CHITRAGUPTA, Kayasth cult, vii. 680a, in Puranas, xi. 846a.

CHITRAL, mountain-spirits, viii. 865\*.

MAT (Siam. month), CHÎTRA: III. 1362.

CHITTAGONO, adultery punish-ment, i. 130°, artificial brotherhood, ii. 859b, human sacrifice, vi. 851a, nose-salutation, ix. 397a.

CHITTAMATRAVADA. - See VIJNA-NAVADA.

CHIUHUASHAN (Chin. mountain shrine), pilgrimage, x. 17<sup>a</sup>. Chiuka-pinne Kamui bamutok

(Ainu river-demon), L 244b. CHIU-BANGE GUBU (Ainu riverdemon), i. 244b.

CHIUSI, frescoes, i. 865s, sarcophagi, i. 865a.

CHIVALRY, III. 5655-5674; Court of, v. 115a, duelling, v. 115a, Irish, v. 461\*, romances of, Vi. 95

CHIWASH-REOT-MAT (Ainu goddess), i. 244a. Chral—See Tchim-paz.

Сиговоговм, і. 4134.

CHMELNICKI (Cossack hero), vi. 6674.

CHOACHYYA (Egyp. priests), x. 301b.

Choar Mal.—See Cuthar. Choare, J. H., on Hague Con-ferences, xii. 443b.

CHOCAS (Columbia), cannibalism, iii. 2035. CHOCTAWS, iii. 5674-5695,

61°; abode of the blest, ii. 685°, adultery, ix. 62°, animism, iii. 567°, artificial brotherhood, ii. 884°, bridge of judgment, ii. 854\*, cosmogony, iii. 568\*, creationmyth, iv. 127ab, death and disposal of the dead, iv. 4195 4420, 4430, ix. 620, disease and medicine, iv. 734b, 737s, eschatology, v. 374s, festivals, iii. 568b, 569s, frog beliefs, i. 517s, future state, iii. 568s, and festivals. iii. 568a. mother-right, viii. 852a. mythology, iii. 568ab, pottery, vi. 502a, priesthood, iii. 568b, shamanism, xi. 444b,

strangers, xi. 885<sup>5</sup>, suicide, iv. 419<sup>5</sup>, sun-worship, iii. 567<sup>5</sup>–568<sup>5</sup>, temples, xii. 241<sup>5</sup>. CHODHRAS (Bombay), life-stone,

xi. 873a.

CHGIBILUS (Gr. dramatist), 881b; and masks, viii. 486b CHOHI (deified Chin. general),

images, vii. 1485. CHOYAK (Egyp. month), iii. 93a; Osirian festivala, v. 856b, Choice, i. 77ab, 78b, xii. 738ab,

739ab

CHOISEUL (Solomon Islands), disposal of the dead, xi. 685°, head-hunting, xi. 684°, social organization, xi. 6815. Choiseul, E. F. DE, and Ency-

clopædia, v. 305a.

Снокантрок, and Manabozho, vi. 641b.

Cholas, and Känchipuram, vii. 646ab, and Mysore, ix. 65b-664.

CHOLES (Itza), mountain-god, viii. 863ª.

CHOLERA, CHOLEBA-DEITIES, Annam, i. 543s, Bengal, 485<sup>a</sup>, Central Provinces, iii. 312<sup>b</sup>, Dravidian, v. 12<sup>b</sup>.

CHOLEBIC TEMPERAMENT, 234b.

CHOLIMĀRG, KĀNCHULIPANTH (Sākta sect), xi. 330b.

CHOLLA-CACTUS PEOPLE (Zuñi), xii. 871a.

CHOLULA, PYRAMID OF, L 684b, 6855

CHONG-KIA TAI (Tongking), disposal of dead, xii. 381b.

CHONYI (Nyika tribe), ix. 424b, 425ab, 426a. 'CHOPPING JUJU' (Benin), ii.

8811-8824 CHOPUNNISH (Missouri), exchange

of names, H. 863a. CHOBALE (Lutheran), ix. 26ab. CHORALVORSPIELE, ix. 32b

CHORASMIANS, calendar, iii. 130ab,

festivals, v. 875A. CHOSDINŪ (Mal Pahāriā demon), viii. 3454.

CHORDEVA AND CHORDEVI (Unit. Prov. sprites), v. 54.

CHOREKHŠABATHI Wednesday), iii. 70b.

CHOREPISCOPI, viii. 6 ordination, ix. 551\*. 6665-667s;

CHOREUTES (= Euchites), v. 5705, xi. 320a.

CHORTEN, III. 335b, 569ab. CHORUS (Gr. tragedy), and goatakins, xi. 5809.

CHORUS OF ARIADNE,' i. 146\*. CHOSEN' (name of Christians), CHOSEN'

iii. 574°. Chosnoes L. Anoshervan, xi. 202\*-203\*; Andarj-i-Khusmui-Kavālān, xi. 202ah, archi-tecture, i. 763b, and Bünda-hishn, xi. 202b, and Dinkart, xi. 2025, on heresy, xi. 2035, and literature, xi. 2025, and Mazdakites, viii. 509a, sacri-fices, i. 801b.

CHOSBOES IL PARVEZ, xi. 2031; architecture, i. 7635, metal cups, i. 8825, 8835.

CHOTAS (Mexico), stone talisman, iii. 456b.

CHOTĂ (CHŪTIA) NĂGPUR, IL. 480ab; Asurs, II. 157b-159a, Brāhmans, ii. 488°, earth-mother worship, v. 4°, festi-vals, v. 20°, flint implements. xi. 875b, guardian stones, xi. xi. 875°, guardian stones, xi. 873°, human sacrifice, vi. 851°, moon-worship, v. 3°, mountain-worship, ii. 482°, v. 8°, nameless gods, ix. 179°, phallism, ix. 830°, priesthood, v. 16°, 17°, sacrifice, v. 14°, shamanism, v. 2°, snake-descent, xi. 416°.

Cho tu rok, on chapels (Korean),

vii. 757ab.

CHOU-KUNG, DUKE OF CHOW, TAN (Chin. emperor), iii. 051°, vi. 646°; and communion with the dead, iii. 730°, and communion with deity, iii. 751b, cosmogony, iv. 138b. 139<sup>b</sup>, and divination, iii 731<sup>b</sup>, and I-King, iv. 138<sup>b</sup>-139b, viii. 89b, and sacrifice, ill. 730°.

Chou Li, on ordeals, ix. 516ab. on purification, x. 4732, on

vows, xii. 6473. CHOU LIEN-CH'I, philosophy, ix.

856b.

CHOULTRY, PUTHU MANDAPAM (Madura hall), viii, 2396. CHOU TUN-1, and Great Extreme,

iv. 140ab. CHOVEVÉ (Новава)

(=' Lovers of Zion'), xii. 855h-856a.

CHOWRA ISLAND, as Nicobar holy land, ix. 3633

Спочо-no-Sekku (Jap. festival), iii. 116a.

'CHRESTIANOS' (name of Cagota), iii. 56b-57°.

'CHRESTOI' (name of Christians), iii. 5763.

CHRÉTIEN DE TROYES, and Arthur legend, ii. 5<sup>b</sup>, 6<sup>ab</sup>, and Brittany, ii. 412<sup>b</sup>, and Grail, vi. 8<sup>b</sup>, 386<sup>ab</sup>, 387<sup>ab</sup>.

CHRISM, consecration, xii. 510b-511a, Ea 902b-903a Eastern Church, x.

CHRIST. - See JESUS CHRIST. CHRISTADELPHIANS, iii. 569b-571b; constitution of ecclesia, iii. 571°b, creed, iii. 570°-571°, origin, iii. 569°-570°.

CHRISTAN OF LILIENPELD, hymns. vii. 23b.

CHRISTBURG, TREATY death and disposal of the dead (Old Pruss.), ix. 4875, on gods (Old Pruss.), ix. 48825, on priests (Old Pruss.), on priests (Old Pruss.), ix. 490s.

CHRISTELYRE GEREFORMEERDE KERK, xi. 329s.

CHRISTENTUMSGESELLSCHAFT OF BASEL, Bible circulation, il. 5874

Christian (bishop), on human sacrifice (Old Pruss.), ix. 4890,

'CHRISTI' (name of Christians), iii. 576a.

Christians, Early, and asceticism, ii. 67<sup>ab</sup>, 74<sup>b</sup>-76<sup>b</sup>, baptism, ii. 379<sup>b</sup>-390<sup>b</sup>, charity, iii. 382<sup>a</sup>-384<sup>a</sup>, communism, iii. 777<sup>a</sup>-775<sup>a</sup>, cosmogony and cosmology, iv. 141<sup>b</sup>-143<sup>a</sup>, death and disposal of the dead, iv. 456<sup>a</sup>-458<sup>a</sup>, drink (sacred), v. 79<sup>b</sup>, feet-washing, v. 815<sup>a</sup>, flowers, ix. 738<sup>a</sup>, gambling, vi. 164<sup>a</sup>, and Greek music, ix. 37<sup>a</sup>, head-dress of women, v. 65<sup>b</sup>, history, iii. 589<sup>ab</sup>, hospitality, ii. 873<sup>b</sup>-874<sup>a</sup>, persecution, ix. 742<sup>a</sup>-749<sup>b</sup>, toleration, xii. 362<sup>b</sup>.

CHRISTIANS, CHRISTIANITY, iii 579 6000; A and Ω, i. 1\*-12. 2b, abasement, i. 7b-8a, abbot, i. 82-95, abode of the blest, 1. 8-9°, aboue of the breat,
 v. 387°, xi. 833°–836°,
 Abyasinian, i. 57°–58°, 161°,
 165°, vi. 489°, adoration,
 i. 116°, 119°–121°, adultery,
 i. 131°–133°, African, ii. 515° (North), x. 89a, Agape, L. 1660-175b, Agapetæ, i. 177b-180°, ages of the world, i. 190°–192°, Akbar and, i. 271°, 274°, Alexandrian, i. 312°–319°, in Algonquin myths, i. 320°, 321°, allegory, i. 2000, a 3295-3315, altars, i. 3384-342a, Amana Society, L 358a-369°, American, i. 325ab, 381°, ix. 297°, 298°, animalheaded gods, vi. 533b, Antineaded goos, vi. 533°, Anti-christ, i. 579ab, and antino-mianism, i. 582°, and Anti-Semitism, i. 598°, Apolo-getics, i. 611°-623°, xii. 297°, 298°, apostasy, i. 623°-624°, 6241-6251, Apostolic Age, 8268-633°, archivology, iii. 2480-249°, architecture, i. 6960-722°, Arianism, i. 7750-786°, Armenian, i. 801°, 802°-807°, art, i. 845 - 859°, iii. 250°, vi. 492a, 495a, 497ab, 499a, 533b, xii. 141b, art in MSS, i. 860a-861b, asceticism, ii. 67a-735-80a. 872ab. and asceticism (Mnh.), ii. 100<sup>a</sup>, 100<sup>b</sup>–101<sup>a</sup>, Assam, ii. 138<sup>a</sup>, assimilation, ii. 143<sup>b</sup>–144<sup>a</sup>, astro-mythology, xii. 57\* Atonement, v. 641b-650b Atonement, v. 641b-650b, Augustine, fi. 2192-224b, and avarice, ii. 2611-2624, Baghdad, ii. 3315-332s, Banerjea, 343<sup>b</sup>-345<sup>a</sup>, banners, ii.
 350<sup>a</sup>, baptism, ii. 374<sup>b</sup>-375<sup>a</sup> 375°-406°, Baroda, ii. 424°, being, ii. 455°b, bells, vi. 314°-315<sup>b</sup>, benevolence, ii. 476<sup>a</sup>–477<sup>b</sup>, Bengal, ii. 499<sup>b</sup>–500<sup>b</sup>, Berär, ii. 505<sup>b</sup>, and *Bhagavad*-Gitā, ii. 538b, and Bhāgavat-ism, ii. 547b-550b, and bhakti, ii. 5476-5506, bibliolatry, ii. 6165-617s, blessedness, ii. 6755-677s, body, ii. 7605-7635, boldness, ii. 7855-7865, Bom-bay, ii. 7905, and Brāhma Samāj, ii. 8238-8248, bridge of judgment, ii. 854a, and Buddhism compared, vii. 5055-5068, Burma, iii. 205-

21a, calendar, iii. 63b, 64a, 845-915, and cannibalism, iii. 202a-203a, 206b, and Carnival, iii. 228b-229s, and caste, iii. 238ab, casuistry, iii. 243b— 246a, catacombs, iii. 247a— 251a, xii. 141b, Catechisms, iii. 251°-256°, catechumenate, iii. 256°-258°, Caucasus, xii. 483<sup>b</sup>, celibacy, iii. 271<sup>b</sup>–275<sup>b</sup>, 493<sup>a</sup>, Central Indian, iii. 310<sup>b</sup>, Chamar, iii. 355ab, charity (almagiving), iii. 382a-386b, charms and amulets, iii. charms and amusets, ii. 481°, 413°-430°, chastity, iii. 481°, 483°, 485°-488°, 491°-494°, Chinese, v. 834° (see also Missions [Chin.]), Christian Endeavour, iii. 571°-573°, Christian Science, iii. 576b. 579b, Christology, iii. 597ab, Church (doctrine), iii. 597b. 598s, and civilization, iii. 6852-6865, and civil law, 133ab, Clement of Alexandria on, i. 315a, Coleridge, iii. 712b, commemoration of the dead, iii. 7175-7205, communion with the dead, iii. 732 733 communion with deity, iii. 752 760 communism, iii. 7772-7782, con-cubinage, iii. 8172-8192. Confessions, iii. 831-901b, Congregationalism, iv. 19\*25\* Connexionalism, iv. 25\*29\* conscience, iv. 31a-33a, 470s, consolation, iv. 71b-73b, contentment, iv. 87ab, conventicle, iv. 1025-1045, conversion, iv. 1065-1105, Coptic Church, iv. 1130-1190, cosmogony and cosmology, 1415-1445, councils, iv. 1854-193b (early), 193b-197b (medi-zeval), 197b-203b (modern), covering the head, vi. 539ab, creeds, iv. 237a-242a, dead, iv. 456a 458a, defini-tion, iii. 581a 582a, demons and spirits, iv. 578a 583b, descent to Hades, iv. 649b-850<sup>a</sup>, desire, iv. 666<sup>ab</sup>, v. 53<sup>b</sup>, development, iii. 585<sup>b</sup>–589<sup>a</sup>, devotion, iv. 694<sup>b</sup>, diadems of emperors, iv. 341sb, Disciples of Christ, iv. 718 714b. discipline, iv. 715a-720b, divination, iv. 788b-792a 715a-720h, doctrine, iii. 5962-5985, Donatiets, iv. 844 845, drama, tists, iv. 844-845°, drama, iv. 871°, dress, v. 47°, 56°, dualism, v. 100°, 101°, duty, v. 120°, 473°, 474°, earthquakes, x. 368°, Eastern Church, v. 134°, 136°, education, v. 172°, 173°, Egyptian, iv. 113°, 119°, elders, v. 254°, v. 254°. v. 112<sup>a</sup>-113<sup>b</sup>, elders, v. 254<sup>b</sup>, emancipation, v. 272<sup>a</sup>-274<sup>b</sup>, 277<sup>b</sup>-277<sup>b</sup>, 277<sup>b</sup>-279<sup>a</sup>, Emerson and, v. 281<sup>a</sup>, emotions, v. 284<sup>a</sup>-288<sup>a</sup>, and emperor-

worship, iii. 503, iv. 5315, epigraphy, iii. 249<sup>b</sup>, eschatology, iii. 598<sup>ab</sup>, escheric, i. 317<sup>b</sup>-318<sup>a</sup> (Origen), and Essenes, v. 400b, eternal life, v. 472a-473b, vi. 16b-17b, ethics, iii. 581s, xii. 298s-299s, ethics and morality, i. 621s, iii. 598s-599s, v. 468s-475°, eugenics, vi. 613°, eunuchs, iii. 492°, v. 583°, euphemism, v. 586°-587°, euthanasia. v. 600°-601°. 600h-601°. euthanasia. Evangelical Alliance, v. 601a-602b, evangelicalism, iii. 582b, v. 602 - 607, expiation and atonement, v. 641 - 650, and fairies, v. 680, faith, v. 470 - 472, 689, 694, faith healing, v. 698a-699b, family, v. 725b-727°, vi. 762°, fasting, ii. 231°, v. 765°–771°, and fate, v. 774°–778°, and feasting, v. 805b, feet-washing, v. 815b-822a, festivals and fasts, 815b-822a, festivals and rase, v. 844a-853a, Fijian, vi. 14a, filial piety, vi. 18a-22a, Finnish, x. 182a, flowers, vi. 53ab, food of the gods, vi. coab Foreign Missions, iii. 595ª, viii. 705ª-745b, forgiveness, vi. 78a-82a, fortune, vi. 884-915, founding, L 6345 638a, freedom, vii. 907a-911b, Friends, Society of, vi. 1426-147b, friendship, vi. 133ab, funeral wreaths and crowns, iv. 339a, future, iii. 595a-596a, garlands at marriage, iv. 338, gesture, vi. 497<sup>ab</sup>, gilds, vi. 221<sup>a</sup>, girdle, vi. 228<sup>ab</sup>, goatskin, xi. 580<sup>a</sup>, God, iii. 596<sup>ab</sup>, vi. 259<sup>b</sup>–269<sup>b</sup>, grace, vi. 364b-372a, grace at meals, vi. 372a-374b, Greek Ortho-dox Church, vi. 425a-435b, Gypsies, vi. 464s, 465sb, hands in art, vi. 492b, 495s, 497sb, 499s, hand gesture, vi. 497sb, hand in oath, vi. 497b, hand-washing, vi. 498b. hand-washing, vi. 495°.
Hawaii, vi. 532°, head-covering, vi. 539°, heart-burial, vi. 559°, Heine, vi. 589°, Hellenizing of, ii. 74°-75°, heredity, vi. 613°, 614°, heresy, vi. 614°-622°, and Hermetic teaching, vi. 628°-629°, and Hinduism, vi. 713°-714°, and vi. 714°, and 714s, and Hindu priesthood, 1. 318<sup>3</sup>, and historiography, vi. 717<sup>3</sup>b, history, i. 617<sup>5</sup>, iii. 589<sup>2</sup>-595<sup>3</sup>b, holiness, vi. 740<sup>5</sup>b, 743<sup>2</sup>-750<sup>5</sup>b, home, vi. 760<sup>2</sup>b, hope, vi. 779<sup>2</sup>-780<sup>5</sup>b, horns, vi. 778<sup>2</sup>b, hope, vi. 779<sup>2</sup>-780<sup>5</sup>b, horns, as hope, vi. 779—780°, horned spirits, vi. 793°, horns as amulets, vi. 795°, hospitals, vi. 806°, hospitality, ii. 873°—874°, vi. 804°—808°, Huguenots, vi. 823°—828°, and humanitarianism, vi. 837°, xii. 684h, human sacrifice, 5935, 594s, humility, v. 471s, vi. 870ab, 871ab, Hussites, vi. 8868-889a, hymns, vii. 53-38a, ideal, i. 631a, v. 472a-473b, and idealism, xii. 6a, and idleness, vii. 102ab, images and idols, vii. 111a, incense, vii. 201a, 202ab, 205ab, Indian, iii. 50b, 242b, 245 ii. 58<sup>b</sup>, 343<sup>b</sup>-345<sup>a</sup>, 424<sup>a</sup>, 499<sup>b</sup>-500<sup>b</sup>, 505<sup>b</sup>, 790<sup>b</sup>, iii. 310<sup>b</sup>, 353<sup>ab</sup>, viii. 234<sup>b</sup>-235<sup>a</sup>, 237<sup>b</sup>-238<sup>a</sup>, ix. 2<sup>b</sup>-3<sup>a</sup>, 69<sup>b</sup>-70<sup>a</sup>, 507a, 566b, 608b, 764b-765b, xii. 442b, 528b, 529ab, in-difference to names, ix. 145a-146s, and informers, vii. 288s, initiation, vii. 317a, inspira-tion, vii. 346a 352a, intellectualism in, vii. 377a-378a, intolerance, xii. 360b, in-visibility of God, vii. 405b, Irving and the Catholic Apostolle Church, vii. 422° 428°, and Isis-cult, vii. 434°, 436°, Japanese, xii. 825\*b, Jesus Christ, vii. 505° 551°, Jewish, i. 627°, Jewish and Gentile. i. 628\*, and Judaism, i. 627\*, iii. 574\*-575\*, vii. 581ah, 588h, 593ah, 598\*, 602h-603\*, 607\*, 609\*-611\*, viii. 103\*, and kalam, vii. 639ah, keysymbolism, viii. 122b, Kierkegaard and, vii. 6975, 6985-699a, kindness, vii. 707a-708a, 699°, kindness, vii. 707°–705°, Kingdom of God, v. 472°– 473°, vii. 732°–736°, kissing, vii. 740°, 742°, and Kizil Bash, vii. 745°, kneeling, vii. 746°°, Korean, vii. 758°, and Kṛṣṇaism, ii. 549°, law, vii. 832°-846°, legalism, ix. 381°b, Levi ben Gershon and, vii. 900°, liberty, vii. 907°-911°, life and death, viii. 16°-19°, light and darkness, viii. 526-56s, Lithuanians and Letts, viii. 114h-115\*, Logos, viii. 137\*-138\* love, viii. 164h-168h, v. 472\*, lying, viii. 221\*, in Mādhvism, viii. 234h-235\*, Madras and Coorg, viii. 237\*-238\*, and magic, viii. 271\*\*, 277\*-278\*, Malay Archipelago, viii. 345\*, man (doctrine), iii. 596\*-597\*, and Mandmans, viii. 383<sup>b</sup>, 384<sup>b</sup>, 385<sup>a</sup>, 388<sup>b</sup>, 390<sup>b</sup>-391<sup>a</sup>, 391<sup>b</sup>, 392<sup>a</sup>, and Manichmans, viii. 399b, 400ab, Marcus Aurelius and, viii. 410b-411a, marriage, ii. 67a, v. 80b, viii. 433b 443b, Mazdeism and, xi. 2033b, Mecca, viii. 512a, mediation, iii. 581a-582a, viii. 515a-520a, and mental defectives, vi 614a, mercy, viii. 555b-556b, merit, viii. 561b-565a, Methodism, viii. 603a-612b milk, viii. 637b, missions, viii. 7053-7455, monasticism, ii. 872ab (Egyp.), viii. 783\*-797\*, 902b (Egyp.), monotheism, iii. 581ab, viii. 819b-821b, Moravians, viii. 837\*-841\*, Muhammad and, v. 696b, viii. 876a, and Muhammadaniam, viii. 8854 (Turkey) 906a 8995-9005 (Syria), (Turkey), ix. 87855. and Muhammadanism compared, vii. 5053-5064, Mündå, ix. 25-34, music, v. 934, ix. 194-

33b, Mysore, ix. 69b-70s, mysteries, ix. 72b-74s, 82sb, and mystery-religions, x. 646a-647b, xi. 696a-697b, 705b, mysticism, iii. 5825, names, ix. 1454-151b, names applied to, iii. 573a-576b, nature, ix. 210b-217a, and Neo-Hegelianism, xii. 423b 424s, Negroes (U.S.A.), ix. 297b, 298s, Neo-Platonism and, ix. 318ab, nimbus, vi. 533a, Nusairis, ix. 417b, 418ab, 419a, oaths, ii. 870b, iv. 373a, vi. 497b, obedience, ix. 439b. 440°, optimism, xii. 5°-6°, Oraons, ix. 507°, ordeal, iii. 418b, ix. 519a-521a, orienta-tion, x. 74b, 79a, 80b-85a, origin, iii. 582b-585b, original sin, ix. 558<sup>b</sup>-565<sup>a</sup>, Orissa, ix. 566<sup>b</sup>, orthodoxy, ix. 570<sup>a</sup>-572<sup>b</sup>, Ossetes, ix. 572<sup>b</sup>-573<sup>a</sup>, Panjāb, ix. 608<sup>b</sup>, passibility and invassibility and SS2<sup>a</sup>and impassibility, ix. 658\*-659b, passivity, ix. 659b-661b, Pauline, i. 627\*-628\*, 630<sup>b</sup>, peace, ix. 700\*-701<sup>b</sup>, penance, v. 56<sup>a</sup>, ix. 711\*-720<sup>b</sup>, penitence, ix. 720<sup>b</sup>-720b\_ 721a, perfection, ix. 728a 721<sup>a</sup>, periection, ix. 728<sup>a</sup>-737<sup>b</sup>, persecution, ix. 742<sup>a</sup>-762<sup>b</sup>, 764<sup>b</sup>-765<sup>b</sup>, 766<sup>b</sup>-768<sup>a</sup>, perseverance, ix. 769<sup>a</sup>-771<sup>b</sup>, Persian, xi. 203<sup>ab</sup>, Petite Eglise, ix. 814<sup>a</sup>-815<sup>a</sup>, philanthropy, ix. 838<sup>b</sup>-839<sup>b</sup>, pilgrimage, x. 18<sup>a</sup>-23<sup>a</sup>, Platonism and, i. 545<sup>a</sup>, ii. 455<sup>b</sup>. ism and, L 545a, il. 455b, pleroma, x. 62°-66°, Pliny on, i. 169°, Pokomo, x. 89°, polity, iii. 599b\_600b, possession, x. 137\*-138b, Pottawatomies, i. 325ab, power of the keys, viii. 123b, x. 146a-147b, prayer, v. 471b, x. 171a-180a, Prayer-Book, x. 205a-209°, prayer for the departed, x. 209°-213°, preaching, x. 215°-220°, predestination, x. 225°-230°, 231°-235°, pre-existence, x. 238°-239°, Prester John, x. 272s-275b, pride, x. 276b-277e, and primitive cults, i. 620b, and prodigies and portents, x. 366<sup>ab</sup>, prophecy, v. 317<sup>b</sup>, x. 382<sup>b</sup>-384<sup>a</sup>, Protestantism, iii. 586h-588s, x. 410h-412s, proverbs, x. 415°, Providence, xii. 5°-9°, purification, x. 474° 476°, Puritanism, z. 507-5154, race-feeling, 553a, 556a, Ranters, x. 578b. 580s, rationalism, v. 313a-314a, x. 581a-583a, and reason, xii. 7325, and re-bellion, x. 5985-5995, redemption, iii. 581h, Reformation, x. 6094-6229, regeneration, x 639-648°, relice, vi. 536°, x 653-658°, religious orders, x 693-713°, repentance, x 732-735°, repentance, x. 732h-735\*, re-sponsibility, v. 470ah, righteousness, x. 784\*-7920, 811b-812a, rigorism, x. 811b-812s, Ritschlianism, x. 812a-820s,

Roman, v. 749\*, Roman Catholicism, iii. 586\*, xii. 727\*-786\*, Roman drama 7270-736a, Roman drama and, iv. 907b, rosaries, x. 8538-855b, Russian Church, x. 867a-877a, Bynsburgers, x. 877° 880°, sacraments, iii. 598°, x. 902° 915°, sacramentarianism, iii. 582°, sacrifice, xii. 766°, 766°-767°, saints and martyrs, vi. 740b, xi. 51°-59°, salutations, xi. 107°, 108°, salvation, xi. 110°-131°, 694°-695°, 701°-724b, Salvation Army, xi. 151b-160b, sanctification, xi. 181\*-184\*, Sasanians and, xi. 203\*b, Schleiermacher on, xi. 237\*, 238\*b, Science of, iii. 578\*, Second Adventism, xi. 282°-286°, sects, xi. 315°-329°, self-culture, xi. 356°-357s, self-discipline, xi. 355s-356s, and self-realization, xi. 366ab, self-sacrifice, xi. 370b, 372ab Semi-Arianism, xi. 3745-376a, Settlements, xi. 423a-426b, seven deadly sins, xi. 426b-428a, Seven Sleepers, xi. 428a 430b, seven virtues, xi. 430° 432°, sexlessness of deity, v. 831°, Siamese, xi. 482°, Sibyline Oracles, xi. 4975-4985, 4995, sin, xi. 5384-544°, alavery, xi. 602° 612°, and slavery (Rom.), xi. 626° 627°, social reform, iii. 595° 854°, Socinianism, xi. 650° 654°, soul, xi. 733\*-737b, specu-lative tendency, iii. 582\*, spells, viii. 310\*, Spirit (Holy), v. 469h-470b, xi. 791b-803b spiritual dependence, vi. 871b. spiritual marriage, i. 177h 180°, state of the dead, ii. 762<sup>b</sup>, v. 385<sup>b</sup>-386<sup>s</sup>, xi. 833<sup>b</sup>-838<sup>b</sup>, xii. 518<sup>b</sup>, stations, xi. 854<sup>b</sup>-857<sup>a</sup>, and Stoicism, xi. 699sb, 864sb, Student Christian Movement, xi. 900 -901, subordination, 910 - 911 , success of, i. 618ab, and suffering, i. 616ab, xii. 65-95, Şūfism and, xii. 16a, and suicide, xii. 235, superiority to other religions, i. 619ab, Svanetians, xii. 488a, symbolism, iii. 2495, xii. 1344–1385, syncretism, xii. 1565–1575, Syrian Christians, xii. 1670-1810, tatuing. 493<sup>b</sup>, temperance, xii. 235<sup>b</sup>-236<sup>b</sup>, Teutons, xii. 246<sup>b</sup>, and theism, vi. 268b, theodicy, xii. 289b, Theodosius and, 374°, theology, i. 629°-630°, iii. 595b-596a, xii. 293b-300b, theosophy, xii. 301a, theurgy, xii. 319b-320a, tithes, xii. 348h-349h, toleration, xii. 3622-3655, toleration by Muhammadans, xii. 366a5, 367\*-369\*, toleration by Romans, xii. 361\*-3625, Romans, Tolstoy, xii. 371<sup>b</sup>–372<sup>a</sup>, ton-sure, vi. 538<sup>b</sup>, tradition, xii. 411<sup>b</sup>–415<sup>a</sup>, transcendental-ism, xii. 419<sup>b</sup>–424<sup>b</sup>, Travancore, xii. 4429, Trinity, vi. 458 4625 and 533b, xii. tritheism, xii. 4620-4640, uncleanliness, iii. 4895, under world, xii. 5185, unction, xii. 509°-516°, Unitarianism, xii. 519°-527°, United Provinces of Agra and Oudh, xii. 5280, 529ab, unity of faith, i. 518b-619a, iii. 595b, universality, iii. 581°, usury, xii. 550°-555°, and Valentinianism, xii. 5730. veiling, vi. 539<sup>b</sup>, virtue, v. 469<sup>a</sup>–472<sup>a</sup>, vows, xii. 649<sup>b</sup>– 652<sup>a</sup>, Waldenses, xii. 663<sup>b</sup>– 673°, and war, xii. 678a-681°, 6853, washing the hands, vi-498b, wealth, xii. 722b-723b, widows, iii. 481s, 493b, wisdom, xii. 746<sup>5</sup>–747<sup>5</sup>, worship, iii. 599<sup>5</sup>, xii. 762<sup>5</sup>–776<sup>5</sup>, Y.M.C.A., xii. 835<sup>5</sup>–838<sup>5</sup> Y.W.C.A., xii. 838<sup>8</sup>–841<sup>5</sup>, Zwingli, xii. 873<sup>8</sup>–876<sup>5</sup>. See also CHURCH.

'CHRISTIAN ALLIANCE' (Amer. Holiness Movement), vi. 749a. CHRISTIAN APOLOGETIC, i. 6115-623°, xii. 297°, 298°.

CHRISTIAN ASSOCIATION WASHINGTON,' iv. 7134.

CHRISTIAN BROTHERS (rel. order), x. 710s.

CHRISTIAN CATHOLIC CHURCH IN ZION, v. 320s.

CHRISTIAN CONGREGATION (Amer.), xi. 326b.

CHRISTIAN CONNECTION (Amer.), xi. 326a.

CHBISTIAN DOGMATIC, XIL 2970, 298\*.

CHRISTIAN ENDRAVOUR, iii. 571b-573ª.

CHRISTIAN ERA, iii. 91a.

CHEISTIAN ETHIC, XII. 2975, 2985-

CHRISTIAN EXPERIENCE, v. 632t-635a; and doctrine, v. 634ab, and history, v. 634h-635h, and philosophy, v. 634s.

CHRISTIANI, PABLO, and Nah-manides, ix. 125°, and Talmud, xii. 185b.

CHRISTIAN ISRAELITES (Amer. sect), xi. 3225, 7565; Judaizing, vii. 612a,

JOHN CHRISTIANS OF ST. (=Mandwans), viii. 390h-3914.

CHRISTIAN LITERATURE SOCIETY FOR CHINA, viii. 732\*, 742\*.

CHRISTIAN LITERATURE SOCIETY FOR INDIA, vill. 732s.

CHRISTIAN REFORMED CHURCH' (Amer.), x. 624b.

Christian science, iii. 578h-579b; Christology, iii. 578h-Church, iii. 579ab, 579a, Church, iii. 579ab, College, iii. 579b, Docetism, iv. 835<sup>b</sup>, Mrs. Eddy, iii. 576<sup>b</sup>-577<sup>a</sup>, evil (problem of), iii. 5775-5784, and fearlessness, v. 801ab, God, iii. 577ab, heal ing, iii. 578<sup>3b</sup>, man, iii. 577<sup>b</sup>, material, iii. 577<sup>b</sup>–578<sup>a</sup>, sin, iii. 578<sup>b</sup>, Sunday schools, xii. 114s, tenets, iii. 579s.

CHRISTIAN SOCIALISTS, iii. 6535.

CHRISTIAN SOCIAL UNION, on proferential dealing, x. 241b-

ISTIANS OF ST. THOMAS, MALABAR CHRISTIANS, XII. 1781-1805; Confession, III. CHRISTIANS 838\*, kiss of peace, ii. 473\*, and Persia, ii. 470b.

CHRISTIAN UNION (Amer. sect), feet-washing, v. 8220.

CHRISTIAN WORKERS FOR FRIEND-SHIP, CHURCH OF THE LIVING Gon (Amer. sect), feet-washing. v. 822a.

YEAR, L. 618\*. CHRISTIAN 769ab; Bible readings, ii. 602b. macher), xi. 237ab, 238ab, Christliche

Christliche Lieder, Lobgesange, und Psalmen, ix. 265.

CHRISTMAS, ii. 47°, iii. 601°-608°; Armenian Christian, i. 804b, Bambino, ii. 342\*-345\*, branches, ii. 8325, brand, iii. 1935, and Candlemas, iii. 1908, Church cantatas, ix. 29a, cradle of Christ, ii. 342b-343a, iii. 608b-609a, customs, iii. 608b-610a, xii. 456b, date, i. 10a, iii. 605a-608b, drama ii. 342a-343a, viii. 691a, and Epiphany, iii. 601b, v. 331ab, Russian, ii. 47b (note), iv. 630b, 815ab, and Samhain, v. 840a, and Saturnalia, iii. 608a, 609a, vi. 212a, spirits, iv. 630° (Russ.), Yule feast, iii. 609° 610°, Yule log, ii. 45a (note), iii. 93a, 610a.

CHRISTMAS-TREE, xii. 456b. on feet-washing CHRISTODOLUS, on (Coptie), v. 815a.

CHRISTOLOGY, vii. 5298-550b, xii. 298b; absolute idealism, vii. 540b-541s, Adoptianism, 1034-1055, agnosticism, vii. 5428-5445, Antiochene, i. 5875-5905, Apollinarism, i. 606-6085, vii. 5364, 5365-537a, 537b, 538ab, 549b, Apostolic, vii. 529a, 533b, Arianism, i. 777b, vii. 535ab, 536ab, Athanasius, vii. 535b, 536ab, 537a, 538ab, biology and, vii. 548a, Cappadocian, iii. 215ab vii. 537<sup>b</sup>, Catharist, i. 281<sup>b</sup>, Docetism, iv. 832<sup>a</sup> 835<sup>b</sup>, vii. 533<sup>b</sup>, 534<sup>a</sup>, 535<sup>a</sup>, 536<sup>b</sup>, 537<sup>b</sup>, Early Church, vii. 533 - 539 Chalcedon (Decree of), vii. 537\*, 538\*-539\*, Ebionism, v. 141a, 142ab, 144ab, 145a, vii. 533b, Elkesaites, v. 144a, 266b 309h-310a, enhypostasis, v. eschatological, vii. 547b, Entychianism, vii. 538a, evolution and, vii. 540a, 541a, 548°, Fairbairn (A. M.), vii. 546°, Forsyth (P. T.), vii. 546°, Gess, vii. 545°, Gnosticism, vii. 531a, 533b, x. 63b, and God (doctrine of), vi. 266-267s, Godet, vii. 545-546s, Gore (C.), vii. 546s, Greek, vii. 531ss, 532s, 534ss, xi. 702ss, Harnack, vii. 521ss, 544b, Hebrews (Epistle), vii.

5312-533a, Hegel, vii. 540b-541a, 2nd Helvetic Confession, iii. 861°, Herrmann, vii. 543°-544s, Jewish, vii. 529ab, 530a\_ 544a, Jewish, vii. 529ab, 530a-531a, John, vii. 531b-532a, Kaftan, vii. 544ab, Kenotic, vii. 544b-546b, 'liberal,' vii. 534ab, 547ab, 'Life of Christ' movement, vii. 546a-547b, Logos, vii. 531ab, 532ab, 535a-536a, 537ab, 538ab, 545ab, 540b, viii. 133b-138a, xi. 702ab, Macedonianism, viii. 226b-227a, 229ab, Mackintoab (H. 227a, 229ab, Mackintosh (H. R.), vii. 546ab, Marcionism, viii. 408ab, materialism, vii. 540ab, modern Church, vii. 540ab, modern Church, vii. 539a-550b, Monarchianism, vii. 534b-535a, viii. 779a-7810 Monophysitism, viii. 811 817 Monotheletism, viii. 821 825 Nestorian-ism, vii. 537 538 ix. 323 332b, Nicene, vii. 535b-536b, Nihilianism, ix. 370bδμοιούσιος, vii. 5364, 3724. δμοουσία, vii. 536a. 538<sup>b</sup>, Origen, vii. 536<sup>b</sup>, 536<sup>b</sup>, e6sfa, vii. 536<sup>b</sup>b, Paul, vii. 529<sup>a</sup>–531<sup>b</sup>, ix. 690<sup>a</sup>, 691<sup>b</sup>. Paulicians, ix. 695<sup>a</sup>, 697<sup>b</sup>. Pelagianism and Semi-Pelagianism, ix. 7035 - 711°. gnanum, 1x. 703°-711°, Pistis Sophia, x. 45°, 46°, 47°, 'Pneumatio,' i. 103°, Positivism, vii. 542°-544°, \*\*pógnero\*\*, vii. 537°, 538°, psychology and, vii. 548°ab, Ritschl, vii. 542°-543°, x. Ritschl, vii. 542a-543a, x. 815a-816a, Romanticism, vii. 541 - 542 Samosatenism, xi. 171ab, Schleiermacher, 541°-542°, xi. 239°, Schweitzer, vii. 546°-547°, science vii. 540ab, and. 548ab Socinianism, xi. 652b-653a, 653b. Thomasius, vii. 545a, two-nature theory, vii. 544ab, 545a, 546a, Unitarian-ism, xii. 519a-527b, informatis, vii. 536a, 538b.

CHRISTOLYTAE (Chr. sect.), xi. 319ª.

CHRISTOVBHTCHINA (=Men of

God), viii. 546s. Christus (Gnostic).—See Soter. CHRODEGANG, and monasticism, ii. 73a, x. 696b, Rule, x. 696b.

CHEOMATIN, and heredity, vi.

CHBOMATIUS OF AQUILEIA, Hieronymian Martyrology, iii. 86b

Синомовомия, ii. 629b-630s, 631b-632°, 632°-633°, xi. 434°; the X chromosome, xi. 434°. CHRONICLES, on Arthur, ii. 4b.,5b.

Biblical history, ii. 600a. Chronicles, Book of, on altar in Solomon's temple, i. 353b, on Israel, vii. 452b, 453a, on priesthood, x. 310a, 311a, on Samaritans, xi. 162b.

Chronicle of Ahimaaz, on Kabbala, vii. 623b

Chronicle of Boguchwal, on government (Litu-Slav), vii. 728sb. Chronicle of Christian, ix. 488s.

Chronicles of Japan, on human

sacrifice, i. 457\*.

Chronicles of Jerahmeel, prophetic dreams, iv. 812°, on Uzza and Azael, viii. 301b-302a.

Chronicle of Josephus Ben-Gorion, vii. 579a.

Chronicles of Mecca, viii. 511s, 512b

Chronicle of St. Michael's Mount, on Arthur, ii. 5%.

Chronicle of Mount St. Ac Kempis), ii. 841b-842a. Agnes (à Chronicle of Nestor, on blood-feud (Rusa.), ii. 734a, on SS.

Boris and Glyeb, iii. 210b, on chastity (Slav), iii. 501a, on Christianity (Russ.), x. 867a, on disposal of the dead (Slav), ii. 17a, 20b, on gods (Slav), iii. 17a, 20b, on gods (Slav), xi. 593°, on govern-ment (Litu-Slav), vii. 728°, on human sacrifice (Russ.), vi. 865ab, on image-worship (Slav), vii. 158a, on law (Teut. and Slav), vii. 888a, on marriage (Slav), v. 750a, 751a, on other world (Slav), i. 4664.

CHRONICLES (Samaritan), 167ab.

Chronicle of Sebeos, on Muham-mad, viii. 872\*.

Chronicle of Windesheim (Busch), on Groot and Florentius, ii. 8415.

Chronography (Philocalus), on saints and martyrs (Chr.), xi.

ONOLOGY, iii. \$10<sup>a</sup>-614<sup>a</sup>; absolute, iii. 610<sup>b</sup>-612<sup>a</sup>, Āhom, i. 236<sup>b</sup>, Babylonian, ii. 533<sup>a</sup>-534<sup>a</sup>, Berosus, ii. CHECNOLOGY. 533h-534a, Bible, i. 204b, day, iii. 610<sup>3</sup>-611<sup>3</sup>, eras, iii. 611<sup>5</sup>, Iranian, i. 206<sup>3</sup>, month, iii. 611a, relative, iii. 612a-614a, Saka era, xi. 96ab, Vikrama era, xii. 623ab, week, iii. 611a, year, iii. 611ab. See also

Calendar. Chronos (Gr. Time), ix. 793\*; in cosmogony, iv. 146b, 147b, 148tb

CHRYSTPUS (Cnidian physician), vi. 5564.

CHRYSIPPUS (Stoic), iii. 614\*-616\*, xi 861\*; on ather, i 155°, allegory, i 328°, on apathy, i. 604\*, on conditional im-mortality, iii. 822°, ethics, iii. 615b-616a, v. 494a, on evil, vi. 324ab, on fate, iii. 615a, v. 789b, individualism, iii. 616a, logic, iii. 614a-615a, physics, iii. 615ab, on practice of virtue, ii. 84b-85a, on Pythian oracle, z. 129a, on righteousness, x. 8045, sensationalism, xi. 389a, theism, xii. 2663.

CHRYSOGONUS, xi. 628°. CHRYSOLORAS, MANUEL,

Greek learning, vi. 833\*.
CHBYSOMALUS, CONSTANTINE
(monk), and Bogomils, ii.

Сничновтом, Јони, і. 585 :

on abuse of Bible, ii. 611b, on Agape and Eucharist, i. 167<sup>b</sup>, 171<sup>b</sup>-172<sup>a</sup>, 173<sup>b</sup>, on almsgiving. iii. 383b, x. 791b, on angels, iv. 579b, on Atonement, i. 591s, on baptism, ii. 393°, on Bible-reading, ii. 602°, 607°, on binding and loosing, ii. 620b, on charms and amulets, iii. 4184, 421b, 424ab, 425b, on chastity, 482a, 487b, on Christmas,
 190a, 603ab, 607b, Christology, i. 589b-590a, on commemoration of the dead, iii. 719<sup>b</sup>, on confirmation, iv. 3<sup>a</sup>, on Druids, v. 86<sup>b</sup>, on Eucharist, i. 591<sup>b</sup>, v. 550<sup>b</sup>, 552<sup>ab</sup>, 555<sup>ab</sup>, on fasting, v. 762<sup>b</sup>, on festivals, v. 847<sup>a</sup>, 849b, on free will, L 587b, on funeral Agape, i. 172ab, 173b, grace at meals, vi. 373a, hospitals, vi. 805, and hospihospitals, vi. 805°, and nospitality, vi. 805°, on images (Gr.), xii. 786°, on infant baptism, ii. 393°, on inspiration, ii. 589°, and intercession, vii. 386°, 387°, on invocation, vii. 409°, 412°, on invocation, viii. 409°, 412°, on invocation, viii. 409°, iii. 743°, on invocation, viii. 409°, iii. kissing the book, vii. 743a, Liturgy, x. 211s, on Magian theory of elements, i. 1995-200°, on magic, iii. 418°, on marriage, viii. 436° (note), on martyrs (Chr.), xi. 54s, 55°, on names (Chr.), ix. 147°, on oaths, ix. 432°, 435°, on original sin, i. 587°, ix. 561°, on penance, ix.712\*,716b-717\*, 719s, and prayer for dead, x. 211s, preaching, ii. 603b, 604\*, x. 215b, on predestina-604\*, x. 215°, on predestina-tion, i. 591°, and processions, viii. 79°, on providence of God, i. 586°, on relics, x. 654°, 655°, on righteous-ness, x. 791°, on Sabbath and Sunday, xii. 105°, on saints as patrons (Chr.), xi. 57°, on sobriety, xi. 633°, on theatre, iv. 907°, on unction, xii. 512°, on virginity, iii. xii. 5125, on virginity, iii. 4875, xii. 650a, on Virgin Mary, viii. 478s, on work of Christ, i. 591s.

CHTHONIA, CHTHON (Gr. cosmogonic principle), iv. 146b.

CHTHONIAN WOBSHIP (Gr.), v. 861b, vi. 398ab, xii. 786a.

CHUANG-TSE, CHUANCIUS, SANcrus (Chin. writer), xii. 2005; on God, vi. 274b, on life and death, viii. 15ab, philosophy, ix. 8555, on pre-existence, x. 240°, on primitive innocence, xi. 536<sup>b</sup>, on soul, x. 240<sup>a</sup>, Tao, ix. 87<sup>b</sup>, 88<sup>ab</sup>, 89<sup>a</sup>, xii. 200b.

CHUBB, THOMAS, and the En-lightenment, v. 311b, 313b, 3144

Ch'u-bur meol-wa (Tib. hell), xi. 8541.

CH'U-BUR CHE'N-PO (Tib. hell), xi. 854b.

CHUCIUS.-See CHU HSL Chup (Siberian race), ix. 5764;

bronze remains, xii. 477a, house-fairy, v. 683a. CHURN (Mayan day symbol), iii. 1240

CHUETAS (Majorca), xi. 332b. CH'C-FOU-BSIEN (Shantung), Confucius cult, x. 471\*, purifica-tion, x. 471\*, temple, 1. 694°. Chu Fu Tzu, on family, v. 732°. Chucachicmur (Alaska), ex-

change of names, ii. 863a. CHOAR MAL (deified robber), Dosadh cult, iv. 852b.

HRĀS, ii. 551b, 552b, iii. 616-617b, ix. 581b; Chris-CHÜHBAS, tianity, iii. 616°, 617°, death and disposal of the dead, iii. 617ab, God, iii. 616ab, Media-tor (Bălā Shāh), iii. 616ab, 617a, mourning, iii. 617ab, prayers, iii. 616b-617a, resurrection, iii. 617°, worship, iii. 616ab.

Chu Hst, Chucrus (Chin. philosopher), iv. 18<sup>a</sup>, viii. 89<sup>b</sup>; cosmogony, iv. 139<sup>b</sup>–140<sup>a</sup>, cosmogony, iv. 1398-1408, dualism, viii. 492ab, ix. 8569-857a, and fate, v. 784a-785a, on light and darkness, viii. 51b, philosophy, ix. 856b-857a, 872a, on sin, xi. 536ab, and Ta Halleh, viii. 90b.

Сичксии, іх. 6635, хі. 4904, 49245, 493ab; birth customs, IL 640b, bride-price, ix. 666b, cannibalism, iii. 2005, x. 375a, chief, vii. 710a, crow in myth, i. 510b, death and 2000, X. disposal of the dead, iv. 421a, 427s, dog as medicine, i. 513s, ethnology, ii. 119s, gods and spirits, xi. 495b, 496ab, group-marriage, xi. 494b, heroes and hero-gods, vi. 638a, human sacrifice, vi. 8425, 843a, vii. 710a, inversion of sexual dress, v. 70ab, liver, x. 375a, xi. 496b, market, viii. 417a, old age, ix. 463b, 465a, possession, x. 124ab, 125a, 127a, sea-gods, xi. 495b, shamanism, x. 124ab, 125°, 127°, xi. 443°, 496°, social organization, xi. 494a, sorcery, x. 375a, soul, xi. 495a, 496<sup>b</sup>, suicide, ix. 465<sup>a</sup>, tam-bourine, v. 94<sup>a</sup>, tatu, xii. 212<sup>b</sup>. CHULA (Muskhogeans), ix. 61\*.

CHULLLONGKORN (king of Siam), xi. 481a, 483a; and Christianity, viii. 7200.

CHULIKATA .- See MIDU. CHULIM (Siberia), xii. 479a; chastity, iii. 479a.

Chullavagga, llavagga, viii. 3285; on councils (Bud.), iv. 1825, on niredga, ix. 376s, on woman, v. 2715

CHUMAIA (=Yuki), xi. 884b. Chumseng, Chung Deo (Ahom god), i. 236ab

CHUMU (Dom ghost), iv. 8424. Ch'un Ch'is, Annals (Confucius), viii. 90ab; on Bon-cult, xii. 333b, on human sacrifice, vi. 846ab.

Снимсно (Peru), circumcision, iii, 667<sup>b</sup>, 668<sup>b</sup>.

CHUNDA (Bud. elder), v. 253°. Chundhunt, Pyant Mohan, and Brāhma Samāj, ii. 817<sup>b</sup>, 822<sup>a</sup>. CHUNDI (Kwan-yin), vii. 764b. CHUNG DEO. - See CHUMSENG. CHUNG-SZÈ (Chin. 'Middle Sacrifice '), iv. 14\*. Chung û (Gaddî demon), i. 233b.

Chang Yung .- See Doctrine of the Mean.

Ch'un-ts'iu (Confuciua), iv. 125, 165

CHUN TEU (Chin. ideal man), viii.

900. CHURCH, iii. 597b-598a, 617b-629a, 756a, vii. 519b-526a, 527b-528a, xi. 653b; absolution, i. 49°-50°, Abyssinian (see Abyssinian Churcu), 'advocate' of, i. 140<sup>ab</sup>,
African (see African
Church of England), of Antioch (see ANTIOCH). Apostolic succession, L 633b-Apostolic succession, L 633<sup>a</sup>-642<sup>a</sup>, Arabic, vi. 431<sup>b</sup>-432<sup>a</sup>, Armenian (see Armenian Church, and artificial brotherhood, ii. 866<sup>b</sup>, and asceticism, ii. 67<sup>a</sup>-69<sup>a</sup>, Augustine, ii. 221<sup>b</sup>, xii. 732<sup>b</sup>, attack iii. 624a 627<sup>a</sup> ci. authority, iii. 6248-6278, xi. 7076, xii. 4128, 4138, 7338, 7348, and Bible, ii. 6018-6068, blaspheny, ii. 67088, of 606a, blasphemy, ii. 670ab, of Bosnia and Herzegovina, vi. 430b-431a, British (see BRITISH CHURCH), brother-hood, vii. 528a, Bukovina-Dalmatian, vi. 431a, Bul-garian, vi. 430a, cantatas, ix. 29ab, catholicity, iii. 621b-622b, 625a, 628b, Celtic (see CELTIC CHURCH), Chris-tology vii. 533a-550b and CELTIC CHURCH), Christology, vii. 5338-550b, and circumcision, iii. 664s, Coleridge and, iii. 712b, confessions, iii. 831s-901b, confirmation, iv. 1s-10b, consecration, iv. 58b-64s, of Constantinople (see CONSTANTI-NOPLE), and control of bridges, ii. 856sb, Coptic (see Corric Church), and coronation, x. 6383, Councils and Synods, iv. 185\*-203°, counsels and precepts, iv. 203\*-205°, Cul-dees, iv. 357\*-358°, Cyprian, vi. 429°, Deutsch-Katholi-cismus, iv. 672\*-675°, discipline, iv. 715a-720b, viii. 437a-443b, and duelling, v. 114b-115a, 115b, duties, v. 474ab, Early (see Early Church), Eastern, v. 134-136, and education, v. 1715, and emancipation, v. 276a, copacy. v. 3325-3374 eschatology. v. 3875-3895 and Eucharist, v. 547\*, 548\*, 554b, 562\*, and eunuchs, v. 583\*, 584\*, and evolution, v. 616\*, and fairies, v. 680\*, faith, v. 690<sup>b</sup>, and faith-healing, v. 698<sup>b</sup>, and 'false prophets,' x. 383<sup>a</sup>b, fasting, v. 765<sup>a</sup>-771<sup>b</sup>, festivals, ix. 558<sup>a</sup>, founding, iii. 618<sup>a</sup>-

620°, 624°, vii. 519°-525°. Free Church of England, x. 629a-631a, Free Church (Waldensian), xii. 673a, Gallican (see Gallican Church), of Georgia, vi. 428<sup>b</sup>, Greek Orthodox, vi. 425<sup>a</sup>-435<sup>b</sup>. Orthodox, vi. 425\* 435° Gregorian Armenian, i. 803\* 8065, of Hellas, vi. 429ab, Hermannstadt (Szeben) Rumanian in Hungary, vi. 431b, history, i. 617b, 626a-633b, iii. 589a-595s, holiness, iii. 625ab, 628b, Hooker, vi. 772b-776b, and individualism, vii. 218b-220a, and individuality, vii. 223a, individuality, vii. 223b, individuality, vii. 223b, individuality, vii. 223b, individuality, viii. 225b, individuality, viii. vii. 2187-220°, and individuality, vii. 223°, infallibility, ii. 616°, 617°, vii. 264°, 276°, xii. 412°, and Inquisition, vii. 335°, inspiration, vii. 350°, Institutional Church, vii. 362°, 384°, Investiture Controversi 400°, 403°, Irish vii. 4005-4035, Irish versy, vii. 400<sup>b</sup> 403<sup>b</sup>, Irish (see Church of Irriand, Irish Church), of Jerusalem, vi. 428<sup>b</sup>, 431<sup>b</sup> 432<sup>a</sup>, Karlo-witz Servian, vi. 430<sup>b</sup>. Kierkegaard's attack on, vii. 699ab, and Kingdom of God. iii. 619-620a, vii. 520b, and liberty (Chr.), vii. 909a, 910ab, 911ab, litany, viii. 78h-81b, Luther on, viii. 200ab, 201ab, and magie, viii. 257b, 308b, 310a, marriage, viii. 437a-443b, as mediator, xi. 710a, merit, viii. 5635-5655, milk and honey, vi. 7704, as moral agency, vii. 5255-5265, 5285, music, ix. 198-335, and oath, ix. 435ab, and ordeal, ix. 533\*, orthodoxy, ix. 570°, 572°, and possession, x. 138°, power of the keys, ii. 6195, 620ab, 621a, x. 146a-147b, and rain-making, viii. 2575, and rebellion, x. 5985, 5995, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2005, 2 Reformation, x. 609a 622b. Reformed Church in America x. 6225-625a, Reformed Church in United States, x. 625 629 Reformed Epis copal Church, x. 629a 632a, and revelation, x. 749b, and righteousness, x. 791ab, Rumanian (see Rumanian Church), Russian (see CHUBCH), Russi Russian Chubch), Russian Church), sacer-dotalism, x. 894 896 , sacraments, x. 902 915 , saints, vi. 740 , Servian, vi. 430ab, settlements and, 4254, of Sinai, vi. 4295, Slav, vi. 430a 431b, and society, iii. 653a (Angl.), vii. 528a, Socin-ianism and, xi. 653b, Spirit (Holy), xi. 796a-803b, spirituality, xi. 809ab, and spiritual marriage, i. 179a, and Student Christian Movement, xi. 901sb, Sunday observance, xii. 104s-105s, 105b-107b, and superstition, xii. 122°, symbolism, xii. 135°, syn-cretism, xii. 156°–157°, tonsure, xii. 385b-386b, union, xii. 735b, unity, iii. 595b, 624°-625°, 628°, usury, xii. 551°-553°, Voltaire and, xii. 634°, and war, xii. 678°, 678°-681\*, 682ab, Western, xii. 727b-786s, widows and orphans, vi. 807°, worship, xii. 764°–776°. See also CHURCH HISTORY.

Church (Dootrine of), iii. 624\*629\*; Anglican, iii. 624\*627\*, spostolicity, iii. 625\*626\*, Augsburg Confession,
iii. 846\*b, Augsburg, St. 732\*,
Children, Confession, and Confession, Calvinism, iii. 862b, catholicity, iii. 625b, 628b, Confession of Faith to Emperor Charles V., iii. 858b, Confession of Phila-delphia, iii. 882b, Doukhobors, iv. 866, Forty-two Articles, iii. 853, foundation, iii. 624ab, Greek Orthodox Church, vi. 433ab, 2nd Helvetic Confes-sion, iii. 861ab, holiness, iii. 625ab, 628b, Jansenist, vii. 476b, 477a, 478ab, 479ab, 480b, Latin theology, xi. 706<sup>b</sup>, 707<sup>b</sup>, 708<sup>a</sup>, xii. 729<sup>a</sup>, Lutheran, viii. 202<sup>b</sup>, Mediæval, xi. 709<sup>a</sup>–710<sup>b</sup>, 'pre-eminence,' iii. 629<sup>a</sup>, Cathlelli, Cath Roman Catholic, iii. 627a-629a, xi. 706b, 707b, 708a, 709a-710b, xii. 729a, Scots Confession, iii. 872b, Swedenborg. xii. 132ab, unity, iii. 624b-625a, 628b, Westminster Con-fession, iii. 875b, Wyclif, xii. 820ab

Chunches, altars, i. 340a-342a, Armenian Christian, i. 801b, burial in, i. 340°, consecra-tion, x. 657°, dedication, i. 341b, Jacobite (W. Syrian), xii. 1730, Malabar Christian, xii. 173°, Malabar Christian, xii. 180°b, Nestorian (E. Syrian), xii. 177°, purifica-tion, x. 476°, relics, x. 656°-657°, on sites of martyr-dom, i. 340°.

'CHURCH, THE' (name of Chris-

tians), iii. 574a.

Church, R. W., on Bacon, ii. 321\*, 322\*, 324\*, on home, vi. 760\*, on Pusey, x. 517\*,

518a. Church Army, iii. 629a-631a; Church Army, iii. 630b. and emigration, iii. 630b. Homes, iii. 629b-630s, 631s. Labour Homes, iii. 6296-630s, League of Friends of the Poor, iii. 630<sup>b</sup>, and poverty, x. 143<sup>ab</sup>, and prisons, iii. 630<sup>a</sup>, 630<sup>a</sup>-631<sup>a</sup>, and unemployment, iii. 630ab,

Church Army Gazette, iii. 631s. Church Army Review, iii. 631a. CHUBCH ASSOCIATION, vii. 2204 CHUBCH ATTENDANCE, MIL 1055,

1110. RCH OF THE BRI (=Dunkers), xi. 324b. BRETHREN CHUBCH CHURCHES OF CHRIST, Xi. 328b-

3294 'THE CHUBCH IN DANGER,' ix.

391\*. CHURCH OF DANIEL'S BAND, MI

326b. CHURCH AND ENPIRE, investiture

controversy, vii. 401a-403a.

CHURCH OF ENGLAND, iii. 638b 655°, x. 617°, 618°, 619°, 620°, 621°; angels, iv. 583°, and Atonement, v. 649s Bangorian Controversy,' iii. 651a, baptism, ii. 401ab, 402ab 403b, x. 474b, Biblical criticism, iii. 653b, canon law, vii. 840°-846°, casuistry, iii. 245°, Catechisms, iii. 251°-252°, Catechisms, iii. catechumenate, iii. 258s, catholicity, iii. 260b, celibacy, iii. 275b, chant, ix. 25ab, choral service, ix. 23b-25a Church (doctrine of), iii. 624\* 627\*, Church government, x. 619\*\*, 620\*, commemoration of the dead, iii. 719b-720s, Confessions, iii. 850b-857s, confirmation, ii. 404ab, convocation, iv. 111bdivorce, viii. 438°, 439°, 440°, and drama, iv. 871°, and education, iii. 653°, episcopacy, v. 336\*, evangeli-calism, v. 603\*-604\*, fasting, v. 770\*, feet-washing, v. 820\*, festivals, v. 846\*\*, 847\*\*, 848\*, 850\*\*, 851\*, 852\*, Hooker, vi. 774b-776b, incense, vii. 205b, infant baptism, ii. 403b, laity, vii. 768b-769a, 770ab, 772b, law, vii. 840b-846a, lay baptism, vii. 770a, legislative bodies, vii. 841°-842°, litany, viii. 80°-81°, marriage, viii. 43°5°, 438°, 438°, 440°, medisevalism, xii. 735°, and Methodism, viii. 603°, 604°, 605°, 611°, and military service, xii. 680°, missions, iii. 654°h, viii. 729°, 730°-731°, 732°, 735°, 736°, 736°, 737°, 736°, 739°, 742°, Modernism, xii. 415°, music, ix. 22°h, 23°a, 25°p, 30°h, 33°h, Nonconformity, ix. 33°h, 33°h, and oath, ix. 435°, ordination, ix. 544°h, 551°p, 552°a, legislative bodies, vii. 8411tion, ix. 544b-545b, 551b, 552a, Oxford Movement, ix. 5852 589°, penance, ix. 715° 720°, perfection, ix. 732° 733°, prayer for the dead, x. 212°, preaching, x. 218°, Protestantism, x. 411b-412s, psalmody, ix. 27sb, purification, x. 474b, 475s, Puritanism, x. 507s-515s, Pusey, x. 517 520, and rebellion, xii. 6825, Reformation, 617ab, 618b, 619ab, 620ab, 621a, and relics, x. 658°, retreats, x. 744°, ritual, iii. 653°-654°, sacerdotalism, x. 896an silent communion, xi. 513a, simony, xi. 5275-5284, sponsors, xi. 810b, and theatre, iv. 871s, toleration, xii. 363b. 364a, tradition, xii. 414a, and Virgin Mary, viii. 479°, and war, xii. 680°, 682°, worship, xii. 774°-775°.

Church of England Zenana Missionary Society, viii. 730<sup>b</sup>, 731<sup>b</sup>; in Mysore, ix. 69<sup>b</sup>-70<sup>a</sup>. Church Fathers, on Agape, i. 445°-446°, on communion with the dead, iii. 732°, on Odysseus symbolism, xi. 578°, sensationalism, xi. 389°-390°, and slavery, xi. 603°-604°, and soul, xi. 735°a°, on yows, xii. 650°.

Church-fellowship, Holy Spirit

167a-168a, on beauty, ii.

CHURCH-FELLOWSHIP, Holy Spirit in, xi. 794<sup>a</sup>.

Church of Georgia, vi. 428<sup>b</sup>. Church of God (Winebrennerians), xi. 325<sup>b</sup>; feet-washing, v. 821<sup>b</sup>.

CHURCH OF GOD (Adventist), v. 320s, xi. 286s.

CHURCH OF GOD AND SAINTS OF CHRIST (= Black Jewa'), v. 320b; feet-washing, v. 822a, Judaizing, vii. 612a.

Church Government, Calvinist, iii. 152\*b. Coptic, iv. 114\*. Febronianism, v. 807\*\*-809\*, Knox, vii. 753\*, Milton on, viii. 642\*b-643\*b, 644\*. Presbyterisnism, x. 247\*b, 248\*-250\*b, 264\*-265\*b. Puritanism, x. 511\*-512\*b, Reformation, x. 619\*-620\*.

CHURCH OF HELLAS, vi. 429ab. CHURCH HISTORY, iii. 589\*-595\*, xii. 296\*, 297\*; Abelard, i. 14\*-18\*, Adoptianism, i. 103\*-105°, Agape, i. 166°–175°, Agapetæ, i. 177°–180°, Albi-genses, i. 277°–287°, Alex-andrian theology, i. 308°– 319°, Ambrose of Milan, i. 373°-376°, Amyraldism, 404°-406°, Anabaptism, 406s 412s, Anselm of Canterbury, i. 5575-5595, Anti-nomianism, i. 5815-5825, Antiochene theology, i. 584 593°, Apollinarism, i. 606° 608°, Apostolio Age, i. 626° 633b, iv. 715b-716a, Apostolic succession, i. 6335-6425, Aquinas, i. 653b-659a, Arcani Disciplins, i. 675°-676°, Arianism, i. 775°-786°, Ar-menia (Chr.), i. 802°-807°, Arminianism, i. 807°-816°, Athanasius, ii. 1685-1735, Augustine, ii. 219 224, baptism, ii. 379b-406b, Basilides, ii. 4265-433s, Baxter (Richard), ii. 438" 441", beatification, ii. 443° 444°, Bereans, ii. 519° 523b, Berengar, ii. 523b-524b, Bernard of Clairvaux, il. 530a Bogomils, ii. 562°-615°, Bogomils, ii. 784°-785°, Brethren of the Common Life, ii. 839°-842°, Brethren of the Free Spirit, ii. 842°-8435, Brethren (Plymouth), ii. 843h-848s, British Church (see BRITISH CHURCH), Brownism, ii. 874-878 Bunyan, ii. 897-901°, Bush-nell, iii. 44° 46°, Butler, iii. 47°-50°, Calvinism, iii. 146°-155°, Cambridge Platonists, iii. 167a-173b, Camisards, iii. 175b-176b, canonization, iii. 209a-212a, Cappadocian theology, iii. 212a-217b, Cate-

chisms, iii. 251a-256b, catechumenate, iii. 256b-258b, catholicism, iii. 258b-261a, Cerinthians, iii. 318a-320a, Chalmers, iii. 3383-340°, Christadelphians, iii. 589°-571°, Christian Endeavour, iii. 5715-5735, Christians (names), iii. 5732-576b, Christian Science, iii. 5765-5795, Church of England (see CHURCH OF ENGLAND), clericalism and anti-clericalism, iii. 689a 693b, communistic societies of America, i. 358b-369\*, iii. 780°-787°, concordat, iii. 800°-808°, concursus, iii. 820°-822°, Confessions, iii. 831°-901°, confirmation, iv. 1a-10b, Congregationalism, iv. 19a-25c, Connexionalism, iv. 25a-29c, consecration, iv. 58b-64°, Constantine, iv. 76°-81°, Conventicle, iv. 1020-1045, conversion, iv. 1070-1085, Coptic Church (see Corric CHURCH), Councils, iv. 1854 2035, counsels and precepts, iv. 2035-2055, Covenanters, iv. 210°-216°, Covenant theology, iv. 216°-224°, Creeds, iv. 237°-242°, Culdees, iv. 357\*-358\*, Deutsch-Katholicismus, iv. 672a-675a, discipline, iv. 715a-720°, Docetism, iv. 832°-835°, Donatists, iv. 844 845, Doukhobors, iv. 865 867 Eastern Church, v. 134a-136a, Ebionism, v. 139a-145b, Ed-wards and the New England Theology, v. 2215-2275. Encratites, v. 3018-3025, enthusiasts (religious), v.317a-321a, Epiphany, v. 330b-332b, episcopacy, v. 332b-337a, Erastianism, v. 3585-3665 Eucharist, v. 540°-570°, Euchites, v. 570°-571°, Eudoxianism, v. 572ab, Eunomianism, v. 575a-579a, Evangelical Alliance, v. 601a-602<sup>b</sup>, Evangelicalism, v. 602<sup>b</sup>, 607<sup>a</sup>, Extreme Unction, v. 671<sup>b</sup>, 673<sup>b</sup>, fasting, v. 765<sup>a</sup>, 771<sup>b</sup>, Febronianism, v. 807<sup>b</sup>, 809<sup>a</sup>, feet-washing, v. 814<sup>b</sup>, 822<sup>a</sup>, festivals, and fasts, v. 835° 836° (Armen.), 844° 853°, Flacius, vi. 48° 49°, Flagellants, vi. 49° 51° Free Church of England, x. 629a-631a, free-thought, vi. 120b-124a, Friends of God, vi. 138a-141b, Friends of the Temple, vi. 141b-142b. Friends, Society of, vi. 1420-147°, Gallicanism, vi. 156°-163b, Glasites (Sandemanians). vi. 2300-231°, Gnosticism, vi 231 - 242 God, vi. 252 2690, Greek Orthodox Church, vi. 425a-435b, Grotius, vi. 440b-443°, Guntherianism, vi. 455a. 456°, heresy, vi. 614° 622°, Hermesianism, vi. 624b-626a Huguenots, vi. 823b 828b Huntingdon's (Countess of) Connexion, vi. 8795-8805

Hussites, vi. 8865-8896, Hutchinsonians, vi. 889<sup>sh</sup>, iconocias m. vii. 78<sup>a</sup>-81<sup>b</sup>, Index, vii. 207<sup>a</sup>-209<sup>b</sup>, indulgences, vii. 252<sup>a</sup>-255<sup>a</sup>, infallibility, vii. 256<sup>a</sup>-278<sup>b</sup>, Inner Mission, viii. 6980-6990, Inquisition, vii. 3300-3360, ix. 450h-454h, Institutional Church, vii. 362h-364h, In-terim, vii. 388a-389h, Investiture Controversy, vii. 400°-403°, Irving and the Catholic Apostolic Church, vii. 422° 428°, Jansenism, vii. 476° 481°, Jerome, vii. 497° 500°, Jesuits, vii. 500°—505°, Knox, vii. 751°—754°, laity, vii. 768°—772°, Laud, vii. 800°— 803°, law, vii. 832°-846°, litany, viii. 78°-81°, Logos, viii. 133<sup>5</sup>–138<sup>3</sup>, Loyola, viii. 188<sup>5</sup>–190<sup>5</sup>, Lullists, viii. 194<sup>5</sup>–196<sup>5</sup>, Luther, viii. 198<sup>8</sup>–202<sup>5</sup>, Lutheranism, viii. 202<sup>5</sup>–204<sup>5</sup>, Lutheranism, viii. 202<sup>5</sup>–204<sup>5</sup> Macedonianism, viii. 225a-230°, Manichæism, viii. 394°-402°, Marcionism, viii. 407°-409°, Martineau, viii. 472°– 474°, Maurice, viii. 499°–500°, Meletianism, viii. 538°–539°, The Men, viii. 543°–544°, Men of God, viii. 544°–546°, Mennonites, viii. 551°–554°, Methodism, viii. 603°–612°, ministry, viii. 659h-674a missions, viii. 705-745b, Modernism, viii. 763-768b, Molinism, viii. 774-777b, Monarchianism, viii. 779a. 781°, monasticism, viii. 781°-Monophysitism, viii. 797°, Monophysitism, vin. 811°-817°, Monotheletism, viii. 811<sup>a</sup>-817<sup>a</sup>, Monotheiettsm, viii. 821<sup>a</sup>-825<sup>a</sup>, Montanism, viii. 828<sup>a</sup>-832<sup>a</sup>, Moravians, viii. 837<sup>a</sup>-841<sup>a</sup>, Mormons, xi. 82<sup>b</sup>-90<sup>b</sup>, Muggletonians, viii. 871<sup>ab</sup>, mystioism, ix. 90<sup>b</sup>-108<sup>b</sup>, Nestorianism, ix. 323<sup>a</sup>-332<sup>b</sup>, New man, ix. 355<sup>a</sup>-359<sup>a</sup>, Nihilianism, ix. 370<sup>b</sup>-372<sup>a</sup>, Nonconformity, ix. 381b-393b Nonjurors, ix. 394 396 Novatianists, ix. 399 401 Office, Holy, ix. 4506-4549, Old Catholicism, ix. 483a-486°, Ophitism, ix. 499°, 501°, ordination, ix. 540°, 552°, orthodoxy, ix. 570°, 572°, Oxford Movement, ix. 585°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 580°, 589°, papacy, ix. 620° 628°, Paulicians, ix. 695° 698°, Pelagianism and Semi-Pelagreiagianism and Semi-Pelagianism, ix. 703<sup>b</sup>-711<sup>s</sup>, penance, ix. 711<sup>a</sup>-720<sup>b</sup>, Perfecti, ix. 726<sup>a</sup>-727<sup>s</sup>, persecution, ix. 742<sup>a</sup>-762<sup>b</sup>, Philadelphians, ix. 836<sup>b</sup>-837<sup>s</sup>, Pietism, x. 6<sup>b</sup>-9<sup>s</sup>, Pilgrim Fathers, x. 28<sup>a</sup>-35<sup>s</sup>. power of the keys, x. 146a-147°, Prayer-Book, x. 205a-209h, Presbyterianism, x.244h... 271°, Prester John, x. 272°-275°, Priscillianism, x. 336°-338°, Protestantism, x. 410°-412°, Puritanism, x 507°– 515°, Pusey, x 517°–520°, Quietism, x 533°–538°, Rant-

ers, x. 578b-580s, Rationalism, x. 580°-583°, Reformation, x. 609°-622°, Reformed Church in America, x. 622h 625a, Reformed Church in the United States, x. 625a-629a. Reformed Episcopal Church, x 629° 632°, religious orders, x 693° 713°, retreats, x 743° 744°, revivals of religion, x 753° 757°, rigorism, x 811° 812°, Ritschlanism, x 812° 820° Datha, 200° 820°, Rothe, x. 858°-863°, Russian Church, x. 867a-877a, Rynaburgers, x. 877 880°, sacerdotalism, x. 894 896°, sacraments, x. 9025-9155, saints and martyrs, xi. 51a 59s, Samosatenism, xi. 170s-172<sup>b</sup>, Savonarola, xi. 215<sup>b</sup>-218<sup>b</sup>, schism, xi. 232<sup>b</sup>-236<sup>a</sup>, Schleiermacher, xi. 236<sup>a</sup>-239<sup>b</sup>, Scholasticism, xi. 239h-249b, Second Adventism, xi. 2826 286°, sects, xi. 315°-329°, 332°-343°, secularism, xi. 347°-350°, Seekers, xi. 350°-351°, Semi-Arianism, xi. 374°-376°, Settlements, xi. 423°–426°, Sibylline Oracles, xi. 497°–500°, Simon Magus, xi. 514°–525°, simony, xi. 525°– 528b, Societas perfecta, xi. 650ab, Socinianism, xi. 650b-654b, Solemn League and Covenant, xi. 674-6778, soteriology, xi. 6945-7255, Southcottians, xi. 756ab, spon-sors, xi. 810a-811a, stations, xi. 854b-857a, Stedingers, xi. 857a, stigmata, xi. 857a-860b, Sublapsarianism, xi.909h-910a, Sunday Schools, xii. 111b-114b. Supralapsarianism, xii. 123ab Swedenborg, xii. 129a-132a, Symbolo-fideism, xii. 151a-152°, Syrian Christians, xii. 167°-181°, Thomism, xii. 320°-324°, tithes, xii. 348°-350°, tokens, xii. 357°-360°, toleration, xii. 3625-3635, tontoleration, xii. 362°-365°, ton-sure, xii. 385°-386°, tradition, xii. 411°-415°, Ultramontan-ism, xii. 505°-508°, unction, xii. 509°-516°, Unitarianism, xii. 519°-527°, universalism, xii. 529°-535°, Valentinianism, xii. 529°-535°, Valentinianism, xii. 572a-576b, voluntaryism, xii. 634a-637b, Waldenses, xii. 663b-673b, Wesley, xii. 724a-727b, Western Church, xii. 727 Western Church, xii. 727 736 (see also ROMAN CATHOLIC CHURON), Wyclif, xii. 8125-8235, Xavier, xii. 824\* 8265, Zwingli, xii. 873\*-8760

CHURCH OF THE HOLY SEPULCHER (Jerusalem), iv. 785, vi. 4285.

Church of Iniland, canon law, vii. 841ab, 842a, 843b-844a, 845a, election of bishops, vii. 768b-769a, simony, xi. 527a. CHURCH OF JERUSALEM, vi. 428b,

431 4324.
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.—See MORMONISM. CHURCH OF THE LIVING GOD, CHURCH TRIUMPHANT, xi. 326ab.

CHRISTIAN WORKERS FOR FRIENDSHIP, feet-washing. v. 882°.

CHURCH OF THE LUTHERAN BRETHBEN, xi. 325b.

BRETHESN, XL 525 CHURCH MISSIONARY SOCIETY, V. 604°, VIII. 729°, 730°, 735°, 736°, 737°, 738°, 742°°, 736s, 737ab, 738b, 742ab, 743ab, xi. 328b; College at Islington, vili. 734°.

MUSIC, ix. 19a.330; CHURCH Oxford Movement, ix. 588a, Slavic, ix. 58ab, Teutonic, ix.

60ab

CHURCH OF THE NEW DISPENSA-TION.—See NEW DISPENSA-TION.

CHURCH ORDERS, i. 171a; on Agape, i. 171a, and apostolic succession, i. 640a, on chastity, iii. 4935, 4945, and episcopacy, v. 3345, and fasting, v. 7605, 7685, invocation, vii. 4105, on martyrs, xi. 535, and prayer, x. 178b, 179a.

CHUBCH POINT (Nonjurors), ix. 394ab.

Church Pragmatic (1821), iii. 805%.

CHURCH OF ROME.—See ROMAN CATHOLICISM.

Church Salvation Army, xi. 159a (note).

CHURCH OF SCOTLAND, v. 250b-253a, 253a-255b, 268b; Church courts, x. 266b-268b, ecclesiastical offices and officials, z. 2652-2662 and officials, x. 265-260°. General Assembly, x. 268°. Kirk-Session, x. 267°a, and military service, xii. 680°, missions, viii. 731°, preach-ing, x. 217°, preabytery, x. 267°, and rebellion, xii. 682°. Synod, x. 267<sup>b</sup>, 268<sup>a</sup>, tokens, xii. 359<sup>ab</sup>, and Virgin Mary, viii. 479<sup>b</sup>.

CHURCH OF SINAL vi. 429b. \*Church of the Spirit, i. 640°.

Church and Stark, iii. 640°.

651°, iv. 715°, 719°, 720°.

v. 277°-278°, vii. 257°, 260°.

x. 100°, 599°; Constantine, iv. 79a, Erastianism, v. 358b-366a, Gallicanism, vi. 156b-161b, Greek Orthodox Church, vi. 4259-4278, divorce, v. 569, Indian, x. 7178, and Inquisition, vii. 3309-3368, law, vii. 8449-845h, in marriage, viii. 437b, Nonconformity, ix. 381h-393°, Nonjurors, ix. 394°–396°, Pietiam, x. 7°, Presby-terianism, x. 251°–252°, 254°, 259°, 266°, 268°–269°, Puritanism, x. 509°, 511°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 514°, 51 394 rights of conscience, x. 775b Roman Catholic, iii. 629a. xii. 7295-730a, 731b. Societae perfecta, xi. 650ab, Thomasius, x. 75, voluntaryism, xii.

8195-8200. CHURCH AND SYNAGOGUE, 580a-582a.

CHURCH YEAR. - See CHRISTIAN YEAR.

CHURCHING OF WOMEN, Prayer-Book, x. 2094.

CHURCHWARDENS, vii. 7700-7713.

CHURCHYARDS, iv. 457b; St. Michael, viii. 622ab, Churel (Ind. spirit), iv. 603a; Afghanistan, i. 159b, Bengal, ii. 489b, Central Provinces, iii, 314a,

CHURINGA (Aust. sacred objects), i. 298ab, ii. 244b, 890b, iv. 365b-366b, vii. 111b, xi. 812a, xii. 429a; anointing, i. 553b, art, i. 822b.

CHURRIGUERRA, architecture, i. 7210.

CHURUS (Tongking), calendar, iii. 114ab

CHUSARU SCHOOL (Jap.), masks, iv. 893b.

CHUTAN-BAN (Ponape day), iii. 1324.

CHUTIA NAGPUR-See CHOTA NAGPUR.

CHUTIVAS (Assam), ii. 754\*b; ethnology, ii. 133\*, human ancrifice, ii. 754\*, vi. 851\*.

CHU TZO, Family Instructions, v. 185b.

CHUVANTZY (Siberian tribe), xi. 490°, 493°.

CHUVASHES, CHUWASHES (Tatar tribe), xii. 480<sup>h</sup>; bee-cult, i. 504<sup>b</sup>, chastity, iii. 479<sup>a</sup>, concealing unshod feet, xi. 477<sup>a</sup>, divination, iv. 815<sup>a</sup>, divorce, v. 56<sup>b</sup>, naming ceremony, ii. 648<sup>a</sup>, oath, ix. 431<sup>b</sup>.

CH'C YUAN, on heaven (Chin.),

vi. 274b.

CHYOJKO (of Kiev), on death and disposal of the dead (Slav), iv. 508b.

CHWANG-TSE. - See CHUANG-TSE. CHWOLSON, D. A., on Harranians, vi. 5195, on Sabians, vi. 5194.

Chyavana (Ind. mythical character), ii. 559b; and Asvins, ii. 806b, and Indra, ii. 804b. Chyei Syek (Korean classic), on

rosaries, x. 8513.

CIALLOS (Celt. intercalary month), iii. 79a.

CIABAN OF CLONMACNOESE (ST.), austerities, ii. 72°, Clon-macnoise tombstones, i. 840°. CIABAN OF SAIGIB, hospitality, vi.

8020 Crn (Mayan day symbol), iii. 1245. BER, COLLEY, The Nonjuror, ix. 394\*, 395\*. CIBBER,

CICATRIZATION, ii. 2325, xii. 209ab, 212ab

Cicano, on 'absolute,' i. 40b, on adoption, i. 111b, 113a, 114a, on Enesidemus, xi. 230a, on amnesty, i. 392b, on amusement, i. 401b, on Arcesilaus, xi. 228b, on Aristotle, i. 787°, on bribery and corruption, iv. 1215, 122ab, on chastity, iii. 496ab, on communion with deity (Rom.), ii. 770°, on cult of dead, i. 463° on dancing, x. 359°, on death, viii. 30°, 31°,

on divination, ii. 54a, iv. 822b, 826s, x. 384s, 838b, de Divinatione, ix. 886a, on Druids, v. 84<sup>b</sup>, on education, v. 210<sup>a</sup>, 212<sup>ab</sup>, 213<sup>b</sup>, on Eleusinian Mysteries, vii. 3270, on enemy, v. 307b, 308b, on Epicurus, v. 325a, on evil eye, v. 610b, on expistion and atonement, v. 6665, 667a, 668ab, on fas and sus, vii. 883b, on fate, v. 788b-789a, 789b\_790s, on fortune, vi. 100b-101s, on friendship, vi. 133b, 137b, on gladiatorial combate, xi. 624s, on God (idea of), i. 573b, 620b-621s, on gratitude, vi. 391b, on happiness, vi. 5152, on Hermes, vi. 626s, on honesty. vi. 768b, on hospitality, vi. 808b, 811b, on hostis, vi. on human sacrifice (Gall.), v. 458°, on hypocrisy, vii. 63°, on industry, vii. 102°, on Jews, vii. 592°, on law, vii. 823°, on Lex Gabinia, iv. 121b, on Megalesian games, x. 400s, on moderation, viii. 762sb, on nature, ix. 245b, de Officiis, ix. 886sb, on de Officia, ix. 886ab, on old age, ix. 470b, 476ab, on peace, ix. 701a (note), Petrarch and vi. 832b, philosophy, ix. 883b, 884ab, 885a-886b, on priesthood, x. 3055, on propitiation, x. 400°, on prostitution, x. 409°, on purity, x 515°, on religion, ix 886°, x 837°, on sacrilege, xi. 41°, on sirens, xi. 5775, 578s. slavery, xi. 624a, 625a, on soul, xi. 748b, on Stoic ethics, xi. 863ab, on suicide, viii. 31a, xii. 33a, on summum bonum, xii. 47ab, teleology, xii. 218°, on temperance, xii. 235°, on temple thefts, x. 837°, and war, xiii. 682°, 684b

Сильниям, і. 1234, viii. 4284 Ciganos (=Gypsies), vi. 4580. CIHUACOHUATL (Mex. serpent), iv. 330\*, xi. 401°.

Anahita-cult, i. 4153. Ciliciarch, iii. 55b, aceptre, x. 635°.

CILL ECCHAILLE, foundationsacrifice, vi. 115a.

Charge, and brazen bull, ii. 889s, dog in war, i. 512s, human sacrifice, vi. 865s, prophecy, xii. 254b.

CIMBRIANS. -- See CIMMERIANS. Cimi (Mayan day symbol), iii. 1244

Cim-i-Drön (Pahlavi text), viii. 1045.

CIMMERIANS, iii. 655° 657°, xi. 276°; and Armenians, i. 794b.

CINAETH HUA ARTACAIN, on bloodfeud of Conchobar, ii. 7250 CINDERHLLA TALES, cannibalistic episode, iii. 2085.

CINGALESE. - See CEYLON. CINGANI (=Gypsies), vi. 4589 CIPACNA (Quiché god), iii. 308<sup>a</sup>. CIPACTLI (Mex. monster), iv. 169<sup>a</sup>. CIPACILI (Mex. day symbol), iii. 1245

CIPACTONAL (Mex. god), iv. 169ab, 740b.

Cippi of Horus (stelæ), viii. 2674. Cippus Perusinus (Etruscan text). v. 533a.

CIECASSIANS, adoption, L artificial brotherhood brotherhood, 864°, 868°, asylum woman, ii. 164<sup>h</sup>, chastity, iii. 478<sup>sh</sup>, 479<sup>s</sup>, ethnology, ii, 119<sup>s</sup>, fosterage, vi. 105<sup>s</sup>, guests, xi. 891<sup>b</sup>, old age, ix. 463b, outlaw, ix. 583b. strangers, ii. 164<sup>b</sup>, xi. 892<sup>b</sup>. Circu, magic, viii. 273<sup>ab</sup>, 274<sup>a</sup>.

transformation, viii. 2875 CIRCLE, MAGICAL, viii. 321b-324b :

Indian, iii. 445h-446a. CIRCLES, STONE -See STONE CURCLES.

Circuits of Peter, xi. 522\*. CIRCULAR TOWERS, vi. 1915.

CIRCULATION OF THE BLOOD, alcohol and, i. 2995-300°. Paracelsus, i. 295b.

Checumambulation, iii. 657\*-659b, iv. 426ab, viii. 322a; American, iii. 658\*-659b, Arab, l. 666a, 667b, iii. 658\*, Arawak, iv. 426b, Buddhist, iii. 657\*, Buriat, iv. 426b, Celtic, iii. 657b, 658\*, v. 841a, dash, biin. 6588, v. 841a, dash, biin. 6588, v. 841a, dash, biin. 657b, 658\*, v. Egyptian, iii. 657°, English, iv. 426°, Eakimo, iv. 426°, Eakimo, iv. 426°, Esthonian, ii. 648°, iii. 657°, in foundation rites, vi. 110b, French, iv. 426°, Greek, ii. 648°, iii. 657°, Hindu, iv. 477°, 478°, 479°, Hopi, vi. 787°, Indian, iii. 657°, 658°, iii. 7874°, Indian, in. 607°, 606°, 606°, 606°, 606°, 4778°, 4778°, 4778°, 4778°, 478°, 478°, 478°, 658°, Lapp, iv. 426°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478°, 478 iii. 657°, 658°, Lapp. 1v. 420°, Muhammadan, iii. 658°, Navaho, iii. 658°-650°, Pawnee, iii. 659°, Roman, iii. 657°, Roman Catholic, iii. 657°, 658°, Scottish, iii. 657°, 658°, Shan, iv. 426°, Tibetan, iii. 657°, Vedic, viii. 21 Gab

CIECUMCELLIONES (monks), viii. 784h, 786h-787a; origin, ii. 5154.

Cincumcision, iii. 659-680°, v. 582°, x. 442°; African, iii. 659a-670a (passim), x. 90ab, xii. 206ab, 207ab, Akbar on, 273<sup>b</sup>, American, iii. 670<sup>ab</sup>,
 Arab, i. 669<sup>b</sup>, iii. 679<sup>ab</sup>, and artificial brotherhood, ii. 8641, Astrolabe Bay, ix. 349s, Australian, i. 298ab, iii. 659a-670a (passim), as badge of covenant, ii. 327ª, Bantu, ii. 352<sup>b</sup>-353<sup>a</sup>, and baptism, ii. 405<sup>a</sup>, 408<sup>b</sup>, 409<sup>a</sup>, Baronga, ii. 352<sup>h</sup>-353<sup>a</sup>, Basuto, ii. 352<sup>b</sup>, Bene-Israel, ii. 471<sup>a</sup>, Bukaua, ix. 346<sup>b</sup>-347<sup>a</sup>, Bushman, xii. 206ab, 207ab, Cham, iii. 345b, 349b, Coptic, iv. 119a, Ebionite, iii. 663b-664a,

Egyptian, iii. 6705-6774, x. 2095 300°, feast, v. 807°, ix. 3465 3475 (New Guines), 426th (Nyika), flint knives, vii. 441°, xi. 876°, Hebrew, ii. 327°, iii. 680°b, v. 807°, vii. 441°, xi. 876°, xii. 148°, Jabim, ix. 346a-347a, Jewish, 6795-680a, vii. 610ab iii. 611ab, 612a, and justification, vii. 615b, Malay Peninsula, viii. 366b, 367a, Melanesian and Polynesian, iii. 659a-670a (passim), Muhammadan, 680a, iii. 677a-679a, v. 744ab, New Britain and New Ireland, ix. 337b, New Guinea, 346b-349s. Nyika, ix. 426ab, and phallism, ix. 826b. 827°, Phoenician, ix. 896°, Pokomo, x. 90°, riddles, x. 770°, Semitic, iii. 679°–680°, symbolism, xii. 148° (Heb.).

CIRCUMCISION, FESTIVAL OF THE, v. 8484.

CHENCHSTER (England), architec-ture, i. 714ab, 717b. CISSBURY (England), flint im-

plements, vi. 505b.

CIST BURIAL, European, iv. 466ab, Hittite, vi. 7264.

CISTERCIANS (religious order). 872b, 781b, 792b, 793b; and art, i. 850a, Bernard of Clairvaux and, ii. 530ab, 531a, Bible transmission, ii. 584a, 593b, connexionalism, iv. 25b silence, xi. 512b, Trappista, xii. 441ab.

CISTVAENS (dolmens), xi. 878a. CISZEWSKI, S., on artificial brotherhood (S. Slav), ii. 865a, 866a, 868a.

CIT CHAC COH (Mayan god), iii. 3085, viii. 506a.

CITEAUX, Bernard of Clairvaux, ii. 530s, monasticism, viii. 793b, 7960

Стиава (Вав.), іх. 135.

CITIES OF REFUGE. - See ASYLUM. CITLALATONAC AND CITLALICUE (Mex. deities), iv. 168b.

Crrti (Mex. ' Hare '), iv. 1694. CITOC RAYMI (Peru festival), iii. 69ab.

symbolism, xii, 144h CITEON. (Jew).

CTTY, iii. 6804-6815; Greek, iii. 6805-6814, ix. 7935, xii. 680b-681a, ix. 140b, personification, ix. 793b (Gr.), Roman, iii. 681ab, symbolism, xii. 140b (Gr.).

symbolism, xii. 140 Cirx-cons, iii. 680<sup>h</sup>-681<sup>h</sup>; Ar-menian (Vannic), i. 794<sup>h</sup>, menian, ii. 311<sup>h</sup>-312<sup>h</sup>, Babylonian, ii. 311<sup>h</sup>-312<sup>a</sup>, 312<sup>h</sup>-313<sup>a</sup>, Dea Roma, iii. 681ª, Fortuna, iii. 681ª, Greek, iii. 680h-681a, Hittite, vi. 724b, Marduk, ii. 311h-312a, Nabū, ii. 312a, Nergal, ii. 312b-313a, Roman, iii. 681ab, Tyche, iii. 680h-681\*.

OF HEROES' (Egyp.), vi. " CITY 6474

CIUACOUATL (Mex. goddess), viii. 614b.

CIVILITY. - See COURTESY. CIVILIZATION, ii. 6835-687s; and Christianity, iii. 685b-686b, Early European, i. 568\*, 571\* Epicureans, v. 328a, and morality, v. 514ab, neolithic, i. 569a, palmolithic, i. 567a 568°, and punishments, x. 758°, social consciousness, iii. 685°–686°, and tabu, xii. 184b-185a, war and, xii. 686a.

CIVIL LAW, adultery, i. 133ab, Basque, ii. 437ab, Cambodian, iii. 166ab, and Christianity, i. 133ab. See also Law.

CIVIL LIFE, authority in, ii. 2505-2524

CIVIL MAGISTRATES, Augsburg Confession, iii. 846b, Barclay's Apology, iii. 888b, Confession of Philadelphia, iii. 882b, Erastianism, v. 361ab, 365b, Presbyterian Church in America Confession, iii. 879a, Scots Confession, iii. 872b, United Presbyterian Church in America Confession, iii. 880a, Westminster Confession, iii. 876ab, 880a.

Babylonian, vii. 6811-683a; iv. 278ab, and natural rights, iii. 681h-682h.

CIVIL SERVICE, Fabian Society and, v. 675a.

Civiltà Cattolica, Ultramontanism, xii. 507a. Civitate Dei (Augustine), on

politics, x. 100a. CIVITÀ VECCHIA, foundation

rites, vi. 112a. CLACH NA STOTEM (Hebridean

stone), xi. 868a. CLAIRAUDIENCE, ix. 446b-447a. CLAIRVAUX, ii. 530a-531a.

CLAIRVOYANCE, iv. 780a, ix. 446b-447b, x. 422ab, xi. 730b; American, iv. 782b, Apollonius of Tyana, i. 610b-611a, of Tyana, i. 610<sup>h</sup>-61 Swedenborg, i. 610<sup>h</sup> (note).

CLALLAMS. See KLALLAM. CLAP. THOMAS, casuistry, iii. 2455.

CLAPHAM SECT, xi. 328b; evangelicalism, v. 603b.

CLAPPING OF HANDS, vi. 4994 symbolism, xii. 149b (Heb.). CLARA OF MONTEFALCO, canoniza-

tion, i. 141a. CLARE (St.), xi. 57b.

Harlowe (Richardson). Clarissa vi. 10h-11a.

CLARK, F. E., and Christian En-deavour, iii. 572\*. CLARK, WILLIAM, on Kickapoos,

i. 324b. CLARKE, E. D., on feet-washing (Russ.), v. 820b. Clarke, Samuel.

RKE, SAMUEL, iii. 173a; Arianism, i. 786a, iii. 650b, xii. 523a, natural religion, iii. v. 314ab, 315a, 'right reason,

x. 597b, on space, xi. 762a.

Clarke, W. N., on conversion (Chr.), iv. 105a, on inspiration (Bible), vii. 347a.

CLARKSON, LAWRENCE (Muggletonian), viii. 871b. CLARKSON, W., and slavery, xi.

6094.

CLASHN, L., on religious certainty (Ritschlian), iii. 330ab.

CLASSICS, Bible and, ii. 610\*-611\*. Chassies (Chin.), iv. 12b, viii. 89h-90b. See also Con-FUCIANISM.

CLASSICISM, II. 610a-611a, iv. 358b. 250a

CLASSIFICATION, viii. 801h-802a. CLATSOP (branch of Chinook), iii. 560\*

CLAUBERG, J., occasionalism, 443b, ontosophy, ii. 454b.

CLAUDE OF TURIN, and relies, x. 658a, and Waldenses, xii. 664b-665s.

CLAUDE, JEAN, on Camisards, iii. 1755, 176s.

CLAUDIAN, on Britain, x. on Gigantomachia, vi. 1965 on old age, ix. 4783, on sacred groves, xii. 258a.

CLAUDIAN OF ARVERNI (Clermont), Bible-reading system, ii. 6025 CLAUDIA QUINTA, chastity ordeal,

iii. 497a, ix. 528b. CLAUDIUS (Rom. emp.), deification,

iv. 531s, religion, x. 842b. CLAUDIUS APOLLINARIUS, and Montanism, viii. 828b.

CLAUSEN, typology, xii. 503\*. CLAUSIUS, R. J., kinetic theory, ii. 207ª.

CLAUSTROPHOBIA, iv. 521b. Clavicula Solomonia, iii. 454b; on cross-roads, iv. 331b.

Clavis Scriptura Sacras (Flacius),

vi. 49<sup>b</sup>, vii. 391<sup>b</sup>. CLAVIUS (=Christopher Schlüssel), calendar, iii. 63<sup>b</sup>, 90<sup>a</sup>.

The Clay Cart.-See Mychchhatafrior CLAY IMAGES (Jap.), vii. 1462-1472.

CLAYTON, JOSEPH, on trade unions, xii. 408b-409a.

CLEAN-HOLY, Avesta, vi. 739a.
CLEANLINESS, v. 56ab; Celtic, v. 461b-462a, 464b-465a, Irish, v. 461<sup>h</sup>-462<sup>s</sup>, Japanese, ii. 97<sup>s</sup>, Jewish, viii. 40<sup>b</sup>, Welsh, v. 464b-465a

CLEANNESS, CEREMONIAL, Japanese, ii. 97s, Jewish, ii. 66s, Parsi, v. 514s. See also PURIFICATION.

CLEANSING FROM SIN, in baptism, ii. 382°, 387°, 389°, 395°-3965.

CLEANTHES (Stoic), iii. 687 - 689 v. 494°, xi. 861°; on body and soul, ii. 771°, evil (theory of), iii. 6885, vi. 3245, on fate, 688b, on friendship, vi. 137<sup>b</sup>, on God, iii. 688<sup>b</sup>, *Hymn to Zeus*, iii. 688<sup>ab</sup>, ix. 864<sup>a</sup>, xi. 861<sup>a</sup>, on Logos, viii. 134b-135\*, materialism, iii. 6875-6885, on practice of virtue, ii. 84°, sensational-ism, xi. 389°, on slander, xi. 586a, on soul, iii. 688a, sun, moon, and stars, viii. 570.

CLEARCHUS, deification, iv. 5250 CLEDONOMANOY, Greek, iv. 797\*, Muhammadan, iv. S17ab.

CLEENA (Celt. fairy-queen), iii.

CLEMEN, C., on baptism (Paul's teaching), x. 648th, on Christ's descent to Hades, iv. 6585, Messiah, viii. 5724 574ab, 579a.

CLEMENT L-See CLEMENT OF ROME

CLEMENT IV., and Inquisition, vii. 332b, and Roger Bacon, i. 294a

CLEMENT v., on baptism, ii. 3985, 399a, canon law, vii. 837ab, Regesta, ii. 8974.

CLEMENT VI., and indulgences, vii. 254a, Regesta, ii. 896b.

CLEMENT VII., and censorship of books, vii. 2075.

CLEMENT VIII., and Index, vii. 208a, inscription on Loreto, viii. 140a, and litanies, viii. 80b, and Molinism, viii. 774b.

CLEMENT IX., and indulgences, vii. 254b, and Jansenism, vii. 4794

CLEMENT XL, and Jansenism, vii. 4795-480s, 480b.

CLEMENT XII., and Molinism, viii. 774b.

I Clement, on Eucharist, xii. 767<sup>b</sup>, and OT authority, ii. 589b

2 Clement, on baptism, ii. 385b.

Christology, I. 1035. CLEMENT OF ALEXANDRIA, I. 313 315<sup>b</sup>, 319<sup>b</sup>; on Agape, i. 170<sup>ab</sup>, 173<sup>b</sup>, and allegory, i. 330°, on altar, i. 338°, on angels, iv. 579s, on asceticism, ii. 75h, on baptism, ii. 387°, on bare feet, xi. 474°, 477°, on Basilides, ii. 428°, 431°, 431°–432°, on 'Books of Thoth,' ii. 793°, on catholi-cism, iii. 259°, on cherubim, iii. 510°, on Christmas, iii. 601s, 605sb, on Church music, ix. 31<sup>b</sup>, cosmogony and cosmology, iv. 142<sup>b</sup>, 147<sup>a</sup>, ix 2134, on creation, iv. 142b, on Danaida, iv. 392b, on divination, iv. 788b, 791b, Docetism, iv. 834b-835b, on dress, v. 63b, on education (Pers.), v. 208b, on emotions, v. 284<sup>b</sup>, on Encratites, v. 301<sup>ab</sup>, eschatology, v. 388<sup>a</sup>, 389<sup>a</sup>, ethics, i. 314<sup>b</sup>–315<sup>a</sup>, on Etruscan priests, v. 5365, on Eucharist, v. 550a, on faith and knowledge, i. 314h-315°, on fasting, v. 765°, 844°, on Fourth Gospel, ii. 576s, on Gnosticism, f. 314s, 315\*, vi. 238\*, on God, i. 314\*, 777\*b, ix. 179\*, xi. 702\*, on Gospels (apocryphal), vi. 3465, 350s, on grace at meals, vi. 372b, hymn to Christ, ii. vi. 372°, hymn to Christ, ii. 805°, vii. 6°, on hymns (Orphie), vii. 42°, on immanence, vii. 167°, on Kabeiroi, vii. 631°, kenosis, vii. 681°, 684°, 688°, on kiss of peace, vii. 742°, on Logos, i. 314°, viii. 137°, on martyrs (Chr.), xi. 53°, on ministry, viii. 680°, 661°, 663°, on Mitos, vii. 629°, on mysticism, ix. 91°, on Nicolaitans, ix. 363°, 364°, on original sin, ix. 561°, on penance, ix. 711°, 716°, on perfection, ix. 730°, on Persian hatred of idelatry, vii. 1523, and Philo, i. 312b 314ab, philosophy, ix. 859a, on philosophy, i. 314<sup>a</sup>, psychology, i. 314<sup>b</sup>, on salvation, i. 314<sup>b</sup>, xi. 702<sup>b</sup>, on serpent, xi. 406<sup>ab</sup>, and Sibylline Oracles, xi. 498<sup>ab</sup>, on slavery, xi. 603<sup>b</sup>, on soul, i. 314<sup>b</sup>, on Spirit (Holy), i. 314<sup>b</sup>, on Spirit (Holy), i. 314<sup>b</sup>, on Sunday, xii. 105<sup>a</sup>, theology, i. 313<sup>b</sup>, 314<sup>ab</sup>, universalism, xii. 530<sup>b</sup>-531<sup>a</sup>, and war, xii. 678b. and Western Church, xii. 732b.

CLEMENT OF ROME (=Clement 1), on abysses, i. 54s, on angels, iv. 578sb, Christology, vii. 533b, on Church (apostolicity), iii. 626s, on episcopacy. 333b, 335ab, on Eucharist, v. 546a, 547a, on humility of Christ, vi. 870b, on inspiration, ii. 588b, on intercession, vii. 385b, 386b, letter to Church of Corinth, ii. 891°, on ministry, i. 638°, viii. 660°, 661<sup>b</sup>, 662<sup>b</sup>, 663<sup>b</sup>, 670<sup>s</sup>, on prayer for the dead, x. 210<sup>s</sup>.

CLEMENTIA (Rom. Mercy), ix.

799ab, 800a.
Clementine Homilies, xii. 172b;
on binding and loosing, ii.
619b, on chastity, iii. 494a, on Christmas, iii. 607s, on inspiration, ii. 588s, on Simon Magus, xi. 520ab, 521ab, 522ab, 523ab.

Clementine Recognitions, xii. 1725; on confirmation (Syrian), iv. 2b, cosmogony, iv. 148b, on fasting, v. 768\*, light symbolism, viii. 535, on Simon Magus, xi. 520ab, 521ab, 522ab, 523ab

CLEOBIS AND BITON, viii. 25a. CLEOBULUS OF LINDUS, on friendship, vi. 134h-135a.

CLEOMEDES OF ASTYPALMA (Gr. hero), vi. 655b.

CLEOPHON (Gr. dramatist), iv.

881°. CLERGY, Basque, ii. 437°, Cambodian, iii. 156°a, celibacy, i. 178°a, ii. 72°, viii. 436°a, 437°a, Cham (Cambodian), iii. 349a, concubinage, i. 178<sup>b</sup>, and laity, vi. 156<sup>b</sup>-163<sup>b</sup> (French), Milton on, viii. 645<sup>b</sup>, spiritual marriage, i. 178<sup>s</sup>. See also MINISTRY.

calism, iii. 689a 693b, and CLERICALISM. Biblical interpretation, 691ab, and Established Churches, iii. 693a, Jesuits, iii. 691a, 692a, and laity, iii. 692ab, and theology, iii. 691a... 6924.

Clerical Regulations (Russian Church), x. 873ab.

CLERICI, S., on wax effigy witchcraft, v. 595°.

CLERKS REGULAR, X. 6955, 707ab. 71118.

oracular mythology, vii. CLEBMONT-GANNEAU, ix. 594a, 595a.

CLETA (Spartan Charis), iii. 3734. CLIFF-DWELLINGS, American, i. 379\*, 685\*, 831\*, iii. 269\*b. bull-roarer, ii. 890\*b (note), Colorado, i. 379, pottery, i. 8314.

CLIFFORD, H., on Malays, ii. 2384. 240b, on viii. 210a. on wer-tiger (Malay).

CLIFFORD, J. (composer), ix. 24\*.
CLIFFORD, W. K., agnosticiam, ii.
181\*, 181\*–182\*, hylozoism,
viii. 491\*, on life, viii. 4\*.
on mind-stuff, vii. 176\*.

CLIMATE, III. 6935-694a. CLINAMEN (swerving), Lucretius, viii. 1915-1929.

CLIO (Gr. Muse), ix. 42, 5ab, Clitophon and Leucippe (Achilles Tatius), vi. 7b.

CLITORIANS, tithes, xii. 351a. CLITUMNUS (Umbrian river-god), ix. 248b.

CLIVE (Captain), on human sacrifice (Ind.), vi. 852b.

CLOACA MAXIMA, architecture, i. 768\*. CLOCHE, LEONARD DEL, on Maria

Dominica Lazzari, xi. 860a. CLODD, E., on tree-oult (Nigeria), xii. 449b.

Chopres, P., adoption, i. 111b, 113ab, and bribery, iv. 122b,

alaves, xi. 6254. CLONMACNOISE (Ireland), tombstones, i. 840°.
'CLOSE SUNDAY' (Sunday after

Easter), v. 846b.

CLOTAIRE III., on Sunday, xii. 1063. CLOTHING, Japanese offering of, xi. 22b.23a, 469b, CLOTH-MARING, vi. 503b.504a,

CLOTHO (Gr. Fate), i. 64b, v. 788a, 789.

CLOUDS, personification, ix. 793\* (Gr.). CLOUD-GOD (Hopi), L 253a.

The Cloud of Unknowing (mystic tract), ix. 975.

CLOUSTON, T. S., on adolescence, i. 1015, on neurotic temperament, xii. 2354. 'CLOVER DANCE' (Californian),

iii. 68a.

Crovis, baptism, ii. 395a, and 'Arian heretics,' i. 277b, conversion, i. 783a, and idols, vii. 127b (note).

Chowes, William, on 'king's evil,' vii. 737s.

CLUBS (staves), xi. 813b. CLUB-HOUSE, B-HOUSE, MEN'S HOUSE, African, xi. 300°, Melanesian, v. 717\*, New Hebrides, ix. 354\*b, Nyiks, ix. 425\*b-426\*, as temple, xii. 239\*.
CLUFF, S. O'MALLEY, and Plymouth Brethren, ii. 846\*b.

CLUNIACS, ii. 872°, viii. 793°°, 794°, 795°; and art, i. 850°.

monastic reforms, ii. 77b, viii. 793ab, 794a, 795a, and papacy, ix. 623a.

CLUNY (Abbey of), foundation, vi. 110a.

RICHARD CLYFTON, (Pilgrim

Father), x. 29a. CNIDIANS, healing dreams, vi. 543a, medical school, vi. 543°, 544°, tithes, xii. 351°.

Cnossus, altars, i. 146\*, architec-ture, i. 679\*, 680\*, 681\*, 682\*, burial, iv. 4215, 425s, 473sb cross, i. 144b, fish, i. 145b goat, i. 145°, god, i. 143°, horns of consecration, i. 144°, knotted tie, i. 144b, minotaur, i. 145°, palace as temple, i. 146°, pillar-shrine, xii. 451°, shrines, i. 145<sup>b</sup>, votive offerings, i. 146<sup>b</sup>, xii. 642<sup>b</sup>, wreath, iv. 342<sup>b</sup>. See also ÆGEAN.

CNUT, on ordeal, ix. 520\*. COACH OF THE ANKOU' (Brittany), v. 783b

COAIBAI (Porto Rican abode of dead), xi. 8225.

COAL, for evil eye, v. 614a.

COAST SALISH, xi. 972-983, 4923; the dead, xi. 98t, shamanism. xi. 975-984, beings, xi. 975. supernatural

COATI (island), architecture, i. 6886

COATL (Mex. day symbol), iii. 124a

COATLIUUE, COUATLIQUE goddess), viii. 614b, xi. 401b,

COATS-OF-ARMS (Jew.), xii. 144b. CORDEN, RICHARD, Chartism, iii. 473b, and individualism, vii. 221b, and phrenology, ix.

Coneus, Koneua (Amazon tribe), cannibalism, ii. 114a, iii. 203b, xi. 574b, eating the ashes of the dead, ii. 114a, xi. 574a, magical stones, xi. 8685-869s. COBOLDS (S. Amer.), i. 383b.

COBRA, Egyptian cult, v. 245ab. Cf. SERPENT.

Côc (branch of Man), xii. 381b, 382°; birth, xii. 382°, dis-posal of the dead, iv. 424°, 436ab, xii. 382b, 383a, feasts, xii 382°, funeral feast, iv. 436°, sorcerers, xii, 382°. Cocaine, i. 413°.

COCCELANISM.—See COVENANT THEOLOGY.

Coccenus (John Koch), Covenant Theology, iii. 153a, iv. 216b, 222b-223a, on patience, ix. 674b, typology, xii. 502b. Cocuruss (California), finger-

amputation, ii. 233s, infant exposure, i. 6a.

Cochin, death and disposal of the dead, iv. 4152, demons and spirits, ii. 122h-123a, 605\*, 608\*, games, vi. 169\*, Jews, vii. 557°-559°, outcastes, ix. 582a.

Cochin Angadi (synagogue), vii. 5594

Cochin-China, Barnabite mis-sions, ii. 422a, calendar, iii. 110ab, education (Bud.), v. 181a, knots at child-birth, vii. 750°, liver, x. 374°, missions, ii. 422°, viii. 718°, 719° (Rom. Cath.), mountains, viii. 867b, savage races, vii. 225a-2325

COCHION (race in Wales), folklore, vi. 58a.

Coсноquas (Nama tribe), ix. 129b.

Cocidius (Celt. god), iii. 292°, Cock, i. 515°-516°, iii. 694°-698°; аротгорије, iii. 694°-6962, Celtic sacrifice, xi. 10a, in charms and amulets, iii 695ab, chthonic, iii. 696ab, as corn-spirit, i. 515b, iii. 697b. Dravidian sacrifice. 2b, 14b, 19b, as fertility-bird, iii. 697b-698s, Jewiah sacri-fice, i. 515b-516s, xi. 28s, mantic, iii. 697sb, as scape animal, iii. 695b, in Shrovetide customs, xi. 479°, 480°, as sun-bird, iii. 696°–697°, as totem or tabu, iii. 698°, throwing at, xi. 479°, as war-bird, iii. 697°.

COCK, SYMON, hymns and psalms, ix. 27ª.

COCK-FIGHTING, Shrove-tide, xi. 4794

COCK-SHYING, Shrove-tide, xi. 479a, 480a. Cocoa, v. 74ab.

Cocomas (Amazon tribe), eating the dead, L 379°, iii. 201°, v. 79b.

COCONUT DAY (Ind.), xii. 7175. COCOPA INDIANS (Colorado River),

cremation, iv. 423b-424s. Cocquentnes, C., and Bullarium Romanum, ii. 896b.

CODDE (Dutch Vicar-general), Jansenism, vii. 480b. Code of Hammurabi.—See Ham-

MURABL

CODE OF HONOUR, vi. 7715. Code of the Hundred (Tokugawa), vii. 8554.

Codes of LAW, Jewish, viii. 100b Roman, vii. 8855-8875, Siamese, xi. 4885, Teutonic

and Slavic, vii. 888° 889°. Code of Manu.—See Manu. Code Napoléon, and divorce, viii. 4400

Noir (Louis xiv.), on slavery, xi. 610b.

Codex Alexandrinus, on hymns, vii. 6a.

Codex Argenteus, ii. 583b, 585a Codez Borgia (Mex.), bat-god x. 116a, calendar, iii. 124ab bat-god, 126<sup>a</sup>, tonalamati, iii. 124<sup>ab</sup>, Venus-periods, iii. 126<sup>a</sup>.

Codex Canonum (of Church of Gaul), vii. 836a.

Codex Gaster 335, on divination, iv. 808a.

Codex of Laws of the Wisigoths, on adultery punishments, i. 1335, on Invention of the Cross, v. 849b.

Codex of Patmos, ii. 583b. Codex Regins (of Elder Edda), v. 161\*-162\*.

Codex Rossanensis, ii. 5835.

Codex Scorialensis, on Paulicians, ix. 695<sup>b</sup>, 696<sup>ab</sup>, 697<sup>ab</sup>. Codex Sinaiticus, ii. 583<sup>b</sup>, vi. 429<sup>b</sup>.

Codex of Sinope, ii. 583b. Codex Theodosianus.—See Theo-

dosian Code.

Codex Vaticanus, ii. 583b.

CODFISH-IN-THE-SEY (Nutka being), xii. 594b.

Codices, PICTORIAL (Amer.), L 3785.

Codinus, on feet-washing (Byzan-

tine), v. 820b. Codrington, R. H. (writer on Melanesians), on ancestorworship, i. 431a, on Austral-asian languages, ii. 237b, on calendar, iii. 132a, on cannibalism, i. 212a, on charms and amulets, iii. 395b, 396ab, on chief, vii. 709a, on demons and spirits, ii. 242°, iv. 565<sup>b</sup>, 566<sup>a</sup>, on disease and medicine, i. 429<sup>ab</sup>, iv. 726ab, on food for the dead, vi. 67°, on ghosts, viii. 346°, on hero-gods, vi. 635°, on languages, ii. 237°-238°, on magic, iii. 394°, on mana, viii. 375°, 376°-25, 377°, on oracles, i. 428°, on Qat, vi. 525°, on magic, viii. 531°, on oracles, viii. 531°, on magic viii. 531°, on oracles, viii. 635b, on sacrifice, viii. 531b-532a, on tabu, iv. 370a, on tindalo, viii. 535\*, on witch-craft, i. 256\*. Codrus, Kodros, suicide, xii. 27\*, 697\*.

COND CHLYDDON (Welsh abode of dead), ii. 3b,

Collectius, Pelagianism, ix. 7045, 705°, 706°b.

Confront (Chr. sect), xi. 320°. COEM (Tupi mythical ancestor), ii. 837a.

COEN, KOHIN (Aust. All-Father), i. 490a, ii. 246ab, 247a. CORRGION, iii. 698a-699b.

COFERATI, MATTEO, hymns, vii. 32b.

COFFEE, v. 749.

COFFEE-BEAN, in artificial brother-

COPPER-BRAN, in artheir brother-hood, ii. 858a.
COPPINS, COPPINING, Aryan, ii. 18a, Babylonian, iv. 445a, Chinese, iv. 452ab, Japanese, iv. 487a, Jewish, iv. 498b.
COPPIN, CHARLES, hymns, vii.

325.

COPFIN TEXTS (Egyp.), viii. 935-94<sup>a</sup>; on nature, ix. 219<sup>b</sup>, on righteousness, x. 796<sup>a</sup>.

Cogito ergo sum (Descartes), iv. 645b.

Cognition, v. 337 3564 (passim); and belief, ii. 4605-4615.

Cohen, H., on autonomy, ii. 256°, and intellectualism, vii. 375°, Neo-Kantism, ix. 305°, 306°, 307°.
Cohen, Juda B. Solomon, and Averrolls' works, ii. 266°.

Conn, J., and beauty, ii. 449a. Cosbnius Uisci (Celt. law treatise). vii. 829b.

COMMEATORE (Ind.), phallism, ix. 828<sup>b</sup>, sacred marriage, ix. 828<sup>b</sup>.

Cons., iii. 6995-710s, viii. 590s;

altars on, L 347b, 348a (Pers.), as amulets, iii. 443<sup>b</sup> 444<sup>a</sup> (Ind.), 451<sup>ab</sup> (Jap.), 703<sup>ab</sup>, viii. 371<sup>b</sup> (Malay), bezants, iii. 704°, Byzantine, iii. 701°, 703°, Charon's obol, iii. 704°, 703ab, Charon's obol, iii. 704a, Chinese, iii. 705b, Christian, iii. 700b, 705ab, for the dead, iii. 704a, iv. 480b (Ind.), 486a (Jap.), 505b (Rom.), v. 238a (Egyp.), viii. 869b, in divina-tion, iii. 702b, Eastern, iii. 705a-710°, Etruscan, v. 533°, Greek, iii. 699°–700°, 701°–702°, 702°°, xii. 140°, Indian, iii. 443°–444°, 706°–708°, xii. 143°, Italian, iii. 701b, Japanese, iii. 451sb, 'Judas-pennies,' iii. 451ab, 'Judas-pennies, iii. 703b, Malay, viii. 371b, Muhammadan, iii. 708b-710a, 'offering-pennies,' iii. 704b, Persian, i. 347<sup>b</sup>, 348<sup>a</sup>, 882<sup>ab</sup>, iii. 705<sup>b</sup>-706<sup>a</sup>, punchpunchiii. marked, iii. 706ab, as relics, iii. 703b, Roman, iii. 700h ili. 703°, Roman, il. 7070°, 701°, 702°, 703°, xi. 870°, Sabsan, x. 883°, symbolism, xii. 140° (Gr.), 143° (Hin.), 'temple coins,' ili. 705°, Western, iii. 699b-705b.

Cóir Anmann, iii. 283°; on Anu, iii. 285°, on birth customs (Irish), ii. 645°, on Dagda, iii. 283°, on Tuatha Dé Danann, iii. 283°.

COIT, STANTON, Ethical Move-ment, v. 412b, on Positivists, ii. 1795-180s.

Colan (name of India), vii. 755a. COLBERT, J. B., and laissez-faire, vii. 765a.

COLDEN, CADWALLADER, casuistry,

Hi. 2454. COLD HAND (Algonquin spirit), i. 323ab.

COLD HELLS (Bud.), iv. 1335-1344, xi. 831a.

COLE, G. D. H., on guild socialism, xi. 6462.

COLEBBOOKE, H. T., on bride-stone (Vedic), xl. 873h-874\*,

on cosmogony (Jain), iv. 161\*. Colenso, J. W. (bishop), textual criticism, iii. 653\*.

COLHETDGE, S. T., iii. 710a-713a: and Christianity, iii. 712b, and Church, iii. 712b, on and Church, iii. 722°, on creation, iv. 230°, ethics, iii. 711°-712°, logic, iii. 711°-712°, on love, viii. 167°, mysticism, ix. 103°, on original sin, ix. 562ab, oversoul, ix. 584b, philosophy, iii. 711a, reason, x. 5985, religion, iii. 712a5, and Scripture, iii. 7135, transcendentalism, xii. 421h-422a.

Coler, John, iii. 168<sup>b</sup>, 170<sup>a</sup>, 643<sup>b</sup>, vi. 835<sup>a</sup>; Catechizon, iii. 252<sup>b</sup>, and Erasmus, vi. 831<sup>b</sup>, pilgrimage, x. 20s.

COLIDEI (=Culdees), iv. 3570. 10NY, calendar, iii. 798-808, 815, 828, v. 7825, xii. 735. COLIGNY, COLLAO (Chile), fish-god, iii. 549a. COLLARS ' (stone), i. 830 -831 s.

Collatio legum Mosaicarum et Romanarum, ii. 613a. Collect, iii. 713a-716b, vi. 79b; Colonial Preference, iii. 726b.

arrangement, iii. 7140-7154, name, iii. 713a-714a, Prayer-Book, iii. 715a-716b, x. 208a, iii. Sacramentaries, structure, iii. 7154.

Collected Sanskrit Writings of the Parsis, viii. 105b-106a. Collecting Societies, vi. 129b-

1304.

Collectio Canonum (Martin of Braga), vii. 8363. COLLECTION (chemical treatises),

i. 288ab. Collection of Capitularies (Benedict Levita), vii. 836\*.

Collection of Private Devotions (Cosin), x. 180\*.

Collectivism, economic, v. 299a, xi. 644b-645b, moral, x. 816b-817b, Ritschl, x. 816b-817b.

COLLE DI VERTIGHE (chapel), viii. 1419.

Colleges (Barnabite), ii. 421ab. Collegia (Roman), vi. 1185, xii. 8116, 8126.

study), ii. 609a, x. 8a, 877a, COLLEGIA 878ab

COLLEGIA PHILOBIBLICA, ii. 6094, x. 8a.

COLLEGIA PIETATIS, x. 70, 878b. COLLEGIANTS. - See RYNS-BURGERS.

Collen, legend, iii. 290b. Collenbusch, Samuel, kenoti-cism, vii. 686b.

COLLETS.—See ACOLYTES.

COLLIER, JEREMY (nonjuror), ix. 395\*b; and stage censorship, iii. 305ab.

COLLIGATION, viii. 602ab.

COLLINGWOOD BAY (New Guines). ' sending,' viii. 218a.

Collins, Anthony, Deism, iv. 535ab, 537a, v. 312a-313a, free thought, v. 312b-313s, 313b.
Collins, W. E., on Anglican canon law, vii. 842sb, 843s.

COLLOP MONDAY, SHROVE MON-

DAY, xi. 477b. Colloquy of the Ancients (Feinn saga), v. 825b.

COLLYBIDIANS (Chr. sect), viii.

476\*, xi. 318b. Colman mac Murchon (St.), hymns, vii. 26ab

Cologne, altar to Germania, iv. 530°, art. i. 851°, cathedral, i. 716a, Persian textile work, i. 883b, pilgrimage, x. 21b, Sacramentary, iii. 87b, syna-

gogue, i. 744s. COLOGNE BIBLE, II. 584a.

COLOMBIA, architecture, L 6872 688<sup>a</sup>, cannibalism, i. 379<sup>b</sup>, iii. 203<sup>b</sup>, Chibchas, iii. 514<sup>a</sup> 516<sup>a</sup>, chieftainship, vii. 291<sup>a</sup>, concordat, iii. 807<sup>a</sup>, fasting, v. 763<sup>a</sup>, fetishism, v. 903<sup>a</sup>, inheritance, vii. 291b, 292s, journey of souls, i. 435b, mother-right, viii. 852b, names, ix. 133b, state of the dead, xi. 820b.

Colombo, sacrifice of children, ii. 851\*.

COLONIAL SYSTEM (commerce), iii. 725b.

Armenian, i. 807b, COLONIES. Siberian, xz. 491ab.

Colonies (British), canon law, vii. 841<sup>b</sup>, 842<sup>a</sup>, in commerce, iii. 725<sup>b</sup>, 726<sup>b</sup>, Unitarianism, xii. 527<sup>a</sup>.

COLONIES (French), slavery, xi. 6100

Colonies de Vacances, vi. 808ª. Colonna, Ægidio, on space, xi.

COLORADO, cliff-dwellings, i. 379a, iii. 269ab, kivas, xii. 239a,

Colossians, Epistle to, ix. 6935.

Colossus of Rhodes, i. 8705.

Colours, in animals, i. 485ab, in architecture, i. 694\* (Chin.), 732\*-733\* (Gr.), 772b (Rom.), Cherokee, iii. 504\*h, 5065-507\*, dress, v. 47b-48b, 59\*, in magic, iii. 422b (Chr.), 444\* in magic, in. 422° (Chr.), 494° (Ind.), 451° (Jap.), mourning, v. 59°, and points of compass, x. 86°, royal, x. 634°, symbolism, iii. 506°-507° (Cherokee), xii. 144° (Jew.), 145° (Muh.), 150° (Heb.), 870° (Zuñi), 'warning,' v. 820° (Zuñi, vi. 870° 620h, Zuñi, xii. 870a.

COLOUR-BARRIER, X. 557ab. COLOUR SENSE, development, iv. 685h-686h

COLOURED PRIMITIVE BAPTISTS .-See BAPTISTS.

COLQUHOUNS AND MACGREGORS, feud, ii. 726b.

Colsoni, on feet-washing, v. 820a. COLUMBA (St.), ii. 72°, iii. 638°, viii. 791°; austerities, ii. 72°, and double religious houses, ii. 77a, hospitality, vi. 802a, and human sacrifice, xi, 125, hymns, vii. 25<sup>b</sup>, 26<sup>ab</sup>, 27<sup>b</sup>, Lorica, vii. 27<sup>b</sup>, Rule, viii. 785P.

COLUMBAN (St.), ii. 72ab, viii. 791a, 793ab; and asceticism among laymen, ii. 77<sup>b</sup>, on grace at meals, vi. 373<sup>a</sup>, hospitality, vi. 805<sup>b</sup>, and idols, vii. 127<sup>b</sup> (note), Penitential, iv. 717<sup>a</sup>, ix. 712<sup>b</sup>, 717<sup>b</sup>, 718<sup>a</sup>, Rule, ii. 72<sup>b</sup>, 77<sup>b</sup>, viii. 786<sup>a</sup>.

COLUMBIA, abandonment and exposure, i. 6<sup>a</sup>, bartering of wives, i. 125<sup>ab</sup>, cannibalism, iii. 202<sup>b</sup>, 203<sup>b</sup>, disease and medicine, iv. 732<sup>b</sup>, fasting, ii. 231°, fishing, vi. 877°, horned deities, vi. 792°, missions, viii. 724° (Rom. Cath.), names, ix. 131°, saliva and black magic, xi. 100b.

COLUMBIAN RIVER, prophecy, x. 3824.

COLUMBUS. FERDINAND. ancestor-images (Hispaniola). i. 432a.

Columella, on expiation (Rom.), v. 667ab, 668b, on fan, v. 755a. COLUMKILL (St.), cursing stone, xi.

868\*. COLUMN (architecture), Ægean. 679<sup>b</sup>-680<sup>a</sup>, Byzantine, i.
 702<sup>a</sup>, Dorie, i. 728<sup>b</sup>, English
 Gothic, i. 709<sup>b</sup>, 713<sup>a</sup>, Greek,

i. 728ab, 729b, Ionic, i. 729b, Muhammadan, i. 751s, Persian, i. 760s, 762s, Re-naissance, i. 718s, Roman, i.

COLUMN (Egyp. amulet), iii. 433\*. COMANCHES, calendar, iii. 662 vii. 814ab chieftainship, cosmogony and cosmology, iv. 128s, crimes and punishments, vii. 814b, debauchery, iv. 512a, disease and medicine, iv. 736a, ethics and morality, v. 626b fasting, ii. 230b, future life, viii. 14a, horsemanship, vi. 877a, z. 52b, hunting, vi. 877a, mountain-burial, viii. 864b, oath, ix. 432b, orientation, x. 86<sup>b</sup>, paradise, viii. 14<sup>a</sup>, peyote rite, ix. 815<sup>ab</sup>, smoking to propitiate gods, xi. 6326.

COMANSGULDE, COMANNEN GILDE (Gild Merchant), vi. 217b.

Combs, Malay, viii. 371<sup>b</sup>, ix. 273<sup>b</sup>, Philippine Islands, ix. 274<sup>b</sup>,

Semang, viii. 371<sup>b</sup>, ix. 273<sup>b</sup>.

Comnat, Bitual, Celtic, v. 841<sup>b</sup>, as fertility-charm, ii. 232<sup>b</sup>, v. 841<sup>b</sup>, Malay Peninsula, viii. 367<sup>b</sup>, at marriage, viii. 367<sup>b</sup> (Malay), 471<sup>b</sup> (Slav), Polynesian, x. 110<sup>b</sup>, Slavic, viii. 471<sup>b</sup> viii. 471b.

'HEARERS "COMBATANTS," (Manichwan), viii. 398b, 399ab, COMBAT ORDEAL, ix. 510ab; Celtic, ix. 516s, Christian, ix. 519s,

Roman, ix. 529ab.

'COMBAT DES TRENTE,' v. 1153. COMBE, GEORGE, and materialism, 180s, phrenology, ii. 180s, ix. 898a.

Comenovat (Celt. goddess), iii. 280b.

COMEDY, iv. 869ab, 870a; Greek, iv. 882a-883a, xi. 666a-667a (on Socrates), and religion, vi. 418ab (Gr.).

COMENIUS, JOHN AMOS (Moravian). vi. 889a, viii. 837b-838a, and education, v. 173b.

Comes (Ada), iii. 879.

COMETS, x. 371ab; Abipones, i. 29s, Chinese, xii. 78a, Iranian, xii. 86a, Makah, xii. 663b, Muhammadan, xii. 100a, per-sonification, ix. 782b. Comport, iv. 71b-73b, xii. 9ab.

COMGALL OF BANGOR (ST.), viii. 785%.

COMICAL FELLOWS (Friendly

Society), vi. 128<sup>5</sup>.
Coming Forth by Day (Egyp. Book of the Dead), viii. 93<sup>5</sup>.
Coming of the Rhipsimean Firgins (Armenian hagiography), on

house of fire, i. 796b. COMMANDMENTS, Buddhist, 552b-555b (passim), vii. 212b. Hebrew (see DECALOGUE).

COMMEDIA SPIRITUALE, ix. 296. COMMEDIA SPIRITUALE, IX. 28°.

COMMEMORATION OF THE DEAD, iii. 716°-720°; Anglican, iii. 717°, Armenian, i. 455°, Aryan, ii. 25°, calendars, iii. 719°, Calvinist, iii. 720°, Celtic,

iii. 717b, Christian, i. 172ab, iii. 7179-7206, commendatio, iii. 718b, diptychs, iii. 718b, wii. 386ab, Egyptian, iii. 716b 717a, epitapha, iii. 718ab, Greek, iii. 717b, iv. 475a, Greek Catholic, iii. 719b, Hebrew, iii. 717a, Hindu, iii. 717a, Indo-European, iii. 717ab, in intercession, vii. 385b, 386ab, 387ab, Jewish, i. 459a, 460a, Lutheran, iii. 720a, martyrology, iii. 718<sup>b</sup>-710<sup>a</sup>, natalicia, iii. 718<sup>b</sup>, Persian, iii. 717<sup>b</sup>, Roman, iii. 717<sup>b</sup>, iv. 506<sup>ab</sup>, Roman Catholic, iii. 719<sup>ab</sup>, tombs, iii. 718<sup>a</sup>.

COMMEMORATION FEASTS. - See FEASTS OF THE DEAD.

COMMENDATIO (of dead), iii. 718b. Commentary on Job (Origen ?), on commemorative Agape, i.

172b, 173b.

COMMERCE, iii. 720<sup>b</sup>–727\*; Chartered Companies, iii. 725<sup>b</sup>, Colonial preference, iii. 726<sup>b</sup>, Colonial system, iii. 725b, commercial function, iii. 720h 7219, 7215-722s, dumping, iii. 7265-727a, ethics, iii. 722b-723°, export and import duties, iii. 724°, Fair Trade, retaliation, and reciprocity, iii. 726°, 'futures,' iii. 722°, and gambling, vi. 166<sup>b</sup>–167<sup>a</sup>, Greek, xi. 614<sup>b</sup>, international, iii. 723<sup>a</sup>–724<sup>a</sup>, Mercantilism, iii. 724<sup>b</sup>–725<sup>a</sup>, 725<sup>b</sup>–726<sup>a</sup>, Mavigation Acts, iii. 725<sup>35</sup>, policies, iii. 725<sup>3</sup>, protection, iii. 726<sup>3</sup>, reciprocity, iii. 726ab, and slavery, xi. 614b (Gr.), specialism, iii. 721b, speculation, iii. 722a, vi. 166b 167a, value, iii. 722ab. Commination, Prayer-Book, x.

2094.

Commission Creed (1883), 8854.

COMMODIAN, on Antichrist, 580°, eschatology, v. 388°, xi. 284b.

Commodus (Rom. emp.), and Christians, ix. 746<sup>a</sup>, deifica-tion, iv. 531<sup>b</sup>, and human sacrifice, vi. 861<sup>b</sup>, Mithraism, vi. 861<sup>b</sup>, viii. 756<sup>a</sup>.

COMMON LAW, vii. 812a.

COMMON MEALS (Chr.), i. 167a-175a, 632ab

COMMON RIDING, vii. 7948.
COMMON SENSE, iii. 7278-7289;
and infallibility, vii. 2669,
267ab, philosophy of, iii. 728b,
xi. 261a-271b.

Commonplace Book (Berkeley), ii. 525b-528b (passim).

COMMUNAL HOUSE, v. 717ab. Communicatio idiomatum, ix. 327b, 3284.

Communion (=Eucharist), v. 540-570<sup>b</sup>, xii. 772<sup>b</sup>, 773<sup>a</sup>; in one kind, v. 562<sup>a</sup>, 563<sup>a</sup>, 569<sup>b</sup>, 570<sup>b</sup>, and fasting, v. 768<sup>a</sup>b, Prayer-Book, x. 208<sup>a</sup>b, 208<sup>a</sup>b 209s, Puritanism, x. 508sb, 510s, of Sick (Prayer-Book),

209s, tokens, xii. 358s-359b.

COMMUNION WITH BREAD AND SALT (Elkesaite), v. 264.

COMMUNION WITH THE DEAD, iii. 728 736b; African, L 162s, American, i. 433\*-437\*, Baby lonian, iv. 445\*-446\*, blood in, ii. 718\*-719\*, Chinese, iii. 728\*-732\*, Christian, iii. 732\*-733b, descent to Hades, iv. 648° 654°, by divination, iii. 731° 732° (Chin.), by hair-dedication, vi. 476°, Jewish, i. 480°, Muslim, iii. 733° 736°, Persian, iii. 736ab, primitive, xi. 6a, by sacrifice, iii. 720b

731b (Chin.).

COMMUNION WITH DEFFY, iii. 7362-7765, v. 4355, Abyssinian, i. 565, Ainu, i. 2498, American, iii. 740-7455, by anointing, i. 554a (prim.). Babylonian, iii. 745a-747 x. 134a, blood in, ii. 718a-719a, Celtic, iii. 747a-751a, 719a, Celtic, iii. 747°-751a, Chinese, iii. 751°-752°, Chris-tian, ii. 151°a, iii. 752°-760°, iv. 696b, v. 472b, vii. 161ab, 162ab, 524b-525b, x. 171a, 162ab, 524P-525P, x. 1718, 743b-744b, divination, iii. 752ab (Chin.), 761b (Egyp.), dreams, iii. 752a (Chin.), 762a (Egyp.), 772a (Heb.), Egyptian, iii. 760a-762b, xii. 431b, by fasting, iii. 741ab (Amer.), by festivals, iii. 740b-741a (Amer.), 745b-746a (Bab.), 771b-772a (Heb.), Fijian, iii. 762b-763b, Greek, iii. 763°-768° by hair-dedica-tion, vi. 476°, Hebrew, iii. 771°-774°, individual, iii. 737\*, inspiration, iii. 743\*-744\* (Amer.), 750\* (Celt.), 762\* (Egyp.), 7648-765b (Gr.), 772ab, 772b-773b (Heb.) (see also Possesston), institutional, iii. 737ab, Japanese, iii. 774<sup>h</sup>-775<sup>a</sup>, magic, iii. 761<sup>ab</sup> (Egyp.), marriage to god, iii. 737<sup>ab</sup>, Mithraism, iii. 770<sup>h</sup>-771<sup>a</sup>, Muslim, iii. 775<sup>a</sup> 776°, mysteries (Gr.), iii. 766°, ix. 81°, 82°, mysticism, iii. 762° (Egyp.), iv. 696° (Chr.), ix. 83°, 84°, 85°, (see also Mystroism), oracle, iii. 762° (Egyp.). iii. 761<sup>b</sup> (Egyp.), Parsi, iii. 776<sup>a</sup><sup>b</sup>, penitential psalma, iii. 746<sup>a</sup>–747<sup>b</sup> (Bab.), personal, iii. 737<sup>a</sup>–739<sup>b</sup>, 773<sup>b</sup>–774<sup>b</sup> (Heb.), philosophical, iii. 7655-766\* (Gr.), prayer, iii. 742\*-743\* (Amer.), 752\*-753\* (Chr.), 761° (Egyp.) (see also PBAYER), priesthood, x 278 336, retreats, x. 743 744, for revelation, iii. 750 744<sup>b</sup>, for revelation, in. 769<sup>a</sup>, 771<sup>a</sup>, x. 199<sup>b</sup>, sacraments, x. 897<sup>a</sup>–898<sup>b</sup>, 900<sup>ab</sup>, 901<sup>b</sup>, 902<sup>a</sup>, sacrifice, iii. 737<sup>b</sup>, 750<sup>a</sup> (Celt.), 761<sup>a</sup> (Egyp.), 766<sup>b</sup>–768<sup>a</sup> (Gr.), 760<sup>ab</sup> (Rom.) (see also Sacrifice) FICE), and sacrifice, xi. 55-65, by saliva, xi. 1015, Semitic, i. 556ab, trance, iii. 743a744\* (Amer.), 762\* (Egyp.), visions, iii. 743\*-744\* (Amer.), 772ab (Heb.).

COMMUNION PRAST, harvest, 524ab, and sacrifice, iii. 766b. 768s, xi. 12a-13s (Gr.).

COMMUNION, FIRST, and baptism,

COMMUNION WITH SAI OBJECTS, by saliva, WITH SACRED 1015.

COMMUNION OF SAINTS, iil. 732\*-733b, viii. 478b-479a, 479b. COMMUNION SERVICE (Anglican),

ix. 23°, 30°. Communium, i. 422°s, iii. 776°-780°; Amana Society, i. 358°. 360°, 361°, 362°, American, iii. 780°-787°, Anabaptist, i. 411°, Angel Dancers, i. 474<sup>b</sup> 475<sup>a</sup>. Apostolic Age, I. 626<sup>b</sup>, and asceticism, ii. 63<sup>b</sup>, and avarice, iii. 261b, and Chartism, iii. 473°, Doukhobor, iv. 867°, Early Christian, i. 626°, ii. 873°, Essene, iii. 777°–778°, v. 396°, 397°°, 398°, Fourier, iii. 779a, Golden Age, i. 195b, Heine on, vi. 590b, Kropotkin, i. 422ab, Mazdakites, viii. 508b-510s, New Hebrides, ix. 353<sup>b</sup>, primitive, i. 227<sup>a</sup>, v. 406<sup>a</sup>, 433<sup>b</sup>, Pilgrim Fathers, x. 32<sup>b</sup>-33<sup>a</sup>, Saint-Simon, iii. 778<sup>b</sup>-779<sup>a</sup>.

COMMUNISTIC SOCIETIES AMERICA, iii. 780°-787°; Altruistic Community, iii. 787°, Amana Society, i. 358°-369s, Angel Dancers, i. 474b. 475°, Bethel Aurora Com-munities, iii. 787°, Brook Farm, iii. 786°, Brotherhood of the New Life, iii. 787°, Harmony Society, iii. 780°– Harmony Society, iii. 780b-781b, Icaria, iii. 785ab, Mountain Cove Community of Spiritualists, iii. 787<sup>a</sup>, North American Phalanx, iii. 786<sup>b</sup>, Perfectionist Community of Oneida, iii. 785b-786b, Ruskin Commonwealths, iii. 787ab, Separatists (Zoar), iii. 783b-785a, Shakers, iii. 781b-783b, 787ab. Wisconsin Phalanx, iii. 786b. 787ª. Woman's Commonwealth, iii. 787b.

COMMUNIST LEAGUE, i. 421a. Communist Manifesto, xi. 640b-542a.

COMMUNITY, i. 3576-358a, xi. 6596-660b, 6626-664a; Chris-tian, x. 817ab.

COMMUNITY OF THE RESUREEC-TION, ix. 588b.

COMMUNITY OF TRUE INSPIRA-TION.-See AMANA SOCIETY.

blood-feud, ii. COMMUTATION, 7225-7235, redemption, x. 606b 608b.

COMPANIES OF THE PROPHETS (Heb.), x. 3855-3865.

Companion to the Altar, x. 180°. Company of Jesus, Compania DE JESUS (=Jesuits), vil. 501s, viii. 190s.

COMPARATIVE PHILOLOGY, II. 134. COMPARATIVE RELIGION, il. 125,

x. 664\*-665\*, xii. 296\*, 297\*; syncretism, xii. 155b-157b. Compassion, Buddhist, ii. 750ab.

See also PITY, SYMPATHY. Compendium (Ibn Hisham), on Muhammad, viii. 872\*.

Compendium Doctrines (Micron), iii. 865b.

Compendium of Philosophy, on vimutti, viii. 773\*.

COMPENSATION, accidents, L 659 Emerson on, v. 281b, and immortality, vii. 177b, for oaths, viii. 876b (Muh.), and usury, xii. 551b.

Compensation (=fine), iv. 252ab; for adultery, i. 123b, 124ab, 127b (Gr.), 129ab (Hin.), 133b (Chr.), 135\* (Rom.), 136\* (Heb.), American, v. 636b, Assyro-Babylonian, iv. 250b, for bribery, iv. 121b (Rom.), Celtic, iv. 264b, 265ab, Hebrew, iv. 281<sup>b</sup>-282<sup>a</sup>, indulgences, vii. 252<sup>b</sup>, 253<sup>ab</sup>, Jewish, iv. 290<sup>a</sup>, Roman, iv. 300<sup>b</sup>, Slavic, iv. 302a, 304b, Teutonic, iv. 301a, 304b, v. 670ab.

COMPETITION, iii. 7879-790s. COMPITALIA (Rom. festival), ii. 26b, x. 501a, 822b, 843b; and human sacrifice, vi. 858b.

COMPLACENCE (Biblical), iii. 790sb. Complaint (Wyelif), xii. 817h\_ 8184.

Complete Christian Catechism of the Orthodox Catholic Eastern Church, iii. 253a.

Completeness, iii. 7905-7913, vii. 282b-287s.

COMPLICATION,' ii. 1424. Complutensian Polyglot, ii. 593b,

vi. 835b. Composition, in blood-feud (Celt.),

fi. 7260-727b. COMPREHENSION BILL, ix. 3904.

Compulsory suicide, Egyptian, xii. 39ab, Greek, xii. 285-29\*, Roman, xii. 32b

Computation, iii. 791sb, ix. 433b. 4384

de Computo, calendar, iii. 87h-88s. COMTE, AUGUSTE, on ages of the world, i. 191b, agnosticism, i. 216<sup>b</sup>, on altruism, i. 354<sup>b</sup>–355<sup>a</sup>, 357<sup>b</sup>, anti-individualism, vii. 221<sup>a</sup>, 222<sup>a</sup>, atheism, 179b, ethics, v. 423b 424s, experientialism, x. 596a, on fetishism, v. 894sb, on introspection, i. 80b, and natural law in history, vii. 807s, positivism, i. 216b, v. 423b— 424s, x. 117s—121s, xi. 393b— 394s, reason, x. 596s, 598s, on slavery and religion, xi. 6011

Con (Inca god), i. 470\*, iii. 504b, iv. 170b.

CONAIRE, and divine vengeance, xi. 5354.

CONALL CERNACH (Celt. hero), iii. 293°, iv. 354°; baptism, ii. 645°.

CONAN MAOL (in Feinn Cycle), v. 823b

Conation, i. 157b, x. 433sb; and belief, ii. 461b-462b.

Conca (Italy), temple, i. 865b. CONCEALMENT, of books, vi. 187h-188ª (Jew.), dress and, v. 41b-42a, of feet, xi. 477a.

CONCELEBRATION (of Eucharist). at ordination, ix. 542a, 544b, 545°, 547ab.

CONCENTRATION, of attention, iv. 689°, of industry, v. 298°.

CONCENTRATION, CONTEM-PLATION, iii. 7914-793a; Bud-dhist, iii. 792a, iv. 7025-704a, ix. 86ab, xi. 161a, Hindu, iii. 792ab, Jain, vii. 741b, mysticiam, iii. 792b (see also Mysticism), Neo-Platonist, iii. 792°, ix. 316°, Plotinus, iii. 792°, ix. 316°, Yoga, iii. 792°, vii. 565°–566°, xii. 832°– 8330

CONCEPT (logical), iii. 793-796b: conscious realization of the function, iii. 795<sup>a</sup>, formal discipline, iii. 796<sup>ab</sup>, formal perfections, iii. 796<sup>a</sup>, goal of development, iii. negative rule, iii. 793b\_794s. positive rule, iii. 794sb, primary function, iii. 793sb, regulation of composite universals, iii. 7946-7952, recomposite gulation of simple universals, iii. 794<sup>b</sup>, secondary function, iii. 795\*-796\*, power, xii. 504\*b. synthetic

CONCEPTION (birth), Annamese, i. 538<sup>b</sup>, Jewish, ii. 654<sup>a</sup>, saliva as cause of, xi. 100<sup>b</sup>.

Conception (psychological). 796a-799a, viii. 649a-650a; criticism of theories, iii. 797aviii. 649a-650b; 798\*, current theory, iii. 796\*-797\*, definition, iii. 796b, function of names, iii. 799a, and perception, v. 343ab, 346b, ix. 723b-724b, reconstruction, iii. 798a, theory of meaning, iii. 7984-799a, theory of presentation, iii. 799ab.

CONCEPTION OF MARY (feast), v. 848<sup>b</sup>-849<sup>a</sup>, vii. 165<sup>b</sup>-166<sup>a</sup>, viii. 479<sup>a</sup>; Armenian, iii. 72b.

CONCEPTUALISM, iii. 799b-800s, v. 570s, x. 584b; Abelard, i. 18s, historical thought, vi. 720sb, universality, xii. 538b, 539b.

de Conceptu Virginali (Anselm), i. 558<sup>b</sup>-559<sup>a</sup>.

Concerning the All, or The Being of the All, ascribed to Josephus, vii. 579a.

Concu. Indian, ix. 46s, 47s, New Hebrides, ix. 354a.

CONCHOBAR, CONCOBAR, iv. 354b; birth, ii. 645b, blood-feud, ii. 7250-726a

CONCILIATION, and sacrifice, xi. gab.

CONCILIATION BOARDS, in employment, v. 298b-299a. CONCOBAR. - See CONCHOBAR.

CONCOBELLA (Afr. Negroes), cannibalism, iii. 203ª .

CONCORD, TEMPLE OF, i. 7690. Concord (Antiphon), xi. 689a. CONCORDANCE (Bible), ii. 590b. Concordantia CONORNIM

antium (Gratian), iv. 717b. CONCORDAT, iii. 800° 808°, vii. 834°; American, iii. 807°, Austrian, iii. 805° 806°, Austrian, iii. 805<sup>h</sup>-806<sup>h</sup>, Belgian, iii. 806<sup>h</sup>, Bohemian, iii. 803°, Dutch, iii. 806° English, iii. 800°-801°, 802° 807\*, French, iii. 801\*, 802\*b 803a-804a, German, iii. 800ab, 801a-802a, 804a-805b, Italian, iii. 802b-803a, 806b, Maltese, iii. 807s, Montenegrin, iii. 807s, Polish, Hi. Portuguese, iii. 803a, 806b-807a, Russian, iii. 806ab, iii. Russian, Spanish, iii. 802b, 803a, 806a, Swiss, iii. 806b.

Concordate of Constance (1418), iii. 800h- 801b.

Concordat of Pontainebleau (1813). iii. 804°.

Concordat of Princes (1447), iii. 801h-802h.

Concordat (Vienna), iii. 802a. Concordat of Worms (1122), iii.

800ab. CONCORDIA (Rom. goddess), ix.

798ab. Concordia Canonum (Crescentius). vii. 836a

Concordia Regularis, on feetwashing, v. 819a.

Concornicci (=Cathari), i. 280a, vi. 619a.

809ª-820°; CONCUBINAGE, III. Abyssinian, viii. 471a, African, iii. 810b, 811a, 815ab, 816ab, viii. 471a, American, iii. 816a-811a, 815ab, Arab, iii. 812b, 813b, 815ab, 816ab, viii. 470a, Assyrian, iii. 811b-812a, viii. 468b, Australian, iii. 809b-810a, 810b, 814b, iii. 809°-810°, 810°, 814°, 815°, Babylonian, i. 114°, iii. 811°, 816°, vii. 297°, viii. 468°, Celtic, iii. 813°, v. 456°, 460°, 463°, Chinese, iii. 813°-814°, v. 731°, Christian, i. 133°, 178°, iii. 817°-818°, Egyptian, iii. 811°-, v. 734°, 206° Greek iii. 819°z. 296a, Greek, iii. 819ab, viii. 445a, Hebrew, iii. 812ab, 816b, viii. 469b, Hindu, v. 739b, viii. 453a, Indian, iii. 810b, 814ab, 815ab, 216ab 812<sup>b</sup>, 816<sup>ab</sup>, v. 742<sup>b</sup>-743<sup>a</sup>, Persian, iii. 812<sup>b</sup>-813<sup>a</sup>, 815<sup>a</sup>, 745b, Peruvian, iii. 810a, 813a, 816ab, Polynesian, iii. 810b, 811a, 815a, 816ab, primitive, iii. 810a-811a, 814b-817a, viii. 428ab, Roman, i. 135a, iii. 819<sup>b</sup>-820<sup>b</sup>, and slavery, iii. 809<sup>b</sup>, Slavic, iii. 815<sup>b</sup>, Teu-tonic, iii. 813<sup>ab</sup>, Welsh, v. 463<sup>a</sup>. CONCUESUS, iii. 820b-822b.

CONDILLAC, on activity, i. and Encyclopædia, v. 303b, idea, vii. 85b, xi. 393a, sensationalism, xi. 393a. CONDITIONAL CURSE, iv. 3725-373<sup>b</sup>; African, iv. 373<sup>a</sup>, Egyptian, viii. 266<sup>a</sup>, Mala-gasy, iv. 373<sup>b</sup>, Malay, iv. 373<sup>a</sup>, Moorish, iv. 372<sup>b</sup>-373<sup>a</sup>, 373b, Samoan, iv. 373a, Sumatran, iv. 373a, Tenimber, iv. 373\*.

Conditional immortality, i. 548<sup>b</sup>, iii. 822<sup>b</sup>-825<sup>b</sup>, v. 389<sup>a</sup>, vii. 175<sup>a</sup>. IMMOBTALITY.

CONDITIONALISM (Arminian), i. Slisb

CONDITION (Rom. deity), ii. 329. CONDOBAUDITÆ (Chr. sect), xi.

CONDORCET, and Encyclopedia, v. 304\*.

Conduct, theory of, ix. 846b (prim.), therapeutic of, xii. 310b (theosophy).

Conduct of the Understanding

Conduct of the Understa (Locke), viii 1195-120a.

CONE (Phon.), i. 884sb. CONE OF THE SUN (Baalbek), i. 1430.

CONERLY (Irish clan), and seal, vi. 583.

Conestoga (Iroquois tribe), vii. 420b.

CONFERENCE OF LONDON (1871), on treaties, xii. 447b-448s

CONFERENTIE (Reformed [Dutch] Church in America), x. 623b, 6244.

Confession, iii. 825a-831a; American, iii. 307a, 741b, v. 637ab, xi. 530a-531a, Anglican, ix. 719ab, Assyro-Baby-lonian, iii. 825a 827a, Augsburg Confession, iii. 846<sup>5</sup>, Aztec, iii. 741<sup>5</sup>, Babylonian, iii. 825\*827°, v. 640°, xi. 533a, at baptism, ii. 386b, 406b, Buddhist, iii. 554 5541 (China), vii. 213b, x. 316a, Central American, iii. 307a, Déné, iv. 639a, Egyptian, iii. 827a-829a, v. 478ab, xi. 545b, as expiation, v. 635b-636a, Greek Orthodox Church, 434\*, habitual, ix. 718\*, 719\*, Hebrew, iii. 829\*–831\*, x. 490\*, of heretics, vii. 333\*, indulgences, vii. 252\*, 253\*, 254<sup>b</sup>, Iranian, iv. 502<sup>b</sup>, v. 665<sup>b</sup>, xi. 565<sup>b</sup>-566<sup>a</sup>, Jacobite (W. Syrian), xii. 174<sup>a</sup>, Jain, x. 1885-189a, 316a, Jewish, iii. 830a-831a, v. 660b, 661ab, 663a, vi. 298ab, Luther, x. 912a, Mandsan, viii. 389b, Parsi, iv. 502b, v. 665b, and penitential prayers (Bab.), penitential prayers (Bab.), v. 640\*, public, ix. 716\*, 719\*\*, as purification, vi. 734\*\*, x. 488\*\*, 490\*\* (Heb.), Pusey, x. 520\*\*, Roman Catholic, ix. 714\*-715\*, secrecy, ix. 714\*, Shrovetide, xi. 477\*\*, West Syrian, xii. 1745.

Confessions, iii. 831 - 901 ; Anglican, iii. 850<sup>b</sup>-857<sup>a</sup>, Apostolic, iii. 834<sup>ab</sup>, Armenian, iii. 837<sup>b</sup>-838<sup>a</sup>, Arminian and Methodist, iii. 885<sup>b</sup>-886<sup>b</sup>, Baptist, iii. 881a-883b, Bohe-

mian, iii. 844b-845a, Calvinist, iii. 1535-1545, 8615-881s, 882a-883a, Congregational, iii. 883<sup>a</sup>-885<sup>b</sup>, ethnic, iii. 832<sup>b</sup>-833<sup>a</sup>, Friends, iii. 887<sup>b</sup>-889<sup>a</sup>, Gospels, iii. 833h-834h, Greek and Oriental, iii. 837 S38a, Hebrew, iii. 833ab, Independent, iii. 883a-885a, Jacobite (W. Syrian), iii. 838a, Lutheran, iii. 845a-850b, viii. 203ab, Methodist, iii. 885b-886b, Moravian, iii. 844b 845a, Mormon, iii. 889b, Nestorian (E. Syrian), iii. 838\*, Old Catholic, iii. 837b, 843a, Quaker, iii. 887b-889a, Reformed Churches, iii. 843a-889b. Roman Catholic, 838 843 Russian, iii. 837, Salvation Army, iii. 886h-887b, Scots, vii. 753a, Socinian, iii. 889ab, Syrian, iii. 838a, Unitarian, iii. 889ab, 844ah Waldensian, iii. Zwinglian, iii. 857 861b.

Confessio Agrivallensis, iii. 870h. Confessio Bohemica, vi. 889a.

Confessio Catholica, iii. 870b. Confessio Christiana Fidei (Beza). iii. 870b.

Gallica (1559), Confessio 864ab.

Confessio Hungarica, iii. 870b. 8719.

Confessio Hungarorum, iii. 870b. Confessio Orthodoxa (Peter Mogilas), iii. 8375, v. 1345, vi. 4325; on Extreme Unc-tion, v. 6715, on marriage, viii. 435b.

Confessio Rhatica (1552), iii. 860s. Confessio Saxonica, Repetitio Confessionis Augustanæ (1551). iii. 848s.

Confessio Taboritarum (1431), iii. 844b

Confessio Tetrapolitana, iii. 859a. Confessions (Molokani), xi. 3415, 341h-342h.

Confessions (Rousseau), x. 8631-864ª, 865b, 866b. Confession of the American Free-

will Baptists, iii. 8833. Confession of Anhalt, iii, 8503. 866<sup>b</sup>.

1st Confession of Basel (=Confession of Mühlhausen), iii. 859ab

Confession of Basel (=1st Helvetic Confession), iii. 850<sup>b</sup>.

Confession of Cyril Lucar (1629), iii. 837°, 871°. Confession of Czenger (1570), iii. 870°-871°.

Confession of Debreczen (1560-62), iii. 870b.

Confession of Dositheus (1672), iii. 837b, v. 134b, vi. 432b. Confession of East Friesland (1528),

iii. 859a. Confession of the English Congregation at Geneva (1556), iii.

872ª. fession of the Evangelical Church of Italy (1870), iii. Confession 8715.

Confession of Faith.—See West-minster Confession.

Confession of Faith (Robert Bar-clay), iii. 8883.

Confession of Faith (1 Rothmann), iii. 881 (Bernhard

Confession of Faith to the Emperor Charles V. (Zwingli, 1530), iii. 832<sup>b</sup>, 858<sup>b</sup>-859<sup>a</sup>; on iii. 832<sup>b</sup>, 858<sup>b</sup>...859<sup>a</sup>; on church, iii. 858<sup>b</sup>, on Eucharist, iii. 859a, on images, iii. 859a, on original sin, iii. 8585, on rites, iii. 8502, on sacraments, iii. 859a.

Confession of the Faith and Life of the Christian Society at Münster, iii. 8819.

Confession of the Five Cities (1548), iii. 8506.

Confession of the Four Cities (1530), Hi. 850a.

Confession of the Frankfort Com-munity of Foreigners (1554), iii. 8659.

Confession of the Free Church of Geneva (1848), iii. 865\*.

Confession of the Free Evangelical Church of the Canton de Vaud (1847), iii. 865a.

Confession of the Heidelberg Theologians (1607), iii. 867a. Confession of Kassa (1568), iii.

870b. Confession of Kolosvar (Claudio-polis, Klausenburg) (1559),

iii. 870b, xii. 521ab, Confession of La Rochelle (=French

Confession), iii. 864sh. Confession of Lucian (Macedonian), viii. 226<sup>b</sup>, 229<sup>b</sup>. Confession of Madrid (1872), iii. Lucian

8715.

Confession of Metrophanes (1625), iii. 837a.

Confession of Mogilas.—See Con-fessio Orthodoxa. Confession of Mühlhausen, iii.

859ab Confession of the Olive Branch (1629), iii. 8823.

Confession of Philadelphia (1742), iii. 882<sup>20</sup>; on baptism, iii. 882<sup>5</sup>, on Church, iii. 882<sup>5</sup>, on civil magistrate, iii. 882<sup>5</sup>,

on sacraments, iii. 882v. Confession and Profession of Faith in God (Quakers, 1658), iii. 887P.

Confession of Protestant Faith by a Group of Prisoners (1554), iii. 854a.

Confession of the Prussian Socia-ians (1666), iii. 889a.

Confession of Seven Churches in London (1644), iii, 882a.

Confession of Seville (1869), iii. 871b.

Confession of Sigismund, Elector of Brandenburg (1614), iii. 867\*.

Confession of the Spiritual Christions commonly called Molo-kuni, xi. 341h-342h.

Confession of Strassburg (1530), iii. 850°. Confession of Tarcast and Torda (1562-63), iii. 870°. Confession of the United Brethren

or Mennonites (1660), on feet-washing, v. 821b. Confession of Urban VIII., iii. 8425.

Confession of Várad (1569), iii. 870b.

Confession of Vasarhely (1559), iii. 870b.

Confession of Waterland (1580). iil. 882a

Confession of 1559 (Spanish), iii. 871b.

Confession of 1609 (Bohemian), iii. 871a. Confession of 1642 (Schlichting),

iii. 889s.

Confession of 1677 (=Confession of Philadelphia), iii. 882°. Confessional, Babylonian, X.

159b, and casuistry, iii. 241b Jansenists and, vii. 477ab, 478a, Luther and, viii. 199ab, Roman Catholic, ix. 714b. 715a, Samothracian, vii. 631b.

Confessiones (Christian), iii. 718a. Confessiones Marchica (1645), iii. 867P.

'Convessors' (honorary Church office), v. 334\*, 335\*, viii. 889\*, xi. 55\*-56\*; veneration of, ii. 443b, xi. 55h-56h.

CONFESSORS OF THE GLORY OF Christ (Schwenkfeldians), xi.

399b\_323a.

10-100: CONFIBMATION, IV. African, iv. 6ab, Anglican, vi. Armenian, i. 803b, iv. 5ab, and baptism, ii. 396b–397b, 404ab, iv. 8a, Calvinist, x. 913b, Eastern Churches, vi. 494b, Egyptian, iv. 1<sup>a</sup>, 5<sup>b</sup>-6<sup>a</sup>, Gallican, iv. 6<sup>b</sup>-7<sup>a</sup>, Jacobite (W. Syrian), xii. 174s, laying on of hands, vi. 494°, Lutheran, x. 911°, Malabar Christian, xii. 179°, Maronite, tiv. 4b.5b. Monophysite, iv. 4ab, Nestorian (E. Syrian), iv. 3b.4s. xii. 178s. Orthodox Eastern, iv. 5b, Prayor-Book, x. 208b, Puritan, x. 509s, 510s, x. 208b, x. 20 Reformed, x. 911<sup>a</sup>, 913<sup>b</sup>, Roman Catholic, iv. 7<sup>ab</sup>, 8<sup>b</sup>-10<sup>b</sup>, vi. 494<sup>b</sup>, x. 905<sup>b</sup>, 906<sup>a</sup>, Syrian, iv. 2<sup>b</sup>-5<sup>a</sup>, xii. 174<sup>a</sup>, 178<sup>a</sup>, 179<sup>b</sup>, Syrian 911°, 913b

174a, 178a, 179b, Syrian Monophysite, iv. 4ab. Conflict, of desires, i. 77ab, of duties, v. 122ab, of emotions, v. 810h-811a.

CONFOLENS (France), dolmen, xi. 879°.

CONFORMITY, iv. 10<sup>5</sup>-12<sup>5</sup>; civic, iv. 10<sup>5</sup>-11<sup>5</sup>, religious, iv. 11b-12a.

Confucian Analects.-See Ana-Lects.

CONFUCIANISM, iii. 549ab, iv. 12a-15b, ix. 854a-855a, 856b, 857a; ancestor-worship, iv. 14<sup>a</sup>, 15<sup>b</sup>, Annamese, i. 537<sup>b</sup>, archi-tecture, i. 694<sup>b</sup>-695<sup>a</sup>, consistency (ethical), iv. 662-672 defects, iv. 18h-19s, and deism, iv. 542s, divination, viii. 262\*, ethics and morality, v. 500\*\*), fate, v. 783\*-784\*, and future life, viii. 14b, Golden Age, v. 711b-712s, Golden Age, v. 7115-712s, Golden Rule, iv. 170, Heaven, iv. 13<sup>ab</sup>, images, iv. 15<sup>a</sup>, vii. 131<sup>a</sup>, Japanese, vii. 487<sup>ab</sup>, ix. 872ab, Korean, vii. 757b. 758a, Mencius, viii. 547a-549a. and old age, ix. 466b, 468ab, pantheon, iv. 13a-14b, purification, x. 471a-472a, reverence, xii. 759b-760a, sacrifice, ence, xii. 109—100; saints, xi. iv. 13a-14a, 14b, saints, xi. 51b, self-culture, iv. 16b-17b, 18a, simplicity and dignity, xii. 760b, sin, xi. 536ab, sincerity, xii. 760ab, success, iv. 18ab, and Taoism, ix. 855°, temples, xii. 244°, wis-dom, xii. 743°-744°, worship. xii. 759-762a.

Confucius, iii. 549b, iv. 12b, 14h, 16a-19a, v. 466ab, 467ab, 646s; and ambition, L 372b, Anglects, iv. 12b, 18a, viii. 90b, The Book of Poetry, vi. 804a, on brotherhood, iv. 170, VL 804s, Ch'un Ch'iu, vi. 846s, viii. 90ah, and death, viii. 15a, on disposal of the dead, iv. 450°. dualism, viii. 492s, and education, v. 184a, 185a, ethics and mon, v. 184\*, 180\*, etnics and morality, v. 486ab, 467ab, 626b, on fate, v. 772¹, 784ab, on filial piety, v. 467b, Golden Rule, iv. 17b, v. 467b, vi. 311b, ix. 854b, Great Learning, iv. 163-17b, v. 466b-467a, viii. 90b, and human sacrifice, vi. 846<sup>a</sup>, hymn to, vii. 5<sup>a</sup>, and I King, iv. 138<sup>b</sup>, viii. 89<sup>b</sup>. images, viii. 131s, on law, vii. 831°, on love, viii. 164°, Lun Yū (Analects), viii. 90°, mean (doetrine of), iv. 184, v. 4863, and music, ix. 17s, and ordeal, and music, ix. 11°, and ordesa; ix. 516b-517s, orientation, x. 86s, on other world, ii. 674b, parables, ix. 631b, philosophy, ix. 854sb, on prayer, x. 170b, reciprocity, iv. 17b, on religion, xii. 761sb, on reverence, xii. 759b-760s, abutations, yi. 106b, on selfsalutations, xi. 106<sup>b</sup>, on self-culture, iv. 16<sup>b</sup>-17<sup>b</sup>, 18<sup>a</sup>, and Shi King, viii. 90<sup>a</sup>, and Shu King, viii. 90°, on sin, xi. 536°, and sociability, vi. 804°, on wisdom, v. 467°, on woman, v. 271a.

Cong, Choss of, L S44ª. Congo, albinos, x. 281\*, 372° asylum, ii. 161°, birth, x asyum, n. 101", birth, x. 242b, branches in rain-making, ii. 833a, castration, v. 581b, chief's death rites, x. 97b, circumcision, iii. 662ab, continence, ii. 235b, iii. 482a, death and disposal of the dead in 127a, 147a of the dead, iv. 417s, 427s, deluge, iv. 549b, 557a, demons and spirits, v. 77a, disease and medicine, iv. 730<sup>ab</sup>, 859<sup>b</sup>, dress, v. 44<sup>b</sup>, 51<sup>b</sup>, 53<sup>b</sup>, drinks and drinking, v. 77<sup>a</sup>, drums, v. 90<sup>a</sup>, dust as humiliation. ii. 113°, dwarfs and pygmies, v. 1235, elephant's tail sceptre, i. 5145, family, v.

719a, firstfruits, vi. 44a, firstlings, vi. 45<sup>a</sup>, hand in gesture, vi. 496<sup>b</sup>, hand-washing, vi. 498<sup>b</sup>, head, vi. 534<sup>b</sup>, 535<sup>b</sup>, homage, ii. 113<sup>a</sup>, hunting, vi. 874<sup>b</sup>, 875<sup>b</sup>, 876<sup>a</sup>, 878<sup>ab</sup>, initiation, vii. 318<sup>a</sup>, 319<sup>a</sup>, inversion of sexual dress, v. 705, kizila, vi. 7335, land-marks, vii. 7935, lion abode marks, vii. 793°, ion abode of souls, i. 521°, lycanthropy, viii. 212°, market, viii. 416°, 417°, 421°, 428°, 423°, metal-working, viii. 588°, missions, viii. 722° (Rom Cath.), 732°, 734°, 736°, 737° (Prot.), mother-right, viii. 856°, mother-right, mourning, iv. 417s, music, ix. 8a, namea, ix. 132s, 133s, 130nga, vi. 732s, organiza-tion, ii. 351a, phallism, v. 581b, ix. 817b, 818b, 821a, poles in death rice, x. 97b, priesthood. x. 281°, 283°, 284°, puppets, x. 447°, secret societies, vii. 316°, sexual intercourse, iii. 476°°, 477°. skull as drinking vessel, vi. 535<sup>b</sup>, soul, iv. 859<sup>b</sup>, spitting, xi. 101\*, 104\*, state of the dead, xi. 820\*, tabu, i. 4995-500\*, ii. 354\*, vi. 732\*, 7335, 7395, teeth-filling, ii. 234\*, totemism, i. 4995-500\*, xii. 400<sup>5</sup>, 401<sup>5</sup>, 402<sup>5</sup>, transmigration, xii. 428<sup>5</sup>, twins, xii. 492<sup>5</sup>, 494<sup>5</sup>, 498<sup>5</sup>, waterspirits, iv. 567<sup>5</sup>, witcheraft, iv. 417a.

CONGO FREE STATE, cannibalism, iii. 203b, deluge, iv. 549b, 557a, demons and spirits, v. 77a, drinking, v. 77a, mother-right, viii. 856a, slavery, xi. 611a, transmigra-

tion, xii. 428b.

Congo, FRENCH, asylum, ii. 161b. cannibalism, iii. 203<sup>b</sup>, secret society, xi. 297<sup>b</sup>, tabu, ii. 354<sup>a</sup>, twins, xii. 498<sup>a</sup>.

Congo, Lowes, albinos, x. 372b, dress, v. 44b, firstfruits, vi. 44a, hand-washing, vi. 498b, initiation, vii. 318a, market, viii. 417b, puppets, x. 447b, secret societies, vii. 316b, spitting on fire, xi. 104a, spitting as salutation, xi. 1010 totemism, xii. 4005, twins, xii. 492\*. Congo, South, drums, v. 90\*,

heart, vi. 556b.

Congo. SOUTH-EAST, mecret societies, xi. 295b.

CONGO, UPPER, abode of the blest, ii. 684b, bull-roarer, vi. 170a, chief's death rites, x. 975 disease and medicine, iv. 730° disease and medicine, iv. 45°, dress, v. 51°, firstlings, vi. 45°, metal-working, viii. 588°, poles in death rites, x. 97°, state of the dead, xi. 823°, twins. xii. 494°, 4984

CONGREGATIO DE AUXILIIS, and grace, vi. 370<sup>ab</sup>, and Molin-ism, vi. 370<sup>ab</sup>, viii. 774<sup>b</sup>.

CONGREGATIO DE PROPAGANDA FIDE, -- See PROPAGANDA,

CONGREGATIO PRO INDICE LIB-BOBUM PROHIBITORUM, vii.

CONGREGATIONS (Roman Church), vii. 838s.

CONGREGATION OF THE BLIND (rel. order), x. 700°.

CONGREGATION OF CARDINALS ' DE REFORMANDO INDICE ET COR-RIGENDIS LIBRIS,' VII. 2084.

CONGREGATION OF THE HOLY GROST, missions, viii. 7233. CONGREGATION OF THE HOLY

OFFICE, and Index, vii. 2072. CONGREGATION OF THE IMMA-CULATE HEART OF MARY

(Fathers of Scheut), x. 709ab, Congregation of the Regular Clergy of S. Paul De-COLLATO (=Barnabites), ii.

Congregation of Rites, and casuistry, iii. 241b.

CONGREGATION OF THE SACRED HEART, missions, viii. 725b.

CONGREGATIONALISM, iv. 194-254 382a-393a (passim), x. 29b-30a, xi. 234b; Amster-dam, x. 29b-30a, and Atonement, v. 647a, Brownism, ii. 874-878<sup>b</sup>, and Calvinism, iii. 146<sup>b</sup>, Church (doctrine), iv. 19<sup>b</sup>-20<sup>s</sup>, Confessions, iii. 883<sup>b</sup>-885<sup>b</sup>, Creed, iv. 23<sup>b</sup>, evangelicalism, v. 604<sup>b</sup>-605<sup>s</sup>, fundamental principles, iv. fundamental principles, iv. 19b-20b, history, iv. 21b-23s, infant baptism, ii. 404s, missions, viii. 729b, 742b, preaching, x. 217b, 218s, 219ab, religious training, xii. 418a, and State iv. 21a 418<sup>a</sup>, and State, iv. 21<sup>a</sup>, Sunday Schools, xii. 112<sup>b</sup>, toleration, xii. 363<sup>b</sup>-364<sup>a</sup>, toleration, xii. 363h-364s, worship, iv. 23h-24s, xii. 775ab

CONGREGATIONAL SINGING, Calvin, xii. 7740.

CONGREGATIONAL UNION, III. 593". CONGRESS (JEWISH) AT BASEL (1897), on Zionism, xii. 856b.

CONGRESS OF VIENNA (1815), and slave-trade, xi. 6095.

Congreve, G., on purity, x. 516b, on self-discipline, xi. 356a.

Congress, W., on All Fools Day, i. 331b, censorship of plays, iii. 305b, on kissing, vii. 740b. Congrussm (modified form of

Molinism), vi. 370b, viii. 774b, 776b, 777b, 777b, Cosmo (Amazon), face-painting, L 832s

CONJEEVERAM, vii. 6441-6485. Conjugal Firelity, Abipones, i. 122b, Andamanese, i. 122a, Christian, i. 133b, Loyalty Islands, i. 122a, See also CHASTITY, ADULTERY.

CONJUGAL LOVE, viii. 1551-1561; Jewish, viii. 174ab.

CONJURATIONS, at birth, H. 657b-658a (Jew.), in disease, iv. 758b (Pers.), Jewish, ii. 657b-658a, viii. 304ab, Persian, iv. 7585.

CONLARCH, and Cúchulainn, iv. 356b.

CONN, and abode of the blest, ii. 490a

CONNATURE, i. 64\*. CONNELLRY, W. E., on Huron, vi. 883ab. CONNEXIONALISM, iv. 258-298;

Methodists, iv. 27h-28h, viii.

CONNLA, apple, ii. 693\*, and Elysium, ii. 689b, 692b, 693b, love adventures, viii. 162b-163\*, Well, xii. 456\*.

CONNCLLY, R. H., on Odes of Solomon, vii. 13\*, on poetry (Syr.) vii. 13\*b, on unction, xii. 512\*.

xii. 512a.

CONOR (=Conchobar), iv. 354b. CONOR Mac MESSA, and office of

poet, ii. 415a. Conrad III. (Germ. emperor), and

crusade, iv. 348°.
Connad, on Easter (computation), iii. 90°.

CONRAD OF GAMING (Gemmicensis), hymns, vii. 23b.

CONRAD OF WALDHAUSEN, Hussites, vi. 621b-622s. Consalvi, concordats, iii. 805a,

807= Consanguinity, iv. 298-306, vii. 700ah

Conscience, i. 571b-572s, 621s, iv. 30s-47s, v. 419s-420s; African, v. 636s, Babylonian, iv. 33sb, Buddhist, xi. 351s, Butler, iii. 48b-49s, and Butler, iii. 48°-49°, and casuistry, iii. 242°, in children, iii. 519°, Christian, iv. 31°-33°, v. 470°, vii. 277°ab, Egyptian, iv. 34°-37°, v. 475°, Greek, iv. 37°-40°, and Holy Spirit, v. 470°, infallibility, vii. 259°ab, 277°ab, Iranian, ix. 866°, Jewish, iv. 44°-46°, Lutheranism, viii. 202°b, 204°, James Mill, viii. 638°, J. S. Mill, xii. 565°, 563°, moral sense, viii. 836°-837°a, Muslim, iv. 46°-47°, and ordeal, ix. 511°a, public, iv. 47° (Muh.), purification, x. 47ª (Muh.), purification, 475b, and remorse, x. 727b, rights, x. 775ab, Roman, iv. 40b 41b, and self-love, xi. 360b.

Conscientiousness, iv. 47"-49"; Negro, v. 636\*.

Negro, v. 636<sup>a</sup>.
Consciousness, ii. 214<sup>ab</sup>, 216<sup>a</sup>,
iv. 49<sup>a</sup> 58<sup>b</sup>, vii. 904<sup>a</sup> 905<sup>b</sup>;
in Apologetics, i. 620<sup>a</sup>, a priori in, i. 650°, and automatism, ii. 255°, and the brain, ii. 255°, and the brain, ii. 829°, 830°, Buddhist, vii. 212°, in development, iv. 685°, idealism, vii. 90°, 95° (nessin) 90a\_95a (passim), vii. 90a-95a (plassim), and immortality, vii. 176ab, Iranian, ix. 867a, material-ism, viii. 491ab, naturalism, ix. 196a, 197ab, and person-ality, ix. 779ab, social, iii 685a-686b, and will, xii. 737b, 7384.

CONSECRATED PLACES ' (Persian). i. 346b.

CONSECUATION, iv. 580-644;

abhiseka, i. 20b-24b, of altars, 3411-3421, iv. 621 (Rom. Cath.), of animals, i. 487ab, anointing, i. 552ab, 554, xii. 514ab, 515b-516a, Babylonian, x. 285b-286a, at Babybaptism, ii. 377b, of bread and wine, v. 547°, 548°, 548°, Buddhist in China, iii. 553°, of build-ings, i. 555° (Hin.), Buriat, iii. 16°, Christian, iv. 58°– 64°, of churches, x. 657°, xii. 515b-516s, Eastern Church, 625-64s, Egyptian, x. Etruscan, v. 538\*, Eucharist, (passim), vii. 407-409b, 412ab, 413a, of heroes, iv. 529a (Gr.), Hindu, i. 20b-24b, 555a, v. 868a, vii. 144b-145a, viii. 313°, of idol, v. 878° (Jain), of images, i. 21°, vii. 144°of images, 1. 21°, vn. 144°.
145° (Ind.), invocation, vii.
407°-413°, Jain, v. 878°, of kings (Hin.), i. 21°, 555°, viii. 313°, Prayer-Book, x. 208°-286° (Bab.), 327° (Rom.), Roman Catholic, iv. 60°-62°, of shamans. III. iv. 60h-62b, of shamans, iii. 16ab (Buriat), of site, vi. 111a,

of temple, x. 480a (Egyp.). Consensus, of humanity, ii. 280b, and infallibility, vii. 288h-267a, Sunnite, xii. 116b. Consensus Dresdensis (1571), iii.

\$48b.

Consensus of Geneva (1552), iii. 8644

vensus of Sendomir (1570), iii. 850b, 871\*. Consensus

Consensus Tigurinus, on Eucharist, v. 569a.

Consensus of Zürich (1549), iii.

CONSENT, iv. 648-65b; universal, vii. 2665-267s.

Consequence, iv. 65°: iv. 65°, logical, iv. 65°. causal,

CONSERVATION OF ENERGY, V. 309ab, vil. 175ab.

CONSERVATISM, and ethical evolution, v. 6253-626a, Roman, x. 843a

\* CONSERVATORS \* (Waldenses), xii. 668ab.

Consevius (=Janus), iv. 1750, ix. 247s. CONSIDERATENESS. - See

CIPROCITY.

CONSIDERATION, Bernard on, ii. 532a

CONSISTENCY, ethical, iv. 655-715 in logio, viii. 1298-1308, naturalistic, iv. 66a8, rational, iv. 678-69a, re-ligious, iv. 66b-67a.

CONSISTORIAL BULLS, II. 8942.

CONSOLAMENTUM (Catharist ceremony), i. 281ab.
CONSOLATION, Christian, iv. 71b-73b, Greek, iv. 73b-74s, Roman, iv. 74ab.
CONSTANCY, iv. 74b-75b.

CONSTANCY OF LIGHT VELOCITY," xii. 342b

Constans (Rom. emperor), adultery punishments, i. 133a (note), and Antichrist, i. 580b. and Arianism, i. 779ab.

Constans II. (Rom. emperor), and Monotheletism, viii. 824a, and

sacrilege, xi. 42ab.

CONSTANTINE I. (Rom. emperor), iv. 755-815; and adultery, L 1334, 1354, iv. 80b, and Arianism, i. 777<sup>b</sup>, 778<sup>a</sup>, 779<sup>a</sup>, iv. 79<sup>b</sup>–80<sup>a</sup>, and Athanasius, ii. 169a, banner, ii. 350a, and children, iv. 80<sup>b</sup>, and Christianity, iv. 76<sup>b</sup>–80<sup>a</sup>, ix. 748<sup>b</sup>, 749<sup>a</sup>, xii. 362<sup>ab</sup>, and Church, iv. 79a-80a, Church and State, iv. 79s, on councils (Chr.), iv. 189<sup>a</sup>, and discipline, iv. 716<sup>b</sup>, and divination, iv. 789<sup>b</sup>, 'Donation,' iv. 80<sup>a</sup>, and 'Donation,' iv. 80a, and Donatists, iv. 79ab, and education, v. 215<sup>b</sup>, and emperor-worship, iv. 531<sup>b</sup>, and Eras-tianism, v. 359<sup>b</sup>-360<sup>a</sup>, 361<sup>b</sup>-363<sup>b</sup>, funeral, iv. 457<sup>b</sup>, and gladiators, iv. 80<sup>b</sup>, and heresy, iv. 798–80<sup>a</sup>, orientaneresy, iv. 79a-80a, orienta-tion, x. 82ab, persecution, ix. 750b, 751b, and slavery, iv. 80ab, xi. 626a, and Sunday, xii. 105b, vision at Milvian Bridge, iv. 77b, and worship, iv. 80a-81a.

CONSTANTINE IV. POGONATUS, and Monotheletism, viii. 824b.

CONSTANTINE V. COPRONYMUS, and relic-cult, x. 6583.

CONSTANTINE VIL. PORPHYBO-GENITUS, on festivals (Teut.), v. 891s, on government (Litu Slav), vii. 728s, hymns, vii. 11s, oak-worship, ix. 252s, and slavery, xi. 604s.

Constanting Silvanus and Paulicians, ix. 696<sup>b</sup>, 697<sup>b</sup>.

Constantinople, architecture, i. 753<sup>b</sup>, 754<sup>ab</sup>, Bayazidiya, i. 753<sup>b</sup>, 754<sup>a</sup>, calendar, iii. 88<sup>a</sup>, Councils (see Councils), and Councils (see Councils), and Crusades, iv. 345<sup>ab</sup>, educa-tion, v. 215<sup>b</sup>, gilds, vi. 221<sup>a</sup>, and Irān, viii. 905<sup>a</sup>, Karaites, vii. 667<sup>a</sup>, 672<sup>a</sup>, Menology, iii. 87<sup>b</sup>, Michael churches, viii. 621<sup>b</sup>, mosques, i. 754<sup>b</sup>, 621b, mosques, i. 754b, monasticism, viii. 789ab, orientation, x. 81b, Patriarch, vi. 425<sup>5</sup>-426<sup>a</sup>, 427<sup>a</sup>, Patriar-chate, vi. 429<sup>a</sup>, tokens, xii. 360<sup>a</sup>, and Western Church, xii. 728ab.

CONSTANTINOPLE (CHURCH), vi. 427a, 429a; Christmas, iii. 602b-603b, Confessions, iii. 836ab, 871ab, confirmation, iv. 5b, festivals, v. 848a, 840b.

CONSTANTINOPLE COLUMN, representations of gods, vii. 156a.

Constantinopolitum, Creed. (381)

Constantinopolitan Creed (381),

iii. 836ab. CONSTANTIUS L. CHLORUS (Rom. emperor), and education, v.

CONSTANTIUS II. (Rom. emperor), and Arianism, i. 778<sup>b</sup>, 779ab, 780<sup>b</sup>, 782<sup>b</sup>, and Athanasius, ii. 169ab, and divination, iv. 826<sup>b</sup>. and mission (Chr.) to Africa, viii. 7050.

CONSTANTIUS (author of Vita Germans), on British Church, iii. 634b.

Constitutio dogmatica de Fide Catholica, iv. 201b.

'Constitution,' and 'canon,' vii. 841b.

Constitution of the Divine and Holy

Canadiation of the French Free Churches (1844), iii. 865<sup>b</sup>. Constitution of the French Free Churches (1849), iii. 805<sup>b</sup>.

Constitutiones Clementines,

837ab. Constitutions through Hippolytus, on ordination, ix. 541ab,

542ab, 551b. Constitutions (Jesuit), vii. 502ab. Constitutions (papal), ii. 8969,

vii. 833b-834a. CONSTITUTIONAL GOVERNMENT, VI. 361\*.

CONSTITUTIONAL LAW, vii. 810a-811ª.

Constit. Synod. Evangel. (1530), on Old Prussian deities, ix. 488b.

CONSTITUTIONNAIRES (supporters of bull Unigenitus), vii. 479b. CONSUALIA (Rom. festival), x.

822ab, 824b, 827b. CONSUBSTANTIALITY, Eunomius

and, v. 575h-578b. Consubstantiation, v. 5654.

Consulting-Books (Arab), viii. 253b.

CONSUMPTION (economic), iv. 81<sup>k</sup>-83<sup>k</sup>; Consumer's Surplus, iv. 82<sup>k</sup>, Law of Diminishing Utility, iv. 81<sup>k</sup>-82<sup>k</sup>.

Consus (Rom. god), ii. 32s, ix. 247b, x. 832s, 837b; altar, i. 349a.

CONTAGION, emotional, xii. 152ab, in magic, viii. 265b (Egyp.).

CONTAMINATION BY CONTACT (Gr.), xL 5489.

CONTEMPLATION, I. 116a, iii. 791b-793°; Buddhist, ii. 752°-753°, iii. 738°, Greek, ii. 65°, Hindu, iii. 792<sup>ab</sup>, Muslim, iii. 775<sup>b</sup>, mysticism, iii. 792<sup>b</sup> (see also MYSTICISM).

CONTEMPT, iv. 83b-85b; ethics, iv. 84b-85b, as motive for canni-54-55, as motive for canmibalism, iti. 2015-203s, NT, iv. 845-855, OT, iv. 845, psychology, iv. 8455, spitting, xi. 1015-102s.

CONTENTED OF THE GOD-LOVING Sour (Chr. sect), xi. 324a.

CONTENTMENT, iv. 85°-87°; Brāhman, iv. 85°-86°, Buddhist, iv. 85°-86°, Christian, iv. 87ab, Graco-Roman, iv. 86a-87a, Oriental, iv. 85b-864.

CON TICI VIRACOCHA.—See VIRA-COCHA.

CONTIGUITY, il. 2185; Law of, il. 144ab

CONTINENCE, IL 235ab, III. 481b-490<sup>a</sup> (passim); and fasting, ii. 235<sup>b</sup>, Indian, ii. 51<sup>b</sup> (note), Teutonic, ii. 51<sup>b</sup> (note). See also CHASTITY.

CONTINENTS, Buddhist cosmo-gony, iv. 132h-133\*.

Contingency, iv. 87%-89%; and freedom, iv. 89%, historical, vi. 720%-721%, theological, i. 654.

CONTINUANCE THEORY (of future life), i. 536°, ii. 680°, 681°. CONTINUITY, iv. 89°-98°; Aris-totle, iv. 92°, 93°-95°, Cantor, totle, iv. 923, 932-903, Cantor, iv. 97ab, and causality, iii. 262a, Couturst, iv. 97a-93a, Descartes, iv. 95a, Euclid, iv. 91a-92a, Hegel, iv. 96a, Hobbes, iv. 95b, and immortality, vii. 172b, 173a, 177a, Kant, iv. 95a-96a, Leibeir, iv. 96ab of life (Bud.), xii. niz, iv. 96sb, of life (Bud.), xii. 430°, number-continuum, 965-98s, Parmenides, iv. 90b-91a, Plato, iv. 91a, 92a-93a, primary notion, iv. 90a, Pythagoreans, iv. 90a-91a, Spinoza, iv. 95b, Zeno of Spinoza, iv. Elea, iv. 91\*.

CONTRACT, iv. 98a-101s; agency, iv. 99b-100s, alienation, iv. 99ab, Babylonian, vii. 819b hiring, etc., iv. 99b, holed stones in, xi. 880a, Irish, vii. 829ab, marriage, iv. 100a, Muhammadan, vii. 875ab, social, i. 356b, v. 232a, x. 772a-773a, 774ab, social bearing is 100b, 101a ing. iv. 1000-1014, wagering.

iv. 100ab.

'CONTRACTS ERA' (Jew.), iii. 1235. CONTRACT THEORY (government), vi. 359b.

Contradiction, Hegel, vi. 580ab, Leibniz, xii. 272a, 'principle of,' xii. 272a, 'thinking,' vi.

CONTRAST, LAW OF, ii. 144b. Contrat social (Rousseau), x. 8654, REUS.

CONTRITION (Iran.), xi. 565b-566a. See PENITENCE.

101°-102° ; Controversy, iv. 101a-102b; Kant, iv. 101a, Socrates, iv. 101ab, Sophists, iv. 101b.

CONTUMELY, L. 525.

CONVALESCENTS, HOMES FOR, VI. 807b

CONVENTOR (Rom. god), ii. 32°. CONVENTS, Buddhist in China, iii. 555ab, 556a, and fung-shus, iii. 555ab, Muhammadan, ii. 103b.

CONVENT OF ST. GEORGE (Palestine), iii. 269\*. Conventicle, iv. 102\*-104\*, ix.

3894. CONVENTICLE ACT, iv. 103b, ix.

3880-3890. CONVENTION FOR THE PROMOTION OF PRACTICAL HOLINESS (Kes-

wick), vi. 749a. 'CONVENTUALS' (Franciscans),

x. 702b, 703a. CONVERSION, iv. 104h-110b; Amyraldism, i. 4041-4051. Arminianism and Calvinism, i. 810a-811a, backsliding, fi. 320ab, Biblical, iv. 105-107b. Cameron's (John) doctrine, i. 4041-4055, Canons of Dort, iii. 869ab, Christian, iii. 869ab, iv. 1062-110a, vii. 477b, 478a, xi. 157ab, Church history, iv. 107b-108s, ethnic, iv. 104b-105s, 'by fiction,' ii. 137b-138s (Assam), and habit, vi. 467°-468°, Hindu, ii. 137°-138° (Assam), ix. 608° (Pan-138° (Assam), ix. 608° (Pan-jäb), Jansenist, vii. 477°, 478°, mystery, iv. 110°, Panjäb, ix. 608°, St. Paul's, i. 618°, ix. 682°ab, period, iv. 108°-109°, regeneration, x. 639°-648°, Salvation Army, xi. 157°ab, and science, iv. 108°-110°, sudden, iv. 109°a, unconscious, iv. 109°a, variety, iv. 109°-110°

variety, iv. 109h-110s.

Conversion (of Eucharistic elements), v. 550ab, 551a, 553b, 554b, 556a.

CONVERSION OF ST. PAUL (festival), v. 850b.

Conversio Pauli (play), viii. 693s. 'CONVEYANCE BY WIND' sorcery), iii. 466b.

CONVICTION, iv. 110b-111b; and belief, ii. 279b, 459a-463b (passim), iv. 110b-111e, of sin, iv. 111ab.

CONVICT SETTLEMENTS, x. 340ab,

Convivio (Dante), iv. 395ab. Convocation (Church of England), iv. 111<sup>b</sup>-112<sup>b</sup>, vii. 841<sup>b</sup>; laity, vii. 772<sup>ab</sup>, Lay Houses, vii. 772<sup>b</sup>.

CONVULSIONNAIRES, SIGNISTS (French religious enthusiasts), v. 158b. 4804

CONYBEARE, F. C., on Christianization of primitive customs, xi. 58b, on feet-washing (Armenian), v. 821s, and Key of Truth, ix. 6955-696s, on kiss of peace, vii. 742a, on Pauli-ciana, i. 806a, ix. 695b, 696ab, 6975, 6985, on Philo's de Vita Contemplativa, ii. 67s, xii. 3150, 316a.

CONZE, A., and Kabeiroi-shrine, vii. 629a.

Cook, A. B., on axe-worship, ii. 279a, on branches and tree in Elysium, ii. 693<sup>b</sup>, on mistle-toe, xii. 454<sup>b</sup>-455<sup>s</sup>, on oak-Zeus, xii. 449<sup>b</sup>, 451<sup>ab</sup>, on orb (Rom.), x. 636b, on sceptre, (Rom.), x. 635<sup>b</sup>, on tree-cult, xii. 449<sup>b</sup>, 451<sup>ab</sup>, 454<sup>b</sup>, 455<sup>a</sup>.

COOK, James (Captain), on fre-drill (Austr.), vi. 26<sup>b</sup>, on gifts (Tahiti), vi. 204<sup>a</sup>, and Hawaii, vi. 530<sup>a</sup>, 531<sup>b</sup>, on nose-rubbing (South Sea nose-rubbing (South Sea Islands), vii. 7395, on tabu, xii. 181sb, 182s, on tatuing. xii. 208a.

Cook, S. A., on adoption (Bab.), i. 1140 (note), on pilgrimage, X. 225

COOKE, B. (composer), ix. 24b. ISLANDS. See HERVEY ISLANDS.

COOPER. T. T., on Mishmis, viii. 698\*.

offeration, iv. 1125-1135; among animals, i. 3555. CO-OFERATION, CO-ORDINATE JURISDICTION, XIL.

634h-635s. COORG.—See MADRAS AND COORG.

Coongs, demons, Iv. 6025, drink, v. 81<sup>b</sup>, eating of firstfruits, v. 137<sup>a</sup>, vi. 43<sup>b</sup>, firstfruits, iii. 57<sup>b</sup>, v. 137<sup>a</sup>, vi. 43<sup>b</sup>, state of the dead, xi. 819<sup>b</sup>. RNHERT, DIBCE VOLKERTS-

COORNHERT, DIBCK VOLKERTS-ZOON, Bible translation, x. 877a, and Rynsburgers, x. 877ab, 878a, and Seekers, xi. 3504.

COPACAHUANA (Chile deity), iii. 5494.

COPAN (Honduras), altars, i. 336b, bat-god, x. 116a, eras, iii. 126a, monuments, i. 830b, iii. 126a, viii. 505b, x. 116a, sculptures, i. 830b.

CO-PARTNERSHIP, xi. 897ab. Corenhagen, foundation - sacri-fice, ii. 850b-851a.

COPIA (Rom. goddess), ix. 799b. 8004.

COPLESTONE, E., on analogy, i. 418b, Arminianism, i. 811b. Copper, in magic (Ind.), iii. 443b.

COPPER AGE, vi. 501°; Baby-lonian, i. 187°, Iranian, i. 206°. COPPER MOUNTAIN, Nama and, ix.

1284 COPFIN, RICHARD, universalism,

xii. 532ab. COPTS, i. 160b, iv. 113b-119b; architecture, L 700b, baptism, ii. 409b, Bible, ii. 585a, 594b, Bible concordance, ii. 5995, calendar, iii. 875, 93a, 955, calendar, iii. 87b, catendar, ill. 81°, 93°, 35°, v. 240°, 847°, 848°, 849°, Churches, i. 700°, iv. 119°, death and disposal of the dead, iv. 454°–455°, demons and spirits, iii. 360°, iv. 584°, dreams, v. 35°, education, iv. 119°, feet-washing, v. 815°, food for the dead, iv. 455\*, Goosticism, vi. 2415. 'the Key' (Christ), viii. 1235, literature, iv. 1185, Madonna and Child, ii. 342\*, marriage, viii. 743a (Prot.), Mono-physitism, viii. 816ab, months, iii. 93a, Mubamara iii. 93a, Muhammadanism, viii. 900b, 903ab, Muhammadan restrictions on, iv. 118b, mummification, iv. 454b-455a,

rosaries, x. 855<sup>b</sup>. Corrio Bible, ii. 585<sup>a</sup>, 594<sup>b</sup>; concordance, ii. 599b.

COPTIC CALENDAB, festivals, v. 8479, 8489, 8499.

COPTIC CHURCH, iv. 113b-119b; abrenuntio, i. 40s, and Abyssinia, i. 58a, vi. 480b, Arian-ism, iv. 115a-116a, canon law, vii. 840b, celibacy, iii. 274a, Confession, iii. 838a, con-Confession, iii. firmation, iv. 55-6s, Eremite movement, iv. 116a-117b, Eucharist, iv. 119a, fasting, iv. 119a, v. 771a, feet-washing, v. 821a, festivals, iv. 119a, 847\*, 848\*, 849\*, Gnostieism, iv. 115a-116a, inter-cession, vii. 386b, 388a, invocation, vii. 410b, 411a, Monophysitism, iv. 117b-118a, vi. 618°, viii, 816°b, Muhammadanism and, viii, 903a, ordination, ix. 548<sup>h</sup>-549<sup>a</sup>, 551<sup>h</sup>, 552<sup>a</sup>, orientation, x. 81<sup>h</sup>, 'prayer of the Pro-81b, prayer of the Pro-thesis, vii. 411s, preaching, ii. 604\*, simony, xi. unction, xii. 5115, 513\*. xi. 527b,

COPWAY, GEORGE (Ojibwa writer), viii. 83a; on communion with deity (Ojibwa), iii. 741ab, Coquilitar, C., on market (Congo), viii. 419a.

Cora (Italy), temple of Hercules,

i. 768b.

Coras (Mexico), vi. 828b; birth customs, ii. 648ab, caves (sacred), xii. 238b, Christianity, vi. 828b, dancing, x. 360b, disease and medicine, iv. 740a, food for the dead, vi. 67<sup>b</sup>, god, vi. 829<sup>a</sup>, prayers, viii. 619<sup>a</sup>, water-demon, iv. 7404

CORAN. - See QUB' AN. Cobanians, iii. 290ab.

COBANNAS (S. Africa), abandonment of aged, ix. 464b.

CORDETEGE (England), 'Ashtart-cult, ii. 118a.

CORCYBRANS, tithes, xii. 351a. Cords, Magio (Jap.), xii. 804b. CORDEMOY, G. DE, occasionalism, ix. 443b.

CORDILLERAS, river rite, v. 81s. CORDOVA, mosque, i. 746s, 747s, 748sb, 749s. COREA.—See KOREA.

Confu, death and disposal of the dead, iv. 427\*, evil eye, v. 614\*, Gypaies, vi. 463\*, lycanthropy, viii. 216b-217\*, Maypole, x. 95b.

CORINNA (Gr. poetesa), x. 404b, 406a.

Coristi, amphictyony, i. 394b, in Apostolic Age, i. 628°, architecture, i. 728°, 729°, art, i. 868°, Church, v. 335°, ix. 6969-691b, episcopacy, v. 335<sup>3</sup>b, Isis-cult, vii. 435<sup>b</sup>, St. Paul, ix. 688<sup>b</sup>, 690<sup>b</sup>-691<sup>b</sup>, prostitution, x. 405<sup>b</sup>, votive offerings, xii. 643<sup>a</sup>.

1 CORINTHIANS, ix. 6885-689а. 2 Совіятніамя, ії. 597а, іх. 691а5. COBINTHIAN ORDER, i, 730ab; Roman, i. 769ab. CORINTHIAN STOA (Athens), i. 730ah:

730>

Corisco Bay (W. Africa), fetishiam, ii. 360b.

Corisco Island (W. Africa), disposal of the dead, iv. 420°. Cork (Ireland), spitting children, xi. 101°.

CORMAC, MACCUILLENNAN (Glossary), on Brigit, iii. 286a, on Buanann, iii. 286a, on Druids and idols, vii. 128a, on hospitality (Celt.), vi. 802\*, on images (Ir.), vii. 128°, on Lughnasad, v. 842°, on sacrifice (Celt.), xi. 10\*, on sun and moon-worship (Celt.). xii. 74%.

COBMAO MACART, and abode of the blest, ii. 690°, 'Adventures of,' ii. 690°, on hospitality, vi. 800°, and idol-worship, vii.

129b, and Manannan, ii. 690a, musical apples, ix. 16a. Cormac's Saga. - See Kormaks-

saga. CORMAC'S VESSEL, ordeal, ix. 5153. Conn-dance (Pawnee), i. 5054. CORNEILLE, PIERRE, hymns, vii.

32°. Cornelis' 15 Principal Articles (1630), iii, 882s,

Connectus (pope), on ministry, viii. 665°, 667°, 668ab, 672°, and Novatian, ix. 399b 400b, and penance, ix. 711b.

CORNELIUS, PETER VON (artist), i. 856b.

Connectus (composer), ix. 225. CORNELIUS A LAPIDE, on binding and loosing, ii. 6214.

CORNELL EXPEDITION, VL 725h-7264.

Conners, iv. 1190-121s; Baby-lonian-Assyrian, iv. 1195-120s, Canaanite, iv. 120sb, Egyptian, iv. 120s, Hebrew, iv. 120b-121b. Corner-stones, Babylonian-

Assyrian, iv. 119b-120a, Hebrew, iv. 120b.

Connero (Italy), frescoes, i. 864b, 885%

CORN-EXPERT (Nuba), ix. 405b. CORNFORD, F. M., rationalism, x. 589b

CORNIFICIUS, on fortune (Rom.), vi. 98b, on hospitality (Rom.), vi. 810b.

CORNILL, C. H., on prophecy

(Heb.), x. 385<sup>a</sup>. Corning, J. Leonard, local ansesthesia, i. 413<sup>b</sup>.

CORNISH LOGAN STONE, xi. 865b. CORN MAIDEN, in Hopl basketry, L 8285.

COEN-SPIRIT, v. 67°, 137°, vi. 521°-523°, 524°; animal, i. 484°-485°, 487°, 489°, bison, i. 505a, cakes and, iii. 57b. 58°, cat, i. 506°, cattle, i. 508°, 508°, Celtic, iii. 748°, Central Provinces, iii. 315b, cock, 1. 515°, iii. 697°, deer, i. 511°, at festivals (Celt.), v. 839°, 842°, 843°, fox, i. 516°, goat, i. 517°, hare, i. 518°, horns, vi. 794°, pig, i. 489°, 524°, xii. 133°, and puppets, x. 446°, quail, i. 525°, Teutonic, iv. 634°, welf, i. 532°, cock, i. 515b, iii. 697b, deer,

CORNUCOPIA, i. 733, vi. 79535. Connutus, L. Annaus (Stole, † a.D. 68), xi. 8612; on Atargatis, ii. 166ab.

CORNUTUS (fl. A.D. 200-250), allegory, i. 329a

Conwall, ant belief, i. 5015, giants, vi. 1923, holed stones, xi. 8805, holy wells, i. 3338. CORNWALLIS, LORD, on bribery

and corruption, iv. 1243. Cohoados (S. Amer.), birth fast, v. 760°, cannibalism, iii. 202°, chastity, iii. 480°, chief-

tainship, vii. 816a. OBBONATION, x. 637h-638h; Ahom, i. 236h, Cambodian, iii. 1655, Egyptian, v. 8555, x. 477<sup>b</sup>, 478<sup>a</sup>, Hindu, i. 555<sup>b</sup>, Japanese, xi. 469<sup>ab</sup>, of pope, x. 638b, purification, x. 477b, 478° (Egyp.), ring, x. 637°, unction, xii. 514°–515°.

COSONATION NAME (Egyp.), vii. 7120-713a.

CORONATION STONE, LIA FAIL, iii. 296a, x. 634ab, 653a, xi. 866b, divining power, i. 693<sup>b</sup>, v. 782<sup>b</sup>, x. 634<sup>b</sup>, xi. 866<sup>b</sup>, Jewish legenda, i. 482<sup>ab</sup>.

COROTIACUS (Celt. god), iii. 292b. CORPOBAL PUNISHMENT, in education, v. 204sh (Muh.).

CORPORATE IMMORTALITY, 173b.

CORPORATION ACT, ix. 389b, 391ab, 3934.

CORPORATION FOR THE PRO-PAGATION OF THE GOSPEL IN NEW ENGLAND, viii, 729a.

Corrse, consumption by animals, 504s (Parsi), 510-511b (Tib.), crimes connected with. iv. 295ah (Parsi), destruction of, ii. 18b (Aryan), eating of, xi. 575b, farewell to, iv. 495b (Jap.), impurity, iv. 502h-503a (Parsi), lying in state of, ii. 19ab (Aryan), Parsi, iv. 295ab, 502b-503a, 504a, pollution of, iv. 4144-415\*, protection of, ii. 18\* (Aryan). Tibetan, iv. 510\*, worship. iv. 495\* (Jap.).

Pshava Coepse-House (Tushes, and Khevsurs), xii. 487\*.

Corpus Aristotelicum, ix. 741ab. CORPUS CHRISTI (festival), v. 560a. 8470.

CHRISTI CYCLES, VIII. CORPUS 693b. Doctrina

Corpus Philippicum (1560), iii. 848b.

Pruthenicum Corpus Doctrina (1567), iii. 8485.

COBPUS EVANGELICUM, x. 6274. Corpus Hippocraticum, vi. 543b: on healing dreams, vi. 543a.

Corpus Inscriptionum Latinarum, 843a; on calendar, x. X. 820°, on expintion, v. 667°b, 668°b, 669°s.

Corpus iuris canonici, vii. 8335, 8375, 8425-8435.

CORPUSCLES, viii. 498b. CORBA, EMILE, positivism, x. 1215.

CORRECTION DES EAUX JURA, vii. 7743.

CORRECTORES ROMANI' (of Decretum of Gratian), vii. 8365

Correctorium Corruptorii, xii. 321b. CORRESPONDENCE THEORY OF TRUTH AND FALSITY," 3671-3691.

Сопвовновне, кі. 674°.

CORRUPTICOL # (Chr. sect), xi. 318b. Corruption, and salvation, xi. 126ab.

CORRUPTION AND BRIBERY.-See BRIDERY.

Corruptorium, xii. 3215. COBRUPT PRACTICES ACT

(ENGLISH), and bribery, iv. 120b, Consida, blood-fend, ii. 724a, couvade, ii. 645h, disposal of the dead, iv. 423s, rude stone monuments, xi. 880b.

Cornellments, xi. 3007.

Cornellments, xi. 3007.

Cornellments, xi. 3007.

Tollower (ordeal by bread), iv. 7918, ix. 5198, 532ab.

Cornellments, xi. 3007.

Tollower of Antoinette Bourignon), x. 537b.

CORTES, and Montezuma, xi. 529a. Conus (Rom. wind-god), i. 256s. Corus Bescha (treatise of Anc. Laws of Ireland), iv. 2625.

Conven (Bab.), vii. 818b-819s. CORVINO, JOHN DE MONTE, mission to China, viii. 710ab, mission to Tatars, viii. 709b-710a, x. 274a, and Prester John, x. 272b, 274a.

CORYATE, T., on Church music (Venetian), ix. 32s, on prod-

igies, x. 363a. snake's horn amulet, vi. Cos, m. 795°

Cosa (Italy), architecture, i. 864a. Coscinomancy (divination by sieves), xi. 506°; Malay, iv. 779°, Melanesian, iv. 779°, Scottish, xi. 506b.

Cosin, John (bishop), and Candle-mas, iii. 1935, Collection of Private Devotions, x. 1802.

COSM.ESTHESIA, VII. 400A. COSMAS (St.), phallic cult, ix. 818a. COSMAS THE HAGIOPOLITE, hymns, vii. 10a.

Cosmas Indicofleusites, on Agaos, i. 165<sup>a</sup>, vi. 488<sup>b</sup>, on Christianity (Eastern), viii. 705<sup>a</sup>-706<sup>a</sup>, xii. 178<sup>a</sup>-179<sup>a</sup>, on Christianity in India, xii. 1786-1798, on Christmas, iii.

178°-173°, on Christmas, in604°, 607°, inscription at
Adulis, i. 57°.

Cosmas of Pracure, on chieftain
(Bohem.), vii. 729°, on cuit
of the dead (Slav). i. 466°,
ii. 26°, on gods (Czech), xi.
50°, on gods (Slav). 593b, 595b, on gods (Slav), xi. 593a, on image-worship (Czech), vii. 158s.

COSMATI, i. 699a.

Cosmetics, i. 549ab; Australian, i. 553b, Hindu, i. 554b.

Cosmical Bising (astronomy), xii. 50b.

Cosmic Egg.-See Egg.

Cosmic Force, Heraclitus, vi. 5925.

COSMIC SOUL (Amer.), i. 4335. COSMIC SYSTEMS (Bud.), iv. 137a-138\*.

Cosmic unity, Marcus Aurelius, viii. 412ab

Cosmogonism, Upanisads, ii. 1975. Cosmogony and cosmology, iv. 125-1796; Ainu, i. 2516, Algonquian, iv. 127s, American, iii. 5470, iv. 1265-1285 (North), 168-174 (South), vii. 422a, xi. 98b-99a, xii. 351b-352a, 465ab, 663ab, Anaxagoras, iv. 149<sup>a</sup>, Araucanian, iii, 547<sup>b</sup>, iv. 173<sup>ab</sup>, Arawak, ii. 835<sup>ab</sup>, iv. 171sb, Aristophanes, iv. 149b-148b, Aristotle, iv. 149b-150s, Athapascan, iv. 126b-atomism, iv. 561sb, 171sb, Aristophanes, iv. 127a, atomism, iv. 561ab, Babylonian, i. 184a, iv. 125b. 126\*, 128°-129°, Babylonian and Hebrew, iv. 154\*-155°, Bakairi, iv. 171°, Bornean, ii. 240°, Bororo, iv. 172°, Brahmäpas and Upanisads, iv. 156°-157°, xii. 542°, Buddhist, i. 189° (note), iv. 129°-138°, 703°, Buriat, iii. 5\*, 11°-12°, Caddoan, iv. 128°, Caingang, iv. 172°-173°, Californian, iv. 127°-128°, Californian, iv. 127b-128a, Caraya, iv. 172ab, Celtic, iii. 298<sup>b</sup>-299<sup>a</sup>, iv. 138<sup>a</sup>, Chibcha, iv. 170<sup>a</sup>b, Chinese, iv. 126<sup>b</sup>, 138<sup>a</sup>-141<sup>b</sup>, viii. 48<sup>a</sup>, Chinook, iii. 560<sup>b</sup>, iv. 128<sup>a</sup>, Choctaw, iii. 568<sup>a</sup>, Christian, iv. 141<sup>a</sup> 144<sup>b</sup>, collocations, xii. 224<sup>b</sup>-225\*, Dard, iv. 400<sup>ab</sup>, Democritus, iv. 561<sup>ab</sup>, earth myths, iv. 144<sup>b</sup>–145<sup>a</sup> (Egyp.), v. 127<sup>a</sup>–128<sup>a</sup>, Egyptian, iv. 144<sup>b</sup>–145<sup>b</sup>, ix. 218<sup>ab</sup>, 858<sup>a</sup>, Empedocles, iv. 149<sup>a</sup>, v. 288<sup>a</sup> 293°, Epicurean, v. 328°, Etruscan, v. 538°, al-Farabi, v. 758°, Finnish, viii. 48°, fitness of the environment xii. 225°, Formosan, vi. 87°, Gond, vi. 312<sup>b</sup>, Greek, iv. 126<sup>a</sup>, 145<sup>b</sup>-151<sup>b</sup>, 581<sup>ab</sup>, v. 293<sup>a</sup>, vi. 592<sup>b</sup>-593<sup>a</sup>, Hebrew, iv. 151<sup>b</sup>-155<sup>b</sup>, xii. 713<sup>b</sup>-140<sup>a</sup> 149a 714a, Heraclitus, iv. 5925-593s, Hesiod, 146<sup>ab</sup>, Hindu, iv. 126<sup>ab</sup>, 155<sup>b</sup>-161<sup>b</sup>, 698<sup>b</sup>, xii. 542<sup>b</sup>, 569<sup>b</sup>-570<sup>a</sup>, 602<sup>a</sup>, Homer, iv. 145<sup>b</sup>, Huron, vi. 8843-8854, hymns, vii. 533 (Ved.), Indo-Chinese, vii. 231ab, Iranian, i. 205a-210a, iv. 161b-162b, ix. 868a, 210°, iv. 161°-162°, ix. 863°, xi. 346°, Iroquois, iv. 127°, vii. 422°, Japanese, iv. 162°-167°, viii. 48°, Jewish, iv. 167°-168°, vii. 622°, 623°, 624°, Jibaro, iv. 172°, Kayan, ii. 240°, light and darkness, viii. 47°-51°, 63°, 64°-65° (Sem.), gLing chos, viii. 75°-(Sem.), gLing chos, viii. 75<sup>b</sup>– 76<sup>a</sup>, Logos, viii. 135<sup>b</sup>, 136<sup>b</sup>, 137<sup>a</sup>, Lucretius, viii. 192<sup>b</sup>– 193<sup>a</sup>, Makah, xii. 663<sup>a</sup>b, 193°, Makah, xii. 663ab, Malay Peninsula, viii. 359a-361°, Mandaan, viii. 380°, Mangaian, ii. 243°, Maori, ii. 243a, Masai, viii. 481b, Mayan, iv. 1695-170a, mechanical explanation, xii. 224b, Melan-esian, viii. 535b-536b, Mexican, iv. 168a-169b, mountains, viii. 8675-8685, Muhammadan, iv. 174ab, v. 758a, ix. 187a, Muskhogean, iv. 127ab, Nāsir Muskhogean, iv. 127ab, Näsir ibn Khusrau, ix. 187a, Neo-Platonic, iv.150b-151b, Ophite, ix. 500ab, Origen, i. 317ab, Orphic, iv. 145b-146a, 147a-148b, Paraguay, ix. 633s, Paressi, iv. 172s, Pawnee, ix. 698b-699b, Peruvian, iv. 170b-171a, Pherseydea, iv. 140b 171a, Pherecydes, iv. 146a-147a, Plains Indians, x. 53b, 147a, Plains Indians, X. 53°, Plato, iv. 149ab, Plotinus, iv. 150b-151b, Polynesian, ii. 243ab, iv. 1749-175a, Popol Vuh, x. 115a, primitive, ix. 845b-846a, Pueblo, iv. 128ab,

Puranas, iv. 1576-1606, rational, i. 5826, Roman, iv. 157b-160b. 175°-176°, Sanchuniathon, xi. 178°, Sankarāchārya, xi. 187°, Scandinavian, viii. 48°. Shoshonean, iv. 128<sup>a</sup>, Simon Magua, xi. 516<sup>b</sup>, Siouan, iv. 127<sup>b</sup>, Slavic, iv. 622<sup>ab</sup>, Stoic, iv. 150<sup>ab</sup>, sun-myths, iv. 145<sup>a</sup> (Egyp.), teleology in, xii. 224<sup>b</sup>-225<sup>a</sup>, Teutonic, iv-1765-1795, Thales, iv. 1485-149a, Thomism, xii. 3235-324a, Thompson River tribes. xi. 98<sup>h</sup>–99<sup>a</sup>, Tlingit, xii. 351<sup>h</sup>–352<sup>a</sup>, Tongan, xii. 379<sup>ab</sup>, 352°, Tongan, xii. 379<sup>ab</sup>, Tongking, xii. 380°, Tsimshian. xii. 485<sup>ab</sup>, Tupi-Guarani, ii. 837°, iv. 173°, Upaniauds, iv. 156°–157°, xii. 542°, Vaiksika, xii. 569°–570°, Veiksika, xii. 569°–570°, Veiksika, xii. 569°–570°, Vaisesika, xii. 5695-5708, Vedic, iv. 15635, vii. 538, xii. 6023, Zarvanist, xi. 3465, Zoroastrian, iv. 1618-1625,

COSMOGBAPHY (Jain), iv. 160%-1615.

COSMOLOGICAL ABGUMENT, i. 6130. 614\*, 620\*; Kant, xii. 278\*-279\*, Lotze, xii. 281\*-282\*.

Cosmos, infinity, vii. 2869-2879. Cossacks, iz. 663°, xi. 491°, xii. 479°; heroic songs, vi. 666° 6674.

Cossacks (Tolstoy), xii. 370a. Costa Rica, charms and amulets, iii. 408°, concordat, iii. 807°, hero-gods, vi. 641s, stone-worship, xi. 865b.

Сотногиты (= Donatists), xi. 317°.

COTHURNUS, iv. 883b. COTOKINUSWO (Hopi cloud-god). 1. 253s. vi. 785b.

COTOPITÆ (=Donatists), xi. 317b. COTTAYAM (N. Travancore), in-scription, xi. 90<sup>b</sup>. COTTESFORD, THOMAS, Primer, X.

180a.

COTTO, JOHANNES, Church music, ix. 21b.

COTTON FAMINE, and unemployment, v. 299a.

KOTY8 COTYTTO, KOTYTO, (Thracian goddess), xii. 3295; baptismal rites, ii. 374a.

COUATLICUE, COATLICUE (Mex-goddess), viii. 614b, xi. 401b. COULANGES, FUSTEL DE, on Sudras and Roman plebeians, xi.

Councils, iv. 179a-203b; Armenian, i. 804sb, authority, iv. 190s-191b, Buddhist, iv. 179s-185\*, Christian, iv. 185\*-203b, constitution, iv. 185\*-186b, convocation, iv. 187\*-188\*, vi. 158\*-159\* (Gallican), diocesan, iv. 2025, Ecumenical iv. 1915-1925, 1955-1978, vi 426<sup>a</sup>, emperor and, iv. 189<sup>ab</sup>, infallibility, vii. 265<sup>a</sup>, 267<sup>b</sup>–269<sup>a</sup>, 274<sup>b</sup>, 276<sup>a</sup>, laity in, iv. 186<sup>a</sup>–187<sup>a</sup>, vii. 771<sup>b</sup>–772<sup>b</sup>, plenary, iv. 202<sup>b</sup>, pope and, iv. 189<sup>a</sup>–190<sup>a</sup>, presidents, iv. 188<sup>ab</sup>, provincial, iv. 202<sup>b</sup>, ratification, iv. 188<sup>b</sup>–189<sup>a</sup>, and Sunday observance, xii. 105<sup>b</sup>–106<sup>a</sup>, 106<sup>b</sup>. 426a, emperor and, iv. 189ab,

COUNCIL OF AACHEN (814), on

feet-washing, v. 8175, Council of Alexandria (362), on Apollinaris, i. 606°, and Arianism, i. 780°-781°, 782°, ii. 1690.

COUNCIL OF ANCYRA (314), on apostasy, i. 624a, on celibacy, iii. 273a, on divination, iv. 791°, on episcopacy, v. 334°, on indulgences, vii. 252°, on ordination, viii. 671°, on penance, ix. 716°, xi. 856°, on spiritual marriage, i. 179°,

COUNCIL OF ANTIOCH (252), on

penance, ix. 716a. COUNCIL OF ANTIOCH (in Enceniis) (341), i. 778h; creeds, viii. 54b, on excommunication, iv. 185<sup>b</sup>, and Lucian, i. 776<sup>b</sup>, and simony, xi. 525°, on spiritual

marriage, i. 179a. Council, of Antioch (378), and Apollinarism, i. 606b.

1st Council of Arles (314), on computation of Easter, iii. 89b, and Donatists, iv. 844a, on heretical baptism, il. 391b, on informers, vii. 288a.

COUNCIL OF ARLES (443), on celi-

bacy, iii. 273b-274a.
Council of Auxenia (578), on altar, i. 339a, on divination, iv. 791a, 792a.

Council of Avionon (1209), and Raymond (Catharist), i. 284a.

COUNCIL OF BASHL-FERRARA-FLORENCE (1431-43), iv. FLORENCE (1431-43), iv. 199ab, x. 614b; on calendar, iii. 90s, on Feast of Fools, i. 10b, and infallibility (papal), vil. 273b.

Council of Bordhaux (1539), on names (Chr.), ix. 149a.

Council of Bounges (1031), iv. 194b; on celibacy, iii. 274b.

3BD COUNCIL OF BRAGA (572), and simony, xi. 525b.

Council of Cabaraugusta. -See Council of Sabagossa. IST COUNCIL OF CARTHAGE (251),

on penance, ix. 7163. 2ND COUNCIL OF CARTHAGE (252),

on penance, ix. 716a. 3nd Council of Carthage (397)

iv. 193<sup>a</sup>; on Agape, i. 171<sup>b</sup>, 173<sup>b</sup>, on apostasy, i. 624<sup>a</sup>, and fasting, v. 768<sup>b</sup>, 845<sup>b</sup>, on Maundy Thursday, v. 8450.

4TH COUNCIL OF CARTHAGE (398), on fasting, v. 7682, on relica,

5TH COUNCIL OF CARTHAGE (401), on celibacy, iii. 273b.

COUNCIL OF CARTHAGE (418-419), iv. 193a; on infant baptism, ii. 393b.

Council of Chalcedon (451), iv. 1885, 191ab; Armenian Church and, i. 804s, on celi-bacy, iii. 273s-274s, Christology, v. 309°, vii. 537°, 538°. 539a, on enhypostasis, 309b, and hospitals, vi. 805\*, on Incarnation, iv. 191b, on Kenosis, vii. 681b, and Monophysitism, viii. 812b— 814\*, and salvation, xi. 703b, and simony, xi. 525°, 528°, Trinity, ix. 8025.

COUNCIL OF CHILONS (813), marriage of slaves, xi. 605b, on penance, ix. 718a.

COUNCIL OF CLARENDON (1164),

iv. 197a. COUNCIL OF CLOVESHO catechetics, iii. 251b-252a, on fasting, v. 7695, 770a, and litanies, viii. 80\*. Council of Cologne (1536), on

Feast of Fools, i. 10b, on Sunday observance, xii. 106b.

COUNCIL OF CONSTANCE (1414-18), iv. 198\*-199\*; on calendar, iii. 90\*, Concordats, iii. 800b-801b, on Eucharist, iv. 198ab, on grace, vi. 371°, and heresy, 718b, and Hus, iv. 198b 718°, xii. 730°, on infalli-bility, vii. 273°, and papacy, iv. 198°, vii. 273°, xii. 730°, and reformation, x. 614ab.

COUNCIL OF CONSTANTINOPLE (381), iv. 187<sup>5</sup>, 191<sup>5</sup>, xi. 375<sup>5</sup>; and Apollinarists, i. 606<sup>5</sup>, on Councils (authority), iv. 1905-1915, and Semi-Arian-ism, xi. 3755, on Spirit (Holy),

COUNCIL OF CONSTANTINOPLE (543), iv. 193a.

COUNCIL OF CONSTANTINOPLE (553), i. 781°, iv. 191°, 191°-192a; on heresy, iv. 192a.

3nd Council of Constantinople (680-681), iv. 1924; on Honorius I., iv. 190a, on Mono-theletism, iv. 192a.

6TH COUNCIL OF CONSTANTINOPLE. See COUNCIL, 1ST TRULLAN. COUNCIL OF CONSTANTINGPLE (869), iv. 1925.

CONSTANTINOPLE COUNCIL OF (879), iv. 1934.

Councils, Ecumenical, iv. 1915-192<sup>b</sup>, 195<sup>b</sup>-197<sup>a</sup>, vi. 426<sup>a</sup>; discipline, iv. 716<sup>b</sup>, and In-carnation, iv. 191<sup>b</sup>-192<sup>b</sup>, and tradition, xii. 412h-413h. Council, 1st Ecumenical.

1st Council of Nicma.

COUNCIL, 2ND ECUMENICAL. 1ST COUNCIL OF CONSTANTI-NOPLE.

COUNCIL, 3RD ECUMENICAL.-See COUNCIL OF EPHESUS.

COUNCIL, 4TH ECUMENICAL.—See COUNCIL OF CHALCEDON. COUNCIL, 5TH ECUMENICAL. - See

2ND COUNCIL OF CONSTANTI-NOPLE. COUNCIL, 6TH ECUMENICAL. See

3RD COUNCIL OF CONSTANTI-NOPLE.

COUNCIL, 7TH ECUMENICAL.—See 2ND COUNCIL OF NICEA.

2ND COUNCIL OF NIC.EA.
COUNCIL OF ELVIRA (305), on adultery, i. 1333, on Agape, i. 1729, on a postasy, i. 6243, on baptism, xi. 5253, on baptism (lay), vii. 7703, and candles, viii. 553, on celibacy, iii. 2733, on fasting, v. 7675, on feet-washing, v. 8163, on festivals, v. 8473, on informers, vii. 2883,

and marriage, viii. 436b, and mixed marriage, viii. 441b, on simony, xi. 525a, on spiritual marriage, i. 179a, on Sunday observance, xii.

1052, on usury, xii. 5512. Council of Elvira (324?), on baptism and confirmation, ii. 397s, on discipline, iv. 716b, on divination, iv. 791b.

Council of Eraon (517), and altars of wood, i. 339a, on fasting, v. 768b-769a. Council of Erhesus (431), iv. 191b;

and Nestorius, ix. 3248-3268, on Virgin and Child representations, ii. 342a.

COUNCIL OF FLORENCE FOR THE JACOBITES (1441), on spiration (Bible), vii. 350b.

COUNCIL OF FLORENCE (REUNION) (1439), and infallibility, vii. 273ª.

COUNCIL OF FRANKFORT (794), and Adoptianism, i. 1040-105a, iv. 193b.

Councils of the Gallican Church, and care of sick and poor, vi. 805ab.

Council of Gangra (362 f), on Agape, i. 171<sup>b</sup>, 173<sup>b</sup>, on cellbacy, iii. 273<sup>b</sup>, on chastity, iii. 493<sup>b</sup>-494<sup>a</sup>, on commemoration of saints, iv. 458°, on fasting, v. 769°, on inversion of sexual dress, v. 71°.

COUNCIL OF HIPPO (393), invocation (Eucharistic), vii. 4110.

COUNCIL OF ILLIBERIS. - See COUNCIL OF ELVIRA.

Council of Jenusalem (a.D. 50), and Golden Rule, vi. 311s, and Judaism, vii. 610ab.

Council of Kaniska, iv. 184b. COUNCIL OF KARIN (c. 633), i. 804×.

COUNCILS OF LAODICEA (341-381), iv. 193a; on Agape, i. 171b 173b, on angel cuit, iv. 581a, on divination, iv. 792\*, on fasting, v. 767\*, on festivals, v. 848\*, on intercession, vii. 387\*, on liturgy, ix. 20\*, on penance, ix. 719\*, on relic-cult, iv. 458\*, on Sunday observ-ance, xii. 105°. Council, 1st Lateran (1123), iv. 195°-196\*.

COUNCIL, 2ND LATERAN (1139), iv. 196a; and Cathari, i. 279a, on infant baptism, ii. 3985

COUNCIL, 3RD LATERAN (1179), iv. 196a; and Cathari, i. 279b and heresy, iv. 718°, and simony, xi. 526°, on tithes, xii. 349°, on naury, xii. 551°. Council, 47st Lateran (1215), iv.

196sb; on angels, iv. 582s, on baptism, ii. 398sb, 399sb, on Bible-study, ii. 5925, on celibacy, iii. 2755, and Crusades, iv. 196<sup>b</sup>, on Eucharist, iv. 196<sup>b</sup>, v. 559<sup>a</sup>, 563<sup>a</sup>, and heresy, iv. 196<sup>ab</sup>, v. 570<sup>a</sup>, v. 570<sup>a</sup>, and heresy, iv. 196<sup>ab</sup>, v. 571<sup>a</sup> 718\*, and Inquisition, iv. 196ab, 718\*, on ordeal, ix. 520b. on penance, ii. 399b, ix. 713a.

714ab, 718a, 718b-719a, on

USUTY, Nii. 5514. COUNCIL, 5TH LATERAN (1512-17). 1996-2004; on immortality, i. 548s, on magic, viii. 308°, on usury, xii. 552°.

Councils of London (1102, etc.), on concubinage, iii. 818a.

COUNCIL OF LONDON (1129), Conception of Mary, vii. 1663. 1ST COUNCIL OF LYONS (1245). iv. 196b.

2nd Council of Lyons (1274), iv. 1965-1975; on usury, xii. 5514.

Council or Macon (581), on

fasting, v. 769\*. Council of Micon (585), on Sunday observance, xii. 106\*, on tithes, xii. 349a.

Council of Macon (1557), on tokens, xii. 358a.

COUNCIL OF MAINZ (813), on fasting, v. 769b.
COUNCIL OF MAINZ (1049), on

celibacy, iii. 274b. COUNCIL OF MANAZERET (719), i.

804\*.

COUNCIL OF MEAUX (845), and hospitia, vi. 805b-806a, and monasteries, 805b, on Vi. usury, xii. 551°.

OF MEHIDA (666), COUNCIL oblation of names, ix. 149s.

COUNCIL OF MILAN (1573), Sunday observance, xii. 106b. Council of Narbonne (1609), on

Sunday observance, xii. 106b-

COUNCIL OF NEO-CESABEA (315), on celibacy, iii. 273a, on stations (penitential), xi. 856a.

1sr Council of Nic.ma (325), iv. 1850, 187a, 191b; Athanasius, ii. 168b-173b, on apostasy, L 624s, and Arianism, L 7771 778, on celibacy, iii. 273ab, on Easter (computation), iii. 89b, on eunuchs, v. 582a, 5833, on excommunication, iv. 185°, on fasting, v. 769°, on kneeling, vii. 747°, on on kneeling, vi. 763°, on lasting, vi. 763°, on laity, vii. 769°, and marriage, viii. 436°–437°, Meletianiam, viii. 538°–539°, on penance, ix. 716°, 720°, on Quadragesima, v. 845°, and salvation, xi. 703°, on usury, xii. 551°. 551a

2ND COUNCIL OF NIC. (787), iv. 191\*, 192\*\*; on angels, iv. 581b, on δουλεία and λατρεία, i. 121s, on election of bishops, vii. 7685, on images, iv. 1925, vii. 805, on Incarnation, iv. 192sb, on ordination by abbots, i. 94, on simony, xi. 5255, 5286, on stations (penitential), xi. 8564.

1sr Council of Orange (441), on

penance, ix. 720s. 2ND COUNCIL OF OHANGE (529), iv. 193\*; on grace, iv. 193\*,
 vi. 366\*, 371\*, and Semi-Pelagianism, ix. 716\*.

1ST COUNCIL OF ORLEANS (511), on care of poor and sick, vi. 8054, on fasting, v. 7695.

2ND COUNCIL OF OBLEANS (c. 536), and simony, xi. 525, 528, on Sunday observance, xii. 105b-106s.

3RD COUNCIL OF ORLEANS (538), on concubinage, iii. 8170.

5TH COUNCIL OF ORLEANS (549). and hospitals, vi. 805ab, and lepers, vi. 805ab.

COUNCIL OF PARIS (829). concubinage, iii. penance, ix. 718a. 8175, on

Council of PATALIPUTBA, and docetic theory, i. 96a. Council of Pisa (1409), iv. 198a.

COUNCIL OF QUIEEZY (858), and

hospitia, vi. 805<sup>b</sup>.
Council, Quinisext.—See
Council, Teullan.

COUNCIL, RAJAGRHA, iv. 182ab. COUNCIL OF REFORM. - See COUNCIL OF TRENT.

COUNCIL OF RHEIMS (c. 625), and simony, xi. 525b, 528b.

COUNCIL OF RHEIMS (813), on penance, ix. 719b.

COUNCIL OF RHEIMS (1049), 194b; and Cathari, i. 279a.

COUNCIL OF RHEIMS (1148), on baptism, ii. 398b, Bernard and Gilbert controversy, ii. 531b.

COUNCIL OF RHEIMS (1583), on Sunday observance, xii. 106b. NCIL OF ROME (826), on concubinage, iii. 817b, COUNCIL OF ROME

COUNCIL OF ROME (1051), on celibacy, iii. 274b.

COUNCIL OF ROM-KLA (1179), L

COUNCIL OF SABAGOSSA (c. 380), on fasting, v. 769s, and Priscillianism, x. 337ab.

COUNCIL OF SARDICA (343), and Arianism, I. 779ab, Athanasius tried, ii. 169s, and infalli-bility, vii. 271s-272s, and simony, xi. 525s.

COUNCIL OF SELEUCIA (359), and Athanasius, ii. 169b.

COUNCIL OF SHAHAPIVAN (447), L 804ª.

COUNCIL OF SHIBAKAVAN (862), L 804ab

COUNCIL OF SIS (1243), L 804b. COUNCIL OF TARSUS (1196), L 8042.

1sr Council of Toledo (c. 400), on concubinage, iii. 8175, viii. 44 0.

2ND COUNCIL OF TOLEDO (442), on inspiration (Bible), vii. 350ab.

3ED COUNCIL OF TOLEDO (589), iv. 193ab; and Arianism, L. 784ab, 'Filioque,' xi. 799a, on penance, ix. 718b, on Spirit (Holy), xi. 799a.

4TH COUNCIL OF TOLEDO (633),

on canonical life, x. 696s, on Christ's descent to Hades, iv. 655a, on festivals, v. 846b, and simony, xi. 525b

STH COUNCIL OF TOLEDO (653), on fasting, v. 769a, and on fasting, v. 769° simony, xi. 525°, 528°.

10TH COUNCIL OF TOLEDO (656), on festivals, v. 848a. 11TH COUNCIL OF TOLEDO (675).

and simony, xi. 525b.

17TH COUNCIL OF TOLEDO (694), on feet-washing, v. 8176. 8184, 8450.

COUNCIL OF TGULOUSE (1119), iv. 1974; and Cathari, i. 2794 Council or Toulouse (1229), iv. 197ab; and heresy, iv. 718a.

2ND COUNCIL OF TOURS (567), on fasting, v. 769ab, on festivals, v. 848a, 850a.

COUNCIL OF TOURS (1163), iv. 1972; and Cathari, i. 2796, and Nihilianism, ix. 372s, and simony, xi. 526\*, 528\*.
Council of Thenr (1545-63), iv.
199\*-201\*; on abduction, i.

14<sup>b</sup>, on baptism, ii. 399<sup>b</sup>-400<sup>a</sup>, Bible-reading, ii. 402\*, on Bible-reading, ii. 608\*, on binding and loosing, ii. 621a, on calendar, iii. 90a, Catechism, iii. 253°, on celi-bacy, iii. 275°, on Church, vii. 273°, on concubinage, iii. 818b, on concursus, iii. on confirmation, ii. 404ab, iv. 9a, and discipline, iv. 7 and duelling, v. 115b, 718b. and duelling, v. 115°, on Eucharist, iii. 840°, v. 564°, 570°, vii. 407°, on Extreme Unction, v. 671°, xii. 514°, on grace, vi. 3665, 371 st, on grace and free will, vi. 3695, 3705, and Index, vii. 2075, on indulgences, vii. 252s, 254a, on infallibility, vii. 262b, 273b, on invocation, vii. 407°. on justification, iii. 839a-840a, vii. 618b, on marriage, iii. 841a, viii. 435b, 436b, on Mary cult, viii. 479b, 480a, on mass, cuit, viii. 479—480°, on massi-iii. 840°.—841°, and monasti-cism. viii. 794°, on order (ministry), iii. 841°, on original sin, ii. 399°, iii. 839°, and papacy, xii. 731°, on penance, iii. 840°, ix. 713°.—714°, 714°, ii. 210°, on penitence. Xi. 210s, on penitence, xi. 721a, on perfection, ix. 734b, on perseverance, ix. on pilgrimage, x. 22s, on prayer for the dead, x. 212s, on predestination, x. 232ab, on relies, x. 656b, on sacra-ments, iii. 840a-841a, x. 905b. 906\*, 906\*-907\*, 907\*, 908\*, on saints and martyrs, i. 121\*, xi. 51b, on sanctification, xi. 182sb, on satisfaction (penitential), xi. 2104, on Scripture, iii. 839a, vii. 262b, and simony, xi. 527a, and Spirit (Holy), xi. 799b, and Thomism, xii. 322ab.

1st TRULLAN (680) COUNCIL, (=6th Council of Constantinople), on celibacy, iii. 2745, viii. 437, on Maundy Thurs-

day, v. 845°. Council, 2nd Thullan (692) (=Quinisext), iv. 193ab; on Apollinaria, i. 607b, on Calenda Brumalia, i. 10b, canon, ii. 5760, on fasting, v. 767ab, on festivals, v. 848, on lay preaching, vii. 771a, and monasticism, ii. 77a, and simony, xi. 525b, 528b, on stations (penitential), xi. 856b.
COUNCIL OF TVIN (525), i. 804a.

COUNCIL OF TVIN (645), i. 8044. COUNCIL OF TYRE (335), Athanasius deposed, ii. 1699.

COUNCIL OF VAISALI, iv. 183ab, xi. 308s.

Council of Vaison (519), and Kyrie, viii. 795.

COUNCIL OF VALARSHAPAT (426), i. 804a,

COUNCIL, VATICAN (1869-70), iv. 201°-202°, ix. 626°; on Catechism, iii. 253°, on Church, iii. 628°, 842°, and

discipline, iv. 202a, on in-fallibility, iii. 842b, iv. 202ab, vii. 274a, 274b-276b, ix. 626ab, on inspiration (Bible), vii. 3508-351a, and Modernism, viii. 763b, on pantheism, iv. 201b, on papal absolutism, xi. 234b, on Scripture, iv. 201b, vii. 350b-351a. Council of Verona (1184), iv. 194a; and Cathari, i. 279b. Council of Vienne (1311-12),

iv. 197a; on usury, xii. 551a. Council of Whithy (664), on Easter, iii. 638a, 639a.

COUNCIL OF YASHTISHAT (c. 365), i. 804a.

COUNSELS AND PRECEPTS, Counsels of perfection, iv. 2031-2055, xii. 6515-6524

COUNTER-REPORMATION, iii. 501b. 645<sup>ab</sup>, xii. 731<sup>a</sup>; and papacy, ix. 624<sup>a</sup>, 625<sup>a</sup>, and race-feeling, x. 556<sup>b</sup>.

'COUNTING-OUT,' vi. 1705. COUNTRY, personification, ix. 7939. COUNTRY-DANCE, x. 3575.

County Folk-lore, on (Shetland), xi. 103b. on spitting

Cour DE POING (implement), i. 567h.

Courage, iv. 205<sup>b</sup>-206<sup>b</sup>; Arab, v. 501<sup>b</sup>, Celtic, v. 458<sup>ab</sup>, 460<sup>b</sup>, 463<sup>ab</sup>, Egyptian, v. 484<sup>a</sup>, Epicurus on, v. 330<sup>a</sup>, Gauls, v. 458<sup>ab</sup>, Greek, v. 330<sup>a</sup>, 492<sup>a</sup>, wi. 766<sup>b</sup>, Homer on, vi. 766<sup>b</sup>, Irish, v. 460<sup>b</sup>, Teutonic, v. 519<sup>a</sup>, Welsh, v. 463<sup>ab</sup>. Courage, iii. 113<sup>b</sup>, 114<sup>b</sup>, 115<sup>a</sup>.

COURLAND, viii. 113b, 114b, 115a; Lutheranism, viii. 115a, pig corn-spirit, xii. 133ab.

Couronnement de Renart, x. 764b. COURT OF ARTHUR, ii. 4ab, 5a. COURT OF COMMISSION OF THINDS, xii. 3500.

COURTESAY, WILLIAM, and Wy-clif, xii. 818a.

COURTESV. iii. 683ab; Abipone, i. 280, Egyptian, v. 483b, Teutonic, v. 521b. COURTS, LAW.—See LAW-COURTS.

COURTSHIP, and dancing, x. 3595. Courtship of Emer, iv. 3500

Courtship of Ferb, on horn-playing, ix. 15b.

COUSINS, vii. 706\*; marriage, viii. 425°-426\* (prim.), 452° (Hin.), 461° (Jew.), ix. 123° (Naga). COUSIN, V., on beauty, ii. 448°. COUTO, DIOGO DO, on Elephanta, v. 261°, 262°.

Contumes de Beauvoisis (Beaumanoir), on Inquisition, vii. 331b.

COUTURAT, L., on continuity, iv.

COUVADE, ii. 635\*-636\*; Abi-pone, i. 29\*, Ainu, i. 251b, Celtie, ii. 645\*, iv. 749\*, fasting, ii. 230b, Goiana, vi. 453\*, Karen, iii. 32\*, and mother-right, viii. 858a.

DA MAURA (Lisbon), iii.

267s, iv. 469a.

Covenant, iv. 2085–2105, 2165– 2195; American, iv. 2095– 2105, Arab, viii. 4875, Ark of the, i. 7915–7935, and assur-ance, iv. 2165–2175, badge, ii. 3265–3275, Calvinist, iii. 153ab, Chinese, xii. 646ab, Davidic Messianio, v. 5415, 5455, with dead, iv. 2095, drinking, iv. 2088, and duty, iv. 2178-2188, Egyptian, iii. 761°. Eucharist, v. 540°, exchange of names, iv. 208°, of grace, iv. 217<sup>b</sup>, 218<sup>ab</sup>, 221<sup>b</sup>, Hebrew, vii. 448<sup>b</sup> (note), 449<sup>b</sup>-450<sup>a</sup>, 451<sup>a</sup>, 454<sup>b</sup>, xi 112<sup>b</sup>-113<sup>a</sup>, 114<sup>ab</sup>, xii. 149<sup>b</sup>, 444b, and history, meal, iv. 207b, Naga, ix. 124b, New, iv. 219a, 222b, v. 540a, 541a, 543b, 545b, v. 540a, 541a, 543b, 434a, Old, v. 541<sup>a</sup>, 545<sup>b</sup>, Old and New, iv. 218<sup>a</sup>–219<sup>b</sup>, peace, iv. 208sh, renewing of, i. 365h (Amana Society), smoking, iv. 208h, Solemn League and Covenant, iv. 212s, xi. 674-677a, symbolism, xii. 149a (Heb.), of works, iv. 217b, 2185.

Covenant of the Charlestown-Boston Church (1630), iii. 884\*. Covenants and Creeds of Salem Church (1629-65), iii. 884\*.

COVENANTERS, iv. 210b-216b, x 253h-254a; conventicles, iv. 103b-104s.

COVENANTINO WITH GOD (Weslevan), ii. 4049.

COVENANT-SACRIFICE (theory of death of Christ), v. 642\*

COVENANT THEOLOGY, IV. 216th 224\*, x. 259°; evangelicalism, v. 602°, preaching, x. sovereignty (divine), xi. 758b.

COVENTRY CYCLE (plays), viii. 694a

MILES, COVERDALE, Goostly Psalmes and Spirituall Songes, vii. 33s, ix. 27s.

COVERING THE HEAD, VI. 5394 COVETOUSNESS, iv. 224ab, 517b.

Cow, Ægean, i. 145a, in artificial brotherhood rite, ii. 861b, Bengal cult, ii. 485b, Cúchulainn and, ii. 694", Dard, iv. 401s, in death-rites, iv. 4765 (Hin.), Dravidian, v. 85, Hera as, ii. 38<sup>5</sup>, Hindu, i. 507<sup>5</sup>, ii. 485<sup>5</sup>, iv. 224<sup>5</sup>-226<sup>5</sup>, 766<sup>5</sup>, v. 8<sup>5</sup>, viii. 633<sup>5</sup>, x. 491<sup>a5</sup>, xii. 609<sup>a</sup>, and Ishtar, ii. 888<sup>b</sup>, purifying power, vi. 728<sup>b</sup>, x. 491<sup>ab</sup>, in rājusūya rite, i. 230, sacrifice, ii. 4850 (Gond), as scapegoat, i 159b

(Afghan), and souls of the dead, ii. 853<sup>b</sup> (Scandinavian), and speech, iv. 225<sup>b</sup>, Teutonic, ii. 889°, in vajapeya rite, i. 24°, Vedic, iv. 766°, xii. 609a.

COWDERY, OLIVER (Mormon), xi.

85°, 88°. Cowell, E. B., on bhakti, ii. 547°. COWLEY, A. E., on hymns (Samaritan), vii. 48sh

Cow-PATH (Friesland), ii. 853b COWPER, WILLIAM, evangelicalism, v. 603b, hymns, iii. 651b, vii. 35s, on idleness, vii. 100s,

and John Newton, v. 603<sup>b</sup>.

'COW TEMPLE' (Benares), Н. 467<sup>b</sup>.

СОУОСОР-СИПА, КОУОКОР SИНИ. (Natchez spirit), ix. 1906

COYOCOPTÉCHOU (Natchez spirits), ix. 1900.

COYOLXAUHQUI (Mex. deity), viii. 614b

Соуотв (Amer. hero-god), і. 509<sup>ab</sup>, iii. 144<sup>b</sup>, 560<sup>b</sup>, iv. 127<sup>b</sup>— 128<sup>a</sup>, vi. 638<sup>ab</sup>; and evil, xi. 531a.

COVOTEROS (Apaches), iv. 226ab. COYOTE SOCIETY (Zuñi), xii. 871ª. COZCAQUAUNTLI (Mex. day symbol), iii, 124b.

Chars, L 5090; sex transforma-

tion, xi. 438<sup>ab</sup>, Cradle, Roman, v. 755<sup>b</sup>, sieve as, v. 755<sup>b</sup>, xi. 506<sup>ab</sup>.

CRADLE OF CHRIST .- See PR.M. SEPE.

CRAFT GILDS, vi. 216b.

CRAIG, JOHN, catechisms, iii. 2562, 873b, National Covenant, iii. 8734.

Chaigie, W. A., on priest (Scan-dinavian), v. 5973.

CRAIR, HENRY, and Plymouth Brethren, ii. 844<sup>th</sup>, 845<sup>th</sup>, 'CRAMMING,' vi. 72<sup>th</sup>, 'CRAMP BALLS,' iii. 394<sup>th</sup>.

CRANACH, LUCAS, illustration of Luther's Bible, i. 8535, ii. 584b.

CRANE-DANCE (Gr.), x. 3612, xii. 4535.

Changanore, Jews, vii. 557<sup>b</sup>, 558<sup>a</sup>. Cranial capacity, i. 570<sup>b</sup>.

Chantology, ix. 898\*; fossil, i. 563\*-566\*.

Chanioscopy, ix. 8980. CRANMER, THOMAS, iii. 644h-645b : Bishop's Book, iii. 851b, Catechiem, iii. 857s, Confessions, iii. 851b-853b, Fortytwo Articles, iii. 852a 853b, and litany, viii. 80b, 81a, Prayer-Book, x. 206ab, 207ab 208s, xii. 771b, 772s.

CRANNOGS, Irish, vii. 774b, 776b, Scottish, vii. 774b, 775a, 776ab, CRANTOR, 'On Mourning,' i. 60a,

CRANTZ, D., on adoption (Eskimo), i. 1055-1062, on tatu (Eskimo), xii. 210b.

CRASSUS, L. LECINIUS, and benevolence, iii. 391b.

CEASSUS, P. LICINIUS, and human sacrifice, ii. 849a.

CRATES OF ATHENS, i. 60a; and Plato, x. 61".

CRATES OF MALLUS, allegorical interpretation of Homer, i. 3283-329a, and education, v. 210b.

CRATES OF THERES (Cynic), iv. 378b; sexuality, ii. 84s.

CRATINUS (Gr. comic poet), iv 882b; and religion, vi. 418b.

Cratylus (Plato), x. 57\*.
Crawley, A. E., on blood, ii.
716\*, 717\*, on Christianity
and lower religions, i. 620\*, on ear-piercing (Hin.), vii. 324\*, on food for the dead, vi. 65b.

CREATION, CREATION MYTHS, 183°, iv. 226°–231°, v. 127°– 128°; African, ii. 363°–364°, ix. 275°, Ainu, i. 240°–241°, Akkadian, xii. 42°, Aleutian, i. 305°, Algonquin, i. 320°, American, i. 320°, 381°, 384° (S.), iii. 144°, 515°, 560°, 568°, iv. 126°–128° (N.), 168° 174\* (S.), 639b, vi. 473b, viii. 82b, ix. 255b, 598b, xi. 377a, animals in, i. 491s, Antiochene theology, i. 5865-587a, and Apologetics, i. 614ab, Arawak, ii. 835b, Arminianism, i. 813b, Australian, i. 34<sup>ab</sup>, 298<sup>a</sup>, Averroës, ii. 263<sup>b</sup>, Baby-lonian, ii. 314<sup>a</sup>, 644<sup>ab</sup>, iv. 232<sup>ab</sup>, v. 446<sup>a</sup>, 778<sup>b</sup>, viii. 84<sup>b</sup>, x. 890<sup>a</sup>, Bantu, ii. 363<sup>b</sup>-364b, Bhāgavatism, ii. 543b, Biblical, iv. 228b 229a, Californian, iii. 144b, Calvinist, fornian, iii. 144°, Calvinist, iii. 148°–149°, iv. 229°, Cappadocian theology, iii. 215°–216°, and Chaos, iii. 363°, Chibeha, iii. 515°, Chinook, iii. 560°, Choetaw, iii. 568°, Christian, i. 586°, 587°, 614°, 513°, ii. 478°, 514°, 514°, 515°–216°, iv. 148<sup>b</sup> - 149<sup>a</sup>, 215<sup>b</sup> - 216<sup>a</sup>, iv. 141<sup>b</sup>, 143<sup>b</sup>, 229<sup>a</sup> - 231<sup>b</sup>, vi. 255<sup>a</sup>b, viii. 516<sup>a</sup> - 517<sup>b</sup>, ix. 212<sup>b</sup> - 213<sup>a</sup>, Christ mediator in, viii. 516<sup>a</sup> - 517<sup>b</sup>, deism, iv. 541b. Déné, iv. 639b, dog-matie conception, iv. 229a-230a, Egyptian, iv. 227a-228a, 242b-243a, ix. 154b, eternal or continuous, vii. eternal or continuous, vii. 167b, Farabi, v. 758b, and female principle, v. 830b, Gnostic, i. 149b, vi. 236b, xii. 573b-574b, God's goodness in, ii. 478ab, Greek, iv. 229a, vi. 660ab, x. 71a, Greek Orthodox Church, vi. 433b, Haida, vi. 473b, Hebrew, i. 84b, iv. 152b-153a, 153a, 153a, 155ab, Hesind. 153°, 153°-154°, 155°b, Hesiod, vi. 669°b, Hindu, ii. 543°b, iv. vi. 669ab, Hindu, ii. 543b, iv. 228a, Hos, vi. 727ab, and image of God. vii. 161ab, 162ab, 163b, Indian, iv. 156a–157b, vi. 727ab, ix. 2a, 363b, x. 449ab, xi. 94b–95b, Indonesian, vii. 248b–249b, Iranian, iv. 161b–162b, Iroquqian, viii. 82b, Japanese, i. 240b–241a, iv. 162b–167a, quqian, viii. 82°, Japanese, i. 240b – 241°, iv. 162b – 167°, Jewish, i. 203°, xi. 281°5, in *Kesar-saga*, viii. 76°, Kuki, ii. 122°, gLing Chos, viii. 76°, Logos in, viii. 135°ab, 136°ab,

137ab, Malay Peninsula, viii. 359<sup>b</sup>, Mandiean, viii. 382<sup>ab</sup>, 384<sup>a</sup>, Melanesian, viii. 535<sup>b</sup>– 536<sup>b</sup>, Mexican, iv. 168<sup>a</sup>–174<sup>a</sup>, 584°, Melanesian, vil. 536°, Mexican, iv. 168°–174°, viii. 613°, mountains, viii. 867°, Muhammadan, v. 758°, viii. 877°, ix. 878°, Munda, ix. 2°, names and, ix. 154°, (Egyp.), Nărăyana, ix. 184°, Navaho, ix. 255°, al-Nazzām, ix. 878°, New Guinea, ix. 349°, Nicobar, ix. 363°, Pampean, ix. 598°, Persian, iv. 228°, Peruvian, iv. 171°, Philo on, i. 203°, philosophical conception, iv. 230°, Plutarch, x. 71°, Polynesian, iv. 174°, x. 104°–105°, Popol Vuh, x. 115°, 116°, and Providence, vi. 255°ab, primitive, iv. 226°–227°, ix. 846°, Purănas, x. 449°, Sabbath, x. 890° (Bab.), Saivism, xi. 94°–95°, scientific conception, x. 24°, 25°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 20 94h-95a, scientific conception, 94h-95a, scientific conception, iv. 230h-231h, Se'adiah, xi. 281ah, Seminole, xi. 377a, serpent and, xi. 408h, Sumerian, xii. 41b, Sweden-borg, xii. 131b, Teutonic, iv. 177h-178a, Tupi, ii. 837a, Valentinianism, xii. 573h, Valentinianism, xii. 573b., 574a, Yakut, xii. 829a, Yoruba, ix. 275°, Zoroastrian, i. 205ab, 207b.

CREATION, EBA OF (Jew.), iii. 1230. CREATIO EX NIRILO, iv. 1265, 1675. CREATIONISM, viii. 8182.

CREATION AND REDEMPTION, Amyraldism, i. 404b-405a.

CREATIVE REASON (Bab.), XII. 752ab

CREATIVE WORD (Bab.), xii. 752b. CREATOR, CREATOR-GODS, xi. 5826. 583b; Ainu, i. 240a, American, i. 382a, iii. 308a, animal, i. 485b; Bantu, ii. 364b, Central American, iii. 308a, Christian, i. 614ab, vi. 255ab, vii. 167ab, Egyptian, iv. 145ab, v. 240a, 55a, Central American, iii. 308a, Christian, i. 614ab, vi. 255ab, central American, iii. 308a, Christian, i. 614ab, vi. 255ab, central American, iii. 308a, vi. 616ab, vi. 255ab, Central American, iii. 308a, vi. 255ab, central American, iii. 308a, central American vii. 167<sup>ab</sup>, Egyptian, iv. 145<sup>ab</sup>, v. 249<sup>a</sup>, 250<sup>a</sup>, Greek, iv. 147<sup>ab</sup>, Fijian, vi. 14<sup>b</sup>, Indian, iv. 156<sup>a</sup>–159<sup>b</sup>, Indonesian, vii. 248<sup>b</sup>–249<sup>a</sup>, Ishtar, vii. 430<sup>a</sup>, Japanese, i. 240<sup>a</sup>, xi. 464<sup>b</sup>, Jewish, iv. 167<sup>a</sup>–168<sup>a</sup>, Lushal, viii. 197<sup>b</sup>, Manipuri, viii. 402<sup>b</sup>, New Guinea, ix. 348<sup>b</sup>, Orphic, iv. 147<sup>b</sup>, Peruvian, ix. 803<sup>b</sup>, Roman, iv. 175<sup>b</sup>–176<sup>a</sup>.

CRECHES, vi. 8075-8080, vii. 3635. CRECHE FURTADO-HEINE, vi. 808\*. Chedne (Celt. god), iii. 285b.

CREES, baptismal rite, ii. 374\*, bear myth, i. 502\*, Busk, ii. 374\*, cannibalism, iii. 190\*, charms, iii. 403°, chastity, iii. 480°, deluge, iv. 548°, iii. 480<sup>b</sup>, deluge, iv. 548<sup>a</sup>, 549<sup>ab</sup>, 557<sup>b</sup>, fetishism, vii. 114<sup>b</sup>, heroes and hero-gods, vi. 638<sup>a</sup>, 639<sup>b</sup>, language, i. 378<sup>a</sup>, liver, x. 375<sup>b</sup>, love charm, iii. 403<sup>a</sup>, soul, xi. 730<sup>b</sup>, wolf custom, i. 532<sup>a</sup>.
 CREEDS, iv. 231<sup>a</sup>-248<sup>b</sup>; Adi Samāj, ii. 822<sup>b</sup>, of Antioch, i. 778<sup>a</sup>-779<sup>a</sup>, iv. 237<sup>a</sup>-238<sup>b</sup>, Apostles<sup>c</sup>, iv. 237<sup>a</sup>-238<sup>b</sup>

Arminian, i. 808b, Arya Samāj, ii. 58ab, assimilation, ii. 143 Athanasian, iv. 240<sup>3</sup>-242<sup>3</sup>, Babylonian-Assyrian, iv. 231<sup>a</sup>-232<sup>5</sup>, Brāhma Samāj, ii. 816<sup>36</sup>, Buddhist, iv. 232<sup>5</sup>-237a, iv. 480b, 491b (Jap.), Christadelphian, iii. 570a-571a, Christian, i. 618b, iii. 255a, iv. 237a-242b, vi. 262a-263\*, Christian Science, iii. 579\*, Confessions, iii. 831\*– 901b, Congregationalism, iv. 23b, Didascalia, iv. 238s, Ecumenical, iv. 237 2426, Egyptian, iv. 242 2446, Eusebius, iv. 239\*, infallibility, vii. 261\*, 263\*-364\*, 266\*, 267\*, 261\*, 263\*-364\*, 266\*, 267\*, Japanese Buddhist, iv. 489\*, 491\*, Jerusalem, iv. 239\*, Jewish, iv. 244\*-246\*, vii. 596\*, light symbolism, viii. 54a\*, Milton, viii. 646\*, Muhammadan, i. 326\*, iv. Muhammadan, 1.25°, 246°, 247°, New Dispensation Samaj, ii. 821°, 822°, Nicene, i. 778°, iii. 836°, iv. 238°, 240°, Old Roman, iv. 247°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 248°, 24 240°, Old Roman, iv. 237°, Persian, iv. 247°-248°,

Sadharan Samaj, ii. 820a, 822b, Sirmium, I. 778b, 780a. Creed of Pius IV. (=Profession of the Tridentine Faith), iii. 841a. 8425

CREEK INDIANS, ix. 61sh; tery, i. 126\*, anointing of mourners, i. 551\*, anointing of sacrifice, i. 553\*, bonesetting, iv. 734\*, Bask, iii. 66\*, iv. 330\*, v. 54\*, vi. 44\*, calendar, iii. 65\*, 66\*, charms and amulets, iii. 403b, x. 651a, chastity, iii. 480b, 481a, chieftainship, v. 437b, creation myth, iv. 127ab, creasymbolism, iv. 330b, death and disposal of the dead, iv. 422b, ix. 62a, disease and medicine, iv. 734b, 735b, 736sb, divination, iv. 782s, 763sb, divination, iv. 782s, fasting, ii. 230b, v. 761s, festivals, iii. 66b, firstfruits, vi. 44s, 45s, food, vi. 62b, Green Corn Dance, i. 505s, horned serpent, iii. 503b, mother right, viii. 852s, murder, ii. 723s, owl as badge of priests, i. 5244, iii. 5484, relies, x. 651\*, ritual shoes, xi. 475\*, shamanism, x. 156\*, smoking to propitiate gods, xi. 632\*, widows, iii. 481\*. CREEKTOWN (Nigeria), tatuing,

xii. 2139.

CREE-OJIBWAS, L 319a. CREEFING THROUGH OR UNDER SACRED STONES, VI. 7164; Indian, vi. 716a, xi. 874ah

CREIDYLAD, KEEIDDYLAD (Celt. goddess), iii. 2845, v. 1035.
CREIRWY (Celt. goddess), iii. 2918

CREMATION, il. 18b, iv. 423b 424b; African, iv. 424<sup>ab</sup>, American, iv. 423<sup>b</sup>, 424<sup>ab</sup>, Aryan, ii. 16<sup>a</sup>–19<sup>a</sup>, 30<sup>b</sup>, Babylenian, iv. 444<sup>b</sup>, 445<sup>a</sup>, Batutsi, iv. 424<sup>b</sup>, Bismarck Archipelago, iv.

423°, Burma, iii. 34°, iv. 424°, Canaanite, iii. 1775-1784, Carrier Indian, iii. 230a, Celtic, ii. 17ab, Cham, iii. 348ab, Chamar, iii. 354b, Chin, iii. 34s, Cocopa Indians, iv. 423b-424<sup>8</sup>, European, iv. 423<sup>8</sup>, 465<sup>8</sup>-467<sup>8</sup>, Gilyak, vi. 226<sup>8</sup>, Greek, ii. 16<sup>8</sup>, 30<sup>8</sup>, iv. 472<sup>8</sup>, vi. 765<sup>8</sup>, xi. 739<sup>8</sup>, Guiana (French), iv. 424<sup>8</sup>, Haida, iv. 424ab, Hindu, iv. 475b, 477ab, 434°, Hindu, iv. 475°, 477°, 477°, Homer, vi. 765°, Indian, ii. 16°, 30°, iv. 423°, 483°, Indonesian, vii. 244°, Japanese, iv. 490°, 496°, Jewish, iv. 497°–498°, Kachin, iii. 34°, iv. 424°, Kandy, iv. 424°, Kol, iv. 424°, Laotian, iv. 424°, Lithuanian, ii. 17°, Maidu, iv. 424°, Melanesian. 424<sup>b</sup>, Lithuanian, ii. 17<sup>a</sup>, Maidu, iv. 424<sup>a</sup>, Melanesian, iv. 423<sup>a</sup>, New Britain and New Ireland, ix. 330<sup>b</sup>–337<sup>a</sup>, Palaung, iii. 34<sup>a</sup>, Persian, ii. 16<sup>b</sup>, Polish, ii. 17<sup>a</sup>, Prussian, ii. 17<sup>a</sup>, Pueblo, iv. 424<sup>a</sup>, Roman, ii. 16<sup>b</sup>, iv. 506<sup>a</sup>, 507<sup>b</sup>, Russian, ii. 30<sup>b</sup>, Saxon, ii. 17<sup>b</sup>, Siamese, iv. 424<sup>a</sup>, Siberian, iv. 423<sup>b</sup>, Slavic, ii. 17<sup>a</sup>, iv. 508<sup>b</sup>, Solomon Islands, xi. 684<sup>b</sup>–685<sup>a</sup>, Tai, xii. 381<sup>b</sup>, Teutonic, ii. 17<sup>ab</sup>, 381<sup>b</sup>, Teutonic, ii. 17<sup>ab</sup>, Thracian, ii. 17<sup>a</sup>, Tibetan, iv. 511<sup>a</sup>, Tlingit, xii. 352<sup>b</sup>, Toda, xii. 356ab, Tongking, iv. 424a, xii. 381b, Vedic, xii. 617ab, Zuñi, iv. 424b.
Cremer, H., Biblical philology, ii. 600a.

Chemes, John, alchemy, i. 2945. CREMONINI, C., on emotions, v.

Chen (S. Amer.), chieftainship, vii. 816<sup>3</sup>. Chiperenia Thyphena, sarco-phagus, iv. 430<sup>3</sup>.

Chescas, Hashai B. Abraham, vii. 604°, viii. 102°; on Levi ben Gershon, vii. 898b, philosophy, ix. 876b-877a, on salvation, xi. 148b.

CRESCENT, and evil eye, v. 613b, and star, xii. 145ab, symbolism, xii. 143b (Hin.), 145ab (Muh.), 148b (Sem.).

CRESCENT MOON, and horns, vi. 793%

CRESSWELL CAVES (Derbyshire), iii. 2683.

CRESSY, HUGH, and Socialism, xii. 522a.

CRESTS, American, i. 8252-8262.

xii. 398b, 399ab, CRETE, CRETANS, i. 141a-148a (passim); adoption, i. 107°, amulets, vi. 495°, 795°, art, i. 866°–867°, 869°, xii. 740°, cannibalism survival, iii. 2053, cave-burial, iv. 4213, cave sanctuaries, i. 1463, Christianity, i. 6283, death and disposal of the dead, iv. 421b, 425ab, earth-goddess, v. 130°, education, v. 186°, Eroscult, viii. 170°, evil eye, v. 610°, gaming-board, vi. 164°,

gods, i. 142\*-143\*, Gypsies, vi. 464\*, hand-shaped amu-lets, vi. 495\*, horns as amu-lets, vi. 795\*, horns of consecration, vi. 7945, influence on Greek religion, vi. 4065-4075, Jewish badge, ii. 3284 Kabeiroi mysteries, vii. 628b. Kallikantzari, viii. 207\*, Kouretes, vii. 758\*-759\*, lycanthropy, viii. 207\*, Minotaur, viii. 674a-676b, mothergoddess worship, vii. 759a, yiii. 868ab, Mountain-Mother, viii. 868ab, omphalos, ix. 493b, pæderasty, viii. 170a, perse-cution of Christians, ix. 767b, Philistines, ix. 841s, pig-cult, i. 524b, serpent-worship, xi. 402b, stones (sacred), i. 143b. ix. 493b, tombs, i. 682b, 683a, iv. 473s, votive offerings, xii. 642s, weapons, i. 144s, wings in art, xii. 740b. Cretinism, xi. 437a.

CREUSA'S BOBE, viii. 2889.

CREWDSON, ISAAC (Quaker), and Elias Hicks, vi. 145<sup>b</sup>. CEICHTON-BROWNE, JAMES, on

heredity, vi. 6142. CRIDGE, EDWARD, and Free Church of England, x. 631a.

CHIME, vii. 6195; American, xi. 529ab, and ancestor-worship, 529ab, and ancestor-worship, ii. 50ab, Aryan, ii. 49b-50b, blasphemy as, ii. 670b-671b, degeneracy and, iv. 519b, drink and, i. 301b-302a, v. 96ab, 97a-98a, Greek, ii. 49b-50a, vii. 849b, Japanese, xi. 586b, Jewish, i. 598a, and sin (Gr.), iii. 50a, xi. 546a, and slavary, vi. 500b slavery, xi. 599b.

CRIMES AND PUNISHMENTS, iv. 248-305, 305-314, x. 757-762°; American, vii. 814°.– 815° (N.), 815° (Cent.), 816° (S.), Assyro-Babylonian, iv. 257\*-260°, vii. 820\*b, Baghdad, ii. 331\*, Buddhist, iv. 260°-261b, xi. 831ab, Bushman, xii. 2016, Cambodian, iii. 166%— 167\*, castration, v. 583%— 584°, Celtic, iv. 2612—269°, v. 464°, Chibcha, vii. 817°, Chinese, iv. 269°—272°, delict, Chinese, iv. 269-272°, delict, iv. 544b-545b, Egyptian, iv. 272b-273°, Fijian, vi. 17°, forgery, vi. 71\*b, Greek, iv. 273-280b, 475°, vii. 849°, Hebrew, iv. 280b-283°, Hindu, iv. 283b-285°, vii. 851s-852°, vii. 852°, vii. 85 Indo Chinese, vii. 229a, Iranian, vii. 853b-854a, Jakun, viii. 353a, Japanese, iv. 285b-288a, Jewish, iv. 288\*-290°, juvenile criminals, vii. 619°-622°, Malagasy, viii. 230b-231s, Malay Peninsula, viii. 352b, 353s, Mexican, vii. 815ab, Muhammadan, ii. 331a, iv. 290°–294°, Negro (U.S.A.), ix. 296°–297°, Parsi, iv. 294°– 296°, ix. 644°, Peruvian, vii. 817°, Polynesian, v. 516°, primitive, iv. 248°–257°, prisons, x. 338 346 Roman, iv. 296 300 Sakai, viii.

352<sup>b</sup>, Slavic, iv. 301<sup>b</sup>-305<sup>a</sup>, Teutonic, ii. 735<sup>ab</sup>, iv. 300<sup>b</sup>-305<sup>a</sup>, Tibetan, xii. 332<sup>a</sup>, Vedic, xi. 561°, Zoroastrian, xii. 865°.

CRIMEA, death-mask, viii. 485<sup>b</sup>, Karaites, vii. 668<sup>b</sup>, 669<sup>b</sup>–671<sup>a</sup>, missions (Chr.), viii. 712a, Tatars, xii. 481a.

Carminals, vii. 619°; in cannibal remedies, iii. 199ab, eating of, iii. 203a, execution at crossroads, iv. 331<sup>a</sup>, juvenile, vii. 619<sup>b</sup>-622<sup>b</sup>, Thaga, xii. 259<sup>a</sup>-261<sup>a</sup>, worship, iv. 518<sup>ab</sup>.

CRIMINAL INEBRIATES ACT (1898). x. 340b.

CRIMINAL INEBRIATE PRISONS, X. 340b.

CRIMINAL LUNATIC PRISONS, X. 3405.

CRIMINOLOGY, iv. 3054-3144; Borstal treatment, iv. 3125, capital punishment, iv. 310h-311a (see also DEATH PENALTY), drink, i. 301b-PERALTY), drink, i. 301<sup>a</sup>-302<sup>a</sup>, iv. 313<sup>b</sup>-314<sup>a</sup>, v. 96<sup>ab</sup>, 97<sup>a</sup>-98<sup>a</sup>, foreign penal systems, iv. 305<sup>b</sup>-307<sup>a</sup>, habituals and vagrants, iv. 312<sup>ab</sup>, penal codes, iv. 305<sup>ab</sup>, penal servitude, iv. 311<sup>a</sup>-312<sup>a</sup>, penalties, iv. 310<sup>ab</sup>, theories of punishment iv. 308<sup>b</sup>-310<sup>a</sup> ment, iv. 308b-310a.

Споволим, ії. 1076, 2184, 4116, iv. 314ab, xii. 214b.

CRIPPLES, London settlements, xi. 424b

CRISPINUS AND BADIUS, vi. 811s. Crith Gabhlach, vii. 8296; on

Ortin Gabaica, vii. 829°; on 'public hospitaller,' vi. 801°. Carrias (Sophist), ix. 861°, xi. 688°-689°, 691°, 692°; atheism, ii. 184°-185°. 692\*;

CRITICAL IDEALISM .- See TRANS-CENDENTAL IDEALISM.

Свитины, v. 340<sup>b</sup>; and teleology, v. 355<sup>b</sup>-356<sup>a</sup>.

CRITICISM, BIBLICAL.—See BIBLI-CAL CRITICISM.

CRITICISM, HIGHER. - See HIGHER CRITICISM.

CRITICISM, TEXTUAL -See TEX-TUAL CRITICISM.

Critique of the Faculty of Judgment (Kant), vii. 6575-6585. Oritique of Practical Reason (Kant),

vii. 657ab; theism, xii. 270a-281.

Critique of Pure Reason (Kant). vii. 656b-657a; and theism, xii. 274b-281a, theology, xii. 295a

CRITOLAUS (Peripatetic), ix. 7415.
CRIWE, KRIWE (Old Prussian priest), ii. 43°, 44°5, 45°.
CROAGH-PATRICK (Ireland), cursing stone, xi. 867°-868°.

CROATIA, CROATS, artificial brotherhood, ii. 865<sup>b</sup>, Bible, ii. 586<sup>a</sup>, calendar, iii. 137<sup>b</sup> 138<sup>a</sup>, epics, vi. 666<sup>ab</sup>, food for the dead, iv. 428<sup>b</sup>, honey in marriage rites, vi. 770<sup>b</sup>.

Своск, В., on beauty, ii. 449°, on logic, viii. 128°. Свосориж, i. 485°-486°, 509°-

510a; African, i. 485b-486a, 509b-510a, iv. 567a, ix. 279a, American, iii. 563b-564a, 568<sup>5</sup>, Annamese, i. 538<sup>5</sup>, Armenian, i. 800<sup>ab</sup>, Bakuena, i. 509<sup>5</sup>, ii. 352<sup>a</sup>, Bantu, i. 509<sup>5</sup>, ii. 352<sup>ab</sup>, Basuto, i. 510<sup>a</sup>, 352<sup>ab</sup>, Bechuana, i. 509<sup>b</sup>,
 352<sup>b</sup>, Celebes, i. 510<sup>a</sup>,
 Ceram, i. 510<sup>a</sup>, Choctaw, iii.
 568<sup>b</sup>, Dinka, iv. 705<sup>b</sup>, Dravid-568b, Dinka, iv. 705b, Dravidian, v. 9s, Egyptian, i. 485b-486s, 509b, v. 245s, Ewe, ix. 279s, Galla, i. 57s, Indian, i. 509b, v. 9s, in Iyeanthropy, viii. 210b, Malagasy, i. 509b, 510s, ix. 527b, Malay Archipelago, viii. 210b, Malay Peninsula, viii. 357b, Matabele, i. 509b, Melanesian, viii. 533b, New Guinea, i. 509b, ix. 340s, ordeal, ix. 527b (Malagasy), Philippines, i. 510s, Sarawak, ii. 866b, i. 510°, Sarawak, ii. 866°, Shilluk, xi. 461°, Slave Coast, iv. 567°, Timor, i. 553°, totem, H. 352ab.

CROCOPILE-GOD, Chiriqui, iii. 5635-564\*. Egyptian, i. 509b, ix. 220b, x. 797\*.

Choff, W., anthems, ix. 24b. Choiser, A. and M., on drama (Gr.), iv. 881b.

Cromagnon, burials, iv. 484\*, race, i. 566\*, v. 525\*, 591\*, skeletons, i. 565\*, 566\*, iv. 464\*, skull, i. 565\*, 566\*.

Chombie, J. E., on saliva, xi.

CROMLECHS, L 337a, iv. 468ab, xi. 8780.

CROMM CRUACH. - See CENN CRUAICH.

CROMM DUBH (Irish idol), iii. 284s, vii. 129b.

CROMM DURN'S SUNDAY, vii. 129b. CROMWELL, OLIVER, and Church, iii. 648b, ix. 385b-386a, 760ab, religious persecution, ix. 760ab, and Solemn League and Covenant, xi. 6763, and Waldensian persecutions, xii. 670b.

CROMWELL, THOMAS, almsgiving, iii. 385a, Church and State, iii. 644b.

CRONIN, EDWARD, and Plymouth Brethren, ii. 843b, 846ab. Chonus.—See Khonos.

CROOKE, W., on Aryo-Dravidians, ii. 123b, on Chamars, iii. 351a, on deification of heroes, vi. 659a, on fan (Ind.), v. 756h-757a, on hero-gods (Ind.), vi. 658<sup>5</sup>, on Hindu (defini-tion), ii. 123<sup>5</sup>, on pessimism (Ind.), ix. 812°, on plaslism (Ind.), ix. 820°, 824°, on Sådhs, xi. 46°, on snake-jewel, xi. 416°, on tatuing and totemism (Unit. Prov.). xii. 402b.

Chookes, Sin W., atomic theory, H. 209a.

CROS. L. J. M., on Bernadette

Sonbirous, viii. 149ab. Cnoss, iii. 426b, iv. 324a 330b; Ægean, i. 144b, American, iv.

329°-330°, as amulet (Chr.), iii. 417°, 426°-427°, Baganda, 362<sup>b</sup>, Celtic, i. 840<sup>ab</sup>,
 Christian, iv. 328<sup>a</sup>–329<sup>b</sup>, on coins, iii. 700<sup>b</sup>–701<sup>a</sup>, on door, 850a, equilateral, 3245-3265, gammate, iv. 327a-328a, handled, iv. 326a-327a and oak-cult, xii. 451<sup>b</sup>, and phallism, ix. 820<sup>a</sup>, potencée, iv. 326<sup>a</sup>-327<sup>a</sup>, in regalia, x. 636<sup>b</sup>, sign of, vi. 539<sup>b</sup>, as wind symbol, iv. 330ab (Amer.), as 'world tree,' iv. 330b (Mex. and Mayan).

Cnoss (Christ's), adoration of, i. 120ab, on altar, 1. 340—341s, as amulet, iii. 426a—427a, in catacombs, xii. 136ab, Exaltation of, i. 120a, Invention of, i. 120°, relics, x. 654°, 655°, symbolism, xii. 136ab.

CROSS, E., and Plymouth Brethren, ii. 846a.

Choss of Cong, i. 8448.

CROSS-CORRESPONDENCE, X. 422b. хіі. 2325.

Choss-cousin MARRIAGE. 4255 426a; and mother-right, viii. 8583, New Caledonia, 338s, New Hebrides, ix. 353b, Toda, xii. 354ab, Vedda, xii. 598b.

ancestor-worship, CROSS RIVER, ix. 289a, blood brotherhood, ix. 290b, circumcision, iii. 669a, gods, ix. 280b, soul, ix. 282b, stone circles, vii. 795a, twins, xii. 496b.

330h-336h; CROSS-ROADS, iv. burial, iv. 331sb, charms, iii. 446b-447a (Ind.), commemoration feasts, ii. 26ab, demons and spirits, iv. 331b-332a, divination, iv. 802b (Jap.), divinities, iv. 332a-334a, divinities, iv. 332s-334s, Hecate's Suppers, vi. 565s 567°, Indian, iii. 446° 447°, magic, iv. 3344-335b, omens, iv. 334s, and points of com-pass, iv. 335s, Roman, iv. 335s-336s, and winds, iv. 335b

CROTCH, W., anthems, ix. 25a. J. P. DE, on beauty, CROUSAZ. ii. 447a.

CROW, L 510a-511a, x. 367a; African, x. 367a, American, i. 510ab, 511a, Australian, i. 510b, 511a, Chinook, iii. 561a, cult, i. 490°, European, i. 510b, 511a, x. 367a, Gilyak, i. 510b, Greek, i. 510b, 511a, omens, i. 510b-511a, x. 367a, tabu, i. 510b.

CROW, FRANCIS, on slavery in Jamaica, xl. 608h-609s. Crow DANCE, Arapaho, iv. 782s, Cheyenne, iii. 514s, iv. 7824

CROW INDIANS, xi. 5768; albinos, x. 372a, disease and medicine, iv. 735a, dwarfs, v. 124b hair-cutting in mourning, vi. 4765, heroes and hero-gods, vi. 6375, 6408, liver, x. 37525 mother-right, viii. 8522 mourning austerities, ii. 2315, privileged familiarity, vii. 707a, Sun-dance, xi. 576b-5774

Chown, agitation, i. 214s, psychology, v. 426s, xii. 19as, suggestion, xii. 19as.

Chowdy, WILLIAM S., and Church of God ('Black Jewa'), v. 320b.

Chowfoot, J. W., on Yezidi peacock-cult, i. 524b,

Chowley, Robert, Psalter, ix. 278

Chown, iv. 3365-345a; bridal, iv. 338ab, viii. 435b, 436a (Chr.), 471b (Slav), chaplets, iv. 337b-338a, Christian, iv. 342a, coronal head-dresses, iv. 337ab, divine, iv. 340ab, 343b-344\* (Gr.), funeral, iv. 338h-339\*, 342h-343\* (Gr.), Greek, i. 396\*, iv. 342\*-345\*, magical aspects, iv. 341b-342a, as offering, iv. 339ab, priestly, iv. 339a-340a, 342ab (Gr.), as iv. 339°-340°a, 342°a° (Gr.), as prize, iv. 344°a (Gr.), as regalia, x. 633°b, 635°a, ritual, iv. 343°a, Roman, iv. 342°-345°a, royal, iv. 340°a, 341°b, 344°a, 345°a (Gr.), sacred aspects, iv. 341°a, 342°a, symbolism, xii. 145° (Muh.), 149°a (Heb.), as tribute, iv. 344°a (Gr.) (Gr.).

CROWN COURT CHAPEL (London), silver tokens, xii. 359b.

OF JESUS (rosary), X. CROWN 853b.

CROWN OF THE LAW (Jew.), xii. 1445

CROWN (IBON) OF LOMBARDY, X. 6335.

CROWN OF ST. STEPHEN, X. 6330. CROWN OF THE TWELVE STARS (rosary), x. 854a. Crown of Thorns, xii. 453b.

Chowther, Samuel (African missionary), viii. 736a; lizard-cult, i. 521a-522a

Chowther, S., and J. C. Taylor, on human sacrifice (Afr.), vi. 8420. CROZIER OF ST. FILLAN, L 8445.

Chucicola, i. 120°.

Chucifix, iv. 329a; in catacombs, xii. 136b, symbolism, xii. 136b.

Caucifixion of Christ, xi. 123s; mock king theory, i. 620°, in Zoroastrianism, vii. 553a.

CRUCIFORM CHURCHIS, Gothic, i. 707t-708b, Indo-Aryan, i. 741a, and orientation, x. 84b, origin, i. 752\*, Renaissance, i. 7195.

1. 719°.
CRUELTY, Celtic, v. 457°, 460°ab, 463°a, of children, iii. 520°a, Egyptian, v. 480°a, Gallic, v. 457°b, Greek, v. 485°a, vi. 767°b, Homeric, vi. 767°b, Huron, vi. 883°a, Irish, v. 460°ab, Polynesian, v. 516°a, Welsh, v. 463°a. 4630.

CRUELTY TO ANIMALS ACT (1876), and vivisection, xii. 6262-627s.

CRUITHNE, CRUITHNI (Irish Picts), x. 1ab, 3ab; divination, v. 782b.

Chusades, iii. 590b, iv. 345a-351b; Albigenses, i. 2772–2873, Bernard of Clairvaux, ii. 5305, and chivalry, iii. 5663, ecstasy, v. 158<sup>b</sup>, hymns, ix. 21<sup>b</sup>, and indulgences, vii. 253<sup>ab</sup>, 254<sup>b</sup>, 255<sup>a</sup>, pilgrimage, x. 18b, and Second Coming. xi. 2853.

CBUTCHED FRIARS, il. 872b. CHUYTHOF AND VAN MEERHOF, and Nama, ix. 128s.

'CRYING THE NECK' (Devoushire custom), iii. 748b.

CEYPTS (historical), iii. 250ab, CEYPTO-CALVINISTS, iii. 8480. CRYSTALS, XL 8684-8695

CRYSTAL-GAZING, iv. 351b-353b, viii. 46\*, xi. 730b; Cherokee, i. 434<sup>b</sup>, iv. 782<sup>b</sup>, and hallu-cination, vi. 484<sup>s</sup>, Jewish, iv. 807<sup>b</sup>, viii. 303<sup>s</sup>, Muhammadan, iv. 817a, Persian, iv. 820a. Oresias, on Atargatis (Derceto),

ii. 165°-166°, on pygmies (Ind.), v. 124°, on tomb at Nineveh, i. 690°.

OTESTPHON, palace of Chosroes, i. 748a, 751b, 763ab.
OTISTOLATRÆ (Chr. sect), xi.

318b.

CUBA, houses, i. 687°, slavery, xi. 6102-6112.

CUCHAVIRA (Chibcha rainbow),

CUCHUIMNE (St.), hymn, vii. 26\*. CÚCHULAINN (Celt. hero-god), iii. 293b-294\*, iv. 353b-357\*; and bull, iii. 293b-294s, iv. 356s, and cauldron, ii. 694s, and 689b, Elysium, ii. 689b, 694ab, horses, iv. 356a, stories, iv. 3562-3574, as sun-hero, iv. 355-3564.

Cuchulainn's Birth Stories, iv. 35gab

Crchulans Cycle, iv. 3535-357\*; on Elysium, ii. 6895, fate, v. 783\*, love-motive, viii. 16325, Red Branch, iv. 3542-355\*, Tuntha Dé 354a-355a. Tuntha Dé Danann, iii. 283a, war-gods, xii. 6925.

Cúchulainn's Sick Bed, iv. 356b; on Elysium, ii. 689b, lovetheme, viii. 163°. Ccckoo, i. 511°.

Cức xguyêr (Annam, month), iii. 1100.

CUCULCAN.-See KUKULCAN. CUCUZELES, JOHN, Church music,

ix. 31a. Cunzo (Cape Coast god), ix. 278

R., iii. 167a-172a CUDWORTH, (passim); and Arianism, i. 785b, Arminianism, i. 811b, on idea, vii. 85°, 'right reason,' x. 597°, on space, xi. 762°.
Cudworth, William, and Hearers

and Followers of the Apostles, xi. 3275-3284.

CUETEPALIN (Mex. day symbol),

iii. 124ª. CURXTECA (Mex. phallic deities), viii. 6163.

CUONTRRES, PIERRE DE, Gallicanism, vi. 1575.

Cui, Césan (Russ. composer), ix. 58\*.

CULDRES, ii. 73\*, iv. 357\*-358\*; asceticism, ii. 73\*.

N, STEWART, on games, i. 601<sup>b</sup> (Apache), iv. 733<sup>b</sup>-734<sup>a</sup> (Amer.), 734<sup>a</sup> (Kwakiutl), 737<sup>a</sup> (Amer.), v. 393<sup>b</sup> (Eskimo), vi. 471a (Haida), 470°. (Hopi).

Culsans (Etruscan Janus ?), v. 5344

Culture (Etruscan goddess), v. 535°, 536°. Cult, and culture, xii. 753\*-754°.

of the dead (see DEAD), objects (Ægean), i. 141<sup>b</sup>, 142<sup>a</sup>, 143<sup>a</sup>-144<sup>b</sup>. See also WORSHIP.

CULTE DE L'ÊTRE SUPRÈME (Fr. Free-thought society), vi.

1220

CULTURAL ANTHROPOLOGY, i. 572b. CULTURE, iv. 358-363°; and activity, iv. 361°-362°, Alex-ander the Great and, i. 307°, Aristotle on, i. 790b, in com-munism, iii. 779b, and cult, xii. 7532-7543, and education, v. 1666-167\*, Enlightenment, iv. 3585-359s, German, ix 368\*, Goethe, vi 308\*, Greek, i 307\*, 308\*, and happiness, iv 363\*, and humanity, iv 362\*, 363\*, Jews and, i. 308<sup>b</sup>, Nietzsche, ix. 368<sup>a</sup>, Realism, iv. 360<sup>a</sup>–361<sup>b</sup>, Romanticism, iv. 359-360\*.

CULTURE-HEROES, American, vi. 640<sup>h</sup>-641<sup>a</sup>, Carib, ii. 836<sup>h</sup>-837<sup>a</sup>, Celtic, iii. 278<sup>h</sup>-279<sup>a</sup>, Chinook, iii. 561b, Greek, vii. 759ab, Kouretes as, vii. 759ab, and sky-land, ii. 686b.

N. (Cambridge N. CULVERWEL, Platonist), (passim).

CUMEAN SIBYL, XI. 497a. CUMALL.—See CUMHAIL.

CUMANA, chieftainship, vii. 2912, concubinage, iii. 815b, 816a, landmarks and the curse, vii. 794s, prophecy, i. 434s, séances, i. 434s, state of the dead, xi. 825b, sun and moon, viii. 49a.

CUMBERLAND, RICHARD, iii., 167a, 172b-173a; on Eudemonism, v. 571<sup>b</sup>, and moral sense, viii. 836<sup>a</sup>, Utilitarianism, xii. 559a

Cumberland Confession (1829), iii. 880ab.

CUMBERLAND'S ISLAND, silent trade, vi. 208b.

CUMBERLAND PRESENTEMAN CHURCH, X. 262b; Confessions, iii. 880ab

Cumberlege, N. R., on Banjara (Deccan), il. 347a, on deifica-tion of Mitthu Bhūkhiya (bandit), vi. 659a.

CUMDACH (Irish shrine), i. 843b. S44ª.

CUMHAIL, CUMALL (Celt. hero), v. 824\*; blood-feud, ii. 725°. Cumhal (Celt. deity), iii. 293°. CUMKU (Mayan month), iii. 1254 CUMMIAN (St.), hymn, vii. 25b, 26s, Penitential, viii. 786s, ix. 712b. 713°.

CUMONT, FRANZ, on Dagon, iv. 387b, on Mithraism, ii. 374b, viii. 757ab, 758b, 759b, on taurobolium, xii. 214b.

Cunciform Texts, on soul (Bab.), xi. 750a.

CUNINA (Rom. deity), x. 8325. CUNNINGHAM, A., on architecture (Gupta), i. 741ab, on Bharhut stūpa, ii. 553a, on Bhilsa, ii. 557ab, on Hardwär, vi. 516ab, on Katās temples, vii. 6785, on Kutab mosque (Delhi), i. 756s, on Savaras, xi. 214b, on Sonala stūpa, xi, 903a.

CUNNINGHAM, D. J., on articulate speech, i. 5702-5712. CUNNINGHAM, J. F., on heart as

seat of life (Afr.), xi. 726b, on

soul (Afr.), xi. 726b, 728b, CUNNINGHAM, W. (Principal), on Atonement (Calvinist), iii. 150b, on Calvinism, iii. 148a, on Supralapsarianism, xii. 553b.

CUNNINGHAM, W. (economist), on strangers (Gr.), xi. 886a, on usury, xii. 553b.

Cuoq. J. A., on Wisakedjak, vi. 639b.

CUP OF BLESSING, Bene-Israel, ii. 473a, Hebrew, v. 79b.

CUP-DIVINATION, Chinese, ii. 3713, Jewish, iv. 807ab, Persian, iv. 8204

AND RING-MARKINGS, iv. 3636-367a; and astrology. iv. 3652, Canaanite, iii. 1782 181b, Iriah, xi. 867b-868a, and magic, iv. 364b-365a, as maps, iv. 365a, on massebhah, viii. 488s, and religion, iv. 364sb, and totemism, iv. 365b-366b, as writing, iv. 365a, 366b. CUPIDITY (Irish), v. 460b.

CUPPING (African), ii. 234b-235s. CURCHE (Old Prussian deity), ix.

Curci, Carlo, Ultramontanism, xii. 507a.

Cur Deus Homo (Anselm), i. 559a;

on Atonement, v. 644ab. Curas (miraculous), Egyptian, iv. 7522-753a, Lourdes, viii. 149b-150b

CURETES (Baltic tribe), marriage, v. 750a.

CURETES (Gr.), -See KOURETES. CURETONIAN MS (Syriac Bible), xii. 171a.

Cmarca societies (Zuñi), xii. 871ab

CURING STONES, XL 867ab. CURIUM, crypt, i. 766b.

CUBLE, JAMES, on dwarf skeleton

(Scot.), v. 126\*. Curs, E. M., on artificial brother-hood (Aust.), ii. 863\*, on (Queensland), vii. 809a.

CURRENCY, Babylonian, vii. 822s, Nicobar, ix. 361b.

CURRIER, on Barnabites, ii. 422b. Curse, i. 53<sup>a</sup>; Æschylus, i. 152<sup>b</sup>— 153<sup>a</sup>, Aryan, ii. 51<sup>a</sup>, Babylonian, v. 639a-640a, x. 161ab,

162a, Buddhist, xii. 645b-646°, buried, iv. 370°, children as, iii. 539<sup>b</sup> (Gr.), conditional, ii. 164<sup>ab</sup>, v. 71<sup>b</sup>, ix. 431<sup>a</sup>, of Eridu, v. 639<sup>ab</sup>, Erinyes, v. 574<sup>a</sup>, Greek, i. 152<sup>b</sup>-153<sup>a</sup>, v. 574<sup>a</sup>, 862<sup>a</sup>, Japanese, iv. and landmarks, vii. 7935-794s, in magic, 321a (Ved.), Muhammadan, x. 223a, and oath, ix. 430ab, 431°, 434°, 437° (Muh.), personification, ix. 794° (Gr.), Polynesian, x. 109ab, of public enemies, x. 223a (Muh.), enemies, x. 223a (Muh.), spitting, xi. 102a, and tabu, iv. 370a, Vedic, viii. 321a.

CUESING AND BLESSING, iv. 3674-374<sup>b</sup>; conditional, iv. 372<sup>b</sup>-373<sup>b</sup>, Dinka, iv. 712<sup>b</sup>, of dying, iv. 370<sup>b</sup>, as invocations, iv. 373<sup>b</sup>-374<sup>a</sup>, and morality, iv. 374<sup>ab</sup>, of poor, iv. 370<sup>b</sup>-371<sup>a</sup>.

CURSING STONES (Irish), xi. 8675-

868\*.
CURTIS, J., on breath as life
(Modoe), xi. 727\*, on resuscitation (Modoe), xi. 727b, on soul and name (Modoc), xi. 727b.

CURTIS, N., on self-expression and art (Hopi), xi. 358b.

CURTISS, S. I., on blood-revenge (Sem.), ii. 718s, on oath (Muh.), ix. 438s, on sacrifice (Sem.), xi. 32b, 37b, on Semitic religion, ii. 14b, on shrines (Syr.), xii. 789b, on sprinkling of blood (Sem.), i. 5564

CURTIUS, M., devotio, vi. 859b, viii. 58%.

CURTIUS, QUINTUS, on altars, i. 347°, on calendar (Pers.), iii. 198b

CURUPIRA.—See KURUFIRA.

CURVATURE, in Greek architec-ture, i. 7335-735a.

CURWEN, J. S., on Church music, ix. 304.

CURZON, G. M., (Annam.), viii. 4159.

Cushing, F. H., on animism (Zuñi), i. 535<sup>b</sup>, on creation (Zuñi), ix. 846<sup>a</sup>, on fetishism (Zuñi), v. 900<sup>b</sup>–901<sup>a</sup>.

CUSHITES (=Hamites), i. 55ab, vi. 488a; Low, vi. 490a-491b. CUBHMAN,

HMAN, ROBERT (Pilgrim Father), x. 31sh, 32s.

Custenaus (division of Arawaks), ii. 835\*.

Custom, iv. 3745-3774; Austratralian, v. 443b, Celtic, iii. 299a-301s, and ethics, v. 426sb, and ethical evolution, v. 625<sup>b</sup>, 626<sup>b</sup>, 627<sup>b</sup>, 628<sup>a</sup>, in folklore, vi. 57<sup>b</sup>-58<sup>a</sup>, 59<sup>a</sup>, and happiness, vi. 514<sup>a</sup> (Gr.), Hindu, iv. 377<sup>a</sup>, vi. 710<sup>b</sup>, Hume on, i. 215<sup>b</sup>, and law, vii. 834h-835a (Rom. Cath.), 842a-843b (Anglican), and tradition (Rom. Cath.), vii. 834b, and virtue (Rom.), vi.

Customary of St. Augustine's,

Canterbury, on cock-fighting, xi. 479a.

CUSTOMARY LAW, Anglican, vii. 843b, Greek, vii. 849a. Prota-

CUSTOMARY MORALITY, goras, x. 410sb. Ситси.-See Касисии.

CUTHAIL-See KUTO. CUTHBERT (Sr.), altar, i. 341b, and feet-washing, v. 820s.

Curros (Celt. month), iii. 79a. CUTTEN, G. B., on conversion, iv. 110°.

CUTTING THE BODY .- See MUTILA-TION.

· CUTTINGS FOR THE DEAD,' IL. 3265, 327a.

CUTEUFITE (name for Donatists). xi. 3175

CUVIER, G. L. C. F. D., evolution, v. 617a, on human races, i. 563°.

CUVTO-AVA (Mordvin tree-spirit), viii. 845a.

Cuzco, gods, ix. 803b, Inisuar-caneha, ix. 803b, magio, iii. 740a, sun-worship, ix. 803b, temple, xii, 241a, theft, vii. 8155

Cutta Cyfarwydd, viii. 567b.

CYANOGEN, L 27a.

CYBEBI (votaries of Cybele), x. 1275.

CYBELE (=the Great Mother), iv. 377°-378°; and Anähita, i. 415°, and Attis, i. 147°, ii. 217°-218°, eunuch priests, ii. 233°, iv. 377°, v. 580°-581°, firstfruits, vi. 46b, and Ishtar, viii. 849a, and possession, x. 128a, and Rhea, viii. 848b. 849a, self-mutilation of worshippers, ii. 233a, xii. 22b, and serpents, xi. 405a, stone dwelling-place, xi. 871a.

CYCHBEUS (Gr. hero), vi. 654b, xi. 404×.

CYCLADES, i. 141a-148a (passim); cannibalistic remedies, iii. 199<sup>b</sup>, disease and medicine, iii. 199<sup>b</sup>, euphemism, v. 587<sup>a</sup>, lycanthropy, viii. 207<sup>a</sup>. See

also ÆGEAN. CYCLES (calendar), Annamese, iii. 110a, Cambodian, iii. 111a, Cham, iii. 1115-1135, Hindu, v. 871b, Javanese, iii. 131ab Laos, iii. 1135, of Parasu-Rāma, v. 871b, of Seven Seers, 871b, Siamese, iii. 135b.

136ª. CYCLIC THEORY OF THE AGES, L. 197\*-200°.

Cyclopedia of Education, on discipline, v. 400°.
CYCLOPES, i. 328°, vi. 1965–1975;
and cannibalism, iii. 208°, and magic, viii. 273a.

CYGANI (=Gypsies), vi. 458°. CYLICOMANUY.—See CUP-DIVINA-

TION. CYLINDER OF CYRUS, L. 70b; on Sennacherib, vi. 817s.

CYLINDER-INSCRIPTION OF SEN-NACHEBIB, on fate, v. 778b. CYLINDER-SEALS (Bab.), i. 8335-

8340. CYMBALS, v. 905-910; Arab, v. 91°, ix. 56°, Babylonian and Assyrian, ix. 13°, Chinese, v. 91\*, Egyptian, ix. 35°, Hebrew v. 91° ix. 40°, 41°, 42°, Indian, v. 90°–91°, Roman, v. 91°, Slavic, ix. 58b.

CYMRY.—See WALES, WELSH. BRYDYDD MAWR CYNDDELW (Welsh poet), ii. 418°; on Arthur, ii. 4°.

CYNICS, iv. 3785-383b; ages of the world, i. 1962, and apathy, 603<sup>b</sup>, and asceticism, ii.
 73<sup>b</sup>, 83<sup>a</sup> 84<sup>b</sup>, 109<sup>ab</sup>, iv. 381<sup>b</sup>. 382\*, casuistry, iv. 382\*, 382\*, 383\*, dialectic, iv. 380\*, ethics and morality, v. 490\*, 491\*, on friendship, vi. 136\*, and Homer, i. 328\*, influence on Greek religion, vi. 422b, logic, iv. 380b-381a, Neo-cynicism, ix. 298b-300a, renunciation, iv. 382ab, 'return to nature, iv. 3815-3825, 3835, and self-realization, xi. 3645-3655, and self-sufficiency, iv. 3825, sociophilosophical origins, iv. 3785-380s, and suicide, xii. 24b, 30sb, summum bonum, xii. 46a, and virtue, iv. 381b, 382b.

AB CLYDNO EIDDIN CYNON (Welsh hero), ii. 25.

CYNOSARGES, iv. 3783. CYPRESS, xii. 450a, 4525.

CYPRIAN (St.), on abrenuntio, L. L 173b. 39a, on Agape, almsgiving, iii. 383b, on altar (altare), i. 338b, 341b, altar to, i. 339b, on Atonement, v. 644a, on baptism, i 641a, x. 906sb, 907s, on baptismal grace, ii. 395s, 396s, on baptism by blood, ii. 411b, on baptism and confirmation, il. 397s, on baptism (heretical), ii. 391sb, on Bible-reading, ii. 602a, on binding and loosing. ii. 620s, and Christian worship, iii. 599b, on Church, ii. 221b commemoration of, i. 172b, v. 851b, on commemoration of martyrs, iii. 718b, v. 851a. on commemorative Eucharist, i. 172ab, 173b, on confirma-tion, iv. 6ab, on consensus, vii. 771b-772a, on councils iv. 185ab, discipline, (Chr.), iv. 716<sup>b</sup>, on episcopacy, v. 333<sup>b</sup>, on episcopate, i. 634<sup>a</sup>, 640<sup>ab</sup>, on Eucharist, i. 171<sup>a</sup>. 173<sup>b</sup>, v. 549<sup>ab</sup>, 551<sup>b</sup>, 555<sup>a</sup>, xii, 767<sup>ab</sup>, festival, v. 851<sup>b</sup>, on festivals of martyrs, 851°, on hours, xii. 76 xii. 769b 770a, on infallibility, vii. 271b, on infant baptism, ii. 392b, on intercession, vii. 385b, and invocation vii. 408a, and laity, vii. 771b. 772s, on martyrs (Chr.), iii. 718b, v. 851s, xi. 53ab, 55b, on ministry, viii, 662b, 663h, 6664, 666b, 665a, 669a, 670a, and Novatian schism, ix 400ab, on penance, ix. 711b, 714b, 716b, 719b, on prayer, x. 178<sup>b</sup>, on prayer for the dead, x. 210<sup>b</sup>, 211<sup>a</sup>, 212<sup>a</sup>, sacerdotalism, x. 895<sup>b</sup>, on sacraments, x. 904a, 906ab, 907s, on sacramentum, x. 904s, on salvation, xi. 707s, on satisfaction (penitential), v. 644\*, xi. 208\*, on schism, xi. 233\*, on spiritual marriage, i. 179\*, on stations (penitential), xi. 855\*, and (Pope) Stephen, ii. 391\*, vii. 2715, or thereta, ii. 9075. 2715, on theatre, iv. 9075

CYPBIAN (metropolitan at Kieff), and Russian Church, x. 869a. 'CYPRIAN' (=Aphrodite), vi.

765A CYPRIAN CRUBCH, vi. 429b

CYPRIAN CHCBCIB, VI. 423°.

CYPRUS, CYPRIOTES, Aphroditecult, viii. 169°-170°, architecture, i. 765°-766°, art, i.
855°, xii. 740°, 'Ashtart-cult,
ii. 116°, 117°, 118°, ix. 250°,
Christianity, i. 628°, evil eye, v. 610°, fasting, v. 767°, horn as amulet, vi. 795°, keyhole protection, viii. 124°, locusts, viii. 125°, 126°, monasticism, viii. 789°, monolith, xi. 877°, orientation, x. 81b, phallism, ix. 8200, prostitution in 'Ashtart-cult, ii. 116s, snake's horn, vi. 795°, Tammuz, xii. 190°, temples, i. 765°-766°, wings in art, xii. 740b.

CYPSELUS, chest, L 8683, vow,

xii. 652b.

CYRENAICS, iv. 3839-384b; Annikeris, iv. 384<sup>b</sup>, Aristippus, iv. 383<sup>b</sup>–384<sup>a</sup>, and Epicurus, v. 329b, ethics and morality, 491ab, on friendship, vi. 136ab, hedonism, v. 491a5, Hegesias, iv. 384ab, and self-realiza-tion, xi. 364b, and suicide, xii. 30°, summum bonum, xii. 46°, Theodorus, iv. 384°.

CYRENAICA, sacred stone, xi. 8689. CYBENE, art, L 868b, xii. 741b, Buddhist missions, ii. 1265, winged figures, xii. 7415.

CYRIACUS, hymns, vii. 83. CYRL III. (Sr.), and Russian Church, z. 869.

CYRIL (apostle of Slave), viii. 707ab

CYBIL OF ALEXANDRIA (ST.), and Antiochene theology, i. 588\*, 590b, 592b, Biblical symbolism, ii. 606\*, on binding and loosing, ii. 620b, Christology, vii. 537a-538a, ix. 330ab, on councils (Chr.), iv. 191a, on Eucharist, i. 591a-592a, v. 553b, on intercession, vii. 386a, Kenosis, vii. 681b, 682b, 683b, 685b, Monophysitism, iv. 117b viii. 812ab, 813a, and Nestortan controversy, iv. 117<sup>b</sup>, ix. 324<sup>b</sup>-325<sup>b</sup>, 326<sup>a</sup>, 327<sup>a</sup>, 328<sup>a</sup>, 329<sup>a</sup>, 330a<sup>b</sup>, and OT, ii. 589<sup>b</sup>, on passibility (Logos), ix. 6585, on person of Christ, ix. on person of Christ, ix. 330ab, on slavery, xi. 603b, on sponsors, xi. 810a.

CYBIL OF JEBUSALEM (St.), on abresuntio, i. 39\*, on angels, iv. 579\*, on Arcani Disciplina,

i. 676a, on baptismal grace, 395°, 396°, catechetics, ii.
 604°, iii. 251°, on catholicism, iii. 259b, on catholicity, iii. 625b, on Christmas, iii. 604b, creed, iv. 239<sup>b</sup>-240<sup>a</sup>, on Eucharist, v. 550<sup>ab</sup>, 551<sup>b</sup>, 552<sup>ab</sup>, 553<sup>b</sup>, on fasting, v. 768<sup>a</sup>, on Great Intercession, vii. 387b, on invocation, vii. 408<sup>b</sup>, 411<sup>a</sup>, 412<sup>a</sup>, on kiss of peace, vii. 742<sup>a</sup>, on martyrs (Chr.), xi. 54<sup>a</sup>, 55<sup>b</sup>, on Mary, viii. 476b, on orientation, x 81a, on prayer for the dead, x 210b, 211ab, 212a, on relics, x 654a, on sign of the cross, iii. 426b, on Simon Magus, xi. 515°, on slavery, xi. 603°, on Spirit (Holy), xi. 802°. CYBILLONA, xii. 172°.

Cyropædia (Xenophon), vi. 6b. CYRUS THE GREAT, i. 695, 70ab; as 'anointed' of the Lord, i. 5565-557\*, architecture, i. 761sb, bas-relief at Pasargadie, i. 881<sup>b</sup>, Cylinder, vi. 817<sup>a</sup>, exposure, i. 4<sup>b</sup>, 7<sup>b</sup>, and Greeks, L 307a, and human sacrifice, vi. 854sb, and Israel, i. 5565-557a, vii. 452b, tomb, i. 761ab

CYRUS (patriarch of Alexandria), and Monotheletism, viii. 823a. CYTHERA, 'Ashtart-Ishtar statue,

ii. 116b.

CYTHEBRAN (=Aphrodite), vi. 7654. CZAPLICKA, M. A., and sweat-bath (Slav), xii. 128b.

Czecus, artificial brotherhood, ii. 865b, calendar, iii. 137b-138a, feast of all angels, iii. 227sb, festivals, v. 890b, gods, xi. 593<sup>b</sup>, 595<sup>b</sup>, image-worship, vii. 158<sup>a</sup>, missions, viii. 707<sup>ab</sup> (early Chr.), ordeal, ix. 529<sup>b</sup>, 530a.

CZERSKI, JOHANN, and Deutsch-Katholicismus, iv. 673ab. Czigani (=Gypsies), vi. 458b.

Dabana (Hamites), vi. 492a. Daban-Sagan-Noin (Buriat deity), iii. 110. DABEDABE (Bartle Bay spirit), ix.

348\*

DABUR, LAKE, lake-dwellings, vii. 7764.

Danuol (Baroda), holed stone, xi. 874b.

Dabistān-i-Mazākib (Muhsin-i Fāni), xi. 347ab; on Aghori, i. 210b, on Akbar, i. 272b, on Ibādathāna, i. 273a, on philosophy (Ind.), ix. 860s, on religions in India, ii. 548h-549a, on Vedas, ii. 549a, on Yogis, i. 210b.

DARRY, PIERRE, modernism, viii. 766b. DARUCURI (Brazil festival), ii.

835h-836h, iii. 69h. Da Choca's Hostel, vi. 801b, xi. 535A

Dacians, xii. 325\*; military ensign, ii. 349\*, Mithraic temples, i. 744\*, Mithraism,

viii. 7550, 7562, tatu, xii. 208b

DACOITS (BADHAK), ancestor-worship, iii. 313b.

DACOITY, iv. 3844 3854

DA COSTA, URIEL.—See Acosta. DACTYLI, and Cybele, iv. 377°, magie, viii. 2725-2735.

(nickname DACTYLOBHYNCHITAE of Montanists), xi. 3170.

Dân (Can. god-name), iii. 179b. DADA, EDA, IDA (Yoruba god), ix. 280°.

Da Derga's Hostel, vi. 801b, xi. 535a

DADHIKRĀ, DADHIKRĀVAN (Vedio sacred horse), xii. 609a.

Dădrīshû (E. S xii. 170b, 176a. Syrian bishop),

DADHYANC (Vedic hero-god), xii. 608b

DADIANIC SVANETIANS, XII. 4830. Dādistān-i Dīnik.—See Dāţistāni-Dinik.

DADOPHORI, in art, i. 873a. Danorhorios (Delphic month),

iii. 108%. Dane, iv. 385a-386a; Bani, iv. 385h-386s, conscience, iv. 385°-386°, on God, iv. 385°, on man, iv. 385°-386°, on salvation, iv. 386°, on sin,

iv. 386s.

Dadupantuis, iv. 386ah; Khākis, iv. 386<sup>b</sup>, Khālsas, iv. 386<sup>a</sup>, laymen, iv. 386<sup>a</sup>, Nāgās, iv. 386ab, ix. 123a, priests, iv. 386a, Utrādīs, iv. 386b, Virkat, iv. 386b.

Dandalidas, vii. 1365. Dandalus, vii. 1365, xi. 6684;

art, i. 867a. DAFFLL-See DAPHLL

DAFYDD BENYRAS (Welsh bard). ii. 418a.

DAFYDD DDU ERYRI (Welsh bard), ii. 420a.

DAFYDD AB EDMWNT (Welsh bard), ii. 419a.

DAFYDD AB GWILYM (Welsh bard), ii. 73\*, 418b; on Melwas, ii. 4ab.

DAFYDD JONES OF CAIO (Welsh bard), ii. 420s.

Dag (Shiiluk god), xi. 4595, 4615, 462sb

DAGARA, DAGORA, iii. 3350, 569ab; of the Golden Sand, i. 5995.

Dasak, Dason, iv. 386a-388b; Babylonian, iv. 386a-387a, Canaanite, iii. 181a, iv. 387a-388°, as fish-god, i. 514°, origin, iv. 388°, Philistine, ix. 843ab, Phoenician, ix. 890b.

DAGA 'SHWINE'DA' (Iroquois divinity), vii. 4224.

Dagra (Celt. god), ii. 695\*, iii. 2835-284\*, xi. 534\*; magical cauldron, ii. 694\*.

DAGESTAN (Caucasus), blood-feud, v. 719h.

(Muh. religious DAGHUGHIYYIN order), x. 722a.

DAGOBA.-See DAGABA.

DAGORERT L. on slavery, xi. 6050. Digon.—See Dagan. Dagroian (Sumatra), cannibalism.

iii. 2012.

AzHI **РАЦИАК.**—See DAHAK, DAHAKA.

Dahanam (Siam. festival), v. 8896. Danima (Rajput race), vii. 490\*. Danimann, J., on Mahabharata,

viii. 325ab

DAHOMEY, altar, i. 335ab, ancestorworship, ix. 288<sup>b</sup>, ants, i. 501<sup>b</sup>, cannibalism, iii. 199<sup>a</sup>, 203<sup>b</sup>, 204b, 205b, circumcision, iii. 678a, concubinage, iii. 810a, 811a, dog in magic, i. 513a, drinking, v. 77s, ethics, v. 433s, euthanasia, v. 599s, fall v. 77s, ethics, 433°, euthanasia, v. 595°, Iain myth, v. 708°, food for the dead, vi. 66°, foundation-sacrifice, vi. 113°, head as trophy, vi. 534°, human sacrifice, i. 335°, images and idols, i. 335°, invisibility idols, i. 335°, invisibility charms, vii. 406°, jaw-bone as trophy, viii. 870°, leopard-cult, i. 520°, ix. 279°, 288°, lizard-cult, i. 521°, market, viii. 417°, market, viii. viii. 4172, mother-right, viii. 856s, mourning dress, v. 59s, names, ix. 131ab, 133a, 134a. personification, ix. 783°, 784°, 785°, phallism, ix. 819°, rainbow as snake, xi. 408b, sacrifice, i. 335a, salutations, ii. 113a, scape-animals, i. 499b, serpent and xi. 410a, serpent-worship, xi. 400b, slavery, xi. 601a, strangers, xi. 885b, sun, moon, and stars, ix. 275b, tatu, xii. 212s, temples, xii. 239b, threshold rites, iv. 8475, tribal gods, ix. 2785, war-god, ix. 279s.

DARRITES, philosophy, ix. 880a. DAIBAN-KHUKHU-TENGRI (Buriat

deity), iii. 4b.

DAIBUTSU, iv. 3885-390a; Kama kura, iv. 389<sup>b</sup>, 390<sup>a</sup>, Kyoto, iv. 389<sup>b</sup>, Nara, iv. 388<sup>b</sup>, 389<sup>b</sup>. Damowe, Опомине (Jap. ritual), iv. 801<sup>b</sup>, xi. 469<sup>ab</sup>.

DAIKAN (Jap. season), iii. 1153. DAIKOKU (Jap. god), images, vii. 1470.

DAILAMITES, DAILEMITES, hospitality, vi. 813b, and Turks in Baghdad, ii. 329b-330a.

179-180: Daily Offices, z. 17: Prayer-Book, x. 2075 Daimonism (Greek), vi. 423a.

DAINT NO SAMMI (Jap. authoress), vi. 5<sup>b</sup>, 6<sup>a</sup>; Sagoromo Moso-gatari, vi. 5<sup>b</sup>.

DA'TRE WALE (Muh. sect), vi. 1899. DAM AL-RUM (Nestorian monas-tery in Baghdad), il. 3315.

DAIBY-RITUAL (Toda), xii. 354h-356a, 357a.

Darstos (Macedonian month), iii.

DAIT (deified Ahir), iii. 313b.

DAITYAS, ii. 809a, iv. 390a-392a,

xii. 607a; and Indra, ii. 804b. DAITYÄRI (=Visqu), il. 809a, 811a.

Dard-Bog (Slav god), xi. 593a, Darhmas, i. 761a, iv. 504ab, vi.

DARRULS (Burist souls of dead), iii. 8b. DARIN.—See DARHAB AND DARIN.

DARRE, DARREH (Egypt), oracle, iv. 795a, temple, i. 723 DAKOTA, i. 3784, xi. 5764; adultery,

i. 125a, Anabaptista, i. 409a, architecture, i. 684\*, art, i. 824\*, 832\*, Buffalo Dance, iii. 66b-67a, calendar, iii. 65b 66a, cannibalism, iii. 199a charms and amulets, iii. 403b chastity, ii. 235a, iii. 481b chieftainship, vii. 814ab cosmogony and cosmology, iv. 1275, cross, iv. 3305, death and disposal of the dead, iv. 416<sup>b</sup>, disease and medicine, iv. 734<sup>ab</sup>, 735<sup>b</sup>, 736<sup>ab</sup>, 737<sup>b</sup>, divination, iv. 782<sup>a</sup>, Dog-Liver-Eaters' Dance Associa tion,' x. 375b, drama, iv. 871b dreams, x. 373\*, eagle, i. 513b, eclipses, x. 369b, eschatology, xi. 577a, euthanasia, v. 599a fear of ghosts, i. 426s, feetivals, iii. 665-67a, fœticide, vi. 55a gods, xi. 576ab, hair, vi. 476b, 477a, hand, vi. 495b, heroes and hero-gods, vi. 637b, vi. 637b, ls, i. 435b, journey of souls, i. 435°, Lone-dog liver, x. 375b. winter count, iii. 65b, love, viii. 159a, meteoric stones, x. 371a, mourning, iv. 416b, mouse belief, i. 5232, names, ix. 130b, pictographs, i. 832a, punishment, vii. 809b, rain-bow, x. 371b, re-incarnation, i. 435°, soul, i. 433°, state of the dead, xi. 824°, tabu (food), i. 492°, thunderbird, i. 529a, ix. 205a, will o' the wisp, x. 372s, winds, iv. 330b, wolf, i. 532s

Daksa (Vedic deity), iv 159<sup>b</sup>, xi. 91<sup>b</sup>, xii. 607<sup>b</sup>. iv. 156a,

DAKSHINA (Vedic sacrificial fire), i. 345b, iv. 477b, vi. 29b, xii. 612ª.

DARSHINACHĀRĪ, DARSHINAMĀRGĪ (Sakta sect), xi. 330ab; Ben-gal, ii. 492b, Tantras, xii. 193a.

DARSHINĀTYAS, marriage, viii. 4524

(tooth of Buddha), xii. DALADA 2155

DALADA MALIGAWA (Kandy), vii. 651b.

DALAI, vii. 786b.

Dalai Lama, vii. 7865, 787a; re-incarnation, vii. 2005-201a, 786年

Dale, R. W., on Atonement, v. 647<sup>b</sup>, xi. 720<sup>b</sup>-721<sup>s</sup>, evangelicalism, v. 605°.

DALEBURA, ethics and morality, v. 443°, 444°, treatment of sick, v. 443°.

D'ALEMBERT, and encyclopædia, v. 303<sup>b</sup>, 304<sup>a</sup>, 305<sup>ab</sup>, sensationalism, xi, 393b.

Dall, W. H., on Alcuts, i. 303ab, on boundaries (Innuit), vii. 791°, on masks, viii. 483°. 4844.

Dall.mus, on Arcani Disciplina, i. 675a.

DALLEWALIAS (Sikha), xi. 509b, 510A. DALMAN, G. H., on binding and loosing, ii. 619ab, and fear of

death (Jew.), viii. 41°.

Dalmatia, blood-fend, ii. 733°, 734°-735°, Cathari, i. 281°, Cinderella tale, iii. 208°, expiation, ii. 734°-735°, Mithraism, viii. 755°, owl superatition, i. 534°. tion, i. 524b.

DALBIAD SCOTS, x. 2b, 5b; animal clans, iii. 297b, totemism, iii.

297h.

Dalton, E. T., on Abor, i. 33ab, on Agaria, i. 180ab, on Bhuiya, ii. 560b, on Cheros, vii. 689b, on children (Hin.), iii. 541b, on Christianity in Bengal, ii. 500b, on Hos, vi. 727ab, Juangs, vii. 5805, on Kharwars, vii. 689b, on Kolarian, vii. 755a, on lycanthropy (Kol), viii. 210a, on Mishmis, viii. 6972-698a, on Oraons, ix. 501b, 502a, 503ab, 504a, 505a, 506b, 507a, on orgy, ix. 557b, on shamanism (Santal), ii. 488<sup>h</sup> 489<sup>s</sup>, on strangers (Pádam), xi. 887<sup>s</sup>, on treespirite (Bengal), ii. 482a, on women as envoys (Angemi Kachu Nagas), and

Balton, John, atomic theory, i. 297ab, ii. 2069, chemical combination, ii. 206b, on matter, viii. 4975.

DALTON, THOMAS, alchemy, i. 2954

D'ALVIELLA, G., on fetishism, v 894<sup>b</sup>, 895<sup>a</sup>, 896<sup>b</sup>, on perrons and market-crosses, viii. 420<sup>a</sup> (note), on syncretism, xii. 1575.

AL-DAMAGHANL-See DANIEL B. Moses al-Kümisi.

Damabas, anointing, i. 550°, blood, ii. 715°-716°, cattle-cult, i. 507°, cromersion, iii. 663a, curse, iv. 370b, xi. 893b, death and disposal of the dead, iv. 438a, death dance, iv. 438a, fetahism, v. 896b, hearth will ill 485a, and 325a. hearth-cult, iii. 485a, vi 28a, 561b, music, ix. 7b, old age, ix. 464b, as prisoners, xi. 889b strangers, xi, 893b, (metal), viii, 590b.

DAMARAS (HILL) .- See OVAMBOS. DAMASAN' CALLIGRAPHY, iii.

248%.

Damascrus (the Syrian), i. 60b; on cosmogony and cosmology, iv. 1294b (Bab.), 1459, 1474b, 1478b, 148a (Gr.), neo-Platonism, ix. 318a, on Pherecydes, iv. 146b, philosophy, ix. 318a, 865a, on supl. iv. 314a, on Tautha and soul, ix. 3145, on Tauthe and Apason, i. 535.

Apason, 1. 55°.

Damascus, xii. 165°-166°; architecture, i. 747°, 757°; 771°, 875°, Church of St. John, I. 875°, mosque, i. 747°, 757°,

propylma, i. 771a

Damasus (pope), and catacombs, iii. 247b-248s, on Mace-donianism, viii. 227s, and Monarchianism, viii. 780b, poems, vii. 17b, and Pris-cillianism, x. 337s

DAMAY (Armen. month), iii, 715. DAMBALLA, cave-temple, iii. 269a. Dámidát Nask, ii. 270°; on ages of the world, i. 2070-208°.

BLANCHES (name for DAMES fairies), v. 681b.

DAMES DE CHARITÉ, VI. 8065. Dam-gal-Nun-na ( = Damkina, wife of Ea), as water-goddess, xii. 709a.

DAMHOUDERE, JOSSE DE, Prazis Rerum Criminalium, xii. 393a. on torture, xii, 3935.

DAMIAN (patriarch of Constantinople), tritheism, xii, 4636. DAMIAN (ST.), phallic cult, ix.

818s.

DAMIAN (DAMIANI), PETER, and celibacy, iii. 274b, and flagellation, vi. 49b, hymns, vii. 20b-21b.

DAMIS THE ASSYRIAN, Apollonius of Tyana, i. 609b, 610ab, 611a.

Damkina (wife of Ea), ii. 310b, v. 129b; Akkadian, xii. 42a, in disease and medicine, iv. 7430, as water-goddess, xii. 7094.

Damnonii (British race), x. 4s. DAMODAR DRVA, ii. 1364, 1374. DAMODARIYAS (Assam), il. 1375 Damorras, and fascination, v. 613b. Damon, ostracism, ix. 5754. Damona (Celt. goddess), iii. 280b, 296b.

DAMOPHON, statues, L 870b, vii. 137b-138s.

DAMUDA (river), worship, ii. 483a. Dan (Can. god-name), iii. 179b. 180a.

DAN (tribe of Israel), vii. 440°. DANNEUS.-See DAREUS,

DANEAU. Danaids, iv. 3924-3935, vii. 3225, xii. 519ab.

DANAKIL (= 'Afar), i. 55ab, 160b, vi. 4865, 490s.

DANAVAS, il. 809a, xii. 610a; and Daitya, iv. 3904-3924 (passim).

Danaws, human sacrifice, iii. 270. (Dahomey serpent-god), DANBE i. 499b.

DANCE OF DEATH, x. 3582; in catacombs, xii. 1375, symbolism, xii. 1375.

DANCE OF PRIESTESSES (Jap.), xii. 804ab

DANCE OF PROPITIATION (Karok), iii. 68%.

DANCING, z. 358-362b; African, iv. 511h-512s, agricultural, x. 360s-361s, Aleutian, i. 304h-305\*, Algonquin, i. 3235-324\*, American, xii. 67ab, Andaman, i. 469a, Angel Dancers, i. 474h. 475<sup>a</sup>, Apache, i. 602<sup>b</sup>, 'arrow-dance,' i. 818<sup>a</sup>, Basque, ii. 4365 437s, Buriat, iii. 135, Burma, iii. 305, Bushman, xii. 206ab, Californian, iii. 143b-144b, Cherokee, iii. 507a, Cheyenne, iii. 513b, 514a, Chinese, ix. 17a, and courtship, x. 3595, and drama, iv. 8685, 872°, and dress, v. 55°, Easter Island, v. 132°, Egyptian, v. 238s, x. 301s, eunuchs, v. 583s, at feasts and ceremonies, ix. Greek, v. 189s, Hebrew, vi. 172°, Hopi, vi. 787°, Hupa, vi. 880°–881°, 881°, Huron, vi. 886<sup>a</sup>, Japanese, ix. 49<sup>a</sup>, xii. 804<sup>ab</sup>, magical, x. 361<sup>a</sup>, masked, i. 304<sup>b</sup>, 305<sup>a</sup> (Aleut.), 382<sup>b</sup>-383<sup>a</sup> (S. Amer.), Mela-nesian, viii. 535<sup>b</sup>, Men of God, viii. 545ab, Mexican, viii. 619a, Mikir, viii. 630b, mimetic, i. 495°-496°, iii. 13°, vi. 794°, Monumbo, ix. 349°, and music, ix. 5°, 6°, Negrito, ix. 274°, New Britain and New Ireland, ix. 336b, New Guinea, ix. 349a, 351a, Nutka, xii. 592a, 595a, Nyika, ix. 426b, pantomimie, x. 361<sup>b</sup>-362<sup>s</sup>, as pastime, x. 362<sup>b</sup>, primitive, i. \$18<sup>a</sup>, \$20<sup>ab</sup>, propitiatory, L 820ab, at puberty, x 444b, in rain-making, x 562b, religious, x. making, x. 562°, religious, x. 361°, sacred, xii. 804° (Jap.), Therapeuta, xii. 316°, Tibetan, ii. 872°, Vedda, i. 818°, xii. 599°, 600°, 601°, Voodoo, xii. 641°, war-dance, x. 359°. 3604.

DANCING GIRLS (Ind.), prosti-tution, x. 407a, 407b-408a. (Zuñi),

DANCING-SOCIETY 871 - 8724.

Dandakābanya (=Mahārāshtra), ii. 7875

DANDERE PENU (Kandh god), vii.

651a. 10ts, Dandins (Saiva sect), i. 266b, ii. 93a, vi. 332ab, zi. 330a; Atits, ii. 195a. DANDES,

DANDIN (Hin. author). Dasakumāracharita, vi. 4ª, viii. 1135.

DANES. - See DENMARK.

DANEAU, LAMBERT, casuistry, iii. 245%.

DANFODIO, 'UTHMAN (Muh. propagandist), viii. 748a.

DANGS, boundary-worship, iv. 606b.

DANGER ISLAND, food-tabu, vi. 610.

Dangt, iv. 3930-3944; caste, iv. 3935, evil eye, v. 6152, gods, iv. 3942, snake-worship, v.

Dash-ghi, Dash-sto (Ewe tribal god), ix. 278<sup>b</sup>, xi. 400<sup>b</sup>, 410<sup>a</sup>. Daniel, in art, i. 846<sup>ab</sup>, prophecy,

i. 581a, x. 388a, tomb (Susa), i. 752s.

DANIEL (abbot), pilgrimage, x. 19a.

DANIEL OF ACHINER, saintship, xi. 4924.

Daniel (Hilarius), viii. 692s. DANIEL, H. A., on Antiphonary

of Bangor, vii. 27s. AL-K-ÜMISI DANTEL B.

(=AL-Dāmaghānī), vii. 664ab. DANTHL, BOOK OF, ii. 568°; on ages of the world, i. 204°, on angels, iv. 596-597s, on Antichrist, i. 578<sup>b</sup>, on book of destiny, ii. 794<sup>b</sup>, eschatol-ogy, v. 378<sup>a</sup>, 380<sup>b</sup>, 381<sup>a</sup>, ogy, v. 378\*, 3 Se adiah, xi. 280\*.

DANUAL, MUHAMMAD IBN, shadow-plays, iv. 874s.

DANILO (Prince), and blood-feud, ii. 733b, 734s.

DANISH-HALLE MISSION, VIII. 7385.

Danish Islands, rude stone monuments, xi. 880b.

DANISH MISSIONARY SOCIETY, VIII. 733°, 735°. Danite Band (Mormons), xi. 88°.

DANKALL-See DANAKIL

DANKŠA, MICHAEL, Lithu-Lettish catechism, viii. 116a.

DANNHAUER, J. KONRAD, casu-istry, iii. 2453, hermeneutics vii. 392\*.

DANOMS (Borneo), artificial brotherhood, ii. 861a. DANTAN DEO, image, xi. 8715.

DANTE (ALIGHIERI), iv. 3949-3999; adoration, i. 1168, on ages of the world, i. 191\*, on ambition, i. 372b, on avarice, ii. 261\*b, on Cerberus iii. 316b, on Church and State, iv. 398b, v. 277b, 364\*, Convivio, iv. 395\*bb, Division Commelia, iv. 396\*bb. Divina Commedia, iv. 396b-398a, Ecloques, iv. 396ab, Erastianism, v. 364a, Inferno, iv. 397b, on judgment of soul, 853<sup>a</sup>, de Monarchia, iv. 395<sup>b</sup>-396<sup>a</sup>, Paradiso, iv. 398<sup>a</sup>. on pilgrimage, x. 183, politics, iv. 3952–3963, on pride, x. 2773, Purgatorio, iv. 3973–3983, Rime, iv. 3953, Vita Nuoca, iv. 3943–3953, de Vulgari Eloquentia, iv. 395b.

Dantesvari (Hin. goddess), vi. 313\*; human sacrifice, vi. 850%

DANU (Celt. goddess), iii. 285°, 286°, 292°, 293°. DANUBE, art (Mithraic), i. 873°, death-mask, viii. 485b, Gypsies, vi. 460b, 461s, 464b, Mithraism, viii. 755b, 759b.

DANZIG, corn-spirit, vi. 521b, dancing, x. 360b.

DAO NGUYET (Annam. month), iii. 110\*. Daonos, Daos (Bab. hero-king),

і 185°, vi. 642°, хі. 73°, **Дарилі**, **Дарилі**, **Дарилі**, **Дорилі**, iv. 399°; in Assam, 133° disposal of the dead,
 399° ethnology, iv. 399°. gods, iv. 399°, priests, iv. 399°, x. 279°, state of the dead, xi. 822a.

DAPHNEPHORIA (Gr. festival), L 6085-609s.

Daphnis and Chloe (Longos), vi. 7b, viii. 173b.

DAPHNUS (bishop), Agape, L 1710.

DAPITAM (Sem. month name), iii. 75ab.

DAPLL See DAPHLA.

Dappen, O., on ordeal (Sierra Leone), ix. 509b, on secret society (Belli-Paaro), xi. 291s. DAPU AND PU, spirits of, iv. 5854. DABADAS, DARADRAL.—See DARDS.

Dan al-Hijra (Carmatian house of refuge), iii. 223ab.

DAR AL-RUM (Christian settle-

ment in Baghdad), ii. 331b.

Dabamulun (Aust. All-Father), i. 429a, ii. 246ab, 247a, 681b, vi. 244a; and bull-roarer, ii. 889b, 890a, and crystals, ri. 869a enitheta iv. 178ab xi. 869a, epithets, ix. 178ab, invisibility, vii. 404b.

Dibapat Deo (Kharwar war-god), v. 13<sup>b</sup>.

(Prince), Dini SHUKOH and Bābā Lāl, ii. 308b.

Dabazī (Ismā'ili emissary), xi. 456b, and incarnation, vii. 1998

DARBAR CAVE, vii. 652a.

DABBAR SAHIB (Sikh shrine), i. 3990

DARBOY, GRORGES, Gallicanism, vi. 1634.

DARBY, JOHN NELSON, and Plymouth Brethren, ii. 843b-846b (passim).

DARBYITES (Plymouth Brethren).

ii. 844\*. D'Arcy, C. F., and motive, viii.

859b, 861a.

Danns, iv. 399b-402a; Buddhism, iv. 400ab, chili-worship, iv. 400b, 401b-402a, cosmogony, iv. 400<sup>ab</sup>, ethnology, ii. 119<sup>b</sup>, cow, iv. 401<sup>a</sup>, demons, iv. 401<sup>a</sup>, divination, iv. 401<sup>a</sup>, festivals, iv. 401b, and khôs, vii. 695b–690b, magic, iv. 401b, marriage, iv. 401b, Muham-madanism, iv. 400a, salt tabu, viii. 592a, tree-worship, iv. 400b, 401b-402a.

DARDE .- See DARDS.

Dardanus, flood-story, iv. 554b. Dardistan, bear myths, i. 502b, eannibalism, iii. 198b. DARES THE PHRYGIAN, historical

romance, vi. 70. DARESSY, GEORGES, on calendar

(Egyp.), iii. 925.

Darfur, circumcision, iii. 663\*. Darfi (Oraon malevolent spirit), ix. 503ab.

DARHAR AND DAKIN (Kharwar deities), v. 5ª.

DAR'I, MOSES B. ABRAHAM (Karaite poet), vii. 668a; hymns, vii. 40°.

Danien, cannibalism, iii. 203b, 811°, chieftainship, vii. 815°, concubinage, iii. 811°, 816°, crimes and punishments, vii. 8164.

uus L, L 695, 712-723, ii 4504-4532 (passim); and DARIUS L. and amesha opentus, ii. 4513, and Angra Mainyu, ii. 451<sup>b</sup>, archi-tecture, i. 761<sup>b</sup>, 762<sup>a</sup>, Behistün sculptures, i. 881<sup>b</sup>, ii. 450<sup>ab</sup>, dualism, ii. 4516-4526, image, i. 881<sup>b</sup>, ii. 450<sup>ab</sup>, and incense, vii. 205<sup>a</sup>, and Israel, vii. 452<sup>b</sup>, 453<sup>a</sup>, on lying, vii. 722<sup>b</sup>, on Magi, viii. 242<sup>b</sup>, 243<sup>a</sup>, on a constant of the Mazdesism, xii. 862b, 863ab Palace of, i. 762a, on sin, xi 563ab, tomb, i. 346ab, 762a, 8815.

Darius II., i. 69<sup>b</sup>; tomb, i. 762<sup>a</sup>. Darius III., i. 69<sup>b</sup>; tomb, i. 7624.

DARKEST ENGLAND SCHEME, XI. 159b.

DARKNESS, evil powers, viii. 50ab, gods, viii. 63b, 64a (Sem.), primordfal, viii. 47a-48a, in Sanchuniathon's cosmogony, xi. 1785. See also LIGHT AND DARKNESS.

DARLING RIVER NATIVES, chastity, iii. 4782, funeral customs, xi 574b, initiation, vii. 318a, sin-

eating, xi. 574b.

DARMESTETER, J., on Afghans, i. 158<sup>b</sup>, 159<sup>a</sup>, on amesha spentas, i. 385<sup>a</sup>, on Avesta, ii. 270<sup>a</sup>, vii. 396<sup>ab</sup>, xii. 863<sup>a</sup>, on Parsis, ix. 646b, 647b-648a, on peshôtanu, xi. 564b, on purification (Iran.), x. 492\*, on Yima's euro, ii. 703h-704\*. Darni Penu (Kandh god), vii.

6514

D'ARPENTIGNY, C. S., on palmistry, ix. 591b.

DARRON (Gr. healing hero), vi. 553a.

Darsana, i. 137ab, iv. 402ab. Dansanis (=Kānphaṭā Yogis), xii. 833a-835b.

Diestantikas (=Sautrantikas), xi. 213b.

DARTMOOR CONVICT SETTLEMENT, x. 340°.

DABUKAVATTERE (Paressi creatorgod), iv. 172a. Darük-i-Xürsandik (Pahlavi text).

viii. 104b.

DARU'L - QABAR, DARU'S - SALAM (Muh. heavens), xi. 850b. DARON CEREMONY, Xi. 20ab.

DARWIN, CHARLES, on accom-modation, i. 665, on adaptation, i. 90a, on aladaptation, i. 90a, on al-truism, iii. 376b, on anger, truism, iii. 376°, on anger, i. 475°, 477°, on articulate speech, i. 570°, on cannibalism (Fuegian), iii. 197°, on dentition, i. 563°, on environment, v. 321°, on ethics, v. 420°, on evolution, i. 355°, 562°, v. 619°, 620°, 620°, 232°, v. 619°, 620°, v. 777°, 622°, v. 619°, 620°, v. 777°, 623ab, 624b, on fate, v. 777e, on fear, v. 797b, 798a, on hatred, vi. 527a, on heredity, vi. 597b-598a, on kiss (Malay). vii. 739ab, on locust flight. 1250-1264, on moral obligation (rationalism), viii. 835°, on moral sense, viii. 836°, on music, ix. 9°, pan-genesis, ix. 602°-603°, Origin of Species, iv. 4025-405a, 619ab, on remorse, x. 727b, on rudimentary organs, x. 600ab, on sexual selection, xi. 435ab, on speech, i. 570b, on struggle for existence, i. 355ah, xi. 897b, 898a, 899a, on tatu, xii. 208b-209a, and teleology, xii. 2222-223s, and utilitarianism, xil. 5635.

DARWIN, ERASMUS, on evolution, v. 616b-617s, sensationalism, xi. 3954.

DARWIN, LEONARD, on heredity, vi. 611a.

DARWINISM, iv. 4026-4056; and immanence, vii. 170a.

DARWISH.—See DERVISHES. DABY APANTHI (Ind. Uddhero Lal (=Indus) cult, xi. 572b.

DARYA PIR (Ind. sea-saint), xii. 7183.

DARYA SARIB (god of river Indus), Dravidian cult, v. 5b, image, vii. 145b, marriage, v. 5b. Darzis (Ind. caste), iii. 239ab

Dasas (Ved. demons), xii. 610ab. DASAS (aboriginal race).—See DASYUS.

DASABHUJA, ASTABHUJA (image

of Devi), vii. 144b. Daiabhūmika (chapter Mahāvastu), viii. 329b; on bodhisattva, ii. 743a, viii. 3344, 3364.

viii. 88b; on Dašabhūmīšvara, bodhisattva, viii. 336a.

DASAHRA (Hin. festival), Bhil. ii. 555b, Gurkhā, vi. 456a, 457ª, mountain-worship, v. 8ª, Nepal, ix. 323a.

Daśakumaracharita (Dandin), vi. 4ª, viii. 113ª.

Dašam (Mahāpurusiyas' scripture). ii. 137ª.

Dasam Pädshähi da Granth, Dasam Granth (Sikh scriptures), vi. 389b,

DASANAMI DANDINS .- See DAS-NAMI DANDINS.

Dasaus, magical rites, viii. 291s. Daśa-Rūpa (Dhanamjaya), on dramatic art, iv. 886°, on Sanskrit and Prakrit, iv. 884°.

DAŚĀŚAMEDH (DAŚĀŚVAMEDHA)

Guār, ii. 466<sup>b</sup>, 467<sup>b</sup>.

Daśaśloki, Siddhāntaratna (Nim-bārka), ix. 373<sup>b</sup>.

DAS AVATĀBA CAVE (Ellora), v. 2704

Daśebā (Ksatriya festival), Jains, v. 878b

DASHTI (Khō festival), vii. 696°. AL-DASHTOTI, MOSQUE OF, healing tank, ii. 409b.

Daśnāmīs, Alakhnāmīs, i. 276ab, Atīta, ii. 195a, in Bengal, ii. 494×

Daśnāmī Dandins, i. 266°, ii. 93°, vi. 332\*

Dasra (=Aśvins), ii. 8060 DASTUR (=Parsi priest), and expiation and atonement, v. 665b.

DASTUR DASTURĀN, VI. 155<sup>b</sup>. DĀSUM PĀT, Bhuiyā enlt, ii. 560<sup>b</sup>. vi. 6915, Dasyus, Dāsas, vi. 6915, ix. 581ab; and Aryans, vii. 535, and Sūdras, vii. 535, xi. 915a. ix.

DASUQIYYAH (Muh. sect), i. 12s. (Rom. DATARIA APOSTOLICA

Dătistăn i Dinie, vii. 838.

Dătistăn i Dinie, Dadistan i Dinie, viii. 1058; on abode of the blest, ii. 7028.7038, on adultery, i. 134s, astrology, xii. 875, on cosmogony and cosmology, iv. 162\*, on Dahäk, i. 800\*, on death and disposal of the dead, iv. 504\*, eclipses, xii. 85\*–86\*, on expiation and atonement, v. 665a, 666a, on family, v. 746ab, on fate, v. 792ab, on fortune, vi. 965, on haoma

ceremony, vi. 509b, on Jeaus Christ, vii. 553°, on light and darkness, viii. 61°, on marriage, viii. 457b, on ordeal, ix. 525b-526b, on Zoroason Zoroastrianism, vi. 152a.

Datium(†) (Elam month=
Tammus), iii. 75b.

Brah-DATTA, AESHAYAKUMARA,

ma Samāj journal, ii. 815<sup>5</sup>. Dattātrava, Berār cult, ii. 504<sup>a</sup>, Mānbhāv cult, ii. 504<sup>a</sup>, Tantras, xii. 1920.

DATUVEIJA (Ind. saint), footprint, i. 52a.

DAUAN ISLANDS (Torres Straits), cicatrization, xii. 213\*.

DAUB, KARL, and Rothe, x. 858\*.

DI'OD JAHANIYAN, shrine, xi.

DAUGHTERS, Chinese, i. 107a, Egyptian, vii. 302a, Greek, i. 107a-110a (passim), vii. 303a-304b, Hebrew, vii. 307a-308a, Hindu, v. 738a, Jewish, vii. 309ab, primitive, vii. 294b-295a, Roman, i. 113b, Teu-tonic, vii. 311b.

DAUGHTERS-IN-LAW, Hindu, 738\*, Slavie, iii, 5015, Teutonic and Slavic, v. 753b.

DAUGHTER OF THE SUN (Lettish), ii. 39b, xii. 103a.

Daula (Florida deified man), worship, viii, 531\*, al-Daula, 'Apop, and Shl'ism,

AL-DAULA. ii. 330°. AL-DAULA, MU'12z, Shi'ism, ii.

329h-330h.

DAULTER (=A. de Daulier Deslandes), on Gabars, vi. 1495, 150ab, 153b.

DAUB (Tungusic tribe), xii. 4735, 474%

DAVARS (Ind. forest tribe), sunworship, v. 39.

DAVATA (Philippine Islands god). vii. 249a.

DAVENANT, JOHN, universalism, xii. 530a.

DAVID (king of Israel), vii. 440b, 449, 450, 452, 453; king-ship, vii. 726, sepulchre treasures, i. 446, typology, xii. 503<sup>ab</sup>, vow, xii. 655.

DAVID (THE PROPHET). FAST OF (Muh.), v. 8834.

DAVID (St.) (Dowi Sant), and British Church, iii. 6365.

DAVID L OF SCOTLAND, bloodfend laws, ii. 727ab. DAVID B. ABRAHAM AL-FAST

(Karaite), vii. 6655. David ibn Abu Sinea, Talmudic

responses, viii. 1015. DAVID OF AUGSBURG, On

fession (Inquisition), vii. 333a. BOAZ (' prince ') DAVID B. (Karaite), vii. 6655.

DAVID OF DARA (Patriarch of Christians in Baghdad), ii. 3315.

DAVID OF DINANT, pantheism, ii. 8424, ix. 6115, xi. 2445.

DAVID IRN MERWIN AL-MU-KAMMAS, on calendar (Jew.), iii. 117b, philosophy, ix. 874b,

DAVID B. MORDECAI KORIZOV (Karaite), vii. 671a.

DAVID THE PHILOSOPHER (Armen. saint), i. 805b.

and John CHRISTIAN, Wesley, iii. 329ab. 10, Francis, and Peter

DAVID. Melius, xii. 521s, Unitarianiam, xii. 521ab.

DAVID, LUCAS, on Ausschauts, xi. 422a, on light-god (Pruss.), xii. 103a, on Old Prussians, ix. 487 489 (passim).

DAVIDIC BULE, and ideal Kingdom of God, vii. 732b-733b.

DAVIDS, T. W. RHYS, on Anuradhapura, i. 600<sup>b</sup>, on creed (Bud.), iv. 232<sup>b</sup>-233<sup>a</sup>, 234<sup>b</sup>-235<sup>a</sup>, 236<sup>b</sup>, on Hinduism, vi. 698a, on miredna, iv. 236b, on Piprāwā stūpa, vii. 661b, on sacrifice (Bud.), xi. 7b, on soul (Bud.), viii. 35a, on spirits (Bud.), ix. 210°, on stupus, xi. 9025, on transmigration (Bud.), vi. 6945, on tree- and serpent-worship (Bud.), xi. 4170

DAVIDSON, A. B., on infallibility of Scripture, vii. 2639, on intercession of Christ, vii. 384ab, on prophecy (OT), ii. 578s.

DAVIDSON, THOMAS, 'Fellowship of the New Life,' v. 673 ND

DAVIDSON, W. L., on good and evil, vi. 324b.

DAVIES, JOHN, on fosterage, vi.

108s. ROBERT (Welsh poet). DAVIES, ii. 420a,

Davis, A., on expiation and atonement (Jew.), v. 662<sup>b</sup>.
 Davis, A. J., religious enthusiasm,

v. 320a.

DAVIS, JOHN, on The Sorross of Han (Chin. drama), iv. 879\*.

DAVISON, W. T., on innocence, vii. 329b.

DAVY, HUMPHRY, on ansethesis, i. 412ab, atomic theory, ii. 208b-209a.

DAVY, RICHARD, Passion music. iv. 224, 234,

Dawal Shan Wall (Muh. saint), fasts, xi. 715.

DAWAT PUJA .- See Saf PAS. CHAML

DAWKINS, R. M., on phallic play at Haghios Georghics, ix. 821<sup>b</sup>, 822<sup>a</sup>, xi. 212<sup>b</sup>. DAWKINS, W. BOYD, on bottoms de

commandement, xi. 8125, on caves, iii. 2675, 2685, iv. 4685.

Dawn of Day (Nietzsche), ix. 368a. Dawson, J., on cursing (Aust.), iv. 370\*, on ethics and morality (Aust.), v. 442°, 443\*, 444\*b, on law (Aust.), vii. 8119.

Dawson, W. J., on Newman's Dream of Gerontius, ix. 350°. Diwcd B. 'All B. Khalaf (—al-

Zāhiriyya, iv. 4064. DAY, iii. 610h-611a; Annamese iii. 110b, Avestan, iii. 129ab,

Zāhirī), iv. 405-406b; and

Cambodian, iii. 111a, Celtic, iii. 82a, v. 838a, Cham, iii. 113a, Chinese, iii. 83a-84a, Egyptian, iii. 92<sup>b</sup>, v. 239<sup>b</sup>–240<sup>a</sup>, Greek, iii. 105<sup>b</sup>–106<sup>a</sup>, Japanese, iii. 115<sup>b</sup>, Laos, iii. 114a, Persian, iii. 128ab, 129ab, personified (Gr.), ix. 793°, sacred, xii. 356° (Toda), Siamese, iii. 136°, Slavic, iii. 138°, Teutonic, ii. 34°.

DAY, E., on hospitality (Sem.), vi.

8163.

DAY, H. N., casuistry, iii. 245s. DAY, JOHN, choral settings of Anglican Service, ix. 23<sup>b</sup>.

DAYA BAI (female disciple of Charan Das), iii. 3665. Dāyabhāga (Jīmūtavāhana), 853a; on family (Hin.), v.

738b, on inheritance (Hin.). vii. 3085.

DAYAES, ii. 237a, 239b; abode of the blest, ii. 683\*, adultery, i. 124b, 126b, iv. 256\*, x. 463b, agriculture, i. 227b, agri-cultural tabus, viii. 501b, cultural tabus, amulete, vii. 239b, ancestorworship, i. 428b, 429a, animalworship, vii. 239°, animism, viii. 345°, artificial brother-hood, ii. 859°, 861°, 866°, blood, x. 465°, blood-drinking, vii. 234b, buceros-cult, i. 505b, cakes in sacrifice, iii. 58b, cannibalism, iii. 196b, 1985, 2024, 2044 1974, chastity, iii. 4789, 4819, 4836, chastity, in. 478, 481, 483, 489, communion with the dead, i. 428, 429, cornspirit, vi. 522, creator, vii. 248, 249, cremation, vii. 244, crimes and punishments, iv. 253, 256, 256, creedile, belief i. 510, creedile, belie ments, iv. 253<sup>b</sup>, 256<sup>ab</sup>, crocodile belief, i. 510<sup>a</sup>, crystals, xi. 869<sup>b</sup>, death and disposal of the dead, iv. 4150, 416°, 418°, 420°, 425°, 426°, 427°, 440°°, deluge, iv. 547°, 548°, xi. 407°°, disease and medicine, vi. 4945, x. 4625, divination, iv. 77625, 7780, 7792, 7803, double, iv. 8565, dress, v. 412, 4625, 4825, 553 59a, 71b, drinks, v. 72b, 73a, 75a, 76b, drums, v. 90a, 93b, duelling, v. 116b, earthquake, i. 4915, eating soul-substance, vii. 234h, euphemism, v. 587h, fear of soul, vii. 241<sup>ab</sup>, feast of the dead, vii. 244<sup>b</sup>, feast-ing, v. 805<sup>a</sup>, fetishism, viii. 347<sup>b</sup>, fetish-stones, vii. 239<sup>b</sup>. food beliefs, vi. 234h, xi. 575s, food for the dead, vi. 67a, 68b, foundation-sacrifice, vi. 113a, frog-goddess, i. 516b ghosts, v. 687<sup>b</sup>, viii. 346<sup>b</sup>, 347<sup>a</sup>, 864<sup>b</sup>, gods, vii. 249<sup>ab</sup>, guardian spirits, iv. 778<sup>b</sup>, xi. 405<sup>b</sup>, xii. 489<sup>ab</sup>, hair, vii. 233<sup>b</sup>, hand of the dead, vi. 496<sup>a</sup>, hawk-god, i. 519<sup>a</sup>, iv. 776<sup>a</sup>, head, vi. 535<sup>ab</sup>, head of animals, vi. 537<sup>b</sup>, head-hunting, iii. 202<sup>a</sup>, vi. 534<sup>a</sup>, 535<sup>ab</sup>, house-building, vi. 504b, human sacrifice, vi.

843s, vii. 242s, hunting and fishing, vi. 878<sup>b</sup>, images, vii. 247<sup>b</sup>, incest, iv. 253<sup>b</sup>, in-heritance, vii. 295<sup>b</sup>, inversion of sexual dress, v. 70°, invisibility of dead, vii. 406°, invisibility of gods, vii. 405°, knots at birth, vii. 750°, Lands of Souls, vii. 246°, laying on of hands, vi. 494°, life and death, viii. 9b, lifetoken, viii. 45°, liver, 233a, lycanthropy, viii. 216b, marriage, v. 716b, medicine-men, ii. 228b, viii. 347a, xi. 445a, 889b, metempsychosis, vii. 238ab, mourning, iv. 440a, v. 59<sup>a</sup>, 76<sup>b</sup>, vii. 241<sup>b</sup>, 242<sup>a</sup>, name, vii. 235<sup>b</sup>, omens, iv. 776<sup>ab</sup>, 778<sup>b</sup>, 779<sup>a</sup>, 780<sup>a</sup>, ordeals, ix. 509ab, 511b, precious stones, viii. 591b, predestination, vii. 249<sup>b</sup>, priesthood, vii. 236<sup>b</sup>, 248<sup>a</sup>, x. 281<sup>a</sup>, 282<sup>b</sup>, 284<sup>b</sup>, purification, iv. 440<sup>b</sup>, x. 460<sup>a</sup>, 463b, 465a, 466a, 462b Sabbaths, x. 888b 8874. sacred pots, vii. 239b, 240a, sacrifices to the dead, vii. 243°, saliva, vii. 234°, 235°, salt, viii. 592°, serpent salt, viii. 592°, sexpossis, viii. 592°, sexpossis, viii. 405°, 407°, 409°, beliefs, xi. 401°, xi. 401°, sexpossis, xi. 401°, sexpossis serpent-worship, xi. 401°, shadow, vii. 235°, shamanism, ii. 2280, viii. 347a, xi. 445a 869b, shamanism and priesthood, vii. 248°, sky-land, ii. 686°, sleep, vii. 235°, sneezing, vii. 236°, soul, iv. 700°, 856°, vii. 240°, 243°, soul's journey, i. 493a, vii. 244b. 245\*, soul-substance, vii. 232\*, 233\*, 235\*, 236\*, 237\* 238a, soul-worship, vii. 246b, 247a, stars, xii. 64a, swordbiting, ii. 859b, tabu, x. 887a, telling the bees, iv. 416s, temples, vii. 246b, theft, iv. 256b, threshold sacrifice, iv. 847a, tiger customs, i. 530a, tree-offerings, ii. 833, tree-spirits, vii. 250b, urine, vii. 234a, wakes, iv. 418b, water, vii. 234a, weaving, vi. 502b, 503a, water, viii. 234a, weaving, vi. 502b, viii. 503°, wer-wolves, vii. 236°.

DAYANAND ANGLO-VEDIC COL-LEGE, il. 61ª.

Davānand Sarasvarī (founder of Ārya Samāj), ii. 575-615 (passim); on the Vedas, ii. 594-604

DAY OF 'ASHORA (Muslim fast), v.

8825, 883ab.

DAY OF ATONEMENT, iii. 109b, 118s, 120b, x. 507a; Bene-Israel, ii. 471s, confession, iii 830h, 831s, 829 8304 680b, 661a, 663a, and fasting, v. 763°, 881°, and festivals, v. 867°, 879°, 880°, Pharisees, ix 834<sup>b</sup>, prayers, x 193<sup>b</sup>, 195<sup>ab</sup>, priesthood, x 323<sup>b</sup>, and Ramadán, vi. 756<sup>b</sup>, and repentance, v. 660a, xi. 144a, and salvation, xi. 144a, Samaritan, xi. 166b.

DAY OF ATONEMENT PRAYER

BOOK, xii. 6594.

DAY OF BLOWING THE TRUMPETS (Jew.), xi. 1448.

DAY OF BRAHMAN (=kalpa), i. 2015.

DAY OF THE COUNCIL OF THE FETISHES (Zuñi), v. 901\*.

DAYS OF CREATION, Philo on, L. 2034.

DAY OF JUDGMENT, DAY OF JAHWEH, DAY OF THE LORD, DAY OF WRATH, L 203ab, 478a, 478a, 478a, 478a, 481a, 482a, v. 378a, 379a, vii. 443b, 444a.

DAYS OF THE MARTYRS AND

CONFESSORS (Chr.), v. 851ab.

DAY AND NIGHT, viii. 48b-49a;

American, xii. 68a, Teutonic,
xii. 101b, 252b-253a.

DAY OF PENTECOST, prophecy, x.

3825.

DAY OF THE WATER-LIBATION (Jew.), xii. 715ab.

OF WHATH .- See DAY OF DAY JUDGMENT.

DAYYAN (=Asadu'llah of Tabriz), п. 301ъ

DAYYOG (Phoen. god-name), ix. 8934

Dazas (Hamite tribe), i. 160b. DAZAI. SHUNTAL, on god (Jap.), vi. 2945

DAEBOGU (Slav sun-god), ix. 2525.

DEACONS, viii. 660<sup>th</sup>-661<sup>th</sup>, 662<sup>th</sup>, 665<sup>th</sup>; Apostolic Age, i. 632<sup>th</sup>, 634<sup>th</sup>, 636<sup>th</sup>, 639<sup>th</sup>, Congregational, iv. 20<sup>th</sup>, Episcopal, v. 20<sup>th</sup>, 22<sup>th</sup>, 23<sup>th</sup>, 23<sup>th</sup>, 23<sup>th</sup>, 23<sup>th</sup>, 25<sup>th</sup>, 25<sup>t</sup> 332b, 333b, 334b, 335b, 336a, ordination, ix. 540b-551b (passim). Presbyterian, x. 266ab, 267b, and relief of poor, iii. 382b.

conesses, Basque, ii. 437b, ordination, ix. 541ab, 547b, 551b, and relief of poor, iii. DEACONESSES, Basque,

3825

DEACONS' COURT, x. 2670 DEAD, anointing of, i. 551ab, 555a (Hin.), xii. 516a (Chr.), artificial brotherhood with, ii. 866b, and blood, ii. 718ab, Buddhist, iv. 134s, Buriat, iii. 8<sup>5</sup>-9<sup>5</sup>, commemoration, iii. 716<sup>5</sup>-720<sup>5</sup>, communion with, iii. 728<sup>a</sup>-736<sup>5</sup>, covenant with, iv. 209b, eating (see EATING THE DEAD), effigies, ii. 240°, 241° (New Guinea), Egyptian, v. 484<sup>b</sup>, vi. 648<sup>ab</sup>, viii. 23<sup>ab</sup>, 24<sup>a</sup>, and fairies, v. 682<sup>a</sup>-683<sup>b</sup>, fear of, i. 4250-4260, festivals (see Frast of the DEAD), gifts to, ii. 20h-23a (Arvan), hands in magic, vi. 495b-496a, and indulgences, vii. 254ab, in-visibility, vii. 405b-406b, Kwakiutl, xii. 662b, in magic, iii. 434b-435b (Gr.), viii. 262b, 263a (Egyp.), Makah, xii. 6630, Malay Archipelago, viii. 346b, Mordvin, viii. 843a. 844a, offerings to, ii. 437a (Basque), and Osiris, vi. 648ab, Palmyrene, ix. 595b. 596a, portion of, ii. 22a (Aryan), in rain-making x. 562ab, raising (Christ's), viii.

682a, Rāmoshi, x. 578b, realms of (see REALMS OF THE DEAD, STATE OF THE DEAD), Salish, xi. 98a, serpent as embodiment of xi. 4058-4068, shoes of, xi. 476<sup>h</sup>-477<sup>a</sup>, stripping of, iv. 268<sup>b</sup> (Ceit.), tabu, xii. 181<sup>b</sup>, Teutonio, xii. 254<sup>a</sup>, Thompson River, xi. 99<sup>ab</sup>, Tlingit, xii. 352<sup>b</sup>, tree of, ii. 18<sup>a</sup>, Tsimshian, xii. 466\*, under world, xii. 516\*–518\*, vampire, xii. 589\*–591\*, worship of (see DEAD, CULT OF).

DEAD, CULT OF, Aryan, ii. 164-315, 50<sup>b</sup>, Australian, ii. 247<sup>b</sup>, Canaanite, iii. 182<sup>a</sup>, Celtic, Canaanite, iii. 182<sup>a</sup>, Celtic, Canada Chinese, xi. 312<sup>b</sup>, Christmas customs, iii. 609h. 610°, Dinks, iv. 708°–711°, Greek, ii. 769°a, vi. 405°, 565°–567°, xii. 139°, 784° 785°, Hecate's Suppers, vi. 565a-567a, Hottentot, vi. 821b, Jewish, iv. 499b, Lapp, vii. 7978-798s, Lung-hwa sect, xi. 3125, Nuba, ix. 403a-404\*, Ossete, ix. 573b, 574a, Palmyrene, ix. 595b-596a, Phoenician, ix. 897a, and sa crifice, ii. 42a, Scan-dinavian, vi. 667b, Slavic, iv. 509ab, symbolism, xii. 139a (Gr.), Vedda, xii. 599a, Vedic, xii. 612a. See also ANCESTOR-WORSHIP.

DEAD DESTOR ' (Celt.), iii. 3025. DEAD, FEAST OF .- See FEAST OF

THE DEAD.

DEA DIA, Arval brothers' cult, ii. 8b, 11a.

DHA DOMNANN (Celt. goddess), iii. 282b. DEAD RIDER, xii. 590b.

DEE MATRES, iv. 406 411b. DEALEY, J. Q., AND L. F. WARD, on slavery, xi. 600°, 601°.

DEAR LITTLE ANGELS' (=spirits), feeding at Carnival, iii. 227ab. DEAR MARIA (Lith. goddess), ix. 240b, xii. 103b.

DEA ROMA, iii. 681ª.

DEA SYRIA. - See SYRIAN GODDESS. de Dea Syria (Lucian), on phallism, ix. 819h, on theokrasia, vi. 4225.

DEATH, i. 181<sup>b</sup>, 182<sup>ab</sup>, ii. 629<sup>a</sup>, viii. 4<sup>b</sup>-5<sup>a</sup>, 12<sup>b</sup>; 'monian, viii. 4b-5a, 12b; 'monian, viii. 18b, Angel of, viii. 41b, as atonement, v. 663b (Jew.) as atonement, v. 663° (Jew.), biological, viii. 45–5a, and the body, ii. 762°, Buddhist, iii. 553°–554° (Chin.), Bush-man, xii. 207°, in catacombs, xii. 137°, in childbirth, ii. 661° (note), Chinese, viii. 661b (note), Chinese, viii. 14b, 15a, of Christ (see JESUS Christian, viii. 165, 188-195, Democritus, iv. 564b, Egyptian, v. 238a, viii. 21ab, 22a, fear of, xi. 127a, and goodness of God, ii. 479a, Greek, viii. 30a, hatred of, viii. 22<sup>a</sup> (Egyp.), and immortality, viii. 173<sup>a</sup>b, 177<sup>b</sup>, 178<sup>a</sup>, 177<sup>a</sup>b, 177<sup>b</sup>, 178<sup>a</sup>, Japanese, iv. 166<sup>a</sup>b, 611<sup>a</sup>, Jewish, i. 546<sup>b</sup>, viii. 41<sup>a</sup>-42<sup>a</sup>, Kēres of, vii. 688s, of kings, vii. 714b-715<sup>a</sup> (Egyp.), by kissing, vii. 742<sup>b</sup>, locks and, viii. 124<sup>a</sup>, Ma'arri on, viii. 224<sup>a</sup>, magic, viii. 291a (Ind.), Masai, viii. 481b, Melanesian, viii. 536b-537b, microbic, viii. 4b, natural, viii. 4b, origin, viii. 24ab (Egyp.), 41b-42a (Jew.), personification, viii. 13\*, ix. 784ab, 791\* (Egyp.), 793\* (Gr.), primitive, viii. 12b, as punishment (see CAPITAL PUNISHMENT), and sin, viii. 13a, Slavic, i. 466b, symbolism, xii. 1375, tabu, vi. 7335, Taoism, xii. 2004, Teutonio, viii. 435-443, Thracian, xii. 3305, violent, viii. 45, volun-tary, ix. 46545, as winged figure, xii. 7415.

DEATHBED CONFESSION (Jew.), v.

661b, 663b.

DEATH CAGE (Chin.), iv. 270s. DEATH CHARM, and evil eye, v. 614ab

DEATH-DANCE, iv. 437h 438s, vi. 634s; Aaru Archipelago, iv. 438s, Batak, iv. 438s, Beni-Amer, iv. 438s, Damaras, iv. 438a, Greek, iv. 438a, Ibouzo, iv. 4384, Kachin, iii. 33b, Loango, iv. 438a, Paraguayan, iv. 438<sup>a</sup>, Torres Straits, iv. 437<sup>b</sup>—438<sup>a</sup>, Yap, iv. 438<sup>a</sup>.

DEATH-DEMONS, Greek, vi. 517b-518a, Slavic, iv. 626a, Tibetan,

iv. 5090, 511a.

DEATH AND DISPOSAL OF THE DEAD, iv. 411°-511°; Aaru Archipelago, iv. 416°, 418°, 422b, 438a, 442a, Abipone, i. 29ab, African, iv. 411a-444a (passim), Agni, iv. 413b, 420a, (pdassm), Agnl, IV. 413, 424, 4289, 440s, Ahom, i. 235s, Ainu, iv. 435s, 439s, 441s, Akha, iii. 33s, 34s, Albanian, iv. 428s, 433s, Aleut, iv. 429s, American, iv. 4118-444 (passim), Andaman, iv. 413a, 421s, 422b, 443sb, 480b, 482sb 483ab, 484a, ix. 273a, Angola, iv. 417°, 437°, Annamese, i. 544°, Apache, iv. 226°, 431°, Arab, iv. 416<sup>b</sup>, 427<sup>a</sup>, 431<sup>b</sup>, Araucanian, iii. 548<sup>b</sup>-549<sup>a</sup>, iv. 435<sup>a</sup>, Arawak, iv. 426<sup>b</sup>, 438<sup>b</sup>, 441<sup>b</sup>, Arizona, iv. 421<sup>b</sup>, Armenian, i. 800b-801a, Aryan, ii. 16a-19a, Assam, iv. 418<sup>5</sup>, 425<sup>5</sup>, 428<sup>5</sup>, 432<sup>5</sup>, 433<sup>5</sup>, 480<sup>5</sup>, 481<sup>5</sup>, 483<sup>85</sup>, Asur, ii. Attiwandaronk, 159a, Attiwandarons, 14, 423b, Aurora, iv. 437a, 438b, 411a, 444a Australian, iv. 411a-444a (pussim), Awemba, iv. 425b 428a, Babar Archipelago, iv. 420a, 422a, 433b, 440a, Babylonian, iv. 444a 446b, Baganda, iv. 411b, 418a, 423a, 424b, 428b, 431s, 436b, Bam-bala, iv. 419s, Bangala, iv. 418s, 434s, 439b, Banks' Islands, iv. 4425, 4438, Bantu, Islands, iv. 442°, 443°, basson, ii. 355°, 361°, iv. 412°, 414°, 419°, 422°, 425°, 426°, 429°, 441°, 442°, 444°, Baoule, iv. 418°, 423°, 440°, Barca, iv. 419°, 423°, Barotse, iv. 422°, 437°, Bartle Bay, ix. 345°, Basuto, iv. 414°, 415°, 417°, 420°, 426°, Batak, iv. 411°, 427°, 433°, 438°, Bavarian, iv. 436\*, Bechuana, iv. 417b, 420\*, 434\*, Beni Amer, iv. 438<sup>a</sup>. Beothuk, ii. 503<sup>a</sup>, Berlinhafen, ix. 349<sup>b</sup>, Bhil, Berlinhafen, ix. 349, Dnii, ii. 555<sup>3</sup>, 556<sup>3</sup>, Bismarck Archipelago, iv. 422<sup>3</sup>, 423<sup>3</sup>, Bodo, ii. 754<sup>3</sup>, Bongo, iv. 437<sup>4</sup>, Brazil, iv. 413<sup>5</sup>, 425<sup>5</sup>, 437a, Brazil, iv. 413, 425, 426a, 436b, 442b, British Columbia, iv. 412a, 421a, 423a, 428a, 431b, 434b, 435b, 440b, 441b, 443b, Brittany, iv. 427a, 428a, 431a, Buddhist, 446 4490, 489 197 (Jap.), Bulgarian, iv. 418b, 426ab, 428b, 429a, 430b, 433a, 434a, 436b, 437ab, 439a, 442b, Buriat, iv. 426b, 435b, Burmese, iii. 33a-34b, iv. 424a, 480b, 481b, 482ab, 483a, Californian, iii. 141°, iv. 412°, 413°, 418°, 422°, 425°, 428°, 430°, 432°, 434°, 444°, Cam-164h-165a bo di a n, iii. 164<sup>h</sup>-165<sup>a</sup>, Canadian, iv. 421<sup>a</sup>, Carib, iv. 432<sup>a</sup>, 441<sup>b</sup>, 442<sup>a</sup>, 443<sup>a</sup>, Caucasus, iv. 423<sup>a</sup>, 431<sup>b</sup>, 443<sup>a</sup>b, xii. 486<sup>a</sup>-487<sup>b</sup>, Celebes, iv. 420<sup>b</sup>, 442<sup>a</sup>, Celtic, ii. 17<sup>ab</sup>, iii. 302<sup>b</sup>-303<sup>b</sup>, iv. 429<sup>b</sup>, Cham, iii. 348ab, 350b, iv. 412b, 423a, 426b, 427b, Chamar, iii. 354b, Charon's obol, iii. 704a, Charrus, iv. 438b, 439b, Chechen, iv. 423a, 431b, 443ab, Cheremiss, iv. 415a, 443a, Cheremias, iv. 410<sup>a</sup>, 416<sup>a</sup>, 433<sup>a</sup>, 436<sup>a</sup>, 441<sup>a</sup>, Cherokee, iv. 412<sup>b</sup>, 422<sup>a</sup>, Chibeha, iv. 422<sup>a</sup>, Chin, iii. 33<sup>b</sup>, 34a<sup>b</sup>, Chinese, iv. 415<sup>b</sup>, 422<sup>a</sup>, 453<sup>a</sup>, 425<sup>b</sup>, 429<sup>a</sup>, 456<sup>a</sup>, 456<sup>a</sup>, Chiriqui, iii. 563a<sup>b</sup>, Choetaw, iv. 419<sup>b</sup>, 442<sup>a</sup>, 443<sup>a</sup>, Christian iv. 456<sup>a</sup>, 458<sup>a</sup> Christian, iv. 456a 458a, Chuhra, iii. 617ab, Chukchi, iv. 421\*, 427\*, Cocopa Indians, iv. 423h-424s, coins, iii. 704s, iv. 480<sup>b</sup> (Ind.), 486<sup>a</sup> (Jap.), 505<sup>b</sup> (Rom.), v. 238<sup>a</sup> (Egyp.), viii. 869<sup>b</sup>, Coptic, iv. 454<sup>b</sup> 455°, Cretan, iv. 421°, 425°, Dayak, iv. 415°, 416°, 418°, 420°, 425°, 426°, 427°, 440°, Déné, iv. 640°, Easter Island. v. 132a, East Indies, iv. 431a, 432\*, 441\*, 443°, Egyptian, iv. 421<sup>b</sup>, 430<sup>a</sup>, 442<sup>a</sup>, 458<sup>a</sup>-464<sup>a</sup>, v. 238<sup>a</sup>, 240<sup>a</sup>-244<sup>a</sup>, viii. 23<sup>a</sup>b, x. 301<sup>a</sup>-302<sup>a</sup>, Eskimo, iv. 412°, 419°, 421°, 425°, 426°, 427°-428°, 430°, 432°, 441°, Etruscan, ii. 16°-17°, Euahlayi, iv. 434°, European, iv. 413°-442° (passim), 464°-472° (pre-historie), Ewe, iv. 413b, (pre-historie), Ewe, iv. 413°, 410°, 420°, 425°, 426°, 432°, 439°, 440°, Fijian, iv. 414°, 421°, 422°, 435°, vi. 16°, Formosan, vi. 84°, 85°, France, iv. 415°, 416°, 418°, 426°, 428°, 429°, 430°, 431°, 435°, Gabar, vi. 154°, Geel-

vink Bay, ix. 351°, German, iv. 417<sup>b</sup>, 427<sup>a</sup>, 439<sup>ab</sup>, Gilbert Islands, iv. 423<sup>b</sup>, 434<sup>b</sup>, Gilyak, iv. 418<sup>b</sup>, 421<sup>a</sup>, 435<sup>a</sup>, vi. 226a, Gold Coast, iv. 423a, 425°, Groek, ii. 16°, iv. 415°b, 419°, 420°, 423°, 427°, 428°, 434°, 438°, 439°, 440°b, 472° 475°, xi. 739°, Guanch, ii. 513b, Guayeuru, iv. 438<sup>9</sup>, 441b, Guiana, iv. 424<sup>b</sup>, 426<sup>5</sup>, 428<sup>a</sup>, 438<sup>b</sup>, Haida, iv. 412<sup>a</sup>, 419<sup>b</sup>, 424<sup>a</sup>b, 427<sup>a</sup>, Hareskin, iv. 4125, 441s, Hawaiian, vi. 530a, Hebrew, iv. 421b, 423a, 431°, 434°, Herero, iv. 416°, 429°, Hindu, iv. 415°, 428°, 475° 479°, Hittite, vi. 723° 475° 479°, Hittite, vi. 725°-726°, Ho, iv. 414°, 428°, 430°, vi. 727°, Hottentot, iv. 412°, 414°, 416°, 421°, Hupa, iv. 412°, 432°, 427°, 430°, 432°, 434°, vi. 882°, Huron, iv. 421°, 434°, 438°, 442°°, ip. 423°, 433°, 433°, 434°, 438°, 423°, 425°, 426°, 431°, 435°, 436°, 437°, 100°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443° 484b, Indo-Chinese, vii. 227a 228a, Indonesian, vii. 243b-244a, Iranian, ii. 16ab, Irish, iv. 416b, 418b, 427a, 429a, 437<sup>b</sup>, Italian, iv. 422<sup>b</sup>, 439<sup>a</sup> Ivory Coast, iv. 418\*, 420\*, 422\*, 425\*b, 440\*, Jain, iv. 484\*, 485\*, Jamaica, iv. 417\*, 426a, 427b, 429b, 431a, 434a, Japanese, iv. 411 412, 425, 429, 441, 485 497, Jewish, iv. 497-500, Kachin, iii. 335, 342, iv. 424, 480, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 4615, 461 480°, 481°, 482°, Kaffa, vi. 489°, Kafir, iv. 410°, 419°, 422°, 428°, Kamehadal, iv. 414°, 421°, 441°, Karen, iii. 33<sup>b</sup>, 34<sup>ab</sup>, iv. 441<sup>a</sup>, Keisar, iv. 413<sup>a</sup>, 422<sup>b</sup>, 423<sup>a</sup>, 435<sup>b</sup>, Khāsi, iv. 423<sup>a</sup>, 443<sup>a</sup>, 481<sup>b</sup>, 483a, vii. 602a, Kiwai Island, ix. 341a, Klamath, iv. 417a, ix. 341°, Klamath, iv. 417°, 432°, Kol, iv. 424°, 436°, Korean, iv. 428°, 429°, 434°, 440°, Koriak, iv. 413°, 418°, 419°, 426°, 427°, Kuki, iv. 425°, 442°, Kunama, iv. 419°, 423°, Kuni, ix. 343°, Kūrkū, vii. 761°, Laotian, vii. 797°, Lapp, iv. 426°, 430°, Lengua, iv. 433°, 440°, 441°, Lihsaw, iii. 33°, 34°, 441°, Lihsaw, iii. 33°, 34°, 441b, Lihsaw, iii. 33b, 34a, Lillooet, iv. 425<sup>b</sup>, 428<sup>a</sup>, 429<sup>b</sup>, 434<sup>b</sup>, 441<sup>b</sup>, Lingayat, viii 74<sup>ab</sup>, Lithuanian, ii. 17<sup>a</sup>, iv. 430°, 433°, Lolo, iv. 422°, 427°, 444°, xii. 383°, Mabuiag, iv. 426<sup>80</sup>, 436<sup>5</sup>, Madagascar, iv. 418<sup>8</sup>, 421<sup>5</sup>, 422<sup>5</sup>, 423<sup>4</sup>, 430<sup>5</sup>, 441<sup>5</sup>, 442<sup>5</sup>, Maghwir, viii. 344<sup>8</sup>, Magi, viii. 243<sup>8</sup>, Maidu, iv. 414<sup>8</sup>, 424<sup>8</sup>, 425<sup>5</sup> Maladu, iv. 414°, 424°, 424°, 420°, 444°, Malagasy, viii. 231°–232°, Malay, iv. 420°, 433°, 434°, 435°, 441°, viii. 368°–369°, Malay Peninsula, iv. 414°, viii. 368°–370°, Malta, iv. 416°, 439°, 441°, Mamberamo, ix. 350°b, Mambule, ix. 343°, Man, xii. 382°-383°, Mang'anja, iv. 424°, 434°, 438°, Masai, iv. 411°, 420°b. 438°, Masai, iv. 411°, 420°, Massim, ix. 344°, Masur, iv. 417°, 426°, 429°, 430°, 433°, 435°, Meir on, viii. 524°, Melanesian, iv. 412°, 423°, 431°, 432°, 433°, 435°–436°, 437°, 438°, 441°, Menang-kabauer, iv. 434°, 441°, Menang-kabauer, iv. 448°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 441°, 44 iii. 34<sup>ab</sup>, Meo, iv. 440<sup>b</sup>, xii. 383<sup>a</sup>, Mexican, iv. 432<sup>a</sup> 4365-437s, Milne Bay, ix. 344°, Mishmi, viii. 698°, Moluccas, iv. 413°, 417°, Moluccas, iv. 413°, 417°, 418°, 410°, 421°, 422°, 423°, 427°, 428°, 433°, 435°, 436°, 440°, 441°, 444°, Montenegrin, iv. 426a, 428ab, 431b, Mordvin, iv. 415b, 427a, 433b, Muhammadan, iv. 500b-502b, Munducuru, iv. 416b, Muong, iv. 423b, 427b, xii. 384b, Musquakie, iv. 440b, Naga, iv. 422b, 433b, 480ab, 482ab, 482ab, 483ab, 480ab, Naga, iv. 422°, asso., 125°, 483°, ix. 125°, 125°, Natchez, iv. 429°, ix. 189°, 190°, Nayar, iv. 415°, ix. 257°, Negrito, ix. 273°, iv. 412°, 413°, 440°, iv. 412°, 440°, 440°, associated in the second control of the seco Negro, iv. 412\*, 413\*b, 4195, 4225, 426\*, 4285, 4405, 441\*, ix. 292\*b, New Britain and New Ireland, ix. 3365-337a, New Caledonia, iv. 421a, ix. 338b, New Guines, iv. 424b, 425a, 441b, ix. 340b 341°, 343°b, 344°b, 345°, 348°, 349<sup>b</sup>, 350<sup>ab</sup>, 351<sup>a</sup>, New Hebrides, iv. 419<sup>b</sup>, 440<sup>a</sup>, New South Wales, iv. 411<sup>b</sup>, 413<sup>a</sup>, 425<sup>b</sup>, 434<sup>a</sup>, Niamniam, iv. 418<sup>a</sup>, 425<sup>b</sup>, Nias, iv. 415<sup>a</sup>, 426<sup>b</sup>, 433<sup>a</sup>, Nicobar, iv. 417<sup>b</sup>, 426<sup>b</sup>, 433<sup>b</sup>, Nicobar, IV. 413<sup>c</sup>, 423<sup>a</sup>, 426<sup>a</sup>, 432<sup>b</sup>, 433<sup>b</sup>, 435<sup>a</sup>, 438<sup>b</sup>, 441<sup>a</sup>b, 483<sup>a</sup>, ix. 362<sup>b</sup>, 363<sup>a</sup>, Nigerian, iv. 433<sup>a</sup>, 434<sup>a</sup>, 438<sup>b</sup>, Norse, iv. 422<sup>a</sup>b, 423<sup>a</sup>, 426<sup>b</sup>, 433<sup>a</sup>, 435<sup>a</sup>b, Nuba, ix. 403<sup>b</sup>, 404<sup>a</sup>, Ojibwa, iv. 433<sup>b</sup>, 435<sup>a</sup> 444<sup>a</sup>, ix. 455<sup>b</sup>, 456<sup>b</sup>, Old Pussian, iv. 416<sup>b</sup>, ix. 465<sup>b</sup>, Orsen, iv. 505<sup>a</sup>b 4305, Old Prussian, IV. 410, ix. 487b, Omon, ix. 505<sup>th</sup>, Oregon, iv. 419b, 429ab, Ostyak, ix. 576<sup>th</sup>–577s, 579ab, Palaung, iii. 33b, 34s, Palestine, iv. 422s, 425b, 437s, Palmyrene, ix. 595<sup>th</sup>–596s, Palmyrene, ix. 595<sup>b</sup>–596<sup>a</sup>, Panjāb, ix. 604<sup>a</sup>, Papuan, iv. 428s, 433b, ix. 351b, Paraguayan Chaco, iv. 414a, 433b. 418°, 421°, 423°, 424°, 425°, ix 274°, Phenician, ix 897°, Phry gian, ix 907°, 908°, Polish, ii 17°, Polynesian, iv 422°, 431°, x 107°, 108°, 110°, 111°, possession, x 130°, priests (Egyp.), x 301°, 302°, primitive, iv 41°, 302s, primitive, iv. 411s-444s, Prussian, ii. 17s, iv. 418b, 426b, 427s, 429b, 433b,

435ab, 436b, Pueblo, iv. 421b, 424ab, purification, x. 478a— 479b (Egyp.), 484a—485b (Gr.), 489b (Heb.), Reef Islands, iv. 414<sup>b</sup>, Roman, ii. 16<sup>b</sup>, iv. 419<sup>a</sup>, 428<sup>ab</sup>, 435<sup>b</sup>, 436<sup>a</sup>, 439<sup>a</sup>, 441<sup>a</sup>, 505b-507b, x. 826ab, 846ab, Russian, ii. 17a, iv. 418b, Russian, ii. 17a, iv. 418b, 422b, 429b, Samoyed, ii. 121a, Sannyāsi, xi. 192b, Savage Island, iv. 432b, Saxon, 17b, Scandinavian, ii. 17a, Scotland, iv. 418b, Scythian, Scotland, IV. 415, Seyland, iii. 16<sup>a</sup>, Semang, ix. 273<sup>b</sup>, Seminole, iv. 422<sup>b</sup>, 432<sup>a</sup>, Serang, iv. 427<sup>b</sup>, 441<sup>a</sup>, Shan, iii. 33<sup>b</sup>, 34<sup>a</sup>, iv. 426<sup>b</sup>, Siamese, 1075<sup>b</sup> iv. 424<sup>a</sup>, 426<sup>b</sup>, xi. 487<sup>ab</sup>, Siberian, iv. 413<sup>a</sup>, 421<sup>a</sup>, 423<sup>b</sup> 429b, Silesian, iv. 417b, 431s, 437°, Sinhalese, iv. 414°, 424°, Siouan, iv. 431°, 437°, 441°, xi. 577°, Sinsi, iv. 413°, 425°, 426°, Slavio, ii. 17°, iv. 420°, 420°, 518 vio, ii. 17°, 417°, 428°, 429°, 440°, 508°, 509°, xi. 595°, Solomon Islands, iv. 425°, 426°, 427°, 442°, 443°, xi. 684°, 685°, South Sea Islands, iv. 418°, 421b, Spartan, ii. 18s, Sudan, iv. 416ab, 437ab, 440a, Sumatran, iv. 427b, 431a, 441b, Swedish, iv. 427b, 431a, 441b, Swedish, iv. 427a, Tahitian, iv. 414a, 423a, Tai, xii. 381b, Tami Island, iv. 430b, 441ab, Tanembar, iv. 428a, 435a, 443a, Tarahumare, iv. 432a, 436b, 437a, 440b, Teutonic, ii. 17ab, Tharumba, iv. 413a Thompson River, iv. 422b, 429b, 434b, 440b, 441b, 443b, Thracian, ii. 17a, Tibetan, iv. 419a, 422ab, 425b, 482a, 509b—511b, Timor, iv. 442b, T 511<sup>b</sup>, Timor, iv. 442<sup>b</sup>, Timorlaut, iv. 428<sup>a</sup>, 435<sup>b</sup>, 443<sup>a</sup>, Tlingit, iv. 435<sup>b</sup>, xii. 352<sup>b</sup>, Toda, iv. 412<sup>b</sup>, 481<sup>b</sup>, 483<sup>b</sup>, xii. 356<sup>ab</sup>, Tongking, iv. 415<sup>a</sup>, 418<sup>a</sup>, 419<sup>b</sup>, 423<sup>b</sup>, 424<sup>a</sup>, 427<sup>b</sup>, 428<sup>a</sup>, 429<sup>a</sup>, 435<sup>b</sup>, 436<sup>ab</sup>, 440<sup>b</sup>, 442<sup>b</sup>, 444<sup>a</sup>, xii. 381<sup>b</sup>, 382<sup>b</sup>–383<sup>a</sup>, 383<sup>b</sup>, 384<sup>a</sup>, Torres Straits, iv. 426<sup>ab</sup>, 437<sup>b</sup>–438<sup>a</sup>, 443<sup>b</sup>, ix. 340<sup>b</sup>, Tushes, Pshays, and Kheysurs, xii. 443b, ix. 340b, Tushes, Pahavs, and Khevsurs, xii. 486b-487b, Tyrol, iv. 430b, 434b, 440b, Umbrian, ii. 16b-17a, Vedda, iv. 421a, 436b, xii. 599a, Vedic, xii. 516a-518b, Wa, iii. 34ab, Wadiagga, iv. 412b, 413b, 419b, 420b, 426b, 429a, Warramunga, iv. 413b, 438b-439a, 440a, Warundi, ii. 359b, iv. 414b, 418a, 431a, Welsh, iv. 436a, Wend, iv. 415ab, 417b, 418b, 427a, 428b, 429b, 430a, West Indies, iv. 431b, West Indies, iv. 431b Wichita, iv. 422b, 425ab West Indies, iv. 4319, Wichita, iv. 4229, 425ab, Wotjobaluk, iv. 412b, 425a, Yakut, iv. 414ab, 417b, 419a, 421a, 431a, 434a, 437a, 441a, ix. 667b, Yanada, iv. 425a, 437b, Yao, ii. 358ab, iv. 424a, Zuñi, iv. 422b, 424b. 424b.

DEATH OF THE GODS. - See DESCRIPTION.

DEATH-GODS (Old Prussian), ix. 488-489a.

DEATH-MARRIAGE.—See MARRIAGE AFTER DEATH.

DEATH-MASKS, viii. 485ab; Nahua, iii. 456a.

DEATH-MYTHS, iv. 411a-412b, v. 706a-707b; African, iv. 411b, 412ab, American, iv. 412ab, Andaman, i. 469a, iv. 413a. Arunta, iv. 412b, Australian, i. 34b, iv. 412b, Baganda, iv. 411b, Baluba, iv. 412a, Bantu, iv. 412a, Bantu, iv. 412a, Batak, iv. 411b, Burmese, iii. 25ab, Calabar, iv. 412a, Cherokee, iv. 412b, Eskimo, iv. 412a, Hareskins, iv. 412b, Hottentot, iv. 412a, Hupa, iv. 412a, Japanese, iv. 166ab, 411b-412a, Kaitish, iv. 412b, Masai, iv. 411b, Melanesian, iv. 412a, Mission Indians, iv. 412a, Mission Indians, iv. 413a, Molucoas, iv. 413a, moon in, iv. 412b, Navaho, iv. 413a, Negro, iv. 412a, 413a, origin atories, iv. 411a-412b, Scandinavian, iv. 412a, Scandinavian, iv. 412b, Shortland Islands, iv. 412b, Toda, iv. 412b, Unmatjera, iv. 412b, Wadjagga, iv. 412a, Wotjobaluk, iv. 412b.

DRATH-PENALTY, iv. 251b-252a, 310b-311a, vi. 841ab, x. 761ab; for adultery, i. 123a-136a (passim), American, iv. 310b, vii. 815ab, 816ab, Anabaptism and, i. 411ab, Aryan, ii. 42a. Assyro-Babylonian, iv. 258a. 259a, Celtic, iv. 265a, 267a, v. 461 b. Chibeha, vii. 817a, Chinese, iv. 269b-270a, Christian, iv. 717°, Egyptian, iv. 272°, v. 480°, and ethical evolution, v. 627a, French, iv. 310b, Greek, iv. 279a, vii. 849b, Hebrew, iv. 281ab, 283a, for heretics, iv. 717a, vii. 331a-336a (passim). Hindu, iv. 284b, vii. 851b, and iv. 284<sup>b</sup>, vii. 851<sup>b</sup>, and human sacrifice, vi. 841<sup>sb</sup>, for impurity (ceremonial), x 465<sup>b</sup>, Inquisition, vii. 334<sup>b</sup>. 335<sup>b</sup>, Iranian, vii. 853<sup>b</sup>, Irish, 3105 v. 461<sup>b</sup>, Italian, iv. 310<sup>b</sup>, Japanese, iv. 285<sup>b</sup>, 287<sup>b</sup>, xii. Vapanese, iv. 283°, 287°, xii. 36°, Jewish, iv. 288°, 289°, 280°, 721°, Mayan, vii. 816°, Mexican, vii. 815°, Muhammadan, i. 625°, 626°, viii. 906°, Parsi, iv. 294°, 295°, 296°, Peruvian, vii. 817°, 296a, Peruvian, vii. 817a, primitive, iv. 251a-252a, as purification, x. 465<sup>b</sup>, Roman, ii. 50<sup>b</sup>, iv. 299<sup>a</sup>-300<sup>a</sup>, vi. 859a, vii. 886b-887a, Swiss, iv. 310<sup>5</sup>, Teutonic, iv. 304<sup>ab</sup>, Welsh, iv. 265<sup>a</sup>, 267<sup>a</sup>.

Drath-pollution, iv. 414\* 415\*, 415\*, vi. 63\*, x. 456\* 457\*; Chinese, x. 473\*, Egyptian, x. 478\* 479\*, Formosa, vi. 85\*, Greek, x. 484\* 485\*, Hebrew, x. 489\*, Hindu, x. 490\* 491\*, Iranian, x. 492\*, Jain, x. 494\*, Japanese, x.

496a, Muslim, x. 498a, Nayars, ix. 257b, Roman, x. 501a, Teutonic, x. 504a,

DEATH-RITES, viii. 634b; and door, iv. 851ab, riddles, x. 770a, ships and boats in, xi. 472h-473h

DEATH-STONES (Ind.), xi. 873ab. DEATH-TABU, x. 886ab, 887a, 887b. 888<sup>a</sup>; Indian, iv. 483<sup>h</sup>-484<sup>a</sup>, Orson, ix. 505<sup>a</sup>, Parsi, iv. 502<sup>h</sup>-503<sup>a</sup>, Tibetan, iv. 510a.

DEATH-WARNING, Celtic, v. 783ab, Japanese, iv. 609a.

DRBAN, Jan (Agao sky-god), vi. 4885.

DEBASING THE COINAGE (Gr.), iv. 278b

Debata (Javanese god), vii. 248b. DEBATA IDUF (Battak puppets), viii. 347\*.

DEBATA NA TOLU (Toba Battak god), viii. 347b.

DERAUCHERY, iv. 5111-5131. DE BAY, MICHAEL.—See BAIUS. DE BAYE (Baron), cave-exploration, iv. 469ab

DEBUNDRA NATH TAGOBE, il. 583, 815h-817h, 822a.

DEBETSOI (Buriat deity), iii. 48. Dobharim Rabba, viii. 627a. DEBOT (Nuba 'sickness expert'),

ix. 4050.

DEST, African, iv. 420b, American (North), vii. 814<sup>b</sup>, Baby-lonian, vii. 819<sup>b</sup>, 822<sup>a</sup>, xii. 548<sup>a</sup>-550<sup>a</sup>, Celebes, iv. 420<sup>b</sup>, children in payment, v. 719b, Chinese, iv. 272s, and death rites, iv. 420b, European, iv. 420°. Fantis, iv. 420°, gambling, vi. 165°, Greek, ii. 193°, Hebrew, xii. 555°, Greek, ii. 242°, and imprisonment, x. 242°, and imprisonment, x. 343b, and indulgences, vii. 252b, 253ab, 254ab, Jewish, xii. 556a-558b, and slavery. xi. 599b.

DECALOGUE, i. 791b, iv. 513a-517b, vii. 443a, 445ab, 446b. 448°, 451°, 897°; forms, iv. 513°-514°, 515°b, image-worship, iv. 516°, 517°, Judaism, vii. 581°°, Luther on, iii. 255°, meaning, iv. 5146-515a, monotheism, 517a, Moses and, iv. 515b-517a, Prayer-Book, x. 208a, truthfulness, iv. 517ab.

DECALOGUES (Heb.), vii. 823h-8245.

Decani (Egyp.), iii. 100ab. DECAPITATION (penalty), Chinese, iv. 270\*, Jewish, iv. 289ab. DECCAN, H. 787b-788\*; Ahir, i.

233ab, and Aurangzib, ii. 235ab, architecture, i. 742ab, Banjāra, ii. 347ab, Bhairon cult, v. 10b, Brāhmanism, vi. 692b-693a, death tabu, iv. 484a, demons and spirita, fv. 602b, 603ab, 604a, 605ab, 606b, dwarfs, v. 126a, educa-tion, v. 192b, Gosain, vi. 332b, Hinduism, vi. 686b, honey, vi. 770s, human sacrifice, 15°, vi. 850°, idols, vii.

114b, prostitution, x. 408a, Rāmoshi, x. 578ab, serpentworship, xi. 414s, 416s, stone circles, xi. 875\*, stoneworship, xi. 871<sup>b</sup>, tatuing, ii. 234<sup>b</sup>, Vaidūs, ii. 332<sup>b</sup>.

DECEASED WIFE'S SISTER, MARRIAGE TO, Christian, viii. 442a 443a, Jewish, viii. 461b.

DECETT, viii. 221b.

Decemviri sacris faciundis, x. 838a. Décheleves, J., on tatu, xii. 208b.

DECH, devotio, i. 465\*, viii. 58\*, xii. 31\*, 654\*, 697\*.

DECIMUS LABERIUS (dramatist), Necyomantia, viii. 287a. DECISION, iv. 5170.

Ducrus, and Christians, ix. 746b. DECKEN, C. C. VON DEB, on Pokomo, x. 98ab.

DECLAMATIONS, in education (Rom.), v. 212ab, 213a.

DECLAMATION OF NAMES (Egyp.), ix. 151b, 152a.

Declaration of the Congregational Union of England and Wales (1833), ili. 885a.

Declaration of Faith (Quaker-Richmond Conference—1887), vi. 1435.

Declaration of Faith (U.S. Con-gregational Churches-1865), iii. 8853.

Declaration of Faith of English People remaining at Amster-dam in Holland (1611), iii. 883ª.

Declaration of Faith of the Re-formed Church of France (1872), Hi. 865ab.

DECLARATIONS OF INDULGENCE (1687 and 1688), ix. 3895. DECLARATION OF PARIS (1856), on

neutrality, ix. 3355. Declaration of Principles (Reformed Episcopal Church of America-1873), iii. 856b-8574.

Declaration of Tegernsee (1821), on Concordat, iii. 804b.

Declaration of Thorn (1645), iii. 867b. Declaration of 1682 (Gallican), vi.

162A DECLE, L., on sorcerer and king,

vii. 709a. DECOLLATI (Sicilian 'souls of ex-

ecuted criminals'), iv. 518ab. DECOLLATION OF JOHN BAPTIST

(29 Aug.), v. 770<sup>b</sup>, 849<sup>a</sup>. Decorrer, A., and commemoration of the dead, iii. 720ab.

DECORATED PERIOD (of architec-ture), i. 7125-716a.

DECORATING (Pers.), L 883b. DECORATIVE IMPULSE, and dress, v. 41a, 42b, tatu, xii. 213ab.

DECOY, in hunting and fishing, vi. 8750-8764

DECREE (Chin.), and fate, v. 785%.

DECREES (of Sadducees), xi. 450. Decree of Casopus, calendar reform, iii. 945, on priesthood, x. 297a, 2985, 299a, 300a.

Decree of Gastado, and Waldenses, xii. 6704.

Decree on the Immaculate Conception of B. V. M. (Pius IX.), on papal infalliblity, vii. 274ab.

DECREES OF TRENT, on God, vi. 2654

Decreta Synodorum Bavaricarum, on slavery, xi. 605b.

DECRETALS, ii. 8952; and papacy, ix. 6205, 6225.

Decretals, Book of the .- See Book of the Decretals.

DECRETALS OF GREGORY IX., vii. 830°-837°, 837°; on or cubinage of clergy, i. 178°. con-

DECENTALS (FORGED) OF PSEUDO-ISIDORE, vii. 836s.

Decretum pro Armenis (Eugenius rv.'s bull), on confirmation, iv. 85\_9a

Decretum Gratiani, vii. 836ab, 837b; on divination, iv. 792a.

S57°; on divination, iv. 792°.
DEDICATION, of animals (Buriat),
iii. 13<sup>ab</sup>, and anointing, i.
554°a, of churches, i. 341°,
Greek, xii. 642°b, 643°b, 652°b,
prayers, x. 161°ab, of prostitutes (Ind.), x. 407°b, 408°a,
Boman, xii. 653°b, Semitic,
xi. 32°b, See also Conse-CRATION.

DEDICATIONS, coins, iii. 701h-703a, Greek, ii. 278b.

DEDICATION FESTIVAL (Heb.), V. 865h-866a.

DEDUCTION, logical, vii. 281ab. DEDUCTIVE LOGIC, viii. 130h-131a. DEDUN (African god), v. 250a.

DEER, i. 511ab; Ægean, i. 145b, American, i. 511ab, Japanese, ix. 239a.

DEER-PARK (Isipatana), x. 14b, 15b, xi. 197sb; Buddha in, ii. 8834.

DEERPARK MONUMENT (Ireland), xi. 878a.

DE FAYE, E., on Aeschylus, L. 153b, on Ophites, ix. 501a.

DEFECTIVES, iv. 691h-692b, vi. 613b-614a; castration, 583b-584s, euthanasia, v. 598b,

and hooliganism, vi. 778\*. DEFENNER (Egypt), foundation deponits, iv. 120a.

Defensio (Hungarian-1559), iii.

DEFENSIVE ALLIANCES, and perpetual peace, xii. 688sh, DE FLACOURT, E., on dancing

(Madagascar), x. 361a.

DE FLEURY, C. R., on bells (Celt.), vi. 3145-3154.

DE FOR, DANIEL, vi. 10<sup>b</sup>, 12<sup>a</sup>; on Huguenots, vi. 826<sup>b</sup>, Robinson Crusoe, vi. 12<sup>a</sup>, Short Way with Dissenters, ix. 390s.

DEFORMATION, of feet, ii. 234ab, of head, vi. 540a.

DEFORMITY. - See ABNORMALI-TIES.

Defter (Samaritan liturgy), vii. 48°, xi. 167°. Degri.—See Ndengel

DEGENERACY, vii. 339s.

DEGENERATION, iv. 518b-523a; racial, v. 94b-95b, and old age, ix. 460b.

DE GOEJE, T. J., on Gypsies, vi. 460b.

DE GROOT, J. J. M., on death (Chin.), viii. 14b.

DEGUCHI SHINTO, xi. 471a.

Degica (Ethiopian Chr. hymnbook), 15<sup>b</sup>, 16<sup>a</sup>. Dehra, iv. 523<sup>ab</sup>.

DEHBA Dûn, naga-tales, xi. 413a. DEI ANIMALES (Étruscan), v. 535a. DEIBJERG (Jutland), archaic finds, i. 887ª.

DEIGIDE, iv. 523h-525a .- See KILLING THE GOD.

DEICOLE (= Culdees), iv. 357b. DEIFICATION, animals, i. 381a (Amer.), Babylonian, i. 437a– 488b, vii. 200ab, 726b, Bengal, ii. 408b, 400a 488°, vii. 200°, 726°, Bengal, ii. 498°, 499°, Berber, ii. 511°, 512°, Buriata, iii. 7a°, Egyptian, i. 440°, 442°, vi. 647°, 652°, Greek, iv. 525°, 529°, vi. 423°, 424°, Indian, vi. 658°, 661°, Japanese, i. 456°, 457°, xi. 467°, Jat, vii. 490°, 491°, robbers and bandits (Ind.), vi. 650°, footal dits (Ind.), vi. 659\* (note), Roman, iv. 529° 532°, Swe-dish, vi. 667°.

'DEIFICATION' (=salvation), xi. 7045-7064.

DEI GENTILES (Etruscan), v. 5355. DEI INVOLUTI (Etruscan), v. 534b. DE'IL'S CRADLE (Scot. stone), xi. 865D.

DEINO, DINO (one of the Graini), vi. 384b.

Deib el-Bahri (Bahari), il. 8726; altar, i. 342<sup>b</sup>, divination, iv. 794<sup>b</sup>, festivals, v. 855<sup>b</sup>, mummies, iv. 455<sup>a</sup>, temples, i. 723<sup>b</sup>, iii. 269<sup>a</sup>.

EL-MEDINEH, temple, i. 723b.

DHEM, iii. 592b, iv. 533a-543a, vi. 265b-266a, ix. 216b, 807b-808a, xii. 734b-735a; of Brāhma Samāj, ii. 815a, Enlightenment, v. 311h-316a, and free thought, vi. 121s, Heine, vi. 590s, Hume, xii. 274b, and immanence, vii. 274°, and immanence, vii. 169a, and miracle, viii. 680ab, philosophical, xii. 264b, and salvation, xi. 716ab, teleology, xii. 230ab, Voltaire, xii. 632a. Dhissmann, G. A., on baptism (Paul's teaching), x. 645a, on Paul, xi. 73ab

Paul, xi. 734b.

Deittön, Ditthavana (Burm. astrological book), iii. 28b.

DEKKER, THOMAS, on Feast of Fools, i. 331b, on Shrovetide, xi. 4795.

DEKK ITAES (Hamites), vi. 4874. DE LE FORGE, LOUIS, occasionalism, ix. 4430.

DELAPOSSE, M., on secret societies (French territories in Africa), 291b-292s, on transxi. migration (Mandingo), xii. 496a.

YVES, on partheno-DHLAGE, genesis, ix. 650b.

DELAGOA BAY, funeral feast, iv. 436b.

DELAMAINE, ALEXANDER (Muggletonian) viii. 871b.

DE LA SALLE, JOHN BAPTIST, and Christian Brothers, x. 710a.

DELATTE, A., on Pythagoreanism, x. 5294.

DELAWARES, L 319a, 320a, 381a; abode of the blest, ii. 684b. 685s, adoption, i. 105b, cross symbol, iv. 330b, deer and new corn rite, i. 511b, double, iv. 856a, fall-myth, v. 709b, migration myth, x. 116b, old age, ix. 463b, rattle-snake, xi. 401b, shamanism, xi. 444s, snakeworship, xi. 401b, soul, iv. 856a, sweat-house, xii. 128b, tatu, xii. 209a, temples, xii. 241b, totemism, xii. 394b, villages, i. 684a.

DELEHAYE, H., on martyrs (Chr.), xi. 56ab, on 'Sunday letter,' vii. 897b.

DELEYTE-SAGAN-KHATUN (Buriat

deity), iii. 114.

DELHI, iv. 543\*-544\*; architecture, i. 755<sup>b</sup>, 756<sup>ab</sup>, Ašoka pillars, iv. 543<sup>ab</sup>, mosques, iv. 543<sup>b</sup>, mosque of Kutab, i. 756a, iv. 543b, tombs, iv. 5444

DELIBERATION, i. 775, 782, iv. 544ab; and suggestion, xii.

DELIBERATIVE SUGGESTION, IV. 544ab

DELICT, iv. 544h 545h.

DELIRIUM, vii. 3375, 3435-3448. DELIGIUM TREMENS, L 300b, vii.

DELITZSCH, FRANZ, and anti-Semitism, i. 598b.

DELITSZCH, FRIEDRICH, OD Ammonites, i. 392s, on pro-phecy (Heb.), x. 390b.

DELIVERANCE, and annihilation, ix. 377\* (Bud.), Bhagavad-Gitā, 538a, Buddhist, vii. 563b-564a, ix. 376a-379b, Indian, viii. 770a-774a, ix. 423a, in Lotus of the True Law, viii. 145b, Nyaya, ix. 423a.

DELLA TRINITA, and Waldensian persecutions, xii. 669b, 670ab.

DELLENBAUGH, F. S., on altruism (N. Amer.), iii. 376<sup>b</sup>, on Amerinds, i. 376<sup>b</sup>, 377<sup>a</sup>, 379<sup>b</sup>, on animal-gods, i. 381<sup>a</sup>, on cannibalism (N. Amer.), i.

370°-380°. Delmedigo, Joseph Solomon, vii. 606°; and Karaites, vii. 670ab.

Delos, altar of Apollo, i. 344\*, amphictyony, i. 394\*, 395\*, 396\*, architecture, i. 739\*, Atargatis-cult, ii. 1663, 1673, and birth-pollution, x. 4863, calendar, iii. 1070-1083, festivals, i. 6083, 6093, Hestia-cult, vi. 5633, sacred palm, xii. 7839, 'sanctuary of the bulls,' i. 7390.

DELPHI, amphictyony, i. 395°, 396a-399a, architecture, i. 729b, 732b, atimia, ii. 194b, Bacchus-cult, viii. 241a. calendar, iii. 108<sup>a</sup>, festivals, i. 609<sup>a</sup>, Greek religion, vi. 406<sup>b</sup>–407<sup>b</sup>, Hestia-cult, vi. 563°, omphalos, ix. 492°, 493°, xi. 870°, oracle, iv. 797°–798°, v. 31°, vi. 407°°, 418°, 655°, x. 128b, sacred stone, ix. 492b, 493°, xi. 870°, Sibyl, xi. 497°,

temple, i. 398ab.

DELPHINION (temple of Apollo Delphinios), and homicide, iv.

2746.

DELUGE, iv. 5455-5575; Akkadian, iv. 5505-5515, xii. 425, American (S.), iv. 172a, 1725-1732, animals 491°, Arawak, ii. 835°. Babylonian, ii. 314b-315a, viii. 84b, Berosus, i. 199b, Biblical, iv. 551h-553a, Burma, iii. 24h, Caingang, iv. 172<sup>h</sup>-173<sup>a</sup>, Caraya, ii. 838<sup>a</sup>, iv. 172<sup>ab</sup>, Chinese, iv. 556<sup>ab</sup>, and Cyclic Theory of Ages, i. 199ab, Dénés, iv. 639b, and fall, v. 714a, folklore, iv. 556b, beroes and hero-gods (Bab.), vi. 642b-643a, Hindu, vi. vi. 642h-643a, Hindu, vi. 688b, Indian, i. 201a, iv. 555a-556a, Jibaro, iv. 172a, Kachin, iii. 24b, Lolo, xii. 383b, Mamberamo, ix. 350°, Man, xii. 382°, Melanesian, viii. 530°, Meo, xii. 383\*, Năga, ix. 124\*, New Guinea, ix. 350\*, Persian, iv. 555\*, Popol Vuh, x. 115\*, Semitic, iv. 550<sup>h</sup>-554<sup>h</sup>, Shan, iii. 24<sup>h</sup>, Sumerian, xii. 41<sup>h</sup>, Tai, xii. 380<sup>h</sup>, Tongking, Tai, xii. 380b, Tongking, xii. 380b, 382a, 383ab, Tupi-Guarani, ii. 837°.

DELUSION, iv. 557°-559°; insane, vii. 338°.
DELVĀDA (DELVAVĀDA), temples,

i. 52s.

DEMARATUS (Spartan king), divine birth, vii. 193<sup>a</sup>.

DEMASDUIT, WAUNATHOAKE ('Mary March'), ii. 502ab, 503a.

DEMAVEND, tombs, i. 7520.

DEMENTIA, vii. 338b; alcoholic, i. 300b-301a, prescox, vii. 3405-3415.

Demerra, twins, xii. 496°. Demerra, v. 129°-130°, vi. 279°, 396<sup>b</sup>, 404<sup>ab</sup>, 419<sup>a</sup>, 533<sup>b</sup>; Andanian mysteries, ix. 79<sup>a</sup>, and Cybele, iv. 377<sup>b</sup>, Eleusinian mysteries, ix. 775-792, in Graco-Egyptian religion, vi. 382°, as healing goddess, vi. 548°-549°, horse form, i. 519b, pig form, i 524b, Pylio cult, i. 3949, 3958, and snakes, xi. 4049, statue, vii. 1375-1385, temple orientation, x. 785, and torch, xii. 390a.

DEMETER AMPRICTYONIS, I. 396b, 3975

DEMETER CHLOE, vi. 4005, ix. 221\*; feast, vi. 521\*. DEMETER, CRIDIAN (British Museum), i. 870°, vi. 420°.

Demeter, Homeric Hymn to, on Eleusinia, vi. 409a.

DEMETER AND KORE (Persephone). ix. 225\*; Eleusinian mya-teries, ix. 77\*-79\*, festivals, v. 859b-860b.

DEMETER, PHIGALEIAN, I. 867b, vi. 533b.

DEMETER PYLEA, i. 3970. DEMETRIUS, deification, iv. 5265,

527ª, vi. 655b. DEMETRIUS (Egyp. bishop), iv. 1154.

DEMETRIUS PHALEREUS, fables. v. 676b-677a, 677b, 678a, on Socrates, xi. 665a.

DEMI-DOLMENS, xi. 8783.

DEMIURGES, Gnostic, i. 149a, vi. 236b, xii. 574ab, Kabbālā, vii. 625\*, Valentinian, i. 149\*, xii. 574\*b.

DEMOCRACY, vi. 3600, 361ab, 362a, x. 558<sup>a</sup>; America, x. 34<sup>b</sup>, Aristotle, i. 790<sup>ab</sup>, and early socialistic thought, xi. 638<sup>a</sup>. 640a, and Pilgrim Fathers, x. 28b, 33b, 34b,

DEMOCRITUS, iv. 559a 565b; alchemy, i. 288ab, on apathy, i. 603b, atomic theory, ii. 1978-198b, on brain, ii. 824a, and Cambridge Platonists, iii. 1695, on children, iii. 539b, on criminals, vii. 849b, on demons, iv. 593°, vi. 543°, on dreams, vi. 543°, dualism, 108s, and Eleatics, ii. 1983, ethics and morality, v. 4895, on fortune, vi. 95ab on hope, vi. 7815, on Kēres, vii. 688a, on law, vii. 848a, materialism, viii. 488b and mathematics, vii. 415a, naturalism, ix. 195\*, philosophy, ix. 860\*, pluralism, x. 67\*, on reason, x. 594\*,

sensationalism, xi. 388ab. DEMONS, Arab, i. 669a-670b, Daitya, iv. 390a-392a (Ind.), Dard, iv. 401°, expulsion (Cent. Amer.), iii. 307°, fear of, xi. 1265-127a, and gods (Egyp.), iv. 587 588, as guardians (8. Ind.), iv. 606b, and heroes (Gr.), iv. 591a, and impurity (Gr.), x. 488ab, Lithuanians and Letts, viii. 115b, Mündäs, ix. 2b, prayer to (Tibetan), x. 203b, in Purdace, x. 451b, Xenocrates, i. 60a. See also DEMONS AND SPIRITS.

DEMONAX, Neo-Cynicism, ix. 2995. DEMON HUNTSMAN, (Malay Peninsula), viii. 354ab, 355b 364b.

DEMONISM, Holy Spirit, xi. 7860. 7875.

DEMONOLOGY, of Cambridge Platonists, iii. 1705, Indo-nesian, vii. 2485, Jewish, vii. 590ab.

DEMON POSSESSION.—See Pos-

DEMON OF THE SOUTH WIND (Chaldean), ix. 782b, 784b,

DEMONS AND SPIRITS, iv. 565-836°; Abor, i. 33°s, Abyssinian, i. 57°, 58°-59°, Ægean, vii. 117°, Afghan, i. 159°-160°, African, i. 162°, iv. 565-568°, Agaos, vi. 488°, Ainu. i. 240°, 243\*-244°, Algonquin, i. 323°, American (South), i. 382°-383°, Anna-

mese, i. 539a-540b, Apocryphal, iv. 600h-601a, Armenian, phal, iv. 600<sup>h</sup>-601<sup>a</sup>, Armenian, i. 796<sup>h</sup>-800<sup>b</sup>, 806<sup>ab</sup>, Assyroba by lonian, ii. 313<sup>b</sup>, iv. 568<sup>h</sup>-571<sup>a</sup>, 742<sup>b</sup>, 743<sup>b</sup>, viii. 254<sup>a</sup>, Berăr, ii. 504<sup>b</sup>, 505<sup>b</sup>, Bhil, ii. 556<sup>a</sup>, at birth, ii. 367<sup>h</sup>-368<sup>a</sup>, 657<sup>a</sup>-638<sup>a</sup>, 657<sup>a</sup>-658<sup>b</sup> (Hin.), 655<sup>ab</sup>, 657<sup>a</sup>-658<sup>b</sup> (Jew.), Buddhist, iv. 571<sup>h</sup>-572<sup>b</sup>, Burman, iii. 22<sup>h</sup>-23<sup>b</sup>, 24<sup>h</sup>-26<sup>a</sup>, 41<sup>h</sup>-42<sup>a</sup>, Cambodian, iii. 157<sup>h</sup>-158<sup>b</sup>, Celtic, iv. 572<sup>b</sup>-576<sup>b</sup>, and children (Hin.), iii. 576°, and children (Hin.), iii. 542°, Chinese, iv. 576°–578°, z. 170a, Chinook, iii. 561b, Christian, iv. 578a-583b, Cochin, ii. 122b-123a, Coptic, iv. 584<sup>ab</sup>, at cross-roads, iv. 331<sup>b</sup>-332<sup>a</sup>, 336<sup>a</sup>, Daitya, iv. 390°-392°, of darkness, viii. 64ab (Sem.), Déné, iv. 638b, 639a, of disease (see DISHASH-DEMONS), Dravidian, v. 3ª 4b, and dreams (Egyp.), v. 36<sup>b</sup>, Easter Island, v. 134<sup>a</sup>, Egyptian, iv. 584<sup>b</sup>-590<sup>b</sup>, 750°, and expiation (Bab.), v. 638°, European, v. 595°, Finns, vi. 23°-24°, x. 181°, Formosan, vi. 86°, Greek, iv. 5904-594b, Hebrew, iv. 594 601s, Indian, iv. 480° 481°, 601° 608°, Indo-Chinese, vii. 230° 231°, invisibility, vii. 404<sup>h</sup> 405<sup>h</sup>, Jain, iv. 608<sup>ab</sup>, Japanese, iv. 608<sup>h</sup> 612°, Jewish, iii. 452°, iv. 612°-615°, vii. 590°, xii. 437°, Laotian, vii. 796ab, Lapp, x. 181a, Lolo, xii. 383b, Lushais, viii. 1975, în magic, viii. 2815-282b (Gr. and Rom.), 301s-282b (Gr. and Rom.), 301a-305a (Jew.), 308b (Teut.), 314ab (Ved.), magical circle, viii 321a-324b, Majhwār, viii. 324ab, Malay Archipelago, iv. 728a, Malay Peninsula, iv. 729ab, viii. 355ab, 365a, Mandasan, viii. 382b-383a, Masal, viii. 481ab, Meo, xii. 383a, Micronesian, ii. 242b, Mikir, viii. 630a, Mishmi. Mikir, viii. 630s, Mishmi, viii. 6983, Mordvin, viii. 8463, Muslim, iv. 615 619, Mysore, ix. 66b, mythology, ix. 119<sup>h</sup>-120<sup>a</sup>, New Guinea, ii. 240<sup>h</sup>-241<sup>a</sup>, Ngaju Dayak, viii. 347°, Oceanian, iv. 565°-568°, Persian, iv. 619°-620°, 759°, piśdchas, x. 435-455, Plutarch, x. 71<sup>5</sup>, possession, x. 122<sup>a</sup>– 139<sup>a</sup>, prayer to, x. 157<sup>a</sup>, 181<sup>a</sup>, Rămoshi, x. 578<sup>b</sup>, Roman, iv. 620° 622°, x. 846°, Samoyed, xi. 174°-175°, Siamese, xi. 483b 484s, Slavic, iv. 622a 630<sup>b</sup>, Solomon Islands, xi. 683<sup>ab</sup>, South American, i. 3825-3835, Teutonic, iv. 6305-635b, 760°-761°, xii. 251°, Tibetan, iv. 635b-636b, xii. 332<sup>b</sup>, Tongking, xii. 383<sup>ab</sup>, Travancore, xii. 442<sup>b</sup>, Vedda, xii. 599<sup>a</sup>–601<sup>a</sup>, Vedic, xii. 610ab.

DEMON-WORSHIP, Ainu, i. 246<sup>b</sup>— 247<sup>a</sup>, Indian, iv. 601<sup>b</sup>, 607<sup>b</sup>,

viii. 239\*, 240\*, Madras and Coorg, viii. 239a, Madura, viii. 240\*, Tibetan, iv. 636\*.

DEMOS, personification, ix. 793b. DEMOSTHENES, on atimia, ii. 1925. 193°, on concubinage, viii. 445°, on crowns, iv. 344°, on dowry, viii. 447°, on fate, v. 788°, on fortune, vi. 95<sup>a</sup>, on hope, vi. 781<sup>b</sup>, on law, vii. 823<sup>a</sup>, on prostitu-tion, x. 405<sup>a</sup>, 406<sup>a</sup>, religion, vi. 419<sup>a</sup>, on Sabazios cult, ii. 374°, on sacrilege, xi. 40°, on slavery, xi. 6150-616a on widow-marriage, viii. 449a.

DENNIGHBEIRE, sacrifice survival. xi. 10h.

DENCE, HANS .- See DENK.

DENDERAH, architecture, i. 723b. 725°, astronomical pictures, iii. 100°, calendar, iii. 92°, festivals, v. 854ab, 855a, 856ab, sarcophagi, iii. 103b, zodiac, iii. 100°.

DENDERTES (monks), viii. 783b, 786b.

Dánás, iii. 229a-230b, iv. 636b-641°; cannibalism, iii. 197°, death-pollution, x. 456<sup>b</sup>, de-luge, iv. 547<sup>a</sup>, 548<sup>b</sup>, 549<sup>a</sup>, disease and medicine, iv. 734s, double, iv. 856b, 859sb, dress, v. 50b, 52b, 62b, drinking, v. 78s, food-tabu, i. 492b, vi. 878<sup>a</sup>, gifts, vi. 198<sup>b</sup>, 200<sup>a</sup>, hero-gods, vi. 641<sup>a</sup>, hunting and fishing, vi. 876<sup>b</sup>, 877<sup>b</sup>, 878<sup>a</sup>b, 879<sup>a</sup>, inheritance, vii. 290<sup>a</sup>, 292<sup>b</sup>, initiation, v. 62<sup>b</sup>, marriage, viii. 4265, nagual, i. 4965, nose-rubbing, ix. 396<sup>b</sup>, purification, x. 456<sup>b</sup>, salutations, ix. 396<sup>b</sup>, shamanism, xi. 444a, soul, iv. 856b, 859ab, tabu (food), i. 492b, vi. 878s, tatu, xii. 212s,

twins, xii. 4955-4968.

DENGDY (Dinka rain-god), iv. 707a-7088, v. 527a, x. 564a8,

xi. 581a.

DENGYÔ (=SAICHŌ), and Buddhism in Japan, vii. 483a, viii. 704b, philosophy, ix. 870b 8715 and Tendai-shu sect. vii. 483a.

DENIFLE, H. S., on 'The Friend of God from the Oberland,' vi.

1409-1415.

DENIEER, J., on Eskimos, v. 3925, 393b, on Kalmuks and Khalkas, viii. 806°, on Mongols, viii. 806°, and Tungus and Kalmuks, xii. 4743.

DENJOL (Dinka tribe), totemiam,

iv. 7065.

Denk (Dence), Hans, Ana-baptism, i. 408\*, 410\*, mysticism, ix. 102\*, uni-versalism, xii. 531\*.

DENMAN, THOMAS, on slavery, xi. 609b.

856<sup>b</sup>, bronzes, L 886<sup>b</sup>

M. 6095.

DENMARK, DANES, adultery punishments, i. 1335, iii. 4995, art, i. 8865, Bible translation, ii. 5865, breath, viii. 8715, bridges as memorials, ii. 87505, breath, viii.

calendar, iii. 139b, chastity, 499a, Christianity, viii.
 707b, 708a, xii. 246b, Christmas customs, iii. 6095, Church music, ix. 30\*, Confessions, iii. 850°, corn-spirit, iii. 58°, cows at funerals, ii. 853°, crystals, xi. 868°, death and disposal of the dead, iv. 487°, disease and medicine, vii. 750°, 'dise and horse of the sun,' i. 886°, dolmens, iv. 467b, earth-worship, ix. 254a, festivals, v. 890b, 891b foundation - sacrifice substitute, ii. 851<sup>b</sup>, gilds, vi. 217<sup>b</sup>, gods, xii. 249<sup>a</sup>, human sacri-fice, v. 593<sup>b</sup>, hunting and fishing, vi. 875°, hymns, 31ª, key as amulet, viii. 124ª, implements, vi. 500b, Kierkegaard, vii. 6965-700a, knots, vii. 750ab, lycanthropy, viii. 209a, market, viii. 420b, May Day customs, viii. 502s, missions, viii. 707b, 708s (early Chr.), 7330 (Prot.), xii. 2465, nature-worship, ix. 253b, oath, ix. 431b, ordeal, ix. 510s, preaching, x. 218b, priesthood, xii. 2553, raven superstition, i. 511a, Reformation, x. 618ab, 619b, religion and mythology writers, xii. 247°, rude stone monuments, xi. 880°, stone circles, xi. 879°, temples and sanctuaries, xii. 257b, thundercult, ix. 253b, tree-coffins, ii. 18s, tree-cult, xii. 453s, truth, v. 520b, unction, xii. 515b, Unitarianism, xii. 527b.

DENNETT, R. E., on blessing (Fiort), iv. 368s, on drums, v. 92b, on fetishism (W. Afr.), xi. 730°, ongods (Bavili), ii. 365°, ix. 281°, on landmarks and boundaries (W. Afr.), vii. 790b, on names (Bavili), ix. 131b, on Nzambi, ii. 366s, on 'silent' market (Bavili),

viii. 419b.

DENNEY, JAMES, on Atonement, v. 645°, on faith, xii. 9°, on historical Jesus, vi. 334°, on knowledge, xi. 716°, on obscurantism, ix. 441°–443°, on Providence, xii. 63, on salvation, xi. 722sb.

DENNIS, G., on Pons Sublicius, IL 855b.

DENSMORE, FRANCES. on songs (Amer.), ix. 11a, 12ab.

D'ENTRECASTEAUX, ii. canoes, xi. 474s, purification, x. 462b, sacred parts of vessels, xi. 474s, spirit-moun-tain, viii. 864b, strangers, x. 4625

DENZINGER, H., on inspiration of Bible, vii. 350b.

DEO (Hin. sacred place), vi. 1859. DEOC .- See HECCO.

DEGGARH, iv. 641ab.

DEOHAB (Dravidian village shrine), v. 9b.

Majhwar cult, v. 5ª, viii. DECHARIN

DEONTOLOGY, iv. 641b. DEOFRAYÃO, iv. 6415; pilgrimage, x. 25b.

Deor (Old English poem), on minstrels, ix. 59b.

DEGRALI (Nepal sacred piles of stones), v. 125. Deosi and Ansani (Musahar

ancestors), ix. 3b. DEOTSHE. - See HECCO.

DEPARTMENTAL GODS .- See Mo-MENTABY GODS.

DEPENDENT ORIGINATION (Bud.), iv. 234b, ix. 672b, 850b; and 'subtle origination,' ix. 850b. DEFILATION (Egyp.), x. 477\*, 481\*. DEPOSIT INSURANCE, VII. 3662. Depositio episcoporum, iii. 84h,

854 Depositio martyrum, iii. 84b, 85s; on Christmas, iii. 6011-6024.

DEPRAVITY, in Arminianism and Calvinism, i. 810a.

DEPRECATIONS (Litany), viii. 80a DERA GHĀZI KHĀN (Pa Baluches, il. 339a-340b. (Panjāb).

Deravāsī Švetāmbara, xii. 124b. DERBALIYYAH (=Derqāwā), x. 7230.

DEBRIKES, cannibalism, iii. 2005, 206\*.

DERBYTTES .- See BRETHREN, PLY-MOUTH.

DERBYSHIBE, sin-eating, xi. 573b. DERCETO (form of Atargatis), ii. 164<sup>h</sup>-167<sup>b</sup>, xi. 410<sup>h</sup>; and Dāgôn, iv. 387<sup>b</sup>.

DEBDAL-See DARDS.

Derekh Ereş (Jew. work), on conscience, iv. 434.

Derekh Eres Zutta (Talmudic tractate), on translations to heaven, i. 458b.

DERENBOURG, H., on 'Am, 'Ammi, i. 391b, on festivals and fasts (Jew.), v. 88 Minim, iii. 575a. 880h-881a, on

DEBISION, L 525-530. DERKETO.-See DEBCRTO. Denozio, and Banerjea, ii. 344s. DERQÄWÄ (Muh. religious order),

x. 723ab AL-DERGAWI, MULAI 'L-'ABBI, and Dergāwā, x. 723a.

DE RUBEIS, on Aquinas, i. 655ab, 6564.

VISHES, ii. 103b, 105ab, iv. 641b-643b; in Central Asia, viii. 886b-887a, 888a, dancing, DERVISHES, ii. 103b, iv. 642b, viii. 906b, x. 359b, ethics and morality, v. 506s, girdle, vi. 227s, howling, i. 12a, v. 359b, in Persia, viii. 897<sup>b</sup>, 898<sup>b</sup>, pir, x. 40<sup>a</sup> 43<sup>b</sup>, in Turkey, viii. 906<sup>b</sup> -907<sup>a</sup>.

Drnwis, and shadow-plays, iv. 874ab.

DÉSACRALISATION, firstfruits, vi.

DESAHAI DEVI (Dravidian goddess), v. 7a,

DESAI (Parsi scholar), on Zoroastrianism and Achemenians, 1 720.

denses, xii. 673°. and Wal-DESANCTIS,

DESASTHA (Smarta sect), 631b.

Désastre de Lisbonne (Voltaire), xii. 631a.

Desatir (Iran. work), ix. 869a. DESAULI, DESVALI, DESWALL (Munda god), v. 15\*, 16\*, 19\*, ix. 25

DESAULTBONGA .- See MAGH-PARAB.

DESCARTES, iv. 6430-648a; on activity, i. 84a, and Aquinas, i. 6585, on being, ii. 4555, on body and mind, ii. 7565, and Cambridge Platonists, iii. 170\*-171\*, on cause, iii. 263\*, 264\*, on continuity, iv. 95\*b, on creation, iv. 230\*, on dreams and sleep, iv. 30<sup>b</sup>, on dualism, ii. 457<sup>b</sup>, v. 101<sup>a</sup>, on ego, v. 227<sup>b</sup>, 228<sup>ab</sup>, and Enlightenment, v. 310s, on idea, vii. 84s-85s, on intuition, vii. 398a, and Locke, xi. 392a, and logic (deductive), viii. 130h-131s, on matter, ii. 204b, on necessity, vii. 613b, occasionalism, ix. 443b, and private judgment, x. 348a, and reason, x. 596a, representative ideas, viii. 5955-5964, sensationalism, xi. 392a, and soul, xi. 736a, on space, xi. 761ab, on substance, xi. 911b-912a, teleology, xii. 219a, theism, xii. 270a-271b, theory of knowledge, viii. 595b-596s.

DESCENT FROM GODS, Greek, iv. 528ab, Semitic, vii. 199b-200a. DESCENT TO HADES, iv. 648a-663a; 'Ashtart, ii. 116a, Christ's, iv. 654a-663a, viii. 408a, 409h (in Marcionism), ethnic, iv. 648a-654a, Greek, viii. 287\*, Ishtar, iv. 650\*, 651\*, vii. 430\*, 432\*, 433\*, xii. 517\*, Popol Vuh, x. 116\*. Descent of the goddess Ishtar (Ash-

tart) to Hades (poem), ii. 1165, viii. 84b.

DESCENT OF MAN, Greek and Roman, i. 1928–1959, 1999, Lieh-tse, ix. 8559. See also EVOLUTION.

DESCRIT THROUGH WOMEN, VIII. 851a; Picts, x. 5ab.

DESERT (Egyp. personification), ix. 792\*.

DESERT CONVENTS (Carmelite), X. 705a5

DESHASTH BRÄHMANS, altar, L. 3450-3464, feet-washing, 8225-8234, initiation, 323ab

DESHWALT (Oraon evil spirit), ix. 5035

DESIDERIUS ERASMUS.-See ERASMUS.

DESIGN, and atheism, ii. 174ab 180<sup>b</sup>, 182<sup>b</sup>, Huxley, ii. 182<sup>b</sup>. See also Telescoor.

DESIGN ARGUMENT FOR BEING OF GOD.—See 'ARGUMENT FROM DESIGN.

DESIGNING (Pers.), i. 883b.

DESIRE, i. 77b, 85<sup>ab</sup> (first sin), 371b, 372<sup>a</sup>, iv. 663<sup>a</sup>-672<sup>a</sup>; and appetite, l. 643<sup>b</sup>, and beauty, iv. 665<sup>a</sup>, Buddhist, iv. 666<sup>a</sup>-668<sup>b</sup>, Butler, iii. 48<sup>b</sup>,

for distinction, i. 372°, for gain, xii. 676°, of glory, xii. 677°, for good, i. 358°, Greek, iv. 6889 672a, for immortality, ix. 2625, and need, ix. 260 261a, personification (Gr.), ix. 794a, and pleasure, iv. 663b, 664a, of power, xii. 677a, and religion, iv. 665b-666°, Sidgwick, xii. 564°, Taoism, xii. 198°, and value, iv. 664°–665°, utilitarianism,

xi. 564b, 565b.

Destandes, A. de Daulier, on Gabars, vi. 149b, 150ab, 153b.

Despair, vi. 780b.

Dessler, Wolfgang Christoph,

hymns, vii. 29b.

DESTA (Java ' month '), iii. 131b. DESTINY .- See FATE.

DESTINY, BOOK OF .- See BOOK OF DESTINIES.

Destruction of Da Choca's Hostel, vi. 801°, xi. 535°. Destruction of Da Derga's Hostel, vi. 801°, xi. 535°.

'DESTRUCTION' THEORY (Mass),

v. 570ab Destruction of Mankind (Egyp. work), on origin of evil, xi.

5444 DESVALL-See DESAULL DESWALT (Munda goddess), v. 4°. DESYLLA, MARIA, L. 597°.

DETERMINANT AND THE TELEO-LOGICAL JUDGMENT, v. 349b-350a, 351ab,

DETERMINATION, and abstraction, L 51ab.

DETERMINISM, i. 809°, v. 790°, vii. 904°, 905°; Ajivika, i. 261°°, 262°, and election, v. 258°, 259°, Gosála, i. 261°b, 262°, and heredity, vi. 608°b, Hindu, v. 790°, 791°, and Hindu, v. 7905, 791s, and immanence, vii. 1685, Jewish, v. 793b, physical, vii. 904b. 905b, psychological, vii. 905b, Tucker, xii. 560°.

Detestabilis Avarities, on usury, xii. 552b.

DETRACTION, i. 525.

DETSATA (Cherokee spirit), iii. 5040

nnen, L., on devotio, vi. 8598-8608, and human sacri-DEUBNER, fice, vi. 860b.

DEUSDEDIT (pope), seals of letters, ii. 892a

DEUSE (Nicobar god), ix. 362b.

DEUSE (Nicobar god), ix. 370°–371e.

DEUSEN, P., on âtman, vii. 721\*, on brahmun, ii. 797\*, on breath (Hin.), ii. 839\*b. on fate (Hin.), v. 790b, on pantheism, ix. 610ab, on soul (Hin.), xi. 7435, on Upanisads, xii. 5415, 542a, 544a.

DEUTERO-ISAIAH. - See IBAIAH. SECOND.

DEUTERONOMIC CODE, on divorce, viii. 469b, on tithes, xii. 348\*. DEUTERONOMY, ii. 565b-566\*, vii.

445\*, 447°, 448°, 450°, 451°, 452°, 453°, 455°; on first-fruits, vi. 47°, on forgiveness, vi. 745, Midrash, viii. 625ab 627a, on priesthood, x. 309ab, on righteousness, x. 7815, on sin, xi. 557b, and worship, xii. 790ab,

Deuterosis (Akiba), i. 275b.

DEUTSCHER EVANGELIZATIONS-VEREIN, vi. 749a.

DEUTSCHER PALÄSTINA-VERRIN, H. 600b.

DEUTSCH - KATHOLICISMUS. 672a-675a; and free thought, vi. 122b.

DEUX-SEVRES AND LA VENDÉE, Petite Eglise, ix. 814b, 815a.

DEVS (Armen. demons), i. 799b. 806°, iii. 360°.

DEVA, in Behistün inscriptions, ii. 451b.

DEVA, Nio (Jap. images), vii. 147a. DEVABHUTI (=Ganga), vi. 178b. DEVADATTA, iv. 675 6774; and Buddha, ii. 8835.

Dendrum (Dravidian poem collec-tion), v. 23°, vii. 546°. Devas, C. S., on adulteration, i.

1215.

DEVASENA (wife of Kumara), ii. 807D

DÉVAY, MATTHIAS, and Hungarian Confessions, iii. 870b.

DEVAYANA, iv. 6772-6795.

DEVELOPMENT, viii. 3b, 5b-6a; biological, iv. 679b-681a, and 5º-6ª; education, v. 166<sup>h</sup>-169<sup>h</sup>, ethical, vi. 722<sup>ab</sup>, and evolu-tion, iv. 681<sup>h</sup>-682<sup>b</sup>, historical, vi. 720°, 721°, logical, viii. 602°, mental, iv. 681°–693°, Vi. 700ab metaphysical, moral, iii. 519ab (of children), ontogeny and phylogeny, ix. 496b, paychological, x. 430ab

DEVENDRAKIRTI BHATTARAKA (Mysore gurus), ix. 67a.

DEVERBA (Roman protecting spirit), ii. 649b, iv. 850b, x. 846a

DEvî (Ind. goddess), ii. 813°, vi. 698°, 706°; Aghori cult, i. 210b, 212a, Aheria cult. i. 231a, Ahir cult, i. 233b, Arakh cult, Banjāra cult, ii. 333\*, Banjāra cult, ii. 347b, Bediyā (Beriyā) cult, ii. 449b, Bengal cult, iii. 484b, 491b, 492ab, Bhill cult, ii. 555\*, 556b, Central Provinces cult, iii. 312a, v. 6b-7a, Dacoit cult, iv. 385a, Dravidian cult, v. 5°, 6°, 9°, 10°, 13°, 15°, as fire-goddess, vi. 691°, Gurkhā cult, vi. 457°, Hinglaj cult, vi. 716°, image-worship, vii. 144°, 145°, Mahar cult, viii. 327°, and serpent-worship, xi. 4120.

DEVIS, SEVEN (Cent. Provinces), iii. 312b.

Devi Bajnešvani (Juālāmukhi mother-goddess), vii. 579b— 5804

DEVI BHAIRAVI (Gurkhā goddess), vi. 457\*.

DEVI KUMĀRĪ (Gurkhā goddess). vi. 457a.

DEVIL, abjuration of (Armen.), i. 802°, advocate of, i. 140°– 141°, Antichrist as, i. 578°,

battle with God, i. 578b, and bridges, ii. 851b-852a, Buriat, iii. 12a, in catacombs, xii. 137b, and changelings, iii. 361a, cheating of, ii. at child-birth, ii. 637b, and cross-roads, iv. 332s, in divination, iv. 780s, euphemistic names, v. 586s, goat form, i. 517s, horns, vi. 793s, Lithu-Lettish, viii. 115b, as river-spirit, ii. 851b-852s, and serpent, xi. 403b, symbolism, xii. 137b, Zoroastrian, 237-2384

DEVIL'S ADVOCATE -See ADVO-CATE

DEVILS' BRIDGES, IL 8515. DEVIL-DANCING, Ceylon, x. 1269, Indian, iv. 606a, 755b, v. 2ab, viii. 239a, x. 126b, Madras and Coorg, viii. 239s, Tibet, xii. 333ab.

DEVIL DRIVING, Indian, iv. 6062. Khō, vii. 696ab.

DEVIL ISLAND, ii. 239s.

DEVIL-MURDERS (Nicobar), ix-3615, 3623.

DEVIL-WORSHIP, xi. 2035-2074; Voodoo, xii. 640b-641a.

Devimāhātmya, on Durgā, 117b, 118b.

DEVI PATAN, iv. 6933.

Devon, J., on prisons, x. 3386-3394, 3425. DEVOTIO, vi. 8434.

DEVOTION, iv. 693 697: Buddhist, ix. 87s, Celtic, v. 459s, Christian, xii. 769s (artistic aids), 769s - 771s ('hours'), 774sb (private), Mahāyāna, viii. 331s, 334s - 237a Pārstalla ('hours'), 774sb (private), Mahāyāna, viii. 331s, 334s - 237a Pārstalla ('hours'), 774sb (private), 774sb (private), 775sb ('hours'), 774sb (hours'), 775sb ('hours'), 775sb ( 335°, Rāmānuja, х. 572°, 573°. See also Внакті.

DEVOTIONAL LITERATURE, iv. 697ab; Psalms, ii. 567ab, Turkey, viii. 907a.

DEVOTION OF THE THREE HOURS, v. 846°. DEVOURER' (Egyp.), x. 798°.

DE VRIES, CAPT., on Ainus, i. 2395.

DE VRIES, H., on adaptation, i. 90ab, on embryology, ii. 633b, on heredity, vi. 5994.

DE VRIES, S., and Spinoga, xi. 769h, 770a.

DEW, iv. 6982-7010; goddess, iv. 700b, of Resurrection, iv. 701a.

DEWAB, J., on laws of nature, ix 1995.

DEWATA (Indonesian god), vii. 248b.

DEWEY, JOHN, on happiness, vi. 510b, on intellect, vii. 375b, on motive and intention, xii. 566a, on pluralism, x. 68ab, pragmatism, x. 149°, on sport, xi. 598° (note), on transvaluation, xii. 5885, on validity, xii. 5775, 5785, on value, xii. 588b.

DEWEY, J., AND J. H. TUFTS, OD ideal, vii. 883.

DEWI SANT (=St. David), and British Church, iii. 6366.

DEWI WYN o EIFION (Welsh poet). ii. 420a.

DEWSBURY, WILLIAM (Quaker), vi. 1440

DEXION (=Sophocles deified), vi. 6555

DEXTER, H. M. AND M., on Pilgrim

Fathers, x. 30<sup>5</sup>, 31<sup>5</sup>.

DEXTER, T. G. F., AND A. H. GARLICK, on temperament, xii. 234b

DEYABO (Afr. secret society), xi. 2915

DEZA, DIEGO DE, Thomism, xii. 321b.

DHARTH, (Babi), ii. 3015-302\*. DHARIRIYYAH (Zaidi sub-sect), xii. 8450

DHALLA, M. N., on Angra Mainyu, ix. 865<sup>h</sup>-866<sup>a</sup>, on Fravashis, ix. 866<sup>ab</sup>, on heaven (Iran.), xi. 847a, on hell (Iran.), xi. 847ab, on Mandæan religion, xi. 865ab, on merit (Iran.), viii. 561a, on philosophy (Iran.), ix. 865a-866a, 866ab, 868\*, 869a, on sacrifice (Iran.), xi. 195-204, on saint-worship (Iran.), xi. 60<sup>b</sup>, on Zervanism, ix. 868<sup>a</sup>, on Zoroastrianism, ix. \$65°-866°, 866°D, 868°, 869°, on Zoroastrian propaganda in India, viii. 7515

DHAM (Prännäthis' supreme god), x. 151ª.

DHĀMĪS (=PRĀNNĀTHIS), x. 1518. DHĀMIS DEVĀ (Kanjar deified worthy), vii. 6538. Dhamma, and Tathāgata, xii.

Dhamma, 203ab

Dhammachakkappavattana iv. 233b, viii. 86b, xii. 736b.

DHAMMADINKI (Bud. woman apostle), on Eightfold path, xi. 1612, on happiness, vi. 5110.

DHAMMAGUTTA, DHARMAGUPTA (Bud. school), xi. 198s, 199s.

DHAMMAKITTI, on Buddhaghosa, ii. 885<sup>b</sup>-886<sup>a</sup>, on tooth of Buddha (Kandy), vii. 651<sup>b</sup>. Dhammaniti (Burmese book), iii.

Dhammapāda, vii. 3b, viii. 87a 111b; on Brāhman, vi. 740a on elder, v. 253b, on ethics and morality, v. 497s, on family, v. 727b, on fasting, v. 765s, on friendship, viii. 181b, on moksa, viii. 773s. 1815, on moket, viii. 7738. on sirrana, iv. 236ab, on pilgrim, x. 13b-14a, on precepts, x. 224b, on purification, x. 469b, on right rapture, 2355-236a, on self, xi. 351°, on thought, viii. 334°, on tonsure, xii. 387a, wisdom, xii. 744h-745a.

Dнаммагала, ii. 62\*, iv. 701°-702°, vii. 645°; and Buddhaghosa, iv. 701b, on elder, v. 253b.

Dhamma-sangani, i. 20a, iii. 40a; on asceticism, ii. 70a, 71a, on purification, x. 468\*, on samadhi, xi. 161\*, on self, xi. 351\*, on vimutti, viii.

DHAMMASENĀPATI (=Sāriputta). xi. 1974.

DHAMMATHAWKA (=Aśoka), iii. 3840

Dhammika Sutta, on fasting, v. 8360

DHANA (disciple of Ramananda), x. 571a. DHANDHERAS (Cent. Ind. caste),

iii. 310a. DHĀNGARS (=Orāons), ix. 502°; ant-hill worship, xi. 418°. Bhairon cult, iv. 606°, food for the dead, i. 451°.

DHANWAB (Ind. tribe), tatu, xii. 211b

DHĀNYA-DĀHA, DĀHANAM (Siam. festival), v. 889b-890a.

DHĀNYAKAŢAKA (=Amarāvatī), i. 369\*-370\*.

DHAPRI (Kürkü sept), vii. 760b. DHARAMA.—See SING-BONGA

DHARAMNATH, and Dhinodhar, iv. 702b, and Känphatā Yogis, vi. 329a, xii. 835ab.

DHARANIKOTA (=Amaravati), i. 369a-370a.

DHARANTSVARA (bodhisattva), ii. 257b

DHARTH, DHIRRTH (Arab god), i. 660a.

DHARMA, iv. 702ab; Bengal cult, RMA, IV. 7022; Bengal Cult, ii. 495ab, in Hinduism, vi. 699a, 714a images, vii. 122b, 123a, as judge of dead, v. 375b, ordeal, iv. 702ab, Orissa, ix. 566a, in Puripus, x. 453a, ix. 566a, and Soma, xi. 686b.

book), ix. 70b. Dharmabodhini DHARMABOJĀ (Savarā god), xi.

215A DHARMACHARBA (Bud. 'wheel of

the law'), x 214ab, DHARMADHATUVIGISVARA(=Mañ-

juśri), i. 95<sup>b</sup>, viii. 406<sup>a</sup>. Dhaemagupta (Bud. school), xi

1984, 1994. DHARMAKALA (Bud. missionary

to China), viii. 702a. Dharmākana (=Amitabha), ii. 258b

DHARMAKAYA (=Mañjuéri), i. 95b. DHARMARTETI, and Buddhism in India, vii. 211a, Nyayabindu, viii. 132a, philosophy, ix. 8524

DHARMALAKŞANA (Bud. school), Docetism, iv. 836<sup>b</sup>.

DHARMAMITRA (Bud. missionary in China), viii. 7015.

DHARMA ORDEAL, ix. 5240. Dharmapada, viii. 875.

DHARMAPALA. -- See DHAMMAPALA. DHARMA PENNÖ (Kandh god), iv. 604a, vii. 649b.

DHARMARIJA (=Dharma), ii. 495ab. DHARMARIJA (Yama), and Dharma, ii. 8065.

DHARMARAKŞA (Bud. missionary in China), viii. 700s.

Dнавма Sabhā, and Brühma Sabhā, ii. 814<sup>b</sup>.

Dharmasangraha, on cold hells (Bud.), xi. 831a. Dharmasangitsütra, on Blessed

Buddhas, i. 96s. rmašāstras, vii. 852b, viii. 109b; on charity, iii. 388ab, Dharmaśāstras, viii. on crimes and punishments,

iv. 2835-284s, on gotras, vi. 355°, and karma-mārgu, vii. 677°-678°, on law (Hin.). vii. 850°, on sin, xi. 561°.

Dharma-skandha (Sāriputra), xi. 199b

DHARMASORA (Siam. king), and Salvism, xi. 483a,

Dharmasütras, vii. 8525, 1095; and asceticism. 89s, on ethics and morality, v. 497°, on gotras, vi. 355°, on marriage, viii. 450°, 451°, 452a, on priesthood, x. 317a, on righteousness, x. 805b, on sin, xi. 561a, on state of the dead, xi. 845s, on suicide, xii. 344

DHARMA VAIVASVATA (Hin. god), vi. 696b.

DHARMA-WHEEL -- See WHEEL OF THE LAW.

DHARM BARHSH KHAN, and Chakmäs, ii. 494b-495a

DHARM DEVATA, DHARM DEOTA. -See BORAM.

DHARME, DHARMESH, DHARMI (Oraon spirit), ix. 502h-503s.

DHARMER GOSLIN, BEDO Gosan (Male god), v. 13a, 164

DHARMESH, DHARML - See DHARME.

DHARNT DEOTA (Kandh god), vii. 6500

DHART! MAL, or MATA (Mother Earth), Bengal cult, ii. 484°. Bhuiya cult, ii. 561°, Chamar cult, iii. 354°, Kharwar cult, vii. 689°, Mal cult, viii. 345°. marriage, v. 5<sup>b</sup>, ix. 502<sup>b</sup>-503<sup>s</sup>. Dhabts (Ved. deity), xii. 606<sup>b</sup>.

DHARWAR, dog-worship, v. Lingayats, viii. 69b, phallism, ix. 820a

DHAT ANWAT (Arab sacred tree), L 666b.

DHATE (Ved. deity), xii. 6065. Dhātukāya (Pūrņa), хі. 1995. Динря, Динця (Ind. caste), Visņu

cult, viii. 327b. DRIER, ii. 102b. x. 420, 43a; Qadirite, i. 12s.

DHIKRI (Muh. sect), vi. 189s. DHIMALS, chastity, iii. 478s, concubinage, iii. 816b, priest-hood, x. 279b.

DHIMAR (=Jhinwar), vii. 5630. DHINODHAR, iv. 7025; monastery, xii. 835\*

Drinwar (=Jhinwar), vii. 563b. DHIB MAL (Sikh), xi. 508a, DHIRMALIAS (Sikh sect), xi. 511a. DHIRRIH (Arab god), i. 660a. DHISANĀ (Ved. goddess), xii. 607a. DHORĀS (Ind. caste), iii. 233a.

casto), ix. 6365; Duoni (Ind. goda, ii. 491a.

DHOLAI CHAND (Bengal village-god), il. 486ab.

DHOR KATHKARIS, ancestor-wor ship, i. 452a. DHRITA-RÄSHTRA, DHRTARÄSTRA,

in Bhagavad-Gita, ii. 5350, image, i. 695b.

Dhustadyumsa (incarnation of Agni), ii. 803b. Dhruvesvar, temple, ii. 4679.

DHUKUT (Java week), iii. 1319. DRU'L-HALAŞA, DRU'L-HULAŞA (Arab god), i. 663ab.

DHO'L-HIJJA (Muh. month), iii. 1265

DHU'L-KAFFAIN (Arab god), i. 6635

DHO'L-NON AL-MISRI OF IKHMIM, alchemy, i. 290a, Şüfism, xii. 12s, 13s.

Durc'L-QA'DA (Muh. month), iii. 1260.

DHUMARORUVA (Bud. hell), xi. 8304. DHUNDHIYAS, DHUNDIAS (Jains). in Bombay, ii. 790s, in Central India, iii. 310b.

DHUNIAS (Ind. caste), iii. 239ab, DHUR GONDS, vi. 312b.

DHU'R-RIJL (Arab god), i. 663b. DHURVË GONDS, vi. 312b. DHU SAMAWI (Sabssan deity), x.

8820

DHU'SH-SHARA (Arab god), i. 663°, ii. 290°, vi. 248°, ix. 122°, xii. 166°. See also DUSARES.

DHÜSIYA, JHÜSIYA (sub-caste of Chamars), iii. 352b.

DHYANA, iii. 554b, 738a, iv. 702b. DHYANISUDDHAS, i. 94<sup>b</sup>, 97<sup>ab</sup>, 98<sup>b</sup>, 99<sup>a</sup>; images, vii. 123<sup>ab</sup>, 126<sup>b</sup>, Javanese cult, vii. 496b

DIABOL (Slavic god), xi. 5945.

DIABOLISM, ix. 215ab.

DIACRINOMENOI (Chr. sect), xi. 318b.

DIADEM, and crown, iv. 3365-3378. DIADOCHUS (bishop of Photice in Epirus), mysticism, ix. 92b.

Diagana, blood-feud, ii. 723a, theft, iv. 256b.

DIAGORAS OF MELOS, atheism, ii. 1845

DIARITE SARAKOLESE, blood-feud, ii. 720°, 721°, 722°b, circum-

ni. 1208, 1218, 12228, circumcision, iii. 6628, inversion of sexual dress, v. 708.

Dialectric, iv. 10128, v. 3728, x. 5948; Hegel, vi. 5808, Kant, iv. 1012, Megarics, viii. 5228, Socrates, iv. 10128, Sophist, is 1018 iv. 1015.

Dialectic (Kant), on time, xii. 344b. Dialexeis (anon. work), viii. 5233; ethics and morality, v. 490°. Dialogos (Eastern Church Liturgy),

v. 1350

DIALOGUES (Ved.), vii. 534. Dialogues of the Buddha, on magic,

viii. 256a, on music, ix. 15a, on paticca-samuppada, ix. 6732, on Wheel of the Law. xii. 736b.

Dialogues on the Hindu Philo-sophy (Banerjea), ii. 344b. Dialogues between Hylas and Philo-

nous (Berkeley), ii. 526h-528s. Dialogue of a Misanthrope with his Own Soul, xii. 39b, 743a.

Dialogues concerning Natural Re-ligion (Hume), theism, xii. 2732-2745, on validity, vi. 869h-870a.

Dialogue of Vaccha, on existence after death, i. 2223,

Diamond-cutter, on Tathagata, xii. 204b.

DIAMOUNA (=Jumnā), vii. 614b. Diana, v. 830b, ix. 248a, x. 830ab, 831a, 842a; and birth, ii. 649°, torch-race, xii. 390h-391

Diana (Jorge de Montemayor), vi. 106

Diancecht (Celt. god), iii. 2853; iv. 7494.

DIARBEER, mosque, i. 875b. Diario Romano, on saints, viii.

DIARMAD O'DUIBBNE, in Feinn Cycle, v. 823b, 824b-825s.

DIASIA (Gr. festival), cakes, iii. 595, symbolism, xii. 1395. Diaspora, vii. 5915-5925, 5965-5975; festivals, v. 879a5,

music, ix. 51b.

Diasegron, vi. 346°, xii. 171°; acrostics, i. 75°, on Christ's baptism, viii. 55°.

DIAZ, BERNAL, on sin (Mex.), xi. 5294.

DIBIA-SAGAN-NOIN (Buriat god), iii. 9b.

DICHARCHUS OF MESSENE (Peripatetic), ix. 740b; on Pythagorss, x. 521a.

DICALEDONÆ (Picts), x. 28. DI CASSES (Celt. deities), iv. 574s. DICE, in divination, iv. 7795, 787s, Tibetan, iv. 787s.

DICKENS, CHARLES, fiction, vi. 11<sup>b</sup>, 12<sup>ab</sup>, on Industrial and Farm Schools, vi. 778<sup>a</sup>.

DICKINSON, G. L., on the Good, xii. 45%

Dickson, David, religious re-vival ('Stewarton sickness'), x. 754s.

Dickson, J. T., on eroticism and religion, v. 8315.

DIOTARAN CAVERN (Crete), axefetishes, i. 144s, votive offerings, i. 146ab.

Dictionnaire philosophique (Voltaire), xii. 630°, 631°.

DICTYS OF CRETE, historical romance, vi. 7b.

Didacke, on Agape, i. 168<sup>b</sup>, 174\*, on Antichrist, i. 579<sup>b</sup>, on baptism, ii. 378<sup>ab</sup>, 385<sup>ab</sup>, on catechu-menate, iii. 256<sup>b</sup>, on charis-mata, iii. 371<sup>b</sup>, on charity, iii. 3825, on divination, iv. 791\*, on election by laity, vii. 768\*, on episcopacy, v. 333b-334a, on eschatology, v. 388b, on Eucharist, i. 168ab 173\*, v. 540\*, 541\*, 542\*, 545\*, 546\*, 546\*, 547\*, 549\*, fasting, v. 765\*, on firstfruits, vi. 45\*, on Golden Rule, vi. 311\*, on intercession, vii. 385°, on ministry, i. 639°, viii. 660°, 662°, 664°, on ordination, ix. 540°, on penance, ix. 711°, 714°, on prayers for dead, x. 210°, on prophecy, iv. 114\*, x. 383°, on Second Coming, xi. 284\*, on Sunday, v. 844°, xii. 104°, 'Two Ways,' ii. 378\*°, iv. 791ab.

DIDACTIC PORTRY (Vedic and Sanskrit), vii. 53<sup>a</sup>, viii. 111<sup>b</sup>.

Didascalia of the Apostles, on Agape, i. 171°, on baptism, vii. 770°, on Bible-reading, ii. 606°, 610°, on Christ's descent to Hades, iv. 660b, on confirmation (Syrian), iv. 25, creed, iv. 238a, on Eucharist, v. 549ab, on prayers for dead, x. 210b.

Didascalia, Arabic, on fasting. v. 767°, 768°, on intercession, vii. 385°, 387°, light symbolism, viii. 55°, on ordination, ix. 541s, on prayer for the dead, x. 210b.

Didascalia, Ethiopic, on chastity, iii. 493b, 494b, on ministry, viii. 659b-674a (passim), on re-marriage, iii. 493b. Didascalia, Older, on Agape, 1.

171°, on chastity, iii. 494°, on fasting, v. 766°, 767°, on invocation, vii. 408°, on ministry, viii. 659°-674° ministry, (passim).

Didascalia, Syriac, on Agape, i. 171\*, and Gospel of Peter, vi. 348\*–349\*, on Simon Magus, xi. 515\*, 522\*.

DIDEROT, D., and Encyclopedia, v. 303<sup>h</sup>-306<sup>b</sup> (passim), sensa-tionalism, xi. 393<sup>b</sup>.

DIDHA (Slavic god), xi. 593\*. DIDI THAKURANI, THAK THARRUN (Bengal cholera-goddess), ii.
4859, xi. 8745.
DIDIUS JULIANUS, and human
sacrifice, vi. 8615.

DIDOT MS (French Grail romance).

ii. 6<sup>b</sup>, vi. 386<sup>ab</sup>.
Didron, P., on 'Abissus' (Abyss),
i. 53<sup>b</sup> (note), on art (Cha), i. 848s, on cross (Chr.), iv. 328s, Hermeneig (or Book of Mount Athor), i. 8484.

DIDYMUS OF ALEXANDRIA, i. 313\*; on angel-cult, iv. 581\*, on cherubim, iii. 510s, on Macedonianism, viii. 225ab, 226b, 227b, 228b, 229a, uni-versalism, xii. 531a.

DIDYMUS THE BLIND, on Spirit (Holy), xi. 7975-7985.

Diego DE ACEVEDO, and Cathari, i. 282b.

DIEGO DE DEZA, Thomism, xii. 3217.

Dregueno, totemism, xii. 403b. de Die Natali, on 'Sothie period,' iii. 95a.

DIBBI (Aust. tribe), All-Father, vi. 244<sup>a</sup>, 245<sup>ab</sup>, blood-feud, ii. 720<sup>b</sup>, 721<sup>b</sup>, blood-letting, ii. 232<sup>b</sup>, bull-roarer, ii. 890<sup>a</sup>, cannibalism, iii. 190<sup>a</sup>, 198<sup>b</sup>, 201b, v. 443b, communion with the dead, xi. 6s, creationmyth, i. 34b, death and dis-posal of the dead, iv. 440a, envoys, xi. 894°, family, v. 721°, food for the dead, vi. 67°, gifta, vi. 198°, 206°, God, vi. 244°, 245°, 246°, marriage, viii. 426°, 428°, moon, xiii. 63°, mother-right, viii. 853<sup>5</sup>, 854<sup>5</sup>, 857<sup>5</sup>, mourning. iv. 440<sup>5</sup>, puberty, x. 441<sup>5</sup> (note), 442<sup>5</sup>, rain-making,

ii. 232<sup>5</sup>, 248<sup>5</sup>, x. 562<sup>5</sup>, 563<sup>5</sup>, 564<sup>5</sup>, strangers, x. 462<sup>5</sup>, sun, xii. 62<sup>5</sup>, 63<sup>5</sup>, totemism, xii. 395<sup>5</sup>, 396<sup>5</sup>, wife-lending, i. 1950

DIERMES (Lapp god), vii. 799a. DIESPITER (=Jupiter), ii. 33a.

DIETERICH, ALBRECHT, on heaven (Chr.), i. 194\*, on hymns (Orphio), vii. 42\*, on Leyden Papyri, i. 288ab, 289\*. DIETERICI, F., on transmutation of metals, i. 291ab.

DISTRICH VON BERN (=Wild Huntsman), iv. 6345, vi. 486a, 667ab, xi. 754a.

Dieularov, M., on architecture (Pers.), i. 7505, 753a, 762b, finds at Susa, i. 762b, 882b.

DIFFERENCE (CATEGORY Vaisesika, xii. 570b.

DIGAMBARAS (Jain sect), i. 266b, 267ab, iv. 704ab, vii. 465a, 472b-474a; in Central India, iii. 310b, in Mysore, ix. 67a, worship, xii. 8015-802a.

DIGAMI, SECOND MARRIAGE, iii. 273 2740

DIGIRU (or TAYING) MISHMIS, viii. 6979.

DIGBY, KENELM (Rosierucian), x. 8574.

Digest, on torture, xii. 3915

Digha-Nikaya, viii. 86sb Ājīvikas, i. 261sb, 26 Ājīvikas, i. 261ab, 263b, on arhat, i. 775a, on Brahmā, ii. 263b, on 799ab, on Buddha's last discourse, i. 7752, on causal order, ix. 6732, on councils (Bud.), iv. 181s, on desire, iv. 667\*, on family (Bud.), v. 7275-728s, on Gosala, i. 261ab, on happiness, vi. 512b, on hells (Bud.), xi. 830b, on hospitality, vi. 798b, on incarnation, vil. 187a, on logic, viii. 1320, on love, viii. 1590on Mahāvīra, i. 264b, on Mahāvīra, i. 264b, on Mahāyāna, viii. 335a, on materialism, viii. 493b, on Metteyya, i. 414a, on moksa, viii. 772ab, on saints and materialism, viii. 50b, on martyrs (Bud.), xi. 50°, on Tathagata, xii. 203°, on tonsure, xii. 387\*, on vimutti, viii. 773ab.

Digit of the Moon (Bain), vi. 4b. DIGNAGA. on logical methods, viii. 129a.

Dinklos school, on death, iv. 448a, on identity, vii. 99a-100s.

DIGNITY, in Chinese worship, xii. 760b.

DIGNITY OF LABOUR, Vergil on, L 197ª.

(Nyika subdivision), ix.

424°, 425°, 426°, 427°. Digorian (Ossetic dialect), ix. 5725

Digvāsas (=Digambaras), i. 2665. DIGVASANAS (=Digambaras), iv. 704ah,

DIR, DIRWÄR (=Grāmadevatā), iv. 606ab, v. 9b; Agariā cult, i. 180a, Majhwar cult, v. 5a, viii. 3444

DIFFOLEIA (Gr. festival), i. 508%.

DIKE (Gr. Righteousness), i. 196\*, vi. 767\*, 791\*, x. 801\*-802\*, xi. 553\*; and keys of heaven, viii. 123\*, personification, ix. 7944

Dīkṣā ceremony, magic, vili. 3154-3163, 317ab, 318b.

DIESHITAR, APPAYA, on Sankara's teaching, xi. 950.

DIEUNG-PA SECT (Lämaism), vii. 788\*

DILBAT (star of Ishtar), vii. 429b, 4335, 434s.

Dill, S., on communion with deity (Gr.), iii. 766s, on conversion (Gr. and Rom.), iv. 105a, on death (Rom.), xi. 748b-749a, on idols, vi. 709b, 710s, on informers (in Rome). vii. 287<sup>b</sup>-288<sup>a</sup>, on Seneca and alavery. xi. 625<sup>b</sup>, 626<sup>b</sup>, on Tacitus and slavery, xi. 624a.

DILLING (N. Africa), cult of dead, ix. 403b 404s, high god, ix. 403s, rain-making, ix. 404sb, 405sb,

sacred spears, ix. 406\*. DILLMANN, C. F. A., on 'adhâm, i. 84b, on antiphon (Ethiop. Chr.), vii. 15b, on 'life' in the Psalms, viii. 33b, on těhôm, i. 53a.

DILOLO LAKE, and deluge, iv. 5495, 5574.

Dilthey, W., and historical causality, vi. 719b, Di-Mā-FISĀ (Assam tribe), ii. 138a, DI MANES. See MANES.

Dīmāsās (Assam tribe), ii. 132b, 133a, 753b-754a.

DIMENSIONS, THE THERE, xi. 763h-764a.

Dimetian Code, iv. 262b, vii. 830a; on adultery, v. 462°, on blood-feud, ii. 726°, on hospi-tality, vi. 803°, on murder, v. 464°, on sodomy, v. 464°, on theft, v. 464s, on violence, v. 463a.

DIMITRI (bishop of Rostov), on Men of God, viii. 5464. Dim-kt (Bab. festival), iii. 73b. DIMOERITÆ (Chr. sect), xi. 3182. Din (Avestan month), iii. 128b,

129a Din (Avestan day of month), iii.

Dīnā-i-Mainog-i-Khrat (Xrat), viii. 105a: on abode of the blest, ii. 702b, and death, viii. 37b, on eternity and destiny, ix. 8670, on ethics and morality, 515ab, on expiation, 665ab, 666a, on fate, v. 792ab ix. 869a, on fate and eternity, ix. 867<sup>b</sup>, on future life, ix. 647<sup>b</sup>, on hospitality, vi. S13<sup>a</sup>, on idol-worship, vii. 154b, and marriage, viii. 457b, on psychostasia, v. 515<sup>5</sup>, on sin, xi. 564<sup>5</sup>, 565<sup>5</sup>, on the universe, xii. 85<sup>5</sup>. A NATH (Yogi), magic, viii.

289b.

DINANT, Naulette jaw, i. 565ab. DIN-DAB (Muh. converts), Panjab, ix. 608b.

DINDJIE, nose-rubbing, ix. 3965 Dindsenchas (Irish text), iii. 2781,

2813; on Cromm Crusch, vii. 129a, on Feinn Cycle, v. 824a, on human sacrifice, v. 458a, 460<sup>5</sup>, 594<sup>a</sup>, xi. 11<sup>b</sup>, on Lugnasad, v. 842<sup>b</sup>, on relics, x. 653<sup>a</sup>.

DINE (=Apache), i. 601a. Ding an sich, and brahman, i. 138b. DINGA PENNU (Kandh god), vii. 6408

DINGLE (Ireland), standing stones, xi. 879b

DINH-BÔ-LÄNH (founder of Annamese dynasty), i. 538b.

Din Illini (Akbar's religion), i. 273%.

DINKAS (Afr. tribe), iv. 7045-713a; ancestor-worship, iv. 708b-711a, austerities, ii. 234b, blessings and curses, iv. 712b, chastity, iii. 480b, creation, v. 127b, Dengdit, iv. 707a-708b, v. 527a, dress, v. 63b, dwellings, ix. 664°, evil eye, vi. 712°, future life, ii. 684°, God. vi. 247°, grass, x. 406°, kinship, vii. 704°, levirate, viii. 432°, magic, iv. 7125-7135, marriage, v. 720°, viii. 432°, milking. ix. 667s, nameless spirits, ix. 1X. 664\*, nameless spirits, ix. 180b, oaths, iv. 712ab, pastoral, ix. 663\*, purification, x. 460\*, 462b, 466\*, rain-making, iv. 711\*-712\*, x. 563b, 564\*, sacred spears, iv. 712\*, shrines, iv. 710b, social organization, ix. 666a, tatu. xii. 212a, totemism, iv. 705a-707\*, transmigration, v. 527b, widows and inheritance, vii. 294b, women, x. 460b.

Dinkart (Pahlavi work), xi. 2025-203\*; on ages of the world, i. 206b, 208ab, on Avesta, ii. 267a, on Avesta texts, i. 774s, on the universe, xii. on Dahak and worship, vii. 154s, on darkness, viii. 62°, on disease and medicine, iv. 758°-759°. on divination, iv. 819a, on dualism, v. 111a, on education, v. 2075, on expiation and atonement, v. 665b, on family, v. 745a, 746a, on fate, v. 792a, on festivals and fasts, v. 872°, on Kai Khūsrau and idol-worship, vii. 154°. on law, vii. 853a, on man, ix. 8685, 869a, on marriage, viii. 455<sup>b</sup>, 457<sup>b</sup>, 458<sup>a</sup>, on Māzan-darān, viii. 506<sup>b</sup>, on ordeal, ix. 525<sup>a</sup>b, 526<sup>a</sup>, on philosophy, ix. 867<sup>b</sup>, 868<sup>ab</sup>, on proselytism, viii. 750<sup>b</sup>, on salvation, xi. viii. 138\*, on salvation, at 138\*, on sins, xi. 564\*, 565\*, on Takhmūrūp and idol-worship, vii. 154\*, on Zara-thushtra's conception, ii. 106\*, Zoroastrianism, viii. 104b.

Dinnsenchus. - See Dindsenchus. Din pa Ātarō, Din pa Din, Din pa Mitrō (Avestan days of month), iii. 1286.

DINSTIPAN (Lithuanian god), vi. 5624.

Dio Cassius, on Apollonius of Tyana, i. 611\*, on cannibalism (Jew.), iii. 1979, on devotio,

vi. 861°, on family (Celt.). v. 729°, on human sacrifice, vi. 861ab, on legislation against magic, viii. 2712, on Picts, x. 2s, on week, xii, 1035-1045

DIO CHRYSOSTOM, philosophy, ix. 864ab, 887a, on statue of Zeus, vii. 137a.

DIOCLETIAN (Rom. emperor), on adoption, i. 1135, and adro-gatio, i. 112s, and alchemy, i. 288s, on artificial brotherhood, ii. 866a, and Christians, ix. 747b-748s, deification, iv. 531b, and education, v. 531b, and education, i. 215b, Palace at Spalato, i.

DIODORUS OF ASPENDUS (Cynic).

iv. 378b.

ATHEIST, OR DIODOBUS friendship, vi. 136ab.

Dioporus Cronus, on possibility, viii. 523ab.

Dioponus Siculus, on Atargatis, 165b-166a, on Attis, ii.
 217b, on bards (Gauliah), ii. 416s, on calendar (Gr.), iii. 107<sup>b</sup>, on cannibalism (Irish), iii. 201<sup>a</sup>, 202<sup>a</sup>, on children (Egyp.), iii. 534<sup>b</sup>, 535<sup>a</sup>, on communion with deity (Celt.), iii. 748b, 749a, 750a, on cruelty (Celt.), v. 457b, on death and disposal of the dead (Egyp.), iv. 461<sup>b</sup>, 462<sup>ab</sup>, on ethics and morality (Celt.), v. 459<sup>a</sup>, on human sacrifice, v. 458a, xi. Ruman sacrince, v. 4805, xi. 862\* (Egyp.), on images and idols (Gaulish), vii. 1275, on Kouretes, vii. 759\*, on mournon mummification (Egyp.), iv. 461<sup>b</sup>, 462<sup>b</sup>, on mummification (Egyp.), iv. 461<sup>b</sup>, on music (Egyp.), ix. 33<sup>b</sup>, on Nysa, ix. 427<sup>b</sup>, on Patna, ix. 677<sup>b</sup>, on religious observance (Celt.), xi. (note), on Sauromate, xi. 589ab, on serpent-worship, xi. 399b, on transmigration (Celt.), xii. 430ab. Diodorus ov Tarsus, i. 584b...

585°; and allegorical interpretation, i. 330°, 585°, Christology, i. 588°–589°, ix. 324°, on God, i. 586°, on Golden Age, i. 196°, eschatology, i. 592°, exegesis, ii. 592°, 597°–598°, and Nestorianism, i. 584°. rianism, i. 584b.

DIODOBUS OF TYBE (Peripatetic). ix. 741b.

Diogenes (Epicurean), v. 325b. Drogenes of Apollonia, pan-theism, ix. 6144, teleology, xii. 2165.

DIOGENES OF ATHENS, on ' Persian

Artemis, i. 415\*. Diogenes Labrius, on Chry aippus, iii. 614\*, on Druids, v. 84\*, 85\*, 86\*–87\*, on Epi-curus, v. 324\*, 325\*\*, on food for the dead (Gr.), ii. 27°, on idolatry (Persian hatred of), vii. 152°, on Magi, x. 320°, 322°, on Pherecycles, iv. 1465, on priesthood (Iran.), x. 320b, 322s. on Pythagoras, x. 521b, on Pyrrho of Elis, xi. 2285, suicide stories, xii. 305, on Thales, vii. 415b, on un-known gods, ix. 180a.

DIOGENES OF SELEUCIA (Stoic),

xi. 8614.

DIOGENES OF SINOPE (Cynic), iv. 378<sup>a</sup>, 380<sup>a</sup>, 381<sup>a</sup>; asceticism, ii. 83<sup>b</sup>, 84<sup>a</sup>, ethics and moral-ity, v. 490<sup>b</sup>-491<sup>a</sup>, on holiness and morals, vi. 740°, on sexual impulse, ii. 84°, world-renunciation, ii. 835.

Diognetus, Epistle to.-See Epistle

to Diognetus. DIOGO PIRES.—See MOLKHO. Drot (Thracian race), xii. 3254. Diomedes, on drama, iv. 899b. Dron, heroization, iv. 525b, vi. 6550

DIONE (Rom. goddess), i. 252b; votive offerings, xii. 641b.

Dionysia, v. 858b; basket-bearing, ii. 434s, and drama, iv. 879b, v. 858b-859b, Greater, ii. 434a, v. 858b, procession, iii. 434a, Rural, iii. 434a, v. 858b

DIONYSIAC ARTISTS, vi. 2183. DIONYSIAN (OF VULGAR) ERA, iii. 01a

Dioxysius, hymns, ix. 375. Dionysius (Epicurean), v. 3250. DIONYSIUS (Soythian monk), Easter (computation), iii. 895,

90°, era, iii. 91°. Dionysius (son of Musaeus), crown

as prize, iv. 3443.

DIONYSIUS OF ALEXANDRIA, i. 313°, 776°, 778°; on abresuntio, i. 39a, and Dionysius of Rome, i. 776b, on Easter (computation), iii. 89a, eschatology, v. 388b, on fasting, v. 766b, higher criticism, ii. 595<sup>5</sup>, on martyrs (Chr.), xi. 53<sup>8</sup>, and Monarchianism, i. 318<sup>8</sup>, on names (Chr.), ix. 146<sup>5</sup>, and Novatian schism, ix. 399b-400s, and Paul of Samosata, xi. 170b, on saints as patrons (Chr.), xi. 57°, and Second Coming, xi. 285°, subordinationism, xi. 797a.

DIONYSIUS THE AREOPAGITE, PSEUDO-DIONYSIUS, i. 318"; on mons, viii. 17b, on angels, iv. 581b, on beauty, ii. 446a, and Erigens, xi. 242a, on God, vi. 263a, on incense, vii. 205b, mysticism, ix. 93ab, neo-Platonism, ix. 318b, on unc-tion, xii. 515b, 516a.

DIONYSIUS BAB-SALIRI. - See BAR-SALIBL.

DIONYSIUS CARTHUSIANUS.—See DIONYSIUS OF RICKEL

DIONYSIUS EXIGUUS, canon law, vii. 8363.

DIONYSIUS OF HALICARNASSUS, on amphictyony, i. 394b, 398b on Aristotle, i. 787\*, and exegesis, vii. 391\*, on king (Rom.), vii. 719\*, on Romans, x. 821\*, on sacrilege (Rom.), xi. 43ª.

DIONYSIUS OF HERACLEA (Stoic). xi. 861a; on spathy, i. 604a. Dionysius Periegeres, on Nam-

nite (Celtic) fertility-rites, v. 842a. DIONYSIUS, PSEUDO .- See DIONY-

SIUS THE ABBOPAGITE. DIONYSIUS OF RICKEL (= DIONY-SIUS CARTHUSIANUS'), hymns, vii. 24b.

DIONYSIUS OF ROME, and Arianism. i. 7765, 7784, and Dionysius of Alexandria, i. 7765, and Monarchianism, viii. 779b.

DIONYSIUS SCUTOBRACHION. Euhemerism, v. 5734.

DIONYSIUS OF TELL-MARRÉ, Harranians, vi. 519s, 520s, on Jacobites in Baghdad, ii. 331b.

DIONYSIUS OF THRACE, OR PRAYERwheels, x. 2135.

Dionysoponus (Sophist), xi. 6895. Dionysos, Dionysus, i. 2288-328ab, ii. 36b, 38b, iii. 207b, vi. 279b, 281a, xi. 404b; in comedy, vi. 418a, death, iv. 524<sup>b</sup>, and drama, iv. 869<sup>a</sup>– 870<sup>a</sup>, 879<sup>b</sup>–881<sup>a</sup>, 882<sup>a</sup>, in Eleusinian mysteries, ix. 78<sup>a</sup>, festivals, v. 858<sup>ab</sup>, goat form, i. 517<sup>b</sup>, in Grasco-Egyptian religion, vi. 382<sup>b</sup>, as healing god, vi. 548<sup>b</sup>, hymn to, vii. 41<sup>a</sup>, and light, viii. 56<sup>b</sup>, and Mænads, vili. 240b, mysteries, ix. 795-805, 835, and Nyss. ix. 4275-4285, orginstic ceremonies, v. 862<sup>5</sup>, ix. 557<sup>5</sup>, 558<sup>5</sup>, phallism, vi. 417<sup>5</sup>, ix. 821<sup>a5</sup>, 827<sup>b</sup>, possession, x. 127<sup>5</sup>, 128<sup>5</sup>, Roman cult, x. 825<sup>b</sup> 835b, sacramental meal, 835°, sacramental meal, x. 899°, sacrifice to, xi. 16°-17°, and Semele, iv. 651°, and ship-cart, iii. 226°, and snake, xi. 406°, Thracian cult, xii. 326°-327°, vegetation rites, v. 858°, worship, vi. 402°-403°, 407°, 408°, 410°.

DIONYSUS BASSARRUS, L 5163: and snake, xi. 406a.

DIONYSUS-CULT. vi. 4025-403a,
407b, 408a, 410ab; fire in,
viii. 57a, and the soul, ii.
80ab, xi. 740a.
DIONYSUS LIENITES, v. 755b,

7564

DIONYSUS OMADIUS, and cannibalistic sacrifice, iii. 2054.

DIONYSUS ZAGREUS, vi. 281°, 742b-743a; in Orphism, ii. 80b, Thracian cult, xii. 328a.

Dros (Macedonian month), iii. 1084

Dioscorides, on mandragora as anæsthetic, i. 412a. DIOSCOURI, DIOSCUROI,

KOUROI, xii. 4980, 4990; Age of, i. 185<sup>h</sup> (Bab.), as healing-gods, vi. 548<sup>h</sup>, and Kabeiroi, vii. 630<sup>ab</sup>, and Lettic 'sons of the God,' ii. 39<sup>b</sup>.

Dioscunus, and Monophysitism. viii. 812b, 813ab.

DIOULASOU. - See BOBO DIOU-LASOU.

DIPANKARA (=Atlya), ii. 1940. DIPHILUS, comedy, iv. 883a, on Hecate's suppers, vi. 565b. DIPHYSITISM, viii. 813ab, 822ab.

DIPOENUS (Gr. sculptor), i. 867a, statues, i. 867a.

' DIPPING ' IN THE BIBLE, ii. 611ab. DIP SINGH (Shahid), xi. 440b. DIPSOMANIA, i. 3006, vii. 344ab. DIPTYCHS, iii. 718b, vii. 386ab, ix. 1485-149s.

DIPYLON GRAVES, IL 16b, 21b.

DIPYLON VASES, i. 868b.
\* DIRE OF TEOS\* (Greek curse), v. 862a.

Directories (Salvation Army), iii. 8869-8879

Dinon, iv. 416 417; African, iv. 416°, 417°, American, iv. 416°, 417°, Herero, iv. 416°, Irish, iv. 416<sup>b</sup>, Mundurucus, iv. 416<sup>b</sup>, Prussian, iv. 416<sup>b</sup>, Russian, ii. 20s, Teutonic, ix. 590

Dînghatamas (Hin. poet), on atman, ii. 1962, riddle hymn,

x. 7700.

DIRIG-SE-KIN-KUD, SE-KIN-KUD II-KAM-MA (Sumerian intercalary month), iii. 74<sup>b</sup>. DIRK HATTERAICK'S CAVE (Gallo-

way), iii. 269b.

Dis (Rom. god or abode of dead), i. 465<sup>a</sup>, viii. 58<sup>a</sup>, xii. 517<sup>b</sup>. Dishelief, ii. 459<sup>b</sup>, iv. 862<sup>b</sup>.

DISCALCED CARMELITES, mysticism, ix. 975-100s.

DISCALCED FRANCISCANS, x. 7034 DISCALCED TRINITABIANS, x. 7065. DISCHARGED PRISONERS' SOCIETIES, x. 343a.

Disciples (Buddha's), ii. 883a. DISCIPLES (Christ's), vii. 519a-525b; adoration of Christ, i. 118ab, call by Christ, i. 634b-635a, changed life, i. 634 635 changed life, i. 618, and Christ's appeal to the Jews, vii. 520°, Christ's demands on, vii. 515°, and Christianity, i. 626°, Messianic hope, xi. 118\*, as name of Christians, iii. 573\*, 'placing' of Christ, vii. 518\*, 519\*, and salvation, xi. 1175-1225, on sinlessness of Christ, 509ab, and suffering Messiah, xi. 122ab, training, i. 635b, xi. 118b-119b.

DISCIPLES OF CHRIST (Amer. sect.), iv. 713a-714b, xi. 329a; and Baptists, iv. 713ab, missions, viii. 732b.

DISCIPLINA (personified), ix. 7990. DISCIPLINA ABCANI, i. 338b, 6754-676s.

Disciplina clericalis (Petrus Alphonsus), vi. 84.

Disciplina Etrusca, v. 5325, 5365-5385.

DISCIPLINE, iv. 714-7280; Buddhist, iv. 714-715a, v. 448\*, Christian, iv. 715\*, v. 448\*, Christian, iv. 715\*, 720°, vii. 252\*, 253\* (indulgences), vii. 477°, 478\* (Jansenism), ecclesiastical, i. 132\*, 133\* (and adultery), Erastianism, v. 360\*, 361°, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 488\*, 4 ethical, v. 405b-408b, formal,

vii. 380\*, Irish, v. 460<sup>b</sup>, 720<sup>b</sup>, Jain, vii. 471\*-472\*, Jewish, iv. 723<sup>b</sup>, in logic, viii. 128<sup>ab</sup>, Muhammadan, x. 42<sup>b</sup>-43<sup>b</sup> (pir), self-discipline, xi. 355b-

'Disconorus' (of Myron), i. 869a. DISCONTENT, and soul-substance (Indon.), vii. 235h-236s.

Discordantium canonum concordia (=Decretum of Gratian), vii. 8360.

Discourses (Rousseau), x. 8654, 8655-8664.

DISCRETION (Egyp.), v. 4848. DISCUS.—See CHARRA.

Discussion on Dualism (Parsi-Persian text), viii. 1064.

DISEASE, and ancestor-worship, i. EASE, and ancestor-working, 1.
429ab, Annamese, i. 537a,
Bartle Bay, ix. 345a, Blanda,
viii. 365a, of brain, ii. 825ab,
dead as cause of (Egyp.),
viii. 24a, Eskimo, v. 394b,
and euphemism, v. 587ab,
and fate (Hin.), v. 791b, and
flageallation, ii. 229ab Gillwak. flagellation, ii. 229ab, Gilyak, 226°, girdle in, vi. 228°. vi. 220°, girdle in, vi. 228°-229°, Greek, vii. 206°-207°, and incubation, vii. 206°-207°, knots in oure of, vii. 750°-h Kwakiuti, xii. 663°, and magic, iii. 418°, Malay Archipelago, viii. 346°, Malay Peninsula, viii. 364ab, 365a, Manipuri, viii. 403a, Mantri, viii. 364sb, Mordvin, viii. 847b, New Guinea, ix. 341s, 345°, Oraon, ix. 504°, 505°, Palestine, x. 137°, personifica-tion, ix. 784°, Philippine Islands, ix. 274°, as punish-ment (Amer.), iv. 740°, Semang, viii. 364\*, ix. 273°, and sin (Jew.), iv. 755°–756°, 757ab, spells against, viii. 296\* (Iran.), stones in oure of, xi. 874°–875°, sweating as cure, xii. 128s.

DISEASES OF CHILDREN, Ionian and Assyrian, iii. 527b, Egyptian, iii. 534a, Hindu, iii. 542b.

Disease demons, Ainu, i. 244b, American, iv. 740a, Egyptian, x. 136h-137a, Hungarian, vi. 8735, Malay Peninsula, iv. 7298, Slavic, iv. 6258-6268, Teutonic, iv. 760° Vedic, iv. 763°, 787°. 760°, 762°,

DISEASE-FETISHES (Ainu), i. 247s. Disease-gods, Ahir, i. 233a, Armenian, i. 806ab, Bengal, Armenian, i. 806ab, Bengal, ii. 485ab, Central Indian, iii. 310<sup>b</sup>, Central Provinces, iii. 312<sup>b</sup>, Chamar, iii. 353<sup>b</sup>, Mikir, viii. 630a, Roman, ix. 248b.

DISEASE AND MEDICINE, IV. 723a. 772°; American, iv. 731°– 772°; American, iv. 731°– 741°, Annamese, i. 542°– 543°, Apache, i. 602°, Arab, ii. 756°, Assyro-Babylonian, iv. 571°, 741°–747°, viii. 253°–255°, Bantu, ii. 362°– 062°, Bantu, ii. 362°– 062°, Bantu, ii. 362°– 363<sup>5</sup>, Bengal, ii. 488<sup>5</sup>, Bhīl, ii. 555<sup>5</sup>–556<sup>5</sup>, Buriat, iii. 14<sup>a5</sup>, Burmese, iii. 25<sup>b</sup>, 29<sup>a</sup>-30<sup>a</sup>, Bushman, xii. 207<sup>a</sup>, Califor-

nian, iii. 143a, Cambodian, iii. 1580-1590, Celtic, iv. 747a-749°, charms and amulets, 749°, charms and amulets, iii. 430° (Egyp.), 434°, 438° (Gr.), 470°, (Vedic), Chero-kee, iii. 505°–506°, 507°– 508°, Chinook, iii. 562°–563°, 508°, Chinook, iii. 562°–563°, and confession (Afr.), v. 636°, Coptio, iv. 584°, Déné, iv. 639°, dew, iv. 699°, Dinka, iv. 709°, Dravidian, v. 4°, 7°, Egyptian, iv. 749°–753°, European, v. 596°, faithhealing, v. 697°–701°, and fasting, v. 760°, fleece in, vi. 51°, Formosan, vi. 84°, 86°, Cilvak vi. 996°, Greek iv. Gilyak, vi. 2263, Greek, iv. 7535, vi. 540a-5445, hair and 753<sup>b</sup>, vi. 540<sup>a</sup>-544<sup>b</sup>, hair and nails, vi. 475<sup>b</sup>, Hindu, iv. 753<sup>b</sup>-755<sup>b</sup>, Huron, vi. 886<sup>a</sup>, Indian, iv. 479<sup>b</sup>, 604<sup>b</sup>-605<sup>a</sup>, 605<sup>a</sup>b, Irish, v. 596<sup>a</sup>, Jewish, iv. 755<sup>b</sup>-757<sup>b</sup>, 'king's evil,' vii. 736<sup>b</sup>-738<sup>b</sup>, Lushai, viii. 197<sup>b</sup>, Malay Peninsula, viii. 363<sup>o</sup>-364<sup>a</sup>, melancholy, viii. 525<sup>b</sup>-529<sup>b</sup>, Melanesian, viii. 534<sup>a</sup> Mibir, viii. 630<sup>a</sup>b Naga. 534s, Mikir, viii. 630ab, Naga, ix. 125<sup>a</sup>, Navaho, ix. 255<sup>b</sup>, Nicobar, ix. 362<sup>b</sup>, 363<sup>a</sup>, Nuba, ix. 405<sup>b</sup>, Nutka, xii. 594<sup>a</sup>, 595<sup>a</sup>, Nyanja, ix. 421<sup>b</sup>, 422<sup>a</sup>, Pawnee, ix. 699<sup>b</sup>, Persian, iv. 757°-759°, Polynesian, x. 108°, and possession, x. 123°, 126° and possession, x. 120, 124, 127, 133, 134, (Sem.), and prayer, x. 155, 157, and priest, x. 284, (prim.), 302, (Egyp.), primitive, ii. 234, 235, iv. 723, 731, x. 284, 299, psycho-therapeutics, x. 433h-440<sup>b</sup>, purification by water, xii. 706<sup>b</sup>-707<sup>a</sup>, Roman, iv. 753<sup>b</sup>, vi. 553<sup>b</sup>-556<sup>a</sup>, Slavic, xii. iv. 625b-626s, Solomon Is-lands, xi. 683b-684s, Sumero-Akkadian, xii. 42b, tatuing, xii. 211b, Teutonic, iv. 759b-762b, Tongan, xii. 378b, and transmigration (Hin.), iv. 754\*, Vedda, xii. 601\*, Vedic, iv. 762\*, 772\*, vivisection, xii. 626\*, 627\*, Warundi, ii. 3635

Disease-Mothers, Dravidian, v. 7b, Kali, v. 6b, 7b, Mārī Mātā, v. 7b, Sītalā, v. 7b.

DISEASE TRANSFERENCE, African, iv. 730a, American, iv. 738a, 1v. 730\*, American, iv. 730\*, Assyro-Babylonian, iv. 744\*, viii. 255\*, Celtic, iv. 748\*, 749\*, viii. 258\*), hair and nails, vi. 475\*, Malay Archipelago, iv. 728\*, primitive, x. 127\*, Teutonic, iv. 761\*, 762\*, Vedic, iv. 768\*, viii. 318\*,

DISESTABLISHMENT, ix. 382ab, 3915, 3935.

DISFRANCHISEMENT (Greek) .- See ATIMIA.

Disguise, v. 54a, 69b. Discust, iv. 772b; Buddhist, ii. 758b-759a.

Dissi, in Grail legend, vi. 387\*. DI SILVANI (Celt. deities), iv. 574\*. DISINHERITANCE (Bab.), vii. 297°. DISINTERESTEDNESS, A. Bain, xii. 563°, Egyptian, v. 476°.

Disk, in fire rituals, viii. 503s. DINK AND HORSE OF THE SUN. 1. 886b.

Disputation with Manes (Archelaus), xii. 171b. Diseaeli, Benjamin, and Zion-

ism, xii, 857b.

DISSUPPION, x. 2554.

DISSENT .- See NONCONFORMITY. DISSENTERS, ix. 390ab, 391ab,

DISSENTING DEPUTIES,' ix. 391a. Dissociation, viii. 5415.

DISTANCE, PERCEPTION OF, Berkeley, ii. 528b-529b.

Distinctions of the Fruits of Works (Aśvaghosa), ii. 1598. 'DISTRESS,' in Irish law, vii.

8294

Distribution, iv. 773a-775b; of income, iv. 773a-775b, v. 152b-154a, of wealth, v. 1480-1500.

DISTRIBUTIVE JUSTICE (Gr.), vii. 849ab

DITHELETISM, viii. 822ab, 824ab, DITHMABSCHEN, loyalty, v. 519b. DITHMEAMB, and drama, iv. 880a-881b, v. 859ab, ix. 36a.

Diri (Vedio goddess), iv. 390sb, 391s, xii. 607s.

DITTENBERGER, W., on priesthood (Greek), x. 304 307 (passim).
Ditthavana.—See Deittön.

DIUATA, DIVATA (Philippine god), vii. 249a

Diulhers (S. Amer.), ix. 597a; death, ix. 598°, supreme being, ix. 597°.

Dros Finius (=Juppiter), ix. 247a, x. 825b.

DIUTURNA.—See JUTURNA.

Diuturnum illud (papal ency-elical), ii. 8968.

DIVALT (Ind. feast of lights). 807a; Ahīr, i. 232b, 233a, Bhil, ii. 555b, Davars, v. 3a, Dravid-ian, v. 3a, 14a, 19ab, Pavras, v. 195, sacrifice, v. 14s.

DIVALIA (Rom. festival), x. 837a, Dîrda (Mandwan work), viii. 381a, 3904

DIVANI SHAMSI TABRIZ, on ecstasy, xii. 174, on love, xii. 165.

DIVERSITY, SEXUAL, Wallace on, xi. 436a.

DIVIDING SOCIETIES, vi. 130b-1314

Divina Commedia (Dante), iv. 3965-3985.

TNATION, iv. 775a-830°; Abor, i. 33°, African, iv. 729a-730a, Ahom, i. 236°, Ainu, i. 248a, American, iv. 780°-783°, animals, i. 491°, x. 366°, Aryan, ii. 54°a-55°, Assyro-Babylonian, iv. 783°-786°, astrology, xii. 61°, Bantu, ii. 361°a-363°, Berber, ii. 513°a, 514°ab, at birth, viii. 290° (Ind.), by boats, xi. 473°ab, Bodo, ii. 754°b, by bowls, xii. 58°a, 59°a, 61°ab, by branches and twigs, ii. 832°a, on bridges, ii. 854°, Buddhist, iv. 786°a-787°a, xii. 73°a, at burial, iv. 422°a, Buriat, iii. 14°a, Burma, DIVINATION, iv. 7759-8300; Abor.

iii. 285-295, 305, Bushman, xii. 207b, Canaanite, iii. 187b. Caucasian, xii. 485a, Celtic, 788°, v. 782°, 838°, Chin, iii. 28°, 29°, Chinese, ii. 371°, iii. 731°–732°, 752°b, viii. 262a, ix. 518a, Christian, iii. 418b, iv. 788b-792a, by coins, iii. 702b, Dard, iv. 401a, Democritus, iv. 564a, Druids, v. 597<sup>b</sup>, Egyptian, iv. 792<sup>a</sup>-796<sup>a</sup>, viii. 264<sup>a</sup>, in election of king, x. 634a, European, v. 596<sup>2b</sup>, Finns, vi. 26<sup>2</sup>, in foundation rites, vi. 109<sup>b</sup>–110<sup>a</sup>, Galla, vi. 491<sup>b</sup>, and games of chance, vi. 170s, Greek, iv. 796s-799, vi. 655s, viii. 272s, hand in, vi. 493s, Hawaii, vi. 531s, Hebrew, vii. 442a, Hittite, vi. 726b, images in, vii. 145b. Indian, iv. 799 800, Iranian, xii. 85<sup>a</sup>, Japanese, ii. 854<sup>b</sup>, iii. 774<sup>b</sup>, iv. 801<sup>a</sup>-806<sup>b</sup>, x. 131<sup>b</sup>, xi. 468<sup>a</sup>, 470<sup>b</sup>, xii. 803<sup>b</sup>, Jewish, iv. 806<sup>b</sup>-814<sup>a</sup>, Kachin, iii. 28<sup>b</sup>, 29<sup>d</sup>, Karen, iii. 28<sup>b</sup>, 29<sup>d</sup>, Karen, iii. 28<sup>b</sup>, 29<sup>d</sup>, karen, riii. 28<sup>d</sup>, 29<sup>d</sup>, karen, riii. iii. 28<sup>b</sup>, 29<sup>a</sup>, key in, viii. 124<sup>b</sup>, life-token in, viii. 45<sup>b</sup>, Litu-Slavic, ii. 54<sup>a</sup>, 55<sup>a</sup>, iv. 814<sup>a</sup>-816<sup>a</sup>. Lushai, viii. 198<sup>a</sup>, by magical circle, viii. 324<sup>b</sup>, Malay Peninsula, viii. 370<sup>a</sup>-371<sup>a</sup>, Manipuri, viii. 403<sup>a</sup>, Massi, viii. 482<sup>a</sup>, Mexican, viii. 619<sup>a</sup>, Micronesian, ii. 242<sup>b</sup>, at Midsummer, viii. 503<sup>a</sup>, Mikir, viii. 630<sup>a</sup>b, by mirrors, viii. 69<sup>a</sup>, Muhammadan, iv. 816<sup>a</sup>-818<sup>b</sup>, viii. 292<sup>a</sup> (in India), and mysteries iii. 28<sup>b</sup>, 29<sup>a</sup>, key in, viii. 124<sup>b</sup> 292° (in India), and mysteries (Bab.), ix. 71°-72°, and 292<sup>k</sup> (in India), and mysteric (Bab.), ix. 71<sup>k</sup>-72<sup>k</sup>, and names, ix. 132<sup>k</sup>, Nandi, iv. 729<sup>k</sup>-730<sup>s</sup>, Nutka, xii. 594<sup>k</sup>, Nyanja, ix. 421<sup>k</sup>, 422<sup>k</sup>, Nyika, ix. 426<sup>k</sup>, by oil, iv. 783<sup>k</sup>-784<sup>k</sup>, xii. 58<sup>k</sup>, 707<sup>s</sup>, Persian, iv. 818<sup>k</sup>-820<sup>k</sup>, Peruvian, xii. 66<sup>k</sup>, Plutarch, x. 71<sup>k</sup>, and possession, x. 125<sup>k</sup>, 71<sup>b</sup>, and possession, x. 125<sup>ab</sup>, and prayer, x. 155<sup>b</sup>, 201<sup>b</sup> and prayer, x. 155°, 201°, and pregnancy, x. 244°, and priesthood, x. 284°, primitive, iv. 775a-780b, Prussian, ii. 54a-55a, Roman, ii. 55ab, iv. 820h-826b, viii. 272b, 275b, x. 330h, 838b, rosary in, x. 850b (Tib.), as science, viii. 251ab, Shan, iii. 29ab, by shoulder-blade, iv. 816b-817 (Muh.), by sieves, xi. 506b, Solomon Islands, xi. 684b, from stones and rocks, xi. 866b-867s, Swahili, xii. 848s, Taungthüs, iii. 28<sup>b</sup>, Teutonic, iv. 827<sup>ab</sup>, Tharumba, iv. 413<sup>a</sup>, Tibet, xii. 332<sup>b</sup>, Toda, xii. 356<sup>a</sup>, by trees, xii. 455<sup>b</sup>-457<sup>a</sup>, Tushes, Pshavs, and Khevsurs, xii. 485°, by vase, iv. 792°, Vedic, iv. 827°-830°, v. 39°, viii. 320°, Warramunga, iv. 413°, Warundi, ii. 363°, by water, xii. 707°, Xosa, ii. 362°, Zulu, fi. 362a.

de Divinatione (Cicero), on religion. ix. 8864.

DIVINE DECREE (Reformed Scho-Instics), i. 404b.

DIVINE HEALER, symbolism, xii. 1364.

DIVINE JUSTICE, and war, xii. 6870.

Divine Light (anonymous work).

universalism, xii. 532a.

Divine Looking Glass (Muggletonian), viii. 871b.

'DIVINE PHYSIC' (Mex.), i. 551°. DIVINE RIGHT, iv. 210h-211a, 830h-832a, vii. 257a, 260a, 275b; Covenanters and, iv. 210h-211a, 212b, 215b.

DIVINING BONES (Bushman), xii. 2075

DIVINING LOGS (Annam.), i. 542ab. DIVINING RODS, x. 4215 4225, xi. 812ab, xii. 451b, 456a; Anna-mese, i. 542ab, Greek and Roman, viii. 283b.

DIVINITY OF KINGS, vii. 7112-7125 (Egyp.), xii. 327ab (Thracian).

Division, infinite, vii. 2859-2869. Plato, x. 59ab.

DIVISION OF LABOUR, and accumulation of capital, i. 69b.

onisa (Raja), and Benares, ii. 466a.

DIVONA (Celt. goddess), v. 129a. Divorce, Abyssinian, viii. 470°-471°, Amana Society, i. 368°, Arabian, viii. 470ab, Babylon-ian and Assyrian, viii. 468b— 469a, Burman, iii. 33a, Bushman, xii. 206<sup>b</sup>, Cambodian, iii. 164<sup>a</sup>, Caucasian, xii. 486<sup>b</sup>, iii. 164°, Caucasian, xii. 486°, Celtic, v. 456ab, Cham, iii. 348°, Chinese, v. 731°, Christian, i. 133°, v. 720°, viii. 433°, 434°, 437°–441°, Egyptian, v. 237°, 481°, viii. 444°, Formosan, vi. 86°, Greek, 438°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, 448°, viii. 448<sup>b</sup>, 449<sup>ab</sup>, Hebrew, v. 724<sup>ab</sup>, viii. 469<sup>b</sup>, Hindu, i. 7<sup>a</sup>, viii. 453ab, Huron, vi. 884b, Iceland, v. 521a, Indo-Chinese, vii. 226b, Japanese, Indoviii. 460ab, Khāsi, vii. 691b, Korean, viii. 460b, Milton on, viii. 643°, Muhammadan, v. 512°, 743°, vii. 868°–869°, Naga, ix. 123°, Nyanja, ix. A21b, as punishment for adultery, 1 123, 125, 130sb, 133b, 134b, Roman, viii, 4650-4664, Semitic, viii. 486b, Siamese, xi. 486b, Tushes, Pshavs, and Khev-surs, xii. 486b, Welsh, v. 462ab

DIVORCE ACT OF 1857, viii. 440b. DIVORCE CASES REPORTS, censorship, iii. 3053.

Divorçons (Rom. mime), iv. 904°. DIVERGI (Turk. Asia), mosque, i. 753b

Divyāvadāna, i. 603b, viii. 88a; on arhat, i. 775b on Lumbini, viii. 1960-197a, and Maharasti, viii. 329°, on stupas, xi. 902°. Diwall (Jain sacred season), v.

87740

Drwan (council of shaikhs), v. 2544.

DIWANA SADHS (Sikh order), xi. 511a

Dizane (Käfiristän goddess), vii. 6355, 63625. Diabarti (Muhammadans in

Abyssinia), i. 55b.

DJAMTSARANOFF, on Buriats, iii. 15-2s, 8s, on soul (Buriat), ii. 8a.

(Haida deity), vi. DJILAQONS 470b, 473b.

DJUE STEFANOVIO (Russian epic hero), vi. 6650.

Drwis'annu (Tahi god), xi. 400<sup>b</sup>. Drugosz, J., on cult of dead (Slav), i. 466<sup>b</sup>, on gods (Slav), xi. 593<sup>a</sup>, 594<sup>b</sup>, 595<sup>b</sup>, on image-worship (Polish), vii. 158ab.

DORRIEHOFFER, MARTIN, Abipones, i. 28<sup>b</sup>, 29<sup>a</sup>, v. 436<sup>b</sup>, Account of the Abipones, ix. 632b, on cannibalism (Guari. 379b, on ethics and morality (Abipone), v. 436b, 438<sup>b</sup>, on Supreme Being (Chile), iii. 547<sup>k</sup>. Dobrynja Nikitič (Russ. epic

hero), vi. 665b, ix. 57a.

Dorschütz, E. von, on liberty (Chr.), vii. 9085.

Dôc-Cu'ô'o (Annam. spirit), L 5394.

DOCETE (Gnostic sect), vi. 238s,

DOCETISM, i. 638b, iv. 832a-840b, vi. 344b, 615a, vii. 533b, 534a, 535a, 536b, 537b; Buddhist, iv. 835<sup>b</sup>-840<sup>b</sup>, and Encratites, iv. 834<sup>b</sup>, v. 301<sup>a</sup>, Eucharist, v. 547<sup>a</sup>, 568<sup>a</sup>.

Doctrina Apostolorum.-See Edessene Canona.

DOCTAINE (Christian), iii. 596a-598b.

Doctrine of Addai, xii. 169a, 170a, 1710

Doctrine of the Mean, Chung Yung, iv. 12b, 18a, viii. 90b, 510b 511s; on communion with deity, iii. 751b, on ethics and morality, v. 466<sup>a</sup>, on fate, v. 784<sup>ab</sup>, on hospitality, vi. 804<sup>a</sup>, philosophy, ix. 854<sup>b</sup>, on purification, x. wisdom, xii. 744\*. 4715.

DOCTRINE OF SIGNATURES,' i. 495°, iii. 393°, iv. 735°, x. 849b.

Doctrines of the Salvation Army,

iii. 887ab, Dopdringe, Philip, evangelicalism, v. 604b.

Dodecameron (Chr.), ii. 479.

Dodge, R. I., on strangers (N. Amer.), xi. 887<sup>b</sup>, 888<sup>a</sup>.

Dodona, gong of, v. 614h, vi. 314h, tree-worship, ii. 45h. Dodwell, E., on evil eye, v. 612a

Dodwell, Henry (nonjuror), ix. 394sh, 395s; on baptism, ii. 401b, on conditional immortality, iii. 823h-824a, deism, v.

Dog. i. 5112-5132; Armenian, i.

800b (note), as ancestor, i. 305b (Aleut), 325b (Potta-305<sup>b</sup> (Aleut), 325<sup>b</sup> (Pottawatomies), 512<sup>a</sup>, in art, i. 512<sup>b</sup>-513<sup>a</sup>, Central American, iii. 307b, in creation myth, i. 512\*, Egyptian, v. 237\*, 245\*, four-eyed, i. 512b, iii. 317b-318° (Ved. and Avestan), iv. 503<sup>ab</sup> (Parsi), Hungarian, vi. 874°, Japanese, iv. 803°, in magic, i. 513°, Malay Peninsula, viii. 357\*, omens, i. 512\*, Parsi, i. 512\*, iv. 295\*, 503ab, purifying power, vi. 738b, symbolism, xii. 149a (Sem.), Vedic, iii. 317b-318a, xii. 6095

Dogs of Yama, iii. 317ab, 318a DOGE OF VENICE, sacred galley,

xi. 473°. Dog-Livee Eaters' Dance As-SOCIATION (Dakota), x. 375b. Dogma, i. 93b; and Bible authorii. 591a-592a, Greek Orthodox Church, vi.

infallibility, vii. 263b-264a. Dog Men Society, 'Dog Sol-Diess' (Cheyenne), xi. 304<sup>h</sup>. Dog-Ries, iv. 636<sup>h</sup>, 640<sup>h</sup>; ant and prophecy, i. 501<sup>h</sup>, charms

and amulets, iii. 404b, circumcision, iii. 670a, dog ancestry, i. 512a, and fall, v. 706a hunting, vi. 875b, state of the dead, xi. 827b, whale myth, i. 531a.

Dog-sacarrica, Central American, i. 512a, iii. 307ab, 309a, Ojibwa, ix. 458b.

Dog-worship, i. 512b; Bhil, v. 8<sup>b</sup>, Dharwar, v. 8<sup>b</sup>, Hindu, i. 512<sup>b</sup>, ii. 468<sup>a</sup>, v. 8<sup>b</sup>-9<sup>a</sup>, Khandesh, v. 8<sup>b</sup>.

Dögen, and Zen sect, vii. 4835 Döhāvalī (Tulasī-Dāsa), xii. 471<sup>b</sup>. Donus (Ewe god), ix. 279<sup>a</sup>. DOH TENANGAN (Kayan goddess),

viii. 3483. DOKH (Ostyak law-maker), ix.

579 DOKIEL (Chr. angel), psychostasia,

v. 390b. DOLABELLA, adoption, i. 114a. Dola Yaka (Vedda spirit), xii.

600b DOLA-YATRA (Hin. swing-festival), v. 869b, 870b.

DOLBEAR, A. E., on science, xi. 9574

Dolles, Christian, iii. 385ab, Jewish,

iii. 391a. DOLET, ESTIENNE, Humanism, vi. 8344

Dolgan (Tungus), xii. 474b. (Slavic Fortune), DOLJA

626ab DOLLS.—See PUPPETS.

Doll's House (Ibsen), vii. 77\*.

Döllinger, J. J. I. von, on
Beghard indictment, ii. 843\*,
on infallibility, vii. 2688-260s (councils), 270b\_271s, 271b (papal), on receie, i. 132s, and Ultramontanism, xii. 507ab, and Vatican Council,

iv. 201°. Dolmens, xi. 878°b, 880°b; Ægean, i. 143°b, Celtic, i. 337°a,

European, iv. 4674-4684 Indian, iv. 4815, xi. 8754. DOLON-KHUKHU-TENGBI (Buriat

rain-goda), iii. 4ª. Dolopathos (Silva), vi. 8ª.

Dolores, amphictyony, i. 3972. DOLPHIN-WOBSHIP (Annam.), i. 5414

Do'm (Phon. god), ix. 803a. Dows, ii. 123°, iii. 231°, iv. 840°. 842°, ix. 581°, 582°, 636°°; Bänsphor, ii. 350ab, belief in malevolent dead. viii. 36<sup>ab</sup>, Buddhism, ii. 495<sup>a</sup>, cult of dead, i. 451<sup>ab</sup>, evil eye, v. 615<sup>a</sup>, Hinduism, ii. 487<sup>a</sup>, kinship through female, ii. 487b, Sansāri Māi, il. 123b.

DOMARS, iv. 840b. DOMBAR, iv. 840b; prostitution. x. 408ab.

Dome (architecture), Byzantine, i. 701sb, Muhammadan, i. 759b, 760s, Renaissance, i. 720b-721s.

DOME OF THE ROCK (Jerusalem),

i. 760°, 876°, viii. 899°. Domesday Book, on ordeal, ix. 520h; on slavery (Eng.), xi. 607b

Domestication, i. 491ab, 506b-507a, 509a, iv. 842a-843b; Phrygian, ix. 906b.

Domestic virtues, v. 4312-4332. Dome-tombs (Gr.), iv. 472b.

DOMINAS (Celt. goddesses), 280b.

(St.) (=Dominic DOMINIC Guzlan), adoption by Virgin Mary, i. 106<sup>b</sup>, and Cathari, i. 282<sup>b</sup>, 283<sup>b</sup>, and Dominicans, x. 7006-701s, and fingellation, vi. 49b, and Inquisition,

vii. 331ab, rosary, x. 853ab. Dominic (St.) of the Cuirass, Dominicus Loricatus, and flagellation, il. 772-782, 495, and penance, vii. 253ab, and preaching, x. 216a. DOMINIC DE GUZLAN.—See

DOMINIC (ST.).

DOMINICAL FRASTS (Armen.), iii. 720.

DOMINICANS, il. 872b, x. 700b. 702a, 712ab, 713a; and and Cathari, i. 282b, 283ab, and Friars Minor, xii. 321b, and immaculate conception, vii. 166<sup>b</sup>, and Inquisition, vii. 331b, and Lullists, viii. 195h-196<sup>a</sup>, missions, viii. 713<sup>a</sup>-724<sup>b</sup>, religions poverty, ii. 261<sup>b</sup>, xii. 321<sup>b</sup>, Savonarola, xi. 215<sup>a</sup>-218<sup>b</sup>, and alavery, xi. 608°, Thomism, xii. 321 ab

Dominica Refectionis ('Refresh-ment Sunday'), v. 770<sup>5</sup>. LORICATUS. - See DOMINICUS DOMINIC OF THE CUIRASS.

DOMINION, in Wyelif, xii. 819ab DOMITIAN (Rom. emperor), and Apollonius of Tyana, i. 610b, 611a, and Christians, ix. 745a. deification, iv. 531b, religion, x. 842b, and slaves, xi. 626s.

DOMITHILA, CEMETERY OF, III. 249°, 250°; art, II. 341°, III. 950a.

DOMMABA, iv. 840b.

DOMNU (Celt. earth-goddess), iv. 1294

Domostroj, on charms and amulets,

(Slav), iii. 487<sup>b</sup>. Dön (Celt. deity), iii. 288<sup>b</sup>, 292<sup>b</sup>, 293<sup>a</sup>, viii. 163<sup>b</sup>. Dona.—See Drona.

DONALDSON, JAMES (Berean), ii. 520b. DONALDSON, T. on art

(Phoen.), i. 8859.
DONALITIUS, CHRISTIAN (Lithu-

anian writer), viii. 116\*. Donan (=Thorr), ii. 32°, 33°, 36\*, 37°, 38°, xii. 249°, 250°.

DONATION OF CONSTANTINE,' iv. 804.

DONATISTS, i. 639b, 640b-641b, iv. 844 845 xi. 317b, xii. 729ab; and altars (Cath.), i. 339a, apostolic succession, i. 640a. 641b, baptism, ii. 391b-392a, Christmas, iii. 601b, Constantine and, iv. 79ab, and Epiphany, v. 331\*, origin, ii. 515\*, and Second Coming, xi. 285\*, simony, xi. 526\*.

Donarus Magnus, and Donatists,

iv. 844ab

DONBYTTYR (Ossetic water bogey), ix. 573\*.

DONDO PENU (Kandh god), vii.

651\*. Dongan Duo (Ind. boundarygod), xi. 872b

DONGAR PAT (Ind. hill-god), iii. 3144.

Dôngôn Gômôly (Kürkü god), vii. 7614

DONIN, NICHOLAS, and Talmud, xii. 1855, 1875.

DONJA DOLINA (Bosnia), p structures, vii. 781b-782b. DONKI.-See AVANKIL.

DÖNMEH (sect of Turkish Jews), viii. 586b; and Shabbethai Zebi, vii. 605b.

DONN (Celt. marvellous bull), iv. 355ab, 356a.

DONNE, JOHN, mysticism, ix. 103\*. Donnes, Kar, on gods (Samoyed), xi. 175\*, 177\*\*. Donnolo, Sabeataj, and era of

creation, iii. 123a.

Don Quizote (Cervantes), vi. 90, DON THAL CAVE (Ellora), v. 269b, DON YOU GRUBPA (Tib. deity), viii. 760.

DOO-CAVE ' (Fife), iii. 2695. Chin.), ii. 665\*. on birthdays

Doom, Doom-MYTHS (Teut.), iv. 845°b.

Dooms of King Alfred, on Golden Rule, vi. 311\*. Dooms of London, vi. 215\*.

DOOPSGEZINDEN (Mennonites). and Collegiants, x. 877b, 878a, 870a, 880b, connexionalism,

iv. 20%, feet-washing, v. 821b.
Door, iv. 846\* 852\*; deities, iv. 847\*-849\*, posts, x. 92\*, 93\*.
Door-clostro, Fast or (Benelly and St. 1887) ii 471b.

Israel), ii. 471°. Doorkerers (Chr. office), viii. 668°; ordination, ix. 542°, Doon-posts, blood-sprinkling, i. 558a Doos (Macedonian month), iii.

108%. DOPHLA -- See DAPHLA

DOPPHLGANGER.-See DOUBLES. \* DOFFERS\* (= Dutch Reformed Church), xi. 329\*. DOBACHOS (Cent. Amer.), abandon-

ment of dying, iv. 414s.

Dorasques (Chiriqui tribe), iii. 563ª.

Doedogne, skulls and skeletons, i. 565°, iv. 464°, 465\*.

DORE, DORET (New Guinea), dancing, ix. 351a, phallism, ix. 816b, thunder and lightning, ix. 351a.

Döretler, P., on martyrs (Chr.), xi. 54<sup>b</sup>.

Dorgai (Torres Straits female

bogey), v. 684<sup>b</sup>.

Dorland, amphictyony, i. 397<sup>a</sup>, comedy, iv. 882<sup>ab</sup>, dress laws, v. 68<sup>a</sup>, education, v. 188<sup>a</sup> 187s, prostitution, x. 404b. DORIAN OCTAVE, ix. 37s, 38s.

Donic onder (architecture), 728b-729b; Roman, i. 768ab. BDORJE SEMS DPA (Tib. deity), viii. 760.

DORMAN, W. H., and Plymouth Brethren, ii. 845<sup>ab</sup>, 846<sup>a</sup>, DORMIENTES (Rom. gild), vi. 219<sup>b</sup>.

DOBMITANTES (Chr. sect), xi. 320a. DORNER, I. A., on Arianism, i. 785°, on caprice (God), iii. 218°, on certainty (religi-ous), iii. 327°, on Hermas's Christology, i. 103°, on Holy Spirit, x. 643°, on intercession. vii. 384°, on Kenotic doctrine, vi. 267°, on regeneration, x. 641<sup>b</sup>, 642<sup>a</sup>, on subordinationism, i. 784<sup>b</sup>-785<sup>a</sup>.

Donobo (E. Afr. nomads), Masai

myth, viii. 481b, Nama myth, ix. 129s, as term of reproach, ix. 665\*

DOBOTHEUS SIDONIUS, astrology,

xii. 90ab. Dörffeld, W., and Kabeirion near Thebes, vii. 629a.

Doesny, G. A., on Cheyennes, i. 382\*, on disease and medicine (Amer.), iv. 733\*, on education (Amer.), v. on education (Amer.), v. 176b, on games (Haida), vi. 470b-471b, on hero-gods (Arikara), vi. 637b, on phalliam (Amer.), ix. 823ab, on prayers (Hopi), vi. 787b.

Donsey, J. O., on hero-gods (Siouan), vi. 640b.

Donyphonus' (Polyclitus), i. 860b

8695

Dona (Rabbi), on Messiah ben Joseph, i. 274b.

Dosadh, Dusadh, iii. 2315, 3514, lv. 8524-8535, vi. 1865; Bengal, iv. 852a-853a, in bound-ary-worship, v. 11b, death and disposal of the dead, iv. 480b, deification of robbers. vi. 659\*, food for the dead, iv. 480\*, heroes and hero-gods, vi. 659\*, 'ladder sacri-fice,' ii. 555\*, Rāhu-worship, ii. 484ab, United Provinces, iv. 853\*.

Dosen (Dervish ceremony), iv. 6434

Dosithmans (Jew. sect), vii. 593b, xi. 315b, 332a, 344b-345a; resurrection of dead, xi. 344b-345s, sects, xi. 345s.

Dositheus (Encratite), v. 301\*.
Dositheus (patriarch of Jerusalem), Confession, iii. 837\*, v. 134\*, vi. 432\*.

Dositheus (Samaritan), viii. 5825, xi. 460, 3440-3454; and Simon Magus, xi. 344b.

DosoJIN (Jap. god), xi. 4670. Dossenus (character in Atellana), iv. 901b.

DOST MUHAMMAD (founder of

Zikris), ii. 340b. Dostoverski, F. M., fiction, vi. 12b, 13a.

DOTOTAM (Ostyak spirit), ix. 579A.

Dorou (Tibet), prayer-wheels, x. 2144

Douals, C., on Albigenses, i. 2865, on clergy in 12th cent., i. 280b.

Doubles, i. 536ab, 537a, iv. 853a-860°, xi. 728°; American, i. 433°, Egyptian, ii. 764°, 766°, 767°, xi. 753°. Patagonian, ix. 6695-670°, Roman, i. 4625, 46585.

DOUBLE-APSE CHURCHES, orientation, x. 83a.

DOUBLE-MINDEDNESS, iv. 858s, 860s-862b; and immorality, iv. 8611-862a.

DOUBLE REFERENCE THEORY OF THE ATONEMENT, L 4048-406%.

DOUBLE RELIGIOUS HOUSES, if. 770.

DOUBT, iv. 8620-8650.

DOUGH IMAGES, eating of, iii. 769b.

DOUGHTIE (DUCHTIE), and Loreto, viii. 141b. Doughty, C. M., on blood-

beginnings (Arab), ii. 719a, on blood peril (Arab), ii. 716a, on blood-sprinkling, i. 556, on fast (Ramadān), 7563, on liberality (Arab), xi. 893s, on oath (Arab), ix. 437°, on shaikh, v. 254°, on strangers (Arab), xi. 887b.

Douglas, James, and Carrier Indians, iii. 2290

Douglas, Neil, universalism, xii. 533b.

DOURHOBORS (Russ. sect. v. 865"-867); Christology, iv. 8669, on Church, iv. 8669, communism, iv. 867a, on God, iv. 866b, marriage, iv. 866<sup>b</sup>, pacificism, iv. 866<sup>ab</sup>, sacraments, iv. 8665.

Dove, and A and O, i. 25, Ægean, L 145\*, Christian, i. 2\*, 1470. xii. 134b, and Ishtar, vii. 430a, Prussian, ii. 54b, Semitic, i. 1475, symbolism, i. 25, 1475, xii. 1345.

Dowalton (Scotland), crannogs, vii. 7741-7752.

Downen, E., on Puritanism, x. 5125, 5138, 5148, 5158.

Dowie, J. A., religious enthusiasm, v. 320\*.

Down (Ireland), dolmen, xi. 880s Downy, Babylonian and Assyrian, viii. 468b, Greek, viii. vii. 8655-8664, Roman, viii. 465°.

Dowson, J., on Mirat-i-Mas'adi, ix. 600°

Adea de biplorous, Ged (Gr. Chr. hymn), vii. 64.

DOYLE, A. CONAN, on Devil, v. 595b.

Doxôni (Jap. Saturday), iii. 115b. Dozous, Da., on Bernadette Bernadette Soubirous, viii. 1486.

Dozy, R. P. A., on Sābi'ans, vi. 520a.

DPAL-BANGS (Tib. translator of Bud. canon), vii. 7854.

Draco, on atimia, ii. 1924, 1934, and murder, xi. 5474.

DRACONIC ORDINANCE, and universalism, xii. 5324.

Draco Normannicus, on Merlin, viii. 568b.

DRAGON, i. 513ab; Abyssinian, i. 57b, and Antichrist, i. 578b, Armenian, i. 800a, 806b, Babylonian, iv. 128b-129b, Berber, ii. 511b, Chinese, i. 513ab, iv. 14b, xi. 402b, demoniac and mythical, xi. 407a-408b, European, i. 513a, Hebrew, iv. 153b, 154a, Indian, i. 513b, Japanese, i. 513b, symbolism, xii. 149a (Bab.), Welsh, i. 513b. Dragon-Boats (Chin.), xi. 473b.

DRAGON-SHIPS AND DRAGON-BOATS, xi. 4735.

Drāhyāyana Śrauta Sūtra, viii. 109b.

DRAKON. - See DRACO. Drama, iv. 8672–9070; Eschylus, i. 1492–1542, Aleutian, i. 3052, American, i. 3834 (8.), iv. 8712– 872°, Arabic, iv. 872°-878°, at Carnival, iii. 226°, Chinese, iv. 878a 879b, Egyptian, v. 856b, ix. 74b 75b, Euripides, 856<sup>b</sup>, ix. 74<sup>-15</sup>, fate, v. 776<sup>b</sup>, and festivals (Greek), v. and festivals (Greek), v. 105<sup>a</sup> 8585-8595, Greek, iii. 305\* (censorship), iv. 8795-8835, v. 5885-591\*, 8585-8595, ix. 36s, and hero-cult (Chinese), xii. 693ab, Hindu, viii. 112a, Indian, iv. 8835-8885, Japanese, iv. 888<sup>b</sup>-895<sup>b</sup>, ix. 234<sup>s</sup>, Javanese, iv. 895<sup>b</sup>-897<sup>s</sup>, Jewish, iv. 897<sup>ab</sup>, vi. 175<sup>s</sup>, liturgical, ii. 342<sup>ab</sup> (Bam-bino), 614<sup>b</sup>, viii. 600<sup>b</sup>-692<sup>a</sup>, and magic (Rom.), viii. 289a masks, viii. 4850-4870 miracle plays, mysteries, moralities, viii. 690°-695°, and nature (Jap.), ix. 234°, origin, iv. 867°-870°, Persian, iv. 897 8982, Polynesian, iv. 898<sup>a</sup>, and processions, x. 357<sup>b</sup>-358<sup>a</sup>, Roman, iv. 898<sup>a</sup> 907°, Sanskrit, viii. 111°– 112°, secularization of, viii. 692°–693°, Sophoeles, xi. 6920 6940, South American, i. 383a

DEAMATIC REPRESENTATIONS, Nativity, ii. 3422-3432, origins, i. 8175-8185, as propitiation, i. 820s, Puritaniam,

Drášé ď malké, or Drášé ď Yahyá (Mandæan tractate), viii. 380b, 2004

DRÄSEER, J., on Apollinaris, i. 6083.

DRAUGA, DRAUGHA.—See DRUJ. DRAUPAD? (in Hin. legend), iii.

2335, viii. 453a. DRAVIDIANS, v. 14-28; aborig-ines, i. 35a, Agaria, i. 180a, Aheria, i. 231a, animism. v. 2ab, 7ab, architecture, i. 741b-742a, Assam, ii. 132b, Bagdī, ii. 328°, Banjara, ii. 347° 348°, Bengal, ii. 480b, Bhairon-cult, v. 10b, Bhfls, ii. 5542-556b, Bhuiyā, ii. 560b-561a, Central Provinces, iii. 311ab, demons and spirits, v. 3ª 4b, disease, ii. 488<sup>b</sup>, disease-mothers, v. 7<sup>b</sup>, divorce, viii. 453<sup>ab</sup>, Doms, iv. 840<sup>b</sup>-842<sup>a</sup>, Dosādh, iv. 852<sup>a</sup>-853<sup>a</sup>, earthmother, v. 45-75, exorcism, ii. 488b, festivals, v. 19a-20a, flowers, ix. 738<sup>a</sup>, Gansām Deo, v. 10<sup>b</sup>, girdle, vii. 227<sup>b</sup>, Gonds, vi. 312<sup>a</sup>—313<sup>b</sup>, gotras, 358a, Grāma-devatā, 10a, groves (sacred), xii. 237b, hail-demon, v. 3b, Hanuman, v. 11a, Holi, v. 19b-20a, human sacrifice, v. 15<sup>b</sup>, vi. 851<sup>b</sup>-852<sup>b</sup>, hymns, v. 23<sup>a</sup>-24b, implement-worship, v. 11b-12s, kinship, vii. 704b, and Kolarians, vii. 755sb, Lingayats, viii. 69b-75s, literature, viii. 91-92s, locust superstition, viii. 126\*, love (seasonal), viii. 157\*, mar-riage, viii. 453\*, moon-worship, v. 3\*, mother-goddesses, v. 4\*-7\*, mountainworship, v. 75.85, nameless spirits, ix. 1805, nature-worship, ix. 2045, North India, v. 12-212, Oraons, ix. India, v. 1a-21a, Oraons, ix. 501b-507b, origin, ii. 119b, planet-worship, v. 3a, polyandry, viii. 453a, priesthood, v. 16a-18a, x. 279b. 318b, primitive religion, v. 1a-2b, sacrifice, v. 13b-16a, Saiviam, v. 23a-24b, 25a-28b, Saturnalia, v. 15b, shamanism, vi. 445b, shrines, v. 9a-10a, v. 14b, shrines, v. 9a-10a, xi. 445°, shrines, v. 96-10° South India, v. 212-280 state of the dead, xi. 8195 v. 21a-28b 823b, stone-worship, v. 823<sup>b</sup>, stone-worship, v. 12<sup>a</sup>-13<sup>b</sup>, sun-worship, v. 2<sup>b</sup>-3<sup>a</sup>, xii. 84<sup>a</sup>, tabu, v. 17<sup>ab</sup>, temples, xii. 243<sup>ab</sup>, theogonies, v. 13<sup>b</sup>, totemism, v. 9<sup>ab</sup>, xii. 397<sup>b</sup>, 402<sup>ab</sup>, Travancore, xii. 441<sup>b</sup>-443<sup>a</sup>, treespirits, v. 3<sup>b</sup>-4<sup>b</sup>, Vaispaviam, v. 24<sup>b</sup>-25<sup>a</sup>, village-godlings, v. 9<sup>b</sup>, water-spirits, v. 3<sup>ab</sup>, wind-spirits, v. 3<sup>b</sup>. wind-spirits, v. 3b.

DRAWING DOWN THE MOON (in Gr. magic), viii. 2745, 283s. 287ab.

DRAYTON, M., and lycanthropy, viii. 209a.

DREAMS, v. 28-40\*, vi. 483\*, x. 3725-3735; Æschylus on, i. 151b, American, iv. 782ab, Aryan, ii. 55ab, Assyro-Baby-lonian, iv. 785b, v. 33b-34a, and astrology, xii. 585, Christian, iv. 79145, communion with the dead in, iii. 734b (Muh.), communion with deity in, iii. 752a (Chin.), 762a (Egyp.), 772a (Heb.), Democritus, iv. 564s, Déné, iv. 639s, and descent to Hades, iv. 648b-650a, divination, iv. 7765, 791ab, 7965-797a, 799b, Egyptian, 796<sup>h</sup>-797<sup>h</sup>, 799<sup>h</sup>, Egyptian, iv. 792<sup>h</sup>, 818<sup>h</sup>, v. 34<sup>h</sup>-37<sup>h</sup>, and fairles, v. 685<sup>h</sup>, 687<sup>h</sup>, and fasting, v. 762<sup>h</sup>, Greek, iv. 7965-797\*, 7985, 7995, v. 305-32\*, x. 129a5, Greek and Roman, viii. 2725, 2845, in healing, vi. 542a, 543a, 544b, (Gr.), Homer, vi. 766b, Huron, (Gr.), Homer, vi. 766<sup>b</sup>, Huron, vi. 885<sup>b</sup>, Indian, iv. 800<sup>b</sup>, Japanese, iv. 805<sup>b</sup>–806<sup>a</sup> xi. 470<sup>b</sup>, Jewish, iv. 812<sup>ab</sup>, Lushai, viii. 197<sup>b</sup>, Magi, viii. 243<sup>b</sup>, and magic, v. 36<sup>a</sup>–37<sup>a</sup> (Egyp.), viii. 272<sup>b</sup>, 284<sup>a</sup> (Gr. and Rom.), Malay Peninsula, viii. 370<sup>ab</sup>, 371<sup>a</sup>, and monsters, viii. 827<sup>a</sup>, Muhammadan, iv. 818<sup>a</sup>, and names, ix. 132<sup>a</sup>. 818°, and names, ix. 132°, Negro (U.S.A.), ix. 297°, Oraons, ix. 506°, Persian, iv. 819°–820°, Polynesian, x. 105<sup>a</sup>, primitive, iv. 568<sup>a</sup>, v. 32<sup>a</sup>, and religion, v. 526<sup>ab</sup>, Roman, iv. 820<sup>a</sup>-821<sup>a</sup>, Roman, iv. 820h-821s, Russian, iv. 814b, and shamanism, iii. 142ab, Teutonic, v. 37b-38b, Vedic, 281-404 DREAM-BOOKS (German), v. 385.

DREAMERS (Amer. sect), 382\*.

Dream of Gerontius (Newman), ix. 358h-3594.

Dream of Oengus, xii. 125b.
Dream of Oengus, xii. 125b.
Dream oracle (Gr.), vi. 543b.
549b, x. 129ab.

DREAM-SHRINE (Gr.), vi. 5495. DREAM-SOUL (Negro), ix. 2815.

Dream of Thorstein, v. 38\*.

Dream of Thorstein, v. 38\*.

Dream Times (Aust.) (=alcheringa), i. 298\*b.

Dream Class (Baltic god), ix. 241\*.

DRENTHE (Netherlands), Hunne-bedden (=Giants' Graves), bedden (=Giants' iv. 467°, vi. 191°.

DRESDEN MAYAN MS, on calen-dar (Mexican and Mayan), iii. 125°, 126°.

125°, 126°.

DRESS, v. 40°-72°; Ajīvikas, i. 265°b, Amana Society, i. 368°b, Apache, i. 601°b, of ascetics, ii. 92°b (Hin.), 101°b (Muh.), boasting in, ii. 736°, chikihood, v. 61°, as currency, v. 49°, of dead, v. 57°–58°, of cunuch priests, v. 581°, 582°, exchange, v. 71°–72°, Gabar, vi. 154°–

155a, of gods, i. 862b, v. 66b-67a, magical associations, v. 67<sup>a</sup>, magnesi associations, v. 51<sup>b</sup>-52<sup>b</sup>, maturity, v. 62<sup>a</sup>b, and modesty, v. 42<sup>a</sup>, of monks (Bud.), vii. 214<sup>a</sup>, mourning, v. 59<sup>a</sup>-60<sup>b</sup>, of mystery, v. 50<sup>b</sup>-51<sup>a</sup>, and nudity, v. 60<sup>b</sup>-50°-51°, and nudity, v. 60°-61°, Nyika, ix. 427°, Ojibwa, ix. 4545, origins, v. 40a 44b, ornamentation, v. 49a, Parsi, ornamentation, v. 49°, Parsi, 645°, pastoral peoples, ix 664°, and personality, v. 51°°, 52°°, 52°°, of priests, v. 65°°, 66°°, 581°°, 582°°, x. 283°° (Gr.), 285° (Bab.), 307°°, (Gr.), 285°° (Bab.), 307°°, (Gr.), 285°°, (Gr.), (Gr.), 285° (Bab.), 307° (Gr.), 481° (Egyp.), puberty, x. 444° royal, v. 66°, sanctity, v. 65°, of secret societies (Afr.), xi. 301°, sexual, v. 41° 42°, v. 62° 64°, 68° 71°, of shaman, xi. 442°, Siamese, i. (21°), soci xi. 481b, social psychology, 50b-60b, symbolism, 495-50b, viotims, v. 67ab, Zoroastrian, vi. 154b.

DREVER, J., on instincts, xi. 352s. DREVLJAN(E)s (Slav race), iii. 501°; burial, ii. 17°, marriage, iii. 501a.

DREYFUS CASE, L. 596b.

DRIESCH, H., on activity of life, ii. 213\*, on embryology, ii. 634\*, on entelechy, viii. 7\*b, on organism and mechanism, viii. 63, on solipsism, xi. 6804b, vitalism, viii. 73, xii. 2250-226

Dafra (Teut. giant), iv. 634a. DRINES, DEINEING, v. 72a-82a; as covenant, iv. 208a, for the dead, ii. 24h (Ind.), 24h (Russ.), for the gods, ii. 41h (Gr.), ii. 41<sup>b</sup> (Lith.), of the poets, v. 180<sup>b</sup>, and soul-sub-stance (Indon.), vii. 234<sup>b</sup>.

DRINK OF FORGETFULNESS, V. 78%

Dringing-cups (pre-historic burials), iv. 4704.

DRINKING THE HAOMA, vi. 5095. 510a.

DRIS, RAJA, on Perak people, ii.

240a, DRIVER, S. R., on Ashtart, ii. 115°, on creation, iv. 231°, on OT, ii. 563°, on Sons of 1153, God,' vi. 657a.

Darving (in hunting), vi. 8774 DEOCHAID-NA-VOUHA (=Kelpie's Bridge), legend, ii. 852°. Drorrwich, bridge-chapel, ii. 856°.

DRONA, DONA, and relics of Buddha, ii. 884<sup>n</sup>-885<sup>a</sup>.

DRONA PARVAN (book of Mahabhārata), viii. 326a. Drosilla and Charicles (Nicetas

Eugenianus), vi. 79. DROSOFIEILA, sex experiments, xi.

4335-4345. DROUGHT, Dravidian, v. 3b, Finns, vi. 24b-25s, Hebrew and Jewish, xii. 715s-716s, and prayer, x. 155b, 199s

(Muh.). DROUGHT, DEMON OF (Pers.). See APAOSHA.

Drsfivada (12th Angs of Jains), i. 262b.

DEUG HABIT (American), v. 985. DEUGUELAN (Catharist) CHUECH, i. 281a.

DRUHYU (Ind. ancestral hero), vi. 6604.

DRUIDS, i. 693\*, ii. 425-43\*, 44\*, v. 825-89\*, 597\*; altars, i. 337\*, and communion with delty, iii. 750\*b, divination, iii. 300<sup>b</sup>, iv. 788<sup>a</sup>, dress, v. 48<sup>a</sup>, fate, v. 782<sup>b</sup>, guiuairi, v. 83<sup>ab</sup>, and idols, vii. 128<sup>a</sup>, 128<sup>b</sup>-129<sup>a</sup>, invisibility, vii. 406<sup>b</sup>, and law, vii. 828<sup>b</sup>, magic, iii. 302<sup>a</sup>, 413<sup>a</sup>, viii. 257<sup>a</sup> 259a, metempsychosis, 440b, and monasticism, viii. 782a, as poets, ii. 414a, prophecy, iii. 300b, sacred trees, ii. 45b, temple, i. 337a, tonsure, xii. 386a, verses, ii. 415%, 416%.

Daums (Friendly Society), vi. 128b, 129a,

DRUIDESSES, iii. 750b. v. 878-885. DRUIDS' ALTARS, XI. 880b. DRUIDS' HEDGE, VIII. 258b DRUIDICAL TEMPLES, xii. 2385.

DRUIDIC LEGEND, v. 84b. DRUIDIC ORACLES, xi. 8785. DRUJ, DRAUGA, DRAUGHA, L 71a,

237ª, H. 451ª. DRUJI GEREDA (Iran. bell), xi. 8479.

DRUJ NASU (Iran. corpse-demon), iv. 5025, 620a.

DRÜJÖ-DEMÄNA (Iran. hell), xi. 8474.

DRUMS, v. 89a-94a; Aleutian, i. 304b, Algonquin, i. 323b, American, ix. 10b, Arab, ix. American, ix. 10°, Arab, ix. 55°, 56°, Babylonian and Assyrian, ix. 13°, basket-drum, v. 94°, Buddhist, ix. 15°, Chinese, ix. 18°, Egyptian, ix. 35°, fetish, v. 93°, friction-drum, ix. 426°, Indian to the form of the control of the Indian, ix. 46<sup>b</sup>, 47<sup>a</sup>, Japanese, ix. 49<sup>a</sup>, 50<sup>b</sup>, Lapp, iv. 779<sup>b</sup>, vii. 790<sup>a</sup>–800<sup>a</sup>, music, v. 93<sup>b</sup>, New Britain and New Ireland, ix 338°, New Guinea, ix 350°, Nyika, ix 420°, Ostyak, ix 580°, Pokomo, x 90°, Slavio, ix 59°, Tibetan, iii. 412°, Turkish, xii. 4823.

DRUM-LANGUAGE, v. 92ab,

DRUMMOND, HENRY, on ages of the world, i. 191b, on conversion, iv. 108sb, on love, viii. 165°, on love of children, vii. 707°, and revival of religion, z. 755°, and Student Christian Movement, xi. 900a.

DRUMMOND, JAMES, on Basilides, ii. 427°, on Philo, i. 312°, Unitarianism, xii. 5253.

DRUMMOND, R. J., on Holy Spirit, x 6434

DRUMMOND ISLAND, gifts, vi. 198b. DRUMONT, E., and Anti-Semitism,

i. 5960. DRUM-BELIGION (Ojibwa), ix. 10b, xi. 305b.

DEUM-SONG (Amer.), ix. 123. DRUM-STICKS (Ostyak), ix. 580°. DRUM-TELEPHONE, v. 92b. DRUNEMETON (Celt. temple), iii.

2945, 750b.

294°, 750°.

DRUNKENNESS, v. 94\*-100°; Abipone, i. 29\*, Baghdad, ii. 330°, Celtic, v. 458°, 460°, 463°, 465°, Christian, i. 167°, 170°, 171°, 172°, 632°, and crime, iv. 313°-314°, x. 339°. Egyptian, v. 484s, and festivals, v. 891b (Teut.), Muhammadan, ii. 330b, iv. 392a, Negro (U.S.A.), ix. 297a, Teutonic, v. 891b, among women, i. 302s.

DBU-PA (Tib. tribe), ix. 663b. DRURY, ROBERT, on Madagascar wind-gods, i. 253b.

DRUBES (sect), viii. 9015, xi. 4565; and incarnation, vii. 198ab, initiation, vii. 3172, wedding garments, v. 64b.

DRUSE MOUNTAINS (Syria), monoliths, xi. 8774.

DRÜZÖTMÄN (Iran. hell), xi. 847a. DEYADS, iv. 5929.

DRYDEN, J., censorship, iii. 3050. DRY PAINTING .- See SAND-PAINTING.

DSINU (=Gleti), ix. 2785. Dso (Ewe god), ix. 278b.

DUALISM, L. 137\*, ii. 4575-458\*, v. 100\*-114\*, vi. 323\*; Ainu, i. 241\*, 242\*\*, American, v. 101b-102s, viii. 405s, Bas-ilides, ii. 431sb, Behistün. ii. 451b-452s, body and mind, ii. 774b, Bogomils, ii. 784s-785<sup>b</sup>, Brazil, ii. 836<sup>b</sup>, 837<sup>a</sup>, Buriat, iii. 3<sup>a</sup>, 4<sup>b</sup>-5<sup>a</sup>, 11<sup>b</sup>-12<sup>a</sup>, and calendar (Egyp.), 99ab, 104ab, Cathari, vi. Celtic, v. 102a-104a, Chinese, viii. 492ab, ix. 8560-857a, Christian, iv. 142a, and Docetism, iv. 832b, Egyptian. iii. 99ab, 104ab, v. 104a-107a, in athics, v. 416b, and clilling athics. in ethics, v. 416b, and fall, v. 713b, Gnostic, vi. 234b-235a 323\*, Greek, ii. 770\*-771\*, v 107-111a, xi. 697a-699a, 702a, 703a-704a, 705a, and immanence, vii. 167b, 169b, 172a (note), Iranian, v. 111a-112a. 513b, vi. 323a, viii. 293ab, ix. 8655-866a, Jewish, v. 112a-114a, and Kabbala, vii. 622b, 625a, light and dark-ness, viii. 50a-51a, 61a-62b, 63a, 64a (Sem.), Mādhva-63°, 64° (Sem.), Mādhva-chāria, viii. 234°, Magi, viii. 243°-244°, Manichssan, viii. 397°-b, 398°, Mazdssan, ix. 567a, xii. 864ab, moral, vii. 960a, and nature, ix. 212b, 215ab, Neo-Pythagorean, ii. 86a, ix. 321a, New Guinea, ix. 351a, Palse-Siberian, xi. 496ab, Parsi, ix. 647a, Parvileiras, ix. 606a 647a, Paulicians, ix. 695a, 696ab, Persian, ii. 451a-452a, Plato, x. 60b, Plotinus, ix. 309b, and pluralism, x. 66b-67s, Puri, il. 836b, Roman, ii. 7715-772s, Samoyed, xi. 175b, Scholasticism, xi. 243b-244b,

Slavio, iv. 622xb, Tupi, ii. 837\*, Zoroastrian, iv. 161b, XII. 864ab

DUALISM OF PRACTICAL BRASON (Sidgwick), xi. 5035-5045.

DUAL PERSONALITY, iv. 8575-8588, 860%

DUAL SELF (Bud.), xi. 3514.

DUAB PAHAB, DUBA (Chero god), ii. 486b.

Duat, Tuat (Egyp. realm of dead), ii. 706ab, iv. 460b, viii. 66a, xii. 517a.

DUATA (Indon. god), vii. 248b,

DUA'-WER (Egyp. god), ix. 791b. DU-AZAGGA (throne of Ea), iv. 128b.

DÜBÉBHAYHARAN village-god), ii. 487s. (Bengal

DÜBEN, GUSTAF VON, on images (Lapp), vii. 149a. DUBLIN, bribery, iv. 122a.

Dublin Review, Ultramontanism.

xii. 507b.

DUBLIN UNIVERSITY Mission. and Mündas, ix. 35.

Dubois, E., and Java skull, L. 563<sup>b</sup>, 564<sup>b</sup>, v. 523<sup>a</sup>.

Dubois, J. A., on children (Hin.), iii. 543<sup>ab</sup>, and Christianity in Mysore, ix. 69<sup>b</sup>, on inherit-Mysore, ix. 69°, on inheritance (Hin.), vii. 308°, on Lingayats, viii. 73°, 74°, on Pariahs, ix. 582°, 636°, xi. 92°, on purification (Hin.), x. 490°, 491°, on spitting (Hin.), xi. 103°, on Tirupati, xii. 346°, on Vaispavism (S. India), viii. 57°, viii.

India), xii. 572a.

Dunois, R., on abiogenesis, L 250

Dubovizki, A. P., mysticism, ix. 107ab.

DUBBICIUS, DYFRG (British monk), iii. 636<sup>a</sup>. Du Bose, W. P., on gospel, vi.

334b.

DU CANE, E. F., on prisons, x. 3389, 3399, 3429, 3449.

DU CANGE, C. F., on artificial brotherhood, ii. 8599, on beadle, ii. 4419, on ship-

wrecked persons, xi. 886<sup>a</sup>.

Du Chanllu, P. B., on boundaries (Otando), xi. 889<sup>a</sup>, on dispossession of father (Scandinavian), xi. 576\*, on spirit (Negro), i. 536\*, on tabu (Bakalai), ii. 354ab

Duchesne, Louis, on abrenuntio, i. 39°, on Canons of Hip-polytus, i. 171°s, on catechu-menate, iii. 258°s, on Christmas, i. 10°s, iii. 601°s, 602°s, 605°s, 608°s, on Eu-charist and Agane, i. 167°s. charist and Agape, i. 1670, on Hieronymian Martyrology. iii. 87°, on incense, vii. 205°, Modernism, viii. 764°, on Natalie Invicti and Christmas, i. 10s.

DUCHONOSTSI (Russ. mystics), ix. 107%

THOMAS, DUCHTIE (DOUGHTIE), and Loreto, viii. 1415.

Ducks, sex experiments with, xi. 43640.

DUCK DANCE (Timagami), x. 3625. DUCK RIVER BAPTISTS, feetwashing, v. 822a.

DUCKWORTH, W. I pygmies, v. 124b.

(gLing chos devil), viii. 764.

DUDITARIARI (Saiva ascetics), xi.

DUDHWAR DRANUKS (Ind. caste). iii. 232b

DUDILAA (Timor-Laut god), ii. SAND.

DUELLING, v. 1143-1170, vi. 7715, ix. 510a-511a; British, v. 115b, 116a, Celtic, ii. 727b, ix. 514b, of chivalry, v. 115a, Church and, v. 114b-115a, 115b, European, v. 1148-116b, 595b, European, v. 114-116°, 386°, French, v. 116°, 116°, German, v. 116°, Jish, v. 114°, ix. 515°-516°, of law, v. 114°-118°, primitive, v. 116°-117°, Slavic, v. 117a, ix. 530ab, Teutonic, ix. 530b, 531a, 532ab, 533a, Thracian, xii. 330ab. DUFAU, P. A., on blindness, ii.

712a

DUFAY, G., music, ix. 60b. DUFF, ALEXANDER, viii. 731b, 739ab; and Banerjea, 344s, and education (Hindu),

DUFFERIN FUND, viii. 740°. DUGAS, L., AND F. MOUTIEB, OR

depersonalization, viii. 528b.
Dug-ra, Duk-ra, 'Ran Hars'
(Tib. sect), ii. 561b-562b, vii.
788s, xii. 334s; prayer, x. 203b.

DU HAMBI, J., AND L. LESSIUS, on inspiration, vii. 350b.

DURIYYA (companion of Muhammad), and inspiration of Qur'an, vii. 355\*.

DURIM, B., and OT criticism, iv.

3170.

DURRIS (Muh. sect), ii. 190a. DU JARRIC, PIERRE, on Akbar, i. 270b (note).

DUK-DUK (Melan, secret society), ix. 336<sup>b</sup>, x. 356<sup>b</sup>, xi. 306<sup>ab</sup>; cannibalism, iii. 204<sup>a</sup>, mask, viii. 484b.

DURE (Slavie), vii. 7285-730s. DUKE OF CHOW.-See CHOU-KUNG.

DUER OF YORK ISLAND, ii. 236a; death and disposal of dead, iii. 196<sup>a</sup>, 203<sup>a</sup>, ix. 336<sup>b</sup>, gifts, vi. 204<sup>a</sup>, mask, viii. 484<sup>b</sup>, other world, vii. 406<sup>a</sup>, sacred canoes, xi. 4735, secret societies. ix. 3365, organization. ix. 3363. totemism, ix. 336s, trephining, iv. 727\*, twins, xii. 495\*. DURHOVNY REGLAMENT (Russ.

Ch. 'Clerical Regulations'), x. 873ab

DURMA (Asur language), ii. 1586. DUK-PA. - See DUG-PA.

DUL, DUL-AZAGGA. - See DUL-AZAG.

DULAURIER, E., on cal (Armen.), iii. 70ab, 71ab DUL-AZAG (Sumerian month), iii.

740.

DULCIMIE (Bab.), ix. 13b.

Dūlhā Dro, iv. 603b, v. 5b; Ahir cult, i. 233b, Baigā cult, ii. 333b, Bāwariya cult, ii. 438b, Central Provinces cult, iii. 3134, Gond cult, vi. 3134, Kalwar cult, vii. 6444, Kharwar cult, vii. 6895. Kharwar cult, viii. 689b. Mahar cult, viii. 327b, Majh-war cult, viii. 344s, repre-sentation, xi. 871b. Savara cult, xi. 2154.

DUL HUJI (Musl. Cham month), iii. 113b.

DULIA (Hin. caste), iii. 234s. DUL KĀIDAḤ (Musl. Cham month), iii. 1135.

Dulea (Tib. Vinaga), on Ajita Kase-kambala, i. 261b, on Vaišāli, xii. 568a.

Duman (Jew. angel), vi. 297a. Dums (Panjab gods), ix. 607b. DUMAN, DUMANNOS (Celt. month), iii. 79a.

DUMAR LENA (Brahmanical cave at Ellora), v. 270a.

DUMPING, iii. 7262-7272. Dumün (=Tammüh), pilgrimage, X. 245.

DUMU-ZI (DA), DUMU-ZI-ABZU (=Tammuz), vi. 645\*, xi. 73°, xii. 188°, 189°, 710°. 6CAN, JOHN, on sin, xii.

DUNCAN. 163ª.

DUNCAN, JONATHAN, on pilgrimage (Ind.), x. 25b.

DUNCAN, LELAND L., on sacrifice survival (Irish), xi. 10s. DUNCAN, 'RABBI,' on transcen-

dentalism, xii. 420a. DUN-DA-RÚ (Bab, month), iii. 74°. DUNGA (=Ea), and music, ix. 14s. Dungans (Chin, Muslims), viii. 891a, 892a, xii. 479a.

Düngan Dro (Kurku mountaingod), v. 80.

DUNGERWAB (New Guinea tribe), ghosts, ix. 340°.

Dungi (Bab. hero), vi. 643b, 644b, xi. 75ab; deification, i. 438a, vii. 200a, month of, iii. 73b,

vii. 200°. Dunglison, R. J., on 'king's evil,' vii. 738°. DUNKARDS, DUNKERS, TUNKERS

(Chr. sect), xi. 324b; asceticism, ii. 79b, feet-washing, v. 821b, universalism, xii. 533b.

DUNS SCOTUS, xi. 245\*; on acceptilation theory, i. 62\*, on Eucharist, v. 559\*, 562\*, on faith and reason, xi. 245\*. and Fons Vitos (Ibn Gabirol), vii. 69b, on form and matter, i. 157°, on grace, vi. 366°, hosceitas, xi. 247°, and immaculate conception, 166b, on immanence, vii. 168b, on implicit faith, vii. 1792 180s, on individuality, xi.246b-247b, on intellect, vii. 371s. on intellect and will, xi. 246ab on merit, viii. 564\*, and Ockham, xi. 248\*, on original sin, ix. 561\*-562\*, realism, x. 584°, xi. 245°, on space, xi. 761°, theism, xii. 270°, on truth, vii. 374b, universality, xii. 537b

DUNSTAN (archbishop of Canterbury), and celibacy, iii. 274b, 639b, and feet-washing, v. 819a, and pilgrimage, x. 20a. Duo Vios, or Judicium Petri, vi.

349ab

Duoviri sacris faciundis, x. 831ab, 8328.

DUPANLOUP, F. A. P., Gallicanism, vi. 163a, and Ultramon-tanism, xii. 506ab, 507b. DUPERRON, A. H. ANQUETIL.—

See ANQUETIL-DUPERBON.

DUPONT, E., on Naulette jaw, i. 5654

Dupuis, T. S., chants, ix. 24b. DURA .- See DUAR PAHAR.

DURAN, PROFIAT, philosophy, ix. 877\*. Duran, Smon, philosophy, ix.

8774

DURANDUS (bishop of Mende), on orientation, x. 82b, 83b, on symbolism in art, i. 8504.

DUBANIS (Afghan clan), i. 158b. DURATION, measurement, xii. 339a-340a.

Düren, Albricht, art, i. 852b, Four Apostles, i. 852b, The Knight and Death, i. 852b, Melancolia, i. 852b.

Soz°, Melancolla, I. 802°,
Duroā (Hin. goddesa), i. 35°, ii.
813°ab, v. 117°-119°, 828°, vi.
706°, 707°; bella, vi. 316°,
Bengal cult, ii. 484°, Berär
cult, ii. 505°, Central Provinces, iii. 312°, Devi as, ii.
402°, iii. 312°, festivals, v.
808°, 809°, Hawlwär cult. 868b, 869ab, Hardwar cult, vi. 5165, image, vii. 1435, 1445, Kalwär cult, vii. 6435, Kandh cult, v. 185, Rājput cult, x.

DURGAMMÄ (Ind. snake-goddess), v. 65

DURGA-PUJA (Hin. festival), vi. 710a; blood offering, vi. 853b, date, vii. 643ab, Gurkhā, vi. 457°, human sacrifice, vi. 850b, 853b, Kälighät, vii. 643ab, sacrifices, ii. 492a, vii. 64345

DURHAM, M. E., on custom (High Albanian), v. 6262.

DURHAM CATHEDRAL, architec-ture, i. 708h, 711h, 712h, 722s, feet-washing, v. 819ab.

DUBRHEIM, EMILE, anti-individualism, vii. 221s, on magic, vii. 112a, rationalism, x. 582b on reverence, xi. 353\*, on sacrifice, xi. 4°, social morphology, v. 428\*, on totemism (Aust.), xii. 406°.

DURM, J., on temple orientation, x. 795.

DURUMA (Nyika tribe), ix. 424ab, 425ab; religion, ix. 426b. Dusadh.—See Dosadh.

DUSARES, DYSARES (Arab god), i.

663s, vi. 248s; Palmyrene cult, ix. 592s, 594s. See also DHU'SH-SHARL

DUBENTSCHUER, JOHANN, religious enthusiasm, v. 3185Dushan, Stephen, and ordeal (Slav), ix. 530<sup>a</sup>.

DÜSHARA.—See DHU'SH-SHARA. DUSHTA GAMINI ABHAYA, and Anuradhapura, i. 5995 Dusir (Celt. spirits), iv. 573b.

Düsing, K., on sex-determina-tion, xi. 434<sup>b</sup>, 435<sup>a</sup>.

DUŚTYĀRĀ, DUZYĀTBYĀ (Achasmenian demon of drought), i. 71 ab

DUSSAUD, R., on Nusairis, ix. 418ab

DUSSERAH (Bombay festival), i.

DUSSERAH (DOMDS) 112.

4999, 5059, 5112.

DESTAIR, INN, on disposal of the dead (Scand.), ii. 172, on mourning (Slav), ii. 195, on sacrifice (Russ.), ii. 414.

Dususs (Brit. N. Borneo), abode of the blest, ii. 683s, amulets, xi. 8695, artificial brother-hood, ii. 8595, 8605, 8615, 8715. See also OLO-DUBUN.

DUTCH .- See HOLLAND. Dutch Confession (1566), iii. 8671-

8684 DUTCH EAST INDIA COMPANY,

missions, viii. 729s, 741s. DUTCH EAST INDIES, anointing, i. 551b, 552b, doubles, iv. 854b, ethics and morality, v. 511b, love-gods, viii. 158\*, ordeal, ix. 508b, 509b, Salvation Army, xi. 153b, 154\*. Salvation

DUTCH GUIANA. - See GUIANA (DUTCH).

DUTCH MISSIONARY SOCIETY, VIII. 733b.

DUTCH NEW GUINEA.-See NEW GUINEA (DUTCH).

DUTCH REFORMED CHURCH, X. 258a-260a, xi. 329a; in S. Africa, x. 264a, in N. America, x. 6226-6254, hymnbook, vii. 30<sup>b</sup>, missions, viii. 732<sup>b</sup>, 736<sup>b</sup>, 737<sup>a</sup>, Ryns-burgers, x. 877<sup>a</sup>–880<sup>b</sup>.

DUTCH WEST INDIA COMPANY, and Reformed Church in America, x. 6234.

DUTIES, import and export, iii. 724ab

DUTT, ARSHAY KUMAR - See Datta, Arshayarumāra. Dutt, R. C., on sui, xi. 207b.

DUTY, ii. 2524-2534, v. 1190-1220; and covenant, iv. 2172-2182, Christian, v. 120ab, 473b-474b, conflict, v. 122ab, Greek, v. 119b-120s, xi. 548b-549s, 553a, in home life, vi. 761b, Kant, ii. 252a-253a, v. 120b-121a, and moral education, v. 2165-217s, religious, v. 2165-217s, Roman, x. 829<sup>b</sup>, 839<sup>b</sup>, and self-sacrifice, xi. 371<sup>ab</sup>, 372<sup>a</sup>, Spencer (Herbert), ii. 253<sup>a</sup>, v. 121b, Stoicism, v. 120a, utilitarianism, xii. 5659.

Duty of Parish Priests (Greek Orth. Ch.), iii. 8379.

vzv (=Tammūz [month]), iii. 74b, 75s.

DU VERGIER DE HAURANNE, JEAN (=Saint Cyran), Jansenism, vii. 476\*, 477ab, 478ab. Duwap (Shilluk king), xi. 460b. Duzyanya.—See Dusiyana. DVIJENDBA

JENDBA (DVIJENDRANĀTHA THĀKUB), and Ādi Samāj. ii. 819b.

aśraya Kāvya chandra), vi. 591s. Dvyaéraya (Hema-DWARA GUSAIN (Ind. door-god).

iv. 848b. Dwarr, Visnu incarnation, vii. 1935.

DWARFS, v. 1225-1265, ix. 2718-274b; Hungarian, vi. 873b, Teutonic, iv. 1775,1785, v. 6785. 682b, xii. 251b. - See PYGMIES.

DWAREA NATH TAGORE (Prince), and Brāhma Samāj, ii. 814b, 815b.

DWELLINGS, altars, i. 349b (Rom.), Amana Society, i. 367b-368s, amulets, v. 614b, vi. 794b, Babylonian, vii. 821b-822s, Cambodian, iii. 155b, Cham, iii. 347s, of gods, xi. 23sh (Jap.), horns on, vi. 794s, of monks, vii. 214a (Bud.), Nyika, ix. 426a–427a, Ojibwa, ix. 454<sup>b</sup>, pastoral peoples, ix. 663<sup>b</sup>-664<sup>c</sup>, Pokomo, x. 91<sup>a</sup>, primitive, vi. 504b-505s, shrines, xii. 239ab, Siamese, xi. 481, worship of, xi. 467a

(Jap.). Dwight, Timothy, New England Theology, v. 227\*, revivals of religion, x. 756\*.

Dworf (Burm, evil spirit), iii. 254.

DYARS. - See DAYARS.

Dyaus (Ind. upper world or sky-god), ii. 33ab, 34a, 35b, 38b, iv. 160a, v. 127ab, vi. 283a, xii. 603b.

DYAUS-PRIMITY (Ind. heaven and earth), ii. 38<sup>b</sup>, ix. 230<sup>a</sup>. Dyce, William, art, i. 856<sup>b</sup>.

Dyddiau Dyddon (Welsh inter-calary days), iii. 79b.

DYES, H., on organization of boy labour, vi. 778b. DYES, MARY (of Rhode Island),

vi. 145a. DYER-BREAD, at funerals (W. Indies), xi. 573b.

DYERIG, DURRICIUS (British

monk), iii. 6364.

DYING, curse or blessing of, iv. 370b.

DYING INTO THE HILLS,' ii. 7075, xi. 754b, 852a. DYING PRINCESS'

(Ajanta cave painting), i 2580.

DYKES, J. B., hymns, ix. 28b, 588s. DYKES, J. OSWALD, and Articles of Faith, iii. 878a, on Chalce-donian symbol, xi. 703b, on Gildas Salvianus (Baxter), ii. 4390

DYLAN (Celt. god), i. 3329-3339, iii. 2889, 2899, 5299. DYMOND, C. W., on cup- and ring-

markings, iv. 364b.

DYNAMISM, and personification, ix. 7850.

Dyoon (Afr. tribe), spitting, ii. 8625

DYSARES .- See DUSARES.

Dystros (Macedonian month), iii. 1084

DYVNWAL MORLMUD, on ordeals (Welsh), ix. 516a.

DZAKUTA (Yoruba sky-god), xi. 5810.

DEIDZIELIA (Slav goddess), xi. 594b.

Dziewanna (Slav goddess), xi. 594b-595a; images, vii. 158b. Dzinana (Nyika tribe), ix. 424b, 425ab, 426a.

Dzila (Slav god), xi. 593°. Dzokuk' (Armen. Zor. hell), i. 800b.

Dzunza (Pokomo tribe), x. 89ab.

E (ELOHIST), ii. 564s. iv. 318a; angels, iv. 595a.

EA (Bab. god), ii. 296a, 309b, 310b, vi. 250b, ix. 249b, xi. 828b, xii. 42°, 708°, 709°; and ages of the world, i. 185°, and curse, v. 6395, in Descent of Ishtar, ii. 3155, in disease and medicine, iv. 742°s, 743°s), 744°s), and ethics and morality, v. 445°s, exorcist cult, ii. 310°s, 317°s, and expiation, v. 639b, 640a, in flood-myth, ii. 314b-315a, and music, ix. 142, priesthood, x. 288b, and serpents, xi. 403a, 409b, symbolism, xii. 148b, wisdom-deity, ii. 792b, ix. 801b.

Ea and Atar-hasis (Bab. legend), vi. 642h-643a.

EABANI (Bab. primitive man), ii. 704b; in Gilgamenh Epic, i. 440s, ii. 315b-316s.

EADFRITH, Gospels of Lindisforne, i. 838b.

EADMER, on Anselm, i. 557b, on ordeal, ix. 5205.

EADWEARD (EDWARD), on ordeal, ix. 5204, 532a.

Eagle, i. 513b-514a; Ægean, i. 145b, American, i. 513b, 514a, Buriat, iii. 9b, in Etana myth (Bab.), ii. 315a, in Haida mythology, vi. 4735, of Indra, ii. 375, Iranian, i. 5145, Lithuanian, ii. 545, omens, i. 514a, New Guines, i. 513b-514s, Roman, i. 514s, ii. 38s, Tungus, xii. 4765, Vedic, xii. 6095, youth, vi. 116sb.

Eagle-Hawk, Australian cult, i. 486, 490ab, 513b.

Eagle-wood Gathering, Cham, iii. 344b, Malay Peninsula, viii. 358b.

EAJUATSAAT (Eskimo spirit), v. 394b.

EANNADU. - See EANNATUNA. EANNATUM (king of Lagash), in-spiration, x. 134\*, Ishtar-cult, vii. 428\*, 430\*, 431\*, 433\*, EANNATUMA, EANNADU (king of Shirpurla), victories, t. 438\*,

EAR, ER (=Ziu-Týr), vi. 304<sup>a</sup>. EARS, as trophies, vi. 534<sup>b</sup>.

EAR-BORING, ii. 234°; Hindu, vii. 324s, Malay Peninsula, viii. 366s, 367s, New Hebrides, ix. 355\*, at puberty, x. 442\*. EARKE (=Hopi), vi. 782\*.

EARLY CHRISTIAN CHURCH, ad-

monition, i. 1012, and asceticism, ii. 67a-69a, 74h-76b, and brotherly love, ii. 8735-874s. Christology, vii. 533\*-539\*, communism, ii. 873b-874\*, episcopacy, v. 333\*-335°, grace, vi. 365°-366°, hospi-tality, ii. 873°, mysticism, ix. 90<sup>5</sup>-94<sup>5</sup>, and oath, ix. 435<sup>5</sup>, OT in, vii. 826<sup>5</sup>, and righteousness, x. 791<sup>ab</sup>, and slavery, xi. 603<sup>a</sup>-604<sup>a</sup>, Sunday, xii. 104<sup>ab</sup>, vows, xii. 650<sup>ab</sup>, worship, xii. 764a-768b. EARLY ENGLISH PERIOD (of archi-

tecture), i. 7125-7145.

EARNEST (=luck - penny). 2044

EARBACH (second quarter of Celt. year), iii. 80b.

EAR-RINGS, and evil eye, v. 613h,

Hebrew, iii. 439b, Kanphata Yogi, xii. 835b. Earth, v. 127a-131a; as abode of

the dead, ii. 30h-31s, and Æther, i. 155s, altars of, i. Zether, 1. 150°, altars of, 1. 335° (Dahomey), 343° (Gr.), 350° (Sem.), 353° (Can.), as divinity, v. 129°–131°, and Heaven, iv. 145°, 146° (Gr.), 156° (Vedic), v. 128°, 131°, and Iron Age, i. 199°, Mexical Control of the control of viii. 614a, as mother, v. 130b-131a, origin, v. 127b-128<sup>a</sup>, personification, ix. 781<sup>b</sup>, 793<sup>a</sup> (Gr.), Polynesian, x. 105<sup>a</sup>, primitive, ix. 845<sup>b</sup>, propitia-tion, v. 128<sup>b</sup>-129<sup>a</sup>, sacrifice to, i. 333<sup>a</sup> (Khond), 337<sup>b</sup> (Chin.), and serpents, xi. 416a, and soul-substance (Indon.), vii. 234s, and under-earth, v. 131=.

EARTH-CARRIERS, animals as, i. 4915

TH-DEMONS, Egyptian, iv. 5865-587s, and human sacrifice, vi. 8525-853s. EABTH-DEMONS,

EARTH-GODS, v. 129a-131a, ix. 204b, 205a; Annamese, i. 204<sup>b</sup>, 205<sup>a</sup>; Annamese, i. 539<sup>b</sup>, Babylonian, ii. 310<sup>b</sup>, Celtic, iii. 280<sup>b</sup>, Chinese, iv. 13b-14a, 14ab, x. 170b, Dravidian, v. 4b-7b, Egyptian, ix. 217ab, 218a, 219s-220a, Greek, 5730-575a (Eumenidea, Erinyes), Iranian, vi. 291°, Japanese, ix. 236°-237°, Mordvin, viii. 844°-845°, Phoenician, ix. 890<sup>5</sup>, Roman, ix. 245<sup>5</sup>, 247<sup>5</sup>, Slavie, ix. 242<sup>5</sup>, Teutonie, ix. 254<sup>5</sup>, Vedle, iv. 225<sup>5</sup>, xii. 605<sup>5</sup> 6064.

RABTH-GODDESS, Bengal, ii. 484h 485°, xi. 872°, and Carnival, iii. 228°, Hestia as, vi. 563°, image, xi. 872a,

EABTH LODGES,' i. 6845-6855. EARTHLY PARADISE (Sumero-

Akkadian), xii. 40ab, EARTHLY SINS (Jap.), xi. 566b-5674.

EARTH-MOTHER, II. 31s, v. 129s. 131a; American, ix. 208b, Dravidian, v. 4<sup>h</sup>-7<sup>h</sup>, Roman, ix. 247<sup>h</sup>, x. 842<sup>a</sup>, Sakta, vi. 706<sup>a</sup>, Semitic, ix. 250<sup>ab</sup>, EARTH-MOUNDS (Ohio), L 378b. 379a.

EARTH-MYTHS (Egyp.), iv. 144h-1455

EARTHQUAKES, v. 128b, x. 367b-368b; and animals, i. 491b-492°, Japanese, ix. 237°-238°, Malay Peninsula, viii. 360s, Scandinavian, ix. 2545, and serpents, zi. 408a, Tlingit, xii. 351a-352a.

EARTHQUAKE-GOD (Jap.), ix. 2370-2384

EARTH-SPIRITS, Finns, vi. 243, and foundation rites, vi. 110a, and foundation sacrifice, vi. 112b. Negro, ix. 27645.

EARTH-THEOWING (Toda funeral ceremony), xii. 356<sup>3b</sup>. EARTH-WORSHIP, Bengal, ii. 484<sup>b</sup>.

485b, Buriat, iii. 10b-11a, Central Provinces, iii. 315ab, Greek, ix. 224a-225a, Hindu, ix. 232°, Iranian, vii. 419°-420°, Japanese, xi. 466°.
 ren, v. 844°-845°, 846°;

EASTER, Armenian, iii. 70°, 72°, British Church, iii. 637°-638°, cakes. Iii. 60°-61°, Church cantatas. ix. 29s, computation, iii. 88b 90<sup>b</sup>, date, iii. 63<sup>b</sup>, games, vi. 169<sup>a</sup>, hare and, i. 518<sup>b</sup>, plays, viii. 6901-6911.

Easter Day (Browning), x. 355b-356%

EASTER EVEN, v. 846ab.

Easter Island, Rapa Nui, ii. 236a, v. 131a-134a; amusements, v. 132a, ancestor images, i. 431b, architecture, v. 132ab, art, v. 132b-133a, cannibalism, v. 132s, circumcision, iii. 660a, 661b, death and disposal of the dead, v. 1328, demons and spirits, v. 134° ear-slitting, ii. 234°, fetishism. v. 133<sup>b</sup>, gods, v. 133<sup>sb</sup>, lan-guage, v. 133<sup>s</sup>, life-token, viii. 45<sup>b</sup>, lizard-cult, i. 522<sup>s</sup>. marriage, v. 131b, 132\* monolithic structures, ii. 2360. tatuing, v. 131b, theft, v. 131b,

Easter Litany (Moravian), iii. 8452. EASTERN CHURCH, ORTHODOX EASTERN CHURCH, iii. 6225 v. 134\*-136\*; All Saints Day, v. 851\*, 'Apodosis,' v. 852\*, and Arianism, i. 777\*. 779ab, and asceticism, ii. 67h-68a, baptism, x. 902b, canon-ization, iii. 210a-211b, Catechisms, iii. 251a-253b, chrism, x. 902b-903a, church government, v. 135a, common Faith. v. 134b-135a, confirmation, iv. 5b, divorce, viii. 439a, Eucharist, x. 903a, fasting, v. 135b, 770b, feet-washing, v. 820h arist, x. 903°, haring, v. 135°, 770°, feet-washing, v. 820°, 881°, festivals, v. 135°, 851°, 852°°, gesture, vi. 497°, Greek Orthodox Church, vi. 425°, 435°, laity, vii. 769°, 772°, litany, viii. 97°, liturgy, v. 1385°, magrians, viii. 437°, 1385°, magrians, viii. 135<sup>5</sup>, marriage, viii. 437<sup>5</sup>, 441<sup>5</sup>, 442<sup>a</sup>, x 903<sup>5</sup>, music, ix 30<sup>5</sup>-31<sup>a</sup>, ordination, ix 541<sup>a</sup>-542<sup>b</sup>, 547<sup>a</sup><sup>5</sup>, 551<sup>a</sup><sup>5</sup>, 552<sup>a</sup>, orientation, x 81<sup>b</sup>, orthodoxy. ix. 570b, penitence, x. 903b, prayer for the dead, x. 213ab, priesthood, x. 903ab, processions, viii. 79b, race-feeling, x. 556b, relies, x. 653b, 657a, ritualism, v. 1350-136a, rosaries, x. 855ab, ascraments. x.902 903 simony, xi.527ab, sweat and love-magic, xii. 127°, traditionalism, v. 135°, trinity, ii. 220°, unotion, x. 903°, and Western Church, i. 779°, vi. 426°–427°, xi. 234°.

INDIA COMPANY, and missions, viii. 730a.

EAST INDIES.—See MALAY ARCHI-PELAGO.

EAST INDIES, DUTCH. - See DUTCH EAST INDIES.

EASTLAKE, F. W., on music (Chin.), ix. 18b.

EASTMAN, C. A., viii. 83a; on communion with deity (Amer.), iii. 741a, on education (Amer.), v. 1762, on ethics and morality (Amer.), v. 439ab, on initiation (Amer.), ix. 85b.

EASTON, ADAM (= Adam Anglicus'), hymns, vii. 24°. Eastre.—See Eostre.

EAST SYRIAN CHURCH. -- See NES-TORTANS.

Easy Edition of History (Chin.), on Shang-ti, vi. 2726 (note), 274a.

EATING, in artificial brotherhood, ii. 861b-862a, in magic (Ved.), viii. 318ab, and soul-substance (Indon.), vii. 234b.

'EATING THE DEAD,' iii. v. 790, vi. 680, xi. 5750. iii. 207°,

EATING OF FIRSTFRUITS, vi. 434-444.

EATING THE GOD, V. 1364-1394, X. 900<sup>b</sup>; Ainu, i. 248<sup>b</sup>-250<sup>b</sup>, Egyptian, iii. 761<sup>a</sup>, Greek, iii. 766<sup>b</sup>-767<sup>b</sup>, Japanese, iii. 774<sup>b</sup>-775<sup>a</sup>, Mexican, iii. 58<sup>a</sup>, 741<sup>a</sup>, viii. 615<sup>a</sup>, x. 900<sup>b</sup>, xi. 6<sup>a</sup>, Teutonic, iii. 58<sup>b</sup>.

EATING THE BRART, ETC., ii. 755ab, vi. 558ab, x. 650ab,

EATING SACRED ANIMAL, X. 898b-900s. See also EATING THE GOD.

EATING TOGETHER, vi. 632; Malay Peninsula, viii. 3679, 3689.

EATING TOTHM (Celt.), iii. 2975. EATON, DANIEL ISAAC, blasphemy, ii. 671a.

Es (Mayan day symbol), iii, 124ª.

E-BABBAR (temple of Shamash), ii. 311a.

Ebbindhaus, H., memory experiments, viii. 541ab.

Enno, on Gerovitus (Slav god), xi 594b, on Triglav (Slav god), vii. 158b, xi. 594b.

Endon, T., church music, ix. 25. EBEDJESUS, AUDĪSHŪ, 'ABH-DĪSHŌ', xii. 176<sup>ab</sup>; hymns, vii. 13<sup>b</sup>, Nomocanon, vii. 840<sup>b</sup>,

on slavery, xi. 608°. EBENDÖRFER, THOMAS, on charms and amulets, iii. 421b.

EBENEZEB SOCIETY (Amana Society), i. 360h-361a.

EBEN FARDD (Welsh poet), ii. 420°.

Eben ha Ezer (part of Qaro's Shulhan 'Arakh), x. 532ab; and marriage, viii. 460b, 461a. EREN SHETIYAH (Heb. \* stone of

foundation'), xii, 714\*. EBERS, GEORG, fiction, vi. 11b. Ebers Papyrus, on children, iii. 534s, on disease and medicine, iii. 430b, 534s, iv. 751b, vi. 541b, on life, viii. 24b, magic,

viii. 263<sup>b</sup>-268<sup>b</sup> (passim). EBIONISM, i. 627<sup>a</sup>, v. 139<sup>a</sup>-145<sup>b</sup>, xi. 315<sup>b</sup>; asceticism, v. 142<sup>b</sup>, Cerinthus, iii. 3204, v. 1415 142<sup>b</sup>, Christology, i. 103<sup>b</sup>, v. 141<sup>a</sup>, 142<sup>ab</sup>, 144<sup>ab</sup>, 145<sup>a</sup>, and circumcision, iii. 663<sup>b</sup> 664a, and Elkesaites. 265°, eschatology, v. 388°, and Essenes, v. 143°-145°, Gnostic, v. 142°-145°, God, vi. 260s, Gospel according to the Apostles, vi. 350ab Judaizing, vii. 611a, name, v 139b, Nazarenes, v. 141s, and St. Paul, xi. 521ab, 522ab, 523ab, Pharisaic, v. 141a. 142a, sacrifice, v. 142b.

Emsu (Jap. god), images, vii. 147a-148a.

EBNEB, CHRISTINA (Friend of God), vi. 1385.

ERNER, MARGARETHA (Friend of God), vi. 138b.

EBO (Igara god), ix. 280s. Enonius (=Ifor), and British Church, iii. 633b.

EBU (Cross River goddess), ix. 280b.

EBURONES (Celt. clan), iii. 297b. ECATONATIUH (second Mex. cosmie period), vili. 613b.

Ecbasis cujusdam captivi (version of Reynard story), x. 763b.

ECBATANA (now Hamadan), architecture, i. 760ab, 761a, residence of Deioces, i. 760ab, temple of Aena (Anähita), i. 7606, 7614.

ECCLESIA (Gnostic mon), i. 149a de Ecclesia Christi (Vaticandecree). iv. 202s.

ECCLESIA (Christadelphian), iii. 571ab.

ECCLESIASTES, QOHELETH, ii. 567b-568°; Midrash, viii. 626°, on old age, ix. 479°–480°, pessim-ism, ix. 804°.

ECCLESIASTICAL DOGMA (Ritschl), x. 8154.

ECCLESIASTICAL LAW, and marriage, viii. 437a-443a. ECCLESIASTICAL POLITY, xii. 297a,

Ecclesiastical Polity (Hooker), vi.

775b-776b. Ecclesiastica traditio, on martyrs

(Chr.), xi. 53b. ECCLESIASTICI, as name of Christians, iii. 576a.

Ecclesiasticus, Ben Sira, Siracu, ii. 567b, 568b; on Adam, i. 86s, and Akiba, i. 275°, in catechumenate, iii. 257°, on charity, iii. 389°, concealment, vi. 188°, and

cosmological study, iv. 167a, on divination, etc., £ 458b, on heroes (OT), i. 862, on immortality, vii. 5890, and mortality, vii. 589°, and Lilith, ii. 655°, on Messianic Age, i. 203b, on mourning, i. 458ab, on original sin, ix. 550a, proverbs, x. 413b, xii. 746a, on Scribes, vii. 591a, xi. 272b-273a, 273b, on wisdom, vii. 590a, on worship (Heb.), xii. 791a-792a.

Ecclesiology, xii. 2986 ECHECLES (Cynic), iv. 378b. ECHELLENSIS, ABRAHAM, on Mandeans, viii. 391s, and Mandean writings, viii. 381b.

Echeria, Pilgrimage of.—See Pilgrimage of Silvia.

ECHETLOS (Gr. hero), vi. 654<sup>b</sup>.

ECHIDNA (Gr. serpent-woman),

iii. 316a, xi. 4076, 410b. Есни (Ponape day), iii. 132a Echinos (architecture), i. 734b-

735ª. ECHRIF-RUM-JAMI, mosque at Beishehr, i. 753b.

Echtra Condla (Celt. tale), on Elysium, ii. 689<sup>b</sup>, 692<sup>ab</sup>, Eck, John, Humanism, vi. 834<sup>b</sup>,

and Luther, viii. 199b. ECKHART, HEINRICH, L 318b. ii. 843a, vi. 139ab: on abandonment, i. 20, on being, ii. 454b, on cosmogony and cosmology, iv. 144s, on idea of God, vi. 264s-265s, on immanence, vii. 168a, mysticism, vi. 264b-265a, ix. 97b, neo-Platonism, ix. 318b, on soul, xi. 735b, on Spirit (Holy), xi. 802b, on synteresis, xii. 158a.

ECLECTICISM, and beauty, ii. 448ab Burman, iii. 21<sup>b</sup>, Catholio Apostolio, vii. 425<sup>a</sup>, 420<sup>a</sup>, 427<sup>a</sup>, Hindu, vi. 708<sup>b</sup>-709<sup>b</sup>, Japanese, ix. 869<sup>b</sup>-870<sup>a</sup>, Jew-ish, ix. 874<sup>a</sup>, Prannäth, x 1/505

ECLIPSES, x. 368h-369h; Abipone. 1. 29°, African, x. 369°, American, i. 29a, x. 369ab, xii. 68b, 594b, 663ab, animals and, i. 492a, Armenian, i. 797b, x. 368b, Babylonian, iv. 570b, Buddhist, xii. 72a, Cambodian, iii. 159b, Chaldean, x. 368b, Chinese, x. 369a, xii. 77b, 78a, Dravidian, v. 3a, Egyptian, iii. 96a, x. 368b, Gond, vi. m. 10°, x. 368°, Gond, vi. 312°, Greek, x. 368°, Hindu, x. 368°, 369°, xii. 84°, Iranian, xii. 85°, 86°, Japanese, x. 369°, xii. 802°, (myth), Kwakiutl, xii. 663°, Makah, xii. 663°, Malay Peninsula, viii. 360°, 361°, Maori, x. 360°, Varaho, 260°, Virba 369a, Navaho, x. 369b, Nutka, xii. 594b, personification, ix. 782b, primitive, xii. 63b, Qur'an, x. 369a, Roman, x. 3685, Scandinavian, xii. 1012-102°, and serpents, xi. 408°, Tahitian, x. 369a, Tlingit, x. 369°, Toda, x. 369°, Tongan, x. 369°, Vedic, ii. 805°, Echiptic, xii. 49°-51°; obliquity, xii. 96°-97° (Muh.).

Ecloyues (Dante), iv. 396ab ECNE (Celt. Wisdom), iii. 285b.

Ecology, ii. 622\*.

Economics, v. 145h-157a; accumulation, i. 672-695, barter, ii. 425° 426°, business, iii. 46° 47°, capital and labour, i. 674° ... 675°, v. 150°-151°, 296°, 298°, x. 377ab, Chartism, iii. 472b-474b, commerce, iii. 720b-727a, competition, iii. 787b-790°, consumption, iv. 81bco-operation, iv. 112b-113b, distribution of income, iv. 773-775, v. 1525-1548, employers, v. 295-297s, em-ployment, v. 297-301s, and ethics, v. 1465-147s, xii. 721b-722s, exchange of products, v. 152ab, free trade and protection, v. 155a-157a industrialism, vii. 255° 256°, Japanese, ix. 374° 375°, laissez-faire, vii. 765° 766°, laisset-jaire, villaws, v. 148s, luxury, viii. laws, v. 148°, luxury, viii. 204°–206°, Malthusianism, viii. 372°–374°, money, viii. 805°–806°, natural law in, vii. 807°, poverty, x. 139°–143°, preferential dealing, x. 241°–242°, production, v. 151°°, production of wealth, x. 376°–378°, and slavery, xi. 611°, 615°° (Gr.), 629°–631° (Rom.), and socialism, xi. 647°–648°, strikes, xi. 896°–897°, trade unions, xii. 407°– 897b, trade unions, xii. 407b-411°, Utilitarianism, xii. 558b. 567b, wages, v. 154a-155a. See also WHALTH.

ECONOMISTS, RAPPITES, HARMONY Society), iii. 7805-7815.

ECONOMY, i. 69b.
\* ECONOMY \* (Amer. communistic

society), iii. 781b.

Ecstasy, v. 157a-159b, vii. 65b, ix. 90h-101a (passim); Afri-can, i. 164a, Cambridge Platonists, iii. 168b-169a, Platonists, iii. 1685 - 1692, Camisards, iii. 1762, in dancing, x 359ab, dervishes, viii. 887a, and devotion, iv. 696ab, and enthusiasm, 316<sup>b</sup>, Greek, ii. 80<sup>a</sup>, iii. 764<sup>b</sup>–765<sup>b</sup>, Greek theology, xi. 765°, Greek theology, M. 705°, 706°, and hallucination, vi. 484°, Hebrew, iii. 772°, and inspiration, vii. 347°, and inspiration, vii. 480° mystery-Jansenism, vii. 480a, mystery-religions, xi. 696a, Muham-madan, ii. 677ab, Pascal, ix. 654a-655a, in Plotinus, ii. 87s, and priesthood, x. 281s, and prophecy, x. 391°, and salvation, xi. 705°, 706°, Suff. xii. 130, 144.

ECTENE (=Litany), vii. 386b, viii.

79a

ECTHESIS (of 638), viii. 823a, 824a. Ecuador, chieftainship, vii. 291a, concordat, iii. 807a, missions, viii. 724a (Rom. Cath.), tatu, xii. 208b.

ECUMENICAL COUNCILS. - See COUNCILS.

EDA (Yoruba god), ix. 280°. EDDAS, v. 150°-162°; on fairies,

v. 678b, 679a, 681ab, on fylgia, xi. 754a, on honey, vi. 770b, on rainbow-bridge, ii. 853b, on state of the dead, viii. 13a, xi. 853a.

EDDA, ELDER (or Samundar), v. 159b, 161a-162b, xii. 247a; on abode of the blest, ii. 7079 on Hel, ii. 7075, on Niffhel, ii. 7084, on place of punish-ment (Teut.), x. 420a. Edda of Snorri Sturlason.—See

SNORRI STUBLASON.

EDDA, YOUNGER, v. 159h; abode of the blest (Teut.), ii. 707b, on Hel, ii. 707b, 708a, on Valhalla, ii. 709a. Eddrus, on priests (English), xii.

255%

EDDY, G. S., and Y.M.C.A. in China, viii. 7418-7428. EDDY, MRS. MARY BAKER GLOVER,

iii. 5760-5790 (passim).

EDDY, RICHARD, and universal-ism, xii. 5335.

EDDYSTONE ISLAND, boats and medicine, xi. 4735, canoe building and launching, xi. 4725, disease medicine, xi. 683b, disposal of the dead, xi. 684b, divination by boats, xi. 473ab, 684b, dress, xi. 680b-681a, headhunting, xi. 684a, kinship, vii. 702b, xi. 681b, magic, xi. 685ab, marriage, viii. 426b xi 681<sup>b</sup>, polygyny, viii 426<sup>b</sup>, xi 681<sup>b</sup>, shrines, xi 682<sup>a</sup>, social organization, xi 681<sup>ab</sup>, soul, xi. 685°, spirits, xi. 682°, 683°, spirits of the dead, xi. 682°, state of the dead, xi. 685°, tabu and medicine, xi. 683°–684°.

EDEM (Gnostic female principle).

vi. 238b.

EDEN, GARDEN OF, i. 203<sup>a</sup>, ii. 704<sup>b</sup>, iv. 152<sup>ab</sup>, xii. 450<sup>a</sup>, 455<sup>ab</sup>; cherubim, iii. 510<sup>ab</sup>, and New Thought, ix. 359h-360s, tree of life, xii. 455sh.

EDESSA, baptism, ii. 3945 Euchites, v. 571a, hospital, vi. 804b, Syrian Christians, xii. 169a-170a.

Edessene Canons (=Doctrina Apostolorum), xii. 172°; on fasting, v. 766°, 767°. EDFU, astronomical pictures, iii. 100°, calendar, iii. 92°, 101°,

v. 239b, festivals, v. 855a, 856s, temples, i. 723b.

EDGAR (Eng. king), on unction, xii. 513°, on water-worship, ix. 253b.

Edgar's (King) Charter of Hyde Abbey, i. 860b. Edicts of Asoka, ii. 126b.

EDICT OF FAIRH (Inquisition), vii. 332ab.

EDICT OF MILAN, ix. 748h-749a, xii. 362a.

EDICT OF REFORMATION OF BERN, on pilgrimage, x. 22s. or, SACRED (Chin.), education, v. 185b. EDICT.

EDICTS OF TOLERATION, ix. 748b. 749a: Constantine, iv. 78a, ix. 748<sup>h</sup>-749<sup>a</sup>, Galerius, 748<sup>b</sup>, Maximin, ix. 7 Milan, ix. 748<sup>h</sup>-749<sup>a</sup>.

EDILTHRIDA (Sr.), hymn on (Bede). vii. 185.

EDINBURGH GRATIS SABBATH SCHOOL SOCIETY, XII. 1125. EDINOVERIE (\* One Faith, R

sian Church), x. 8735, 874a. EDEINS, J., on Chinese attitude towards religion, xii. 7615, on sects (Chinese), xi. 312b.

EDMONDSON, WILLIAM (Quaker).

vi. 1464.

Epo, death ceremonies, xi. 2975. mother-right, viii. 856<sup>b</sup>, secret societies, xi. 293<sup>b</sup>, 297<sup>b</sup>, souls, xii. 427<sup>ab</sup>, transmigration, xii. 427ab.

EDOM (deity), v. 163<sup>a</sup>; Canaanite cult, iii. 182<sup>b</sup>, Phonician cult,

ix. 892b.

EDOMITES, v. 1625-1665; and Iarael, v. 1645-1655, vii. 4393, 4543, 4564, and Jahweb, v. 1655-1665.

EDORANCHUS. - See EVEDORAcitos.

EDRINI (Celt. month), iii. 79s. EDSTE (Ewe state of the dead).

xi. 821a. EDU (Burm. festival), iii. 230.

Education, v. 166-221b; Abyssinian, i. 161s, in African secret societies, xi. 3015, American, v. 1745 - 1778, American, v. Athenian, v. 187-190b, Babylonian and Assyrian, iii. 527b-528s, Bain, ii. 335s, Buddhist, iii. 40a-415 (Burma), v. 177a-183b, 191a, Burman, iii. 40a-41b, v. 180a-181a (Bud.), Celtic, v. 85a, Ceylonese, v. 179b-180a, Chinese, v. 180ab, 183b-185b, Church and, iii. 653a, v. 171b, Comte, x. 120ab, Cretan, v. 186<sup>a</sup>, Dorian, v. 186<sup>a</sup>, Egyptian, iii. 535<sup>b</sup>-536<sup>b</sup>, and ethics, v. 429<sup>b</sup>-430a, ethical movement, v. 413b, Fabian Society, v. 675a, Gabars, vi. 1553, Greek, v. 1855-1905, Greek influence on Roman, v. 210a-213b, and habits, vi. 468a-469a, Hebrew, iv. 106<sup>2b</sup>, v. 725<sup>2</sup>, Hindu, v. 190<sup>2</sup>–194<sup>3</sup>, history, v. 171<sup>b</sup>–174<sup>5</sup>, and hooliganism, vi. 777<sup>b</sup>, 778<sup>b</sup>, Humanist, v. 173ab, idealism and, v. 167a-160°, and individuality, vii. 224°-225°, Japanese, v. 181°-182b, 183s (Bud.) vii. 504sb, Jewish, 183ª (Bud.), Jesuit, vii. 504°, Jewish, v. 124° 198°, Korean, v. 182°, Locke, viii. 119°-120°, James Mill, viii. 638°-639°, missions, viii. 739°, 741°, 742°°, 743°, 744°, moral, v. 216°-221°, Moral Education League, viii. 832°-202°, Moravian. 833a, Moravian, viii. Muslim, v. 198a-207b, 839\* 7440 viii. 895\* (in China), 898b (in Persia), x. 546ab, naturalists, v. 174a, Negro (U.S.A.), ix. 294b-295b, Nonconformist, ix. 392a, 393b, Parsi, ix. 643ab, Persian, v. 2070-2085, Presby-

terianism, x. 269<sup>ab</sup>, Puritan-ism, x. 513<sup>b</sup>–514<sup>a</sup>, Qur'ān in, x. 546<sup>ab</sup>, realists, v. 173<sup>b</sup>–174<sup>a</sup>, Reformed Church in America, x. 6254, religious, xii. 1114 114h, 415h-418h, religious orders, x. 710a, 713a, rever-ence in, x. 752b-753a, Roman. iii. 546<sup>a</sup>, v. 208<sup>b</sup>–216<sup>a</sup>, Rousseau, x. 868<sup>ab</sup>, Russian Church, x. 8735-874\*, Scribes, xi. 2745-275\*, self-realization, v. 167a-170s, Siamese, v. 182s, Spartan, v. 186a-187s, Sunday Schools, xii. 1119-1149, suggestion in, xii. 185-19\*, and superstition, xii. 185-19\*, and superstition, xii. 1225, sympathy in, xii. 1545-155\*, Tolstoy, xii. 370\*, 372\*.

EDUCATION ACTS, ix. 392\*, EDUCATION (PROVISION OF MEALS)

Act, and poverty, x. 143a. Eduyoth (Mishna), on Hillel and

Shammai, xi. 447b.

EDWARD THE CONFESSOR, canonization, iii. 2006, and 'king's

evil, vii. 737\*. EDWARD (St.), ring legend, z. 637\*. EDWARD t. (Eng. king), chivalry, iii. 566<sup>b</sup>, Church and State, iii. 641<sup>b</sup>-642<sup>s</sup>, and convocation, iv. 111b-112a, and crusade, iv. 350a, and feet-washing, v. 819b, on Jewish question, ii. 328a.

EDWARD IL, and feet-washing, v. 8195

EDWARD III., chivalry, iii. 566b, and feet-washing, v. 8195. EDWARD IV., and feet-washing, v.

819b.

EDWARD VL., and almsgiving, iii. 386s, and brawling, ii. 833b, Church and State, iii. 645b, and Nonconformity, ix. 382b 383b, Prayer-book, x. 206ab

EDWARD VIL, and Nonconformity, ix. 3924.

EDWARDES, H. B., on saint-worship (Ind.), xi. 59ab. EDWARDS, JONATHAN, v. 221b-

2262; and Arminianism, i. 816s, on backsliding, ii. 320s, Calvinism and Arminianism, v. 224b, 225a, 226a, casuistry, iii. 245<sup>a</sup>, congregationalism, iv. 23<sup>a</sup>, and covenant the-ology, iv. 223<sup>b</sup>, Eucharist, v. 223<sup>b</sup>, 224<sup>a</sup>, 906<sup>b</sup>, and avangalismism. 2022, 2027. evangelicalism, v. 606\* 607\*, on glossolalia, iii. 370°, on God, v. 222° 223°, 'Great Awakening, x. 755b-756a, Half-Way Covenant, v. 222°, idealism, v. 2226\_223°, on immanence, vii. 169b, on imputation, vii. 181b, on predestination, x. 233ab, revivals of religion, x. 755°-756°, on sin, v. 223°-224°, on virtue, v. 225<sup>b</sup>, 226<sup>ab</sup>, on will, v. 224<sup>b</sup>, 226<sup>a</sup>.

EDWARDS, JONATHAN, JR., v. 2269, 2272; on Atonement, iii. 153ª.

EDWARDS, T. C., on charismata, iii. 369\*, on longsuffering, viii. 1395.

EHCATL (Mex. day symbol), iii. 1244 Ent., i. 514a.

EERDMANS, B. D., and OT criticism, iv. 318b.

Китоно, market, viii. 421°. Егати (New Hebrides). — See FATE.

EFENDL-See 'ABBAS EFENDL EFENDIPOULO. -- See CALEB AFEN-DOPOLO.

EFFECTUAL CALLING, iii. 146b; in Calvinism, iii. 1505-151a, and

predestination, iii. 1515.
'EFFETA' (Aramaio Ephphatha), unction, xii. 510b.

EFFICIENT CAUSE, vi. 36a-41b. EFFICIES, of dead, iv. 443b-444a. 511b (Tib.), Girara, ix. 341a, Japanese, vi. 857a, Kabiri, ix. 341a, Kiwai Islanders, ix. 341a, Kikori, ix. 341b, in magic, v. 595a (Eur.), viii. 319b (Ved.), Roman, ii. 848b-849b, Torres Straits, ix. 340°.

EFFORT, X. 145ab EFIRS (W. Africa), gods, ix. 277a, 280b, secret society, ix. 290s, twins, xii. 496°.

EGBERT (of Treves), anathematizing of swallows, v. 629s.

EGBERT (of York), on confession, ix. 7125-7135, 7185, on water-worship (Teut.), ix. 2535.

Egbert's Pontifical.—See Pontifical

of Egbert.

EGBO (Afr. secret society), ix. 290°s, xi. 294°ab, 298°s, xii. 400°b; masks, viii. 484°.

EGEDE, HANS (Mor. missionary), viii. 729b, 734b; on cannibalism (Eskimo), iii. 197a.

EGERIA (Etruscan nymph), v. 535°, ix. 248°, xii. 713°; and birth, ii. 649°.

Egeria Pilgrimage of.—See Pilgrimage of Silvia.
'EGERTON, 1782' (Vellum in Brit.

Mus.), on Feinn, v. 8268. Egg, cosmic, iv. 147b, 148ab (Gr.), 162a (Iran.), 163b (Jap.), 174b (Polyn.), and evil eye, v. 6144

Eggeling, J., on rajasüya rite. i. 23b, on tojapeya rite, i. 24s, Egoriph (Icelandic month), iii.

1390 'EGHELYO (=' calf of Jahweh'), vii. 140a.

Egilskallagrimm Saga, Egils Saga, zii. 247a; on generosity, 520s, on landvaettir, ix. 254s, xii. 252<sup>b</sup>, on loyalty, v. 520<sup>s</sup>, Eginhard.—See Einhard.

EGLA (Akposa day of week), iii. 645.

EGLISE DES INVALIDES (Paris). architecture, i. 720b.

Ego, v. 227a-231a; and alter, i. 354b, Buddhist, i. 224b, Fichte, v. 907ab, and karma, vii. 674a, metaphysical, x. 426a, in theosophy, xii. 303a, 314b.

EGOISM, i. ISM, i. 102b, v. 231a-238a; and altruism, i. 354b-355a, 356°-357°, 358°, Buddhist, v. 232°-236°, 450°, 455°, ethical, v. 231°b, Guiana, vi. 452°,

453a, Hillel, vi. 683ab, solipsism, xi. 678b-680b. EGOISTIC HEDONISM, v. 329 3304. Egnes (Finnish deity), vi. 254.

Egoat, Egunoun (Afr. secret society), xi. 293<sup>a</sup>, 293<sup>ab</sup>; masks, viii. 484<sup>b</sup>.

EGYPT, EGYPTIANS, i. 160b. 236°-250°; ab, v. 241°, abode of the blest, ii. 693°, 706° abstract gods, v. 2498-2508, adoption, i. 1069, adultery, i. 1268-1278, and Ægean religion, i. 1479, Agape, i. 172a, ages of the world, i. 192a, agriculture, i. 226a, 227ab, 228b, 229ab, 230b, alchemy, i. 288ab, altar. i. 342ab, ancestor-worship, i. 440b 443a, ancestor-worship and art, i. 826a, animal earth carriers, i. 491b, animal-headed gods, v. 2452-246a, vi. 533°, 534°, animal-sacrifice, i. 486°–487°, animal-worship. v. 237\*, 244\*-245b, anointing, i. 550\*, 551\*, 553\*b, vi. 757b, Antinoë (excavations), 115b, Arab conquest, iv. 118a-115°, Arabic love-song, ix. 55°, architecture, i. 700°, 722°-726°, 727°, 757°-760°, 879a, Arianism, iv. 116a, art. i. 8624-8633, art and magic, i. 825°, art and hero-cult, i. 826°, asceticism, ii. 65°, 67°, 71°, 75°, 75°–76°, 110°–111°, 872°, astrology and astronomy, xii. 48<sup>a</sup>-62<sup>b</sup> (passim), atheism, ii. 184<sup>a</sup>b, ba, v. 241<sup>b</sup>, 242<sup>a</sup>b, banners, ii. 348<sup>b</sup>, baptiamal rites, ii. 369a, 373b, beard, ii. 442a, beetle cult, i. 504b, Bejas, vi. 487a-488a, bells, vi. 316b, birth, ii. 369a, 646b-647a, 658b, v. 237b, x. 242b, birthdays, ii. 665a, blessing, iv. 371a, blood, ii. 718b, boat-processions, xi. 473a, 474a, body, ii. 763b-768b, bones, ii. 7915, books of wisdom, 17925-793\*, buerania, ii. 889\*. Buddhist mission, ii. 126°, bull-cult, i. 507°, ii. 888°, burial, iv. 458-462\*, burial rites (Chr.), iv. 115<sup>a</sup>, cakes, iii. 58<sup>a</sup>, 59<sup>a</sup>, 60<sup>ab</sup>, calendar, iii. 62<sup>a</sup>, 91<sup>b</sup>-105<sup>b</sup>, v. 239<sup>a</sup>-240<sup>a</sup>, xii. 50<sup>b</sup>, 56<sup>b</sup>, cannibal-ism, iii. 190<sup>b</sup>, 206<sup>b</sup>, castration, v. 580b, 582b, catacombs. 250<sup>5</sup> (note), eat-cult, i.
 506<sup>3</sup>, chaplets, iv. 837<sup>5</sup>. charms and amulets, iii. 430°-433°, v. 243°-244°, chastity, ii. 110°, iii. 497°, children, iii. 533°-539°, Christianity, iv. 113°-119°, Christianity and Islâm, ix. 767°, Church and State, v. 277°, circum-ambulation, iii. 657°, circumcision, iii. 662<sup>b</sup>, 664<sup>b</sup>, 667<sup>b</sup>, 668<sup>b</sup>, 669<sup>b</sup>, 670<sup>b</sup> 677<sup>a</sup>, v. 69<sup>a</sup>, 80<sup>b</sup>, commemoration of the dead, iii. 716<sup>b</sup>-717<sup>a</sup>, com-munion with deity, iii. 760<sup>a</sup>-7629, concubinage, iii. 811ab

815b, 816b, confession, ili. 827a-829s, confirmation, iv. 1ª, 5h-6a, conscience, iv. 34a-37°, consecration of king, vii. 318°, continence, ii. 110°, iii. 483<sup>b</sup>, 489<sup>a</sup>, Coptic Church, iv. 113<sup>b</sup>-119<sup>b</sup>, corners, iv. 120<sup>a</sup>, corn-spirit, vi. 522<sup>a</sup>, coronation, x. 6382, cosmic gods, v. 2475-2492, cosmogony and cosmology, iv. 12645, 1445-1455, creation, iv. 2275-228°, creed, iv. 242b-244b, creeping under sacred stone, vi. 716<sup>a</sup>, crimes and punish-ments, iv. 272<sup>a</sup>-273<sup>a</sup>, v. 480<sup>a</sup>b, crocodile-cult, i. 485<sup>b</sup>, 509<sup>b</sup>, crowns (magical power), iv. 341<sup>b</sup>, cruelty, v. 480<sup>b</sup>, crystalgazing, iv. 352<sup>b</sup>, 817<sup>a</sup>, dancing, v. 238<sup>a</sup>, x. 359<sup>a</sup>, 362<sup>b</sup>, death and disposal of dead, iv. 458° 464°, 509°, v. 238°, 240° 244°, death-mask, viii. 485°, dedication by anointing, i. 554a, deification, iv. 526s, demons and spirits, iv. 584<sup>b</sup>-590<sup>b</sup>, descent to Hades, iv. 649<sup>b</sup>, 652<sup>s</sup>, 653<sup>b</sup>, disease and medicine, iv. 749b-753b, divination, iv. 7923-7963, 8173, 8183, xii. 7075, dog-cult, 512<sup>b</sup>, door, iv. 850<sup>b</sup>, double,
 iv. 855<sup>a</sup>, 856<sup>b</sup>-857<sup>a</sup>, dreams 856\*, 856\*–857\*, dreams and sleep, v. 34\*–37°, dress, v. 47\*, 50°, 56\*, 59\*
 dress of the dead, v. 57\*, dress of the gods, v. 66°, drinking, v. 72°, 82\*, drums, 90°, draining, v. 72°, 82\*, drums, 90°, draining, v. 72°, 82\*, drums, 90°, draining, v. 72°, 84. v. 89<sup>b</sup>, dualism, v. 104<sup>a</sup>– 107<sup>a</sup>, dwarfs and pygmies, v. 123<sup>a</sup>, 126<sup>a</sup>, Earth and Heaven, v. 128<sup>b</sup>, eating the 3 137<sup>b</sup>, x. 901<sup>a</sup>, eclipses, x. 368<sup>b</sup>, Edomites, v. 164<sup>b</sup>, 206<sup>b</sup>, 207<sup>a</sup>, education, v. 206<sup>b</sup>, 207<sup>a</sup>, elders, v. 254<sup>ab</sup>, embalming, ix. 738<sup>b</sup>, Eremites, iv. 116<sup>a</sup>–117<sup>b</sup>, esohatology, v. 374<sup>ab</sup>, 280<sup>a</sup>, 200<sup>b</sup>, education 389a, 390b, ethics and morality, v. 475a 485a, evil eye, v. 596b, 608b-609a, 611b, 612ab, expiation and atonement, v. 650%-6515, eye of Osiris, v. 5965, 6125, fairies, v. 6815, 6835, fall-myth, v. 7085-709a, 712ab, 713a, 7145, family, v. 733\*-735\*, fan, v. 754\*, fasting, ii. 110\*\*, v. 760\*, 761\*, 763\*, 764\*\*, 766\*\*, fate, v. 475\*\*-476\*\*, 772\*, 785\*\*-786\*\*, feasting, v. 802\*\*, 803\*\*, 804\*\*, 2022 8055, feet-washing, v. 8155, female principle, v. 828\*, fertility, ix. 821\*, festivals and fasts, v. 2385-239\*, 853\*-857\*, 883\*, 884\* (Muslim), fiction, vi. 3\*\*, fire-making, vi. 27\*, firstfruits, vi. 42\*, flagellation, ii. 230\*, flint knives, xi. 876\*, flowers, ix. 738s, food for the dead, vi. 66<sup>b</sup>, viii. 870<sup>a</sup>, food tabu, vi. 61<sup>ab</sup>, 62<sup>a</sup>, foreign gods, v. 250<sup>ab</sup>, funeral ceremonies, iv. 462a-463b, funeral chaplets and crowns, iv. 3385-3398, funeral sledges, iv. 5098,

future life, v. 2432, gambling, vi. 1635-164a, gates, iv. 851ab gesture in prayer, vi. 496b, 978, gifts, vi. 200°, girdle, vi. 226°, 229°, Gnosticism, iv. 115°–116°, vi. 234°, gods, i. 573°, v. 244°–250°, vi. 274°–279°, Golden Age, v. 128°, Golden A 712ab, Græco-Egyptian religion, vi. 374b-384b, graveshrines, xii. 2385, guests, xi. 8915, Gypsies, vi. 460a, hair-891°, Gypsies, vi. 460°, hair-cutting, vi. 474°, hand, vi. 492°, 494°, 496°, 497°, hand-clapping, i. 820°, hand of the dead, vi. 495°, 496°, hand-washing, vi. 498°, harvest, vi. 521°, head, vi. 534°, 536°, 537°, 539°, head of animals, vi. 527°, head dress is 340°. vi. 537b, head-dress, iv. 340b (gods), 341a (kings), head-(gods), 341 (kings), head, shaving, vi. 538b, heart, vi. 556b, 557ab, 558b, 559a, xi. 726b, Heliopolitan influence, xii. 776b-777a, heresy, vi. 618a, Hermes Trismegistus, vi. 626a-629b, heroes and heroestatic field. gods, vi. 647°-652°, hiero-douloi, vi. 675°-676°, 'High Gate, i. 879s, holiness and morals, vi. 7395, honey, vi. 7698, 7708, 7718, horned deities, vi. 792ab, horned head-dress, vi. 793b, horns as amu-lets, vi. 795, hospitality, v. 481a, vi. 816a-817b, xi. 893b, house-shrine, xii. 239b, human gods, v. 246<sup>a</sup>–247<sup>b</sup>, human gods, v. 246<sup>a</sup>–247<sup>b</sup>, human headed birds, xii. 741<sup>a</sup>, human sacrifice, i. 166<sup>a</sup>, v. 480<sup>b</sup>, vi. 862<sup>ab</sup>, 864<sup>b</sup> (substitution), hunting and fishing, vi. 874<sup>a</sup>, 875<sup>b</sup>, 870<sup>b</sup>, 877<sup>a</sup>, Hyksos, vi. 889<sup>b</sup>–890<sup>b</sup>, hymns, vi. 28a 40<sup>a</sup> images and 38\*-40\*, images idols, i. 494b, vii. 131b-133b, incarnation, vii. 188b-192b, incense, vii. 201ab, 202ab, 203b, inheritance, vi. 33b, vii. 294b 299h-302h, initiation, vii. 316h, inversion of sexual dress, v. 69a, Isis, vii. 434b 437a, islands of women, ii. 693a, Jewish badge, ii. 327°. Jewish mysticiam, vii. 623b, Jewish temples, i. 743ab, Judaism, vii. 560ab (and Islām), 585ab, 586b, 587a, 5915-5925, 5935, 5985, 6015 Judgment, ii. 853<sup>a</sup>, v. 243<sup>a</sup>, 390<sup>a</sup>-391<sup>a</sup>, 476<sup>b</sup>-478<sup>a</sup>, ka, v. 241ab, 242b, Karaites, vii. 664a, 668ab, 669b, 672a, key of life and chi-rho, iv. 326ab, keyhole, viii. 124b, key-symbolism, viii. 122b, king, vi. 757b, vii. 710b, 711b-715b, landmarks and boundaries, vii. 792ab, language, xi. 378b. 379<sup>b</sup>, law, vii. 846<sup>a</sup> 847<sup>a</sup>, laying on of hands, vi. 494<sup>a</sup>, life and death, viii. 19<sup>a</sup> 25<sup>a</sup>, light and darkness, viii. 62h 66°, lion-cult, i. 521°, literature, viii. 92ª-95b, locks and keys, viii. 120b, 121sb, 122s, lotus, v. 829s, viii. 142sb, love, viii. 181s-182s, love-

poems, viii. 1815, love-songs. viii. 181\*, luxury, viii. 204\*, magic, v. 237\*, viii. 262\*, 269\*, 278\*, Manetho, viii. 393° 394°, marriage, iv. 846°, v. 237h-238a, 481b, viii. 425b, 443b-444b, 449a, x. 459a, mask, viii. 485b, mathematica, vii. 414h-415h, medicine, vi. 541h, Meletianism, viii. 538ab, merit, viii. 560b, milk. viii. 635\*, 637\*, mirror, viii. 695b, missions, ii. 126b (Bud.), viii. 722b (Rom. Cath.), 730b, 743a (Prot.), monasti-cism, ii. 872ab, iv. 116a-117b, 118a, viii. 787b-788b, Monophysitism, iv. 1179-118a, 813b, 814a, 815b, 816ab, monsters, viii. 826ab, 'Mountains of the West,' viii. 8654, mourning, iv. 461b, 462a, v. 59a, mouth, viii. 870ab, Muhammadanism, viii. 900° 903<sup>b</sup>, mummification, iv. 458<sup>b</sup>-461<sup>b</sup>, v. 243<sup>b</sup>-244<sup>s</sup>, murder, v. 480<sup>ab</sup>, music, ix. 33<sup>5</sup>-36<sup>5</sup>, 56<sup>5</sup>, mysteries, ix. 74<sup>5</sup>-77<sup>5</sup>, x. 645<sup>5</sup>, mysticiam, xi. 512<sup>5</sup>, mythology, x. 113<sup>5</sup>, 114<sup>5</sup>, names, ix. 148<sup>5</sup>, 151<sup>5</sup>-155<sup>5</sup>, nameless gods, ix. 179<sup>5</sup>, 150<sup>5</sup> nameless spirits, ix. 180°, nature-worship, ix. 204°, 206°, 217°-220°, Negative Confession, v. 478°-479°. Confession, v. 478\*–479\*, nose-rings, ix. 3975, numbers, ix. 4135, 414\*, 416\*, oath, ix. 4325, obeliaks, xi. 8775, old age, v. 481\*, ix. 478\*–480\*, orientation, x. 75\*–77\*, 815, Osiris, v. 246\*\*, pantheism, ix. 610\*–611\*, perfumes, vii. 2015, x. 738\*\*, 739\*\*, Persian (Sasanian) domination, iv. 118ab, personification, 782ab, 783ab, 787a 118<sup>ab</sup>, personification, ix. 782<sup>ab</sup>, 783<sup>ab</sup>, 787<sup>a</sup>-792<sup>b</sup>, phallism, v. 829<sup>a</sup>, ix. 819<sup>b</sup>-820<sup>a</sup>, 821<sup>a</sup>, 824<sup>b</sup>, 825<sup>b</sup>, 828<sup>b</sup>, Philistines, ix. 841<sup>ab</sup>, philosophy, ix. 845<sup>b</sup>, 857<sup>b</sup>-859<sup>b</sup>, pig-tabu, i. 524<sup>b</sup>, pilgrimage, x. 24<sup>a</sup>, Plutarch on, x. 72<sup>a</sup>, poles and posts, x. 94<sup>b</sup>, possession, x. 136<sup>a</sup>-137<sup>a</sup>, pottery, vi. 502<sup>b</sup>, prayer, x. 180<sup>a</sup>-181<sup>a</sup>, prayer-wheels, x. 213<sup>b</sup>, precious stones, x. 213b, precious stones, 225a, predestination, x. 231a, pre-existence, x. 240\*, priesthood, x. 2935-3025, processions, x. 356<sup>a</sup>, property, v. 482<sup>b</sup> 483<sup>a</sup>, and prophecy (Heb.), x. 392<sup>b</sup> 393<sup>a</sup>, proverbs, x. 413<sup>a</sup>b, 414<sup>a</sup>, psychostasia, v. 390<sup>b</sup> 391<sup>a</sup>, 476<sup>b</sup> 478a, puppets, x. 446a, 447a, purification, x. 476\* 482\*, Rā, v. 243b, 248\*, race-feel-ing, x. 554\*, ran, v. 241\* 242s, Ramadan feast, v. 883b, red oxen in sacrifices, i. 485b, regalia, x. 633b, 634b, 635b, regeneration, x. 6455, re-incarnation, xi. 8275, relies, x. 6525, religious persecu-tion, ix. 7675, righteousness, v. 483ab, z. 792b-800b, river-

worship, ix. 204<sup>b</sup>, rock-temples, iii. 269<sup>a</sup>, xii. 238<sup>b</sup>, worship, rosaries, x. 848a, 852a, 852b 853s, 855b, sacred marriage, ix. 828b, sacrifice of first born, vi. 33a, sacrificial meal, x. 898s, saints and martyrs, xi. 75b-76b, saliva myth, 100b, salt-tabu, viii. 592a, salutations in letters, xi. 107s, salvation, xi. 131b-132b, scapegoat, i. 508°, sceptre, x. 635°, Sed festival, v. 239°, serpent, xi. 4055, 4065, 4075 408\*, 411\*, serpent-worship, xi. 402 403 shadow play, iv. 874 b, sheep-god, i. 527 s, ship-models in tombs, xi. 4734, shoes and sandals, xi. 474<sup>b</sup>, 475<sup>b</sup>, 476<sup>b</sup>, ahrines, v. 238<sup>ab</sup>, sieve as cradle, xi. 5060, silence, xi. 512a, simony, xi. 527°, sin, iii. 827°, 828 829a, xi. 544a 545b, aky-gods, xi. 582b, 583s, slavery, v. 482ab, snake-faced gods, xi. 410b, sneezing, ix. 398a, soul, ii. 110a, xi. 728b, 738a, 752b-753b, xii. 431b-432a, soul-house, xi. 755a-756a, sphinx, xi. 7675-7685, spitting, xi. 103a, stone boats, xi. 474a, stone-heaps, vii. 794b, storkcult, i. 5282, string and thread making, vi. 503b, suicide, xii. 39a-40a, sun, moon, and stars, xii. 483-620 (passim), sweat, xii. 1279, swine, xii. 1338, symbolism, xii. 1409, 1474, syncretism, iv. 1139, 11520, xii. 1569, tabu, i. 4929, tatu, vi. 4939, xii. 2089, 209, 2129, temples, x. 753-769, xii. 2389, 2415, 2422, 7772, thereally 2415 242a, 777a, theosophy, xii. 301a, Therapeutae, xii. 315b-319s, threshold rites, iv. 846a, 848b, 849a, tithes, xii. 347b, torture, xii. 391a, totemism, xii. 4030-4040, trans-migration, xii. 4310-4320, treaties, xii. 44440, tree-cult, xii. 4490, 4530, triads, xii. 4580 458<sup>a</sup>, twins, xii. 491<sup>b</sup>, 495<sup>b</sup>, 497<sup>b</sup>, 500<sup>ab</sup>, uncanonical Gospels, iv. 114<sup>ab</sup>, under world, v. 242<sup>a</sup>, xii. 517<sup>a</sup>, unguents, i. 550s, uraus, iv. 341°, ushabti, v. 243°a, vampire, xii. 590°, war, war-gods, xii. 701°-703°, water, water-gods, xii. 710°-712°, wedding garments, v. 64b, wife-lending, 125b, winnowing-spade, v. 754<sup>b</sup>, wisdom, ii. 792<sup>b</sup>-793<sup>s</sup>, xii. 742<sup>b</sup>-743<sup>s</sup>, women, v. 481h-482a, worship, xii. 776h-7824

EGYPT GENERAL MISSION, viii. 732a.

'EGYPTIAN, THE' (pseudo-Messiah), i. 2035.

EGYPTIAN CHURCH, eschatology, v. 388°, fasting, v. 768°, in-vocation, vii. 408°, 410°– 411°, 412°, unction, xii. 510°, 511°, 512°b. Egyptian Church Order, on abre-

nuntio, i. 39ab on Agape, i.

171b, on chastity, iii. 493b, and episcopacy, v. 334b, on fasting, v. 768b, on intercession, vii. 386b, 388b, on invocation, vii. 408b, on cession, vii. 380°, 383°, on invocation, vii. 408°, on ministry, viii. 665°, 669°, 670°, 672°, on ordination, ix. 542°, 544°, 551°, on prayer for dead, x. 212°, on unction, xii. 510°, 512°.

Egyptian Heptateuch.—See Sahidic Ecclesiastical Canons.

Egyptian Stelm in the British Museum, on righteousness, x. 7935, 799a.

Egziabher nages (Ethiopian Chr. hymn-book), vii. 155

EHRENFELS, C. von, on desire, iv. 864b, on value, xii. 584a.

EHBRINGER, P., on mythology (S. Amer.), i. 384sh, on Tamu (Brazil hero-god), ii. 836b, on water-snake cult (Brazil), iv. 740a

EIBENSHUTZ, R. JACOB, amuleta, iii. 454b

Erno (island), oath, i. 4970 Eich (Ponape day), iii. 132s. GEORGE, on

(Easter Island), viii. 45b. EICHHORN, J. G., on glossolalia, iii. 370°, and OT criticism,

iv. 315<sup>b</sup>, on Semitic languages, i. 594a.

EIGHT CHAPTERS, Shemoneh Perakim (Maimonides), viii. 340b, 342a

Eight Compilations (Dravidian). viii. 915

'EIGHT DIAGRAMS,' (Chin.), iii. 5514

EIGHT DIAGBAMS SECT (Chin.), xi. 311b.

EIGHTHEN AGUS (Tib. heroes), viii. 76a.

EIGHTEEN BLESSINGS, BENEDIC-TIONS (Jewish) .- See Shemoneh 'Earch.

' EIGHT FINALITIES' (of Ajivikas), i. 263ab

EIGHTFOLD PATH (Bud.), iv. 2354 236\*, v. 451°, vii. 212°-213\*, ix. 671°, xii. 310°.

EIGHT-LEGGED ESSAY' (Chin.), v. 1845.

ETGHT TRIGRAMS (Chin.), iv. 138a-1394.

ETKONS.—See IMAGES AND IDOLS. EIKTHIRNIR (hart in Valhalla), ii. 7094

EILETHYIA (Gr. goddess), vi. 548°; and birth, ii. 648°, Roman cult, x. 842°, vows, xii. 653a.

EILIONEIA (Gr. goddess), and birth, ii. 648\*.

EINAR OF ORKNEY, and human sacrifice, vi. 8664.

EINHARD, EGINHARD, on calendar (Teut.), iii. 139a, on Charlemagne, ii. 2220, on prodigies and portents, x. 366b.

EINHORN, P., on animal-worship (Lettish), ix. 242a, on ser-pent worship (Lettish), xi. 4224

EINIAWN AN GWALCHMAI (Welsh poet), ii. 418a.

EINIAWN WANN (Welsh poet), ii. 418%.

EINMANADER (Icelandic month). iii. 139b.

EINSTEDELN, monasticism, viii. 794s, pilgrimage, x. 21s. EINSTEIN, A., Theory of Re ativity, xii. 340a 343b, 344b.

EIR (Teut. goddess), iv. 7612. EIRENE (Gr. goddess), vi. 419a, 791b, ix. 794a.

EIBENIKA (= Litany), vii. 386b EIRIKE, image of Thor, vii. 1572. Eirikamál (Teut. poem), xii. 247b. Eiriks Saga Raudha, on music, ix. 595.

Etsai, and Zen sect, vil. 483b. EISELEIN, J., on proverbs, x. 412b. EISTEDDFOD, EISTEDDFODAU, ii. 419ab, 420a.

EITEL, E. J., on feng-shui, v. 833p, 834b.

EITIDH MACCALLAIN (Celt. monster), iv. 575b.

xii. 3762, 3795. EITU-MATUBU'A

EJA (Nigerian juju), festival, ix. 821ª.

EJECTMENT (of Nonconformists), ix. 388ab EKADANDINS (= Ajīvikss), i. 260ab,

266h. EKADAŚAMUKHA (Kwan-yin), vii.

764b. EKAJĀTA, and lotus, viii. 1440.

EKāmnanātha (=Siva), Kānchi-puram cult, vii. 647b.

EKANTADA-RAMAYYA, EKOBAMA, Ramayya, and Lingayats, viii, 71145, and Saivism, vi. 7025, ix. 68b.

EKAVYAVAHĀRIKAS (Bud. and the Buddha, ii. 742b. ERCHUAH (Cent. Amer. god), iii. 308a, 309a, viii. 506a.

EKEMEKU (Asaba secret society), ix. 290a.

Ekhā Rabbāthi (Midrash to Lam.). viii. 626b.

EKHE-URANI (Buriat goddess). iii. 3b.

EKI (Ibo god), ix. 280a. Eki (Jap. ' Book of Changes '), on

divination, iv. 804b. EXIKEN, KAIBABA (Jap. philosopher), Confucianism, vii. 487. and nature, ix. 234a.

ERIL-ILI, EPINU (Elam month= Arakh-samna), iii. 75b.

ERIL-ILI-SHE-KIN-KUD (Elam month = Adar), iii. 75b,

E-KISHSHIBGAL (temple of Sin), ii. 3119. Exissi (Cross River god), ix. 2805.

EKKEHART THE DEACON, hymns, vii. 19b.

ERLINGA (Ind. goddess), Dravidian cult, v. 54, and serpent, xi. 415a. Exoddishta (form of éraddha), L

453<sup>ab</sup>, 454<sup>a</sup>. Εποι (S. Nigeria), food for dead, vi. 771<sup>b</sup>, food beliefs, xi. 575<sup>a</sup>. hunting and fishing, vi. 8750, 877a, 878a, phallism, ix. 821a, tatu, xii. 211a-212a.

Exonen (Mayan snake), xi. 410b.

EKORAMA.—See EKANTADA-RAM-AYYA

Ekottara-ägama (=Pāli Anguttara), viii. 87b; Docetism, fv. 836a. EKPAGA (Cross River goddess), ix. 280b

EKPE (Akposa day of week), iii. 640

ERUB (Bab. under world), i. 4379. E-KUR (temple at Nippur), ii. 3105 ERU YARIMTOTLSITL (Bellacools

goddess), xi. 98a. EKVIRI (Kathiawar goddess), v. 78. Et (Sem. god), i. 391<sup>b</sup>, vi. 253<sup>b</sup>; Arab, i. 664<sup>ab</sup>, Cansanite, iii. 178<sup>b</sup>-179<sup>a</sup>, Palmyrene, ix. 594ab, Phomician, ix. 889a-890a, Syrian, xii. 165a, 166a. ELA-KANATI (Cherokee river-

title), iii. 508b.

EL-AMARNA .- See THLL HL-AMARNA

ELAGABALUS, EL GABAL, and Christians, ix. 746°, and human sacrifice, vi. 861°, and stone-worship, xi. 8712, suncult, viii. 595.

ELÄGÖLI AMMAN (Känchipuram goddesa), vii. 647b.

ELAM, Ishtar cult, vii. 4305, 4315, 433a, names, v. 250b-251a. ELAMITES, v. 250b-252b.

ELAPHEBOLION (Greek month), iii. 107b.

ELATHA (Celt. god), iii. 2825. EL'AZAR See ELHAZAR

ELBIT-KHARA-NOIN (Burist deity), iii. 5ª.

ELBOGEN, L., on Pharisees, ix. 8315

ELBURZ, MOUNT, and haoma, vi. 507%

ELDAD HADANI, on Sambatyon, xi. 168a.

ELDBJARGARMESSA (Scand. festival), ix, 264a.

ELDERS, Buddhist, v. 2525-2535 vii. 213<sup>b</sup>, Presbyterian, x. 265<sup>b</sup>-266<sup>a</sup>, 267<sup>a</sup>, Semitic, v. 253h-256a

ELDER-TREE, xii. 451s; in charms, ii. 832b, in sacrifice, ii. 832a.

EL DORADO, story, i. 473b, iii. 515a. ELEXNBAH-WUNDAH (Aust. abode

of wicked), ii. 6815.
ELEATICS, and atomic theory, ii.
1985.—See MELISSUS, PAB-MENIDES, ZENO OF ELEA.

ELEAZAR BEN JACOB KALIR (QALÎB), viii. 103\*; hymns, vii. 445, 45\*.

ELEAZAR (B. JUDAH B. KAL-ONYMUS) OF WORMS, ON CONSCIENCE, iv. 455-464, Kabbālā, vii. 605\*, 624\*, 626°.

ELEAZAR BEN ZADOK, on blasphemy, ii. 672a.

Elect (=called), iii. 1455; as name of Christians, iii. 5748, as name of Manicheans, viii. 3985-3994, 3995.

ELECTION, i. 816a, iii. 145a-146b, v. 256a 261a, x. 225b, 226a, 232b, 233a; Aquinas, iii. 146a, Arminianism, i. 808b, xi. 768b, Articles of Faith, iii. 8 8th, and atonement, v.

646s, Augustine, ii. 221s-224b, iii. 146a, v. 260a-261a, Baxter, ii. 440b, Calvinism, iii. 151b, 328a, 862ab, v. 256b-257a, x. 247b, Canons of Dort, iii. 870a, and Christ, v. 258a-259b, Doctrines of the Salva-tion Army, iii. 887ab, Formula of Concord, iii. 849h, Forty-two Articles, iii. 853ab, Halevi, vi. 479a, Jewish, vii. 584ab, 585a, New Hampshire Confession, iii. 883\*, Nincteen Irich Articles, 855<sup>5</sup>-856<sup>4</sup>
 8t. Paul,
 258<sup>5</sup>-259<sup>3</sup>
 Pelagianism,
 709<sup>5</sup>
 710<sup>5</sup>
 Presbyterian Church in America, iii. 879ab, Remonstrance, iii. 868a, Scots Confession, iii. 872ab, Second Helvetic Confession, iii. 861a, and sovereignty (divine), xi. 758-759a, Westminster Confession, iii. 876a.

ELECTION OF BISHOPS, etc., by laity, vii. 7682-7692.

ELECTION OF KING, E. 634ab. ELECTRIC ATOM, ii. 2085, 2094-

ELECTRICITY, in atomic theory, ii. 208<sup>5</sup>, 209<sup>3</sup>–210<sup>5</sup>, in local anæsthesia, i. 413<sup>5</sup>. ELECTRON, i. 288<sup>5</sup>, 297<sup>5</sup>, viii. 498<sup>5</sup>.

ELEGBA. - See LEGBA.

EL ELYON (=Elyon), vi. 296b ELEMA(New Guinea), ix.3415-3435; abode of the blest, ii. 683b, ancestor-worship, ix. 342°, bull-roarer, ix. 342°, feasts, v. 805a, ix. 342a, firstfruits, vi. 45<sup>a</sup>, gods, ix. 342<sup>ab</sup>, initiation, ix. 341<sup>b</sup>-342<sup>a</sup>, jealousy, iii. 480°, puberty, x. 443°. Elembry (Celt. month), iii. 79°.

ELEMENTS, i. 148°, 155°; and ages of the world, i. 199°, Aristotle, i. 788°, atomic theory, ii. 200° (Ind.), 204°, and 150°, a (medisoval), Chinese, iv. 140a, personification, ix. 781 - 782a.

ELEPHANT, i. 514ab; African, i. 514b, Annamese, i. 541a, 514<sup>b</sup>, Annamese, i. 541<sup>a</sup>, Burmese, iii. 35<sup>b</sup>–36<sup>a</sup>, Cambodian, i. 514\*, Indian, i. 514\*, Indo-Chinese, i. 514\*b, Malay Peninsuls, viii. 356<sup>b</sup>, 357<sup>b</sup>, Siamese, i. 514<sup>a</sup>, xi. 485<sup>ab</sup>, 'sprinkling,' i. 263<sup>b</sup>, Sumatran, i. 514b, symbolism (Hin.), xii. 143b, in vajapeya rite, i. 24a, white, i. 514 iii. 35b-36a, xi. 485ab.

ELEPHANTA, v. 2612-2620. also PURL

ELEPHANTINE, architecture, 723b, 455ab. Israelites, vii. 449b,

ELEPHANTINE PAPER, and Jewish temples in Egypt, i. 743\*, on names, ix. 155\*-162\*, passim (Heb.), 169\* (Jew.), on Samaritans, xi. 163\*ab (note).

ELEUSINIA, ELEUSINIAN MYS-TERIES, v. 756a, vi. 409ab, ix. 772-79a; baptismal rite, ii. 373b, communion with deity iii. 766ab, fasting, v. 761a, and future life, xi. 740a, handveiling, vi. 499a, and harvest supper, vi. 524b, phallism, ix. 822ab, xi. 406a, rain-making, x. 5633, ram, i. 527s, regeneration, x. 645ab, sacrament, x. 901b, symbolism, xii. 139ab, torch, xii. 390°.

usis, agriculture, i. 228b, architecture, i. 730b, 736ab, ELEUSIS, 739ab, rain-making, x. 563a, ram, i. 527a, swine, xii. 132b, Telesterion, i. 736a, 739ab.

ELEUSIUS (bishop of Cyzicus), and Macedonianism, i. 781a, viii. 228a, 229b, 230a. ELEVES, THE (Gr.), iv. 279ab.

Eleven Articles (Anglican, 1559), III. 854ª.

ELV.-See ELVES. ELF-HOWES,' v. 682s. EL GABAL.—See ELAGABALUS.

EL GHADIR (Nusairi festival), ix. 419a.

ELIA OF NISIBIS, on calendar (Jew.), iii. 119<sup>b</sup>.

ELIAS (St. Francis's vicar-general), on stigmata of St. Francis, xi. 858ab, 859ab

ELICIUS (=Juppiter), ix. 247s, x. 8254.

ELIDORUS (in Welsh mythology). ii. 696a.

ELIDYR SAIS (Welsh poet), ii. 418a. ELIEZER (Rabbi), on 'am ha-ares, i. 385b, apostasy, i. 624b, on sacrifice (Jew.), xi. 28a.

ELTERE BEN ASARIA (companion of Akiba), i. 274a.

ELIERER BEN HYECANUS, and Christianity, i. 275°, communication, iv. 722b.

ELIGIUS OF NOYON, on charms and amulets, iii. 4215.

ELIJAH, vi. 297a; and Akiba, i. 274b, and Antichrist, i. 580ab, and Bene-Israel, ii. 472\*, 'chair of,' i. 459b, cult of, i. 458b, 459b, 460b, festival at tomb, xi. 81\*, and Khidr, vii. 694\*-695\*, miracles, viii. 679ab, precursor of Messiah, i. 204a, 459b, prophecy, x. 388b, translation, i. 445a, ii. 152b.

Elijah, Apocalypse of.—See Apocalypse of Elijah. ELIJAH B. BARUCH YERUSHALMI

(Karaite), vii. 6704. ELIJAH MIZRAHI OF CONSTANTI-

NOFLE, and Karaites, vii. 669a. ELIJAH B. MOSES BASHYAZI.-See BASHYAZI.

ELIJAH DEL MEDIGO OF CRETE, philosophy, ix. 8779.

ELIOT, CHARLES, on Brahmans, xi. 918-928. ELIOT, C. W., on Plymouth

Plantation, x. 325-335.

ELIOT, GEORGE, on alchemy, i. 297a, psychological novel, vi. 134 ELIOT, JOHN, mission to Amer. Indians, i. 782b, viii. 729a,

7354. (metropolitan ELIPANDUS

Toledo), and Adoptianism, i. 104ab, 105a. ELISI (Nuba), ix. 4015; burial rites, ix. 404a, eschatology, ix. 403b, rain-making, ix. 404ab, Etrs, Eros-cult, viii. 170a,

pæderasty, viii. 172b. Rusaus, on proselytism (Zor.) in Armenia, viii. 751°, on sacrifice (Iran.), xi. 19<sup>5</sup>.

ELISAUS THE VARTABED (Armen. saint), i. 8055, 8075. SHA, and Khidr, vii. 694b, miraeles, viii. 679ab. ELISHA, and Khidr,

ELISHA BEN ABUYAH (=Aher), i. 2754, 624b; and Meir, viii. 5244.

ELIXIR, i. 2915, 292ab; Albertus Magnus on, i. 2935, Nicolas Flamel on, i. 295a Thomas Norton on, i. 295ab Petrus Bonus on, i. 295s.

ELIYA (Elijah). - See ABÜEHALIM. ELIYAH HANA-BICHA 'URS (Bene-Israel festival), ii. 472a.

ELIZABETH (QUEEN), and alms-giving, iii. 386°, and blackmail, ii. 669a, and Church, iii. 645b-647a, ix. 383b-384b, x. 510b-511a, Confessiona, iii. 854a, and conventicles, iv. 103°, and feet-washing, v. 819°-820°, and 'king's evil,' vil. 737°, and Non-conformity, ix. 383°-384°, Prayer-Book, x. 2065, and Puritanism, x. 5105-5115,

and slavery, xi. 608b.

ELIZABETH (St.) OF SCHOENAU (German 'prophetess'), vi. 139a, ix. 97a.

EL-Kan ton-1

Et-KAB, temple architecture, i. 7235. ELKESAI, v. 263b-266s; Book of,

143b-144s, 144b, 263ab, 266°, vii. 897°.

ELKESAITES, v. 1435-1444, 2625-2695; Alcibiades, v. 1444, 269<sup>b</sup>; Alcibiades, v. 144<sup>a</sup> 262<sup>b</sup>, 267<sup>ab</sup>, baptism, ii. 409<sup>b</sup> v. 2635-264a, 265a, 267ab, 269a, Book of Elkessi, v. 1435-144a, 144b, 263ab, 266a, vii. 897a, Christology, v. 144a, 2660, and Phiconomy 263h-264a, 266<sup>b</sup>, and Ebionism, v. 265<sup>b</sup>, and Essenes, v. 265<sup>a</sup>, 267<sup>b</sup>, 399s, and Jewish Christians, v. 265ab, 266ab, and Kabbālā, vii. 622b, and Mandsana, v. 268a-269a, and Masbothsana, viii. 483b, Mission to the West, v. 2665-2675, and Mughtasila, v. 268sb, and Sampsmans, v. 2675-268s, witnesses to the oath, v. 1442, 264ab, 266a.

EL-KHARGER OASIS, tombs, iv. 455%

EL KIBOBON (Masai), beliefs, xi. 4053, 4115.

ELKINS, HERVEY, on communistic societies of America, iii. 7830. EL KONYI (branch of Nandi), twins, xii. 492a.

Et Kunono (Masai tribe), weapons, ix. 664b

ELLAI-KAL (Ind. boundarydemon), iv. 6065.

EL-LAL (Patagonian supreme being), ix. 6694.

ELLAMMA (Hin. goddess), v. 6b, vi. 706a. ELLENBOROUGH, EDWARD LAW (father), on blasphemy, ii. 6714

ELLENBOROUGH, EDWARD LAW (son), and Somnath temple gates, xi. 687a.

ELLER TREE (game), vi. 1695. ELLICE ISLANDS, ii. 2364; demons and spirits, iv. 567a, missions (Rom. Cath.), viii. 725b.

ELLINA VON

ecstasy, v. 158h-159a. Elliot, H. M., on Devi Bajresvari cult, vii. 579b-580°, on education (Hin.), v. 191b, on regalia (Ind.), x. 633ab, on Somnath, xi. 687a.

ELLIOTSON, J., and phrenology, ix.

ELLIOTT, C. A., on séance (Ind.), iv. 605b

ELLIOTT, H. W., on Aleuts, i. 3045. ELLIS, A. B., on ancestor-worship (W. Afr.), i. 426<sup>a</sup>, 428<sup>a</sup>b, 429<sup>5</sup>, 430a, on blood-rite (Tshi), ii. 7185-719s, on boundaries

(Tahi), viii. 419a, xi. 889a, on drums (Tahi), v. 92a, on ethics (W. Afr.), i. 163b, on fetishism (W. Afr.), i. 819a, on gods, v. 627b (W. Afr.), ix. 277a (Negro), on human \$77° (Negro), on human sacrifice, i. 335° (Ewe), viii. 419°, xi. 889° (Tshi), on Negroes, i. 163a, ix. 275a, on phallism (W. Afr.), ix. 817\*, 820\*–821\*, on slavery (Ewe), xi. 601\*, on soul (Ewe), v.

ELLIS, H. HAVELOCK, on chastity, iii. 474b-476a (passim), 481a. 485b 489b (passim), on childbirth death, ii. 661b (note), on dancing, x. 358b, on dress, v. 42a, on love, viii. 154b, 156ab, on orgy, ix. 557b, 558a,

527a

ELLIS, W., on altar (Polyn.), 348b, on ancestor-worship (Polyn.), i. 461b, on artificial brotherhood, ii. 860a (Madagascar), 868<sup>b</sup> (Polyn.), on calendar (Polyn.), iii, 133<sup>a</sup>, on cannibalism (Marquesan), oh calmination (Mada-iii. 197\*, on cursing (Mada-gascar), iv. 373\*, on market (Hawaiian), viii. 416\*, on sorcerers (Polyn.), xi. 100\*, on tatu (Polyn.), xii. 212\*, 213\*.

214\*. ELLORA, v. 269\*-270\*; archi-tecture, i. 742\*, Bribmanical caves, v. 270s, Buddhist chaityas, stūpas, and vihāras, v. 269h-270a, vii. 215ab, Jain caves, v. 270ab, Kailis, i. 742a.

ELM (Scand.). xii. 4525. ELMAKALTAI (Ind. human spirit), iv. 602b.

ELMENDORY, JOHN J., casuistry, iii. 246a.

ELMIRA REFORMATORY, z. 3383; indeterminate sentence system, iv. 306\*.

ELMORE, W. T., on Ankamma-cult, x. 96\*, on goddesses (Dravidian), xi. 92\*, ELMSLIE, W. A. L., on worship (Heb.), xii. 791\*.

ELO (Nuba god), ix. 403a

Előnîm, vi. 253b, 296mb, images of ancestors, i. 4453. ELOHIST. See E.

ELOPEMENT (prim.), viii. 4290-430°.

Eloquent Peasant (Story of the), on justice, x. 800s, on righteousness, x. 793ab, 797b, 798b, 800a, on truth, x. 793a.

ELOT (Phoen. title for goddess). ix. 8904.

ELPHINSTONE, M., on Akbar, L. 2725, 2735.

EL SANTO NIÑO DE LA GUARDIA (child supposed to have been ritually murdered), ix. 451ab.

ELTON, C. I., on Branwen, ii. 694ª.

ELUKU (Yoruba secret society), xi. 298ab.

ELUL (Bab. month), iii. 74b, 75ab. ELUL (Heb. month), iii. 109b. ELUL (Jew. month), iii. 117a.

ELÜLI (Elam month=Elül), iii.

ELUSU (Yoruba goddess), ix. 279b. ELVAND (Pers.), inscriptions, i. 71ab. ELVENICH, P. J., Hermesianism, vi. 624b, 625b.

ELVES, ii. 15<sup>a</sup>, v. 678<sup>b</sup>; Teutonic, iv. 633<sup>ab</sup>, Vedic, xii. 607<sup>b</sup> 6084.

ELVEY, G. J. (composer), ix. 25a. ELVIRA, COUNCIL OF .- See COUN-CIL OF ELVIRA.

ELWORTHY, F. T., on crescent symbolism, xii. 145ab, on cupand ring-markings, iv. 3652.

ELXAL-See ELKESAL ELY CATHEDRAL, architecture, L. 708b, orientation, x. 83b-84a.

ELYÖN (Can. and Heb. god-name), iii. 180<sup>a</sup>, vi. 253<sup>b</sup>, 296<sup>b</sup>.

ELYOT, THOMAS, on Isocrates, vii.

ELYSTUM, il. 680a; Brythonic, il. 6905-691s, Celtic, ii. 689s-696s, vii. 406s, xi. 535s, Greek, i. 194°, ii. 29°, 30°, 696°, Iriah Celtic, ii. 689°, 690°, as an island, ii. 689ab, lords of, ii. 695ab, and Paradise, ii. 695a-696a, Teutonic, ii. 709a-7100

Exyun (Phon. god), ix. 892a. Ex (Phon. goddess), ix. 891a. E-MAH, temple, i. 691b, 692b.

EMANATIONS, ix. 610a, 611a, 612b, 613a, 615b, 616b, x. 63b, 64b-65b, 66a; Buddhist, i. 97a, 100°, Eunomius, v. 576°, 577°, 578ab, Jewish, ix. 110ab, 111ab, Kabbālā, vii. 625b, Mandæan, viii. 382a-383b, Muslim, ix. 879ab, Simon Magua, xi. 516b, and theism, xii. 2662-2672, Valentinian, x. 635, 645-655. xii. 574a, Xenocrates, i. 60a. See also ÆONS.

EMAN GIPATION, v. 270<sup>a</sup>-279<sup>a</sup>; Buddhist, ii. 71<sup>a</sup>, Church, v. 276<sup>a</sup>, Church and State, v. 277<sup>a</sup>-278<sup>a</sup>, family, v. 273<sup>a</sup>-274s, Indian, viii. 770s, individual, v. 274-277a, in national life, 276-277a, slaves, v. 271a, vii. 874a-

875\* (Muh.), xi. 6165-6175 (Gr.), women, v. 2712-2735. Emanna (Cross River god), ix.

280b.

EMATILLE (magical stone), viii. 323b

EMBALMING, Babylonian, iv. 4465, Egyptian, x. 301b-302s, honey, vi. 769s, Indian, iv. 483s, Jowish, iv. 497b, per-fumes, ix. 738b, Persian, iv. 505s, Polynesian, x. 111s, Tibetan, iv. 511a.

EMBER DAYS, v. 7695-7700.

EMBERUMANAR.—See EMBURU-MĀNĀR.

EMBLA (in Eddie myth), vi. 485b. EMBROIDERY, Jewish, i. 872°, Persian, i. 883°b. EMBRYO OF A TATHAGATA (doctrine of), ix. 852°,

Embryology, i. 561h-562s, ii. 633h-634b, v. 618b.

EMBURUMĀNĀB (=Rāmānujā-chārya), vi. 703ab, ix. 694. Emden Catechism (1554), iii. 865°, Emen (wife of Cúchulainn), ii.

689b, iv. 354b, 356b; and Cúchulainn's blood, iii. 201b. EMERERA, burial of Uganda kings, il. 357b.

EMERILLONS (Guiana tribe), ii.

EMERSON, v. 2794-2834; on compensation, v. 281b, on culture, iv. 361c, ethics, v. 281b-282c, on Eucharist, v. 2795, on friendship, vi. 1345, on government, vi. 363a, on home, vi. 760°, on immortality, v. 282a, on miracle, viii. 686b, on nature-worship, ix. 207a, and Nietzsche, ix. 366b, over-soul, v. 282a, ix. 584b-585a, on self-reliance, v. 280ab 281ab, and sin, v. 282ab v. 282ab, theology, v. 282°, transcendentalism, v. 280°, xii. 422°, 526b, Unitarianism, xii. 526b. EMES, THOMAS (Camisard), iii.

Emile (Rousseau), x. 865a, 866ab.

Entr (Heb. giants), vi. 192b. AL-EMIR GHANI, MURAMMAD 'UTHMAN, and Emirghaniyyah, x. 7264.

EMIRGHANTYVAH (Muh. religious order), x. 7264,

EMMA, QUEEN (mother of Edward the Confessor), and ordeal, ix. 532b

EMMA, or EMMA-O (Jap. god), images, vii. 1265, 1475.

Емманиев (king of Portugal), and Congo, viii. 722ab, Емовимент (Chin.), vi. 91ab, 92b, Емотюмя, i. 157b, v. 283a-292b, 809b-814b, х. 432a-433b; animals, i. 569ab, and apathy, i. 604a, and belief, ii. 461b, Christian, v. 284ab, 285ab, control, v. 291b-292a, development, iv. 687a, discipline. v. 408s, Greek, v. 283s-284s 494<sup>h</sup>-495<sup>a</sup>, Jewish, v. 284<sup>a</sup>, monasticism, v. 284<sup>b</sup>-285<sup>a</sup>, moral value, v. 296<sup>b</sup>-291<sup>b</sup>, naturalism, v. 286ab, Pietism,

v. 285°, Protestant, v. 285°-286, rationalism, v. 286, 287, and reason, v. 291 292a, Roman Catholic, v. 285b, Scottish philosophy, v. 287°, Spinoza, v. 286°–287°, xi. 776°–778°, synthetic ethics, v. 287°–288°.

EMOTIONAL COMPLEXES, xi. 352b. 3534

EMOTIONAL CONTAGION, xii. 152ab. Emozems (=Ummu Zayd), xii. 8460, 8474.

EMPEDOCLES, v. 292b-294\*; on sother, i. 155\*, on asceticism, ii. 81b-82b, on body and soul, ii. 770a, cosmogony, iv. 149a v. 293\*, on demons, iv. 593\*b dualism, v. 1075, on gods, v. 2935, on Golden Age, i. 1955, on good and evil, xii. 44b, on perception, v. 2935, philosophy, ix. 860s, pluralism, v. 292<sup>h</sup>-293<sup>h</sup>, religion and ethics, v. 293<sup>h</sup>-294<sup>h</sup>, on state of the dead, xi. 838<sup>h</sup>, on transmigration, v. 294<sup>h</sup>, xii. 433ab, on vegetarianism, i. 1954.

EMPEBORS, abhiseka (Ind. anointing ceremony), i. 20h-21a, and adoption, i. 113b (Rom.), communion with deity, iii. 751\*-752\* (Chin.), and ecumenical councils, iv. 187a, 188b, 189ab, hymn at ancestorworship (Chin.), vii. 5<sup>a</sup>, oath at bridge, ii. 856<sup>a</sup> (Germ.), 'Pontifex' title, ii. 855<sup>b</sup>-856<sup>a</sup>, statues, ii. 7h-8a (Rom.).

EMPEROR-WORSHIP, iii. 502-565; and Arval Brothers, ii. 9b, Japanese, vi. 663\*, Roman, i. 116\*b, iv. 529\*–532b, x. 840\*– 842\*, 843b.

EMPIRE AND CHURCH, investiture

controversy, vii. 401 403 . Empiricism, v. 294 295 ; and attention, ii. 212b, Bacon, ii. 324b, and beauty, ii. 446b 447a, encyclopædists, v. 302a-306b, habit and instinct, vi. 466a, and transcendentalism, xii. 422b, and Utilitarianism, xii. 559a.

Empirio-criticism (Avenarius's system), ix. 306<sup>ab</sup>.

EMPLOYERS, v. 2952-2972. EMPLOYERS AND EMPLOYED,

296\*, 297\*b, xii. 721\*b; trade unions, xii. 407b. 411b.

EMPLOYMENT, v. 297a-301a; slaves (Gr.), xi. 614b-615a, socialism, v. 296b, 300ab, and State, v. 2975-298s.

EMPUSA (Gr. demon), iv. 592b. EMPYROMANCY (Gr.), iv. 798<sup>b</sup>. EMRYS (Welsh poet), ii. 420<sup>a</sup>. EMU (Sem. god = Nergal), i. 387<sup>a</sup>. Emulation, v. 323ab, Emulation, v. 323ab, Emulation, v. 323ab,

viii. 102a.

EMYO, HEIMIUNG (Bud. priest), statue of Miroku, vii. 148s. ENACTED LAW (Gr.), vii. 848b. ES-AI (Masai divinity), viii. 481ab. ENAKHSYS (Yakut divinity), ii. ENAMEL-WORK, Moorish, i. 7495, Muhammadan in Persia, i. 7525

ENAM-MYUKHASIM (Jews in Cochin), vii. 558ab.

ENAREA (Abysinnia), white ele-phant cult, i. 514b.

ENABLES (Scythians), xi. 277\*. ENCHANTMENT (Muh.), viii. 292\*. Enchiridion, or Smaller Catechism (Luther), iii. 254a-255a, 845ab.

ENCOUNTER BAY, moon, xii. 63b, sun, xii. 62s.

ENCRATITES, v. 301 -302 , xi. 316 ; asceticism, v. 301°s, celibacy, iii. 272°s, 493°s, v. 301°s, and Docetism, iv. 834°s, v. 301°s, and Gnosticism, v. 301°s, and Marcionism, v. 301°s, viii. 4075-4095, monasticism, viii. 787a, spiritual marriage, i. 177b.

ENCYCLICALS, ii. 8963, vii. 8343. Encyclopædia, The, v. 303 305, 306ab

Encyclopædia Bengalensis (Bancrjea), ii. 344ab

Encyclopædia Britannica, on dancing, x. 358ab.

ENCYCLOPADIA OF THE PHIL-OSOPHICAL SCIENCES' (Hegel). vi. 573b.

ENCYCLOPÆDISTS, v. 3028-3065: and materialism, viii. 488b-4894

END, v. 307ab.

END, FESTIVAL OF THE, HEB-SED (Egyp.), iv. 462b.

ENDEH, continence, iii. 489a Endle, S., on Dîmāsā, ii. 753b, 'Endless,' the (Kabbālā), тин (Kabbālā), vii. 6250.

ENDLESSNESS.—See INFINITY. ENDO-ANTHROPOPHAGY, iii. 1955 ENDO-CANNIBALISM, iii. 1950, 196ab,

OF THE WORLD .- See ESCHATOLOGY.

ENDOGAMY, Chamar, iii, Egyptian, viii. 443b-444a, and exogamy, viii. 424ab.

ENDOPHAGY, iii. 1950. Endowment, and voluntaryism, xii. 636b-637a.

ENDOWMENT WITH UNDERSTAND-ING ' CEREMONY (Hin.), ii. 651ª.

ENDUBANCE, Arab, v. 501b, Australian, v. 441b, Christian, v. 471b, tests at puberty, x. 443b (see also AUSTERITIES), Teutonic, v. 519b.

(Delphic ENDYSPOITROPIOS month), iii. 108a.

ENEA SYLVIO (=Pius IL).-See ÆNEAS SYLVIUS.

ENEMIES, v. 3072-3085; cating of, iii. 200ab, remains as trophics or amulets, iii. 2032, strangers as, xi. 885s, treatment country in war, xii, 685a,

ENERGISM, vi. 511\*, xii. 228\*.
ENERGISM, vi. 545\*\*, v. 308\*\*-309\*;
Buddhist, ii. 751\*\*-752\*, conservation of, v. 309\*\*, and life, ii. 623\*-624\*, viii. 8\*, xi. 357h-358h, personification, ix.

786\*, transformation of, ii. 623b-624\*.

ENPANTIN, B. P., Saint-Simonism, iii. 7785-779

ENFANTS & LA MONTAGNE, VI.

En-Gal-Gala, cylinder-seal, i. 833b-834s.

ESGANO (Indonesia), fear of soul, vii. 241a, hair, vii. 233b, mourning, vii. 241b, 242a, sacrifices to the dead, vii. 243b, teeth, vii. 234a, women as envoys, xi. 894a.

ENGEL, ERNST, Engel's Law, iv. 832.

ENGEL'S Law, and income, iv.

ENGELS, FRIEDRICH, on socialism, xi. 638\*, 642ab.

ENGIDU.—See ENKI-DU. ENGI ERA (Jap.), iii. 116b.

Engishiki (Jap. work), on hospitality, vi. 814°, on human sacrifice substitutes, vi. 857°, on magic, viii. 296°-299°.

ENGLAND, ENGLISH, xii. 246ab, 247\*; abduction, i. 14\*, adultery punishment, i. 133b, agnosticism, ii. 181\*-183\*, Anabaptists, i. 410\*, animism, xi. 755°, arbitration, i. 674°, architecture, i. 705°–717°, art. i. 853°, 854°, 856°, 8565-8575, art MSS, i. 8605, 8615, ashes as medicine, ii. 113s, ashes superstition, 'Ashtart-cult inscrip-114b. tion, ii. 118a, asylum, ii. 1625 163a, atheiam, ii. 1762-177b, 180\*-183\*, banishment, ii. 346\*, baptism superstition, ii. 375\*, beard, ii. 443\*, beating the bounds, vii. 794\*, Bible translation, ii. 585\*, 586\*, translation, ii. 5855, 5864, book-decoration, i. 8605, boybishops, xii. 360s, bracelets (regalia), x. 637a, bribery, iv. 122a, burial of suicides, iv. 331a, cakes, iii. 58a, 60a-61a, Calvinism, iii. 154b, canons regular, x. 6965, cathedral music, ix. 2325, caul beliefs, ii. 639b, caves, iii. 268a, 269b, censorship, iii. 304ab (press), 305<sup>kh</sup> (stage), charity, almu-giving, iii. 385<sup>kb</sup>, charms, iii. giving. 394<sup>b</sup>, 397<sup>a</sup>, children of slaves, xi. 605<sup>b</sup>, Christmas customs, iji. 610a, Church cantata, ix. 2025, Church law, vii. 84125, 842°, 843°, Church music, ix. 29ab, 32°, Church union, xii. 735°, circumsmbulation, iv. 426b, concordat, iii. 800b-801s. 8025, 8075, concubinage, iii. 815°, confessions, iii. 871°–872°, conversion, xii. 246°, correspirit, v. 137°, vi. 522°, 523°, coronation, x. 633°, Coronation Order, x. 636°, conneila, iv. 203\*, cows at funerals, ii. 853\*, crow, x. 367\*, crowns, iv. 341\*, crystals, xi. 868\*, dancing, x. 360\*, death and disposal of the dead, iv. 418\*, 426\*, 429\*, 430\*, 433\*, 441\*,

debt, x. 3435, divination, iv. 7895, 7908, divining-rods, xi. 812s, divorce, i. 133s, viii. 440s, dog-whipping ceremony, i. 513a, door amulet, iv. 849 dreams, v. 38<sup>ab</sup>, x. 373<sup>a</sup>, dress, v. 47<sup>a</sup>, 56<sup>a</sup>, 59<sup>a</sup>, 61<sup>a</sup>, 63<sup>a</sup>, 68<sup>a</sup>, drinks, v. 72<sup>b</sup>, 73<sup>ab</sup>, 75<sup>a</sup>, 76<sup>a</sup>, 78<sup>b</sup>, duelling, v. 114<sup>b</sup>, 115<sup>ab</sup>, eating the god. v. 137°, economies, v. 145°-157°, education, v. 196°, 198°, 2196, 220a (moral), xii. 112a, elves, iv. 633\*, emansipation of women, v. 273\*, emotions, v. 287<sup>b</sup>, the Enlightenment, v. 310<sup>b</sup>, 311<sup>s</sup>, Erastianism, v. 365<sup>a</sup>, ethical societies, v. 412<sup>b</sup>, 413<sup>ab</sup>, 414<sup>a</sup>, Eucharist, v. 569<sup>a</sup>-570<sup>a</sup>, euphemism, v. 586°, evil eye, v. 608°, 609°, 610°, 611°, 613°, 614°, 615°, fable, v. 678°, faith-token, viii. 47°, fan, v. 755°, fast-ing, v. 769°, 770°, Feast of Conception of Mary, vii. 166a, feet-washing, v. 8182-8263, 822ab, fertility charms, vi. 523a, festivals, v. 891a, fetishism, v. 897b, fiction, vi. 8b-9a, 10b-11b, 12ab, 13a, firstfruits, vi. 524s, food for the dead, vi. 68s, foundation rites, vi. 1115, foundation sacrifice, 113b, freemasonry, vi 119b, funeral customs, iii. 207a, funeral feast, v. 891b, gambling, vi. 164<sup>b</sup>, 165<sup>ab</sup>, games, vi. 169<sup>a</sup>, Genevan Paalter, ix. 27°s, gifts, vi. 201°s, gilds, vi. 215°s, 216°s, 217°, girdle, vi. 230°s, gods, xii. 249°s, Grail, vi. 386°s, hair-and nail-cutting, vi. 475°s, hand, vi. 4963, hand-washing, vi. 4993, hare omen, i. 5183, harvest, vi. 521a, 522ab, 523ab, 524a, head, vi. 537a, 538\*, heart, vi. 559\*, heresy, vi. 621\*, home, vi. 760\*, honey, vi. 769\*, horned men, vi. 794\*, horned men, vi. 794\*, horned men, vi. 794\*, horne distoms, vi. 794\*, horne distoms, vi. 794\*, horne distoms, vi. 794\*, horne 519b, hospitals, vi. 806b, 807s, Huguenots, vi. 825ab, 826ab, 827a, Humanists, vi 835\*, hymna, vii. 325-365; idol-worship, vii. 1565, illegiti macy, vii. 106s, 107ab, immersion at baptism, ii. 3995, inversion of sexual dress, v. 69b, investiture controversy, yii. 403°, Judaism, vii. 605°, 608°, kissing the book, vii. 743°, labour colony, v. 300°, life-token, viii. 45°, luxury, viii. 204°, 205°, lycanthropy, viii. 209°, 214°, magic, v. 596b, viii. 308a, market, viii. 4150. marriage, viii. 442a, marriage customs, iv. 846°, x. 459°, masks, viii. 486°, May Day, iv. 699°, viii. 501°. Maypole, viii. 501s, x. 95b Michael churches, viii. 621b, 622\*, miracle plays, viii. 693\*, 694\*, missions, viii. 723\*, 738\*, 741\*, 742\*, 743\*, Modern-

ism, viii. 765\*, 766\*b, xii. 415\*, monasticism, viii. 792\*-793a, 795ab, Moravians, viii. 837b, 8385, 83945, mourning, v. 594, mouse superstitions, i. 523b, music, ix. 29ab, 32b, 60b, 61a, mysticism, ix. 97b, mythology, xii. 249ab, nail-cutting, vi. 474b, names (Christian), ix. 150<sup>b</sup>-151<sup>b</sup>, Naturalism, v. 286<sup>b</sup>, nature-worship, ix. 253<sup>b</sup>, Noncon-formity, ix. 381<sup>b</sup>-393<sup>b</sup>, Nonjurors, ix. 394a-395b, nosebleeding, ix. 398b, 399a, oath, ix. 4335, orb, x. 6365, ordeal, ix. 511a, 532ab, orientation (Church), x. 83ab, 84b, 87b, and papacy, xii. 730ab, 731b, persecution (of Jews), xii. 558\*, persecution (religious), ix. 757\*-758\*, 759\*, 760\*, 761\*\*, phallism, ix. 817\*, 818\*, pilgrimage, x. 195-205, poli-tics, x. 1025, positivism, x. 121a-122a, preaching, x.217ab, pregnancy, xii. 497a, Presbyterianism, x. 2522-253a, 253a priest, xii. 255\*, prisons, x. 340\*, 343\*, 346\*, prodigies, x. 364\*, Protestantism, x. 411\* 412a, proverbs, x. 415a, Puritanism, x. 507a-515a, Ranters, x. 578a-580a, Re-Kanters, x. 578—5809, Reformation, x. 609a, 610ab, 613a, 614ab, 615a, 617ab, 618ab, 619ab, 620ab, 621a, regalia, x. 633a, 630b, 637a, xii. 451b, revivals of religion. x. 754ab, 755ab, Reynard the Fox, x. 764ab, riddles, x. 768a, Rosicrucians, x. 856, 857ab, accelibes anywirals, x. 857ab 857ab, sacrifice survivals, xi. 10°, salutations, xi. 105°, 107\*, 108b, secularism, ii. 180\*–181b, Shrove-tide, xi. 477b–480\*, simony, xi. 526b, 527b, 528b, slavery, xi. 607b, 609ab, spitting, xi. 101b, suicide, iv. 331a, xii. 23a, Sunday observance, xii. 1074-108a, 108b, 109ab, 110b-111a, Sunday Schools, xii. 112s, 1135-114s, sweat-bath, xii. 1285, swords (regalis), x. 637s, tally-sticks, x. 848s, 537°, tally-sticks, x. 848°, teleology, xii. 220°, temples and sanctuaries, xii. 257°– 258°, tithes, xii. 349°, tokens, xii. 359°–365°, torture, xii. 392°, 393°, Trappists, xii. 441°, tree-cult, xii. 453ab, 455a, 456a, Turkish bath, xii. 1285, twins, xii. 4975, Ultramontanism, xii. 5070, unction, xii. 513a, 514b, 515a, 516<sup>a</sup>, Unitarianism, xii. 520<sup>ab</sup>, 521<sup>b</sup>-525<sup>b</sup>, universalism, xii. 530<sup>ab</sup>, 531<sup>b</sup>-533<sup>b</sup>, usury, xii. 553a. Utilitarianism. 558"-567", vampire, xii. 590ab, vengeance, v. 5206, wake, iv. 418b, water spirits, xii. 708b, wedding garments, v. 64\*, werwolf, viii. 200\*, wheel-charm, x. 214\*, 'will-o'-the-wisp,' x. 372\*, witcheraft,

viii. 308b, xii. 392a, wraith, iv. 858<sup>b</sup>-859<sup>a</sup>, Wyelifianism, vi. 621<sup>ab</sup>, xii. 821<sup>b</sup>-822<sup>b</sup>, and Zionism, xii. 8575-8585.

ENGLISH BENEFICES ACT (1898), xi. 5283.

ENGLISH CORONATION ORDER, X.

636a. ENGLISH AND FRENCH ABCHITEC-TURE, L. 7152-7162.

ENGLISH GOTHIC ARCHITECTURE, i. 707 -7175.

English Hymnal, x. 29s.

ENGLISH MARTYRS,' canonization, tii. 210a.

 ENGLISH POSITIVIST COMMITTEE,
 on religion of humanity, x. 121b-122s.

Enghavings (early European), i. 568<sup>b</sup>, xi. 5<sup>ab</sup>.

ENGWURA (C. Aust. fire-service), vi. 285.

ENHYPOSTASIS, v. 3095-310°.

ENIGMA, X. 766ab.

Ex-Jemusi (Masai), ENJAMUSI. viii. 480a; disputes, ix. 667a. p'Enjoy, on kissing, vii. 739b. Enkelados (Gr. giant), vi. 194<sup>a</sup>. En-ei (=Ea), ii. 296<sup>a</sup>, xii. 42<sup>a</sup>.

ENKI-DU, ENGIDU (Bab. hero-king), xi. 74°; and Gil-gamesh, vi. 643°b, xi. 829°.

ENKOLE. See ANKOLE. ENKOMI (Cyprus), horns of con-

secration, i. 144b. ENLIGHTENMENT, and morality (Bud.), v. 448b, 449b, spiritual,

xi. 808<sup>b</sup>, 809<sup>a</sup>, 810<sup>a</sup>. ENLIGHTENMENT, THE, v. 310<sup>a</sup>-316<sup>a</sup>; and Bible view of world, ii. 612b, Biblical criti-cism, ii. 596a-597a, and culture, iv. 358b, Encyclopædists, v. 302a-306b, free-thought and toleration, v. 312a-313a, natural religion, v. 3142-3162 natural rights, v. 3106-312a, rational Christianity, v. 3132-3144

ENLIGIR-SI (=Tammuz), xii. 189a, EN-LIL (Bab. god), ii. 295b-296b, 297a, 309b, 310b, vii. 428b, ix. 249b; Akkadian, xii. 42a, as earth-god, v. 129b, fate, v. 778b. earth god, v. 129°, late, v. 77°, and Ninlil, vi. 644°, prayer, x. 161°, 163°, as rain-god, xii. 709°, as war-god, xii. 699°, word, xii. 750°, 751°. Enlil, Tiépak, and the Labbu (Bab. legend), vi. 645°.

ENMEDURANKI - See EVEDOB-ACHOS. ENMEIRGAN (Bab. saint), xi. 733.

ENMENUNNA (Bab. saint), xi. 733. En-murst (=Tammuz), xii. 1894. ENNAYER, YENNATE (Muslim festival), v. 884h.

ENNEAD, Etruscan, v. 534b, Heliopolitan, iv. 2434.

Enneads (Plotinus), ix. 309b, 311ab, 312ab, 314b, 315b; on beatific vision, ix. 315<sup>b</sup>, on nature, ix. 311<sup>a</sup>, on soul, ix. 312<sup>b</sup>, on spirit, ix. 316<sup>b</sup>.

Ennies, drama, iv. 900a, and education, v. 210b, Euhemer-ism, v. 572b-573a, x. 836a, on fortune, vi. 99b, hypocrisy,

vii. 63<sup>b</sup>, philosophy, ix. 883<sup>b</sup>, rationalism, x. 836<sup>a</sup>, on soul, xi. 7482, on state of the dead (Rom.), xi. 841b, transmigration, xii. 434a.

ENNODIUS OF PAVIA, on festivals,

v. 846°, hymns, vii. 17°-18°. ENOUH, i. 204°; as angel, iv. 599°-600°, v. 391°, x. 606°, and Antichrist, i. 580°°, and Evedoracus, i. 560b, as recording angel, v. 391a, x. 606ab, translation, i. 444b, 457b, ii. 152ab

Enoch, Book of (Ethiopie), ii. 568a; on abyss, i. 54ab, on ages of the world, i. 204a, on angels, the world, i. 204<sup>a</sup>, on angels, viii. 301<sup>a</sup>, 302<sup>a</sup>, on calendar, iii. 117<sup>b</sup>, on demons and spirits, iv. 599<sup>a</sup>, 600<sup>b</sup>, on dew, iv. 701<sup>a</sup>, eschatology, v. 379<sup>b</sup>, 380<sup>a</sup>, 381<sup>a</sup>, 389<sup>b</sup>, on evil, v. 113<sup>a</sup>, on mammon, viii. 375<sup>a</sup>, on Messiah, vii. 590<sup>b</sup>, viii. 576<sup>a</sup>, 577<sup>b</sup>, 578<sup>a</sup>, x. 372<sup>b</sup>, on original sin, ix. 559<sup>a</sup> on Paradise, i. 457<sup>b</sup>. 559a, on Paradise, i. 457b, on translation of Enoch, ii. 152s, on Uzza and Azael, viii. 301b

Enoch Parables, on angels, iv. 599<sup>b</sup>, on demons and spirits, iv. 599<sup>ab</sup>, 600<sup>b</sup>.

Enoch, Secrets of (Slavonic Enoch), on Adam, i. 86\*, on angels, iv. 599\*, 600\*, on cherubim, iii. 512a, on descent to Hades, iv. 649b, eschatology, v. 380b, 381s, on original sin, ix. 559s, on translation of Enoch, ii. 152ab

Exoš (Mandsan Enoch), viii. 384°; and the cloud, viii. 384b.

Enquiry concerning Human Understanding (Hume), on ideas, vi. 868ab.

En Sôr (Jew. name of God), vii. 6259-6264, ix. 1124.

ENT AND NON-ENT, in Plato, x. 59s. ENTABLATURE (in Gr. architecture), i. 728s, 729s.

78-84; ENTELECHY, viii. causality, i. 651b. (Kierkegaard), Enten-Eller

697h-698h.

ENTFELDER, CHRISTIAN, mysti-cism, ix. 102\*. ENTHOVEN, R. E., on Bhil mother-

goddesses, ii. 5553. ENTHUSIASM, v. 316a-317a, vii.

3470. ENTHUSIASM, BELIGIOUS, v. 317a 321°, Euchites, v. 570°-571°, Greek Orthodox Church, vi. 427°, heresy, vi. 610°-620°, Thracian, xii. 326°. ENTLEBUCH, Posterhjand, i. 502°,

Εντυχηταί (name for Simonians), xi. 524b.

Enu-ma Bel (Bab. work on astrology), iii. 73°. Enuma elish (Bab. epic), on

ma clish (Bab. creation, ii. 314s. Exuo (one of Graini), vi. 384b

ENVIRONMENT, ii. 213b, 216b, v. 321a-322b; and election, v. 26la, and ethics, v. 428ab.

and insanity, vii. 337s, and pastoral life, ix. 661b-662s. Envoys, xi. 893b-894s.

ENVY, v. 322h-323s; Buddhist, ii. 751s, and evil eye, v. 608s, of the gods (in Pindar), x. 37b

ENYALIOS (epithet of Ares), xii. 696a.

Envo (Gr. war-goddess), xii. 696s. ECCHAID, and Etain, ii. trespass story, xi. 534b ii: 690a

EOCHAID NA FLINN, on Tuatha Dé Danann, iii. 283a.

ECCHAID OLLATHAIR (=Dagda), iii. 283b.

Eas (Hesiod), on healing-gods, vi. 550h-551a.

ECLITHS, L. 566b.

Eos (Gr. goddess), ix. 223b. Eostus, Eastus, Eostus (Teut. goddess), ix. 253s, xii. 102s, 249b.

EOSTURMONATH (Teut. month), iii. 1385, xii. 102a

EOTOTO (Hopi god), vi. 786\*. EPACTS, iii. 91°.

EPAGOMENAL DAYS (Egyp.), iii. 930

EPAPHEODITUS (freedman of Nero). and Epictetus, v. 3235-324s, and Josephus, vii. 5705-571s, 575ab.

EFE (New Guinea idol), ix. 3439. EPENON-OMOA (Ponape day), iii. 132\*.

EPENOK-OMUB (Ponape day), iii. 1224

Егины, education, v. 1895-190s. Ephesiaca (Xenophon), vi. 78, viii. 1736.

Ephesia Grammata, magic, viii. 280ª.

EPHESIANS, EPISTLE TO, ix. 6935-6944.

EPHESUS, and Amazons, i. 3714. amphictyony, i. 394b, Aphro-dite-cult, viii. 170a, architecture, i. 728<sup>b</sup>, 729<sup>b</sup>, 732<sup>b</sup>, 737<sup>a</sup>, 876<sup>b</sup>, council, iv. 188<sup>a</sup>, crowns of priests, iv. 343°, images of Artemis, iv. 817°, xi. 870°, mosque, i. 875°, Nicolaitans, ix. 363°, 364°, 365°, temples of Artemis, i. 729°, 737°, thunder stone, xi. 870°, votive of Artemis of Review vii 62° a 62° a offerings, xii. 642s, 643ab

EPHIALTES (Gr. demon), iv. 5926\_ 5934

EPHIALTES (Gr. giant), vi. 1940. Егнор, v. 67°, vii. 140°, х. 308°. EPHOBUS OF CYME, on Neuri, xi. on Sauromatse, xi 588b.

EPHRAEM SYRUS, I. 104<sup>b</sup>, xi. 56<sup>b</sup>, xii. 160<sup>b</sup>, 171<sup>b</sup>; haptism, ii. 394<sup>b</sup>, on Christians (names 394°, on Christians (names applied to), iii. 575°, on Christmas, iii. 607°, on confirmation (Syrian), iv. 20–3°, hymns, i. 75°, vii. 7°, 12°, on Maniebæism, viii. 394°, 397°, 400°, monasticism, viii. 788°– 789s, on prostitution (Syrian), vi. 674s, on Spirit (Holy) xi. 801ab

EPHRADI (=Isidore), on Anti-christ, i. 580b.

EPURAIM (son of Joseph), and Jacob, i. 115a.

EPHRAIM (tribe of Israel), vil.

EPHRAIM OF EDESSA, OF NISIBIS,

EPHRAIM THE SYRIAN.—See EPHRAEM SYRUS.

EPHBATA COMMUNITY, xi. 324h-3254.

EPHREM SYRUS.—See EPHRARM SYRUS.

EPHTHALITES, YE-THA (Turks), xii.

Err (New Hebrides), incision, ix. 355a, language, ix. 353a.

EPIALES (Gr. fever-demon), iv. 593a

Erics, Assyro-Babylonian, ii. 313h. 316<sup>a</sup>, cosmogony (Ind.), iv. 157<sup>a</sup>-160<sup>b</sup>, Elysium (Gr.), ii. 696<sup>b</sup>, Finnish, vii. 640<sup>ab</sup>, Greek, ii. 696<sup>b</sup>, vi. 403<sup>ab</sup>, Indian, iv. 157<sup>b</sup>–166<sup>b</sup>, and religion (Gr.), vi. 403<sup>ab</sup>, Vedic and Sanskrit, viii. 110<sup>a</sup>–111<sup>a</sup>.

Epic of Oreation (Bab.), ii. 314a, iv. 129ab.

EPICHARMUS, comedy, iv. 8828 vi. 418a, on demons, iv. 593a, on gods, i. 253°, on purity, x. 488°, on sirens, xi. 578°, EFIC HEROES (Ind.), vi. 660b.

661b. EFICLESIS, vii. 3884, 4074-4134.

EFICTETA OF THASOS, heroization, vi. 655b.

EFFORTUS, v. 323<sup>h</sup>-324<sup>h</sup>; on apathy, i. 604<sup>h</sup>, and asceti-cism, ii. 84<sup>h</sup> (note), 85<sup>h</sup>, on baptism (proselyte), ii. 408<sup>h</sup>, and benevolence, iii. 3915, on body and soul, ii. 7715 772s, on Christians, III. 575b, on crowns of priests, iv. 343\*, on Cynics, ii. 109\*b, iv. 380\*, v. 324a, ethics and morality, v. 324a, 496a, on evil, vi. 324b, on fate, v. 789°, on friendship, vi. 138°, on the good and God, xii. 46°, on hope, vi. 781<sup>b</sup>, 782<sup>a</sup>, and Marcus Aurelius, ii. 85<sup>b</sup>-86<sup>a</sup>, neo-Cyniciam, ix. 290°, 300°, and St. Paul, v. 324°°, philosophy, ix. 887°, on Stoiciam, vi. 327°, xi. 861°, on suicide, xii. 24s, on trust, xii. 4645. EPICURHANS, L 3082, v. 3242-3305.

x. 836<sup>a</sup>; on ages of the world, i. 196<sup>ab</sup>, 197<sup>a</sup>, asceticism, ii. 109b, on conscience, iv. 40a, contentment, iv. 86<sup>h</sup>, cosmogony, iv. 150<sup>h</sup>, v. 328<sup>h</sup>, and demons, v. 594<sup>h</sup>, and desire, iv. 666\*, 671b, emotions, v. 283b, eschatology, v. 375°, on friendship, v. 330°, vi. 137°, Horace, vi. 789°–790°, individualism, vii. 220°, Jewish, il. 188°, v. 662°, vi. 623ab, Lucretius, viii. 190b-194a, philosophy, ix. 190b-194a, philosophy, ix. 863b, 884b, physics, v. 326a-227b, on reason, x. 594ab, 597a, and religion, vi. 422ab, righteousness, x. 803b-804a, and sensationalism, xi. 383b,

soul, v. 3275-328\*, xi. 742\*, and suicide, xii. 24\*, 305, summum bonum, xii. 474, on wisdom, xii. 745b

EPICURUS, i. 308s, v. 324b-325s; L 645, accidentalism, on apathy, i. 604s, asceticism, ii. 109s, atomic theory, ii. 198s, 198s–199s, v. 327sb, Canonic, v. 3265-327a, on chastity, iii. 495a, on children, iii. 539b, on civilization, v. 328a, cosmogony, v. 328a, and Cyrenaics, v. 329b, and desire, iv. 666b, 671b, and divina-tion, iv. 799a, ethics and morality, v. 329a-330b, 495a-496a, on fate and free will, v. 330b, on fortune, vi. 95b, on friendship, v. 330ab, on the gods, vi. 282b, on goodness, vi. 327\*, hedonism, v. 329\*b, vi. 567b, and Lucretius, 885s, Naturalism, 1X. 883°, Naturalism, IX. 195°, philosophy, v. 325°–326°, ix. 863°, 885°, physics, v. 326°–327°, on prodigies and portents, v. 328°, on reason, x. 594°, and soul, v. 327°–328°, subjectivism, xi. 0000 the lower 2008 and 2008. 908b, theology, v. 328b-329a, and the virtues, v. 330a.

EPICYCLES, xii. 50a.

EPIDAURUS, altar, i. 344b, archi-tecture, i. 730b, 736s, faithhealing, v. 698, iamata-stelw, vi. 542 543, 5528, theatre, iv. 883, Tholos (Thymele), i. 344, 730, 736, 739 740.

EPIDEMICS, America, iv. 732ab, Burma, iii. 28a.

EPIGRAM, X. 7665-7678.

EPIGRAPHY (Chr.), iii. 2495. EPIKASTE (=Iokaste), suicide,

xii. 26b. EPHLEPSY, vii. 345ab.

due to alcohol, i. 301s. Epilogue to the Kreutzer Sonata (Tolstoy), xii. 371b.

EPIMENIDES OF CREEK, asceticism, ii. 80°, on cosmogony (Gr.), iv. 147°, and human sacrifice, vi. 848b, as 'new Koures, vii. 759%

EPINAY, MME D', and Rousseau, x. 8654.

EPIONE (consort of Asklepios),

vi. 551a.

on 'acrostic' EPIPHANIUS, on 'acrostic' of Jesus, i. 75°, on zon, i. 148°-149°, and Akiba's *Michag*, i. 275<sup>b</sup>, on Apollinaris, i. 606<sup>a</sup>, 607<sup>b</sup>, on Bardaisian, xii. 169<sup>a</sup>, on Basilides, ii. 426<sup>a</sup>, on Basilidians, ii. 432<sup>b</sup>, on Caulacau, ii. 429<sup>a</sup> (note), on Cerinthus, iii. 318ab, on Christians (names applied to), 574<sup>b</sup>, 575<sup>ab</sup>, 576<sup>a</sup>, on Christmas, iii. 604<sup>b</sup>, 605<sup>b</sup> 607b, Creed, iv. 239b, on dragon, xi 408s, on Dusares festival, i. 663°, on Ebionism, v. 141ab, 142ab, on Euchites, v. 570b, 571s, on fasting, v. 766b, 767b, on gospels (apoc-ryphal), vi. 346b-347s, 347b-

348a, 350a, on Hierakites, ii. 76a, on inspiration, vii. 347b, on Macedonianism, viii. 2275 229b, on Marcion, ii. 388b, on Mary-cult, viii. 476s, on Meletianism, viii. 538ab, on ministry, viii. 662b, 666b, 668b, 669a, 671a, on Nicolaitans, ix. 364a, on Origen, i. 315b, on prayer for dead, x. 211ab, 212a, on serpentworship (Naasene), xi. 405°, on Simon Magus, xi. 516°, 517<sup>b</sup>, 518<sup>a</sup>, 519<sup>a</sup>, 521<sup>b</sup>, 524<sup>b</sup>, on Spirit (Holy), xi. 797<sup>b</sup>–798<sup>a</sup>, on tithes, xii. 349<sup>a</sup>.

EPIPHANY (Chr. feast), v. 330h.

EFIPHANY (in Gr. drama), Eurip-

ides, v. 590<sup>b</sup>. Еггин (Copt. and Egyp. month), iii. 93a

Epigünösis (Jew. Epicureans), i. 623b, 624b, ii. 188s, v. 662s, vi. 623ab.

EPIRUS, Buddhist missions, it. 126b, charms and amulets,

iii. 394<sup>b</sup>, king, vii. 718<sup>a</sup>.
EFISCOPACY, v. 332<sup>b</sup>-337<sup>a</sup>; Nonconformity, ix. 382ab, 383b, 385ab, 386ab, 387a, 388a, Waldenses and, xii. 6675.

EPISCOPAL CHURCH (Amer.),

preaching, x. 219a.
Eriscorat. Chuncii (Scotland),
canon law, vii. 841b, 842a,
844a, 845a, laity, vii. 772b,
simony, xi. 527a-528a, tokens, xii. 359b.

Eriscopate, dioeesan, viii. 6735-6745, Reformed Episcopal Church (England), x. 629ab, 6315

Episcopius (=Simon Bisschop), i. 785b; Arminianism, i. 808s, 810s, 813s, 814s, 815s, on perfection, ix. 732°, Remonstrance, iii. 868°, on righteousness of God, i. 810°. and John Robinson, x. 30s, on subordination, xi. 910a,

EPISCOPUS FATUORUM, i. 10s. EPISCOPUS PUERORUM, I. 104

EPISTEMOLOGY, v. 337<sup>a</sup>-356<sup>a</sup>; Democritus, iv. 563<sup>b</sup>, and idealism, vii. 91<sup>ab</sup>, and mathematics, v. 3472-3492, and psychology, x. 424ab, Schleier-macher, xi. 237b, and senseexperience, v. 341 - 342b.

EPISTLES, in Apologetics, i. 617s, and apostolic succession. 637ab, criticism, iv. 322a-323b,

Epistle of Barnabas, and allegory. i. 312b, 329b, on casuistry. iii. 244a, Christology, 534\*, Docetism, iv. 833\*, eschatology, v. 388\*, light symbolism, viii. 53\*, on Second Coming, xi. 284s, on Sunday, v. 844b, typology, xii. 501b.

EPISTLES, CATHOLIC. - See 'CATHO-LIC EPISTLES.

Epistle of Christ to Abgar, as charm, iii. 425b. Epistle to Diognetus, on Agape,

i. 1704, 1734, on Christians,

ix. 145h, on Parousia, ix. 637a.

EPISTLE TO HEBREWS. - See HEBREWS, EPISTLE. Ep. Herodis, vi. 351s.

Eristle of Jesemy (=Baruch 6), on chastity (Bab.), iii. 498°, on gifts to the dead, i. 458°.

Epistle to King Kaniska (Matrcheta), viii. 4965. EFISTLES OF JOHN, on Antichrist,

i. 579b. Epistles of Mānūščihar, astro-nomical tables, xii. 87s.

EPISTLES, PASTORAL.—See PAS-TORAL EPISTLES.

Epistle-heading, ii. 6025; Prayer-Book, x. 208s.

EPISTLES OF St. Paul, ii. 5724-573b, ix. 686b-694b (passim); and Apostolic Age, i. 626ab 627 628 and apostolic succession, i. 637ab, confession of

Epistle of the Second Master [Farabi] in Reply to Questions put to him, on substance, v. 7585-7594.

Epistles to Serapion (Athanasius). Macedonianism, and 227ab

Epistle of Sherira (Jew. historical work), viii. 101a.

Epistolæ Obscurorum Virorum, xii. 1865.

EPITAPHS, Christian, iii. 718sh, Roman, iv. 506b-507s.

EPITHETS, and personification, ix.

Epitome (canon law), vii. 8362. Epitome of Canons (Stephanus of Ephesus), vii. 839b. Errrome of the Errors of

CHRISTENDOM' (Christa-delphian), iii. 570h-571a.

EPOM, APOM (Abor evil spirit), i. 33%.

Erona (Rom. and Celt. horse-goddess), i. 519b, iii. 280b, 292a, 293a, 296b, iv. 408b, ix. 248a; images, vii. 128b.

EPONYMOUS ANCESTORS (Sem.), ix. 8015, 8025.

EPUNAMUN (Chile god), iii. 547ab. EQUINOXES, PRECESSION OF, 185t; Muhammadan, xii. 97s.

EQUIPROBABILISM, v. 3562-357b. Equirria (Rom. festival), x. 826. \* EQUITABLE PIONEERS co-operative society), iv. 1126.

EQUITABLE SOCIETY, vii. 3650. EQUITY, v. 3572-3582; Greek, vii. 849s.

EQUIVOCATION, viii. 2222; logical, v. 358ab.

Equos (Celt. month), iii. 79a. Er, Ear (=Ziu-Týr), vi. 304s. Eras, iii. 611b; Armenian,

704-728, Cambodian, iii. 110b. 111a, Chinese, iii. 83a, Christian, iii. 91a, 611b, Hindu, v. 870<sup>h</sup>-871<sup>s</sup>, Japanese, iii. 116<sup>h</sup>, Jewish, iii. 123<sup>sh</sup>, Laos, iii. 113<sup>b</sup>, Mexican and Mayan, iii. 125<sup>b</sup>–126<sup>a</sup>, Mualim, iii. 127<sup>a</sup>, Persian, iii. 129<sup>b</sup>–130<sup>a</sup>, Siamese, iii. 135<sup>b</sup>, 136<sup>b</sup>.

Erahin, on old age, ix. 473a.

EBA OF JALAL-AD-DIN, iii. 129"-130a

EBAS OF JUPITES, v. 8715. EBA OF KHOSBOV, iii. 724.

ERARI (New Hebrides). organization, ix. 353%

ERA NUKU (Easter Island god), v. 1335.

ERAOBANHAN (Berber god), ii. 5114

ERASMUS, iii. 1685, 170a, 643b; anti-Augustinianism, ii. 224b on Aquinas, i. 655a, on Aquinas, 1. 050°, and Bible, ii. 586°s, 596°s, 598°s, and John Colet, vi. 831°s, 832°s, Humanism, vi. 831°s, 835°s, on kissing, vii. 740°s, pilgrimage, x. 20°s, on preaching, x. 216°s, and Renaissance of Christianity, vi. 832°, on syncretism, xii. 1554, and Zwingli, xii. 8734.

ERASTIANISM, v. 358 366, xii 634ab, 735a; and Oxford Movement, ix. 585b-586a, 588b.

EBASTUS, THOMAS LÜBER, life and work, v. 360a-361b. ERATINIS (Rom. god), ii. 31b, 36b.

ERATO (Gr. Muse), ix. 40. EBATOSTHENES, on Derketo, ii.

166%. EBAVALLEBS (Cochin tribe),

demons, iv, 602a, 605a, fusion of religious ideas, i. 35°. Erbābzādas (Khōs), vii. 695°.

ERBURY, WILLIAM, universalism, xii. 532\*.

Eac (in Celt. mythology), iv. 356b. n (Teut. earth-mother), viii. 42<sup>b</sup>, xii. 249<sup>b</sup>.

ERDLAVEERSISSOK (Eskimo mythical being), iii. 2075.

Erdmann, B., on causality, iii. 265°, neo-Kantism, ix. 306°. Erdmann, J. E., on Pierre Gassendi, xi. 391°.

Ent (Nias wizard), ii. 2386. EREBUS, iv. 1465, 1485.

ERECH, URUE, Anu-cult, ii. 309b, 310b, Ishtar-cult, vii. 428a, 429b, 430b, Ishtar-Nanā-cult, fil. 309b, 311b.

ERECHTHEUM, altar, i. 345a, architecture, i. 729b, 732b, 733b, 738b.

EBRCHTHEUS, ERICHTHONIOS, altar, i. 345°, vi. 405°, myth, i. 226°, 792°.

EREDAT-FEDRI (Parsi maiden), invocation, i. 1348. EREK HAVIM (Phoen. temple), L.

7674 EREKHŜABATHI (Armen. Tuesday),

iii. 70b. EBEM-CHAUGA (Andaman evil

spirit), i. 4685. Eremites, ii. 728, iv. 1164-1179. ERESH-KIGAL, ALLATU (Bab. goddess), i. 4375, 4385, ii. 3165; myth, ii. 3155, vi. 64525, xi. 82825, xii. 1885.

1894. ERETRIA, philosophy, viii. 5235. Erfurt Chronicle, on Ba Valentine, i. 295a.

Erh Tou Mei (Chin. novel), vi. 55. ERI-ARU, ĀRAD-SIN (Bab. hero-king), vi. 643<sup>h</sup>-644<sup>s</sup>. ERIC, ERIK (king of Sweden),

deification, vi. Elysium, ii. 710\*. vi. 6679, and

ERICHTHONIOS .- See ERECH-THEUS.

Enidu, curse of, v. 639ab, Ea-cult, ii. 309b, 310b, v. 639ab, and expiation, v. 639a. Eure (Iroquoisn tribe), vii. 420b.

EBIGENA .- See JOHN SCOTUS ERIGENA.

ERINYES (Gr. chthonic spirits), ii. 53°, iv. 369°, 370°, 372°, 373°-374°, 592°, v. 573°-575°, 585°, 861°-862°, vii. 688°, xi. 553°; Æschylus, i. 151°, in 53ª. in art, vi. 4125-4132, propitia-tion, x 3975, and snake, xi. 4042, xii. 1395.

Ents (Gr. personification), i. 328\*, ix. 794\*, xii. 696\*.

ERISTIC.—See DIALECTIC. ERRHE-BASHATEY (Buriat deity), iii. 3ª.

EBROUŠABATHI (Armenian Monday), iii. 70b. ERRS.—See ERT.

EBLANGEN SCHOOL, Biblical

philology, ii. 600°. Erlik (Turk. god), xii. 482°. Erlik-Khan (Buriat deity), iii.

5s, 7s, 12s. Erman, A. (Egyptologist),

animal-worship, vii. 133ab, on chastity, iii. 497b, on children, iii. 536a, on com-munion with deity, iii. 761b, on dead and disease, viii. 24°, on earth-gods, ix. 219°, on Hapi, vii. 395, on hymns, vii. 38a, 39a, on magic, viii. 263a, on music, ix. 34s, on prayer, x. 181°, on Rā, iv. 145°, on regalia, x. 633°, on Sanehat hospitality story, vi. 817\*, on stellar tables, iii. 100°, on worship, xii. 780b.

ERMENUS (Frankish ancestral hero), vi. 6684.

EBMI[N]ONES (Teut. group), xii. 250°. ERMOGEN. - See HERMOGENES.

ERMOLOV, A., on weather-prophecy

(Russ.), iv. 815ab.
Enmoŝi, V., on Agape, i. 167ab.
Enmoŝi, (Egyp. goddess), and
birth, ii. 646°.

ERNESTI, J. A., Biblical philology. ii. 600a, vii. 392a. ERNST, J., on martyrs (Chr.), xi.

550. ERNOTET (Egyp. goddess), ix. 789ab, 792b; worship, xii. 780b.

EROK SIM (Dravidian feast), v. 19a. ix. 355a, EROMANGA, incision, whale myth, i. 531b.

Enos (Gr. god), iv. 146a, viii. 170ab, ix. 794a; in art, ii. 44b, vii. 136b, xi. 870b, xii. 741b. Erotapokriseis, Quastiones, ii. 5925,

505b. EROTICISM, and religion, v. 8274-8330, and snake, xi. 416a.

ERPA (Oraon household spirit), ix. 5043.

Error, vii. 260<sup>h</sup>, 262<sup>h</sup>-263<sup>h</sup>, 263<sup>h</sup>, 264<sup>h</sup>, 266<sup>h</sup>, 269<sup>h</sup>, 277<sup>h</sup>; and inspiration (Bible), vii. 351<sup>h</sup>-352\*, and truth, v. 366\*-378\*.

ERSKINE, EBENEZER, voluntaryism, xii. 637a. JUSTICE, on

ERSHINE, Mr. Just blasphemy, ii. 671a. ERSEINE, THOMAS (of Linlathen).

on holiness, vi. 750a. EBSKINES, 'Associate Presbytery,'

x. 2545, Presbyterianism, x. 2540.

ERT, ERT-PAS, ERKS (Mordwin evil spirit), viii. 8465.

ERUB (Torres Straits), liver, 374s, mummification, iv. 418s. Erübhin (Talmudio tractate), on education, v. 195<sup>ab</sup>, on Meir, viii. 524<sup>a</sup>, 525<sup>b</sup>, on old age, ix. 4720

ERUKALAVANDHU (S. Ind. tribe), birth custom, v. 685.

Erukhin (Talmudio tractate), on disease and medicine, iv. 7565-757°.

ERULI (Germanic tribe), old age, ix. 480b.

EBVAND (Armen. king), evil eye, i. 802\*.

ERYMNEUS (Peripatetic), ix. 741b. Envruem, priesthood, х. 305°, Sibyl, хі. 497°.

ERYX (Sicilian city), 'Ashtart-cult, ii. 117°, 118°, origin of name, L 767a

Enza (Mordvin tribe), viii. 842h... 847b; ancestor-worship, viii. 843 S44, dead, viii. 843 -844s, earth, viii. 844b-845s, evil spirits, viii. 846s, gods and spirits, viii. 843b-846b, house spirits, viii. 845 846, magic, viii. 847, sky-god, viii. 844, sun and moon, viii. 844<sup>b</sup>, thunder-god, viii. 844<sup>ab</sup>, water-god, viii. 845<sup>ab</sup>, worship, wiii. Sa7ab

ERZERUM, architecture, i. 753b. E-sagna (temple of Marduk in Babylon), ii. 311<sup>b</sup>.

ESABHADDON, art, i. 836h, 884h, Ishtar-cult, vii. 429a, 431b, and Israel, vii. 444b, 445b (note), 446, seal, i. 8846.

Esau ('Esau), in. 183a; Canaanite, iii. 183\*, and Edom, v. 162b п. 183°, and Edom, v. 162°, 163°, 166°, and Jacob (Israel), v. 163°, 166°, xii. 498° (cult), Phonician, ix. 893°b, profanity. x. 380°, and Usöos, iii. 183°, v. 163°, ix. 893°b.
 Еванскин Емізик (Choctaw deity), iii. 568°, iv. 127°.

ESCHATOLOGY, v. 373-391b; Abyssinia, i. 57s, Anabaptism, i. 411a, annihilation, i. 544b-549", in Antiochene theology, i. 5024, Armenian, i. 8014, of Behistün inscriptions, ii. of Behistun inscription of 452°. Biblical, i. 546°-547°. Buddhist, v. 375°-376°, in Cappadocian theology, iii. 217°. Cham, iii. 348°. 217ab, Cham, iii. 348b, Christ's, vii. 509b-511a, 511b-5124, 5154, 5186-5194, 5284-529a, Christian, i. 547a, iii. 598ab, v. 3815-391b, ix. 6365-637b, xi. 129a, Clement of Alexandria, i. 3170, Egyptian,

v. 374nb, Galla, i. 57s, Greek, v. 374 375 vi. 423 b, Greek Orthodox Church, vi. 4355, Hebrew, v. 3765-3815, Heraelitus, vi. 594s, Hindu, ii. 544sb, v. 375sb, Indo-Chinese, vii. 228s, Iranian, ix. 526, 869\*, Jewish, v. 376\*-381\*, vii. 583\*, 586\*, 590\*, 595\*, x. 891\*, xi. 146\*-147\*. Magi, viii. 244\*\*, Masai, viii. 481\*-482s, Messiah, viii. 570b-581b, Muhammadan, v. 376b, Natchez, ix. 191a, Nuba, ix. 403ab, and ordeal (Iran.), ix. 526s, Origen, i. 317b, Parousia, ix. 636<sup>h</sup>-637<sup>b</sup>, Parsi, v. 376<sup>ab</sup>, Patristic, i. 547<sup>ab</sup>, primitive, 3735-3745, Roman. 374b-375a, Sabbath (Jew.), x. 891<sup>b</sup>, Samaritan, xi. 166<sup>a</sup>, Sankarāchārya, xi. 188<sup>a</sup>, Sibylline Oracles, v. 379h. 380a, 390ab, xi. 498b, 499ab, Sionan, xi. 577ab, Teutonic, v. 374b, xi. 150a-151a, theological discussion, Upanisade, xii. 547ab.

Wisdom of Solomon, i. 309b. ESCHENBACH, WOLFRAM VON, and Holy Grail, vi. 85, 3865, 3875, 3885, Parzieal, ii. 65, vi. 85, 3865, 3885.

ESCHENBURG, J. J., on beauty, ii. 4474

ESCOBAR Y MENDOZA, A., casuistry, iii. 244b.

ESDAILE, JAMES, anæsthesia, i. 413b. on local

2 ESDRAS. -- See APOCALYPSE OF EZRA.

Es Hayim, metempsychosis, xii. 4404

E-SHITLAM (temple of Nergal at Kutu), ii. 3125.

ESHMUN (Phoen, god of healing), ix. 892b-893a, shrine on Nahr Auli, L 7654, temple at Carthage, i. 767a.

E-SHOCK - E-TOM-E-SEE-E-PO-CHEE (Seminole god), and creation, xi. 3774.

ESHUPUM (W. Africa), gods, ix. 2800

ESKI HARRAN, communion meal with dead, iv. 4450-4464

ESKIMOS, INNUIT, v. 3915-395a, xi. 490a, 492ab, 493a, 495b; abode of the blest, ii. 682a, adoption, i. 1055, 1065, adultery, i. 1265, affection for adutery, i. 120°, anceston for children, iii. 324°, air-gods, i. 257°, Alcuts, i. 303~305°, ancestry, i. 376°, architecture, i. 684°, art. i. 824°, 827°, 829°, 830a, Aurora Borealia, i. 434a, x. 367b, baptismal rite, ii. 370b. bead-work, i. 8275, bearspirit, i. 504°, birth, x. 242°, 458°, 464°, blood-feud, ii. 723°, boundaries, vii. 791°, bull-rosrer, ii. 890b (note), cannibalism, iii. 196b, 197s, 198a, 200ab, 203a, 205b, cannibalistic survivals in myth, iii. 2075, 2085, carving, i. 830s, charms and amulets, iii. 4015-4025, chastity, iii.

480b, chieftainship, vii. 814b, circumambulation, iv. 426b, cloth-making, vi. 503b, 504s, communism, iii. 377s, concubinage, iii. 811s, 815sb, contracts, vii. 814b, crimes and punishments, iv. 250°, 252°, 253°, 255° 2525, 253s, 255s, erow myth, i. 510s, culture, 3925-3935, darkness, viii. 475-48a, day and night, viii. 49a, death and disposal of 43°, death and disposal of the dead, iv. 412°, 413°, 421°, 425°, 426°, 427°, 428°, 430°, 432°, 441°, death-myth, iv. 412°, death-pollution, x. 457ab, debt, vii. 814b, deer-rite, i. 511b, descent to Hades, iv. 649a, 651b, disease and medicine, iv. 733b, 736ab, 737a, v. 394b, divination by water, xii. 707°, dog at gate of Paradise, i. 5122, door and death-rites, iv. 851s, doubles, iv. 854<sup>b</sup>, 856<sup>a</sup>, dress, v. 45<sup>b</sup>, 49<sup>b</sup>, 51<sup>ab</sup>, 53<sup>a</sup>, 56<sup>b</sup>, 57<sup>a</sup>, 61<sup>a</sup>, drinka, v. 72<sup>a</sup>, 77<sup>b</sup>, drums, v. dwarfs, v. 123°, eating the heart, vi. 558°, earth as mother, v. 130°, eclipses, x. 1773° 369b, education, v. 175b, eschatology, v. 374b, ethics and morality, v. 3935, 4365, 437ab, 439a, ethnology, v. 391b 392a, fairies, v. 686b, fall, v. 707b, family, v. 718a, fasting. v. 762\*, feasting, v. 801°, festival of dead, i. 436°, fetishism, v. 898°–899°, fire, iv. 165h, fire-making, vi. 27a, first pair, ii. 686b, food, vi. 625, food-prohibitions, vi. 878\*, fox wer-animal, i. 516\*, viii. 211<sup>b</sup>, games, v. 393<sup>b</sup>, vi. 167<sup>b</sup>, 168<sup>a</sup>, gifts, ii. 869<sup>a</sup>, vi. 198<sup>ab</sup>, 200<sup>b</sup>, 202<sup>b</sup>, 203<sup>a</sup>, 204<sup>a</sup>, guardian spirit (tornak), i. 433<sup>b</sup>, v. 394<sup>a</sup>, guests, xi. 891<sup>b</sup>, head, vi. 537<sup>b</sup>, heart, vi. 558<sup>a</sup> hermits (kavigtok), i. 433b, heroes and hero-gods, vi. 637h, 638a, horror at American Indians, iii. 208s, hunting and fishing, vi. 874a, 875ab 876ab, 878a, igloo, i. 683b, y. 393ab, 684b, implements, vi. 500ab, infanticide, i. 6a, infanticide, i. iii. 526b, initiation, vil. 317b. inversion of sexual dress, v. 71s, journey of souls, i. 435s, justice, iv. 250s, kayak, v. 392s, 393s, kinship. vii. 704b-705a, language, l. 377b, v. 392b, liberality, xi. 893a, life, viii. 13b, liver, x. 375a, love, viii. 155ab, 159a, lycanthropy, viii. 211b, 219b, market, viii. 416a, 423b, 485a, metamorphosia, iii. 485<sup>a</sup>, metamorphosis, m. 525<sup>b</sup>–526<sup>a</sup>, meteors, x. 371<sup>a</sup>, missions, viii. 734b-735a (Prot.), Mongolian origin, i. 377\*, moon, xii. 63\*, moonworship, ix. 204b, moral ideas, xi. 529b, mouse belief, i. 523b, month, viii. 870b,

murder, iv. 255°, x. 457°, 463°, music, ix. 7°, 10°, 11°, musical recitation, ix. mythology, v. 3935-3948, nagual, i. 4965, names, ix. 1328, name-giving, ii. 3705, nameless gods and spirits ix. 179a, 180a, nature-worship, ix. 204b, new clothes, x. 464b nose-rubbing, vii. 739a, ix. 396b, old age, viii. 159a, ix. 463b, 464s, 465s, Pleiades, xii. 70s, possession, x. 124b, 125s, pottery, L 829s, priest-hood, x. 280sb, 281sb, 282sb, 283°, 284ab, promiscuity, 125b, punishment, vii. 809b 810a, purification, x. 457a, 458s, 463b, 464b, religion, v. 3931-395a, Sabbath, x. 888a salutations, ix. 396<sup>b</sup>, seal beliefs, i. 525<sup>b</sup>, secondary husband, i. 123<sup>a</sup>, Sedna, v. 394<sup>ab</sup>, xi. 825<sup>a</sup>, 883<sup>a</sup>, sending. viii. 218b, serpent, xi. 408a 410°, sexual love, viii. 155°, shamanism, v. 394ab, xi. 441a, 443°b, 446°s, sin, xi. 531°s, sneezing, ix. 398°s, sorcery, iv. 252°s–253°s, soul, iv. 856°s, xi. 7275, 754a, souls of dead, i. 436°, spirits, i. 433°, v. 394°, spirits of dead, i. 434°, x. 367<sup>5</sup>, stars, ix. 205<sup>a</sup>, xii. 64<sup>a</sup>, state of the dead, i. 380°, il. 682°, xi. 824°-825°, 827b, storm-gods, xi. 882b 883°, strangers, xi. 887°, 888°, 890s, 8925, string-making, vi. 503a, sun and moon, xii. 68a, sweat-house, iv. 736b-737a xii. 128<sup>a</sup>, tabu, x. 888<sup>a</sup>, tatuing, ii. 234<sup>b</sup>, vi. 493<sup>b</sup>, xii. 209<sup>a</sup>, 210<sup>b</sup>, 212<sup>ab</sup>, 213<sup>a</sup>, under world, xii. 5184, wer-fox, i. 516a, viii. 211b, whale customs, i. 531\*, wife-lending, i. 125\*. See also GRHENLAND.

ESKUALDUNAC (=Basques), 4350

ESNEH, astronomical pictures, iii. 100a, calendar, iii. 92a, v. 239a, zodiac, iii. 100a.

ESPINOSA, ALONSO DE, on supreme god (Fer island), ii, 511ab,

ESPIRITU SANTO, -See SANTO. Esquinoz, J. E. D., on illusion and hallucination, vi. 482b. Ess (Ostyak god), ix. 578b.

Essais sur les mosurs (Voltaire), xii. 6330.

Essay concerning Human Understanding (Locke), viii. 117a-118b.

Essay on Population (Malthus), viii. 373a.

ESSEGHE-BURKHAN (Buriat deity). iii. 11b.

ESSEGHE-MALAN-TENGRI (Buriat deity), iii. 35-4a.

ESSENCE, v. 3958-3960; and existence (Thomism), xii. v. 395\*-396h; 3235.

ESSENCE, VITAL, transmission by anointing, i. 550<sup>ab</sup>, ESSENES, ii. 90<sup>ab</sup>, v. 396<sup>b</sup>–401<sup>b</sup>, vii. 589<sup>a</sup>, 606<sup>b</sup>, xi. 332<sup>a</sup>, 343<sup>b</sup>– 344a; and allegory, i. 329a,

asceticism, ii. 63<sup>b</sup>, 66<sup>b</sup>, 99<sup>ab</sup>, 110<sup>b</sup>-111<sup>a</sup>, baptism, ii. 381<sup>b</sup>, celibacy, v. 397<sup>b</sup>, 398<sup>a</sup>, 399<sup>ab</sup>, chastity, iii. 487<sup>a</sup>, 493<sup>a</sup>, Christ, vi. 350ab, com-munism, iii. 7770-778a, v. 396<sup>b</sup>, 397<sup>ab</sup>, 398<sup>a</sup>, and disease, iv. 757<sup>b</sup>, and Ebionism, v. 143a-144b, and Elkesaites, v. 265a, 267b, 399a, and fate, xi. 550b, grace at meals, vi. 372b and Kabbālā, vii. 6225, and marriage, ii. 745, monasticism, viil 7825, music, ix. 200, and oath, ix. 434°, 438° proselytism, x. 4016, and Rechabites, v. 400b, Samari-tan, xi. 343b-344s, and Therapeutæ, v. 401\*. 315b-318a, vows, xii. 659ab. ESSENTIALIZATION (in union with

God), v. 631ab, Essaguino, twins, xii. 4965. Eššnšu (Bab. festival), iii. 76b. ESSEX, EARL OF, and Bacon, ii.

321ab

ESTABLISHMENT, ix. 382ab, 384ab, 385b, 386a, 387a, 388ab, 392a, 3935 (nonconformity), xii. 634h-635a; co-ordinate jurisdiction, xii. 634h-635a, nominal, xii. 635a, preaching.

Establissements de Saint Louis, (statue-book), on Inquisition, vii. 3315.

ESTE (Old Prussians), ix. 487. ESTE, ERCOLE D' (second duke of Ferrara), and Savonarola, xi. 215°, 216ab, 218b. Ester Rabbah, viii. 626b.

ESTHER, adoption by Mordecai, i. 115a, and Ishtar, x. 505b,

506sb ESTHER, BOOK OF, ii. 568a, x. 505a-

507\*; inspiration, vii. 349\*, Midrash, viii. 626\*, and Purim, x. 505\*-507\*. ESTHER'S FAST, v. 8818b.

ESTHONIANS, vi. 22b; agricultural deities, vi. 24b, 25s, ant, i. 501b, baptism superstitions, ii. 641<sup>5</sup>, 648<sup>5</sup>, bear name-tabu, i. 503<sup>5</sup>, blood-tabu, ii. 715°, circumambulation, iii. 657°, corn-spirit, iii. 58°, cursing, iv. 372b, demons and spirits, vi. 23b, descent to Hades, iv. 651b, divination, vi. 26a, cuphemism, v. 587b, kinship, vii. 703a, 704a, magic, vi. 26a, mission, viii. 709a (early Chr.), prayer, vi. 26a, x. 181b, sacrifice, vi. 25b, 'sending,' viii. 2185, sneezing, ix. 3985, under world, xii.

ESTIENNE, HENEI (Humanist), vi. 8344. ESTIENNE, ROBERT (Humanist).

vi. 834a ESTLIN, JOHN PRIOR, universalism.

xii. 5335. ESTRELIA (=Lilith), ii. 658a.

ESTRELLAS (Chibcha group), iii. 5140.

ESTSANATLERI (in Navaho myth), ix. 255%.

Esus (Celt. god), iii. 280b, 294a, xii. 692°; images, vii. 128°, sacrifices to, iii. 740°.

ETAIN (in Celt. mythology), ii. 690a, 693b-694s.

ETANA (in Bab. legend), i. 438a, ii. 315°, 644°, vi. 644°, xi. 73°, 73°-74°.

(Ved. sacred horse), xii. ETASA 609s.

ETCHEMINS (=Passamaquoddies). i. 319ab

E-TEMENANKI (temple-tower of Marduk), ii. 3115.

ETERIUS.—See ETHERIUS. ETHENAL, THE, name of (Egyp.), ix. 154b, 155ab,

ETERNAL LAND (Jap.), ii. 701s. ETERNAL LIFE, v. 4724-4735, vii. 1735, 17745.

ETERNAL PUNISHMENT, L. 545b. 546b, xi. 8374b.

ETERNAL RECURRENCE, Nietzsche, ix. 369a.

ETERNITY, v. 4011-4055, xi. 836a; of spirit (see IMMORTALITY). of the world, il. 263ab (Averroës).

ETHANIM (Heb. month), iii. 109a. ETHAUŚVA (Etruscan goddess), v. 536a.

ETHELEED (abbot of Rivaulx Abbey), on Church music, ix-

ETHELRED IL, sceptre, x. 636\*. ETHELWALD, Gospels of Lindisfarne, i. 838b.

ETHER, as ansesthetic, i. 412h-413a, Buddhist, iv. 131b, Stoic. iv. 1504.

Etheria, Pilgrimage of.—See Pilgrimage of Silvia.

ETHERIUS, ETERIUS, HETERIUS (bishop), and Adoptianism, i. 104b, 105b.

ETHICS, v. 414h-436b; altruismin. i. 3554, Ambrose of Milan, i. 375"-376", Aquinas, L 658" Aristotle, i. 7898-7000, v. 4928-494s, xii. 46ab, in art, i. 820b-821\*, Avicenna, ii. 276\*, Bain, ii. 336ab, Basilides, ii. 432 benevolence, ii. 474° 479°, bribery and corruption, iv. 121°-125°, Bruno, ii. 880°, Buddhist, ii. 70°, Calvinistic and Arminian, i. 8135-8145 Carlyle, iii. 221ab, and casuistry, iii. 240ab, Chinese, ix. 854<sup>25</sup>, Christian, i. 630<sup>8</sup>—631<sup>5</sup>, ii. 476<sup>8</sup>—477<sup>5</sup>, Chrysippus, iii. 615<sup>8</sup>—616<sup>2</sup>, Clement pus, of Alexandria, i. 314h-315a, Coleridge, iii. 711h-712a, con-formity, iv. 10h-12a, con-science, iv. 30h-47b, v. 419hconscientiousness, 470-49°, consistency, iv. 65°. 71<sup>b</sup>, constancy, iv. 74<sup>b</sup>-75<sup>b</sup>, deontology, iv. 641<sup>b</sup>, duty, v. 119<sup>b</sup>-122<sup>b</sup>, and economics, v. 146<sup>b</sup>-147<sup>a</sup>, x. 37(b-378<sup>b</sup>, and education, v. 429<sup>b</sup>-430<sup>a</sup>, environment vironment, v. 428ab, Epi-curean, v. 329a-330b, 495a-496a, ethical discipline, v. 405h-408h, evolution, v. 623h-6285, expediency, v. 6295-

630b, al-Fărābi, v. 758a, free will, v. 4186-4199, Ghazālī, will, v. 418°-410°, Ghazall, v. 508°-509°, Golden Rule, vi. 310°-312°, Greek, ii. 476°, Hedonism, v. 419°, Hegel, vi. 581°-584°, heredity, v. 427°-428°, vi. 606°-614°, Hillel, vi. 683°°, Hindu, vi. 711°-712°, Homer, v. 485°°, vi. 766°-768°, Hura, vi. 88°°, vi. 7665-7683, Hupa, vi. 8825-883a, idealist standard, v. 4215-422s, indifferentism, vii. 216b-217b, intellectual-ism, vii. 373b-374s, Jain, vii. 470a-472b, Japanese, vii. vii. 470°-472°, Japanese, vii. 485°-489°, Kant, ii. 256°ab, kindness in, vii. 707°b-708°a, and law, v. 429°ab, Locke, viii. 118°b-119°a, logic of, v. 420°a-423°a, of love, viii. 153°a-154°a, Lucretius, viii. 193°b-194°a, Ma'arri, viii. 225°, Marcus Aurelius, viii. 413°, meeknesa, viii. 522°, Mencius, viii. 547°–548°, and Mendelian researches, vi. 610a-611b, and metaphysics, v. 4150-416a, 423a-425b, viii. 600a, James Mill, viii. 638b, moral law, viii. 833a-834b, moral obligation, viii. 8342 835b, moral sense, viii. 836a. 837a, moral standard, v. 420a-423a, naturalism, ix. 195a-198\*, Nietzsche, ix. 190\*–
198\*, Nietzsche, ix. 369\*–
370\*, origin and validity, xii.
579\*, and pantheism (Ind.),
ix. 619\*, personal initiative,
v. 430\*, Plato, x. 60\*–61\*,
Plotinus, ix. 316\*\*, Plutarch, x. 72<sup>h</sup>-73<sup>a</sup>, pragmatism, x. 148<sup>b</sup>, 150<sup>a</sup>, Protestant, i. 148°, 100°, Processant, 1.
814°, psychology, v. 414°–
415°, 416°–420°, Pythagoreanism, x. 529°–530°,
reason, x. 597°°, and religion,
100°–400°, 450°, 450°, v. 428<sup>b</sup> – 429<sup>a</sup>, 488<sup>a</sup> – 489<sup>b</sup> (Gr.), 527<sup>b</sup>, radimentary, v. 426<sup>a</sup> 436<sup>b</sup>, Schleiermacher, xi. 238<sup>ab</sup>, Se'adiak, xi. 281<sup>b</sup>, secularism, xi. 347<sup>b</sup>–350<sup>a</sup>, selflove, xi. 359b-361\*, preservation, xi. 361a-364b, self-realization, xi. 3642-3665, self-respect, xi. 3662self-righteousness, xi. 369°-370°, self-sacrifice, 370°-372°, self-satisfact xi. 372°-374°, Soneca, -XI self-satisfaction, 3855-387°, Sidgwick, xi. 501°-502a, 504ab, and socialism, xi. 648ab, social tradition, v. 428<sup>b</sup>, social will, v. 417<sup>b</sup> 418<sup>b</sup>, Sociaian, xi. 654<sup>a</sup>, and sociology, v. 415<sup>ab</sup>, solidarity in, xi. 677<sup>b</sup>–678<sup>a</sup>, sophists, xi. 690<sup>b</sup>–691<sup>a</sup>, of sovereigns (Mnh.), vii. 724<sup>b</sup>–725<sup>a</sup>, H. Spencer, xi. 766<sup>b</sup>–727<sup>a</sup>, Stellar v. 404a.495<sup>a</sup> xi. 767a, Stoles, v. 494a-495a, xi. 863ab, subjectivism and subjectivity, xi. 9085-9095, suicide, xii. 245, Taoism, xii. 198a, teleology, xii. 228a, Theognis, xii. 292a-293a, of theosophy, xii. 3035. Thomism, xii. 324a, of trading, iii. 7225-723a,

Upanisads, xii. 548<sup>2b</sup>, value, xii. 585<sup>b</sup>, 586<sup>2</sup>, virtues, v. 431<sup>2</sup>-435<sup>b</sup>, 469<sup>2</sup>-472<sup>2</sup>, 519<sup>2</sup>-521a (Teut.), volition, v. 416b-417b, Wang Yang-ming, xii. 674b, wealth, xii. 721b-722b, will, v. 417b-419a.

ETHICS AND MORALITY, v. 436a 522<sup>a</sup>; Æschylus, i. 151<sup>b</sup>-154<sup>a</sup>, American, i. 379<sup>b</sup>, 380<sup>b</sup>, v. 436-441°, Arab, i. 673°, Australasian, ii. 238°, Australian, v. 441 444 Babylonian, v. 4445 4475, Bantu, i. 1635, Berber, i. 162ab, Buddhist, v. 447b-455b, 500h-501a (Jap.), Bushido, v. 499a-500a, Celtic, v. 455a-465b, chastity, iii. 474a-503a, Chibcha, iii. 515b, of children, iii. 519b-520a, Chinese, v. 466a-468\*, Christian, L 1325, iii. 598\*-599\*, v. 468\*-475\*, Confucian, v. 466a, 500ab (Jap.), crimes and punishments, iv. 248a-305a, eriminology, iv 305a-314a, duelling, v. 114a-117°, education (moral), v. 216-221, Egyptian, v. 475-485, Eskimo, v. 393, gambling, vi. 163-167, Greek, v. 485-496, Hindu, v. 496<sup>b</sup>-498<sup>b</sup>, vi. 711<sup>b</sup>-712<sup>a</sup>. ix. 619<sup>b</sup>, and holiness, vi. 739<sup>b</sup>-740<sup>b</sup>, hospitality, vi. 797\*-820<sup>a</sup>, Iroquois, i. 380<sup>a</sup>, Israel, vii. 443<sup>5</sup>, 444<sup>ab</sup>, 449<sup>b</sup>, 451<sup>a</sup>, Japanese, v. 498<sup>b</sup>–501<sup>a</sup>, xi. 469a, Jewish (see Cox-SCIENCE [Jew.]), and liberty (Chr.), vii. 9085-9104, lying, viii. 220°-222°, Mendelism, vi. 610ab, Muskhogean, ix. 61b-62s, Muslim, v. 501a-513s, x. 499a-500b, Negroes (U.S.A.), ix. 296a-298a, obedience, ix. 438°-440°, Palmyrene, ix. 596°, Pazsi, v. 513°-516°, ix. 647°-648°, Pawnee, ix. 700°, Polynesian, v. 516°-517°, primitive, i. 126°, prostitu-tion, x. 404°-409°, Prota-goras, x. 410°, Puritanism, x. 513°, retaliation, x. 741°, Roman, v. 517°-518°, Shiper Roman, v. 517a-518b, Shintō, v. 499ab, elavery, xi. 595a-631a, and sociology, vi. 610ab, Sudanese, i. 163b, Sumero-Akkadian, xii. 42b-43a, Teutonic, v. 5185-522a, Vedic, i. 128ab.

ETHICAL DISCIPLINE, v. 4055-408b; emotions, v. 408a, intellect, v. 407ab, will, v. 407b-408a.

ETHICAL HEDONISM, and psychological hedonism, vi. 5670.

ETHICAL IDEALISM, v. 408h-412h. 421h-422a; and atheism, ii. 179a, Fichte, v. 907b, Indian, v. 233a, F. A. Lange, ii. 179a. ETHICAL INSTRUCTION, at baptism,

ii. 378ab, 385b.

ETHICAL MOVEMENT, v. 4122-414b. ETHICAL SOCIETIES, v. 220s, 412b.

414b. ETHIOPIA, ETHIOPIANS, i. 1625, v. 5262, 5272-5294; castration. v. 580<sup>b</sup>, gods, vi. 489<sup>b</sup>, Galla, vi. 491<sup>ab</sup>, king-killing, v. 239a, lycanthropy, viii. 218a, missions (early Chr.), viii. 710b, personification, ix. 782b. Prester John, x. 274b-275b, Sidama, vi. 489a, Zeiyero,

vi. 489b. Ethiopian Church, i. 58ab; opian Enoch.—See Enoch, Book of, Monophysitism, vi. 618a. Ethiopian

ETHIOPIAN MOVEMENT, viii.

736b. Ethiopic Church Order, on abre-nuntio, i. 39a, 40a, on Agape, i. 171b, on fasting, v. 768b, on intercession, vii. 386b, 387b, on invocation, vii. 408s, 411a, 412ab, on ordination, ix. 541a, 542ab, 544b, 551a, on

unction, xii. 511b. ETHIOPIC LANGUAGE (=Ge'ez), i.

55b. Ethiopic Acts, on invocation, vii.

407b. Ethiopic Acts of Peter, on celestial letters, vii. 897<sup>b</sup>.

ETHIOPIC BIBLE, il. 5854.

ETHIOFIC CHRISTIANS, hymns, vii. 15h-16a, and soul, xi. 752b.

Ethiopic Didascalia.—See Didascalia, Ethiopic.

ETHNE THE HORRIBLE, and finger-amputation, il. 233\*.

Ethnographical Survey of the Central Provinces, on Kurkus, vii. 760b.

ETHNOGRAPHY, v. 522ab.

Етниогосу, v. 522°-532°; Australasian, ii. 236°-238°, Bengal, ii. 4805-4815, British, 4718-472s, Europe, 591 597b, Jakun, viii. 350b-351s, Malay Peninsula, viii. 349\*-351\*, and race-feeling, x. 550\*-551\*, Sakai, viii. 350\*, Semang, viii. 350\*, and slavery, xi. 611\*\*, Thrace, xii. 3254.

ETHYL CHLORIDE, as anæsthetic, L 413ab.

ETIQUETTE, euphemisms, v. 588ab, Eron, Shrove-tide sports, xi. 478ab.

ETOWAH MOUNDS (Georgia), metalwork, i. 832b

ETRUBIA. - See ETRUSCANS. Etrusca disciplina, v. 532b, 536b-538b.

ETRUSCANS, v. 5324-5404; Agram linen-roll, v. 532°, art and architecture, t. 864°–864°, astrology, xii. 61°, bulla, iii. 462°–463°, charms and amuleta, iii. 462b-463a, vi. 495b, 559a, cosmogony, v. 538b, culture, x. 374b, disposal of the dead, ii. 16b-17a, iv. 425a, divination, iv. 825°b, divining rod, viii. 283°b, ethics and morality, v. 517°b, evil eye, v. 612°b, foundation rites, vi. 110b, gods, v. 533b-536b, hand,

vi. 495<sup>5</sup>, haruspicy, xii. 58<sup>5</sup>, heart, vi. 559<sup>5</sup>, hell, v. 536<sup>5</sup>.

hepatoscopy, xii, 58b, horned helmets, vi. 793b-794s, horns helmets, vi. 795°, human as amulets, vi. 795°, human si 860°, key as sacrifice, vi. 860°, key amulet, viii. 124°, liver, X. 374b, magic, viii. 276b, market, viii. 415b, mirror, viii. 6955, mother-right, viii. 856<sup>b</sup>, nameless gods, ix. 179<sup>b</sup>, orientation, x. 74<sup>a</sup>, paradise, v. 536<sup>ab</sup>, and Philistines, ix. 842<sup>b</sup>, priests, v. 536<sup>b</sup>, regalia, x. 634<sup>b</sup>, 635<sup>b</sup>, religion, v. 532<sup>a</sup>-540<sup>a</sup>, royal colour, x. 634<sup>b</sup>, sceptre, x. 635<sup>b</sup>, xi. 813<sup>b</sup>, sources, v. 532<sup>a</sup>-533<sup>b</sup>, temples, i. 865<sup>ab</sup>, xii. 242<sup>b</sup>, temple orientation, x. 79<sup>b</sup>, tombs, i. 864\*-865\*, tree-cult, xii. 450°, 451°°, worship, v. 536°-538°.

ETUGEN (Buriat goddess), iii. 11a. ETUNOI (Chin. Jew. name of God), iii. 559b.

ETZALQUALIZTLI (Mex. month), iii. 1254.

ETZALQUALIZTLI (Mex. feast), viii. 61 6a.

E'TENAB (Mayan day symbol), iii. 124b.

Eŭ (Ponape day), iii. 132a EUAHLAYI, ii. 244b; All-Father, vi. 244ab, birth-customs, ii. 640b, bull-roarer being, ii. 890a, death and disposal of the dead, iv. 434a, double, iv. 858ab, dress, v. 44b, 47b, drinking, v. 75b, eating the god, v. 138ab, ethics, v. 626b, food-tabu, vi. 60b, 626<sup>b</sup>, food-tabu, vi. 60<sup>b</sup>, future life, H. 247<sup>b</sup>, God, vi. 244ab, hunting, vi. 876b, magicians, ii. 248a, preg-nancy, xii. 497a, purification, iv. 434a, rain-making, x. 562a, vi. 8765, 48a, pregsoul, ii. 247b, iv. 858ab, totemism, ii. 248ab, twins, 858ab xii. 492b, 496a, 497a.

EUAMERION (Gr. healing god), vi.

552°. EUBORA, amphictyony, i. 394°, atimia, ii. 194b.

EUBOULEUS (Gr. hero-god), vi. 405b.

EUBULIDES, and Megarics, viii. 523%.

EUCAINE, as ansesthetic, i. 413°. EUCHARIST, v. 540° 570°, x. 178° 179°, xii. 764° 768°; adora-175°, 11. 102-168°; adora-tion of, i. 110°-120°a, v. 564°, 570°ab, and Agape, i. 166°a-175°b, v. 543°a, 543°a-544°a, 546°ab, and altar, i. 338°a, 339°ab, 340a, Ambrose, v. 550b-551a, 552b, 554ab, 555ab, 556a, in Antiochene theology, i. 5911-592, Apostolic, L 6325, 6355-636a, v. 543a-545b, Aquinas, 562°, V. 558°, 550°, 560°, 561°, 562°, Armenian, i. 803°, Arminian, v. 564°, Articles, iii. 851°, v. 569°, and atonement, v. 645a, Augsburg Confession, v. 568b, Augustine, v. 549a, 554ab, 555a, 556ab, Augustine, 558s, and baptism, v. 548b, 547b, 548b, Barelay, iii. 888b, v. 564a, Berengar, ii. 523b\_

524\*, v. 557ah, 559a, Boden-stein of Carlstadt, v. 564b, 565a, 567b, Bucer, v. 568ab, 569a, Calvinism, iii. 862b, v. 567a-570a (passim), x. 913b, 914a, Canons of Trent, iii. 840ab, Carlstadt (Bodenstein of), v. 564b, 565a, 567b 'Catholic,' xii. 765b, and and Christ's death, v. 541a, 545b, 548a, 549b, 552ab, 555a, 561ab, 552 sb. 555 sb. 1. 591b, v. 550b, 552 sb. 555 sb, and Church, v. 547s, 548b, 554b, 562b, and common meals, i. 1665-175b, and communion with deity. 754°, 755°-756°, v. 136°, 137<sup>b</sup>, 138<sup>a</sup>, 139<sup>a</sup>, 543<sup>b</sup>, 555<sup>a</sup>, 560<sup>b</sup>, 561<sup>b</sup>, concelebration, ix. 542<sup>a</sup>, 544<sup>b</sup>, Confession of Faith to Emperor Charles V., iii. 859s, consecration, 547a-554a (passim), 557b, 559b, 561ab, 563a, vii. 407a-409b, 412ab, 413a, consub-stantiation, v. 565a, con-5471-5541 stantiation, v. 565a, conversion of elements, v. 550ab, 551\*, 553b, 554b, 556s, Coptic, iv. 119s, Cyprian, v. 549ab, 551b, 555s, Cyril of Jerusalem, 550°, 551°, 552°°, at dedication of churches, 341<sup>b</sup>, denial to laity, v. 560<sup>a</sup>, 563<sup>a</sup>, 564<sup>a</sup>, Didache, v. 540<sup>ab</sup>, 541ab, 542b, 545b, 546a-547a, 541ab, 542b, 545b, 546a-547a, 549a, and drinking, v. 79b, Duns Scotus, v. 559b, 562b, Eastern Church, x. 903a, East Syrian, v. 771b, xii. 177b, Edwards (Jonathan), v. 223b, 224ab, 606b, Elkesa-ite, v. 264a, Emerson, v. 279b, England, v. 569b-570a, eschatological view, v. 541b-542°, 544°, 545°, Eusebius of Casarea, v. 549b, 550a, 552°, and forgiveness, v. 561°, 562°, 564°, 565°, 566°, 568°, Formula of Concord, iii. 849°. v. 566a, 569a, Gnostic, v. 548ab, Greek Orthodox 548°, Greek Orthodox Church, vi. 432°, 433°–434°, Gregory the Great, v. 554°, 555°, Gregory of Nyssa, v. 550°, 551°, 553°, Host, v. 558°, 559°, 560°, 561°, 563°, Hugh of St. Victor, v. 558°°, 633° Jenatius i 638° v. Hugh of St. Victor, v. 558ab, 563b, Ignatius, i. 638b, v. 546ab, 547ab, and Incarnation, v. 541b, 547ab, 551b, 553b, institution (words of), v. 540ab, 541a-543b, 545ab, 566b, 567b-568a, xii. 765b, intercession, v. 552b, 553b, 560b, 561a, 562ab, 563b, vii. 385ab, 387ab, invocation, v. 548ab, 552b-553a vii. 407a-413a xii. 765b. 553°, vii. 407°-413°, xii. 765°, Jacobite (W. Syrian), xii. 173°-174°, John of Damascus, v. 553h-554a, 555a, 556a. John Scotus Erigena, v. 556b, 557a, Justin Martyr, v. 547h. 548a, 551b, laity, v. 560a 563a, 564a, vii. 767b, 769ab of Lamaiam, i. 386b, v. 764b, vi. 533a, Lanfranc, v. 557ab, liturgical, v. 547ab, 548a, 549s, 552b, 554b, 569b, Luther, v. 564\*-569\* (passim), viii. 201\*, x. 909\*, 911\*-912\*, magic, v. 549\*, 562\*, 563\*, magic, v. 549\*, 562\*, 563\* Malabar Christians, xii. 179\* Marburg Conference, 180°, marburg Comerciaco, v. 568°, at martyrs' tombs, xi. 54°, Mass, v. 555°, 559°, 560°, 561°, 562°, 562°, 563°, 564°, 570°, materialistic interpretation, v. 550°, 850°, 850°, 850°, 850°, 550°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850°, 850 553b, 554b, 556a, 557a, 563a, Melanchthon, v. 566a, 568b, 569a, miracle, v. 551a, 556b, 557a, 558b, 559b, 563a, 564a. 565\*, viii. 684\*, mystical interpretation, v. 548\*, 552\*, 554\*, 556\*, 558\*, 559\*, 560\*, 561\*, Nestorian (E. Syrian), v. 771\*, xii. 177\*, New Hampahire Confession, iii. 8834, Geolampadius, v. 5675 568a, 568b, ordeal, v. 139a, 508h\_509a, at ordination,
 542a\_551b (passim), and
 Paschal meal, v. 540b, 542h\_ 543a. Paschasius Radbertus, 720sb, 761s, in penance, ix. 720sb, Peter Lombard, v. 558sb, 561sb, prayer, xii. 765sb-766s, presence, v. 549b -570a (passim), propitiatory view, v. 552ab, 555b, Rabanus Maurus, v. 556b, 557s, Ratramnus, v. 556b, Real Presence, v. 549b, 554b, 559a, 564°, 567°, 568°, receptionist view, v. 554°, 556°, 557°, 558°, 559°, Reformation and post-Reformation, v. 564\* 570°, x. 913°, 914°, 915<sup>5</sup>, Roman Catholic, v. 570<sup>ab</sup>, x. 905<sup>a</sup>, 906<sup>b</sup>, 907<sup>b</sup>, Rupert of Deutz, v. 559<sup>a</sup>, 561<sup>ab</sup>, Russian, xi. 705<sup>b</sup>, sacerdotalism, x. 895<sup>ab</sup>, 896<sup>ab</sup>, and salvation, xi. 705sb, 710s, Scholasticism, v. 557b, 558s 563b, Scotland, v. 56 Scots Confession (1560). 569ab 569ab, Serapion, v. 549b, 552ab, 569ab, Serapion, v. 549b, 552ab, 553ab, and Spirit (Holy), xi. 801a, at stations, xi. 855b, Stattgart Articles, iii. 848ab, symbolism, xii. 134b, 138ab, Syrian, v. 771b, xii. 172a, 173b–174a, 177b, Tertullian, i. 641b, v. 549ab, 551ab, 555ab, transubstantiation, v. 556ab, 557b, 560b, 560ab, 560ab, 560ab 557a, 557b-560b, 564ab, 569b, 570ab, ubiquity of Christ, v. 565b, 566a, 567a, 568ab, 569a, Westminster Confession, v. Westminster Confession, v. 569b, West Syrian, xii. 173b-174a, William of Auvergne, v. 561b, 563b, William of Occam, v. 565b, Wyclif, xii. 820b-821a, Zwinglian, iii. 857b, v. 564ab, 566a-567a, 567b, 568ab, 569ab.

EUCHARISTIC CONTROVERSY, XL. 2410.

EUCHEL, L. A., on Moses Mendels-sohn, viii. 551a.

EUCHEBIUS, and allegorical interpretation, i. 331s, ii. 598s, on Hilary of Arles, ii. 855s. EUCHITES, v. 570s. 571s, vi. 427s, xi. 320a; monasticism, viii. 784ª, 789ª.

Euchologion (Eastern Church Liturgy), v. 135b; on unction of dead, xii. 5164, on Virgin Mary, viii. 478a,

EUCKEN, R., and a priori, I. 652s, on determinism, vii. 9045 on experience (religious), v 630h, on freedom, vii. 906b and intellectualism, vii. 376ab, on libertarianism and necessitarianism controversy, vii. 9035, on motive, vii. 9035, on Plato, ii. 83a, on self-determination, vii. 906b.

Euclid, axioms, ii. 281b, 282s, continuity, iv. 91b-92s, music,

ix. 37ab.

EUCLIDES OF MEGARA, viii. 522b, 523s; ethics and morality, v. 4914

EUCOLINE (=Hecate), vi. 5669. EUDAMONISM, v. 5712-5724, vi. 5114, xi. 9085; consistency, iv. 66ab, Lokayata, viii. 138b.

ECDEMUS OF RHODES (Peripatetic), ix. 7395-7408; on cosmogony (Orphic), iv. 1455, ethics, i. 7905, on Thales, vii. 4150

EUDES, JOHN, and adoration of the Heart of Mary Immaculate, i. 121a.

MUDISTS, i. 1214, x. 7089, 7129. Eudo de Stella, heresy, vi. 620b.

EUDORUS OF ALEXANDRIA (Peripatetie), ix. 742a; neo-Pythagoreanism, ix. 320ab, 321\*.

EUDOXIANISM, v. 572ab.

EUDOXIUS OF CONSTANTINOPLE, v. 572ab; Arianism, i. 780a 781a, Monophysitism, viii. 8110.

EUDOXUS OF CNIDUS, on Armenians, i. 7934, hedonism, 567b, on Pythagoras, ii. 81b, on Sauromate, xi. 589\*, on solar system, i. 595, on spheres, i. 788\*. EUEXIUS.—See EVERHOUS.

EUGENESIS, v. 522ab.

Evgenics, iv. 4050; and heredity, vi. 612a-614a.

EUGENIUS (emperor), and Ambrose, i. 374s, 375s.

EUGENIUS PHILALETHES (pecudonym of Thomas Vaughan). z. 857\*.

EUGENIUS OF TOLEDO, hymns, vii. 18s.

EUGHNIUS III. (pope), in Bernard and Gilbert controversy, ii. 5315, and canonization, iii. 2000

EUGENIUS IV. (pope), on baptism, ii. 399a, briefs, ii. 895a, and Council of Basel, iv. 199s, on intention (theological), vii. 381<sup>b</sup>, and Monarchianism, viii. 780<sup>b</sup>, and Prester John, x. 2754.

Eugubine Tables - See Tabula Igurina.

EUHHMERISM, v. 5722-5785; and deification, iv. 5259, Roman,

x. 8364, Sanchuniathon, xi. 180h-181a, Spencer, i. 427ab, EUHEMERUS, v. 5723-573b; and atheism, ii. 184b, philosophy, ix. 863b, Utopia, ii. 697b.

EULOGIUS (patriarch of Alex-andria), and Arcani Disciplina, i. 6751-6763, and Hieronymian Martyrology, iii. 86b.

EUMENEIA, Christianity, ix. 7435, 747b, 748a, divination, iv.

7915

EUMENIDES, ERINYES (Gr. chthonic spirits), v. 573b-575a, 585b, 861b-862a; propitiation, x. 3975. See also ERINYES.

EUMENIUS, on Piets, x. 20,

EUNAPIUS, on Apollonius of Tyana, i. 611s, on education, v. 2162, philosophy, ix. 8642 EUNOMIA (Gr. order personified), vi. 791b, ix. 794a.

EUNOMIANISM, v. 5754-5794; and

Gnosticism, v. 576<sup>b</sup>.

Eunomus (Arian), i. 780<sup>a</sup>, v. 575<sup>a</sup>-579<sup>a</sup>; on Eucharist, v. 553<sup>b</sup>, and knowledge of God, iii. 213s, on Trinity, v. 576s-579a, on Ungenerate, v. 575h-5764

Eunostos (Gr. demon), vi. 654a. EUNUUH, V. 579° 585°; Muslim, v. 584° 585°, priesthood, v. 580° 582°, social and religious status, v. 5826-5836. Evonus (de Fide contra Mani-

chaeos), on Manichæism, viii. 398a (note).

Euopos (Gr. god), viii. 7784. EUPHEMISM, v. 5854-5880.

EUPHEMITES (Chr. sect), xi. 3204. EUPHBANOS (Gr. artist), i. 8704. EUPHRATES, Mandmans, viii. 3804 388<sup>b</sup>, personification, 708<sup>b</sup>, 709<sup>a</sup>.

EUPHRATES OF TYRE, Stoicism, xi. 861a.

EUPHROSYNE (one of Gr. ' graces'), iii. 372a. EUPLIUS OF CATANA, martyrdom,

ii. 606b. EUPOLEMUS (Alexandrian his-

torian), Josephus and, vii. 572b, 573ab, Eurons, Baptai, vi. 418b, drama,

iv. 8825.

EURASIANS, v. 5912-5923; human sacrifice, v. 5934, monogamy, v. 594ab

Euro (Visigoth king), i. 2775, 7834; persecution, i. 7835.

E-URIMINANKI (temple-tower of Nabū), ii. 312a.

EURIPIDES, v. 588h-591a: Acrocorinthos, i. 6054, on adoration, i. 1164, on either, i. 155b, on Agraulids, i. 225b, on Amazons, i. 370b, Baccha, viii. 241a, on children, iii. 539b, 540b, v. 590b, on Dike, x. 8025, drams, iv. 8815, 8825 ethics and morality, v. 4485, 4895, 590ab, on Erinyes, v. 575°, and fate, v. 788°, on fortune, vi. 94ª, on gods, v. 589b, on hair-shearing, vii. 758b on holiness, vi. 743ab,

on hospitality, vi. 809b, on human sacrifice, vi. 848a, 849a, on immortality, v. 590a, on incantation, viii. 280°, influence on religion, 4140-4162, on justice, 802b, on Kouretes, vii. 758b, on life, viii. 27b, on love, viii. 1715, 172s, on magic, viii. 2715, mysticism (Orphic), vi. 743°, on old age, ix. 469°, on orientation, x. 77°, Orphic mysticism, vi. 743°, philosophy, ix. 861°, on prayer, x. 184b, on sirens, xi. 578b, on alavery, v. 590a, and Theognis, xil. 292b, on virtue, v. 590b, on women, v. 590°.

Eurocs (N. America), abode of the blest, ii. 6854b.

EUROMUS, coins, xi. 870b. EUBOPA, as a bull, il. 8882.

EUROPE, EUROPEANS, v. 591-597b; adoration, i. 116b, African tool manufacturers, i. 567<sup>b</sup>, agricultural rituals, viii. 503<sup>b</sup>, alchemy, i. 292<sup>b</sup> 298s, in America, i. 376b-377s, animal earth-carrier, i. 4915, animal masques, vi. 5336, animal names, i. 497<sup>ah</sup>, animal vegetation-spirits, i. 485<sup>a</sup>, astronomy, xii. 101s, asylum, ii. 163b, baptism ceremonies and superstitions, ii. 3740-3754,641h-642a, bards, v. 597b. barrows, iv. 425a, basilisk, i. 502<sup>a</sup>, Basques, ii. 435<sup>b</sup> 437<sup>b</sup>, bear, i. 502<sup>b</sup>, 504<sup>a</sup>, bee-cult, i. 504<sup>b</sup>, bees, telling the, i. 484°, 504°, iv. 416°, beetle-tabu, i. 504°, birth customs and superstitions, ii. 368°, 639°, 640°, 643°, x. 244°, bridal garlands and crowns, iv. 338b, butterfly-tabu, i. 506a, Cagots, iii. 565-57a, cakes, iii. 573-58a, 605-61b, camel, 175<sup>a</sup>, cannibalism, iii.
 197<sup>a</sup>, xi. 576<sup>a</sup>, cat superstitions, i. 506<sup>ab</sup>, cattle as corn-spirits, i. 508°, caves, iii. 266°-268°, censorship of press, iii. 3045, changeling, iii. 362<sup>b</sup>, charms, iii. 394<sup>b</sup>, 395<sup>b</sup>, 396<sup>b</sup>, 397<sup>b</sup>, chastity, iii. 488b, cock ceremonies, i. 5155-5168, corn-spirit, i. 4878, 5088, 5155, 5168, 5195, iii. 575, v. 675, vi. 521sh, coronation, x. 638ab, councils, iv. 203a, cremation, iv. 423b, rv. 203\*, cremation, iv. 425\*, crow beliefs, i. 510\*, 511\*, crystals, xi. 868\*\*b, cuckoo beliefs, i. 511\*, cup- and ring-markings, iv. 366\*, dancing, x. 359\*, 360\*, 362\*, death, viii. 14\*, death and disposal of the dead, iv. 413\*. disposal of the dead, iv. 413h-420b (passim), 423b, 442b (passim), 464 464-4724 (passim), 5082-5095, debt, iv. 4205, deicide, iv. 5245, demons and spirits, v. 595°, descent to Hades, iv. 653°, dew, iv. 700°, Dioscuri cult, xii. 4995, disease and medicine, v. 5964, xii.

707s, divination, iv. 777ab, 778°, v. 596°b, divining-rods, xi. 812°, dog ancestry, i. 512°, door and death rites, iv. 851a, donbles, iv. 855\*, 856b, dragon folklore, i. 513\*, dress, v. 47\*, 56\*b, 63\*, 64b, 66b, 67b, 69\*b, 71b, drinks and drinking, v. 73ab, 74a, 76a, 78ab, drums and cymbals, v. 91s, duelling, v. 114s-116b, dwarfs and pygmies, v. 124<sup>b</sup>, 126<sup>a</sup>, early races, i. 566<sup>a</sup>b, 567<sup>b</sup>, eating of dead, xi. 576<sup>a</sup>, eating of firstfruits, vi. 43<sup>b</sup>, ecstasy, v. 158<sup>b</sup>, education (Jew.), v. 196<sup>a</sup>, 197<sup>b</sup>, 198<sup>a</sup>, eel superstition, i. 5145, emancipation, v. 276ab, endogamy, viii. 424ab, ethnology, gamy, viii. 424°, etanology, v. 591°-593°, euphemism, v. 586°, 587°, evil eye, v. 608°, 613°, 614°, fairy, v. 678°-686°, faith-token, viii. 46°, family, v. 594°, 753°, Finns (ancient), vi. 23°-26°, Finno (ancient), vi. 23°-26°, Finno (ancient), vi. 23°-26°, Finno (ancient), vi. 23°-26°, Finno (ancient), vi. 29°, 28°, fire-Ugrians, vi. 22°–23°, Finno-Ugrians, vi. 22°–23°, fire-making, vi. 26°, 27°, fire, perpetual, vi. 27°, fire-walk-ing, vi. 30°, 31°, firstfruits, iii. 57°–58°, vi. 43°, fish in earthquake, i. 515°, food, vi. 60b, food for the dead, iii. 60b, iv. 418ab, vi. 68a, footprints on rocks, xi. 865a, fosterage, vi. 105<sup>a</sup>-109<sup>a</sup>, foundation rites, vi. 109<sup>b</sup>, 110<sup>a</sup>, 111<sup>a</sup>, 113<sup>a</sup>, 114<sup>a</sup>, 115<sup>a</sup><sup>b</sup>, foundation sacrifice, vi. 113th, fountain of youth, vi. 116th, fox as corn-spirit, i. 516th, freethought, vi. 123th-124th, frog beliefs, i. 516b, funeral feasts, iv. 436°, v. 804°, games, vi. 171°, giants, vi. 191°, gilda, vi. 214°-215°, goat beliefs, i. 517b, 518s, goose beliefs, 518s, guardian angel, iv. 855s, Gypsies, v. 595<sup>h</sup>-596<sup>s</sup>, vi. 458<sup>a</sup>-466<sup>b</sup>, hair and nails, vi. 475<sup>b</sup>, hand, vi. 495<sup>s</sup>, 496<sup>a</sup>, hand implements, i. 567<sup>b</sup>, hand-kissing, vi. 493<sup>b</sup>, harvest, vi. 521<sup>a</sup><sup>b</sup>, 524<sup>a</sup>, hawk superstition, i. 519°, head, vi. 537°, 540°, healing touch, vi. 495°, heresy, vi. 620°, horns as amulets, vi. 795\*, horse, i. 501a (as water-god), 519b (as corn-spirit), human sacrifice, ii. 42°, v. 592° 594°, vi. 113°, 114°, 524°, Hungarians, vi. 873 874 hunting, vi. 8755, hunting the wren, i. 499ab 532b, implements, i. 567b, vi. 499b, 500b, informers, vii. 287sb, inversion of sexual dress, v. 69b, kinship, vii. 703h-704a 7.05°, kissing, vii. 739°, 741°, kissing the book, vii. 743°, kneeling, vii. 747°, lakekneeling, vii. 747b, lake-dwellings, vii. 773a-778b, life deposit, viii. 11b, life-token, viii. 45a, 46b, lizard belief, i. 522a, locks and keys, viii. 121a, 122a, locust, viii. 125b, love-gods, viii. 158a, lycan-thropy, viii. 206a, 214ab,

216b, magic, v. 596b-597a, magical circle, viii. 322b, marriage, viii. 426s, 442s, mask, viii. 484sh, 486b, May Day, viii. 501ab, 502ab, metals as amulets, vii. 501b, 500a, metal-working, vi. 501b, Midsummer, viii. 503a, milk, viii. 633b-634a, missions, viii. 706a, 707a-709b, 712ab (early Chr.), 748b (Muh.), mixed modern populations, i. 566s, monkey beliefs, i. 522s, moon, xii. 65a, mother-right, viii. 856b-857a, 858a, mountain-spirits, viii. 865b, mouse beliefs, i. 523b, musical recitation, ix. 523°, musical recitation, ix. 7°, nail-cutting, vi. 474°, need-fire, ix. 263°, 264°, omens, x. 376°, orb, x. 636°, ordeal, v. 595°, ix. 507°, 508°, 509°, 510°, 511°, 512°, orientation, x. 87°–88°, owl. beliefs, i. 524°, peacock beliefs, i. 524°, personification, ix. 784°, orientation, personification, ix. 784°, personification, ix. 784°, ballism, ix. 822°, 825°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 826°, 8 phallism, ix. 822b, 825a, 826b, pig as corn-spirit, i. 524b, pigeon in marriage customs, i. 525\*, poles and posts, x. 95°, pottery, vi. 502\*, preg-nancy, xii. 497\*, priesthood, v. 597°, x. 280°, processions, x. 356°, promiscuity, i. 125°, proverbs, x. 414°, puppets, x. 446°, purification, x. 466°, race-feeling, x. 556°–558°, rain-making, x. 562°, xii. 705°, ram in folklore, i. 527°, regalis, x. 633<sup>5</sup>, 634<sup>5</sup>, 635<sup>5</sup>, 636<sup>5</sup>, 637<sup>6</sup>, re-incarnation, i. 430°, cs. re-incarnation, i. 430°, religious training, xii. 418°, rings, x. 637°, saliva in baptam, ii. 373°, salivations, xi. 106°, Samoyed, xi. 172°–177°, scape-animal, i. 490°, serpent, i. 526°, xi. 408°, 409°, sheep beliefs, i. 527°, shoes of the dead, xi. 476°, skulls, i. 490°, 566° slavery. skulls, i. 4995, 566a, slavery, xi. 606a-607a, sneezing, ix. 398a, soul-animals, i. spider superstition, i. 528a, stones, vil. 795°, xi. 864°b, 865°-866°, 880°, stork beliefs, 865<sup>h</sup>-866<sup>h</sup>, 880<sup>s</sup>, stork beneas, i. 528<sup>h</sup>, Sunday, xii. 108<sup>h</sup>, 109<sup>s</sup>, superstitions, v. 594<sup>h</sup>-595<sup>h</sup>, swan, i. 528<sup>h</sup>-529<sup>h</sup>, sweat, xii. 127<sup>h</sup>, sweat-bath, xii. 129<sup>a</sup>, sword-cult, ii. 37<sup>h</sup>, sympathetic magic, v. 596b, synagogue architecture, i. 744°, tabu, ii. 643° (birth), iv. 439° (death), tales with cannibalistic episode, iii 208°, tambourines, v. 94<sup>a</sup>, tatu, xii. 208<sup>b</sup>, 209<sup>a</sup>, 210<sup>a</sup>, telling the bees, i. 484<sup>a</sup>, 504<sup>b</sup>, iv. 416<sup>a</sup>, 'terramare,' i. 863<sup>b</sup>, 416<sup>a</sup>, 'terramare,' i. 863<sup>b</sup>, threshold rites, iv. 849<sup>b</sup>–850<sup>a</sup>, torture, xii. 391 -393b, transformation (animal), i. 484ab tree-cult, x. 950, tree of life, xii. 454<sup>a</sup>, twins, xii. 491<sup>a</sup>, 496<sup>a</sup> 497<sup>a</sup>, 499<sup>a</sup>, usury, xii. 557<sup>b</sup> 558<sup>a</sup>, wakes, iv. 418<sup>b</sup>, Waldenses, vi. 620<sup>b</sup>, water in disease, xii. 707<sup>a</sup>, water monsters, i. 501s, weaving.

vi. 503\*, wedding garments, v. 54<sup>b</sup>, 71<sup>b</sup>, week, xii. 103<sup>b</sup>, werwolf, i. 501\*, iii. 208\*, widow-sacrifice, ii. 22b, witchcraft, v. 595, witches at cross-roads, iv. 331b, wolf, i. 531b, wreaths at harvest, iv. 338s, wren, i. 499sb, 532b. Europhan War.—See Great

EUROPEAN WAR.

Europia (epic poem), on tithes, xii. 350°.

Eubostos (Gr. hero), vi. 5534. EURYCLES (Gr. ventriloquist), iv. 591b, x. 129s.

EURYNOMOS (Gr. demon), iii. 2079. iv. 592a.

EURYPONTIDÆ (Spartan clan), kings, vii. 7165-7176. EUSEBES AND MACHIMOS (Gr.

cities of blest), ii. 697b.

Eusebians, i. 778b. EUSEBIUS OF ALEXANDRIA, feasts to the poor, i. 172b

EUSEBIUS BRUNO, hymns, vii. 20b. EUSEBIUS OF CESAREA, on altar, i. 338s, 341s, on angel-worship,

iv. 580°, on Apology of Aristides, vii. 568°, and Arianism, i. 778°, 782°, on Bardaişān, xii. 169°, on Berosus, ii. 533°, philipal apolitical forms. Biblical criticism, ii. 595b, Biblical topography, ii. 599°, canon, ii. 582°, on Cerinthus, iii. 319°, on Christians, iii. 575°, on Christianity Egypt, iv. 1135-1145, Church History, ii. 5995, on Clement of Alexandria's Outlines, i. 313°, on communism, iii. 778°, on cosmology (Chr.), iv. 143°, creed, iv. 239°, on Eucharist, v. 549b, 550a, 552a, on fasting, v. 766b, on feet-washing, v. 815a, on gospels (apocryphal), vi. 346b, 347b, 348b, 350b, on Greek religion, vi. 394a, on human sacrifice (Phon.), vi. 884a, on hymns (Syr. Chr.), vii. 12s, on kneeling, vii. 747s, on on kneeling, vii. 747a, Manichæism, viii. 395a, Mt 2819, ii. 380a, on ministry, viii. 660a, 661a, 668ab, 669b, on missions (Chr.), viii. 705a, on names (Chr.), ix. 146a, on Nicolaitans, ix. 363<sup>b</sup>, 364<sup>a</sup>, on Pantsenus, i. 313<sup>a</sup>, and Philo, i. 312b, on possession, x. 138a, on prayer for dead, x. 210a, and Sanchuniathon's History, xi. 1780-180a, on serpent-worship (Phon.), xi. 404a, on Simonians, xi. 524b, on Simon Magus, xi. 524b, on Simon Magus, xi. 515b, on 'solitaries,' ii. 76a, sub-ordinationism, xi. 797b, Syriac translation, xii. 172b, and vows, xii. 650b.

Eusenius of Emesa, and Antio-chene theology, i. 584b, 588a, Semi-Arianism, xi. 374b.

EUSEBIUS OF NICOMEDIA, Arianism, i. 777b, 778b, 779b. EUSEBIUS PAMPHILUS. - See EUSE-

RIUS OF CESAREA. EUSEBIUS (ST.) OF VERCELLI, X. 696\*

EUSTATHIANS, v. 5705-5715, 5985. xi. 320a.

EUSTATHIUS, Loves of Hysmine and Hymninias, vi. 75

EUSTATHIUS OF ANTIOCH, i. 5884; and allegorical interpretation, i. 3305, 5845, 5855, on Christmas, iii. 6065, on Christmas, iii. 6063, Christology, i. 5895, on Eucharist, v. 5495, and Eucharist, v. 549b, a Meletian schism, viii. 538b.

EUSTATHIUS OF SEBASTE, V. 5970-598a; and Macedonianism, viii. 227b, 229ab, monasteries, ii. 765, and monasticism, viii. 789a, Semi-Arianism, xi. 374b.

EUSTOCHIUM, and Jerome, vii. 498ub

EUTELIDAS, and evil eye, v. 611b. EUTERPE (Gr. Muse), ix. 4ª, 5ªb, 'EUTHALIUS,' ii. 600°; Bib Bible.

readings, ii. 602b EUTHANASIA, v. 5982 6010, 23a; Christian, v. 600b-601a,

Greek, v. 599h-600b, Jain, iv. 484b-485b, Jewish, v. 600b, primitive, v. 599ab, Roman, v. 6000.

EUTHERIUS OF TYANA, Kenosis, vii. 682b.

EUTHYDEMUS (Sophist), xi. 6890. Enthydemus (Plato), x. 56b.

EUTHYMIANS, VL 4270. EUTHYMIUS ZIGABENUS, on Bogo-mils, ii. 784\*-785b.

EUTHYMUS (the boxer), and ghost, iv. 5914.

Euthyphro (Plato), x. 564; on the good, xii. 44. EUTING, J., on disease (Bedawin),

ii. 756a.

EUTYCHES, condemnation, Monophysitism, vi. 618\*, viii. 812\*h, 813\*h, 814\*, 815\*, and Nestorianism, iv. 117\*... 1184

EUTYCHIANISM, viii. 812\*, 813b;

Christology, vii. 538\*. EUTYCHIDES (Gr. sculptor), 'Fortune,' i. 870b, vii. 137b

EUTYCHIUS (=Sa'id ibn al-Batriq) on ordination, v. 334b 335s on ministry, viii 660b, 671b. EUTYKHIUS.—See EVERHOUS.

Evacuus, on incense, vii. 2055, on Nestorius, xii. 3854.

EVANGELICALS (Church of England), v. 6032-6042.

EVANGELICAL ADVENTISTS, XI. 286\*.

EVANGRLICAL ALLIANCE, v. 601 --602°; and persecution, v. 602°, Week of Prayer, v. 602a

EVANGELICAL ASSOCIATION NORTH AMERICA, xi. 325ab.

EVANGELICAL FREE MISSION, XI. 325%

EVANORLICALISM, fil. 3395, v. 6025-607s; American, v. 606a-607a, Catholic Apostolic, vii. 423ab, 427ab, Christian, iii. 582b, Church of England, v. 6032-6042, Continental, v. 607\*, English Nonconformity, v. 6048-6058, and immanence, vii. 1705, Jansenist, vii. 477a, 479a, and Oxford Movement, ix. 587\*, Scotland, v. 605\*-606<sup>3</sup>, vows, xii. 651<sup>3</sup>, Waldenses, xii. 673<sup>5</sup>. See also EVANGELICAL REVIVAL

EVANGELICAL MISSION COVENANT. xi. 325b.

EVANGELICAL RELIGION, Augustine, ii. 223ab.

Evangelical Revival, iii. 5925, 6515-6525, x. 7545, xii. 7268, 735a; preaching, x. 2175, and Sunday observance, xii. 1084. typology, xii. 503a, worship, xii. 775b. See also Evan-GELICALISM.

Evanohical Union (of Scot-land), iii. 593°, xi. 329°; universalism, xii. 533°.

EVANGELICAL UNION (of Bohemian and Moravian Brethren), xi. 3950

EVANGELISTS (Chr. office), viii. 659b, 660a, 667b.

EVANGELISTIC THEOLOGY, xii. 297a, 299a

Evangelium Jacobi, on Virgin Mary, viii. 4765.

Evangelium de Nativitate Maria, viii. 476a.

Evangelium Nicodemi.—See Gospel of Nicodemus.

EVANGELIZATION (Chr.), v. 474b. EVANS, ARISE, religious enthusiasm, v. 319a.

EVANS, ARTHUR JOHN, on Aylesford urn-field, iv. 4718, on axe and ox-skull, ii. 278s, on axe-worship, ii. 279a, on bipennis, i. 144a, on bull, i. 145°, on Candlemas, iii. 190°, on civilization (Æg.), i. 141a on cuit objects (Æg.), i. 1415, on female deity (Æg.), i. 142b, on god (Æg.), i. 143a, on images (Cretan), vii. 134\*, on scrolls (Celt.), i. 8425, on snake-goddess (Æg.), i. 1425, on stone pillars (Cretan), xi.

EVANS, ELDER, on communistic societies of America, iii. 783\*. Evans, Evan (=Ieuan Brydydd Hir), ii. 420a.

870°

EVANS, E. P., on execution of animals, v. 629s, humanitarianism, vi. 838a.

Evans, John, on flint weapons, i. 567°, v. 524°.

EVANS, SEBASTIAN, and Grail, ii. 6°, vi. 380°. Eve, v. 607°-608°; Gospel of, vi.

351b, and serpent, xi. 4104, 411b, tomb, i. 87s.

EVE OF THE DAY OF ATONEMENT, vows, xii. 658b.

EVEDOBACHOS, EVEDOBACUS, EVE-DOBANCHOS, EDORANCHUS (=Enmeduranki, Bab. saint), i. 185°, 560°, ii. 314°, xi. 73°, 74b; and divination, ix. 72a, and Enoch, i. 5600.

EVERHOUS, EVERHOOS, EURXIUS, EUTYKHIUS (Bab. hero), vi. 6434

EVELYN, J., on Church music, ix. 32s, on 'king's evil,' vii.

EVENING STAR, American, zii.

69a, Lithuanian and Lettish, xii. 102b, Palmyrene cult, ix. 593b-594a.

EVENMAAND (Netherlands month), iii. 139b.

EVENUS OF PAROS (Sophist), XL 6895

Everlasting Gospel (Paul Siegvolk). xii. 531b, 533b-534s.

Everyman (morality-play), 870°, viii. 694°.

Eves', Evs' (Erzā evil spirit), viii. 846°.

Evn., and darkness, viii. 50ab, Egyptian, xi. 544ab, and love, 154s, metaphysical, vi. 324b-325\*, moral, vi. 325ab, xi. 127b-128\*, New Thought, ix. 360b-361\*, Philo, i. 311b, physical, vi. 325s, reality, vi. 321s, and salvation physical, vi. 320-, result, 321sb, and salvation, xi. 127b-128s, Suhrawardi, xii. 21b, transference, vi. 475b.

L, PROBLEM OF, i. 546<sup>a</sup>, vi. 320<sup>b</sup>-325<sup>b</sup>, ix. 215<sup>a</sup>: Æschylus, i. 153<sup>b</sup>-154<sup>a</sup>, and Apologetics, i. 621s, Augustine, ix. Avicenna, ii. 276a, 214ab Buddhist, vii. 2115, Cap-padocian theology, iii. 2165, Christian Science, iii. 577b, Chrysippus, iii. 615b, Hermes Trismegistus, vi. 629a, Iran-ian, ix. 866a, Jewish, vii. 583a, 589b-590a, Kabbālā, vii. 626a, Leibniz, ix. 807ab, xii. 290ab, Maimonides, viii. 343a, Marcus Aurelius, viii. 412b, and omnipotence of God, vi. ominpotence of God, vi. 323a-324a, Plato, ix. 862a, Plotinus, ix. 310b, 316b, Plutarch, x. 72ab, in Suff poetry, xii. 17a, Swedenborg, xii. 131b, and theodicy, xii. 290at, 291a.

EYE, v. 608\*-615°, ii. 755\*-756\*; African, i 162\*, ulets, iii. 398a, 435ab, 6112-615a, Armenian, i. 800°, 802°, 806°, in Bengal, ii. 488°, and bismillah, ii. 668a, Burman, iii. 22a, Celtic, iii. 282b, at child-birth, ii. 637b, 638a, 640a, 663b, and cup- and ringmarkings, iv. 365s, Dinka, iv. 7125, and dress, v. 565, and drinking, v. 80<sup>b</sup>, European, v. 596<sup>b</sup>, Galla, i. 57<sup>a</sup>, Greek, iii. 435<sup>ab</sup>, hand and, vi. 495<sup>ab</sup>, horns and, vi. 7043, 7053. Kachin, iii. 223, 314, key and, viii. 124a, and magic, viii. 281b (Gr. and Rom.), 2964 (Iran.), Malay Peninsula, viii. 370b, Negro (U.S.A.), ix. 297s, phallism, ix. 825s-826s, and puppets, x. 447s, Roman, iii. 462s, Slavie, iii. 466a, spitting and, xi. 102b, Vedic, viii. 319a.

Evodu (Afr. secret society), xi. 2951

Evolution, i. 355ab, 356a, 561a\_ 563a, 569a\_572b, 573b, v 615b-628b; accommodation, i. 66ab, adaptation, ii. 66ab, 88a-91a, and Apologetics, i.

6143, 615ab, atheism, ii. 174sb, 182b, biological, i. 25s, v. 615b, 623b, viii. 835, and Christology, vii. 540, 541, 548, Dar-winism, iv. 402, 405, and design. x. 419b, ethical, v. 6230-6280, and God (idea of). xi. 719b, and goodness, vi. 328ab, and immanence, vii. 170s, 171b, malevolent affections, i. 477s, and mechanism, viii. 6ab, and meekness, viii. 5225, and naturalism, ix. 195<sup>b</sup>, and new thought, ix. 259<sup>b</sup>, ontogeny and phylogeny, ix. 494b 496b, Rothe, x. 862a 863°, and sensationalism, xi. 395<sup>h</sup>-396<sup>a</sup>, social, iv. 404<sup>a</sup>-405<sup>b</sup>, H. Spencer, xi. 765<sup>a</sup>b, struggle for existence, xi. 897<sup>a</sup>-900<sup>a</sup>, and teleology, xii. 222<sup>b</sup>-223<sup>a</sup>, 225<sup>a</sup>b, theosophy, 210,24<sup>a</sup> xii. 30345

EVOLUTIONAL UTILITARIANISM, XII.

563h-564h. Evreux, Y. D', on Tupan, ii. 837h. Ewa (Akposa day of week), iii. 64b.

EWALD, H., on Atargatis, ii. 165, and OT criticism, iv. 316.

Ewangeliyön da-Mpharrshé, xii. 1714

EWE, EWHE, L. 162b; ancestorworship, ix. 289\*, animal-worship, ix. 288\*, anointing, i. 550\*, artificial holiness, vi. 736\*, birth, ix. 291\*, buffalo, i. 505\*-506\*, circumcision, ix. 826<sup>b</sup>, custom, iv. 375<sup>b</sup>, death and disposal of the dead, iv. 413b, 419b, 420a, 425a, 426b, 432b, 439ab, 440ab, divina-432<sup>b</sup>, 439<sup>ab</sup>, 420<sup>a</sup>, 425<sup>a</sup>, 426<sup>a</sup>, 432<sup>b</sup>, 439<sup>ab</sup>, 440<sup>ab</sup>, divina-tion, iv. 776<sup>b</sup>, 778<sup>a</sup>, dress of the dead, v. 57<sup>a</sup>, dro, vi. 732<sup>a</sup>, 736<sup>a</sup>, envoys, xi. 894<sup>a</sup>, family, v. 720<sup>b</sup>, first-born, vi. 32<sup>a</sup>, firstfruits, vi. 42<sup>a</sup>, 44°, foundation rites, vi. 111°, 113b, ghosts, ix. 282b, gods, ix. 277a, 278b-279a, guardian spirits, xii. 490b, hand, vi. 4936, human sacrifice, i. 335a. vi. 113<sup>b</sup>, hyæna belief, i. 520<sup>a</sup>, landmarks and the curse, vii. 793<sup>b</sup>-794<sup>a</sup>, leopard totem, i. 520°, light and darkness, viii. 49°, market, viii. 419°, missions, viii. 736° (Prot.), moon, xii. 64b-65a, mother-right, viii. 856a mourning iv. 439ab, 440a mourning dress, v. 59ab mourning dress, v. 59ab phallism, ix. 817a, 819a, 820b phalism, it of the color, of the color, 821°, 826°, priestesses, iii. 821°, 824°, rainbow-spirit, ix 275°, raingods, x 564°, re-incarnation of ancestors, i. 430°, sacrifice, i. 335a, serpent and woman, xi. 410°, 421°, serpent-worship, xi. 422°, slavery, xi. 601°, soul, ix. 282°, xii. 426a 427a, 830a, spirita, ix. 285b, 286a, state of the dead. xi. 821s, suicide, iv. 419s, 440s, sun and moon, viii. 49a, tabu, vi. 734b, tatu, xii.

212s, temples, xii. 239b. thunderbird, i. 529a, transmigration, xii. 426a-427a, twins, ix. 291b, xii. 493ab, war-god, ix. 2792, widows, iv.

War-got, it. 816s. 439b, worship, ix. 816s. Ewers, J. P. G., on Russkaja Prarda, vii. 889s.

Ewino, on breath (Hin.), ii. 839ab.

EWLE, UwoLowo (Akposa day of week), iii. 64b.

EWOSTATEWOS (Abyss. saint), xi.

EXALTATION OF THE CROSS, L. 120ab, iv. 328b; Armenian, iii. 73a.

Examinations (Chin.), v. 184b. EXAMINATION, SPIRITUAL (Amana Society), i. 365b.

EXAMPLE, in moral education, v. 2185.

Excavations, Ægean, i. 142a-146b (passim), and agri-culture, i. 226b-230b (passim), and cannibalism, iii. 195°, Palestinian, iii. 177°, vi. 6814

EXCELLENCES, INTELLECTUAL, Aristotle, i. 7895-790.

Excerpta Theodoti, vi. 241b; baptism (Valentinian), ii. 3875-388a.

Excerptiones of Egbert, on unction, xii. 5134

Excesses, and insanity, vii. 33740

337ab.

EXCHANGE, of bunches of twigs, ii. 865b-866a, of dress, i. 605b, ii. 861ab, 862ab, 868b, v. 71a-72a, viii. 367b, of food, ii. 861b, 868b, of gifta, ii. 51a, 861ab, 862a, 863b, 865ab, 868b, of goods, ii. 425b-426b, vii. 875b-876a (Muh.), of names, ii. 863ab, iv. 208a, of pieces of slaughtered animal. pieces of slaughtered animal, ii. 862b, of products, v. 152ab of weapons, ii. 861ab, 862ab 868b, of wives, iii. 815a, iv. 208a, viii. 428b.

Excision, ii. 233b; as penalty (Jew.), iv. 290a.

'EXCLUSIVE' BRETHREN (Plymouth), ii. 8455.

EXCOMMUNICATION, ii. 795b-7963; and Erastianism, v. 360°, 360°-361°, Hebrew, 281a, Jewish, iv. 290a, 721a-723b (passim), Mennonites, viii. 551b, 553ab, as purifica-tion, x. 465b, Reformation, x. 612ab, 621a, for violation of treaty, xii. 4462.

EXECUTION OF ANIMALS, v. 628b. 629b.

Execusis, ii. 581b, 5974-599b, vii. Exempla (J. de Vitry), vi. Sa.

EXEMPTIONS, as rewards, x. 7620. EXERCISES, SPIRITUAL, Buddhist, v. 454h-455s.

EXHAUSTION, and melancholy, viii. 5279-528\*.

Exhortations (Prayer-Book), x. 208ab

Exil. R. Hebrew, vii. 4479, 449a, 451 5-455 581 5-586 Roman, Waldenses, xii. iv. 299ab, 670h-671+

EXILES, hospitality to, vi. 8172 (Sem.).

(Sem.).

EXISTENCE, Berkeley, ii. 526\*
528\*, finite (in Deism), iv.
541\*-542\*, and reality, x.
587\*-588\*, xii. 586\*-587\*,
and value, ix. 310\*, 311\*
(Plotinus), xii. 586\*, 587\*b, See also Bring.

Ехо-антинорогнасу, ііі. 1955. Exo-cannibalism, iii. 1955, 196ab, Exonus, Book or, Midrash, viii.

625ab, 627a. Exogamy, iii. 1960; Bantu, ii. 353\*, and caste, iii. 233\*. Celtic, iii. 298\*, Chamār, iii. 352b-353\*, and endogamy, viii. 424\*b, and ethics, v. 431°, and kinship, x. 667\*b-668\*, Nagas, ix. 123\*, Ojibwa, ix. 455\*a, and totaling serves. 455a, and totemism, x. 667ab. xii. 4070.

Exomologesis, ix. 716b, 719ab. Exophagy, iii. 1955.

Exororsa, viii. 681a, 684b, 685a, x. 123b, 126b; Ainu, i. 248a, Assyro-Babylonian, ii. 317ab, iv. 569a-571a (passim), 742ab, iv. 569°-571° (passim), 742° b., 743°, 744°, vi. 541°, in baptism, ii. 400°, Bhil, ii. 555° b-556°, Bihar, v. 7° borneo, x. 123°, Buddhist, iv. 572°, Buriat, iii. 14°, Burman, iii. 30° b. Central American, iii. 30° chin, iii. 30°, of disease, ii. 488° (Bengal), v. 2°, Dravidian, v. 2°, 7°, Ea-cult, ii. 310°, Egyptian, iv. 750°, 753° k. 182° b. Hindu, iv. 755° x. 319°, Hottentot, vi. and faith-healing, v. 698ab, Finns, x. 182b, Hindu, iv. 755b, x. 319a, Hottentot, vi. 821ab, Indian, iv. 605a-606a, Japanese, iv. 612a, Jewish, iii. 452b-453a, viii. 304b, Kachin, iii. 30b, Madras and Coorg, viii. 239a, Magi, viii. 243a, Malagasy, viii. 231a, Malay Peninsula, iv. 729a, viii. 364a, 365a, Manipuri, viii. 403a, Marduk-cult, ii. 312a, Nicobar, ix. 362ab 312s, Nicobar, ix. 362sb, 363s, Oraon, ix. 505b-506s, 363°, Oraon, ix. 505°-506°, 506°, possession, x. 122°-139°, priesthood, x. 290°, 291°a°h (Chin.), 319°a (Hin.), Roman, iii. 462°, Spirit (Holy), xi. 792°a, Tibetan, iv. 511°a, Vedic, iv. 767°a.

Exonersts (Chr. office), viii. 668b; ordination, ix. 540b, 542b, 5480

Expectatio Partus B. V. M., v. 8480

EXPEDIENCY, v. 6295-6305.

EXPERIENCE, and anthropomorphism, i. 5762-5772, constituents, x. 4262-4272, emotive, x. 4312-4332, integration, x. 428 4300, 4310 432a, psychology, x. 423a 432°, psychology, x. 423°, 438°, and self, x. 425°, 426°, sensory-cognitive, x. 426a-431b, and world, x. 424a-4254.

EXPERIENCE, RELIGIOUS, v. 630h-635"; and anthropomorphism, i. 5762, Christian, v. 632<sup>a</sup>-635<sup>b</sup>, and doctrine, v. 634<sup>b</sup>, and history, v. 634<sup>b</sup>-645<sup>a</sup>, and incarnation, v. 632<sup>a</sup>-633<sup>a</sup>, and inspiration, vii. 347a, and philosophy. v. 634°, psychology, v. 631°– 632°, and salvation, xi. 712°– 713°, 716°, 723°, and sub-liminal self, v. 632°b.

EXPERIENTIALISM, X. 5950-5960; and rationalism, x. 595h-596s.

EXPERIMENTS (on animals' brains), ii. 826ab, 829ab, 830a,

EXPIATION AND ATONEMENT, V. 635a-671b; American, v. 636b-637b, Babylonian, v. 636°-637°, Babylonian, v. 637°-640°, Buddhist, v. 640°-641b, Celtic, xi. 8b.,9b Christian, v. 641° 650°. Dalmatian, ii. 734° 735°. Egyptian, v. 650° 651°. Greek, v. 651° 653°. Hebrow. v. 653<sup>b</sup>-659<sup>a</sup>, Hindu, v. 659<sup>a</sup>b, Jewish, v. 659<sup>b</sup>-664<sup>a</sup>, xi. 27<sup>b</sup>-28°, 138°, 144°, 146°, killing the king, iv. 524a, Muslim, v. 664ab, x. 498a, om, ix. 491b, Parsi, v. 664°-666°, primitive, v. 635°-636°, x. 465°-466°. And purification, x. 498<sup>a</sup> (Muh.), Roman, v. 666<sup>a</sup> - 669<sup>a</sup>, vi. 858<sup>a</sup>, x. 501<sup>b</sup> - 502<sup>b</sup>, 834<sup>b</sup>, 841<sup>a</sup>, 847<sup>a</sup>, Slavic, ii. 734<sup>b</sup> - 735<sup>a</sup>, Teutonic, v. 669<sup>a</sup> - 671<sup>b</sup>, Vedic, xii. 611<sup>a</sup><sup>b</sup>.

EXPLATORY CEREMONIES (Arval Brothers), ii. 11ab.

EXPLICITNESS (in logic), viii. 1280-1295

EXPOSURE - See ABANDONMENT AND EXPOSURE.

EXPOSURE OF DEAD, Jewish, iv. 4982, Malay Peninsula, viii.

EXPOSURE OF INFANTS. - See ABANDONMENT OF INFANTS.

EXPURGATION THEORY (Homer), wi. 7670. EXTENSION, infinity, vii. 2845-

285b, Plotinus, ix. 311b. EXTERNAL SOUL (Teut.), viii. 43ab.

EXTINCTION, of body, ii. 64ab, after death, xi. 819ab. EXTRA CALVINISTICUM, vii. 684b.

685\*, 686\*, 687\*. EXTRA-TERRITORIALITY (Jap.), iv. 286h-287b.

'EXTRAUAGANTES' (canon law). vii. 8375.

EXTRAVAGANCE, i. 695.

EXTREME UNCTION, v. 6715-6735, xii. 513\*-514\*; Armenian, i. 803h-804h, Roman Catholic, i. 551h, 557h, x. 905h, 906h. EXUCONTIANS.—See ANOMEANS.

EXULTETS, v. 8460.

EYCK, HUBBET AND JAN VAN, 'Adoration of the Lamb,' L 852b, art, i. 852b.

Evn (in charma), v. 612b-613a; Egyptian, ii. 765b, iii. 432b-

433a, v. 612b, Greek, iii. 435b, Indian, iii. 4450. EYB OF HORUS, iii. 4325-4335, viii.

268% Evro (Africa), killing the king,

iv. 524a.

EYMERIC (Dominican), and Raymond Lull, viii. 1951-1961.

Eyrbyggia Saga, xii. 247a; on altar, i. 354a, on divination, iv. 827b, ethics and morality. v. 521b, on sanctuary, xii. 256ab, on temples, xii. 254b, 256ab.

EYRE, E. J., on food tabus (8. Aust.), ii. 2485.

EY-VET'NE SIMTABAN (Ostyak goddess), ix. 577b.

EYVINDR SKALDASPILLIB (Norse poet), xii. 2470.

Ezekiel, ii. 566b, vii. 451b-452b, 454b; adoration, i. 117s, on altar, i. 352s, on angels, iv. 5964, on cherubim, iii. 5114-512a, eschatology, v. 378b, on first-born, i. 390b, vii. 450b (note), on firstfruits, vi. 475, on forgiveness, vi. 75ab, on high places, vi. 680°, on life, viii. 33°, on Nethīnīm, ix. 333°, 334°, on priesthood, ix 333°, 334°, on priesthood, x. 309°, 310°, prophecy, x. 388°, 389°, 391°, on repentance, x. 732°, riddle, xii. 450°, on righteousness, x. 781°, on sin, xi. 557°–558°, on Spirit, xi. 787°h, symbolic actions, xii. 150°–151°, temple, xii. 245°, vision of dry bones, xi. 787°, on worship, xii. 791°.

EZEKIEL OF ALEXANDRIA, drama, iv. 8974.

Ezet. See Subu-I-Ezet. Ezet.s, iii. 307a; and Baha'is, ii. 302b, 303a.

E-zida (temple of Nabū), ii. 3125

Ezwik (Armen. writer), i. 7945; on fate (Zoroastrian), v. 792b on Marcionism, viii, 4076 (note), 409ab, on monsters (Armen.), i. 800<sup>5</sup>, on spirits (Armen.), i. 800<sup>a</sup>, on Zrvan, ix. 867b, xi. 346ab,

Ezo Isan Monogatabl, on Ainus, L 239b.

Ezna, vii. 454<sup>b</sup>, 455<sup>b</sup>; as hero-priest, vii. 656<sup>b</sup>, and Judaism, vii. 584<sup>a</sup>, 585<sup>a</sup>, 586<sup>a</sup>, 587<sup>ab</sup>, 595b, on Samaritana, xi. 162a translation to heaven, ii. 152b, and worship, xii. 791\*, 4 Ezza, ii. 568\*; eschatology, v.

380b, 381a, 389b.

Ezra, Apocalypse of.—See Apoca-lypse of Ezra.

EZRA, ABBAHAM REN MRIB IBN (ABEN EZRA, AVENARES), vii. 67a-68b, 600b, viii. 98b, 99s,

103<sup>b</sup>; on Adam, i. 86<sup>a</sup>, on charms (Heb.), iii. 439<sup>b</sup>, on chess, vi. 174b, commentaries, vii. 68s, on fortune, vi. 98s, on God, vii. 67b, on grammar, vii. 68s, magio, viii. 304b, and OT criticism, iv. 314b, vii. 68s, philosophy, vii. 67b, ix. 875<sup>b</sup>, poetry, vii. 67<sup>ab</sup>, viii. 103<sup>b</sup>, riddles, vi. 175<sup>a</sup>.

Ezra, Moses ben Jacob ibn, vii. 68<sup>b</sup>, 600<sup>b</sup>; philosophy, vii. 68<sup>b</sup>, ix. 875<sup>a</sup>, poetry, vii. 68<sup>b</sup>, viii. 103<sup>b</sup>, riddles, vi. 175<sup>a</sup>.

FARREMAANED (Danish month), iii. 1395.

Fabella Lupina (version of Reynard story), x. 7635, 764s.

FARER, E., on sin (Chin.), xi.

536°, 537°. FABER STAPULENSIS (=Lefevre d'Etaples), Humanism, vi. 8344

Fabian Essays, v. 674b. Fahian Society, v. 673a-676a. FABIUS OF ANTIOCH, and Novatian

schiam, ix. 3995, 4000. FABIUS GURGES, QUINTUS (Rom-consul), worship of Venus Obsequens and Postvorts, I. 3325

FABRUS MAXIMUS, Fabian Society. v. 674a.

V. 674°.

FABIUS PIOTOR, QUINTUS, and law (Rom.), vii. 886°.

FABLES, v. 676°-678°; Greek, v. 676°-677°, lindian, v. 676°-678°, and parables, ix. 628°-629°, Jewish, v. 676°-677°, Reynard the Fox. v. 763°-765°. the Fox, x. 7635-7655. Fabliaux, vi. 95.

Farsicius, D., on serpent-wor-ship (Lettish), xi. 422a.

FABRICIUS, J. A., on Hermes Trismegistus, vi. 626ab. FACE-PAINTING (Amer.), i. 832\*. FACE-RUBBING, vii. 7390.

FACETIABUM PRINCEPS, i. 95. Fact, and ideal, v. 414b, and value, xi. 349b (secularism), 656ab, xii. 584ab, 586b-587a. 5894.

FACTORY AND MINES REGULATION, Fabian Society, v. 6754. 'FACULTY PSYCHOLOGY,' Herbart

and, ii. 149ab, FADRILAH (Berbers), ogres, ii. 5134.

Fadl, Ibn (Carmatian), iii. 224a. Fadlan, Fadhlan, Fosslan, Ibn, on death-wedding, ii. FOSSLAN. 22b, on disposal of the dead (Russ.), ii. 17a, 30b, xi. 595a, on hospitality (Iran.), vi. 8135, on human sacrifice (Teut.), xi. 38<sup>b</sup>, on property (Scand. Russ.), vii. 312<sup>s</sup>, on stump-worship (Scand. Russ.) ii. 45°, vii. 158°, on worship (Scand. Russ.), x. 202°.

FADUS (Rom. procurator). Zealotism, xii. 8515-852\*. Faereyinga Saga, on temple, xii.

256b FAFNIR (Teut. dragon), xi. 4190,

420s. Fáfnismál, v. 161b, xii. 247b; on divination, iv. 827s.

FAGUALU (Ladrones month), iii. 1325.

FA-HIAN, FA-HSIEN (Chin. pilgrim), xii. 841ab, 843a; on Adam's Peak, i. 88a, on Allāhābād, i. 327a, on Anu-

rādhapura, i. 600a, on bhikkus (Ceylon), iii. 332b, on Devadatia, iv. 677a, on education (Bud.), v. 177b, on Gandhära, vi. 177ab, on Hinayana, vi. 684b, 685ab, on Kanakamuni, vii. 644<sup>a</sup>, on Känheri monas-tery, ii. 788<sup>b</sup>, on Kapilavastu, vii. 660<sup>b</sup>, 661<sup>a</sup>, on Kusinagara, vii. 761<sup>b</sup>, 762<sup>a</sup>, on Kwan-Yin, vii. 763<sup>ab</sup>, on Mahintale hill (Ceylon), iii. 332b, mission, viii. 701b, 702a, on Patna, ix. 677b, on Peshawar dagoba, i. 1595, pilgrimage, x. 152, on relics of Buddha, ii. 8852, on saints (Bud.), xi. 50b, on Sarvās-tivāda, xi. 199a, on Swāt (Udyāna), xi. 1995, on Swāt (Udyāna), xii. 126<sup>h</sup>–127a, on trading (Ceylon), vi. 207a, on Vaisāli, xii. 568a,

Fa-hian-chüan (Fa-hian), xii. 841b. FA-HSIEN.—See FA-HIAN, AL-FAID, YAZID B., scepticism, ii.

1894.

FAIRNCE (Pers.), i. 8839.

FAIGA'A (Tongan goddess), xii. 3770

FAILAQ (Berber soothsayer), ii. 5135.

FAIR OF ELIJAH THE PROPHET (Bene-Israel festival), ii. 4723. Fair of Tailtean, on human sacrifice, v. 594".

FAIRBAIRN, A. M., Christology vii. 546a, on evil, vi. 318b, on pancosmism, ix. 601b, on pantheism, ix. 609a, 612ab, on passibility of God, ix. 659a

FAIRBAIRN, PATRICK, on typology. xii. 501b.

FAIRFAX, R. (composer), motets, ix. 22b, 23a

FATRIES, ii. 53b, v. 678b-689b; as actual people, v. 683a-685a, Annamese, i. 539b, and bap-tism, ii. 374b-375a, cannibalism, iii. 208<sup>b</sup>, Celtie, iv. 573<sup>s</sup>, 574<sup>b</sup>, 575<sup>b</sup>, 576<sup>a</sup>, v. 839<sup>b</sup>, Dard, iv. 401<sup>a</sup>, and dead, v. 682<sup>a</sup>-683<sup>b</sup>, as divinities, v. 681<sup>a</sup>-682<sup>a</sup>, suphemistic names, 586<sup>a</sup> v. 586\*, and ghosts, v. 682\*, Hungarian, vi. 873\*, Japanese, iv. 611ab, and Matres, iv. 410b, as nature-spirits, v. 685ab, Nutka, xii. 592b, origin, v. 6805-681s, and witches, v. 687b-688b.

FAIR TRADE, iii. 726ab, 'FAIR WAGES RESOLUTION,' X. 2410.

FAIRY-HILLS, v. 6828. FAIRY HOSTS, v. 682b.

FAIRYLAND, v. 688b; under world, xii. 518b.

FAIRY BEVELS, v. 679\*, 6875-688\*, FAIRY-STROKE, v. 684\*-685\*, FAIRY-TALES (Hin.), viii. 113\*.

See also Märchen.

FAIRY WASHER, v. 682b. FAISAL, and Wahhabis, xii. 6615. FAITH, IL 463ab, v. 689a-697b;

in Apologetics, i. 622<sup>b</sup>. Aquinas, i. 657<sup>b</sup>-658<sup>a</sup>, and baptismal grace, ii. 400<sup>b</sup>-405<sup>b</sup>, John Barclay (Berean),

ii. 5212-5225, and belief, xii. 151b, Buddhist, v. 451b Christian, v. 4705 4728, v. 6898 6945, and Confessions and Confessions, iii. 831b-832a, and election. v. 258<sup>sh</sup>, and experience (religious), v. 631<sup>b</sup>, 632<sup>b</sup>, Fichte, v. 907<sup>b</sup>–908<sup>a</sup>, Formula of Concord, iii. 849b, Greek, v. 694b-695b, Greek theology, xi. 705b, 2nd Helvetic Confession, iii. 861a, Hindu, ii. 544a, and infallibility, vii. 257ab, 259b-277a (passim), and immortality, vii. 174ab, 178a, implicit, vii. 1796-1806, imputation for righteousness, 182ab, Jansenism, vii. 476ab, Jewish, vii. 581ab, 582ab, xi. 142a-143b, and knowledge, i. 314b-315a (Clement of Alex-andria), iii. 324b, v. 695a (Gr.), xii. 424ab, Luther, viii. 201ab, Muslim, v. 695a-697a, and perfection, ix. 731b, 736ab, in psycho-therapeutics, x. 436b 437a, and reason, viii. 342a 343b (Maimonidee), xi. 242b-243s, 245sb, xii. 733b, and regeneration, x. 643ab, Roman, v. 518b, 697ab, and salvation, v. 689b, xi. 135b, 136ab (Him.), 142a-143b (Jew.), 708a (Rom. Cath.), 711b, 713a, 719a, 724ab, socialistic, xi. 649a, Socinianism, xi. 653a, 654a, and Spirit, x. 789<sup>b</sup>, xi. 800<sup>b</sup>, and suffering, xii. 8<sup>a</sup>-9<sup>a</sup>, and trust, xii. 464<sup>b</sup>-465<sup>a</sup>, Tukārām, xii. 468<sup>b</sup>, 489°, Western Church, xi. 708°, and works, iii. 756°.

FAITHFUL (as name of Christians), iii. 5734-574\*.

FAITHFUL OF BASEA.—See IKHWAN AL-SAFA.

FAITHFULNESS (Egyp.), x. 794b. rh-hraling, v. 697°-701°; in Christian Science, iii. 578° FAITH-HEALING. 6979-7015 : magnetic, v. 700a, and medi-cine, viii. 250a-251a, mental, v. 700ab, and miracle, viii. 678b, 681a, 682a, 684a, 685b, and sorcery, viii. 250b-251a, spiritual, v. 700b, spiritual-istic, v. 700b, and suggestion, v. 700b.

FAITH, HOPE, AND CHARITY, FAITH, LOVE, AND HOPE, iii. 375\*, vi. 779b-780\*.

FAITHISTS (Oahspe), ix. 428\* 429°. FAITH-TOKEN, viii. 46°-47°.

FAIYER (Dinks clan), totemism, iv. 706b.

FARHR AL-DÎN AL-RAZI.-See AL-Razi.

Fakhri (Arabie work), on Mahdi Ibrahim, viii. 337b, on names, ix. 1384.

FARIR MUSHEIN (=Khōs), vii. 695b.

Falashas (Jews of Abyssinia), i. 56<sup>a</sup>, 160<sup>b</sup>, 165<sup>b</sup>, 166<sup>a</sup>, vi. 4894; circumcision, iii. 6615, 662°, personification, ix. 802°, sacrifice, xi. 28°.
AL-FALASIFA (Arabic 'School of

Philosophers'), ii. 2634, 2734.

FALCEMBERG, R., on Bonnet's materialism, xi. 3930.

FALCOIA, THOMAS, and Liguori, viii. 67\*.

FALCONI, JUAN (Quietist), x. 535b. FALERII (Italy), terra-cottas, i. 865b.

FALISCANS (Sabine community), vii. 459a.

FALKLAND, LORD, Socialism, xii. 522a.

FALKNER, T., on demon (Chile), iii. 5470.

Fall., v. 701\*-716\*, ix. 213\*; in Antiochene theology, i. 587\*, Australian, i. 34\*, Baby-lonian, ix. 71\*b, 72\*, Biblical, v. 701\*-705\*, vii. 162\*. v. 701° - 705°, vii. 162°, Boehme, ii. 782°, in Cappa-docian theology, iii. 216°, Confucian, v. 711° - 712°, Egyptian, v. 712s, ethnic, v. 705a-715s, and Flood, v. 714s, of gods, v. 7136-714a, Greek, v. 709b, 711a, Hesiod, v. 709b, vi. 670<sup>b</sup>, Hindu, v. 709<sup>ab</sup>, Mualim, v. 715<sup>a</sup>-716<sup>b</sup>, xi. 568<sup>b</sup>, Origen, i. 317<sup>ab</sup>, 318<sup>b</sup>, original sin, ix. 558b-565a, xi. 557°, Patristic commentaries, 1. 86<sup>b</sup>, Persian, v. 709<sup>b</sup>–710<sup>b</sup>, 711<sup>b</sup>, Philo, i. 86<sup>a</sup>, primitive, v. 706<sup>a</sup>–709<sup>a</sup>, 710<sup>b</sup>–711<sup>a</sup>, Roman, v. 711<sup>b</sup>, serpent, v. 714<sup>b</sup>–715<sup>a</sup>. See also DEATH MYTHS, GOLDEN AGE.

FALLACT OF ACCIDENT, i. 635-640. FALLATAS.—See FULAHS. FALLEN BRIDGE' GAME, il. 8545. FALLING ASLEEP' OF B.V.M., v.

848b. FALLOUX, F. A., COMTE DE, and

Ultramontanism, xii. 506ab. AL-FALS (Arab sacred rock), xi. 876b.

FALSE ACCUSATION (Assyr.-Bab.), iv. 2584.

FALSE FACES' SECRET SOCIETY (Iroquois), viii. 487a.

FALSEHOOD.—See LYING. FALSE PROPHETS (Heb.), x. 386<sup>ab</sup>. FALSITY AND TRUTH, v. 366<sup>a</sup>–373<sup>a</sup>. Fälvära (Ossetio god), ix. 573\*; festival, ix. 574\*.

Fama Fraternitatis (history of Rosicrucians), x. 856b.

Famagusta (Cyprus), Bahā'is, ii. 3025-303\*. FAMILIA CARITATIS (Chr. sect), xi.

3215. FAMILIANTEN-GESETZ, and Jews,

v. 742\*.

FAMILIAB SPIRIT, i. 492ab, viii. 218a-220a; American, iii. 743ab, Arab, i. 671a, Jewish, iv. 811b-812a, Malay Penin-sula, viii. 363b.

FAMILISTS, FAMILY OF LOVE (religious enthusiasts), v. 3194; mysticism, ix. 102\*.

Family, v. 716-754; American, v. 438-439\*, Assyro-Baby-lonian, v. 721-723°, Biblical and Christian, v. 723h-727a. Buddhist, v. 7272-7285, Celtic, v. 728<sup>b</sup>-730<sup>b</sup>, Chinese, v. 730<sup>b</sup>-738<sup>s</sup>, in communism, iii. 779<sup>ab</sup>, Egyptian, v. 738<sup>a</sup>-

735s, emancipation, v. 273s 274°, fosterage, vi. 104°–109°, Greek, iii. 539°, v. 735°–737°, Hindu, v. 737°–740°, infant in, vii. 278<sup>h</sup>-279<sup>a</sup>, inheritance, vii. 292<sup>h</sup>-294<sup>a</sup>, 300<sup>h</sup>-302<sup>h</sup> (Egyp.), Japanese, v. 740°-741°, Jewish, v. 741°-742°, love, viii. 156°, and marriage, viii. 423°, Muslim, v. 742°– 744°, Persian, v. 744°–746°, Phrygian, ix. 902\*, 903\*, 904\*, 907<sup>a</sup>, 907<sup>b</sup>, 908<sup>a</sup>, primitive, v. 716–721<sup>b</sup>, Roman, iii. 545<sup>a</sup>, v. 746<sup>b</sup>–749<sup>b</sup>, Siamese, xi. 485<sup>b</sup>–487<sup>b</sup>, Teutonic and Balto-Slavio, v. 749<sup>b</sup>–754<sup>a</sup>.

Family-gods, Annamese, i. 539ab, origin, i. 574s, Ostyak, ix.

5770-5784

FAMILY GROUPS, xi. 8835-8844. Family Instructions (Chu Tzů), and education, v. 1855.

FAMILY LIFE, home, vi. 759a-762a, Muhammadan (in China), viii. 892"-893a.

FAMILY OF LOVE.—See FAMILISTS. FAMILY-NAMES (Jap.), ix. 167s. Fan, Japanese, iv. 8938-8948, winnowing, v. 7548-7578. Fans, Fang (Afr. tribe), All-Father,

ii. 366a, vi. 247b, Anyambi, ii. 3664, cannibalism, iii. 2035. 206°, ix. 289°, eki, vi. 732°, gods, ii. 366°, holiness, vi. 732°, law, vii. 812°, 813°, leopard-akin belief, i. 521°, Nzame, ii. 366<sup>a</sup>, secret society, xi. 279<sup>b</sup>, skulls, iv. 443<sup>b</sup>, state of the dead, xi. 8235.

Fanaticism, Agapemone, i. 1765, 1778. See also Entitusiasm

(BELIGIOUS).

FANG YEN-KOW (Chin. funeral ceremony), iv. 453\*. Fanshawh, H. C., on mosque of

Sher Shah (Delhi), iv. 543h.

FANTIS (Afr. tribe), concubinage, iii. 816<sup>5</sup>, crimes and punishments, iv. 256<sup>5</sup>, debt, iv. 420<sup>5</sup>, disposal of the dead, family, v. 719a, 720b, mother-right, viii. 856a, sky-land, ii. 687a, theft, iv. 256b.

Fan-wang-ching ( = Bramhajāla Sutra, 'Sutra of the Net of Brahma'), iii. 5520-5550 (passim); on yows, xii. 648b.

Fa-Pao, Kośa commentaries, i. 20<sup>b</sup>, xi. 200<sup>a</sup>.

Faqir, Faqirism, ii. 90b, x. 713b. 715b.

AL-FAR, ARMAD FARIM (Cairo actor), iv. 8725,

AL-Fanant, v. 757a-759a; al-chemy, i. 292a, and astrology, xii. 92sb, on astronomy, xii. 94s, 100s, and Avicenna, ii. 94s, 100s, and Avicenna, it. 273s, cosmology, v. 758s, on creation, v. 758s, Gems of Wisdom, v. 758sb, and al-Ghanill, ii. 262s-263s, on God, v. 758sb, logic, 757s, metaphysics, v. 758s, music, v. 757s, mysticism, v. 757s, on other world, v. 759s, philipse, philipse, v. 759s, ph other world, v. 759a, philosophy, v. 757ab, 758a-759a, ix. 880a-882a (passim), psychology, v. 757a-758a, science, v. 757a, on soul, v. 759a, on sovereign (Muh.), vii. 724a, on Spirit (Holy), vii. 791a, on Spirit (Holy), xi. 791s, on substance, v. 758s-759s,

theology, v. 758<sup>a</sup>.

FARADAY, M., atomic theory, ii.
205<sup>a</sup>-206<sup>a</sup>, 209<sup>a</sup>, on attraction and repulsion, ii. 218b.

FARADI (Muh. sect), ii. 499s. FARAH. 877ab. ISKANDER, drama, iv.

FARAJ (Sultan), and Ka'bah, viii. 513b, monastery, i. 759b.

FARMANCHA (personage in Poro secret society rites), xi. 290s. FAR EAST, bells, vi. 3155-316s, coins, iii. 705b, names, ix. 134s, personification, ix. 783b.

FAREL, GUILLAUME, vi. 834a; and Calvin, iii. 1475, Ten Theses of Lausanne, iii. 859b, and Waldenses, xii. 668ab.

FAREL (brother of Guillaume), and Waldenses, xii. 669a.

Fargards (chapters of Vendidad), ii. 269a.

AL-FARGHANI, astronomy, xii. 945, 96a, on calendar (Avestan), iii. 128b.

FARHAD (Pers. sculptor), L 882\*. AL-FARID, IBN, viii. 9026; apparition, iii. 735\*, poems, ii. 190, vii. 48\*, xii. 17\*5.

FARID AL-DIN SHARABGANJ (Muh. saint), festival, xi. 71b. missionary work, xi. 695. Faridun.—See Thraitagna.

AL-FARISI, SALMAN, on festivals

(Iran.), v. 872b. FARISSOL, ABRAHAM, on Sambatyon, xi. 168a.

Farm Almanack (Cato), on prayers, x. 2005.

FARNELL, L. R., on Apollo, i. 6080, on bouphonia, i. 508s, on bullcult (Gr.), i. 508\*, on communion with deity (Gr.), iii. 765\*, 767\*, on dew, iv. 700\*\* on Dionysiae orgy, ix. 5582, on Greece and Babylon, vi. 6885, on idols, vi. 710s, on mutilations, ix. 63s, on orientation, x. 78b, on the Pythia, i. 6094, on sin (Gr.), xi. 550a.

FARNSWORTH, RICHARD, Confession, iii. 887b.

FAROE ISLANDS, foundation rites, vi. 110°, Norns, iv. 845°, seal beliefs, i. 525°.

Fanon (St.), and hospitality, vi. 8050

al-Farg bain al-Firag, on Khawarij, vii. 693ab

FARQUHAR, J. N., on life and death (Ind.), viii. 34\*, on Qādiānī, x. 531a, on Tukārām, xii. 4680, 469a.

FARRANT, RICHARD, Church music,

ix. 24s. Farner, Reginald, on relics (Bud.), in Ceylon, x. 660a. FARS (=Persia), viii. 706a, ix. 640b.

FARSHOGARD,-See FRASHO. KERUTL

Farvardin Yasht.-See Fravardin Yasht.

Fan West (town), Mormonism, xi. 87b-88a

Fas (personified), ix. 7965.

FASCINATION, animals, i. 4920, saliva as protection, xi. 1025. FASCINUS (Rom. phallic god), ix. 822b, 825a, 826a.

FASENACHT (=Fastnacht), iii. 225h. AL-FASI, DAVID B. AL-Fäsi, David B. Abraham (Karaite), vii. 665b. AL-Fäsi, Isaac ben Jacob, Hälä-

khôth, vii. 858a, and (Jew.), vii. 858a, and Talmud, vii. 601ab, viii. 100b

FASNACHT (=Fastnacht), iii. 2255. FASSMANN, on expiation and atonement (Bantu), v. 635°.

FASTS, FASTING, v. 759a-771b; of Ab (Bene-Israel), ii. 471b, and abstinence, v. 7704, Advent, v. 769ab, American, iii. 68b, 307a, 741ab, xii. 465b, of the Apostles (Peter and Paul), v. 7706 ern Ch.), xii. 174a (W. Syr.), Arabic, ii. 110a, Armenian, v. 835ab, and asceticism, ii. 64<sup>b</sup>-65<sup>a</sup>, 65<sup>b</sup>, 67<sup>b</sup>, 80<sup>a</sup>, v. 764<sup>ab</sup>, Babylonian and Assyrian, ii, 110a, Bene-Israel, ii. 471ab, of (partaking of) Birdya (Bene-Israel), ii. 471b, Buddhist, iii. 78b, v. 836b-837b, Central American, iii. 307a, Cham, iii. 343b, Chinese, x. 471s, 472s, 473s, Christian, ii. 69s, 75ab, 385<sup>h</sup>, 386<sup>h</sup>, v. 765<sup>a</sup>—771<sup>h</sup>, 844<sup>a</sup>, 385<sup>h</sup>, 386<sup>h</sup>, v. 765<sup>a</sup>—771<sup>h</sup>, 849<sup>a</sup>, 845<sup>a</sup>, 846<sup>a</sup><sup>h</sup>, Communion, v. 768<sup>a</sup><sup>h</sup>, and continence, ii. 235<sup>h</sup>, Coptic, iv. 119<sup>a</sup>, and devotion, iv. 695<sup>h</sup>—696<sup>a</sup>, of Door-closing (Bene-Iarael), ii. 471°, in drought (Jew.), xii. 715°, Eastern Church, v. 135°, 770°, Egyptian, ii. 110°, Ember Days, v. 7695-770s, full-moon, v. 8775-878s (Jain), Greek, ii. 80a, Hebrew, ii. 73h-74a, 110ab, iii. 109b, v. 867ab, xii. 715b, Indian, vii. 362s, initiation, v. 761b - 762b, Iranian, v. 875ab, Jain, v. 875b-877a, 877b-878s, 878b-879s, Jewish, ii. 66b, 98b, v. 662b, 881sb, viii. 40ab, xi. 26b-27b, xii. 715b, Lent, v. 769s, 845s, Mādhvachāris, viii. 234°, in magie, v. 762b-763a, viii. 283a (Gr.), 315b (Ved.), Malay Peninsula, viii. 363a, Manichæan, viii. 300ab Manichæan, viii. 399ab, Mayan, viii. 505b, of Mary (W. Syr.), xii. 174b, Mexican, iii. 741b, viii. 615b, monastic, viii. 783sb, 787s, Monophysite, v. 771s, Mon-tanism, v. 766s, 767s, viii. 829sb, of the Mother of God (Eastern Ch.) (Eastern Ch.), v. 7705, in mourning, ii. 2325, v. 7605 761\*, Muhammadan, ii. 67\* (note), 100\*, 101\*-102\*, v. 882b\_883b, viii. 875b, of the Nativity of our Lord (Eastern Ch.), v. 770<sup>b</sup>, Nestorian, v. 771<sup>ab</sup>, of the New Year (Bene-Israel), ii. 471<sup>b</sup>, of the Ninevites (W. Syr.), xii. 174<sup>a</sup>,

non-Christian, v. 759 765, occasional, v. 867° (Heb.), Orphio, ii. 81°, Ossetic, ix. 573°, Paschal, 765°, 768°– 767°, penitential, v. 763°– 764°, 768°–769°, Pentecostal, v. 768a, 769b, Persian, ii. 106a, Peruvian, iii. 741b, of St. Philip (Eastern Ch.), v. 770b, Prayer Book, x. 207b, pre-baptismal, v. 765b-766a, 768a, as preparation rite, v. 761ab, and priesthood, x. 283b, primi-tive, ii. 64b, 230a-231a, of the Prophet David (Muh.), v. 883°, puberty, x. 443°, and purification, x. 471°, 472°, 473a (Chin.), Rogation Days, v. 7695, Roman, ii. 1078, v. 7615, Scottish, v. 770a5, Semitic, ii. 1103, Shrovetide, xi. 4775, stations, xi. 855a, Syrian, xii. stations, kl. 800-, Sylva (West), 172s, 177b (East), 174s (West), West), Thera-Teutonic, v. 891b, Therapeutes, xii. 316b, Tibetan, v. 894ab, Tsimahian, xii. 465b, Vedic, xii. 614<sup>b</sup>, vigils, v. 770<sup>a</sup>, vows. xii. 650<sup>b</sup>, weekly. v. 765°, 767°-768°.

FAST-BREAKING, FESTIVAL OF (Muh.), v. 883b.

FASTELOVEND, FASTENS-EVEN. FASTERNS-E'EN(=Fastnacht). iii. 225b.

Fasti (calendar), iii. 135ab, x. 820b-824a, 824b, 827b, 828a; gods, x. 824b.

Fasti Maffeiani, x. 823b-824b. FASTIDIUS (British bishop), iii. 6354.

\*FASTING AGAINST A PERSON (Celt.), ii. 72b, 231a, vii. 829a. FASTING-VISIONS (Amer.), iii. 741b.

FASTNACHT, iii. 225°, xi. 479°–480°; plays, iii. 225°, FASTO-OLMAI (Lapp god), vii. 799°, FASTYNGONGE TUESDAY, xi. 4790.

ALISM, Aryan, ii. 535-54a, Chinese, v. 834b, Iranian, ix. FATALISM, Aryan, 535-54a 869°, Muslim, v. 512°, and necessitarianism, vii. 904°, and predestination, x. 229°b, Slavic, ii. 542, Teutonic, viii. 444

Fata Scribunda, and birth, ii. 649b. Fare, Destiny, v. 771a-796b; Arab, i. 661b, Armenian, 801a, Aryan, ii. 52a-55b, Babylonian, v. 772ab, 778a-780°, at birth, ii 538h-639a, Buddhist, v. 773a, 780b-782a, Celtic, v. 782a-783b, and chance, iii. 356a, Chinese, v. 772b, 783b-785b, Christian, ii. 52a, v. 774b-777a, Chrysippus, iii. 615%, Cleanthes, Egyptian, v. 475<sup>b</sup>-476<sup>a</sup>, 772<sup>a</sup>, 772<sup>a</sup>, 785<sup>a</sup>-786<sup>b</sup>, ix. 789<sup>b</sup>, 791<sup>a</sup>, Epicurus, v. 330<sup>b</sup>, Etruscan, v. 536<sup>a</sup>, 538<sup>b</sup>, Festival of (Armen), l. 804<sup>b</sup>-805<sup>a</sup>, genii (Armen.), 1. 804—810\*, genii of (Slavio), xi. 595°, god of, ii. 312\* (Bab.), vi. 88\*–89\* (Heb.), goddess of, ii. 663\* (Teut.), Greek, ii. 52\*5, 53°, v. 773\*–774\*, 786\*–789\*, vi. 43°, xii. 140°, Hindu, v. 773\*,

790°-792°, Horæ, vi. 791°°h, Hungarian, vi. 873°-874°, and immortality, vii. 175<sup>a</sup>, 177<sup>b</sup>, Iranian, v. 773<sup>ab</sup>, 792<sup>a</sup> vii. 1754, 793° ix. 567° 867° 868°, Jewish, v. 774°b, 793° 794°. and karma, vii. 674s, Muslim, v. 774s, 794s, 796s, Norse, ii. V. 774°, 794°–796°, Norse, II. 52°, personification, vi. 88°– 89°a, ix 784°a, Pindar, x. 37°a, Roman, v. 774°a, 789°–790°, Slavic, ii. 52°b, iv. 626°ab, xi. 595°b, symbolism, xii. 140°a (Gr.), Teutonic, iv. 845°ab, v. 270°b, 773°a 7725-7735.

FATES, Greek, i. 64<sup>b</sup>, ii. 638<sup>b</sup>-639<sup>a</sup>, v. 787<sup>b</sup>-788<sup>a</sup>, Hungarian, vi. 873<sup>b</sup>, 874<sup>a</sup>, Roman, ii. 649<sup>b</sup> (Fata Scribunda), Slavic, iv. 626ab. Teutonic, iv. 633a, 845ab

FATE, EFATE, VATE, SANDWICH ISLAND (New Hebrides), ancestor-worship, ix. 354\*, chastity, iii. 484\*, covenant, iv. 208\*, death and disposal of dead, iv. 431a, ix. 354b, xi. 575a, gongs, ix. 354a, old age, ix. 465a, xi. 575a, sacred and profane, x. 461a, state of the dead, ix. 354b, xi. 826b, totemism, ix. 353\*.

'FATE BENE FRATELLI,' BEN-FRATELLI' (Chr. religious order), x. 713b.

FATE TABLETS (Bab.), v. 778<sup>b</sup>-779<sup>s</sup>, FATEHPUR SIRRI, v. 796<sup>b</sup>-797<sup>a</sup>; architecture, i. 756<sup>b</sup>.

FATH ALI SHAH, sculpture, i. 882a. vii. 155a.

AL-FATH IBN KHĀĶĀN, library, ii. 3290.

FATHER, and birth, ii. 6368-6378, and family, v. 7189, 7202-7218, Hebrew, v. 7248, Hindu, v. 7375-738a, and mother, v. 718b-719a, vii. 701b, recognition of child, ii. 640a.
'FATHERS' (Ved. ancestors), ii.

23°, xi. 844°; path of the, ix. 671ab

FATHER (God), invocation, vii.

FATHERS OF THE GOD' (Egyp.), x. 2964.

FATHERROOD OF GOD, iii. 5962 754s, vi. 256s-257s; and holiness, vi. 744s, and sovereignty, xi. 759s, Tulasi-Dāsa, xii. 472b.

FATHERS OF THE HOLY GHOST (Chr. religious order), x. 709a. Father instructing his Son (Pazand writing), viii. 1055.

FATHERS OF MERCY (Chr. religious order), x. 7065.

FATHERS OF PICPUS (Chr. religious order), x. 709s.

FATHERS OF SCHEUT (Chr. religious order), x. 709ab

Father-hight, Babylonian, v. 722<sup>ab</sup>, Dené, iv. 636<sup>b</sup>-637<sup>s</sup>, Malay, viii. 349<sup>b</sup>, primitive, v. 720<sup>b</sup>-721<sup>s</sup>, Usbeg, xii. 480<sup>a</sup>. Fathrus-Sixel.—See Fathrus

FATIMAH (Muhammad's daughter), vii. 1835, viii. 8795, xi. 4535.

STRBL

FATIMIDS, iii. 2228, viii. 901ab, xi. 455°, 456°.

FATEBADAN, FEAST OF (Ossetic), ix. 5744.

FAUNS, i. 489b.
FAUNUS (Rom. nature-god), ix.
247b-248a; and Bona Dea, xi.
404b, 409b, Lupercalia, x. 823a. oracles, x. 130a

FAURIEL, C., on Albigenses, i. 2782, 285ab

FAUSBÖLL, V., on saints (Bud.), xi. 496,

Faust, Goethe, vi. 307b, and Simon Magus, xi. 524b.

Faust (Goethe), vi. 308b, 309s. FAUSTUS OF BYZANTIUM, and Armenia, i. 794b, on King Pap, i. 800a (note).

FAUSTUS OF LERINS, FAUSTUS OF RIEZ, I. 9a, iii. 635a; Adoptianism, i. 105b, Semi-Pelagianism, ix. 710a.

FAUSTUS THE MANICHEAN, OR

Agape, i. 172a, Docetism, iv. 835A

FAUSTUS OF RIEZ.—See FAUSTUS OF LERINS.

FAUSTUS SOCINUS (SOZZINI) .- Sec SOCINUS, FAUSTUS. FAUX-BOURDON, ix. 22\*, 60b

FAUX VISAGES, viii. 487a. FAVORIUS (Rom. wind-god), L.

2563. FAWCETT, F., on ancestor-worship

(Nāyar), i. 431b, 432b, 450b, on Jalia (Savara deity), xi. 215s, on šeshakriya rite (Nāyar), i. 450b.

AL-FAYYUML See SE'ADIAH. Fayum Gospel Fragment, vi. 349b. al-Fazāni, Ibnānim ibn Hanin, astronomy, xii. 95a.

Fazolo (on Blue Nile), old age, ix. 4645

FEALTY, and loyalty, viii. 184ab. FEAR, v. 797\* 801\*, 810\*; and asceticism (Muh.), ii. 100\*, and awe, ii. 277\*\*, of the dead, i. 425b-426b, of God, vi. 761ab, of injury, xii. 676b-677a (and war), personification, ix. 794\*. in revenge, x. 758ab, 759a, Roman, i. 463a, and tabu, xii. 183a, theory of, v. 799b. 800b.

FEARLESSNESS, v. 801ab.

FEASEY, H. J., on feet-washing, v. 8195.

Feast of Bricriu, iv. 356b; on hospitality, vi. 800°.

FEAST-DAYS, and moon, ii. 485-

49ª (Aryan). FEAST OF THE DEAD (commemorative), ii. 665h-666a; Agapæ, 172ab, American, i. 436b, Aryan, ii. 252-280, 47ab, Cambodian, iii. 165<sup>b</sup>, Caucasus tribes, xii. 487<sup>ab</sup>, Celtic, v. tribes, 8395-840a, Christian, i. 172ab, Egyptian, iii. 103<sup>ab</sup>, Hawaiian, vi. 530<sup>a</sup>. Iroquois, iii. 68<sup>a</sup>. Mexican, viii. 616<sup>b</sup>, Morrivin, viii. 843<sup>ab</sup>, Naga, i. 451<sup>b</sup>, New Guinea, ix. 343<sup>b</sup>, 345<sup>b</sup>, 350<sup>ab</sup>, 351<sup>a</sup>, Nuba, ix. 403<sup>b</sup>, Ossetic, 573<sup>b</sup>, 574<sup>a</sup>, Bonna, ix. ix. 573b, 574a, Roman, i. 464b, iv. 506ab, Slavic, i. 466ab,

Tushes, Pshavs, and Khevsurs, zii. 487ab.

FEASTS AND FESTIVALS, v. 835a-894b; Ajmër, i. 268b, All Saints, v. 840a, 851b (Chr.), 891a (Teut.), All Souls, iv. 445b, 446a (Bab.), v. 840a, 851b-852a (Chr.), of Amanor (or Navasard), i. 795<sup>b</sup>, American, i. 436<sup>b</sup>, iii. 66<sup>a</sup>-69<sup>b</sup>, 308<sup>a</sup>-309<sup>a</sup>, of Anahit, i. 797<sup>b</sup>, Aphrodisia, i. 604<sup>b</sup>-605<sup>b</sup>, Apollonia, i. 608<sup>b</sup>-609<sup>a</sup>, Arab, i. 668<sup>a</sup>, Armenian, and a superior of the control of 505°, Arab. I. 505°, Armenian, i. 795°, 796° (Zor.), 804°– 805° (Chr.), iii. 72°–73°, v. 835°–836°, of Arval Brothers, ii. 83°, 9°, 10°–11°, Aryan, ii. 47°–49°, Assumption, ii. 152°– 153a, Astrolabe Bay, ix. 348b, of Augustus, v. 843ab, Babylonian, ii. 318b, iii. 76b – 77b, 745b – 746a, vi. 755b, ix. 70ab, at baptism, ii. 642a, baskets at, ii. 434a – 435b, Bene-Israel, ii. 471a, 472a, Raphar, ii. 612b at, ii. 451\*-453°, Bene-Israei, ii. 471\*-472\*, Berber, ii. 513°-514\*, Berlinhafen, ix. 349°, Bhil, ii. 555°, of Blessed Virgin Mary, iii. 190°-192°, v. 848a-849a, viii. 479a-480a, x. 475b-476a, Booths, iii. 109b, v. 865<sup>23</sup>, 866<sup>3</sup>, x. 23<sup>3</sup>, Brāhma Samāj, ii. 818<sup>3</sup>, Brāhman in Cambodia, iii. 161<sup>2</sup>–162<sup>5</sup>, Buddhist, v. 836<sup>3</sup>–838<sup>3</sup>, Bud-dhist in Cambodia, iii. 161<sup>5</sup>, Buriat, iii. 15a, Burman, iii. 23<sup>6</sup>-24a, 35ab, Cambodian, iii. 160b-162b, 349ab, Candles, iii. 189ab, Candlemas, iii. 189a-194a, Carnival, iii. 225a-229a, Caucasus tribes, xii. 484<sup>b</sup>, Celtic, iii. 80<sup>b</sup>-81<sup>b</sup>, 299a<sup>b</sup>, v. 838<sup>a</sup>-843<sup>b</sup>, Central American, iii. 308a-309a, Cham, iii. 343b-344°, 345°–346°, 349°, Chinese, v. 848°–844°, x. 470°, xii. 78°, Choetaw, iii. 568°–569°, Christian, i. 804<sup>h</sup>-805<sup>h</sup> (Armenia), ii. 153<sup>h</sup>, iii. 84<sup>h</sup>-90<sup>h</sup>, v. 330<sup>h</sup>-332<sup>h</sup>, 844<sup>a</sup>-853<sup>h</sup>, x. 207<sup>h</sup>, xi. 81<sup>h</sup>, Christmas, ii. 47<sup>h</sup>, iii. 601<sup>a</sup>-610<sup>h</sup>, Circumcision, v. 848a, at circumcision (New Guinea), ix. 346b-347a, communion with deity at, iii. 7711-772\* (Heb.), Conception of Mary, iii. 72b, v. 848b-849a, vii. 165b-166a, viii. 479a, Coptio, iv. 119a, of the Cross, i. 120°, viii. 849°b, Dard, iv. 401°, of the dead (see Frast 401b, of the dead (see Frast of the Dead), Dedication, iii. 109b, xii. 792a, Delian amphictyony, i. 395a–396a, of Devi (=Naurātrī), ii. 492ab, of Diana, v. 836ab (Armen.), Digorian (Oasetio), ix. 574a, Dravidian, v. 19a–20a, and dress, v. 55ab, Eastern Church, v. 135ab, Egyptian, iii. 96b–97a, 101a–103b, iv. 462b, v. 238a, 238b–239a, 240a, 853a–857a, of the End (Egyp.), iv. 462b, Epiphany, v. 330a– 462<sup>b</sup>, Epiphany, v. 330<sup>b</sup>–332<sup>b</sup>, of Fast-breaking (Muh.), v. 883<sup>b</sup>, fite des dues, l. 502<sup>a</sup>, Finn, vi. 24<sup>b</sup>-25<sup>a</sup>, flowers, vi. 54<sup>a</sup> (Jap.), Fools (see Feast

or Fools), Formosan, vi. 875, of Fortuna Virilis, i. 3325, at funeral (see FUNERAL FEAST), gifts, vi. 2111-2124 (Rom.), Gilyak, vi. 225ab, of the Great Mother (Rom.), ii. 217b-218a, Greek, i. 395b, 396a, 604b-605b 608<sup>a</sup>-609<sup>b</sup>, iii. 108<sup>a</sup>, v. 857<sup>a</sup>-863<sup>a</sup>, ix. 822<sup>a</sup>, xii. 390<sup>b</sup>, 641<sup>b</sup>, 782<sup>b</sup>-783<sup>a</sup>, Haida, vi. 471<sup>a</sup>, Hebrew, iii. 109b, v. 863a-867b, vii. 440b, 441b, x. 23ab, Hindu, ii. 666a, 857a, v. 867a-871b, vii. 563b, x. 318a, xii. 469b, of Holi (Bene-Israel), ii. 471a, Huichol, vi. 829b, 830a, Humboldt Bay, ix. 350°, Hupa, vi. 881°, Inca, i. 472°, iii. 740°–741°, Indo-Chinese, 232a, Ingathering. vii. 232°, ingataering, v. 872°–875°, 1653°, Iranian, v. 872°–875°, 1roquois, vii. 422°, of Isis, vii. 4363°, Jain, v. 875°–879°, Japanese, iii. 1163°, of Jarclosing (Bene-Israel), ii. 4713°, 1703°, 1871°, vii. Jewish, v. 879\*-8815, vii. 5825, x. 505\*-507\*, of St. John, 11. 48°, Kandh (Khond), vii. 650<sup>48</sup>, Khevsur, xii. 484°, 485°, Kh 6, vii. 696<sup>48</sup>, of Krsos, ii. 857°, Lamps, v. 888° (Siam), 894° (Tib.), Laotian, vii. 796<sup>b</sup>, Lights, iii. 190<sup>b</sup>... 192<sup>b</sup> (Candlemas), xii. 792<sup>a</sup> (Heb.), gLing chos, viii. 78s, of Llew, i. 332b, Lushai, viii. 1975–198a, Mahār, viii. 327b, Mambule, ix. 343ab, Man, xii. 382s, Mandman, viii. 389sb, marriage, viii. 446b (Gr.), Massim (Northern), ix. 344b, Mayan, viii. 505b-506a, Mexican, viii. 615b-616b, 618a, Michaelmas, viii. 6199-6289, Mikir, viii. 630°, of Mithra, v. 872b, Mordvin, viii. 847b, Muhammadan, iii. 126b, v. 881b-884b, x. 11b, 198b-199a, xi. 67°-68°, 456°, Muham-madan in India, xi. 71°, Mündä, ix. 2°, Näga, i. 451°, Munda, ix. 2°, Naga, t. 451°, Nepalese, v. 884°–885°, New Guinea, ix. 342°, 343°h, 344°, 345°, 348°, 349°, 350°h, 351°h, New Year (see New Year FESTIVAL), of Nicanor, iii. 1095, v. 8668, 8805, 8815, Nicobar, ix. 3625, 3638, of St. Nicolas, ix. 573<sup>b</sup> (Ossetic), Nusairi, ix. 419<sup>s</sup>, Old Prussian, ix. 489<sup>b</sup>, Oraon, ix. 504<sup>b</sup>, Ossetic, ix. 573<sup>k</sup>–574<sup>s</sup>, of partaking of Khir (Bene-Israel), ii. 471<sup>s</sup>, Passover (see Passoven), St. Peter's Chains, v. 850b, St. Peter's Chair, v. v. 850°, St. Peter's Unair, v. 850°, xi. 50°, phallism, ix. 822°°, 824°°, 827°–828°, 829°°, Pharisee, ix. 834°, pilgrimage, x. 23°° (Heb.), Polynesian, x. 107°, to the poor, i. 172°°, and prayer, x. 156°°, Prayer-Book, x. 207°, Presentation of Christ, iii. Presentation of Christ, iii. 1895–1935, propitiation, x. 39945 (Rom.), purification, x. 5045 (Teut.), Purification of Virgin (see Publication of

B.V.M.), Purim (see PURIM). Rājput, x. 566b, riddles, x. 770a, Roman, i. 464b, ii. 49a, iii. 133b, 134b-135a, 226b-227a, 228<sup>b</sup>, 769ab, v. 803<sup>b</sup>, 804<sup>b</sup>, x. 822a-823a, 823<sup>b</sup>-824a, 837ab, of Rosary, x. 854b, of Roses, i. 804b (Armen.), ii. 25b (Rom.), 38b, Sabbatarian aspects, x. 888ab. of sacrifices (Mnh.), v. 881h. 882h, of the Saints (Armen.), v. 836a, of saints and martyra, i. 172ab (Chr.), xi. 67b-68a (Muh.), 456a (Shī'ah), Samari-tan, xi. 166b, Santāl, xi. 194ab, Seminole, xi. 376b-377a, Shi'ah, xi. 456a, Siamese, v. 885a-890a, Slavic, i. 466ab, 890ab, of the 'sol invictus,' iii. 807b-608a, of speeding the outflow (Siam.), v. 888b, strangers, xi. 894h-895a, of Tabernacles (see TABER-Tabernacies (see Taber-Nacles, Frast of), Tai, iii. 380b, of Tammuz, i. 439b, iii. 745°-746°, ix. 70°s, xii. 705°s, Teutonic, iii. 140b, v. 890°s– 891°, x. 504°, Therapeutæ, xii. 316°s, Tibetan, v. 892°–894°. Tongking, xii. 380b, 382s, torch-race, xii. 390b (Gr.), of the Transfiguration, i. 7969. the Transiguration, 1, 796°, 804° (Armen.), v. 847°, of Trumpets, iii. 109°, v. 865°, Turkish, xii. 482°, Tushes, Pahava, and Khevsurs, xii. 484°, of Unleavened Bread, iii. 109°, v. 864°, of Upu-lero, ix. 817°, 822°, 823°, of Varadarăia, at Käächlustan yii. darāja at Kānchipuram, vii. 647b-648a, of Venus, i. 332b. of the Virgins (Siouan), v. 439, votive offerings (Gr.), xii. 6415, vows (Teut.), xii. 6595, of Wantonness, i. 6055, of Weeks, iii. 109<sup>b</sup>, v. 865<sup>a</sup>, 879<sup>b</sup>, 880<sup>a</sup>, ix. 834<sup>b</sup>, x. 23<sup>b</sup>, 24<sup>a</sup>, Yakut, xii. 829<sup>a</sup>, Zoroastrlan, i. 795<sup>b</sup>, 790<sup>b</sup> (Armenia), xii. 865%

Frast of Fools, i. 10<sup>ab</sup>, 331<sup>b</sup>, v. 69<sup>a</sup>, ix. 557<sup>b</sup>, 558<sup>a</sup>; masks, viii. 486<sup>b</sup>, tokens, xii. 359<sup>b</sup>— 360<sup>a</sup>.

Frasting, v. 801<sup>b</sup> - 807<sup>b</sup>; at birth, v. 802<sup>a</sup>, birthday, v. 806<sup>b</sup> -807<sup>a</sup> (Jew.), funeral (see Funeral Frast), Hebrew and Jewish, v. 805<sup>b</sup> - 807<sup>b</sup>, initiation, v. 802<sup>a</sup>, 807<sup>a</sup> (Jew.), marriage, v. 802<sup>b</sup> -803<sup>b</sup>, 807<sup>a</sup> (Jew.), Nicobar, ix 361<sup>b</sup>, at puberty, x. 445<sup>a</sup>, sacrificial, v. 804<sup>ab</sup>, seasonal, v. 804<sup>b</sup> - 805<sup>b</sup>.

Feast at Solhaug (Ibsen), vii. 75°. FEATHERMAN, A., on ancestorworship (Ostiak), i. 431°– 432°, on fusion of religions, i. 35°, on Gypsies, v. 596°, on hospitality (Afr.), iii. 378°s, on jian, i. 256°.

FRATHER-SNAKE GOD (Huaxtee) i. 382a.

FEATHER STICES (Zuñi), xii. 870\*. FEATLEY, DANIEL, On Baptists, ii. 406\* (note). FERRIS, FERRIS QUARTANA, FERRIS

TERTIANA (Rom. disease-goddess), vi. 554\*, ix. 248b. FEBRONIANISM, Iv. 6725, v. 8076.

8094

nym of Hontheim), v. 807b-FEBRONIUS. 8085

Febronius (Hontheim), v. 808ab. FERRUARIUS (Rom. month), iii. 134b.

FEGUNES, G. T., on activity, i. 81°, and belief (logical), ii. 464°, hylozoism, viii. 491°, on immortality, vi. 593°, on power, x. 146°, on subconsciousness, xi. 906ab.

FEGUNDITAS (personified), ix. 799b, 800%.

FEGUNDERY, Egyptian, iii. 5329-533°, and phallism, ix. 820°b. Fidelia (Celt. prophetess), and divination, v. 782°.

FEDERAL THEOLOGY .- See COVE-NANT THEOLOGY.

FEDERATED MISSIONS OF JAPAN, viii. 742b.

FRES, THE THERE (Scotland), v. 6884.

FEEBLE-MINDEDNESS, vi. 614<sup>a</sup>; eugenics, vi. 612<sup>ab</sup>. FEELING, i. 157<sup>b</sup>, v. 338<sup>b</sup>, 339<sup>ab</sup>, 809<sup>a</sup>-814<sup>b</sup>; and action, 78ab, and activity, i. Slab, 82a, and anthropomorphism. 577a, development, iv. 687°, integrative theory, x. 431°-432°, in religious ex-perience, v. 631°, and science, xi. 258°. See also Extorious. FEELING-SENSATIONS, X. 431b-

4395 FEET, deformation, ii. 234a (Chin.),

234b (Kutchin), kissing, vii. 741ab, uncovering in sacred places, xi. 4740-475a.

FEET-WASHING, v. 8142-8235, 8455; Amana Society, i. 3653-3663, in haptism, ii. 3955, v. 81625, ceremonial, v. 8142-8153, Christian, v. 8154-8224, Coptic, v. 815<sup>a</sup>, 821<sup>a</sup>, early Christian, v. 815<sup>a</sup>, Eastern Church, v. 820b-821s, as hospitality, 815ab, Jewish, v. 814a-815a at marriage, v. 822a-823a, viii. 456ab (Zor.), in monas-teries, vi. 805ab, Musiim, v. 815a, NT, v. 815a-816a, Protestant, v. 821a-822a Protestant, v. 821a-822a, 815ab, Roman Roman, v. 815<sup>35</sup>, Roman Catholic, v. 816<sup>5</sup>–820<sup>5</sup>, royal, v. 816b-821a.

FRINN, v. 826ab; and fairies, v. 683b.

NN CYCLE, v. 8235 827a Tuatha Dé Danann, iii. 283a v. 8231-8271: FEIST, S., on Iranians, vii. 4184 (note)

FELVEL (Berber sacred mountain),

H. 5065

FELICITAS (personified), ix. 796s FELICITAS (St.), xi. 53a; festival. v. 851b.

Félire (Oengus), on saints, xi. 575

FELIX (bishop of Urgel), Adoptionism, i. 1040, 1050, 593a.

Felix (Roman procurator), and Zealotism, xii. 8523.

FELIX L (pope), on commemora-tion of martyrs, i. 3395.

FELLARIN, and saint-worship, xi. 64°, spitting, xi. 101°-102°, stone heaps, xi. 877.

FELLENBERG, E. von, on pilestructures (Möringen). 7750, 7760.

FELL-SPIRIT (Burmese), iii. 23s. FELLOWS, C., on carts, i. 230a. FELLOWSHIP WITH CHRIST, V.

633ab FELLOWSHIP OF THE NEW LIFE," v. 673ab

FELTRE, VITTORINO DA,

education, v. 173a.

Falurs (Africa), i. 162b; bloodfend, ii. 720ab, 721a, 723a, drinks, v. 74a.

FEMALE PRINCIPLE, v. 827 8335; Ophitism, ix. 500b, Pistis Sophia, x. 45b-46s, Tantras, xii. 193a.

'FENCING OF THE TABLES,' i. 16845, 1735.

FÉNELON, FRANÇOIS DE SALIGNAC DE LA MOTHE, x. 5360-5374; and Bossuet, x. 537\*, on Gallicanism, vi. 161°, 162°, and Mme Guyon, x. 536°–537\*, hymns, vii. 32°, on idea, vii. 854, on passivity, ix. 660a, x. 534ab, on solipsism, xi. 6794.

FENG-SHUI AND FUNG-SHUI, i. 36b, iii. 555ab, 731b, iv. 422a, v. 833h 835h; and mountains, viii. 866a.

Fenris, Francisulfr, Fenris-wolf, ii. 395, iv. 6352, xii. 250h.

FEODOSSÉJEVTSI (Russ. sect), xi. 338\*.

FER, ISLE OF (Canary Islands), cave-worship, ii. 507h-508s, Ersoranhan, ii. 511s, Moreyba, ii. 511ª.

FERALIA (Rom. festival), i. 464b, ii. 25°, x. 502°, 826°, 827°, xi. 841°, FERAZDAQ (Muslim poet), appari-

tion, iii. 734b. FERDINAND (of Austria), and Anabaptists, i. 408<sup>b</sup>.

FERDINAND VL (of Spain), and Basques, ii. 437b.

FERDINAND THE CATHOLIC, and Basques, ii. 437b, and slavery, xi. 608b.

FERDINAND AND ISABELLA, Inquisition, ix. 450b-451b.

FEREDAY, W. W., and Plymouth Brethren, ii. 846h. FERGUS FINNERHEOIL (in Feinn

Cycle), v. 823<sup>5</sup>. Ferguson, Adam, philosophy, xi. 2674

FERGUSON, J., on alchemy, i. 292b (European), i. 293b (of Aquinas), on Michael Scott, i. 293b.

Fragusson, W. S., on prostitution (Gr.), x. 406<sup>b</sup>. Fragusson, J., on (Mount) Åbū, i. 51<sup>b</sup>, 52<sup>a</sup>, on Ahmadābād, i. 234°, on Ajanta, i. 258°, on architecture, i. 708ab (Gothie),

739ab (Gr.), 740b, 741a, 742ab (Hin.), 755b-756a, 756b (Muh. in India), on Bibi Rāji (Lāl Darwazah) mosque (Jaunpur), parwazan) mosque (Jaunpur), vii. 495°, on Buddhist cave (Kārlė), vii. 673°, on cave-temples, iii. 269°, on chevet architecture, i. 708°, on Fatch-pur-Sikri, v. 796°, on 'Hall of a Thousand Pillars' (Madura), viii. 2395, on idolatry (Ind.), vii. 1425, on Jagannath, vii. 464b, on Jami' Masjid (Delhi), iv. 543b, on Kutab Minar (Delhi), iv. 543b, on orientation (Egyp.), x. 75<sup>b</sup>, on rock-temples, v. 261<sup>b</sup> (Elephanta), 270<sup>a</sup> (Ellora), on Telesterion, i. 739ab, on temples, ii. 857a (Brindā-ban), vi. 477b, 478a (Halebīd), vii. 4755-476s (Jambukeswaram), 6455-646s, 6465 (Kanchipuram), xii. 192\* (Tanjore), on tree- and serpent-worship (Ind.), xi. 417°, on Wisdom Tree, xii. 748°.

FERGUSSON, J., AND J. BURGESS, on Buddhist caves, vii. 8149-8152 (Junnar), 6522 614h-615a (Junnar), (Kanheri), ix. 186ª (Nasik).

FEBLE DENICALES (Rom. festival). i. 463b-464a.

FEBLE INDICTIVE (Rom. festivals). ii. 104,

FERIE LATINE (Rom. festival). iii. 769ab, xii. 696b.

FERLE SEMENTIVE (Rom. festival), calces, iii. 59b.

FEBRUSCIS (Bengal race), ii. 499b. FERISHTA, on Shi'ism in Baluchistan, ii. 339b.

FERMENTARII (Chr. sect), xi. 320b. FERNANDO DE ALVA IXTLILXO-CHITL, and Mexico, viii. 825.

FERNANDO Po, fall-myth, v. 713a, food-tabu, i. 492b, serpent-worship, xi. 400b, 580s, skyland, ii. 687a.

FERONIA (Etruscan and Rom. goddess), ii. 31a, v. 535b, ix. 248b.

FEBRAND, GABRIEL, on tribes, vi. 4906-491\*. on Somali FERRARI, BARTOLOMEO, and Barna-

bites, ii. 4205, 421s. FERRARI, L., on beatification, ii.

4444 FERRARI, ONOBATO, and Barnamission to China, ii. bite

4210-4204 FERRARIS, on canonization, iii.

FERRER, VINCENTIUS, and flagel-lants, ii. 78°.

FERRERO, G., on freedmen (Rom.), xi. 628<sup>b</sup>.

FERRIE, WILLIAM, lay patronage, iii. 339b.

FERRIER, D., on brain, ii. 8245, on power, x. 145ab,

FERRIER, J. F., on agnoiology, i. 214<sup>b</sup>, on a priori, i. 649<sup>b</sup> 650<sup>a</sup>, on Berkeley, ii. 525<sup>b</sup>, transcendentalism, xii. 4230.

FERTILITY, charms, ii. 654<sup>b</sup>, iii. 419<sup>b</sup>, vi. 523<sup>a</sup>-524<sup>a</sup>, viii. 260<sup>a</sup>, x. 849<sup>b</sup>, cock, iii. 697<sup>b</sup>-698<sup>a</sup>,

and cornucopia, vi. 795a, cult (Celt.), ii. 694s, and fan, v. 756sb, and female principle, 756°, and female principle, v. 830°, festivals, v. 238° (Egyp.), 840°–842°, 843° (Celt.), 857°–860° (Gr.), xii. 346° (Ind.), and flagellation, ii. 229°, 232°, and grindstone, xi. 874°, and horns, vi. 795°, and human sacrifice, vi. 524\*, 866° 867\*, Jewish, ii. 653\*, 654°, and magical cauldron (Celt.), ii. 6948, May Day customs, viii. 5015, Oraon feast, ix. 5032, and phallism, ix. 8150-831a, puppets, x. 446<sup>b</sup> 447<sup>a</sup>, rosaries, x. 849<sup>b</sup>, and sacrifice, vi. 523<sup>b</sup> 524<sup>a</sup>, and serpent-worship, i. 793a, xi. 4162, Tungus, xii. 4762, twins, xii. 498\*, and water, xii. 705\*, 708\*, and winnow-ing-basket (Gr. and Rom.), v. 756ab.

FEBTILITY-DEITIES, 'Ashtart-Ishtar, ii. 116\*, Celtic, v. 841\*-842\*, Ishtar, ii. 311a\*, Lapp, vii. 799\*, Nergal, ii. 312\*, Osiris, v. 246\*, Tammuz, xii. 189b.

FERTILITY-RITES, Indian, viii. 290ab, Jewish, ii. 656b-657a, marriage, viii. 431a.

FERTILIZATION, ii. 630a-634b; miraculous, i. 538b (Annam). FESCINNINE VERSES, iv. 8980.

FESTA ASINARIA.—See FRTB DES ANHS.

FESTA CHORL, v. 852a. FESTA CHORI ET FORI, v. 852a. FESTIVALS. - See FRASTS AND

FESTIVALS.

Festival Songs of Isis and Neph-thys, viii. 95\*.

FESTUM FATUORUM, L. 10a. \*FESTUM NATIONIS NORMAN-NICE (=Conception of

Mary), v. 840s.
Festus (Rom. writer), on Arval
Brothers, ii. 7°, on delubrum, ii. 44b, on drowning of old

men, ii. 849a, vi. 860b, on expistion and atonement, v. 666°, 668°, on girdle, vii. 749°, on Janus, iv. 175°, ominous meetings, ii. 54h-55h, on parentum, 747b, on tree-worship, ii. 45a.

FRTE DES ANES, FESTA ASINABIA, i. 502a

FETIALES (Rom. priests), x. 326\*, 824\*, 840\*, 841\*; treaties, xii. 445°, 446°, in war, xii. 696°-6974

FETISHES, FETISHESM, i. 537s, iv. 184183, FETISHISM, 1, 537°, iv. 566°ab, v. 894°–906°a, vii. 114°b, 143°a, xi. 883°ab; abode of spirits, v. 896°–897°a, Ægean, i. 141°b, 143°–144°a, African, i. 495°b, 574°a, ii. 354°a, ix. 276°a, xi. 730°a, Āhom, i. 236°a, Ahom, i. 242°a–243°a, 244°a–245°b, 246°a–247°b, Alexandrin, i. 290°b. 246a-247b, Algonquin, i. 322b v. 900a, American, iv. 734b 783°, v. 898°-903°, anointing, i. 554<sup>a</sup>, Armenian (Vannic), i. 794<sup>a</sup>, Aryan, ii. 44<sup>b</sup>, 46<sup>a</sup>, Athapascan, v. 899<sup>a</sup>–900<sup>a</sup>,

Bambino, ii. 343<sup>b</sup>, Bantu, ii. 354<sup>a</sup>, 356<sup>ab</sup>, 360<sup>b</sup>, 361<sup>a</sup>, 366<sup>a</sup>, Baronga, ii. 356<sup>ab</sup>, 361<sup>a</sup>, Benga, ii. 360<sup>b</sup>, Brazilian, v. 903<sup>a</sup>, Buriat, iii. 10<sup>b</sup>, Californian, v. 902°, charms and amu-lets, v. 897°, Choctaw, iii. 568°, Colombian, v. 903°, and disease and medicine, iv. 734b, Easter Island, v. 133b Eskimo, v. 898<sup>b</sup>-899<sup>b</sup>, and fear, v. 800<sup>b</sup>, Fjort, ix. 287<sup>ab</sup>, Gold Coast, ix. 286<sup>b</sup>, and human sacrifice, v. 905a (Ind.), and idolstry, ix. 785ab, Indian, and idolatry, ix. 785<sup>ab</sup>, Indian, v. 903—906<sup>a</sup>, vii. 143<sup>a</sup>—144<sup>b</sup>, Indo-Chinese, vii. 231<sup>b</sup>—232<sup>a</sup>, Indonesian, vii. 239<sup>a</sup>—240<sup>b</sup>, Iroquoian, v. 900<sup>a</sup>, Majhwar, viii. 344<sup>b</sup>, make-believe wor-ship, v. 897<sup>b</sup>, Malagasy, viii. 230<sup>ab</sup>, Malay Archipelago, viii. 347<sup>ab</sup>, Mamberamo, ix. 350<sup>a</sup>, Mexican v. 901<sup>b</sup>, 902<sup>a</sup>, Mexican, v. 901<sup>b</sup>, 902<sup>a</sup>, 902<sup>a</sup> Mexican, v. 9012-9024, Mpongwe, ix. 287a, mysticism, ix. 850, natural objects, v. 895a-896a, nature-deities, v. 896ab Negro, ix. 276\*, 286\*-287°, Nyanja, ix. 422\*, Peru, v. 902\*-903\*, ix. 803\*b, phallic, ix. 818h-819s, and prayer, x. 157\*, and religion, v. 894\*-898a, 898b, x, 668b, 670b, 677b, 687b, royal, x, 632b-633b, Shoshonean, v. 900b, Siouan, v. 900ab, Slave Coast, ix. 286b-287s, Thag. v. 904ab, Voodoo, xii, 640b-641s, Zuñi, v. 9005-9015, xii. 8705. Fetish-Children, (W. Afr.), xii.

496b.

Fетівн-нитя (Аfг.), і. 335≥

FETISH-KINGS (Afr.), vii. 710\*, FETISHMEN, Fjort, ix. 287b, Negro, ix. 282b-285\*, 287b, Oil River, ix. 282b, 283a, 284ab,

FETISH-MYTHS (Ind.), v. 9045-9055. FETISH-STONES, Indian, v. 904b, Indo-Chinese, vii. 231b-232a Indonesian, vii. 239ab, Semitic, ii. 2875-2885, and Tables of Stone, i. 7915.

FETISH TREES AND PLANTS (Ind.). v. 904b.

FEUD (Teut.), v. 6695-670s. FEUDALISM, X. 558a; Babylonian, vii. 818b-819a, inheritance inheritance (Egyp.), vii. 300ab, politics, x. 100ab, and Reformation, x. 610a, 614b, 615a.

FEUERBACH, LUDWIG A., x. 582ab; atheism, ii. 178<sup>ab</sup>, on morality, v. 286<sup>b</sup>, vii. 220<sup>b</sup>, rationalism, x. 582<sup>ab</sup>, on religion, i. 619<sup>a</sup>.

FEVERS, delirium, vil. 343b. FEVER-DEMON, Hindu, iv. 7530,

Slavie, iv. 6255. FEWKES, J. W. (writer on Hopi of Arizona), on art (Porto Rico), i. 8305-831a, on bells, vi. 317ab, on crystals, xi. 8685, on fetishism, v. 9005, on Hopi, vi. 7825-7888 (passim), on initiation, vii. 3185, on orientation, x. 865, on pottery (Pueblo), i. 829b. on prayer, xi. 727°, theory of conduct, ix. 846°.

FEZ, architecture, i. 748b, 750a, market, viii. 421b.

FEZZAN, priests, i. 162\*. Figure, J. G., v. 9062-9085; on Absolute, i. 462, on a priori, i. 6492, on being, ii. 456s, on concentration, iii. 792b, on consciousness, vii. 398°s, on creation, iv. 230°s, and culture, iv. 360°s, on education, v. 174°s, on emancipation, v. 272°s, 278°s, on emotions, v. 288°s, and the Enlightenment, v. 312°s, and intellectualism, vii. 223°s, and intellectualism, vii. 375°s, and intellectualism, vii. 375°, and Kant, v. 906°, and morality, vii. 220°, Neo-Hegelianism, ix. 303°, Nature of Man, v. 906°, 908°, on obedience and freedom, ix. 438°, 440°, on oversoul, ix. 439-440°, on oversoul, ix. 584°, philosophy of religion, v. 906°, practical philosophy, v. 906°, on space, xi. 763°, subjective idealism. i. 46a, on subjectivism, xi. 908<sup>3</sup>, transcendentalism, xii. 423<sup>a</sup>, Way of the Blessed Life, v. 908<sup>b</sup>, Wissenschaftslehre, v. 907

FIGINO, MARSILIO, vi. 832a, 833a; and Cambridge Platonists, iii. 168b, 170a.

Fiction, vi. 1a-13b; American, vi. 11b, American Indian, vi. 3ª, Arabic, vi. 3b-4ª, Armenian, vi. 4a, cante-fable, vi. 2b-3a. Chinese, vi. 5ab, Egyptian, vi. 3ab, English, vi. 8b, 10b. 4a 5a, Italian, vi. 9a, 10a, 11b, 12b, 13a, Japanese, vi. 55-65, Malay, vi. 15, 54, Maori, vi. 15, Marchen, vi. 15-25, mediaval and modern, vi. 8a-13b, novel, vi. 10b-13b, Oceanic, vi. 3a, origin, vi. 1a-3a, Persian, vi. 5a. Polynesian, vi. 3a, Primitive, Polynesian, vi. 3<sup>a</sup>, Primitive, Oriental, and Græco-Roman, vi. 1<sup>a</sup>-8<sup>a</sup>, realistic, vi. 12<sup>a</sup>, Roman, vi. 7<sup>b</sup>-8<sup>a</sup>, romance, vi. 8<sup>b</sup>, 9<sup>b</sup>-10<sup>b</sup>, 11<sup>a</sup>, Russian, vi. 11<sup>b</sup>, 12<sup>b</sup>, 13<sup>a</sup>, saga, vi. 13<sup>b</sup>, Scandinavian, vi. 19<sup>b</sup> 1<sup>ab</sup>, Scandinavian, vi. 12<sup>b</sup>, Spanish, vi. 9<sup>b</sup>-10<sup>a</sup>, 10<sup>b</sup>, 12<sup>b</sup>, Swedish, vi. 12<sup>b</sup>, 13<sup>a</sup>, Syriac, vi. 4<sup>a</sup>, Teutonic, vi. 8<sup>ab</sup>.

Ficus Ruminalis (Rom. treegod), ix. 248\*. Fina'i, Finawi (class of Assassins),

ii, 140ab, 790a,

FIDANZA, JOHANNES.—See BONA-VENTURA.

Fidrism, xii. 1515. FIDES (Rom. goddess), ix. 795ab. x. 8320

de Fide Trinitatio (Anselm), i. 5585. FIDI MURULU (Basonga god), xi. 5814.

Finus, on baptism, ii. 3925. Find, on advocatus, i. 139s, 140s, on paraelete, i. 139s. FIELD, CORNERS OF (Heb.), iv. 120b-121s

FIELDING, H., Tom Jones, vi. 11s. FIELD-PREACHING (Methodist), viii. 603b.

FIELD-SPIRITS, Slavic, iv. 629 630a, Teutonic, iv. 634b.

FIERY CROSS (Scottish), ii. 860a. FIESCHI, SINIBALDO.—See INNO-CHNT IV.

Fifteen Articles of the Marburg Conference (1529), iii. 845°; on Eucharist, iii. 845b. Fifteen Test Articles of Bishop

Gardiner (1555), iii. 854\*. FIFTH COMMANDMENT, iv. 5145. FIFTH MONARCHY MOVEMENT, Second Adventism, xi. 2862.

Figgis, J. N., on Erastianism, v. 358<sup>b</sup>, 359<sup>a</sup>, 364<sup>a</sup>, on needs, ix. 263ab

FIGHT, SHAM. - See COMBAT. BITUAL

Figliffort, V., casuistry, iii. 244b. Fro-TREE, xii. 450a, 452a; in artificial brotherhood cere-

mony, ii. 8604.
Figueroa, Don Garcias de Silva y, on Gabers, vi. 1490.

Figulus, P. Nigidius, asceticism, ii. 86s.

FIGURE (form of nature), Boehme, ii. 780b-781a.

FIGURE-REPRESENTATION (Perso-Muslim), i. 8795-880s.

Figurines (Chiriqui), iii. 5634-565a (passim). Fibrist (Muhammad ibn Ishāq

al-Nadim), on Bābakīyah and Māzyārīyah, viii. 508s, on Bejas, vi. 488a, on Geber, i. 289b-290a, on Harranians, vi. 519ab, 520a, on Manichmism, viii. 3964-399b (passim), 401b, 402b, on Qur'dn, x. 544b, 547b.

FIJI, FIJIANS, il. 236a, vi. 130-17a, viii. 529b, x. 104s; abode of the blest, ii. 683b-684s, adultery and incest, iii. 4775, ancestor-worship, i. 443° 4445, anointing, i. 551s, 552sb, antedi-luvians, i. 560b-561s, artificial brotherhood, ii. 864a, 867ab austerities, ii. 231ab, baptismal rites, ii. 369a, 374a, birth customs, ii. 640a, blood feud, v. 719h, boundaries, vii. 790sb burial before death, iv. 414a, calendar, iii. 132b, cannibal-ism, iii. 196a, 202b, 203a, 204b, 206ab, 207b, 209a, vi. 14a, canoes, vi. 5054, canoe-burial. xi 472<sup>b</sup>, cance launching, xi. 472<sup>b</sup>, cave-burial, iv. 421<sup>b</sup>, xi. 472<sup>b</sup>, chastity, iii. 478<sup>a</sup>, 480<sup>b</sup>, 481<sup>b</sup>, children, v. 717<sup>a</sup>, Christianity, vi. 14s, circum-cision, iii. 680s, 662sb, con-cubinage, iii. 811s, 815b, 816\*, crimes and punishments, iv. 253\*, 254\*, 256\*, vi. 17\*, communion with deity, iii. 7620-7630, crystals, xi. 8690 death and disposal of the dead, iv. 414a, 421b, 422b, 435b, 851a, vi. 16ab, deluge story, i. 560b-561a, iv. 547b,

disease and medicine, 16<sup>h</sup>-17<sup>a</sup>, x. 462<sup>b</sup>, 632<sup>b</sup>-633<sup>a</sup>, xi. 867<sup>b</sup>, doubles, iv. 854<sup>b</sup>, XI 807°, doubles, iv. 852°, 856°, 859°, drams, i. 821°, dress, v. 51°, 52°, 69°, drink-ing, v. 76°, 77°, drums, v. 90°, 92°, ear-slitting, ii. 234°, eschatology, v. 373h, ethics and morality, v. 433h, 516h, and morality, v. 233, 515, 517a, suphemism, v. 587a, 588a, fairies, v. 686b, fall-myth, v. 710a, 711a, family, v. 717a, 719b, 720b, fasting, ii. 231a, 232a, v. 760b, feasting. v. 802b, 803s, 804s, 805s, fire-walking, vi. 30b-31s, first-fruits, vi. 43s, food for the dead, vi. 67s, food tabus, ii. 231s, funeral feast, iv. 435b, games, vi. 171s, ghosts, iv. games, vi. 171°, ghosts, iv. 850°, v. 688°, gifts, vi. 190°, 204°, gods, vi. 247°, gongs, vi. 316°, guests, xi. 891°, head, vi. 535°, heroes and hero-gods, vi. 635°, horned deities, vi. 792°, human sacrifice, i. 461°, vi. 843°, idols, vii. 114°, implements, vi. 500°, infanticial s. 510°. 5004. 5004, infanticide, v. 5165 inheritance, vii. 2905, 2925 293b, initiation, ii. 374<sup>a</sup>, vii. 318<sup>a</sup>, initiation tabu, x. 463<sup>a</sup>, Kalou-Vu, vi. 14<sup>a</sup>-15<sup>b</sup>, Kalou-Yalo, vi. 15<sup>b</sup>, kinship, vii. 701<sup>b</sup>-702<sup>a</sup>, landmarks and the curse, vii. 794s, life after death, i. 444°, vi. 16°, light-god, viii. 49°-50°, market, viii. 416°, marriage, viii. 426ab, x. 459b, mirror, viii. 696b, missions, viii. 725b, 726 (Rom. Cath.), 738\* (Prot.), moon, xii. 63°, mother-right, viii. 853b, mourning, ii. 231b, music, ix. 5<sup>b</sup>, 6<sup>a</sup>, 9<sup>b</sup>, old age, ix. 464<sup>b</sup>, 465<sup>ab</sup>, oracle, vi. 15h-16s, orientation, x. possession, x 123a, 124b, 125a, prayer, iv. 371a, x 155b, 156a, 157b, priesthood, vi. 15b-16a, x 281ab, 282b, 282b 284<sup>b</sup>, puberty, x. 458<sup>b</sup>, purification, x. 458<sup>b</sup>, 461<sup>b</sup>, 465<sup>a</sup>, 466b, reflexion and soul, viii. 696<sup>b</sup>, Sabbath, x. 887<sup>a</sup>, sacramental drinking, x. 901a, sacrificial meal, x. 897b, sacrilege, iv. 254s, salutations. ix. 396b, scapegoat, x. 466b sea-gods, v. 686<sup>b</sup>, serpent-worship, xi. 401<sup>a</sup>, sexual relations, v. 516<sup>b</sup>, shamanism, xi. 4450, shark-cult, vi. 150, shipwrecked persons, xi. 886a, sky-land, ii. 686b, skull shipwrecked as drinking vessel, vi. 535b, as drinking vesses, vi. 555°, smelling, ix. 396°, sorcery, iv. 253°, vi. 16°-17°, soul, iv. 856°, 859°, state of the dead, i. 444°, ii. 683°-684°, xi. 818°, stones, xi. 857°, 868°, atone enclosures, ii. xii. 238a, strangers, x. 462b xi. 890<sup>b</sup>, swine, xii. 133<sup>b</sup>, tabu, ii. 231<sup>a</sup>, x. 463<sup>a</sup>, 887<sup>a</sup> tatuing, ii. 234b, v. 69b, xii. 210s, 212s, temples, xii. 238sb, 240a, theft, iv. 256b, v. 516b,

totemism, vi. 15b, xii. 403a. widow-sacrifice, ii. 232°, witchcraft, vi. 16h-17° women, vii. 292b, x. 461s. Fine (Irish 'poet'), and bard, ii. 415b-416s.

FILELPO, FRANCESCO (Humanist),

vi. 833b. FILIAL CONSCIOUSNESS,

Christian experience, v. 633ab. FILIAL LOVE, Buddhist, viii. 1605, primitive, viii. 1575-158a.

FILIAL PIETY, vi. 17a-220; and IAL PIETY, vi. 17a-22b; and ancestor-worship, vi. 17b, Brähman, vi. 18a, Chinese, v. 467b, 731b-732a, vi. 17b-18a, viii. 893a, ix. 854a, xii. 761b, Christian, vi. 18b-20b, Greek, vi. 18a, Iranian, v. 746a, Japanese, v. 499ab, 500a, 740b, 741a, Jewish, vi. 18b, Meneius, viii. 548a, Muhammadan, vi. 18b, vii. 893a, and obedience, vi. 19a, 893a, and obedience, vi. 19a. 893a, and obedience, vi. 19a. Persian, vi. 18<sup>a</sup>, Pindar, x. 38<sup>b</sup>, and reverence, vi. 19<sup>a</sup>, Roman, vi. 183.

FILIOQUE CONTROVERSY, iii. 836b. vi. 4260-427a, 433a, xi. 799a, xii. 4590, 728b. Fillan (St.), crozier, i. 844a,

ouring stones, xi. 867b. FILLES-DIEU' (of Orleans), vi.

806b. FILLERS, in birth customs (Gr.),

ii. 648b. FILMER, ROBERT, on Divine right, iv. 830%-831s.

'FILOCALAN' CALLIGRAPHY, III. 2484

FILOCALUS, FURIUS DIONYSIUS, calendar, iii. 845-853, calligraphy, iii. 248s, on festivals, v. 8490, 850a, 851ab.

FILOTHAUS, on fasting, v. 771a. FIMBULVETE (Norse 'great winter'), i. 2086.

Final Cause, Aristotle, i. 788\*.

Bacon, xii. 218\*. Descartes,
xii. 219\*. Kant, xii. 221\*.

Leibniz, xii. 219\*. Spinoza,
xii. 219\*\*.

FINAL FIRE, i. 580ab, v. 390ab; Manichean, viii. 397b, 399b.

FINAL PERSHVERANCE.—See PER-SEVERANCE.

FINCH, and Plymouth Brethren, ii. 8463.

FINDAN OF LEINSTER, pilgrimage, x. 19b

FINDIAN (St.), austerities, ii. 72b. FINES.—See COMPENSATION. Fines (Rom. personified boundary-line), ix. 796<sup>b</sup>.

FINGERS, as relies, x. 651a

FINGER-AMPUTATION, Bushman. xii. 2075, in mourning, ii. 2315-2325, as sacrifice, ii. 2334.

FINIAN 7120, 7170. Penitential, ix.

FINISTERRE, menhir, xi, 879s. FINITE EXISTENCE, in Deism, iv. 5415-5425.

FINLAY, G., on slavery (Gr.), xi. 605%

FINLAYSON, JOHN, Anglo-Israelism, L 4824.

Finns, vi. 22<sup>b</sup>, 23<sup>a</sup>-26<sup>a</sup>, xi. 490<sup>ab</sup>; air-gods, vi. 25<sup>b</sup>, ancestor-worship, vi. 23<sup>ab</sup>, baptism, ii. 6478-648°, bee, vi. 770°, cos-mogony, viii. 48°, darkness, viii. 48°, deluge, iv. 647°, 548°, demons and spirits, vi. 23b-24b, descent to Hades, iv. 651b-652a, divination, vi. 26a, drought, vi. 241-25s, earthspirits, vi. 24\*, ethnology, v. 592b, eaphemism, i. 503a, 587<sup>b</sup>, evil eye, v. 609<sup>b</sup>, festivals, vi. 24<sup>b</sup>, 25<sup>s</sup>, fire-cult, ix. 241<sup>b</sup>, food for the dead, vi. 23<sup>b</sup>, forest-spirits, v. 685<sup>s</sup>, vi. 24<sup>s</sup>, fox and aurora, i. 516<sup>s</sup>, funeral feasts, vi. 235, funeral-sledge, iv. 509a, guardian-spirits, vi. 23b-24<sup>a</sup>, Gypsies, vi. 460<sup>a</sup>, honoy, vi. 770<sup>b</sup>, idols, vii. 113<sup>a</sup>, Kalevala, vii. 639<sup>b</sup>-642<sup>b</sup>, kinship, vii. 704°, knots as amuleta, vii. 751°, lamb sacrifice, l. 527°, love-gods, viii. 158°, magic, v. 597°, vi. 26°, viii. 307°, metal-working, vi. 501°, policiona iiii. 700°, vi. 501b, missions, viii. 708b (early Chr.), 734a (Prot.), national opic, vii. 639b-642b, pastoral, ix. 663°, prayer, vi. 25°, 26°, x. 181-182°, priest-hood, x. 280°, sacrifice, vi. 25°-26°, sky-goda, vi. 25°, swan-maiden, xii. 126<sup>a</sup>, sweat-bath, xii. 128<sup>b</sup>, threshold rites, iv. 846<sup>b</sup>, thunder-gods, vi. 24<sup>b</sup>, under world, xii. 517<sup>b</sup>, water-spirits, vi. 24<sup>ab</sup>.

FINN, James, and Jews in China, iii. 558b.

FINN BENNACH (Celt. marvellous bull), iv. 355ab.

FINNCHUA (St.), austerities, ii. 720. FINN EGES, FINNECES (bard), in Feinn Cycle, v. 824b. FINNIC BIRLE, ii. 586a.

so - Ugrians, ancestor-worship, i. ancestor-worship, ii. 1100, FINNO-UGRIANS, vi. 224-233; i. 467° 120a Mordvins, viii. 842b-847b, priesthood, x. 335b-336s, sacred groves, x. 3355, sacri-fice, x. 3355, shamanism, x. 3359-3364.

FINNTAIN (in Celt. myth), iii. 281b. Finor, L., on calendar (Cam-bodian), iii. 1115.

FINSON, O., on Samoyed languages, xi. 1734.

FIONN MAG CUMHALL (in Celt. mythology), iii. 294\*, iv. 353\*, v. 823\*, 824\*\*, 825\*\* FIOTE.—See BAVILL

FIQU-SCHOOLS (Muh. law-schools).

vii. 859 861b. Firash (Nusairi festival), ix. 419°.

Fire Bille (Celts), iii. 2979.
408s, on divination, iv. 818b-820b (passim), on hospitality, vi. 813eb, on idolatry, vii. 155e, on kings, vii. 722e, on Mazdak, viii. 509e, on ordeal, ix. 524e, on priesthood, x.

319b, Shūh-nāmah, vii. 722s, viii. 509b, tomb, i. 763b, Yūsuf ū Zalīzō, vi. 5s. Dea.—See Tuatha Dž

DANANN.

FIR DOMNANN, iii. 2815-282\*. FIRE, vi. 26\*-30\*; adoration, i.

117ª (Bib.), in Age of Destruction (Bud.), i. 189\*, Bantu, ii. 356\*-357\*, Berär, ii. 504\*, Bhrgu, ii. 558\*, at birth, ii. 638\*, 661\* (Parel), 662\*-663\* (Teut.), blessing of, iii. 191ab, 192sb, Boehme, ii. 780b, Brāhmanism, vi. 29s\_30b, at Carnival, iii. 227b, as charm (Ind.), iii. 444h-445a, in deathrites, iv. 432ab, 503b (Parsi), divination from, ii. 55a (Aryan), at festivals, i. 6669 holy, v. 8462, Hopi, vi. 7870, in hunting, vi. 8760, and life, viii. 10<sup>b</sup>, 13<sup>b</sup>, 42<sup>b</sup>, in magic, viii. 254<sup>b</sup>, 255<sup>a</sup> (Bab.), 295<sup>ab</sup>, 296<sup>a</sup> (Iran.), 316<sup>b</sup> - 317<sup>a</sup> (Ved.), 321<sup>b</sup>, and mistletoe. xii. 455a, Mordvin, viii. 845b, Muskhogean, ix. 61°, need-fire, ix. 263°-284°, Ojibwa, ix. 454°, origin of, ii. 39° (Aryan), Paral, ix. 647°, 648°, perpetual, i. 335° (Amer.), 343° (Gr.), 345° (Hin.), 349° (Rom.), 354\* (Teut.), vi. 27b, 563\* (Gr.), ix. 489\* (Old Pruss.), prayer to, i 348\* (Pers.), and pregnancy, ii. 660b-661s, in purification, vi. 738b, 739a, x. 466ab, 472b (Chin.), 486b-487a (Gr.), 493a (Iran.), sacred, i 347ab (Pers.), 354a (Teut.), v. 904a (Ind.), sacrificial, i. 345ab, 346a, xii. 611b-612a, 613b, 614a (Ved.), 796b-797a (Hin.), xi. 495a, 495b-496a (Palmo-Siberian), at solstice festivals, ii. 48°, symbolism, xii. 148° (Heb.), Zoroastrian, vi. 30°, xii. 8645.

FIRE-ALTAB, Achamenian, i. 3478, Persian, i. 347ab, 348a, Semitic, i. 351\*.

FIRE-CEREMONY (Mayan), viii. 505b.

FIRE-DANCE, European, v. 5940, Voodoo, xii. 641a.

FIRE DRILL, vi. 260-27a; and phallism, ix. 819b. FIRE-DRINK, ii. 398-400.

FIRE-EXTINGUISHING CEREMONY (Cent. Amer.), iii. 308b.

FRE-GODS, vi. 28<sup>b</sup>, 29<sup>b</sup>-30<sup>a</sup>; Agni, ii. 803<sup>a</sup>b, vi. 28<sup>b</sup>, 29<sup>b</sup>-30°, 283°, 690°–691°, Atar, vi. 28°, 30°, 291°°, 293°, Australian, vi. 28°, Baby-lonian, ii. 313°, Brāhmanism, vi. 29°–30°, Chinese, viii. 51°, Girru, ii. 313s, Indian, ii. 803sb, vi. 28b, 29b-30s, 283s, 690b-691a, Japanese, iv. 165b ix. 2365, xi. 4665, Roman, ix.

248<sup>b</sup>, Vedic, xii. 604<sup>b</sup>, 605<sup>ab</sup>, Zoroastrian, vi. 28<sup>b</sup>, 30<sup>a</sup>, 291ab, 293a,

FIRE-GODDESS, Japanese, L 2395, Mordvin, viii. 8450.

FIRE INSURANCE, vii. 364b-365b, 366 3674.

FIRE-KINGS (Indo-Chinese), 228ab, 710ab; regalis, x. 633a. Fire-making, vi. 26b-27b.

Fire-MYTHS, v. 595°, vi. 27°-28°; Aryan, ii. 39°. Fire-Ordeal, vi. 30°, ix. 510°; Arabian, ix. 512°-513°, Chinese, ix. 518°, Hindu, ix. 523b, Irish, ix. 515b, Iranian, ix. 524b-525a, 525b, Roman, ix. 528ah, Vedic, iv. 829h-830a, FIRE-PRINCIPLE (Jap.), iv. 165b.

FIRE-RITUAL, VI. 28ab : Grook and Roman, xii. 390a, Hebrew, vi. 285-29a, Midsummer, viii.

503a

FIRE-STICK, vi. 27a. FIRE-TEMPLES, Gabar, vi. 156s. Parsi, ix. 6485, 6495,

FIRE-WALKING, vi. 304-314. FIRE AND WATER, Armenian, i. 7965 (note), Aryan, ii. 48ab, 49a, interdiction for adultery (Rom.), i. 135\*.

FIRE-WHEELS, ii. 484, iii. 2270 Fire-worship, vi. 28b, ix. 204b; African, i. 161s, Ainu, i. 239b, 2421-2434, Armenian (Zor.), i. 796<sup>ab</sup>, Aryan, ii. 34<sup>b</sup>-35<sup>a</sup>, Buriat, iii. 11<sup>b</sup>, Cherokee, Buriat, iii. 11b, Cherokee, iii. 564s, Choctaw, iii. 567b, Greek, ii. 35s, Hindu, vii. 579b, 580ab, ix. 232s, Hungarian, vi. 873b, Iranian, vi. 291sb, vii. 420b, Juälämukhi, vii. 579b, 580ab, Lithuanian, ii. 34<sup>5</sup>, ix. 241<sup>5</sup>, Orissa, ix. 566<sup>5</sup>, Persian, i. 347<sup>8</sup>, ix. 244<sup>5</sup>, Roman, ii. 35<sup>5</sup>, Soythian, ii. 35<sup>5</sup>, Teutonic, ii. 35<sup>5</sup>, ix. 253<sup>5</sup>, Vedic, ii. 35<sup>5</sup>, Zabalat, i. 161<sup>8</sup>.

FIB GALIOIN (in Celt. myth), iii. 281b FIRITHITA, on Afghans, i. 159a. on Käfichîpuram temple, vii.

6474 FIRROVITCH, ABBAHAM B. SAMUEL

(Karaite), vii. 671ab; era, iii. 123b.

FIRMICUS MATERNUS, on alchemy. i. 288s, on air-worship (Assyr. and Afr.), ii. 508a, on Greek religion, vi. 394s, on Kabeiroi. vii. 631a, on old age, ix. 477b,

FIRMILIAN, on abrenuntio, i. 39. on angels, iv. 579b, on baptism, ii. 390b, 391s, on binding and loosing, ii. 626a, on invocation, vii. 408\*, on ministry, viii. 665\*, 668\*. 408s, on 670a, and Paul of Samosata, xi. 170b.

FIRMIN, THOMAS, and Unitarianism, xii. 522b.

FIRMINIUS (Sr.), and idols, vii. 1275 (note). Finozānān (Delhi), iv. 543ab,

First Book of Discipline (Knox), vii. 753ab; on Catechism, iii. 873b. First-Born, vi. 31a-36a; birth, vi. 31ab, Celtic, iii. 531b,

Hebrew, vi. 35<sup>a</sup>-36<sup>a</sup>, vii. 306<sup>b</sup>, 439<sup>b</sup>, 442<sup>a</sup>, 450<sup>b</sup>, Hindu, iii. 541<sup>b</sup>, v. 738<sup>a</sup>, inheritance, vii. 293<sup>b</sup>-294<sup>a</sup>, Jewish, ii. ii. 6535, 6585, magical power, viii. 291°, primitive, vi. 31°–34°, vii. 293°–294°, redemption, x. 606°–608°, sacrifice, vi. 31°–33°, ix. 896°° (Phoen.), xii. 389ª (Heb.)

FIRST CAUSE, vi. 36a-41b; Anaxagoras, xii. 216°, Apologetics, i. 614°, 620°, Avicenna, ii. 275ab, Hume, xii. 273b-274b, and Idealism, vi. 39ab, Kant, xii. 275b, and Neo-Hegelianism, vi. 39<sup>ab</sup>, Plato, xii. 263<sup>b</sup>, and science, vi. 36<sup>b</sup>, 39<sup>b</sup>–41<sup>b</sup>, Spencer, i. 219<sup>a</sup>, and theism, xii. 263<sup>b</sup>, 273<sup>b</sup>–274<sup>b</sup>, 275<sup>b</sup>.

FIRST CHURCH OF CHRIST, SCIEN-TIST. iii. 5794.

FIRST COMMANDMENT, iv. 516s. 'FIRST FOOT,' iv. 851b; Tibetan, v. 893a.

FIRSTFRUITS, 415 470 : Vi. ancestor-worship, i. 451a, vi. 420-43s, Burman, iii. cakes and loaves, iii. 57a-58b, Chinese, iii. 751b, Christian, vi. 45<sup>ab</sup>, eating, vi. 43<sup>a</sup> 44<sup>a</sup>, x. 900<sup>b</sup>, eating the god, v. 136<sup>b</sup>-137<sup>a</sup>, Fijian, i. 443<sup>b</sup>-444<sup>a</sup>, Greek, vi. 45<sup>b</sup>-46<sup>b</sup>, xi. 14a, xii. 350b, and harvest, vi. 524ab, Hebrew, v. 806b, vi. 46b-47b, Hindu, v. 868a, 870a, Jewish, xii. 792b-793a, Nyanja, ix. 420b. Phoenician, ix. 896<sup>b</sup>, Pondo, ix. 557<sup>b</sup>, primitive, vi. 41<sup>b</sup>-45<sup>b</sup>, and purification, x. 461<sup>b</sup>, Roman, x. 827<sup>b</sup>, sacramental eating, x. 900<sup>b</sup>, sacrifice, vi. 42<sup>a</sup>-43<sup>a</sup>, 44s, Solomon Islands, xi. 682s, tabu, vi. 41b-42s, and tithes, vi. 42b, xii. 347s-348s, 350b (Gr.), Tongan, xii. 377b

FIRSTFRUIT RITES, and tabu, vi.

'FIRST GRASS DANCE' (Nishinam), iii. 68b.

FIRST INDEPENDENT CHURCH OF CHRIST COMMONLY CALLED

Universalists, xii. 534a. Firstlings, vi. 45ab; Arab, i. 666a, of ass, x. 607ab, Phonician, ix. 896b, redemption. x. 6065-6075.

FIRST MAN, Adam, i. 845-87a, footprint on Adam's Peak, i. 88a, Iranian, i. 209a, Ophitism, ix. 500b, Zulu, ii. 364a.

First Movee, Aquinas, xii. 269b-270a, Aristotle, xii. 264ab, and theism, xii. 264ab, 269b-270a. First Principle, in Plotinus, iv.

150h-151s, in Sānkhya system, xi. 190a, Stoic, iv. 150ab

FIRST PRINCIPLES, ii. 2804, iii. 3232-3242, in Scottish philosophy, xi. 2612.

First Principles (H. Spencer), xi. 765ab

First Publishers Seekers, xi. 350b. Truth, on

First Story of Sethon Khamsolve, on marriage, viii. 444\*.

FIRUZABAD (Persia), architecture, £ 748a

FISCHER, J. E., on Chud, ix. 5764. on Ostyaks, ix. 576a, Samoyed, ix. 576a, xi. 173a, HEB, KUNO, on extension,

FISCHER, 761b, neo-Kantism, ix. 305b.

Fish, i. 514<sup>a</sup>-515<sup>b</sup>; Ægean, i. 145<sup>b</sup>, 515<sup>a</sup>, African, i. 515<sup>a</sup>, American, i. 515<sup>a</sup>b, Egyptian, v. 245b, xii. 710b, Indian, L. 515 Iranian, i. 515 Japanese, 515°, Iranian, I. 516°, Japanese, L. 515°, ix. 239°, in marriage rites, viii. 290° (Hin.), New Caledonian, i. 515°, New Guinea, i. 515°, Queen Char-lotte Islands, i. 515°, symbol-ism, xii. 134°, 138°, 141° (Chr.), 148° (Bab.), tabu, i. 515°, Visqu incarnation, vii. 194° 1944

FISH-DEFFIES, i. 5142-5154; Chile.

iii. 549a, Peru, ix. 803b.
Fisher, G. P., on acceptilation theory, i. 62a, on assurance (Wesleyan), iii. 330°, on divine sovereignty, xi. 758° (Augustine), 758° (Calvin), on New England theology, v. 226ab.

FISHER, IRVING, on usury, xii.

FISHER-KING (in Grail legend), vi. 387ª.

FIBHERMAN'S RING' SEAL, ii.

893<sup>b</sup>, 895<sup>ab</sup>, Fishing, vi. 874<sup>a</sup>-879<sup>b</sup> (passim); Malay Peninsula, viii. 357b, Pokomo, x. 91a.

FISH-LEGEND (Ind.), iv. 555ab. FISH TRIBE (Brit. Columbia),

cannibalism, iii. 197a. FISH-WORSHIP, Araucanian, iii. 549a, Dravidian, v. 9a.

FISKE, JOHN, on ethical evolu-tion, v. 624b, vii. 278a, on love, viii. 165a, 166a.

FISHEMAANED (Danish month), iii. 139b.

FISON, L., AND A. W. HOWITT, on totem bond, xi. 890b. Fita, F., on Inquisition, ix. 450b, 451b.

FITCH, RALPH, on Pragjyotishpur, ii. 138b.

FITZSTEPHEN, WILLIAM, on foundation sacrifice (Tower London), ii. 851s, on miracleplays, viii. 693b.

Five Articles (Anglican, 1558), iii. 8544.

Five Articles of the Remonstrance,

i. 808b. Five Blessmos (Chin.), ii. 673°, vi. 91°-92°.

FIVE CLASSICS (Chin.), viii. 895-905. FIVE COMMANDMENTS (Bud.), vii.

Five Dispositions for Priests and Ten Admonitions for Laymen (Pahlavi), viii. 105\*.

FIVE FACULTIES (Ind.), samadhi, vi. 702b.

FIVE FORCES (Ind.), samādhi, iv. 702b. HINDRANCES (Bud.), iv. 236\*, v. 451b.

FIVE HUNDRED SWAMIS OF ATHOLE, viii. 71b.

FIVE MILE ACT, ix. 3895, 3915, 393%

FIVE POINTS OF PRESENT DIS-AGREMENT (Catholic Rem-nant of the British Churches).

on saints (Chr.), xi. 52\*.
'FIVE PUNISHMENTS' (Chin.), iv. 269a-270a, vii. 830b

FIVE RACES OF MEN (Hesiod), vi. 6690-670b.

FIVE SAINTS (Hin.).—See PANCH Pin.

FJAT, FJORT.-See BAVILL FJELLNEB (Lapp), on baptism (Lapp), ix. 170b, on prayer

(Lapp), x. 181b. Fjölsvinnsmál (Norse saga), 161b; on Yggdrasil's ash, xii, 252b.

FJÖRGYN (mother of Thor), ii. 33b.

FLACIUS, MATTHIAS (=Vlacich), vi. 48a-49h; and Adiaphorists, i. 93a, vi. 48b, and Georg Major, vi. 48b, and Melanchthon, vi. 48b, and synergism,

xii. 159a, 160ab, 161a. Flag, ii. 348a-350a; Muslim, xii. 1454.

FLAGELLANTS, ii. 229b, vi. 49b-51ª; hymn-singing, vi. 50ab, Khiyeti, v. 319b, letters from heaven, vi. 50b, vii. 898a.

FLAGRILLATION, as adultery punishment, i. 130<sup>b</sup> (Jew.), 131<sup>ab</sup> (Muh.), in asceticism, ii. 77<sup>b</sup>, as endurance test, ii. 229b, and fertility, ii. 229b, 232b, in festivals, ii. 229b, at initiation, ii. 228a-229a, 229b, magical value, ii. 229b, in medicine, ii. 229ab, primitive, ii. 228b-230a, as sacrifice, ii. 229h\_230a, of scapegoat, ii. 229s, Spartan, ii. 229s.

FLAGELLATION-HYMNS, vi. 50b. FLAGEOLET (Gr.), ix. 36b. FLAME, soul as, xi. 727a.

FLAMEL, NICOLAS, alchemy, L. 2954.

FLAMEN, vii. 718b; and brahman, ii. 42b (note), 43b. FLAMEN DIALIS, x. 326b, 328b-

329a, 824b, 841a. FLAMEN MARTIALIS, x. 329a, 824b, 838\*.

FLAMEN QUIRINALIS, x. 329a, 824b, 8384

FLAMINES, x. 3265, 3285, 824ab, 829a, 837b, 841a; dress, x. 829a

NDERS, art MSS, i. 860<sup>b</sup>, Cathari, i. 278<sup>b</sup>-279<sup>a</sup>, 279<sup>b</sup>, FLANDERS. gilds, vi. 216<sup>b</sup>, Inquisition, vii. 331<sup>b</sup>, processions, x. 357<sup>a</sup>, Reynard the Fox, x. 764<sup>a</sup>, tokens, xii. 358ab.

FLANDRIN, HIPPOLYTE (Fr. artist), L 856b

Flateyjarbók, xii. 247\*; on divina-tion, iv. 827\*, on Elyaium, ii. 709°, 710°, on heroes, vi. 667°, prayer, x. 201°, on priestess, xii. 255°, on temples, xii. 256°, on transmigration, xii. 440b.

FLATHEADS, spider descent, i. 5984

FLAURERT, G., realism, iv. 360b, vi. 110.

FLAVIAN OF ANTIOCH, i. 584b, viii. 5395.

FLAVIAN OF CONSTANTINOPLE, council, i. 93

FLAVIUS, Cx., calendar, iii. 1350 FLECUSIG, P., on brain, ii. 824b, 825b, 828b-829a.

FLEECE, golden, vi. 51b, Greek, vi. 51a-52b, xi. 580a, magic, vi. 51ab, 52ab, Roman, vi. 525, xi. 5805.

FLEET, J. F., on Ellora, v. 269b on Lingayats, viii. 70b, 71b, on Piprawa inscription, ii. 885°, vii. 661°, xi. 903°. FLEMING, FRANCIS, on hospitality

(Kafir), xi. 893.

FLEMING, W., on motive, viii. 861b.

FLEMINOS, Jansenism, vii. 476a, lycanthropy, viii. 209a, 214a, music, ix. 60a.

FLEMINGS (branch of Mennonites), connexionalism, iv. 26t, feetwashing, v. 821b.

FLEMISH ART, i. 852b.

FLESH AND SPIRIT, L 6448-6458, vii. 909a; Hellenistic Judaism, ii. 66b, Paul, i. 630b.

FLETCHER, ALICE C., on breath (Amer.), xi. 726°, on burial (Hopi), vi. 784°, on communion with delty (Amer.), iii. 742°, 743°, 744°, on children (Omaha), iii. 525a, on 'earth-lodges' (Amer.), i. 684b. 685s, on education (Pawnee). v. 176ab, on hair-cutting (Amer.), vi. 477a, on Hako, ix. 11b, on incarnation (Amer.) vii. 185, on literature (Omaha), viii. 82, on magic (Amer.), iii. 393b, on music (Amer.), ix. 11b, 12b, on prayer (Omaha), x. 158b, on tatuing (Haida), vi. 4725, on senkonda, ix. 5564, x. 1585.

FLESCHE, A. C., AND F. LA FLESCHE, on moral ideas (Omaha), xi. 5295.

FLETCHER, JOHN, and antinomianism, i. 582b, Arminianism, i. 582b, Arminianism, i. 811b, and Countess of Huntingdon's Connexion, vi. 880°, on perfection, ix. 729°, 732°, 733°.

FLEURY, A. H. DE, and Jansenism, vii. 480\*.

FLEURY, G. ROHAULT DE, on bells (Chr.), vi. 3145-3155, on relies of Cross, x. 6554.

FLIEDNER, THEODORE, and Inner Mission, viii. 6989.

FLIES, i. 515<sup>b</sup>; African, i. 515<sup>b</sup>, Avestan, i. 515<sup>b</sup>, and Baal zebub, i. 515b, ii. 298b, and evil, ii. 299a, German, i. 515b, Greek myth, i. 5155, Indian, i. 515b.

FLINT, R., on 'argument from design,' xii. 224°, on atheism, ii. 176° (Chin.), 177°, 181° (Bradlaugh's), on materialism, ii. 1764.

FLINTS, vi. 27ab.

FLINT IMPLEMENTS, i. 5669, 5674 569a; Indian, xi. 875h-876a. FLINT-WORSHIP (Cherokee),

FLOATING BRIDGE OF HEAVEN' (Jap.), ii. 854\*. Floating Societies of Christian

ENDRAVOUR, iii. 5720.

Flooging, i. 123b; Christian, i. 133b, Chinese, iv. 269ab, 133b, Chinese, iv. 269ab, Hebrew, iv. 281b, Jewish, iv. 289b, Kickapoo, i. 324b, Parsi, iv. 294<sup>a</sup>, Roman, iv. 300<sup>ab</sup>, Russian, iv. 304<sup>b</sup>–305<sup>a</sup>, Slavic, 304h-305a, Teutonic, iv. iv. 3045.

FLOOD, W. H. G., on music (Irish), ix. 250.

FLOOD-SPIRITS (Burm.), iii. 23\*. FLOQUET, C. T., and Panama funds, iv. 125\*.

FLORALES, FLORALIA (Rom. games), and drama, iv. 903b,

FLORENCE, architecture, i. 718ab, 719a, 721a, art, i. 851b-852a, 861b, 865b, ii. 614a, bronze work, ii. 614a, cannibalism. iii. 203\*, feet-washing, v. 817\*, frescoes (San Marco), i. 852\*, slavery, xi. 6065.

FLORENTINE ACADEMY, vi. 833ab. FLORENTINE PLATONISTS, ethics, v. 416b.

FLORENTIUS (=Florentius Radewin), and Brethren of the Common Life, ii. 8395, 840s, 8414.

FLORES, ii. 236°, viii. 345°; animal earthquakes, i. 4915, 4928, artificial brotherhood,

492°, artincial brotherhood, ii. 857°, dress, v. 56°, horns as amulets, vi. 795°. FLOSIDA (U.S.A.), architecture, i. 624°, art, i. 832°, 833°, blood-feud, ii. 720°, death and disposal of the dead, iv. 432a, deer-rite, i. 511b, education, v. 176<sup>3</sup>, metallurgy, i. 832<sup>5</sup>, 833<sup>a</sup>, old age, ix. 465<sup>a</sup>, orientation, x. 86<sup>5</sup>, sacrifice of first-born, vi. 32<sup>5</sup>, temples, xii. 240<sup>5</sup>, 241<sup>a</sup>.

FLORIDA ISLAND, xi. 680°; bull-roarer, ii. 891°, children, v. 7175, cicatrization, xii. 2095 disease and medicine, iv. 7255 disease and medicine, iv. 720°, 726°, 727°, disposal of the dead, xi. 684°, dress, v. 49°, 62°, family, v. 717°, 721°, feasting, v. 803°, 804°, first-lings, vi. 45°, ghosts, viii. 531°, guardian spirits, xii. 490°, Hades, viii. 537°, life after death, viii. 537°, mang. after death, viii. 537a, mana, viii. 376s, prayer, viii. 531s, property, viii. 295s, relies, x. 651°, sacrifice, viii. 532°, sickness ascribed to spirits. i. 429ab, social organization,
 xi. 681a, soul, xi. 685a, totemism, viii. 534h-535a, twins, xii.

495\*, 496°. FLORUS, GESSIUS, and Zealots. xii. 8525 FLORUS OF LYONS, on All Saints'

Day, v. 851b, hymns, vii. 19a. martyrology, fil. 87\*. FLOURENS, J. P. M., on brain.

H. 824b.

FLOWERS, vi. 526-546; Chinese, whits, vi. 54<sup>ab</sup>, Christian, vi. 53<sup>ab</sup>, Græco-Roman, vi. 53<sup>a</sup>, Japanese, vi. 53<sup>b</sup>–54<sup>a</sup>, Jewish, vi. 52<sup>b</sup>–53<sup>a</sup>, Hindu, vi. 54<sup>b</sup>,

and perfumes, ix. 738\*.

FLOWER, W. H., ethnology, v. 522\*, on Pygmies, ix. 271\*.

FLOWER, W. H., AND R. LYDEK-KER, On Hominide and Simiida, i. 562a.

FLOYEE, J., on immersion at baptism, ii. 399b. 'FLUCTUATIONS' (biology), abnor-malities, i. 30<sup>a</sup>, adaptation, i. 90°, evolution, v. 621°.

FLUDD, ROBERT (Rosicrucian), x. 857\*, xi. 324\*; alchemy, i. 296\*, and faith-healing, v. 700a

FLUTE, American, ix. 10b, Baby-TE, American, ix. 10°, Baby-lonian and Assyrian, ix. 13°, Egyptian, ix. 35°, Hebrew, ix. 39°, 40°, 42°, Japanese, ix. 49°, 50°, Jewish, ix. 51°, Muslim, ix. 56°, New Guinea, ix. 346°, 347°, 349°, 350°, 352°, Pokomo, x. 90°, primi-tive, ix. 8°, 9°. tive, ix. 85\_9a

FLYING BUTTRESS (architecture), i. 712b.

FLYING PANTHER, TECUMSER (Kickapoo), i. 324b, FLYING SERPENT (Heb.), iv. 1532, 1544

FLYING SPIRITS (Tib.), v. 893\*. FLY RIVER, art and totemism, i. 825b, nose-piercing, ix. 397b. Fo (Ewe tribe), twins, xii. 493b.

FOERSTER, W., on Chrétien de Troyes, ii. 63.

FORTIGIDE, vi. 545-57a; Abipone, i. 29a, African, vi. 55a, Amazon, I. 65, American, i. 6a, 29a, vi. 55a, French, vi. Huron, i. 6<sup>a</sup>, Indian, vi. 55<sup>b</sup>, 56ab, Huraian, vi. 55<sup>b</sup>, Kafir, vi. 55<sup>a</sup>, Roman, vi. 55<sup>a</sup>, Samoan, vi. 55ab, Zoroastrian, i. 70.

FOGAZZARO, ANTONIO, fiction, vi. 11<sup>b</sup>, 12<sup>b</sup>, Modernism, viii. 765<sup>ab</sup>, 767<sup>b</sup>, 768<sup>a</sup>.

FOGHAMMAR (fourth quarter of Celt. year), iii. 80ab FO-HL.—See Fu Hsl.

Fonsu (Gold Coast goddess), ix.

Fo-kien (China), cannibalism, iii. 2034

Fo-kuo-ki (Fa-hian), xii. 841b. Folium Luxemburgense, and Lorica of Gildas, vii. 28a.

Folk-custom, cannibalistic survivals, iii. 207a, sacrifice survivals, xi. 9a-10b.

FOLK-LORE, FOLK-TALES, ii. 125, vi. 578-595; Afghanistan, i. 1596, Aleutian, i. 3055, astrology, xii. 645, 658, Bantu, ix. 1298, belief, vi. 5825, bones in, ii. 7015 58ab, bones in, ii. 791b (note), Buriat, iii. 4b, 5ab, Burma, iii. 24b, Bushman,

xii. 208\*, cannibalistic survivals in, iii. 2075-208s, Celtic, i. 332s-333b, Cham, iii. 3505, custom, vi. 575-584, deluge stories, iv. 5569-5579 dew, iv. 699a, European, iv. 699a, historical value, vi. 58b, Hottentot, ix. 129a, Khāsi, vii. 692<sup>b</sup>, Marchen, vi. 58<sup>a</sup>, Nicobar, ix. 363<sup>ab</sup>, Pokomo, x. 91<sup>b</sup>, Reynard the Fox, z. 763° 765°, rite, vi. 58°, Russian, iii. 138°, sacrifice survivals in, xi. 9h-10h, scientific treatment, vi. 58h-595, snake in, xi. 4198, Turks. xii. 477a.

Folklore, on sacrifice (Celt.), xi. 1022 10\*, on spitting, xi. 102\* (Icelandie), 103\* (W. Africa). Folkore Journal, on needfire, ix.

2644

FOLK-PSYCHOLOGY, and history, vi. 720s.

FOLK-RIDDLE, x. 767b.

Folk-song, Greek, ii. 850°, Slavic, ix. 57°-58°.

FOLK-SURVIVALS, cakes, iii. 60h\_ 61b.

FOLLY. - See FOOL

Fomorians, iii. 281ab, 281a-282b, v. 102b-103a; human sacrifice to, xi. 11b.

FONORITANGATA (Tongan god), xii. 377ª.

Foxs (Rom. deity), ii. 37a, x. 832b.

FONS APONI, oracle, iv. 8223. Fons Viter (Ibn Gabirol), vii. 695. FONTAINEBLEAU, Concordat, iii. 8048

FONTAVELLANE, FONTE AVELLANA, monks, viii. 796a, self-flagella-tion, ii. 77a-78a.

FONT-DE-GAUME CAVE, and totemism, xi. 5ab.

FONTEIUS, M., adoption of P. Clodius, i 1115, 1134.

FONTEVRAULT, monks, viii. 796b. FOOD, vi. 59b-65a; in artificial by vi. 59°-50°; in artificial brotherhood rite, ii. 861°, 868°, of ascetics (Muh.), ii. 101°-102°, 104°, Bene-Israel, ii. 472°-473°, blessing of, iv. 371°-b, Buddhist, ii. 71°, eating together, vi. 63°, viii. 367°, 368° (Malay Pen.), in Elysum (Celtic), ii. 693°-b, fairy, v. 682° of the rock, ii. fairy, v. 682s, of the gods, ii. 693sb (Celt.), Hindu, vi. 63s-693. (Celt.), Hindu, vl. 63. 65a, x. 491a, milk as, viii. 635a, of monks, ii. 104a (Muh.), vii. 214a (Bud.), purity, x. 491a (Hin.), 495a (Jain), 498ab (Muh.), Siamess, xi. 481b, tabu, vi. 60b. 62a.

FOOD FOR THE DEAD, iii. 60ab, iv. 418ab, vi. 65a-68b, viii. 870a; Aaru Archipelago, iv. 418a, Achomawi, iv. 428a, African, iv. 428<sup>b</sup>, vi. 66<sup>b</sup>, Agni, iv. 428<sup>b</sup>, Ainu, iii. 60<sup>a</sup>b, American, iv. 428a, vi. 67b-68a, Aryan, ii. 24<sup>b</sup>, 25<sup>a</sup>, 27<sup>a</sup>-28<sup>a</sup>, Assamese, iv. 428a, Australian, iv. 428a, vi. 67b, Babylonian, i. 439b, iv. 445ab, 446a, vi. 66ab, Baganda, iv. 428b, Bahima,

vi. 68b, Bantu, iv. 4285 Borneo, vi. 67a, 68b, Brazil, vi. 68a, Bulgarian, iv. 428b, Burmese, vi. 68b, Californian, iv. 428\*, Chinese, iii. 732\*, iv. 451\*, 452\*, 454\*, vi. 66\* 67a, Coptie, iv. 455a, Croatian, iv. 428b, Dayak, vi. 67a, 68b, 1v. 428°, Dayak, vi. 67°, 68°, Dieri, vi. 67°, Dinka, iv. 708°, 711°, Egyptian, i. 342°, iii. 60°, vi. 66°, xi. 755°, 756°, European, iii. 60°, iv. 418°, vi. 65°, 68°, Fijian, vi. 67°, Finnish, vi. 23°, Franch ir 418°, 418°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428°, 428 French, iv. 418ab, 428b, Greek, ii. 25°, 27°, iv. 428°, vi. 60°-66°, xii. 785°, Guatemalan, iv. 428°, Guiana, iv. 428°, Hebrew, i. 446°, Hindu, iii. 60°, iv. 479°, Ho, vi. 727°, honey as, vi. 771°, Hopi, vi. 785°, Inca, i. 471°, Indian, i. 450°-451°, 68°, Iroquois, iv. vi. 67°, 68°, Iroquois, iv. ii. 25a, 27b, iv. 428b, vi. 65b 428a, Japanese, iii. 60b, iv. 485b, Jewish, iv. 499b, Kashub, iv. 428b, Kayan, vi. 67b, Khäsi, vi. 67b, 68b, Korean, iv. 428b, Macedonian, iv. 428<sup>h</sup>, Malay Peninsula, vi. 67<sup>a</sup>, viii. 369<sup>h</sup>–370<sup>a</sup>, Mannān. 67a, viii. 369a-370a, Mannan, iv. 428b, Maori, vi. 76b, Melanesian, vi. 67a, viii. 532b, Mexican, vi. 67b, Mikir, viii. 630b, 631a, Moluccas, iv. 418a, 428a, Montenegrin, iv. 428b, Mosquito, vi. 68b, Negro, iv. 428b, New Mexican, vi. 67b, Ojibwa, ix. Mexican, vi. 67°, Ojibwa, ix. 455°, 456°, Oraon, ix. 505°, Papuan, iv. 428°, Polish-Russian, ii. 28°, Polynesian, i. 461°, x. 110°, Prussian, iv. 418°, Roman, ii. 27°, iy. 428°, and a col. Paris 1 20°, iy. 428°, and a col. Paris 20°, pari vi. 66<sup>a</sup>, 68<sup>b</sup>, Russian, vi. 60<sup>b</sup>, iv. 418<sup>b</sup>, Samoan, vi. 67<sup>a</sup>, Scottish, iv. 418<sup>b</sup>, Scythian, vi. 66<sup>b</sup>, Slavic, ii. 27<sup>ab</sup>, iv. 428<sup>b</sup>, 509a<sup>b</sup>, Swedish, vi. 65<sup>b</sup>, Tanembar, iv. 428a, Tibetan, iv. 510ab, vi. 67b, Timorlaut, iv. 428a, Toda, vi. 67b, 68a, Tongking, iv. 418a, Urali, iv. 428a, vicarious, i. 451b (Ind.), Wakonde, vi. 665, Warrau, iv. 428<sup>a</sup>, Wend, iv. Warrau, iv. 428°, Wend, iv. 428°, White Russian, i. 466°, ii. 27a°, iv. 509°, Yoruba, vi. 66°, 68a°.

FOOD-GIVING RITE (Hin.), vii. 323b-324s.

FOOD FOR THE GODS, ii. 41h-42a Amer.), vi. 63ab, xi. 22ab, 24ab (Jap.), xii. 603a, 612a (Ved.); and anointing, i. 5530

FOOD-GODDESS (Jap.), ix. 2395-240°, xi, 467°.

FOOD-RESTRICTIONS (Aust.), 4411-442a

FOOD-TABU, ii. 230ab, vi. 60b-62a, 878a; Andamanese, ix. 273a, Australian, ii. 248b, Hotten-tot, vi. 821b-822a, New Guinea, ii. 241b, Orphism, ii. 80b-81a, at puberty, ix. 273a, x. 443a.

'Food-vessus' (pre-historio burials), iv. 470a.

FOOL, FOLLY (Bib.), vi. 680-690. FOOLS, FEAST OF .- See FEAST OF Fools.

FOOTBALL, ii. 191ab, Shrove-tide, xi. 4790.

FOOT-DIVINATION (Jap.), iv. 8020. FOOTE, BRUCE, on flint implements (Ind.), xi. 875b.

FOOTE, G. W., secularism, il. 181b. FOOTGEAR, v. 485. See also SHOES AND SANDALS.

POOTPRINTS, X. 651b, xi. 865a; of Adam, i. 87b, of Bauth, i. 88s, of Buddha, i. 87b, 88s, Buddhist, x. 659a, of eunuch of Queen Candace, i. 87°, of Moses, i. 88°, of Pawn-ku, i. 88°, of St. Thomas, i. 87°, of Siva, i. 87°, Indian, v. 904b, xii. 143a, Muhammadan, x. 662a, symbolism, xii. 143a (Hin.), worship, x. 16b.

For (Africa), tatu, xii. 209a. FORBES, A. K., on Agaria, i. 180\*. on pilgrimage (Ind.), x. 26s. Forbes, H. O., on artificial brotherhood (Timor), ii. 860s.

Forbes, James, on Parsis, ix. 642ab, on serpents and treasure, xi. 416s.

FORBES, JONATHAN, on Kandy.

vii. 6515. Formes, W., on invocation of saints (Chr.), xi. 52a. FORBES P. EDEN CASE, vii. 845ab,

FORRES E. EDEN CASE, VII. 840\*\*.
FORRIDDEN DOOR TALES, IV. 840\*\*.
FORCE, i. 614\*, vi. 69\*-71\*, iii.
262\*, x. 145\*; Anaxagoras,
i. 424\*\*, Condillac, i. 80\*
(note), and energy, v. 308\*\*,
personification, ix. 784\*, in social structure, xi. 661ab,

FORCE, COSMIC, Heraclitus, vi. 592b.

FORDICIDIA (Rom. festival), 822a, 828a; sacrifice, v. 130a. x. 399s.

FORDUN, JOHN OF, on Church music (Scottish), ix. 325, on ethics and morality (Scottish). v. 465°, on feet-washing, v. 819b, 820a, on simony, xi. 5274

FOREFATHERS' DAY ' (Pilgrim Fathers), x. 34a,

Foreign commerce, iii. 7236-724a. Foreigness, killing of, xi. 8845 (Torres Straits), and magic, viii. 270a, 274b, 275b, 281b (Gr. and Rom.), spirits of (Ind.), iv. 603b. See also STRANGERS.

FOREIGN MISSIONS, Arminianism, i. 815a, Christian, iii. 595a, Pietism, x. 90.

FOREIBO. - See FUREIRO.

FOREKNOWLEDGE, Hebrew pro-phets, x. 3904-391b.

FOREKNOWLEDGE (God's), x. 226a5; and election, v. 259b, 260ab, and free will (Molinism), viii,

775<sup>ab</sup>, Jewish, v. 793<sup>b</sup>.
FOREL, AUGUSTE, and free thought, vi. 123<sup>a</sup>, on suggestion, v. 700b.

FORMLOCK, SHAVING OF, Cam-bodian, iii. 162ab, Cham, iii. 349°, Siamese, xi. 486°-487°.

FOREORDINATION. -- See PRE-DESTINATION:

FORESTERS (friendly society), vi. 128<sup>b</sup>, 130<sup>b</sup>.

FOREST-GODS (Manipuri), viii. 402b

FOREST SPIRITS, iv. 567°; Bengal, ii. 482°, Burma, iii. 23°, fairies, v. 685°, Finn, vi. 24°, Lapp, vii. 798ab, Mordvin, viii. 845a, Ostyak, ix. 579a, Slavic, ix. 628a-629a, Teu-tonic, iv. 634ab, vi. 486ab.

FOREST TRIBES (Ind.), serpentworship, xi. 414s.

Forge (Lushai), viii. 198a.

FORGREY, vi. 71ab FORGETFULNESS, vi. 71b-73a.

FORGITFULNESS, vi. 71°-73°.

FORGIVENESS, vi. 73°-82°; at baptism, ii. 382°, 387°, 389°, 395°-396°, 401°-402°, Christian, vi. 78°-82°, divine, vi. 73°-70° (Heb.), 78°-81° (Chr.), Elkesaite, v. 144°, 2673°, and Frank-vi. 267ab, and Eucharist, v. 561a, 562ab, 564b, 565a, 566a, 568ab, Hebrew, v. 657<sup>3</sup>-658<sup>3</sup>, vi. 73<sup>3</sup>-78<sup>3</sup>, human, vi. 76<sup>3</sup>-78<sup>3</sup> (Heb.), 81<sup>3</sup>-82<sup>3</sup> (Chr.), and imputation, vii. 181<sup>3</sup>, 182<sup>3</sup>, Muhammadan, x. 735<sup>3</sup>-736\*, NT, vi. 78\*-80\*, and repentance, x. 734\* (Chr.), repentance, x. 7345 (Chr.), 7355-736a (Muh.), Ritschl, x. 813b-814a

FORM, seathetic, vi. 82a-83b, Plato, E. 56ab.

FORMAL DISCIPLINE, vii. 3804 FORMALISM (Scotist), xii. 5379,

FORMAN, J. N., and Student Christian Movement, xi. 9004. Form of Government and Directory of Worship, on discipline, iv. 720\*.

Form AND MATTER, Aristotle, 1. 156<sup>b</sup>, 157<sup>a</sup>, 788<sup>b</sup>-789<sup>a</sup>, ii. 455<sup>a</sup>, v. 109<sup>b</sup>, Scholasticism, zi. 246<sup>b</sup>-247<sup>b</sup>.

FORMS OF NATURE, Boehme, ii. 780 - 781 .

FORMOSA, II. 236a, vi. 83b-87b: aborigines, ii. 237°, Amia, vi. 86°–87°, amulets, iii. 397°, ancestor-worship, vi. 87°, bridge of judgment, ii. 853%, Bu-hoan, vi. 85ab, cosmogony, vi. 87a, covenant, iv. 208a crimes and punishments, iv. 250°, death and disposal of the dead, vi. 84<sup>b</sup>, 85<sup>ab</sup>, demons and spirits, vi. 86<sup>ab</sup>, disease and medicine, vi. 84<sup>b</sup>, 86<sup>b</sup>, fairies, v. 686°, family, v. 719°, head, vi. 535°, head-hunting, vi. 534°, inheritance, vii. 294°, justice, iv. 250°, Kale, vi. 85°–86°, Kweiwing, vi. 85°, marriage, vi. 86°, missions (Prot.), viii. 731°, 742°, music, ix. 7°, Pepohoans, vi. 84a, Pilamites, vi. 86a, Polynesians, vi. 84\*, prayer, vi. 86\*, priests, vi. 845, 86\*, rewards and punishments, vi. 84\*, 865, serpent and

woman, xi. 410s, tooth-mutilation, ii. 234s, vii. 234s, Tylokok, vi. 853.

Form and Principles of the Sensible and Intelligible World (Kant). xii. 2750-276a.

Formula of Abjuration (Gr.), on Manichmism, viii. 3959-3968.

Formula of Concord, iii. 8325, 8494-8506, viii. 20345; on Christ's descent to Hades, iv. 657°, on election, iii. 849°, v. on Eucharist, iii. 849°, v. 566a, 569a, on faith, iii. 849b, on free will, iii. 849b, on imputation, vii. 1815, and Interim, vii. 3895, on justification, iii. 8495, on Kenosis, vii. 68625, on merit, viii. 5645, on original sin, xii. 161ab, on rites, i. 93a, on sacraments, x. 909a, on Scrip-ture, viii. 203b, on Spirit (Holy), xii. 161b, on syner-161ab, on rites,

giam, xii. 161ab. Formula Consensus Ecclesiarum Helveticarum Reformatarum (1676), i. 4064.

Formula Consensus Helvetica, i. 404s

FORMULA OF SIX SYLLABLES." See On mani padme Hom.

Formulæ Sirmondi, on foundlings, vi. 105b.

Formulae opiritalio intelligentiae (Eucherius), vii. 391b.

FORNACALIA (Rom. feast of ovens), cakes, iii. 59h.

Fornaldar Sögur, xii. 247ab; on giants, xii. 250b, 251a, on monsters, xii. 250b, 251a, on music, ix. 598.

FORNICATION, Christian, L 132ab, Muslim, i. 131b.

FORNJÖT (Teut. giant), iv. 634°. Fornmanna Sögur, xii. 2474; on

hof and horge, xii. 257\*. FORREST, D. W., on conversion, iv. 109b, on experience (Chr.), v. 635ª.

Forsett, Forsett (Balder's son), vi. 305a, xii. 250a.

Fons Fortusa (Rom. nature-goddess), vi. 985, 995, ix. 2485, 7975.

Förstemann, E., on Aztecs and Mayas, i. 37<sup>ab</sup>, on calendar (Mexican and Mayan), iii, 124<sup>a</sup>, and pictorial codices (Aztec, Zapotec, and Mayan), L 378b.

Fönsten, J. G. A., on calendar (Tahiti), iii. 132<sup>b</sup>.

FÖRSTER-NIETZSCHE. FRAU, on Nietzsche, ix. 369t.

FORSYTH, J., on Gonds, vi. 312ab, 3134

FORSYTH, P. T., on Atonement, xi. 722b, Christology, vii. 546ab, on conversion, iv. 1094, on holiness, vi. 745a, 7490

' FORT OF CHARABU' (Ind. game), viii. 291a.

FORTESCUE, JOHN, on 'king's evil,' vii. 737\*. FORTIS, A., on artificial brother-hood (Slav), ii. 865\*.

FORTITUDE (Botticelli's picture). iv. 206a

iv. 206a.

FORTUNA, iii. 681s, vi. 98a-104s;
as Chance, vi. 103ab, deification, vi. 103b, as Fate, vi. 102b-103a, as healing goddess, vi. 554s, images, vi. 102b-103b, vi. 41ds 137°, invocation, vii. 414°, and Isis, vi. 103°, and Panthes, vi. 103°, personification, ix. 797a.

FORTUNA EQUESTRIS, vi. 99a. FORTUNA HUJUSCE DIEL, vi. 99a. FORTUNA MULIEBRIS, vi. 994. FORTUNA PUBLICA POPULI

ROMANI, vi. 994, 102ab, FORTUNA REDUX, vi. 103h-104s. FORTUNA ROMANORUM, vi. 99b. de Fortuna Romanorum (Plutarch), vi. 102b.

FORTUNATUS, VENANTIUS HON-ORIUS CLEMENTIANUS, hymns, vii. 183.

FORTUNA VIRILIS, vi. 99a; and All Fools' Day, i. 332b, temple (Rome), i. 770a.

FORTUNA VISCATA, XII. 4554 FORTUNE, vi. 88-104: Biblical and Christian, vi. 88-91. Chinese, vi. 91a-93a, Greek, vi. 93a-96a, ix. 794a, Iranian. vi. 96ab, Jewish, vi. 96a-98a, Muslim, v. 511ab, path to, ix. 671b (Ind.), Roman, vi. 98a\_ 104s, ix. 797ab.

FORTUNE-TELLING, Annamese, 542ab, Chinese, vi. 92b, viii. 262a, Egyptian, iii. 101a, Jewish, iv. 813ab, Russian, iv. 814b. See also DIVINA TION, PALMISTRY.

Forrusio, A., on Colle di Vertighe, viii. 141a.

'FORTY LEATHER BOLLS' (Egyp.), vii. 8465.

FORTY-SEVEN RONIN, harakiri, xii. 360-374

Forty-siz Articles of Somersel (1658), iii. 882\*. Forty-three Articles (Danish, 1530).

iii. 850°. Forty-two Articles (Anglican,

1551-53).—See Articles. Forty-two Points of Doctrine (Bud.), on rosaries, x. 848a.

FORULUS (Rom. god), H. 32s. sortes, iv. 822ab FORUM NOVUM

FOSCARARI, GILLES (bishop Modena), catechism, iii. 2532, xii. 3225

Fosite (Frisian god), xii. 2490\_ 250a; human sacrifice, vi. 8665

FOSITE'S LAND (Frisian sanctuary), vi. 866b, xii. 258° FÖSON-HAU (Rotuma month), iii. 132b

Fossey, C., on scapegoat (Bab.), xi. 222ab

Fossils, in chronology, iii. 612°, of man, i. 563°-566°, skulls, i. 563°-566°,

Fosslan, IBN. See FADLAN, IBN.

FOSTER, MICHAEL, on life, viii. 35, on science, xi. 2533-254a, on taste (sense), xii. 3844.

FOSTEBAGE, vi. 104-1090; Anglo-Saxon, vi. 106s, Arab, vi. 104s, Babylonian and Assyrian, iii. 528s, Celtic, iii. 530s, 530°-531°, v. 728°, vi. 107°-100°s, Circassian, vi. 105°-European, vi. 105°-106°, Greek, vi. 105°-106°, Indian, vi. 104°, Ireland, vi. 100a-1085, Roman, vi. 105a-107\*, Scandinavian, vi. 106\*– 107\*, Scandinavian, vi. 106\*– 107\*, Scotland, vi. 108\*–109\*, Slav, vi. 105\*, Turko-Tatar, vi. 104\*–105\*, Wales, vi. 109\*,

Fotha Catha Cnucha, on blood-feud, ii. 725b, on marriage, v. 460a, FOTHERGILL, JOHN (Quaker), vi. 145a

FOTHERGILL, J. M., on sex and religion, v. 829b.

FO-T'U-CHENG (Bud. missionary to China), viii. 701a.

FOUCHER, A., on Manjusti, viii. 406s.

FOUCOIS, GUL-See CLEMENT IV. FOUILLÉE, A., on joy, viii, 152a, and Nietzsche, ix. 368b, on

solidarity, xi. 678\*.
FOULAHS.—See FULAHS.
FOUNDATION, FOUNDATION RITES,
vi. 109°-115°; Burmese, iii. 27\*, 28\*, Egyptian, iv. 587\*, Etruscan, v. 538\*.

FOUNDATION FESTIVALS, bodian, iii. 161a, Egyptian, v. 855ab.

FOUNDATION-SACRIFICE, ii. 8500-851a, iv. 848a, vi. 112a-114a; Aryan, ii. 42a, Canaan-ite, iv. 120ab, vi. 863a, Celtic, xi. 12a, Egyptian, iv. 120a, vi. 862b, first-born, vi. 32b, Hungarian, vi. 874a, Indian, vi. 862b, Inst. Indian, vi. 852°, Japanese, vi. 856°, Semitio, xi. 32°, survival in game, vi. 169°, Teutonic, vi. 867°. FOUNDLINGS, FOUNDLING HOSPI-

TALS, vi. 1050-1060.

FOUNTAINS, Muhammadan, 759a, Palestine, ix. 251a.

FOUNTAIN OF LIFE, vi. 116s; Khidr and, vii. 693b-694s, Tongan, xii. 379s. FOUNTAIN OF YOUTH, II. 3680,

vi. 1155-1165; and Golden Age, i. 194a.

Four (number), ix. 4065; Indian, ix. 4085, Jain, ix. 4085, in magic (Egyp.), viii. 266\*. Four Books' (Chin.), viii. 90h.

918. FOUR CARDINAL POINTS. - See

POINTS OF THE COMPASS. FOUR ELEMENTS, i. 1555, 7884; Buddhist, iv. 1315.

FOUR-EYED DOG, iii. 3170-3180 FOUR GREAT EFFORTS' (Bud.), iv. 235b.

'Four great vows' (Chin. Bud.), xii. 648ab.

FOURIER, CHARLES, and com-munism, iii. 779a, and socialism, xi. 635b, 636ab.

FOUR INTOXICATIONS (Bud.), iv.

FOUR-MILE RUIN (Pueblo), pottery, i. 829b.

FOUR-MONTH CELEBRATION (Hin.), v. 8684.

FOUR NOBLE TRUTHS (Bud.), vii. 2115-213a, xii. 310ab. FOUR PATHS (Bud.), vii. 213a

FOUR POTABLES AND THE FOUR IMPOTABLES' (Ajivika doc-trine), i. 2635.

FOUR QUARTERS AND FIVE KUNGS (Chin.), xii. 765.

FOUR ROADS TO SAINTSHIP' (Bud.), iv. 2355.

Four Studies proper to Women (Chin.), on chastity, iii. 491a. 'FOURTEEN ROCK EDICTS' (Aśoka's), ii. 125b.

FOURTH AFRICAN COMPANY, and alayery, xi. 608b.

FOURTH COMMANDMENT, iv. 513b. 514a, 516ab, xii. 105a, 106a. FOURTH GOSPEL — See JOHN,

GOSFEL OF. Four winds, and cross-roads, iv. 335b, gods of, i. 381b (Amer.).

FOUR YEAR CYCLE ' (Gr. personification), ix. 793a.

FOUTH (St.), phallic cult, ix. 817ab, 818a, 825b. Fowl, i. 515b-516a; in artificial brotherhood, ii. 861b, sex, xi.

433b. See also Cock.
FowLin, E. (Cambridge Platonist), iii. 167b, 172b.

FOWLER, T., on Bacon, ii. 323b. 324ab.

FOWLER, W. WARDE, on communion with deity (Rom.), iii. 769ab, on human sacrifice (Rom.), vi. 858a, on marriage (Rom.), viii. 4655, on name of God in prayer (Rom.), v. 628s, on Pons Sublicius rite. ii. 849b, on prayer (Rom.), x. 2000, on soul (Rom.), xi. 7488

FOWLING (Malay Peninsula), viii. 3584.

508-, i. 516ab; Buriat, iii. 10a, Chinese, i. 516a, as cornspirit, i. 516a, Eskimo, i. 516a, and evil eye, v. 610b, Japanese, i. 516a, iv. 610b, Japanese, ii. 516a, japanese, iii. Fox, Lithuanian, i. 516<sup>a</sup>, lycan-thropy, viii. 211<sup>ab</sup>, omens, i. 516<sup>ab</sup>, possession, iv. 803<sup>b</sup>, x. 516ab, possession, iv. 803b, x. 132b (Jap.), Roman, i. 516a, Tungus, xii. 4762.

Foxes (Algonquin tribe).-See SACS AND FOXES.

Fox, C. E., on disposal of the dead (Solomon Islands), xi.

dead (Solomon Islands), xi. 6845, on serpent-worship (Solomon Islands), xi. 68245, George, iii. 5924, vi. 1445, 1453, 1463; on certainty (religious), iii. 3285, Confessions, iii. 8874-8883, connexionalism, Fox. iv. 270, on Inward Light, vi. 1425, xi. 7362, mysticism, ix. 102b, on Ranters, x. 579b, silence, xi. 512b-513a, on Society of Friends, vi. 1462. on Spirit (Holy), xi. 800°. Fox, John D., and spiritualism,

xi. 806a.

WILLIAM, and Sunday Schools, xii. 112ab.

'FOX-DAY' FESTIVAL (Pers.). divination, iv. 819a, Foxe, Luke, on dwarfs (Eskimo), v. 123a

Forz, M. W., on devil's advocate, i. 1406-1418.

Fracastonics (16th cent. physician), on idea, vii. 84a, FRACTIONS (rational numbers).

order, ix. 535 536s. FRACTIO PANIS (fresco), i. 339s.

FRAGMENTS (Avestan), ii. 269b\_ 270a

Fragment of a Zadokite Work, on Messiah, viii. 576<sup>b</sup>.

FRAGMENTARY TARGUM, viii. 980. Frahangi-i-Oim (Avesta-Pahlavi glossary), ii. 269b.

FRAILTY OF MAN, in Pindar, x. 350-360.

FRAIPONT, JULIEN, on Hommes de Spy and Neanderthal skulls, i. 564b-565a.

FRARTIN SCULPTURES, vi. 7265. FRAMJER, DOSABHOY, on Gabars, vi. 1513.

FRAMPTON, R. (Nonjuror), ix.

394\*, 395\*. FRANCE, FRENCH, admonition, i. 101s, Adoptianism, i. 104s, 105s, agriculture, i. 227sb, 229s, Albigenses, i. 277s. 229\*, Albigenses, i. 277\* 287°, alchemy, i. 293\*, altars, i. 339ab, Amyraldism, i. 404a-406a, animal medicine, i. 495b, anti-padobaptists, vi. 620a, anti-Semitism, i. 596b, ant, i. 501b, arbitration boards, v. 298b, architecture, i. 708s, 715b-716s, 718b, 719ab, 720ab, 721ab, 850ab, Arminianism, i. 815b-816s, art in MSS, i. 860b, 861b, art (religious), i. 853s, 856b, Arthurian cycle, ii. 5b-6s, asylum, ii. 163s, atheiam, ii. 177b-178s, Barnabite missions, ii. 421b, beard, ii. 442b, Bible moralise, i. 861b, Bible translation, ii. 585b, blasant, i. 501b, arbitration translation, ii. 585°, blas-phemy, ii. 671°, bribery and corruption, iv. 125ab, Cal-vinism, iii. 154a, Canons of St. Victor, x. 697b, capital punishment, iv. casuistry, iii. 244b. Cathari, vi. 619a, catechetics, iii. 252a, 253s, cat rite, i. 506b, caves, 268<sup>a</sup>, 269<sup>b</sup>, cave-burial,
 468<sup>b</sup>, 469<sup>a</sup>, censorship of press, iii. 304<sup>b</sup>, changeling. iii. 358<sup>b</sup>, charms and amulets, iii. 395<sup>a</sup>, circumambulation, iv. 426b, communism, iii. 778a-779a, concordats, iii. 801a, 802ab, 803a-804a, confessions, iii. 863h-865h, conventicles, iv. 104ab, corn-spirit, iii. 58a, v. 137a, vi. 522a, coronation, x. 638ab, councils, iv. 202a-203a, cromlechs, iv. 468a, crystals, xi. 868b, dancing, x. 361ab, 362b, death and disposal of the dead, iv. 4150, disposal of the General 416°, 428°, 428°, 429°, 430°, 431°, 434°, 435°, 441°, 467°, 468°, death-mask, viii. 485°, disease and

medicine, xii. 707°, divining-rod, xii. 458°, divorce, viii. 440°, dolmens, iv. 467°, xi. 880°, duelling, v. 115<sup>ab</sup>, 116<sup>a</sup>, dwarfs, v. 124°, eating the god, v. 137<sup>ab</sup>, eclipse myth, i. 492°, economics, v. 146°, 145b 145ab account v. 155b 1. 482, economics, v. 158b, 149ab, ecstassy, v. 158b, education, v. 196ab, 198a (Jew.), v. 219b, 220a (moral), encyclopedists, v. 302ab, and Enlightenment, v. 311b, Ethical Movement, v. 414\*, ethnology, v. 591\*, euphemism, v 586\*, evan-gelicalism, v. 607\*, fairies, v. 6835, faith-token, viii. 475, fan, v. 7545-7555, fasts, v. 8815, Feast of Conception of Mary, vii. 166a, festivals, v. 840b, 847a, fiction, vi. 8b, 9a, 10ab, 11b, 13a, feeticide, vi. 560, food for the dead, iv. 418ab, 428b, foundation rites, vi 109b, 110b, 112s, Fountain of Youth, vi 116s, funeral customs, iii 207s, iv. 416s, funeral feast, iv. 435b, Gallicanism, vi. 156b-163s, Gallicanism, vi. 1569-1639, ix 4869, gambling, vi. 1649, games, vi. 1708-1718, gilds, vi. 2179, girdle, vi. 2278, 2308, Gypsics, vi. 4648 hallucination, vi. 4839, harvest, vi. 52240, 5248, heresy, vi. 6194, 6208, 6218, horse customs, t. 1999, beenttals, vi. 8008, 2078 519b, hospitals, vi. 806b-807a Huguenots, vi. 823b-828b, Humanism, vi. 833b-834a, Humanism, hunting and fishing, vi. 878b hunting the wren, i. 532b, hymns, vii. 31b-32b, illegitimacy, vii. 108a, Inquisition, vii. 331b, insurance, vii. 365b, investiture controversy. vii. 403<sup>a</sup>, Jansenism, vii. 476<sup>a</sup> 480<sup>b</sup>, Jews, i. 595<sup>a</sup>, Jewsish badge, ii. 327<sup>b</sup>, kinship, vii. 703<sup>b</sup>, kissing, vii. 740<sup>a</sup>b, viii. 74<sup>a</sup>b, viii. 74<sup>a</sup> labour exchanges, v. 299s, lamb rite, i. 527b, locust, viii. 125b, luxury, viii. 204b, lycanthropy, viii. 209ab, 214a, 215a, 218a, market, viii. 415b, 420b, mask, viii. 485b, materialism, xi. 393ab, Michael churches, viii. 621b, Midaummer Day, viii. 621b, Midaummer Day, viii. 503b, miracle-plays, viii. 693s, 694b, missions, viii. 716s, 718sb, 719b (Rom. Cath.), 724b, 733b (Prot.), Modernism, viii. 764a 765°, xii. 415°, monasticism, viii. 793°, 795°, monasies des innocens et des fous, xii. 359b-360s, names (Biblical), ix. 1495, naturalism, v. 2862, neo-Kantism, ix. 306b, oath, ix. 4325, 433s, Old Catholics (see Gallicanism), and papacy, ix. 624a, 625a, xii. 730ab, 731ab, penal system, iv. 306b, 310b, Petite Eglise, ix. 814a-815a, phallism, ix. 817a, 818b, 25%, physiocrats, v. 146\*, 148\*–149\*, pilgrimage, x. 21\*, preaching, x. 218\*, pregnancy, xli. 497\*, Presbyterianism,

x. 256<sup>2</sup>–258<sup>3</sup>, president, vii. 711<sup>a</sup>, prisons, x. 340<sup>5</sup>, processions, x. 357<sup>a</sup>, Protestants, vi. 823<sup>b</sup>-828<sup>b</sup>, quall rite, i. 525<sup>b</sup>, rain-making, x. 562<sup>a</sup>, xii. 705<sup>b</sup>, Reformation, x. 609<sup>a</sup>, 613<sup>a</sup>, 614<sup>b</sup>, 615<sup>b</sup>, 617<sup>b</sup>, 620<sup>b</sup>, regalia, x. 635<sup>a</sup>, 636<sup>a</sup>, religious instruction, xii. 4185 religious persecution, ix. 758h. 759a, Reynard the Fox, x. 764b-765s, riddles, x. 768s, salutations, xi. 105sb, 106b, 108b, sceptre, x. 636s, Second Adventism, xi. 285<sup>b</sup>, slavery, xi. 606<sup>a</sup>, 608<sup>b</sup>, 609<sup>b</sup>, snake, i. 5262, standing stones, xi. 867a, statues and curing, xi. 867b, stone circles, xi. 879b, Sunday observance, xii. 107a, 109ab, swallow, i. 528b, Symbolo-fideism, xii. 1519–1529, syndicalism, xi. 6459–6469, Talmud, xii. 1859, Talmudic literature, viii. 1008, teleology, xii 220°, thrift, i 68°, tokens, xii 358°, 359°, 360°, tolera-tion, xii 365°°, torture, xii 393°, 393°, transportation, ii 346°-347°, Trappists, xii 441ab, twins, xii. 497a, Ultramontanism, xii. 505h-507a, 508a, unction, xii. 515ab, Unitarianism, xii. 527ab, universalism, xii. 530°, usury, xii. 553°, Waldenses, vi. 621°, xii. 667°, 669°, water in disease, xii. 707°, Welsh legends, ii. 5°-6°, wheelcharm, x. 214b, winnowing-basket, v. 754b-755\*, witch-craft, xii. 392\*, wren ceremonies, i. 532b.

FRANCE, ANATOLE, on culture, iv. 362s, on moral sense, viii. 836h-837a.

FRANCHE COMTÉ, dancing, x.

FRANCIA (Ital artist), 'Pietà,' i.

360b. 852b

FRANCIS (St.) OF ASSISL X. 70260; NCIS (ST.) OF ASSISI, X. 102° ; and almagiving, iii. 384°, and art, i. 851°, and asceti-cism, ii. 68°, ecstasy, v. 158°, faith-healing, v. 696°, and Franciscans, x. 702°, and holiness, vi. 747°, humani-tarianism, vi. 837°, and nature, ix. 215° (note), pil-primage, x. 19°, on poyerty. grimage, x. 19a, on poverty, iv. 695b, and presseps, ii. 342b, presching, x. 216a, Rule, x. 702b, 711b, stigmata, xi. 857b-860a.

FRANCIS (St.) OF PAULA, and

faith-healing, v. 690°, and Minims, x. 703°. Francis (Sr.) or Sales, and Barnabites, ii. 421°, mystieism, ix. 100s.

Francis I., chivalry, iii. 566°, and 'king's evil,' vii. 738°, and Waldenses, xii. 669°.

FRANCIS, W., on Hinduism, vi. 6925

Franciscans, ii. 872°, x. 702°, 703°, 712°, 713°; abbess, i. 8°, and Anabaptists, i.

406a, and Antichrist, L 581ah. and Apaches, i. 602s, Immaculate Conception, vii. 1662-1672, and Inquisition, vii. 3304-3364. and Lull (Raymond), viii. 194s, 195sb, 196\*, missions, i. 602\*, viii. 713\*\*, 714\*\*, 715, 717\*\*, 718\*, 719\*, 721\*, 722\*\*, 723\*\*, 724<sup>b</sup>, 725<sup>b</sup>, montes pietatis, xii. 552<sup>b</sup>, poverty, ii. 261<sup>b</sup>, and slavery, xi. 608<sup>b</sup>, usury, xii. 552\*.

FRANCISCANS, SPIRITUAL, VI. 620s; 'peculiar people,' ix. 702b, religious enthusiasm, v. 3184.

FRANCIS ISLAND, cannibalism, iii. 2034.

FRANCK, SALOMO, hymns, vil. 295.

FRANCE, SEBASTIAN, mysticism, ix. 102°, and Seekers, xi. 3504.

FRANCKE, A. H., and Bible study. ii. 593\*, 609\*, and cashistry, iii. 245\*, pictism, x. 8\*. FRANCEE, A. H., on Brokpa

(Dard) cosmogony, iv. 400af FRANCO OF COLOGNE, music, ix.

FRANÇOIS DE VITTORIA, Thomism,

xii. 322\*. Franconia, bread-offerings, iii. 60°, life-token, viii. 46°. FRANCRASIAK, FRANCRASYAN.-

See FRANBASYAN.

See Frankana.

Franks, i. 783\*, 784\*, xii. 246\*;

ban, v. 670\*, 671\*, canon
law, vii. 836\*, Christianity,
xii. 246\*, duelling, ix. 516\*,
girdle, vi. 227\*, imageworship, vii. 156\*, ordeal, ix.
516\*, 532\*, 533\*, sun- and
moon-worship, ii. 34\*, temples,
xii. 956\* xii. 2584.

FRANK, E., on lake-dwellings (Schussenried), vii. 777s. Frank, F. H. R. von, on cer-

tainty (religious), iii. 3270-3284.

FRANK, JACOB (pseudo-Messiah), viii. 586b-587a.

France, Z., and Talmud, viii.

1013.

FRANKINCENSE, vii. 201ab, 203ab, 204s; Bene-Israel, H. 472ab, RANKISTS (followers of Jacob

Frank), viii. 587\*. FRANKL, DR., excommunication.

iv. 723\*. FRANKLIN, BENJAMIN, and international law, xii. 6845.

FRANKS, R. S., on merit, viii. 5635. FRANKS, W., on flints, i. 566b. FRANKS, FRASYAN, FRASIAN,

FRANKASYAN, AFBĀSIĀB, FRANGRĀSĪĀK (Iran. fiend), vii. 1998, xi. 565b, xii. 864b; idol-worship, vii. 154ab.

FRANZ, J. C. A., on Molyneux's problem, ii. 712s.

FRANCELIN, J. B., on inspiration (Bible), vii. 351\*, on in-tention (theological), vii. 382\*.

FRANZELIN AND KLEUTGEN, on infallibility, vii. 2755

Fraoreti (Parsi creed), iv. 2475. FRASER, A. CAMPBELL, on Berkeley, ii. 527s, on crea-tion, iv. 230s, on faith and knowledge, xii. 424s, and solipsism, xi. 679s.

FRASER, JAMES, on Akbar, i. 2725.

FRASER, JAMES (of Bres), on conversion, iv. 1076.

FRASER, JOHN, on soul (Aust.), xi. 726%.

FRASER, J. B., on Isma'ilians in Persia, ii. 141b.

FRASER RIVER TRIBES, disease and medicine, iv. 738h, double, iv. 856°, fishing, vi. 877°, soul, iv. 856b.

FRASHÔ-KERETT (Parsi 'renovation of world '), ix. 647b. FRASIAR. - See FRASRASYAN

Frastuyė (Parsi creed), iv. 2475. FRATERNITIES, Circassian. 864a, Huron, vi. 885ab, Zuñi, xii. 870a-871b.

FRATRES ARVALES.—See ARVAL BROTHERS.

FRATRES ATIRDII, vii. 4596. FRATRES BONZE VOLUNTATIS, IL 840%

FRATRES CONJURATE, H. 859b. FRATRES CUCULLATI, ii. 840a. FRATRES HIERONYMI, ii. 840\* FRATRES LEGIS CHRISTI, vi. 888b. FRATRES MILITIM CHRISTI

(Knights [or Brethren] of Christ [or of the sword]), viii. 709s.

FRATRES MINORES.—See FRIARS MINOR.

FRATRES PONTIFICES, ii. 856a. FRATERS SACCATI (Augustinians). x. 705b.

FRATRES VITÆ COMMUNIS, II. 8404. FRAUD, in spiritualism, xi. 8065. FRAU HOLLE (Teut. leader of FRAU HOLLE (Teut. soul-hosts), iv. 6

soul-hosts), iv. 634<sup>b</sup>; and birth, ii. 663<sup>b</sup>. Fravarane (Parsi confession), iv.

247ab FRAVABDIGAN (Iran. festival), iii.

717b, v. 872s. Fravardin Yasht, fravashi-worship, i. 454b-455b, on Haoma Khvarenangha, vi. 506b, prayers, x. 1879, on saints, xi. 61a.

FRAVARTIN (Avestan month), iii.

128<sup>5</sup>, 129a. Fravartin (Avestan day of month), iii. 128<sup>5</sup>.

Fravashis, i. 385\*, 799\*b, vi. 116b. 118a, 661b-662a, vii. 419a, ix. 866ab, xi. 61a, xii. 865a; and barsom, ii. 425a, and birth. ii. 660b, and Genius, vi. 117b and the Stars, vi. 118\*

worship, i. 4549-4555.

Frazer, J. G., on agricultural ritual, viii. 5035, on All-Father (Aust.), vi. 2445, 2455. on ancestor-worship and totemism, i. 430b, on animal sacrifice, i. 498a, on animal skins, xi. 580ab, on bearpropitiation (Amer.), xi. 633%.

on blood-brotherhood with dead (Arawak), xi, 6s, on blood-tabu, ii, 715s, on bones, ii. 792a, on bouphonia, i. 508a on bridges (Rom.), ii. 849s, on St. Bridget custom, iii. 193°, on chastity, iii. 482°b, 483s, on cock as corn-spirit, iii. 697b, on communion with deity, iii. 767ab (Gr.), 769b (Rom.), on corn-spirit, i. 4852, 4890, iii. 6970, on creeping under sacred stone, vi. 716\*, on crow song (Gr.), i. 510\*, on Crucifixion of Christ, i. 620\*, on dancing, x. 360\*, 361\*, on deicide, iv. 524\*, on divining-rods, xi. 812°, on eating the god, v. 136°-137°, 137°, on ethical evolution, v. 626ab, on fall, xi. 4035, on fear of the dead, i. 425<sup>b</sup>, 426<sup>b</sup>, on feeding the dead (Ind.), i. 450<sup>a</sup>, on fertility charms, vi. 523<sup>a</sup>, on fire-ceremony (Chin.), x. 472b, on firstfruits, vi. 44ab, on firstfruits to ancestral spirits. i. 451s, on food-tabu, vi. 81b, on fraternities and totemclans, xi. 287ab, on galli (eunuch priests), v. 581ab, on guardian spirits, xii. 489a, 490ab, on Hallowe'en, xii. 707b, on holiness, vi. 735ab, on human sacrifice, vi. 524s (harvest), 841\* (substitution), 844a (Kandh), 844b (Mex.), 852a, vii. 650a (Kandh), on hunting the wren,' iii. 2070 on initiation, vii. 315a, 3180, on inversion of sexual dress, v. 68<sup>5</sup>, on killing the king, vi. 853<sup>a</sup>, 861<sup>a</sup>, on king, vi. 757<sup>b</sup>, vii. 769<sup>a</sup>–711<sup>a</sup> (pussim), on knots (East Ind.), vii. 749ab, on life (prim.), viii. 9b, on life deposit, viii. 11ab and locust metaphor, viii. 126b, on magic, iii. 393b, viii. 245°-246°-, on magic and religion, viii. 292°, on magical images, vii. 111°, 112°, and mask (dramatic), viii. 485°, 486a, 486b-487a, on May Day customs, viii. 501ab, 502a, on meriah, vi. 844a, 852a, vii. 650a, on metal tabus, viii. 588b, 590b, and Midsummer customs, viii. 5025, on mirrors at death, viii. 6969, on mistletoe, ii. 833a, xii. 454b, on mourning, v. 50b, 60a, on mutilations, ix. 63b, names, ix. 130a, 133b, vii. 760b, on orgy, ix. 557b, 558b, on orientation (Sumatra), x. 87a, on phalliam, ix. 828ab, on priesthood, x. 280ab, on rain-making, x. 561b, 562a, 563<sup>ab</sup>, 564<sup>b</sup>, on reflexion and soul, viii. 696<sup>b</sup>, on regalia, x. 632b, 634a, 636a, on religion, i. 426°, on religious suicide, xii. 22°, 23°, on Rex Nemorensis, vii. 450b, on sacred marriage, ix. 828ab, on sacred stones, vi. 716s, on sacrifice,

xi. 35, 16\* (Gr.), 37\* (Sem.), on sacrifice of firstborn (Heb.), x. 608ab, on sacrifice survivals, xi. 10<sup>b</sup>, 11<sup>s</sup>, on salt tabu, viii. 592<sup>ab</sup>, on Saturnalia (Rom.), ix. 557h-558h, on sceptre, x. 636s, on serpent-propitiation, xi. 4185, on shoe-removing, xi. 4765, on skins of sacred animals, xi. 580ab, on spitting (Galelarcese), xi. 103b, on smoking (Amer.), xi. 633a. on soul, xii. 829b, on strangers, xi. 888<sup>5</sup>, on supernaturalism, xii. 119<sup>85</sup>, on superstition, v. 594b, on sweat-house (Brit. Columbia), xii. 128a, on tabu, vi. 735\*, on tongue, xii. 384°, on totemism, iv. 365°, viii. 534°, xii. 399\*, 401° (Baganda), 405 406, on totemism and cannibalism, iii. 195<sup>b</sup>, on totemistic names, vii. 760<sup>b</sup>, on turtle rites, i. 530<sup>5</sup>, on twins (Rom.), xii. 498\*, on water, xii. 704<sup>h</sup>-705<sup>a</sup>, on wer-snimal, viii. 219<sup>h</sup>-220<sup>a</sup>, on woman and serpent, xi. 421b.

FRAZES, R. W., on death (Ind.), viii. 34<sup>b</sup>, on Sankara, vi. 702<sup>a</sup>, FREDEGAR, on Slavs, xi. 591". FREDERICK OF ARAGON, on slavery.

xi. 6062. FREDERICK BARBAROSSA. - See FREDERICK I. OF HOREN-

STAUFEN. THE GREAT. - See FREDERICK FREDERICK IL OF PRUSSIA.

FREDERICK L OF HOHENSTAUFEN. FREDERICK BARBABOSSA (Germ. emperor), on Church and State, v. 277b, and Cru-sades, iv. 348b, and discipline, iv. 718a, and slavery, xi. 606a.

FREDERICK II. (Germ. emperor), and Averroism, ii. 2662, on Church and State, v. 277b. and death-penalty for heresy, vii. 331\*, 335\*, and Crusades, iv. 349\*, and Inquisition, vii. 331\*, 332\*, and slavery, xi. 606a

FREDERICK II. OF PRUSSIA, FRED-ERICK THE GREAT, on toleration, xii. 363b, and Voltaire, xii. 630a0.

FREDERICK III. (Elector Palatine), Heidelberg Catechism, iii. 866\*. FREE CHRISTIAN UNION, Mar-

tineau, viii. 473s. FREE CHURCH OF ENGLAND, IX.
383\*, 384\*, 388\*, x. 629\*,
629\*-631\*; councils, ix. 392\*,
393\*, missions, viii. 731\*.
FREE CHURCH OF FINLAND, mis-

sions, viii. 734s.

FREE CHURCH OF SCOTLAND, III. 340a, x. 255b; evangelicalism, v. 505°, Hildebrandism, xii. 634b, missions, viii. 731b

FREEDMEN, Greek, xi. Muhammadan, vii. 8735-8754. Roman, xi. 628a-629a.

FREEDOM, vii. 904"-907"; Christian, v. 474ab, vii. 907a\_911b, and Church, v. 276a, 474ab, and contingency, iv. 89ab,

Egyptian, v. 475°-476°, and election, v. 250°b, 260°, 261°, emancipation, v. 2705-279a and ethical idealism, v. 410<sup>b</sup>-411<sup>a</sup>, Green (T. H.), vi. 438<sup>b</sup>, Heine, vi. 590<sup>b</sup>, and Holy Spirit, v. 469<sup>b</sup>-470<sup>a</sup>, and law, xi. 656<sup>b</sup>-657<sup>b</sup>, Milton, viii. 646<sup>a</sup>, 647<sup>b</sup>, mokya, viii. 770<sup>a</sup>-774<sup>a</sup>, and necessity, vii. 904<sup>ab</sup>, and obedience, ix. 439<sup>ab</sup>, 440<sup>b</sup>, and omnipotence, vi. 126<sup>b</sup>-127<sup>a</sup>, and omniscience, vi. 127<sup>a</sup>, and predestination, x. 228<sup>b</sup>-230<sup>a</sup>, 233<sup>b</sup>-234<sup>a</sup>, 235<sup>a</sup>- private judgand ethical idealism, v. 410b destination, x. 228<sup>b</sup>-230<sup>a</sup>, 233<sup>b</sup>-234<sup>a</sup>, 235<sup>a</sup>, private judgment, x. 346<sup>b</sup>-348<sup>b</sup>, and probation, x. 354b, religious, v. 276s, xii. 447s, and responsibility, x. 739b, Spinoza, xi. 778b-780b, of thought (see Ferethought), Tolstoy, xii. 372°, of will (see FREE WILL).

FREE ENTERPRISE, ili. 788\*. FREE GARDENERS (friendly so-ciety), vi. 128b.

Frank Love, iii. 815°; Agapēmone, i. 176°, Angel Dancers, i. 474°, Ārya Samāj, ii. 60°, and individualism, vii. 222a.

FREEMAN, JAMES, Unitarianism, xii. 5264.

FREE MARTIN, Xi. 438b.

FREEMASONBY, vi. 118-120b, 122b;

'Revival,' vi. 120a, and Satanism, xi. 204ab, 205-206b, theosophy, xii. 301ab.

FREE PROTESTANTS, and German Catholics, iv. 674sb.

FREER, MISS GOODRICH, on crystalgazing, iv. 3525-3535. FREE REFORMED EPISCOPAL

Church of England .- See REFORMED EPISCOPAL CHURCH.

FREE RELIGIOUS ASSOCIATION, xii. 526b.

FREE SPEECH, iii. 3054.

FREE-THOUGHT, vi. 120°-124\*; Berkeley, ii. 525\*, Chinese, vi. 123s, and Deism, vi. 121s, and Freemssonry, vi. 120<sup>b</sup>, 122<sup>b</sup>, Greek, v. 489<sup>b</sup>, vi. 123<sup>b</sup>, Muhammadan, vi. 123<sup>b</sup>, viii. 900<sup>a</sup> (Syr.), and the Renais-sance, vi. 123<sup>b</sup>–124<sup>a</sup>, and sance, vi. 1235-1245, and toleration, v. 3125-3135, Voltaire, xii. 631b.

FREE TRADE, iii. 726ab; and protection, v. 155a-157a. FREE WILL, v. 418b, vi. 124a-127a;

'Abd ar-Razzāq, i. 13°, and absolutism, vi. 125°, Anselm, i. 559°, Ārya Samāj, ii. 60°, Augsburg Confession, iii. 846b, Angeoury Conjession, iii. 8469, and autonomy, iii. 256<sup>ab</sup>, Biblical, vii. 907<sup>a</sup>, Calviniam, iii. 149<sup>ab</sup>, Cappadocian theology, iii. 216<sup>a</sup>, of Christ, i. 588<sup>ab</sup>, Chrysostom, i. 587<sup>b</sup>, 591<sup>ab</sup>, and concursus, iii. 821<sup>b</sup>-822<sup>b</sup>, Egyptian, v. 475<sup>b</sup>-476<sup>a</sup>, Fermula of Concert, iii 476s, Formula of Concord, iii. 849b, and immanence, vii. 168b, 172b, Iranian, v. 792b, ix. 868°-869°, Jewish, vii. 581°, 584°, 588°-589°, 589°, libertarianism and necessi-

tarianism, vii. 902s - 907s. liberty (Chr.), vii. 9072–9113, Lotze, viii. 1482, Molin-ism, viii. 7752–7763, and motive, viii. 86023, Muslim, v. 5052, and naturalism, vi. 125°b, and omnipotence, vi. 126°s–127°s, and omniscience, vi. 127°s, Pelagianism and Semi-Pelagianism, ix. 703b-711\*, Plato, ix. 862\*, and pluralism, vi. 125b-126\*, Se'adiah, xi. 281b, synergism, xii. 158\*-164\*, Theodore of Mopsuestia, i. 586\*, 591\*, Theodoret, i. 587\*, and theology, vi. 126\*-127\*.

FREEWILL BAPTISTS, feet-washing,

v. 8223.

FREGE, GOTTLOB, logic, x. 586ab. FREIA.—See FREYJA.

FREEI (Odin's wolf), iii. 3176, vi. 303b.

FRELINGHUYSEN, THEODORUS JACOBUS, 'Great Awakening, x. 623b, and Reformed (Dutch) Church in America, x. 623b.

FRENCELLI, MICHAELI, on gods (Slav), xi. 593a.

FRENCH. See FRANCE.

French Confession, Confessio Gallica, iii. 864sb. FRENCH CONGO. - See CONGO,

FRENCH. FRENCH AND ENGLISH ARCHI-

TECTURE, i. 7155-7164.

FRENCH GUIANA. See GUIANA, FRENCH.

FRENCH PROPHETS (sect of Camisards), iii. 1765.

FRENCH REVOLUTION, cannibalism, iii. 203\*, and emancipa-tion, v. 275\*, 276\*, and Hegel, vi. 570°, and Jews, i. 595°, and Sunday observance, xii. 108b-109a.

FRENCH-SHELDON, MRS., on dancing, x. 3586.

FRENZY (Gr.), v. 8625. FRENZ, J., on flint weapons, i. 5669-567\*.

FRERE, J. H., type for blind, ii. 712b

Frères pontifes, il. 856, x. 700ab. FRERMANATHE (Icelandic month). iii. 140a.

FRESCOBALDI, GERONIMO, Church

music, ix. 32<sup>b</sup>-33<sup>a</sup>. Frescoes, Ajanta, i. 258<sup>ab</sup>, Caere, FRESCOES, Ajanta, I. 255<sup>20</sup>, Caere, i. 864<sup>3</sup>, Chiusi, i. 865<sup>3</sup>, Cornato, i. 864<sup>3</sup>, Etruscan, i. 864<sup>3</sup>–865<sup>3</sup>, Eucharist, i. 339<sup>3</sup>, Muhammadan, i. 875<sup>23</sup>, 'Naz-arene,' ii. 856<sup>25</sup>, Quşair 'Amra, i. 875<sup>23</sup>, Veii, i. 864<sup>3</sup>. FRESH AIR HOMES (Church Army), iii. 631<sup>3</sup>.

iii. 631a.

FRETÜN.—See THBARTAONA.

tup, S., on inhibition, vii. 314ab, on melancholy, viii. 528b, theory of the unconscious, x. 435b-430a. FREUD.

FREY, FREYR, FRICCO, FRÖ (Tent. god), ii. 51<sup>b</sup>, v. 129<sup>a</sup>, vi. 304b-3054, 667b, 668a, ix. 254a, 816b, xii. 248b, 249a, 250a; in art, i. 888a, boar of, ii. 38a, Christmas cult, iii. 609b,

human sacrifice to, vi. 867a, images, vii. 157ab, prayer to, x. 2015.

FREYCINET, L. C. D. DE, calendar (Lamotrek), iii. 1326.

FREYJA, FREYA, FREIA, FRIA FRIA, FRIGG, FRIJA (Teut. goddess), ii. 32<sup>b</sup>, 709<sup>a</sup>, v. 828<sup>b</sup>, vi. 304<sup>ab</sup>, 305<sup>a</sup>, viii. 138<sup>a</sup>, ix. 254<sup>a</sup>, xi. 853<sup>b</sup>, xii. 248<sup>b</sup>. 9.40ab

FREYR.—See FREY.

FRIARS, ii. 872b, x. 611a, 614a, 694 -695 , 711 st. FRIARS' HEEL' (stone circle), xi.

8784

FRIAR JOHN .- See CORVING, JOHN DE MONTE.

FRIARS MINOR (=Franciscans), x. 702b, xii. 730a; Augustinism, xii. 321b, on blood of Christ, xii. 321b, and catacombs, iii. 248b, and Dominicans, xii. 321b, on religious poverty, xii. 321b.

FRIARS MINOR CONVENTUAL (Franciscans), x. 703\*. FRIARS MINOR OF THE REGULAR

OBSERVANCE (Franciscans), x. 703°.

FRIC, V., on note-taking (Matto Grosso), L 378b.

FRICCO.—See FREY.

FRICTION - DRUM, v. 89h-90a; British Guiana, v. 90b, Nyika, ix. 426b.

FRIDAY, fasting, v. 844b (Chr.), xii. 174\* (W. Syr.), 177\* (E. Syr.), Muslim, v. 884\*, Nestorian festal day, v. 852b, personifica-tion (Gr.), ix. 793b.

FRIDAY SERVICE (Muh.), x. 1986-199a, 893b-894a.

Fridthiofssage. - See Frithjöfa Saga.

FRIEDBERG, Mithraic temples, i. 7454

FRIEDLÄNDER, A. M., on music (Jew.), ix. 19<sup>a</sup>.

FRIEDLÄNDER, ISBARL, on Pharisees, ix. 831b.

FRIEDLÄNDER, MORITZ, on Minim. i. 624b, on Pharisees, ix. 831b-832°, on synagogues, xii. 792°

FRIEDRICH, J., on Paulicians, ix. 695<sup>b</sup>, 696<sup>ab</sup>, 697<sup>c</sup>.

FRIENDS, as name of Christians, iii. 574b.

FRIENDS' FOREIGN MISSION ASsociation, vi. 1462; missions, viii. 731ab

FRIENDS OF GOD, vi. 1384-1411; apocalyptics, vi. 139s, asceticiam, vi. 139a, inwardness, vi. 139a supranaturalism, 138b-139a, and Waldenses, vi. 138b.

'FRIENDS OF GOD' (=Bogomils).

-See Bogomils. FRIEND OF GOD FROM THE OBER-LAND, vi. 139b-141b.

FRIENDS OF LIGHT, iv. 674nn; freethought, vi. 122b.

FRIENDLY ISLANDS .- See TONGA. FRIENDLY SOCIETIES, vi. 1271-131<sup>b</sup>, xii. 408<sup>a</sup>; abstainers, i. 301<sup>b</sup>, insurance, vii. 365<sup>b</sup>– 366<sup>a</sup>, 369<sup>b</sup>, Oddfellows, ix. 448ª 450b. processions, X. 3560-3574

FRIENDSHIP, vi. 1311-1381; Buddhist, viii. 1615, Christian, vi. 133ab, Egyptian, v. 4835, Enicurus, v. 330ab, 495b, Epicurus, v. 330sb, 495b, Greek, v. 495s, vi. 132s, 134b-137<sup>a</sup>, Hebrew, vi. 132<sup>a</sup>–133<sup>a</sup>, Jewish, viii. 174<sup>b</sup>–175<sup>a</sup>, Mus-lim, v. 507<sup>b</sup>, Roman, vi. 137<sup>a</sup>– 138s, self-sacrifice, xi. 371s.

FRIENDS, SOCIETY OF, QUAKERS, iii. 574b, vi. 142b-147b, ix. 385a, 386a, 387a, 389b, 390ab, 392b-393°; American, vi. 145°-146°, baptism, il. 405°b, Confessions, iii. 887b-889a, connexionalism, iv. 27<sup>b</sup>, conventicles, iv. 103<sup>b</sup>, ethics, vi. 146<sup>ab</sup>, Eucharist, v. 564<sup>a</sup>, and faith-healing, v. 699b, inner light, iii. 328b-329a, vi. 142b-143b, and liberty (religious), vii. 910b, xii. 363b, 364b, missions, viii. 737a, mysticism, vi. 1462, ix. 1025-1035, xi. 715b, non-resistance, x. 738b 715°, non-resistance, x. 735° (note), and oath, ix. 434°, organization, vi. 143°-144°, passivity, 'x. 660°, 'peculiar people,' ix. 702°-703°, perfection, ix. 735°b, philanthropy, ix. 839°b, Sacramenta, ii. 405°b, salvation, xi. 715°, and Seekers, xi. 350°b, silence, vi. 144°a, xi. 512°-513°a, and vi. 144a, xi. 512b-513a, and slavery, xi. 609a, and Spirit (Holy), xi. 800a, 802ab, Wales, 3925-393s, and war, vi. 146b, xii. 678b.

FRIENDS OF THE TEMPLE, PROPLE OF GOD, vi. 1415-1425; Second Adventism, xi. 2864.

FRIES, J. F., on Kant, vil. 6585. FRIESLAND, Catechism, iii. 865b, Confession, iii. 859a, monasticiam, viii. 795a, moths, i. 506a, terpen (mounds), vii. 780ab, Way of Souls, ii. 853b.

FRIEZE (architecture), Dorio, i. 729\*, Greek, i. 729\*, 729\*, 730\*, 731\*, Ionic, i. 729\*, 730\*. FRIGATE-BIRD (Melanesian), viii.

5330 FRIGG.-See FREYJA.

FRIGHT, and soul-substance (Indon.), vii. 325h-236a, FRIJA.—See FREVJA.

FRINGES (Jew.), iii. 440ab.

stans, castration, v. 582b, chastity, iii. 499a, Christi-anity, xii. 246b, compensation, FRISIANS. v. 670°, connexionalism, iv. 26°, corporal punishment, iv. 26%, corporal punishment, iv. 304%, death and disposal of the dead, iv. 435%, family, v. 752%, funeral feast, iv. 435%, human sacrifice, vi. 866%, idol-worship, vii. 156%, Mennonites, viii. 553%, missions (early Chr.) viii. 707a, slavery, xi. 605b temples, xii. 258a, vengeance, v. 5205.

FRISIAN CODE, and Bible, ii. 613a compensation, v. 670s, and ordeal, ix. 519s, 531s.

PEACE-GILD, vi. FRITH GILD, 915ab

Frithjöfs Saga, on baked images of

gods, iii. 58b, on Ran, xii. 251s, on temple, xii. 2565.

FRÖ.-See FRHY.

FROBENIUS, LEO, on masks (Afr.), xi. 302°; on secret societies (Afr.), xi. 290°, 296°-297°. Frode (Teut, king), xi. 754°.

FRODE (feut, king), xi. 752.
FRODERL, F. W. A., on education,
v. 1669, 1672-1688, 1735.
FRONLIGH, SOLOMON, 'True Reformed Dutch Church,' x.

FROG. L 516 517s; Armenian, i. 800b, Egyptian, v. 237a, 245a, viii. 24°, and life (Egyp.), viii. 24°, Nepalese, ix. 322°, and rain, i. 516°, 517°, Vedio, xii. 6095.

FROHMANN (FROMMAND), J. C., on evil eye, v. 611s, 612s. Froissant, J., on devil and bridge-

building, ii. 852a. (Mordvin house-FROLLAVROL

spirit), viii. 846\*. Fromentin, E., on Rembrandt's

'Christ at Emmaus,' i. 8552. FROMMAND.—See FRORMANN. FROMMEN, EMIL, preaching, x.

218b. FRONTEAU, Lectionary, iii. 875. FRONTLETS.—See PHYLACTERIES. FRONTONIUS, and Christian mon-

asticism in Egypt, ii. 872a. FROSTI (Teut. giant), iv. 634\*. FROST: SPIRIT (Russ.), iv. 630\*. FROUDE, J. A., on Calvinism, iii.

1535, on conversion, iv. 110°, on Pilgrim's Progress (Bunyan), ii. 899b.

FROUDE, R. H., and Oxford Movement, ix. 5850, 586ab, 587b.

ment, ix. 585°, 586°, 587°.

FRUCTUARIA (Frudelle), monasticism, viii. 794°.

FRUCTUOSUS (St.), and double religious houses, ii. 77°, monastic rule, viii. 785°, 791°, on relica, x. 654°.

FRUIT-OFFERINGS (Ægean), i. 1465. FRUTIS (Rom. goddess), viii, 178b. FEUIT ISLAND (Malay Peninsula state of the dead), viii. 356b.

FRUMENTIUS (Chr. missionary in Abyssinia), i. 58s, 161s, viii. 7050.

FEY, ELIZABETH, vi. 146<sup>b</sup>; an prison reform, x. 341<sup>a</sup>, 344<sup>a</sup>. FRYER, J., on Parsis, ix. 641b-6424.

AL-FUDĀLI, MUHAMMAD IBN AL-SHAPP'I, on attributes of God, vi. 3015-302s

Funő (Jap. god), images, vii. 1265,

1470.

147<sup>b</sup>.
Fuegians, i. 376<sup>b</sup>, iii. 546<sup>b</sup>;
adultery, i. 123<sup>b</sup>, 126<sup>a</sup>, altruism, iii. 377<sup>a</sup>, architecture, i. 687<sup>b</sup>, cannibalism, iii. 196<sup>b</sup>, 197<sup>a</sup>, 205<sup>b</sup>, chastity, iii. 480<sup>b</sup>, crimes and punishments, i. 123<sup>b</sup>, iv. 255<sup>a</sup>, 255<sup>b</sup>, dog-sacrifice, i. 513<sup>a</sup>, family, v. 716<sup>a</sup>, 718<sup>a</sup>, fire-making, vi. 27<sup>a</sup>, future life, xi. 81<sup>a</sup>, head. 27a, future life, xi. 819a, headdresses, iv. 3374, kinas, L. 821s, murder, iv. 255s, music, ix. 5<sup>ab</sup>, 7<sup>b</sup>, nameless gods, ix. 179<sup>a</sup>, old age, ix. 463<sup>a</sup>, Pata-gonians, ix. 667<sup>a</sup>–670<sup>b</sup>, silent trade, vi. 209a, soul, xi. 728b, theft, iv. 256b.

FUENTES Y GUZNAN, F. A. DE, OR divination (Guatemalan), iv. 7829-783a.

FUPLUNS (Etruscan Bacchus), v. 534\*.

Fugamu (Afr. deity), iv. 567°. Fugirives, xi. 893°; artificial brotherhood, ii. 864°-865°, 869°-870°, Batta, xi. 892°.

FU-HL-See FU HSL FÜHRER, A. A., Ahiehhatträ temple, i. 741\*.

Fu Hsı (Chin. emperor), viii. 89b; calendar, xii. 75\*, 'eight trigrams,' iv. 138\*, and I King, viii. 89\*, and music, ix. 16°, and sacrifice, iii. 550°, 551°, virgin birth, xii. 624°.

FUIDIR-TENANTS (Celt.), vii. 2980. Fujiwaba (Jap. priests), xi. 467b-468s.

FUJIWARA SEIRWA, and Confucianism in Japan, vii. 487a.

FUJIYAMA (Jap. sacred mountain), viii. 865b; Ainu origin, i. 239b personification, ix. 783a, pil-grimage, x. 27b, 28a,

FU-KIEN (king of Ts'in), on fate, v. 785a

FU-KUANG, FU-KOANG, Koig commentaries, i. 20°, xi. 200°. Fu-kû-ken-saku (Kwan-yin), vii.

764b.

FUKUROKUJU (Jap. god), images, vii. 1475.

FURUSAWA YURICHI, and Japan,

vii. 4880. Fulans, Fulas, Fulani, Foulans, FALLATAS, FULBE, i. 1625, 163\*, ix. 6625; charity, almsgiving, iii. 378°, dress, v. 45°, 55°, first-born, vi. 33°, lion belief, i. 521°, market, viii. 418°, mission (Muh.), viii. 7483

FULBERT OF CHARTEES, alchemy, L. 293a, hymns, vii. 20b.

FULDA, monasticism, viii. 793b. FULFILLED DESTINY (Chin.), vi. 92a. FULGENTIUS (Rom. mytho-grapher), on Arval Brothers, ii. 7°, on Cerberus, iii. 316°.

FULGENTIUS OF RUSPE, canonical life, x. 696\*, on invocation, vii. 409\*, and semi-Pelagian-ism, ix. 710\*, on vows of

chastity, xii. 650a. Fulla (=Volla), vi. 304b, xii. 249b. FULL ASSURANCE, iii. 331a. FULLER, ISAAC, art, I. 853a.

FULLER, MARGARET, transcendentalism, v. 280b.

FULLER, THOMAS, on 'king's evil,' vii. 737ab, on Legate (the heretic), i. 785a.

FULLER-MATTLAND, J. A. Church music, ix. 26a. FULVIUS FLACCUS, sacrilege, xi.

41b. FULVIUS NOBILIOR, sacrilege, xi. 415.

Fumigation, Greek, vi. 566b, x. 487°, primitive, x. 466<sup>ab</sup>, Funzusi (Jap. month), iii. 114°. Funado (Jap. god), ix. 237°; and divination, iv. 802°.

FUNAFUTI (one of Ellice Islands). H. 2364

FUNCTIONAL DEITIES, - See MOMENTARY GODS.

FUNERALS, Annamese, Araucanian, iii. 548<sup>5</sup>–549<sup>a</sup>, bells, vi. 315<sup>a</sup> (Chr.), Cham, iii. 348sb, chaplets and crowns, iv. 338b-339s, Chinook, iii. 562a, dancing, x. 361a, drinking, v. 80a, Egyptian, iv. 462a-463s, Gabar, vi. 154s, Greek, iv. 473s-475s, Hawaiian, vi. 530a, human sacrifice, vi. 8565 (Jap.), Jewish, iv. 499s, lights. viii. 55°, Malagasy, viii. 232°, Mikir, viii. 630°, Osirian mystery, ix. 76°°, Polynesian, x. 109°-110°, prayer, x. 180°° (Egyp.), Roman, iv. 505h-506h, Seythian, xi. 277h-278h, iv. 4879-489a, Shinto, eating, iii. 207°, xi. 572°-576°, Thrace, xii. 330s, Toda, xii. 356ab, torch at, xii. 391a (Rom.), Vedic, xii. 617a-618a, vows, xii. 659b-660a (Teut.).

FUNERAL PRASTS, i. 175a, iv. 434b-4374, 442h-4434, v. 803b-8044, vi. 68a; Agapæ, 172ab, 175a, Ainu, iv. 435°, Angola, iv. 437°, Araucanian, iv. 435°, Baganda, iv. 436°, Barotso, iv. 437°, Bavarian, iv. 436°, iv. 437\*, Bavarian, iv. 436°, Bororo, iv. 442°, Brazil, iv. 436°, Bulgarian, iv. 436°, 437\*, Buriat, iv. 435°, Bush-man, xii. 207\*, Cheremiss, iv. 436°, Chinyal, iv. 436°, Col-ombian, iv. 434°-435°, Delagoa Base iv. 436°, East Judice. ombian, iv. 434° 435°, Dalago, Bay, iv. 435°, East Indian, iv. 443°, Fijlan, iv. 435°, Finnish, vi. 23°, Formosan, vi. 84°, French, iv. 435°, Frisian, iv. 435°, Gilbert Frisian, iv. 435\*, Gilbert Island, iv. 434\*, Gilyak, iv. 435\*, Greek, ii. 20\*, 26\*, iv. 474\*, 475\*, xii. 784\*-785\*, Hawaiian, vi. 530\*, Hebrew, i. 448b, Huron, iv. 442b, Igorot, iv. 437\*, Indonesian, vii. 244\*, Jewish, iv. 499ab, Khāsi, iv. 443a, Kol. iv. 436a, Lebanon, iv. 437s, Lepers Island, 435°, Mabuiag, iv. 436°, Mala-gasy, iv. 435°, Malay, iv. 435°, Masur, iv. 435°, Melanesian, iv. 4356-436s, 437s, Milne Bay, ix. 344b, Moluceas, iv. 435b, 436b, New Guinea, ix. 344b, 351b, Nicobar, iv. 435b, Norse, iv. 435<sup>ab</sup>, Nuba, ix. 403<sup>b</sup>, Nyanja, ix. 420<sup>b</sup>, Ojibwa, iv. 4359, Old Prussian, ix. 4909, Patagonian, iv. 435b, Persian, i. 455°, Prussian, iv. 435°, 436°, Roman, i. 463b-464a, iv. 435b, 436°, 506°, Russian, i. 466°, ii. 20<sup>b</sup>, 26<sup>a</sup>, iv. 509<sup>ab</sup>, Sardinian, iv. 436<sup>b</sup>, Silesian, iv. 437<sup>a</sup>, Slavic, ii. 20<sup>b</sup>, iv. 509<sup>ab</sup>, Tanembar and Timorlaut, iv. 435b, Tarahumare, iv. 4365–4378, Teutonic, i. 4678, xii. 6608, Teutonie, i. Tlingit, iv. 435°, Tonking, iv. 435°, 436°, Tushes, Pshave, and Khevsurs, xii. 487°,

Uriya, iv. 435ab, 436b, Vedda, iv. 436\*, Welsh, iv. 436\*, Yakut, iv. 437\*.

FUNERAL GAMES, iv. 437a-438a; Bongo, iv. 437ab, Chinese, iv. 453a, and drama, iv. 869b, Irish, iv. 437b, Roman, i. 464a, Sioux, iv. 4375, Yānādis, iv. 4370

FUNERAL ORATIONS, Christian, III. 718<sup>b</sup>, Jewish, iv. 499<sup>a</sup>, Mu-hammadan, iv. 501<sup>a</sup>, Roman, iv. 506%.

FUNERAL PROCESSION, Chinese, iv. 453<sup>b</sup>, Greek, ii. 20<sup>a</sup>, Japanese, iv. 487<sup>b</sup>-488<sup>a</sup>, 489<sup>a</sup>, 495<sup>b</sup>, Muhammadan, iv. 501<sup>b</sup>, Parsi, iv. 5032-5043, Shinto, iv. 4872-488a, Slavio, ii. 20ab, iv. 508b. 509\*, Tibetan, iv. 510b

FUNERAL RITES, iv. 4262-4282; carrying out the corpse, iv. 426<sup>b</sup>, circumambulation, iv. 426<sup>a</sup>b, farewell speeches, iv. 427<sup>a</sup>-428<sup>a</sup>, 495<sup>b</sup>, Greek, ii. 19a-20<sup>b</sup>, iv. 473<sup>b</sup>-475<sup>a</sup>, Litu-Slavic, ii. 19a-20<sup>b</sup>, Nicobar, ix. 362<sup>b</sup>-363<sup>a</sup>, Nuba, ix. 404<sup>a</sup>, Ossete, ix. 574<sup>a</sup>, symbolism, xii. 144s (Jew.), and tabu, vi. 7353. See also DEATH AND DISPOSAL OF THE DEAD.

FUNERAL, SECOND, iv. 4428-4430. FUNERAL-SLEDGES (Russ.), iv. 509a.

FUNERAL-STONES (Ind.), xi. 875ab. FUNERARY CALENDAR (Egyp.), iii. 103ab

FUNERARY PESTIVALS (Egyp.), v. 8559-8569.

FUNERARY RELIGION (Egyp.), v. 240=-2444

FUNG-SHUL -- See FENG-SHUL FUNJI (Hamite tribe), i. 1605, vi. 4874

Funk, S., on Scribes, vii. 593b-594a

Fuodno (= Ruto, Lapp god), vii. 7984

Funs (Afr. tribe), i. 163a, ix. 664b, 666%

FURDUNJI, NAOROZJI, and Parsis, ix. 643b.

FUREIRO, FRANÇOIS, catechism, iii. 2533, Thomism, xii. 322b.

Funrooz (Belgium), cave-burial, i. 566°, iv. 469°, skulls, i. 566°, iv. 469°.

FURIES. - See EUMENIDES. ERINYES.

FURIOUS HOST MYTH (Teut.), iv. 3334.

FURNESS (Ireland), standing stone, xi. 878b.

FURNESS, W. H., on Borneaus, ii. 239h-240s.

Furqun (=Qur'ān), x. 538b. FURRINALIA (Rom. festival), x. 8374.

Furrow tracing (Siam.), xi. 4854. FURSAC, J. R. DE, on miser, viii. 529年

FUBTHER INDIA. See INDO-CHINA.

FUBUZSINA (Hungarian goddess), vi. 8735.

FUSAN (Jap. mountain of immortality), il. 7012.

FU SHENG (Chin. scholar), and Shu King, viii. 90s. Fugus al-Hikam (al-'Arabi), viii.

9071-909s; atheism, ii. 190s. FUTRIE, JOHN, psalms, ix. 284.

FUTUDAMA (NO MIKOTO), (Jap. god), xi. 22s, 464s, 465b, 467b, xii. 803b, 804b.

FUTSU NUSHI (Jap. god), xi. 466°.

467\*.
Futūhat al-Makkiya (al-'Arabi). viii. 907b.

FUTUNA (New Hebrides), creator-god, ix. 3535, language, ix. 3525.

FUTURES (commerce), iii. 7211-7228.

FUTURE LIFE.—See LIFE AFTER DEATH.

FUZACHOGUE (Chibcha mythical ancestress), iii. 515°, iv. 170°. FUZĀNAH (N. Āfrica), theft punish-

ment, ii. 5145. Fazokugwahō, on Shinsu death ceremonies, iv. 495\* 496\*.

Frit.-See BAVILL FYLGJA (Teut. attendant spirit). i. 496b, ii. 52b, 663s, iv. 631s, 633s, xi. 753b-754s; in dreams,

v. 38a. FYNEN (Jutland), archaic find, i.

8875

FYRY-DZWAB (Ossetic saint), ix. 573a.

GA (Gold Const), future life, ix. 282<sup>a</sup>, gods, ix. 277<sup>a</sup>, guardian spirits, ix. 282<sup>a</sup>.

Gabans, vi. 147\*-156°; 'Bridge of the,' vi. 149°, ceremonies, vi. 154ab, customs, vi. 154a-156°, dress, vi. 154°-155°, education, vi. 155°, ethnography, vi. 148°, funeral, vi. 154°, history, vi. 148°-151°, 154°, history, vi. 148°-151°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, 256°, holy scriptures, ii. 266h-272b languago, vi. 156<sup>30</sup>, laymen, vi. 154<sup>3</sup>–155<sup>3</sup>, marriago, vi. 154<sup>5</sup>, name, vi. 147<sup>35</sup>, and non-Zoroastrians, vi. 153ab, and Parsis of India, vi. 1500-151a, 152b, 153a, priests, vi. 155ab, religion, vi. 151a-154a, and Shah 'Abbas, vi. 149a, statistics, vi. 1475-148a, temples, vi. 156a.

GABÉR.—See GABRO MENFOS KUDDOS.

GARLE, and Matres, iv. 4095-410s. GABIROL, SOLOMON B, JUDAN IBN. vii. 69ab, 5998-600a; Aquinas and, i. 655°, on emanations, ix. 111°, Fons Vitas, vii. 69°, and Kabbālā, vii. 626h, 1115. mysticism, ix. 1120, philosophy, vii. 69ab, ix. 875a, poems, vii. 69a, viii. 103b, Royal Crown, vii. 69s.

Gabiaujis (Lith. god), ii. 32s. Gabbabad, vi. 149s, 150s. GARRA MANYAS QUDDUS.—See

GARRO MENFOS KUDDOS. Gabriel (archangel), iv. 597ab, 599b, 600a; in Abyssinia, xi. 760, and inspiration of Qur'an, vii. 354b, 355a, 355b-356s, Mandgan, viii. 384s. as recording angel, x. 606ab.

GABRIEL DE SAN ANTONIO, OR Chams, iii. 354ª.

GARRIELI, ANDREA, Church music,

ix. 225.
GARRIELI, GIOVANNI, Church
music, ix. 225, 315.
GABRISTÂN, vi. 1495.
(Abves.

Gabro Menfos Kuddos (Abyas. saint), i. 58<sup>ab</sup>, xi. 77<sup>b</sup>-78<sup>a</sup>. Gabun, baptismal rite, ii. 369<sup>b</sup>, gods, ix. 271<sup>b</sup>, 277<sup>b</sup>, life deposit, viii. 11<sup>a</sup>, missions, viii. 733b (Prot.), secret societies, vii. 316a (women), xi. 295a, spirits, ix. 285b, state of the dead, xi. 823b, weet buth ii. 235b, sweat-bath, ii. 235°, twins, ix. 291°, xii. 498°.

ix 291°, xii. 498°,
GAD (tribe of Israel), vii. 440°,
GAD (Sem. deity of fortune), i.
662°, ii. 289°-290°, vi. 88°89°; Canaanite, iii. 182°,
Palmyrene, ix. 594°, 595°,
Phonician, ix. 893°.
GAD (brother of King Gundaphorus), baptism, ii. 388°389°.

GADADHAR CHATTERJI.-See RAMAKESNA.

Gadaras (Ind. caste), iii. 310a. Gadda (=Gad), i. 662a.

GADDERAB, JAMES (nonjuror), ix. 3950.

GADDI, GROSI, i. 233b-234s; hero-cult, i. 233b, mother-goddesses, i. 233b, saints, xi. 60s, serpent-worship, i. 233s, xi. 412s, spirits, i. 233s-234s, water-spirits, xii. 718s.

GADHIFURA (=Kanauj), vii. 644b. GAELS.—See CELTS.

GAELIC, and Pictish, x. 4ª.

GAENDE'S (Iroquoian deity), vii. 4224

GAENDE'SON'K (Iroquoian deity), vii. 420a

GARTANO DI TIENE (ST.), and Theatines, x. 707a,

GAFETS .- See CAGOTS. GAFFAT (Abyss.), circumcision, iii. 667b, 669b.

GAFFER ENGKOH (Malay deity), viii. 361\*.

GAFOS. - See CAGOTS. Gächhäpen (Gond god), vi. 316s. Gähs (Avestan texts), ii. 269s.

GAHANBAR (part of Avestan year), iii. 129ab.

GAHANBAR (Avestan ceremony), ix. 649s.

GAH-I KAI KHOSEU (Behistun), ii. 454a.

Gai, Kai (=Eñ-ai, Masai god), viii. 481°.

GAIA. - See GE.

Gaiana (Armen. saint), i. 805<sup>b</sup>. GAIANITES (=Julianists), viii. 814b, 815a, 816a.

GALIATRA (Nepälese festival), v.

SS4<sup>b</sup>.

Gaimab, Geoffrey, History of the Britons, iL 5b.

Gainsborough (England), paratists, x. 28<sup>b</sup>, 29<sup>a</sup>.

GAIBLOCH (Scotland), sacrifice

survivals, xi. 10\*. Garr, E. A., on Ādi Samāj, ii. 496<sup>b</sup>, on Āhoms, i. 234<sup>b</sup>-235\*,

on animism, ii. 481b (Bengal). v. 25 (Assam), on animism and Hinduism, ii. 1235, on and Hinduism, ii. 123°, on Assam, ii. 133°, 134°, 135a°, 136°, 137°, on Bihar, ii. 491°, on Chaitanya, ii. 492°, on Christianity (Bengal), ii. 499°, 500°, on 'conversion by fiction' (Assam), ii. 137°, on deified Brahmans, ii. 489ab, on Dharmarāj (Dharma), ii. 495°, on earth-worship (Bengal), ii. 484b, on Ganges-worship, ii. 483a, on Jat gal). Baishtam (Bairagi), ii. 493a, on Lutherans (Bengal), ii. 500a, on Muhammadanism (Bengal), ii. 498th, on Ornons, ix. 504s, on Panchpiriyā, ix. 600h-601a, on Roman Catholics (Bengal), ii. 500a, Roman on Sädhäran Samäj, ii. 496b, on Säktism (Assam), ii. 134a, 135a, 136b, on Saturn-worship (Bengal), ii. 484a, on Sitalā, ii. 485\*, on Sivanārāyanis, ii. 497a, on sun-worship (Bengal), ii. 4836, on Tipārās, ii. 4946, on tulsī, ii. 4826, on Vaispavism (Assam), ii. 135b, 136b, on Yogia (Bengal), ii. 4949

GAITI (branch of Gonds), stoneworship, vi. 313ab,

GAIUS, on acceptilation, i. 61b-62s, on adoption, i. 111b, 112s, and Cerinthus, iii. 319s.

Gajendbāśva-snānam festival), v. 886a.

GAL (Elamite god), v. 251<sup>b</sup>, 252<sup>b</sup>, GALAHAD, H. 6<sup>b</sup>, vi. 387<sup>a</sup>.

GALATIANS, sacred wood, i. 6934, statue of Zeus, i. 693b.

GALATIANS, EPISTLE TO, ix. 690<sup>sh</sup>; on justification, vii. 615<sup>s</sup>-616<sup>b</sup>.

GALAXIA (Gr. festival), viii. 8484. GALAXION (Delian month), iii. 1083. Galelarese, animism, viii. 346b, carth, vii. 244°, eating soul-substance, vii. 234°, fear of soul, vii. 244°, fear of soul, vii. 244°, feast of the dead, vii. 244°, ghosts, viii. 346°, incest, iv. 253°, metem-psychosis, vii. 238°, mirrors, viii. 696°, mourning, vii. 241°, 242°, mythology, viii. 347°, name, vii. 235°, res-347b, name, vii. 235b, predestination, vii. 249<sup>b</sup>, saliva, vii. 234<sup>a</sup>, xi. 103<sup>b</sup>, soul, vii. 243b, 244a, soul's journey, vii.

243<sup>5</sup>, 244<sup>a</sup>, soul's journey, vii. 245<sup>5</sup>, soul-substance, vii. 237<sup>ab</sup>, 238<sup>a</sup>, soul-worship, vii. 246<sup>ab</sup>, 247<sup>b</sup>, swine belief, xii. 132<sup>b</sup>, tears, vii. 234<sup>a</sup>. ax, on baptism (Teut.), ii. 410<sup>b</sup>, on blood, ii. 714<sup>b</sup>, on brain, ii. 824<sup>b</sup>, physiology, ii. 756<sup>a</sup>, sensationalism, xi. 280<sup>a</sup>. 3894.

GALENA, in Apache amulets, iii. 406b.

Galerius (Rom. emperor), and Christians, ix. 748ab, 749a, xii. 362a

Galey, C. M., on female principle (Gr.), v. 827, 828.

GALE YAKA (Vedda spirit), xii. 600°.

GALICIA, corn-spirit, vi. 5223, demons and spirits, iv. 627ab, 628°, fertility charms, vi. 523°, Gypsies, vi. 460°, 461°, harvest, vi. 522s, 523a Jewish mysticism, vii. 624b, 627°, Karaites, vii. 670b. 24ab pilgrimage, X. thunder-cult, ix. 2525, witcheraft, viii. 3055.

GALICMAN (Araucanian spirit-land), xi. 8255.

Galilleans (name of Christians), iii. 5756-576\*.

Galileans (=Nusairis), ix. 418a. GALILEE, demonology, iv. 6125, 613s, and One Sanctuary, vii. 450b, 451b, 455s, synagogues,

 743<sup>b</sup>, vow of pilgrimage at shrines, xi. 79<sup>b</sup> 80<sup>a</sup>.
 GALILEI (Jew. sect), vii. 593<sup>a</sup>. Galileo, and Humanism, iii. 170a, and immanence, vii. 168b.

Galindr (Old Prussians), ix. 4874, GALL, in Cham magic, iii. 437a, 3504

GALL (Sr.), and Church music, ix. 25b, and hospitality, vi. 805b, and idols, vii. 1275 (note).

GALL, F. J., on brain, ii. 824b, phrenology, ix. 897<sup>b</sup>, 898\*, 899\*, positivism, xi. 393<sup>b</sup>–394\*. Gall, James, type for blind, ii. 712b.

Gallas, Oromos, i. 55<sup>ab</sup>, 56<sup>b</sup>, 57<sup>a</sup>, vi. 486<sup>b</sup>, 491<sup>ab</sup>; Abba Muda, i. 57<sup>a</sup>, abode of the blest, ii. 684<sup>a</sup>, and Abyssinia, vi. 491a, adoption, i. 106b, anointing, L 551b-552a, artificial brotherhood, ii. 862b, 867a, 868a, asylum, ii. 163a, blood-covenant, i. 56b, bloodfeud, ii. 722<sup>b</sup>, 723<sup>b</sup>, Christian-ity, vi. 491<sup>b</sup>, circumcision, iii. 667<sup>b</sup>, 668<sup>b</sup>, 669<sup>b</sup>, curse, iv. 370°, eschatology, i. 57°, and Ethiopia, vi. 491°, excision of girls, ii. 233b, holy men, xi. 897b, human sacrifice, i. 56b, 897°, human sacrifice, t. 50°, market, viii. 416°, 418°, 421°, ogésa, t. 56°–57°, personification, ix. 782°, prayer, i. 57°, x. 156°, 157°, priesthood, i. 56°–57°, x. 280°, sacred animals, t. 57°, sacrifice, t. 50°, sacrifice, i. 50°, sacrif 56b, secret societies, xi. 299b, sheep oath, i. 528a, and Sidama, vi. 489a, spirits, i. 57a, v. 685a, vi. 491b, strangers, ii. 862<sup>b</sup>, 867<sup>a</sup>, 868<sup>b</sup>, 887<sup>a</sup>, 868<sup>b</sup>, ix. 271<sup>b</sup>, x. 157<sup>b</sup>, tutelary spirita, vi. 491<sup>b</sup>, Waq, i. 56<sup>b</sup>, ix. 271<sup>b</sup>. Gallebus (Jutland), gold horns, i. 887<sup>ab</sup>.

Galli (eunuch-priests), iv. 3779, v. 580°-582°; in Atargatis-cult, ii. 166°, flagellation, ii. 229°-230°, in Tammuz-cult,

xii. 1885. Gallican Articles, iv. 2033.

GALLICAN ASSEMBLY, iv. 2032 GALLICAN CHURCH, vi. 1584-161b. xii. 734<sup>b</sup>; anointing of hands, vi. 493<sup>b</sup>, Articles, iv. 203<sup>a</sup>, baptism, v. 816<sup>a</sup>, catechumenate, iii. 258<sup>b</sup>, chant, ix. 20<sup>b</sup>, confirmation, iv. 6<sup>b</sup>–7<sup>a</sup>, 7<sup>b</sup>–8<sup>a</sup>, dedication of buildings, iv. 60<sup>b</sup>, discipline, i. 132°, feet-washing, v. 816°, festivals, v. 8475, 8485, 8495, 850°, intercession, vii. 386°, 388°, invocation, vii. 410°, 413°, and magic, iv. 792°, ordination, ix. 543b, 544s, 551b, 552s, and Ultramontanism, xii. 5055-506s.

Gallican Declaration (1682), vii. 4794

GALLICANISM, vi. 1564-1639; episcopal, vi. 1616-1639, royal or parliamentary, vi. 1569-1619, and Ultramontanism, xii. 5059-5068.

Gallican Missal, on abrenuntio,

L 39b

Gallican Sacramentary, on festivals, v. 845b, 846b.

Gallican Statutes .- See Statuta Ecclesian Antiqua.

GALLICIUS, SALUE, Confessio Rhatica, II. 860a.

Gallienus (Rom. emperor), and Christians, ix. 747°, xii. 361°-3624

GALLINA (Sierra Leone), circumcision, iii. 668b

GALLINOMERO (California), chieftainship, vii. 814b, coyote belief, i. 500s, hawk belief, i. coynte 518<sup>b</sup>, old age, i. 6<sup>b</sup>, ix. 464<sup>b</sup>, 466<sup>a</sup>, sun, xii. 62<sup>b</sup>.

GALLOL-See GALLL

Galloway (Scotland), founda-tion rites, vi. 1135, pillarstones, i. 840a.

Galloway, G., history (theory of), xii. 228b, teleology, xii. 228b, 230b. Gallus, Nikolaus, catechism, iii.

255b

GALTA-ULAN-TENGRI (Buriat god), iii. 48.

GALTON. FRANCIS, domestication, iv. 842b-843s, on conception, iii. 7975, eugenics, iv. 4055, imagery classification, viii. 5423, on mental development, iv. 682b, and pangenesis, ix. 6034.

GALUMUM (Bab. saint), xi. 73a GALUNGAN (Java week), iii. 1315. GALVANOTROPISM, II. 627s.

GAMALIEL IL, calendar, iii. 1182, discipline, iv. 722ab

GAMALIEL III., on Torth, vii. 5915. GAMBIA (W. Africa), stone circles, vii. 795°, xi. 880°. Gambier Islands,

missions (Rom. Cath.), viii. 7255. Gambling, vi. 1635-1675, 1705-

1715; and ceremonial games, vi. 1718, and commercial speculation, vi. 1665-1675 cost, vi. 164b-165s, ethical bearings, vi. 1668-1679, Haida, vi. 4718, Hindu, iv. 2848, Jewish, vi. 1739-1748, legislation, vi. 1658-1668, motives, vi. 164ab, and superstition, vi. 171.

GAMBLING-SCHOOLS, vi. 1649.

GAMBOLD, JOHN, hymns, vii. 34h-354.

Games, vi. 167a-175a; Apache, i. 601b, astronomical features (Amer.), xii. 66b-67a, British, vi. 169b, ceremonial, vi. 167a-169a, of chance, vi. 163b, 167a, Cherokee, iii. 507ab, competition in, iii. 788ab, competition in, iii. 788ab, and disease and medicine, iv. 733°-734°, Egyptian, iii. 536°-537°, Eskimo, v. 393°, funeral (see Funeral Games), Greek, i. 395°a, v. 860°-861°, vi. 407°-408°a, Haida, vi. 470°-471°a, Hebrew and Jewish, vi. 171°-175°a, Hopi, vi. 787°b, of imitation, vi. 167°a°, Khō, vii. 696°a, Natchez, ix. 189°ab, New Guinea, ix. ix. 189<sup>ab</sup>, New Guinea, ix. 348<sup>a</sup>, Ojibwa, ix. 455<sup>a</sup>, Olympic, vi. 169<sup>a</sup>, Pindar on, Olympic, vi. 1019, Finance, x. 35°, prizes and stakes, vi. 170°-171°, Pythian, i. 396°, vi. 407°, Roman, iii. 545°, iv. 530°, x. 830°, 834°, iv. 530°, x. 830°, 834°, 100°-1 841b-842a, seasonal, vi. 169ab Secular, x. 841<sup>h</sup>-842<sup>a</sup>, of skill, vi. 167<sup>a</sup>, survivals of ritual, ii. 852<sup>a</sup>, 854<sup>b</sup>, vi. 169h-170b, value of, i. 401b.

Games of Chance, vi. 1639, 167°; and divination, iv. 779°, vi. 170°.

GAMBLION (Gr. month), iii. 107b. GAME OF TROY, viii. 6755, x. 361a. Gamh-fucht (winter period of Celt. year), iii. 80°. Gam'-ljer ml-Ma'arif

theatrical club), iv. 877b.

GAM'-LIET TARAQQI TRAMUNIL EL'ADABI (Egyp. theatrical club), iv. 877b.

GAMINI LAKE (Ceylon), i. 599°. Gammādim, v. 123ab.

GAMMATE CROSS, GAMMADION, IV. 3274-3284.

GAMS, P. B., on Brothers of Cordova, i. 1042. GAMURRINI, G. F., and Liber Hymnorum, vii. 162.

GANADHIPA.—See GANESA. GANAR Minot (Pers. evil spirit), iv. 750\*.

Gasamala, on disease and medicine, iv. 764a.

GANANDER, CHRISTFRID, on Finns, vi. 23a

Ganapati (Ganesa), vi. 701°; Banjāra cult, ii. 347°, Ganapatyas, vi. 1750-1760.

GANAPATYAS, vi. 1755-1765, xi. 329b.

GANDAK (Dom delam.
iv. 841°, vi. 659°.

Ganda-vyuha, vii. 88°.

GANDHÄRA, i. 159°, vi. 176°477°; art, i. 369°-370°,
477°; art, i. 369°-370°, 177°; art, i. 369°-370° monuments, i. 96°, 97°b, 99° viii. 3345, Muslim saints and Hindu cults, xi. 728

GANDHABA MONUMENTS, Buddha and bodhisuttes, i. 96°, 97°s, 99°, on Mahayana, viii. 334°.

GANDHARVAS (Ind. divine beings), 809<sup>b</sup>, xii. 608<sup>a</sup>; and Centaurs, iii. 306<sup>a</sup>. Gandha Vamsa, on Anagata Vamsa, i. 414\*, on Buddha-ghosa's works, ii. 886°, on Dhammapāla, iv. 702\*, on Kesī, ii. 886°, on Visuddha-jana-vildsinī, i. 603\*.

GANDHMALIS, snake descent, xi. 416b.

Gan Eden (Jew. Paradise), i. 203\*, xi. 147\*.

GANESA, GANADHIPA, GANPATI, II. 8075-808°, vi. 701°; animal head, vi. 533°, Banjāra cult, II. 347°, Berār cult, II. 505°, hint dan II. 265°, birth-day, ii. 666°, festivals, v. 869°. Ganapatyas, vi. 175°–176°. Gurkhā cult, vi. 457°, legend, v. 610°, temple at Benares, ii. 4670

GANESA DEBANI, IL 5480. Ganesa-Gita, vi. 1764. Ganesa-khanda, vi. 176° Ganesa Purana, vi. 1764.

GANGE, GANGES, H. 8085-809s, vi. 1775-1795, ix. 232ab ; Bengal cult, ii. 483a, cult-titles, vi. 178<sup>b</sup>, Doms, iv. 841<sup>ab</sup>, Dravidian cult, v. 3<sup>ab</sup>, festivals, v. 869<sup>a</sup>, Hardwar cult, vi. 516a, images, vi. 178b, legends, vi. 178ab, pilgrimage, x. 25b, in popular worship, vi. 179ab, purification, x. 491ab, temples, vi. 178b.

Gangas (royal line of Jains), ix. 65°, 67°, 60°. Ganga Bhakti Tarangini, on

Kälighät, vii. 643a.

GANGADIKĀBAS (agricultural class in Mysore), ix. 65°. Gano Anvana (Hardwar shrine), vi. 516°-517\*.

Gasgairandapur, Gasgairon-Dapuram, vi. 1795-1804. Gasgājātrā (\* Ganges festival\*), vi. 1795; Tirupati, xii. 3455-GANGAIRON-

3464.

GANGAJI (Ganges goddess), il. 483b

GANGIMA (=Mother Ganges), ii. 483a, vi. 179a, Tirupati, xii. 3464.

GANGAMMA (Hin. mother deity), vi. 7074.

GAN-GAN, GAN-GAN-NA .- See GAN-GAN-UD-DU.

GANGANATH (Dom deified prince). iv. 841b.

GAN-GAN-UD-DU (Sum. month), iii. 74b.

GANGAPUTEAS (Brahman guides at Ganges), ii. 467a, vi. 179a, x. 26a.

GASGASAGAR NULLAR, vii. 642b. GANGA SAPTAMI (Ind. festival), vi. 1794

GANGAVĀDI (=Mysore), ix. 650. GANGES. - See GANGA.

GANGGOR (=Devi), v. 59. GANGGORI, vi. 180ab; artificial brotherhood, ii. 862°.

GANGUILAS (S. Cent. priesthood, x. 2845. Africa),

GANGUSHĀHIS (Sikh sect), xi. 5114.

GAN-MAS (Bub. month), iii. 735. GAN-MOD (Buriat sacred tree), iii. 100.

GANONI (Dard festival), iv. 401b, vii. 6964.

GANPATL-See GANESA.

GANPATYAS.—See GANAPATYAS. Ganbāk Minot (=Ahriman), xi. 8480.

GANS, DAVID, and Jewish history, viii. 101b

Gansan Deo (Dravidian god), v. 100.

GANSS, H. G., on missions (Rom. Cath.), viii. 724b. Ganv-devatā, Ganv-devi (=

Grāma-devatā), v. 9°. Gaon, The.—See Se'adiah.

GAONISM .- See GRONIM, RABBIN-

GAGEL-See GABARS.

GARĀMI (Māl Pahāriā goddess), viii. 345a.

GARBE, R., on Bhagarad-Gita, ii. 547b, on Brahmaism and Bhāgavatism, ii. 541b.

Garbha Upanisad, on body, ii. 773b. GARCILASSO DE LA VEGA, VIII. 82b; on confession (Peru), v. 637°, on drama (Inca), iv. 872a, on gods (Peru), ix. 803a, on ethics and morality (Amer.), v. 436°, 441°, ix. 846b, on expiation (Peru), v. on fetishism (Peru), v. 637Þ 902ab, ix. 803a, on flutes (Peru), ix. 11<sup>a</sup>, on incarnation (Amer.), vii. 185<sup>a</sup>, on moral ideal (Inca), v. 441s, on songs (Peru), ix. 11s, on sun-441s, on worship (Inca), i. 4725, on theory of conduct (Peru), ix. 8460

Ganda (Lake), terremare, vii. 7804

'GARDENS OF ADONIS,' as fertility charms, vi. 523a, x. 356b, Tammuz-worship, xii. 188mb.

GARDEN OF EDEN .- See EDEN. GAHDEN OF.

"GARDEN OF FLOWERS" (Malay abode of blest), ii. 6815.

GARDINER, A. H., on ethics and morality (Egyp.), v. 483\*, 484\*, on justice (Egyp.), v. 483\*, on pride (Egyp.), v. 484\*, on priesthood (Egyp.), x. 295°, on righteousness (Egyp.), x. 793°.

GARDINER, ALLEN, mission to Patagonia, viii. 730b, 735b. GARDINER, S. R., on Charles L'a

neglect of Scottish forces, xi. 6764.

GARDNER, E. A., on curvature in architecture (Gr.), i. 734\*, on temple orientation (Rom.). x. 79ab

GARDNER, PERCY, on baptism in Paul, x. 647°, on regenera-tion, x. 641°, 647°.

GARDOAITS (Old Pruss. god), ix. 4880

GARENGANER, owl beliefs, i. 524s. GARGA, on divination, iv. 800h. GARGAS, CAVES, XI. 5ab.

GARGOYLE, and evil eye, x. 4472. Gаннаратта (Ved. sacrificial fire), i. 345°, vi. 29°, xii. 612°.

GARHMURTERAR, vi. 1805.

GARHWAL, cattle-god, v. 89. Garin, J., on prophetic power of Russian lunatic, iv. 816<sup>a</sup>. Garlands, iv. 337<sup>b</sup>-340<sup>b</sup>; Greek,

iv. 3428-3438

Garlic, and evil eye, v. 614a. GARM (Scand. underworld god), ii. 853b.

GARMANS (=Sarmans ?), asceticism, ii. 88s.

GARMAPADA (Pers. month), iii. 128ab

GARMON.-See GERMANUS OF AUXERRE.

GARNECI, JOHANNES, on burialcustoms (Armen.), L 801a.

GARNETT, R., on Coleridge, iii. 7118 GILLES (lycanthrope). GARNIER.

viii. 2154. GARNIER, M. J. F., on canni-

balism (New Caledonia), iii. 204b.

Garos, ii. 7548-755b; black goat sacrifice, i. 485b, canni-balism, iii. 202a, 205b, vi. 535b, cosmogony, viii. 47b creation by saliva, xi. 100b cymbals, v. 90h-91s, death and disposal of the dead, iv. 418<sup>b</sup>, 480<sup>b</sup>, 604<sup>a</sup>, devildriving, iv. 606<sup>a</sup>, dress, v. 44<sup>b</sup>, 49<sup>b</sup>, drinks, v. 72<sup>b</sup>, 75<sup>a</sup>, ethnology, ii. 132<sup>b</sup>, 133<sup>a</sup>, head, vi. 535<sup>b</sup>, head-hunting, vi. 852<sup>b</sup>, horns, vi. 796<sup>a</sup>, lycanthropy, viii. 216<sup>b</sup>, magic, viii. 2915, mother-right, ii 4875, viii. 8555, nature nature worship, ii. 122ab, peace compact, ii. 859b, religion, ii. 122a, Salgong, ii. 122a, snake-skin as medicine, xi. 416b, swearing on sacred stones, xi. 874<sup>b</sup>, sword-biting, ii. 859<sup>b</sup>, tiger customs, i. 529<sup>b</sup> 530°, village-stones, xi. 873°, wake, iv. 418b, water-spirits,

xii. 718b, wer-tiger, i. 530a. Garô-dhhāna (Iran. abode of blest), xi. 847a.

GARÖNMÁNA (Iran. abode of blest), xi. 847a. GARÖTMÁN (Iran. abode of blest),

xi. 847a, 848a.

GARUBOI (New Guines creative being), vi. 246b-247s.

GABUDA, SUPABNA (Brahman god), 805ab; birth myth, ii. 8055, Japanese, iv. 612s, and Nagas, xi. 4155.

Garuda Purisa, x. 448<sup>a</sup>; on ghosts, xi. 846<sup>a</sup>, on kings, x. 454ª

GARVE, CHRISTIAN, on Kant, xii. 421b

GARVIE, A. E., on Belial, ii. 459a, on inspiration, vii. 350a, religious certainty, iii. 329a, religious experience, OB 633h, on Ritschlian school, x. 8175-8185, on sovereignty (divine) in Paul, xi. 7575-7584

GASQUET, F. A., monks, il. 872b. on orders of

Gassa (Slav god), xi. 593a. Gassendi, P., on a priori, i. 646a,

Humanism, xi. 391s, on idea, vii. 85%, materialism, 4884

Gastaldi, B., on terremare, vii. 779s.

GASTER, on Grail, vi. 3878.

GATES, Chinese monumental, iii. 490<sup>b</sup>, posts, x. 92<sup>b</sup>, 94<sup>b</sup>, as seat of judgment, iv. 851<sup>a</sup>. See also Door.

'GATES OF GLOBY' (Co. Kerry).

xi. 879b.

Gathas, ii. 268ab; on adultery, i. 128b, 133b-134s, on ages of the world, i. 209ab, moral, i. 238-239, and death, viii. 37, ethics and morality, v. 513, 515, fables, v. 677, on fate, v. 792°, future life, ix. 647°, God, vi. 292°, light and darkness, viii. 61°, magic, viii. 293a, marriage. 455°, on Ormand, ix. 567°, 647a, path, ix. 672a, prayer, x. 186a, 187a, priesthood, x. 320a, and purity, vi. 739a, on state of the dead, xi. 847a, on Zoroaster, xii. 862a. Gāthā Avestan (language), ii.

270b.

GAUCHOS (Pampas), dancing, x. 361a, fire-making, vi. 27a GAUDAPADA, on muya, viii. 5045.

GAUDOS (Madras), images of dead, vii. 1444.

GAUHĀTI, GUĀHĀTI (=Prāgiyotishpur), ii. 132a.

GAUEMANATHE (Icelandic month), ш. 1395

GAUL, art (Mithraic), i. 873b, and British and Irish monasticism, ii. 712-72a, education (Rom.), v. 214<sup>b</sup>-215<sup>a</sup>, 216<sup>a</sup>, horse-goddess, i. 519<sup>b</sup>, martyrology, iii. 87s, Mithraism, i. 873b, viii. 755b, monasticism, ii. 872b, viii. 790b-791a, Semi-Pelagianism, ix. 7095, 710a.

GAUL (Church), Bible readings, ii. 6025, canon law, vii. 8365 unction, xii. 511a, 514b, 515b.

GAULS, adultery, v. 4565-4578, animal-headed gods, vi. 5335, anthropophagy, v. 459ab, avarice, v. 458b, banishment, ii. 346a, banners, ii. 349b, blood-feud, ii. 726b, courage, v. 458ab, cremation, ii. 17b iv. 429a, cross, iv. 325a, 326b cruelty, v. 457°, death and disposal of the dead, ii. 17°, iv. 413°, 429°, 430°, Druids, v. 82\*89, ethics and morality, v. 4550-4596, explation, ii. 42\*, family, v. 728b, festivals, v. 838\*-839\*, frugality, v. 459b, gods, iii. 279\*-281\*, head, vi. 535\*, horned deities, vi. 792\*, 793\*, horned men. vi. 794\*. horned men, vi. 794a, hospitality, v. 458b, vi. 799ab, human sacrifice, ii. 42°, 832°, v. 457°-458°, vi. 842°, 865°, images and idols, vii. 127°-1285, images made of osiers, ii. 832°, intemperance, v.

458°, justice, ii. 44°, v. 458°, key of life, iv. 326°, key-symbolism, viii. 122°, letters to dead, ii. 30<sup>b</sup>, love, viii. 162<sup>ab</sup>, marriage, v. 456<sup>ab</sup>, viii. 4325-433\*, murder, v. 459\*, music, ix. 15°, obedience, v. 456\*, ordeal, ix. 514\*b, outlawry, ix. 5830, perfidy, 459°, piety, v. 458° 459°, pride, v. 459°, prostitution, v. 457°, punishments, v. 459°, rain-making, ii. 833°, sacred groves, ii. 45°, xii. 237°, skull as drinking-vessel, vi. 535°, suicide, v. 458°, sun, meon, and stars, xii. 74°, tatuing, xii. 208°, temples, i. 603sh, theft, v. 459h, tree-cult, xii. 449h, 450h, war-gods, xii 692\*, women (status), v. 45740.

GAULOS. See Gozzo.

GAUMATA (pseudo-Smerdis), sculptures at Behistün, ii. 450% GAUME, JEAN JOSEPH, casulatry, iii. 2462.

GAUNILO OF MARMOUTIERS, and Anselm, xii. 2682-2694, and theiam, xii. 2681-2603.

GAUR, vi. 180%-1819; caste, iii.

GAURAIA - See GORITYA GAURES. See GARARS.

GAUS GARINDA RAY, and Brāhma Samāj, ii. 818\*, 822\*.

GAUM (=Devi), ii. 492\*, 813\*;

Bengal cult, ii. 494\*, Rājput cult, v. 5\*, 20\*, vi. 706\*, vii. 145\*, z. 566\*.

GAURIPATI (=Siva), Bhat oult, ii.

GAUB TAGA (N. India), serpent-worship, xi. 4125. GAUBS, K. F., brain, il. 8254.

GAUTAMA, GOTAMA (Him. philosopher), atomic theory, ii. 2005-2018, Dharma Sutra, viii. 1096, on inference, vii. 270° 280°, 281°, logie, viii. 128°, 128°-129°, on marriage and property, viii. 454, Nysya, ix. 422-424, on Südras, xi. 9132,

GAUTAMA BUDDHA. - See BUDDHA. GAUTANA Rei, GOTAMAI, Abii shrine, i. 52\*, and Seringa-patam, xi. 300\*.

GAUTIER DE DOULENS (Wauchier de Densin), Grail romance, ii. (P. vi. 386°.

Gautreks Saga, xii. 247\*; on gods, xii. 240\*, on old age, ix. 480\*. on transmigration, xi. 8533, xii. 440s.

GAUVERES.—See GARARS. GAVAREL, ALRESANDRO, and Waldenses, xii. 673\*.

GAVELEIND, WIL 3119. GAVL! (=Decoan Ahir), L 23300 GAWAIN, in Grail stories, vi. 3874. Gaussia and the Green Knight, vi. 85.

GAWLER, GROBOM, and Zionism, xii. 8579.

GAY, JOHN (poet), fables, v. 678\* GAY, JOHN, utilitarianism, xil. Gay, T., on Waldenses, xii. 672ab GAYA, vi. 181h-187a; Bodhi-druma, vi. 184ab, Buddhism, 1821-1834. 1839-1849 185h-186s, festival, v. 870s, folklore, vi. 188ab, Hinduism, vi. 182ab, 183ab, Käli-cult, ix. 3ab, Mahabodhi, vi. 183a–184a, pilgrimage, vi. 183ab, x. 26a, popular religion, vi. 186<sup>ab</sup>, sacred places, vi. 182<sup>a</sup>, 185<sup>a</sup>–186<sup>b</sup>, temple, vi. 184<sup>a</sup>–180<sup>b</sup>, town, vi. 182<sup>a</sup>–183<sup>b</sup>. GAYA-KSETRA, VI. 1820.

Gaya-mihitmya (part of Vöys Purana), on Gaya, vi. 1825. GAYAMARETAN.—See GAYAMART.

GAYANDI (Aust. bull-roarer being), ii. 890\*.

Gayatri, in initiation rite, ii. 4079, in rosaries, x. 849a.

Gayawans (Brahman guides at Gaya), iii. 233a, vi. 183ab, x. 264.

GAYO (Indonesians). soul-anhstance, vii. 236\*, 238\*.

GAYÓMARY, GAYAMARETAN (Zor. primeval man), i. 2055, xii. 865A

GAYOMABTHIANS (Zor. seet). 347s; dualism, v. 112s, light and darkness, viii. 623.

GARRILE PENINSULA, ix. 3364; death and disposal of the dead ix. 337s, demons and spirits. iv. 726s, 727s, disease and medicine, iv. 726s, 727ss, 728<sup>b</sup>, guardian spirits, ix. 337<sup>ab</sup>, market, viii. 416<sup>b</sup>, secret societies, ix. 336<sup>b</sup>, social organization, ix. 336ab, state of the dead, xi. 8260.

Gazetteer Upper Burma, on rain-

making, z. 563°, Gozză (Syr. Chr. book), xii. 178°, GDAS (Berber cave-deity), ii. 507%

GE, GAIA (Gr. earth-goddess), Ii. 31°, iv. 146°, v. 129°, vi. 404°, ix. 224°, 223°, 793°; and Cybele, iv. 377°, and serpent, xi. 410°, worship by Cyria, i. 70°.

GER.-See SER. Genax (Byblos), altars, i. 3539, architecture, i. 765°, 767°, Ba'alst and 'Ashtart, ii. 117<sup>40</sup>, 118<sup>4</sup>, temple, i. 765<sup>4</sup>, 767<sup>5</sup>, 884<sup>8</sup>.

GESANTE (Sabman clan), E. 8824,

GRREL-See JERREL

GE BEN-HINNOM, human merifice, vi. 8644.

GERER (=Abû Mûsă Jābir). alchemy, L 2899-2904, 2915 SECTION.

GREERATU (Nuba rain-maker), ix 4049, 4058. GREERARDT, EDUARD VON, art. I.

856°, 857°, ii. 606°, 'Last Supper,' i. 857°.

GEDALIAN, vii. 4476 (note), 440sb, Genalian iny Yahya (Jew. writer), viii. 1015.

GEDDEN, ALEXANDER, and OT criticism, iv. 3159. Gappies, Jony, hymns, vii. 352.

GEDDES, P., on evolution, I. 3554, on sex-evolution, i. 103\*

Gedes, A. S., on implement-worship (Hin.), ix. 233-. GEDEN-DUP, GEDEN-DUB (first

Dalai Lama), and re-incarna-tion, vii. 2005, 7865.

GERCHEE MANITOU, KITCHI-MANITU (Algonquin god), i. 3234, 3246; Ojibwa, ix. 4574.

GEELVINE BAY (New Guinea), death and disposal of the dead, ix. 351s, manes-cult, ix. 350h. moon, ix. 351s, soul, ix. 351a.

GEESTERAN, JAN EVERTSZOON

(Rynsburger), x. 877°. Genvergere, P. T., on Malabar Christians, xii. 179s.

GE'RE, AGA'EI (language), i. 160% 161\*, 165\*.

GEFFCKES, J., on Sibylline Oracles, xi. 4985.

GEFFOR (Teut. goddess), il. 709ab, vi. 306\*, ix. 254\*.

Gegendstandstædrie, viii. 896°. GEHENNA, V. 3814; Muhammadan, xi. 851\*.

GEHENNA DAMNATORUM, IV. 6554. GERGER, AHRARAM, viii. 99<sup>b</sup>; on Baalzebub, ii. 299<sup>a</sup>, Jewiah history, viii. 102<sup>a</sup>, Liberal Judaism, vii. 901<sup>ab</sup>, on Sadducees, xi. 430.

Gemen, W., on Avestan psychology, ix. 866<sup>b</sup>, on crimes and punishments (Iran.), vii. 853<sup>b</sup>, on law (Iran.), vii. 853ab, on magio (Iran.), iii. 448b, on prayers (Parsi), xii. 808s, on spitting (Iran.), xi. 104\*, on treatment of captives (Iran.), vi. 8544.

GEILER OF KAYSEESBEEG, preachirfg, ii. 604s.

GRIMHERDH (winter half of Celt. year), iii. 80ab.

Game Tun (Teut giant), xii. 2500. GERSTADHARALFE (Teut. hero),

vi. 667°, xi. 853°. Geistliche Schauspiele, ix. 29°.

GERU (temple at Iso), naturespirits, ix. 240s.

GELANIA (New Guinea), death and dispensal of the dead, ix. 345<sup>3</sup>, sending, viii. 218<sup>3</sup>, ix. 345a.

Gelasian Sacramentary, iii. 878; on Candlomas, iii. 1909, collects, iii. 7142, on confirmation, iv. 79, on dedication of churches, iv. 60°, on Ember Days, v. 769°, 770°, on fast-ing, v. 769°, 770°, on festivals, v. 845°, 846°, 848th, 849°, on grace at meals, vi. 573a, on Michaelmas, viii. 619b.

GELANDSON (ST.), IV. 9074. GELASIUS (pope), and Augustine's authority, ii. 220s, and Candlemas, iii. 190sb, 193s, hymns, vii. 179.

GELDNER, K., on hymns (Ved.), vii. 554, 4830, and interpretation (Avesta), vii. 3969. Gellert, C. F., hymns, vii. 30s.

GELLIUS, AULUS, on adoption

(Rom.), i. 1115, 1135, on adultery (Rom.), i. 1345, on Arval Brothers, ii. 75, on chastity (Rom.), iii. 4965, on explation (Rom.), v. 666°, 66°, 668°, 668°, on hospitism and clientela, vi. 810°, on philosophy (Rom.), ix 884°, on riddles (Gr.), x. 769°-770°.

Gillo (Gr. demon), iv. 592°.

GELO OF SYRACUSE, priesthood, x. 305%

GRLOANS, architecture, i. 732\*, treasury, i. 732\*. i. 7315.

GELONI (Slav people), xi. 5889. GELUG-PA, 'YELLOW HATS' (Tib. sect.), ii. 1949, vii. 7868-7888, xii. 334°; celibacy, iii. 277°, prayer, x. 203°, rosaries, x. 850A

GRMS, Etruscan, v. 5334, and evil eye, v. 612\*, Persian, L 882\*h. See also Prectous Stones.

Gems of Wisdom (Farabi), v. 758ab. GEMAIVEMI (Egypt), foundation deposits, iv. 120\*.

GEMĀRĀ (Talmud), vii. 591 ab, 5926, 594\*, 597°, 857\*, viii. 90°; on cosmogonic speculations, i. 203\*, on demons and spirits, iv. 613b, 614ab.

GENATEIA (Jew. arithmetical amusement), vi. 1754, x. 7674; Kabbala, vii. 624sb, 626b, Midrash, viii. 628b, Muslim, iv. 8179.

GEMEDISCHAFTSHEWEGUNG, 7494.

GEMENT, XII. 512.

GERINOS OF RHODES, on calendar (Gr.), iii. 1069.

GEMISTROS PLETHO (Humanist), vi. 8334.

Genair Patraice, on St. Michael

(Victor), viii 6225. GENEALOUY, vii. 7005; of gods (Gr.), vi. 6698. Hawaiian, vi. 5299, Hesiod, vi. 6698. Puripas, x 450ab,

GENERAL ASSESSELY, x, 268°. GENERAL ASSOCIATE CONGREGA-Tron, tokens, xii. 3500.

GENERAL BAPTISTS. -- See THES.

'GENERAL CONFERENCE' (Mennonites), viii. 552%,

GENERAL CONSEST ABGUMENT, L 613\*, 620°-621\*,

GENERAL CONVENTION (Anglican Church in U.S.), vii. 8429.

GENERAL EPISTLES, on Holy Spirit, xi. 7921-7934

GENERAL EVANUELICAL PROTES-TANY MISSIONARY SOCIETY, viii. 7339

GENERAL IDEAS, III. 797sb.

GENERAL PARALYSIS, VIL. 344"-3454

GENERAL PROVIDENCE, E. 418"-410A

GENERAL SIX-PRINCIPLE BAP-THER. - See BAPTISTS. GENERAL (OR PROVINCIAL) STROD

(Anglican), vii. 8429. GENERAL TERMS, III. 793ab, 796b. 797%.

Generation of the Swinsherds (Iz. tale), iv. 3530.

GENERIC IMAGE, III. 7979.

Generosity, ii. 475°, vii. 707°; Baluch, ii. 340°, Egyptian, x. 794°, Hindu, iii. 388°, Teutonic, v. 520°, 521°. See also CHARITY, HOSPITALITY.

GENESIS, Buddhist, i. 190\*, Mandman, viii. 382\*, Vienna (see VIENNA GENESIS).

GENERIS, BOOK OF, cosmogony, iv. 153ª, 154ª-155ª,

Genesis Rabb's, and marriage, viii. 4611

GENESIUS (actor), iv. 907\*; conversion, iv. 907\*. GENETYLLIS (Gr. goddens),

6484. Genera Catechism (1536), iii. 863b-864\*, 873°; on Christ's

descent to Hades, iv. 6584. GENEVAN CHURCH, baptism, 406°, Calvin, x. 240°-250°, evangelicalism, v. 607°, Pres-byterianism, x. 249°-250°, psalmody, ix. 26°-27°.

GENEVA CONVENTION OF 1884, xii. 6853.

Genera Papperi, on circumcision (Egyp.), iii. 672\*, 674\*.
GENIL—See GENIUS.
GENIETE (Jew. soot), vii. 593\*.

GENITA MANA (Rom. deity), vii. 4135.

GENIUS, GENII, JUNO Etruscan, v. 535\*, and Fravashi, vi. 117\*, Malay Peninsula, viii. 355\*, Roman, i. 465°, iv. 626°, 621°, v. 747°, vii. 218°, ix. 247°, x. 845°, Vedic, xii. 607°–608°.

GENIUS AUGUSTI, x. 840b. GENIUS OF THE SOIL (Chin.), vi. 6460.

GENTRAH (Jow. hidden writings). vi. 187-189\*, vii. 594b; burying of, vi. 188ab, Cairo, vi. 188b-189\*.

Genji Monogutari (Murasaki no Shikibu), vi. 5°; nature imagery, ix. 233°-234°. General (Jap. holiday), iii. 116°.

GENERAS (Naga tabus), iz. 125ab,

GENNADIUS, Confession, III. 837a. GENNER, A. VAN, on covering the head, vi. 539b, on God (prim.), vi. 245°, on hair-outting rites, vi. 474°-475°, on hasing, viii. 3783, on initiation rites, vii. 315°, xi. 301°, on magic and religion, viii. 246°-347°, on secret societies, xi. 2969

GENOUILLAC, H. DE, on calendar

(Bab.), iii. 739.

GENOVEFAINS (=Canons of St. Victor), x. 6979.

Genovesi, Antonio, sensational-ism, xi. 3934.

GENBORU EBA (Jap.), iii. 1169; drama, iv. 891ab GENSHIN (Jap. hymn-writer), vil.

47% GRETE

HERMORA (Pacific), atrangers, xi. 8874.

GENTILES, conversion, iv. 105ab, eschatology, v. 381ab, and Jews, vii. 584ab, 585b, 586b, 587b, 590b, 596b, ix. 370b-380a, justification, vii. 615ab,

616sb, Meir and, viii. 525b, Noachian precepts, ix. 379h 380\*, Paul and, ix. 681\*-694\* (passim), salvation, xi. 147h-148% and Spirit (Holy), xi. 7025, 79445.

GENTILIS, and Enlightenment, v. 3100, on war, v. 3080, xii.

68245

Gentleman's Magazine, on Candlemas custom, iii. 1939, on Holly-boy and Ivy-girl, xi. 478 479, on Shrovetide, xi. 478 478 479.

GENTORU (deified Chin. general). images, vii. 148b.

'GENUINE HOUSE' (Chukchi), xi. 4025

GEN OZIM. - See GENERAIL

Genzd (Mandman 'Thosaurus'), viii. 380ab, 381b-382b, 380a 3898-390a; on Arabs, 3886, Gnosticism, viii. 382ab.

GROFFREY (papal legate), and Inquisition, vii. 3328.

GEOFFREY OF AUXERRE, on Gilbert and Bernard controversy, ii. 531ª.

GEOFFREY OF MALATERRA, endurance (Norman), v. 519b. GEOFFREY OF MONHOUTH, il. 2s.

5<sup>ab</sup>, on Arthur, ii. 2<sup>a</sup>, 5<sup>ab</sup>, iii. 291<sup>ab</sup>, on Beli, iii. 290<sup>a</sup>, on Billingagate, iii. 288°, on Bran, iii. 288°, on Celta, iii. 277°, on Llyr, iii. 287°, on Merlin, iii. 291°, viii. 568°. on Stonehenge, xi. 8795.

GROGRAPHY, Buddhist, H. 698's, Jain, ii. 698h, Puronas, x.

450A

GEOG TAPAN (near Urumiah), alabaster cylinder, ii. 114b. GEOLOGY, in chronology, iii. 610°, and deluge, iv. 645°-546°, and evolution, v. 617°, 618°.

GEOMANCY, Christian, iv. 7898, Muhammadan, iii. 4598, iv. 8170

GEOMETRICAL CERTAINTY, III. 324ab

GROMETRICAL NUMBER "(Amyr.-Bab.), il. 643ab.

GROMETRICAL PATTERNS, 38 charms (Malay), viii. 3716. GEOMETRICAL PERIOD (architec-

ture), i. 714b.

GRONIM, vii. 5975, 598sb, 6028; anthropomorphism, vi. 296 calendar, iii. 1185, 119ab, and Karaites, vii. 663°, 664°, 667°, literature, viii. 100°, prayer, z. 194°, preaching, z. 221°. See also Habbus. THING

GEORGE I. (Eng. king), and Nonconformity, ix. 3900, 3916, xii. 385A

GROBER II. (Eng. king), and feet-washing, v. 820\*.
GROBER III. (Eng. king), and bribery and corruption, iv. 124\*, and Konconformity, ix. 391h

GEOMER (St.), xi. 565; in Abyssinia, xi. 76°, and Elijah, xi. 82°, feast, xi. 68°, and Perseus, v. 600°, in Syria, xi. 68a, 82a, worship at shrine, xi. 82a.

GEORGE OF ARBELA (Nestorian), xii. 1765.

GEORGE OF CAPPADOCIA (ST.), xii. 484s, 485b.

GEORGE OF LAODICEA, and Apollinaris, i. 606a, Semi-Arianism. xi. 374b.

George of Treetzond (Humanist), vi. 8334.

GEORGE, HENRY, socialism, v. 6734.

GEORGE, J. F. L., and OT criticism, iv. 316b.

GEORGE, on witchcraft (Kachin), iii. 31b.

Georgia, Georgians, xii. 483<sup>5</sup>; Bible, ii. 585<sup>a</sup>, cannibalistic demons, iii. 360<sup>b</sup>, Church of, vi. 428<sup>b</sup>, copper work, i. 832<sup>b</sup>, Doukhobors, iv. 865<sup>b</sup>, ethnology, ii. 1192, Etowah mounds, i. 8325, motherright, viii. 855a, old age, ix. ARTO

GEORGIUS MONACHUS, on Paulicians, ix. 695b.

GEORGIUS OF NICOMEDIA, hymns, vii. 10ab,

Georgius Pisides, hymn, vii. 74, Sn.

GEORGY, J. G., on Buriata, iii. 120, 134

GEOTROPISM, ii. 627<sup>a</sup>.

GEFIDE (Hungary), Christianity, xii. 2465.

GERS (Russ. Jew. sect), vii. 611b. 6124.

GERANIA, deluge story, iv. 554b. GEBARD OF CREMONA, philosophy, ix. 883a.

GERARD, ALEXANDER, philosophy, xi. 261b, 266ab,

GERARDI, Confessions, iii. 882\*. GEBBER, G., on proverbs, x. 414s. German (Pope Sylvester II), alchemy, i. 2922–293\*, bull, ii. 893\*, and Cathari, i. 278b, \*privileges,' ii. 892b, and Scholasticism, xi. 242b.

GEBBERT OF AURILLAC, physical science, ix. 215b.

GEBBERT DE MONTREUIL, Grail romance, ii. 65, vi. 386ab. Generation, J. F., mission to China, viii. 716<sup>5</sup>, 717<sup>5</sup>. Generato, J., on concursus, iii. 821<sup>5</sup>-822<sup>5</sup>.

GEBHARDT, PAUL, hymns, ii. 605b, vii. 29a

GERHOCH OF REICHERSFERG, and Nihilianism, ix. 3715.

GERII (Odin's wolf), iii. 3175, vi. 303b.

GERIZIM, Мт., xi. 165ab

Gerland, G., on religion and arts, i. 817a.

GERMAIN OF PARIS (Sr.), on cate-chumenate, iii. 2586.

GERMANS.—See GERMANY. GERMAN BAPTIST BROTHERHOOD (=Dunkers), xi. 324b.

GERMAN CATHOLIC CHURCH IN THE KINGDOM OF SAXONY, iv. 6754.

GERMAN CATHOLICISM, iv. 6724 675a.

GERMAN EVANGELICAL LUTHERAN Mission, and Mündas, ix. 33. GERMAN EVANGELICAL PROTESтамт Сиппси, хі. 325%.

GERMANICUS (Rom. emperor) adoption by Tiberius, L 1123, on Atargatis, ii. 166\*.

Genman Idealism, vii. 935.

GERMAN NEW GUINEA-See NEW GUINEA.

GREMAN REFORMED CHURCH. ordination, ix. 546h-547a.

GERMAN REFORMED CHURCH (America).—See REFORMED CHURCH IN THE UNITED STATES.

GERMAN SEVENTH-DAY BAPTISTS. xi. 325%.

GERMANUS OF AUXERRE, GARMON. and British Church, iii. 634h-6353, and monasticism (Brit.), ii. 71b

GERMANUS OF CONSTANTINOFILE, hymns, vii. 11s, and monasticism, ii. 77a.

GEEMANUS OF SOLOVETZ, canonization, iii. 2111.

GERMANY, GERMANS, in Africa, i. 162<sup>b</sup>, alchemy, i. 297<sup>a</sup>, Ana-baptists, i. 406<sup>b</sup>-407<sup>a</sup>, Anti-Semitism, i. 595<sup>a</sup>-596<sup>a</sup>, archi-Seintism, I. 5952-5976, archi-tecture, i. 7163, 7205, 7445, Arminianism, i. 8163, art, i. 8513, 8525, 85635, 8575-8583, Arthurian legend, ii. 65, ashes in folklore, ii. 114b, ass-cult, 501b, 502a, atheism. 178a-179a, baptism, ii. 399b, 178\*-179\*, Daptism, II. 359\*, 641b, besting the bounds, vii. 794\*, beetle superstitions, i. 504b, Beguines, x. 693\*, Bible translation, ii. 585b, 586\*, birth customs, ii. 662\*-663\*, birth tabu, x. 243\*, blassith tabu, x. 2 phemy punishment, ii. 671a boundaries, xi. 889a, bridal wreaths, iv. 338b, bridge boundaries, XI. 889°, bridge wreaths, iv. 338°, bridge sacrifice, ii. 850°, burial-huts, iv. 508°, 'butcher's leap,' iii. 227°, butterfly supersti-tion, i. 506°, calendar, iii. 139a°, Calvinism, iii. 154°, cannibal remedies, iii. 199a, Carnival, iii. 226ab, 227b, casuistry, iii. 244b, cat superstitions, i. 506b, catechisms, iii. 253b, 254ab, Cathari, i. 279b, censorship of press, iii. 304b, changeling, iii. 358b, charity, almsgiving, iii. 3850 Christmas customs, iii. 609a 610a, Church music, ix. 29a, 30°, 60°, 61°, circumambula-tion, iii. 657°, cock beliefs, i. 516°, iii. 695°, 696°, 697°, Collegiants, x. 878<sup>b</sup>, 880<sup>a</sup>, con-cordats, iii. 800<sup>ab</sup>, 801<sup>a</sup>–802<sup>a</sup>, 804°-805°, concubinage, iii. 813°, 818°, confessions, iii. 865°-867°, conventicles, iv. 1045, corn-spirit, vi. 5215, 522ab, cows at funerals, ii. 853b, cross-road omens, 3344. crystals, xi. 868sh, l-gazing, viii. 697s, crystal-gazing, death and disposal of the dead, ii. 22<sup>2h</sup>, iv. 417<sup>h</sup>, 427<sup>a</sup>, 508a, devil and bridge-build-

ing, ii. 851b, dew, iv. 699a, divination, viii. 697a, divining-rods, xi. 812a, dolmens, iv. 467b, door charms, iv. 8505, door and death rites, iv. 851°, dreams, v. 38°, dress, v. 47a, 51a, 56a, 56a, 56a, 56b, 60s, drinks, v. 72a, duelling, v. 116ab, ix. 533a, dwarfs, v. 124b, xii. 251b, eating the heart, vi. 558ab, economics, v. 149<sup>b</sup>, 150<sup>b</sup>, ecstasy, v. 158<sup>b</sup>, education, v. 196<sup>a</sup>, 197<sup>b</sup> (Jew.), 219<sup>b</sup> (moral), emancipation of women, v. 273<sup>a</sup>, emotions, v. 287<sup>a</sup>–288<sup>a</sup>, encyclopædists, v. 302<sup>ab</sup>, and Enlightenment. v. 311<sup>b</sup>, enthusiasm (religious), v. 318<sup>ab</sup>, 319<sup>ab</sup>, Erastianism, v. 364b, Ethical Movement, v. 412b, 413s, 414s, euphemv. 412°, 413°, 414°, eupnemism. v. 586°, 587°, evangelicalism, v. 607°, fable, v. 678°, fairies, v. 683°, faithtoken, viii. 47°, family, v. 750°, 751°, fear of ghosts, t. 428°, Februariem. 207° 426a, Febronianism, v. 807 809°, festivals, v. 847°, fiction, vi. 8°, 11°, 12°-13°, fiction, vi. 8<sup>b</sup>, 11<sup>b</sup>, 12<sup>b</sup>-13<sup>a</sup>, flagellation, vi. 50<sup>a</sup>, foundation rites, vi. 109<sup>b</sup>, 111<sup>a</sup><sup>b</sup>, 113<sup>a</sup><sup>b</sup>, 114<sup>a</sup>, foundation sacrifice, vi. 113<sup>b</sup>, fountain of youth, vi. 116<sup>b</sup>, giants, vi. 191<sup>b</sup>-192<sup>a</sup>, 'Giants' Graves, vi. 191<sup>b</sup>, gifts, vi. 202<sup>a</sup><sup>b</sup>, 203<sup>b</sup>, 204<sup>b</sup>, gilds, vi. 216<sup>b</sup>, 217<sup>b</sup>, girdle, vi. 223<sup>b</sup>, 230<sup>a</sup>, godparents, ii. 399<sup>b</sup>, 641<sup>b</sup>, Grail, vi. 386<sup>b</sup>, grave-goods, ri. 386b, grave-goods, 754s, groves, xii. 258s, Gypsies, vi. 460s, 465s, hallucination, vi. 483b, hand in magic, vi. 4963, hand omen. magic, vi. 4305, hand omen, i. 5185, harvest, vi. 5215, 52225, 5234, 5245, head, vi. 5355, 5375, head of animals, vi. 5385, headless ghost, vi. 537s, heart, vi. 558sb, heart in magic, vi. 559s, heresy, vi. 620b, 621s Hermesianism. vi. 6245 626s, holiness movements, vi. 749a, horns on houses, vi. 7945, horse customs, i. 5195-5205, Huguenota, vi. 826<sup>ab</sup>, Humanista, vi. 834<sup>a</sup>-835<sup>a</sup>, xii. 222<sup>b</sup>, vi. 834\* 835\*, xn. 114\*, human sacrifice, vi. 114\*, 865b, hymns, vii. 28\*-30\*, ix. 52\*-53\* (Jew.), idealism. vii. 93b, ix. 303\*-304\*, illeviii. 93b, ix. 303\*-304\*, illeviii. 107\*b, 108\*, gitimacy, vii. 1078, 108, informers, vii. 288, Inner Mission, viii. 698, 699, Inquisition, vii. 332, insurance, vii. 365h-366a, inversion of sexual dress, v. 685, Jewish badge, ii. 3275-328a, Judaism, i. 595°-596°, vii. 600°, 601°, 605°, 606°, 623°, 624°, Kabbālā, vii. 623<sup>h</sup>, 624<sup>ah</sup>, key as amulet, viii. 124<sup>a</sup>, key-flower, viii. 125<sup>a</sup>, keyhole protection, viii. 124<sup>b</sup>, kingship, x. 598<sup>b</sup>, Labour colonies, v. 300<sup>a</sup>,

Labour exchanges, v. 299a, Labour exchanges, v. 299a, life-token, viii. 45a, 46b, local deities, vi. 304b, locks and keys (magic), viii. 124a, lucky birthday, ii. 664b, lycanthropy, viii. 208b, 200a, 214ab, magic, ii. 40b, viii. 308a, 309a, market, viii. 415b, 420ab, marriage, v. 750a, 751ab, matriage, v. 750a, 751ab, materialism, viii. 489a, Matres, iv. 406b-410b, May-day, iv. 699a, viii. 501b, 502a, Maypole, x. 95°, Mennonites, viii. 551°-552°, miracle-plays, etc., 551 - 552, miracie-piays, etc., viii. 695, missions, viii. 708ab, 709ab (early Chr.), 716s, 723a, 725ab (Rom. Cath.), 729ab, 730b, 733ab, 737ab, 738s, 741s, 743a (Prot.), Mithraic monuments, viii. 755°, Mithraic temples, i. 744°, Modernism, viii. 765°, xii. 415°, monasticism, viii. 793°, 794°, 795°, monism, viii. 809ab, 810a, monsters, xii. 251b, Moravians, viii. 838b, 839ab, mother-goddesses, iv. 406°-410°, mourning, v. 59°, mourning tabus, iv. 439°, music, ix. 59°, 60°, 61°, mysticism, ix. 97°, mytho-logy, xii. 240°-250°, nature-cylin is 95°-30°, 35°, Natureworship, ix. 253ab, 254b, New Apostolic Church, vii. 425°, Neo-Hegelianism, ix. 302°, Neo-Kantism, ix. 305°–307°, nudity, v. 61b, oath, ix. 433a, Old Catholics, ix. 486a, omens, iv. 334a, viii. 46b, orientation, x. 83°, pantheism, ix. 611°–612°, and papacy, xii. 730°, 731°°, persecution (religious), ix. 757°, Philadelphians, ix. 837\*, Pietism, x. 6h\_9b, pig beliefs, i. 525\*, pigeon beliefs, formation, x. 6094-6224 (passim), Reynard the Fox, x. 764ab, 765a, riddles, x. 769b, Ritschlianism, x. 812a-820°, sacrifices to the dead, xi 852<sup>b</sup>, saliva, xi 100<sup>b</sup>, 102<sup>b</sup>, salt-mining, viii. 592<sup>a</sup>, salutations, xi 105<sup>ab</sup>, 107<sup>a</sup>, 108<sup>b</sup>, Salvation Army, xi. 153<sup>b</sup>, Schleierwacher, xi Schleiermacher, 1535 236a-239b, Second Advent-ism, xi. 285b, 286a, serpent, xi. 411a, ship-cart, iii. 226ab, xi. 411°, ship-cart, iii. 2263°, shoe superstition, xi. 476°, Shrove-tide, xi. 480°, skull as drinking vessel, vi. 535°, slavery, xi. 606°, Slavic graves, xi. 592°, sneezing, iv. 777°, ix. 398°, spider omens, i. 528°, stone-worship, ii. 44° sun and moon ix. ii. 44b, sun and moon, ix. 253a, xii. 56b, Sunday observance, xii. 107°, 108°, 109°, swan-knight, xii. 126°°, Tal-mudic literature, viii. 100°,

teleology, xii. 219ab, 220a, 221a-222b, Tentonic Knights, x. 699s, threshold rites, iv. 848°s, thunder cult, ix. 253°s, toad superstitions, i. 516°s, 517°s, toleration, xii. 363°s, torture, xii. 392°s, transference of inheritance, ii. 22sb, tree-cult, xii. 452s, twins, xii. 497s, Ultramontanism, xii. 507a, 508a, Unitarianism, xii. 527s, universalism, xii. 531ab, usury, xii. 553a, Valkyries, xii. 252a vengeance, vi. 520<sup>5</sup>, Waldenses, vi. 621<sup>a</sup>, xii. 667<sup>a</sup>, war. xii. 676<sup>b</sup>, 677<sup>a</sup>, warmasks, viii. 484<sup>a</sup>, waterworship, ix. 253<sup>b</sup>, werwolf and vampire, viii. 217b, wheel rite, x. 214b, wind, ix. 254b, witcheraft, viii. 308b.

GERMANY, GERMANS, ANCIENT, boundaries, xi. 889\*, boundaries, branches and twigs, ii. 832a, concubinage, iii. 813a, Dem Matres, iv. 406b-410b, divination, ii. 832\*, iv. 827\*, 832\*, v. 596\*, viii. 309\*, ethical evolution, v. 6265, expiation, v. 6695, 670a, festivals, iii. 228b, gambling, vi. 164s, gifts, vi. 203b, groves, xii. 258b, guests, xi. 891b, 893s, horned men, vi. 794s, hospitality, vi. 818b, 819s, xi. 891b, 893°, human sacrifice, v. 593°, vi. 865°, images, vi. 155°, infant exposure, i. 4°, marriage, ii. 49°, v. 750°, marriage, ii. 49s, marriage, ii. 49s, v. 750s, 751s, mother-goddesses, iv. 406s-410b, oath, ii. 870b, patriarchy, v. 594b, priesta, v. 597s, prophecy, xii. 254b, reincarnation, xii. 440b, salt-mining, viii. 592s, skulls as drinking-cups, i. 212b, slaves, v. 754s, soppa, iv. 56s, aminida. v. 754s, songs, ix. 59s, suicide, xii. 23s, temples, xii. 258b. See also Thurons.

GERMANY, NORTH, animism, xi. 755°, art finds, i. 886°, fly auperstition, i. 515°, superstition, loyalty, v. 5195, soul, xi. 7545, Wodan-Odin cult, vi. 303a.

GERMANY, SOUTH, fines, v. 669b. gifts, vi. 202<sup>b</sup>, impersonation by dress, v. 68<sup>b</sup>.

GERMINAL SELECTION, L. 90b. GERMOGEN.-See HERMOGENES. Genotious (bishop), and ordeal (Slav), ix. 530<sup>b</sup>.

GEBOVITUS (Slav god), xi. 594b.

GERRITS, Confession, iii. 883°. GERSHOM B. JUDAH, Talmudic exposition, viii. 100<sup>a</sup>. GERSON, JEAN C., Biblical exegosis,

vii. 391<sup>b</sup>, and charms and amulets, iii. 421<sup>b</sup>, on mysti-cism, ix. 97<sup>b</sup>.

GERSONIDES.-See LEVI BEN GERSHON.

GERSTE, A., on medicine (Mex.), iv. 738°, 740°, 741°. GERTRUDE (Sr.), mysticism, vi. 557°, ix. 97°, and the Sacred Heart, vi. 557b.

GERVASE OF TILBURY, on fairyland, v. 688b, on werwolf, 209ab,

GEEVASIUS AND PROTASIUS, relics, i. 374s.

Genvon, oracle, iv. 8223. GES.—See BOTOGUDOS,

llschaft für psychologische Forschung, and hallucination, Gesellschaft für vi. 483b.

GESENIUS, Biblical philology, ii. 600a

GESHI (Jap. season), iii. 115a. GESHTINANNA (sister of Tamműz). ii. 313b.

GESS, W. F., Christology, vii. 545ab

Gesta Pilati.-See Gospel Nicodemus. Britannia, Genta Regum on

Merlin, viii. 569a. Gesta Romanorum, vi. 2a, 8a, 9a;

Märchen, vi. 2s.

GESTURE, in Assyrian religion, xii. 758ab, benediction, vi. 497ab, as communication, vi. 496b, hand, vi. 496b-498a, oath-taking, vi. 497b, prayer, vi. 496b-497a, xii. 757a-758a (Sum.), in representations of deities, vi. 4976\_ 4984.

Gest (Rome), art, i. 853a GETA, xi. 2763, xii. 3253, 327ab, 330sb; communion with the dead, xii. 330s, human sacrifice, xii. 327s, 330s, kingdom of the dead, ii. 29b\_

30s, priest-king, xii. 327b. Ge Themis ('Earth oracle'), ix. 225

GETSUNOBI (Jap. Monday), iii. 1150.

GEULINCX, A., on activity, i. 84s, on mind and body, ii. 458a, 756b, ix. 444\*, occasionalism, ii. 756b, ix. 444\*, pre-established harmony, ii. 458\*, on quantity, xi. 761\*.

GEUSH URVAN.—See GÖSHÜRVAN. GEVARRT, F. A., on liturgic songs,

ix. 20°, on music, ix. 36°. GEVAERT, F. A., AND J. C. VOLL-GRAFF, on music (Aristotelian), ix. 375.

GEZER, altar, i. 350°, amulets, iii. 440°, 441°, architecture, i. 743°, "Ashtart-cult, ii. 117°°, child-sacrifice, i. 391\*, xii. 389\*, cremation, iii. 177h. 178°, excavations, iii. 177°, 1775-1785, foundation de-posits, iv. 1205, high place, i. 3515, vi. 6805-6815, human sacrifice, i. 391°, iv. 120°, vi. 863°, 864°, 865°, xii. 389°, human sacrifice substitute, vi. 864b, sacred rock, xi. 876b, standing stones, viii. 487b, 4RRab

**GHARGHAR** (Mecca), і. 350b. GHAGHRAPEN (Gond god), vi. 313\*. GHAIBIS (Nusairi sect), ix. 418\*-41.94

GHAIR MAHDI (Muh. sects), vi. 189ab

GHĀLIA, GHULĀ (Shī'ah sect), xi. 457b.

GHANDHI, BEHRAMJI K., and Parsis, ix. 6435. GHANTĀKABANĀ (Bengal god), ii.

485b, v. 5a. GRABAPURI (=Elephanta),

261ª. GHARBĀRĪ (Gosāln laymen), vi. 339b

AL-GHARIYAN (Arab obelisks), L BBOD.

GHARSISAR (lake), sacred cleansing. xii. 7194.

GHĀS! RĀMA (founder of Sat-nāmīs), xi. 211ab.

GHASIYAS, ancestor-worship, i. 451a, boundary-worship, v. 11b, wind-spirita, v. 3b. Gназкіх, kings, vii. 727b,

Muhammadanism, viii. 899a. GHATS, Benares, ii. 4666-4675.

GHATAURIYA BABA (Kahar godling), vii. 637a. Gravory à (Ind. sacred stone), xi.

8729.

GHATOTKACHA (Ind. epic hero), ii. S064, S104. GHATRIĀL! (Panjāb goddess), ix.

BORE

Ghiyat al-Hakim (Harranian magic treatise), vi. 5195, 520a

al-Ghazālī, alchemy, i. 290°, asceticism, ii. 104°°, v. 509°, and Assassins, ii. 140s, and astrology, xii. 93°, astronomy, xii. 99°, 100°, on atheists, ii. 190°, on Avicenna and al-Fărăbi, ii. 262°. 263s, and Bible, ix. 482s, on blessedness (Muh.), ii. 677%-680b, on celibacy, v. 509b, on communion with the dead (Muh.), iii. 73435, on deity (Muh.), ix. 2433, on divine love, viii. 17735, on educa-tion, v. 2055, 2005, ethics, v. 1001, v. 200, 508 508 508 508 on fate, v. 795 on fate, v. 508 509 on favor knowledge, v. 508b, on law, v. 508b-509a, on mean, v. 508\*, 509\*, on Mecca, viii. 514\*, on Muhammad, v. 509\*, mysticism, v. 508°, on nature (Muh.), ix. 243°, on paradise (Muh.), xi. 850°, philosophy, (Muh.), xi. 850ab, philosophy, ix. 878b, on prayer, v. 508b, on prayer, v. 508b, on purity. v. 508b, ol. Questès al-Muestagim, ii. 140a, on elander, v. 664b, on eongmusic (Muh.), ix. 54b, 55b, on soul, v. 509a, xi. 746a, on Sūfia, xii. 13b, Sūfiam, v. 508ab, xii. 14b, and tradition, xii. 117a, on virtue, v. 508a, 500a

Guazi-Kumun, strangers, xi. 890b. 8915

zi Miyan, Salan Mas'on (Muh. saint), ix. 600°, 601°, xi. 72°°; Akbar's pilgrimage to shrine, i. 270°, Benares cult, ii. 468°, Bhangi cult, ii. 552°b, Dravidian cult, v. 5°b, festival, xi. 71°b, 72°b, grave, xi. 72°b, Kalwar cult, vii. 643°, offerings, xi, 71°, Panjāb cult, ix. 601°, 604°, pilgrimage, x. 26b, United Provinces cult, ix. 601a

GHAZIYYAH (Muh. religious order), x. 725b

GHAZNI, architecture, i. 755b, 756a, AL-GHAZZI, IBN QASIM, on toleration (Muh.), xii. 367b.

GHEBERS. - See GABARS. GHENTO (Bengal spirit), propitiation, ii. 4885.

GHERARDO, Joachimism, vi. 620a. GHETTO, feasting, v. 8064. GHIAS BEG, MIRZA, tomb, i. 2259. GHILZAIS (Afghan clan), i. 1580.

GHIRTHS (Ind. tribe), saints, xi. 60°, serpent-worship, xi. 412°. GRISLERY, MICHEL (cardinal), and

Index, vii. 207<sup>b</sup>. Gināwa (Negro jugglers), x. 719<sup>b</sup>. GHONJA (Berber image), rain-making rite, ii. 510s.

Guons (Apache deity), i. 601b. GROBA DEVA, Bhill cult, ii. 5553. Rajput cult, v. 8a,

GHOST.—See GADDI.

GHOSTS, iv. 434\*, 859b-860a: American (S.), i. 3825, Andaman, ix. 2732, ashes to detect, iii. 114sb, Assyro-Babylonian, iv. 568b-570s, viii. 254s, Australian, ii. 244°, Buddhist, iv. 134°, Bulgarian, iv. 434°, Burman, iii. 25°, Cambodian, iii. 165°, Celtic, iv. 573°, 575°, 576<sup>a</sup>, Chinese, iii. 731<sup>b</sup>, at cross-roads, iv. 331<sup>b</sup>–332<sup>a</sup>, and disease, iv. 720<sup>ab</sup> (Mel.), 730<sup>b</sup> (Amer.), in drama, viii. 287<sup>a</sup> (Gr.), in dreams, v. 31<sup>a</sup>, 36<sup>b</sup>, Egyptian, ii. 764<sup>a</sup>, 766<sup>b</sup>, iv. 580<sup>b</sup>, 500<sup>b</sup>, Ewe, ix. 282<sup>b</sup>, fear of, i. 420ab, x. 364a, feeding of, ii. 227ab, Formosan, vi. 86a, Greek, iv. 591a, x. 484a-485a, hungry, iii. 731b 484<sup>h</sup> 485<sup>a</sup>, hungry, iii. 7 (Chin.), Huron, iv. 4: Indian, iv. 602<sup>ab</sup>, 604<sup>a</sup>, 43b-45a, Iranian, i. 454b-455b, Jain, iv. 608b, Jamaican, iv. 434b, Japanese, iv. 608b-609b, 610a, Königaberg, iv. 6095 434°, Korean, iv. 434°, Laotian, vii. 796<sup>ab</sup>, Lithuanian and Lett-iah, viii. 115<sup>b</sup>, in magie, viii. 282<sup>b</sup>, Malay Archipelago, viii. 346<sup>ab</sup>, Malay Peninsula, viii. 355<sup>ab</sup>, Masai, viii. 482<sup>a</sup>, Melanesian, iv. 726ab, viii. 530b-531a, 537a, Menangkabauer, iv. 434a, on mountains, viii. 864a-865a, Negro, ix. 277a, 282ab (Afr.), 297a (U.S.A.), New Britain and New Ireland, ix. 337a, New Guinea, ix. 340ab, 345ab, 345ab, 345ab, 346ab, 346ab, 360ab, 351ab, Nicobar, ix. 362ab, 363a, Nigerian, iv. 434a, Nuba, ix. 403b, 404ab, Nutka, xii. 594b, Oraon, ix. 504ab, Philippine, ix. 274a, pāsachas, x. 43b-45a, Polynesian, i. 461b, prayer to, x. Menangkabaner, 537ª. piśścicaa, x. 43°-45°, Polynesian, i. 461°, prayer to, x. 157° (Uganda), precautiona against, iv. 432°-433°, primitive, xi. 819<sup>a</sup>, Roman, iv. 621<sup>b</sup>, xi. 840<sup>ab</sup>, Siamese, xi. 483<sup>b</sup>–484<sup>a</sup>, Slavic, ii. 28<sup>b</sup>, xi.

595ab, Solomon Islands, xi. 682a, Teutonic, iv. 631ab, 632b. Tlingit, xii. 3525, vampire, xii. 589-591a. Vedda, xii. 599-601°, Vedic, хіі. 618°, wander-ing, іі. 24° (Aryan), Yakut, iv. 434°, Yoruba, іх. 282°. ' Gноэтв ' (Melanesian mysteries),

viii. 535b

Ghosts (Ibsen), vii. 77a.

'GHOST-CARRIER' (Musquakie), iv. 4404

GHOST-DANCE RELIGION, iii. 743b, x. 382\*; Cheyenne, iii. 514\*. Paviotso, iv. 782\*, Wovoka, z. 382ª.

'GHOST-GAMBLE' (Sioux), iv. 437b. Guosts' Home' (Tlingit), xi. 8240

GHOST-SCATTERER (Fijian spirit). £ 444a.

GHOST-TIGER (Malay Peninsula), viii. 357a

GHOST-THEE (Kunama), L 56ab GHOULS, GHUL, i. 256a, 670ab; Arab, iii. 208a, Cambodian,

iii. 1585 GHULĀ, GHĀLIA (Shī'ah sect), xi. 457°.

GHULÂM AHMAD, MIRZĀ (founder of Qadiani), x. 530a-531a; and Christianity, viii. 740b.

GHULĀM MURAMNAD, on Islam in Panjāb, ix. 606b.

GHUMARA (N. Africa), Christianity, ii. 515<sup>b</sup>, Ha-Mim, ii. 518<sup>a</sup>, magic, ii. 514<sup>a</sup>, soothsayers, ii. 512<sup>b</sup>-513<sup>a</sup>, 514<sup>a</sup>.

GHUMMAN (Jat tribe), marriage, vii. 4906

GHUSN-I-AKBAR.—See MUHAM-MAD 'ALZ.

GHUSN-I-A'ZAM. - See 'ABBAS EFENDL

GIALLARHORN. See GJALLAB-HORN.

Gialono (=Nguyen-anh, emperor of Indo-China), and Christianity, viii. 719a.

GIAMON (Celt. month), iii. 79a. GIAMPICCOLI, ERNESTO, on Waldenses, xii. 673b.

GIA NGUYET (Annam. month), iii.

Grants, vi. 1895-1975; Anglo-Saxon, xii. 251<sup>a</sup>. Berber, ii. 512<sup>b</sup>. Celtie, iv. 575<sup>b</sup>, vi. 190<sup>a</sup>, 190<sup>b</sup>-191<sup>a</sup>, 192<sup>a</sup> Chinese, vi. 190a, Cyclopes, vi. 196b-197b, German, xii. 251b, Greek and Roman, vi. 1934-1970. Hebrew, vi. 1922-1932, Hungarian, vi. 873<sup>b</sup>, Norse, xii. 250<sup>a</sup>-251<sup>a</sup>, Patagonian, vi. 189<sup>b</sup>-190<sup>a</sup>, Russian, vi. 190<sup>a</sup>, saints (Muh.), xi. 70°, Teutonie, iv. 634°, vi. 1918–192°, xii. 2508–251°, 2534°, and Titans, xii. 346°.

GIANTS' GRAVES, iv. 467b, vi. 191b, 192a,

GIARD, A., and sex transformation in crabs, xi. 438ab.

Gibb, E. J. W., on Şūfī poetry, xii. 16<sup>b</sup>.

Gibbon, E., on Ambrose of Milan, i. 375°, on Christians (names applied to), iii. 576°, historio-

graphy, vi. 717b, on Prester John, x. 273\*.

GIBBONS, JAMES CARDINAL, Inquisition, ix. 756b, 757 on religious liberty, ix. 762a.

Gibbons, O. (composer), ix. 22b, 9:4a

Ставовім, vi. 1924. GIBIL.-See GIBBU.

GIBSON, EDMUND, on canon law (Anglican), vii. 842b, 843a.

GIBSON, JAMES, on Descartes's influence on Locke, xi. 3922;

Gibson, Mrs., and Mrs. Lewis, Old Syriac MS, ii. 594b, Sirach fragment, vi. 188b.

GIDNE (Lapp spirit), vii. 7986. GIELÉE DE LULLE, JACQUEMART, Renart le Nouvel, x. 7645.

Greshbert, F., on prophecy (OT), x. 3915.

GEISHLER, J. K. L., on Basilides, ii. 428a, on Brethren of the Free Spirit, ii. 842<sup>b</sup>, on Gnosticism, vi. 238<sup>a</sup>.

GIFFEN, J. K., on Nyakang, xi.

GIFFEN, ROBERT, on poverty, x. 139ab.

GIFFORD, JOHN, and Bunyan, ii. SSSab.

Giff (Norse mythological dog), HL 317b

GIFTS, vi. 1970-2144, xi. 8915; in artificial brotherhood, ii. 861ab, 862a, 863b, 865ab, 868b, Australian, v. 442a, and barter, vi. 204b-209b, at barter, vi. 204b-209b, at birth, ii. 649a (Gr.), birthday, vi. 210ab (Gr. and Rom.), Buddhist, iii. 382a, 388a, to dead (see GRAVE-GOODS), at festivals, vi. 2115-2128 (Rom.), Greek, vi. 209<sup>b</sup>-213<sup>b</sup>, 810<sup>a</sup>, Hindu, vi. 213<sup>b</sup>-214<sup>a</sup>, and hospitality, ii. 51° (Aryan), vi. 210° (Gr.), 800°, 810°, 818b, marriage, vi. 210b-211a (Gr.), 212ab (Rom.), New Year's, i. 332a, to poor, vi. 212<sup>b</sup> (Rom.), primitive, ii. 869<sup>a</sup>, vi. 197<sup>b</sup>—209<sup>b</sup>, Roman, vi. 2090-2130, 810b, spiritual (see CHARISMATA), on, xi. 101s, sportula, vi. 212b-213a, to State, vi. 211ab (Gr. and Rom.), Vedic, iii. 38Sab.

GIFT OF THE SPIRIT, perversion of, xi. 129ab

GIGANTES, vi. 1933; and Herakles. vi. 195a, and volcanie forces, vi. 1950

Gigantomachia, vi. 1935, 194ab, 196ab.

Gijsbrecht van Aemstel (Vondel), xii. 6394.

GIKI-MOI (Galelarese Supreme Being), viii. 347h. GIKIRI-MOI (Tobelorese Supreme

Being), viii. 3475. Gn. (Can. god), iii. 1825. Gh.an, viii. 507ab.

GILBERT OF POTTIERS, realism, xi. 2435

GILBERTINE ORDER, IL 8725. GILBERT ISLANDS.—See KINGS-MILL ISLANDS. Gil Blas (Le Sege), vi. 10a

Gilds, ii. 872b, vi. 214a 221b; Christian, iii. 385b, vi. 221ab, craft gilds, vi. 216b-217b, Gild Merchant, vi. 2152-2165. and Government, vi. 220b-221b (Gr. and Rom.), Greek, vi. 218<sup>a</sup>-221<sup>b</sup>, 420<sup>b</sup>, insurance, wii. 364<sup>ab</sup>, of Kalendars, vi. 215a, peace gild, vi. 215ab, religious, vi. 218b-219a (Gr. and Rom.), Roman, iii. 392b, vi. 218a 221b, 420b, social, vi. 219b (Gr. and Rom.), trade gilds, vi. 216<sup>h</sup>-217<sup>h</sup>, 219<sup>ab</sup> (Gr. and Rom.). See also GULLDS, GUILDRY, GUILD SOCIALISM.

Gm.Das, iii. 636<sup>a</sup>; on celibacy, ii. 72<sup>b</sup>, on images (Celt.), iii. 301b, vii. 129b, Life (see Life of Gildas), Lorica, vii. 27h-28h, penitential, ii. 725, on Picts, x. 3°, on theft (Celt.), v. 465°. Gildas Salvianus: The Reformed

Pastor (Baxter), ii. 439b. GILD MERCHANT, vi. 215h-216b. GILES, E., on Australian beliefs,

ii. 244a. Giles, H. A., on acrostics (Chin.), i. 75°, on 'blood-brother' (Chin.), xii. 647°, on Con-fucius's attitude to religion, xii. 761a, on saints and martyrs (Chin.), xi. 51a, on

i. 429b. GILFILLAN, GEORGE, on Second Coming, ix. 637b.

spirit of murdered man (Chin.),

GHEAMESH (Bab. hero-king), vi. 643sb, xi. 73b, 74s; and abode of the blest, ii. 705sb, and bull, ii. 888s, and communion with deity, iii. 746a, deification, i. 438a, descent to Hades, iv. 652a, and Enkidu, vi. 643a, and Humbaba, 315<sup>b</sup>, v. 251<sup>a</sup>, necromancy,
 440<sup>a</sup>, pilgrimage, x. 12<sup>b</sup>,
 and state of the dead, xi. 8294

amesh Epic, ii. 314b-315s, 315b-316s, xi. 74s, xii. 743s; 'Ashtart, ii. 116s, and deluge Gilgamesh story, i. 185<sup>a</sup>, ii. 314<sup>b</sup>-315<sup>a</sup> viii. 84<sup>b</sup>, dreams, v. 33<sup>b</sup> ethics and morality, v. 4475, head-washing vi. 538<sup>b</sup>, hiero-douloi, vi. 673<sup>b</sup>, lahtar, vii. 429<sup>ab</sup>, 430<sup>ab</sup>, 431<sup>b</sup>, on 'island of the blest,' viii. 66<sup>b</sup>, necromancy, i. 440a, on old age, ix. 480°, on salvation, xi. 109°s, on soul, xi. 749°s-750°, on state of the dead, viii. 66ab xi. 109ab, 828b-829a, on under world, viii. 66a, xi. 109ab,

GILGAMOS, vi. 6435. GEGIT (India), anointing, i. 553ab, chastity, iii. 482b. Gugulm (Kabbālistic lists of

souls), vii. 628s.

GILL, R., and Ajanta wall-paint-ings, i. 258\*. GILLEN, F. J., on God (Arunta), vi. 246\*.

GILLES, PETER (Waldensian), xii. 870s.

GILLESPIE, THOMAS, ' Presbytery of Relief, x. 254b. GILMORE, B. L. on Hopi music.

ix. 124.

GILMORE, G. W., on Nana of Erech, v. 827b. GILOLO. - See HALMAHERA

GILYAES, vi. 221b-226b, xi. 490a, 494<sup>a</sup>; animism, vi. 225<sup>b</sup>-226<sup>a</sup>, bear-cult, i. 503<sup>ab</sup>, ii. 121<sup>b</sup>, v. 137<sup>a</sup>, x. 350<sup>a</sup>, 900<sup>a</sup>, bear-festival, i. 503<sup>ab</sup>, vi. 225ab, blood-revenge, vi. 224b, calendar, vi. 224b-225s, erow belief, i. 510b, death and disposal of the dead, iv. 418b, 421a, 435a, vi. 226a, disease, vi. 226a, eating the god, 137s, x. 900s, eating the heart, vi. 558s, ethnology, vi. 2211-2223, family life, vi. 2225-2243, festivals, vi. 22545, funeral feast, iv. 435s, gods, vi. 225h-226h, government, vi. 224h, head of animals, vi. 537b, hunting, vi. 876b, in-heritance, vi. 224a, Kur, li. 121b, levirate, vi. 224a, life after death, vi. 226a, marriage, vi. 2225, 223ab, xi. 494a, music, ix. 6a, Sab, old age, ix. 463b, polygamy, vi. 222b, 223ab, processions, x. 356b, sacramental meal, x. 900°, salt tabu, viii. 592°, shamans, vi. 226°, x. 124°, slaves, vi. 923°, soul, vi. 226a, state of the dead, xi. 822a, sun, moon, and stars, vi. 225a, temples, xii. 241b, twins, xii. 495b, 496b, wake, iv. 418b.

GIMLSIN (Bab. hero-king), vi. 643b, xi. 75b; deification, i. 428a

438A

GIMIRRAI (=Cimmerii), xi. 276b. GIMLE (Teut. abode of blest), ii. 708a, xi. 150a-151a

GINSHNG (Cherokee god), iii. 504°. GINUNDA-GAP (Tent. chasm), ii. 708b, iv. 177, 178s.

GINZBERG, ASHER (=Ahad Ha-am), and Zioniam, xii. 8564. GINZBEEG, L., on Abravanel, i. 38<sup>a</sup>. GINZEL, F. K., on calendar (Pers.).

iii. 128ab Giotto (Florentine artist), i. 8484, 851ab.

GIPPSLAND (Victoria), nose ornaments, ix. 3978.

GIPSIES. See GYPSIES. GIPSY-MOTH, in sex experiments, xi. 4375-438\*, 4395.

GIBALDUS CAMBRENSIS, on Arthur, ii. 5<sup>h</sup>, on blood-feud (Celt.), ii. 724<sup>a</sup>, 726<sup>a</sup>, on children (Celt.), iii. 530<sup>a</sup>, on com-munion with deity (Irish), iii. 749<sup>a</sup>-750<sup>a</sup>, on courage (Celt.), v. 460<sup>b</sup>, 463<sup>a</sup>, on cruelty (Celt.), v. 460<sup>b</sup>, 463<sup>a</sup>, on ethics and morality. on ethics and morality, 459°, 460°, 461° (Irish), 462°, 463°, 464°, 465° (Welsh), on fosterage (Welsh). vi. 109a, on Glastonbury, ii. 691a, on hospitality (Welsh). v. 463b, vi. 802b, 803a, on idleness (Irish), v. 461b, on

images (Welsh), vii. 129b, on incest (Welsh), v. 4833, on intemperance (Welsh), v. 463b, 464b, on jealousy (Welsh), v. 465a, on lycan-thropy (Celt.), viii. 207b, on marriage (Welsh), v. 462s, and Merlin (prophecies), viii. 568b, 569a, on murder (Welsh). v. 463b-464a, on music (Irish), v. 463°–464°, on music (Irish), ix. 25°, on perfidy (Irish), v. 461°, on perjury (Welsh), v. 463°, on picty (Welsh), v. 463°, on pride (Welsh), v. 463°, on slavery (Irish), v. 461°, on sodomy (Welsh), v. 464°, on theft (Welsh), v. 464°.

GIRABA.—See KABIRI. Grade, v. 43ab, 44a, 50b, vi. 226b-230b; as amulet, iii. 451b (Jap.), vi. 228b-230b, in childbirth, vi. 229a-230b, as clothing and adornment, vi. 226<sup>3</sup>-227<sup>5</sup>, in disease, vi. 228<sup>3</sup>-229<sup>3</sup>, Hervey Islands, v. 50<sup>3</sup>, Hindu, i. 345<sup>3</sup>, 346<sup>3</sup>, 444ab, vi. 227b-228a, vii.
 323ab, Japanese, iii. 451b, in lycanthropy, viii. 208ab, sacred, vi. 227b-228b, vii. 325ab, 748a (Zor.), in sacrifice, vi. 227b-228a, Zoroastrian, vii. 325ab, 748a.

'GIRGULAI-MERGEN' (Buriat

story), iii. 3<sup>b</sup>. Giris (Saiva mendicants), ii. 195<sup>a</sup>. GIRTRÄJÄ (=Gobardhan), vi. 242b.

Girifa (Rudra-Siva), ii. 8125, v. 85. GIRIVRAJA (capital of Magadha), viii. 241b

Girls, circumcision, iii. 659b, 667b-669b, education, v. 190a (Gr.), 197ab (Jew.), 204b-205b (Muh.), marriageability (Cham), iii. 3455-346 puberty austerities, ii. 227ab, 233b, x. 440b-446b (passim). GIMLING, MARY ANNE (founder of

Shakers), v. 319b.

GIRNAR, vi. 2300; Jain pilgrimage, x. 254.

GIROLAMO DA NABNI, and Propa-ganda, viii. 7135.

Girru, Girri, Nusku (Bab. firegod), ii. 313a, viii. 64a, 65b; and sacrifice, xi. 35a.

GERU-NUSEU, and sacrifice, xi.

GIRYAMA (Nyika tribe), ix. 424a, 425a, 427a; social organiza-tion, ix. 425b, totemism, ix. 426h

Grян (=Gilgamesh), xi. 829\*. Gisu (Kafiristan god), vii. 635b, 636ab

GIEH-APIN-DÜ-A.—See APIN-DÜ-A. Gi-shiki (Jap. work), on magic, viii. 297s.

Gisla Saga, dreams, v. 38s, on state of the dead, xi. 853b. Gistason, K., on Eddas, v. 1590

GISLI, and 'going under the turf' ceremony, ii. 858b. Gissing, G., on Puritanism, x. 513b.

Gità.—See Bhagavad-Gità. Gitovali (Tulasi-Dāsa), xii. 471a. Girlkeinly (Parsi ceremony), ix. 649x

GIVLI (Teut. month), iii. 1386, 1394

Grzen, Isis-cult, vii. 435s, orientation of pyramids, x. 76°, ostracon, viii. 181°, Sphinx, xi. 767°, tombs, i. 723°.

GJALLAR BRIDGE, il. 8535. GJALLABHORN, vi. 3054, 7964. GJÖ (Norse month), iii. 139b. GLADIATORS, Constantine and, iv.

80°, and human sacrifice, vi. 860s, slaves, xi. 624sb. GLADSHEIME (Teut. abode of

blest), ii. 709a.

GLADSTONE, W. E., and black-mailer, ii. 669b, and evangelicalism, v. 604°, on papal infallibility, vii. 275°-276°, 277°, on self-love, xi. 360°, on sin, i. 546a,

GLAMOUR (Celt.), viii. 258ab. GLANTON, Plymouth Brethren, ii. 847b.

NVILL, JOSEPH (Cambridge Platonist), iii. 167\*, 1725; faith-healing, v. 699\*. GLANVILL,

GLABBANUS (Humanist), vi. 834b. GLAS, JOHN, and Glasites, vi. 2308-2318.

GLASBERG (Teut. and Slav abode of blest), ii. 709b.

GLASER, E., on Sabssans, x. 880b. 882ab

GLASGOW MISSIONARY SOCIETY. viil 7295, 7315. GLASIR, GLASISVELLIR (=

Yggdrasil's ash), xii. 252b, 2570

GLASITES, SANDEMANIANS, VL 230b 231a; hymns, vii. 35a, Judaizing, vii. 611b

GLASSIUS, SALOMON, Biblic al philology, ii. 600a, vii. 391b, typology, xii. 502b.

GLASS MOUNTAIN, ii. 709b. GLASTON SURY, basketry, vi. 501b, and Elysium, ii. 690b-691e, lake-dwellings, vii. 775\*, 777\*, pilgrimage, x. 19b-20a, 22b

GLAUCUS (Gr. sea-divinity), xii. 7125; and Diomede, vi. 8094, and Khidr, vii. 694ª (note).

GLAZUNOV, A. C., on solstice rites (Russ.), ii. 484. GLENFRUIN, BATTLE OF, IL 7260.

GLETI, DSINU, SUNB (Ewe goddess), ix. 2750, 2786.

GLICHESARR, HEINEICH DER, Reinhart Fuchs, x. 7642. GLINKA, M. I., Russian opera, ix.

58a.

GLITTERING PLAISS' (Teut. Elysium), ii. 709b, 710a GLOOSCAP.—See KULÓSKAP.

GLORIA (Rom. goddess), ix. 7995, 800a. Gloria in excelsis, ix. 19a, 21b, xii.

770°; Prayer-Book, x. 208°. GLORIFICATION OF CHRIST, IL. 1575

GLORIFICATION OF NAME OF GOD (Jew.), and sacrifice, xi. 275. 28a

GLOSSOLALIA, iii. 370ab, 371a, 372a, x. 137b, xi. 792b; and prophecy, iii. 370ab.

GLOUCESTER, architecture, i. 712b, 717ab, \* Edward II., ' i. 851a, GLOVER, T. R., on communion with deity (Rom.), iii. 769a.

GLUCKEL OF HAMELIN, v. 7429, GLUGMAANED (Danish month), iii. 139b.

GLUTTONY, Egyptian, v. 484a, as motive for cannibalism, iii. 203 - 204 -.

GLYEB (Russ. saint), canoniza-tion, iii. 210b, 211s.

GLYPHS (architecture), Doric, i. 7294.

GMELIN, J. G., on shamanism (Buriat), iii, 17a, GNA (Norse goddess), vi. 306s,

GNABAIA (Aust. bull-roarer being). ii. 889b

GNADAUER PFINGSTOONFERENZ, VI. 7494.

GNANJI (Aust. tribe), cannibalism, iii. 196<sup>a</sup>, circumcision, iii. 668<sup>a</sup>, reincarnation, i. 298<sup>b</sup>, relics, x. 650<sup>b</sup>.

GNESIO-LUTHERANS AND PHILIP-PISTS, Eucharist controversy. v. 569a

GNIPHO (Cicero's teacher), v. 211b. 2144

GNOMES (proverbs), x. 412a 415b. GNOMIC ORACLE (Rom.), iv. 8218 GNOMIC POETRY, x. 413b, 414ab, 415a; ethics and morality, v. 485b-487a (Gr.), Greek, v.

485<sup>5</sup>-487<sup>8</sup>, x. 413<sup>5</sup>, 414<sup>26</sup>, Sanskrit, x. 413<sup>5</sup>, 414<sup>2</sup>, wisdom, xii. 745<sup>2</sup> (Gr.). GNOMON, xii. 52<sup>2</sup>; American, xii.

65b.

GNOSIS, and alchemy, i. 288b, 289a GNOSIS, and alchemy, 1, 288°, 281°, GNOSTICISM, vi. 231°, 242°, 615°, xi. 315°, 316°; A and Ω, i. 2°, abyss, i. 54°, 55°, on Adam, i. 86°, 88°, æons, i. 148°, -149°, allegory, i. 330°, angelology, iii. 457°, -458°, and angelology, iii. 58°, a in 58°, and antinomianism, i. 582a, in Armenia, i. 806a, and Baby-lonians, i. 149a, vi. 233a-234a, baptism, vii. 317a, Barbelo-Gnosties, vi. 239a, Basilides, ii. 426a-433a, vi. 239a-240a, and Bible authority, ii. 589b Carpocrates, vi. 237<sup>b</sup>, 239<sup>b</sup>, xi. 315<sup>b</sup>-316<sup>a</sup>, and cellbacy, iii. 272b, Cerinthus, iii. 318-320b, vi. 239b, Christology, vii. 531a, 533b, Clement of Alexandria and, i. 314a-315a, cosmogony and cosmology, iv. 1426, demons and spirits, iv. 5848, descent to Hades, iv. 653b, Docetes, iv. 833b-834b, vi. 239\*, and Docetism, iv. 832b-833\*, dragon, xi. 408\*, dualism, vi. 323\*, 745\*, Ebionism, v. 142\*-145\*, in Egypt, iv. 115\*-116\*, vi. 234s, and Encratites, v. 301b, eschatology, v. 389ab, 390a, 391s, Eucharist, v. 548sb, and Eunomisnism, v. 576s, exegesis, ii. 597b, and fall, v. 714b, and fate, v. 773b, 'Gnostios' of Irensous, ix. 500s, God, vi. 260b, good and evil, vi. 323a, higher criticism,

ii. 589b, 595b, and holiness, vi. 745b, and immanence, vii. 167b, and India, vi. 234a, invisibility of Christ, vii. 406°, invocation, vii. 407° 408°, and Judaism, vi. 232° 4075 233a, Justinians, vi. 238b, and libertinism, vii. 909a, and Logos, viii. 137ah, Mandmans, viii. 380° 393°, Manicheism, viii. 394° 402°, mediation, viii. 519ab, Menander, vi. 239b, myth, vi. 235b-237b, Naassenes, vi. 2385-239a, name, i. 2152, as name of Christians. iii. 576a, and nature, ix. 212b. Nicolaitans, ix. 365b. Ophitism, vi. 238a-239a, ix. 499b-501b, Origen and, i. 318a, origin, vi. 233b-234b, Peratæ, origin, vi. 233"—234", Perates, vi. 239", perfection, ix. 733", and Persians, vi. 234", and personification, ix. 802", and Phrygians, vi. 234", Pietis Sophia, x. 45", 48", Pleroma, x. 62", 68", Plotinus and, ix. 411", 312", rowar of the leave 311b, 312b, power of the keys, viii, 123b, praxis and mythus, viii. 123b, praxis and mythus, vi. 235b, and predestination, x. 231b, pre-existence, x. 238b-239s, Priscillianism, x. 336b, 337s, prophecy, x. 383b, redemption, vi. 234b-235b, results, vi. 240s-241b, and revelation, vi. 231b-232b, salvation, xi. 130b, Satornilos, vi. 239b, and Second Coming vi. 284b sects vi. nilos, vi. 239<sup>h</sup>, and Second Coming, vi. 284<sup>h</sup>, sects, vi. 237<sup>h</sup>-240<sup>n</sup>, serpent symbolism, xi. 404<sup>h</sup>-405<sup>a</sup>, Sethians, vi. 239<sup>a</sup>, Simon Magus, vi. 239<sup>a</sup>, xi. 514<sup>h</sup>-525<sup>a</sup>, sources, vi. 241<sup>h</sup>-242<sup>a</sup>, Spirit (Holy), xi. 796<sup>b</sup>, and spirituality, xi. 809<sup>a</sup>, Süism and, xii. 12<sup>a</sup>, and syneretism, vi. 232<sup>k</sup>-233<sup>a</sup>, theosoph y, xii. 301<sup>a</sup>, theurgy, xii. 319<sup>a</sup>, transmigration, xii. 439<sup>a</sup>, Valenmigration, xii. 439b, Valentianism, vi. 240a, xil. 572a-576b, and Zoroastrianism, xii. 867

Goajiro (S. Amer.), abode of the blest, ii. 686°, blood-feud, ii. 5852 S53 name of dead

832°-803°, name of Geau tabu, iv. 441°. Gollà (=Bengal Ahir), i. 232°, iii. 234°, vi. 186°; feasts, i. 232°, sacrifice, v. 14°, scapeanimal, i. 2325.

GOANESE SCHISM, VIII. 7164.

GOAR, J., on feet-washing (Gr. Church), v. 820b.

Goar, i. 517a-518a; Ægean, i. 145ab, African, i. 517b, 518a, in artificial brotherhood, ii. in artificial brotherhood, in artificial 861\*, and boundary, v. 11\* (Ind.), Burmese, i. 517\*, of Donar, ii. 38\*, Egyptian, i. 442\*, European, i. 517\*–518\*, Greek, i. 147°, 148°, 517°, Jewish, i. 517°, Parahiya, v. 13°, Roman, i. 517°, as scape-animal, v. 7° (see Scape-GOAT), Vedic, xii. 609ab.

'GOAT-HERD'S BANYAN,' Buddha

GOAT-HERD'S RANYAN, Buddha and, ii. 882b.
GOAT-SACRIFICE, Aryan, ii. 41ab, Central Provincea, iii. 313a, Dravidian, v. 3a, 5a, 14b, 15a, 16a, Gopd, v. 3a, Greek, iii. 768a, Kälighät, vii. 643a, Litu-Prussian, ii. 41a, at maxriage, v. 14b (Ind.), Prabhū, v. 14b, Thag, v. 15a.
GORARDHAN, vi. 242ab; grindstone in birth rites, vi. 874a.

stone in birth rites, xi. 874s.

Gobhila Grhyasûtra, viii. 1096; on ancestor-worship, ii. 23°, on birth coremony, ii. 650°. 651°, on child marriage, iii. 523s, on commemoration feasts, ii. 26s, on divination, iv. 829°, on fasting, viii. 315°, on gotras, vi. 355°, and marriage, viii. 450°, on namegiving, ix. 1625, 163a, spells, viii. 320b.

Gobineau, A. db, on toleration (Muh.), xii. 369\*.

GOD, 2434 3064 : DEITY, vi. Achiemenian, vi. 293ab, adoration of, i. 117a-119a, advoration of, i. 1172-1119, advo-cate of, i. 141a, Eschylus, vi. 281b, Ainu, i. 230b-240b, Amyraldism, i. 815b, anger of, i. 4775-482a, iii. 754a, Anselm, i. 558b, anthropo-morphism, vi. 277a-278b (Egyp.), 295a-296a (Jew.), Antiochene theology, i. 586ab, in Apologetics, i. 620a-620bin Apologetics, i. 620\*, 620\*, 620\*, 620\*, 621\*, Arab, i. 664\*, al-'Arabi, viii. 908\*, Arabian (pre-Islāmic), vi. 247\*-250\*, arbitrariness, x. 228\*, argument from general consent, L 621s, from general consent, i. 621\*, Arianism, i. 786\*b, Aristotle, i. 788b, 789\*, vi. 282\*b, ix. 863\*, Ark of, i. 791-793\*, Arminianism, i. 808\*b-809\*, Aryan, ii. 15\*a-16\*, Arya Samāj, ii. 60\*b, vi. 288\*b, Assyro-Babylonian, vi. 250 2525, atheism, ii. 173\*-1905, attributes, ii. 4775-4799, vi. 300°-302°, vii. 286°b, xi. 772°-773°, Augustine, vi. 2611-262a, xii. 732b, Australian, vi. 243a-247a, authority of, ii. 253b-254b, Averroës, ii. 263b, 264a, ix. 882<sup>b</sup>, Avestan (Later), vi. 293<sup>a</sup>, Avicenna, ii. 275<sup>b</sup>, Basilides, ii. 428<sup>b</sup>, 429<sup>a</sup>, Basque, ii. 436<sup>b</sup>, battle with devil, i. 578<sup>b</sup>, Baxter, ii. 440<sup>b</sup>, devil, 1, 578°, Baxter, ii. 440°, being of, i. 612°-613°, ii. 4455°, benevolence, ii. 477°-478°, Berkeley, ii. 528°, Bhagarad-Gita, ii. 536°, vi. 286°, Bhagarata, ii. 541°, 543°, Biblical and Christian, vi. 252°-269°, Boehme, ii. 780°, Bröhmanns, vi. 282°, vi. 202°-209°, Boehme, II. 780°, Brāhmanas, vi. 283°-284°, Brāhma Samāj, vi. 288°, Bruno, II. 880°ab, Buddhist, II. 183°-184°, vi. 269°-272°, Calvinist, i. 812°, iii. 148°, v. 645°, Cambridge Platonists, iii. 170<sup>b</sup>, Cappadocian the-ology, iii. 213<sup>a</sup>, caprice, iii. 218<sup>a</sup>-219<sup>a</sup>, Carlyle, iii. 220<sup>ab</sup>,

Charan Dāsis, iii. 3679, Chinese, iii. 550a, 751a-752a, iv. 141ab, vi. 272a-274b, and Christ, i. 630a, Christ's con-ception, vii. 508b-509a, 511a, 513b, 524b, Christian, iii. 596ab, vi. 259a-269a, ix. 210b-217a, Christian, Science, iii 217\*, Christian Science, iii. 577\*\*, and Christology, vi. 266\*\*, Chrysippus, iii. 615a, Cleanthes, iii. 688b, Clement of Alexandria, i. 314a, communion with (see COMMUNION WITH DETTY), concept, x. 667a, 671a-672b, 678a-679b, as Creator, vii. 550°, Creeds, vi. 262°-263°, erown, iv. 340°, Cumberland Confession, iii. 880<sup>b</sup>, Descartes, iii. 170<sup>b</sup>, iv. 646<sup>ab</sup>, Doukhobor, iv. 866<sup>b</sup>, Edwards (Jonathan), v. 222h 223°, Egyptian, vi. 274°– 279°, Emerson, v. 282°, Epicurus, vi. 282°, ethical qualities, i. 575°–576°, Eunomianism, v. 575°–576°, and evil, vi. 321b-324s, evolution of idea of, i. 573<sup>h</sup>-574<sup>s</sup>, xi. 719<sup>h</sup>-720<sup>s</sup>, existence of, i. 558<sup>b</sup>, 576<sup>s</sup>, 612<sup>h</sup>-613<sup>s</sup>. 619b-620s, iii. 615s, 688b, Ezra (Ibn), vii. 67b, al-Farābi, v. 758ab, and fate, ii. 52a (Aryan), fatherhood of, iii. 596ab, 754a, vi. 256b-257a, vii. 508b-509a, x. 228b, 233b, 235b, 233b, 235b, 668°, 671°, 672° (see also Гатиненоор от God), ав First Cause, vi. 362-415, Gathas, vi. 2922-2935, and Gathas, vi. 292\*-295\*, and good, xii. 45\*, goodness, ii. 477b-479\*, good pleasure, iii. 218b-219\*, 790b, grace, iii. 151b, Greek, vi. 279-282b, Greek theology, xi. 701b, Green (T. H.), vi. 439\*, Green (T. H.), vi. 439b, growth, xi. 7198-720a, growth, xi. 7192-720a, Guanch, ii. 511a, Guiana, vi. 452ab, Hamilton, i. 217ab, Hebrew, ii. 187ab, Hegel, vi. 572a, 584b-586b, Hellenistic 572°, 584°, 586°, Hellenistic Judaism, ii. 66°, 2nd Helvetic Confession, iii. 186°, Heraelitus, vi. 592°, Hermesianism, vi. 625a, Hermes Trismegistus, vi. 629ab, Hesiod, vi. 280ab, Hindu, ii. 185a-186b, 536b, 541a, 543b, vi. 282b-290a, holiness, i. 118ab, vi. 254b, 785a 730a Horner vi. 280a holiness, t. 118<sup>ab</sup>, vi. 254<sup>a</sup>, 758<sup>a</sup>-759<sup>a</sup>, Homer, vi. 280<sup>a</sup>, idea of, i. 573<sup>a</sup>-574<sup>a</sup>, 620<sup>a</sup>, 620<sup>a</sup>-621<sup>a</sup>, vi. 254<sup>a</sup>, 255<sup>b</sup>, xi. 695<sup>b</sup>, 700<sup>ab</sup>, 701<sup>b</sup>, 701<sup>b</sup>, 707<sup>a</sup>, 719<sup>b</sup>-720<sup>a</sup>, 722<sup>a</sup>-724<sup>b</sup>, immanence, ii. 440<sup>b</sup> (Baxter), vi. 268<sup>ab</sup>, vii. 167<sup>a</sup>-172<sup>b</sup>, x. 227<sup>a</sup>, 233<sup>b</sup>, 234<sup>b</sup>, 235<sup>a</sup>, immanence, and transcendence manence and transcendence, xi. 72325, indwelling in Christ, i. 104s, 588s, 589s, infinitude, i. 117sb, vii. 282b, inscrutai. 117as, vii. 282s, insertia-bility, x. 228s, invisibility, vii. 405s, Iranian, vi. 290a-294s, Jain, ii. 1868-187s, Japanese, vi. 294s-295s, Jewish, ii. 1878-188s, vi. 295s-299s, vii. 581as, 582s,

583\*, 590\*, 599°, justice, xii.
437°-438° (Jew.). Kant. i.
216°, as King. vi. 297\*\*, vii.
510°, knowability, i. 216°220°, ii. 528\*, iii. 213\*, knowledge of, ii. 264\* (Averroës),
iii. 213\* (Cappadocian theology), viii. 167\*\* (and love).
Latin theology vi. 707\*\*, and ology, vii. 10, (and 15, v.). Latin theology, xi. 707\*, and laws, vii. 823\*; Leibniz, xii. 290\*, Levi ben Gershon, vii. 899\*; Lithuanian and Lettish, viii. 115°, as love, vi. 258°-259°, love of, i. 577°, ii. 477°-478°, iii. 152°, vi. 259°°, viii. 164°-166°, 177° (Muh.), love for Israel, viii. 176°, Mahābhūrata, vi. 285°-286°. Maimonides, viii. 341ab, 342ab, 343ab, Manichasism, viii. 397ab, Mansel, i. 217b. 218°, Martineau, viii. 474°, Masai, viii. 482°, meliorism, xii. 3°-4°, Mill (J. S.), viii. 641°°, as mind, vi. 320°, monotheism, viii. 817°-821°. Muhammadan, i. 326ab, vi. 177a, 299-302°, mystery religions, xi. 695b, mysticism, vi. 264a-265a, names, vi. 296\*-298\* (Jew.), 299\*b (Muh.), ix. 802\*b (Sem.), Nanak on, ix. 184a, in Nature, 359a, al-Nazzām on, ix. 878b, neo-Platonism, ix. 318a, 865a, New Thought, ix. 359ab, Nyaya, ix. 424a, OT, xi. 1124-117a, omnipotence, 228b, omnipotence and prob-lem of evil, vi. 323a-324a, ontological argument, i. 612h 613\*, 619°-620\*, Origen, i. 316\*-317\*, Ossete, ix. 573\*, pantholism, ix. 609-620passibility, ix. 658a 659b Pelagianism, ix. 703b, 710b 711a, personality, i. 575b-576b, 620s, vi. 268b, Philo, i. 310b-312b, xi. 700s, Plato, vi. 282s, ix. 862a, Plotinus, ii. 86b, xi. 700b, Plutarch, x. 71b, and prayer, x. 175b-176s, predestination, x. 225b. 235°, Presbyterian Church in America Confession, iii. 879b. prescience, x. 226<sup>ab</sup>, pre-venience, x. 226<sup>b</sup>, primitive, vi. 243<sup>a</sup>-247<sup>b</sup>, Providence, x. 4150-4200, Ramakrana, x. 569a, Rămănuja, vi. 2875, x. 5725, 573°, Romayana, vi. 285° 2864, rationalism, x. 5804-5835, reality, vii. 170h, revelation of, ii. 254s, revelation in the Vedas, ii. 586–596, righteousness, i. 810s (Arminianism), x. 782a-784a, 787a-790b, Roman Catholie, xi. 700ab, 707a, asgacity, iii. 168a, 169ab, and salvation, xi. 112a-114b. 115ab, 695b, 700ab, 701b, 707a, 719a-720a, 722b-724b, Samaritan, xi. 164b-165a, Schleiermacher, vii. 541<sup>b</sup>, xi. 237<sup>b</sup>·238<sup>c</sup>-239<sup>a</sup>, scholasticism, vi. 263<sup>a</sup>-264<sup>b</sup>, Se'adiah, xi. 281<sup>b</sup>, self-identification with humanity, v. 642<sup>a</sup><sup>b</sup>, 645<sup>b</sup>, 648<sup>b</sup>.

self-revelation, x. 746a, Sheki-nah, xi. 450a-452a, and sin, xi. 543b (Chr.), 554ab (Gr.), 557ab (Heb.), Slavic, vi. Socinian doctrine, xi. 652ab 6535, Socrates, vi. 2828, solity, vi. 2988-2998 (Jew.), Sophoeles, vi. 2815, and the soul, xi. 7375, sovereignty, iii. 1522, vi. 1262, x. 2282, xi. 7562-7592, Spencer, i. 2182-220b, Spinoza, xi. 780a-781a, Suff, xii. 15b, 16b, Swedenborg, xii. 129h-130a, Symbolofideism, xii. 1512-1524. Teutonie, vi. 3025-306s, theism. xii. 281a-287a, theodiey, xii. 289a-291b, theology, xii. 2993b-300b, theosophy, xii. 300b-304a, theurgy, xii. 319a-300b-304a, theurgy, xii. 319a-304b-304b 320b, Thomism, xii. 324s, Tolstoy, xii. 370b-371s, transcendence, xi. 700ab, transcendentalism, xii. 419a-425b, translation of word in 482°, transacion et word in America, i. 381°, Trinity, xii. 458° 462°, tritheism, xii. 462° 464°, Tukārām, xii. 467°, 468°, 469°, Tukārām, xii. 70°, 288s, union with man, i. 782s, unity, i. 559a, 776a, vi. 298ab (Jew.), 299b-300a (Muh.), Upanisads, vi. 284-2854, Valentinianism, xii. 574h 575°, Vallabhāchāryas, xii. 581°, Vedic, vi. 283°, will, i. 577°–578°, as will, vi. 320°, xi. 706ab, wrath of, i. 477a-482a, iii. 754a, Yoga, vi. 285, xii. 831a-832a, in Zohdr, xii. 859a

Gods, Egean, i.142a-143a, Eachylus, i. 150a-151a, African, i. 163a, 164ab, 574a, ii. 363a-366b, viii. 481a, ix. 276a-281b, 419a-420b, of agriculture, ii. 32a (Aryan), Ainu, i. 230a-240b, 'Albani,' xii. 483a, Algonquin, i. 320a-321b, 323ab, American, i. 320a-321b, 323ab, 381a-382b, 382a-382b, 382a-382b, 382a-382b, 382a-382b, 382a-382b, 382a-382b, 382a-382b, 365ab, iii. 307a-308a (Cent.). 503a-504b, 515ab, 547ab, 563b-565b, vi. 828a-829a, viii. 613a, 614a-615a, ix. 207b-200b, 255b, 597a-598a, 668a-669a, 803b, xi. 576ab, Ammonite, i. 389b-392a, animal, iii. 37a-38a (see Animal, ci. 38ab, 392a, animal, iii. 37a-38a (see Animal, ci. 38ab, Arab, i. 664a-665a, ii. 290ab, Araucanian, iii. 547ab, Armenian, i. 703a-794a (Vannic), 795a-790b, 802b (Zor.), Aryan, ii. 31a-52a, Asia Minor, ii. 294a-295b, Baal, ii. 283a-298b, Babylonian, ii. 295b-297b, iii. 183b-184b (Canaan), Bali, ii. 183b-184b (Canaan), Bali, ii. 183b-836a, 837ab, 838a, Buddhist, ii. 688a, iv. 134b, 135b, ix. 200b-210a, xi. 852a-833a, Buriat, iii. 2a-5b, Burman, iii. 22a, Canaanite, ii. 290b-

291a, iii. 178b-185a, cannibal-ism, iii. 207ab, Celtic, iii. 279a-293b, Central American, iii. 307b-308s, Cham, iii. 342s-343s, Cherokee, iii. 503s-504b, Chibcha, iii. 515sh, Chiriqui, iii. 563s-565b, communion with, iii. 736a-776h, at cross-roads, iv. 332a-334a. 336ab (Rom.), crowns and chaplets, iv. 340ab, 343a, 343b-344°, of the dead, ii. 30° (Getic. Lith.), and death, viii. 23ab (Egyp.), descent from, vii. 1995–200\*(Sem.), dress, v. 665– 67a, Egyptian, L 573a, il. 767a-768b, iii. 184a-185a (Canaan), iv. 145ab, 244ab, v. 245b-250b, 479b-480a, 856b, viii. 23ab, ix. 787a, and emancipation from slavery, xi. 617° (Gr.), Empedocles, v. 293°, Epicurus, v. 328°-329°, Etruscan, v. 5336-536a, Euripides, v. 589a-590a, Fijian, iii. 763a, vi. 14a-15<sup>b</sup>, 16<sup>ab</sup>, food and drink for, ii. 41<sup>b</sup>-42<sup>a</sup> (Aryan), genealogy of, vi. 669<sup>a</sup> (Gr.), Gilyak, vi. 225<sup>b</sup>-226<sup>a</sup>, Gothic, ii. 15<sup>a</sup>, 32<sup>b</sup>, Greek, i. 150<sup>a</sup>-151<sup>a</sup>, 577<sup>a</sup>, ii. 32<sup>ab</sup>, 36<sup>b</sup>, 37<sup>a</sup>, 997b-392a, 990b, 390b, 390b, 2975-2985, v. 2935, 3285-3295, 4885, 5895-5905, vi. 3045-3005, 632a, 669a, 741b, 762b-765a, x. 36b-38a, 410b, xii. 786a-788a. as guardians of law, ii. 49s. 52° (Aryan), as guardians of morality, ii. 49° 52° (Aryan), v. 479° 480° (Egyp.), Hero-dotus, vi. 632°, and heroes, vi. 32<sup>b</sup> (note), 36<sup>a</sup>, vii. 635<sup>b</sup>-636<sup>a</sup>, 649<sup>ab</sup>, 650<sup>b</sup>, 651<sup>a</sup>, viii. 107<sup>b</sup>, 344<sup>b</sup>, 402<sup>b</sup>, 629<sup>b</sup>-630<sup>a</sup>, ix. 2<sup>ab</sup> 124\*, 6035 - 604\*, 667\*, xi. 194\*, 2145 - 215\*, xii. 3545, 6015, 6028 - 610\*, Indonesian, vii. 249\* - 250\*, invisibility, vii. 4045 - 4055, Iranian, vii. 419a 420a, Israelite, ii. 291a. 292b, Japanese, iv. 801b, ix. 234h-239b, xi. 463ab, 464a. 468<sup>5</sup>, Kaiir, vii. 635<sup>5</sup>-636<sup>5</sup> Kandh (Khond), vii. 645<sup>4</sup>-650<sup>5</sup>, 651<sup>a</sup> (of Kafiristan), Kayan, viii. 347<sup>5</sup>-348<sup>a</sup>, and kings, vii. 7132-7142 (Egyp.), kissing of, i. 5562, Lapp, vii. 7982-7995, and laws, vii. 823s, letters written by, vii. 897°-898°, of light and dark-ness, viii. 49°-50°, Lithuanness, viii. 49a-50°, Lithuan-ian, ii. 31° (note), Litu-Prussian, ii. 31ab, 33°, Lucre-tins, viii. 193ab, and magic, viii. 202°, 203°, 285° (Egyp.), 282° (Gr. and Rom.), Māl, viii. 344°, Malay Archipelago, viii. 347°-348°, Malay Pen-insula, viii. 354°-355°, Mani-nari viii. 354°-355°, Manipuri, viii. 402b, Masai, viii. 481a, menhirs as figures of, xi. 878a-879a, Mesopotamian,

ii. 2942-2955, Mexican, viii. 10. 2032-2007, Mohang
 6130, 6140-6150, Mikir, viii.
 6290-6300, momentary, viii.
 7779-7790, and morality of mankind, ii. 490-520 (Aryan). v. 479°-480° (Egyp.), Mord-vin, viii. 843°, 844°, and mountains, viii. 863°-864°, Mundā, ix. 2ab, Naga, ix. 124a, nameless, ii. 35b (Aryan), ix 178\*-181\*, Navaho, ix 255\*, Negro, ix 276\*-281\*, New Guinea, ix 342\*, 351b, New Hebrides, ix. 353b Nyanja, ix. 419h-420b, oath and, ix. 432ab, 433ab, offences against, xi. 549a (Gr.), Oil River, ix. 2770, Old Prussian, 488a 489a, origin of, ix.
 119a, Ossetic, ix. 573a, Ost-yak, ix. 577ab, 578b, Palmo-Siberian, xi. 496a, Palmyrene, ix. 592b-594b, Pampean, ix. 597°-598°, Panjab, ix. 603°-604°, Patagonian, ix. 668°-669°, path of, ix. 671° (Ind.), Persian, ii. 33°, 36°, personian, iii. 33°, 36°, personi fication, ii. 38<sup>ab</sup>, ix. 781a-803<sup>a</sup>, Peruvian, ix. 803<sup>b</sup>, Phonician, ii. 2925-294s, Pindar, x. 365-385, Polynesian, ii. 24355, x. 1065, prayer to, x. 2015 (Teut.), 2025-2035 (Tib.), presentation of children to, ii. 64055, programme of the control of the c propitiation of (see Pro-PITIATION), Protagoras, x. 410<sup>b</sup>, protection of children, iii. 525<sup>ab</sup> (Amer.), Roman, ii. 32<sup>ab</sup>, 37<sup>a</sup>, 297<sup>b</sup>-298<sup>a</sup>, ix. 246<sup>b</sup>, 247 2486, x. 8226 823, 824a 826s, 830s-831b, 832sb, 837sb, 843ab, Roman and Teutonic, 36<sup>3</sup>, saliva of, xi. 102<sup>3</sup>, Samoyed, xi. 174<sup>5</sup>–175<sup>5</sup>, Santal, xi. 194a, Savara, xi. 214b-215\*, Scythian, xi. 277°, Semitic, i. 390°, ii. 283°-298°, Siouan, xi. 576°, Slavic, xi. 592b-595a, symbolism, 142<sup>5</sup> (Hin.), 147<sup>a</sup> (Heb.), 148<sup>b</sup> (Bab.), Syrian, ii. 294<sup>a</sup> 295b, Teutonic, ii. 32b-38a (passim), 42b, x. 201b, xii. 248a-250a, 253a, Tibetan, x. 202b-203b, Toda, ix. 667a, xii. 354b, Tongan, xii. 376b-378a, Tungus, xii. 475b-476a, Turks, xii. 482\*, unknown, ix. 180\*b, Vedic, ii. 36\*, viii. 107°, xii. 601°, 602°-610\*, vengeance, xi. 534°-535\* (Celt.), visits to tombs, v. 856<sup>5</sup> (Egyp.), wives of, ii. 38<sup>5</sup> (Aryan), wreaths, iv. 343°, Yakut, xii. 828ab.

God A (Mayan MSS), viii. 14s. God-Animals (Egyp.), vii. 190ab. Godavari, vi. 306ab; pilgrimage, x. 25°, Puranas, x. 453°.

GODAVARI DISTRICT, Brahmanism, vi. 6925

GOD-CHILDREN (Jap.), ii. 97s. God-consciousness (Bible), ii. 5770-578%

Goddesses, v. 827a-833b; Ægean, i. 142b, 143b, 147b, 'Ashtart, ii. 115a-118b, Atar-

gatis, ii. 1649-1679, Celtic, iii. 280s, 285b-287s, 292b, Cybele, iv. 377b-378s, of the dead, ii. 30s (Aryan), Dom Matres, iv. 406-411, Etruscan, v. 535°, 536°, Ishtar, vii. 428° 434°, Isis, vii. 434°-437°, Mother of the Gods, vii. 847°-851°, as mothers, ii. 53° (Aryan). Mountain - Mother, viii. 888 869 Teutonic, vi. 306a, Vedic, xii. 607ab, See also Gops.

GODDESS (LARSHMI) SEATED

(coin-type), iii. 708b. God E, God F (Mayan MSS), iii. 456b

Godeau Metrical Psalter, ix. 271-28%

GODET, F., Christology, vii. 545b-5464

GOD WITH THE FIRESTICK (Bab.). i. 692s.

GODFREY OF BOULLON, chivalry, iii. 566a, and first crusade, iv. 3474

God's hand ' (Egyp. priest), x. 2974

GODHIKA (Bud. saint), suicide, xii. 250.

GOD-HOUSE (Cent. Amer.), L 336b.

xii. 241s. Godinovič, Ivan (Russ. epic hero), vi. 665b.

God and an Infant (Nestorius's saying), ix. 3295-330s.

GODIVA PROCESSION, v. 842a, x. 357₺

GOD AND MAN, al-'Arabī, viii. 908h-909h, Arminianism, i. 809h, 809h-810h, co-opera-tion, x. 228h, Deism, iv. 541hb, Homer, vi. 762h, Sūfi, xii. 14h\_16s, synergism, xii. 158 -164b.

' GOD-MEN,' H. 964. God-Names, Arabic, vi. 248ab, Aryan, ii. 13b-14a, 31b-32b, 35b-37b, Egyptian, vi. 274b-275b, Hebrew, vi. 253b-254b, Jewish, vi. 2962-2982, Lithuanian, ii. 35<sup>a</sup> (note), Muham-madan, vi. 299<sup>ab</sup>, Prusso-Lithuanian, ii. 31<sup>b</sup>-32<sup>a</sup>, Roman, ii. 32<sup>ab</sup>, Slavie, ii. 14<sup>b</sup>.

Gododin (Welsh poem), on animal clans, iii. 2970, on Arthur, ii. 2a, on sacrifice (Celt.), xi. 104.

Gon P (Mayan MSS), iii. 4579. GODPARHNTS, iii. 6415, 6425, xi. 810\*-811\*-

Gon's wife ' (Egyp. priestess),

x. 296<sup>b</sup>.

Godwin, William, Caleb Williams, vi. 11<sup>a</sup>, Malthus and, vii. 372<sup>b</sup>-373<sup>a</sup>, and right of labour, xi. 639<sup>b</sup>. and, viii. 3725-3735, and 'right of labour,' xi. 6395, and social justice, i. 4205, vi. 11s, xi. 639b.

God and the world, xi. 702\*; Deism. iv. 540\*-541\*, al-Farabi, v. 758\*, Plotinus, ix. 312\*, Şūfi, xii. 14\*-16\*.

'GOD ZEBAOTH' (Men of God title), viii. 545a, 546ab,

Go'ar (' Redeemer'), xi. 139ab. Gorarso, A., on lake-dwellings (Goajiro), vii. 774b.

GORTHE, vi. 306%-310%; and culture, iv. 362%, on Devil's Bridge, ii. 851%, on education, v. 174<sup>a</sup>, on Encyclo-padia, v. 303<sup>a</sup>, ethics, vi. 308<sup>a</sup>, Faust, vi. 307<sup>b</sup>, 308<sup>b</sup> 309\*, and Herder, vi. 5941-595a, on immortality, 178b, influence, vi. 309b. Leiden des jungen Werther, vi. 11a, on Lessing's Minna von Barnhelm, vii. 8956, melancholy, viii. 526°, mon-ism (idealistic), viii. 809°, Nietzsche and, ix. 366°, pan-theism, vi. 307°, philosophy, vi. 307°, and Schiller, vi. 3074

GORTOSYROS (Scyth. Apollo), xi. 2770.

GORTSCHIUS, JOHN HENRY, and Reformed (German) Church in U.S.A., x. 6269.

GOETZ, L. K., on law (Russ.), vii. 889a.

GOG AND MAGOG, YAJUJ AND MAJOJ, in charms and amulets, iii. 458b.

Gogarsu (Jap. month), iii. 114b. Gogor, N. V., fiction, vi. 12b. GOGYNPHIRDD (Welsh poets), ii.

4184 Gohain, Kanakeswar Borpatba, on Ahom marriage, i. 235<sup>b</sup>.

GOHĀMĀYĀ MĀDĪ (Ind. goddess). v. 13a.

GOHHI (Jap. strips of paper), x. 496<sup>5</sup>; worship of, vii. 147<sup>5</sup>. Gонил Риму (Kandh god), vii.

6510. Gór (Icelandic month), iii. 139b

Gomstu (Celt. god), iii. 285ab, 292b, 293a. GOIDELS (Celts), iii. 278s, x. 15,

35, 45. GOING OFF TO ANOTHER PLACE

(Nutka), xii. 594b. GOING UNDER THE TURF ' (Scand. ceremony), ii. 858b, 867a,

Goza (Swedish month), iii. 139b. GÖJEMAANED (Danish month),

iii. 139b. GOKALE, G. K., and education (Hin.), v. 193b, and missions, viii. 740a.

GOKARS, vi. 310°. Gokő (Jap. 5th watch), iii. 116a. GOKUGETSU (Jap. month), iii. 115°. GOKUL, vi. 310°b.

GOKULASTHA GOSAINS, vi. 310b; Baniās, ii. 345b. GORUL-ASHTAMI (Banjara feast),

ii. 347b. GORUL GOSĂINJI.—See GOSĂINJI. GOXULNATH (Vallabhacharya leader), xii. 581°, 582°; in Benares, ii. 469°, image, vii.

146\*, on initiation, xii. 582b.
Gola (W. Africa), secret societies,
xi. 291\*, 296\*, 302\*, twins,
xii. 497\*b, women's societies,

xi. 296\*, 302\*. GOL AKON CHANG JURKWAIT (Dinka clan), totemism, iv.

7050. GOLBÉRY, S. M. X. DE, on Poro secret society, xi. 2886.

GOLCONDA, architecture, i. 7550, 7574

Gold, viii. 5886, 589ab; altars, i. 353b (Heb.), amulets, iii. 464a (Rom.), bracteates, i. 8875, in Buddhism, viii. 5895, Chinese, i. 551\*, viii. 589\*, Malay, viii. 589\*, manu-facture, i. 294\*, 296\*, 297\*, as purification, x. 487a (Gr.), Sumatran, viii. 588b, Teutonic, i. 887b, as unguent, i. 551a (Chin.).

GOLD (Tungusic tribe), xii. 473b.

4745

GOLD COAST, anointing of images, i. 554s, baptism by blood, ii. 372b, birth, ix. 291ab, bridge of judgment, ii.853a, calendar, iii. 64<sup>b</sup>, 65<sup>a</sup>, charms and amulets, ix. 286<sup>b</sup>, cat-cult, i. 506b, concubinage, iii. 816a, dancing, i. 818a, x. 361a, death and disposal of the dead, iv. 423°, 425°, v. 760°, ix. 292°, x. 463°, demons and apirita, iv. 568<sup>a</sup>, divination, iv. 777<sup>a</sup>, 778<sup>a</sup>, 779<sup>b</sup>, doubles, iv. 854<sup>ab</sup>, drink tabu, v. 76<sup>b</sup>, family, v. 719a, fasting, 760<sup>b</sup>, gods, v. 627<sup>b</sup>, ix. 277<sup>a</sup>, 277<sup>a</sup>–278<sup>a</sup>, house-shrine, xii. 239\*, human sacrifice, vi. 843ab, jealousy of gods, v. 627°, leopard customs, i. 520b, lucky days, iii. 65s, market, viii. 418b, missions, viii. 735b (Prot.), mock fight, x. 361\*, mother-right, viii. 856\*, necromancy, iv. 778\*, oath, ix. 431\*, 432\*, ordeal, v. 777\*, 778\*, priesthood, ix. 276\*, 283\*, 284\*, x. 281\*, 276°, 283°-284°, x. 281°, purification, x. 463°, Sabbath, x. 888b, sacramental drink-ing, x. 901a, secret societies, ix. 290%, slavery, viii. 4185 soul, v. 527%, spirits, ix. 2855 stone implementa, viii. 590b, totemism, ix. 288a, xii. 396b, Voodoo, xii. 640b 641a, whale omen, i. 531a.

GOLDEN AGE, Babylonian, i. 1853 DEN AGE, Babylonian, i. 1858, 1869, 1878, Buddhist, i. 1899, 4148, v. 7129, Bushman, v. 7118, Chinese, v. 7118-7128, Christian, i. 1909, Egyptian, ii. 7068, v. 7128, xi. 5448, and fall myths, v. 7059, 7118-7138, Greek, i. 1929, 1938, 1948-1968, v. 71189, 7129, Hebrow, i. 2038, 2048, v. 3779, 3789, Hindu, i. 2009, 2098, ii. 7028-7048 (passim), v. 712°, Iranian, i. 206°, 209°, ii. 702°–704° (passim), v. 711°, 712°, Messiah, viii. 570°–581°, Orphic, i. 198°, Roman, i. 196°–197°, v. 711°, Samoan, v. 711°, Semitic, ii. 704b.

' GOLDEN BOUGH,' xi, 812\*.

'GOLDEN BRIDGE' (Swabia), ii. 854h.

GOLDEN CALF (Heb.), i. 7923, ii. 888b, vii. 446b (note).

GOLDES CANDLESTICE, symbolism, iii. 188b.

GOLDEN PLEECE, vi. 515.

GOLDEN HAWK NAME' (Egyp.), vil. 713a

Golden Legend, vi. 350°. Golden Light.—See Suvarnaprabhā. GOLDEN MOSQUE (Gaur), vi. 181s. GOLDEN NUMBERS, iii. 91s.

GOLDEN ORCHID SOCIETY (Chin.), xii. 648a.

GOLDEN RACE (Hesiod), L 1925, vi. 669b

GOLDEN RULE, vi. 310h-312s; Chinese, v. 467b, vi. 311b, ix. 854b, Christian, iii. 375a, vi. 310b-311b, 312a, Greek, vi. 311b, Hillel on, vi. 683b, Jewish, vi. 683b.

GOLDEN TEMPLE (Amritsar), i. 3995-4005.

Golden Verses of Pythagoras, ix. 3084, x. 5294.
GOLDER, F. A., on Aleuts, i. 3035, 3045, 30545.

Goldie, Fathen, on Akbar, i. 269h-270a.

GOLDSCHMIDT, R., on gynandro-morphism in gipsy-moths, xi. 439b-440a.

GOLDSMID, F. J., on Hinglaj, vi. 7155.

GOLDZIHER, I., on asceticism (Muh.), ii. 100ab, 101a, 102a, on cosmogony (Heb.), i. 203\*, on fall (Heb.), v. 705\*, on 'light of Muhammad,' vii. 184<sup>a</sup>, on mythology (Heb.), vi. 657<sup>b</sup> (note), on names (Arab.), ix. 139<sup>b</sup>, on penance (Muh.), ii. 100ab.

GOL & LUEL (Dinka clan), totem-

iam, iv. 705b.
Gol E Mariak (Dinka clan),
totemism, iv. 705b.

GOLENISCHEFF, M., on Sphinx, xi. 768a.

Gol й Yюноl (Dinka clan), totemism, iv. 705<sup>b</sup>.

GOL É YUKWAL É LUKAB É LEBRWE (Dinka clan), totemism, iv. 7050.

Golgos (Cyprus), temple, i. 766. Golgath, vi. 1925.

PRINCE GOLÍZÜN, ALEXANDER,

mysticism, ix. 106a, 107a.

Golla, golras, vi. 358a, marriage
rites, x. 130b, possession, x.
130b, prostitution, x. 408b,
smake superstition, xi. 419a. GOLLAR (Deccan tribe), i. 2335.

GOLL MACMORNA, GOLL, ARDR MACMORNA (Celt. chief), ii. 690a; blood-feud, ii. 725b, in Feinn Cycle, v. 823b, 824a. Golo (Afr. tribe), i. 1625; gods,

v. 527a. GOLOKA (Ind. cow-world), ii.

688\* (note), iv. 226\*. Gomasus, and Arminianism, i. 808b, 814\*.

GOMATEŚVABA (Jain god), bathing festival, v. 878b, and snakes, xi. 415b.

GOMME, G. L., on Druids, v. 82b. GOMME, LADY A. B., on games ii. 852°, vi. 169°, on games of chance, vi. 170°, on London Bridge (game), ii. 852°.

Gomon (Kürkü sun), vii. 761\*. GOMPERZ, T., on cosmogony (Gr.). iv. 148<sup>h</sup>, on Orphism, ii. 81<sup>s</sup>, on pæderasty, viii. 172<sup>a</sup>, on Pherecydes, iv. 146<sup>b</sup>, on Socrates, ii. 83<sup>h</sup>, on space (in Phato), xi. 759<sup>b</sup>.

Gonps, iii. 309<sup>b</sup>, 310<sup>a</sup>, 311<sup>a</sup>, vi. 312<sup>a</sup>-313<sup>b</sup>; Agaria, i. 180<sup>a</sup>, ancestor worship, i. 462<sup>a</sup>, iv. 148h, on Orphism, ii. 81a,

ancestor - worship, i. 4 4536-454°, iii. 3136-314°, 313°, Baigā, ii. 333°, bell-god, vi. 316°, in Berār, ii. 503°, Bhīmsen cult, v. 12°, boundaries, v. 11°, vii. 791°, cannibalism, iii. 201°, coscannibalism, iii. 201<sup>a</sup>, cosmogony, v. 5<sup>b</sup>, vi. 312<sup>b</sup>, cowmogony, v. 5<sup>b</sup>, vi. 312<sup>b</sup>, cowmogony, v. 5<sup>b</sup>, vi. 3<sup>b</sup>, death and disposal of the dead, iv. 480<sup>b</sup>, 482<sup>a</sup>, 484<sup>a</sup>, deathtabu, iv. 484<sup>a</sup>, dog custom, i. 512<sup>b</sup>, dress, v. 45<sup>a</sup>, drinking, v. 78<sup>b</sup>, 80<sup>b</sup>, 803<sup>a</sup>, feasting, v. 803<sup>a</sup>, 805<sup>a</sup> functorial vites i. 450<sup>b</sup> 803a, 805a, funeral rites, i. 450b v. 8b, 15b, Gansam Deo cult, v. 10b, gods, vi. 313ab, vii. 144a, horse-god, i. 519b, horses on tombs, v. 8a, human sacrifice, i. 35b, implement-worship, v. 12<sup>a</sup>, incest, iv. 253<sup>b</sup>, legends, vi. 312<sup>b</sup>, Lingo legend, v. 12a<sup>b</sup>, 13<sup>b</sup>, lycanthropy, viii. 216<sup>b</sup>, Mahādeva cult, i. 35<sup>b</sup>, marriage, v. 80<sup>b</sup>, 803<sup>a</sup>, music, ix. 8<sup>b</sup>, origin, vi. 312<sup>ab</sup>, priests, ii. 333<sup>ab</sup>, v. 17<sup>a</sup>, x. 270<sup>b</sup>, 310<sup>a</sup>, confection i. 450<sup>b</sup>, x. 10<sup>a</sup> n. 353°, v. 17°, x. 279°, 319°, purification, i. 450°, 512°, religion, vi. 313°h, sacrifice, v. 14°, 15°, Sāklā Pen cult, v. 12°, serpent-worship, vi. 313°b, xi. 413°b, 414°, shamanism, ii. 486°, social position, vi. 312°–313°, state of the dead vi. 819° stone. of the dead, xi. 819b, stoneworship, v. 12s, tatu, xii. 211b, tiger-customs, i. 529b ii. 4864, iii. 3164, viii. 2165, tree-burial, iv. 482b, waterspirit, v. 3a.

GONDA (founder of Udasis), xii. 504s.

GONDAR (Abyasinia), asylum, ii. 1634

Gonos, and bells, vi. 3135-3185, Gong of Dodona, vi. 314a origin, vi. 3130-314a, New Guinea, ix. 349b, 350a, 352a, New Hebrides, ix. 354a, 355a, alit, ix. 349b, 350a, 352a.

Gonga (African tribe), circumcision, iii. 6675, 6695.

GONIN, MARTIN, and Waldenses, xii. 668a.

GOOAREE (Aust. god), ii. 2464. Good, The, v. 4244-4255, xii. 444-485; Aristotle, xii. 2175, economic, xii. 7204, and God, xii. 40°, Greek, v. 492°, 494°, vi. 326°–327°, xii. 45°, and happiness, vi. 510°, Kant, ii. 252°, Plato, x. 58°, xii. 217°, 584°, Plotinus, ix. 315°, Sidgwick, xi. 502b-503b, summum bonum, xii. 44a 48b, and value, xii. 584a, welfare, xii. 7235-7244.

GOODALE, H. D., castration experiments, xi. 436<sup>th</sup>. GOOD AND BAD TWINS (Iro-quoian), iii. 525<sup>th</sup>.

GOOD DEMON (Gr.), iv. 591a.
GOODENOUGH BAY (New Guinea),
spirit, ix. 345b, stone monuments, ix. 346a.

GOOD AND EVIL, vi. 3181-3263; active and passive, vi. 318h-319°, Guiana, vi. 452°, Iranian, v. 111°–112°, Jewish, 112a-114a, Manichsean, viii. 397sb, Ninomiya Sontoku, ix. 375b, objectivity of moral law, vi. 319a-320a, Phrygian, ix. 903ab, problem of evil. i. 546a, vi. 320b-325c, ix. 215a, reality of evil, vi. 321ab, Updnisads, xii. 542b.

GOOD FAITH (Egyp.), v. 483°. GOOD FRIDAY, v. 845°-846°. GOODMAN, P., on proselytism, x. 4035.

GOOD MIND AND EVIL (Iroquoian twins), iii. 525b Egyptian, v. 483b. 325ab: Goon vi.

Goodness, ii. 475a, vi. 326b-328b; and beauty, i. 154ab, ii. 445a (Gr.), and evolution, vi. 328th, Greek, vi. 326th-327th, xi. 670b-671s, as knowledge, xi. 670b-671a, modern speculation, vi. 328a, NT, vi. 327a-328°, OT, vi. 327°, Plotinus, ix. 314°, Socrates, xi. 670°–671°.

GOOD PLEASURE (=complacence), iii. 790ab.

Goodrich, Thomas, and cate-chism, iii. 252b.

A., GOODRICH-FREER, eye, v. 611b, 614a, 615a.

Good Shepherd, symbolism, xii. 134b, 136b-137s

Good Shepherd's Nuns, vi. 8079. GOODWILL, vi. 328b.

Good Will, ii. 252<sup>ab</sup> (Kant). Goodwin, John, Arminianism, i. 811<sup>b</sup>, toleration, xii. 364<sup>a</sup>. Good wishes (Bud.), iii. 554b.

D WORKS, viii. 559b-560s, 561b-565s; Augsburg Con-fession, iii. 846b-847s, Bhaktimarga, ii. 544\*, Buddhist, x. 779b, Christian, xii. 771\*, Flacius, vi. 48b, Forty-two Articles, iii. 853\*, Hindu, ii. 544\*, xi. 134b, 135\*–136\*, and indulgences, vii. 252ab, 253ab, James (Epistle), iii. 756°, Major (George), iii. 848°, Presbyterian Church in America Confession, iii. 879b, Scots Confession, iii. 872b. GOODYEAR, W. H., on lotus in art,

i. 825a

Goose, i. 518<sup>a</sup>; Chinese, i. 518<sup>a</sup>, Egyptian, v. 245<sup>a</sup>, European, i. 518a, Greek, i. 518a, Mandan, i. 518, Michaelmas, i. 518, viii. 6220-6234, Minnetaree, i. 518a.

Gooss-god (Ostyak), ix. 5779 Goostly Psalmes and Spirituall Songes (Miles Coverdale), vii. 334.

Göpäl, Buwa, on Tukārām, xii. 4660

GOPAL DEVA, sect, ii. 1364, 1379. Gopatha Brahmana, viii. 109a; on om, ix. 491s.

GOPICHANDRA, legend, vi. 329b. GOPINĀTHA, temple in Brindāban, ii. 857%.

GOPINATHA RAO, on linga, xi. 935, on Saivism, xi. 95b. Goq elmişrî el'arabî (Cairo

theatre), iv. 877ab. Goraiyā, Gaubaiyā, GAURĀIĀ (Ind. deified bandit), vi. 659a; Bengal cult, ii. 488a, v. 11b, Dosadh cult, iv. 852b, Gaya cult, vi. 186b, Kharwar cult,

Gorakhbodh, on Känphatä Yogis, xii. 834ab.

GORAKHNÄTH (founder of Kän-phatä Yogis), ii. 93h-94a, vi. 328b-330s

GORAKHNĀTHIS (=Kānphatā Yogis), vi. 329s, 330s, xii. 833b-835b.

Gorakhnāth-ki Gosthi, vi. 329a, xii. 8349.

Gorakhpantnis (=Kānphatā Yogis), vi. 330a, xii. 833b-8350

GORAKHPUR, ashes of sacred fire, 113°, pilgrimage, x. 26°, sacrifice, v. 14°.

GORDET, MME, Lourdes cure, viii. 150a.

GORDIAN (Rom. emperor), and sacrilege, xi. 42<sup>b</sup>, statue, ii. 8<sup>a</sup>. Gordian knot, vii. 748<sup>a</sup>.

GORDON, GEN. CHARLES GEORGE, and missions, viii. 741a.

GORDON, LORD GEORGE, Judaism, i. 625a.

GOBDON, JUDAH LORB (Jew. poet). viii. 1035.

GORDON, ROBERT (nonjuror), ix.

GORE. CHARLES, on charity, 708°, Christology, vii. 546°, on ministry, viii. 664°, 670° (note), 671°, 672°, 673°, on Romanes, ii. 181°, on schism, xi. 235° (note).

Gorgasos (Gr. healing hero), vi. 5534.

Gorgias of Leontini, sophism, xi. 688a, 690ab, 691b.

Gorgias (Plato), x. 56h; on the Good, xii. 45a.

Gorgon, iv. 592<sup>b</sup>, vi. 330<sup>b</sup>, 332<sup>a</sup>; in art, i. 868<sup>ab</sup>, vi. 330<sup>b</sup>, 331<sup>ab</sup>, evil eye, v. 609<sup>a</sup>, and Graiai, vi. 384<sup>b</sup>, 385<sup>ab</sup>, and Harpies, vi. 517<sup>b</sup>, in magic, iii. 435<sup>a</sup>, wings, xii. 741<sup>a</sup>.

Gorgoneton, iii. 435<sup>a</sup>, vi. 330<sup>b</sup>-332<sup>a</sup>, 385<sup>b</sup>; and evil eye, v. 613a.

GORHAM (G. C.) CASE, H. 401b, ix. 588ab,

GOBERA.—See GURKEA.
GOBERA, MAXIM, on adultery
punishment (Russ.), iii. 501ab. GORMANATHR (Icelandic month), iii. 140a.

GORONG (Moluceas), blood-feud, ii. 723a, circumcision, iii. 668a

GORONTALESE (Celebes), blooddrinking, vii. 234b, souls, iv. 700s, vi. 556b, soul-worship, vii. 246b.

(Samaritan sect), GOROTHENES xi. 344ab

GORPIATOS (Macedonian month). iii. 108a

Górres, J. J. vos, on Maria von Moerl, xi. 860°, on mysticism. ix. 101s.

GOBTYNIAN CODE, on adoption, i. 107b, 108ab, 109ab, 110s, on dowry, viii. 448ab, on in-heritance, viii. 305ab.

Gonza (Berber idol), ii. 509a Goš (Avestan day of month), iii.

1280.

Gosafn, vi. 3324-3334, ix. 1225; in Berar, ii. 504s, and Miris, i. 33<sup>b</sup>, pilgrimage, x. 25<sup>b</sup>, Saiva, vi. 332<sup>ab</sup>, Vaispava, vi. 332<sup>b</sup> 333%.

Gośain (Māl Pahāriā sun-god). viii. 345\*.

Gosain Ena (Ind. goddess), Bagdi cult, ii. 328a, Santal cult, xi. 194s.

Gosainji, Maharaja Gosainji, GORUL GOSAINJI, VITHAL-NATH (Vallabhacharya leader).

xii. 581ab, 582a. Gosala Makhali-Putta (founder of Ajīvikas), i. 2594-266a; and chastity, i. 264b-265°, and clothing, i. 265°, determinism, i. 261°-262°, and Mahāvīra, i. 259°-266°, on re-animation, i. 262h-263a, on transmigration, i. 262b-263a.

Gosāvī (=Gosāīns), ii. 504s.

GÖSHÜRVAN, GEUSH URVAN (Iran. primeval ox), i. 384b, xii. 865a.

GOSFEL, vi. 333 35; Jesus Christ, vi. 334<sup>3</sup>, and law, i. 91<sup>5</sup>, vi. 334<sup>3</sup>–335<sup>3</sup>, x. 611<sup>5</sup>–612<sup>3</sup>, Luther on, viii. 201ab,

GOSFELS, II. 574-576a, vi. 335a-346°: allegorical interpreta-tion, i. 330°, Apocryphal, iv. 114°, vi. 346°–352°, in Apologetics, i. 617°, apos-Apologetics, L. 55, art MSS, tolate, i. 6345-6365, art MSS, s615, baptism, ii. 3825, i. 861a, baptism, ii. 382°, canon, vi. 343ab, chronology, vi. 343a-344a, and Church, vi. 344a-346a, confessions of vi. 344-346, contessions of Christ, iii. 833b-834s, criti-cism, iv. 319s-321b, eschat-ology, v. 381b-386s, histori-cal criticism, iv. 3198-321b, Infancy cycle, vi. 350b-351s, John, vi. 340b-343s (see John, vi. 340b-343в (see John), Kingdom of God, v. 382a-385a, literary criticism, iv. 319ab, lost and hostile IV. 319<sup>ab</sup>, lost and hestile Gospels, vi. 351<sup>b</sup>, Luke and Acts, vi. 337<sup>ab</sup> (see Luke, Acts), Mark, vi. 339<sup>a</sup>–340<sup>b</sup> (see Mark), Matthew, vi. 337<sup>b</sup>–338<sup>b</sup> (see Matthew), origins and literary sources, vi. 336<sup>a</sup>–337<sup>a</sup>, parallel Gospels, vi. 247<sup>b</sup>–240<sup>b</sup> parallel 3475-3495. Gospels, vi. 3825-3854, Parousia, v. 3825-3855, Passion and Resurrection cycle, vi. 351ab, reconstruc-tions of Q. vi. 3385-3398, state of the dead, v. 3850-386°, supplementary or Haggadie Gospela, vi. 350°-351°, Synoptic, vi. 336°-

ments, xi. 425h-426s, Y.M.C.A. in, xii. 836a, 837a, Y.W.C.A. in, xii. 839a.

'GREAT EXTREMS' (Chin.), iv. 140b

' GREAT FESTIVAL' (New Guinea), ix. 3520.

GREAT FOOL TALE (in Grail legend), vi. 387a

GREAT GOD'S DAY (Ossetic festival), ix. 573b.

GREAT GOLDEN MOSQUE (Gaur.), vi. 181\*.

GREAT HABE.—See MANIBOZHO. GREAT HIGH PLACE (Petra), vi. 680b.

GREAT HOSHA'N A .- See HOSHA'N A RABBAH.

'GREAT JUJU' ORDEAL (Calabar), ix. 508ab

GREAT INTERCESSION (liturgy), vii. 386<sup>b</sup>, 387<sup>b</sup>-388<sup>a</sup>, 409<sup>b</sup>, 410<sup>a</sup>; Virgin Mary, viii. 478<sup>ab</sup>.

GBEAT KABBALISTIC CIRCLE, VIII. 323h-324a.

Great Learning, Ta Houeh (Chin. classio), iv. 12<sup>5</sup>, 16<sup>5</sup>–17<sup>5</sup>, v. 466<sup>5</sup>, 467<sup>5</sup>, viii. 90<sup>5</sup>; ethics and morality, v. 466b, 467s, philosophy, ix. 854b.

'GREAT MANA OF GLORY' (Mandwan divine being), viii. 2824

GREAT MARTYRDOM ' (Nagasaki), viii. 721a.

GREAT MOTHER, and Anahita, 415b, and Attis, ii. 217a-218a (passim), criobolium, iv. 314ab, Cybele, iv. 377-378a, eunuch priests, v. 580h, 581a, festivals pricests, v. 550°, 551°, festivals at Rome, ii. 2175-218°, Hittite, vi. 725°, and Mother of the Gods, viii. 848°, 849°, 850°, 851°, of Pessinus, viii. 850a, phallism, ix. 822ab, at Rome, ii. 107ab, 217b-218a, viii. 850a-851a, taurobolium, xii. 214ab.

GREAT NAMAQUAS, ix. 1280 Great Nărâyana Upanișad, on Nărâyana, ix. 1850. GREAT PERIOD (Bud.), i. 1884-

190a

GREAT PURIFICATION (Jap.), vi. 857\*, x. 495\*-496\*, xi. 469\*\*; magic, viii. 297\*-298\*.

GREATRAKES, VALENTINE, faith-healing, v. 690\*, and 'king's evil,' vii. 738\*. 'GREAT RENUNCIATION' (of

Buddha), ii. 8822.

GREAT RUSSIA, xi. 490b; child's blood in sacrament, iii. 2054. music, ix. 585, sweat-bath. xii. 1285.

GREAT SCHIBM, iii. 590°, ix. 623°, xii. 728ab

GREAT SHUN, and music, ix. 16b-174

GREAT SPHINK, xi. 7684.

GREAT SPIRIT, Abyssinian, L 563 American, i. 433<sup>5</sup>, 436<sup>5</sup>-437<sup>5</sup>, ii. 684<sup>5</sup>, 835<sup>5</sup>, iii. 744<sup>5</sup>, and creation (Arawak), ii. 835<sup>5</sup>, Greenland, i. 257<sup>5</sup>, Kunama, i. 56<sup>5</sup>-00ibera ii. 744<sup>5</sup> L 564, Ojibwa, iii. 744b.

'GREAT SPIRIT DANCE' (Maidu), iii. 684.

GREAT STRUGGLE ' (of Buddha). ii. 882a.

GREAT SYNAGOGUE, vii. 593b-594a, xi. 184b-185a.

GREAT TRANSFORMER (Salish), xi. 975

GREAT VEHICLE. - See MAHAYANA. GREAT WHITE BROTHERHOOD, XII. 313b.

GREECL, KONRAD (Mennonite), viii. 551<sup>b</sup>; Anabaptism, i. 407<sup>ab</sup>, xii. 874<sup>b</sup>. GRECCIO, Nativity representation,

ii. 342b GREECE, GREEKS, vi. 3920-425a; abandonment of the aged, i. 50, abode of the blest, ii. 6962-698a, x. 75a, aborigines, i. 36b-37\*, Academy, L 59\*-61\*, Achelous, L 78\*b, Achilles, i. 73b-74, adoption, i. 106b, 107°-110°, adultery, i. 127°-128°, iv. 277°, segis, i. 148°, Æschylus, i. 148°-154°, vi. 4134-414b, sether, i. 155ab stiology, i. 156ab, ages of the world, i. 192-200b, Agrau-lids, i. 225b-226b, agriculture, i. 228ab, 229ab, 230a, alchemy, i. 287°-289°, altar, i. 342°-345°, xii. 786°-787°, and Amazons, i. 370°-371°, ambition, i. 3725, amnesty, i. 3924 3935, Amphiaraus, i. 3935. 394, amphictyony, i. 394-399, Anahita and Athene, i. 415°, Anähita and Aphrodite, 415<sup>a</sup>, Anaxagoras, i. 423<sup>b</sup> 424b, ancestors, ii. 23b, ancestor-worship, ii. 24s, 29s, animal-gods, i. 489b, 501s, ii. 375-385, animal-headed gods, vi. 5335, animal river-gods, i. 501a, animal wood-spirits, i. 489b, animal-worship, vi. 3995-4005, xii. 7835, ani-matism, vi. 4005-4016, ix. 204b, 221b, animism, ix. 221b\_ animistic cannibalism. 200°, anointing, i. 549°,
 550°, 551°, 552°, 553°, anthropomorphism, v. 526<sup>b</sup>, vi. 404<sup>ab</sup>, Aphrodisia, i.604<sup>b</sup>-605<sup>b</sup>, Apollonia, i. 608<sup>b</sup>-609<sup>b</sup>, architecture, i. 726h-740a, Aristotle, i. 7865-791s, v. 4925-494s, arrest, iv. 2775-2785, art, i. 866<sup>b</sup>-871<sup>a</sup>, vi. 397<sup>a</sup>, 412<sup>a</sup>-413<sup>a</sup>, 420<sup>ab</sup>, artificial brotherhood, ii. 857b, 886b, asceticism, ii. 65<sup>b</sup>, 70<sup>b</sup>, 80<sup>a</sup>-87<sup>b</sup>, Asclepinsworship, vi. 418<sup>5</sup>, 422<sup>5</sup>, ashes in mourning, ii. 113<sup>a</sup>, 'Ash-tart-cult, ii. 118<sup>a</sup>, astrology, xii. 90°, astronomy, xii. 95 asylum, ii. 162°, xi. 40°-41° asymm, ii. 184 100, atheism, ii. 192 194, atomic atimic, ii. 192 194, atomic theory, ii. 197 193, Attistication ii. 217, Aurori worship, ii. 217a, Aurora borealis, x. 367b, ba'al-cult, ii. 2975-2985, banishment, ii. 346ab, banners, ii. 349a, baptismal rites, ii. 371b, baptismal superstition, ii. 374b, 375a, 642a, bare feet in mourning, xi. 4752, battle with Centaurs, iii. 3065, bear-cult, i. 5045,

beard, ii. 4425, the beautiful beard, ii. 442°, the beautiful and the good, i. 154°, bee-cult, i. 504°, bells, vi. 314°, and Bible, i. 329°, birth, ii. 638°, 638°, 638°, 648°, 648°, birth-days, ii. 686°, birth-goddesses, ii. 53°, blood-feud, ii. 723°, 724°, 727°, 729°, boat-meetings, vi. 47°, beat ii. processions, xi. 473\*, body, ii. 768°-771°, body and soul, ii. 7686-7715, bottomry loans, vii. 3844, branches, ii. 8315, breath, ii. 8385, bribery and corruption, iv. 1225-1235, 278b, bridge of judgment, ii. 853s, bull-cult, i. 507b-508s. burial, ii. 19ab, 20ab, 21ab, 22b-23a, x. 79a, burial and cremation, ii. 165, cakes (sacrificial), iii. 59ab, 60b, calendar, iii. 62<sup>b</sup>, 105<sup>b</sup>-108<sup>a</sup>, cannibalism, iii. 200<sup>a</sup>, 201<sup>b</sup>, 204<sup>a</sup>, 205<sup>a</sup>, 206<sup>b</sup>, cannibalistic survivals in myths, iii. 207ab, casuistry, iii. 242ab, Cecrops, iii. 270ab, Centaur, iii. 306ab, Cerberus, iii. 316ab, change-Cerberus, III. 362b, chaplets, ling, iii. 358b, 362b, chaplets, charade, x. 766b, iv. 337°, charade, x. 766°, Charites, iii. 372°-373°. charity, almagiving, iii. 3865-387, charms and amulets, iii. 400°, 433°-439°, iv. 850°, Charon, viii. 13°, chastity, iii. 481°, 483°, 494° 495°, children, iii. 539a-540b, v. 485a, Christians, i. 330°, and Christian asceticism, ii. 75°, Chrysippus, iii. 614 - 616, ehthonian worship, vi. 398a-399a, xii. 786a, Church and State, v. 277a, Cimmerians, iii. 655a-657a, Cinderella-tale, iii. 208b, circumambulation, iii. 657s, viii. 322a, city-gods, iii. 680b-681a, Cleanthes, iii. 687a-689a, cock, iii. 695h-696a, 696b, 698a, coins, iii. 6995-7005, 7015 702s, 702sb, 704sb, comedy, vi. 418sb, commemoration of the dead, iii. 7175, commemoration feasts, ii. 25a-28a (passim), communion with deity, iii. 763°-768°, concubinage, iii. 819°, conscience, iv. 37°-40°, consolation, iv. 735-74a, conversion, iv. 105a, corn-spirit, i. 484b. 487°, vi. 522°, cosmogony and cosmology, iv. 126<sup>a</sup>, 145<sup>b</sup>–151<sup>b</sup>, cosmos, viii. 597<sup>ab</sup>, creation, iv. 229<sup>a</sup>, creative reason. xii. 752ab, Crete (influence of). xii. 752° b, Crete (influence of), vi. 40° b-407°, crimes and punishments, iv. 273° 280°, cross, iv. 235° 326°, 327°, cross-roads, iv. 331°, crow beliefs, i. 510°, 511°, crown, iv. 341°, 342° 345°, cruelty, v. 485°, crystals, xi. 868°, curse, iv. 369° 370° 371°, 372° 372° 373° 373° 374°, Cynics, iv. 272° 382° v. 400° 491°, vi. 378° 383°, v. 490° 491°, 422ab, Cyrenaics, iv. 383b. 384b, v. 491ab, daimonism, vi. 423a, Danaids, iv. 392a-393b, dancing, x. 359°, 360°, 361°, 362°, death, viii. 13°, death

and disposal of the dead, iv. and disposal of the dead, iv. 415ab, 419a, 420a, 421b, 423b, 427a, 428b, 429a, 434b, 472a-475a, v. 58b, xii. 784b-785b, dedication by anointing, i. 554a, deification, iv. 525a-529b, vi. 423b-424a, Delphi (influence of), vi. 406b-407b, 418b, Delphic oracle, vi. 407ab, deluge stories, iv. 547ab, 548b, 554a5, 555a, Democritus, iv. 559a-565b, demons and spirits, iv. 5905-5945, descent to Hades, iv. 64945, 6512, desire, iv. 6685-6725, dew. iv. 6985, Dionysus processions, iii. 226ab, Dionysus-worship, 226° Dionyens-worship, vi. 402°-403°, 408°, x. 899°, divination, iv. 796° 799°, divination by water, xii. 707°, dog, i. 513°, double, iv. 856°, dove, i. 525°, drama, cross, description of the company o iv. 869°, 869°-870°, 879°-883°, dreams, v. 30°-32°, x. 372°, dress, v. 47°, 48°, 53°b, 54°, 57°, 59°, 60°, 62°, 64°b, 65°, dress of the gods, v. 66°-67°, dress of victims, v. 67<sup>b</sup>, drinks and drinking, v. 72<sup>b</sup>, 73<sup>b</sup>, 74<sup>b</sup>, 79<sup>a</sup>, 81<sup>b</sup>, drink of forgetfulness, v. 78<sup>b</sup>, drums, v. 90<sup>b</sup>, dualism, v. 107<sup>b</sup>—111<sup>s</sup>, duty, v. 119<sup>b</sup>—120<sup>s</sup>, eagle, i. 514<sup>s</sup>, earth-cult, v. 129<sup>b</sup>, ix. 224<sup>a</sup>—225<sup>s</sup>, earth-goddess, v. 128b, earth as mother, v. 130b, earthquakes, x. 367b-368s, earth and under earth, v. 131s, eating the god, v. 137s, eelipses, x. 3685, eestasy, v. 1575, education, v. 1724, 1855 190°, eel, i. 514°, Eleusinian mysteries, vi. 409°, emannipation, v. 274°, embalming, ix. 738°, emotions, v. 283°–284°, Empedocles, v. 292°–294°, enemy, v. 308°, enthusiasm, v. 316°–317°, epic poetry, vi. 403°, Epicureans, v. 324°–330°, 495°–496°, vi. 422°°, epigram, x. 766°, 767°, Erinyes, v. 573°–575°, eschatology, v. 374°–375°, vi. 422° 190°, eel, i. 514°, Eleusinian ology, v. 374h-375h, vi. 423h, ethics and morality, v. 4854 ethics and morality, v. 485<sup>a</sup>.
496<sup>b</sup>, ethnology, v. 526<sup>b</sup>,
Euhemerism, v. 572<sup>a</sup>-573<sup>b</sup>,
Eumenides, v. 573<sup>a</sup>-575<sup>a</sup>,
eunuchs, v. 580<sup>b</sup>, euphemism,
v. 585<sup>b</sup>, 586<sup>a</sup>b, 587<sup>a</sup>, Euripides,
v. 588<sup>a</sup>-591<sup>a</sup>, vi. 414<sup>a</sup>-416<sup>a</sup>,
euthanasia, v. 599<sup>b</sup>-600<sup>b</sup>, evil
eye, v. 596<sup>b</sup>, 609<sup>a</sup>b, 610<sup>b</sup>, 612<sup>a</sup>b,
614<sup>a</sup>, xi. 102<sup>b</sup>, exchange of
dress, v. 71<sup>a</sup>, expiation and
atonement, v. 651<sup>a</sup>-653<sup>b</sup>. atonement, v. 651 6530, expulsion of souls of the dead, expulsion of souls of the dead, ii. 27a, fable, v. 676ab, 677ab, 678a, fairies, v. 683b, 687a, faith, v. 694b–695a, faith-healing, v. 699b, fall, v. 705b, 709b, 711ab, 712ab, 713ab, 714ab, family, v. 735a-737b, fasting, ii. 231a, v. 760b, 762b, 767a, fate, Fates, ii. 52ab, 53b, 737ab, 773b, 774a, 786b, 789a v. 681b, 773b-774a, 786b-789a, feasting, v. 802\*, 8035, 804\*, feet-washing, v. 815\*, female deities, v. 8275, 828\*, fertility

charms, vi. 523ab, 524a, festicharms, vi. 523<sup>ab</sup>, 524<sup>a</sup>, festivals, iii. 228<sup>b</sup>, v. 857<sup>a</sup>-863<sup>a</sup>, fetishism, v. 896<sup>ab</sup>, 898<sup>a</sup>, fiction, vi. 6<sup>b</sup>-7<sup>b</sup>, filial piety, vi. 18<sup>a</sup>, fire-making, vi. 27<sup>a</sup>, fire myth, ii. 39<sup>b</sup>, fire-ritual, vi. 28<sup>b</sup>, firstfruits, iii. 58<sup>a</sup>, vi. 45° 46°, flagellation, ii. 229°, Heece, vi. 51°-52°, flowers, ix. 738°, fly, i. 515°, feeticide, vi. 55°, 56°°, food for the dead, iv. 428°, vi. 65°-66°, food tabu. 428°, vi. 65°-60°, 1000-4600, vi. 62°, fortune, vi. 93°-96°, fosterage, vi. 105°-b0, foundation sacrifice, ii. 850°-b, vi. 113°, fountain of youth, vi. 116°-, freethought, vi. 123°-, friendahip, vi. 132°-, 133°-, 134°-137°-, fortunal 30°-131°-, fortunal 30°-, fortunal 30°-131°-, fortunal 30°-131°-, fortunal 30°-131°-, fortunal 30°-, for functional deities, vi. 400ab funeral chaplets and crowns, iv. 338<sup>b</sup>, funeral custom, iii. 207<sup>a</sup>, xi. 575<sup>b</sup>, funeral dance, iv. 438a, funeral feast, v. 803b, future life, ii. 681a, gambling, vi. 163<sup>b</sup>, 164<sup>a</sup>, games, vi. 169<sup>a</sup> 407b-408s, gammate cross, iv. 397a, gates in other world, iv. 851b, gesture, vi. 496b, 497a, giants, vi. 191b, 193a–197b, gifts, vi. 201a, 202a, 203a, 2092– 297<sup>b</sup>-298<sup>a</sup>, v. 293<sup>b</sup>, 328<sup>b</sup>-329<sup>a</sup>, 488<sup>b</sup>, 589<sup>b</sup>-590<sup>a</sup>, vi. 394<sup>b</sup>-396<sup>a</sup>, 632°, 669°, 741°, 762°-765°, x. 36°-38°, 410°, xii. 786°-788°, gods at cross-roads, iv. 333\*–334\*, Golden Age, v. 705°, 711ab, 712ab, Golden Rule, vi. 311b, gold and jaundice, viii. 589a, goodness, vi. 326a-327b, 589°, goodness, vi. 320°–321°, goose-cult, i. 518°, viii. 623°, Gorgon, vi. 330°–332°, Graisi, vi. 384°–385°, hair-cutting, vi. 474°, 475°, vii. 758°, hair-offerings, vi. 476°, hand, vi. 493°, 495° (magic), 496°, 497° (gesture), 497° (oath), hand-shaking, vi. 498°, hand, washshaking, vi. 498<sup>a</sup>, hand-wash-ing, vi. 498<sup>a</sup>b, happiness, vi. 513b-515b, Harpies, vi. 517b-518°-515°, itarpies, vi. 517°-519°, harvest, vi. 521°, 523°, 524°, head, vi. 533°°, 536°, 537°, head of animals, vi. 538°, head-covering, vi. 539°, health and gods of healing, vi. 540°-553°, heart, vi. 557°, hearth hearth vi. 557°, hearth, hearth-gods, vi. 560<sup>ab</sup>, 562<sup>b</sup>-563<sup>b</sup>, Hecate's Suppers, vi. 565<sup>a</sup>-567<sup>a</sup>, Hera-clitus, vi. 591<sup>b</sup>-594<sup>a</sup>, Hermso (see HERM.E), Hermetic litera-ture, vi. 423a, Herodotus, vi. 629° 632°, heroes and hero-gods, vi. 652° 656°, xii. 785° 786°, hero-worship, vi. 405°–406°, hero-worship, vi. 405°–406°, 423°–424°, Hesiod, vi. 668°–671°, hierodouloi, vi. 671°–672°, high places, viii. 867°, xii. 233°, and Hindus, vi. 689a, and Hindu drama, viii. 112a, historiography, vi. 717a, holiness, vi. 741a-743a, Homer, vi. 762a-768a, Homeric, vi. 394b-395b, homosexual love, viii. 157<sup>b</sup>, honey, vi. 769<sup>b</sup>, 770<sup>ab</sup>, 771<sup>a</sup>, hope, vi. 780<sup>b</sup>-782<sup>c</sup>, Horse, vi. 790<sup>a</sup>-791<sup>b</sup>, horned deities, vi. 792<sup>ab</sup>, horned men, vi. 7935-794a, horned spirits, vi. 793s, horns of altar, vi. 794<sup>b</sup>, horns on houses, vi. 794<sup>b</sup>, horns-cult, i. 510<sup>ab</sup>, hospitality, vi. 808<sup>b</sup>-S12<sup>a</sup>, human sacrifice, vi. 401<sup>b</sup>-402<sup>a</sup>, human sacrines, vi. 407-549, 524a, 842a, 847a-549, hylozofam, viii. 491b, hymns, vii. 40b-42b, Hyperboreans, vii. 58b-59a, idleness, iv. 276b, vii. 101b-102a, idolatry, vi. 101b-102b, idolatry, vi. 102b, 403h-404s, ignorance, vii. 103h-104s, images and idols, ii. 46<sup>b</sup>, vii. 111<sup>a</sup>, 133<sup>b</sup>-138<sup>b</sup> incarnation, vii. 192<sup>b</sup>-193<sup>b</sup> incense, vii. 202<sup>a</sup>, 203<sup>b</sup>-204<sup>b</sup> incubation, vii. 206<sup>b</sup>, 207<sup>a</sup>. incubation in healing, vi. 5422, infant exposure, i. 4ab, 5a, in-finity, vii. 283ab, influence on Roman religion, x. 835°-837°, informers, iv. 278°, inheritance, vi. 33°, vii. 302°-306°, inheritance and ancestorworship, ii. 29a, initiation, vii. 316b-317a, 322a-323a, inversion of sexual dress, v. 69ab, 70a, invisibility, vii. 406b, invisibility of gods, vii. 405°, iron tabu, viii. 590°, Ishtarcult, vii. 434\*, Isis-cult, vii. 435°, islands of women, ii. 693\*, isles of the blest, x. 75\*. Isocrates, vii. 438\* 439\*, judgment of soul, ii. 853\*, justice, v. 486<sup>b</sup>, Kabeiroi, vii. 628<sup>a</sup>-632<sup>b</sup>, Keres, vii. 687<sup>b</sup>-688<sup>b</sup>, key as amulet, viii. 124<sup>a</sup>, key of life, iv. 326<sup>b</sup>, key-symbolism, viii. 122<sup>b</sup>, 123<sup>a</sup>, kindness, vii. 707<sup>b</sup>, king, vii. 715<sup>a</sup>-718<sup>b</sup>, x. 598<sup>b</sup>, kiesing, vii. 740<sup>b</sup>, 741<sup>ab</sup>, 742<sup>b</sup>, 743<sup>a</sup>, kneeling, vii. 746<sup>a</sup>, knots at child-birth, vii. 750<sup>a</sup>, knowledge and virtue, v. 490<sup>ab</sup>. Kouretes and Korybantes, vii. 758-760, lamia, ii. 374b. iii. 3605, landmarks and boundaries, vii. 792b, law, vii. 847°-850°, ix. 380°, life and death, viii. 25°-31°, light and darkness, viii. 56a-57°, lion in cult, i. 521h, literary sources, vi. 392h-394s, literature, vi. vi. 392°–394°, interature, vi. 413°–414°, liver, x. 373°–374°, lobster-cult, i. 50( $\rho$ °, locks and keys, viii. 121° $\rho$ °), locks and keys, viii. 121° $\rho$ °), love, viii. 155° $\rho$ °, 157° $\rho$ °, love-gods, viii. 168°–173° $\rho$ °, love-gods, viii. 168<sup>b</sup>-173<sup>b</sup>, love-gods, viii. 168<sup>b</sup>-170<sup>b</sup>, luxury, viii. 204<sup>b</sup>, lyeanthropy, viii. 206<sup>ab</sup>, 214<sup>a</sup>, lycanthropy, viii. 200°, 21°, lyric poetry, vi. 403°, and Macedonians, i. 307°, Manads, viii. 240°-241°, magic, ii. 40°, vi. 401°, viii. 269°-289°, magical circle, viii. 322a, magical wheel, 323, maladministration, iv. 323°, many-headed gods, vi. 533°, many-headed gods, vi. 533°, market, viii. 415°, 419°, 420°, 421°, 422°, marriage, iv. 846°, v. 485°, 735°–736°, vi

3375, Syriac, xii. 171a, transition Gospels, vi. 3495-3505. Gospels (lection), ii. 6025; lights, viii. 55b, Prayer-Book, x. 208a. Gospel of Andrew, vi. 351b.
Gospel of Apelles, vi. 351b.
Gospel according to the Apostles
or of the XII. vi. 350sb. Gospel of Barnabas, vi. 3469, 3519, ix. 483a. Gospel of Burtholomew, vi. 351b. Gospel of Busilides, vi. 351b.

Gospel of Cerinthus, vi. 3519. Gospels of Corpus Christi College, art, i. 843°.

Gospels of St. Cuthbert. - See Gospels of Lindisfarne. Gospel of Eaunestness, and amusements, i. 401ab.

Gospel according to the Egyptians, iv. 114°b, vi. 349°-350°; in Coptic Church, iv. 114ab, Gospel of Eve, vi. 351b,

Gospel according to the Hebrews, iv. 114ab, vi. 347b-348b; in Coptic Church, iv. 114a.

Gospel of the Infancy, vi. 351. Gospel of Judas Iscariot, vi. 351.

Gospel Lights, viii. 55<sup>b</sup>. Gospels of Lindisfarne, Gospels of St. Cuthbert, art, i. 838<sup>b</sup>, 839<sup>b</sup>.

843\*, 860\*.

Gospel of Luke.—See Luke.

Gospet, Marcionite, vi. 343\*,

3515 Gospel of Mark. - See MARK.

Gospel of Mary, Gnosticism, vi. 241b. Gospel of Matthew. - See MATTHEW.

Gospel of Matthias, vi. 3515. Gospel of Nicodemus, Evangelium Nicodemi, Gesta Pilati, vi. 351a; on Christ's descent to Hades, iv. 660a, and Grail stories, vi. 387b, 388b.

Gospel of Peter, vi. 3425, 3435, 346, 3485-3495; Docetism, iv.

832a, 833a. Gospel of Philip, vi. 351a. of Pseudo-Matthew, vi. 350b, 351a.

Gospels, Sysoptic, vi. 3362-3375; on communion with deity, iii. 7532-7542, on possession, x. 137ab, Second Coming, xi. 283ab, on soul, xi. 733b, Spirit (Holy), xi. 799ab

Gospel of Thaddaus, vi. 3515. Gospel of the Thargmanichkh, 'era of the reign of the Lord,' iii.

Gospel of Thomas, vi. 351a. Gospel of Valentinus, vi. 351a. Goss, John, anthems, ix. 25a. Gossa Pensu (Kandh god), vii.

649\* Gossa, E., on faith, ii. 402h-403a. Gossie, vi. 352\*-353\*. Gossier, J. E., mysticism, ix.

GOSSNER MISSIONARY SOCIETY, viii. 733b; in Bengal, ii.

500s. GOSTKOV, temples, i. 7735.

GOSTLING, F. M., on Breton 'pardon,' x. 3579. GOSTRVAN.—See GOSHTRVAN.

GOTAMIL-See GAUTAMA RAIL GOTARZES (Pers. king), image, vii. 153b, panel at Behistun, i. 8824.

Gотив, L 277b, xii. 246b; Arianism, i. 277°, Xii. 240°; Arian-ism, i. 277°, 782° vi. 617°, beard, ii. 442°, calendar, iii. 85°, Christianity, Xii. 246°, covering the head, vi. 539°, gods, ii. 15a, 32b, xii. 250a, hand-shaking. Vi. 4985 human sacrifice, xi. 39°, images, vii. 156°, music, ix. 60°, priesta, vi. 539°, xii. 255°, slavery, xi. 606°.

Gotha (Litu-Pruss. god), ii. 31<sup>b</sup>. Gothic architecture, i. 704<sup>b</sup>– 717<sup>b</sup>, 850<sup>a</sup>–851<sup>a</sup>; symbolism, L 850b

GOTHIC BIBLE, i. 7825, ii. 585a. GOTHIC CHURCH, and baptism, v. 8164.

GOTHIC REVIVAL, and pre-Raphaelitism, i. 8564.

GOTHIC BOMANCE, vi. 114. GOTHSFITE (name for Donatists), xi. 3175

GOTIAND (Baltic Sea), hare be-lief, i. 518b, temple, xii. 257b. GOTBA, vi. 358a-358b, 659a-660a;

in ancient India, vi. 354a 357a, Brahmanical legend and theory, vi. 353a-354a, origin, vi. 358ab, present day, vi. 3574-3584

GOTTSCHALK OF LIMBURG, hymns, vii. 21a,

GOTTSCHALK OF ORBAIS, hymns, vii. 19a.

GOUDTMER, C., Church music, ix. 22°, 60°,

Govan, A. E., on yoga-praxis, xii. 833ab

Goulas, Gla (Bosotia), fortress, i. 680b.

GOULBURN TRIBE (Aust.), knocking out teeth at puberty, x. 4429.

GOUNOD, C., mass, ix. 30s. Goun (Egyp. tribe), cord in disease, vi. 229a.

GOURDAN GROTTO, and cannibalism, iii. 1954.

Gournay, J. C. M. V. DE, and laissez-faire, vii. 7655. GOURNIA (Crete), idols, i. 1425. GOURSET, T. M. J., equiprob-

abilism, v. 356b. Govannon (Celt. god), iii. 288°, 289°, 290°, 292°, 293°, Govandhan-pūjā (Ahīr feast), i.

232b,
Gover, C. E., on literature
(Dravidian), viii. 92a,

GOVERNMENT, vi. 3583-3644; authority, ii. 2514, Avicenna on, ii. 276a, form, vi. 360a-362b, and liberty, vi. 363ab, Mill's theory, viii. 639a, origin, vi. 358a-360a, sphere, vi. 362a-

GOVERNMENTAL THEORY OF THE ATONEMENT, I. 8095-8104, v. 6435, 6454, 6465, 6474.

Government Archaeological Survey, on Patna, ix. 677b. GOVINDA DEVA, temple at Brinda-

ban, ii. 857s.

GOVINDA-VASUDEVA, and Baladeva, vii. 1955

GOVIND SINGH (Sikh garu), xi. 508\*-509\*; and Akālis, L 268\*, birthplace, ii. 496\*, and Granth, vi. 389°, 390°, xi. 510°, and pilgrimage, x. 27°, and Sikhism, vi. 707°, xi. 508°-5094

GOWLAND, W., on dolmens (Jap.). xi. 881a, on saliva (Korean), xi. 101b, on tin (Chin.), viii. 589ab

Gozo (ancient Gaulos), rude stone monuments, xi. 880b, temples, i. 7665

GRAAL.—See GRAIL.

GRABOVIS (Umbrian god), vii. 460°. Grabow, and Brethren of the Common Life, ii. 840b.

GRACCHUS, GARUS, corn law, i. 230°, and slaves, xi. 628°

Grace, v. 435°, vi. 364° 372°; actual, vi. 368°-371°, Arminianism, i. 808b, Augustine, ii. 223b-224a, xii. 732ab, baptismal, ii. 3952-3970, 402b, Baxter, ii. 440b, Bhāga-vatism, ii. 543b, Calvin, iii. 151b, Christian, vi. 364b-367a, efficacious, iii. 151<sup>b</sup>, xii. 162<sup>ab</sup>, and election, v. 256<sup>b</sup>-257<sup>a</sup>, 258<sup>b</sup>, 259<sup>b</sup>, 260<sup>ab</sup>, and Eucharist, v. 564ab, 565a, 566a, 567b, and free will, i. 5915 (Antiochene), ii. 532\* (Bernard), viii. 776ab (Moliniam), ix. 703b-711a (Pelagianism), irresistible, iii. 1515, xii. 1625, Jansenism, vii. 161- xii. 162- Janseniam, vii. 476<sup>b</sup>, 477a<sup>b</sup>, 478<sup>a</sup>, 479<sup>a</sup>, Jewish, vi. 364a<sup>b</sup>, Luther, xi. 182<sup>b</sup> Methodist, iii. 886<sup>b</sup>, Moliniam, viii. 776a<sup>b</sup>, Pajon, i. 815<sup>b</sup>-816<sup>a</sup>, Paul, vii. 520<sup>b</sup>, prevenient, i. 810a (Arminianism) regenerating, L 815b-8164, Protestant doctrine, xii. 7725. Remonstrance, iii. 8683. Roman Catholic doctrine, vi. 367\*-372°, xi. 707°-708°, 710°, 711°, xii. 732°, and salvation, 146a (Jew.), 707b-708a, 711a, and sancti and sanctification, xi. 181<sup>b</sup>, 182<sup>a</sup>, 183<sup>a</sup>b, sanctifying, vi. 367<sup>b</sup>–368<sup>a</sup>, 368<sup>a</sup>b, and self-righteousness, xi. 369b-370a, sufficient and efficacious, vi. 368b-369b, xii. 162sb, synergism, xii. 158-1640.

Grace Abounding to the Chief of Sinners (Bunyan), ii. 8975 GRACE AT MEALS, vi. 372 374 ;

Muhammadan, ii. 668s, Tibetan, x. 204b.

GRACES.—See CHARITES. GRAEBNER, F., on mother-right,

viii. 8585. GRECO-EGYPTIAN BELIGION, 3745-3845; Anubis, vi. 3845, Aphrodite, vi. 381b-382s, Apollo, vi. 381ab, Ares, vi. 381b, Artemis, vi. 381b, Asclepius, vi. 382°, Athene, vi. 381° Bea, vi. 383°, Demeter, vi. 382°, Dionysus, vi. 382°, Harpocrates, vi. 379°–380°, Hephæstus, vi. 382°°, Hera,

vi. 381\*, Heracles, vi. 382°, Hermanubis, vi. 380ab, Hestia, vi. 382<sup>b</sup>, Horus, vi. 384<sup>a</sup>, Isis, vi. 378<sup>a</sup>-379<sup>b</sup>, Kronoa, vi. 381<sup>a</sup>, Leto, vi. 381<sup>b</sup>, Osiris, vi. 383<sup>b</sup>-384<sup>a</sup>, Pan, vi. 382<sup>a</sup>, Sarapis, vi. 3762-3782, Sebek, vi. 38325, Taurt, vi. 3835, Zeus, vi. 381=

GRECO-ROMANS, contentment, iv. 86\*-87\*, lying, viii. 2205-221\*, and Messiah belief, viii. 579\*b, Providence, x. 417ab, war, xii. 684ab

GRECO-ROMAN ART, i. 8719.

GRECO-RUSSIAN CHURCH, asceti-cism, ii. 78b, ordination, ix. 54740

Gracus Venetus (OT translation), ii. 585b.

GRAETZ, H., on Akiba, i. 274s, on Baalis, i. 3915, on Halevi, vi. 480b, on Jesus Christ, vii. 552ab, Jewish history, viii. 102s, on persecutions of Jews, xi. 625.

GRAF, K. H., and OT criticism, iv. 316b.

E, on 1 Co 7, i. GRAFE, 1795

Grágás (Icelandic code of law), on fosterage, vi. 106\*, 107\*. HARIJĀ.—See SÜRYA.

GRÄHABÄJÄ.-GRAIAI, vi. 384h-385b; and Gorgons, vi. 385ab.

gons, vi. 385°, Gram, Holt, ii. 1°, 5°, 6°, vi. 8°, 385°–389°; and Arthurian cycle, ii. 1°, 5°, 6°, and Celtic cauldron, ii. 694°, Celtic theory, vi. 387°, Christianiza-tion, vi. 388°–389°, fisherking, vi. 387a, great fool tale, 387a, initiation theory, vi. 388s, lance, sword, and dish, vi. 387ab, nature-cult theory, vi. 388a, Oriental theory, vi. 387<sup>b</sup>-388<sup>a</sup>, sources, vi. 387<sup>b</sup>-388<sup>a</sup>, symbolism, vi. 389<sup>ab</sup>, unspelling quest, vi. 387°, vengeance quest, vi. 387a.

GRĀMA-DEVATĀ, GRAMYA-DEVATĀ village deities), iv. 606ab, 607b, vi. 698b; Aiyanar, i. 257ab, Bengal, ii. 486a-487a, Dravidian, v. 4a, 9a-10a, Madras, viii. 238ab, Mysore, ix. 66b, Orissa, ix. 566b, sym-

bolism, xii. 1434. Geämadevī Jayabāghešvarī (Nepāl idol), vi. 7104.

Grammar (Pănini), viii. 1130 GRAMMONT (monks), viii. 7960 GRIMYA-DEVATA .- See GRIMA-DEVATĀ

GRANADA, Alhambra, i. 749a, 750a, 880h.

GRAN CHACO, bells, vi. 3170. GRAN CHIMU' (pre-Inca palace), L 473\*

GRAND BASSAM, -See GREAT BASSAM.

'GRAND DEVIL DANCE' (Pomu), iii. 68%.

GRANDFATHER NU (Indo-Chin. spirit), vii. 230b.

Grandfather Sun (E. Indies), phallic cult, ix. 8225-8232, 8275.

GRAND-LAMASHIP, VII. 7861-7874; Avalokiteévara and, ii. 261°. GRAND LODGE OF ENGLAND, VI.

120ª. GRANDMAISON, F. DE, on Lourdes

cures, viii. 150a. phallic cult, ix. 8225-8235, 8275. GRANDMOTHER EARTH (E. Indies),

GRANDPARENT AND GRANDCHILD, vii. 7062; marriage, viii. 4265

GRANDPARENTS OF THE BIG BOX (Indo-Chin. mythological beings), vii. 231ab. Grand Saint Graal (French MS), ii.

60, vi. 3863 GRANNASHIAS (Celt. ceremony), iv.

7470. GRANNOS (Celt. god), iii. 2804, 2925, 293a; festival, iv. 747b, as medicine-god, iv. 747ab.

GRANNY LANGUT (Sakai under-world spirit), ii. 682\*.

GRANT, F. W., and Plymouth Brethren, ii. 845b, 846ab, 847a. GRANT, J. A., on artificial brotherhood (Wanyamwesi), ii. 858b.

Granth, vi. 3895-3905, xi. 5075, 510sb; Adi Granth, vi. 3895-390\*, Amritsar cult, i. 3995-400\*, Dasam Granth, vi. 3895, on idolatry, xi. 510b, Nanak's, ix. 1820, xi. 5070.

GRANTHAM, church, I. 713b. GRANTHAM, THOMAS, connexionalism, iv. 265-27a

Granth Sāhib (Nanak), ix. 182a; on sin, ix. 183b.

GRASMAAND (Dutch month), iii. 1395

GRASS, African, ix. 667a, x. 466a, Massi, ix. 6674, in purification, x. 4665.

GRASSHOPPER, and evil eye, v. 610\*. GHASSMANN, H., on space, xi. 763°. GRATIAN (canonist), on canon, vii. 833b, Decretum, vii. 836ab 837°, on divination, iv. 788°, 789°, 792°, on education, v. 215°, and infallibility, vii. 273°, and Inquisition, vii. 332°, law, iv. 717°°, vii. 836°°, on penance, ix. 718s, 791s.

TIAN (Rom. emperor), and Ambrose, i. 373<sup>b</sup>, 374<sup>a</sup>, and pontifical robe, ii. 855<sup>b</sup>, and GHATIAN

slavery, xl. 626<sup>b</sup>. Gratitude, vi. 390<sup>b</sup>-392<sup>b</sup>; Australian, v. 442a, Egyptian, v. 483b, Ninomiya Sontoku on, ix. 3752, Pindar on, x. 383.

GRATIUS, Humanists and, vi. 834a. GRATRY, A. J. A., Gallicanism, vi.

163<sup>a</sup>. iv. 4245-426\*; GEAVE, vs. iv. 424°-426°; commemoration feasts, ii. 26°(Aryan), Hebrew, i. 446°447°, iv. 498°, Japanese, iv.
487°, Kirgis, xii. 479°, of
martyrs, xi. 72°-73° (Muh.
in India), sanctity, i. 446°447° (Heb.), Slavie in Germany, xi. 592°s. many, xi. 592\*.
'Grave-Box,' iv. 425°; British

Columbian, iv. 4210,

Grave-goods, iv. 429a 430b, 469b 470a; Aryan, ii. 20b 23a, Canaanite, iii. 181b, Egyptian,

 iv. 461a, European, iv. 464b,
 466ab, 469h-470b, Greek, ii.
 21a, iv. 473b, 474b, Indian, iv. 480°, Jewish, iv. 498°, Lithuanian, ii. 205-21s, Neolithic, iv. 466<sup>b</sup>, 469<sup>b</sup>-470<sup>b</sup>, Palseo-lithic, iv. 464<sup>b</sup>, primitive, xi. 818<sup>b</sup>-819<sup>a</sup>, Roman, iv. 506<sup>a</sup>, Russian, ii. 20<sup>b</sup>-21<sup>a</sup>, iv. 509<sup>a</sup>, Slavie, iv. 508ab, Teutonie, ii. 21a, Tibetan, iv. 509b. Grave of Larenta' (Rome), i.

464A.

GRAVE-MOUND (Teut.), xi. 852ab. GRAVE-POSTS (Amer.), i. 432a.

GRAVE-STONES, Omphalos, ix. 493b, standing stones as, xi. 878b.

GRAVE OF TARPELA' (Rome), i. 4644.

GRAY, SIB GEORGE, on Australian kobong and totemism, xii. 394a, 396a,

GRAY, LORD LEONARD, and suppression of monasteries, vi. 802ab.

GRAY, L. H., on Acta Martyrum (Pers.), xi. 203h, on fiction (Ind.), vi. 4nb, 4h-5n.

GREAT ABSOLUTE' (Chin.), v. 8341-8354.

Magus), xi. 5162-5175, 5192; cosmogony, xi. 5165, and myth of Helen, xi. 51825, redemption, xi. 5179, trans-Great migration, xi. 519b.

GREAT ABMENIAN ERA, HL 704-710.

GREAT ARMINIAN CONTROVERSY (Wales), ix. 3934.

Great Awarening (1740-42), iv. 23°, x. 755°-756°; and Reformed (Dutch) Church in America, x. 623b.

GREAT BASSAM (Ivory Coast), adultery, i. 125<sup>a</sup>, cannibalism, iii. 199<sup>a</sup>, 204<sup>b</sup>, human sacrifice, i. 335<sup>a</sup>, iii. 199<sup>a</sup>, 204<sup>b</sup>.

Great Bras, Berber, ii. 50%, Buriat, iii. 11°, Chinese, xii. 77°, Hebrew, xii. 81°, 83°, Hindu, xii. 84°.

GREAT BENIN, human sacrifice, vi. 842a.

Great Bundahiśn, on astrology in magie, viii. 2955, on time, i. 2075.

Great Canon (Gr. Chr. penitential poem), vii. 9h-10a.

GREAT CAVE (Elephanta), v. 261b-2824

Great Chronicle, on Anuradhapura, i. 599a, 600a, Dhammakitti's continuation, ii. 885b.

Great Chronicle of Belgium, on Albertus Magnus, i. 2935. GREAT COUNCIL' (1666-67), and

Russian Church, x. 871b GREAT DEBTOS (parable), vi. 78b, 815

GREATER DIVINATION (Jap.), iv. 802°, xi. 470b.

GREAT DOXOLOGY, vii. 60. GREATER LITARY OF ST. MARE'S DAY, VIII. 796-804.

GREAT EUROPEAN WAR, Kaiser and, xi. 658\*, and settle-

770°, viii. 444°-449°, 458b. masks, vi. 536b, viii. 484a, 486b, materialism, viii. 488b, Megaries, v. 491a, viii. 5225-523b, Menander, vi. 421ab, metaphysics, viii. 597ab, meteors, x. 371a, milk and honey, viii. 637ab, milk offerings, viii. 634b, Minoan Mycenssan religion, vi. 396ab, Minotaur, viii. 674-676b, mirror, viii. 695b, 696ab, moderation, v. 486ab, 487b, monotheism, viii. 818b, 819ab, 820ab, 821ab, monsters, viii. 826ab, monumental sources, vi.394ab, moon and feast-days, ii. 49s, moon-worship, 2235, Mother of the Gods, viii. 847 -851, mother-right, viii. 856°-857°, mountains, viii. 863°, 864°, 867°, 868°, moun-tain-gods, viii. 864°, Mountain-Mother, viii. 868 869 mountain-sacrifice, ii. 47a, mountain-spirits, viii. 865b, mourning, iv. 439a, 440a, v. 59a, 60a, 760b, xi. 475a, mourning austerities, ii. 2315, mouse belief, i. 523ab, mouth and soul, viii. 8695, murder, iv. 273ab, 274ab, 275a, Muses, ix. 3b-5b, music, ix. 36a-39a, Myrmidons, ix. 63° 64°, mys-teries, vi. 409°, 422° 423°, ix. 775-825, mythology, vi. 585, x. 1135, names, ix. 163a5, 165a5, 1665, nameless gods, ix. 1785, 179°, 180°, nameless spirits, ix. 180h, naturalism, ix. 195a, nature, ix. 221a-227b, nimbus, vi. 533\*, nudity, v. 61\*, numbers, ix. 409\*-410\*, nymphs and children, iii. 362\*, nymph-worship, ix 2262-2272, Nysa, ix. 4272-4285, oaths, iv. 373°, vi. 497°, ix. 432°, 433°, 434°, xii. 445°, obedience, ix. 439°, offerings to water-deities, i. 333°, old age, ix. 469° 471°, Olympian gods, xii. 786° 788°, Omphalos, ix. 492° 493°, oracles of the dead, i. 428b, ordeal, ix. 509b, 510b, 511b, 521ab, orientation, x. 75a, 77a-79a, orphans, iv. 276°, Orphism, vi. 408°, 419°, ostracism, ii. 346°, ix. 574° 5755, outlaw, ix. 5835, pan-Hellenism, vi. 4118-4128, pantheism, ix. 61185, 6138-6175, peacock, i. 5245, per-fumes, ix. 73885, 7398, perjury, iv. 278<sup>b</sup>, personification, ix. 792<sup>b</sup>-794<sup>b</sup>, phallism, vi. 416<sup>b</sup>-417<sup>a</sup>, ix. 816<sup>a</sup>, 818<sup>a</sup>, 821<sup>b</sup>, 410°-417°-18. 810°, 615°, 621°, 828°a, philosophy, vi. 409°-410°, viii. 522°-523°, ix. 840°a, 859°-865°, xi. 697°-701°, Pindar, vi. 413°-414°, x. 35°-40°, pity, z. 48°-49°, Plato and Platon. ism, v. 4915-4925, x. 545-615, Plate and popular religion, vi. 419a 420a, Plutarch, x. 70a 73<sup>b</sup>, poles and posts, x. 95<sup>ab</sup>, Polis and religion, vi. 404<sup>b</sup>– 405<sup>a</sup>, politics, x. 98<sup>b</sup>–99<sup>b</sup>,

polydæmonism. possession, x. 1253, 127-1804 prayer, x 182°-186°, prayer to the dead, xi. 54°, prayer wheels, x. 213°, predestination, x. 230°, pre-existence, x. 2368-2375, pre-Homeric, vi. 395b-396b, pride, vi. 870b, priesthood, i. 552b, ii. 43a, x. 279b, 302b-307b, priestly growns, iv. 339b, processions, x. 356ab, 357b, prodigies, x. 3965°, propitiation, x. 397°–398°, prostitution, x. 404°–406°, Protagoras, x. 409°–410°, proto-Hellenic period, vi. 396°–399°, proverbs, x. vi. 336°-330°, proverss, x. 413a5, 414a5, purification, ii. 373°-374\*, vi. 399a5, x. 460°, 482°-488°, xii. 706°, putting off shoes, xi. 4745, Pythagoras and Pythagoreanism, x. 520h-530°, quail, i. 525°, race-feeling, x. 554°-556°, rain-charm, ii. 40°, ram-cult, i. 527°, realms of the dead, ii. 29b, reason, x. 593b-595a, redemption from sacrifice, x 608b, reflexion and soul, viii. 696°, regalia, x. 633°, 635°, relics, x. 651°-652°, religion and law, vi. 406ab, religion and morality, v. 488-489b, removing one shoe, xi. 475b 476a reverence, x. 752ab, riddle, ii. 39a, x. 766ab, 767b, 768ab, 770a, rights, x. 771ab, 2772b 2772b 2772b 773b, righteousness, x. 800b 804°, ritual and religion, xii. 782°-783°, ritual wearing of special shoes, xi. 475b, river-gods, i. 501s, river-worship, ix 225s-226b, rock-temple, iii. 269a, and Roman education. v. 210a-213b, sacramental meal, x. 899ab, sacred groves, ii. 45a, 46a, sacred marriage, ix. 828ab, sacred places, xii. 783<sup>b</sup>, sacred stones, i. 553<sup>b</sup>, xii. 784<sup>ab</sup>, sacrifice, ii. 40<sup>b</sup>–41<sup>a</sup>, v. 593<sup>b</sup>, xi. 12<sup>a</sup>–18<sup>b</sup>, sacrificial meal, x. 897<sup>b</sup>–898<sup>a</sup>, sacrilege, iv. 276<sup>b</sup>–277<sup>a</sup>, xi. 40a-41b, saliva, xi. 101a 102<sup>b</sup>, salutations, xi. 105<sup>b</sup>, 107<sup>b</sup>, salvation, xi. 697<sup>b</sup>-706<sup>b</sup>, sandal superstition, xi, 476b Satyrs, xi. 2115-2135, scapegoat, xi. 218a-221b, Sceptics, goat, xi. 218 221, Scephes, xi. 228 231, sceptre, x. 6352, science, viii. 2512, self-control, v. 4872, sensationalism, xi. 3872 3892, serpent beliefs, ii. 242, xi. 4055, 4062, 4082, 40925, 4103, 4112, serpentworship, xi. 404<sup>ab</sup>, sham fights, ii. 232<sup>5</sup>, Sibylline Oracles, xi. 497°, Silenoi, xi. 513°-514°, sin, v. 488°, xi. 545°-556°, Sirens, xi. 5772-5792, slavery, iii. 819a, xi. 612a-618b, snakebite, xi. 406b, sneezing, ix. 398a, Socrates, v. 490a, xi. 665° 672°, Sophists, xi. 687° 692°, Sophocles, vi. 413°–414°, xi. 692°, 694°, soul, x. 236°–237°, xi. 737°–742°, xii. 432°–434°, soul as snake, ii.

24<sup>b</sup>, 'special gods,' vi. 400<sup>sb</sup>, viii. 778<sup>sb</sup>, ix. 178<sup>b</sup>, 179<sup>a</sup>, Sphinx, xi. 767<sup>b</sup>, spitting, xi. 101ab, 103a, spitting and evil eye, xi. 102b, star-worship, ix. 224°, State, vi. 359°, 360°-361°, 361°-362°, state of the dead, ii. 696a-698a, iii. 316ab, xi. 838<sup>a</sup>-839<sup>b</sup>. State-religion, vi. 404<sup>b</sup>-405<sup>a</sup>. Stoics, v. 494<sup>a</sup>-495<sup>a</sup>, vi. 422<sup>a</sup><sup>b</sup>, xi. 860<sup>a</sup>-864<sup>b</sup>, stones, viii. 591<sup>a</sup>, xi. 869<sup>a</sup>-870<sup>b</sup>, stone-worship, ii. 37\*, 44\*, 45\*, strangers, xi. 886\*, 888\*, 893\*, striges, iii. 208b, stump-wor-ship, ii. 44b, Styx, xi. 904ab, suicide, xii. 265-313, sunworship, ix. 225<sup>h</sup>-223<sup>h</sup>, super-worship, ix. 222<sup>h</sup>-223<sup>h</sup>, super-sition, xii. 121<sup>sh</sup>, swallow customs, t. 523<sup>h</sup>, swan-maidens, xii. 125<sup>h</sup>, swent-bath, xii. 128<sup>h</sup>, swine, xii. 132<sup>h</sup>, 133<sup>sh</sup>, symbolism, xii. 139 -140 Tammuz (Adonis) legend, xii. 1875-1885, 1905-191a, temperament, xii. 233b, temperance, xii. 235b, temples, ii. 465 (note), x. 772-792, xi. 40ab, xii. 236b, 242ab, 787ab, theft, iv. 277ab, 278a, Theognis, xii. 2911-2935, theokrasia, vi. 421 422 theology, xi. 701 706 xii. 732 733 xii. theory of conduct, ix. 846b. thiasos, vi. 408a 409a, 418b-419a, 420b 421a, threshold rites, iv. 846b, 847ab, 848b, 849b, 851b, thunder and lightning, x. 370a, time, xii. 343a-344a, Titans, xii. 3461-347\*, tithes, xii. 3476, 8506-3516, tolera-tion, xii. 3618, tombs, xi. 418, tongues in rites, xii. 3854, torch, xii. 3890-391a, torture, xii. 391 ab, totemism, xii. 404b traditionalism, vi. 4175-4185, tragedy, vi. 410°b, trans-migration, xii. 432°-434°, treason,iv. 275°-276°, treaties, xii. 445ab, treaties with Russians, vii. 889a, tree-cult, ii. 45ab, 46a, xii. 449b, 450ab, 452a, 453b, 783b-784a, tree of life, xii. 455<sup>b</sup>, tree-oracle, ii. 55<sup>a</sup>, xii. 456<sup>a</sup>, trust, xii. 464<sup>b</sup>, twins, xii. 498ab, under world, xii. 5175, 5185-5195, unknown gods, ix. 180a, vampire, xii. 589b, 590ab, vegetarianism, vi. 62°, virgin priestesses, iii. 485°, virtues, xi. 430°–431°, votive offerings, xii. 641a-643a, vows, xii. 652a-653a, war, war-gods, xii. 675b, 681ab, 682a, 694b-696a, water, watergods, xii. 706°, 712°-713°, wedding garments, v. 645, werwolf and vampire, viii. 217<sup>b</sup>, whirlwind demon, xi. 407<sup>b</sup>, widows, iii. 481<sup>a</sup>, widowsacrifice, ii. 232a, winds, i. 255b, ix. 204b, 206a, wings, xii. 740b-742a, winnowingfan, v. 754b, xi. 506a, 507 ran, v. 102, 21, 245ab, witch-craft, ii. 3749, wolf-cult, i. 531b, 532a, woman, v. 271b-272a, 485a, 735ab, wood-spirits,

i. 4890, worship, v. 628s, xii. 782-7884

GREEK (language), and Reformation, x. 615a,

GREEK MELKITE CHURCH, xii. 1740.

GREEK ORTHODOX CHURCH, vi.

425-435°; Arabie Churches, vi. 431h-432°, and asceti-cism, ii. 67h-68°, vi. 432°, baptism, vi. 433°, Bible-reading, ii. 602°, blessing, iv. 368s, burial service, iv. 442sb, carnival, ix. 821b, celibacy, iii. 274s, Christ's descent to Hades, iv. 654sb, Christology, vi. 433a, Church (doctrine of), vi. 433ab, cir-cumambulation, iii. 657b, commemoration of the dead, 719b, Confessions, iii.
 837ab, consecration, iv. 62b\_ 64s, creation, vi. 433s, crowns at marriage, iv. 338b, divorce, i. 133b, dogma, vi. 432a-435a, eschatology, vi. Eucharist, vi. 432\*, vi. 435a, 132a, 433b. Eucharist, vi. 432°, 433°-434°, Extreme Unction, v. 671°, 672°°b, fasting, v. 770°, feet-washing, v. 820°, festivals, v. 846°, 847°°b, 850°b, 851°°b, 852°b, girdle, vi. 228°°b, feek Churches, vi. 425°°428°b, history, vi. history, vi. 425h 428h, hymns, vii. 5h 12h, incarnahymns, vii. 5<sup>h</sup>-12<sup>n</sup>, incarnation, vi. 433<sup>h</sup>, marriage, vi. 434<sup>h</sup>, music, ix. 30<sup>h</sup>-31<sup>s</sup>, 31<sup>h</sup>, ordination, vi. 434<sup>sh</sup>, penitence, vi. 434<sup>s</sup>, phallic rites, ix. 821<sup>h</sup>, prayer to the saints, vi. 432<sup>h</sup>, priesthood, vi. 432<sup>sh</sup>, rosaries, x. 848<sup>sh</sup>, 855<sup>sh</sup>, Rumanian Churches, vi. 431<sup>h</sup>, sacraments, vi. 431<sup>h</sup>, sacraments, vi. 432<sup>h</sup>, 423<sup>h</sup>, 425<sup>h</sup>, and saints 432°, 433° 435°, and saints, i. 121s, xi. 52sb, salvation, vi. 432°, 433°, Scripture, vi. 432°, alavery, xi. 605°, Slavic Churches, vi. 430a-431b, transubstantiation, vi. 432a, 434°, unction, vi. 433°, 434°-435°, xii. 513°, 515°, Virgin Mary, vill. 478a.

GREEN (colour), symbolism, xii.

GREEN, J. R., on home, vi. 760°. GREEN, J. R., on home, vi. 760°. GREEN, T. H., vi. 435°-440°; on a priori, i. 650°, on caprice, iii. 218a, on Church, vii. 911b, on conscientiousness, iv. 483 on eternity, v. 4035, ethical idealiam, v. 410b, on free-will, vi. 124b-125a, 438b, on God, vi. 439, on govern-ment, vi. 363, and Hume, vi. 437ab, on knowledge and reality, ix. 497b, on legislation, xi. 663b, and Locke, vi. 437a, and Mill (J. S.), vi. 4375-438a, on motive, vii. 903a, viii. 859b, 860ab, 860b-861°, and naturalism, vi. 436°, Neo-Hegelianism, ix. 300°, 304°, religion, vi. 439°, on rights, x. 774b, self, vi. 438b-439\*, on self-satisfaction, xi. 372b-373a, spiritual principle, vi. 438ab, on the

State, ii. 251b, vi. 363b, theory of motives, viii. 860h. 861°, transcendentalism, xii. 423°, 424°.

GREEN BAY, 1. 322\*; guardian spirits, xii. 490°, missions,

1 322a

GREEN-CORN DANCE, Cherokee, iii. 507s, Choetaw, iii. 568s, firstfruits, vi. 44a, Musquakie, vi. 44a, Seminole, v. 805a, xi. 376b, Yuki, iii. 68a.

GREENE, MAURICE, Church music, ix. 24b.

GREEN GEORGE' (Rumanian tree-spirit), viii. 501a.

GREEN GRAVEL' (game), viii. 634b.

GREENHAM, RICHARD, and Robert Browne, ii. 874b.

GREENLAND, 3911-3954 (passim), xii. 246b; abode of the blest, ii. 682a, air-spirits, i. 257a, austerities of angakob, ii. 228s, birth tabu, v. 78s, x. 375a, blood-feud, ii. 723a charms and amulets, iii. 4015-402a, custom, iv. 375b, ix. 846b, death pollution, v. 60a, x. 457ab, dress, v. 51b, 53a, 60a, dress of the dead, v. 57°, forticide, vi. 55°, immortality, viii. 560°, liver, x. 375°, merit, viii. 560°, missions, viii. 708° (early Chr.), 729°, 733° (Mor.), Chr.), 7295, 7335 (Mor.), 7345-7355 (Prot.), moon, iv. 734°-135° (Frot.), moon, 698°, murder, x. 457°, 463°, vith-songs, v. 117°-b, old age, ix. 464°, philosophy, ix. 846°, poetry, v. 162°, priesthood, ii. 228°, x. 281°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 282°, 28 283°, 284°, purification, x. 457°, stars, xii. 64°, stormgods, xi. 882b, strangers, xi. 888, tatu, xii. 2106, 2136, whale customs, i. 531a, v. 53a, Green Mosque, Yeshii. Jimi' (Brūsa), i. 753b, 754a.

GREENWELL, W., on death and disposal of the dead (European), iv. 466a, 467a.

GREENWOOD, G. W., Anglo-Iaraelism, i. 482b. GREENWOOD, JOHN, ii. 877a, iv. 22a, x. 29a; Confession, iii. 883b-884a.

GREETING .- See SALUTATIONS. GREEVEN, R., on Panch Pir, ii.

Greg, W. R., Unitarianism, xii. 5250.

J., GREGO. on sun-worship (Choctaw), iii. 567b. Grigothe, Hesse, and Jansen-

ism, vii. 4805. GREGOR OF MELITENE. - See BAR-

Навались. GREGOR, W., on Scottish May Day

customs, viii. 502ª. Gregorian Antiphonary, ix. 20b.

GREGORIAN ARMENIAN CHURCH, L. 803a-806b; baptism, i. 803b, 805ab, burial, i. 805b, celibacy, i. 804a, confirmation, i. 803b, councils, i 804ab, creed, i 803ab, disease-spirits, i 806ab, Extreme Unction, i. 803b-

804s, festivals, i. 804s-805s, marriage, i. 805<sup>a</sup>, papacy, i. 803<sup>b</sup>, prayer-charms, i. 806<sup>b</sup>, race-feeling, x. 556<sup>ab</sup>, saints, i. 805<sup>a</sup>-806<sup>a</sup>, sects, i. 806<sup>a</sup>, spirits, i. 806<sup>ab</sup>, superstitions, i SOGab

GREGORIAN CALENDAR, iii. 63b.

64a, 90ab,

Gregorian Sacramentary, iii. 87b; on Candlemas, iii. 1900, and on candiemas, in 180°, and collects, iii. 714°, on confirmation, iv. 7°, on festivals, v. 845°, 846°, 848°, 849°, 850°°, 851°°, stations, xi. 8550

GREGORIAN TONES, PSALM TONES, ix. 195, 205-21s.

GREGORIUS, and Malabar Christians, xii. 180a.

GREGORSEN, BIRGER, hymns, vii.

235

GREGORY L THE GREAT, XIL 7295; on Altus Prosator (St. Columba), vii. 26s, on angels, iv. 581 5824, on art (Chr.), i. 847b, on baptism, ii. 399a, on Bible inspiration, ii. 589s, on binding and loosing, on binding and loosing ii. 620b, on celibacy, iii. 274a and charity, iii. 383s, and Christianization of primi-tive customs, xi. 580, on tive customs, xi. 58<sup>b</sup>, on Church, ii. 221<sup>b</sup>, on Eucharist, v. 554<sup>b</sup>, 555<sup>ab</sup>, on fasting, v. 769<sup>a</sup>, on festivals, v. 846<sup>ab</sup>, hospitals, vi. 8062, hymns, vii. 182, and infallibility, vii. 2725, on invocation, vii. 408b, 410a, on Kyrie, viii. 79ab, letters, ii. 891b, 896b, itany, viii. 79ab, mysticism, ix. 93-94b, on ordination of abbots, i. 8b, and Paschal candle, viii. 55b, penitential decisions, iii. 244s, and plain-song, ix. 20b, prayer for the dead, x. 212a, and relies, x. 653b, 655ab, 656b, 657b, on satisfaction (penitential), xi. 208<sup>h</sup>, on seven deadly sins, xi. 427<sup>h</sup>, on simony, xi. 526<sup>a</sup>. and stations, xi. 8555, and Sunday, xii. 1064, and temples (England), xii. 2575, veneration of martyrs, and Xi. 55ab

GREGORY IL, and Leo the Issurian, xii. 728ab.

GREGORY III., and baptismal rite (Teut.), ii. 3715, Madonna and Child statue, ii. 3432.

GREGORY IV., Madonna and Child statue, ii. 343\*.

GREGORY VII., HILDEBRAND, and asceticism, ii. 68°, beatifica-tion and canonization, ii. 444°, iii. 2095, and celibacy, iii. 2745 275\*, and Crusades, iv. 346°, and infallibility, vii. 273\*, and investiture controversy, vii. 402ab, and papacy, xii. 729a, 730a, and synods, iv. 194b.

1950. GREGORY IX., and blasphemy, ii. 670°, Book of the Decretals, ii. 894s, and crusade, iv. 394b Decretale, vii. 8361-8371, and Inquisition, vii. 331ab, 332a, and Stedingers, x. 138b, on stigmata of St. Francis, xi. 858b, 859a.

GREGORY XIII., calendar, iii. 63h. 64a, 90ab, and Decretum of Gratian, vii. 830b.

GREGORY XIV., and Jesuits, vii. 5024

GREGORY XVI., intolerance, ix. 754\*b, 755b.

GREGORY, BROTHER, and Bohemian Brethren, vi. 888ab,

GREGORY BAR HEBRAUS. See BAR-HEBB.EUS.

GREGORY OF ELVIRA, Kenosis, vii. 682ab. GREGORY THE GREAT.-See

GREGORY L

GREGORY THE ILLUMINATOR, and Armenian Church, i. 803a, 805b, viii. 705a, era, iii. 72a, and feasts (Armen.), v. 836s. GREGORY OF NAZIANZUS, iii. 212a.

217<sup>b</sup> (passim); and allegorical interpretation, i. 330<sup>b</sup>-331<sup>a</sup>, iii. 212<sup>b</sup>, altar, i. 341<sup>b</sup>, on angels, iv. 579<sup>ab</sup>, and Arians, i. 780<sup>b</sup>, 781<sup>a</sup>, 782°, on Atonement, v. 643°, and authority of Scripture, iii. 212b, baptism, ii. 394b on baptism, ii. 393a, 395b 396a, on Christmas, iii. 603a, on election by laity, vii. 768°, on election by laity, vii. 768°, eschatology, v. 389°, on Eucharist, v. 549°, on fasting, v. 768°, on festivals, v. 849°, on funeral Agape, i. 172°, 173°, hymns, vii. 7°, and Incarnation, iii. 213°, on infant haptism ii. on infant baptism, ii. 393°, on invocation, vii. 409°, Kenosis, vii. 685°, on knowledge of God, iii. 213°, on martyrs (Chr.), xi. 55a on Mithraism, viii. 756b prayer for the dead, x. 211a, on prayer to Virgin Mary, viii. 477\*, on silence, xi. 512\*, on simony, xi. 525\*, and slavery, xi. 603\*-604\*, on Spirit (Holy), xi. 797\*, 798\*, 802\*, and tradition, iii. 213\*.

GREGORY OF NEOCESAREA, on

Holy Spirit, xi. 7979. GREGORY OF NYSSA, iii. 2124-2170 (passim); and allegorical interpretation, i. 3305, iil. 212b, on analogy, i. 416b, on angels, iv. 579ab, and Arians, i. 780b, 782a, on Atonement, v. 643a, and authority of Scripture, iii. 212b, on Apollinarism, i. 606°, on Christ-mas, iii. 604°, Christology, vii. 536°, eschatology, v. 389s, on Eucharist, v. 550ab, 5519, 5539, and Eunomius, v. 5535, 575ab, 576ab, 578ab 570°, on festivals, v. 847°, on God, vi. 262°, and Incarnation, iii. 213°, on invocation, vii. 409<sup>b</sup>, and know-ledge of God, iii. 213<sup>b</sup>, mysticism, ix. 92<sup>b</sup>, 93<sup>a</sup>, and Origen, i. 318<sup>b</sup>, iii. 212<sup>a</sup>, on penance, ix. 719<sup>b</sup>, 720<sup>b</sup>, penitential decisions, iii. 244°, realism, iii. 212°, on Spirit (Holy), xi. 797b, on tomb cult, x. 654a, universalism, xii. 531s, on usury, xii. 550s, on

Virgin Mary, viii. 4765, 4775. GREGORY THAUMATURGUS, and Apollinaris, i. 608a, and Cappadocian fathers, iii. 213ab, and Christianization of primitive customs, xi. 58b, and Nativity representations, ii. 3425, on penance, ix. 711<sup>b</sup>, 716<sup>b</sup>, penitential decisions, iii. 244<sup>a</sup>, Trinitarianism, i. 318<sup>a</sup>.

GREGORY OF TOURS, on agricultural rites (Celt.), iii. 749b, on altar, i. 339a, on animal worship (Teut.), ix. 254a, on Arianism among Teutons, 783<sup>b</sup>, on art (Chr.), i. 847<sup>b</sup>, on banners, ii. 350<sup>a</sup>, calendar of Tours, iii. 85ab, on canonical life, x. 6965, on charms and amulets, iii. 418a, 427b, and amulets, in. 418°, 421°, on Clovis, i. 277°, on Diogenianus, i. 277°, on Diogenianus, i. 277°, on divination, iv. 700°, on festivals, v. 848°, on image-worship
(Frankish), vii. 156°, on relics, iii. 427°, x. 657°, on serpent in magic, xi. 406°, on Seven Sleavers, vi. 496°.

Seven Sleepers, xi. 4295. GRENDEL (Beowulf), xii. 251a, 2535

GRENTEB, JEAN (lycanthrope), viii. 2153.

GRESLEY, WILLIAM, casuistry, iii. 246a.

GRESSMAN, H., on Messiah, viii. 571<sup>b</sup>, 572<sup>b</sup>, 574<sup>ab</sup>, 578<sup>b</sup>.

GRETAN, ARNOUD, 'Passion,' viii.

GBÈVE, PHILIPPE DE, hymns, vii.

GREYE, PHILIPPE DE, hymns, vn.
21b, 22b,
GREY, GEORGE, on baptismal
rites (Maori), ii. 370\*, on
cosmogony (Maori), iv. 145\*.
GREY FELARS, ii. 872b.
GREY SETTERS, x. 712\*.

Graysser, Danier, punishment of sparrows, v. 629\*. Grhycpariéisfa, on birth customs, ii. 650ab.

Grhyussitras, on charms and amu-lets, iii. 4715, on child marriage, iii. 5225, on children, iii. 5415, on cow, iv. 2255, on disease and medicine, iv. 771a-772b, on divination, iv. 828a, 829b, on dreams, v. 39a, on potras, vi. 355<sup>ab</sup>, and marriage, viii. 450<sup>ab</sup>, 451<sup>ab</sup>, 452<sup>a</sup>, on righteouaness, x. 805<sup>b</sup>, on sin, xi. 561<sup>a</sup>, on state of the dead, xi. 8452.

GRIEBSON, G. A., on Åhoms, i. 234sb, 237s, and Hindu authors, ii. 469s, on Khāsi language, vii. 692<sup>b</sup>, on Mishmis, viii. 697<sup>b</sup>, on Môn-Khmer languages, vii. 755°, on Mündäs, ix. 1°, on Orissa, ix. 565°, on Tulsi Däs, viii. 96s.

GRIESBACH, J. J., Biblical criti-cism, ii. 594\*.

GRIFFIN, Ægean, i. 145°, in art, xii. 740°, 741°, Egyptian, iv. 5855

GRIFFIS, W. E., on Ainu language, vii. 481<sup>b</sup>, on ancestor worship (Jap.), i. 456<sup>a</sup>, on Confucius's attitude to religion, xii. 761s. on cursing (Korean), iv. 370b, on cursing (Korean), iv. 370°, on Japanese, vii. 481°–482°, on phallism (Jap.), v. 830°. Geiffith, F. Li., on magic (Egyp.), viii. 262°, 266°. Geiffith, J., on Ajanta wall-paintings, i. 258°. Geiffiths, A. G. F., on prisons, x.

344b, 345b. GRIGOR MAGISTROS, on 'Sons of

the Sun ' (Armen.), i. 798a. GRILLANDUS, PAULUS, on torture, xii. 392ab

GRIMALDI (Afr. race), and Bushmen, xii. 2054.

Gaims, J., on artificial brother-hood, ii. 859a, 860a, on boundaries, xi. 889a, on disposal of the dead (Teut.), ii. 17b, on fairies, v. 681b, on giants, vi. 191ab, 192a, on 'going under the turf' ceremony, ii. 858b, on goose and swan mythology, i. 528b, on horse-worship (Teut.), ix. 254s, on prayer and sacrifice (Teut.), x. 202a, on saliva in peace-making, ii. 8625, on serpent legend, xi. 4262, on serpent and soul (Teut.), xi. 4195, on temples (Teut.), ii. 46b, on Teutons, ii. 14b.

Grimnismál (Eddic poem), v. 160s, 161s, xii. 247s; on gods, xii. 248s, on temples, xii. 256s. 257°, on Valhalla, ii. 708°, 709°, on Valkyries, xii. 251°, on Yggdrasil's ash, ii. 708°, xii. 252b

GRÍMB, GRÍMB KAMBAN (Scand. hero), vi. 667<sup>b</sup>, xi. 852<sup>b</sup>. Grims Saga Lothinkinna, xii. 251<sup>a</sup>.

GRINDALL, ABCHBISHOP, ii. 874b. GRINDSTONE (Ind.), v. 904b, xi. 874h; in birth, xi. 874h, in marriage, viii. 290h, xi. 874h. GRINFIELD, E. W., on analogy, i.

418b

Gripisapá (Eddie poem), v. 1615, 162%

GRIQUAS (Afr. race), ix. 1285. GRIBAR, H., on Luther, viii. 1998. GROAM-GOARD (Breton idel), vii. 130a.

GROAPERIKE (=Queevet), i. 29s. GROCYN, WILLIAM, Humanism, i. 296\*, vi. 835\*.

Grogaldr (Eddic poem), v. 161b. Geogan, E. S., on Congo pygmies, v. 123b.

GROGORAGALLY (Aust. mediating being), ii. 244s.

sGnoL-MA (Tib. form of Tara), prayer to, x. 203<sup>a</sup>.

GROL-STON (Tib. festival), v. 893\*. GROOME, F. H., on Gypeies, vi. 460°-461°, 462°, 465°b.

Groos, K., on adaptation, i. 90°, on the beautiful, ii. 449°, on dancing, x. 358b, on play, iv. 684b, x. 358b. GEOOT, GERARD, and Brethren of the Common Life, ii. 839b-

840°, 841°.

GROOT, J. J. M. DE, on astronomy or, J. J. M. DE, on astronomy (Chim.), xii. 76<sup>a</sup>, on death-pollution (Chin.), x. 473<sup>a</sup>, on Lung-hwa sect, xi. 311<sup>b</sup>–312<sup>b</sup>, on priesthood (Chin.), x. 290<sup>b</sup>, 291<sup>b</sup>, on purification (Chin.), x. 473<sup>a</sup>, on soul (Chin.), iv. 856<sup>a</sup>, on tonsure (Chin.), vii. 388<sup>a</sup> (Chin.), xii. 388<sup>a</sup>. Grosse, E., on tatuing, xii. 213<sup>b</sup>.

GROSSETESTE, ROBERT, and Humanism, vi. 831b.

GROSSGEBAUER, THEOPHILUS, and Pietism, x. 7a,

VENTRES, austerities, iii. 741\*, charms and amulets, iii. 4035-404\*, creation, i. 485°, 510°, crow in creation myth, i. 510°, hero-gods, vi. 6375, mourning, iv. 416b.

GEOTE, G., on monarchy (Gr.), vii. 716b, on ostracism, ix. 575a, on Sophists, xi. 692a, on universality, xii. 535b.
GEOTIUS, H., vi. 440b. 443b; on acceptilation, i. 62ab, apologetics, vi. 440b. 441a, Arminianism, i. 808a, 809b, 814a, 815a, and Atonement i. 62ab. 815a, and Atonement, L 62ab, v. 646b, vi. 441b-442s, xi. 714b-715s, on Bible, vi. 441s, 442b 443a, on Canticles, i. 331b, and Erastianism, v. 359a (note), 361b, Governmental Theory of Atonement, v. 646b, and international v. 646<sup>b</sup>, and international law v. 308<sup>b</sup>, vi. 443<sup>a</sup>b, x. 101<sup>b</sup>, and natural rights, i. 813<sup>a</sup>, v. 310<sup>b</sup>, x. 774<sup>a</sup>, on predestination, vi. 442<sup>a</sup>b, on righteousness, x. 792<sup>a</sup>, and salvation, xi. 714<sup>b</sup>-715<sup>a</sup>, satisfaction theory, i. 809<sup>b</sup>, vi. 441<sup>b</sup>-442<sup>a</sup>, xi. 714<sup>b</sup>-715<sup>a</sup>, on Soeinus, i. 62<sup>a</sup>b, textual criticism, vi. 441<sup>a</sup>, 442<sup>b</sup>-443<sup>a</sup> criticism, vi. 441a, 442a 443a, and Unitarianism, xii. 522°, on war, xii. 681°, 682°-683°, 684b.

GROTTA DEI COLOMBI (Palmaria). III. 2674.

Grottasongr (Eddie poem), v. 162a. GROTTE DES ENFANTS (Mentone), burials, iv. 464b, skeletons, i. 565°-566°.

GROTTE DE SPY (Belgium), skeletons, iii. 613a.

GROUND AND CONSEQUENCE, III. 2645.

GROUP-FEELING, x. 553h-554a.

GROUP-MARRIAGE, I. 1225-1238, 1255, iii. 8145, viii. 4275-4289, 4328, x. 6808; Ans-tralian, iii. 8145, viii. 4275-428°, Melanesian, viii. 428°, New Guines, viii. 428°, Palmo-Siberian, xi. 494ab, Toda, viii. 427b, xii. 354a, GROUP PSYCHOLOGY, X. 6690

GROUP UNIT THEORY, x. 666b-667s GROVE (sacred), xii. 237b, 448b, 450a-451a; of Arval Brothers, ii. 10a, 11b, Celtic, i. 337a, iii. 750b, Lithuanian, ix. 241a, Oraon, ix. 503b-504a, Slavic,

ix. 252b, and temple (Teut.), ii. 46b, x. 52a, Teutonic, x. 52a, xii. 254a, 257a, 258ab, Ugro-Finnish, x. 335b.

GROVES, A. N., and Plymouth Brethren, ii. 843b, 844a. Growse, F. S., on Banias, ii.

345h-346s, on Brindaban, 857\*, on Harivamsa, x. 560\*. on Jumnā, vii. 614b, on Nīmāvats, ii. 337b, on Ten-galai and Vadagalai, vi. 703b, xi. 3305, on Vaispavism (Ben-

gal), ii. 493°, on Valla-bhāchāryas, xi. 331°.

Growth, i. 101°-103°, ii. 629°, vi. 443°-450°, viii. 2°-3°; biological, vi. 443°-445°, Bushnell on, iii. 45°, Christian, iii. 45a (Bushnell), and immortality, vii. 172<sup>b</sup> (note), 173<sup>a</sup>, 174<sup>b</sup>, 177<sup>b</sup>, moral and religious, i. 102<sup>ab</sup>, vi. 445<sup>b</sup>–450<sup>a</sup>, vii. 278<sup>a</sup>.

GBSNEŚVARA, Ellora shrine, v. 269b. GRUAGACH' STONES, iii. 2964.

GRUER, EDWARD, on certainty (religious), iii. 328h-329h, on prisons (Amer.), iv. 306hb.

GRUBER, W. B., on old age (S. Amer.), ix. 4668.
GRUBER, E. L., and Amana Society, i. 3598-3648, Divine Nature of Inspiration, i. 362ab Rules for the Examination of our Daily Lives, i. 3635-364s.

GRUBER, J. A., and Amana Society, i. 363\*-365\*, Twenty-four Rules for True Godliness, i. 364\*-365\*.

GRUEL-DIVINATION (Jap.), 803a, xi. 470b.

GRUFFUDD HIRAETHOG (Welsh bard), ii. 4195.

GRUFFYDD AB YE YNAD COCH (Welsh bard), ii. 418a.

GRÜMBREG (Java week), iii. 131b. Geunau, Simon, on agriculture gods (O. Pruss.), ix. 2425, on gods (O. Pruss.), ix. 222, the death and disposal of the dead (O. Pruss.), ix. 4875, on Old Prussians, ix. 4875, 4885, 4895, xi. 4215, on 488s, 489b, xi. 421b, on priesthood (O. Pruss.), ix. 489<sup>b</sup>, on sanctuary (O. Pruss.), vii. 159<sup>a</sup>, ix. 489<sup>a</sup>, on sanctuary-snake (O. Prusa.), xi. 421b, on thunder-god (O. Pruss.),

ix. 240°, 241°.
GRÜNEISEN, C., on ancestorworship (Heb.), i. 444°, 449°.
GRÜNENWÖRTH (island at Strass-

burg), Friends of God, vi. 140ab, 141a.

GRUNDTVIO, N. F. S., hymns, vii. 314

GRÜNWEDEL, A., on sculptures, ii. Vajradhara, i. 99b. ii. 553\*, on

Hermes myth, xi. 476\*, on cosmogony and cosmology (Orphic), iv. 147\*, 1485, on mythology of Pire. GRUPPE, O., on Aphrodite mythology of Rigveds, ii. 135, on Orphic cosmogony, 147s, 148h, on Orphic theog-ony, i. 198h-199a, on rites with puppets, ii. 849h (note).

GRYNAUS, Confession, iii. 859b. GRYPHON.—See GRIFFIN. GSEN-RABS.—See SHEN-BAB. Guacas (Chibchas), iii. 514b. GUACHARO (S. Amer. under-world

being), xi. 8255. GUADALCANAR (Solomon Is.), xi.

680b; social organization, xi.

GUADALUPE, OUR LADY OF, shrine, vi. 110a.

GUAGNINI, A., on cock-sacrifice (Balto-Slav), iii. 697b, on house-snake (Baltic), xi. 420b, 421s, on rites with puppets (Silesian), ii. 849b (note), sacrifice (Litu-Pruss.), ii. 41s, on sanctuary (Pruss.), vii. 159s, on thunder-god (Slav), ix. 252b.

GUAHIBO (S. Amship, vii. 8162. Amer.), chieftain-

GUARRE (king of Connaug hospitality, vi. 7995-800s. Connaught).

Guala (Dominican bishop), and Inquisition, vii. 331\*. GUALALA (N. Amer.), chieftain-ship, vii. 8145.

GUALBERT, lay-brothers, ii. 78".

GUALICHU (S. Amer. Supreme Being), i. 382b.

GUALTERUS WIBURNUS, hymns, vii. 24s.

GUAM, CHAMOBRO (Ladrones), ancestor-worship, i. 4325, marriage gifts, vi. 2008, marriage gifts, vi. 200a, missions (Rom. Cath.), viii. 725b, 726.

GUAMACHUCOS, heró-gods, vi. 641°. GUAMÁKA (Chibchas), iii. 514b. Guanas (Arawaks), ii. 835s.

Guanches (Teneriffe), harima-guadas, il. 513b, marriage, viii. 427s, moon-worship, ii, 509s, mountain-cult, ii. 506ab, mum-mification, ii. 513b, planetworship, ii. 509b, polyandry, viii. 427a, priestesses, ii. 513b, iii. 485a, rain-making, ii. 510°, regalia, x. 634°, ro cult, ii. 507°, sacrifice, 507°, sun-worship, ii. 508°. Supreme God, ii. 511°, worship, il. 5135.

GUARACY (Brazil god), ii. 837b GUARANI, il. 837ª, ix. 6321-6331; abode of the blest, ii. 686a, abode of the blest, ii. 080°, cannibalism, i. 370°, concubinage, iii. 811°, cosmogony, ii. 837°, ix. 633°, eclipse, i. 492°, frog superstition, i. 517°, gods, i. 382°, ii. 837°, Milky Way, xii. 69°, music, ix. 7°, sorcerers, x. 281°, state of the dead, xi. 89°%. 823%

GUARAYO, abode of the blest, ii. 686s, ix. 597s-598s, god, ix.

686°, Ix. 687—365°, god, Ix. 597°, hero-gods, vi. 641°. GUARDIAN ANORES, Christian, iv. 578°, 579°, 580°, 582°, xii. 491°, Coptie, iv. 584°, Euro-pean, iv. 855°, festival of, v. 849b, Muslim, iv. 617b-618a.

GUABDIANS OF THE FOUR QUARTERS (Bud.), images, vii. 124b, 125b.

GUARDIAN GODS AND SPIRITS, IV.

567b-568a, 847b-849b, 488b 491a; African, xii. 490ab, Ainu, i. 246<sup>th</sup>, xii. 490<sup>th</sup>, American, i. 433<sup>th</sup>, 825<sup>th</sup>–826<sup>th</sup>, v. 762<sup>th</sup>, xii. 489<sup>th</sup>, 490<sup>th</sup>–491<sup>th</sup>, animals, xii. 489<sup>th</sup>, Annamese, i. 539<sup>th</sup>, and art. 83<sup>th</sup>, 83<sup>th</sup>, 83<sup>th</sup>, i. 539ab, and art, i. 825b-826a (Amer.), Australian, xii. 4894, 490b, Babylonian, ii. 313b, vi. 250b, 251a, Bantu, ii. 360a, Berar, ii. 505a, Bornean, xii. 480a, 490b, Burman, iii. 25a-Cambodian, iii. 1576-158a, Chin, iii. 26a, Chinese, iv. 577b, Chinook, iii. 561a, East Indies, xii. 4905, Egyptian, iv. 5879, and fasting, v. 762\* (Amer.), Finnish, vi. 235–249, in foundations, vi. 114 116, fravashis, vi. 117, Galla, vi. 4919, Greek, iv. 5919, of houses and villages, xii. 490s, Icelandic, xii. 4894, Indian, iv. 1006ab, v. 904b, xii. 490a, Indian, iv. 606ab, v. 904b, xii. 490ab, Kachin, iii. 26a, Karen, iii. 25b, 26a, Lapp, vii. 798ab, Malay, viii. 346b, Munda, ix. 2b, Muslim, iv. 617b, New Britain and New Leeland, ix. 337b, offerings to Ireland, ix. 337b, offerings to, xii. 490°-491°, placenta, xii. 489°, Rajput, x. 566°, Roman, v. 747°, vi. 564°, Siamese, xi. 484s, smoking to produce, xi. 632b (Amer.), Sumatran, xii. 532° (Amer.), Sumatran, XII. 489°, Talaing, iii. 25°, Teutonie, iv. 633°–634°, xi. 754°, xii. 252°, 489°, Tongking, xii. 382°, 490°, and totema, xii. 489°–490°, 490°, and tree-apirits (Teut.), vi. 486°, Tahi, ix. 282°, Vedic, xii. 608°, Wa, iii. 250, 264.

GUARDIANSHIP, Iranian, v. 7464 Muhammadan, vii. 870b-871a GUATAVITA, CHIEF OF, and El

Dorado story, i. 473°.

GUATEMALA, adultery punishments, i. 123°, altara, i. 336°, architecture, i. 685°, 686°, astrology, xii. 66<sup>b</sup>, astronomy, xii. 65<sup>a</sup>, birth custom, v. 68<sup>b</sup>. celibacy of priests, fii. 485°, concordat, fii. 807°, concubinage, fii. 810°, corpse in foundations, i. 436°, crimes and punishments, vii. 816°, deer-cult, i. 511°, divination, iv. 7825, 7835, xii. 665, food for the dead, iv. 4285, foundation sacrifice, vi. 1132, human sacrifice, vi. 843°, lycanthropy, viii. 213°, Mayana, viii. 505° 506b, medicine, iv. 740b, mourning, v. 50°, penitence, xi. 530°, Pleiades, xii. 70°, Popol Vuh, x. 114°–116°. riddance rites at cross-roads, iv. 334b, saliva, xi. 101b sorcery, iv. 2534, viii. 213b sun and moon, viii. threshold rites, iv. 8485. 49a

GUATUSOS (group of Chibehas), iii. 514b.

GUAYANO (S. Amer.) eclipse, iv. 2104.

GUAYAKIS (Paraguay), waterburial, iv. 4224.

GUAYAGUIL, creation, ix. 598s, fertility charms, vi. 5243.

GUAYAVACUNNE (Pampean spirit), ix. 597b.

GUAYAXARAX (Guanch name for God), ii. 5114,

GUAYOURU, i. 382b; abode of the blest, ii. 686a, augury, iv. 781b, circumcision, iii. 670a creation, i. 4855, death and disposal of the dead, iv. 438b, 441b, dress, v. 44b, fasting, iv. 438<sup>b</sup>, images, i. 383<sup>a</sup>, infanticide, i. 6<sup>b</sup>, mourning, iv. 438<sup>b</sup>, name of dead tabu, iv. 441b, priesthood, ii. 836b, tatu, xii. 2094,

Guayat (Panama), iii. 563ab; disposal of the dead, iii. 563ab, hero-gods, vi. 641a, masks, viii. 485a, totemism,

iii. 563a.

GUAYOTA, HUAYOTA (Canary Is. demon), ii. 507\*.

GUBBIO. - See IGUVIUM.

GUBERNATIS, A. DE, on animal mythology, i. 5012-5325 (passim).

GUCUMATZ, GUEUMATZ.—See K'U-CUMATZ.

GUD-ANA (Bab. Taurus), ii. 888a. GUDANI (Khevsuria), festivals, xii. 485°, St. George, xii. 485°, sanctuaries, xii. 484°.

GUDAR (Yogi sect), x. 8660.

GUD-DU-BIL-SAR-SAR (Bab. month).

iii. 735, 74a.

GUDEA (Bab. priest-king), calen-dar, iii. 7ª, deification, i. 438ª, vii. 200°, xi. 75°, inspiration, x. 134s, Ishtar-cult, i. 186s, vii. 428<sup>b</sup>, 430<sup>b</sup>, 431<sup>ab</sup>, prayer, x. 161<sup>a</sup>, on righteousness, v. 4452, and sorcerers, vi. 5405-

Gude and Godlie Ballatis (J. and R. Wedderburne), vii. 33a.

GÜDEMANN, M., on education (Jew.), v. 196<sup>b</sup>.

GÜDER, E., on Christ's descent to Hades, iv. 6585.

Gudhrúnarheot (Eddie poem), v. 1624.

Gudhrúnarkvidka (Eddie poem), v. 161b; on ordeal, ix. 531b.

GUDMUND, and abode of the blest, ii. 703°, 709°.
GUD-SI, GUD-SI-SA, GUD-SI-SU (-GA) (Sum. and Bab. month), iii. 74°, 75°.
GUBMUND, —See GABABS.

GUECUBU, HUECUBU, HUECUVU (S. Amer. evil spirit), i. 3835. iii. 5470, ix. 5980.

GUENU-PILLAN (=Pillan), iii. 547a. GUERLACH, J. B. (missionary in

Indo-China), vii. 2262.
Gunsts, ii. 5145, xi. 89145;
anointing of, i. 5504, 5572,
inviolability, ii. 514 (Aryan),
lending of wives to, ii. 515 (Aryan).

GUEST, GEORGE - See SEQUOYAH. GUEST-HOUSES, Inca, xi. 891ab, Irish, xi. 891a, Teutonic, vi. 819b

Guzux, Lzs ('The Beggars'), conventicles, iv. 164\*.

GUFFFFAR (Lapp spirit), vii. 798b. GUGA (GUGGA) PIR, ZAHIR PIR, xi 60°, 412°, 418°; Aheria cult, i. 231°, Banjāra cult, ii. 348°, Bhangf cult, ii. 552°, Chamār cult, iii. 353°, and Gorakhnāth, vi. 329b, legend, ix. 606b-607a, Panjāb cult, ix. 606b-607s.

GUHA .- See KUMĀRA.

Gunyakas (Ind. mythical beings). ii. 810°; in Ajanta frescoes, 1. 2585.

Guhya-Kāla (Śaivite Buddhist devil), iv. 572<sup>b</sup>.

Gui, Bernard, and outo da fé,

vii. 334a, 335b. Guiana, vi. 450a-453a; affection for children, iii. 524b, airspirits, i. 256<sup>b</sup>, animals, i. 484<sup>a</sup>, animism, i. 484<sup>a</sup>, 535<sup>b</sup> (note), ix. 203<sup>b</sup>, art, i. 828<sup>b</sup>, 830a, 831a, austerities, 227ab, 228b, 230a, 2 basketry, i. 828°, boundaries, vii. 791°, burial, i. 380°°, couvade, vi. 453°, dancing, x. 359a, death and disposal 350°, death and disposas of the dead, i. 380°s, iv. 428°s, 438°s, dress, v. 40°s, 41°s, 42°s, 43°s, 45°s, 49°s, 55°s, vi. 451°s, drinks, v. 74°s, 79°s, drums, v. 93°s, education, v. 176°s, education, v. 176°s, 45°s, education, v. 176°s, 45°s, education, v. 176°s, 45°s, education, v. 176°s, 45°s, education, v. 18°s, 45°s, education, v. 18°s, 45°s, education, v. 18°s, 45°s, education, v. 18°s, education, education, v. 18°s, education, v. 18°s, education, educat egoism, vi. 452\*, 453\*, en-graved rocks, vii. 795\*, ethics and morality, i. 126s, v. 440s, vi. 452b-453s, explation, v. 636<sup>b</sup>, fall myth, v. 713<sup>a</sup>, food for the dead, iv. 428<sup>a</sup>, food-tabu, vi. 61°, god, vi. 452°ab, houses, i. 687°ab, vi. 451°b, hunting austerities, ii. 235°b, hunting and fishing, vi. 874b, initiation austerities, ii. 227°, invisibility of spirits, vii. 405°, knots, x. 847°, languages, i. 3784, laziness, v. 4404, light-god, viii. 504, lightning, x. 370<sup>b</sup>, lycan-thropy, viii. 213<sup>b</sup> medicine-man, ii. 228<sup>b</sup>, vi. 452<sup>b</sup>, x. 281<sup>b</sup>, xi. 444<sup>b</sup>, Milky Way, xii. 69<sup>b</sup>, missions, viii. 724<sup>a</sup> (Rom. Cath.), 735b (Prot.), mourning, iv. 438b, music, ix. 85, 9s, nameless spirits, ix. 180b, old age, ix. 466a, piledwellings, i. 687°, pottery, i. 830°, puberty, ii. 227°, reflexion and soul, viii. 696°. religion, vi. 4514-4525, sculpture, i. 831°, serpents, xi. 408°, soul, xi. 726°, 728°, spitting as mark of friendship, ii. 862b, state of the dead, xi. 827s, sun and moon, i. 256b. totemism, ii. 835b, trading, vi. 2055, 2065, transmigration, xi.

S27a, wind-gods, i. 256b. GUIANA, BRITISH, amulets, iii. 395b, arbitration, i. 675a, blood-brotherhood with the dead, xi. 6a, couvade, ii. 635b. 6363 (note), deluge story, iv. 548s, disposal of the dead, iv. 426<sup>b</sup>, dreams, v. 526<sup>ab</sup>, dress, v. 43<sup>b</sup>, drinks, v. 73<sup>a</sup>, eschat-ology, v. 373<sup>b</sup>, evolution of

religious sentiment, v. 526ab, family, v. 716b, friction-drum, v. 90b, horns, vi. 796a, market, viii. 419b (note), marriage, v. 716b, mother-right, viii. 816a, viii. 853a, old age, ix. 464b, owl-cult, i. 523b, pregnancy, x. 244ab locks and keys, viii. 121b, 523b, pregnancy, x. 244ab, priesthood, x. 282a, trading, viii. 419b (note).

GUIANA, DUTCH, OF SURINAM, drum, ix. 64, iron as charm, v. 49°, viii. 590°, serpent-

worship, xi. 400b.

Guiana, French, cremation, iv. 4245, penal settlements, ii. 347s, puberty, x. 444b. GUIBERT OF NOGENT, and relies,

x. 658a

GUICCIARDINI, F., historiography, vi. 717b.

Guide to the Mediaval Room (British Museum, 1907), on mirrors, viii. 6964.

Guide to the Perplexed (Maimon-ides), viii. 340b, 342-343b.

GUIDO OF AREZZO, on diaphony, ix. 210.

GUIDO OF CALABBIA, and Waldenses, xii. 6683.

GUILBRAU, DR., on Cagota, iii. 57a. GUILDS, CHURCH, vii. 3634. See also Grans.

GUILDFORDE, RICHARD DE, pil-

grimage, x. 19a. Guildry, vi. 216b. GUILD SOCIALISM, xi. 646ab.

GUILELESSNESS, vii. 329ab. GUILHELMITES (Benedictines of

Monte Vergine), viii. 796a. GUILLAUME DE DEGUILLEVILLE,

hymns, vii. 23h-24a. MANDAGOTO,

Guillermus da hymns, vii. 23<sup>b</sup>.

Guilly, collective, xi. 546b-547a (Gr.), imputation, vii. 1805, 1812, 1825, and sin, xi. 5422-5434

GUILT-OFFERING (Heb.), v. 6564,

GUINEA (Africa), abode of the blest, ii. 684b, beehives, i. 504b, cannibalism, iii. 203b, 206a, chastity of priests, iii. 485b, circumcision, iii. 663a, 668<sup>b</sup>, 669<sup>a</sup>, concubinage, iii. 816<sup>ab</sup>, dancing as fertility charm, x. 360°, darkness-demons, viii. 50°, disease and medicine, iv. 730b, v. 54s, eating the god, v. 137b, envoys, xi. 894\*, eschatology, v. 373b, lycanthropy, viii. 212b, merit, viii. 560b, names, ix. 132\*b, oath, ix. 432b, poison ordeal, ix. 508\*, possession, x. 125°, priesthood, x. 284°, sacrifice, i. 333°, slavery. xi. 602a, sneezing, ix. 398b.

GUINNESS, H. GRATTAN, Second Adventism, xi. 2865.

GUIOT .- See KYOT. GUIRAPURU (Brazil god), ii. 8375. Guinest, i. 105.

GUITAR, Babylonian and Assyrian, ix. 13b, Chinese, ix. 18b, Egyptian, ix. 35a, Muhammadan, ix. 562, primitive, ix. 8b, Slavic, ix. 58t

GOJAR, iii. 231b, 310a, vi. 453b-454°; disease and medicine, vi. 4535-454s, gods, vi. 4535 Hinduism, vi. 453<sup>b</sup>, 454<sup>a</sup>, Muhammadanism, vi. 453<sup>b</sup> 4544

GUJARIT, ii. 787°; architecture, i. 755°, 756°, blood-feud, ii. 730°, boundary-stones, xi. 872b, charms and amulets, iii. 444b, 447s, iv. 605b, creeping under monk's litter, vi. 716a (note), demons, iv. 602b, 605b-606<sup>a</sup>, disease-transference, iii. 447<sup>a</sup>, dress, v. 48<sup>a</sup>, exorcism, iv. 605<sup>b</sup>-606<sup>a</sup>, holy men, xi. 894b, horse-worship, v. 84, images, xi. 872°, memorial-stones, xi. 873°, mudity. v. 60°, Parsis, ix. 640°, 646°, peasant beliefs, vi. 711a. rid-dance rite, iv. 335b, serpent-worship. xi. 414a, Varuna-cult, xii. 717a, water-spirits, xii. 718ab.

GUJIRITI, ix. 6430.

GUJIR-TENGRI (Buriat god), iii. gab.

GULA (Bab. healing goddess), ii. 312b, iii. 527b, v. 827b, xii.

GULCHEMAN (Araucanian land of dead), iii. 548b.

GULDIN, SAMUEL, and Reformed (German) Church in U.S.A., x. 626a

GULGULIAS (Bengal tribe), ii. 481b; food for the dead, vi. 68s, spiritual powers, ii. 481b.

GULICE, S. L., on evolution, v. 620a.

GULSALIA MATA (Bengal smallpox goddess), ii. 485\*. Gulshani Raz (Mahmüd Shabi-

stari), xii. 16s. GUMBOO (Aust. god), ii. 2464.

Gemo Gosain, Gemo Deota (Mal god), i. 450°-451°, iv. 604°, v. 13°, viii. 345°.

GUM-TREE COUNTRY (Aust. abode of blest), ii. 681b. Guna (in Sänkyha philosophy), vi.

454° 455° GUNABHADBA (Bud. missionary in

China), viii. 701b. GUNAMATI, commentary on Kośa, i. 20h.

GUNAPHABHA, and Maitreya, ii.

GUNAVARMAN (Bud. missionary in China), viii. 7014.

GUNDAPHORUS (king), baptism, ii. 3885-3894.

GUNDESTRUP BOWL, L 8875, vi. 7944

GUNDOBALD, and Arianism, L. 7825, 7835, 7845.

GUNDULF, Catharism, L. 2781-279. Gunga (Gaddi demon), sacrifice, 1. 2335-2345.

GUNGNIR (Odin's spear), vi. 303<sup>b</sup>. GUNKEL, H., on abyss, i. 53<sup>b</sup>, on baptism in Paul, x. 6475, on fall myth, v. 7015-7025, 7038, on Messiah, viii. 5745, 5755, OT criticism, iv. 3188. GUNLANGUS LEIFI OF THINGEYRA. and Merlin prophecies, viii. 5694

GUNN, BATTISCOMBE, on Egyp. symbol of life, viii. 21\*.

GUNNANBULY (Aust. deity), draw ings of, i. 822h.

GUNNAR (Teut. hero), and Frey. i. 888a.

GUNNAR OF HLIDHARENDI, SPpearance after death, 8511-8524.

Gunnlaugs Saga, dreams, v. 38\*. GUNONG BEREMBUN (Malay holy place), viii. 362b.

GUNTHER, GUNTHRAM (Teut. king), soul as snake, xi. 4190, xii. 830a.

GÜNTHER, ANTHON, vi. 4554-4563. GÜNTHERIANISM, VI. 455° 456°. GUNTHRAM.—See GUNTHER,

GUNU (Niger god), ix. 280°. GUNUÑ AWU (Indon. volcano-god), vii. 2504.

GUPTA DYNASTY, architecture, i. 741ab, coins, iii. 708ab.

GUPTA SABILA (Hin. secret society). x 1515

GUB (Lough), megaliths, x. 875. GURACA (=Waq), i. 56b. GURAGUE (Hamites), vi. 489a.

Gurcho (Old Pruss. deity), ix. 242s, 488b, 489ab. GÜR-DUB-BA, GÜR-IM-DÜ-A.—See

SHE-KIN-KUD. GUR EMIR (tomb of Timur at

Samarcand), i. 7524, 8785. GURI, and Russian Church, x. 870\*

Gurry A (Bansphor feast), ii. 350b. GUBJARAS (group of Rajputs), x. 565b.

GUBERIA, GORERIA, vi. 456\*-457"; food restrictions, vi. 456h-457\*, Gorakhnäth-cult, vi. 329\*, Khas, Gurang, and Mangar, vi. 456h-457\* religion, vi. 4575, ix. 3225, 3235. sacrifice, v. 14a.

GURNEY, E., on lycanthropy, viii. 216\*-217\*, psychical research. x. 499s.

Gurney, J. J. (Quaker), vi. 1455. Gurnas (Chamar priests), iii. 3548. Guru Govino.—See Govino.

Guru, Bhagavatism, ii. 546h-547a, donations to, iii. 389ab, inspiration, vii. 354a, Kabir-panthis, ii. 546b, Vallabhachāris, ii. 546b.

GURUKULA (educational institution at Hardwar), ii. 61\*.

GURU NANAK.—See NANAK. Gununa (Gurkhā tribe), vi. 456b. GURU RIN-PO-CR'E (=Padmãkara), vii. 7854,

Guruserd, on guru-cult, xii. 5822 GURU ŠIRHABA (summit of Mt. Abū), i. 51<sup>b</sup>, 52<sup>a</sup>.

GURU-WORSHIP, vi. 705ab; Bhagavatism, ii. 546b-547a, Charan Dasis, iii. 367a, Rādhā Soāmis, x. 559s, Rāmdē Pir, xi. 331s, Valla-

bhācharys, xii. 582°b. Gunr, J. P., on blasphemy, 670°b, casuistry, iii. 24 equiprobabilism, v. 356°b. 244b. GURER (Berber god), ii. 509a. GUSAIN. - See GOSAIN. GUSHTASP.—See VISHTASP. Guta Saga, on human sacrifice, v. 594a

GOTHA (Bud. hell), xi. 830b. GUTHBRANDSDALE (Norway). temple, xii. 256b.

GUTHE (Valkyrie), xii. 2524. THRIE, JAMES (Covenanter), iv. 212b, 213ab. GUTHRIE,

GUTSCHMID, A. VON, on Berosus, ii. 533b, on St. George, xi. 58s. GUTTA (architecture), i. 731ab. GUTZKOW, on Acosta, i. 74b. GUY DE BASOCHES (Guido de

Bazochis), hymns, vii. 23a. GUY, JOHN, on Beothnks, ii. 501b. GUYARD, S., on Räshid al-Din Sinan, ii. 141\*.

GUYAU, M. J., on art, ii. 4480. GUYON, JEANNE-MABIE BOUVIER DE LA MOTTE, x. 536ab, 537a; and Fénelon, x. 536b-537a, hymns, vii. 32a, and La Combe (Francis), x. 536b, passivity, x. 5330-5344.

GUZMAN, LUIS DE, Castilian Bible, ii. 585b.

Guzman de Alfarache (Aleman), vi. 10s.

GUEZULA (Africa), market, viii. 417a, 419b, 422a. GWALCHAVED, GWALHAVED

GWALCHAVED, GWALHAVED (=Galahad), ii. 4<sup>b</sup>, 6<sup>b</sup>. GWALCHMAI (Welsh bard), ii. 4<sup>ab</sup>,

4184

Gwällon, vi. 457° 458°; Holi festival, v. 19°, rock-sculp-tures, vi. 457° 458°.

Gwano (Pokomo tribe), x. 89a.

Georgagerd Vyrdin yn y bed (Celt poem), viii. 567\*. Gwatein, H. M., on Arianism, i. 7765, 7785, 7805, 783\*, 7855, on Athanasius, ii. 1685 (note), 169a, on Cyprian, xi. 707a on divinity of Christ, i. 776a on St. Perpetua, xi. 603\*, on Totila, i. 783\*.

Gweir (Arthurian hero), ii. 35, 6953; and Gwydion, iii. 2893. GWENDDOLEU, GUENDOLEU (Arthurian hero), ii. 3ª.

GWENHWYFACH, and Gwenhwyfar, ii. 40.

GWENHWYFAR (wife of Arthur), ii. 3h, 4ab; and Gwenhwyfach, H. 43.

Guentian Code, iv. 2625, vii. 8304; on sodomy, v. 4645. Guerziou Breiz-Izel (Breton poems),

ii. 413b.

GWILLIAM, G. H., Syriac Gospels, xii. 171a.

Gwion (Celt. hero), and magic cauldron, ii. 694a, iii. 290b. GWBI WALLT EUBYN (Celt.

fabulous child), iii. 5290. GWYDDNEU GARANHIR (Arthurian

hero), ii. 34.

Gwydion (Arthurian hero), i. 332<sup>b</sup>, ii. 3<sup>a</sup>, 695<sup>a</sup>, iii. 287<sup>b</sup>, 288<sup>b</sup>, 289<sup>a</sup>, 292<sup>b</sup>; and Gweir, iii. 289a.

GWYL AWST (Welsh festival), v. 843ab GWYS (Celt. deity), ii. 25, 3s, iii. 284b, 290b; and Gwythur, iii. 284b, 290b.

GWYNPARDD BRYCHEINIOG (Welsh bard), ii. 4s.

GWYTHUR, ii. 2b; and Gwyn, iii. 2845, 2905.

GYAL BA NA PA, LOB-ZANG GYA-MTS'O (Grand Lama), vii. 786<sup>b</sup>, Gran Kur (Benares holy well), ii. 467b

Gyan Parbodh (part of Granth), vi. 390°.

GYBBYS, JOHN, Alchemical Testament, i. 296s.

GYES (Gr. monster), vi. 194b. GYTEAMAE (Kwakiutl sun-god), xii. 6620

GYLD .- See GILD.

Gylfaginning (Eddic poem), v. 160°, xii. 247°; on abode of the bleet, ii. 708\*, on Day and Night, xii. 2525, on dwarfs, xii. 251<sup>b</sup>, eschatology, v. 374<sup>b</sup>, on fire, ix. 253<sup>b</sup>, on giants, xii. 250<sup>b</sup>, on gods, xii. 248b, on Muspilli, ix. 62b, on prayer, x. 201b, on rainbow, xii. 253a, on sin, xi. 571a, on skuld, xii. 252a, on summer and winter, xii. 253°, on temples, xii. 257°, on Valkyries, xii. 251b, 252s, on wind, ix. 254b, on Yggdrasil's ash, ii. 708b, xii.

GYMNASTICS, Greek, v. 1886-189a, Plato on, v. 188a. Spartan, v. 1865.

GYNANDROMORPHISM, XI. 4404

Grösi (Bud. priest), xi. 471a; and daibulsu at Nara, iv. 3885-389a, oracle, z. 132a.

GYO-RAN (Kwan-yin), vii. 764b. Gypsies, vi. 458 466; festivals, vi. 465a, history, vi. 462a. 464s, honey in marriage rites, vi. 770ab, mother-right, viii. 857°, name, vi. 458°b, occu-pations, vi. 461°-462°, pations, vi. 461a 462a, physical characteristics, vi. 4580-461a, pregnancy superstition, x. 244\*, racial custom, vi. 575-58\*, religion, v. 595\*-596\* (European), vi. 464\* 466°, tatu, xii. 209\*

GYPSIES, TRANSYLVANIAN, bridge of judgment, ii. 853°, deluge story, iv. 547°, 548°b. Gyre Carline (Scots mother-

witch), v. 688a

GYROVAGI (monks), viii. 784b, 786%-787s. GYBSTIS (Lith. wood-god), ix. 241\*.

Ha (Egyp. god), ix. 792a.

HAB (Egyp. god), ix. 7914.

HABARKUE, eschatology, v. 378b, translation to heaven, ii. 151b. HABBAH, WALIBAH B., scepticiam, ii. 1894.

Hannés (Nigeria), priest-king's dress, v. 66b.

AL-HARIB, alchemy, i. 2915. HABIRIYYAH (Muh. religious order), x. 724b,

HABIT, iv. 6880, vi. 466-4694; and accommodation. i. 66b, and automatism, ii. 255ab, and conversion, vi. 467a-468a, and custom, iv. 374b, 375a, and education, vi. 468b-469a and insanity, vii. 337ab, and instinct, vi. 466a, 468ab, and

suggestion, vi. 467<sup>b</sup>.

Häbüras (United Prov.), death and disposal of the dead, iv.

4830

HACHAM SHELLOMO SALEM SHUR-ABBI, and Bene Israel, ii. 474a (note).

HACHIGATSU (Jap. month), iii. 114b.

HACHIMAN (Shinto deity), vi. 2941, xi. 467\*; images, vii. 127\*.

Hаснол (Shinto deities), xi. 465°. HACKER, V., on chromosomes, ii. 6325

Haces, C. (= Bataille), and Satan-ism, xi. 204<sup>b</sup>, 205<sup>ab</sup>, 206<sup>a</sup>, 207<sup>a</sup>. HACKSTON OF RATHILLET, iv. 2154. HADAD, -See ADAD.

HADAD-RIMMON, and bull, ii. 8884, =Tammuz, xii. 1885.

HADAL (Konkan water-spirit), xii. 718a. HADANI, ELDAD, on Sambatyon,

xi. 168a HADASHAH (Canaanite moon deity),

iii. 180ab

HADASSI, JUDAN B. ELIJAN (KATAite), vii. 667h-668a; creed, iv. 246b, Eal 667b-668s. Eshkol ha-Kofer, vii.

HADAWINETHA' (Iroquois deity), vii. 422s.

HADDAN, A. W., on laity in coun-cils, vii. 7723.

HADDAYYAN, ISRAEL, creed, iv. 246b.

Hadding (Teut. king), and abode of the blest, ii. 709k-7104.

HADDON, A.C., on ancestor images, i. 431b, on cannibalism (Mabuiag), i. 212\*, on 'Golden Bridge' (Swabia), ii. 854\*, on bridge (Swans), in Ser, on husband and wife (Torres Straits), i. 1225, on orienta-tion, x. 865, 87s, on strangers (New Guinea and Torres Straits), xi. 890s, on sympathetic magic, v. 595\*, 596b, on totemism, xii. 403a (Mel.), 4062, on totemism and anoestor-worship, i. 431s, on witchcraft by effigies, v. 595s. Haddon, A. C., and W. H. R. Bivers, on totem-clan (Mel.),

xii. 398a.

HADENDOA (Hamite tribe). 487°, ix. 662°; agriculture, ix. 665°, bride-price, ix. 666°, charms and amulets, iii. 411a. dwellings, ix. 664a, marriage, ix. 666a, milk, ix. 667a.

HADES (under world), i. 536<sup>b</sup>, xii. 517<sup>ab</sup>; =abyze, i. 54<sup>a</sup>, American, i. 380<sup>b</sup>, Armenian (Zoroastrian), i. 795<sup>b</sup>-796<sup>a</sup>, 800<sup>b</sup>, Christ's descent to, iv. 654\*-663\*, Christian, xi. 838\*, descent to, iv. 648ª 654ª, Greek, ii. 29<sup>5</sup>, 30<sup>a</sup>, 853<sup>a</sup>, xi. 839<sup>a</sup>, xii. 519<sup>a</sup>, Japanese, ii. 700<sup>5</sup>, Kayan, ii. 240<sup>a</sup>, Maori, ii. 682<sup>5</sup>, Melanesian, viii. 537<sup>ab</sup>, Orphic, xii. 328b, Thracian, xii. 328b, Welsh, il. 3a. See also UNDER WORLD, HELL.

HADES (=Pluto), v. 8615, vi. 5498, xii. 7863.

HADES BELIEFS (Bab.), ii. 3164. chester Museum), iii. 396ab. HADFIELD COLLECTION

Hapip (Shaikh), shrine, xi. 80b-815

AL-HADI ILA AL-HAQQ, XII. 8449. Hadokht Nask, ii. 269b; on soul, xi. 744b.

HADRAMAUT, lycanthropy, viii. 2075, 2144

Hadrawis (Isma ilian sub-sect in Syria), ii. 141b.

Hadrian (Rom. emperor), and Christians, iii. 575°, ix. 745°, and education, v. 215°, on Gnosticism (Egyp.), iv. 115b, and human sacrifice, vi. 861b, liberality, iii. 3925, and slavery, xi. 6262, on the soul, i. 5363 (note).

HADRIAN L. (pope), and Adoptian-ism, i. 1045, 1052, bull, ii. 8923. Hadrian IV. (pope), and marriage of slaves, xi. 604a.

Hadrian vi. (pope), persecution, ix. 755\*, 757\*.

HADRIANION (Gr. month), iii. 1079. Hadrongs (Indo-China), spirits, vii. 230b

Напоситтав, кі. 247

HARCKEL, ERNST, abiogenesis, i. 26th, hanst, ablogeness, i. 26th—
562a, 571a, and Apologetics, i. 612b, 613a, 615b, on articulate speech, i. 571a, atheism, ii. 174b—175a, 178b—179a, on embryology, i. 561b—562a, and evolution, v. 619b, on first cause, vi. 39b, hylozoism, viii. 491<sup>b</sup>, on immortality, vii. 176<sup>b</sup>, monism, i. 615<sup>b</sup>, vi. 123<sup>b</sup>, vii. 176<sup>b</sup>, viii. 489<sup>a</sup>, 491<sup>b</sup>, 808<sup>b</sup> 809a, on recapitulation, 496s, on substance, xi. 913b.

HARGER, JOHN FREDERICK, and Reformed (German) Church in U.S.A., x. 6264.

HEMATISTS, and pneumatists, xii. 58ab

HARR, TER, equiprobabilism, v. 357a.

HÆRFESTMÓNATH (Teut. month), HL 139%

HARRING, T. von, on certainty (religious), iii. 330°, on Chris-tian 'virtue,' v. 471°, on free will, vii. 907\*, 908°, on intercession, vii. 3835, on liberty (Chr.), vii. 967a, 9085, on longsuffering, viii. 1395. AL-HAPL - See BISHB AL-HAPL

HAFT HAN, on Satnamis, xi. 47s. HAFTZ (Pers. poet), on idol-wor-155a, omens at ship, viii. tomb, ii. 124a.

HAFS (Muh. theologian), and Qur'an, vii. 3565-3573. HAFSIYYAH (sub-sect of Ibadis),

vii. 66b.

HAFTARA (reading from Prophets), ii. 582°, vii. 596°. Haft Iqlim, on human sacrifice (Ind.), vi. 850°. HAGARIANS (Chr.name for Muhammadans), x. 549a

HAGEN, B., on pre-Malayans, ii. 236b. HAGENBACH, C. R., on baptism by

blood, ii. 412a. Hägersthöm, A., on a priori, i.

648b. Hagoldi, vii. 5925-593s, 594s, 596s, 856s, 857s, viii. 98s, 624ss, 626s; anthropomorphism, vi. 295b, Satanology, v. 113b, on Spirit (Holy), xi. 789a.

Haggar, vii. 4525-453a; eschatology, v. 378s, prophecy, x. 388

HAGIAR KIM (temple in Malta), i. 766b-767°

HAGIA TRIADA (Crete), ancestorworship, i. 146<sup>b</sup>, excavations, i. 142<sup>b</sup>, 144<sup>a</sup>, 145<sup>b</sup>, 146<sup>a</sup>b, sarcophagus, i. 144<sup>a</sup>, 145<sup>b</sup>, 146<sup>ab</sup>, sphinxes, i. 145<sup>b</sup>, temenos, i. 1464

Hagigā (Talmudic tractate), on education, v. 195a, on games, vi. 173ab, on Metatron, x. 606a. HAGIOGRAPHA, K'thübim, il. 566b-

568s. HAGIOLOGY. -- See SAINTS AND

MARTYES. HAG'S CASTLE (Irish crannog), vii.

7760 HAGUE CONFERENCES, xii. 4435-

444°, 685°. Hagulak (Tsimshian bear), xii.

HAHA-SLEDGE (Samoyed), xi. 174b. Hāнāрнапа (Bud. hell), xi. 831°. Наназwüqті (Hopi deity), vi. 785°.

Нанаva (Bud. hell), iv. 133<sup>b</sup>, xi. 854<sup>b</sup>. HAHN, E., on domestication of animals, i. 509s, iv. 843s.

HAHN, T., on Hottentots, vi. 821ab on Nama, ix. 128a, 129ab, on spitting (Basuto), xi. 101b, on Tsdi-goab, vi. 8225-8238.

'HANNENSCHLAG,' i. 4958.

HAI (Gaon), vii. 5986; on con-

science, iv. 44ª, Müsar Haskel, iv. 444.

HAIALIKYAWE (Kwakiutl ancestor), xii. 663a.

HAIDA, vi. 469a-474a, xi. 492ab; abode of the blest, ii. 685a, animals in art, i. 4854, animals in legends, vi. 474°, art, i. 828°, 830°, 832°, vi. 472°, basketry, i. 828°, blood-feud, ii. 722°, boundaries, vii.791s, calendar, iii. 65b, vi. 472a, cannibalistic survivals in myth, iii. 2075, carving, i. 830ab, vi. 470b 472°, charms and amulets, iii. 395<sup>b</sup>, 397<sup>b</sup>, 405<sup>b</sup>, 406<sup>a</sup>, chastity, iii. 480<sup>b</sup>, 484<sup>a</sup>, cremation. iv. 424sb, death and disposal of the dead, iv. 412s, 4190, 424sb, 427s, disease and medicine, iv.733s, 734b, 739s, dress, v. 49\*, eschatology, v. 373°, family, v. 721°, fasting, v. 763°, feasts and festivals, vi. 471<sup>b</sup>, gambling, vi. 471<sup>s</sup>, games, vi. 470<sup>b</sup>–471<sup>s</sup>, gifts, vi. 198<sup>b</sup>, 202<sup>s</sup>, gods, vi. 473<sup>sb</sup>, heraldry, vi. 470<sup>b</sup>, life, viii.

13b, marriage, viii, 426s, Mongolian origin, i. 377s, motherright, viii. 852b, mouse beliefs, i. 523b, mouth and spirits, viii. 870b, music, ix. 6a, 8a, mythology, vi. 473°, 474°, painting, i. 832°, vi. 472°, peace and war, vi. 470°, philosophy, ix. 845°, raven-cuit, i. 510°, reincarnation, vi. 472b-473a, viii. 13h, religion, vi. 473ah, secret societies, vi. 470ª, serpent, xi. 400a, shamanism, v. 93b, vi. 471b, xi. 443b, slavery, iv. 400°, shamanism, v. 183°, vi. 471°, xi. 443°, slavery, iv. 419°, vi. 470°, songs, vi. 471°a, soul, iv. 859°, vi. 472°, ix. 845°, xi. 728°, spider myth, i. 528°, tatuing, vi. 472°, xii. 209°, 210°, 212°a°, totemism, vi. 470b, totem-poles, x. 97b, war, vi. 470ab, whale beliefs, i. 530b, 531a, witchcraft, vi. 471b. 4724

HAIDARABAD. - See HYDERABAD. HAIDĀBIS (Nusairi sect), ix. 418b. HAIGA, HAVIKA (section of

Smärtas), xi. 631b. HAIHAYAS (Ved. race), ii. 560a. HALJONGS (Bodo race), ii. 7549. HAIK, VICTORY OF (Armen. feast),

v. 836a. HAIL, x. 369b; demon (Dravidian), v. 3b.

HAIL. GLADDENING (hymn), viii. 544.

HAIMAVATAS, on bodhisatten, ii. 743b.

HAIMAVATI (=Devi), Bengal cult, ii. 492a.

HAINAULT, art MSS, i. 860b. HAINAULT, MARGUERITE DE (of

Plymouth Brethren), ii. 843a, HAINES, DANIEL, SILAS THE (Angel Dancer), f. PURE' 474b.

HAIR, Cambodian, iii. 162ab, Cham, iii. 349b, corners of (Heb.), iv. 120<sup>b</sup>, death-tabu, iv. 484<sup>a</sup> (Ind.), dress, v. 47<sup>b</sup>, 48<sup>b</sup>, Egyptian, ii. 766b, iii. 538ab 735a, in funeral rites, iv. 473b (Gr.), Greek, iv. 473b, vi. 475a, (Gr.), Greek, iv. 473°, vi. 473°, Hawaiian, vi. 530°, Hindu ceremonies, i. 554°, ii. 650°– 651°, iii. 543°, Jewish, iv. 120°, 'lock of youth' (Egyp.), v. 735°, in magic, iii. 422°, vi. 474°, 475°, Malay Penin-sula, viii. 362°, in medicine, vi. 475°–476° and nails, vi. vi. 4750-4762, and nails, vi. 474 477 Nazirites, vi. 4754 ix. 259<sup>b</sup>, priesthood, x. 283<sup>b</sup> as relic, x. 651°. Siamese, xi. 486°-487°, and soul-substance (Indon.), vii. 2335, tonsure, xii. 3855-3865, and and union with deity, vi. 476\*b. HAIRAMBAS (section of Gapapat-yas), vi. 176\*.

HAIR-CUTTING, VI 4745-4765, 538<sup>b</sup>; Burmese, vi. 474<sup>b</sup>, European, vi. 475<sup>ab</sup>, Greek, vi. 475<sup>a</sup>, 476<sup>a</sup>, at initiation, vi. 477°, x. 445°, Malay Penin-sula, viii. 366°, Maori, vi. 475°, 476°, in marriage rite, vii. 758h (Gr.), x. 459h (prim.). as purification, vi. 474b, 475a, x. 459b, 464b, Roman, vi. 475ab, 476a, Tirupati, xii. 346a.

HAIR-CUTTING (in mourning), iv. 431b-432s, v. 59s, vi. 476s, 538s; American, vi. 476s, Arab, iv. 431b, Australian, iv. 431<sup>b</sup>, Bilqula, iv. 431<sup>b</sup>, Chechene, iv. 431<sup>b</sup>, Greek, iv. 473<sup>b</sup>, 474<sup>b</sup>-475<sup>a</sup>, Hebrew, i. 447<sup>b</sup>, Indian, iv. 484<sup>a</sup>, Japanese, iv. 486<sup>a</sup>, Montenegrin, iv. 431<sup>b</sup>, Peru, iv. 431<sup>b</sup>, Räji, iv. 431<sup>b</sup>, Salish, vi. 476<sup>b</sup>, Sioux, iv. 431b, West Indian, iv. 431b.

HAIR-CUTTING CREEMONY (Hin.), iii. 5430.

HAIR-PARTING CHREMONY (Hin.), i. 554b, ii. 650-651a.

HAIR-SHIRT, v. 475. AL-HAITAMI, IBN HAJAR, on edu-

cation, v. 202s. \* Winter

HARTCITDILYE (Hupa Dance'), vi. 880b.

AL-HAITHAM, IBN, astronomy, xii. 96<sup>ab</sup>, 99<sup>b</sup>, on soul, xi. 747<sup>a</sup>. HAITI, HIBPANIOLA, SANTO Do-MINGO, abode of the blest, ii. 685b, ancestor images, i. 432s, architecture, i. 6875, cannibalism, iii. 203b, 204ab, carving, i. 830b, concordat, iii. 807a, deluge, iv. 5485, head-dresses, iv. 337°, pottery, i. 829°, serpent worship, xi. 400°, tatuing, xii. 212°, temple, xii. 2410.

HAI-YUE (Chin. month), iii. 830, HAJAR GAYD (N. Afr. sacred stone), sacrifice, ii. 5074.

Hajj (Muh. pilgrimage), i. 668a-669a, vi. 756a; Sunnite and Shi'ah, xii. 118b.

HAJJAJ, and Qur'an, x. 5484. HAJJAJ B. JOSUF, and education,

v. 199a, 200a. Hajjāms (Ind. Muh. caste),

239a; snake descent, xi. 416°. Hijji Kualiyan, on 'Abd ar-Razzaq, i. 12°, on magic, viii. 2525

AL-HARIM, ARC-'ALT AL-MANSOR (khalif), and incarnation, vii. 198th, and Jews in Persia, vii. 560°, and pilgrimage, iv. 346°, worship, vii. 1982°, xi. 456°. AL-HAKIM AL-MUNAJJIM (leader of

Assassins in Syria), ii. 140b. Hakkenden (Bakin), vi. 64.

Hano (Amer. ceremony), iii. 7422 743s, ix. 699b, xi. 305b; circumambulation, iii. 659ab, music, ix. 10b.

HARON L THE GOOD (king of Norway, 935-961), and Christianity, viii, 7082, Saga, xii, 2552,

HARON (king of Norway, 970-995), and human sacrifice, vi. 668s, 866a, prayer, x. 201b.

Hakon the Good, Saga of, xii. 2554; on sacrifice, xi. 385-394. Hakonarmál (Teut. poem), xii.

2470 HARPEN HILL, stone circle, x. 87s. HARUCHI ERA (Jap.), iii. 1160. HAKURO (Jap. season), iii. 1154. HALA'EVALU (Tongan god), xii. 3774.

HALAHALA (name of Avalokita). ii. 260b.

HALĀKHĀ, vii. 588<sup>ab</sup>, 594<sup>ab</sup>, 597<sup>b</sup>, 605<sup>ab</sup>, 608<sup>a</sup>, 856<sup>b</sup>, 857<sup>a</sup>, viii. 98<sup>b</sup>, 624<sup>ab</sup> 625<sup>a</sup>-626<sup>a</sup>, xi. 274<sup>ab</sup>; Sadducees and, xi. 45<sup>a</sup>, Scribes, xi. 274ab, Se'adiah, xi. 280a-281a.

HALALEHOR (Ind. tribe), ii. 551b, 552b

Halākhôth (Isaac al-Fāsi), vii. 8584. Halakhoth Gedoloth, vii. 8584, viii. 100sb.

HALANGS, KALANGS (Indo-China and Java), bones, ii. 792°, calendar, iii. 114°, divorce, vii. 226°, dog-cult, i. 512°, 226°, dog-cua-, 792°, eschatology, vii. 226° 228a, marriage, vii. omens, i. 512b

HALAYUDHA, on Ajivikas = Digambarns, i. 266°.

Halbherr, F., excavations in Crete, i. 142<sup>b</sup>.

HALDANE, J. S., biologism, xii. 226b, on organism and mechanism, viii. 55, and teleology, xii. 2265, 22275, on vitalism, viii. 7b.

HALDANE, ROBERT, religious revivals, x. 218ab.

HALDON, INN .- See KHALDON, Inn.

HALERID, vi. 4775-4783; temples, L 742b, vi. 4775-478a.

HALEGMONATH (Teut. month), iii. 138b.

HALENGA (section of Bejas), vi. 487b.

HALE SIBANAD (section of Smartas), xi. 631b.

Hales, John, and heresy, xii. 521, 522.

HALEVI, JEHUDAH BEN SAMUEL, vi. 478-480b, vii. 600a, viii. 102a, 103b; on asceticism, ii. 99b, vi. 479b, and Babya ben Joseph ibn Bakudah, vi. 4785, creed, iv. 2455 on disease and medicine, iv. 757°, on election, vi. 479ab hymns, vi. 480ab, on joy, viii. 40ab, Khuzari, iv. 245b, vi. 478a-479b, ix. 876a, viii. 102a, and Maimonides, vi. 479a mysticism, ix. 113\*, philosophy, vi. 478\*–478\*, ix. 878\*, on prophecy, vi. 479\*, on Spirit (Holy), xi. 791\*, theology, viii. 102a.

Halevy, Joseph, on 'Ate, ii. 165°, on hammdn, ii. 288°, on Supreme God (Berber), ii. 511\*

Hdleygjatál, xii. 2476. HALF-BLINDNESS," ii. 710b. HALFDAN THE BLACK, body, vi. 667°, xi. 754°.

HALF-ITINERANTS' (Methodist lay-preachers), viii, 604b.
'Half-Kantism,' ix. 307.

HALF-WAY COVENANT, iv. 20s, v.

Halm, alchemy, i. 289b, 293a. HALKET, NATHANIEL BRASSEY, Anglo-Israelism, i. 482\*. HALKOMÉLEM (Salish), chieftainship, vii. 291s, supernatural beings, xi. 97b women and inheritance, vii. 2945.

HALL, C. F., on state of the dead (Eskimo), xi. 825a, o strangers (Eskimo), xi. 888b.

HALL, G. STANLEY, on conversion. iv. 109b, on dress, v. 41a, on sex and religion, v. 831b.

HALL, H. R., on scarabs, xi. 224b 2254, 2255, 2264.

Hall, Joseph, easuistry, iii. 2459. Hall, P. H., and Plymouth Brethren, ii. 8463. Hall, W. E., on treaties, xii.

447ab, on war, xii. 683a. Hallah, on priesthood, x. 324\*

HALLAJ, vi. 4800-4820; and Carmatians, vi. 481b, on God, xii. 14b-15a, on love, viii. 177b,

and Yezidis, vi. 4823. Hallam, H., on Bunyan, ii. 8994. 900a (note), on Scholasticism, xi. 240°, on tithes, xii. 349°.

HALLE SCHOOLS, X. 9ab, HALLES, A. von, and encyclopædia, v. 304s.

HALLER, BERTHOLD, Ten Con-clusions of Bern, iii. 8582.

HALLFREDHR, image of Thor, vii. 157a.

HALL OF GREAT PERFECTION (Chin.), xii. 694\*. HALLIDAY, W. R., on sneezing, x.

3764 HALLIKAN, IBN. - See KHALLIKAN,

IBN. HALL OF MILITARY PERFECTION

(Chin.), xii. 6942. HALLOWE'EN, cakes,

divination, xi. 506b, xii. 707b, fires, xi. 11s, sacrifice survivals, xi. 11s. HALLSTATT (Austria), burial finds,

ii. 21b, iv. 430a, 471ab, HALL OF A THOUSAND PILLARS

(Madura), viii. 239b. HALLUCINATION, iv. 5594, vi. 4826-485b, vii. 338ab, x. 422a; centrifugal theory, vi. 484h-485h. coincidental, vi. 483b, collective, vi. 484a, and crystal-gazing, vi. 484a, and dissociation, vi. 485°, dreams, v. 29°–30°, vi. 483°, and ecstasy, vi. 484a, fairies, v. 685b-686a, and hypnotism, vi. 483s, 484s, and hysteria, vi. 4845, and illusion, vi. 482b, and intoxicants, vi. 484s, and medicinemen, vi. 485ab, and monsters. viii. 827a, negative, vi. 483a, waking, vi. 483ab, wraiths, iv. 858%.

HALMAHERA, JILOLO, GILOLO, II. 236a; abode of the gods, vii. 250°, aborigines, i. 36°, amulets, vii. 239b, animal-worship. vii. 2394, birth tabu, x. 2434 continence, ii. 2354, iii. 4815 482s, death and disposal of the dead, iv. 420s, vii. 244s, dew. iv. 690b, eating soul-substance, vii. 234b, ethnology, ii. 240b, fear of soul, vii. 241ab, ghosts, viii. 346<sup>a</sup>, hair, vii. 233<sup>b</sup>, images, vii. 247<sup>b</sup>, inheritance, vi. 33<sup>b</sup>, iron in medicine, viii.

590°, Land of Souls, vii. 245°, 246°, liver, vii. 233°, mourn-ing, vii. 241°, mythology, viii. 347b, puberty custom, iii. 477b, sacrifices to the dead, vii. 243<sup>b</sup>, shadow, vii. 235<sup>a</sup>, shamanism, vii. 248<sup>b</sup>, viii. 347<sup>a</sup>, soul, vii. 240<sup>b</sup>, soul-substance, vii. 233<sup>a</sup>, 235<sup>a</sup>, 237<sup>a</sup>, 238<sup>a</sup>, soul-worship, vii. 247<sup>a</sup>b, Supreme Being, viii. 347<sup>b</sup>, temples, vii. 246<sup>b</sup>, 247<sup>a</sup>, urine, vii. 234<sup>a</sup>, wer-wolf, vii. 236<sup>b</sup> **型38**0

Haloa (Gr. festival), vi. 524b, ix. 822; phallism, ix. 818a, 822a,

HALONAWA (= Zulii), xii. 8695. Halos, human sacrifice, vi. 416b, 8485

HALVARRI VARKALS (Känara), ancestor-worship, i. 452\*.

HALVATI (Dervish order), viii. 906b.

HAMA BAB HANINA (Rabbi), on Shekinah, xi. 451b

HAMADAN (ancient Ecbatana), architecture, i. 761a, 763b, lion sculpture, i. 881ab, textile

art, i. 883a, tombs, i. 763b, al-Hamadhānī, Badī' al-zaman, and drama, iv. 873a, on God (Beja), vi. 488a, on hospitality, vi. 798\*, Maqāma, iv. 873\*, vii. 47\*, on preachers in Baghdad, ii. 331\*, on robbers in Baghdad, ii. 330b.

HAMADRYADS (Tout.), vi. 4856-486b.

HAMADSHA (Muh. religious order). x. 7220.

HAMAN PACTA (Inca heavenly world), ii. 686b.

Hamara (= Swahili), xii. 846a. HAMARTIOLOGY, xii. 298b.

Hamāsa (Arab. love-poems), viii. 180°; on hospitality, vi. 798°.

HAMASPATHMAEDAYA (Iran. period), i. 455a.

HAMAXOBII (Slavs), xi. 5894 HAMBERGER, A., on confession for

Illness, v. 636a. Hambo (Sudan), circumcision, iii.

663%

HAMDAN QARMAY, and Carma-tians, iii. 2230, 2244, xi. 4565. Hamdhismál (Eddie poem), v. 1628

HAMEJ (Kunama), vi. 4934.

HAMESTAKAN. See HAMISTAGAN. HAMETZE (Vancouver Island society), iii. 2035; cannibalism, iii. 203b.

AL-HAMID, ABAN B. 'ABD, sceptieism, ii. 189a.

AL-HAMTD, SHAH, missionary work, xi. 69b.

HAMILTON, A., on Maori mana, ii. 2424

HAMILTON, JOHN (archbishop), on blackmail, ii. 669a.

HAMILTON, WALTER, on Feringis, H. 499b.

HAMILTON, WILLIAM, on straction, i. 50°, on accident and substance, i. 64°, agnos-ticism, i. 216°-217°, on association, ii. 144b, on belief and knowledge, ii. 459b, on concept, iii. 795°, and ego-ism, xi. 679°, on freedom and necessity, vii. 904°, on infer-ence, vii. 280°, on introspection, vii. 397s, on logic, viii. 127b, 128b, 129b, philosophy, xi. 268b-271b, on space, xi. 7625, 763a, on subconsciousness, xi. 905°, transcendental-ism, xii. 419°, 423°, universality, xii. 539b.

HIMIM, AL-MUFTARI (Berber author), viii. 882s; sect, ii. 51.84

HAMIRAY (Armen. month), iii. 71b. Hamistagan (Parsi intermediate state), v. 376°, xi. 848°-849°.

Hamires, i. 160<sup>b</sup>, 162<sup>b</sup>, vi. 486<sup>b</sup>-492<sup>b</sup>; Abba Muda, i. 57<sup>a</sup>, Abyssinian, i. 55<sup>a</sup>b, 56<sup>b</sup>-57<sup>a</sup>, 165<sup>a</sup>b, vi. 487<sup>a</sup>-491<sup>b</sup> 'Afar, vi. 490ab, Agaos, i. 165a-166b, vi. 488a-489a, Baria, vi. 491b, Bejas, vi. 487a-488a, demons and spirits, i. 57a, Galla, vi. 491ab, gods, i. 56a, 57a, Kunama, vi. 492a, Low Cushite, vi. 490a-491a, prayer, i. 57a, sacred animals, i. 57a, sacrifice, i. 56<sup>b</sup>, and Semites, xi. 378<sup>b</sup>–379<sup>b</sup>, Sidama, vi. 489<sup>a</sup>–490<sup>a</sup>. Somali, vi. 490h-491s, tree-cult, xii. 449h, twins, xii. 494b, Wāq. i. 56b. HAMYEH (Muh. abyss), xi. 851s.

HAMLIN, A. D. F., on lotus in art, i. 8254.

HAMMAD 'AJARRAD, scepticism, ii.

HAMMAD THE RECITER, scepticism, ii, 189a,

HAMMAD B. AL-ZIBRIQAN, scepticism, ii. 189a.

HAMMAN, HAMMON. - See 'AMMON. HAMMOND, J. L. and B., on Industrial Revolution, xi. 639s, 6404

HAMMOND, W. A., on intellect, vii. 3710.

Hammu (= 'Ammi), i. 387\*. Hammuram, in art, i. 835\*, Ishtar-cult, vii. 428\*, 429\*, 430\*, 431\*, and prophecy, x. 392\*, and Shamash, x. 392a.

HAMMURARI, CODE OF, vii. 817h-822b (passim); on Adad, iii. 180b, on adoption i. 114a-115<sup>a</sup>, on adultery, i. 136<sup>a</sup>, iv. 250<sup>a</sup>, on chastity, iii. 498<sup>ab</sup>, on concubinage, iii. 811b, on contract, viii. 819b-820, on crimes and punishments, iv. 2575-2605, vii. 820ab, on death penalty, iv. 2583-2594, on debt, vii. 822a, xii. 5495, on false accusation. iv. 2583, on family, v. 7224b 7234b, on hierodouloi, vi. 6734b 674s, on hospitality, vi. 817s on inheritance, vii. 295s-297s on king, vii. 8186-8194, on marriage, viii. 468ab, Moses and, ii. 565b, on mutilation, iv. 259ab, on oath, vii. 820a, ix. 436a (note), 437b, 438a, on old age, ix. 479b, on ordeal, ix. 509a, 513b, 514a, on property, iv. 258ab, vii. 820b-822a, on

retaliation, iv. 2592-2602, on slavery, iv. 258<sup>b</sup>, vii. 818<sup>ab</sup>, on sodomy, xi. 672<sup>b</sup>, on sorcery, vi. 541<sup>a</sup>, x. 133<sup>b</sup>, on temple, vii. 819ab, on theft, iv. 258ah, 260a, v. 446b, on tongue-mutilation, xii. 385a, on 'wine woman,' iv. 258b-259a

Hamnuna (Rabbi), confession, iii. 830b.

HAMPDEN, R. D., and casuistry. iii. 245b.

HAMPSHIRE SOCIETY' (for discharged prisoners), x. 343\*. Hampson, J., on John Wesley, xii.

726a, 727ab. HAMPTON (VA.) INSTITUTE, ix.

295a.

Hamra (Agaos), i. 1654. Hamy, E. T., on American moundbuilders, i. 379b, on Melanesians and Papuans, ii. 236b.

HAMY, E. T., AND J. L. A. DE Quatherages, on European fossil remains, i. 566s.

Hamzan, and incarnation, vii. 198ab, xi. 456b.

HAMZAH OF ISFAHAN, and Bible, ix. 482°, on Şābians, viii. 390°. HANAFITES. - See HANIFITES.

AL-HANAFIYAH, MUHAMMAD IBN (Mahdi), viii. 3360, xi. 4540, 455a.

HANANEL B. HUSHTEL OF KATE-WAN (Rabbi), commentary on Talmud, viii. 1004.

HANANIAH B. TERADYON, OR

suicide, xii. 375. HANAUES, J. E., on Hittite gods, vi. 725a.

HANBAL, IBN. -- See AHMAD IBN HANBAL.

HANBALITES, vii. 700, 8590, xii. 1160; circumcision, iii. 677 and saint-worship, xi. 64ab and Shāfi'ites in Baghdad, ii. 3290.

HANDS, vi. 4925 4995; clapping. i. 8205, vi. 499ab, of dead in magic, vi. 4950, in faith-healing, v. 699b, gestures, vi. 496h-498s, in healing rites, vi. 495°, kissing, vi. 493°, 497°, laying on of, vi. 493°–495°, in magie, vi. 4952-496b, in oath, vi. 497<sup>b</sup>, ix. 438<sup>b</sup> 437<sup>a</sup>, sacredness, vi. 493<sup>ab</sup>, shaking, vi. 498°, xi. 105°, symbolism, xii. 146° (Muh.), veiling, vi. 499°, votive, iii. 437°-438°

(Gr.), washing, vi. 498a-499a. HAND AMULET, vi. 495ab; Assyro-Babylonian, iii. 411a, iv. 850a, Carthaginian, iv. 850a, Indian, 446°, iv. 850°, Japanese,
 iv. 850°, Jewish, iv. 850°. Muhammadan, iv. 8504. Roman, iii. 463b-464a.

HAND OF GLORY, iii. 361s, vi.

496°, x. 650°.

Hander, G. F., Chandos anthems, ix. 29°, motets, ix. 22°, oratorios, ii. 614°, ix. 29°, 32°.

HANDEL COMMEMORATION, ix. 32ab.

HANDEL AND HAYDN SOCIETY, iz. 264

HANDPASTING, iii. 8153, v. 4653. 4995-5065: HANDIURAFT, VL baskerry, vi. 5012-502a cloth-making, vi. 5035-504a European, i. 567b, 5685 house-building, vi. 5042-5055 (000-501a implements, vi. 499h-501s, metal-work, vi. 501sb, pottery, vi. 502ab, ships and boats, vi. 505ab, specialization, 505b-506b, string-making, 503ab, weaving, vi. 502h-503h, wood-work, vi. 504h. HAND IN HAND SOCIETY (Insur-

ance), vii. 364b-365a

HANDLED CROSS, iv. 3268-3278.
'HAND-LICKERS' (Bud. ascetics), i. 2654.

HANDPRINTS (relies), x. 651b HANDSEL, and spitting, xi. 1014. HANDSOME LAKE (Seneca prophet), xi. 3053

(Dr. W., on atomic theory (Ind.), ii. 202b, xii. 569b-570a. HANDT. on Vaisesika, xii. 5695-570s.

Hanes Tallesin, on Cerridwen oyole, iii. 2905-291a. HAN FEI-TSE, Taoism, ix. 855b,

xii. 2013.

Hañga (Omaha clan), smoking to propitiate gods, xi. 633a. HANG-CHAU, KINSAY (China),

market, viii. 4179, 422a. HANTE (= Harranians), vi. 519a,

viii. 8755

HANTFA (Arab tribe), eating idol, iii. 58a, x. 900b.

HANDTES, vii. 859°, viii. 902°; apostasy, i. 625°, argument, vii. 860°, booty, vii. 881° 882s, child-marriage, vil. 861b, circumcision, iii. 677ab, divorce, vii. 868b-860a, dowry, vii. 866a, exchange, vii. 876a, Friday service, x 199a, guardianship, vii. 870b, 871°, holy war, vii. 881°, imdmate, xi. 455°, inheritance, vii. 871°, 873°, marriage, vii. 861°, 864°, 868°, 867°, cath, vii. 880b, parents and children, vii. 869b, penance, vii. 877a, poll-tax, vii. 883a, regulations, vii. 8635, relationships, vii. 870s, slaves, vii. 874sb, trials, vii. 880sb, waqf, vii. 878\*.

HANINA, HANINA B. HAMA (Rabbi), on divine immanence, vi. 2975, fasting, xi. 27s, on old age, ix. 473s, on Shekinah, xi. 451°.

HANINA B. DOSA (Rabbi), cures by prayer, iv. 757, fasting, H. 985

Haniwa (Jap. clay images), vii. 1462-1478.

HANJU (Ind. statesman), wor-ship, v. 11a, HAN-LU (Chin. month), iii. 84a.

Hannah, vow, xii. 654h-655a. HANNIBALIC WAB, and Roman

religion, x. 8344-835b. HANNINGTON, JAMES (missionary), viii. 7375.

HANOVER, concordat, iii. 8054, corn-spirit, vi. 521b.

HANSALIYYAH (Muh. religious order), x. 725\*. HANUKKA (Heb. festival), v. 865\*-866\*, x. 506\*.

architecture, i. 752ab. HANUM, BIBI (Chin.

HANUMAN, HANUMAT, MANTA (Ind. mon MANTA (Ind. monkey-god), i. 491a, 522b, ii. 806a, vi. 285b, 658b, 661ab, 696b; Agariā cult, i. 180b, Atīt cult, ii. 195a, Banjāra cult, ii. 347b, Bengal cult, ii. 486\*, 487\*, 488\*, Bhil cult, ii. 556\*, binding of image, vii. 146\*, Central Provinces cult, iii. 311b, 313a, Dravidian cult. v. 11s, Mahar cult, viii. 327b. in Rāmāyaņa, x. 577b, symbolism, xii. 142b.

Hanuman Bahuka (Tulasi-Dasa), xil. 4710.

'HANUMANT MATA' (Ind. school of music), ix. 44b.

HANWANT NAIR, pilgrimage to tomb, x. 26b.

HAN WEN-RUNG (Chin. statesman), and Buddhist relic, x. 661s, and education (Chin.), v. 184ab.

Hao Kin Chuen (Tsai Tseu), vi. 5b.

HAOMA, vi. 5060-510a, vii. 420a; and barsom, ii. 424b 425s, in Hom Yasht, ii. 2683, and Soma, xi. 6850.

HAOMA (hero), i. 1345, vi. 5065; and birth, ii. 660b.

Haoma (plant), vi. 2915, 5065 507ah; at childbirth, ii. 662a drinking, iii. 776b, vi. 509b-510a, x. 901a, and magic, viii. 294sb, sacrifice, xi. 18b, 19b, 20b, xii. 865b, tabu-holiness, vi. 7386.

HAOMA (prophet), vi. 5065-507 HAOMA CEREMONY, vi. 5075-510a, xi. 195-205.

HAOMA FRÄSHMI, vi. 506b. HAOMA KHVARENANGHA, vi. 5065.

Haoma Yasht, on birth, ii. 662s. HA"HWENDJIAWA'Of (Iroquois mythical being), vii. 4222

HAOSHYANGA (Iran. mythical king), i. 205°, vii. 721°–722°.
HAPEKA (=Hopi), vi. 782°.
HAPETARÖTH.—See HAPTĀRĀ.
HĀPIT (Nile god), v. 248°–240°, ix.

220ab, 792a, xii. 711a; hymn to, vii. 39b.

HAPI (Egyp. bull-god). - See

HIP-MEHT (=Hāpi), xii. 711\*. HAPPINESS, vi. 510\*-515°; Aristotle, xi. 365\*, Buddhist, vi. 511a-513b, ix 376b-377b, Chinese, ii. 673ab, vi. 91ab, 92b, ix 468a, and culture, iv. 363ab, Cynic, ii. 83b-84a, Euripides, v. 590<sup>b</sup>, and good, vi. 510<sup>a</sup>, Greek, i. 194<sup>a</sup>b, 603<sup>b</sup>, 604<sup>a</sup>, v. 492<sup>b</sup>, 590<sup>b</sup>, vi. 513<sup>b</sup>-515<sup>b</sup>, viii. 25<sup>a</sup>b, 26<sup>a</sup>, 27<sup>b</sup> 28s, xi. 365s, Muslim, v. 507b, 25°, 11° 360°, and aircona, vi. 513°, ix. 376°, and pleasure, vi. 510°, Roman, vi. 514°–515°, Se'adiah, xi. 281°, HARDY, E., on arkat, i. 775°.

and self-activity, vi. 510b, and self-realization, vi. 510b, Sidgwick, xi. 503ab, Speunippus, i. 60°, Stoic, i. summum bonum, xii. 44° 48°, Tolstoy, xii. 373°, utili-tarianism, xii. 558°-567°, and virtue, i. 583b, vi. 514a-515a, and welfare, vi. 511a.

HAPPY GROUNDS' HUNTING (Amer.), i. 380°, 435°, 493°, ii. 684°, viii. 14°. 'Happy universe' (Bud.), ii.

6885

Hår-Reseт (=Håрі), хії. 711°. HAPTÔ-IRINGA (Îran. Ursa Major), xii. 86s, 87b.

HA'PY.—See HAPL Haqiqat-i-Rojha (Pahlavi text),

viii. 104b. HARA (=Siva), Bihar cult, v. 59. HARADA, T., on harakiri, xii. 360. HARADVĀRA (=Hardwār), vi.

5164 Haragriva (satellite of Avalokita) ii. 260\*.

HARAKIRI, iv. 286ab, vi. 843a, 857b, xii. 359-379.

HARALD GORMSSON, and ordeal, ix 531ab

HARALD GRAFELD, baptism, ii. 410b-411a.

Harald Harfoger, Sage of, on fosterage, vi. 1062-1072.

HARALD HILDITÖNN, grave-goods, xi. 853\*. HARALE CHAMARS, iii. 3525

AL-HARAMAIN, ABU AL-MA'ALI IMAM, ii. 112b; on al-Ash'ari, ii. 112ab.

HABAMAN(I) (=Ahriman), i. 799b. HABAR (Africa), market, viii. 418ab

HARASEKHARI (=Gangā), vi. 178b. HABATINS (Hamites), i. 160b. HARB, jinn story, i. 669b-670a, HARBARDH (=Odin), vi. 303b. Hárbardhsljodh (Eddie poem), v. 161ab

HARDACRE, E. C., on cliff-dwellers, iii. 269b.

HARDAUR (OF HARDOL) HARDEO (Ind. god), Bahelia cult, ii. 332<sup>b</sup>, Banjāra cult, ii. 348<sup>a</sup>, Central Indian cult, iii. 310<sup>b</sup>, Central Provinces cult, iii. 313a, Dravidian cult, v. 11a, Kalwar cult, vii. 643b.

HARDEDEF (Egyp. prince), and magic, viii. 2689.

HANDEO. See HARDAUB LALL. HARDING, STEPHEN, architecture, 708<sup>a</sup>, Bible text, ii. 593<sup>b</sup>, and Cistercians, i. 708<sup>a</sup>, iv. 25<sup>b</sup>, and Citeaux, ii. 530<sup>a</sup>, viii.

HARDOL LALA.—See HARDAUB LALL.

HARDÜLI GÖMÖLI (Kürkü god), vii. 761.

HARDWAR, vi. 5150-5170; fishtabu, v. 9a, Gangā cult, vi. 178b, 179a, myths, ii. 123a.

pilgrimage, x. 25<sup>b</sup>, 26<sup>a</sup>, 27<sup>a</sup>. Handwicke, Lond, on canons (Church of England), vii.

HARDY, G. H., on evolution, v.

HARDY, R. SPENCE, on ages of the world (Bud.), i. 1880, 189ab, on Buddhism, i. 93<sup>5</sup>, on Hyperboreans, ii. 687<sup>5</sup> (note), on 'Incalculable Period,' i. 188b.

E, i. 518ab; American, i. 518ab, Eskimo, iii. 526a, and HARE, evil eye, v. 610b, and moon, L 518°, Nama, ix. 129°, tabu, i. 518b, and witchcraft, i. 518b. HARE, J. C., on advocatus, i. 139b,

on obscurantism, ix. 442ab HARE INDIANS, iv. 630°, 640°; cannibalism, iii. 197\*, cir-cumcision, iii. 670\*, creation legend, i. 253°, iv. 639°, death, iv. 412°, death myth, v. 706b, death pollution, iv. 441°, deluge myth, iv. 547°, thunderbird, i. 529a.

Harems.—See Harims. Harford, C. F., on Keswick Convention, vi. 749ab.

HARGAURI (Bihar goddess), v. 5b. Han Gorino (Sikh guru), L 400s, xi. 507h; and serpents, xi. 415b

Hant (Charan Dasi god), iii. 3675. Hinis (Bengal), priesthood, v. 17b, succession through female,

ii. 487b, sun-worship, ii. 484a. HARIAR SIM (Ind. feast), v. 19a. HABIBHADBA, on Durga, v. 119b. Hant-Dasa (Bhagavat), il. 548b. HARIDAS BABA (Ahir god), L 233°, v. 11°.

HARI DEVA, sect, ii. 1369, 1379 Handvāra (=Hardwar), vi. 5162. HABIHABA (=Vispu+Siva), xii. 457<sup>b</sup>; Bombay cult, ii. 789\*, Mysore cult, ix. 69\*.

HARII (Teut. demons), iv. 631b. Hanns, Egyptian, v. 482a, Mus-lim, ii. 660a, Turkish, ii. 660°, v. 744°.

esses), ili. 485a. HARIMAGADES.

HARIBAYA, on guru-cult, xii. 5820. Hamini, and drama, iv. 873a, on hospitality, vi. 798a, on magic, vii. 253a, Magama, iv. 873a, vi. 798a, viii. 253a, on preachers in Baghdad, ii. 331\*.

Harisa (Syr. god), xii. 166b. Harischandis (Vaispava sect),

vi. 517ab. HARDSCHANDRA (Ind. king), vi. 51 7ab.

Hansena (Chakravartin), iii. 3374

Hanisu (Elema god), ix. 3425, Hanira, on adultery, i. 1292, on ordeal, ix. 52325.

Harita Smrti, on marriage, viii. 450°.

AL-HARITH IBN 'ABDALLAH AL-MUHASIBL — See AL-MUHA-SIBL.

HARITHIYYA (subsect of Ibadis), vii. 665.

HARIVANISA, and Radhavallabhis,

ii. 546<sup>b</sup>, x. 559<sup>b</sup>–560<sup>s</sup>. Haricamic (supplementary book of Mahābhārata), viii. 325<sup>s</sup>, 3265, 327a; on Durga, v. 119a

on incarnation of Vienu, vii. 1935, on Krana, vii. 1955-196a, on Sudras, xi. 915a, on Trimurti, xii. 4570.

HARIYARI DEVI, HARIYARI MATA (Ind. goddess), Bhuiyā cult, ii. 561°, Majhwar cult, v. 5°.

AL-HARIEI, JUDAH B. SOLOMON B. HOPHNI, riddles, vi. 1754, satire, viii. 103b.

HARRAWY, ABRAHAM E., on Therapeutse, xii. 317b.

HAB KISHN (Sikh guru), xi. 508a. HABLEZ, C. DE, and interpretation (Avesta), vii. 396s, on peshotanu, xi. 5643.

HABLOTS (Jew.), iii. 498s. HAR-MANDAR (Amritsar shrine), i.

HARMENSEN, JAKOB (=Arminius).

i. 8084. HARMON, D. W., and Babines, iii. 229°, on Carrier Indians, vii. 230°, iv. 639°.

BMONIA, personification, ix. 794s, and snakes, xi. 405b.

HABMONIA AND KADMOS, vii. 6323. HARMONIUS, hymns, ii. 605°, vii. 128

Hannosy, Golden Age, i. 195a, 197b, Pythagorean, x. 528ab, of spheres, x. 528b.

HARMONY SOCIETY, RAPPITES, Economists (Amer. communistic society), iii. 780h-781h

HARNACK, A., on Abraxas, ii. 429s on Adoptianism, i. 103ab on Adoptinism, i. 103<sup>10</sup>, on Alexandrians, i. 319<sup>ab</sup>, on Arianism, i. 777<sup>ab</sup>, on Augustine, ii. 219<sup>a</sup>, 222<sup>b</sup>, on authorship of book of Acts, i. 626<sup>ab</sup>, on baptism, ii. 392<sup>b</sup>, 394<sup>b</sup>, 403<sup>a</sup>, 406<sup>b</sup>, x. 474<sup>b</sup>, on Basilides, ii. 427<sup>b</sup>, 428<sup>a</sup>, on Bible, ii. 615<sup>ab</sup>, on 319ab 428s, on Bible, ii. 615ab, on Cappadocians, iii. 214b, on casuistry, iii. 240a, oncertainty (religious), iii. 326b, on Christians (names), iii. 573ab, 576a, on Christianity (origin), iii. 582b-583a, 585ab, on Christianity (development), in. 587\*-588\*, on Christianity in Egypt, iv. 114a, Christology, vii. 521ab, 544b, on the Divine, 786\*, on gospel, vi. 333\*, on Gospels (apocryphal), vi. 350\*, on Hermas's Christology, 103b, on Homoousios and Homoiousios, i. 780b, xi. 375a, on infant baptism, ii. 3925 394<sup>b</sup>, 403<sup>a</sup>, on Josephus, vii. 578<sup>ab</sup>, on Lucian, i. 776<sup>b</sup>, on Lucian and the earlier Roman Adoptianists, i. 584b, on Luke, i. 626th, on ministry, viii. 667h, on Odes of Solomon, iv. 321b, vii. 13a, on Paul and Judaism, vii. 611s, on religion and history, ii. 13th, Ritschlianism, x. 818b, on saint-cult (Chr.), xi. 55\*, 58\*, on Sayings of Jesus, iv. 114b, on Semi-Arianism, xi. 375ab, on Simon Magus, xi. 519a, on teleology, v. 354a, and tradition, xii. 414<sup>b</sup>.

HARNACH, T., on Arcani Disciplina, i. 675<sup>b</sup>.

Habris (Deccan), prostitution, x. 4083.

Hano Ana (Muh. virgin saint), shrine, xi. 71°.

HAROHOHA (Elema god), ix. 3425. HAROYVA, HARAT (Iran. pro-vince), death customs, iv. 5045

Hanosii (Phœn. god), ix. 893s. HARP, Babylonian and Assyrian, ix. 13\*, Celtic, ix. 15<sup>5</sup>–16\*, Egyptian, ix. 34\*, 34\*–35\*, Hebrew, ix. 42\*–43\*, Japanese, ix. 490, 51a, Jewish, ix. 51b, primitive, ix. 8b, Teutonic, ix. 60a.

HARPADH (Icelandic month), iii.

HARPER, R. F., on pilgrimage (Bab.), x. 13°, on priesthood (Bab.), x. 286°, 288°. HARPER, T., on negation, ix. 265°. HARPER, vi. 517°–519°, xii. 741°°;

and Gorgon, vi. 517b.

HARPOGRATES (Greeo-Egyp. god),

vi. 379a\_380a, on Greek HARPOGRATION. ligion, vi. 393b, on Thargelia, v. 858s, on winnowing-basket in sacrifice, v. 755b.

HARPY MONUMENT, xii. 7410. HAB RAI (Sikh guru), xi. 508s; and python, xi. 415b.

HARRAN, HARRANIANS, vi. 5194-520b, viii. 875b; calendar, vi 519b, 520a, dog-cult, i. 512b, esting sacred animal, 898°-890°, fasts, v. 764°, human sacrifice, vi. 520°, initiation, vi. 520°, Muham-madanism, viii. 904°, Nusku cult, ii. 311s, philosophy, ix. 879sb, pig customs, i. 524b, xii. 133s, possession, x. 125s, sacramental meal, x. 898h-899a, Sin-cult, il. 309b, 311a, star-cult, vi. 520a, xii. 91a,

AL-HARBANI (=Geber), i. 2890. Harris, Howell (Methodist), ix. 303<sup>ab</sup>, x. 256<sup>a</sup>.

Harris, J. L. (Plymouth Brother), ii. 844<sup>ab</sup>, 845<sup>a</sup>.

Harris, J. Rendel, on cult of

divine twins, xi. 58<sup>a</sup>, xii. 498<sup>ab</sup>, 499<sup>a</sup>, on funeral custom (Armen.), xi. 575, on Odes of Solomon, iv. 321, vii. 134.

Harris, T. L., and Brotherhood of the New Life, iii. 787a.

Harris, W. B., on morality (Berber), i. 162ab. Harris, W. T., neo-Hegelianism, ix. 300b, 304a. Harrison, E., on Theognis, xii.

equab.

Harrison, Frederic, on moral instruction, viii. 832<sup>b</sup>, posi-tivism, ii. 179<sup>b</sup>, 180<sup>a</sup>.

Harrison, Jane E., on asceticism (Gr.), ii. 70°, on bathing in milk, viii. 634°, on Charites, iii. 373°, on drama (Gr.), iv. 869a, 870a, on Erichthonios, i. 792b, on Graiai, vi. 385a, on Horse, vi. 791s, on Keres, vii. 687s, 688s, rationalism, x. 582b, on sacred stones, xi. 8714.

HARRISON, P. W., on Wahhabis, xii. 662a

HARRISON, ROBERT, and Brownism, ii. 874b, 875ab,

Harris Papyrus, on festivals, v. 238h-23th, magie, viii. 263h, 265ab, 266a, on spells, iii. 430ab

HARRISSE, H., on Beothuks, L. 501ab

Habs, Frank, photographs of Jewish embroideries, etc., i. 872ª.

Hansa (Ind. king), dramas, iv. 886a, viii. 112b, stūpus, xi. 9044

HAR-SHEFT. - See HERSHEFT. HARSHNESS (Boehme), ii. 780ab. Harşacharita (Bāṇa), vi. 4ª; on abhiseka, i. 21ªb.

Harşa Siladitya, abhişeka, i. 21a. Harşa-yardhana (Ind. king). Hansa-vardhana (Ind. king), and Benares, ii. 4662, and Buddhism, vii. 211°. Harát Bána, Harát Pánré

(deified Brahman), Bengal cult, ii. 4894.

HARTKNOCH, on old age (Pruss.), v. 7534.

HARTLAND, E. SIDNEY, on ancestor-worship and totemism. i. 430b, on cannibalistic survivals at funeral feasts, 207s, on chastity, iii. 479s, on churinga, ii. 244s, on funeral feast, v. 803s, vi. 68s, on gifts, ii. 869s, vi. 202s, on hair and nails, vi. 475s, 476s, on magio, iii. 394s, on mariana de la contraction of the contraction riage (Transylvanian), xi. 580<sup>b</sup>, on metempsychosis, i. 430<sup>ab</sup>, on payment for gifts (prim.), ii. 869<sup>a</sup>, on puberty, x. 443<sup>a</sup>, on rag-offerings, v. 580 4s, on religion and magic, viii. 246ab, on saliva, xi. 100a, on Spencer's theory of ancestor-worship, i. 427°, on spitting on children, xi. 101°, on virgin birth, xii. 624°.

HARTLEY, DAVID, association, ii. 1450-1460, xi. 3940, xii. 5600, on free will, viii. 8600, sensationalism, xi. 3940, utilitarianism, xii. 560a,

HARTMANN (abbot of St. Gall), hymns, vii. 19b.

HARTMANN VON AUE, ii. 69; on disease charms, iv. 761b. HARTMANN, ARTHUR, OR

expression and art, xi. 3580. HARTMANN, A. T., on Jows, i. 5955

Harmann, K. R. E. von, mitology, i. 156<sup>a</sup>, 157<sup>b</sup>, on henotheism, viii. 810<sup>b</sup>, on heredity, vi. 612<sup>b</sup>, on intellect, vii. 371<sup>ab</sup>, and intellectualism, vii. 375<sup>b</sup>, pessimism, vii. 322<sup>ab</sup>, ix. 809<sup>b</sup>–810<sup>b</sup>, and space, vi. 763<sup>a</sup>, on substance, xi. 763°, on

HARTMONET (Teut. month), iii. 139%

HARUMAR (Solomon Islands ghost) xi. 682a.

HARCN AL-RASHID .- See AL-RASHID.

HARUSPICY, iv. 779\*; Celtic, iv. 788\*, Christian, iv. 789\*, Etruscan, v. 533\*, 537\*, Greek, ii. 54\*, iv. 798\*, Jewish, iv. 807\*-808\*, Muhammadan, iv. 8165-817-Roman, ii. 545, iv. 8245-825-Hardy and Marcy, i. 7968, iii.

458b, iv. 618ab, viii. 252a HARVARD, JOHN (Pilgrim Father),

x. 335. RVARD UNIVERSITY, x. 335, HARVARD

HARVEST, vi. 520h-525a: Church cantatas, ix. 29b, communion, vi. 524ab, corn-spirit, vi. 521a-523a, 524b, feasting, v. 805a, fertility charms, vi. 5232-5248, firstfruits, vi. 52480, Horse and, vi. 7900, Malay Peninsula, viii. 359a. pitiatory rites, vi. 521a-523a, puppets, x. 446°, purification, x. 504° (Teut.), riddles, x. 770°, supper, vi. 524°, Teutonic, x. 504°.

HABVEST PESTIVALS, Burmese, iii. 23b-24s, Celtic, v. 838b, 842b-843b, Egyptian, v. 238s, gLing chos, viii. 78s, Greek, i. 609s, Hebrew, v. 865s, Ho, ix. 557b, Mexican, viii. 616ab, orgy, ix. 557<sup>b</sup>, Ossetic, ix. 573<sup>a</sup>, Roman, x. 822<sup>ab</sup>, Tibetan, v. 894s.

HARVEY, WILLIAM, on circulation of blood, ii. 714b, 715a, AL-HASAN (son of 'Ali), ii. 299b,

xi. 454\*, 457\*; feast, v. 884s, xi. 68s.

Hasan (Sultan), madrasa-mosque in Cairo, i. 758a, 878b, 879a, Hasan 'Aspāt (Panjāb), vi. 525a.

HASAN B. 'ALT B. SABAH, and Assassins, ii. 139a-140b HASAN OF BASRA, vi. 525ab;

asceticism, ii. 100°, vi. 525°, bird-maiden myth, xii. 125°, on celibacy, ii. 103°, and dhikr, ii. 102°, mysticism, vi. 525°.

HASANITES.—See Assassins HARAN KARÎN AL-DÎN (Muh. saint), miraculous powers, xi. 690.

HASAN AL-QASSAS, and shadowplays, iv. 8742.

HASAN AND HUSAIN, festival, 884s, mystery-play, iv. 897s. an Sabar.—See Hasan n. HASAN SABAH.

'ALI B. SARAH. HASDAI B. ABRAHAM CRESCAS. See Chescas.

HASDAI IBN SHAFRUT (Span. Jew), vii. 5995.

HASHAMIYYAH (subsect of Shi'ahs), and sin, xi. 568a.

HASHISHIN. - See ASSASSINS. Hashkabah (part of Span. Jew. burial service), i. 460°. HASID, JUDAH (pseudo-Messiah),

viii. 5865. Hasidrans, Hasidin, vi. 526ab vii. 456ab, 586b-587a, 587b, 595a, 696b-697a, viii. 586b, xi. 332ab; asceticism, ii. 975-084. and Essenism, ii. 98s, ex-communication, iv. 723s, and

Hellenism, vii. 456ab, literature, viii. 102b, and Pharisees, ix. 832ab, 833b, Polish, vii. 606<sup>5</sup>, x. 807<sup>5</sup>, 810<sup>ab</sup>, prayer, vii. 595<sup>5</sup>, x. 195<sup>5</sup>, righteous-ness, x. 807<sup>5</sup>, 810<sup>ab</sup>, Russian, vii. 606<sup>5</sup>, 623<sup>a</sup>, 624<sup>b</sup>, saddit, x. 807<sup>5</sup>, 810<sup>ab</sup>, and Scribes, vi. 526a.

Hasina (Malagasy mana), viii. 378ab, xii. 183b.

HASKALAH, Russia, vii. 607a HASLUCK, F. W., on sacred stones

(Greece and Turkey), xi. 871a, HASMON MANS, vi. 656b, vii. 5914; banner, ii. 349b.

HASSAN-BEY-LI (N. Syria), Phoenician inscription, ix.

Hassê Têll, shrine, xi. 705. Hasrie, W., on religious cer-tainty, iii. 328b, on Zwinglianinm, xii. 876\*.

HASTIÈRES (Belgium), cave-burial. iv. 469a.

HASTINAPUB, vi. 5265.

HASTSHYALTI (Navaho deity), iii.

HASULAS (Mysore), demons and spirits, iv. 807s. HATĀDIYĀ (Ind. sacred ox), ii. 347b

HATALLA, MAHATALLA (Dayak creator), vii. 248b, viii. 347b.

HATABISTL CHABATTA (Wakashan Supreme Being), xii. 6634.

Harasu (Egyp. queen), divina-tion, iv. 794<sup>b</sup>. HATCH, E., on ministry, viii. 6635.

666°, 673°.

HATHA YÖGA, on kundalini, xi. 945

Hathayogapradipikā, xil. 834\*. Натпок (Egyp. mother-goddess). v. 249°, xil. 711°; and v. 249°, xii. 711°; and Aphrodite, vi. 382°, in art, L 862°, at birth, ii. 646°, in Canaan, iii. 184b, and fate, v. 786s, images, vii. 131s, 132s, as light-goddesa, viii. 64ab, as love-goddess, viii. 182\*, and Pet, viii. 182\*, Phœnician cult, ix. 894°, priestosses, vi. 675°-676°, priesthood, x. 294°, as sacred animals, v. 244°, as sky-goddess, ix. 218°-219°,

HATIM AL-TAI (Arab. legendary host), hospitality after death, iii. 733a-734a.

HATIPAWA (Bhil god), v. 154. HATI VIDYĀLANKABA (Bengal lady), at Benares, ii. 469s. HATEAR (Berar tribe), Bhairoba

cult, ii. 504s. Hat li min de (Arab. farce), iv. 876b

HATOIBWAI (Solomon Is. winged serpent), xi. 6825. Hátózt Nask, ix. 5474

HATRA (Mesopotamia), palacetemple, i. 763a.

HATRED, i. 5930, vi. 5260-5294; and antipathy, vi. 527°, as cause of war, xii. 677°, and love, iii. 374°, vi. 527as, spitting as mark of, xi.

HATSADILING (Lao mythical bird), iv. 424b.

HATSHEFSUT (Egyp. queen), birth, ii. 646b, and incense, vii. 203b, inscription of, vi. 890°, on inspiration, iii. 762°.

HATSUKI (Jap. month), iii. 114b. Hattatal (Eddic poem), v. 160b. HATTI (=Hittites), vi. 723a. Hatt-i-humāyūn (decree), viii. 905b Hatt-i-sharif (decree of Gülhanah), viii. 905b.

HATTON, F., on oath-taking (Bendowen Dusuns), ii. 860b. HATTUSIL (Hittite ruler), vi. 723b. on oath-taking HATUN PUCUY QUILLA (Peru month), i. 472°, iii. 69°. HATWĀS (Cent. Prov.), snake-cult,

xi. 4170.

HA'TE-CH'AC .- See CH'AC. Hatzen, Ludwig, Anabaptism, i.

407\*, 408\*, 410\*. Hāva (Rotums month), iii. 1326. Haubas (Sabman deity), x. 8825.

' Haudriettes,' vi. 8069. Hauo, M., on Artā-i Virāf Nāmak, xi. 8479-848\*, on Brhaspati, ii. 797°, and interpretation (Avesta), vii. 396°, on sacri-lice, ii. 800° (Brāhmanic), xi. 20ab (Iran.), xii. 798a (Ind.).

HAUGE, NIELSEN, sect, xi. 325b. HAUGE'S SYNOD, xi. 325b.

HAUMIA-TIKITIKI (Polyn. god), iv.

'HAUNTED HOUSE OF YOTSUYA (Jap. ghost story), iv. 609b.

P., 'Rainbow Bible,' HAUPT. 596<sup>b</sup>, on transmission rite (Sem.), xi. 222<sup>ab</sup>, 223<sup>a</sup>.

HAUPTMANN, G., fiction, vi. 12b-130.

HAUQAL, IBN, on Abū Tāhir, iii. 224b, on education (Muh.) in Palermo, v. 202b

HAURAN (Syria), Atargatis-cult,

ii. 167<sup>b</sup>, monolith, xi. 877<sup>a</sup>. HAURRAU, B., Bernard Délicieux, i. 286<sup>b</sup>.

Haurt (Florida deified man), viii. 531\*.

HAURIKI (in New Zealand myth), lil. 209a.

HAURVATAT AND AMERETAT,

HAURVATAT AND AMERICAT, 1.

384<sup>b</sup>, 385<sup>a</sup>, 796<sup>a</sup>, iv. 618<sup>b</sup>,
vi. 292<sup>b</sup>, ix. 647<sup>a</sup>, xii, 864<sup>a</sup>.

HAUSA, i. 163<sup>a</sup>; charity, iii.

378<sup>ab</sup>, bori cult, x. 126<sup>ab</sup>,
disease and medicine, x. 126ab, invisibility charms, vii. 406ab, locks, viii. 121b, market, viii. 421<sup>b</sup>, missions (Muh.), viii. 748<sup>a</sup>, puppeta, x. 447<sup>b</sup>, purification, x. 464a, spitting, xi. 103b, tatu, xii. 212a, twins, xii. 497b.

HAUSA-LAND, sacrifice of first-born, vi. 33\*.

Haustlöng (Teut. poem), xii. 2470. Haustmanadhn (Icelandic month), iii. 140°.

HAUSTMOANAR (Norse month). iii. 1395.

VALENTRIN, education of blind, ii. 712b.

HAVARI (Tungus god), xii. 475b, 4764

HAVAKIN (Tungus reindeer), xii.

Háramál (Eddie poem), v. 161s,

xii. 247b; ethics and morality, xii. 247°; ethics and moranty, v. 520°h, 522°a, on fame, v. 522°a, xi. 571°a, on gifts, v. 520°a, vi. 818°b, on judgment, xi. 571°a, and magic, viii. 307°b, on prayer, x. 201°a– 202°a, on truth, v. 520°b, on Yggdrasil's ash, xii. 2525.

HAVASUPAI (Shoshoneans), basketry, vi. 502a, pottery, vi.

HAVELL, E. B., on Aghori, i. 210<sup>5</sup> (note).

HAVIKA, HAIGA (section of Smartas), xi. 631b.

HAWA. - See HAWWAH.

HAWAII, SANDWICH ISLANDS, 236a, vi. 529a-532a, x. 103b; 230°, vi. 529°–532°, x. 103°; abandonment of siek and aged, vi. 530°, abode of the blest, ii. 682°, altar, i. 348°, calendar, iii. 133°, cannibal-iam, iii. 198°, 205°, 206°, canoe-building, vi. 505°, 506°, xi. 472a, cave-burial, iv. 421b, chastity, iii. 480°, Christi-anity, vi. 532°, circumcision, iii. 661b, cities of refuge, ii. 161a, cloth-making, vi. 503b, covenant, iv. 208b, creation myth, x. 104b, Creator, vi. 636s, crime and punishment, iv. 2515, death and disposal of the dead, iv. 421<sup>b</sup>, 504<sup>a</sup>, vi. 530<sup>a</sup>, x. 111<sup>b</sup>, disease and medicine, iv. 726<sup>b</sup>, 727<sup>a</sup>, medicine, iv. 726<sup>b</sup>, 727<sup>a</sup>, eclipse, x. 369<sup>a</sup>, feasts, vi. 530°, flagellation of king, ii. 229s, foundation rites, 239<sup>a</sup>, foundation rites, vi. 113<sup>b</sup>, genealogy, vi. 529<sup>b</sup>, gods, vi. 530<sup>a</sup>-531<sup>a</sup>, heroes and hero-gods, vi. 636<sup>a</sup>, human sacrifice, i. 461<sup>b</sup>, iv. 251<sup>b</sup>, vi. 841<sup>a</sup>, 843<sup>b</sup>, incest, vi. 529<sup>b</sup>, initiation, vi. 529<sup>b</sup>, knowling vii. 700<sup>b</sup>, heading vii. 70 kinship, vii. 702b, knocking out teeth, ii. 234s, knotted cords, vii. 748s, lending of wives, i. 1255, lizard belief, 521b, market, viii. 416a 4215, 422a, marriage, v. 72a, vi. 530a, viii. 425b, missions, viii. 725ab, 726 (Rom. Cath.), 738a (Prot.), mountain-gods, viii. 863b, mountain-spirits, iv. 567b, mourning, ii. 234s, nose-rubbing, vii. 739s, ix. 396b, omens, vi. 531s, ordeal, ix. 511a, possession, x. 122b, 124b, 125b, priesthood, x. 282b, 284b, Sabbath, x. 886b, 282°, 284°, 885b, sacrifice of criminals, iv. 251°, saliva, xi. 100°, and Samoa, vi. 529°, shark-cult, i. 527°, soul, vi. 530°, x. 106°, spirits, vi. 530°, state of the dead, vi. 280°, saliva, vi. 106°, spirits, vi. 106°, 530°, x. 100°, system of re-lationship, vii. 702°, tabu, vi. 529°, 736°, x. 886°, 887°, 888°, xii. 181°, 182°, teeth-mutilation, ii. 234°, temples, vi. 531a, xii. 240a, woman, v. 516°, vi. 530°, x. 460°.

Hawiya (Somali tribe), vi. 490b. Hawe, i. 518b-519a; American, i. 518b, 519a, Bornean, i. 486a, 5185-519a, Egyptian, i. 441b, v. 237\*, 245\*, European, i. 519\*, Lithuanian, ii. 54°,

Malagasy, i. 519a. Hawken, R. S., on svil eye, v. 608b, 609a.

HAWKINS, B., on immortality (Chile), iii, 5489.

HAWKINS, J. (composer), ix. 243. HAWKINS, SIB JOHN, and slavery, v. 627a, xi. 608b.

HAWK-NAMES (of Egyp. king), vii. 7112-712a, 713a.

HAWTHORNE, NATHANIEL, OR TEVerence, x. 7535.

Наwwaн (=Eve), iii. 345<sup>в</sup>, v. 607b.

HAXIGE (Siouan hero-god), vi.

HAY, R. A., on Gypsies, vi. 461b. HAYAGRIVA (Kwan-yin), iv. 572b, vii. 764b

HAYASHI RASAN, and Confucianism in Japan, vii. 487a.

HAYDN, JOSEPH, Church music,

ix. 23°, 29°, 30°, 32°. HAYES, W. (composer), ix. 24°. HAYNES, J. H., on altar (Bab.), i. 352b-353a

HAYTL-See HAITL

Hayy ibn Yaqzān (Ibn Tufail), vii. 72b-73b.

Hayyim (Heb. 'life'), viii. 320\_ 330.

HAYYIM JOSEPH DAVID AZULAI (Kabbalist), vii. 627b. HAYYIM VIVAL CALABRESE (Kab-

balist), vii. 627a, viii. 585a.

HAYYU, JUDAH B. DAVID, vii. 599b; philological writings, viii. 99s.

HAZĀN (Iran. feast), v. 873a. HAZĀN-I DIGAR (Iran. feast), v. 8735

Hazār Afsāna (Pers. romance), vi. őa,

Hazarahs, Hazarahs (Afghan tribe), i. 158<sup>b</sup>; ethnology, ii. 120<sup>a</sup>, strangers, xi. 885<sup>b</sup>.

Hazire de shabd (part of Govind Singh's Granth), vi. 390°. Hazet, ii. 832°, xii. 453°, 456°.

HAZEU, on Javanese shadow-play, iv. 896\*. HAZIM AL-HANAFI, penance, ii.

102ª.

Hazkārath N\*shāmāih (part of Ashkenazio ritual), i. 460\*. Hazu, IBN, vii. 70\*-72\*; and astrology, xii. 92\*-93\*, 99\*-100\*, on atheists (Muh.), ii. 190ab, and Bible, ix. 482b, on Harranians, vi. 519ab, the-ology, vii. 71ab, HAZRAT GHAUS (Baluchistan shrine), ii. 340a.

HAZRAT MARNOD ARMAD, and Qādiānī, x. 531a.

HARRAT-I-NUQTA (-I-ULA), HAZнат-I-Rавнуц'ь-A'ь (=the Bāb), ii. 301°, 305°.

HEAD, vi. 532 540; of animals, vi. 537 538, animals, 537a-538a, animal-headed gods, vi. 5335-534a, ashes on, vi. 539a, covering, i. 448ab (Heb.), vi. 539s, cult, vi. 536<sup>b</sup>, in human səcrifice, vi. 537<sup>ab</sup>, Malay Peninsula, vii. 362<sup>a</sup>, many-headed goda, vi. 533ab, marks, vi. 539b-540a. masks, vi. 5360-537s, nim-bus, vi. 533s, postures, vi. 540s, shaving, ii. 646sh (Chin.), 660° (Muh.), vi. 538°b, singe-ing, iii. 553° (Bud. in China), and soul-substance (Indon.), vii. 233a, as trophy, vi. 534a-537b, veiling, vi. 539ab, washing, vi. 5385.

HEAD-DRESSES, v. 485-494; coronal, iv. 337ab, Manipuri,

v. 555.

Head-Hunting, vi. 534\*, 535\*, x. 650\*; Bornean, ii. 239\*\_ 240\*, vi. 534\*, 535\*, and cannibalism, iii. 202a-203a, Dayak, vi. 534a, 535a, For-mosan, vi. 84b, 85a, 86a, 534a, Indian, vi. 5353, 8525, Indonesian, iv. 443<sup>b</sup>, vii. 242<sup>b</sup>, Khāsi, vii. 691<sup>b</sup>, Melanesian, ii. 241<sup>b</sup>, myth, ii. 239<sup>b</sup>–240<sup>a</sup>, Naga, ix 124<sup>a</sup>, New Guinea, ix 340<sup>a</sup>, 341<sup>ab</sup>, 349<sup>b</sup>, 352<sup>a</sup>, Solomon Islands, xi. 684<sup>ab</sup>, Wa, iii. 27ab, vi. 535a. Headlam, A. C., on miraele, viii.

6884

HEADLAND SANCTUARIES (St.

Michael), viii. 6215, 'Headless Horseman' (Panjab cult), ix. 604b.

HEAD-REST (Egyp.), iii. 433a HEALING, Christ's, viii. HEALING, Christ's, viii. 681b-682a, 689ab, Christian Science, iii. 578ab, Egyptian, vii. 132b-133a, hand in, vi. 495a, by images (Egyp.), vii. 132b-133<sup>a</sup>, and magic (Gr.), viii. 274<sup>ab</sup>, miraeles, viii. 677<sup>b</sup>, 678<sup>ab</sup>, 679<sup>a</sup>, 681<sup>b</sup>-682<sup>a</sup>, 684<sup>ab</sup>, 685<sup>a</sup>, 689<sup>ab</sup>, Navaho, ix. 255<sup>b</sup>, serpents and, xi. 406b, shamanism, xi. 442s, snake and, xi. 416b (Ind.), 419b (Teut.), 491b-492s (Lett., Lith., and Old Prusa.), spiritual, viii. 685h-686s. See also DISEASE AND MEDICINE.

HEALING GODS, Amphiaraus, 393° 394°, vi. 549° 550°, Apollo, vi. 547° 554°, Aris-talos, vi. 546° Artemis, vi. 547° 548°, Asklepios, vi. 550° 552°, 554° 556°, Athene, vi. 545°-54°, Babylonian, ii. 312°, Cheiron, vi. 546°, Demeter, vi. 548°-549°, Dionysus, vi. 548°, Dioscou-Dionysus, vi. 548<sup>a</sup>, Dioscouroi, vi. 548<sup>b</sup>, Egyptian, iv. 752<sup>b</sup>, Greek, vi. 544<sup>a</sup>-552<sup>b</sup>, Gula, fi. 312<sup>a</sup>, Hades Pluto, vi. 549<sup>a</sup>, Helios, vi. 546<sup>a</sup>, Hermes, vi. 548<sup>a</sup>b, Herakles, vi. 548<sup>b</sup>, Hindu, ix. 231<sup>a</sup>, Hygia, vi. 555<sup>b</sup>, Isia, vi. 549<sup>a</sup>b, Maleatas, vi. 547<sup>b</sup>, Marduh, ii. 312<sup>a</sup>, Ninib. ii. 312<sup>b</sup> ii. 312a, Ninib, ii. 312b, Paleon, vi. 546b, Pan, vi. 548a, Poseidon, vi. 546a, Paicon, vi. 546°, Pan, vi. 548°, Poseidon, vi. 546°, Rudra, ix. 231°, Sarapis, vi. 549ab, Zeus, vi. 545ab.

Healing heross, vi. 5525-5535 (Gr.); Achilles, i. 735, vi. 5525, Amynos, vi. 5525, Melampous, vi. 5525-5538. HEALING NYMPHS, vi. 5482.

HEALTH, Buddhist, ii. 71a, Greek, vi. 540° 553°, personification, vi. 551° 552° (Gr.), ix. 784°, 791a (Egyp.), Roman, vi. 553b-556a.

HEALTH-DRINKING, v. 81b. HEAPE, W., on reproduction, iii.

HEARERS' (penitents), xi. 856ab.
HEARERS, 'COMBATANTS' (Manichean), viii. 3985, 399ab.

HEARERS AND FOLLOWERS OF THE APOSTLES (Chr. sect), xi. 3275-3285.

HEARING, Democritus on, iv. 562b.

HEARNE S., on Dénés, iv. 637ab, 6384, 640b.

HEARNE, T., on All Fools' Day, i. 3315, on grace at meals, vi. 3730

Hearst Medical Papyrus, vi. 541b; magio, viii. 265s, 267b, 268b, 2694

Hear, vi. 5569-559b; amulets, vi. 559a, Aryan, ii. 15b, 'cast-ing the, 'vi. 559a, eating the, vi. 558ab, Egyptian, ii. 766a, iii. 432ab, Hebrew, xi. 750b, and life, vi. 5563-558a, in magic, vi. 559ab, in sacrifice, vi. 5583-559a, and soul ii. vi. 558<sup>h</sup>-559<sup>a</sup>, and soul, ii. 15<sup>h</sup> (Aryan), vi. 556<sup>h</sup>-558<sup>a</sup>, vii. 233<sup>a</sup> (Indon.), xi. 726<sup>ab</sup> (prim.).

HEARTH, vi. 5595-565a; as altar, vi. 562b, 564a-565a, and ancestor-worship, vi. 562°, as asylum, vi. 563° (Gr.), Greek, i. 343°, ii. 35°, vi. 562°–563°, Roman, i. 349b, ii. 35a, vi.

5635-565a.

HEARTH-DEITIES, Aryan, ii. 34b-35a, Chinese, vi. 92a, Greek, ii. 35a, vi. 562b-563b, Hestia, vi. 562b-563b, Prusso-Lithuanian, ii. 34<sup>b</sup>, Roman, ii. 35<sup>a</sup>, vi. 563<sup>b</sup>-565<sup>a</sup>, x. 844<sup>b</sup>, Vesta, vi. 584ab, x. 844b.

HEART OF JESUS .- See SACRED HEART. HEART-SCARAB, vi. 432ab, xi.

225ab. HEARTS OF OAK (friendly society),

vi. 130b. HEATH, G. W. (Plymouth Brother), ii. 845b, 847a.

Heaven, Heavens, African, v. 128\*, American, v. 128\*, Aryan, ii. 29\*-30\*, Babylonian, viii. 66b, Buddhist, ii. 687a 688b, iv. 134b 136b, 703b, xi. 832b - 833a, Caucasian, xii. 487b, Chinese, i. 377b, ii. 674a, iii. 549a-550a, 551ab 751a-752a, iv. 13ab, vi. 274ab viii. 5486-5498, x. 1708, Christian, xi. 8348-8369, Egyptian, v. 1285, viii. 665 Greek, iv. 1455, 1465, v. 1285 Hebrew, vi. 754a, Indian, iv. 156a, Iranian, xi. 847a, 848b, Jain, xi. 845b, Japanese, ii. 7005-701s, Jewish, vi. 2965 Kedah Semang, viii. 3605 letters from, vi. 50b, vil. 897a-898s, Mangaia (Hervey Is.). x. 1055, marriage with earth.

v. 131a, Meneius, viii. 548b. v. 131\*, Mencius, viii. 045-549\*, Mexican, viii. 614\*, Polynesian, v. 128\*, x. 105\*, 106\*, Slavic, ii. 706\*, Sweden-borg, xii. 131\*, Tushes, Pshavs, and Khevsurs, xii. 487\*, Vedic, xi. 844\*, xii. 487<sup>b</sup>, 616<sup>ab</sup>,

HEAVEN AND EARTH AS DIVINE PAIR, v. 128ab, 131a; African, v. 128a, American, v. 128a, Aryan, ii. 38<sup>b</sup>, Egyptian, v. 128<sup>b</sup>, Greek, v. 128<sup>b</sup>, Leti, v. 131<sup>a</sup>, Polynesian, v. 128<sup>b</sup>, 131<sup>a</sup>, Vedic, v. 128<sup>b</sup>.

HEAVEN AND EASTH, NEW, V. 389h-390h.

HEAVEN AND EARTH SOCIETY .-See TRIAD SOCIETY.

HEAVEN-GODS .- See SEY-GODS. HEAVEN AND HELL' (game), ii. 854b.

HEAVENLY RECRUIT CHUBOR, XI. 3260

Hebdomad (Gnostic), ii. 429b, 430s.

HEBDOMADABII' (monks), viii. 7830 HEBEPBRESIA, vii. 3409-341\*.

HEBER, R. (bishop), on Holi (Bhil), ii. 555b, on Jain temple at Benares, ii. 4681.

Hennews, vii. 439a 456b; abduction, i. 14a, adoption, i. 115ab, adoration, i. 116a, 116a-118a, 118b-119a, adul-116<sup>a</sup>-118<sup>a</sup>, 118<sup>a</sup>-119<sup>a</sup>, admitery, i 136<sup>a</sup>, almond-rod, xii 456<sup>a</sup>-457<sup>a</sup>, altars, i. 350<sup>b</sup>, 351<sup>b</sup>, 353<sup>b</sup>, and Ammonites, i. 389<sup>a</sup>, ancestor-worship, i. 444<sup>a</sup>-450<sup>a</sup>, anointing, i. 556<sup>a</sup>-557<sup>a</sup>, ix. 738<sup>b</sup>, anointing. ing of kings, i. 553°, apostasy, i. 623°, Ark, i. 791°–793°, xii. 147°°, 'Ashtart, ii. 115°–118°, and Assyria, xii. 156°, asylum, ii. 1615-162s, atheism, ii. 187ab 7530. austerities, ii. 2315, Azazel, ii. 282h-283h, Baal-cult, ii. 291-292<sup>b</sup>, vii. 442<sup>b</sup>-443<sup>b</sup>, 444<sup>b</sup>, badge, ii. 327<sup>a</sup>, banishment, ii. 346<sup>a</sup>, iv. 281<sup>a</sup>, banners, ii. 349°, bare feet in mourning, xi. 475°, beard, ii. 442°, Belial, Beliar, ii. 458°–459°, blessing, iv. 368°, 370°, 371°, blood, ii. 4119, 715°, blood-feud, ii. 731°-733\*, blood-sprinkling, i 556°, ii. 831°, body, ii. 772°-773\*, bones, ii. 791°, branches and twigs, ii. 8315, 832s, breath and soul, xi. 726b, bribery and corruption, iv. 123<sup>b</sup>, bull-worship, ii. 888<sup>b</sup>, cakes, iii. 58<sup>a</sup>, 59<sup>a</sup>, calendar, iii. 108<sup>a</sup>–109<sup>b</sup>, and Canaan, xii. 156<sup>a</sup>, casuistry, iii. 242<sup>b</sup>–243<sup>a</sup>, caves, iii. 268<sup>b</sup>, iv. 421<sup>b</sup>, Chaos, iii. 363<sup>b</sup>, chaplets, iv. 337<sup>b</sup>, charity (almagiving), iii. 380<sup>a</sup>–381<sup>c</sup>, charms and amulets, iii. 411s, 439° 441°, v. 49°, chastity, iii. 479°, 481°, 484°, 497°, 498°, circumcision, iii. 661°, 662°, 664°–665°, 665°, 679°, cities of refuge, ii.

161b-162a, commemoration of the dead, iii. 717a, communion with deity, iii. 771-774b, concubinage, i. 114ab, iii. 812ab, 816ab, confession, iii. 812sh, 810-, confessions, iii. 829b-831s, confessions, iii. 833ab, contempt, iv. 84b, continence, iii. 482a, 4830, conversion, iv. 105b-106b, corners, iv. 120b-121a, cosmogony and cosmology, iv. 151b-155b, xii. 713b-714a, covenants, xi. 112b-113a, covenants, xi. 112b-113a, xii. 444b, covering the head vi. 530b creative reason. head, vi. 539b, creative reason, xii. 752b, crimes and punishments, iv. 2805-2835, crowns, iv. 339<sup>b</sup>, 341<sup>a</sup>, culture, vii. 443<sup>b</sup>, 445<sup>h</sup>-446<sup>a</sup>, 455<sup>b</sup>, cursing and blessing, iv. 368<sup>ab</sup>, 370<sup>ab</sup>, 371°, 372°, cymbals, v. 91°, dancing, x. 359°, 362°, death and disposal of the dead, iv. 421b, 423a, 431a, 434b, ix. 738b, death penalty, iv. 281ab, debt, xii. 555a-556a, Deca-logue, iv. 513a-517b, demons and spirits, iv. 594b - 601a. dew, iv. 701a, door charms, iv. 850b, dress, v. 47s, 51s, 53s, 55b-56s, 56b, 57s, 64s, drinks, v. 72b, eating sacred animals, x. 898<sup>b</sup>, and Edomites, v. 164<sup>b</sup>-166<sup>b</sup>, education, v. 194<sup>ab</sup>, elders, v. 254<sup>ab</sup>, 255<sup>ab</sup>, embalming, ix. 738<sup>b</sup>, eschatology, v. 376<sup>b</sup>-381<sup>b</sup>, 390<sup>b</sup>, eunuchs, v. 583a, euphemism, v. 5855-586s, Eve, v. 6075-608°. excommunication, ii. 346°, iv. 281°, execution of animals, v. 628°, Exile, vii. 451°-455°, expiation and 451° 455°, explation and atonement, v. 653°-659°, family, v. 723°-725°, fasting, ii. 110°°, v. 760°, 762°, fasting, v. 805°-807°, festivals and fasts, v. 863°-867°, fire, vi. 27°, 28°-29°, first-born, vi. 31°-32°, 35°-36°, x. 600°, 608°, first-partie, iii. 58° 6065-6085, firstfruits, iii. 58a, vi. 460 470, flint knives in circumcision, xi. 876<sup>a</sup>, food of the gods, vi. 63<sup>ab</sup>, food-tabu, vi. 61<sup>a</sup>, fool, folly, vi. 68<sup>b</sup>-69<sup>a</sup>, forgiveness, vi. 73<sup>b</sup>-78<sup>a</sup>, fortune, vi. 88<sup>a</sup>-89<sup>a</sup>, 78°, fortune, vi. 83°-89°, friendship, vi. 132°-133°, gambling, vi. 164°, games, vi. 171°-172°, gate as seat of judgment, iv. 851°, gesture, yi. 497°, giants, vi. 192°–193°, god, vi. 253°–256°, goodness, vi. 327°, grace, vi. 364°b, grave-cult, i. 440°–447°, hands grave-cult, i. 440°-41′\*, hands of the dead, vi. 495°, hand in magic, vi. 495°, hand in oath, vi. 497°, hand-shaking, vi. 498°, hand-washing, vi. 498°, head, vi. 532°, 534°, 538°, 539°, head of animals, i. 53°, hand-washing vi. 53°, band-deag of priests. vi. 537<sup>b</sup>, headdress of priests, iv. 339<sup>b</sup>, 341<sup>a</sup>, heart, vi. 557<sup>a</sup>, hearth, vi. 560<sup>ab</sup>, 562<sup>b</sup>, heroes and hero-gods, vi. 656s-658b, hierodouloi, vi. 675ab, high place, vi. 678° 681°, holiness, vi. 737°, 739°, 740°, 752°, 753°b, holiness and purity, vi. 755°, holy seasons, vi. 755°, home, vi. 759°, honey, 769a, horns of altar, vi. 794b, horned deity, vi. 792b horned men, vi. 7933, horned spirits, vi. 793s, hospitality, spins, vi. 135, human sacri-fice, vi. 35<sup>b</sup>, 841<sup>sb</sup>, 842<sup>s</sup>, 863<sup>b</sup>-864<sup>s</sup>, hymns, vii. 42<sup>b</sup>-44<sup>s</sup>, and ignorance, vii. 103<sup>s</sup>, images and idols, vii. 138b-142b, incense, vii. 201a, 203ab, inheritance, vii. 306a-308a, invisibility of God, vii. 405b iron tabu, viii. 590b, Israel, iron tabu, viii. 530°, Israei, vii. 439° 456°, key symbolism, viii. 122°, king, vii. 725°–726°, kissing, vii. 740°, 741°, kissing sacred objects, vii. 743°, kneeling, vii. 746°, landmarks and boundaries, vii. 792°, law, vii. 823°–824°, lawing on of hands, vi. 494°, laying on of hands, vi. 494°, laying on of hands, vi. 494s, leaven, vii. 8893–8903, levirate law, i. 4485–4493, viii. 4313, 4675, life and death, viii. 313–344, light and darkness, viii. 625, 645, literature, ii. 2023, leab-old leave viii. xi. 383°, locks and keys, viii. 121s, locust metaphor, viii. 126b, love, viii. 182s-183b, love-gods, viii. 181s, love poetry, viii. 182s, lustration, ii. 831b, xii. 714sb, magic, viii. 253s, 301sb, marks, ii. 327s, (475b) vi. 539a, marriage, viii. 467b, 469a-470a, massébhah (see Massenaн), mediation, viii. 519ab, memorial stones, xi. 879a-880a, Memra, viii. 542a-879b-880b, Mēmrā, viii. 542a-543a, Messiah, viii. 671a-575b, milk, viii. 635ab, mirror, viii. 696b, monotheism, viii. 818b-819b, 819b, mountains, viii. 865a-866b, 867ab, 868a, mourning, i. 447a-448b, ii. 231b, vi. 538b, xi. 475a, murder, xi. 547b, music, v. 93b, ix. 19ab, 31b, 39a-43a, mutilation, iv. 431a, ix. 63a, mysticism, ix. 108b-109b, the 'Name,' iv. 374a, names, ix. 'Name,' iv. 374s, names, ix. 1555-162a, nature-worship, ix. 251<sup>b</sup>, necromancy, i. 449<sup>b</sup>, Něthinim, ix. 332<sup>b</sup>-334<sup>b</sup>, Noachian precepts, ix. 379b. 380\*, nose ornaments, ix. 3975, numbers, ix. 4135, 414\*, oath, vi. 497b, ix. 433ab, 436ab, 437ab, 438a, odour of sacrifice, ix. 396b, old age, ix. 471°-473°, 478°, 479°, ordeal, ix. 508b, 521b, orientation, x. 1X. 508°, 521°, orientation, ix. 731°-74°, original sin, ix. 558°, other world, iv. 851°, 'peculiar people,' ix. 702°, perfumes, ix. 738°, and Persia, ii. 470°, personification, ix. 801°, phallism, ix. 827°, and Philistines, ii. 291°, ix. 410°, phallism, ix. 827°, and Philistines, ii. 291°, ix. 841b-842a, pilgrimage, x. 23a 24b, poles and posts, x. 94ab, possession, x. 134<sup>b</sup> -135<sup>b</sup>, priesthood, vi. 757<sup>ab</sup>, x. 307<sup>b</sup> 311<sup>b</sup>, processions, x. 356<sup>ab</sup>, 357<sup>a</sup>, prophecy, x. 384<sup>a</sup> 393<sup>b</sup>, propitiation, x. 394<sup>b</sup> 395<sup>b</sup>,

proverbs, ix. 629ab, x. 413ab, proverbs, ix. 625, x. 4164b, psy-chology, ii. 760a, 772b-773a, psychostasia, v. 390b, puri-fication, iv. 434b, x. 489-490<sup>b</sup>, Queen of Heaven, x. 532<sup>b</sup>-533<sup>a</sup>, rain, xii. 715<sup>a</sup>, 583°-533°, rain, xii. 115°, Rechabites, x. 602°-603°, re-demption of first-born, x. 606°-608°, relics, x. 653°-654°, repentance, x. 731°-732°, reverence, x. 752°-riddles, vi. 172°, x. 766°, 768°, ribbiserences. righteousness, x. 780a-784s, 7875-788s, Sabbath, vi. 755b, 756°, sacramental meal, x. 897°, 898°, sacred trees, vi. 754°, sacrifice to dead, i. 446°°, sacrifice of first-born, vi. 31th 32°, sacrificial meal, x. 897°, salutations, xi. 105°ab, 107°ab, salvation, xi. 110°a-117°, 138°a-139a, 140ab, sceptre, x. 636a, serpent-worship, xi. 403h-404\*, sexless deity, v. 831\*, shaving of head, vi. 538\*, shewbread, iii. 59a, vi. 63\*, xi. 452a-453b, shoe symbolism, xi. 452° 453°, shee symbolism, xi. 556° 560°, slavery, xi. 602° 560°, slavery, xi. 602° 5619°, sodomy, xi. 672° 5°, soul, xi. 750° 751°, Spirit of God, xi. 784°, 784° 788°, spitting, xi. 102°, state of the dead, ii. 705° 706°, v. 381°, xi. 841° 843°, stone heaps, xi. 795° xi. 876°, stranger, xi. 795° xi. 876°, stranger, xi. 795\*, xi. 876°, strangers, xi. 893b, suicide, xii. 24s, 37s, 39a, sun, moon, and stars, ii. 289a, xii. 80a-83b, symbolism, xii. 148b, 149ab, 150ab, sym-bolism of sacrifice, xii. 148a, syncretism, xii. 156a, tam-bourine, v. 90b, temples, xii. 244b-245b, Teraphim, i. 445a-446a, terebinth, vi. 754b, theft, iv. 853b, theocracy, xii. 287a-289a, theosophy, xii. 287-289, threshold rites, iv. 847ab, 849a, 850b, tithes, xii. 347b-348b, translation to heaven, i. 444b-445b, trees, ii. 880a, tree-worship, ii. 880a, tree-worship, ii. 286ab, trust, xii. 464b, un-cleanness, i. 449ab, under world, xii. 517e, usury, xii. 555a-556a, vows, xii. 654b 5554-556a, vowa, xii. 656<sup>a</sup>, war, vi. 757<sup>a</sup>, xii. 677<sup>b</sup>. 678<sup>a</sup>, 681<sup>b</sup>, 683<sup>b</sup>.-684<sup>a</sup>, 703<sup>b</sup>.-704<sup>a</sup>, war-god, xii. 704<sup>a</sup>b, 704<sup>a</sup>, war-god, xii. 704<sup>ab</sup>, washing the hands, vi. 498<sup>b</sup>, 499<sup>a</sup>, water, xii. 713<sup>b</sup>-715<sup>a</sup> wedding garments, v. 64\*, week, xii. 103°, wisdom, xii. 745°-746°, word of wrath, xii. 751°, worship, xii. 768°-795b.

Hebruws, Eristle to, i. 628°, ii. 573°, 574°; and allegory, i. 312°, 329°, on altar, i. 338°, baptism, ii. 383°, on Christ's descent to Hades, iv. 662°, and communion with God, iii. 756°, 757°, confession of faith, iii. 834°, faith, v. 690°, on propitiation, x. 396°, 397°, Second Coming, xi. 283°, on Spirit (Holy), xi.

7926-793a, on sin and suffering, x. 396ab, subordination, xi. 910a, typology, xii. 501b. HERREWS, GOSPEL OF, IV. 114ab,

vi. 3470-348b.

'HEBREW MATTHEW,' vi. 347b. HEBREW REFORMED SYNAGOGUE, Sunday School, xii. 1149.

HEBRIDES (Scotland), agriculture, i. 2285, boundary-streams, vii. caschrom (spade), i. disease and medicine, 998b vi. 475b, euphemism, v. 586b, 588°, evil eye, v. 609°, 611°, 615°, fostival, v. 839°, hair and nails, vi. 475°, knots in magic, vii. 751°, moon and peat-cutting, iv. 6985, oracles. i. 508b, sacrifice survivals, xi. 10°, stone monuments, 878a, threshold rites, iv. 847a. Hebrox, in Muhammadanism, viii. 899ab, tombs, xi. 81a.

HEB-SED (Egyp. festival), iv. 462b. HECATMUS OF ABBERA, OF OF THOS, Euhemerism, i. 328ab, v. 5725, on Hyperboreans, ii. 697b.

HECATE, viii. 560, xi. 4040, xii. 7862; and cross-roads, ii. 265, iv. 332<sup>a</sup>, 333<sup>a</sup>, 336<sup>a</sup>, at doors, iv. 848<sup>b</sup>, eunuch priests, v. 580<sup>b</sup>, and keys of Hades, viii. 123<sup>a</sup>, propitiation, x. 397<sup>b</sup>, three-headed, vi. 533<sup>a</sup>, and torch, xii. 390s

HECATE'S CIRCLE, VIII. 3225 HECATE'S SUPPRES, iii. 596, iv. 3335, vi. 5654-5674.

HECATE-SELENE, magic, viii. 282b. HECATO (Stoic), xi. 861\*, HECCO, DEOC, DEOTSHE (E. Afr.

god), vi. 489<sup>b</sup>. HECTOR, and Achilles, ii. 52<sup>a</sup>, confession of faith, xi. 549<sup>5</sup>, as healing hero, vi. 562<sup>5</sup>, lamentation for, ii. 19<sup>5</sup>.

HEDĀRER (=Bejas), vi. 487<sup>5</sup>.

Hedda Gabler (Ibsen), vii. 77<sup>5</sup>.

HEDDAWA (Muh. religious order), x. 7260

HEDDERNHEIM (Germany), Mithraic art, i. 745°, 874°, viii. 757°, 758°.

Huppi, Stot, and Heddawa, x. 7260.

HEDGEHOG (Buriat), iii. 98-108. HEDIN, Sven, on anchorites (Tib.),

HEDIS, SYEN, on anchorites (116.),
iii. 267°, expeditions, ii. 120°,
HEDONISM, i. 357°, v. 419°, vi.
511°, 567°–568°, xi. 908°,
xii. 228°, 558°; Bentham, vi.
568°, Buddhist, vi. 512°,
Epicurus, v. 329°–330°, 495°,
vi. 557°, and idealism vi. vi. 5675, and idealism, xii. 562a, Mill, vi. 568a, xii. 563a, psychological, xii. 563a, 564b 565b, universalistic, vi. 512b (Bud.), xii. 558°, and utili-tarianism, xii. 562° - 563°, Vallabhācharyas, xii. 581b-5824

HEDONISTIC CALCULUS, xii. 560ab, 564ab, 566ab,

HEERMANN, JOHANN, hymns, vii.

HEEWOOLEE (Creek month), iii.

HEFELE, C. J., on informers, vii. 288a

HEOEL, G. W. F., vi. 568b-587b; on the Absolute, i. 46b, 157b vi. 572-574s, 576s, 584b 586b, on abstraction, i. 51b. on accident, i. 64s, on anti-nomies, i. 583s, on a priori, i. 619<sup>b</sup>, on authority in religion, ii. 253<sup>b</sup>, on beauty, ii. 447<sup>b</sup>—448<sup>a</sup>, on being, ii. 456ª, Christology, vii. 540h-541°, on consistency, iv. 68ab, on continuity, iv. 96\*, on cosmos, viii. 598\*, on creation, iv. 230b, on creative reason, xi. 357b, on Cynics, iv. 379b, on error and truth, v. 372sb, 373s, on eternity, v. 403sb, ethical idealism, v. 411sb, ethical idealism, v. 411sb, ethics, v. 422sb, vi. 581sc, 584sb, faith, v. 693sb, on God, vi. 266sb, history of vii 228s on idea. (theory of), xii. 228s, on idea, vii. 85b, on ideal, vii. 86b vii. 85<sup>b</sup>, on ideal, vii. 86<sup>b</sup>, idealism, iv. 863<sup>b</sup>, and individuality, vii. 223<sup>b</sup>, and individuality, vii. 283<sup>b</sup>, and intellectualism, vii. 375<sup>ab</sup>, 377<sup>b</sup>, xi. 717<sup>ab</sup>, and 'the mean,' viii. 510<sup>ab</sup>, metaphysics, viii. 598<sup>a</sup>, method, vi. 578<sup>a</sup>-581<sup>b</sup>, and morality, vii. 220<sup>b</sup>, and natural law in history, vii. 807<sup>a</sup>, potion, vi. 572<sup>a</sup>-581<sup>b</sup> 807\*, notion, vi. 572\*-581°, on obedience and freedom, ix. 440a, on original sin, ix 563b, pantheism, ix. 612a, philosophy, vi. 569b-574a, on pre-existence, x. 240b, reason, x. 596s, religion, i. 619s, v. 692a, vi. 584b-587a, Rothe and, x. 859a, on sin, xi. 540b-541s, on soul, x. 240s, on space, xii. 763sb, and Spirit space, xii. 763°, and Spirit (Holy), xi. 802°, on substance, xi. 913°, 914°, teleology, xii. 221°, 222°, and theism, xii. 262°, on three dimensions, xi. 763°, transcendentalism, xii. 423°, universality, xii. 540°b, and war, xii. 683°, 6875.

HEGELIANS, and Herbartians, ii. 4484.

HEGEMONE (one of the Charites), iii. 373ª,

HEGEMONIUS, on Basilides' system, ii. 428s.

HEGESIAS THE CYRENAIC, iv. 384ab; and friendship, vi. 136s, and suicide, iv. 384s, v. 4915, xii. 24s,

HEGESIPPUS, on ministry, i. 6404 viii. 659°, 661°, 663°, on Second Coming, xi. 284°, on Simon Magus, xi. 519°.

HEGIRA, HIJEA (Muh. era), iii. 126<sup>b</sup>, viii. 872<sup>s</sup>. HEGIRA (Mormon), xi. 89<sup>s</sup>.

HEGIUS, ALEXANDER, vi. 834b; and Brethren of the Common Life, ii. 840b.

HEGMANN, JOHANN, ritual murder, i. 597s.

HEH (Egyp. abstract god), v. 250s. HEHN, V., on Aryan civilization, ii. 14b, on widow-sacrifice, ii.

Henu, Henur (Egyp. space per-sonified), ix. 7915. Hendedger, John Henry, and Helectic Consensus Formula, iii. 864b.

Heidelberg Catechism, iii. 255ab, 865b-866b, 873b, iv. 658a; on Christ's descent to Hades, iv. 658s, on sacraments, x. 914ab.

HEIDER (=Gypsies), vi. 465<sup>b</sup>. HEIDEREKE (Teut. king), and human sacrifice, vi. 866<sup>b</sup>.

Heidhrun (Teut, mythological goat), ii. 709a.

HEIFER, RED, and blood, ii. 7160, sacrifice, xi. 364. HEIFER, WHITE, sacrifice (Rom.).

iii. 769b. HEIHACHIRÖ, ÖSHIO, and Confu-

cianism in Japan, vii. 487b. Hellagmanoth (Teut. month), iii. 139a.

HEILING (Teut. elf-king), iv. 633b. HEILPRIN, JEHIEL, Seder had-Doroth, viii. 101b.

HEILTSUK (northernmost Kwa-kiutl), xii. 6625; motherright, viii. 852b.

HEIMDALL, HEIMDALLE (Norse god), ii. 853<sup>b</sup>, vi. 305<sup>ab</sup>, ix. 254<sup>b</sup>, xii. 248<sup>b</sup>.

HEIMIUNG, EMYO (Bud. priest), statue of Miroku, vii. 148a.

Heimskringla (Norse sagas). 247°; on courage, v. 519°, on divination, iv. 827°, on dreams, v. 37°, on expiation, v. 671°, on feast, xii. 255°, on fosterage, vi. 106h-107a, on vi. 667a, on hero-worship, human sacrifice, v. 671°, vi. 865b, on landsuettie, xii. 252b. on loyalty, v. 520s, on remembrance-goblet, xii. 6590. on sacrifice, xii. 2554.

HEINE, HEINRICH, vi. 5875-5910; Religion und Philosophie in Deutschland, vi. 589-590°, Romantische Schule, vi. 590°.

HEINEMANN (OF LANDMANN), BAR-BARA, and Amana Society, i. 360a, 361b, 362b.

HEINRICH VAN ALEMAR, Reingert, x. 7646. HEINRICH VON FREIBERG, and

Tristan story, H. 65. HEINBICH DER GLICHESAERE, Reinhart Fuchs, x. 764a.

HEIR, HEIRESS, abhiseka of, i. 21s. Greek, i. 1094-1104, Indian, i. 21°, primitive, vii. 292°-295°. See also Inheritance.

HERMOS (Gr. hymn strophe), vii. 8a, 10a,

HEITER (Teut. witch), xii. 2530. HEIRLOOMS, as fetishes (Indon.). vii. 239b-240a.

HEITLAND, W. E., on freedmen (Gr.), xi. 6280.

HEITLIK (Nutka snake-being), xii. 5920

HEITMÜLLER, W., on baptism in Paul, x. 6475

HEITSI-EIBIB (Hottentot mythical being), vi. 8225, 823s, xi. 585s. HEKATOMBAION (Gr. month), iii.

HEEATOMBAION (Delian month), III. 107b.

HEKATOMPEDON (Athens), architecture, L 732s.

HEKES (Egyp. water-god), xii. 7111

Hěkhāláth (Kabbalistic book), vii. 627Þ.

HEL, HELA (Norse under world and underworld goddess), ii. 7071-7094 853b, 44°, xi. 754°, 853°.

Нильно, W. W., on Ferim Latinm,

HELES, and Achilles, i. 735, Hawaiian, vi. 5315, magic, viii. 2744.

Heles, Helena (Gnostic divin-ity), vi. 236°, 239°, xi. 515°; moon-goddess, xi. 518a myth, xi. 517b, 518ab, 519b, and Sophia, xi. 519b, 520a. HELENA (mother of Constantine),

iv. 75<sup>b</sup>, 77<sup>a</sup>, 78<sup>b</sup>. Hellena of Adiabene, Nazirite-ship, xi. 27<sup>ab</sup>, and 'ordeal of bitter waters,' i. 130<sup>b</sup>.

HELENIANS (name for Simonians), xi. 518b, 524b.

Helgakvidha Hjorvardhesonar, on transmigration, xii. 440°.

Helgakvidha Hundingsbana, Norns, iv. 8455, on transmigration, xii. 440a.

Helgakvidhur (Eddie poems), v. 161b

HELGALDUS, on Robert IL washing the feet of the poor, v.

HELGE THORMSON, and Elysium, ii. 709b.

HELGI (Teut. hero), state after death, xi. 851b, 853c.

HELIACAL BISINO, iii. 62°, xii. 50°; Egyptian, iii. 62°, 95°. Heliand

and (O. Saxon poem), on muspilli, ix. 62b.

HELINANDUS, on Grail, vi. 3850. HELIODORUS, on adultery, i. 127b, Ethiopica, vi. 7a, viil. 173b, on basilisk, i. 502a, on evil eye, v. 6100.

HELIODORUS OF ALTINUM, Hieronymian Martyrology, iii. 865.

Hillorolls, On (Egypt), ancestor-worship, vi. 048, ennead, iv. 243, festivals, v. 855ab, oracle, iv. 795b, 'souls of,' vi. 648s, spirits, iv. 585s, worship, xii. 776s-777s.

Hillios (Gr. sun-god), vi. 401a, 404a, 546a, 765a, ix. 222b, 223a; in art, i. 573a, as healing god, vi. 546a, and keys, viii. 123a, worship by Cyrus, i. 70°.

**Ни∟ютворізм**, іі. 627ª. Ницим, і. 2975.

HELIXOIA (island), as home of Hyperboreans, ii. 6975.

Hells, = abyss, i. 54a Arawak, il. 836a, Aryan, ii. 29a-30a, Buddhist, iv. 133a-134a, xi. 830a-831b, in catacombs, xii. 1375, Caucasian, xii. 487b, Etruscan, v. 536a,

Indian, iv. 100ab, xi. 845b, Iranian, xi. 847ab, Jain, iv. 1612, xi. 8450, letters from, vii. 898ab, Luther on, iv. 656b. 657a, Muhammadan, iv. 618b, xi. 850<sup>b</sup>, primitive, xi. 825<sup>b</sup>-826<sup>a</sup>, Slavic, ii. 706<sup>b</sup>, iv. 623<sup>b</sup>, symbolism, xii. 137<sup>b</sup>, Tibetan, x . 854ab, Tushes, Pshavs, and Khevsurs, xii. 4875, Vedic, xi. 8445, xii. 5175, 6175. xi. 844b, xii. 517b, See also Under world.

HELLADIOS, on scapegoat, 219a.

HELLANICUS, on Amazons, 370b, cosmogony, iv. 148ab, on deluge, iv. 554b.

HELLAS, HELLENES, in Africa, 162<sup>b</sup>, blood, ii. 411<sup>b</sup>, ethnology, ii. 119<sup>b</sup>, v. 592<sup>b</sup>, firemyths, v. 595<sup>a</sup>, god-names, ii. 36<sup>a</sup>, personification, ix. 793b

HELLAS, CHURCH OF, vi. 429ab. HELLENIANI (Jew. sect), vii. 5934

HELLENISM, x. 554h-556h; Alexander the Great, i. 307b, art, ii. 870<sup>b</sup>-871<sup>a</sup>, asceticism, ii. 66<sup>b</sup>, and Christian asceticism, ii. 75<sup>b</sup>, Christianity, ii. 74<sup>b</sup>, vii. 163<sup>ab</sup>, desire, iv. 666<sup>a</sup>, and Hebraism, xi. 356<sup>b</sup>-357<sup>a</sup>, immanence, vii. 1675, Judaimmanence, vii. 1865, vii. 5865, 587ab, 590a, 599a, viii. 582b, ix. 873b, xi. 751ab, xii. 1565 moral retribution, viii. 562b Nietzsche, ix. 366°, self-outure, xi. 356°, 357°, soul, xi. 751°, Şūfism and, xii. 12°. Hellenists (Jew.), xi. 332°; Therapeute, xii. 318°.

HELLWALD, F. VON, on Jews, L. 594ab.

HELMHOLTZ, H. L. F. VON, on abiogenesis (experiments), i. 25°, 26°, on activity, i. 82°, on apperception, i. 642°, on a priori, i. 647°, on the beautiful, ii. 448°, on brain, ii. 825°, on laws, ix. 201°, on motion, vii. 175b, on science, xi. 253b.

HELMOLD, on feasts (Slav), v. 890b, on gods (Slav), xi. 593b, 594ab, 595b, on penates (Slav), xi. 595b, on Prove, (Siav), xi. 594b, on sacrifice (Slav), xi. 594b, on sacrifice (Slav), ii. 41b, v. 890b, on Svantovit, i. 773b, vii. 159a, xi. 593b, on Zvantevith, xi. 594ab.

HELMONT, J. B. VAN, and faithhealing, v. 699a, 700a. HELMSDORF, burial-huts, iv. 508a.

HHLOISE, and Abelard, i. 15a, 16a, 17a.

HELOTS (Gr. serf class), xi. 613b-614a

HELP OF CHRISTIANS, SISTERS OF MARY (Chr. religious order), x. 708b

Helreidh (Eddic poem), v. 1615. Helvetic Confession (First), or Second Confession of Busel, iii. 859b; on celibacy (mon-astic), iii. 275b, on discipline, iv. 719a.

Helvetic Confession (Second), iii. 860h-861b; on Church, iii.

861ab, on discipline, iv. 719a, on election, iii. 861a, on faith, iii. 861a, on God, iii. 861a, images, iii. 861s, on indulgences, iii. 861s, on Lord's Day, iii. 861<sup>b</sup>, on marriage, iii. 861<sup>b</sup>, on ministry, iii. 861<sup>b</sup>, on penance, iii. 861<sup>a</sup>, on Person of Christ, iii. 861<sup>a</sup>, on providence, iii. 861s. on rites, iii. 861b, on sacraments, iii. 861b, on saints, iii. 861a, on Scripture, iii. 861s.

Helvetic Consensus Formula, iii. 564n-S65a; on predestina-tion, iii. 864b.

HELVETTUS (Encyclopædist), v.

3045, 3068; on emotions, v. 2865, sensationalism, xi. 3935. HELWYS (or HELWISSE), THOMAS, baptism, ii. 405b, universal-ism, xii. 530b.

HEMACHANDRA (Jain author), vi. 591a; on mankha, i. 260a, on Paišāchī dialect, x. 45a.

Hemādri (Sanskrit writer), Cat-urvargacintāmaņi, xii. 656b, on Rama, x. 567s, on vows, xii. 656b.

HEMAN (musical gild), ix. 400. HEMAVALI (=Dagaba of Golden Sand), i. 5995-600a.

HEM CHANDRA SINCAR, and Sa-dhāran Samāj, ii. 821b.

HEMERA (Gr. goddess of day), ix. 223b

HEMERGRAPTISTS (Chr. sect), ii. 391<sup>b</sup> (note), 409<sup>b</sup>, vii. 593<sup>a</sup> (note), and Masbothmans, viii. 4835.

HEMINGWAY, F. R., on Brühman-ism, vi. 692ab, on figure of Nandi (Tanjore), xii. 192a, on temple of Subrahmanya (Tanjore), xii, 192ab.

HEMI-SPEOS (rock-temple), iii. 2690.

HEMLOCK-DRINKING (Gr.), xii. 28b\_29a, 29b,

HEMOANA (Tongan god), xii. 376b, 377b

HEMPHÜ (Mikir god), viii. 629b. HEMSTERHUIS, T., epitaph, 2525.

HENS, in artificial brotherhood rite, ii. 858a, Jewish sacrifice, xi. 282, Lithuanian, ii. 552. HENA (Nutka spirita), xii. 592b.

HENDERSON, on Mudgegong, ii. 2465.

HENDERSON, ALEXANDER, National Covenant, iv. 211sb, Renewed National Covenant, iii. 873s, Solemn League and Covenant, iii. 873sb, iv. 212s, xi. 6754.

HENDERSON, ANDREW, on Voluntaryism, xii. 637a.

HENDERSON, GEORGE, on Feinn Cycle, v. 825ab.

HENDRESON, L. J., and teleology, xii, 2250, 226ab,

HENDLAY, T. H., on Bhils (Rajputăna), il. 556b.

HENGSTENBERG, E. W., Pictism, x. Sb.

HENLE, W. J., on melancholy, viii 5264.

HENNEPIN, LOUIS, on Green Bay Indians, i. 322ab, on Kickapoos, i. 3241.

HENOCHS, MOSES, on Sabbath, v. 7410

HENOTHEISM, viii. 8105-8115: Assyro-Babylonian, vi. 251s, Egyptian, vi. 2752-2778, Hindu, vi. 2895, Vedic, ii. 800b, vi. 283b, xii. 603ab,

HENOTICISTS, viii. 8144. Henotikon (Zeno), viii. 813b, 814ab,

Henriade, La (Voltaire), xii. 6285, 6335.

HENRICI, JACOB, and Harmony Society, iii, 7815.

Hensicians (Chr. sect), vi. 620<sup>ab</sup>; baptism, ii. 398<sup>b</sup>, Bernard and, ii. 531<sup>b</sup>, and Waldenses, xii. 666<sup>ab</sup>, 667<sup>a</sup>.

HENRICUS PISTOR, hymns, vii. 245. HENRIQUES, H. S. Q., on marriage (Jew.), viii. 461b.

HENRY II. (of England), and Church, iii. 6405-641s, and feet-washing, v. 819b. HENRY II. (of France), and Wal-

denses, xii. 6694.

HENRY II. (of Germany), canonization, iii. 2009.

HENRY III. (of England), and Church, iii. 641sb.

HENRY III. (of France), on blasphemy, ii. 670b.

HENRY III. (of Germany), and papacy, ix. 6225-6233

HENRY IV. (of England), pilgrim-age, x. 224

HENRY IV. (of France), and Barna-bites, ii. 421°, and Huguenots, vi. 824b 825b, and 'king's evil, 'vii. 738a, and League of Nations, xii. 6885.

HENRY V. (of England), chivalry, iii. 5665.

HENRY VII. (of England), and bribery and corruption, iv. 1248.

HENRY VIII. (of England), and Calvin's books, iii. 154b, and Church, iii. 643h-645a, ix. 382b, Confessions, iii. 850b-852°, and convocation, iv. 112°, Defender of the Faith, ii. 8945, and feet-washing, v. 8195, and marriage, viii. 4428, and Nonconformity, ix. 3825, Ten Articles, iii. 851a5.

HENRY 'OF CLUNY, '—See HENRY

OF LAUSANNE.

HENRY OF GHENT, OR Space, xi. 7614.

OF HUNTINGDON, on Arthur, ii. 5ª.

HENRY OF LAUSANNE, heresy, vi. 620ab, and Waldenses, xii. 0652-666a, 666b. HENRY OF NÖRDLINGEN (Friend

of God), vi. 1380.

HENRY OF SECUSIO (Hostiensis), on power of the keys, x. 1470 HENRY, ALEXANDER, on Ojibwa

bear-propitiation, xi. 6333. HENRY, JAMES, on soul (Rom.), xi. 7485.

HENRY, MATTHEW, evangelicalism, v. 694b.

HENRY, VICTOR, on brahman, ii. 798b, on Helen Smith of Geneva, iii. 371a.

Henry Esmond (Thackeray), vi. HENSHAW, H. W., on sweating

(Amer.), iv. 7365-737\*. HENSHAW, H. W., AND J. R. SWANTON, on Eskimos, v. 3925

HENSON, MATTHEW A. (Negro explorer), ix. 2925.

HENZEN, W., on Arval Brothers, ii. 8°, v. 667°, 668°, x. 841°, xii. 812°, on children (Rom.), iii. 5462, on expiation and atonement (Rom.), v. 667b, 6684.

HEPATOSCOPY, xii. 58h; Araucanian, x. 375<sup>b</sup>, Assyro-Baby-lonian, iii. 745<sup>ab</sup>, iv. 784<sup>a</sup>, xii. 58<sup>ab</sup>, Azteo, x. 375<sup>a</sup>, Etruscan, x. 374<sup>ab</sup>, Greek, ii. 54b, Hittite, vi. 726b, Jewish, iv. 808a, Prussian, ii. 54b.

HEPHÆSTION, on decani, iii. 1004. HEFRESTOS (Gr. god), vi. 765\*, viii. 57\*, ix. 221\*; allegorical interpretation, i. 328\*, 329\*, and Charis, iii. 372ab, vi. 765a, as Egyptian creator-god, i. 1924, in Graco-Egyptian religion, vi. 38245, as momen-tary god, i. 3278-3285, and Ptah, vi. 3828, temple, i. 7335, 'HEPTADS' (Irish law-book), vii.

829h-830s.

HEQT (Egyp. goddess), and frog. v. 245a.

Hibba (Gr. goddess), ii. 38a, vi. 279b, 280a, 404a, 405a, 406a, 764a; altar at Samos, i. 343a, in art, vi. 412b, anointing, i. 549b, and birth, ii. 648a, crown, iv. 3430, goat, L 517s, in Graco-Egyptian religion, vi. 381s, temple at Olympia, i. 727ab, 7290, votive offerings, xii. 641b.

HERACLAS (head of Alexandrian School), i. 313\*, 315\*. HERACLEON (Gnostic), on 'Elect,'

iii. 574\*, exegesis, ii. 5975, Gnosticism, vi. 240\*, 241\*, xii. 576\*, Valentinianism, xii. 576A

HERACLEOPOLIS MAGNA, sacred pools, x. 481b.

HERACLES.—See HEBARLES.

Henaclides of Damascus (pseu-donym of Nestorius), ix. 3255. HEBACLIDES LEMBUS (Peripatetie), ix. 741b.

HERACLIDES PONTICUS, on Greek religion, vi. 3935, on Pythagoras's reincarnations, xii. 433s, and solar system, i. 59b.

433°, and solar system, 1, 53°, HERACLITUS, i, 156°, vi. 416°, 591°-504°, vii. 414°; on allegory, i, 328°, 329°, and atomic theory, ii, 198°, on becoming, ii, 455°, on body and soul, ii, 770°, vi. 593°, on Cerberus, iii, 316°, on character and damon, iv. character and damon, iv. 593a, v. 489b, vi. 593b, cosmogony, iv. 149°, on cosmos, iv. 149a, vi. 592a-594a, cyclic

theory, i. 197<sup>b</sup>, 198<sup>a</sup>, vi. 592<sup>a</sup>-593<sup>a</sup>, eschatology, vi. 593<sup>b</sup>-594<sup>a</sup>, ethics, v. 489<sup>b</sup>, ix. 846<sup>b</sup>, on fate, v. 789<sup>a</sup>, ix. 846b, on fate, v. 789s, fire, iv. 149s, vi. 592b-593b, flux, vi. 592b-593a, γεωθι σεαιτόν, vi. 592a, 593a, on God, vi. 592ab, on the good, vi. 593b, xii. 44b, on happiness, vi. 593b, idealism, vi. 592a, on immortality, vi. 593b-594a, on justice, x. 802a, Logos, iv. 149a, vi. 5920. 593a, viii. 134ab, and Magian conceptions, xii. 866b, pan-theiam, ix. 614b-615a, 617a, philosophy, vi. 5915-5945 ix. 860s, on prayer, vi. 592b, on Pythagoras, x. 521b, reason, x. 593b, sensational-ism, xi. 387b, on the Sibyl, x. 1295, on soul, vi. 593ab, on Wisdom, vi. 592s.

HERACLIUS (Rom. emperor), and Copts, iv. 1186, and Monotheletism, viii. 822b, 823ab,

HERMUM (Olympia), architecture, 729b, 731a.

HERATOS (Delphie month), iii. 108A

HERAKLEIOS (Delphic month), iii. 1084.

Herakles, Hercules, ii. 32<sup>b</sup>, 36<sup>a</sup>, vi. 279<sup>b</sup>; and Achelous, i. 73<sup>a</sup>, altar, i. 349<sup>a</sup>, and Amazons, i. 371<sup>ab</sup>, in art (Cyprus), i. 885<sup>b</sup>, assumption after death, ii. 152<sup>ab</sup>, birth, ii. ii. 638a, and birth, ii. 649b, and Centaurs, iii. 306a, iii. 3064 descent to Hades, iv. 652\*, and dragon, xi. 407°, and Gigantes, vi. 195\*, and Gilgamesh, iv. 652\*, in Graco-Egyptian religion, vi. 382<sup>b</sup>, and Har-shefi, vi. 382<sup>b</sup>, as healing god, vi. 548<sup>b</sup>, and Hippolyte, i. 371<sup>a</sup>, and Khonsu, vi. 382<sup>b</sup>, Roman Khonsu, vi. 382b, Roman cult, x. 831s, and Scythians, xi. 410b, and serpent, xi. 410b. 411s, stone representations at Hyettus, ii. 44b, xi. 870ab

temple at Cora, i. 768b, and Vahagn, i. 799a. HEBALDBY, iii. 566b; and evil eye, v. 611b, Haida, vi. 470b, her rembel iii. 1000. key symbol, viii. 1230, Plains Indians, L 8310-832a,

HERAUS-CORRTSEHE (Basque god), ii. 436a.

HERBS, in magic, viii. 2884, in purification, x. 490b (Heb.).

HERRART, J. F., on apperception, i. 642ab, on association, ii. 149ab, on beauty, ii. 448a, on being, ii. 456a, on consistency (ethical), iv. 67ab, on education, v. 170b, 171a, on emo-tions, v. 288a, and 'faculty paychology, ii. 149ab, on idea, vii. 863, on immortality, vii. 174nb, and natural law. 806b, and space, xi. 763a. HERRARTIANS, and Hegelians, ii.

448%.

HERBERSTEIN, S. von, and Siberia, xi. 489b.

HERBERT OF CHERBURY (LORD), Deism, iv. 533ah, and the Enlightenment, v. 310b, 314a, and religion, xii. 522a.

HERERT, GEORGE, on Candlemas custom, iii. 193b, on light, iii. 1935, mysticism, ix. 1032.

HERBERT RIVER TRIBES (Aus tralia), death and disposal of the dead, iv. 433s, food for the dead, vi. 67b.

HERREST (Teut. months), iii. 1390

HEBB OF GRACE (rue), as amulet, v. 614b.

HEBBISTMANOTH (Teut. month), iii. 139%.

HEBBORD, on Gerovitus (Slav god), xi. 594b, on images (Slav) vii. 158b, on tree-worship (Slav), ix. 252b.

HERCLE (Etruscan Herakles), v. 5344

HERCOLUS (Campanian god), vii. 4584

HERCULANEUM, Isis-cult, vii. 4355. HEBCULEAN ENOT, vii. 749a. HERCULES.—See HERAKLES.

HERCULES (=Jupiter), x. 8259 HERDER, J. G. von, vi. 594 597

on ages of the world, i. 191b, and Arminianism, i. 813b, on Canticles, i. 331b, and culture, iv. 358<sup>b</sup>, 359<sup>a</sup>, and Goethe, vi. 594<sup>b</sup>-595<sup>a</sup>, on immanence, vii. 169<sup>b</sup>, 171<sup>b</sup>-172<sup>a</sup>.

HEREDITY, vi. 5974-6064; abnormalities, i. 30°, and biology, vi. 608°, and drunkenness, v. 94°-95°, and environment, iv. 682ab, ethics and religion, v. 427a-428a, vi. 606a-614b, and evolution, v. 619ab, 621b, and insanity, vii. 336b-337a, Pindar, x. 38b, xi. 554b, and sex, xi. 433b, in H. Spencer, 765b, and tradition, vi. 605ab.

HEREFORDSHIRE (England), sin-

eating, xi. 5735. HERENNIUS PHILO OF BYBLUS.— See Philo Byslius.

HERENTAS (Oscan goddess), ii. 37a (note), viii, 178a.

HEHERO, i. 164<sup>b</sup>; ancestor-worship, ii. 356<sup>a</sup>, artificial brotherhood, ii. 863<sup>b</sup>, 866<sup>b</sup>, 868b, baptismal rite, ii. 369b. 370s, birth customs, ii. 636b, 640b-641a, birthdays, ii. 665b blessing, iv. 370b, blood-feud, v. 719, chastity, iii. 479a, creation, ii. 364, death and disposal of the dead, ii. 356b, iv. 416<sup>b</sup>, 429<sup>b</sup>, dirgo, iv. 416<sup>b</sup>, dress, v. 64<sup>b</sup>, 65<sup>a</sup>, x. 445<sup>a</sup>, drinking, v. 81<sup>b</sup>, family, v. 719b, ghost, iv. 859b-860s, gods, ii. 364b-365s, 365b, hospitality, v. 81<sup>a</sup>, Kalunga, Karunga, ii. 364<sup>b</sup>, 365<sup>a</sup>, liver, Kalunga. x. 374b, medicine-men, ii. 362b, milk, v. 81b, ix. 667a, motherright, viii. 856<sup>a</sup>, 857<sup>a</sup>, mourning, iv. 416<sup>b</sup>, Mukuru, ii. 364<sup>b</sup>, name-giving, i. 552<sup>a</sup>, ii. 369<sup>b</sup>-370<sup>a</sup>, Ndyambi, ii. 365<sup>b</sup>, oath, i. 497<sup>b</sup>, organiza-

tion, ii. 351ab, personification, ix. 782b, puberty, x. 445a, sacred fire, ii. 356b-357a, totemism, i. 508b, ii. 353b-354s, xii. 401s, tree-cult, xii. 4504, twins, v. 654, xii. 494s, wedding garmenta, v. 64b.

HERES (Can. god), iii. 180a. Heresy, Hererics, x. 613b-614a; Adoptianism, i. 103a-105b, Albigenses, I. 277a-287b vi. 619ab, xii. 665ab, Alogi, vi. 619a, viii. 137a, xi. 310a-317a, Amalricians, ii. 842ab, vi. 619b, xi. 320b, Anabap-tists, i. 406a-412a, vi. 622a, xii. 874\*, Anti-pædobaptists, vi. 620\*b, Apollinarism, i. 606\*-608\*, vi. 617\*, ix. 323\*, Arianism, i. 775\*-786\*, vi. 617ab, Arnoldista, vi. 620b, xi. 321a, Baluchistän, ii. 340b, Beghards, ii. 842b, 843ab, vi. 619b, 888a, x. 698a, Beguines, ii. 842<sup>5</sup>, vi. 619<sup>5</sup>, x. 698<sup>5</sup>, 705<sup>5</sup>, 712<sup>5</sup>, Bogomils, ii. 784<sup>5</sup>–785<sup>5</sup>, v. 571<sup>5</sup>, vi. 619<sup>5</sup>, Bohemian Brethren, 622s, 888s-889s, x. 260b, 614s, Brethren of the Free Spirit, ii. 842°-843°, vi. 619°, Cagots, iii. 56°-57°, Cathari, i. 277°-18. 50-51\*, Cathari, I. 211-287°, vi. 619ab, xii. 665ab, Cerinthus, iii. 318-320\*, Christian, iv. 718ab, vi. 614b. 622b, Constantine and, iv. 79a-80a, Docetism, iv. 832a-835, vi. 615, Donatists, 640<sup>a</sup>-641<sup>b</sup>, iv. 79<sup>ab</sup>, 844<sup>a</sup>-845<sup>a</sup>, enthusiasts, v. 317<sup>a</sup>-321<sup>a</sup>, vi. 619<sup>a</sup>-620<sup>a</sup>, Eunomianism, v. 575° 579°, Friends of God, vi. 138° 141<sup>b</sup>, 619<sup>b</sup>, Gnosticism, vi. 231-242<sup>b</sup>, 615<sup>b</sup>, xi. 315<sup>b</sup>-316a, Henricians, vi. 620ab, Holy Office, ix. 450a 454b, Hussites, vi. 621b 622b, Hussites, vi. 6215-6225, 8865-889s, Indian, x. 453s, Inquisition, iv. 718ab, vii. 330a-336a, ix. 450b-454b, 330° - 336°, ix. 450° - 454°, Jewish, vi. 622° - 624°, viii. 657° - 659°, Joachimites, vi. 620°, vii. 568° - 567°, Kataphrygians (=Montanists), vi. Macedonianism, 225 230 Manichaism, vi. 617, viii. 394 402, ix. 868 Marcionism, vi. 616<sup>a</sup>, viii. 407<sup>a</sup>-409<sup>b</sup>, xi. 316<sup>b</sup>, Minîm, viii. 657<sup>a</sup>-659<sup>b</sup>, Monarchianism, vi. 616ab, viii. 779a-781a, xi. 316<sup>b</sup>, Monophysitism, vi. 618<sup>a</sup>, viii. 811<sup>b</sup>-817<sup>a</sup>, Monotheletism, vi. 618a, viii. 821b-825°, Montanism, i. 639°, 640°, v. 317°–318°, vi. 616°, 745°–746°, viii. 828°–832°, 745<sup>h</sup>-746<sup>a</sup>, viii. 828<sup>a</sup>-832<sup>a</sup>, xi. 317<sup>ab</sup>, Moravian Brethren, iii. 592ab, vi. 622a, 748b, 888b. 889\*, viii. 837\*-841\*, x. 95, 2605, Muhammadan, xii. 115\*-116a, mystic, vi. 619a-620a, Nestorianism, vi. 617a-618a, ix. 323b-332b, xi. 316ab, xii. 175a-178b, Nicolaitans, vi. 615ab, ix. 363b-366a, 500ab,

Origenism, vi. 615b, Patarini, ix. 670b, Patripassianists, vi. 616b, ix. 658b, 659b, Pauli-cianism, i. 798a, 806a, v. 571b, vi. 616b, ix. 695a, 698a, Pelagianism and Semi-Pelagianism, ix. 7035-711a, Petrobusians, vi. 620ah, Poor Men of Lombardy, vi. 621s, Poor Men of Lyons, iii. 574b, vi. 620b, Lyons, M. 5/4°, vi. 625°, x. 613°, xii. 666°a, 667°a, Priscillianism, x. 236°–338°a, Purāņas on, x. 453°a, Runcarians, vi. 621°a, Simon Magus, xi. 514°–525°a, Spiritual Franciscans, vi. 620°, Stedingers, xi. 857°, Tabor-ites, vi. 622°, 887°, 888°, xii. 667°, Unitarianism, xii. 519b-527b, Waldenses, i. 285s. vi. 620%-621\*, 888\*, xii. 663\* 673b, Wyclifianism, vi. 621ab, Zikri, ii. 340b.

Heretical Baptism, ii. 387ab, 390b, 391ab; Clement of Alexandria, ii. 387b, Council of Arles, ii. 391b, Tertullian, ii. 387ab, unction, xii. 511b.

HERFSYMAAND (Dutch month), iii. 1390.

HERGENRÖTHER, J. A. G., Church and State, iii. 629a. HERIBERT OF EIGHSTÄTT, hymns,

vii. 21a

HERILLUS, on supreme good, ii. 85ª.

HERIMAN THE LAME (Hermannus Contractus), hymna, vii. 21s. HERING, EWALD, on evolution, v.

620a, on memory, viii. 540a Hermæ, Herms, ii. 46<sup>b</sup>, iv. 333<sup>b</sup>-334<sup>a</sup>, vii. 792<sup>b</sup>, 794<sup>b</sup>-795<sup>a</sup>, x. 95°, xi. 865°, 870°, xii. 448°, 784°; phallism, ix. 819°. HEBMAN, JAKOB VAN (=Armi-

nius), i. 808a.

HERMAN, NICOLAS, OF LORRAINE (Brother Lawrence), Quietism, x. 537b.

HERMANDROINEN (Finnish epic hero), vii. 640<sup>a</sup>.

HEBMANN THE GERMAN, tra lation of Averroes, ii. 2663. trans-

HERMANN, K. F., on Plato, x. 55ab. HERMANNSBURG MISSIONARY SO-CIETY, viii. 733b.

HERMANNSTADT (SZEBEN) RU-MANIAN CHURCH (Hungary). vi. 431b.

HERMANNUS CONTRACTUS. - See HERIMAN THE LAME.

HERMAPHRODITISM, v. 581b, xi. 439h\_440a

HERMARCHUS (Epicurean), v. 325ab. Hermas (Shepherd), on accidie, i. 65°, Adoptianism, i. 103°, on almsgiving, iii. 383b, on angels, iv. 578b, v. 317b, on baptism, ii. 384b-385a, on baptism by blood, ii. 411b, on chastity, iii. 493°, Christ-ology, xi. 317°, on divorce, viii. 439°, on episcopacy, v. 334\*, eschatology, v. 383\*, fasting, v. 765\*, 844\*, on gar-lands, iv. 342\*, on God, vii. 167\*, on Logos, viii. 137\*, on martyrs (Chr.), xi. 533, on

martyrdom, ii. 4115, on merit, viii. 5630, on penance, ix. 7162. on penitence, i. 623b, prophecy, ix. 1144, v. 3175, viii. 6634. on Second Coming, xi. 2845, on Sibyl, xi. 498s, on sins, xi. 427a, on Spirit (Holy), i. 103b, on spiritual marriage, i. 179ab, on stations (penitential), v. 765°, 844°, xi. 855°, on temperance, xii. 236°, on true and false prophets, v. 3344.

HERMENEUTICS, vii. 3922-3942; manuals, vii. 3915, Seven Rules, ii. 581a.

HERMENBULD (Visigothic prince), and Arianism, i. 7842.

and Arianism, i. 784\*.

Hermes (Gr. god), ii. 365, 37\*, vi. 2805, 765\*; and alchemy, i. 289\*, 2905, 291\*, and Aphrodite, xi. 476\*, birthday, ii. 4965, and boundaries, vii. 666b, and boundaries, vii. 792b, viii. 419b-420a, cairns, ii. 372, vii. 7925, and crossroads, iv. 3335-334a, firstfruits, vi. 46°, in Graco-Egyptian religion, vi. 380°-381°, as Harranian prophet, vi. 520°, as healing god, vi. 548ab, Herme (see Herma), in Homer, vi. 765a, images, ii. 46b, many-headed, vi. 533a, phallism, vi. 417s, sacrifice to, ii. 37s, Thracian cult, xii. 329b, wings, vii. 136b, xii. 714b-742s.

HERMES, GEORG, vi. 6245. HERMES AGORATOS, oracle, iv.

HERMES CHTHONIOS, v. 861b; magic, viii. 282b.

HERMESIANISM, vi. 6245 6265. ' HERMES WITH INFANT DIONYSUS' (Praxiteles), i. 870a.

Нинмез Киюрновов, vi. 5483. НЕВМЕЗ-Тиоти, vi. 380b.

HERMES TRISMEGISTUS, vi. 626a-629b; on animated statues, vii. 113°, Asclepius, vi. 627°, magie, iii. 424°, viii. 278°, Poemander, vi. 627ab.

HEBMETIC LITERATURE, Gnosticism, vi. 233a, 234a, on regen-eration, x. 645b, 646b, and religion, vi. 423s.

Нивмити риповорну, i. 289°; and Christianity, vi. 6285-629s.

HHRMIAS, and Aristotle, i. 7869, 7874

HERMIONE (Attica), boat-races, xi. 473a.

HERMIPPUS (Peripatetic), ix. 741b; on date of Zoroaster, i. 2085.

HERMITS, viii. 784b, 785a, 786b; Buddhist, iii, 2675, x. 2925, caves, iii. 2675-2685, Celtic, ii. 72\*, Chinese, viii. 261\*, Indian, ii. 65\*, x. 715\*-716\*, and magie, viii. 261\*, Scottish iii. 267\*-268\*.

HERMITS of St. AUGUSTINE (Chr. religious order), viii. 7865, x. 705h-706h.

HERMITS OF THE BLESSED TRINITY (Augustinians), x. 7050. HERMITAGES (Muh.), in Baghdad, ii. 329a.

HERMITTAN (Tupi mythical ancestor), ii. 8374.

Невмор, Невморив (Teut. hero), and bridge of judgment, ii. 853b, and realm of the dead, ii. 8535, xi. 754a.

HERMODORUS, on date of Zoroaster, i. 208b.

HERMOGENES, GERMOGEN, ERMOgen, and Russian Church, x. 870b.

HERMON, sanctity, ii. 287a. HERMOPOLIS (Egypt), names and creation, ix. 154<sup>b</sup>.

HERMOTIMUS OF CLAZOMENA. Pythagoreanism, x. 524b.

HERMUNDURI (Teut. tribe), human

sacrifice, vi. 865<sup>b</sup>.

Hennandez, F., on M
'serpent-plant,' i. 434<sup>b</sup>. Mexican

HERNE THE HUNTER, XII. 4534 HERO OF ALEXANDRIA, on puri-fication (Egyp.), x. 481ab. HERO AND LEANDER (legend), xii.

28h, HEHOD (Slav demon), iv. 6235.

HEROD AGRIPPA L, deification, fv. 529°.

HEROD THE GREAT, as Antichrist, i. 579a, funeral, iv. 499a, and games, vi. 173a, Temple, xii. 245a.

Herodian, on Britanni, ii. 71t, on Maistai, x. 2a, on Picts, x.

42, 54. HERODOTUS, vi. 629b-632b; on adoption (Spartan), i. 107b, on Adrastus, iv. 8695, on segis, i. 1482, on Æsop, v. 677°, on Allât, i. 661°, on altars (Bab.), i. 353°, on Anā-hita cult, i. 414°–415°, on artificial brotherhood, ii. 858° (Medes and Lydians), 861a (Arab), 862a (Nasamonian), xi 880a (Arab), on Atlantes, ii. 509s, on barsom, ii. 424s, on beards (Egyp.), fi. 442a, beardlessness (Scyth.), ii. 442a, on Belus temple (Babylon), i. 690<sup>b</sup>, on birth customs (Thrac.), ii. 637<sup>b</sup>, on Boreas, i. 255<sup>b</sup>, on bribery (Gr.), iv. 123<sup>a</sup>, on Budini, v. 611<sup>a</sup>, xi. 588<sup>b</sup>, on Cambyses, i. 70<sup>b</sup>, on cannibalism, iii. 200<sup>b</sup> (Massagetm), 200<sup>b</sup>-201<sup>a</sup> (Padaioi), 201<sup>a</sup> (Kallatiai), xi. 576<sup>a</sup> (Massagets), on chastity, iii. 497° (Egyp.), 498° (Bab.), 500b (Thrac.), on children, iii. 540b, 544b (Pers.), on corners of hair (Arab), iv. 120b, on cowcult (Egyp.), i. 507s, on cup-marks (Syr.), iii. 178s, on custom, v. 626s, on death (Egyp.), viii. 22s, on dirge (Egyp.), ix. 33s, on disposal of the dead, i. 70ss, 801s, ii. 16ª (Pers. and Soyth.), 17ª (Thrac.), 81b, on divination (Pers.), iv. 820s, on drama (origin), iv. 869b, on eclipses (Gr.), x. 368°, on education (Pers.), v. 207°, 208°, on evil eye, v. 611°, on fasting (Egyp.), ii. 110°, and fate, v. 788°, on feast of Zeus, xi.

580s, on fire-worship (Soyth.), ji. 35<sup>2</sup>, on frankincense, vii. 201<sup>3</sup>, on funeral (Thrac.), xii. 330<sup>3</sup>, on God, vi. 94<sup>3</sup>, 281<sup>3</sup>, on gods, ii. 33<sup>3</sup> (Seyth.), 33a, 36a (Pers.), 35b, 36a (Pelasgi), vi. 248b (Arab.), 290<sup>b</sup> (Pers.), 632<sup>s</sup>, xii. 325<sup>b</sup>, 329<sup>b</sup>-330<sup>s</sup> (Thrac.), on hair 329°-330° (Thrac.), on hair (Egyp.), ii. 442°, on happiness (Gr.), viii. 25°°, on head, vi. 534°, 535°, 536°, 537°, on Hellenism, x. 555°, on heroworship (Gr.), xii. 785°, on Hesiod and Homer, vi. 669°, historiography, vi. 717°, on hospitality, vi. 810°, on hospitality, vi. 810°, on human sacrifice, vi. 848° (Gr.), 854h-855a (Scyth.), 862b Egyp.), vii. 419a (Iran.), on Hyperboreans' offerings, 524ab, on idleness, vii. 101a (Thrac.), 101<sup>h</sup> (Gr.), on incense, vii. 203<sup>a</sup>, 205<sup>a</sup>, on jealousy of the gods (Gr.), viii. 26<sup>b</sup>, on lakedwellings (Thrac.), vii. 773\*, on Libyans, i. 160\*, on lotus, viii. 142\*, on lycanthropy, v. 6112, on Magi, viii. 242b 243ab, 244b, on Medes, L 760a. on Melqart temple (Tyre), i. 351a, 765a, on Midas, xi. 514a, on Moira, ii. 542, on monsters. iii. 509b, on mummification (Egyp.), iv. 461ab, 462a, on mysteries (Egyp.), ix. 74<sup>ab</sup>, 75<sup>a</sup>, on nameless gods (Pelas-gian), ix. 179<sup>a</sup>, on Neuri, xi. 588ab, on oaths (Scyth.), ii. 588°, on oaths (Soyth.), ii. 859°, on offering (Pers.), ii. 424°, on old age, iii. 535°, ix. 470°° (Egyp.), ix. 470°° (Spartan), on Persians, i. 70°°, on Persian hatred of idols, vii. 152°, on Pheron (king), i. 127°, on pillars (Tyre), i. 351°, 765°, on possession (Thrac.), x. 128°°, on prayer, x. 183°, 188°°, on prayer, x. 183°°, on prayer, x. 183°°°, on prayer, x. 183°°°, on prayer, x. 183°°°, on prayer, x. 183°°° 128<sup>b</sup>, on prayer, x. 183<sup>b</sup>, 185<sup>ab</sup>, on priests (Egyp.), ii. 872a, on prodigies, x. 365a, on prostitution, vi. 674a (Bab.), x. 405 (Gr.), on purification, ii. 20 (note) (Scyth.), 110 (Bab, and Arab), on Pythagoras, x. 521b, on Pytha-goreanism, x. 523ab, on ram goreanism, x. 523°, on rain (Theban), xi. 580°, on sacred marks (Egyp.), ii. 326°, on sacrifice, i. 346°, ii. 41°, xi. 19° (Pers.), ii. 41° (Seyth.), on sacrifice to Nile-god, ii. 8495, on sandal of Perseus, xi. 4764, on Sauromate, xi. 588b, 589b, 590a, on sculptures (Pers.), vii. 153b, on Scythia, xi. 270ab, on Scythians, xi. 277ab, on Scythians, xi. 277ab, 410b, 588a, on serpents (flying), xi. 403b, on serpent-worship (Bab.), xi. 403b, on ship. shamanism, iii. 15b, on shipwrecked persons (Tauri), xi. 8864, on shoes of Egyp. priests, xi 475°, on slavery, ii. 326° (Egyp.), xi. 612° (note (Scyth.), suicide stories, xii. 27°, on Thales, vii. 415°, on Thracians, xii. 325°,

326a, 329a-330a, on thunder and lightning (Pers.), x. 370a, on worship (Pers.), xii. 807a, on Xerxes, i. 72a, on Zalmoxis,

xii. 3295-3304.

HEROES, HERO-WORSHIP, L. 1179, vi. 633a-668b; Achilles, 73°-74°, American, i. 381°, iii. 525°, vi. 636°, 637°-642°, American (S.), i. 382°, 384°°, x. 114°-116°, Am-phiaraus, i. 393°-394°, and art, i. 826a, Arthur, Arthurian Cycle, ii. 1a-7a, Babylonian, vi. 642a-646a, Bohemian, vi. 667°, Canaanite, iii. 181b... 182°, Cecrops, iii. 270°b, 182a, Cecrops, iii. 270ab, Celtic, ii. 1a-7a, iii. 293b-294a, iv. 353b-357a, v. 823b-827a, viii. 565a-570b, Central Indian, iii. 310<sup>5</sup>, 313<sup>45</sup>, Chamār, iii. 353<sup>5</sup>, children (Amer.), iii. 525<sup>5</sup>, Chinese, vi. 646<sup>5</sup> 647<sup>5</sup>, xii. 693<sup>5</sup> 694<sup>5</sup>. Cúchulainn Cycle, iv. 353a-357°, culture-heroes (see CULTURE-HEROES), Dinka, 709b, Eddas, v. 159h-Egyptian, vi. 647a-162°, Egyptian, vi. 647°-652°, Feinn Cycle, v. 823°-827°, festivals (Gr.), v. 861<sup>b</sup>-862<sup>a</sup>, Fijian, vi. 635<sup>ab</sup>, Finnish, vii. 640<sup>ab</sup>, and gods (Gr.), vi. 640<sup>ab</sup>, and gods (Gr.), vi. 653<sup>a</sup>-654<sup>a</sup>, Greek, i. 73<sup>b</sup>-74<sup>a</sup>, 393<sup>b</sup>-394<sup>a</sup>, ii. 270<sup>ab</sup>, iv. 525<sup>ab</sup>, 529<sup>a</sup>, 798<sup>b</sup>, v. 861<sup>b</sup>-862<sup>a</sup>, vi. 405<sup>a</sup>-406<sup>a</sup>, 411<sup>b</sup>, 423<sup>b</sup>-424<sup>a</sup>, 552<sup>b</sup>-553<sup>b</sup>, 633<sup>b</sup>, 652<sup>a</sup>-656<sup>a</sup>, x. 651<sup>b</sup>-633<sup>b</sup>, 652<sup>a</sup>-656<sup>a</sup>, x. 651<sup>b</sup>-652<sup>a</sup>, xi. 739<sup>ab</sup>, xii. 785<sup>a</sup>-786<sup>a</sup>, of healing (Gr.), vi. 552<sup>b</sup>-553<sup>b</sup>, Hebrew, vi. 656<sup>a</sup>-658<sup>b</sup>, Indian, ii. 810<sup>b</sup>, vi. 658°-661°, Iranian, vi. 661°-662°, Japanese, vi. 662°-664°, Kalevala, vii. 639°-642°, Little Russian, vi. 666h-667a Melanesian, vi. 635b, Mer-lin, viii. 565a-570a, Murray Islands, vi. 633h-634s, 635s, 636s, and names (Chr.), ix. 146h-147s, Ostyak, ix. 577b, Pindar on, x. 39s, Polish, vi. 667a, Polynesian, vi. 635h-636a, x. 106h-107a, Popol Vuh, x. 114 -116 primitive, vi 633a-637a, Rajput, x. relics (Gr.), x. 651<sup>b</sup>-652<sup>a</sup>, Roman, iv. 532<sup>b</sup>, vi. 656<sup>a</sup>, Russian, vi. 664<sup>b</sup>-866<sup>a</sup>, and serpents, xi. 416<sup>ab</sup>, Slavic, vi. 664<sup>b</sup>-667<sup>a</sup>, Spencer on, I. vi. 603 - 607, Spencer off, I. 427ab, Teutonic, v. 159b-162b, vi. 667-668b, Torres Straits, vi. 633b-635a, 636b, ix. 340b, and totemism, vi. 636b, Vedic, xii. 608a-609a.

HEROTO AGE, Greek, i. 193ab, vi. 670°, Hesiod, vi. 670°, Roman, i. 197a.

HEROIC BOMANCE, viii. 187h-188h. HERON, on prayer-wheels, x. 213b. HERONDAS, and mime, iv. 9022 HEROUM (Olympia), altar, i. 344b. HERRADIS OF LANDSBERG, hymns, vii. 23a.

Hennera, A. DE, on cannibalism (Colombian), iii. 2035.

HERRICK, R., on Candlemas customs, iii. 1935.

HERRMANN, W., x. 8184; Chris-tology, vii. 5434-5444, and tology, intellectualism, vii. 378a, on metaphysics and theology, v. 634°, x. 818°, on revela-tion, x. 818°, Ritschlianism, x. 8180.

HERBNHUT, Moravians, viii. 838ab. HERSART DE LA VILLEMARQUÉ.-See La VILLEMARQUÉ.

HERSCHEL, SIR JOHN, astronomical science, iii. 613b, on mind and matter, ii. 175b.

HERSE (Gr. dew-goddess), i. 225b-226a, iv. 700ab.

HERSEPHORIA. - See ARREPHORIA HERSHEFI (Egyp. god), v. 244<sup>b</sup>, 245<sup>b</sup>; and Heraides, vi. 382<sup>b</sup>. HERTEL, J., on *Jātaka*, vii. 491<sup>b</sup>,

on Rigveda, vii. 463ab. HERTHUS, HERTHA.-See THUS.

HERTLING, G., on intellect, vii. 3714.

HERTWIG, OSCAB, on protoplasm, ii. 623s.

HERTWIG, RICHARD, and sex determination, xi. 435a.

HERTZ, H., on organism and mechanism, viii science, xi. 253b. viii. 50.

HERTZ, R., on fear of ghosts, xi. 8194

Ники, Ники-Винитит, HERU. SEPT, HERU-THEMA (forms of Horus), v. 247°, xii. 703°.

HERULI (Teut. race), gods, ii. 32b,

human sacrifice, vi. 866°.

Hervarar Saga, xii. 247°; on fosterage, vi. 107°, on hörgr, xii. 257°, on human sacrifice, vi. 866°, on priest, xii. 255°, on temples, xii. 257\*.

HERVEY ISLANDS, COOK ISLANDS, ii. 236<sup>a</sup>; abode of the blest, ii. 682<sup>ab</sup>, 683<sup>a</sup>, ancestor-worship and art, i. 826<sup>b</sup>, art, i. 817b, 826b, canoe-building, xi. 472b, cave-burial, x. 111s, creation myth, x 104°, death and disposal of the dead, x 110°, 111°, descent to Hades, iv. 649°, double, iv. 856b, drums, v. 89ab, 90a, 92b, flood myth, iv. 549b, funeral rites, x. 110°, inversion of sexual dress, v. 69°, life and death, viii. 9°, 10°, lizard belief, i. 522s, loin-belt and god, v. 50°, missions (Rom. Cath.), viii. 725b, mock combat, x. 116b, mourning dress, v. 69a, original population, ii. 237a, priesthood, x. 107<sup>b</sup>, soul, iv. 856<sup>b</sup>, viii. 9<sup>b</sup>, x. 105<sup>b</sup>, 106<sup>a</sup>, state of the dead, x. 105<sup>b</sup>, 106<sup>a</sup>, of the dead, x. 10 thunderbird, i. 529b.

HERVÖB AND ANGANTÝR, XI. 8515, 852b

HERZEGOVINA, artificial brother-hood, ii. 867b, bridges, ii. 8515.

HERZL, THEODOR, and political Zionism, vii. 6075, xii. 8565 8574

HEBZOGENBERG, H. VON, sacred music, il. 614b.

HESIOD, vi. 3930, 6685-6715; on ether, i. 155°, on ages of the world, i. 1929-1963, agriculture, L 228b, 230s, astronomy, iii. 106s, x. 775-78s, on atonement, vi. 671b, calendar, iii. 106ab, on chaos, i. 53b, on Charites, 372a, on charity, iii. 386b, 387b, cosmogony, iv. 144b, 146ab, vi. 669ab, on Salmer, ii. 54a, on demons and spirits, iv. 500b-591\*, on Dike, x. 801\*, on dreams, v. 31\*, on earthworship, ix. 224\*, on Erinyes, v. 574\*, on Eros, viii. 166\*. ethics, v. 485<sup>b</sup>, fall myth, v. 709<sup>a</sup>, 711<sup>a</sup>, vi. 670<sup>b</sup>, and fate, v. 787<sup>b</sup>–788<sup>a</sup>, on funeral games, xii. 784°, on giants, vi. 193a°, 194°, 195a°, 197°, on God, vi. 280a°, on gods, vi. 669a°, 742°, on Golden Age, i. 192°, v. 711°, ix. 471°, on Graini, vi. 384°, on heroes and demons, vi. 652\*, on heroic age, i. 193ab, x. 38h, heroization of, vi. 655b, on hero-worship, 785b, and Homer, vi. 668b, on Hore, vi. 791ab, on 'Islands of the Blest,' ii. 696b-697a, on justice, vi. 671a, viii. 29ab, on Kēres, v. 574a, vii. 687b, on love, viii. 166b, on man, vi. 669b-671a, on Myrmidons, ix. 64s, on nail-cutting, vi. 475s, on old age, ix. 471s, on ordeal, ix. 521\*, on prayer, x. 183\*, 185°, religion, vi. 671\*b, on sacrifice, xi. 15b, on Satyrs, xi. 212b, on sin, xi. 552a-553b, on soul, xi. 739s, on swearing by Styx, xi. 904s, Theogony, vi. 669sb, 670b, 671b, Titanomachia, vi. 195s, on votive offerings, xii. 641b, Works and Days, vi. 669sb-671s. HESITANCY, L 37b.

HESTTANTES (Chr. sect), xi. 318b. HESS, Moses, and Zioniam, xii. 855b.

HESSHUSEN, TILMAN, and synergism, xii. 160b.

Hessian Confession and Catechism, iii. 8665 867\*.

HESTIA (Gr. hearth-goddess), i. 343<sup>b</sup>, vi. 401<sup>a</sup>, 404<sup>a</sup>, 405<sup>a</sup>, 562<sup>b</sup>-563<sup>b</sup>; Achemenian cult. i. 70<sup>a</sup>, 71<sup>b</sup>, 72<sup>a</sup>, as earth-goddess, vi. 563<sup>b</sup>, and family worship, v. 736<sup>b</sup>, and fire, viii. 57<sup>a</sup>, in Graco-Egyptian religion, vi. 382<sup>b</sup>.

HESUS (Celt. god), human sacrifice, xi. 8b.

HESYCHASTS, PALAMITES (Quietist community), vi. 4275, x. 5355. xi. 320b.

HESYCHIUS, on adoption, i. 115°, on amphidromia, ii. 648°, on Greek religion, vi. 393°, on x how, xi. 513°.

HESYCHUS (Gr. hero), vi. 6549. Нитжиж, і. 605ав.

HETA-FORTRESS (Dapuru), banners, ii. 348b.

HETERIUS. See ETHERIUS. HETERONOMY, il. 2562. HETHERISGTON, Chartism.

4730

HETHERINGTON, H. J. W., AND J. H. MUDRHEAD, on wealth, xii 721b

HETMAN (Slav devil), iv. 623b HETPET (Egyp. Peace), ix. 791b. HETU-VIDYA (Jap. logic and epis-

temology), ix. 870b. HEURESIS (Isis festival), vii. 436b. HEUSCALDUNAC (=Basques), ii. 435b (note).

HEUSCARA (=Basque language), ii. 435b (note).

HEWIMANOTH (Teut. month), iii. 1394.

HEWITT, J. N. B., on brain and soul (Iroquois), xi. 728\*, on heroes (Iroquois), vi. 640\*, on incarnation myth (Amer.), vii. 1845-1855, on Ioskeha, vi. 640°, on orenda, vi. 732°, vii. 421°, viii. 377°, ix. 555°, 556°, on oyuros, vii. 421°, on Tawiskaron, vi. 640°.

HEXARMERON, and Bible authority, il. 591b.

HEXAGRAMS, SIXTY - FOUR (Chin.) iv. 1385-1395.

Hexapla (Origen), ii. 584b, 593a. HEXE (Teut. witch), iv. 6324.

HEXHAM (England), crosses, i. 840a, Michael churchyard, viii. 622b HEYANNIB (Icelandic month), iii. 140%

LIN, PETER, on Sabbath observance, xii. 107ab. HEYLIN, PETER,

HEYOTHLUCCOOR (Creek month), iii. 664.

HEYWOOD, JOHN, moralities, viii. 694b.

HEZEKIAH, vii. 4455, 4485

HHAMERA (language of Hamites), i. 1655

HIA-TSCHI (Chin. month), iii. 84a. HIAWATHA (Iroquoian hero-god), vi. 640°; Algonquin legend, L 3220

Hiawatha (Longfellow), vi. 640b. Ніва (Can. god), ііі. 182°. Нівави-німе по Мікото (Jap.

empress), burial story, i. 457\*. HIBBERT, W., on control of energy, ii. 624s.

HIBERNIAN SUNDAY SCHOOL SOCIETY, xii. 112b.

HIRIL, HIRIL Ziwa (Mandican spirit), viii. 3834, 3849; descent to Hades, iv. 652b, vii. 4060.

Hickes, G. (Nonjuror), ix. 394\*, 394\*-395\*, 395\*.

HICKESITES, ix. 3954. HICKS, E. L., on lepol, vi. 6779 HICKS, ELIAS (Quaker), vi. 145b.

Hicks, R. D., on first principle (Stoic), iv. 150°, on intellect, vii. 371s.

HICKSIYES, vi. 1459.

Hidatsa, dreams, x. 373°, fetishism, v. 900°, x. 372°, harvest, vi. 522b, mother-right, viii. 852b, phallism, ix. 824b, privileged familiarity, vii. 707\*, rainbow, x. 371\*, seasons, iii. 663. souls, iv. 7385-7394.

state of the dead, xi. 824", thunder-bird, x. 3705-371a. Hidāya, on fosterage (Arab) vi.

HIDETADA (Jap. ruler), and Christianity, viii. 721\*. HIDEYORI (Jap. ruler), and Kyoto

daibutsu, iv. 389b.

HIDEYOSHI (Jap. ruler), Christianity, viii. 720°, 721°, hospitality, vi. 815°, and Kyoto daibutsu, iv. 389°.

HIEN-FENG (Chin. emperor), and Christianity, viii. 7175. Hren-suen (Chin. Bud. saint),

festival, v. 844a.

Hieracires, il. 76a; spiritual marriage, i. 177b. HIERAKAS (Gr. ascetic), psalms,

vii. 65. HIERAKONPOLIS, Nar-Mer's votive

tablet, ii. 348°, 'souls of,' vi. 648°, temples, i. 723°.

HIBBAPOLIS, Atargatis-cult, 1662-1670, vii. 4323, Isl vii. 432a, Ishtarcult, vii. 430a. HIERARCHY OF BEINGS (Theo-

sophical Society), xii. 301b.

Hirmocles, on Apollonius of Tyana, i. 611a.

HIERODOULOI, v. 580b. vi. 671b. 678<sup>b</sup>; Arabian, vi. 575<sup>a</sup>, Asia Minor, vi. 677<sup>b</sup>, Babylonian, vi. 673a-674a, viii. 469a, Egyptian, vi. 675b-676b, Græco-Roman, vi. 671b-672b, Hebrew, vi. 675ab vii. 442a, Ishtar, vii. 430b 4315, 4335, and Nethinim, ix. 3325-3338, Phœnician, vi. 

HIEROGLYPHS, in Chilan Balam, iii. 5175-5185, Toltee, xii. 3750

Hieroglyphica (Horapollon), magic, viii. 277b

HIEROI, vi. 676 -678.

HIEROMNEMONES, and Amphic-tyony, i. 397ab, 398a.

Hieronymian Martyrology, iii. 86 87a; on festivals, v. 848a, 850ab.

HIERONYMITES, missions, viii. 723b.

HIERONYMUS, cosmogony, iv. 148ah HIERONYMUS DE ANGELIS, ON

Ainus, i. 2390, HIMRONYMUS OF RHODES (Peri-patetic), iz. 7415.

HIERONYMUS DE WEEDEA, hymns,

vii, 24b, HIEROS (Delian month), iii. 108a.

HIEROTHEUS, on silence, xi. 512b. HIERRO (Canary Islands), rain-making, xi. 856<sup>b</sup>.

Hierurgia Anglicana, on unction, xii. 515, 516.

AL-HIGAZI, SEH SALAMA (Arab actor), iv. 8775.

HIGDEN, RALPH, on Geoffrey's History, H. 5<sup>b</sup>. HIGGINS, WILLIAM, atomic theory, ii. 206b. HIGHBINDERS (of China), il. 669b.

HIGH CROSSES ' (Ireland), i. 840a. **Н**иянен Светисиям, ії. 595°-597°;

Modernism, viii. 767b.

HIGHER AND LOWER NATURE, L. 614\*-645\*.

HIGHER TRUTH, HIGHER UNITY (Hegel), vi. 580b, 581a.
HIGH GATE, PORTAL

(Egyp.), i. 8794

HIGH GODS, Nuba, ix. 403s, Ojibwa, ix. 457a, Shilluk, xi. 459ab

High History of the Holy Graal

(S. Evans), ii. 6b.

8410

HIGHLANDS (Scotland), ethics and morality, v. 465ab, evil eye, v. 611b, 614a, fairies, v. 683b, folklore, vi. 58\*, Gaelic and Pictish, x. 4\*, Hallowe'en, xi. 506b, hand, vi. 492b, heart, vi. 559a, music, ix. 15b, psalmody, ix. 28s, sacrifice survival, xi. 10b, sieves in divination, xi. 506h

HLANDS, WEST (Scotland), cairns, vii. 795<sup>a</sup>, changeling, iii. 362<sup>b</sup>, mountain ghosts, viii. HIGHLANDS, 864b, skull as drinking vessel, vi. 535b.

' High Mass,' v. 5530.

HIGH PLACES, ii. 291\*, vi. 678\*-681°, viii. 867ab; Aryan, ii. 47a, Canaanite, iii. 185b-186a, cultus, vi. 679a, Gebal, i. 765a, Gezer, vi. 680 681 863ab, Hebrew, vi. 6782-6815, vii. 4422, 4435, 4455, 4462, 4480 (note), xii. 7885-7895, human (note), xii. 788°-789°, numerifice, vi. 863ab, Malay Peninsula, viii. 362ab, Persian, i. 346°, Petra, vi. 680°, Phœnician, i. 764°, 765ab, ix. 895°, sacred furniture, vi. 6785-679\*, Semitic, i. 351\* ix. 2505-251\*, xii. 2375-238\*.

HIGH PRIEST, anointing (Heb.), i. 556b, Babylonian, Egyptian, x. 2935-294s, 295s. 299°, 300°, Hebrew, i. 5565 iv. 339b, vii. 455a, x. 310ab, Jewish, ix. 553ab, x. 323b. 324°, 324°, Litu-Prussian, ii. 43°, vii. 729°, mitre (Heb.), iv. 339b.

HIGHWAY ROBBERY (Muh.), iv. 293b.

H<del>¯</del>USI (Finn. deity and sacred grove), vi. 24s. HIJJA BAR ABBA (Rabbi), on

Messianio Age, i. 2041. HIJRA, HEGIRA (Muli. era), iii.

126b, viii. 872a. Hikayat Sang Samba (Malay work). on gods, viii. 354s.

Hikayat Sulfan Ibrahim (Malay work), vi. 5s.

HIRE' (Egyp. Magic), viii. 263b, ix. 787a, 789ab, 790b, 791a. HIRULE'O (Tongan Satan), xii. 376b, 379a.

Hillail (Marwari god), il. 3450. HILAL (Arab tribe), and Muham-madanism, viii. 881b.

HILARIA (Isis festival), vii. 4369. Hilarion (St.), monasteries, ii. 76°, relics, xi. 56°.

HILARION (metropolitan at Kiev),

x. 868a; Bible transmission, II. 583\*

HILARIUS, Daniel (liturgical play), viii. 692\*.

HILARY OF ARLES, ii. 855b; and Semi-Pelagianism, ix. 7000.

Hilar of Portiers, and Arianism, i. 780a, 781b, 782a, on baptismal grace, ii. 396b, on binding and loosing, ii. 620b, Docetism, iv. 835a, on Eucharist, i. 105<sup>b</sup>, v. 551<sup>b</sup>, hymns, vii. 10<sup>a</sup>, 26<sup>b</sup>, Kenosis, vii. 682ab, 683b, on vowa, xii. 650b.

HILDEBERT OF TOURS, hymns, vii. 215.

HILDEBRAND.—See GREGORY VIL HILDEBRANDISM, xii. 634b. HILDEBRANT, J. M., on fugitive, ii.

8654. DEGARD (St.), vi. 139a; on Cathari, i. 279b, hymns, vii. HILDEGARD (ST.), 23a, mysticism, ix. 97a.

HILGENFIELD, A. B. C., on Basilides, ii. 4283, 430b, on Caulacau, ii. 428h-429a (note), on Cerinthus, iii. 318b

Hilhoth Melahim, on Gentiles, ix. 380s, on Judaizing, vii. 611b.

HILL ASURS (=Pahāria), ii. 158a. HILL-BURIAL, viii. 864b.

HILL DAMARA.—See OVAMBO. HILLEBRANDT, A., on Soma, xi. 686ab, on sajapeya rite, i. 244

Hiller (Rabbi), vi. 681b-684a, vii. 594ab; on am ha-ares, i. 385b, on cleanliness, viii. 40<sup>b</sup>, and divorce, v. 726<sup>a</sup>, Golden Rule, iv. 245<sup>a</sup>, vi. 311<sup>b</sup>, viii. 174<sup>b</sup>, Midrash, viii. 625<sup>a</sup>, motto, vii. 591<sup>b</sup>, sainthood, xi. 63<sup>b</sup>, and Shammal, i. 119<sup>a</sup>, vi. 683<sup>b</sup>, vii. 592<sup>b</sup>, 594<sup>ab</sup>, ix. 835<sup>ab</sup>, xi. 447<sup>ab</sup>, tomb, xi. 81<sup>b</sup>. Hillell II., calendar, iii. 118<sup>b</sup>.

HILLEL B. SAMUEL, philosophy, ix. 876b.

HILLES VON GERTRINGEN, and Biblical charm, ii. 611b.

'HILLS OF THE FIRE-WORSHIF-FERS' (=Azarbaijan ashmounds), ii. 114b.

AL-HILLI, SHAMIM, on sermons (Muh.), x. 223a.

HILLIT AND MILLIT, and Harut and Märūt, i. 796s.

HILLMEN. - See CAMERONIANS. HILL-SPIRITS (Nepal), ix. 322a. HILL TIPPERA, human sacrifice, vi. 851\*.

HILL-TOP SANCTUARIES (St.

Michael), viii. 6213-6222. Hill-Tout, C., on anthropo-morphism (Siciatl), v. 5265, on burial of children (Salish), iii. 527a, on erests (Salish). i. 825b, on hair-cutting in mourning (Salish), vi. 4765, on sky chief (Halkomelem), xi. 970

HILLUL-HA-SHEM (Jew. 'profana-tion of God's name'), vi. 2985-299a.

HILPRECHT, H. V., on numbers (Sem.) ix. 414ab, 415a, 416b,

HILSEY, JOHN, Primer, x. 1796.

HILSNER, LEOPOLD, 'bloodaccusation,' i. 597a.

HILTON, WALTER, mysticism, ix. 975

Hilyat al-Auliya, on communion with deity (Muh.), iii. 776a.

Himālayas, viii. 867b; cattle-god, v. Sb, cave shrines, v. 10a, charms and amulets, iii. 4482, death tabu, iv. 484s, demons and spirits, iv. 603\*, 605\*, 606\*, Doma, iv. 841\*-842\*, Dravidian cult, v. 84, fear of ghosts, i. 426\*, gods, viii. 864\*, Hinduism, ix. 607\*– 608\*, polyandry, viii. 453\*, prayer wheels, x. 214\*, priesthood, v. 17a, sacredness, viii. 865b, sacred stones, vii. 795a, xi. 871b, self-immolation, v. 15b, skulls as drums, i. 212b, spirits, viii. 865a, xi. 827ab, worship of, v. 84, ix. 2334.

HIMAVAT (=HIMALAYA), viii. 8655, 8675, 8685.

Himmos (Gr. god of desire), viii. 170b, ix. 794a.

HIMYARI (Muh. poet), and Mahdi, viii. 3365.

HIMYARITES, L 160b-161s, 165ab, 119<sup>a</sup>; and Sabsans, x. 881<sup>b</sup>-882<sup>a</sup>.

HINAMATSURI (Jap. feetival), iii. 1164.

Hīnayāna, vi. 684° 685°; Andhaka, vi. 686°, bodhisattva, i. 96°, ii. 739° 740°, 741° 743°, causality, iz. 848<sup>26</sup>, in China, iii. 552<sup>26</sup>, God, vi. 270<sup>26</sup>, 271<sup>2</sup>, heavens, ii. 687<sup>2</sup>–688<sup>3</sup>, ideal, x. 773<sup>2</sup>–779<sup>3</sup>, images and idols, vii. 121s-122b, impermanence, ix. 848a, in India, vii. 210b, karma, v.7811-7824, literature, viii. 859, 879-884, Mahasanghikas (see Mahāsānghikas), and Mahavastu, iii. 3292-330s. and Mahāyāna, iv. 836a, v. 448b, 450b, vi. 685b-686a, viii. 330b, philosophy, ix.847b-848b, righteousness, x. 778b-779a Sammitiya, vi. 686a, xi. 168b-1695, Sarvāstivādins, xi. 1984 200° (see Sarvāstivādins) Sautrantikas, xi. 214 214 (see SAUTRANTIKAS), schools, vi. 685a-686a, Theravadins (see TREBAVADINS).

HINCHINBROOK ISLAND (Alaska), fishing, vi. 8753.

HINCMAR, on Dusii, iv. 5735, on ordeals, ix. 509a.

HINDALIS (Sikh sect), xi. 510b... 511a

HIND BINT 'UTBA, blood-revenge, 672ª (note), unchastity charge, i. 136b.

HINDES, CAPT., on cannibalism (Negro), iii. 203b.

(Negro), in. 203°.

Hindusm, ii. 58°, vi. 686°-715°;
abandonment and exposure,
i. 4°, 6°-7°, abhiseka, i. 20°24°, abode of the blest, ii.
698°-700°, and a boriginal
priests, v. 17°-18°, adoption,
i. 110°b, adultery, i. 128°-130°,
Advaita. i. 137°-139°, Aca-Advaita, i. 137\*-139\*, Agastya, i. 1800-1815, ages of the

world, i. 2005-2025, Aghori, i. 2108-2138, Agni (see Ags1), agriculture, i. 228a, Alakhnamis, i. 2764-2774, altar. 345°-346°, animism, vi. 687°-688°, 689°-690°, anointing, i. 20°-24°, 551°, 554°-555°, ix. 738b, ants, i. 501b. Aranyakas. i. 673a-674a, architecture. 740°-743°, art. i. 740°-743°, asceticism, ii. 87°-96°, v. 56°, ascennam, n. 37 vi. 701<sup>b</sup>, Assam, ii. 131<sup>b</sup>–138<sup>b</sup>, atmān, ii. 195<sup>a</sup>–197<sup>b</sup>, Bagdī, ii. 328<sup>a</sup>, Bahelia, ii. 332<sup>b</sup>, Baidyā, ii. 332<sup>b</sup>–333<sup>a</sup>, Bairāgī, 337<sup>ab</sup>, Bali, ii. 239<sup>ab</sup>,
 Baniā, ii. 345<sup>ab</sup>, Banjāra, ii. 347°-348°, Banaphor, il. 350°b. baptism, ii. 371a, 406b-408a, Baroda, ii. 423ab, Bengal, ii. 481a, 487ab, 490a, 490b-494a, 481a, 487ab, 490a, 490b, 494a, Berār, ii. 503a-505a, Bhakti-mārga, ii. 539a-551b, Bhangi, ii. 551a-552b, Bhāt, ii. 553a-554a, Bhuiyā, ii. 560a-561a, birth, ii. 649a-652b, x. 244a, birth tabu, x. 243b, black horse rite, i. 485b, blood-feud; ii. 723a, 730a, body, ii. 773a. ii. 729a-730a, body, ii. 773a-774b, Bombay, ii. 789b, boundary superstitions, vii. 794b, Brahmā (see Brahmā), Brāhman, vi. 692a-693a, and Brāhma Samāj, ii. 823a-824a, branches and twigs, ii. 831b, 832°, breath, ii. 838°–839°, bribery, iv. 124°, bridal gar-lands, iv. 338°, bridge of judg-ment, ii. 853°, bridge sacrifice, ii. 850a, and Buddhism, vi. 694b-695b, ix. 763ab, burial at cross-roads, iv. 331a, Burma, iii. 20b, 35b-37a, cakes (sacrificial), iii. 58<sup>b</sup>, 60<sup>b</sup>, capital punishment, iv. 284<sup>b</sup>, caste, iii. 230<sup>b</sup>–238<sup>b</sup>, vii. 361<sup>ab</sup>, cattle-worship, i. 488a, celi-bacy, iii. 275b-276a, 276b, Central India, iii. 310ab, Chamārs, iii. 353a-355a, Charan, ii. 553a-554a, charity (almsgiving), iii. 387-389 vii. 362°, charms and amulete, iii. 441°–448° (passim), Chissi, iii. 474°, chastity, iii. 485°, 488ab children, i. 60-70, iii. 540°-544°, and Christi-anity, vi. 713°-714°, circum-ambulation, iii. 657°, viii. 322a, commemoration of the dead, iii. 717, conversion, vi. 6995 700s, cosmogony and cosmology, iv. 126s, 1555 cosmology, iv. 126\*, 155b-160b, 698b, cow. i. 507b, iv. 294b-296\*, creation myth, v. 128s, cremation, v. 130b, crimes and punishments, iv. 2832-2854, custom, iv. 3774, cymbals, v. 90°, death and disposal of the dead, iv. 415°, 475° 479°, 604°, death myth, viii. 13°, definition, ii. 123°, vi. 686°, demons and spirita, iii. 542°, iv. 601° 608°, v. 687ab, descent to Hades, iv. 649b, 651b, 652b, 653s, disease and medicine, iv. 7532-

755°, double, iv. 856°, 857°-

858a, dragons, xi. 408a, drama, iv. 868<sup>b</sup>, 869<sup>a</sup>, 870<sup>a</sup>, Dravidians, v. 22<sup>b</sup>-28<sup>b</sup>, Dravidian gods, v. 15<sup>a</sup>-19<sup>a</sup>, dress, v. 46a, 47b, 49a, 51b, 54a, 56a, 595, 615, 62a, 715, dress of the dead, v. 57a, Drink of Forget-fulness, v. 78b, drinking, v. 75a, 76a, drums, v. 93a, dual personality, iv. 8579-858s, earth as mother, v. 130<sup>b</sup>, earthquakes, x. 368<sup>a</sup>, eating the god, v. 137<sup>a</sup>, 138<sup>b</sup>, eclecti-cism, vi. 708<sup>b</sup>-709<sup>b</sup>, eclipses, 3685-3695, education, v. x. 368-369, education, v. 1905-194s, epilepsy, x. 373b, eschatology, v. 375ab, 391s, ethics and morality, v. 4962-498s, vi. 7115-712b, evil eye, v. 609s, 610s, expiation and atonement, v. 659ab, fairy, escap fall with p. 700s v. 687<sup>ab</sup>, fall-myth, v. 709<sup>a</sup>, 713<sup>b</sup>, 714<sup>ab</sup>, family, v. 787<sup>b</sup>–740<sup>a</sup>, fate, v. 790<sup>a</sup>–792<sup>a</sup>, feast of the dead, ii. 6663, feasting, 802°, 803°, festivals and fasts, v. 8674-8715, 8845-8855. fire, iv. 165°, v. 595°, fire-god, vi. 28°, first-born, vi. 31°, 32°, 33°, flowers, ix. 738°. food, vi. 60°, 63°-654, food of the gods, vi. 63°, food tabu, vi. 61°, 62°, foundation rites, vi. 110°, 115°, funeral feast, vi. 68°, Gāṇapatyas, vi. 175°–178°, Gayā, vi. 1824-1834, ghosts, vii. 7945, gifts, vi. 2135-2144, gilds, vi. 214°, girdle, vi. 229°, God, vi. 282°-290°, Golden Age, v. 712°, Greeks and, vi. 689a, guardian spirita, xii. 490a, Güjar, vi. 453b, Gurkha, vi. 456b, 457a, guru-worship, vi. 700ab, hair-cutting, vi. 538b, hair and nails, vi. 477b, hand, vi. 493°, 494°, hand-washing, vi. 498°, head, vi. 532°, 533°, 537°, 538°, head-dress of gods, iv. 340°, headless horsemen, ix. 604b, heart, less horsemen, ix. 604°, heart, vi. 557°, hearth, vi. 560°, hearth-cult, vi. 560°, 561°, 562°°, honey, vi. 770°, horned aspirits, vi. 793°, horse rite, i. 480°, hospitality, vi. 812°°, vii. 362°, human sacri-fice, ii. 850°, vi. 842°, 843°, 844°, 845°; images and idole 844b-845a, images and idols, vi. 709b-710b, vii. 142a-146b, incense, vii. 204b, Indra (see INDBA), infant exposure, i. 4<sup>h</sup>, 6<sup>h</sup>-7<sup>a</sup>, iii. 541<sup>a</sup>, inheritance, vii. 308<sup>h</sup>-309<sup>a</sup>, initiation, v. 62°, vii. 323°-324° inspiration, vii. 352°-354° institutions, vii. 361°-362°, invisibility of gods, vii. 405a and Iranians, vi. 680a, and Jainism, vi. 695a, knots as amulets, vii. 751a, law, vii. 850° 853°, law literature, vi. 695° 696°, laying on of hands, vi. 494°, life and death, viii. 34°-35°, 36°ah, light and dark-ness, viii. 60°-61°, lingu-cult, vi. 7005-701\*, Lingayats,

viii. 696-754, logie, viii. 130b, ix. 422b-424a, Lombok, ii. 239ab, longevity, viii. 11b, love. viii. 155b, love-god, viii. 158b lucky and unlucky days, ii. 664<sup>a</sup>, Madras and Coorg, viii. 238<sup>a</sup>, Madura, viii. 239<sup>a</sup>–240<sup>a</sup>, magie, viii. 2895-292a, magie at cross-roads, iv. 334b, Mahābhārata, vi. 696\*-697\*, viii. 325°-327°, Mahārs, viii. 327°, Malay Peninsula, viii. 3548, Manipuris, viii. 4028–4038, marriage, v. 648, 718, viii. 4498–4549, Mathura, viii. 4958, metals, viii. 589°, 590°, met-empsychosis, vi. 693°–694°, xii. 434°–435°, Mīmamsā, viii. 648ab, miracles, viii. 678a mirror analogies, viii. 696b as missionary religion, vi. 699ab, monasticism, vii. 362a viii. 8026-805b, monsters, viii. 826ab, mountains, viii. 864b, 865, 866, 868, mourning, v. 59b, and Muhammadanism, ii. 497<sup>b</sup>, vi. 704<sup>ab</sup>, 714<sup>a</sup>, ix. 600<sup>b</sup>, 608<sup>b</sup>, 763<sup>b</sup>-765<sup>b</sup>, x. 150<sup>b</sup>-151a, xi. 572a, xii. 366<sup>3</sup>–367a, Mysore, ix. 67<sup>3</sup>–69b, mysti-cism, ix. 113<sup>5</sup>–117b, names, ix. 162<sup>5</sup>–163a, 163<sup>3</sup>, nature, ix. 204b, 205a, 227b-233b Nayars, ix. 2565-2584, Neo-Brahmanism, vi. 6955-6975, Nepal, ix. 3234, New Year festival, ii. 664b, Nimāvats, ix. 373 374 nimbus, vi. 5334. nose, ix. 3962, nose ornaments, ix. 397a, Nyāya, ix. 422a-1X. 337\*, Nyaya, 11. 222 424\*, oatha, iv. 373\*, vii. 743\*, ix. 431\*, 432\*, 433\*, 434\*, old age, i. 7\*, omens at cross-roads, iv. 334\*, ordeal, ix. 509\*, 510\*, 522\*–524\*, orientation, x. 85h-864, origin, 35ab, Orissa, ix. 566a, Panjāb, ism, ix. 804b, pilgrimage, vii. 362ab, x. 24b-25a, Pranmāthis, x. 150%-151%, pre-existence, x. 239%-240%, priesthood, x. 311%-319%, proverbs, x. 414s, Puranas, vi. 695°, x. 447°-455°, purification, vii. 361°, x. 490°-491°, Rādhā Soāmis, x. 558°-559b, Radhavallabhis, x. 5590-5600, Rai Dasis, x. 5600-561°, rain-making, i. 485°, Răjput, x. 565°-566°, Râma Rājput, x. 565°-560°, Kama (see Rāma) Rāmaism, x. 566°-567°, Ramakrens, x. 567°-569°, Rāmānandīs, x. 569°-572°, Rāmānuja, x. 572°-574°, Rāmayana, vi. 697°, x. 574°-578°, regeneration, x. 644s, renunciation, x. 729\*-730°, righteousness, x. 805\*-807°, rosaries, x. 848\*-849<sup>b</sup>, sacrifice, vi. 693<sup>ab</sup>, vii. 382<sup>a</sup>, xii. 796<sup>a</sup>-798<sup>b</sup>, sacrifice of first-born, vi. 32<sup>a</sup>, 33<sup>a</sup>,

saints, xi. 59h-60a, Saivism, vi. 700ab, 701ab, 701h-702b, xi. 91a-96a, Saktism, vi. 705h-707a, saliva, xi. 103b, salt tabu, viii. 592s, salvation, xi. 132 137a, Sankaráchárya, xi. 185b-189°, safi, vi. 843°, vii. 361°, xi. 207°, sects, vi. 707°-708°, xi. 329°-331°, sectarianism, vi. 700°-701°, serpents, i. 526°, xi. 415°, serpent women, xi. 410°, shaving the head vi. 829°, i. 415°, serpents head, vi. 5385, sin. xi. 5605-5625, Sind, xi. 5728, Siva. (see Siva), slavery, xi. 618b-(see Siva), slavery, xi. 618b-619b, sneezing, ix. 398b, social functions of relatives, vii. 705°, soul, x. 239°-240°, xi. 742°-744°, krāddhas, ii. 666°. state of the dead, ii. 698-700°, iii. 316°-317°, xi. 843°-847s, Süfism and, xii. 12s, suicide, xii. 33b-35s, Sumatra and Java, ii. 239s, sun, moon, and stars, xii. 835-855, sunworship, vi. 691s, ix. 204s, swastika, iv. 327b, symbolism, xii. 141b-143b, tabu, vi. 734b. Tantras, xii. 1925-1935, tatu, 1. 500°s, temples, xii. 243°s–244°s, Thags, xii. 259°–261°s, theosophy, vi. 708°s, xii. 301°s, threshold rites, iv. 847°s, toleration, xii. 361a, tonsure, xii. 388ab, transmigration 388ab, transmigration, vi. 693b-694a, xii. 434a-435b, Travancore, xii. 442a, United Provinces of Agra and Oudh, xii. 528°, usury, iv. 284°, Vaifesika, xii. 568°-570°, Vaispavism, vi. 702°-704°, 704°-706°, xii. 570°-572°, 704<sup>b</sup> - 705<sup>a</sup>, xii. 570<sup>b</sup> - 572<sup>a</sup> Vallabhāchāryas, xii. 580<sup>b</sup> 583b, Varuna (see Varuna), Vedānta, vi. 708a, xii. 597a— 598a, vowa, xii. 656a-657a, and war, xii. 677b, wedding garments, v. 64<sup>b</sup>, woman, i. 128<sup>a</sup>, ii. 227<sup>b</sup>, x. 460<sup>b</sup>-461<sup>a</sup>, worship, xii. 795<sup>b</sup>-799<sup>a</sup>, wreaths, iv. 338<sup>5</sup>, yawning, xii. 829<sup>5</sup>, Yoga, vi. 701<sup>5</sup>, xii. 831<sup>5</sup>-833<sup>5</sup>, Yogis, xii. 833<sup>5</sup>-8350. See also INDIA.

HINDU KUSH, eating the god, v. 137s, harvest, vi. 524s, smoking, xi. 632ab, trance, xi. 632ab, Hine, Edward, Anglo-Israelism,

i. 482a.

Hingi Lij, vi. 715a-716b; Hindu-ism, vi. 715a-716b, Muham-madanism, vi. 715b, oracular well, vi. 716<sup>a</sup>, pilgrimage, vi. 715<sup>b</sup>-716<sup>a</sup>, shrine, vi. 715<sup>b</sup>-716a.

HINGSABATHI (Armen. Thursday),

iii. 70<sup>b</sup>. Hinke, W. J., on boundary-stone violation, vi. 8160.

HINES, A. R., on orientation, x. 87\*.

Hr'no" (Iroquois deity), vil. 422s. HINSCHIUS, on advocatus ecclesia. i. 140ab,

HINTON, JAMES, on problem of pain, ii. 479a, xii. 8b. Hiovaki (New Guinea war-god), ix. 342b.

Hiovani Semese (New Guinea spirit), ix. 3425.

HIPA (Hittite deity), vi. 7253. HIPPARCHIA, Cynicism, fi. 84s, iv. 378%

HIPPARCHUS, calendar, iii. 625, 635, 898, 1075, and precession of equinoxes, xii. 972.

HIPPIAS OF ELIS, and Cynics, iv. 381b-382a, 382b, quadratriz, iv. 91b, xi. 688b, sophism, xi.

688<sup>b</sup>, 691<sup>b</sup>. Hippias Maior (Plato), x. 56<sup>a</sup>. Hippiatrica (Gr. work), viii, 276<sup>b</sup>. HIPPOCAMPUS, and evil eye, v. 6144

HIPPOCRATES, on abstinence, ii. 80°, on beardlessness of Scythians, ii. 442°, on brain, ii. 824s, deification, iv. 529s, medicine, vi. 543h-544a, physiology, ii. 756a, on Sauromatæ, 589b, on Scythians, xi. 2773.

HIPPOLYTE, and Herakles, i. 371a. 'Hippolytean' Church Order, on hours,' xii. 769b, 770a.

HIFFOLYTUS (Chr. writer), on sons, viii. 17<sup>5</sup>, allegory, i. 330<sup>a</sup>, altar and tomb, i. 339<sup>b</sup>, on altar and tomb, i. 339<sup>b</sup>, on Antichrist, i. 580b, on Basi-lides' system, ii. 427ab, 429a-10des system, ii. 427°, 429°, 430°, on bishops, i. 640°, on Caulacau, ii. 429° (note), on Cerinthus, iii. 318°, on 'Christi,' iii. 576°, on Christmas, iii. 606°, cosmogony and cosmology, iv. 142°, on Docetism, iv. 835°, on Druids, v. 84°, on Ebionism, iii. 576°. v. 84<sup>b</sup>, on Ebionism, iii. 576<sup>a</sup>,
 v. 141<sup>b</sup>, 142<sup>b</sup>, on Empedocles, ii. 82a, eschatology, v. 388ab, 390°, on eunuch priest, v. 581°, on fasting (Montanist), v. 766, on Gnostic Bythus, i. 54b-55s, on Gnosticism, i. 54b-55s, ii. 427ab, 429s-430b, vi. 238b-239s, 239b, 240s, 241b-242s, xii. 572b, 575b, on Gospei of the Egyptians, vi. 350°, on intercession of saints, xi. 54b, on Kabeiroi, vii. 630a, lunar cycle, iii. 89<sup>a</sup>, on Mar-cosians, ii. 388<sup>a</sup>, on Monarch-ianism, viii. 779<sup>ab</sup>, on Montan-iata, v. 786<sup>a</sup>, on Naassenes, vi. 238<sup>h</sup>-239<sup>a</sup>, 350<sup>a</sup>, Naassene hymn, ii. 605<sup>a</sup>, on Ophites, ix. 500<sup>h</sup>, 501<sup>a</sup>, on penance, ix. 716a, on saints and martyrs (Chr.), xi. 53a, 54b, on Second Coming, xi. 284b, on Simon Magus, xi. 515b, 516ab, 517ab, on Simon 518b, statue, iii. 89a, on unction, xii. 510a, on Valen-tinianiam, i. 54b-55a, xi. 572b, 575b

HIPPOLYTUS (Gr. hero), vi. 654b. Hippolytus, Canona of. - See

Canons of Hippolytus. HIPPOMANCY.-See HORSE-

OBACLE. HIPPOPOTAMUS, Armenian, I. 8000. Egyptian, v. 237s, 244b.

Hm (Phoen. month), iii. 109a. Hina (Arabia), kings, vii. 7279, revelation of Qur'an, vii. 3559-356s.

Hтвактнов (Welsh poet), ii. 420°. HIRA LAL (Dravidian deified man). v. 115

HIRANO (Jap. festival), xi. 4695. HIRANYAGARBHA (=Brahmā, Pra-jāpati), ii. 810b-811a, vi. 283ab, xii. 602\*, 606\*.

HIBANYAKASIPU (Ind. demon), and

Visnu, vii. 1042, 1975. Hiranyakesin, on 'animation' ceremony, ii. 65122, on birth, ii. 651s, and birth of sons, ii. 650b, and child marriage, 5225-523s, on gotras, vi. 355b, Grhyosütra, viii. 1095, on marriage, vi. 3555, on names, ix. 1625, 1645, 1665.

Hiranyakesin Grhyanitra, 109b; magic, viii. 315a, 316b-317a, 317b, 320a, on names, ix. 162b, 164b, 166a, on owl, x.

HIBANYARETAS (=Agni), ii. 804s. HIRIADEVA (Kurumba stone god), xi. 8715

HIRATA (Jap. theologian), on ancestor-worship, i. 4562, on cosmogony and cosmology, iv. 163a, divination, on iv. 801<sup>b</sup>, 802<sup>a</sup>, on god, vi. 294<sup>b</sup>, on kami, vi. 294<sup>b</sup>. prayers, x. 191ab, on sacrifice, xi. 21b, and Shinto, vii. 484b, 488a, xi. 471a, on Susa no wo, xi. 466a, Tamadasuki, x. 191ab, on worship of gods, xi. 467b.

Hiriya Dava (Toda god), vi. 3162. HIRN, YRJÖ, on face ornaments, ix. 398a.

HIBO (Tahitian god), x. 107a. HIRÔM I. (Phon. king), ix. 888a.

Hibonari (Shinto priest), on sin (Jap.), xi. 5678.

Hibosa Oho-mi no Matsuri (Jap. ritual), viii. 2965-2978.

Hibri ('wolf clan' of Mt. Soracte),

"viii. 2968; fire-walking, vi.

30°, ix. 528°.

Hirsau, Hirschau (Germany), monasticism, viii. 794\*.

Hibsche, A., on hysteria, vii. 65<sup>5</sup>. Hibsche, K., on Thomas Kempis, ii. 841<sup>2</sup>. on Thomas A

HIBSCHFELD, H., on Cairo Gen-izah, vi. 1886-1898. HIRTIUS, on priest of Mars, iii.

7500 Никико (Jap. god), і. 7°, хі. 466°. HIBUME (=Amaterasu-oho-mi-

kami), xi. 466a. Hinvi (Bombay god), images, vii.

1444 Ηπαπι, R., οπ άγραφοι νόμοι, vii.

805ª (note).

Hisda (Rabbi), on luxurious synagogues, viii. 176<sup>a</sup>, saint-hood, xi. 63<sup>b</sup>, on Shekinah, xi. 450b-451a

HISHAM B. MUHAMMAD AL-KALBI. -See AL-KALBL

Hisru (New Guinea), tabu, ix. 3434

HIŠMEDIK (Elamite deity), v. 252a. Hispana Collectio (canon law), vii. 836\*.

HISPANIOLA.—See HATTL HISTOLOGY, ii. 622s.

Historia Apollonii regis Tyri, vi. 79. Historia de Daniel representanda (Hilarius), viii. 692a.

Historia Ecclesia Lichfeldensis, on Michael churchyard, viii. 6221. Historia Lausiaca (Palladius), ii.

Historia Monachorum (Rufinus), ii. 76b.

Historia septem sapientium, vi. 8t. HISTORIANS (OT), inspiration, vii. 34Sab

HISTORICAL AGGREGATES, VI. 7200. HISTORICAL ABGUMENT (Apologetics), i. 613a, 616b-617b.

HISTORICAL CALENDAR (Positivist), x. 120h-121a.

HISTORICAL CRITICISM, Modernism, viii. 767b.

HISTORICAL INTERPRETATION OF BIBLE, IL 597b.

HISTORICAL POSITIVISM, Ritschl, x. 816ab.

HISTORICAL SCIENCE, and natural science, vi. 719ab, 720a.

HISTORICAL (PHENOMENOLOGICAL) THEOLOGY, xii. 2960.

HISTORIC PERIOD, ethnology, v. 5264.

Historiography, vi. 7165-7238; and Humanism, vi. 7179, and philosophy of history, vi. 7218-7238, and Renaissance, vi. 717b.

History, i. 210a, vi. 716b-723a; Carlyle, iii. 221b, Comte. x. 119ab, Hegel, vi. 570ab, Her-der, vi. 596b-597a, Herodotus, vi. 629h-632h, and historiography, vi. 721\*-723\*. Josephus, vii. 569\*-579\*. Manetho, viii. 893\*-394\*. and metaphysics, vi. 7211, and motivation, vi. 718b-719a, 719b, and mythology, ix. 120s, natural law in, vii. 807ab, OT, ii. 5635-564s, 566sb, and philosophy, vi. 570b, 719s, philosophy of, ii. 223s (Augustine), vi. 574\* (Hegel). 721\*-723\*, and religion, ii. 13ah, scientific nature. 718a-719a, soul in, xi. 736ab, and teleology, v. 353b-355a, xii. 228ab, and values, vi. 722a

History Classic (Chin.), vi. 273ab, 274b.

HISTORY OF DOCTRINE, xii. 296b, 297b.

History of Hrolf Kraka, lycan-thropy, viii. 208b. History of the Jewish War (Jose-phus), vii. 5712-5722. History of John the son of Zebedee,

on confirmation (Syr.), iv. 3\*. History of Joseph the Carpenter, vi.

350°, History of Philosophy, Hegel, vi. 570°, 573°.

HISTORY OF RELIGIONS, XII. 296.

297\*. Hitachi Fudobi, on abstinence

(Jap.), ii. 97\*. Hircuiri (Muskhogeans), ix. 61\*. AL-Hirf, IBN (Karaite), vii. 6695. Hitopadesa (Sanskrit collection of fables), vi. 20, viii. 1115, 1134,

xii. 744b; on fate, v. 792s.

HITTIM (=Hittites), vi. 723s. HITTITES, vi. 7234-7274;

Armenians, i. 7945, and Aryans, vi. 7255, and Assyrians, vi. 727a, and Assyro-Babylonvi. 727°, and Assyro-Babylon-ians, vi. 726°, cultus, vi. 726°a°, death and disposal of the dead, vi. 725°-726°, divina-tion, vi. 726°, ethnography and history, vi. 723°a°, eth-nology, ii. 119°, horned deities, vi. 792°, religion, vi. 723°a-725° woman, vi. 726°a 7230-725b, woman, vi. 726a.

HIURN TSIANG, HSUAN TSANG, YUAN CHWANG (Chin. pilgrim), i. 327s, xii. 841s, 841s-842t 843ab; on Aghori, i. 210b. on Ajanta cave-temples, i. 2579-258a, on Allahabad, i. 327s, on Amaravati, ii. 789s, on Asanga, ii. 62s, on Assam, ii. 133<sup>b</sup>, on Aśvaghosa, ii. 159<sup>ab</sup>, on Avalokita, ii. 259<sup>a</sup>, on Buddhism in India, vii. 211a, on Devadatta, iv. on Dhammapāla, iv. 701b, on education (Bud. in India), v. 1775-178a, on Gayā, vi. 184a, 1845-185a, on Hardwar, vi. 516<sup>3</sup>, on Hasan Abdāl, vi. 525<sup>3</sup>, on Hīnayāna schools, vi. 685<sup>3</sup>, 686<sup>3</sup>, on India (South), v. 23<sup>3</sup>, on Jālandhars, vii. 475<sup>3</sup>, on Jādas prasthāna (Kātyāyanīputra), xi. 199<sup>ab</sup>, on Kanakamuni, vii. 644s, on Kanauj, vii. 644b, on Kańchipuram, vii. 645ab, on Kaniska council, vii. 475b, on Kapilavastu, vii. 680°, 661°, on Kašmīr, xi. 412°, Koša translation, i. 20°, on Kušinagara, vii. 761°, 762°, 763°, on Kwan-Yin, vii. 763°, on Magadha, viii. 241°, on Nālandā, ix. 126°, 127°, on Nāsik, ix. 186°, on Nēpāl, ix. 322s, on ordeals (Hin.), ix. 524sb, on Orissa, ix. 565b-566s, on Patna, ix. 6775, pilgrimage, x. 15ab, on relies of Buddha, 885°, on sacred books (Bud.), vii. 210°, on Sar-västivädins, xi. 199°, on Swat, xii. 127°, and Tapoban, viii. 242°, on Vaisali, xii. 567°– 568°, 568°.

Hrung-nu (Turkish race), xii. 479a. HIUNG-NUNG (=Turks), xii. 4765. HIYA BAR ABBA (Rabbi), asceticism, ii. 98b.

HI-YOU-YUL-GRE (Muskhogean mythological beings), iii. 568b-569a.

HIYOYOA (Massim abode of the dead), xi. 826a.

HIYYA (Rabbi), Midraah, viii.

Hizakurige (Jippensha Ikku), vi. 55.

Hizzaq Emana (Isaac Troki), and Christianity, viii. 103\*. Hjam yun béad pa, on

theory, ii. 2015.

HEA-KAWS .- See ARHAS. HEUMTURU (Burm. spirit), iii. 233. HEUM YENG (Burm. village-goardian), iii. 262. HLATHIR (Norway), temple, xii.

HLER (Norse water-spirit), iv. 6344, xii. 250b.

HLIN (Norse goddess), vi. 306<sup>a</sup>. HLKAYAK (Tlingit mythological hero), xii. 351<sup>b</sup>, 352<sup>a</sup>.

HLYDA (Teut. month), iii. 139a. HMIN NAT (Burm. spirit), iii. 23s. HNIT-THIT THIGYANDAW PW. (Burm. festival), iii. 35a.

(India), ii. 480°, 481°, vi. 727°-728°, xi. 884°; ashes in funeral rite, ii. 114b, cannibalistic myth, iii. 207°, creation legend, ii. 490°, vi. 727°, death and disposal of the dead, vi. 727°, descent from animals, ii. 490°, feasting, v. 8054, ix. 5575, festivals, v. 20°, ix. 557°, harvest, vi. 524°, harvest festival, ix. 557°, hunting festival, v. 20°, love, viii. 1559, missions to, ii. 500b, orgy, ix. 557b, stone monuments, vi. 727b, sun, moon, and stars, xii. 64<sup>a</sup>, sun-worship, ii. 484<sup>a</sup>, tiger oath, i. 529<sup>b</sup>, tiger-worship, v. 8<sup>b</sup>.

Ho (Togoland), abandonment of the dying, iv. 414°, death and disposal of the dead, iv. 4142, 428\*, 430b, firstfruita, vi. 532b foundation rites, vi. 111ab 113b, human sacrifice, vi. 113b, knots at child-birth, vii. 750a, knots in disease, vii. vii. 750<sup>b</sup>, regalia, x. 633<sup>b</sup>, twins, xii. 493<sup>ab</sup>.

Hô (= Kho), vii. 695b.

HOADLY, BENJAMIN, i. 7852-7864; and Bangorian Controversy, iii. 651a, ix. 395a, and Noneonformity, ix. 391\*. Hoang-Ho.—See Hwang-Ho.

Hoang-Hoa (Annam. fairy), i. 5396.

HOA NGUYET (Annam. month), iii. 110a. Hoant (Swed. month), iii. 139b.

HOATA (Maori day), iii. 133a. Honal (Syr. god), xii. 166b.

HOBBES, THOMAS, vi. 7282-7315; association, ii. 1442-1452, xii. 559a, and atheism, ii. 177a, and Butler, iii. 48b, and Cambridge Platonists, iii. 171ab, on cause, iii. 263<sup>3</sup>, on com-passion, vi. 836<sup>3</sup>, on con-ception, iii. 796<sup>3</sup>, on conditional immortality, iii. 823ab, on continuity, iv. 95b, Deism, iv. 534a, on democracy, vi. 360b, on egoism, v. 231b—232a, on emotions, v. 286a, and Enlightenment, v. 310a, 311\*, 312\*b, on government, vi. 359\*b, 360°, 363\*, hedonism, vi. 567b, on idea, vii. 845-855, on immortality, i. 548°, and individuality, vii. 221°, 224°, xi. 362°, on jus naturale, ii. 477°, on laughter, vii. 804s, on law, vii. 807s, 808s, Leviatkan, vi. 729s, materialism, viii. 488s, on papacy, ix. 620s, on pity,

x. 50<sup>a</sup>, polities, x. 101<sup>a</sup>, on power, x. 144<sup>a</sup>, on pride, x. 277<sup>b</sup>, and reason, x. 597<sup>b</sup>, on self-love, xi. 359<sup>b</sup>, 360<sup>b</sup>, on self-preservation, xi. 362ab, sensationalism, xi. 391ab, on sin and crime, xi. 546s, sovereignty, ii. 477a, vii. 221b, 224<sup>b</sup>, x. 599<sup>a</sup>, on space, xi. 762<sup>a</sup>, on 'sudden glory,' vii. 804<sup>a</sup>, teleology, xii. 219<sup>a</sup>, on universality, xii. 538b, utili-tarianism, xii. 559a, on war, xii. 676b.

Hоввомосо (Algonquin evil spirit), i. 381<sup>b</sup>, viii. 403<sup>b</sup>. Новя́вѣ Zion, xii. 855<sup>b</sup>-856<sup>a</sup>.

Honga (Jew. diviners), iv. 810a-8114.

Hobbôth hal-Libhabhôth (Bahya b. Joseph), ii. 99b, viii. 102a, Hobnouse, L. T., on ethical evolution, v. 626<sup>b</sup>, on ideals, vii. 88<sup>b</sup>-89<sup>a</sup>, on instinct, v. 427<sup>b</sup>.

Hobley, C. W., on councils (Nyika), ix. 426, on spitting (Kikuyu), xi. 103a.

HOBNIL (Mayan god), iii. 309s, viii. 5064.

HODDENTIN (tule pollen), Apache amulets and sacrifice, i. 602ab, iii. 406b, iv. 735a.

HODDMIMER'S (or MIMIR'S) GROVE, H. 703\*, 708b.

Норев, Нотнев, Нотна (Norse god), xi. 4195, xii. 249a.

Hodge, Charles, on perfection, ix. 732ab, on regeneration, x. 641ab, on sacraments, x. 914b-9150.

Hodgkin, T., on Arianism, i. 7839.

Hodgson, Brian H., on Aisvarikas (theistic Buddhists of Nepāl), i. 935-955.

Hodgson, Shadworm H., on a priori, i. 650<sup>a</sup>, on cause, iii. 261<sup>b</sup>, 'new realism,' x. 584<sup>b</sup> 585h.

HonoSur'A' (Iroqueis deity), vii.

422a, pson, T. C., on incubation (Meithei), vii. 206b. Honson.

HOEL THE GOOD .- See HOWEL. HORNIR (Norse daity), vi. 305b. HORRES. - See HUVISHKA.

HOEBNLE, A. F. R., on anatomy (Hin.), ii. 773b-774a. Hoerner, R. F. A., teleology, xii.

22740 HOPBAUER, CLEMENT (Redemp-

torist), viii. 68a.

Höffding, H., on assimilation, ii. 142ab, on attention, ii. 215b. 2165, on authority, ii. 249a, on being, i. 574b, on conscious-ness, iv. 54s, vii. 372b, on ethics, v. 421b, 422s, on the good, xii. 44s, on Kierke-gaard, vii. 697s, on material-menting, ii. ism, viii. 489\*, monism, ii. 458\*, on needs, ix. 263\*, on perception, ii. 142ab, ix. 723b. 724a, on recognition, x. 604a, on Spencer's psychology, xi. 395b, on subconsciousness, xi. 906b, on temperament, xii. 234a, on will, ii. 457a.

HOFFMAN, W. J., on fetishism (Menomini), v. 900\*.

HOFFMANN, CHRISTOPH, and Friends of the Temple, vi. 142ab, Second Adventism, xi. 2864

HOFFMANN, D., on Jews, i. 598a. HOFFMANN, E., on Arval Brothers, ii. 70.

HOFFMANN, G., on Ahiqar story, i. 232a.

HOFFMANN, G. W., and Friends of the Temple, vi. 141b.

HOFFMANN, MELCHION. - See HOF-MANN.

Höfling, on infant baptism, ii. 3938-3948. Hofmann, J. C. C., Biblical ex-

egesis, vii. 3925.

HOFMANN, MELCHIOR. Anabaptism, i. 409a, 410a. Hofmeister, Sebastian, Ana-baptism, i. 407b.

Hofstil (' Court style '), viii. 573ab, HOGABTH, D. G., on gods (Ægean), vii. 116b.

Hogarti, W. (artist), 'Pool of Bethesda,' i. 853\*.

Hogeas (Armen. angel), i. 801s. Hoggar (Hamites), i. 160b.

Hog Harbour (New Hebrides), cross-cousin marriage, ix. marriage, ix. 353b, state after death, ix. 354b, 355a, teeth-mutilation, ix. 355%.

Hogras(Jew. Temple choir leader),

ix. 515, 538. Högström, P., on names (Lapp.), ix. 170ab.

HOHENLOHE-WALDENBURG-SCHILLINGSFÜRST, PRINCE, faith-healing, v. 699b.

Ho-но (Ewe god), ix. 278b. Ноновин (Jap. god), xi. 466s. Hоно-no-Niniii (Jap. god), xi. 465b, 466ab.

Hot, Hot (Jhinwar festival), vii. 563b

Homazu (Celt. poem), viii. 566<sup>b</sup>. Нојата (Bodos), ii. 754<sup>s</sup>. Нојан (Kamo Chōmei), on nature,

ix. 234a.

HOEHMAN LITERATURE, on wisdom, vi. 694,

Hori, Hor (Egyp. goddess), and birth, ii. 646b.

Hok-ké-kiô (Jap. Pundarika), on Western Paradise, ii. 701a.

HOK-TOM-WE-DAH (Maidu festival), iii. 68a.

HOLBACH, P. H. D., atheism, H. 1775-178a, Atheist's Text-Book, ii. 177b, and Encyclo-pædia, v. 304a, 306a, on idea, vii. 855, on reason, v. 2865 Système de la nature, v. 3064, viii. 489a.

HOLBERS, H., art, i. 853b, 854b. HOLBBOOKE, on altar (Amer.), i. 336\*

Holda (Teut. goddess), and boundaries, vii. 793\*, procession, iv. 333\*.

HOLDER, A. B., on chastity (Amer.), iii. 4754.

Hole, William, art, i. 857b. Holed Stones, Indian, xi. 874s, and pledging of faith, xi. 866b,

and ratifying of contracts, xi. 8804.

Holena and Marushea (Slav folk-tale), iii. 138b.

Holl (Hin. festival), v. 869b; and All Fools' Day, i. 332a, ashes, ii. 113a, Bansphor, ii. 350a, Bhil, ii. 555b, Dravidian, v. 19h-20a, phallism, ix. 828ah ritual marriage, ix. 828ab, and sun-god, xii. 849.

HOLI, FEAST OF (Bene-Israel), ii. 4714.

HOLIDAYS, inversion of sexual dress, v. 69a, Japanese, iii. 116ab, Muslim, v. 204a, Roman, 214ab, Sunday, xii. 104b,

105ab, 109b, 110a. HOLINESS, vi. 781-759; artificial, vi. 736, assetic, vi. 7462b, and asceticism, ii. 64b, 67<sup>b</sup>, 68<sup>b</sup>, Augustine, vi. 746<sup>b</sup>, austere, vi. 748<sup>a</sup>, and body, ii. 762<sup>ab</sup>, Buddhist, vii. 213<sup>a</sup>, Calvin, vi. 748°, Catholicism, vi. 746°–747°, and chastity, iii. 483°–484°, of Christ, vi. 744°, Christian, i. 630°, ii. 762ab vi. 740b-741a, 743b-750°, Church, Hi. 625ab, 628°, 750°, Church, iii. 625°, 628°, esoteric, vi. 745°, Euripides, vi. 743°, experimental, vi. 748°, fiduciary, vi. 747°, Gnosticism, vi. 745°, of God, i. 118°, vi. 254°, 744°, 758°–759°, Greek, vi. 741°–743°, intensive, vi. 748°, lay, vi. 747°, Luther, vi. 747°–748°, Martensen, i. 3°, Methodism, vi. 748°–749°, monasticism, vi. 748°–749°, monasticism. vi. 748<sup>b</sup>-749<sup>a</sup>, monasticism, ii. 67<sup>b</sup>, 68<sup>a</sup>, vi. 746<sup>a</sup>b, 747<sup>b</sup>, Montanism, vi. 745<sup>b</sup>-746<sup>a</sup>, and morals, vi. 739<sup>a</sup>-740<sup>b</sup>, Moravianism, vi. 748b, mystic, vi. 742a-743b (Gr.), 747ab, natural, vi. 746b NT, vi. 743b-745b Orphic, vi. 742b-743b, Parsi, ix. 648a, Pelagianism, vi. 746b, perfect, vi. 748b-749a, Pietism, vi. 748ab, Plato, vi. 7435, primitive, vi. 7314 741°, prophetic, vi. 745°-746°, Protestantism, vi. 747°-749°, Roman, vi. 750b-751b, sacramental, vi. 7462-7472, and sacrifice, vi. 7320-7330, Salvation Army, vi. 740a, xi. 157b, Semitic, vi. 751b-759b, subjective, vi. 747ab, and tabu, vi. 733a-736b, and uncleanness, vi. 736b-738a, 752b.

HOLINESS CODE.-See LAW OF HOLINESS.

HOLINESS MOVEMENTS, vi. 749a-7500.

Holinshed, R., on Arthurian story, ii. 59.

HOLKAB (Ind. chief), and serpent, xi. 4162.

M. 410\*.

Holland, Burch, Anabaptists, i. 400\*–410\*, v. 318\*, art, i. 852\*, 853\*, 854\*–855\*, art in MSS, i. 861\*, Beguines and Beghards, vi. 619\*, x. 698\*, Bible translation, ii. 585\*, calefat, iii. 1900 Calviniam, iii. 1864\*, iii. 139<sup>b</sup>, Calvinism, iii. 154<sup>ab</sup>, casuistry, iii. 244<sup>b</sup>, caul, ii.

639b, changeling, iii. 358b, Church music, ix. 32b, cock church music, ix. 32°, cock rite, i. 516°, concordat, iii. 860°, Confessions, iii. 867°–870°, conventicles, iv. 104°, death and disposal of the dead, iv. 467°, 851°, 'dewtreading,' iv. 699°, dolmens, iv. 467°, Drenthe Hunnebeden, iv. 467°, fertility rites cook beden, iv. 467°, fertility rites, iv. 699°, gilds, vi. 217°, har-vest, vi. 522°, heresy, vi. 619°, Huguenots, vi. 826°, hymns, vii. 30ab, illegitimacy, vii. 107s, Inquisition, vii. 331s, ix. 454s, 757s, xii. 392s, 393s, Jansenism, vii. 480s, labour colonies, v. 300s, loyalty, v. 519<sup>b</sup>, lycanthropy, viii. 209<sup>a</sup>, 214<sup>a</sup>, Mennonites, viii. 553<sup>a</sup> 554a, missions (Prot.), viii. 732b, 733b, 736b, 737a, 738a, music, ix. 22ab, 60b, Old Catholics, ix. 486a, omens, x. 367a. Philadelphians, ix. 8370, preaching, x. 217a, 218b. Presbyterianism, x. 258a-260a. raven-cult, i. 510°, religious enthusiasm, v. 318°, revival of religion, x. 754°, rude stone monuments, iv. 467°, xi. 880°, Salvation Army, xi. 153°, 154°, slavery, xi. 608°, soul, 754b, stork omens, x. 367°, Sunday observance, xii. 107°, 108°, Teutonio Knights, x. 699°, tokens, xii. 358s, torture, xii. 392s, 393s, Unitarianism, xii. 520s, 527s, usury, xii. 553a.

HOLLAND, H. S., on home and social life, vi. 762\*. HOLLAND, T. E., on law (Chin.),

vii. 832a

HOLLA'S TROOP (Teut. spirit-host). iv. 631b.

HOLLAZ, DAVID, on imputation, vii. 181ab.

HOLLIS, A. C., on devil (Masai). viii. 481\*, on Masai, ix. 129ab, on Nyika, ix. 425ab, 426b, on rain-making (Nandi), x. 563a, on spirit possession (Nyika), ix. 426b, on twins (Nyika), ix. 426<sup>3</sup> (Nandi), xii. 492<sup>a</sup>.

HOLLY, xii. 456b. HOLLY-BOY, xi. 4785-4794, xii 4494, 4569,

HOLLYWOOD (Ireland), stone circle, xi. 879b.

HOLME, RANDLE, on Freemasonry, vi. 119b-120a.

Holmes, J., on puberty (Bathonga), x. 4432. Holmes, J. H., on Namau (New Guines), ix. 3415.

HOLMES, RICE, on cup- and ring-

markings, iv. 364°. Holmes, W. H., on art (Haida), vi. 472°, on bells (Amer.), vi. 3160, 317a, 318a, on man and animals, i. 572b.

Hőlscher, G., on Sadducees, xi. 43sb.

HOLT OF ASTON-JUXTA-BIRMING-HAM, family custom, vi. 57b. HOLTZMANN, ADOLF, on BhaggiadGita, ii. 5362, on Mahabharata, viii. 3250.

HOLTZMANN, H. J., Biblical criti-cism, il. 597°, on Eucharist, v. 541a, 544a, on sin (Chr.), xi. 538A

HOLVAN (Persia), tombs, i. 7620. Hoty, and profane, vi. 731ab, 737a, and unclean, vi. 7369-738a, 752b

HOLY ALLIANCE, xii. 446<sup>b</sup>; and Divine right, iv. 831<sup>b</sup>. 'HOLY CITIES' (Jew.), xi. 81<sup>ab</sup>. 'HOLY CLUB' (Oxford), vi. 748<sup>a</sup>, xi. 327<sup>a</sup>, xii. 724<sup>b</sup>.

HoLY CROSS DAY, L 120ª (note), v. 7700, 849ab,

HOLY FRIDAY, v. 846a. HOLY GROST.—See SPIRIT, HOLY. HOLY GROST AND US SOCIETY, v. 320ab

HOLY GRAIL. - See GRAIL. HOLY OF HOLIES (Temple), xii. 245ab.

HOLY HOUSE OF LORETO, viii. 1390-1420.

HOLY INFANTS (Chr. festival), v. 8470, 8484.

HOLY INNOCENTS (Chr. festival), v. 847b, 848b.

Holy Men, vi. 733°, xi. 894°; and priesthood, x. 279°, saliva of, xi. 102°, Semitic, vi. 757° 7584.

Holyoake, George Jacob, xi. 348a5; blasphemy, ii. 671a, secularism, ii. 180b, 671a, xi. 34845

HOLY OFFICE. - See OFFICE, HOLY. ' HOLY ONE OF ISBAEL,' vi. 254b. HOLY PROPLE (Israel), vi. 758s. ' HOLY PERSONS' (name for Chris-

tians), iii. 573b.

HOLY PLACE (Temple), xii. 245ab. HOLY PLACES.—See PLACES (SACBED).

HOLY ROMAN EMPIRE, xii. 7290. 730°, 731°; politics, x. 100°. HOLY SCRIPTURE. - See SCRIP-

TURE HOLY SEASONS.—See FESTIVALS. HOLY SPIRIT.—See SPIRIT, HOLY. HOLY SYNOD (Eastern Church).

and canonization, iii. 211b. HOLY THURSDAY, feet-washing, v. 816h-820h.

HOLY WAR (Muh.) .- See JIHAD Holy War (Bunyan), ii. 8995-9005. HOLY WATER, iv. 61 ab, 62 a. HOLY WHEE, v. 766 b. 767 a. 845 a

846b; feet-washing, v. 816h-820b, Mexican, viii. 618a. 'HOLY WOMAN'S STONE' (Ind.),

xi. 873b. HÖMAANED, HÖSTMAANED (Danish

month), iii. 1390. HOMAGE, KIBS OF, vii. 7420.

'HOMAGE TO THE BUDDHA OF INFINITE LIGHT, x. 1694\_

HOMANAD, HOAST (Swedish

month), iii. 139b. Hömlst (Parsi ceremony), ix. 649a. Homast Yasht, ii. 2682.

Home, vi. 759a-762a; moral edu-cation, v. 217a-219a, 220a.

HOMES FOR CONVALENCENTS, VI. 8075

Home of Fantine, vi. 8070 Home and Foreign Review, Ultramontanism, xii. 507b.

HOMES FOR INERRIATES, v. 980. HOME OF SAINTE PÉRINE' (Paris). vi. 8070.

HOMES FOR WOMEN AND GIRLS (Church Army), iii. 631a. HOMES FOR WOMEN INEBRIATES

(Church Army), iii. 631a. HOME, DANIEL DUNGLAS (medium),

x. 4215. Home, Everand, phrenology, ix.

899a

HOME, HENRY (Lord Kames), on

beauty, ii. 446b. HOMER, HOMERIC AGE, vi. 762a-768<sup>a</sup>; ægis, i. 148<sup>a</sup>, Æther, i. 155<sup>a</sup>, agriculture, i. 228<sup>ab</sup>, 229<sup>a</sup>, allegory, i. 327<sup>b</sup>–329<sup>a</sup>, almsgiving, iii. 387<sup>a</sup>, Amazons, i. 370<sup>b</sup>–371<sup>a</sup>, anointing, i. 549<sup>b</sup>, 550<sup>a</sup>, Apollo, vi. 547<sup>a</sup>, 764<sup>ab</sup>, Ares and Aphrodite, 764 765 and Approximately 764 765 art, i. 866 867 Athene, vi. 764 atonoment, v. 651 652 xi. 551 727 727 728 body and soul, ii. 769ab, bride-price, viii. 447a, Charites, iii. 372a, chastity, iii. 494b, communion with deity, iii. 764ab, conscience, iv. 37ab, cosmogony and cosmology, iv. 145ab, delpuw, iii. 54a, on the dead, ii 760ab vi 54s, on the dead, ii. 769ab, vi. 659-66a, 765a-766a, xi. 838b, xii. 784b, on death, viii. 29b divination, iv. 796-797. drama, iv. 879h-880a, dreams, v. 30b, earth-worship, ix. 224a, education, v. 186a, Elysium, ii. 696°, on Ερμαιος λόφος, ii. 37a, ethics and morality, 485ab, 628a, vi. 766a-768a, expiation and atonement, v. 651 - 652\*, xi. 551 - 552\*, fate, fi. 52\*, 53\*, 54\*, v. 786 - 787\*, funeral games, xii. 784\*, funeral of Patroclus, iv. 473\*, giants, vi. 193\*, 194\*, 195\*, 196\*-197\*, gifts, vi. 210\*, gods, vi. 280\*, 742\*, 762\*-765\*, the Good, xii. 44\*, on Gorgon, vi. 331\*, and Greek religion, vi. 403ab, Harpies, vi. 517b, 518a, health and healing, vi. 540ab, Helios, vi. 765a, Hephaistos, vi. 765a, Hermes and Iris, vi. 765a, heroization of, vi. 655b, heroworship, xii. 785°, and Hesiod, vi. 668°, homicide, iv. 273°, 274a, hospitality, vi. 800ab, 810ab, 811b, human sacrifice, vi. 847ab, on hypocrisy, vii. 63a, images, vii. 136a, xii. 786<sup>b</sup>, on incense, vii. 203<sup>b</sup>-204<sup>a</sup>, Kêres, vii. 688<sup>a</sup>, king, vii. 716<sup>a</sup>, lamentation for the dead, ii. 19<sup>b</sup>, Lessing on, vii. 895a, life after death, vi. 765b, viii. 29b, love, viii. 170b-171a. magic, viii. 286h, marriage, v. 485°, 735°b, mythology, vi. 763°b, nekyomantia, viii. 287°, nymph-worship, ix. 226b, old age, ix. 470°, oracles, vi. 766°.

perjury, xi. 551<sup>b</sup>, pessimism, ix. 804<sup>a</sup>, Poseidon, vi. 764<sup>b</sup>, on possession, x. 128<sup>b</sup>, on possession, x. 123-b, prayer, vi. 766<sup>a</sup>, x. 183<sup>ab</sup>, 184<sup>ab</sup>, 185<sup>ab</sup>, 186<sup>a</sup>, xii. 782<sup>b</sup>, priesthood, ii. 43<sup>a</sup>, vi. 766<sup>ab</sup>, x. 305<sup>a</sup>, purification, x. 482<sup>b</sup>-483<sup>a</sup>, xi. 552<sup>a</sup>, religion, vi. 394<sup>b</sup>-395<sup>b</sup>, 762<sup>b</sup>-766<sup>b</sup>, revi. 353 - 350, 762-760, 76 tribution, xi. 551 ab, righteous-ness, x. 801 a, river-worship, ix. 225 b, sacrifice, vi. 766 a, xi. 12 b, 14 ab, 14 b-15 b, sin, v. 651 b-652 a, xi. 548 b-552 a, sin and punishment, xi. 5465, 5505-551a, on Sirens, xi. 578a, alavery, xi. 613<sup>ab</sup>, soul, ii. 760<sup>ab</sup>, vi. 765<sup>b</sup>, x. 38<sup>b</sup>, xi. 551<sup>ab</sup>, 738<sup>b</sup>-739<sup>a</sup>, strangers, xi. 893<sup>b</sup>, suicide, xii. 26<sup>b</sup>, 27<sup>ab</sup>, on Thrace, xii. 325sb, thunder, x. 370°, on Titaresius, xi. 904°, under world, vi. 765a-766a, xii. 518b-519a, votive offerings, xii. 6415, war-gods, xii. 695ab, water-gods, xii. 712°, winds, i. 255°, woman, v. 485°, 735°°, world of dead, vi. 765°, 766°, xii. 518<sup>h</sup>-519<sup>a</sup>, worship of the dead, xii. 784<sup>b</sup>, Zeus, ii. 36<sup>b</sup>, vi. 7633-7644.

HOMERIC HYMNS, vii. 405-415, ix. 784

Homeric hymn to Demeter, vii. 41a, ix. 78a; on Eleusinia, vi. 409a. HOMICIDE.—See MURDER.

HOMILETIC, xil. 297\*, 299\*. Homilia de Sacrilegiis, and magic, viii. 3075.

VIII., on Homilia Paschalis Christmas, iii. 605a. Homilia Toletana, ii. 6042.

Homilies of Edward V1. and Elizabeth, on almsgiving, iii. 386a.

Homily of Fasting, v. 770\*. HOMINIDE, i. 561b, 562\*, 570b, 5714, 5724.

HOMME ÉCRASÉ DE LAUGERIE Basse (Dordogne), iv. 464b. HOMMEL, F., on antediluvians, i. 560°, on Ashtart, il. 115°, 118°,

on 'Ate, ii. 165°, on Belial, ii. 459°, on boundaries (Arab), xi. 889s, criticism (OT), iv. 318s, on prophecy (Bab.), x. 3925

HOMME MORT (France), iv. 469a. HOMMES DE SPY (Belgium), i. 564h-565a.

Hommon (part of Saddharmapundarika Sūtra), iv. 4964. Homo Alpinus, v. 5924.

Homo Asiaticus fuscus, ii. 1194. Homeans (=Semi-Arians), i. 780ab, 781a, ii. 169a, xi. 318a, 374a-376a.

HOMGOMERIA, iv. 857b. HOMGEOPATHY, in magic, viii. 2650

(Egyp.). HOMO EUROPÆUS ALBUS, IL 1199. v. 592\*.

HOMOIOUSIAN AND HOMOOUSIAN, i. 780b, iv. 239ab, vi. 617b viii. 226b, 227ab, 228ab, 229ab Apollinaris, i. 606ab, Arianism, i. 778a-782a (passim), Athan-asius, i. 778ab, ii. 171ab, Mace-donianism, viii. 227ab, 229a230s, Semi-Arianism, xi. 374-376

Homologi (Arkansas), pottery, i. 8295.

Homo Mediterranensis, v. 5924. Ho-musum (Jap. god), xi. 466b. Hom Yasht, ii. 2684.

How (Chin. empress), stupa, xi. 9024.

Ho-NAN (Chin. province), Muham-

madanism, viii. 891b. Honga Paras (Mündā festival), ix. 25

Hönchö Suibodai (Kiöden), vi. 64. HONDURAS, adultery punishment, vii. 816a, agriculture, i. 227a architecture, i. 685°, 686° concordat, iii. 807a, covenant, iv. 209b, deer-cult, i. 511b disease and medicine, iv. 734b, 737b, dog-sacrifice, i. 513a, fishing, vi. 877b, serpentworship, xi. 402a.

Hone, W., on feet-washing, v. 818ah.

HONEN SHÖNIN (founder of Jodo sect), ii. 701°, iv. 494°b, vii. 483°; on Amida, ii. 701°.

Honesty, vi. 768ab; Egyptian, x. 794b, Japanese, v. 494b. Honey, vi. 768b-771b; in abhiseka rites, i. 22ab, 23a, in baptism, ii. 386<sup>b</sup>, 395<sup>b</sup>, as food of the dead, ii. 27<sup>b</sup>, 28<sup>a</sup> (Aryan). Honey-mead, ii. 39<sup>b</sup>-40<sup>s</sup>.

Hong Tuah (Malay work), vi. 52 HONOLULU, fire-walking, vi. 31s. HONORATUS OF ARLES, and Athanasian Creed, iv. 2415, church, ii. 71b.

HONORATUS OF MARSHILLES,

preaching, ii. 604\*. Hoxonius (Rom. emperor), and celibacy, iii. 2730.

Honorius I. (pope), and Monotheletism, viii. 823ab.

Honorius III. (pope), and Book of the Decretals, ii. 8945, and Inquisition, vii. 332a, and Languedoc, i. 285b, Regesta,

Honorius of Autun, on actio, i. 70s (note).

Honos (Rom. goddess), ix. 795h-796s.

Hoxors, vi. 7715-7725, viii. 1845-1852; and cannibalism, iii. 2005, crowns, iv. 3442,

Japanese, v. 4995.
'Honours,' as rewards, x. 7625. HONSITLTCITDILYE (Hupa 'Sum-

mer Dance '), vi. 880%-881s. HONTA JOVIA, (Umbrian deity), vii. 460a.

HONTHEIM, JOHANN NICHOLAS VON, v. 8075-8082; Febronianism, v. 8075-809s.

HOODMAN BLIND, L. 3329. Hood Perinsula, jaw-bones, viii. 870°, state of the dead, xi. 8994.

HOOGHLY BRIDGE, and human sacrifice, ii. 850a.

HOOIMAAND (Dutch month), iii. 139b.

HOOKER, JOHN, vi. 772b. HOOKER, RICHARD, vi. 772b-776b; and Aquinas, i. 658b, on bap-

tism, ii. 406a, on binding and loosing, ii. 621s, and Calvin, vi. 775°, and Cartwright, vi. 7741-775, on divine right, iv. 831°, on episcopacy, i. 634°, Erastianism, v. 365°, on fast-ing, v. 765°, on government, iv. 831°, vi. 359°, on intention (theological), vii. 382\*, and Jewel, vi. 773\*, and Puritanism, x. 509<sup>b</sup>, 511<sup>b</sup>, 512<sup>ab</sup>, and Travers, vi. 774<sup>ab</sup>, on worship (Puritan), xii. 775s. Hoole, Elijah (Wesleyan mis-

sionary), ix. 69b.

HOOLIGANISM, vi. 7762-779a; criminal, vi. 777b, industrial, vi. 777ab, literary, vi. 777b, mob, vi. 777a, political, vi.

7774. John, Nonconformity, HOOPER, ix. 383ab.

HOOREE-AMA (Tahiti month), iii. 132b. HOOREE-EREE-REEE (Tahiti

month), iii. 1325. HOOTABLEHASSEE (Creek month),

iii. 66a.

HOOYKAAS, L. Bible translation, ii. 596b.

Hore, vi. 779-7823; Christian, v. 472°, vi. 779°–780°, Greek, v. 488°, vi. 780°–782°, per-sonification, vi. 781°–782° (Gr. and Rom.), and prayer, vi. 780°, Roman, vi. 782°.

Horz (Lord President), on Church and State, xii. 634ab.

Hore, John, and Boys' Brigade Cadets, ii. 796<sup>a</sup>. HOPE, J. R., on Coleridge's Church

and State, iii. 710b.

HOPE, THOMAS, atheism, ii. 180a. HOPE COLLEGE (Holland, Michigan), x. 625a,

HOPEWELL MOUNDS (Ohio), metal-

work, i. 832b

Horr, Moki, vi. 782a-789a; altars, i. 334b, 336ab, ancestor-worship, vi. 785a, anthropology, vi. 787b-788a, arrows, iii. 513b, 1975-198b, 2015-2015, 2015-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016-2016, 2016art, i. 827a, 828ab, 829ab, 831ab, basketry, i. 828ab, birth cus-toms, ii. 642b, vi. 783b, bullroarer, ii. 8905-891\* (note), vi. 7875, burial, vi. 7845-785\*, casas grandes, i. 3785-3795, chastity, iii. 4805, cloud-god, i. 25355, clubs, xi. 8135, cosmogony and cosmology, iv. mogony and cosmology, iv. 128\*, crystals, xi. 868\*, custom, ix. 840\*, disease and medicine, iv. 734\*, 735\*, 736\*, drama, iv. 868\*, 869\*, 871\*, 872\*, dwellings, i. 683\*, eagle beliefs, i. 513\*, eschatology, vi. 787\*, 788\*, fortility rite, iii. 228\*, festivals, iii. 67\*\*, fetishiam. v. 900\*, fire, vi. 787\*, funerals, iv. 426\*, games, vi. 787\*, hair-dressing, vi. vi. 787°, hair-dressing, vi. 477°, hospitality, iii. 376°, inheritance, vii. 294°, initiation, vi. 784°, vii. 318°, tion, vi. 784\*, vii. 318\*, katcinas, iv. 871\*–872\*, kisi, i. 683\*, marriage, vi. 784\*, and Mexico, vi. 788\*, music, ix. 10\*, 12\*, mythology, vi.

785b, naming, vi. 783b-784s. nature-worship, vi 786\*, orientation, x. 86°, painting, i. 831°, pottery, i. 829°, prayer, vi. 786°, purification, vi. 787°, rainbow, x. 371°, rocks (sacred), xil. 238°, sacrifice, vi. 786°, sandsacrifice, vi. 786ab, sand-altars, i. 336ab, serpent-dance, i. 526b, xii. 67a, serpent-worship, xi. 401°, shamanism, xi. 444°, sinis-tration, vi. 787°, snake-charming, xi. 407°, snake as embodiment of dead, xi. 405b. soul-animals, i. 493b, spider belief, i. 528s, spinning, vi. 503s, state of the dead, xi. 821b, stone implements, viii. 590b, stretching-shears, 228b, symbolism, i. 3 symbolism, i. 336ab, iii. 740°, vi. 787°, sympathetic magic, vi. 785°, temples, xii. 240°, 241°, totemism, vi. 785°-786°, xii. 400°, weaving. i. 827a.

HOPKINS, E. J., hymns, ix. 28°. HOPKINS, E. W., on ancestor-worship (Ved.), i. 454°, on Bhagavad-gitā, vi. 6965, OB Christian influence in Bhagavatism, ii. 549ab, on karma, vi. 694a, vii. 674a, on Mahabhārata, vi. 696b, on name of god (Hin.), ix. 163b, on serpent-worship (Ved.), xi. 415.

HOPKINS, EZERIEL, Covenant Theology, iv. 2234.

HOPKINS, MARK, casuistry, iii. 2454. HOPKINS, SAMUEL, and New England Theology, v. 226, 2274.

HOPOKIKE-USH (Ainu demon), L 2444

Hon (form of Horus), v. 2464.

Honace, vi. 789-790°; on ages of the world, i. 192°, allegory, i. 327°, on altars, i. 349°, on anger, i. 4754, on bare feet, xi. 475°, on burial ground of slaves, iv. 507°, Carmen Saculare, vi. 789°–790°, x. 839°, 841°, 842°, on Charites, iii. 372°, Epicureanism, vi. 789b, and evil eye, v. 610b, on human sacrifice, vi. 861b on incantations, viii. 280a, and Jews, L 5940, on lovephiltres, iii. 1995, magic, viii. 2883, on nature, ix. 2455, on old age, ix. 4765, on Saturnalia, i. 105, on Sirens, xi. 5775, on soul, xi. 749s, on summum bonum, xii. 47s.

Honæ (Gr. deities), vi. 7902–7915, ix. 2272; and Charites, iii. 3725, vi. 7905, 7912, as fate deities, vi. 79125, and Moire, vi. 791ab, as nature-deities, vi. 790ab, as seasons, vi. 790b-791a, ix. 227a.

Hora (Prodicus of Ceos), xi. 6875. HORA-GALLES (Lapp god), and baptism, ii. 6476.

Höraisan (Jap. abode of the blest), ii. 701°. Hora Jucunda (magnaine for the blind), ii. 7134.

HORANT THE DANE (musician), ix. 59b

HORAPOLLON, Hieroglyphica, viii. 2779, on universe (Egyp.), xi. 408%

HOBATH AND CURIATH, ordeal by combat, ix. 5290.

HORATIUS COCLES, ii. 855b.

Höräyöth (Talmudic tractate), on priesthood, x. 325°, on righteousness, x. 809b.

Hörd's Saga, prayer, x. 2015. HORRE, MOUNT, vii. 4399, 4415. HORELLE (Samoyed clan), xi. 176b

HOREMHEB (Egyp. king), and laws, vii. 823\*.

Hogr (Armen. month), iii. 704. HORITES, v. 1632.

Hosizor (Japan), early Persian textile work, i. 8839, Hosixos (Gr. god), xi. 553a; and oath, ix. 521a.

HORMONES, xi. 437ab.

HORMUZD OF BEITH LAPHAT (Nestorian monk), xii. 1763.

Horns, vi. 791<sup>h</sup>-796<sup>a</sup>; as amulets, v. 613<sup>a</sup>, vi. 794<sup>h</sup>-795<sup>a</sup>, Babylonian, ix. 13b, Buddhist, ix. 15th, Celtic, ix. 15th, cornucopia, vi. 795ab, early implements, i. 568ab, and evil eye, v. 613°, Hebrew, ix. 42°, Jewish, ix. 51°b, on houses, vi. 794°, as musical instruments, vi. 795°–796°, ix. 9° (prim.), 13° (Bab.), 15° (Bud.), 15° (B 15<sup>5</sup> (Celt.), 42<sup>a</sup> (Heb.), 51<sup>ab</sup> (Jew.), 60<sup>a</sup> (Teut.), symbolism (Bab.), xii. 148<sup>b</sup>, Teutonic, ix. 60a. HORN, HENRY, universalism, xii.

5324. HORN, JOHN, and Wyelif, xii.

818h-819a.

'Horns of the altar,' i. 352a, 3539-354, iv. 120ab, vi. 794b, xi. 580a.

'Hoens of consecration,' vi. 794b; Egean, i. 142b, 143b, 144ab, ii. 278a, Hebrew, i. 147b, and sacrificial basket, ii. 433b.

Horn-dancers, xii. 453a HORNED DEITIES, vi. 7924-7934 HORNED HELMETS, vi. 7930-7944. HORNED MEN, vi. 7935-7945. HORNED SEEPENTS, xi. 4035, 4045. HORNED SPIRITS, vi. 79385. HORNER, L., chronology of Nile,

iii. 613\*. HORNIMAN MUSEUM, amulets, iii. 3964

HORN OF PLENTY .- See CORNU-COPIA.

HORNUNG (Tent. month), iii. 139a. Hônô (sept of Asurs), ii. 158a. Hono-ko (=Mündäs), ix. 1a.

Horologios (Eastern Church Horologios (Eastern Church Horologios (Eastern Church

Honologium ('Temple of the Winds'), i. 2555-2562, 730ab. Honophylax (Gr. special god),

viii. 778\*. Horoscores, ii. 664\*\*, xii. 54\*\*, 56a, 58b, 59a; African, ii. 664a, American, fi. 664\*, Assyro-Babylonian, fi. 644b, xii. 53\*,

535-54s, Burmese, ii. 664s, Chinese, ii. 6644, Christian, iv. 790b, of disease, xii. 60b, Egyptian, ii. 646b-647a, iv. 7925, v. 241s, Hindu, ii. 652b, 664\*, Irish, ii. 645°, of Jesus Christ, xii. 59\*-60\*, Malagasy, ii. 664°, Roman, iv. 826°. Hobowitz, C. M., on birth (Jew.),

ii. 654b.

HORROR, vi. 7962-7970.

HOBSAK (Bud. Turks of Tibet). xii. 479a.

Horse, L 519a-520a; tabu, i. 211b, of Agni, ii. 37b, Buriat, iii. 9b, Canaanite, iii. Burat, iii. 9°, Canaanite, iii. 181°, Celtic, iii. 296°, v. 840°, Dravidian, v. 8°, European, i. 519°, German, i. 519°–520°, Gond, v. 8°, Greek, i. 519°–520°, Indian, i. 519°, 520°, v. 8°, xii. 609°, Kachehh, v. 8°, Lithuanian, ii. 55°, Rajput, v. 8°, Roman, i. 519° ii. 38° v. 8s, Roman, L 519b, ii. 38s,

Vedic, xii. 609\*. Horsely, Dr., on Bereans, ii.

520b.

Horse-oracle, Iranian, ii. 55a, iv. 820a, Slavic, ii. 55a, iv. 815ab.

HORSE-BACING. Caucasian, 487a, gambling, vi. 164b.

Hobse-sachifice, Aryan, ii. 415, Celtic, v. 840°, Hindu, ii. 160°-161°, v. 868°°, viii. 313°, xii. 612ab, 615b-616a (see Asvamedha), Japanese, xi. 23b, Mordvin, viii. 842ab, riddles (Hin.), x. 770b, Vedic, viii. 313a, xii. 612ab, 615b.

HORSESHOE, i. 255°, 520°, 850°; and evil eye, v. 614°, Japanese, iii. 451°.

Horse-staves (Burist), iii. 165, xi. 8115, 8135.

Horsley, Sir Victor, v. ness, v. 94b, ness, v. 94b, Horr. F. J. A., on apostles, i. 635b, on Basilides, ii. 428b, Biblical criticism, ii. 594sb, on Clement of Alexandria, i. 315b, on institution of ministry by Christ, viii. 673b, on ministry, viii. 659b, 660sb, 668b, 763b, on per-

HORTEN, M., on al-Farabi, v. 7575. Houron, R. T., on inspiration, vii. 3485.

HORU (form of Horus), v. 2478, vii. 7118-7128.

Hon-un (form of Horus), v. 2478, vi. 2785.

Honus (Egyp. god), iv. 145°, v. 238°, 247°, vi. 278°, 649°, ix. 220°; and Apollo, vi. 381 ab, in art, i. 862b, in Græco-Egyptian religion, vi. 384a, and hawk, v. 245\*, 246\*, image, vii. 132\*, 133\*, and lotus, viii. 142\*, magic, viii. 268\*, Phonician cult, ix. 894a, and serpents, xi. 403a, and Set, ix. 218a.

HORVADAT (Avestan month), iii. 128°, 129°.

Honvadat (Avestan day of month), iii. 128b.

HORVADAT AND AMERODAT, L. 796ª.

HOSE, C., AND W. McDougall, on guardian spirits (Bornean). xii. 489ab, 490a, on ngarong. xii. 489°, on phallism (Bornean), ix. 828°.

Hosna, vii. 443b, 444ab, 445s, 446ab, 447b; on divine love, i. 137a, vi. 74a, viii. 166a, 183\*, eschatology, v. 378b on high places, vi. 679\* on high places, 6794 and pagan worship, xii. 7895, xi 880\*. on pillar-cultus, prophecy, x. 388ab, 389b, 391b, on repentance, x. 732a, on righteousness, x. 781a, on sin, xi. 5572-558\*. Нозна'nā Rabbān (Jew. semi-

festival day), v. 880a, xi. 139b-140a, xii. 715ab; salvation, xi. 139h-140a

Höshang (=Haoshyanga), vii. 7210-7224

Höshang, Nariman, on Zoroastrians, vi. 1521-1533.

HOSHANG ABAD (Cent. Prov.). mountain-worship, v. 82 Hoshangji, Dastur, on Artā-i Virāf Nāmak, xi. 8475.

HOSHEA BEN BA'ARI, tomb, xi. 815. Hoshen ha Mishpat (part of Shulhan Arūkh), x. 5322.

HOSHIDZUME (Jap. ritual), viii. 298ab, xi. 470s.

Hoshyang (=Haoshyanga), L

205<sup>b</sup>. Hosia (Gr. holiness personified), vi. 743a.

Hosidius Geta, Medec, iv. 9005. Hosius (bishop of Cordova), and Arianism, i. 7775, 778s, 779sb. and Constantius II., iv. 189ab, and councils (Chr.), iv. 1884, 189ab.

Hospices, Christian, vi. 805a-806a, Irish, xi. 891a, Jewish,

Hospice of the Immortal (Amritsar), i. 400°.

Hospice des Qu (Paris), il. 7125. QUINZE VINGTS

Hospitals, for animals, iii. 3895 (Hin.), Chinese, ix. 837°, Christian, iii. 383<sup>ab</sup>, 385°, vi. 804°, 805<sup>ab</sup>, ix. 839<sup>ab</sup>, Jewish, iii. 391°, Roman, ix. 838b.

Hospital of Edessa, vi. 804b. Hospitality, vi. 797 820b, 891ab; Arabian, v. 50 vi. 797 - 798, ix. 665, Aryan, vi. 7978-788°, ix. 600°, Aryan, ii. 51ab, Babylonian, vi. 8163-817b. Baluch, ii. 340°, Buddhist, vi. 798°-789°, Celtic, v. 458b, 460°, 463°, vi. 799a-803°, Chinese, vi. 799a-803°, Chinese, vi. 600°, 2045, Chinese, vi. 799a-803°, Chinese, vi. 600°, 2045, Chinese, vi. 600°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200 803°-804°, Christian, ii. 873°, vi. 804°-808°, drinking, v. vi. 804°-808°, drinking, v. 81°, Early Church, ii. 873°, Egyptian, v. 481°, x. 794°, vi. 81°3-817°, feet-washing, v. 815°4°, Gauls, vi. 709°4°, gifts, vi. 210°, Greek, iii. 387°, vi. 210°, 808°-812°, Hebrew, v. 725°, vi. 817°4818b, Hindu, vi. 812ab, vii. 362a, Iranian, vi. 812a-814a, Irish, v. 460a, vi. 799a-802b, Japanese and Korean, vi. 814 816°, lending wives, i. 125°, Lithuanian, ii. 51°, Pawnee, ix. 700°, and pilgrimage (Sem.), x. 23°, Polynesian, v. 516°, Roman, vi. 210°, 808°, 812°, Semitic, v. 725°, vi. 816° 818°, x. 23°, Slavio, ii. 51°, vi. 818° 820°, South Sea Islands, ii. 51°, Teutonic, ii. 51°, v. 520°, vi. 818°– 820°, Welsh, v. 463°, vi. 820a, Wel 802b-803b.

HOSPITALLERS. - See KNIGHTS HOSPITALLEBS.

HOSPITALLERS OF THE HOLY SPIRIT, vi. 8060.

HOSPITALLERS OF ST. JOHN OF God, vi. 806b.

HOSPITALLERS OF ST. JOHN OF JERUSALEM, iv. 351s, vi. 806%

HOSPITALLERS OF ST. LAZABUS, vi. 806b.

HOSPITALLERS OF THE ORDER OF THE HOLY GROST, x. 700°.

HOSPITAL SISTERS OF THE HOTEL-Dieu (Paris), vl. 806<sup>b</sup>. Hosső (=Yuishiki), ix. 870<sup>b</sup>.

Host (Mass), v. 558<sup>5</sup>, 559<sup>5</sup>, 560<sup>5</sup>, 561<sup>a</sup>, 563<sup>a</sup>; adoration, v. 563<sup>a</sup>, fraction, v. 558<sup>b</sup>, 559<sup>b</sup>, 561a, in mouth of dead, viii. 8704

HOSTAGES (Egyp.), vi. 816b. HOSTEL OF DA CHOCA, vi. 801b. HOSTEL OF DA DEEGA, vi. 8018. HOSTIENSIS .- See HENRY OF

SEGUSIO. HÖSTMAANED (Dan. month), iii.

1395

HÖSTMÄNAD (Swed, month), iii. 1395.

HOT CROSS BUNS, iii. 60b, 61a. Horm (Jap. god), images, vii. 1470

HÖTEL-DIEU (Paris), vi. 8050,

Hor Hand (Algonquin spirit), i 323ab; and mythical ser-pent, xi. 407b.

HOT HELLS (Bud.), iv. 133ab, xi. 830a, 854b (Tib.).

HOTHER, HÖTHE.—See HODER. HOT-IRON ORDEALS, ix. 5095 510°; Christian, ix. 520°, Greek, ix. 521°, Irish, ix. 515°, Hindu, ix. 523°, 524°, Malagasy, ix. 527°-528°, Teutonic, ix. 531°, 532°, 533°, Welsh, ix. 516°.

HOTORU (Ninomiya's teaching). ix 375<sup>20</sup>; society, ix 375<sup>20</sup>, Hotz (Ved. priest), xii. 613<sup>20</sup>, Hotzentors, vi. 820<sup>2</sup>–823<sup>3</sup>, ix. 682<sup>2</sup>, 663<sup>2</sup>; abandonment of

the aged, ix. 465°, abode of the blest, ii. 682°, adultery punishments, i. 123°, altruism, iii. 378b, ancestor-worship, vi. 821b, artificial brother-hood, ii. 861b, 864a, beetle-worship, i. 504b, birth rites, ii. 367b, xii. 706b, burial before death, iv. 414a, and

cannibalism, iii. 205b, castration, ii. 233b, v. 580ab, cave-burial, iv. 421b, cross-cousin marriage, viii. 426a, death and disposal of the dead, iv. 412a, 414a, 416a, 421b, xi. 820a, death myth, i. 518a, iv. 412s, disease and medicine, iv. 730s, drinks, v. 74s, eleiv. 730°, drinks, v. 74°, elephant belief, i. 514°, food prohibitions, vi. 821°–822°, foundation rites, vi. 110°, future life, vi. 821°, hare beliefs, i. 518°a°, heart story, vi. 557°a°, hospitality, iii. 378°, light and darkness gods, viii. 49°, lion beliefs, i. 521°a°, lycanthropy, viii. 213°, mantis belief, i. 552°a°, vi. 822°a°, marriage, v. 720°a°, vi. 822ab, marriage, v. 720a, viii. 426a, metal tabu, viii. 590b, monkey beliefa, i. 523a, moon-worship, vi. 822a, ix. 202b, 204b, mourning austerities, ii. 2315, music, ix. 65, mutilations, vi. 823ab, hology, vi. 822b-823a, 823ab mythology, vi. 8225-823a, Nama, ix. 1275-129b, nature-Nama, ix. 1278–129°, nature-worship, ix. 202°, 204°, oath, ix. 431°, old age, ix. 465°, omens, vi. 822°a, priesthood, x. 282°b, 284°b, purification, x. 457°, xii. 706°a, serpent beliefs. xi. 408°, 410°a, songa, ix. 6°a, stars, vi. 822°a, ix. 205°a, state of the dead, ii. 882°a, xi. 820°a. of the dead, ii. 682s, xi. 820s, strangers, xi. 890a, 892ab, tabu, vi. 8216-822a, twins, xii. 496a, wailing, iv. 4162, witchcraft, vi. 82125.

HOTUA (in New Zealand myth), iii. 2004.

HOU CHI .- See HOW-TSL

Hours, mosque (Kaisariya), i. 753b. Hougs, W., on bells (Amer.), vi. 317a, on bull-roarer (Hopi),

vi. 7876, on putshkohu (Hopi rabbit-stick ). vi. 7836.

HOUMANET, HOUWOT, HUNDE-MAEN (Teut. month), iii. 1390.

Hour, Cambodian, iii. 111\*, Cham, iii. 113°, Egyptian, iii. 94°h, Japanese, iii. 115°–116°, Laos, iii. 114<sup>a</sup>, Siamese, iii. 136<sup>b</sup>, Slavio, iii. 138<sup>a</sup>.

Hours (Chr. offices), x. 179ab, xii. 769a.771a, 771b; Books of, i. 861b, origin, ii. 75a.

Hounts, iv. 6189. Housatunnuks, deer feast, t. 5115. Pleiades, xii. 70a, Ursa Major, xii. 700.

Houses, - See Dwellings. House-engaring (Assyro-Baby-lonian), iv. 258b.

House-Burlal (Indian), iv. 482s. House community, Slavic, 752ab, Teutonic, v. 752ab.

HOUSE-PAIRY, v. 682h-683h. House-gons, HOUSE-GUARDIANS, HOUSE-SPIRITS, xii. 4909; African, xii. 490°, Ainu, i. 245°, xii. 490°, Burmese, iii. 25°, Easter Island, v. 133°, fairy, v. 682°–683°, Hindu, xii. 490°, Kenyah, xii. 490°, Mikir, viii. 629b, Mordvin, viii. 845b-846s, Ostyak, ix. 579s, Roman, v. 747b-748s, Samoyed, xi. 174b, Slavic, iv. 626b-628s, snake, ii. 24b (Aryan), xi. 419b-420s (Teut.). 420h-421s (Lith., etc.), Teutonic, iv. 633b, Tongking, xii. 4904.

'HOUSES OF HIGH PLACES,' VL. 679\*.

'HOUSEHOLD OF CASAR,' XL. 628b.

HOUSE OF MYTHE (Bellacoola), Xi. QQab.

' House of Silence ' (Kickapoo). i. 324b.

House-snake, Aryan, ii. 24b, Roman, ii. 24b, Lettish, Lithuanian, and Old Prussian. ii. 24b, xi. 420b-421a, Teutonic, xi. 419b-420a.

Housing, and hooliganism, vi. 777b, 778b.

Hoursma, on pilgrimage (Arab), i. 669a.

Hou-r' v (Chin. deified sage), iv. 577ab.

HOUTUM-SCHINDLER, A., education (Zor.), vi. 155a. HOUWOY. - See HOUMANEY.

ANTIMERINA, HOVA. MERINA (Madagascar), butterfly soul, i. 506%, circumcision,
iii. 660%, 662%, concubinage,
iii. 810%, crimes and punishments, viii. 230%, crocodilecult, i. 510%, death and disposal of the dead, iv. 422%,
wiii. 231%, 232%, dress, v. 71%. viii. 231b, 232a, dress, v. 71b, earthquakes, i. 531s, eel soul-animal, i. 514s, fetishism, viii. 230°, hawk-cult, i. 519°, ordeals, viii. 231°, ix. 526° serpent-cult, i. 525°, sexual intercourse, iii. 476°, sorcery, viii. 230°, tabu, vi. 734°, twins, xii. 493°, wind-gods, i. 253°-254°.

HOVEDEN, JOHN, hymns, vii. 234.

HOWARA (Berber tribe), Gorzacult, ii. 509a.

Howard, B. Douglas, on Ainus, i. 2522. Howard, John, and hospital

reform, vi. 807°, and prisons, ix 840°, x 338°, 344°, 345°. Hown, Onadian, and universal-

ism, xii. 530a.

Howel (Home) THE Good, Hxwel DDA (Welsh prince), code, iv. 2625, vii. 830s, and ordeals, ix. 516a.

HOWELL, JANE, 'PHORBE' (Angel

HOWELL, JANE, 'PHORBE' (Angel Dancer), i. 4745.

HOWGILL, FRANCIS (Quaker leader), vi. 1445.

HOWISON, G. H., on Ego, v. 2298.

HOWITT, A. W. (writer on Australians), on All-Father, ii. 2445, 24654, vi. 2435, 24485, 24485 245ab, on bull-roarer, ii. 890a on cannibalism (Dieri), v. 443b, on Coen and Kohin, ii. 246s, on cruelty, v. 442s, on dreams, v. 32s, on elopement, viii. 250°, on ethics and

morality, v. 4416-4428, 4428, 4438b, 4448b, on food-rules, v. 4416-4428, on infanticide, v. 443\*, on Koin, i. 490\*, on law, vii. 811\*-812\*, on life deposit, viii. 11s, on phallism, ix. 829s, on puberty, x. 441s (note), on sin-eating, xi. 574b, on soul, i. 5364, on totemanimal, xii. 3962.

HOWLING DERVISHES, viii. 9065 HOWORTS, H. H., on original home of Turks, xii. 4779.

How-rst, Hou-cur (Chin. peror), supernatural birth, iii. 728<sup>b</sup>, vii. 188<sup>ab</sup>, and har-vest festival, iii. 751<sup>b</sup>, 752<sup>a</sup>.

Hoxxe (Suffolk), flint implements, i. 587ab.

HOYECCHEE (Creek month), iii.

HOYSALAS, and Mysore, ix. 650 68a, Vaispavism, ix. 68a, HOYSANIGA, VARANIG. sub-sect), xi. 631b. VARANIGA (Smärta

HOZAN-EK (Cent. Amer. god), iii. 307b.

Hrāwin (Shan system of Sixty-Year Cycle), iii. 29<sup>ab</sup>.

Hrons (Burm. tribe), ancestor-worship, iii. 24a, iv. 604a, divination, iii. 28b, guardianspirit, iii. 26a.

HEADANUS MAURUS. - See RABANUS MAURUS.

Hrafakel's Saga Freysgötha, on temples, xii. 254°, 256°.
HBAPP, and state of the dead, xi.

8524

HRDLIČEA, A., on Apaches, i. 601°, on disease and medi-cine (Amer.), iv. 731°, 732°, 733°, 734°, 735°, on twins (Apache), iii. 526s.

HBEDA, RHEDA (Anglo-Saxon goddess), ix. 2534, xil. 2496. HRIMFANI (Teut. mythical horse),

will 252b

HEOSWITHA OF GANDERSHEIM, and Classics, ii. 610b, 614b.

HEOTICH (Armen. month), i. 802s, iii. 70ab.

HES, KHORS (Slav god), xi. 5934 HRUDEN. - See THRAETAONA. HEUNONIE (Teut. giant), xil. 250b, 9,535

HEUTMANADHE (Icelandic month), iii. 140s.

HRUZA, AGNES, ritual murder, i. 5970

HSIAO-LING (mausoleum), i. 696 HSI HSEN, astronomy, xii. 769.

Hei yaan-lu (Chin. medical jurisprudence book), ix. 5170; on ordeal, ix. 5174-518a.

Hei-ya-chi (Hiuen-Tsiang), vi. 50, xii. 8411-842a.

Hoi-yū-chūan (Yen-to'ung), xii. 8424

HSUN CHING, ethics, v. 4660. HSUN K'UANG, philosophy, ix. 8541-8554

Hu (Egyp. god of taste), v. 250\*. Hu (Egyp. abstract god), ix. 791\*; as name of Great Sphinx, xi. 768a.

Hv, Wv (Ewe god), ix. 2785. HUACAS (Andean deities), L 471 ab. HUAHINE (Polynesia), old age, ix. 464b, shark-cult, i. 527a.

HUANACAURI (Inca place and hero), i. 434\*, 471\*, 4725.

HUANCAPAMPA, ethics and morality, v. 436a.

HUANUCO VIRJO (S. Amer.), architecture, i. 688ab

HUARY, C., on The Thousand Nights and One Night, vi. 30.48

HUASTECS (Mex. tribe), Feather-Snake god, i. 382°, treatment of smallpox, iv. 736°. HUAYOTA.—See GUAYOTA.

HUBAL (Arab god), i. 6635-6645. HUBALU (Nabataeangod), ix. 1225. HUBER, P. ENGELBERT, on calendar (Bab.), iii. 74ab.

Hubert, H., on gods, viii. 2825, on magic, viii. 279\*, on magic and astrology, viii. 272ab, on magic papyri, viii. 278ab, on Medea, viii. 273b, on Orphic magic, viii. 275a, on rites, viii. 283b.

HUBERT, H., AND M. MAUSS, on magic, iii. 393b, 396b, viii. 246b, 'sacralization' theory, x. 897\*, on sacrifice, x. 897\*,

xi. 3ab, 36b, 37a, xii. 797a. H 0 B M A I E R, BALTHASAB, Ansbaptism, i. 408ab, Catechism, iii. 881b, mysticism, ix. 102a.

HUBNES, BARON, on Japanese sense of beauty, vi. 530-54a.

Huc, E. R., on festivals (Tib.), v. 893a, on lay regent of Lhasa, xii. 332a.

HUCANECH (Guanch god), ii. 511s. HUCBALD (Flemish monk), and harmony, vii. 20°, ix. 60°, hymns, vii. 20°.

HUCBERT OF ST. MAURICE, Biblical criticism, ii. 5964. HUCHUY PUCUY QUILLA (Peru

month), iii. 69\*. Huculs.—See Huzuls. al-Ḥuṇasī, Aḥmad 'Alī (Aragōz-

player), iv. 875 876

Hudhra (Syr. Chr. book), xii, 1784. Hudson, J. W., on colour symbolism of Pomos, i. 828b

Hudson, W. H., on fear, v. 799a. Hudson Bay Eskimos, chart and amulets, iii. 402°, fetishism and ancestor-worship, v. 899ab, state of the dead, xi. 825ab

HUDSON'S BAY TERRITORY, Protestant missions, viii. 7354.

HUDSON ISLAND (Pacific), serpentorigin of man, xi. 410s, 411b. HUDUM DEO (Bengal deity), vi. 690b

HUECUBU, HUECUVU .- See Guncunu.

HUEIL (King of Scotland), and Arthur, ii. 1b, 4b.

HUEMAN (Toltec prophet), xii.

HUET, PIERRE DANIEL, on idea vii. 85a, sensationalism, xi. 3911

HUBYU KU (Carib abode of the blest), ii. 836b.

HUPEYE, KHAPIYE (Muh. sect in China), viii. 894b.

HUFFER, G., on Loreto, viii. 140°, 1414

Huo, J. L., Biblical criticism, ii. 5944

Hu Gadarn (Celt. god), iii. 2924. HÜGEL, C., on Jualamukhi, vii. 5894

HÜGEL, FRIEDRICH VON, Modernism, viii. 765ab, on passivity, x. 533b.

HUGEL (Pastor), synergism, xii. 1605.

HUGGINS, SIR WILLIAM, OR DAYwinism, iv. 403b.

HUGH OF LINCOLN, canonization, iii. 209b.

HUGH OF ST. CARO, Bible text, ii. 593b, concordance, il. 599b

HUGH OF ST. VICTOR, allegorical method, vii. 391b, on Eucharist, v. 558<sup>ab</sup>, 563<sup>b</sup>, idea of God, vi. 264<sup>b</sup>, on immaculate conception, vii. 166°, vii. intention (theological), vii. vii. 166b, on 381°, on nature, ix. 215°, religious certainty, iii. 326°, on sacraments, ii. 398b, x. 905b, symbolical interpretation of nature, ix. 2150

HUGHES, T., and co-operation, iv. 1125-1135.

HUGHES, T. P., on fasting (Muh.), v. 764a.

UGHES-BULLER, on ordeal (Baluchistan), ii. 340b.

HUGIN AND MUNIN (Odin's ravens), iv. 827s, vi. 303b. 'Hugonors,' vi. 824s.

HUGUENOTS, vi. 823" 828", 256<sup>a</sup>-258<sup>a</sup>; conventicles, iv. 104<sup>b</sup>, and Jansenism, vii. 476<sup>b</sup>, 477<sup>a</sup>.

Huguenot Pealter of Geneva of 1542, ix. 265.

HUGUES DE PAYENS, and Knights Templars, x. 698h. Hunuva (Bud. hell), iv. 133b.

Hel.-See Hol.

HUICHOLS, vi. 828h-830s, viii. 619s; art, i. 826h-827s, astronomy, xii. 65ab, birth, x. 2420, caves (sacred), xii. 2385, chastity, iii. 484a, eating image, x. 900b, hikuli, i. 826b, mountains, viii. 863a, salt tabu, viii. 592a, sky sym-bolism, xii. 67b, stars, 65ab, 70°, temples, xii. 241°.

HUI-HUI, HUI-TEU, DUNGANS (Chin. Muslims), viii. 891a. 892\*

HUILLICHES (Pampeans), iii. 5469. ix. 597a; crystal-gazing, iv. 352b.

HUI-SENG (Chin. pilgrim), xii. 841". Hur Sam (Chin. philosopher), ix. 856\*.

HUITZILOPOCHTLI (Aztec god), iv. 169a, vii. 186a, viii. 614b; altar, i. 336°, feast, viii. 616°, paradise of, ii. 685°, sacra-mental eating of, v. 136°, vii. 186°, xi. 6°, and snakes, xi. 401b.

HUI-YUAN (Bud. missionary in China), viii. 701<sup>b</sup>.

Huywiai, on initiation (Sufi), xii. 13s, on Suffis, xii. 14b.

HULA, HULUS (Umbrian deity), vii. 460\*.

HCLIOU (Mongol prince), and Assassins, iii. 225°, astronomy, xii. 87°, tomb, i. 763°.

HULA-HULA DANCE (Easter Island), v. 132\*.

HULDEBFOLK (Teut. spirit-host), iv. 631b.

HULL, E., on branches and Elysium, ii. 693h

HULL HOUSE (U.S. settlement), xi. 424b.

Hallin (Talmudie tractate), on old age, ix. 473a.

HULTZSCH, E., inscriptions, L. 7424

Hums (Arab tribe), pilgrimage, i. 668°, 669°.

HUMA ((Muskhogeans), ix. 61°; and Choetaws, iii. 587°.

Humai (Bombay goddess), images, vii. 1435-1446.

AL-HUMAIDI, MUHAMMAD B. ABI Nass, on Ibn Hazm, vii. 715.

Human. - See Humban. Human, all too Human (Nietzsche), ix. 368a.

HUMAN-HEADED BIRDS, XII. 741a. HUMANISM, vi. 8304-8364, xii. 7344; and absolutism, vi. 830a, and Bible, ii. 586a, 593b, Biblical criticism, ii. 596a. Cambridge Platonists, iii. Cambridge Platonists, in:
167\*-173b, and education,
v. 173b, English, vi. 8355,
Erasmus, vi. 835b, French,
vi. 833h-834s, German, vi.
834\*-835s, and historiography, vi. 717b, Italian, vi.
832\*-833b, and metaphysics,
vi. 830b-831s, Petraphy vi. 8305-831a, Petrarch, vi. 832b, and positivism, vi. 830b, and pragmatism, vi. 830b and the Reformation, ii. 224ab Reuchlin, x. 7442-7455, and science, ix. 21625, Scottish, vi. 8355, and sensationalism, xi. 3905-3912, Spanish, vi. 835ab, teleology, xii. 222a, and theurgy, xii. 320a, and Thomism, xii. 322°, and truth, v. 369°–371°, Wesley, xii. 727°. HUMANITARIANISM, vi. 836°–840°;

and humaneness, vi. 836°. HUMANITABIAN LEAGUE, vi.

838ab HUMANITÉ ('humanity'), in Comte, vi. 1264.

HUMANITY, and culture, iv. 3621-363=.

HUMAN LEOPARD SECRET SOCIETY. xi. 290°.

HUMAN NATURE, in Antiochene theology, i. 587<sup>b</sup>, in Apolli-naris, i. 606<sup>b</sup>, and divine love, viii. 166a, in Neo-Platonism. i. 6065 .- See Man.

Human Sacrifice, vi. 840a-867a; African, i. 164ab, 335ab, Agao, i. 166a, Aghori, i. 210b, 212ab, Albanian, xii. 483b, American, i. 336°, iii. 307°, iv. 741°, viii. 13b, 615ab, 615b-616b, 619a, xii. 67b, Ammonite, i. 390ab, 391a, and animal sacrifice, ii. 65a, anointing of, i. 553a

(Kandh), Arab, i. 665b, 669b, vi. 863b, Armenian (Zoroastrian), i. 7965, Aryan, ii. 42ab, Assam, 134<sup>ab</sup>, Awemba, ii. 360<sup>a</sup>,
 Aztec, i. 335<sup>a</sup>, 336<sup>b</sup>, Babylonian, vi. 862<sup>a</sup>–863<sup>a</sup>, Bantu, ii. 357<sup>b</sup>, 359<sup>b</sup>, 360<sup>a</sup>, Bhil,
 ii. 35<sup>b</sup>, Bornean, ii. 239<sup>b</sup> i. 35°, Bornean, ii. 239°, bridge, ii. 848°-854°, Burmese, iii. 26b-27b, Canaanite, iii. 187s, vi. 863ab, and cannibalism, i. 666a (note), iii. 204a, vi. 843b–844a, Carthaginian, vi. 864\*, Celtic, i. 693\*, ii. 42\*, iii. 299\*-300\*, 749\*-750\*, v. 84\*, 85b, 88a, 457b-458a, 460b, 594a, 840b, xi. 8b-9b, 11s, 11b-12s, as ceremonial murder, vi. 840b. 843s, Cham, iii. 345s, Chibcha, i. 473b, iii. 515b, Chinese, iv. 450ab, vi. 845a-847a, Chutiya, ii. 754b, Dahoman, i. 335a, Danaw, iii. 27a, at death, iv. 428h 429a, 432a, 450ah (Chin.), 460<sup>b</sup> (Egyp.), 473<sup>a</sup> (Gr.), 480<sup>b</sup> (Ind.), 509<sup>b</sup> (Tib.), vi. (Gr.), 853b (Ind.), in disease, iv. 741ª (Amer.), Dravidian, 741<sup>a</sup> (Amer.), Dravidian, v. 15<sup>b</sup>-16<sup>b</sup>, Druids, v. 84<sup>a</sup>, 85<sup>b</sup>, 88<sup>a</sup>, to Durga, v. 119<sup>b</sup>, to earth-demons, vi. 852<sup>b</sup> (Ind.), Egyptian, iv. 460<sup>b</sup>, v. 480<sup>b</sup>, vi. 862<sup>ab</sup>, xii. 710<sup>b</sup>, European, ii. 42<sup>a</sup>, v. 593<sup>a</sup>-594<sup>a</sup>, Ewo, i. 335<sup>a</sup>, expiatory, vi. 858<sup>a</sup>, 870<sup>a</sup>, and fertility, vi. 523<sup>b</sup>-850a, and fertility, vi. 523b-524a, of first-born, vi. 31b-33a, foundation rites, ii. 42°, vi. 113ab, 856b (Jap.), 867a (Teut.), Galla, i. 56°, at gates, iv. 848°, Gauls, v. 457°–458°, Getic, ii. 30°, xii. 327°, Gond, i. 35°, Greek, 1, 226°, iii. 207°, 767°, 767°, iv. 473°, v. 858°, vi. 401°, 402°, 416°, 847°, 849°, x. 397°, xi. 18°, 219°, 221°, Harranian, 18°, 219°, 221°, 416°, 847°, xi. vi. 520°, harvest, vi. 523°–524°, 524°, Hawaiian, i. 349°, head, vi. 537ab, head-hunting, vi. 852b (Ind.), Hebrew, vi. 35b-36a, 863b-864a, xii. 389a, Hindu, v. 905\*, Hopi, vi. 7865, Inca, i. 4720, Indian, iv. 4800, 100ca, t. 472, 100ca, 1 i. 72°, 796°, vi. 853°-855°, Irish, v. 460°, xii. 11°-12°, Iroquois, vil. 422ab, Japanese, 1. 457ab, vi. 855-857b, xi. 22a, Jewish, vi. 865a, Kandh (Khond), vii. 648b, 649b-650a, Karen, iii. 27a, killing the king (see Killing the King), Kol, i. 35b, Korean, vi. 857b-858a, and magic, viii. 285a (Gr. and Rom.), Malagasy, viii. 230°, Malay Archipelago, viii. 230°, Malay Archipelago, viii. 346°, Malay Peninsula, viii. 351°, 362°, Manipuri, viii. 403°, Mayan, i. 253°, May Day, vii. 502°, Melanesian, viii. 532°, Mexican, i. 336°, vi. 843°, 844°, viii. 13°, 14°, vi. 843°, 844°, viii. 13°, 14°, viii. 13°, viii. 13°, viii. 13°, v 615ab, 615b-616a, 619a, xii. 67b, at Midsummer, viii. 503a, Minotaur, viii. 676ab, Moabite,

viii. 761b, Mordvin, viii. 843a, 847a Mycenzan, vi. 401b Mysore, viii 238b Negro, ix. 283, 288b, 289ab New Guinea, ix. 341b Nicaraguan. 333a, Old Prussian, ix. 487b. Oraon, ix. 503b, Pāharia, i. 35b, Panjab, ix. 604a, Pawnee, ix. 699a, penal, ii. 42a, 50b, vi. 841ab, 842a, Phomician, vi. 864a, ix. 896b, Polynesian, i. 461b, primitive, vi. 840a-845°, propitiatory, vi. 858°, 859°, redemption, x. 606° 608<sup>b</sup>, religious suicide, vi. 853<sup>a</sup> (Ind.), 857<sup>b</sup> (Jap.), 893° (Ind.), 857° (Jap.), 859°-860° (Rom.), to rivers, vi. 852° (Ind.), 855°-856° (Jap.), Roman, ii. 849°, v. 593°°, vi. 858°-862°, x. 835°, Šaivite, xi. 91°, 92°, Šāktiam, ii. 134°°, suīs, vi. 853° (see SaTl), Seythian, vi. 854°-855°, Semitic, vi. 862°-865°, Shan iii. 27°, Siamese, xi. 485°. Shan, iii. 27a, Siamese, xi. 485b Slavio, vi. 865ab, substitutes for, ii. 848<sup>b</sup>, 849<sup>ab</sup>, vi. 856<sup>a</sup>– 857<sup>a</sup> (Jap.), 858<sup>b</sup>–859<sup>a</sup> (Rom.), 864<sup>b</sup>–865<sup>a</sup> (Sem.), Sumatran, ii. 238ab, Tahitian, i. 349a, Teutonic, i. 354b, v. 521b, 671a, vi. 865b-867a, viii. 44a, xi. 38b, Thag, xii. 260a, Tibetan, iv. 509b, Toltec, xii. 274b, 275b, 274b, 275b, 285b, 285b 374<sup>b</sup>, 375<sup>b</sup>, tophet, xii. 388<sup>b</sup>– 389<sup>b</sup>, Tshi, i. 335<sup>b</sup>, Vedic, vi. 693<sup>b</sup>, xii. 612<sup>b</sup>, Wa, iii. 26<sup>a</sup>, 27<sup>ab</sup>, Wabisa, ii. 360<sup>a</sup>, to waterspirits, xii. 710b (Egyp.), 718b, Xerxes L., i. 72\*

HUMLYON (Mughal emperor), battles, i. 269b, death, i. 269b, and Sarnath, xi. 1975, tomb (Delhi), iv. 5441.

HUMBABA (Elamite god), in Gilgamesh Epic, ii. 315°, v.

251°, sacred abode, ii. 705°. HUMBAN, HUMAN, UMMAN (Elamite god), v. 252\*. HUMBOLDT, A. VON, on strangers (Amer.), xi. 885\*. HUMBOLDT, W. VON, on emanci-pation, v. 276\*. HUMBOLDT BAY (New Guinea), ix. 350: feasts, ix. 350\*.

ix. 350; feasts, ix. 350°, spirits, ix. 350°, tatu, xii. 2110.

Hume, David, vi. 8671-8701; agnosticism, i. 215 216 association, ii. 145b, and atheism, ii. 1788, on beauty, ii. 4469, on belief, ii. 4609, 4618, on body and mind, 10. 756<sup>3</sup>, on cause, iii. 263<sup>35</sup>, 264<sup>3</sup>-265<sup>3</sup>, and certainty, iii. 320<sup>5</sup>-321<sup>3</sup>, on consciousness, iv. 49<sup>5</sup>-50<sup>5</sup>, and Deism, iv. 537<sup>5</sup>-538<sup>3</sup>, v. 315<sup>5</sup>, on Ego, v. 228b, on emotions, v. 286b, 812a, and the Enlightenment, v. 310s, on goodness, vi. 328s, and Green (T. H.), vi. 437sb, and hedonism, vi. 567h-568a, historiography, vi. 717b, and Holbach, ii. 178a, on ideas, iii. 797a, 798a, vi. on ideas, iii. 797s, 798s, vi. 868sb, vii. 85b, and Kant, vii. 654b-655b, on miracle, viii.

686ab, and 'moral sense,' viii. 835a, naturalism, ix. 195b, on personality, ix. 777ab, pessimism, ix. 808<sup>26</sup>, on pity, x. 50<sup>26</sup>, power, x. 144<sup>2</sup>–145<sup>8</sup>, on pride, x. 277<sup>5</sup>, and realism, x. 585<sup>5</sup>, on reason, x. 596<sup>5</sup> on reason and will, xii. 739a, and Rousseau, x. 865b, scepticism, xi. 394ab, on space, xi. 762b, on substance, viii. 497\*, xi. 912\*, teleology, xii. 220\*-221\*, theism, xii. 2732-274b, on time, xii. 344b, on universality, xii. 539a. Utilitarianism, xii. 559b-560a.

HUMILIATI, vi. 620b, viii, 796b, xii. 666b.

HUMILITY, vi. 870\*-872\*; ashes, etc., on head, vi. 539\*, Chris-tian, v. 471\*, Hillel, vi. 683\*, monastic, viii. 783ab. See also ABASEMENT.

HUMISKACHINA (Hopi ceremony), vi. 7854.

Humour, vi. 872a-873a; Algonquin, i. 320a, Rabbinic, viii. 628a.

HUMPHREYS, PHLMAN (composer), ix. 24a

HUMPHRY, DURE OF GLOUCESTER, Humanism, vi. 835a.

Huns, dress, v. 56<sup>b</sup>, mourning austerities, ii. 231<sup>b</sup>.

Huna (Maori day), iii. 133s. HUNA (Rabbi), on feet-washing, v. 823a, sainthood, xi. 63b.

HUNA B. AHIN, calendar, iii. 1184, HUNA BAR NATHAN, and Yazdagird 1., vii. 562ab

HUNAHPU AND XBLANQUE (Quiché

twin heroes), iii. 308°, iv. 170°, x. 115°.

Hunais a Ishāq (translator of Aristotic and Plato), ix. 879°; ethics, v. 5060, 507a.

HUNANEP (Egyp. saint), xi. 764. HUNCHBACK, and evil eye, v. 610a, 611b.

HUNDEMAEN. - See HOUMANET. 'HUNDRED CHAPTER' COUNCIL. -See STOGLAY COUNCIL.

HUNDEED FAMILY NAMES (Chin.), ix. 1433.

HUNDERD-HANDED BROTHERS (Gr. giante), vi. 1945, 195a. Hu-safer, Papyrus of, hymn to Ha, vii. 385.

HUNGARIAN BIBLE, IL 5864 HUNGARY, HUNGARIANS, vi. 225 873 874 ix. 6635; artificial brotherhood, ii. 8675, birth custom, v. 685, burial at cross-roads, iv. 331a, 'butcher's leap,' iii. 2279, butterfly superstition, i. 506°, Catholic Church in 12th cent., i. 280°, change-ling. iii. 358°, 362°, Christi-anty, xii. 246°, cock, iii. 696°, 597°-698°, vi. 522°, Confessions, iii. 850ab, 870a-871a, conjugal love, viii. 156b, coronation, x. 638b, Crown of St. Stephen, x. 633b, disposal of the dead, iv. 4995, ethnology, v. 592°, Gypsies, vi. 459°, 460°, 465°, harvest, vi. 522°, Hermannstadt (Szeben)

Rumanian Church, vi. 431b, horned men, vi. 794s, impersonation by dress, v. 68b, Inquisition, vii. 332°, Jews, L 596b, kinship, vii. 704s, love-magie, xii. 127b, lycanthropy, viii. 2084, marriage, iv. 846b missions, viii. 768<sup>a</sup> (early Chr.), pile-structures, vii. 762<sup>b</sup>-783<sup>a</sup>, pilgrimage, x. 24<sup>b</sup>, Presby-terianism, x. 260<sup>b</sup>-261<sup>a</sup>, quail, i. 5255, ram sacrifice, i. 5275 regalia, x. 633b, 635a, 636b 637s, saliva medicinal, xi. 102s, sword of St. Stephen, x. 6364-637a, threshold rites, iv. 846<sup>b</sup>, twins, xii. 497<sup>a</sup> Unitarianism, xii. 521<sup>b</sup> vampire, xii. 590a, w at cross-roads, iv. 331b. witches

HUNGER, and cannibalism, iii. 1969-197a

Hung-fan (chapter of Shu King on the Five Blessednesses, il. 673a, philosophy, ix. 853b. Hung Lou Mêng (Chin. novel), vi.

HUNG SIU-TSUEN, Taiping rebel-

lion, xi. 313ª.

HUNG-WU, and priesthood (Chin.), x. 293b. HUNHUN-AHPU AND VURUB-HUN-

APHU (Quiché heroes), x. 1159. HUNT, HOLMAN, art, L 857ab, 'Light of the World,' i. 857ab,

HUNT, R. on giants (Cornish), vi. 192\*.

HUSTER, JOHN, on 'free martin,' xi. 438b

HUNTER, W. W., on Bengal (Vaisnavism), ii. 493a, on Chamars, 351a, on fear of ghosta (Santal), i. 426b, on Jagan-nāth, vii. 464b, on Kālighāt and Calcutta, vii. 6425, on Orissa (missions in), ix. 5665, on snake-festival (Jagannath), xi. 418b.

Hunter-gods (Cherokee), iii. 504b, 508b.

HUNTER RIVER TRIBES, inheritance, vii. 289a.

HUNTERS' SOCIETY (Zuñi), xii. HUNTERSTON BROOCH, i. 8383.

844ª, HUNTIN (Ewe god), ix. 2785.

HUNTING, HUNTING PROPLES, animal cult, i. 488s, euphemammar cuit, 1, 485°, cupnemism, v. 588°, and fishing, i. 568°, vi. 874°, 879°, Malay Peninsula, viii. 357°b, Natchez, ix. 188°–189°, Pokomo, x. 91°, and prayer, x. 156°, slavery, xi. 597°-598°.

HUNTING DANCE (Seminole), xi. 3765-3775.

HUNTINGDON'S (COUNTESS OF)
CONNEXION, iv. 28ab, vi.
879b-880b; and Free Church of England, x. 630ab,

HUNTING FESTIVALS (Dravidian), v. 204,

HUNTING, GODS OF (Bab.), ii. 311b, 3125

'HUNTING THE GOWK ' (Scotland), i. 332\*. Hunting of the Snark (Lewis Carroll), on negation, ix. 2675-2684.

HUNTING THE WREN (European), i. 499ab, 532b, iii. 297b.

HUPA, vi. 880-883 ; age reckoning, ii. 663b, basketry, i. 828a, vi. 502°, birth customs, ii. 639°, 640°, calendar, iii. 65°-66s, charms and amulets, iii. 405b, dancing, vi. 880b-882a, death and disposal of the dead, death and disposal of the dead, iv. 412a, 422b, 427b, 430b, 432a, 434b, vi. 882b, ethics, vi. 882b-883a, games, vi. 168b, old age, ix. 464b, puberty, x. 444ab, purification, iii. 141b, iv. 434b, religion, vi. 882ab, rites and ceremonies, vi. 8805-8825, 'sacred house,' xii. 2395, shamanism, vi. 882a, xi. 444b.

HUPPELD, H., Biblical criticism, ii.

596b, iv. 316b.

H<sup>0</sup> Ping-wan, on the sun, viii. 51b. AL-HUBAIFISH, SHU'AIB, preaching. x. 224s.

HUBAKAN (Mayan god), ii. 837°, iii. 308°, iv. 169°, x. 115, 1164.

HURGRONJE, SNOUCK, on education (Muh.), v. 206<sup>h</sup>, on Mecca, viii. 512<sup>ab</sup>, 514<sup>b</sup>, on sacred stones (Arab), i. 665<sup>a</sup>.

'HURLERS' (Cornwall), xii. 64b. HURONS, L 325b, vi. 883a 886b, vii. 420b; aaskouandy, iii. 402b abandonment of the aged and sick, i. 6a, ix. 466a, abortion, i. 6a, blood-feud, ii. 722a, bridge of judgment, ii. 854s, cannibalism, iii. 2000, charms and amulets, iii. 402b, 403a, vi. 885a, confession, xi. 530b, cosmogony and cosmology, iv. 1274, vi. 8845-8854, courts, vii. 815<sup>a</sup>, crimes and punishments, vii. 814<sup>b</sup>, v. 636<sup>b</sup>-637<sup>a</sup>, death and disposal of the dead, iv. 421a, 434a, 438b, 442ab, disease and medicine, vi. 885<sup>b</sup>-886<sup>b</sup>, double, iv. 856<sup>b</sup>, vi. 885<sup>b</sup>, dreams, vi. 885<sup>b</sup>, x. 373<sup>b</sup>. dreams, vi. 585°, z. 575°, ethics and morality, v. 438°, 439°, vi. 883°, 884°, expia-tion, v. 636°-637°, feast of dead, i. 436°, iv. 442°-443°, fetinhism, v. 900°, first pair, ii. 686b, future life, vi. 886a, ghost, iv. 434a, guardian spirits, xii. 489b, holiness, vi. 736b, horned serpent, iii. 503b. infant exposure, i. 63, manifu, iii. 402b, viii. 404a, xii. 489b, marriage, vi. 884b, medicine-men, vi. 885b, mother-right, viii. 852s, mourning, iv. 4389, murder, v. 636<sup>5</sup>-637<sup>8</sup>, oky, iii. 402<sup>5</sup>, v. 900<sup>8</sup>, viii. 404<sup>8</sup>, x. 364<sup>8</sup>, xii. 489<sup>5</sup>, old age, i. 6s, ix. 466s, onniont, iii. 402b, v. 900°, phallism, ix. 828°, prayer, x. 158°, prodigies, x. 363h-364s, sacred marriage, ix. 828h, sacred stones, xi. 633sh, sacrifice of tobacco, i. 333s, vi. 885s, xi. 633sh, ser-pent belief, i. 526s, soul, iv. 856b, vi. 885ab, spirits, viii.

404s, state of the dead, vi. 886s, xi. 821s, theft, vii. 814s. HURBAMITES (Muh. sect), viii. 5084.

Palmerin de HURTADO, LUES, Ingalaterra, vi. 9b.

HURUFIS (Sufi sect). xii. 16b; persecution, ix. 766b.

Hus, John, vi. 886b-887b, xii. 734s; Bible translation, ii. 585b, heresy, vi. 622a, hymns, vii.

24\*, and papacy, xii. 730b.

Husan (son of Ali), ii. 299b, xi.

454\*, 457\*; feast, v. 884\*,
xi. 68\*, Persian cult, viii.

S975. Husain 'Ali.—See Baha'u'llah. HUSAIN (MIREA) OF HAMADAN, Bābī history, ii. 300b.

HUSAIN OF HINDIYAN, and Babis, ii. 302ª (note).

HUSAIN KHAN Mushinu'D-DAWLA, MIRZĀ, II. 302b. HUSAIN OF MILAN, and Bābis, II.

302ª (note).

HUSBAND, adultery, i. 124b-125a iii. 481°, 'secondary,' i. 123°. HUSBAND AND WIFE, Balto-Slavic, v. 7502-752a, Chinese, 730b-731b, Egyptian, v. 481b-482s, Greek, v. 7365-737s, Hebrew, v. 724s-725s, Japanese, viii. 460°, Muhammadan, vii. 867\*-869\*, primitive, i. 122\*b, v. 431\*b, Semitic, i. 135\*b, Teutonic, v. 750\*-752\*. Hûshêyar, Ukhshyatereta, mil-

lennium of, i. 207ab, 208b.

Н изнётавман, Икненчат-NEMAH, millennium of, i. 2070. Husky (=Eskimo), v. 392ab.

Hüsparam Nask, on education

(Iran.), v. 208ab, Hussites, vi. 621b-622s, 886b-889a; and Moravian Church, viii. 837°, race-feeling, x. 556°, and Waldenses, xii. 667\*, 668\*.

HUT, HANS, Anabaptism, i. 408ab. Н UTA ВН UJ, Н UTA V ÄHANA (= Agni), ii. 803b.

AL-HUTAMAH (Muh. hell), xi. 851\*. HUTCHESON, F., on beauty, ii. 446b, on benevolence, ii. 477ab, Eudæmoniam, v. 571b on Hedonism, vi. 567b-568s, and 'moral sense,' viii. 835s, 836s, Utilitarianism, xii. 559°.

HUTCHISSON, ANNE, iv. 222a, 889°; banishment, iv. 720°. HUTCHINSON, F., and Plymouth Brethren, ii. 843°.

HUTCHINSON, JOHN, vi. 889ab HUTCHINSON, W., on cock-fighting (Cumberland), xi. 479a, on indulgence for bridge-

repairing, ii. 856a. HUCHINSONIANS, vi. 889ab. Hurchison, J., on Guga legend, ix. 607\*.

HUTES, JACOB, Anabaptism, L. 408b.

HUTTEN, ULRICH VON, Humanism, vi. 834b.

HUTTER, F., on artificial brotherhood (Cameroon), ii. 860ab.

Huth Merlin, viii. 570a. HUTTON, R. H., on agnosticism,

i. 215a, on Feuerbach, ii. 178ab HUTTON, W. H., on martyrs, ii.

Hu-r'u (Chin. goddess), iv. 13b-14s.

HU-T'U-SHEN (Chin. god), iv. 14b. HUVISHKA, HUVICHKA, HOERKES (Indo-Seyth king), vii. 652b; coins, iii. 707b, x. 214b. Huw Monus (Welsh bard), ii.

419b.

Huxley, J. S., on 'mutual display' in birds, xi. 4355-4362.

Huxley, T. H., on abiogenesis, i. 252, 262, agnosticism, i. 215ab, ii. 1815, 182ab, on agnosticism, i. 214b-215b, on body and mind, ii. 756b, on bones, ii. 791s, on ego, 228b, on embryology, i. 561b, on evolution, i. 3554, v. 6195, human automatism, ii. 1825, on humility, vi. 8712 (note), on immediate reality, i. 215ab on immortality, vii. 176ab, 177a, on man, ii. 757b, materi-alism, viii. 489a, ix. 195b, on mental faculties of men and animals, i. 569b, 570s, on miracle, viii. 686b-687s, on moral evil, vi. 3252, naturalism, ix. 1955, 197a, on Neanderthal skull, i. 564b, and physical determinism, vii. 904b, on science, vi. 871b (note), xi. 254s, sensationalism, xi. 396s.

HUYSMANS, J. K., and renuncla-tion, iv. 6665, on Satanism, xi. 204ab.

HUYTAGA (Chibcha mythical woman), iii. 5152.

HUZ-B-NA-TRE (Etruscan Hermes 1), v. 535b.

Huznüwüqrı (Hopi deity), vi. 785b.

HUZULS. HUZULES. HUCULS (Carpathian people), ant omens, i. 501b, calendar, iii. 1375, foundation rites, vi. 109b-110s, 112s, mouse myth, i. 523ab, snake belief, i. 526b, witch, iv. 623s.

HVERGELMIR (Teut. mythical fountain), ii. 708b.

Hversu Noregr Bygthist, on day and night, xii. 252b, on giants, xii. 253b;

HVT (= Havvah=Eve), v. 607b. Hwaman-rse (Chin. philosopher), ix. 855b; Taoism, xii. 201s.

Hwa Kwang (Chin. god), viii. 515-525; festival, v. 8435.

HWANG-Ho (Chin. river), and flood stories, iv. 556ab. Hwang Tr (Chin. emperor),

550°, vi. 646°; and calendar, xii. 75°, and music, ix. 16°, 175, and philosophy, ix. 855 Hwa-shano, and Tibet, vii. 785b. Buddhism in

gob.

Hwer-yunn (founder of Tsing-tu school), festival, v. 844a. HWFA MON (Welsh poet), ii. 420\*. HWO SHEN (Chin. god), iv. 14b. HYADES (constellation), xii. 81°,

HYADES, P., AND J. DENIKEB, OR state of the dead (Fuegian), xi. 8194.

HYAKINTHIA (Gr. festival), i.

609a, v. 862a. Hyamson, M., on inheritance (Jew.), vii. 309a.

HYDE, D., on Feinn, v. 8265-827s. Hype, T., on festivals (Iran.), v. 874a, on Jamgard, ii. 703b.

Hyderäbad, Banjara, H. 347ab, Lingayats, viii. 69b, stupa, xii. 243°.

HYDERABAD Assigned DISTRICTS (=Berār), ii. 503b-505b.

(water - organ), ix. HYDRAULUS 32b, 37s.

HYDROMANCY (Chr.), iv. 789a. HYDROPABASTATÆ (Chr. sect), xi. 316a.

HYENA, i. 520ab; African, i. 57a. 520ab, ix. 426a, Arabian, i. 520ab, Galla, i. 57a, Matabele, i. 520s, Nyika cult, ix. 426s.

HYGIETA (Gr. goddess), vi. 5511-5524; Roman cult, vi. 554b-556a, and snake, xi. 405b.

HYGIENE, American, iv. 737<sup>b</sup>, athletics, ii. 191<sup>ab</sup>.

Hygraus, on Derceto, i. 515a, 166°, on fish (Syrian), i. 515°, on Graiai, vi. 385s, on Sirens, xi. 578b.

HYESOS, vi. 889h\_890h; scarabs, xi. 227b, war, xii. 701b-702s. HYLOBIOI (Garmans), asceticism, ii. 88s.

ozoism, v. 100°, vii. 414°, viii. 491°-492°, ix. 614°. HYLOZOISM.

HYMB (Teut. giant), xii. 250b. Hymiskvidha (Eddie poem), v. 161b, xii. 247b; on giants,

xii. 250b.

of Milan, i. 375°, to Amen, HYMNS, iv. 244s, American, vii. 365-37a, to Aphrodite, vii. 41b, to Apollo, ix. 38a, vii. 41ab, to Aten, iv. 244ab, Babylonian, ii. 317ab, vii. 1a-3b, xii. 1896-7509-7513. to Bêlit, 190a. vi. 251a, Bernard, ii. 532b 533°, Breton, ii. 413°, Buddhist, vii. 3°-4°, Byzantine, vii. 7°-11°, Celtic, vii. Cherubim 513ab, Chinese, vii. 4b-5b, Christian, i. 375a, ii. 532b-533a, 605ab, vii. 5b-38a, xii. 770ab, Cumanic, vii. 37b, Dan-iah, vii. 31a, to Demeter, vii. 41a, ix. 78a, Dinka, iv. 707ab, Dravidian, v. 23<sup>a</sup>-24<sup>b</sup>, Dutch, vii. 30<sup>ab</sup>, East Syrian, xii. 178s, Egyptian, iv. 244sb, vii. 38s 40s, viii. 93s, 95s, Eng-lish, vi. 32b - 36b, ix. 61s, Ethiopic, vii. 155-16a, Fiagel-78a, Greek Christian, vii. 58-12a, Halevi, vi. 480a, Hebrew, vii. 42° 44°, Homeric, vii. 40° 41°, ix. 78°, Ice-landic, vii. 31°, Inca, i. 470° 471°, Indian, v. 23° 24°, ix.

47a, Irish Christian, vii. 25a-28b, to Ishtar, ii. 311b, vii. 432b, Italian, vii. 32b, Japanese, vi. 46a 47b, Jewish, vi. 44-46°. ix. 522-53°. Karaite, vii. 49a°. Latin Christian, vii. 162-25°. to Marduk, ii. 312°, Mission, vii. 36\*, 37\*b, modern Christian, vii. 28b-38\*, ix. 28b-29\*, Muslim, vii. 479-48a, Nestorian, xii. 178a, Norwegian, vii. 31ab, Orphic, xii. 328b, to Osiria, iv. 2444, Oxford Movement, ix. 588s, to Ra, iv. 244s, Revival, vii. 362, Roman, vii. 420, Saivite, v. 23a-24b, Samaritan, vii. 48° 49°, Scandinavian, vii. 30°, Slavic, ix. 57°, Spirit (Holy), xi. 801\*b, Sumerian, vii. 1\*-3\*, Swediah, vii. 30h-31\*, Syrian Christian, vii. 12\*-15\*b, xii. 178\*, to Tammuz, ii. 317\*b, xii. 189h-190\*, Vedic, vi. 29°, vii. 49°–58°, Welsh, vii. 37°, to Word (Bab.), xii. 750°–751°, to Zeus, iii. 688ab

Hymns Ancient and Modern, ix. 29ª,

Hymn (Homeric) to Apollo, vii. 41ab, ix. 38a. Hymn of Creation (Ved.), mysti-

ciam, ix. 114b.

Hymn (Homeric) to Demeter, vii.

41s, ix. 78s.

Hymn of the Kouretes, vii. 759s;
on Horm, vi. 791s.

Hymn of the Naussenes, Gnosti-

cism, vi. 231b.

Hymn of the Pearl (Gnostic), on dragon, xi. 4085.

Hymn of the Soul (Syr.), xii. 172\*. Hymn of Thothmes III., on king, vii. 713b.

Hymn to Zeus (Cleanthes), iii. (ISSab; on men as children of God, viii. 166b.

HYMN-BOOKS, American, vii. 36b-37s, Danish, vii. 31s, Dutch, vii. 30<sup>b</sup>, English, vii. 33<sup>a</sup>, 36<sup>ab</sup>, French, vii. 31<sup>b</sup>, 32<sup>a</sup>, Icelandic, vii. 31<sup>a</sup>, Norwegian,

vii. 31<sup>ab</sup>, Welsh, vii. 37<sup>a</sup>, Hymn Book of the Bohemian Brethren, ix. 26<sup>ab</sup>,

Hymiluljódh (Eddie poem), v. 161<sup>b</sup>, xii. 247<sup>b</sup>, 250<sup>b</sup>; on gianta, xii. 250<sup>b</sup>, on hórgr, i. 354<sup>b</sup>, xii. 256b

HYNDMAN, H. M., and socialism, xi. 642a (note).

'HYPAPANTE' (Chr. festival), v. S4Sab

HYPATE (Gr. Muse), ix. 40. HYPATIA, murder, iv. 1170. HYPATIUS, conversion, il. 6034. HYPERBERETAIOS (Macedonian month), iii. 108s.

Hyperbolus, and ostracism, ix.

HYPERBOREANS, i. 1948, 1958, ii. 687h (note), 688h, 697h, 699h, vii. 58h-59h, x. 524h, xii. 330h; altruism, iii. 377°, Celts as, ii. 278°, ethnology, ii. 119°, Pindar on, x. 39°, suicide, ix. 480°, tithes, xii. 350°. HYPERBOULIA, L 37b.

Hypergamy (Hin.), iii. 23345, v. 7395, viii. 4245.

HYPERMNESTRA (Danaid), iv.

Нурватворну, і. 30<sup>a</sup>. Нурвотня, vii. 59<sup>a</sup>-61<sup>a</sup>. xii. 18<sup>b</sup>; as anzesthetic, i. 413<sup>b</sup>. Annamese, i. 542s, in divina tion (Amer.), iv. 782a, and faith-healing, v. 698a, 700bfaith-healing, v. 698<sup>a</sup>, 700<sup>b</sup>, 701<sup>a</sup>, and hallucination, vi. 483<sup>a</sup>, 484<sup>a</sup>, Japanese, x. 132<sup>ab</sup>, in psycho-therapeutics, x. 439<sup>ab</sup>.

HYPOCHONDRIA, vii. 61°-62°. HYPOCRISY, vii. 62°-64°. HYPODORIAN OCTAVE, ix. 38b. HYPOLYDIAN OCTAVE, ix. 38b. Hypomnemata of Sharbil, xii.

172a Hypomnesticon (Josephus Christinnus), ii. 599b.

HYPOPHBYGIAN OCTAVE, ix. 38b. HYPOSTASIS, Antiochene, i. 5894 590ab, Arian, i. 778a, 780b, Cappadocian, iii. 213h-214a, Monophysite, viii. 811<sup>b</sup>, 812<sup>ab</sup>, 815<sup>a</sup>, Nestorian, ix. 326<sup>ab</sup>, 327<sup>a</sup>, 328<sup>ab</sup>, 329<sup>a</sup>, and 'person,' xii. 463a.

HYPOSTATIC UNION, Apollinarism, 607s, Nestorianism, ix. 330b.

HYPOTHESIS, viii. 6029.

HYPOTHETICAL UNIVERSALISM (=Amyraldism), i. 404a-4062.

HYPSISTARIANS (Chr. sect), xi. 320s.

HYECANIANS, HYECANIA, dead exposed to dogs, L 512<sup>h</sup>, missions (early Chr.), viii. 705b.

HYBCANUS, JOHN, and Pharisees, ix. 831b.

HYSLE, sacred well, x. 128b.

Hyssop, in purification (Heb.), ii. 8315, 8325. Hystema, iv. 5208-5218, 5228, vii. 648-665; and asceticism, ii. 638, and hallucination, vi. 484b.

HYSTERIA (Gr. festival), i. 6050. HYWEL (one of Arthur's knights). ii. 45.

HYWEL DDA.—See HOWELL THE Goop.

HYWEL AB EINION LYGLIW (Welsh poet), ii. 418b. WEL AB OWAIN GWYNEDD

(Welsh poet), ii. 418a.

IABADIU (=Java), vii. 495a. IARCHOS-DIONYSOS, in Eleusinian Mysteries, v. 860ab

IALDABAOTH (Gnostic Demi-ourgos), vi. 2365, 2385, 'IALDABBA' (Gr. charm), iii. 4375.

IAMATA-STELE (Epidaurian), vi. 5421-543a, 552a,

IAMBLICHUS, anonymous sophist, xi. 689ab, 691a, and asceticism, ii. 665, on Apollonius of Tyana, i. 611°, Babyloniaca, vi. 7°, on chastity, iii. 483°– 484°, on healing, vi. 543°, on Hermes Trismegistus, vi. 626b, 627s, neo-Platonism, ix. 317ab, on soul, ix. 314s, on space, xi.

760°, on theursy, xii. 319°.

IAMBULUS, on 'Island of the Blest' (Gr.), ii. 697°-698°. IAMIDAI OF ELIS (Gr. prophetic

family), iv. 7986. IANEUPONG (Afr. sky-god), xi.

581a.

IABCHAS (eldest of the wise men), miracles, i. 610ab. IASIS (Gr. healing nymph), vi.

548a. Laso (Gr. healing nymph), vi. 551\*.

Intrika Menoneia, ix. 741b. Introsophiai (Jew. books of recipes and amulets), ii. 6562.

IAZYGES (Slav tribe), xi. 589a, IAZYGES METANASTÆ (Slav tribe), xi. 5894.

IAZYGES SAUROMATÆ (Slav tribe) xi. 589a.

IBAD, IBN, and Ibadis, vii. 66a. IBĀDATŖĀNA (Akbar's 'Hall of Worship'), i. 270<sup>b</sup>, 271<sup>a</sup>.

IRADIS, IRADIYYA (Muh. sect), vii. 66\*-67\*, 6935. IBANS. - See SEA DAYAKS.

IBANI (Africa), twins, xii. 491b. IBANTZU, IBANZA (Afr. sky-god), xi. 581\*, 583\*.

IBABA SAIKARU (Jap. author), vi. 60

IBAS (bishop of Edessa), i. 592°,
 xii. 170°, 175°.
 IBBETSON, D. C. J., on Baluch, ii.

339b, on saint-worship (Ind.), xi. 590

Inui (Yoruba god), ix. 280s. Inenians, v. 591<sup>b</sup>, 592<sup>a</sup>; in Africa, i. 160<sup>a</sup>, 162<sup>b</sup>, artificial brotherhood, ii. 857<sup>b</sup>-858<sup>a</sup>, devotio, vi. 861<sup>a</sup>, hand-shaking, vi. 4985, human sacrifice, vi. 861=.

IBEX, Panjāb cult, ix. 604a. In-In, Inm. Int., Int. (Siberian race), xi. 489a.

Ininios (Africa), pregnancy, 497a, secret societies, xi. 296b. serpents, xi. 407b, twins, xii. 491b, 496b, 497s.

Inn. (Siberian race), xi. 489a. Inn. Ekpari (Cross River god), ix. 280b

IHIM, IHIR (Siberian race), xi. 4895. Ints (=I-m-hotěp), vi. 650b. IHI-SIN (Bab. saint), xi. 75b.

IBITOUPA (Muskhogeans), ix. 61s. IBLIS (Muh. wicked angel), i. 256s, iv. 617b, 618b-619a,

IBMEL, JUBMEL (Lapp god), vii. 7995.

IBN 'ABBAS, on apostasy, i. 625b, on communion with the dead, iii. 734s.

IBN ABI USAIBIA, and Avicenna's

biography, ii. 2725, IBN ABI ZAB', on Judaism (N. Afr.), ii. 5158,

IBNA-DA, BNA-DA (Tshi week), iii. 641

IBN SINA (=Avicenna), ii. 272b-276ª.

Inos (Africa), i. 162<sup>b</sup>; canoe burial, xi. 473<sup>a</sup>, goda, ix. 280<sup>ab</sup>, lycanthropy, viii. 212<sup>b</sup>, mother-right, viii. 856<sup>b</sup>, secret

societies, xi. 293h-294s, 297ab, 300ab, 302a, soul, xii. 4270. 428b, transmigration, xii. 427b-428b, tree as life-token, viii. 46s, twins, xii. 491b.

IBOUZO (Niger), death and disposal of the dead, iv. 4250, 438a, death dance, iv. 438s. IBRAHIM, tomb, ii. 618b.

IHRAHIM (Mahdi), viii. 3370. IBBAHÎM B. ADHAM, asceticism, ii. 101a. food, ii. 101b, Süfism, xii. 11a.

IBBÄHIM IBN AL-AGHLAB, architecture, i. 748a, 749a.

IBBAHIM BRY MADRASA (Akserai), L 753b.

IBRAHÎM IBN HABÎB AL-FAZARÎ,

astronomy, xii. 95°. Irrāulm s. Huāl (the Sabian), ii. 330°, 332°, vi. 520°. IBBAHIM PASHA, and Wahhabis,

xii. 661b. IBRÄHIM SHAHID (Muh. saint),

xi. 725 IBBAMBRI (Cross River god), ix.

2800.

I-Bresall (Celt. Elysium), ii. 689a, 691b. Ibsen, H., vii. 75a-78a; on ages

of the world, i. 1915, Brand, vii. 76th, Casar and Galilaan, vii. 76th-77th, and conscience, viii. 836b, and conscience, viii. 836b, and culture, iv. 360b-361s, Doll's House, vii. 77s, and drama, iv. 871b, Love's Comedy, vii. 76s, Peer Gynt, vii. 76b, Pillars of Society, vii. 77s.

IBTAZU (Sem. month = Shebat), iii. 750

IBURANJI (Korean temple), vii. 148a.

ICANNA.—See ISANNIS.

ICARIA (= Icarian Community), iii. 785ab.

Icasia, Casia (nun), hymns, vii. Ha.

ICE AGE, v. 523b.

ICELAND, xii. 2460, 247ab, 248a; ancestor-worship, i. 467a, ani-mal-soul, i. 496a, ii. 639b, xi. 753b, authorities, xii. 247ab badge, ii. 326<sup>5</sup>, calendar, iii. 139<sup>a</sup>-140<sup>e</sup>, caul, ii. 639<sup>5</sup>, Christianity, xii. 246<sup>5</sup>, Christ-mas-tree, xii. 450<sup>5</sup>, compensation, v. 670ab, death-pollu-tion, x. 504a, divorce, v. 521a 670ab, death-pollu-Donar-Thor cult, vi. 304a. door, iv. 847a, dreams, v. 38ah dying into the hills," 754<sup>b</sup>, earth-spirits, ix. 254<sup>s</sup>, Eddas, v. 159<sup>b</sup>-162<sup>b</sup>, ethics and morality, v. 519<sup>b</sup>, 520<sup>b</sup>, 521<sup>a</sup><sup>b</sup>, expiation, v. 669<sup>b</sup>, 670<sup>a</sup><sup>b</sup>, 671s, festivals and fasts, v. 891sb, fire-cult, ix. 253s, Frey cult, vi. 304°, fylgja, i. 496°, ii. 639°, xi. 753°-754°, guardian spirits, xii. 489a human sacrifice, v. 593b, 671a, hymns, vii. 31a, landeaettie, xii. 252b, loyalty, v. 519b, magic, viii. 308a, missions, viii. 708a (early Chr.), modesty, v. 520b, mountain-cult, ix. 254a, murder, v. 669b, music,

ix. 60a, nature-cult, ix. 253ab, 254s, old age, ix. 480b, omen, viii. 46s, personification, ix. 783°, priestess, xii. 255°, priesthood, xii. 254°, 255°, puberty, x. 503<sup>5</sup>, public opinion, v. 521<sup>5</sup>, purification, x. 503<sup>5</sup>, 504<sup>5</sup>, remearnation, xi. 853<sup>a</sup>, xii. 440<sup>b</sup>, sacrifice to dead, xi. 754<sup>b</sup>, saliva, xi. 102<sup>a</sup>, soul-animal, i. 496<sup>b</sup>, temples, xii. 2555-2565, thun-der-god, ix. 2535, tree-cult, ix. 2535, xii. 4565, Unitarianism, xii. 527b, vampire, xii. 590b, vengeance, v. 520b, water-spirits, iv. 635s, wergild, v. 670°, women, v. 521°. Ion (Lamotrek month), iii. 132°.

Ichigarsu, Shōgarsu (Jap. month), iii. 114<sup>b</sup>. Ichikawa Danjunō (Jap. actor

family), iv. 891b-892a, IGHNEUMON (mongoose), Egyptian cult, v. 245a.

ICHTHYOPHAGI.—See MACROBIOI. ICONS, vii. 78<sup>ab</sup>, 79<sup>a</sup>; St. John Damascene's defence, vii. 79<sup>a</sup>.

'ICON OF OUR LORD NOT MADE WITH HANDS' (Chr. festival), v. 852b.

ICONIUM.—See KONIA.

ICONOCLASM, i. 848ab, vil. 78a-81b; Constantine v., vii. 79<sup>ab</sup>, Frankish, vii. 80<sup>b</sup>–81<sup>a</sup>, Irene (empress) and, vii. 79<sup>a</sup>–80<sup>a</sup>, Leo III., vii. 78<sup>b</sup>–70<sup>a</sup>, Leo v., vii. 80°, and monasticism vii. 78°, 79°, origin, vii. 78° Scottish, i. 854ab, Theodora (empress) and, vii. 80ab.

Iconography (Bud.), ii. 259s, 260sb; Amaravati, i. 369s. 370°.

Icorn, Icorna (Celt. spirits), iv. 573b.

ICTINIKE (Sionan hero-god), vi. 640D

IOTINUS (Gr. architect), i. 730ab, 739ª.

IDA (Yoruba god), ix. 280\*. IDAANS (Dayak tribe), abode of the

blest, ii. 683a, viii. 864b. I DACANZAS, SADIGUIA-SONODA (Chibcha culture-hero), iii. 515a.

Merida), i. 374a; and Priscillian, x. 337ab. IDACIUS.

IDEAN CAVERN (Crete), i. 1464. IDAFE (Afr. sacred rock), ii. 507a. Inarya (Ind. caste), iii. 2315; magic, viii. 290a.

ID AL-FITE (= Shauwal), iii. 127a AL-'ID AL-KABIR (= Dhū-l-hijja), iii. 127a.

IDATIUS. - See IDACIUS. IDDIR (Berber deity), ii. 5110.

IDES, IDUS, iii. 134b. IDEAS, vii. 81b-86b; and activity, i. 82<sup>b</sup>, 83<sup>a</sup>, a priori, i. 648<sup>b</sup> Berkeley, ii. 525<sup>b</sup>-526<sup>a</sup>, 526<sup>b</sup> 528b, Cambridge Platonists, iii. Descartes and Hobbes, vii. 842–852, Greek philosophy, vii. 815–835, Hegel, vi. 57525, vii. 859, Hume, i. 2155, vi. 86825, vii. 855, Kant, vii. 855, Leibniz, vii. 85<sup>a</sup>, Locke, vii. 85<sup>a</sup>, viii. 117<sup>a</sup>–118<sup>a</sup>, mediaval philosophy, vii. 83<sup>a</sup>–84<sup>a</sup>, modern philosophy, vii. 84<sup>b</sup>–86<sup>a</sup> Phato, i. 83<sup>b</sup>, 156<sup>b</sup>, 788<sup>b</sup>, ii. 455<sup>a</sup>, v. 108<sup>b</sup>, 109<sup>ab</sup>, vii. 81<sup>b</sup>– 83<sup>a</sup>, x. 56<sup>ab</sup>, 57<sup>a</sup>–60<sup>a</sup>, xii. 536h-537a, Schopenhauer, vii 85h-86a, sensationalism, xi. 391b-392a

IDEAL, vii. 865-895; aspiration, ii. 127-128\*, change, vii. 88<sup>ab</sup>, Christian, i. 631\* (Apostolic age), v. 472\*-473<sup>b</sup>, definition, vii. 87<sup>ab</sup>, formation, vii. 87<sup>b</sup>-88°s, logical priority, v. 411°s, of loyalty, viii. 187°s–188°s, realization, vii. 88°s, 89°s, teaching, vii. 88<sup>h</sup>-89<sup>a</sup>, and teleology, v. 352<sup>h</sup>-353<sup>h</sup>, un-realized, vii. 89<sup>a</sup>-95<sup>a</sup>; absolute

(see ABSOLUTE IDEALISM), 4 priori, i. 652°, and attention, ii. 212°, body and mind, ii. 774°, Buddhist, ix. 849°–851°, Christianity and, xii. 63, critical, vii. 925-935, dynamic, iv. 863b-864a, in education, 167b-169b. Edwards (Jonathan), v. 2225-223s, and epistemology, vii. 91sb, error and truth, v. 372ab, ethical (see ETHICAL IDEALISM). Fichte, v. 907b, in fiction, vi. 12ab, and First Cause, vi. 39ab, German, ii. 448s (in Italy), vii. 93s, Greek, xi. 697s-699s, Green (T. H.), vi. 435b-440s and hedonism, xii. 562° Heraclitus, vi. 591°-592° 5624 'Immanence,' vii. 90°, and immortality, vii. 178°, 179°, and intellectualism, vii. 374°, Japanese, ix. 870°, 871°, and materialism, vi. 589b (Heine), and naturalism, v. 408h-409a, xii. 231a, Neo-Hegelianism, ix. 3005-3054, and New Thought, ix. 360<sup>b</sup>, non-rational, iv. 863<sup>b</sup>-864<sup>a</sup>, personal, vii. 531<sup>b</sup> (St. Paul), xii. 229k-230k (teleology), 'phenomenalism,' vii. 90b, Plato, x. 57b, practi-cal, v. 907b (Fichte), and religion, vii. 94h-95s, rights (theory of), x. 773h-774h, subjective, i. 45<sup>5</sup>-46<sup>8</sup> (on Absolute), ii. 526<sup>8</sup>-528<sup>5</sup> (Berkeley), v. 231<sup>8</sup>, xii. 596<sup>5</sup> (Vasubandhu), and teleology, vii. 91<sup>b</sup>-92<sup>b</sup>, xii. 229<sup>b</sup>-230<sup>a</sup>, 231<sup>ab</sup>, and theism, ix. 216<sup>b</sup>-217<sup>a</sup>, theosophy, xii. 302<sup>ab</sup>, transcendental, vii. 92<sup>b</sup>-93<sup>b</sup>, transcendental, vii. 92<sup>b</sup>-93<sup>b</sup>, transcendental subjective reality, vii. 90°-91°, Upanisads, ii. 197°, Wang Yang-ming, xii. 674°ab, IDEALISTIC MONISM, VIII. 8095.

IDELER, C. L. on calendar (Muh.), iii. 127ab. IDEM-EVES (Erzä evil spirit), viii.

846a.

IDENTIFICATION, of man with totem or god, x. 674b, 682b, tatu for, xii. 211b.

IDENTITY, i. 584\*, vii. 95\*-100°; Buddhist, vii. 99\*-100°, and

change, ix. 773ab, Law of, vii. 95a-97s, personal, vii. 98a 99s, primitive, ix. 844b, symbol of, vii. 962.

IDENTITY OF CONTRARIES (Chin.). ix. 8550.

'IDENTITY-THEORY' (of artificial brotherhood), ii. 869-871\*. IDEO-MOTOR THEORY, xii. 738ab. IDES, E. Y., on animal-sacrifice (Wogul), i. 486<sup>5</sup>.

IDGINS (Buriat deified men), iii. 70. IDIGA (Ind. caste), iii. 2316.

IDINEN (N. Africa), grove, ii. 506b. IDIOCY, i. 30h-31b, iv. 691b-692b, vii. 338b.

IDLENESS, vii. 100%-1020; Celtic, v. 461<sup>b</sup>, Christianity and, vii. 102<sup>ab</sup>, in communism, iii. 779<sup>b</sup>, Greek, ii. 193<sup>a</sup>, iv. 276<sup>b</sup>, vii. 101<sup>b</sup>—102<sup>a</sup>, Roman, vii. 1022

IDOLS.—See IDOLATRY, IMAGES AND IDOLS.

IDOLA, DOCTRINE OF (Bacon), ii. 222b

IDOLATRY, L 793b, vil. 113b-114a; ancestor-worship and, i. 4312 432s, art and, i. 848ab, Battas, ii. 2385, Eucharist, v. 560a, Euhemeristic origin, v. 573b and fetiahism, ix. 785<sup>ab</sup>, hatred of, vii. 151<sup>b</sup>-155<sup>b</sup> (Persian), viii. 875<sup>a</sup>, xii. 366<sup>b</sup> (Muh.), Hinds, x. 318a, Israel, i. 117a, vii. 441a-442a, 445ab, 452a, 453b, Muhammadan, 4523, viii, 904b (in Mesopotamia), Nias, ii. 238b, prohibition of, viii. 875b (Muh.), Sumatran, H. 2385.

Inn's (Muh. saint), viii. 883b IDRIS B. 'ARDALLAH, and Idrisids, xii. 844a.

IDRIS IL, and Idrisids, xii. 844s. Idrisī, on al-Aqsā mosque, i. 747°. Idrisīds (Zaidi dynasty), xii. 844°. IDUM.EANS, and Essenes, ii. 99a, and Zealots, xii. 853a.

Idzumo no kuni no miyakko no kamu yogoto (Jap. ritual), viii. 2990

IDZU PENNU (Kandh god), vii. 649\*.

IDZU-UKA NO ME (Jap. deified food-offering), xi. 21\*.

IESDANIS (Berber deity), ii. 510b. IEUAN BRYDYDD HIR (= Evan Evans), ii. 420a.

IFA (Yoruba god), ix. 2795, 2848; priests, ix. 2795, 284s. IFFI-DA (Tahi week), iii. 64b.

IFLES (Celt. gods), iv. 5735. IFOR.—See EBORIUS.

IFRI N DELAL (N. Afr. sacred

grotto), ii. 507b.
Ifalqıyyan (N. Africa), Muhammadanism, viii. 880b, 881a.
IFBU, IFBU (Berber god), ii. 507b.

IFUGAO (Philippines), feasts, x. 1555-1562, prayer, x. 1555-1564, 1574b, snakes, xi. 408b. IGARA, IGARIA (Lower Niger), i.

162b; ancestor-worship, ix. 289\*, gods, ix. 280\*, twins, xii. 4975.

IGHIRAS (Lower Niger), gods, ix.

IGERNEFERT, STELA OF, Osirian mystery, ix. 74b-75a

Igigi (Bab. gods), ii. 3135. Igi-OJi (Ibo god), ix. 2808. IGLAU (Austria), death and disposal

of the dead, iv. 426a, 427a. IGLOO (Eskimo snow-house), i. 684b, v. 393s.

IGLULIBMIUT (Eskimos), state of the dead, xi. 825a

IGNATIANS (party in Greek Orthodox Church), vi. 427

IGBATICS, on Agape and Eucharist, i. 1682-1692, 1732, on altar, i. 3382, on angels, iv. 578a, on baptism, ii. 384b, on catholicism, iii. 259ab, on charismata, iii. 371b, on chastity, xii. 650°, on Christ's descent to Hades, iv. 660b, 661ab, on Christians, iii. 575b, Christology, vii. 534<sup>a</sup>, on councils (Chr.), iv. 185<sup>a</sup>, on divinity of Christ, i. 103<sup>b</sup>, on Docetism, iv. 833a, 834b, on Episcopacy, iv. 833<sup>b</sup>, 834<sup>c</sup>, on Equatopacy, v. 333<sup>ab</sup>, on Eucharist, i. 168<sup>b</sup>-169<sup>a</sup>, 338<sup>a</sup>, v. 546<sup>a</sup>-547<sup>b</sup>, xii. 764<sup>b</sup>, and Gospels, vi. 345<sup>a</sup>, on Lord's day and Sabbath, v. 844<sup>b</sup>, xii. 104<sup>b</sup>, on manhood of Christ, i. 1035 on marriage, viii. 4352, and martyrdom, xi. 53<sup>a</sup>, on mini-stry, i. 634<sup>a</sup>, 638<sup>a</sup>b, 640<sup>a</sup>, viii. 663<sup>a</sup>b, 664<sup>a</sup>, on music, ix. 19<sup>b</sup>, name, ix. 1475, on passibility and impassibility, ix. 658°, on perfection, ix. 730°, relics, x. 653°, salutations, xi. 108°, on Second Coming, xi. 284s, on slavery, xi. 603s, on Virgin Birth, xii. 624b, on Virgin Mary, viii. 475°, on vows, xii. 650°, on worship (Chr.), xii. 7645.

IGNATIUS A JESU, on Mandmans, viii. 389b, 390b, 391b-392a and Mandssan writings, viii. 381ab.

IGNORANCE, vii. 103a-105b; agnoiology, i. 214<sup>b</sup>, and error, v. 368<sup>a</sup>, 370<sup>b</sup>, Hillel, vi. 683<sup>b</sup>, invincible, vii. 408<sup>a</sup> - 404<sup>b</sup>, Socratic doctrine, vii. 1035 105a, vincible, vii. 403ab, 404a.

Igon (Russ. prince), treaty with Greeks, vii. 889a.

IGOROT, IGORBOTES (Philippine ROT. IGGREOTES (Philippine Islands), animal-worship at rock, xi. 867\*, birth customs, ii. 637\*, club house, v. 717\*, death and disposal of the dead, iv. 423\*, 433\*, 434\*, 437\*, x. 155\*, disease and medicine, x. 157\*, divination, x. 156\*, 366\*, eel soulanimal, i. 514\*, envoys, xi. 894\*, feasts, iv. 437\*, v. 156\*, 3894\*, feasts, iv. 437\*, v. 156\*, 894s, feasts, iv. 437s, x. 156s, funeral feast, iv. 437a, heads as relics, vi. 535°, prayer, x. 155°, 156°, 157°, Sabbath, x. 888°, seduction punishment, iv. 256°, tabu, x. 888°, twins, xii. 495°, 496°.

IGUIHOCA (Chiriguano state of the dead), xi. 8275. IGUVINE TABLES.—See TABULE

IGUVINE.

Iguvium, Gubbio, girdle, vi. 227, frescoes, viii. 141, lustratio, x. 828h

IGWOMORI (Benin secret society). ix. 290a

IHACK (island), whale customs, i. 531a

IHAI (Jap. 'ancestral tablet'),

worship of, vii. 1488.

IHERING, R. von, on divination,
ii. 55<sup>ab</sup>, v. 596<sup>ab</sup>, on hospitality (Aryan), ii. 51<sup>a</sup>, on human sacrifice (Rom.), v. 593b, on marriage (Aryan), v. 594b.

I-HI-LAK-KI (Maidu dry season). iii. 663.

IHLA DE PEDRA (S. America), sculpture, i. 831a. Inrun (Afr. deity), i. 335b

IHUITABE (Carib month), iii. 695. Ihyā 'ulūm al-din (Ghazāli), on asceticism, ii. 104ab, on bless edness, ii. 6774-680b, on ethics

and morality, v. 5085-509a. IJMÄ (Muh. 'general agreement of opinion'), vii. 862<sup>b</sup>.
IJos (W. Afr. tribe), gifts, vi. 200<sup>a</sup>.

Ix (Mayan day symbol), iii. 124a, Ikadzuchi-no-kami (Jap. thun-der-god), ix. 236<sup>b</sup>.

IMAGORN.—See CAGN.

IKANAM (Chinook creator-god), iii. 5600

IKANTI (Afr. water-demon), iv. 5670.

IKBAT (=Qat, Melanesian god), viii. 535<sup>b</sup>.

IEENGA (Ibo god), ix. 280s IKENUWAKCOM (Chinook thunder-

god), iii. 561b. IRETAL (Chinook sea-god), iii. 563\*.

IKHEKHU (Egyp. 'dusk'), ix. 791b

IKHIRAT (Buriat ancestor), iii. 5b. IKHIRAT (Buriat tribe), iii. 5b.

IKHWAN AL-ŞAFA, BRETHREN OF PURITY, FAITHFUL OF BASRA. 'PURE ONES,' xi. 4550; alchemy, i. 290a, 291a, asceticism. 105°, v. 507°, and astrology,
 xii. 92°, ethics, v. 506°-507°. xii. 92<sup>b</sup>, ethics, v. 506<sup>b</sup>-507<sup>a</sup>, and Kabbālā, vii. 624<sup>a</sup>, magic, iii. 457<sup>b</sup>, 459<sup>a</sup>, on nature, ix. 242<sup>b</sup>, 243<sup>b</sup>, philosophy, ix. 880b

I King (Chin. Book of Changes), iv. 125, viii. 895; on cosmogony and cosmology, iv. 1386-1396 on divination, iv. 804b, on light and darkness, viii. 51b, and the mean, viii. 511s, philo-

sophy, ix. 853b. Ikinsonga (Münda god), ix. 2b. IEEU, JIPPENSHA, fiction, vi. 62, Hizakurige, vi. 50.

Ikozadu (Nigeria), market, viii. 4170.

IKORO-KORO-GURU, NUPURI-KORO-KAMUL SAN-BU-E-PORO-Kamur (Ainn animal-deity). L 243a

Insviku (founder of Süryavamsa or solar race of kings), ii. 805a. Ікто (Teton spider), і. 528<sup>a</sup>. Іки-дині (Jap. goddess), іх. 239<sup>a</sup>.

IEWES (W. Africa), twins, xii.

ILA (Ved. goddess), xii. 607°. ILAHIS (Muh. sect), Akbar and, i. 272a.

ILAI (Toraja god), vii. 248b, viii.

ILAIOS (Delphic month), iii. 108a. I-LAE-HUM-WE-DAH (Maidu festival), iii. 68a.

ILAMATECUTLI (Mex. goddess), viii. 616b; feast, viii. 616b.

ILAT (Palmyrene goddess=Allat), ix. 5945.

ILE DE FRANCE, architecture, L 7050

ILGEN, K. D., OT criticism, ii. 596°, iv. 315°-316°.

\*\*Iliad\*\* (Homer), vi. 762°-768°

(passim); on Amazons, i. 3705-371s, on fate, ii. 52ab, on hospitality, vi. 809ab, 810ab, on hypocrisy, vii. 63a, on sacrifice, xi. 12b, 14ab, on sin, v. 6511-652a.

ILIDZE, PLAIN OF, pile structures, vii. 781\*.

Lissus, temple, i. 7275, 7295, 7365. ILITHYIA.—See EILHITHYIA.

ILIYA (=Khidr), vii. 694b. ILIYA OF NOVGOROD (missionary to Lapps), viii. 712b.

ILJA MUROMETZ (Russ. epic hero), vi. 665ab, 666a.

IL-KHANS, calendar reform, iii. 1275

ILELEY (England), cup- and ring-markings, iv. 3635-364\*. ILLA (Inca God), i. 470\*.

ILLAHĀBĀS (=Allāhābād), i. 327s. ILLAHUN (Egypt). foundation

deposita, iv. 120a.
ILLAFURINJA (Cent. Aust. female avenger), i. 552°. ILLAVANS (=Izhuvans), xii. 442°

ILLE-ET-VILAINE, death and disposal of the dead, iv. 435°, 441°, 467°, dolmen, iv. 467°, funeral feast, iv. 435a.

ILLEGITIMACY, vii. 105h-108a; Aleutian, i. 304a.

ILLIAURA (Aust. tribe), circum-cision and initiation of girls, iii. 668a, xi. 674a.

ILLIBIUM PARCHE (Samoyed god), xi. 175a.

ILLINGWORTH, J. R., on anthro-pomorphism in theology, i. 419ab, on divine love, 119<sup>ab</sup>, on divine love, vill. 166<sup>b</sup>, on goodness and love, viii. 168<sup>a</sup>, on immanence, vii. 171<sup>ab</sup>, on love, viii. 167<sup>a</sup>, on miracle, iii. 218<sup>b</sup>, viii. 688<sup>ab</sup>, on passivity, ix. 661<sup>a</sup>.

ILLINGWORTH, W. H., and education of blind, ii. 713<sup>ab</sup>.

ILLINOIS, and Fox Indians, i. 3259, inversion of sexual dress, v.

ILLITERACY (Hin.), v. 193ab.

'ILLIYÖN (Muh. heaven), xi. 850b.

'Illiyün (Muh. Judgment-book), v. 794a

ILLNESS, SICKNESS, Babylonian, xi. 32b, Makah, xii. 663b, purification, x. 462ab, and sacred oak, ii. 469, unction, i. 550b-551a, 557a, xii. 511b-513a, and votive offerings (Gr.), xii. 642a.

'ILLNESS FEASTS' (Apache), iii. 684

ILLTUD (Sr.), ii. 72a, iii. 636a ILLUMINATED DOCTOR' (=Ray-

mend Lull), viii. 194sb.

ILLUMINATION, Pascal, ix. 654b, 657b, and prayer, iii. 738s, Suhrawardl, xii. 204b.

ILLUMINATION, THE, iii. 5925, xii. 7354; historiography, vi. 7175. See also ENCYCLOPÆDISTS, ENLIGHTENMENT.

'ILLUMINATION' (Egyp. Year's Eve festival), viii. 65b. 'ILLUMINATION BY BHYMES'

(Celt.), iii. 300b.

ILLUSION, vii. 108a-110b; Asanga, ii. 62b, and dream appearances, v. 30s, and hallucina-tion, vi. 482s, Indian, i. 138s, and pessimism (Ind.), ix. 812b, Sankarāchārya, xi. 186b. ILLUSIONISM, iv. 3605.

Illusions hypnagogiques, iv. 352s. ILLYRIA, evil eye, v. 610b, fasting, v. 767a

IL-MAA (=Masai), viii. 480\*. IL-Maqqin (Sabssan deity), vi. 2494.

ILMARINEN (Finn. sky-god), vi. 258

ILMARINEN (Finn. epic hero), vii. 640a, 641a. ILMARIS (Finn. and Lapp sky-

god), vi. 25<sup>b</sup>, vii. 799<sup>a</sup>. IL-Māsai (=Masai), viii. 480<sup>a</sup>. ILMORNA (=Galla), vi. 491<sup>ab</sup>.

ILOIGOB (Masai), viii. 480°. ILORIN (Nigeria), market, viii. 418s.

Lu (=El), i. 391b. ILFIRBA (Aust. tribe), blood, ii.

716a, circumcision and initiation of girls, iii. 668s, xi. 673b-674a.

ILVALA, and Agastya, i. 180b. 181.

IMAD-AL-DIN ZENGL, OF ZANGHIS (=Sanguineus), and crusade, iv. 348a.

IMAGES AND IDOLS, ii. 46<sup>ab</sup>, vii. 110<sup>a</sup>—160<sup>b</sup>; Ægean, i. 141<sup>b</sup>, 142<sup>b</sup>, ii. 38<sup>a</sup>, vii. 116<sup>a</sup>—117<sup>b</sup>, African, i. 335<sup>b</sup>, and ancestor-worship, i. 431<sup>a</sup>—432<sup>a</sup>, animals, i. 494b, anointing of, i. 21b (Hin. and Bud.), 553b-554s, (Hin. and Bud.), 553\*-554\*, 555\* (Hin.), Arab, i. 665\*, Arfak Mountains, ix. 351\*, Armenian, i. 797\*, Astrolabe Bay, ix. 348b, Babylonian, vii. 1179-119a, Bantu, ii. 360b, 361ab, bathing of, x. 495b (Jain), 504b (Teut.), 495<sup>b</sup> (Jain), 504<sup>b</sup> (Teut.), Berlinhafen, ix. 350<sup>a</sup>, Biblical, i. 117s, blood on, i. 553b Breton, vii. 1291-1301, Buddhist, i. 21<sup>b</sup>, iii. 43<sup>b</sup>, iv. 388<sup>b</sup>-390<sup>a</sup> (Jap.), vi. 710<sup>a</sup>, vii. 119<sup>a</sup>-127<sup>a</sup>, 130<sup>a</sup><sup>b</sup> (Chin.), 147<sup>a</sup>-118\* (Jap.), 148\* (Kor.), 159b-160\* (Tib.), Burmese, vii. 121b-122\*, Canaanite, iii. 186b-187\*, vii. 139\*, Celtic, i. 337\*, iii. 301b, vii. 127\* 130°, Central American, iii. 307°, ceremonial esting of, x. 900b, Ceylon Buddhist, vii. 121ab, Charan Diels, iii. 368a,

as charms, iii. 423\*, 428\*, 435\*, 437b, Chinese, iv. 15ab, vii. 125a-126a (Bud.), 130a-131b Chiriquian, iii 563b-565a (passim), Christian, i. 121s, xii. 769s, colossal, vii. 144b (Ind.), Confession of Faith to Emperor Charles V., iii, 850°, Confucian, vii. 131°, consecration, vii. 1445-1450 (Ind.), controversy between East and West, i. 848ab, Daibutsu, iv. 3886-390a, and Decalogue, iv. 516s, 517s, Digambara, xii. 124s, in divination, vii. 145b (Ind.), Egyptian, v. 854ah, 856b, vii. 131b-133b, English, xii. 257b, ephod, vii. 140b, and fetishism, v. 896b, 898b (Amer.), Finnish, x. 1815, Gauls, vii. 127\*-128b, Greek, ii. 46b, vi. 280b, 403b-404\*, vii. 133b-138\*, xii. 642b-643\*, 786\*b, Greek Orthodox Church, vi. 4325, Hebrew, i. 445a-446a, Hebrew and Canaanite, vii. 188b-142s, 442s, 444b, 445sb, 446b, 451s, 582b, 592b, 2nd Helvetic Confession, iii. 861°, Hinayana, vii. 121\*-122b, Hindu, i. 21b, vi. 709b-710b, xii. 142\*, iconoclasm, vii. 78\*-81b, Indian, vii. 142\*-146<sup>b</sup>, Indonesian, vii. 247<sup>b</sup>– 248<sup>a</sup>, invocation of, vii. 128<sup>b</sup> (Irish), Irish, i. 693<sup>b</sup>, vii. 128<sup>b</sup>–129<sup>b</sup>, of Jahweh, i. 792<sup>a</sup>, Jain, v. 878<sup>b</sup>, vii. 144<sup>b</sup>, Japanese, vii. 1268-127<sup>a</sup>, 146<sup>b</sup>-148<sup>a</sup>, Jewish, vii. 141<sup>b</sup>-142<sup>a</sup>, kissing of, vii. 743<sup>a</sup>, Korean, vii. 126<sup>a</sup>, 148<sup>b</sup>, Lapp, vii. 148<sup>b</sup>-149<sup>b</sup>, Lithuanian, il. 46°, in magic, iii. 423°, viii. 254°, 255° (Bab.), 266° (Egyp.), 279°, 284° (Cr. and Rom.), magical, vii. 1119-1129, Mahāyāna, vii. 1229-127s, Malay Archi-pelago, viii. 347sb, Mamber-amo, ix. 350b, Mexican, viii. 618b, Molokani, xi. Monumbo, ix. 349ab, Muslim, vii. 150-151b, Nayar, 257°, New Guinea, ii. 240°, 241°, ix. 348°, 349°, 350°°, 351°, Persian, vii. 151°–155°, Phoenician, ix. 8950 – 896a, Polynesian, x. 108a, powers of volition and movement, vii. 143b (Ind.), primitive, i. 819ab, vii. 110a-116b, processions, vii. 145b (Ind.), Prussian, 46<sup>b</sup>, Roman, vii. 138<sup>ab</sup>, rubbing. i. 556<sup>a</sup>, sacrifice to, vii. 128<sup>a</sup>-129<sup>a</sup> (Irish), Saivite, xi. 92<sup>b</sup>, Samoyed, vii. 149<sup>b</sup>, 150<sup>a</sup>, Scots, vii. 129<sup>b</sup>, Second Helvetic Confession, iii. 8612, Helvetic Confession, in. 583-584a, of aky-god, xi. 5835-584a, Slavic, i. 774a, vii. 1575-159b, South American, i. 383ab, of storm-god, xi. 883ab, of storm-god, Svetämbara, xii. 124ab, Syrian, xi. 492a, Taoist, vii. 130b. 131s, Ten Articles, iii. 851s, teraphim, vii. 140b-141b, Teutonie, i. 888a, vii. 155b-157b, Tibetan, vii. 123b-125a, 159b-160b, Tirupati, xii. 345h 346<sup>a</sup>, Tukārām, xii. 469<sup>a</sup>, Turk, xii. 482<sup>a</sup>, Tushes, Pshavs, and Khevsurs, xii. 484<sup>a</sup>, Vedic, xii. 610<sup>a</sup>, Welsh, vii. 1290.

IMAGE OF GOD, vii. 1600-164a. IMAGERY, iv. 69 542°, x. 431°b. 6904-691a, viii.

IMAGINATION, vii. 164\*-165b; culture of, xi. 356\*b, Hobbes, vi. 729<sup>b</sup>, Piotinus, ix. 313<sup>a</sup>, Spinoza, xi. 775<sup>ab</sup>.

 IMAI, J. T., on Bushido, iv. 895<sup>2b</sup>.
 IMAM, vii. 183<sup>b</sup>, 184<sup>b</sup>, 723<sup>b</sup> (note), 878<sup>b</sup>-879<sup>b</sup>, viii. 898<sup>a</sup>; Carmațians, iii. 222<sup>b</sup>-223<sup>a</sup>. matians, iii. 222b-223a, Hanafiyah, xi. 455a, and in-carnation, vii. 183b, 198a, Isma'lli, xi. 455a, Shi'ah, ii. 299b-300a, xi. 454a-455a.

IMAMITES, IMAMIYAH (section of Shi'ahs), xi. 455a; and Mahdi, vii. 724a

IMAM MAHDI (Twelfth Imam), Messianic advent, ii. 300°. 305

IMAM SHAH OF PIRANA, miraculous powers, xi. 69b.

IMANA (Bantu deity), ii. 3585-

IMANDWA (E. Afr. secret society), xi, 2955

IMAZIGHEN (Hamites), i. 160b.

IMBE.—See IMBE. IMBEGHATY, i. 31<sup>h</sup>-32<sup>h</sup>, iv. 691<sup>h</sup>-692<sup>h</sup>, vii. 338<sup>h</sup>-339<sup>a</sup>; intellectual, i. 31<sup>h</sup>-32<sup>s</sup>, moral, i. 32ab

IMBERT, A., on Ibadis, vii. 679. Imgres (New Gu spirit), ix. 350b. Guinea female

IMHOTEP, IMHOTEE (Egyp. deified sage), vi. 276<sup>b</sup>, xi. 75<sup>b</sup>-76<sup>a</sup>; and Asklepios, vi. 382<sup>b</sup>, 650<sup>b</sup>, viii. 268<sup>b</sup>, xi. 76<sup>a</sup>, as patron deity of scribes, vi. 650<sup>b</sup>, xii. 7800

IMIBE, IMBE (Jap. religious order), ii. 96b, x. 718b, xi. 468a; and sacrifice, xi. 22s.

IMITATION, and development (mental), iv. 684<sup>h</sup>-685<sup>h</sup>, and drama, iv. 867<sup>a</sup>-868<sup>h</sup>, and evolution (ethical), v. 625<sup>h</sup>, in magic (Ved.), viii. 319<sup>h</sup>-320<sup>h</sup>, in religion, x. 674<sup>h</sup>-675°.

Imitation of Christ (a Kempis), "negative theology," ix. 2665, 2705-2718, preaching, x. 2168. IMITATIVE MAGIC, x. 3608, x. 6745-6755; Egyptian, iii. 431b, rain-making, x. 564b.

IMIX (Mayan day symbol), iii.

IMLE (Akposa day), iii. 64b. IMMACULATE CONCEPTION, vii. 165b-167\*; Anselm, i. 558b-559a, Aquinas, xii. 322a, festival, i. 559a, v. 849a, vii. 165a–166a, and Lourdes, viii. 148<sup>a</sup>, 149<sup>b</sup>, papacy and, ix. 625<sup>b</sup>, xii. 507<sup>b</sup>-508<sup>a</sup>, Pius IX., iii. 842<sup>ab</sup>, Ultramontanism, xii. 507<sup>b</sup>-508<sup>a</sup>. IMMACULATE CONCEPTION MIS-SION (Illinois), i. 325<sup>a</sup>. IMMANENCE, Buddhist, ix. 851<sup>a</sup>-

853a, and idealism, vii. 90b, and realism, x. 584b,

IMMANENCE OF GOD, vi. 268a, vii. 167\*-1725, ix. 6095-616\* (passim), x. 2265, 227\*, 2335, 2345, 235\*b; Aquinas, vii. 168\*, Baxter, ii. 440<sup>b</sup>, Clement of Alexandria, vii. 167<sup>b</sup>, Jewish, vi. 297<sup>b</sup>, xi. 791<sup>b</sup>, Martineau, vii. 171<sup>b</sup>, 172<sup>a</sup>, Modernism, viii. 766<sup>b</sup>–767<sup>o</sup>, mysticism, vii. 168s, and pantheism, vii. 171ab, philosophy and, vii. 169b, and prayer, x 175b-176a, religion and, vii. 170b, Romanticism, vii. 1686-1696, and science, vii. 168b, 170ab, Spinoza, vii. 169b, and theism. vii. 172a, xii. 262a, 265a-266a. and transcendence, viii. 8170 818a, x. 419b-420a, 663b, 686b-688a, xi. 723ab.

IMMANENT PHILOSOPHY, ii. 5285. IMMANUEL B. SOLOMON (of Rome), poetry, viii. 103b, riddles, vi. 175a.

IMMATERIALISM (Berkeley). 526-5285.

IMMATERIAL SPHERE, in cosmogony (Bud.), iv. 1369-1379.

IMMEDIATE SENSE-REALISM (Berkeley), ii. 527a.

IMMERSION, and affusion, ii. 3780-399ab, 406a (note) (Chr.), Mandwan, viii. 380a, 386ab, 387ab, 390b. 379 (NT), 384b, 385b, 386b,

'IMMERSION OF PROSELYTISM'
(Jew.), il. 408\*-409\*.

IMMODERATION .- See INTEMPER-ANCE.

'IMMOLATION' THEORY (Mass), v. 5704.

OBALITY, Celtic, v. 456<sup>25</sup>, 460<sup>2</sup>, 465<sup>2</sup>, Christian, i. 133<sup>2</sup>, Iriah, v. 460<sup>2</sup>, Roman, i. 134<sup>2</sup>, IMMOBALITY. Scottish, v. 465b, Semitic, L.

Immortale Dei (papal encyclical), ii. 896a.

IMMOBTALITY, vii. 1725-1795; and annihilation, i. 544<sup>b</sup>-549<sup>b</sup>, in Antiochene theology, i. 592<sup>s</sup>, Araucanian, iii. 548<sup>b</sup>-549a, and baptism (Chr.), ii. 387<sup>b</sup>, 401<sup>b</sup>, Bhakti-marga, ii. 544s, Buddhist, i. (note), in Cambridge Platonists, iii. 1705, Cansanite, 164s, xi. 833b, conditional, i. 104°, xi. 833°, conditional, i. 548°, iii. 822°-825°, corporate, vii. 173°, desire for ix. 261°, 262°, Egyptian, iv. 243°-244°, viii. 20°, 223°, 95°, Emerson, v. 282°, Euripides, v. 590°, Greek, ii. 696°°, vi. 781°, ix. 864°, Heraclitus, vi. 593°, 594°, Hindu, ii. 544°, and image of Hindu, ii. 544s, and image of

God, vii, 162ab, 163b-164s, Japanese, i. 456b, Jewish, vii. 581b, 589ab, 596a, Lucretius, viii. 193b, Parsi, ix. 647ab, and personality, vii. 173-174a, Plato, ix. 862ab, primitive, viii. 12a, and problem of suffering, xii. 5a, and Providence of suffering, xii. 5a, and Providence of Section 12a, and provid and Providence, x. 420s. River of, vi. 115b, Roman, i. 462<sup>b</sup>, serpent and, xi. 408<sup>b</sup>-409<sup>a</sup>, Slavic, i. 466<sup>b</sup>, survival of personality, vii. 1734-174s, 'teleological argu-ment,' vii. 177b-178b, in theosophy, xii. 302a, Tongan, xii. 378a-379a, Water of, vi.

116a, yew-tree, xii. 455a. Immutabilis (papal encyclical), ii. 8964.

IMMUTABILITY OF ELEMENTS, L. 297b

IMOUTHES (=Imhotep), xi. 76a IMPANATION (Eucharist), v. 5579. 559b, 560a.

IMPERIAL DIET, Interim, vii. 3885.

Imperial Gazetteer, on Chidam-baram temple, iii. 516a.

IMPERIALISM, and nationalism, ix 194ab, and perpetual peace, xii. 688a.

Lycentee Law, and slavery, xi.

IMPERIAL LAW, and slavery, xi. 6044.

IMPERMANENCE (Bud.), viii. 1335. ix. 805\*, 847\*\*, 848\*. IMPLETY (Gr.), iv. 276\*-277\*

IMPLEMENTS, vi. 499a 501a; agricultural, i. 228a 230a, European, i. 567a 569a, stone (see STONE IMPLEMENTS).

IMPLEMENT-WOBSHIP (Hin.), 904°, ix. 233°; Berar, ii. 504°, Central Provinces, iii. 314°, Chamar, iii. 353°°, Dom. iv. 841b, Dravidian, v. 12a.

IMPLICIT FAITH, vii. 1795-1800 IMPORCITOR (Rom. god), ii. 324. IMPORTS AND EXPORTS, and barter, ii. 426b.

IMPRECATION, ORDEAL BY (Chin.). ix. 517a.

IMPREGNATION (Jew.), i. 460°, xii, 439s.

IMPRESSIONS (Hume), i. 215b, IMPRISONMENT, iv. 312ab; for adultery, i. 129a, for apostasy (Muh.), i. 625b, Assyro-Babylonian, iv. 260ab, Celtic. iv. 265°, Greek, iv. 279°, Hebrew, iv. 281°, for heresy, vii. 333<sup>b</sup>, Japanese, iv. 287<sup>b</sup>, Jewish, iv. 290<sup>ab</sup>, Roman, iv. 300<sup>a</sup>, Slavic, iv. 305<sup>a</sup>, Tentonic, iv. 305<sup>a</sup>, See also PRISONS.

IMPULSE, and emotion, v. 2890, and happiness (Gr.), vi. 514s, and insanity, vii. 338b, personification (Gr.), ix. 794a.

'IMPULSIVE' ACTION, L 76ab,

IMPURITY, adultery, i. 126°, ceremonial, x. 462°, 463°, IMPUTATION, vii. 180°, 183°, of Adam's sin, vii. 180°, 181°, 182\*-183\*, of ancestral merit (Jew.), xi. 144\*-145\*, of Christ's righteousness, vii. 181\*-183\*, Edwards, v. 225\*, Flacius, vi. 48b, Jewish, xi. 144b-145b, 'mediate,' v. 225b

IMRA (Käfir creator), vii. 635b, 636ab; and snake, xi. 412a. IMBA AL-KAIS, Mu'allaka, viii. 180b.

Imrama (Celt. 'Voyages'), on

Elysium, ii. 695<sup>b</sup>.

Imram hua Corra, on Elysium, ii. 695b.

IM THURN, E. (writer on Guiana Indians), i. 378a; on affection for children, iii. 524b, on airgods, i. 256<sup>b</sup>, on animism, ix. 203<sup>b</sup>, on Caribs, iii. 196<sup>a</sup>, on conception of men and animals, i. 484°, v. 628°, on couvade, ii. 635°, on ethica and morality, v. 437°, 440°, on expiation, v. 636<sup>b</sup>, on God, vi. 243<sup>a</sup>, on spirits, i. 380<sup>a</sup>, ii. 686<sup>a</sup>, on market, viii. 419°, on old age, ix. 466°, on religion (evolution), v. 526ab, on sky-land (Carib), ii. 686a. INA. See INE.

INA-AGARI-ZUKI (Jap. month), iii. 114b (note).

Inadzuma Hiôshi (Kiōden), vi. 6\*. Inaka Genji (Tanahiko), vi. 5\*.

INAL (Sultan), architecture, i. 759ab, monastery, i. 759a. INAO (Ainu fetish), i. 242b, 245a, iv. 729b, xii. 490s.

Inari, Uga-no-Mitama (Jap. deity), vi. 2945, xi. 4644, 4672; images, vii. 1472, prayer to, x. 191b.

INAUGURATION OF SOVEREIGNS (Ved.), i. 21a, viii. 313a, 318b. In-BREEDING, iv. 29h-30h.

Incas, i. 470a-473a; abode of the blest, ii. 686ab, ancestor-worship, i. 436a, 471a-472a, calendar, iii. 68b-69b, concubinage, iii. 813\*, crowns, iv. 337<sup>b</sup>, drama, iv. 872<sup>ab</sup>, dress, v. 54<sup>a</sup>, 58<sup>a</sup> (of the dead), ethics and morality, v. 440b-441a, feasts and festivals, 1, 472ab, iii. 69ab, 740b-741a, gods, i. 382a, 470-471b, government, i. 472b-473a, guest-houses, xi. 891ab, hair-burning, vi. 475b, human 441a, feasts and festivals, i. sacrifice, i. 4720, law, vii. 8169-817a, marriage, viii. 425b, mountains, viii. 863a, music, ix. 10b, 11a, old age, ix. 464b. oracles, i. 473\*, origin legend, i. 434°, priesthood, i. 472°, prophecy, z. 381s, puberty, x. 444°, sun-worship, i. 472°, 473a, temples, xii. 241a.

INCALCULABLE PERIODS (Bnd.). i. 188ab.

INCALCULABLE OF RENOVATION (Bud.), i. 189b.

Incantations, Magic Formulæ, Aryan, ii. 40b, Assyro-Babylonian, ii. 317, iv. 742ab, 743ab, 745b, 746b, viii. 254b, x. 133b-134s, 161b-162s, 163ab, 164ab, xii. 189b, 708b, 749s, Bartle Bay, ix. 345°, at birth (Jew.), ii. 657°, Californian, iii. 142°, 144°, Cherokee, iii. 18

507b-508b, Christian, iv. 789ab, Egyptian, x. 136b, evil eye, v. 615a, Finns and Lapps, x. 1811-1824, Greek and Roman, viii. 269<sup>5</sup>, 274<sup>8</sup>, 280<sup>4</sup>, 284<sup>5</sup>, Hindu, iv. 754<sup>8</sup>, 755<sup>5</sup>, Iranian, viii. 295<sup>8</sup>, Irish, ii. 415<sup>5</sup>, Japanese, viii. 296<sup>5</sup>, 299<sup>8</sup>, Japanese, viii. 296<sup>b</sup>, 299<sup>a</sup>, and medicine, viii. 274<sup>a</sup> (Gr.). Muhammadan, iii. 4600-461 New Guinea, ix. 345b, and prayer, ii. 42<sup>b</sup>, Slavic, iii. 467<sup>a</sup>, viii. 305<sup>b</sup>, 306<sup>a</sup>, Sumero-Akkadian, xii. 42<sup>b</sup>, to Tam-muz, xii. 189<sup>b</sup>, Teutonic, iv. 762<sup>a</sup>, viii. 307<sup>a</sup>–311<sup>b</sup>, ix. 59<sup>b</sup>, texts, viii. 84b (Bab.), Toda, xii. 357a, Vedic, viii. 316a.

ARNATION, vii. 1832–2012; American, vii. 1842–1862, Aztec, vii. 1855, 1862, Baby-lonian, iii. 7462, Bhāgavatism, INCARNATION, vii. ii. 542ab, of bodhisattva, vii 187<sup>b</sup>-188<sup>a</sup>, Buddhist, vii. 186<sup>b</sup>-188<sup>a</sup>, Celtic, iii. 294<sup>ab</sup>, Chinese, vii. 188<sup>ab</sup>, Egyptian, 1885-1925, Greek, 1920-193a, Indian, ii. 542ab, vii. 193\*-197°, Krspa, vii. 195\*-197°, Kwan-Yin, vii. 763\*-764°, Mexican, vii. 185\*b, Muslim, vii. 1831-1841, 1971-198<sup>b</sup>, Parsi, vii. 198<sup>b</sup>–199<sup>a</sup>, Pawnee, vii. 185<sup>b</sup>, Persian, vii. 184ab, 197b-198b, primitive, vii. 183a, Pueblo, vii. 185b-186a, Rāma, vii. 194a-195a, Roman, vii. 192°-193°, Semitic, vii. 199°-200°, Shaw-1920-1934 Semitic, vii. 1892–2009, Shawnee, vii. 1868, Shi'ite, vii. 1839, 1849, 1979–1989, of souls (Jew.), xii. 4369, Tibetan vii. 2009–2014, and virgin birth, viii. 6829–6834, Visnu, ii. 8112–8124, vi. 7029–7034, viii. 1938–1978 vii. 193a-197a.

INCARNATION OF CHRIST, xi. 7230, xii. 458ab; Anselm, i. 559a, Apollinaris, i. 607a, and Atonement, v. 642b-643a, Cappadocian theology, . Ecumenical councils, iv. 1915–1925, and Eucharist, v. 5415, 547ab, 5515, 5535, Eunomianism, v. 577ab, Greek Orthodox Church, vi. 433\*, Greek theology, xi. 704°,– 705\*, Ignatius, v. 547\*, Irving, vii. 423\*, 426\*, Kenosis, vii. 680°–687\*, and Logos, viii. 136°–137\*, 137°, Nes-torianism ix 2928, 232° torianism, ix. 3230-3320 Nihilianism, ix. 3700-372 Origen, i. 318<sup>b</sup>, Reformation, x. 617<sup>ab</sup>, and religious experience, iii. 632<sup>b</sup>-633<sup>a</sup>, and virgin birth, viii. 682<sup>b</sup>-683<sup>a</sup>, xii. 625b.

INCARNATION-MYTH (Amer.), vii. 185% INCENDIARIES, and Covenanters,

iv. 212a.

Incense, vii. 201a-205b; alters of, i. 351b, 352ab, 353ab, Buddhist, vii. 204b, Canaanite, iii. 1875, Central American, iii. 3078, in charms (Ind.), iii. 4453, Chinese, vii. 2045-2053,

Christian. wii. 205ab Egyptian, vii. 203<sup>b</sup>, x. 476<sup>a</sup>, Greek, vii. 203<sup>b</sup>-204<sup>a</sup>, x. 487<sup>a</sup> Hebrew, vii. 203ab, x. 490ab, Indian, iii. 445a, vii. 204b, Malabar Christian, xii. 180<sup>h</sup>, Malay Peninsula, iv. 729<sup>b</sup>, viii. 363°, Mexican, vii. 205°, Muhammadan, vii. 2053. Persian, vii. 205a, Phoenician, rersian, vii. 200°, Phoenician, ix. 896°, primitive, vii. 202°, in purification, x. 476° (Egyp.), 487° (Gr.), 490°, (Heb.), Roman, vii. 204°, Sabzan, x. 881°, 883°, 884°, Semitic, vii. 202°, 203°, symbolism, xii. 148°, vow (Syrian), xi. 796° 79b.

INCENSE curs' (pre-historic burials), iv. 470a.

124b, iii. 477b-INCEST, i. 1235, 478a, iv. 253ab; Aleutian, i. 304a, Celtic, v. 457a, 463a, Hawaiian, vi. 529b, Jewish, i. 131a.

INCHOFER, MELCHIOR, Monarchia

Solipsorum, xi. 678b.
'INCIDENT, THE' (Covenanters). iv. 212s.

Incision (New Hebrides), ix. 355a. INCISION-DRUM, v. 89b.

INCOME, DISTRIBUTION OF, iv. 778a-775b, v. 152b-154a.

INCORRUPTICOLE (Chr. sect), xi. 318b.

INCURATION, v. 699b, vii. 206a-207a, x. 379b; and Asklepios worship, vi. 550b, Berber, 513b, Christian, viii. 6 viii. 685\*. 513°, Christian, viii. 685°, Egyptian, iv. 753°, 795°, vii. 206°, Greek, iv. 797°, 798°, vi. 541°, 542°, 543°, 544°, 549°, 550°, vii. 206°, 206°, 207°, viii. 678°, x. 129°, Irish, vii. 206°, Jewish, i. 461°, Malay, vii. 206°, Mayan, vii. 206°, Meithei, vii. 206°, Mesopotamian, vii. 206°, Roman, iv. 820h-821s, vi. 555s, viii. 284s.

Incust (demons), v. 6875; Roman, viii. 2845, Teutonio, iv. 6315. 632°, 760°.

IND (sept of Asurs), ii. 158s. INDAGARRA (Wa-Twa [Cent. Afr.] supreme spirit), ix. 2722; and judgment, xi. 8235.

INDARA (Toraja goddess), vii. 248<sup>b</sup>, viii. 347<sup>b</sup>. INDE (=Apaches), i. 601s.

INDECH (Celt. god), iii. 282b. INDEFINITENESS OF BEING (Jain theory), vii. 4682.

INDEMNITY (Teut.), v. 670b-671a. INDEMS (W. Afr. tribe), gods, ix. 2774

INDEPENDENCE (in logic), viii. 1285.

INDEPENDENCY, iii, 592a, ix. 384a. 393b (paseim), x. 252b, 253ab; American, x. 261<sup>b</sup>, 262<sup>a</sup>, Anabaptism, i. 406<sup>a</sup> 412<sup>a</sup>, Brownism, ii. 874<sup>a</sup> 878<sup>b</sup>, iii. 592a, Confessions, iii. 883b-885b, Congregationalism, iv. 19a-25a (see CONGREGA-TIONALISM), Cromwell, iii. TIONALISM), Cromwell, iii. 648b, and Erastianism, v. 365\*, individualism, vii. 220\*, Pilgrim Fathers, x. 28\*-35\*, Seekers, xi. 350\*-351\*, tokens, xii. 359\*, Welsh, ix. 393\*\*, worship, xii. 774\*.

INDEPENDENT CHURCHES OF CHRIST (Chr. sect in America), xi. 326°.

INDETERMINISM, i. 64b.

INDEX ('librorum prohibitorum'), vii 207~209°, ix. 624°, 755°-756°, xii. 731°.

INDIA, abode of the blest, ii. 290, 703<sup>b</sup>, Abors, i. 33<sup>ab</sup>, aborigines, i. 35<sup>ab</sup>, Ābū (Mount), i. 51<sup>b</sup>-52<sup>a</sup>, Adam's Bridge, i. 87ab, Adam's Peak, i. 87b-88b, admonition, i. 101a, admonition, adoption, i. 1065, adultery, i. adopton, i. 100°, adnery, i. 180°a, ages of the world, i. 200°–202°, Aghori, i. 210°–213°, Agra, i. 225°a, Aheria, i. 231°a, Ahir, i. 232°–234°a, Ahmadābād, i. 234°, air-demons, i. 255°, 256°, Aiyanar, i. 257°b, Ajanta, i. 257°b–258°b, Ajmēr, i. 268°, Akālis, i. 268°b–269°, Akbar, i. 269°a–274°a, Alakhnāmis, i. 276-277°, Alak-nandā, i. 277°, Allāhābād, i. 327ab, alligator-cult, i. 509b, Amarāvatī, i. 369a-370a, Amarkantak, i. 370ab, Amar nāth, i. 370°, Ambēr, i. 371°, Amritsar, i. 399°, 400°, an-cestors, ii. 23°, ancestor-images, i. 431°, ancestor-worship, i. 450°, 454°, ii. worship, 1. 450 454, n. 23a, 23b 24a, 24b, animal blood in inspiration, i. 494b, animal-headed god, vi. 533°, anointing, i. 554°, Anuradha-purs, i. 599°–601°, Arakh, i. 673°, architecture, i. 740°–743°, 755 - 757 , 880ab (Muh.), art, i. 740°-743°, artificial holiness, vi. 736°, Ārya Samāj, ii. 57°-62°, asceticism, ii. 65°, 69°, ashes in rites, ii. 113°, 114°, Aśoka, ii. 124h-127a, aśrama, ii. 1288-1319, Assam, 131b-138b, Assassins, ii. 141b, astrology, xii. 90ab, astronomy, xii. 95ab, Asurs, tronomy, xii. 95sb, Asurs, ii. 157-159s, asumedha, ii. 160°-161°, atheiam, ii. 185°-186°, Atita, ii. 194'-195°, Aurangaib, ii. 224°-225°, Bābā Lālis, ii. 308°-309°, Badarīnāth, ii. 325°b, badge, Badarmain, il. 325°, badge, il. 326°, Bāgdī, ii. 328°, Bahelia, ii. 332°, Baidyā, ii. 332°-333°, Baigā, ii. 333°, Bairāgi, ii. 337°, Baitaranī, ii. 337°-338°, balī, ii. 338°, Ballabhpur, ii. 338°-339°, Baluchistān, ii. 339°-341°, Banerjes (Krishna Mohan), ii. 343°–345°, Baniā, Banyā, ii. 345°–346°, banishment, ii. 346, Banjara, II. 347 348, Bansphor, ii. 350<sup>ab</sup>, baptismal rites, ii. 371<sup>4</sup>, Baroda, ii. 423<sup>a</sup>-424<sup>a</sup>, Batesar, ii. 438<sup>a</sup>, Bāwariya, ii. 438<sup>a</sup>, bear-cult, i. 503<sup>a</sup>, Bediyā, Beriyā, ii.

449b-450s, bells, vi. 315b-316s, ix. 8s, Benares, ii. 465° 469°, Bene-Israel, ii. 469° 474°, Bengal, ii. 479° 501°, Berär, ii. 503° 506°, Bhagavad-Güä, ii. 535° 538b, Bhairava, ii. 538b-539a, Bhakti-mdrga, ii. 539-551<sup>b</sup>, Bhangi, ii. 551<sup>b</sup>-553<sup>b</sup>, Bhār-hut, ii. 553<sup>a</sup>, Bhāt, ii. 553<sup>a</sup>-554<sup>a</sup>, Bhīla, ii. 554<sup>a</sup>-557<sup>a</sup>, Bhilsa, ii. 557a-558a, bhrigu, Bhilaa, ii. 557\*-558\*, bhrigu, ii. 558\*-560b, Bhuiyā, ii. 560b-561\*, Bhutān, ii. 561ab, Bijāpur, ii. 618\*), birth, ii. 636b, 637\*, 642b, 658b (Jew.), x. 243\*, 244\*, 458\*, birth apirit, iii. 360b, birth tabu, x. 243\*, 244\*, 458\*, birth apirit, iii. 360b, birth tabu, x. 243\*, 244\*, 458\*, birth apirit, iii. 360b, birth tabu, x. 243\*, 245\*, birth tabu, x. 243\*, 245\*, birth tabu, x. 243\*, 243b, Bombay, ii. 786b-791a, bones, ii. 792a, book of wisdom, ii. 793a, boundaries, wisdom, ii. 793\*, boundaries, vii. 791\*b, 792\*, brahman, ii. 796\*-799\*, Brähmanism, ii. 796\*-813\*, Brähma Samāj, ii. 813\*-824\*, bribery and corruption, iv. 123\*, bridge of judgment, ii. 852\*-853\*, Brindāban, ii. 857\*, Buddhism, ii. 126\*, vii. 209\*-216\*, iv. 7823\*, briffelo celt. ix. 763ab, buffalo cult, i. 505b, burial and cremation, ii. 16a, cakes, iii. 58ab, calendar, iii. 63a, camel, iii. 175a, cannibalism, i. 212s, iii. 2005 201a, 204a, easte, iii. 230b 239b, castration, v. 580b, 581b, 582<sup>h</sup>-583<sup>a</sup>, cat cult, i. 506<sup>b</sup>, cave temples, iii. 268<sup>b</sup>-269<sup>a</sup>, celibacy, iii. 275<sup>b</sup>-276<sup>b</sup>, censorship of press, iii. 304<sup>b</sup>, Central (see India, Central). Central Provinces, iii. 311a-316s, Cerberus, iii. 316s-317s. Chaitanya, iii. 334b - 335b, chaityas, iii. 335b, xii. 243a, chakravartin, iii. 336a-337b, Chamars, iii. 351s-355b, Chandragupta, iii. 355b-357s, Chāran, ii. 553a-554s, Chāran, iii. 365b-368b, charms and amulets, iii. 394b, 395s, 396s, 441a-448b, 468b-472b, chartity iii. 489a, 499b, 492b, 492b chastity, iii. 482a, 483b, 488ab, Chidambaram, iii. 516a, child marriago, iii. 521b-524b, viii. 429a, child burial, iv. 419b, Christianity, ii. 58b, 343b-345a, ix. 764b-765b, xii. 178b-180b, Chuhras, iii. 616a-617b, circumambulation, iv. 426b, circumcision, iii. 6775, 678ab, clean and unclean, vi. 737b cock, iii. 696ab, 697a, 698a, coins, iii. 706a-708b, 709ab, commemoration feasts, ii. 25b 26ab, 27a, 47a, concentration, iii. 792ab, concubinage, iii. 810b, 814ab, 815ab, 816ab, cosmogony and cosmology. iv. 126s, 155b-161b, cow cult, 507b, 508b, creation, iv. 228\*, creeping under stone, vi. 716a, cremation, iv. 423b, crossroads, ii. 26<sup>b</sup>, iv. 330<sup>b</sup>, 331<sup>b</sup>, 332<sup>ab</sup>, 334<sup>a</sup>, 334<sup>b</sup>–335<sup>a</sup>, crow cuit, i. 510°, 511°, crystal-gazing, iv. 352°, cuckoo cult, i. 511°, cymbals, v. 90°-91°,

dacoity, iv. 384a-385a, Dadupanthis, iv. 3854-386b, Daitya, iv. 390a-392a, dancing, i. 818a, x. 362<sup>b</sup>, Dăngi, iv. 393<sup>b</sup>-394<sup>s</sup>, Daphlă, iv. 399<sup>ab</sup>, Dards, iv. 399b-402a, daršana, iv. 402ab. death and disposal of the dead, ii. 16<sup>a</sup>, iv. 419<sup>b</sup>, 423<sup>b</sup>, 425<sup>a</sup>, 426<sup>b</sup>, 431<sup>b</sup>, 436<sup>a</sup>, 443<sup>a</sup>, 479<sup>b</sup>-484<sup>b</sup>, 502<sup>b</sup>, 503<sup>a</sup>b, 504<sup>b</sup> (Parsi), Dehrä, iv. 523<sup>a</sup>b, deicide, iv. 524<sup>a</sup>, Delhi, iv. 543°-544°, deluge, iv. 547°, 548°, 549°, 555°-556°, demons and spirits, iv. 601-608a, Deogarh, iv. 641ab, Deoprayag, iv. 641b, descent to Hades, iv. 6515, devayana, iv. 6774-6790, Devi Patan, iv. 693a, Dharma, iv. 702ab Dhinodhar, iv. 702b, dhydnar, iv. 702b-704b, disease and medicine, iv. 753b-755b, 762b-277<sup>b</sup>, divination, iv. 799<sup>b</sup> 800<sup>b</sup>, 827<sup>b</sup> 830<sup>b</sup>, Dom, iv. 840b-842s, door amulets, iv. 849<sup>b</sup>, 850<sup>a</sup>, door and death rites, iv. 851<sup>a</sup>, Dosādh, Dusādh, iv. 852<sup>a</sup>-853<sup>a</sup>, dragon, i. 501<sup>a</sup>, 513<sup>b</sup>, drama, iv. 870b, 883b-888b, Dravidians, v. 1a-285, dress, v. 465, ians, v. 1a-28°, dress, v. 46°, 47°, 48°, 50°, 52°, 56°, 65°, 65°, 68°, drinking, v. 72°, 73°, 74°, 77°, drums, v. 89°, 93°, Durga, v. 117°-119°, Dwirkā, v. 126°-127°, Dysus, v. 127°-10°, eagle, i. 514°, earthearrier myths, i. 491°, earth as divinity, v. 129°, earth as mother, v. 130°, eating of firstfruits, vi. 43°, eating the god, v. 130°, education, v. god, v. 1365, education, v. 1905-1945, education (Buddhist), v. 177ab, 178ab, education (Muslim), v. 207a, elephant, i. 514b, Elephanta, v. 261 2625, Ellora, v. 2695 270<sup>b</sup>, endogamy, viii, 424<sup>a</sup>, eschatology, v. 390<sup>b</sup>, ethica eschatology, v. 496<sup>b</sup>, 498<sup>b</sup>, ethical ideal, v. 233<sup>a</sup>, euphemiam, v. 585<sup>b</sup>, 586<sup>a</sup>, 587<sup>ab</sup>, evil eye, v. 610<sup>a</sup>, 611<sup>a</sup>, 612<sup>a</sup>, 614<sup>ab</sup>, 615a, fable, v. 676ab, 677ab, faith-token, viii. 46b-47a, faith-token, Fatchpur-sikri, v. 796-797-feasting, v. 803b, 804b, 805b, feet-washing, v. 815b, 822b-823a, female principle, v. 828ab, festivals (Muh.), v. 883b-884a, 884b, fetishism, v. 896b, 897b, 903-906fiction, vi. 25-38, 48-58, finger amputation, ii. 233<sup>a</sup>, fire-making, ii. 39<sup>a</sup>, vi. 26<sup>b</sup>, 27<sup>a</sup>, fire-walking, vi. 30<sup>b</sup>, 31<sup>a</sup>, fire hre-walking, vi. 30°, 31°, fire and water festival, ii. 48°, first-born, vi. 31°, 32°, 33°, 34°, first-fruits, vi. 42°, 43°, 45°, flowers, vi. 54°, ix. 738°, festicide, vi. 55°, food for the dead, ii. 24°, 27°, vi. 67°, 68°, fooding, i. 33°, festerage, vi. 60°, 33°, festerage, vi. fooling, i. 332s, fosterage, vi. 104b, foundation rites, vi. 32b,

1095, 1125, 1135, 1148, 1158, fountain of youth, vi. 1103, freg. i. 5169, funeral feasts, iv. 4363, gambling, vi. 1643, games, vi. 1705, 1718, Gana-patyas, vi. 1755-1765, Ganpatyas, vi. 176°—176°, Ganghara, vi. 176°—177°, Gangs, Ganges, vi. 177°—179°, Gangalkandpur, vi. 179°—180°, Gangotri, vi. 180°, Gaur, vi. 180°—181°, Gaya, vi. 181°—187°, Ghair Mahdi, vi. 189°, chaste i 49°, girdi, vi. 180°, chaste i 49°, girdi, vi. ghosts, i. 426ab, girdle, vi. 226b, 227b, Girnar, vi. 230b, Gobardhan, vi. 242ab, gods, ii. 803a-813b, vi. 282b-290a, 533ab, xii. 602b-608a (see also under separate headings also under separate headings Vissu, Siva. etc.), Godāvari, vi. 306ab, Gokarņ, vi. 310a, Gokal, vi. 310ab, Gonds, vi. 312a-313b, gongs, ix. 8a, Gorakhnāth, vi. 328a-330a, Gosāin, vi. 332a-333a, gotra, vi. 353a-358b, Gūjar, vi. 453a-454a, gusa, vi. 454a-455a, Gurkhā, vi. 456a-457b, Gwālijor, vi. 457b-458a. Gwalior, vi. 457b-458s, Gypsies, vi. 460b, hair and nails, vi. 477s, Halebid, vi. 477b-478s, hand amulet, iv. 4770-4783, hand amulet, iv. 8503, vi. 4955, Hardwar, vi. 5153-5172, Harischandis, vi. 51735, Hasan 'Abdāl, vi. 5254, Hastinapūr, vi. 5665, head, vi. 5325, 53334, 5355, 5374, 5395, herces and hero-gods, vi. 6583-6615, Hinduism, vi. 6863-7155, Hos. vi. 7274-7283, holed stones, xi. 8743, 8863, holiness, vi. 7314, 7323, 8863, holiness, vi. 7314, 7323, 728°, holed stones, xi. 874°, 880°, holiness, vi. 731°, 732°, 736°, 740°, honey, vi. 770°, horns, vi. 794°, 795°, horned deities, vi. 792°, horse cult, i. 519°, human sacrifice, vi. 113°, 114°, 843°, 849°–853°, hunting and fishing, vi. 874°, 875°, hypercomy, viii. 424° 875°, hypergamy, viii. 424° hysteria epidemies, ii. 63a, images and idols, i. 431°, 494°, vii. 142°–146°, in-carnation, vii. 184°, 193°– 197°, incense, vii. 201°, 202°, 204b, infant exposure, i. 4ab, inheritance, ii. 20a, vi. 33b, initiation, vi. 477a, vii. 316b, 318b, institutions, vii. 361a—362b, inversion of sexual dress, 362°, inversion of sexual dress, v. 70°s, and Iranians, ii. 13°s, vii. 50°s, and Iranian deities, ix. 567°s. 569°s, and Iranian philosophy, ix. 865°s, Itihdaa, vii. 461°–463°s, Jagannāth, Juggernaut, vii. 465°–4765°s, Jainism, vii. 465°–474°s, Jainism, vii. 475°s, Jambalagaram, vii. 475°s, A78°s, A78°s Jālandhara, vii. 475°- Jambukešwaram, vii. 475°- 476°, Jamnotrī, vii. 476°, Jāt, vii. 489°- 491°, Jaunpur, vii. 494°- 491°, Jaunpur, vii. 494°- 495°, Jews (see Bene Israel), Jhinwar, vii. 563°- 564°, Jianmukta, vii. 563°- 564°, Jalāmukhi, vii. 579°- 580°, Juāng, vii. 580°, Jumnā, vii. 614°- 615°,

Kabīr, Kabirpanthis, vii. 632<sup>h</sup>-634<sup>a</sup>, Kāchhī, vii. 634<sup>a</sup>b, Kāfiristān, vii. 634<sup>h</sup>-636<sup>b</sup>, Kahār, vii. 636<sup>b</sup>-637<sup>a</sup>. Kahār, vii. 6369-6378 Kālīghāt, vii. 6429-6439 Kalwar, vii. 643b-644a, Kanauj, vii. 644b, Kanchi-puram, vii. 644b-643b, Kanchuliyas, vii. 648b, Kandh, Khond, vii. 648b, Kandh, Khond, vii. 648h-651a, Kandy, vii. 652a-652a, Kanherr, vii. 652a, Kaniska, vii. 652ab, Kanjar, vii. 652ab, Kanjar, vii. 652ab, Kanjar, vii. 652ab, Kanjar, vii. 659ab, Kanjar, vii. 659ab, Kapila-kriyā, vii. 659ab, Kapila-vii. 672ab, Karamnāsā, vii. 672ab, Karamnāsā, vii. 673a, Karamnāsā, vii. 673ab, Karāmasā, Vii. 673ab, Karamnāsā, vii. 673°, Karārīs, vii. 673°, Karma, vii. 673°, karma vii. 678°, 676°, Karma-mārga, vii. 678°, Karma-mārga, vii. 678°, Katmāndū, vii. 679°, Kāyasth, vii. 679°, Kādārāth, vii. 680°, Kedārnāth, vii. 680°, Khākīs, vii. 689°, Kharwār, vii. 689°, Khōjis, ii. 141°, king, vii. 709°, 720°, 721°, x. 634°, Kistna, vii. 709°, 720°, 721°, x. 634°, Kistna, vii. 744°, knota, vii. Kistna, vii. 744ab, knota, vii. 750a, x. 848a, Kol, Kolarian, vii. 754a-755b, Kürküs, vii. 760a-761b, Kusinagara, vii. 761a-763a, levirate, viii. 431b, 761—763°, levirate, vii. 431°, life, viii. 11°, life and death, viii. 24—37°, Lingayats, viii. 69°-75°, lion in myth, i. 521°, literature, viii. 91°-92°, 95°-96a, 106a-113b, lizard omens, i. 522s, locks, viii. 122s, logic, 3440-3450, Malabar Chris-tians, xii. 1780-1800, Malūk Dāsīs, viii. 374, many-headed gods, vi. 533s, Māra, viii. 406<sup>5</sup>-407<sup>5</sup>, marks, vi. 539<sup>5</sup>, market, viii. 415<sup>a</sup>, 422<sup>a</sup>, marriage, ii. 49<sup>a</sup>, viii. 426<sup>a</sup>b, 427<sup>a</sup>, 430<sup>a</sup>b, 431<sup>a</sup>b, x. 450<sup>a</sup>, materialism, ii. 170<sup>b</sup>, viii. 493<sup>a</sup> -494<sup>b</sup>, matriarchy, i. 432<sup>a</sup>, Mathura, viii. 494<sup>b</sup> -495<sup>b</sup>,  430a, Milinda, viii. 631a-633a, milk, viii. 633ab, 636b-637a, Mimāmaā, viii. 648ab, Miris, 33ab, mirror, viii. 696a missions, viii. 705ab, 706b, 710a, 711b (early Chr.), 713a, 711b (early Chr.), 713a, 714a-716a (Rom Cath.), 729a, 730b, 731ab, 732ab, 733ab, 734a, 738a-741a (Prot.), 747ab, 748ab (Muh.), 750b, 751b (Zor.), moksa, viii. 770a-7060 (Zor.), moksa, viii. 770a. 774a, monasticism, viii. 789a (Bud.), 802a-805b (Hin.), monkey-cult, i. 522b, mono-theism, viii. 818b, 819ab, 821b, mother-right, viii. 854b, 855a, mountains, viii. 863b, 884a, 865a, 866a, 867ab, mouth, viii. 869b, 870b, Muhammadan 865a, 866a, 867ab, mouth, viii. 869b, 870b, Muhammadan-ism, ii. 58b, 225ab, v. 511b, 512a, viii. 887b, 895b-897a, ix. 763b-764b, Mundās, ix. 1a-3a, Musahar, ix. 3ab, music, ix. 8ab, 43a-48b, Mysore State, ix. 64b-70b, Nāgās (naked mendicants), ix. 122a-123a, Nāgas, ix. 123a-125b, Nālandā, ix. 126b-127b, names, ix. 162b-166b 123°-125°, Naianda, ix. 126°-126°, names, ix. 162°-166° (pussim), x. 379°, nameless spirits, ix. 180°, Nānak, ix. 181°-184°, Nārāyaṇa, ix. 184°-185°, Narbadā, ix. 185°-186°, Nāsik, ix. 186°°, Nāyara, orga, orga 256a-258a. Nepāl, ix. 206—208°, Nepal, ix. 321b—323b, Nestorianism, vi. 618°, New Dispensation, ix. 339ab, Nimāvats, ix. 375°—376°, Nirmalis, ix. 375°—376°, Decides Decides Decides (National Processing Pro North West Frontier Pro-vince, ix. 8035-8085, nose ornaments, ix. 3975, 3983, nose salutation, ix. 3965, ornaments, ix. 397°, 398°, nose salutation, ix. 396°, numbers, ii. 25°, ix. 407°–408°, Nyāya, ix. 422°–424°, oath, ii. 870°, ix. 430°, 431°, om. ix. 490°–492°, Orñons, ix. 501°–507°, ordeal, ix. 507°, 508°, 509°°, 510°, 511°°, orientation, x. 86°°, Orissa, ix. 565°–566°, out-castes, ix. 565°–566°, out-castes, ix. 597°, 592°°, 592°°, out-ballife i 581 – 582b, owl beliefs, i. 524b, Pānchāla, ix. 599ab, 524<sup>b</sup>, Pānchāla, ix. 599<sup>a</sup>, Panchpiriyā, ix. 600<sup>a</sup>-601<sup>a</sup>, Pandharpur, ix. 601<sup>b</sup>-602<sup>a</sup>, Panjāb, ix. 603<sup>a</sup>-608<sup>b</sup>, parable, ix. 631<sup>a</sup>, Pārasnāth, ix. 635<sup>b</sup>, Pariah, ix. 635<sup>a</sup>-636<sup>b</sup>, pastoral people, ix. 663<sup>b</sup>, Patanjali, ix. 670<sup>b</sup>. Patān Somnāth, xi. 687<sup>ab</sup>, path (of goda or soul) ix. Patān Somnāth, xi. 687ab, path (of gods or soul), ix. 671a-672a. Patna, ix. 677a-678b. Pattuā, vii. 580b. peacock, i. 524b. perfumes, ix. 738b. 739s. persecution, ix. 762a-765b. peasimism, ix. 811a-814s. plallism, v. 829s. ix. 819s. 820ab, 824b. 826ab, 828ab, pig. i. 525a, pigeon, i. 255a, pilgrimage, x. 24b-27a, pipes, ix. 81a-9a, pisāchas, x. 43b-45a, poles and posta, ii. pipes, ix. 8°-9°, piśńchas, x. 43°-45°, poles and posts, ii. 45°, x. 94°-95°, 95°-96°, polyandry, viii. 427°, possession, x. 123°, 125°, 126°, 130°-131s, Prannathis, x. 150s-151s, Prapatti-marga, x. 151sb,

Prārthāna Samāj, x. 1515-1526, predestination, x. 2306, pre-existence, x. 239a-240a, Presbyterian Confessions, iii. 878b, priesthood, ii. 43b, x. 279b, 280ab, 281a, 282ab, 283ab, 284a, procession, x. 356<sup>b</sup>, profanity, x. 379<sup>b</sup>, 380<sup>xb</sup>, prostitution, x. 406<sup>b</sup> 408b, psychostasia, v. 390b, puppets, x. 446ab, 447a, Puranas, x. 447b, 455b, purinrargas, x. 447 - 458 - purin-cation, vi. 739 - x. 458 -purity, vi. 738 - 740 - purusa, x. 517 - pygmies, v. 124 -Qādiānī, x. 530 - 531 -Rādhā Soāmis, x. 558b-559b, Rādhāvallabhīs, x. 559°-560°, Rai Dāsīs, x. 560°-561°, rain-charm, ii. 40°, 48°, 561°, ratu-charm, h. 40°, 40°, rain-making, xii. 705°, Rājput, x. 565°–566°, Rāmaism, x. 566°–567°, Rāmakrsna, x. 567°–569°, Rāmānandis, x. 569°–572°, Rāmānuja, x. 572°–574°, Rāmānuja, x. 572°–574°, Rāmā nuja, x. 572° 574°, Rāmā-yaņa, x. 574° 578°, Rāmoshī, x. 578°, rat beliefs, i. 523°, regalia, x. 633ab, 634a, 637b, regeneration of, ii. 58b, 59b, reincarnation, i. 430ab, relics (Bud.), x. 659b-660a, 660b, 661ab, religion and literature, vi. 2825-2325, religious orders, x. 7135-7185, riddance rites, iv. 334<sup>h</sup>-335<sup>s</sup>, riddles, ii. 39<sup>s</sup>, x. 767<sup>b</sup>, 769<sup>ab</sup>, 770<sup>ab</sup>, rock-temples, xii. 2380 rosaries, x. 848\*-849h, 850\*, 852\*, Rülchars, Sülchars, Ükhars, x. 866h-867\*, Sab-bath, x. 888\*b, 889b, sacramental drinking, x. 901s, sacred marriage, ix. 828sb, sacred and profane, x. 379b sacred and promate, x. 379, 380ab, sacrifice, vi. 32a, 32a, Sādhs, xi. 469-47b, Sadhan-panthis, xi. 47b, Sādhāraņa Brāhma Samāj, xi. 479-48b, Sāgar, Saugor, xi. 48b, saints sagar, Sangor, xi. 48°, sainta and martyrs, xi. 59°-60°, St. Thomas's Mount, xi. 90°, Saivism, xi. 91°-96°, Saka era, xi. 96°, Sakhibhavas, xi. 97°, Sakhi Sarwar, xi. 97°, salivas, xi. 103°, 104°, sali talan sili 50°a. salt tabu, viii. 592°, saluta-tions, ix. 396°, xi. 106°, Salvation Army, xi. 153°-154°, 159°, Sankarāchārya, xi. 185°-189°, Sankhya, xi. 189h-192h, Sannyäsl, xi. 192h-193°, Sānsī, Sānsiya xi. 193°, Santāl, xi. 193°—194°, Sārasvatī, xi. 196°—197°, Sārnāth, xi. 197°—198°, satī, ii. 22°, 232°, xi. 207°, Sat-nāmis, xi. 210°—211°, Saurapātas, Sauras, or Sauryas, xi. 213°, Savarās, xi. 214°. 215°, scape-animal, i. 490°, 508°, seasonal love, viii. 157°, sensationalism (philosophy), xi. 387b, Seringapatam, xi. 399ah, serpent, xi. 406a, 409a, serpent-worship, xi. 411b-419b, Shahida, xi. 440b-441a, sheep, i. 527b, shipwrecked persons, xi. 886a, shoes, xi. 474b, 475b, 476b, Sikhs, xi. 507a-511a, Sikkim, xi. 511a-512s, silence (religious), xii. 385a, Sind, xi. 571b-572b, Siva Nārāyanis, xi. 579ab, skulls, i. 499b, slavery, xi. 601b, Smārtas, xi. 631a-632a, snake beliefs, i. 5262, snakewomen, xi. 410b, sodomy, xi. 673b, solstice custom, ii. 48ab, Soma, xi. 685b-687a, Somnäth, Patan Somnäth, xi. 687a<sup>h</sup>, soul, iii. 200a, x. 239a— 240a, xii. 434a—435b, state of the dead, xi. 819b, 822a, 823b, 827b, stones, xi. 866ab, 871a-876a, stone circles, vii. 795a, strangers, xi. 888<sup>a</sup>, 894<sup>b</sup>, stūpas, x. 659<sup>b</sup>-660<sup>a</sup>, 660<sup>b</sup>, 661<sup>ab</sup>, xi. 902<sup>a</sup>-903<sup>b</sup>, Sūdra, xi. 914<sup>b</sup>-916<sup>b</sup>, swan-maiden, xii. 125<sup>5</sup>, swas-tika, iv. 327<sup>th</sup>, symbolism, xii. 140<sup>5</sup>, tabu, vi. 735<sup>5</sup>, 739<sup>th</sup>, tales with cannibal-istic arcinet. istic episode, iii. 2081, Tanjore, xii. 192ab, Tantras, xii. 192°-193°, tatu, xii. 209°, 211°, 212°, 213°, temples, xii. 237°, 242°-244°, Thags, xii. 259°-261°, Thanesar, xii. 261a, theosophy, xii. 304a, 201", theosophy, and 304"–315", threshold rites, iv. 848-b, 849-b, 850-b, tiger cult, i. 529°, 530°, Tirupati, xii. 345"–346°, Todas, xii. 354"–357°, toleration, xii. 288-b 361s, tonsure, xii. 388sb, tortoise cult, i. 530s, totemism, i. 430b, xii. 397b-398a, towers of silence, 402ab, iv. 504b, transmigration, i. 493b, xii. 434a 435b, Travan-493°, xii, 434°, 435°, Travan-core, xii, 441°, 443°, tree-cult, xii, 452°, 453°, 454°, tree of life, xii, 455°, tree-marriage, xii, 454°, triads, xii, 458°, Trimūrti, xii, 457°, 458°, Tukārām, xii, 468°, 469°, Tulasī-Dāsa, xii, 469°, 473°, twina xii, 491°, 495°, 473°, twins, xii. 491°, 495°, 498°, Udāsis, xii. 504° 505°. umbrella, x. 637°, under world, xii. 517°, unguente, i. 550°, Unitarianism, xii. 527°, United Provinces of Agra and Oudh, xii. 5270-529b, universal monarch, iii. 336\*-337b, Upanisads, xii. 540b-548b, Urvisi myth, xii. 125a, Vaišāli, xii. 567a-568b, Vaišestka, xii. 568b-570b, Vaisnavism, xii. 570b-572a, Vallabhāchāryas, xii. 5800-583b, vampire, xii. 590a Vasubandhu, xii. 595b-596b 5904 Vedānta, xii. 597a-598a, Veddas, xii. 598a-601a, Vedic religion, xii. 6018-618b, Vik-rama era, xii. 623ab, Wah-hābis, xii. 662a, wandering spirits, ii. 24<sup>b</sup>, water, water-gods, xii. 705<sup>b</sup>, 716<sup>b</sup>-716<sup>a</sup>, wer-tiger, i. 530<sup>a</sup>, wer-wolf, iii. 208<sup>a</sup>, widows, viii. 431<sup>b</sup>, widow-sacrifice, ii. 22<sup>b</sup>, 232<sup>a</sup>, xi. 207ab, wife-lending, i.

125°, winnowing-basket, v. 756°-757°, wisdom, xii. 744°-745°, Wisdom Tree, xii. 747°-749°, worship, ix. 816°, x. 114°, wreaths, iv. 339°, Yoga, xii. 831°-833°, Yogis, xii. 833°-835°.

xii. 833°-835°.

INDIA, CENTRAL, iii. 309°-311°;
Arakh, i. 673° Banjaras, ii.
347°, Bhlls, 556°, Buddhist remains, iii. 309°, 311°, cannibalism, iii. 201°, cattle festivals, i.
507°, Chuhras, iii. 616°-617°,
cow-worship, v. 8°, fire-walking, vi. 31°, first-bern, vi.
32°, horse-worship, v. 8°, old
age, ix. 465°, ox-worship, ii.
347°, pygmies, v. 124°, serpent-worship, xi. 413°, 418°,
spitting, xi. 102°, stones and
disease, xi. 874°-875°.

India, North, animism, v. 29, Arakh, i. 673°, architecture, i. 741°, 'Blind Fly,' i. 515°, Bairāgi, ii. 337°, Baitarani, ii. 337°, Baitarani, ii. 337°, Baitarani, ii. 345°, Bhangi, ii. 551°, 552°, Bhārhut, ii. 553°, Bhat, ii. 553°, 554°, boundaries, vii. 791°, cannibalistic survivals in myth, iii. 207°, Charan, ii. 553°, 554°, Dehra, iv. 523°, Dravidians, v. 1°, 21°, Dhammapāla, iv. 701°, first born, vi. 31°, firstfruits, iii. 57°, vi. 44°, firstlings, vi. 45°, fly, i. 515°, gurus, xi. 418°, hand, vi. 493°, horse omen, i. 520°, knota in marriage coremony, vii. 749°, orgy, ix. 557, salivs in magic, xi. 103°, shamanism, v. 2°, snake, xi. 415°, 418°, 419°, snake-bite, xi. 417°, 419°, stones, xi. 872°, threshold rites, iv. 847°, tiger, i. 530°, wedding garments, v. 64°.

India, South, Agastya, i. 1819, Aiyanar, i. 257ab, animal blood in inspiration, i. 494b, architecture, i. 741b—742b, birth customs, v. 680, boundary stones, xi. 872ab, consecration of images, vii. 144b, Digambaras, iv. 704b, Dravidians, v. 21a—280, dress, v. 71b, drinking, v. 73b, 78b, 81b, dwarfa and pygmies, v. 125b—126a, eating the god, v. 137a, fire-walking, vi. 31a, firstfruits, vi. 44a, food for the dead, viii. 870a, Găṇapatyas, vi. 475b—476a, goddesses, xi. 92b, Gūjar, vi. 453a—454b, Gwālior, vi. 457a—458a, harvest, vi. 521a, inheritance, vii. 292b, killing the king, v. 239a, landmarks, vii. 794a, patron saint, i. 180b, phallism, ix. 830b, rain-making, xi. 506a, saliva, xi. 100b, 102a, safi ahrines, xi. 873b, serpent-worship, xi. 413a—414a, 418b, shrines, xi. 92b, 873b, snake-festival, xi. 418b, sorceresses and boundaries, vii. 794b, stone-worship, xi. 871b, 873a, 876a,

United Church Confession, iii. 881\*.

INDIA, WEST, dress, v. 45<sup>b</sup>, lifestones, xi. 873<sup>s</sup>, memorialstones, xi. 873<sup>b</sup>, purification by water, xii. 706<sup>s</sup>, serpentworship, xi. 414<sup>s</sup>, 415<sup>b</sup>, 417<sup>s</sup>.

INDIAN ARCHIPELAGO. — See MALAY ARCHIPELAGO.

Indian Contract Act, iv. 98<sup>a</sup>, 100<sup>b</sup>.

Indian Female Normal School and Instruction Society (1852), viii. 731b.

Indian Penal Code, vi. 712\*. Indian Reform Association, ii. 819\*.

Indiculus Superstitionum, on ancestor-worship (Teut.), i. 466°, on boundaries (Teut.), vii. 793°, on dough images of gods, iii. 58°, on sanctuaries (Celt.), ii. 46°.

INDIFFERENCE (doctrine), Adelard, i. 91s.

INDISPERENTISM, vii. 216<sup>b</sup>-217<sup>b</sup>. INDIGITAMENTA, ii. 31<sup>b</sup>-32<sup>b</sup>, vii. 217<sup>b</sup>-218<sup>b</sup>, x. 832<sup>b</sup>.

217°-218°, x. 832°. Indignation, i. 476°. Indigolae Yaka (Vedda spirit), xii. 600°.

Individual, and emancipation of slaves, xi. 616b-617s, and group, x. 669b-670s, heredity, vii. 607b-611b, and history, vi. 720s, and infallibility, vii. 257ab, 258s, 250s, 261s, 266b, 269b, 277ab, rights, x. 771s-772s, and society, i. 356b, 357ab, 358ab, v. 412s, and species, i. 356b, and tribe, i. 306b, well-being, i. 789b, 790ab (Aristotle).

Individualism, i. 102sh, 356b, vii. 218b-222s; Chrysippus, iii. 616s, in family life (Jap.), v. 741sh, Hebrew, vii. 449b, 452s, and immanence, vii. 169b, juridical, vii. 222s, Mill (J. S.), viii. 641s, moral, vii. 220s-221s, New Thought, ix. 360b, political, vii. 221sh, x. 101b-102s, 102b-103s, private judgment, x. 346b-348s, Reformation, x. 609b, 615b, 622s, in religion, vii. 218b-220s, x. 681s, xii. 734s, social, vii. 221s-222s, theosophy, xii. 314b.

INDIVIDUALITY, vii. 222a-225a; and contingency, iv. 88a-89a, and immanence, vii. 171ab, 172a, and immortality, vii. 173b, 174b, 178b, and love, viii. 152b, Plotinus, ix. 312a-313a, Scholasticism, xi. 246a-247b, and sociology, xi. 657a-658b.

Individualization, in history, vi. 722h-723a.

INDIVIDUATION (method), viii. 601b.

Indo-Anyans, architecture, i. 741\*, hymns, vii. 51\*.

INDO-CHINA, FURTHER INDIA, vii. 225\* 233°; adultery, vii. 226°, Åhoms, i. 234\* 237\*, animal corn-spirit, i. 485\*,

Annam, i. 5375-5445, anointing of plough, i. 553b, Assam, ii. 132b, bells, ix. 8a, Burma, iii. 170-37b, calendar, iii. 1104-1149, Cambodia, iii. 155a-167a, cannibalism, iii. 196b-197a, Chams, iii. 340b-350b, cosmogony, vii. 231ab, death and disposal of the dead, vii. 227a-228a, divorce, dead, vn. 2214—2284, divorce, vii. 2265, dog ancestry, i. 512a, drama, iv. 8965, elephant-cult, i. 485a, 5145, eschatology, vii. 228a, ethnology, ii. 119a, viii. 349b, festivals, vii. 232a, firstfruita, xii. 490ab from wil. i. 485a, 516b. 490ab, frog-cult, i. 485a, 516b, guardian spirita, xii. 490ab, horns as amulets, vi. 795°, human sacrifice, vii. 231°, human sacrifice, Laos, vii. 7952-7970, marriage, vii. 226ab, missions, viii. 718a. 720h (Rom. Cath.), mountainspirits, viii. 865°, music, ix. 8°, Nicobars, ix. 361°-363°, oaths and ordeals, vii. 229a, 230a, penal law, vii. 229a, religion, vii. 230a, 231a, sacrifice, vii. 231°, suddes, vii. 228°-229°, savage races, vii. 225°-232°, Siam, xi. 480°-488°, slavery, xi. 601°, social vii. 226a-227a, organization, sorcery, vii. 228a-229a, spirits, vii. 230a-231a, state of the dead, xi. 822a, tabu, vii. 232a, temples, xii. 241b, Tong-king, xii. 380-384, totemism, 232a, temples, xii. 241b, Tong-king, xii. 380-384, totemism, vii. 232a, war, vii. 225b-226a, white elephant cult, i. 4854

INDO-EUROPEANS, commemoration of the dead, iii. 717ab, ethnology, ii. 119a, names, ix. 162a-167a, orientation, x. 74a, polydaemonism, ii. 285ab, sacred places, xii. 237ab, and Semites, xi. 380a-381a, treecult, xii. 452b, under world, xii. 517ab. See also ARYAN RELIGION.

INDO-GERMANIC PEOPLES, abode of the blest, ii. 703<sup>ab</sup>, altar, i. 334<sup>a</sup>, banners, ii. 349<sup>ab</sup>, hair, vi. 477<sup>a</sup>, religion, ii. 11<sup>b</sup>-57<sup>a</sup>.

Indo Iranians, hearth-cult, vi. 560b, language, viii. 106b-107a. Indonesians, ii. 236b-237a, viii. 232b-252a, viii. 345b-348a, 349b; abode of the gods, vii. 250a, ancestor-worship, vii. 240a-248a, animal-worship, vii. 239a, blood, vii. 233a, 234b, blood-feud, ii. 720b, boats and medicine, xi. 473b, breath, vii. 235a, chastity, iii. 470a, 470a, 480b, 482a, creation, vii. 248b-249b, cremation, vii. 244a, death and disposal of the dead, vii. 241b-244a, demonology, vii. 248b, disease and medicine, vii. 235b-236a, 230b, door and death-rites, iv. 851a, dress, v. 46a, drums, v. 90a, earth, vii. 234a, eating soul-

substance, vii. 234<sup>b</sup>, excision of girls, ii. 233<sup>b</sup>, fear of soul, vii. 240<sup>b</sup>-241<sup>b</sup>, fetishism, vii. 239a-240b, first-born, vi. 31b, gods, vii. 249h-250a, vii. 233b, head, vi. 532b, 537a, vii. 2335, human sacrifice, vii. 242ab, images, vii. 247b-248°, journey of soul, vii. 244°-245°, Land of Souls, vii. 244°-246°, life and death, viii. 10<sup>b</sup>, liver, vii. 233<sup>a</sup>, lizard stories, i. 521<sup>b</sup>, lycanthropy, viii. 210<sup>ab</sup>, 214<sup>ab</sup>, metempsychosis, vii. 238<sup>a</sup>–239<sup>a</sup>, missions, viii. 741<sup>a</sup> 239a, missions, viii. 741a (Prot.), moon-worship, vii. 249b, mother-right, viii. 854b, mourning, vii. 241b-242a, nails, vii. 233b, name, vii. 235b, nose-flutes, ix. 9a, ordeal, ix. 508<sup>b</sup>, placenta, vii. 233<sup>ab</sup>, Polynesia, x. 103<sup>b</sup>–104<sup>a</sup>, predestination, vii. 249<sup>b</sup>, reflexion and soul, viii. 696<sup>b</sup>, retribution, vii. 245<sup>2b</sup>, Sabbath, x. 886<sup>2b</sup>, 887<sup>2b</sup>, 889<sup>b</sup>, sacrifice to the dead, vii. 243<sup>2b</sup>, saliva, viii. 994<sup>a</sup>, 292<sup>a</sup> vii. 234a, 235a, sea-gods, vii. 250°, serpents and magic stone, xi. 400°, serpents and soul-substance, xi. 4050, shadow, vii. 235<sup>ab</sup>, shamanism, vii. 248<sup>ab</sup>, aleep, vii. 235<sup>b</sup>, sneezing, vii. 236<sup>a</sup>, soul, vii. 232<sup>b</sup>-239<sup>a</sup>, 240<sup>b</sup>-241<sup>b</sup>, 244<sup>a</sup>-248a, soul-substance, vii. 233a\_ 237s, soul-substance of animals, vii. 237ab, soul-sub-stance of objects, vii. 238a, soul-substance of plants, vii. 237"-238", soul-worship, vii. 246"-248", spirits, vii. 250", spiritism, vii. 240", state of the dead, vii. 243"-248", xi. 822a, stone boats, xi. 474a, sweat, vii. 234a, tabu, x. 887ab, 889b, teeth, vii. 234a, temples, vii. 246b-247a, treespirits, vii. 250°, twins, xii. 496°, urine, vii. 234°, vampire, vii. 237a, xii. 590a, volcano-gods, vii. 250a, water, vii. 234a, widow-sacrifice, vii. 243a See also Malaxs. See also MALAYS, 243a. MALANAYS.

NARANAS.

INDRA (Hin. god), ii. 34\*, 38\*, 804\*b, iv. 156\*, vi. 690\*, ix. 231\*, xii. 603\*, 604\*b, 613\*, 614\*; in abhiseka rite, i. 22\*b, adultery, i. 128\*, in Assam, ii. 137\*b, and ātman, ii. 197\*b, Bali island cult, i. 254\*, and Chyavana, ii. 804\*b, and Daityas, ii. 804\*b, and diesase and medicine, iv. 769\*a, and dogs of Yama, iii. 317\*, Gurkhā cult, vi. 457\*a, Hittites, vi. 725\*b, hymns to, vii. 52\*b, 54\*b, and king, vii. 720\*ab, Kūrkū cult, vii. 761\*a, legends, ii. 804\*ab, and lotus, viii. 143\*b, in Purāgas, x. 451\*, Samaveda, viii. 108\*a, and serpents, xi. 409\*b, and Soma, xi. 686\*b, 'vehicle,' xiii. 142\*b, and Vifavarūpa, ii. 39\*b, and Vṛtra, ii, 39\*b, 804\*ab.

INDBA (Zor. arch-fiend), i. 3854, iv. 620s.

INDRA-VABUNA, ix. 230a.

INDBAJĀTBA (Nepāl festival), v. 885<sup>a</sup>, vi. 457<sup>a</sup>, 690<sup>b</sup>.

INDRAJI, and stupa (Bud.), xi. 903%

INDRANT, PAULOMI, SACHI (wife of Indra), i. 181a, ii. 491b, 8044

INDRAPAT, INDRAPRASTHA (part of Delhi), iv. 543a. Indreptures Legis (Rumanian

canons), vi. 428<sup>b</sup>. IMDUCTION (logic), vii. 281<sup>b</sup>-282<sup>a</sup>,

viii. 131ab

Indulcka (Menon), vi. 4h.

INDULGENCES, v. 644°, vi. 81°, vii. 252°-255°, x. 613°, 616°, xi. 200ab, 210a, 710b; abuse, vii. 254b, bridges erected from sale of, ii. 8562, Congregation of, vii. 254b, 2nd Helvetic Confession, iii. 8612, Lutheron, viii. 199ab, to Nonconformista, ix 389ab, partial, vii. 253b, plenary, vii. 253ab, 254a, sale, vii. 254b, xii. 734a.

INDULGENTIA (personified), 799°, 800°.

INDUS (Ind. river), Panjab cult, v. 5b, Sind cult, xi. 572ab.

INDUSTRIALISM, vii. 255a-256b 'INDUSTRIAL PARASITISM,' v. 207b.

INDUSTRIAL REVOLUTION, v. 149ab, vii. 255b; and socialism, xi. 6384

INDUSTRIAL SCHOOLS, vii. 620b-621s; and hooliganism, vi. 7784

INDUSTRIAL TRAINING, and hooli-

ganism, vi. 778<sup>b</sup>.

\*INDUSTRIAL WORKERS OF THE WORLD, xi. 646<sup>b</sup> (note).

INDUSTRY, American, v. 439<sup>b</sup>—440<sup>a</sup>, and commerce, iii. 721<sup>a</sup>b, Egyptian, v. 484<sup>a</sup>, Hesiod, vi. 671<sup>a</sup>, localization. Hesiod, vi. 671a, localization, v. 1515, Puritanism, x. 514a.

t, INA (king of Wessex), pilgrimage, x. 20a, on Sunday Wessex),

observance, xii. 106\*. INEBRIATES ACT (1898), iv. 313\*-3144

INEFFABLE NAME, vi. 2564. INERTIA, iii. 358ab; of feeling,

V. 819ab

INEŠKE (=Niske), viii. 844\*. INFALLIBILITY, vii. 2569-2789, xi. 799<sup>a</sup>-800<sup>a</sup>; Caristian, vii. 260<sup>a</sup>-277<sup>b</sup>, Church, vii. 264<sup>a</sup>-276<sup>b</sup>, xii. 412<sup>a</sup>, Confession of Seven Churches in London, iii. 882<sup>b</sup>, in conscience, vii. 259<sup>ab</sup>, 277<sup>ab</sup> (Chr.), Creeds and Confessions, vii. 263<sup>b</sup>. and Confessions, vii. 263°-284°, in human nature, vii. 258°-5, Jansenism, vii. 478°-7, Jesus Christ, vii. 276°-277°, in Nature, vii. 258°, Old Catholicism, ix 483°, 485°, papal, vii. 269°-276°, ix. 626°-8, xii. 414°-415°, 731°, 732°, Qur'ān, x. 547°, in resson, vii. 259°, in religion, vii. 200°-8, Scripture, vii. vii. 260ab, Scripture, vii. 261a-263b, in society, vii.

258h-259a, in State and politics, vii. 259h-260s, and tradition, xii. 412a 413a, Vatican Council (1870), iii. 842b.

INFANCY, vii. 278 -279

INPANT BAPTISM, ii. 379ab, 387a. 3925-395a, 398ab, 399b, 403a, 403b-405a; Anabaptism, 410b, Church of England, ii. 403b, Congregationalist, iii. 404b, Luther, x. 910b, NT, ii. 379ab, Syrian Church, ii. 395a, Tertullian, ii. 387a, Wesleyan, ii. 404a.

INFANT CHRIST, in art, ii. 3415-3435, xii. 1355-136\* (cata-

combs).

INFANTICIDE, iv. 2553, vi. 8434; Aleutian, i. 3044, American, iii. 526b-527s, Arab, i. 689b Australian, v. 442b-443a, Canaanite, iii. 187a, Fiji, v. 516b, Hindu, iii. 233b, 541ab, Khond, viii. 36a, Muhammad and, viii. 876<sup>b</sup>, Polynesian, v. 516<sup>b</sup>, South Sea Islands, v. 599a<sup>b</sup>. See also Abandon-MENT.

INFANT MORTALITY, and drunkenness, v. 950-96a.

INFERENCE, vii. 2790-2820; analogy, vii. 2820, authoritativeness, vii. 280ab, demon-strative deduction, vii. 281ab, distinctiveness, vii. 279b-280a, effectiveness, vii. 280a, eliminative induction, vii. 281h-282\*, enumerative induction, 281b, immediate, vii. 280b, interpretative deduction, vii. 281s, mediate, vii. 280°-281°, Nyaya, ix. 423°.

INFERNAL LETTERS, vii. 898ab. INFIBULATION, II. 253b. III. 668a. 6695.

Infinite, v. 425<sup>h</sup>, vii. 100-170<sup>h</sup>, 171<sup>h</sup>; adoration, i. 117<sup>a</sup>, Descartes, xii. 270<sup>h</sup>-Warnilton, i. 217<sup>ab</sup>, 271a, Hamilton, i. 217ab, Lotze, viii. 147b, Mansel,

i. 2175-218a. INFINITY, vii. 2825-287a, xii. 338ab; attributes, vii. 280ab, and continuity, x. 587s, xii. 338ab, cosmos, vii. 286b-287\*, division, vii. 285b-286\*, and endlessness, xii. 33825, extension, vii. 2842-2855, number, ii. 2645 (Averroes).

INFORMERS, vii. 2872-2885; Church and, vii. 288ab, European, vii. 287ab, 288b, Greek, iv. 278a, Indian, vii. 287a, Roman, iv. 297°, vii. 287°-288°.

INFRALAPSARIANS, i. 808a, xi. 909"-910"; predestination, x. 2205

Ino (Teut. god), xii. 249b.

INGAEVONES, INGUAEONES (Teut. people), xii. 2504.

INGATHERING, FEAST OF, v. 865ab. Inge, W. R., on faith, v. 692b, on holiness, vi. 745b, on mysticism, v. 631b, on Para-clete, xi. 795b, on purity, x. 516a, on sobriety, xi. 634a, on theorgy, xii. 320s.

Ingham, Benjamin, xi. 327ab. INGHAMITES, xi. 327ab.

INGHI, LERTHE (Mikirs), viii. 6294. INGHIRAMI, F., on evil eye, v. 612b. INGIET, INIAT (Melanesian secret society), ix. 336°, xi. 306°. Ingil (Qur'an name for Gospel),

x. 5405.

INGIMUNDE, image of Freyr, vii. 157%

INGKIMM (W. Africa), gods, ix. 280b

Inglong-Pl (Mikir god), viii. 630s. INGRAM, J. K., on slavery, xi. 596b, 601b.

INGRIANS (Finns), festival, vi. 254

INOTI (Mikirs), viii. 629a.

Inquo (Frankish ancestral hero), vi. 668a.

INGUSH (Caucasus tribe), enemies, xi. 894b.

INHERENCE (category of), Vaisesika, xii. 570b

INHERITANCE, vii. 288 3120; and ancestor-worship, ii. 285-29s. Babylenian, vii. 265, 297, Cambodian, iii. 166, Celtic, vii. 2975-2995, and concubinage, iii. 816ab, Egyptian, vii. 299b-302b, first-born, vi. 33a-34a, Gilyaks, vi. 224a, Greek, i. 107a-110a, ii. 194a (atimia), vii. 302°-306°. Hawaiian, vi. 529°, Hebrew, vii. 306°-308°, Hindu, v. 305°, vii. 308°-309°, Iranian. v. 746°, Jewish, vii. 309°-310°, Khāsi, vii. 6915, Mikir, viii. 629b, through mother, vii. 296b-297\* (Bab.), 299\* (Celt.). mother-right, viii, 851ab Muhammadan, vii. 871 - 8730, Nāyar, ix. 256ab, Pict, x. 5ab, priesthood, vii. 300b (Egyp.), x. 305<sup>a</sup>, primitive, v. 721 ab, vii. 288 295<sup>b</sup>, Roman, i. 114a, vii. 310a-311a, Tentonic, vii. 311 312b, transference, ii. 22ab, Tushes. Pshave, and Khevsurs, xii. 486b. See also PEOPERTY.

Inhiberton, vii. 312b-314b; in sex, xi. 430a.

INHUMATION. - See BURIAL. INIAT. - See INCIET.

INIS CRUITENE (=Island of the Picts), x. 10.

INIBUARCANCHA (shrine at Cuzco), ix. 803b.

Initiation, vii. 314a-329a; admission rites, vii. 318a-319a, Aghori, i. 213a, aims, vii. 315h-316h, Akbar's religion, i. 2730-274°, Andaman, i. 469°, anointing, i. 555\*, Arawak, ii. 835\*-836\*, and artificial brotherhood, ii. 864\*, Astrolabe Bay, ix. 3488-3498, austerities, ii. 2260-2270, 230<sup>h</sup>-231<sup>a</sup>, Australian, ii. 226<sup>b</sup>, 248<sup>b</sup>, 372<sup>b</sup>, 889<sup>a</sup>-890<sup>b</sup>, xii. 400<sup>b</sup>, Babylonian and Assyrian, iii. 528<sup>b</sup>, baptism at, ii. 373<sup>a</sup>– 374<sup>b</sup>, Bartle Bay, ix. 345<sup>a</sup>, Basuto, ii. 373<sup>a</sup>, Brāhmanic, ii. 373<sup>a</sup>, Buddhist, ii. 749<sup>ab</sup>, vii. 2139, 3199-322s, Bugilai,

ix. 340a, bull-roarer, ii. 889a-891\*, Californian, iii. 143°, and cannibalism, iii. 205\*, Chinese, ii. 312°, circumcision, iii. 6665, 669a, 676b, communication of socra, vii. 319a, definition, vii. 314a-315b, Deshasth Brāhman, i. 346a, dress, v. 62b, drinking, v. 80°, drums, v. 93°, Egyptian, ii. 373°, vii. 436°– 437°, ix. 76°–77°, Elema, ix. 341°–342°, Essene, v. 398ab, evolution, vii. 316a-317<sup>b</sup>, fasting, iii. 68<sup>b</sup> (Amer.), v. 761<sup>b</sup>-762<sup>b</sup>, feasts, v. 802<sup>ab</sup>, Fijian, i. 443<sup>b</sup>-444<sup>a</sup>, iii. 763<sup>b</sup>, Fijiah, I. 443-444, ili. 763-6748, of girls (Aust.), xi. 673<sup>b</sup>-6748, Gnosticiam, vi. 235<sup>b</sup>, Greek, ii. 373<sup>b</sup>, iii. 766<sup>ab</sup>, v. 756<sup>ab</sup>, vii. 322<sup>a</sup>-232<sup>a</sup>, ix. 78<sup>b</sup>-79<sup>a</sup>, vii. 322<sup>a</sup>-232<sup>a</sup>, ix. 78<sup>b</sup>-79<sup>a</sup>, vii. 322<sup>a</sup>-232<sup>a</sup>, ix. 78<sup>b</sup>-79<sup>a</sup> 80°, hair-cutting, vi. 477°, Hindu, ii. 406°–408°, vii. 323°–324°, x. 715°, 849°, holiness, vi. 733°, Hopi, vi. 784a, Isis-cult, vii. 4365 437a, Japanese, x. 27<sup>b</sup>, Jewish, v. 807<sup>a</sup>, vii. 324<sup>ab</sup>, Kabiri, ix. 341<sup>ab</sup>, Kaia-kaia, ix. 340<sup>a</sup>, 341<sup>ab</sup>, Kaia-kaia, ix. 340<sup>a</sup>, Kānphatā Yogi, xii. 835<sup>a</sup>, Kiwai, ix. 341<sup>a</sup>, Koko, ix. 346<sup>ab</sup>, Lingayat, viii. 70<sup>b</sup>, Lung-hwa (Chin.), xi. 312<sup>ab</sup>, magic, viii. 313<sup>a</sup> (Ved.), Mam beramo, ix. 350b, mask, viii. 484b, 485a, Men of God, viii. 545<sup>b</sup>, Mithraie, ii. 374<sup>ab</sup>, viii. 756<sup>a</sup>-757<sup>a</sup>, Mountain-Mother mysteries, viii. 868<sup>b</sup>, Muslim, x. 720°, Muskhogean, ix. 61° (note), Näga, ix. 124°, New Britain, ix. 336°, 337°, New Guines, v. 93b, ix. 340ab, 341a, 341b-342a, 345a, 346ab, 348<sup>b</sup>, 350<sup>b</sup>, 351<sup>b</sup>, Nusairi, ix. 419<sup>a</sup>, Nutka, xii. 595<sup>ab</sup>, Nyanja, ix. 421<sup>a</sup>, Oddfellows, ix. 448b, Ojibwa, ix. 458ab, Osirian mystery, ix. 76<sup>h</sup>-77<sup>s</sup>, Parsi, ii. 373<sup>sh</sup>, 408<sup>s</sup>, vii. 324<sup>h</sup>-327<sup>s</sup>, Phrygian, ii. 374<sup>s</sup>, x. 281b-282s, 291ab, 292s, 293s, 315ab, 322ab, primitive, vii. 314°-319°, privileges, x. 445°, and puberty, x. 440°-441°, 445°, and race-feeling, 553b, regeneration, vii. x. 553°, regeneration, vii. 318°, reintegration rites, vii. 319°, ritual, vii. 317°–319°, Roman, vii. 327°–328°, rosaries, x. 849° (Hin.), Säbi'an, vi. 520°, separation rites, vii. 317°–318°, Sikh, xi. 508°, Sūfi, xii. 13°, tabu (food) i. 492°, tatuing, xii. (food), i. 492<sup>b</sup>, tatuing, xii. 212<sup>b</sup>, Teutonic, ii. 410<sup>b</sup>–411<sup>a</sup>, Tibetan, vii. 328a-329a, Toro, ix. 340a, Torres Straits, ix. 340b, totem badges, ii. 326a, totemic tribes, xii. 4008-4018. Tungus, xii. 475°, Valla-bhāchārya, xii. 582°, Vedic, xii. 614°, 615°, water in, xii. Innocent iv. (Sinibaldo Fieschi).

706\*, winnowing-basket, v. 756ab, Zoroastrian, ii. 408\*, Zuñi, ii. 369a, xii. 871b.

INITIATION MYTH, rending of Zagreus, xii. 347a.

INITIATIVE, PERSONAL, in ethics, v. 430a.

INJE-MINARELI MOSQUE (Konia), i. 7535.

Injunctions (1538), iii. 8515. Injunctions to Beh-dins, viii. 1059. INEB-SABE (Omahas), smoking to

propitiate gods, xi. 6333. KFWIN-WETAY (Hare Indian creator), iv. 6395.

INKISI (Brazil water-snake), iv. 740s.

INEWYL (Swiss lake), lake-dwellings, vii. 776s.

In Mac Oc (=Oengus), iii. 284a. INMAI (Burman evil spirit), iii. 25a. Inmar (Votiak god), vi. 25<sup>b</sup>. Innanna, Innina, Nana Ninni

(Ishtar of Erech), ii. 296a, 311b, 312ab, v. 827b, vii. 428a, 429b, 430b; prayer to, x. 160°, as war-goddess, xii. 699h-700h, as water-goddess, xii. 709b.

INNATE IDEAS, ii. 281s.

INNERE MISSION, viii. 6986-6996. INNER LIGHT, iii. 3285-3295, vi. 1425-1435, xi. 7365, 8025; and sacraments, ii. 405a5, and witness of the Spirit, v. 6335.

INNERTIWIN (Eakimo spirit), v. 394b.

INNES, A. TAYLOR, on Church and State, xii. 634b.

INNES, THOMAS, on tonsure (Scots), xii. 3864.

INNISBOFIN (Ireland), spitting, xi. 101%

INNOCENCE, vii. 3298-3308; and hand-washing, vi. 499a, oath of (Syr.), xi. 79b.

INNOCENT (Sib. saint), xi. 491b. INNOCENT L (pope), on celibacy, Hi. 273b, on intercession, vii. 386°, 388°, and Pelagianism, ix. 705<sup>b</sup>, 706<sup>a</sup>, and penance, ix. 719<sup>b</sup>, and unction, v. 672<sup>b</sup>, xii. 512<sup>b</sup>.

INNOCENT IL. and Cistercians, ii. 530ab

INNOCENT III., on abduction, i. 14b, on advocatus ecclesiae, i. 140°, on asylum, ii. 162°, on baptism. ii. 398°, 399°, on Book of the Decretals, ii. 894°, and Cathari, i. 279° 286°, and Cathari, t. 279°.
286°, and canonization, iii.
200°, on confirmation, iv. 8°,
and crusade, iv. 349°, on
discipline, iv. 718°, on
Eucharist, v. 559°, on infant
baptism, ii. 398°, and Inquisition, vii. 330°, 331°, 332°,
on intention (thesplanical), vii. on intention (theological), vii. 381<sup>b</sup>, papal bulls, ii. 884<sup>a</sup>, and papal chancery, ii. 8935 894<sup>a</sup>, papal letters, ii. 893<sup>b</sup>, and persecution, ix. 752<sup>b</sup>, 753<sup>b</sup>, Regesta, ii. 893<sup>b</sup>, 896<sup>b</sup>,

and discipline, iv. 718s, on intention (theological), vii. 381a, papal bulls, ii. 894a, on torture (Inquisition), vii. 333ab.

INNOCENT V., on intention (theological), vii. 381a.

INNOCENT VIIL, and witcheraft, x. 1385.

INNOCENT X., and Jansenism, vii. 478<sup>b</sup>, and Peace of West-phalia, xii. 446<sup>b</sup>.

INNOCENT XIL, and Loreto, viii. 1415.

'INNOVATORS' (Waldenses), xii. 668a.

INNUIT.—See ESRIMOS. INO, Y., on Eastern Formosa, vi. 874.

INOCULATION, at artificial brotherhood ceremony, ii. 858b.

INO-PASIPHAE, oracular shrine, vi. 6554.

'INOPPORTUNISTS,' and Imma-culate Conception, xii, 5079.

INOUYE, T., on ghosts (Jap.), iv.

Inquisition, iv. 718<sup>ab</sup>, vii. 330<sup>a</sup>–336<sup>a</sup>, ix. 450<sup>b</sup>–454<sup>b</sup>, 624<sup>b</sup>, 752<sup>b</sup>–754<sup>a</sup>, 755<sup>ab</sup>, 756<sup>a</sup>–757<sup>a</sup>, xii. 731<sup>a</sup>; and Albigenses, i. 286<sup>b</sup>, and Anabaptists, i. 409a, and Loyola, vili, 189ab, and Lullism, viii. 195b, 196a. Rome, ix. 453nb, Spanish, L 625\*, iv. 715°, 718°, ix. 450°-453°, torture, xii. 392°-393°, and witcheraft, viii. 308b.

308-346<sup>5</sup>; acquired, vii. 338<sup>a</sup>-348<sup>5</sup>; acquired, vii. 339<sup>a</sup>-343<sup>a</sup>, alcoholic, i. 300<sup>b</sup>-301<sup>a</sup>, 302<sup>a</sup>, vii. 344<sup>ab</sup>, causes, vii. 336<sup>b</sup>-337<sup>b</sup>, 290<sup>a</sup> INSANITY, congenital, vii. 338h-339s, hallucination, vi. 484b, from lesions of brain, vii. 345b-346\*, and lycanthropy, viii. 215b-217b, neurotic, vii. 345\*b, obsessional, iv. 521a-522a, and priesthood, x. 281b. x. 281b. religious and sexual, v. 832b 8334, senile, vii. 3465, and suicide, xii. 218-228, sym-ptoms, vii. 3375-3385, toxic. vii. 343 345.

Inscriptions, Achemenid, vii. 722b, xii. 862b, on Agape. i. 173a, altara; i. 344b-345a American (Cent. and S.), i. 387°, on Arval Brothers, ii. 7°, 7°, 8°, Ašoka's 'Cave Inscriptions, ii. 120°, Ašoka's Seven Pillar Inscriptions, ii. 1255-1264, Asoka's 'Tarat Pillar Inscriptions, ii. 126s, on Auramazda, xii. 862b, on Avalokitesvara, il. 2600, Baby. lonian, iii. 1778, vi. 8638. Basque, ii. 4362 (note), Behistün, ii. 4508-4548, Campanian, vii. 458<sup>h</sup>, on Canaan-ites, iii. 177<sup>a</sup> (Bab.), 177<sup>ab</sup> (Egyp.), Central and South American, i. 378<sup>b</sup>, Ceylon, iii. 332<sup>ab</sup>, Chinese, iii. 556<sup>b</sup>, 557<sup>1</sup>-558<sup>3</sup>, cosmogony, iv. 162<sup>3</sup> (Pers.), Egyptian, iii. 177<sup>3</sup>, Etruscan, v. 532<sup>4</sup>-

533a, on falsehood (Pers.), vii. 722b, and Greek religion, vi. 394s, Hindu, xi. 92s, on human sacrifice (Bab.). 863°, Iranian, vi. 293°, Kanakamuni, vii. 644°, Khaldian, i. 793°, 794°, Meher Kapussi, i. 794°, Naksh-i-Rustam, ii. 452h 453°, Nepalese, ii. 260°, Old Persian, iv. 162°, vii. 722°, xii. 862°, Palmyrene, ix. 592a, Piprāwā, ii. 885a, vii. 661b Sabaean, x. 889a–881a, on Šiva, xi. 92a, Urartic, i. 794b, Vannic, i. 793ab, 794b. INSCRUTABILITY (Gon's), and pre-

destination, x. 228a. INSECTS, ant, i. 5015, bee, i. 5045, beetle, i. 504b-505a, butterfly, 506<sup>a</sup>, castration, xi. 437<sup>i</sup> 438°, fly, i. 515°, Japanese, ix. 239°, mantis, i. 522°, spider,

L 528° trial, v. 629°. INSIGHT, Greek, v. 493°, 495°, and sensitiveness, xii. 153°-1540.

INSIGNIA (of Rom. kings), vii. 719a. INSITOR (Rom. god), ii. 32a.

INSPIRATION, vii. 3468-3578;
Abelard on, i. 182, Amana
Society, i. 3585, 3598, 36283635, Antiochenes, i. 585ab, Apocalypse, vii. 3495 Apocalypse, vii. 349°, Arabian, x. 135°–136°, Baby-lonian, x. 134°, Baxter on, ii. 440°–441°, Bible, ii. 573°°, 576°–579°, 581°, 588°–589°, vii. 260°, 261°, 263°, 346°– 352°, xi. 800°, and biblio-latry, ii. 616°–617°, by blood, 1. 494°, Christian, vii. 346°– 352°, Church vii. 965°, 350°°, 352°, Church, vii. 265°, 350°, Councils, vii. 268\*, and ecstasy, vii. 347\*, Egyptian, iii. 762\*, and error, vii. 351\*-352\*, Esther (Book of), vii. 349°, and experience, vii. 347°, Gospela, vii. 349°– 350°, Greek, x. 127°–130°, Hindu, vii. 352°–354°, Japanese, iii. 774b, x. 131a-132b, xi. 470b-471a, Lull (Raymond), viii. 194b-195a, Muhammad, viii. 875\*, Muslim, vii. 354\*–357\*, NT, vii. 349\*–350\*, OT, vii. 347\*– vii. 349\*-350\*, OT, vii. 347\*-349\*, Paul, vii. 349\*b, Pentateuch, vii. 348\*b, Philo on, i. 309\*-310\*, Plutarch on, x. 71\*-72\*, priesthood, ii. 228\*, x. 279\*b, primitive, ii. 228\*, Protestant doctrine, vii. 346\*-350\*, Psalter, vii. 348\*, Qur'ân, vii. 354\*-357\*, x. 541\*b, 542\*-543\*, and revelation, vii. 347\*, x. 748\*b, tion, vii. 347°, x. 748°, Roman, x. 127°–130°, Roman Catholic doctrine, vii. 350a-352<sup>b</sup>, Song of Songs, vii. 349<sup>a</sup>, 'true,' i. 359<sup>ab</sup>, verbal, ii. 617<sup>a</sup>, vii. 352<sup>ab</sup>, Wisdom literature, vii. 3485-349a. See also Possussion.

INSPIRATIONISTS (Amana Society),

i. 359ab, 360b.
'Is Spirit,' in Holy Spirit,' xi. 794a.

Installation of the Vizier Rekhmere, ix. 858<sup>a</sup>.

Instauratio Magna (Bacon), ii.

322b\_325s.

Instruct, vii. 357-361s, 379ab 400a; and appetite, i. 643b, in development, iv. 686°, and ethics, v. 427°, and habit, vi. 466°, 468°, infallibility, vii. 258°, 267°, and organic selection, ix. 5565.

INSTINCTIVE ACTION, L. 764, XII. 7370-7380.

Institutes (Calvin), iii. 147ab 863b; on predestination, iii. 863b.

Institutes of Manu. - See MANU. Institutes of Visnu, on flowers, ix. 738a, on inheritance (Hin.), vii. 308b, on perfumes, ix. 739a, on purity, vi. 739ab, on tabu-rules, vi. 739b.

Institutions, Christian, i. 6184. and ethical evolution, v. 827b, 628s, and ethical idealism, v. 411b-412s, Hegel, vi. 583b-584s, Hindu, vii. 3614-3620.

INSTITUTIONAL CHURCH, vii. 3625-3644

Institution of a Christian Man (1537) (=Bishop's Book), iti. 851b; on Sunday observance, xii. 107b.

Institutio Religionis Christianae. -See Institutes (Calvin).

INSTITUT SUPRRIEUR DE PHILO-SOPHIE (of Louvain University), Neo-Thomism, xii. 322b.

INSTRUCTION, ethical, ii. 378ab 385b (at baptism), at puberty, x. 4445.

Instruction of Akhthoi, ix. 858. Instruction of Amenemmes, ix.

Instruction in the Christian Faith (Chosrov), on unction, xii.

Instructiones (Eucherius), vii. 3915. INSTRUCTIONISTS ' (=Ta'limites,

Assassins), ii. 1409.
Instruction of Ptah Hotep (Ptah-hotpe), ix. 858a; ethics, v. 6260

INSTRUMENTS, MUSICAL, ix. 72-92; American, ix. 10a-11a, Babylonian and Assyrian, ix. 13ab, Buddhist, ix. 15a, in Church, ix. 31a-33a, Egyptian, ix. 34<sup>h</sup>-36<sup>a</sup>, Greek, ix. 36<sup>b</sup>, Hebrew, ix. 40<sup>b</sup>, 41<sup>b</sup>-43<sup>a</sup>, Japanese, ix. 49ab, primitive, ix. 8<sup>b</sup>, Slavic, ix. 58<sup>b</sup>. Tati Bushman, xii. 206<sup>a</sup>. 585-59s

Instrumentalism (=pragmatism), x. 1495; error and truth, v. 3695-3715.

Insurrians, temple, i. 6934. INSUFFLATION, X. 138a.

Insufation, x. 138<sup>a</sup>.

Insula Therina, Maffeian inscriptions, vi. 552<sup>ab</sup>, 555<sup>b</sup>, temple of Asklepios, vi. 555<sup>a</sup>.

Insular (Celt.), iv. 267<sup>b</sup>.

Insular (Celt.), iv. 267<sup>b</sup>.

Insular (Celt.), iv. 267<sup>b</sup>, accidents, i. 65<sup>a</sup>, vii. 368<sup>a</sup>, annuities, vii. 367<sup>b</sup>–368<sup>a</sup>, fire, vii. 366<sup>b</sup>–367<sup>a</sup>, Friendly

Societies, vi. 1270-1315, life, vii. 367b, marine, vii. 366b, origin and development, vii. 364\*-366b, principles, vii. 368\*-370\*, property, vii. 366bsickness, vi. 130ab, vii. 368°, of total abstainers, i. 301°, unemployment, v. 2994.

In-Sušinak (Elamite deity), v. 251 ab.

INTAGLIOS (Aegean), i. 1425-1435. INTER (Egyp. notable), righteousness, x. 7935

INTEGRATION (of experience), x. 428ª-430°.

INTEGRATIVE THEORY OF FRELING. x. 4315-432s.

INTELLECT, vii. 370a-373b, 374a-378<sup>b</sup> (passim); Aristotle, vii. 370<sup>b</sup>-372<sup>b</sup>, Associationists, vii. 372<sup>b</sup>, Bergson, vii. 373<sup>a</sup>, culture of, xi. 356ab, discip-line, v. 407ab, Levi ben Gershon, vii. 899a, and liberty (Chr.), vii. 910a-911b, Münsterberg, vii. 3725-3735, Plato. vii. 370<sup>ab</sup>, Pragmatism, vii. 372<sup>b</sup>, in religion, vii. 378<sup>ab</sup>, Scholasticism, vii. 371<sup>ab</sup>, xi. 245b-246b, and soul, ii. 264a-265s (Averroës), vii. 370s-372s, Thomism, xii. 323s, 372°, Thomism, xii. 323°, unity of, ii. 265° (Averroës). and will, i. 404h-405h (conversion), ii. 456h, v. 812h, vii. 372h-373h, xi. 245h-246h (Scholasticism).

INTELLECTUAL EMOTIONS, v. 814ab. INTELLECTUAL EXCELLENCES, Aristotle, i. 7895-7903.

INTELLECTUALISM, vii. 3785-3744; and being, ii. 4565, Catholic Apostolic Church, vii. 426ab, in epistemology, vii. 373<sup>h</sup>, in ethics, vii. 373<sup>h</sup>-374<sup>h</sup>, Greek, viii. 834<sup>h</sup>-835<sup>h</sup>, Hermesianism, vi. 624<sup>h</sup>-626<sup>h</sup>, mystical, v. 507\* (Muh.), philoso-phical, vii. 374\*-379\*, in religion, vii. 374\*, 377\*-378b, and salvation, xi. 717ab, in theology, vii. 374a.

INTELLIGENCE, vii. 379a-380b; Avicenna, ii. 274b-275b, and brain, i. 563a, ii. 824b, 829a, Sankarāchārya, xi. 1865, H. Spencer, xi. 766s, tests, vii. 380ab

INTELLIGENCE, WILL, AND CON-SCIENCE (argument for Christianity), i. 6192-620s.

INTELLIGIBILITY OF WORLD, V. 3450-3474.

INTEMPERANCE, xii. 2365; Celtic, v. 464b-465s.

INTENTION, in crime, iv. 264a (Celt.), and motive, xii. 565s-566s, theological, vii. 380s-2894

INTERACTIONISM, ii. 757a, 777b 7785.

INTERCALATION, iii. 61b-62b, xii. 50<sup>b</sup>; Chinese, xii. 75<sup>a</sup>, Jew-ish, iii. 117<sup>b</sup>, 122<sup>ab</sup>, Muslim, iii. 126<sup>b</sup>, 127<sup>b</sup>, Persian, iii. 129<sup>b</sup>–130<sup>a</sup>, Vedic, v. 871<sup>a</sup>. INTERCESSION, vii. 382<sup>a</sup>–388<sup>a</sup>; of Christ, v. 560<sup>b</sup>, 561<sup>a</sup>, vii. 384<sup>ab</sup>, diptychs, vii. 386<sup>ab</sup>, at Eucharist (see Liturgical), Great, vii. 387<sup>b</sup>–388<sup>a</sup>, of Holy Spirit, vii. 384<sup>b</sup>, Jain, x. 188<sup>a</sup>, Litany, vii. 386<sup>b</sup>–387<sup>b</sup>, viii. 78<sup>b</sup>–81<sup>a</sup>, liturgical, v. 552<sup>a</sup>, 553<sup>b</sup>, 555<sup>b</sup>, 560<sup>b</sup>, 561<sup>a</sup>, 562<sup>ab</sup> 553b, 555b, 560b, 561a, 562ab vii. 385° 388°, 410°, NT, vii. 382°, OT, vii. 382°– 383°, of saints, xi. 54°–55°. See also PRAYER.

INTERCIDONA (Rom. protecting spirit), ii. 649b, iv. 850b, x. 8464

INTERDICT (Christian discipline),
 iv. 7179.

INTEREST (=usury), xii. 551b; Babylonian, xii. 548a, 550a, Christian, xii. 551b-552a, 553b-554b, Hebrew, xil. 555b-556a, Jewish, xii. 556a-558a, Muslim, v. 512b, vii. 875b-876a, Ninomiya Sontoku, ix. 375°, and saving, i. 68°.

INTERN, vii. 388° 389° Augsburg, iii. 848° vi. 48° vii. 389° Leipzig, iii. 848° vi. 48° vi. 48° vii. 380°, Ratisbon, vii. 388° 389°.

INTERMEDIATE PERIODS (in Bud. ages of the world), i. 1885-189b.

INTERMEDIATE STATE, xii. 517a: Celtic, ii. 695b, Christian, xi. 837b-S38s. See also STATE OF THE DEAD.

INTERNATIONAL ASSOCIATION OF WORKING MEN, i. 4200-4218.

INTERNATIONAL COUNCIL OF UNITABIAN AND OTHER LIB-ERAL RELIGIOUS THINKERS AND WORKERS, xii. 526b.

INTERNATIONAL ETHICS, League of Nations, xii. 688°-691°, neutrality, ix. 334°-336°, patriotism, ix. 678°-680°, treaties, xii. 443°-448°, war, xii. 675°-691°.

INTERNATIONAL ETHICAL UNION, v. 4125.

INTERNATIONALITY, vii. 389h-390b.

INTERNATIONAL JEWISH MISSION-ABY CONFERENCE (SEVENTH), on Jews in Russia, i. 596b

International Law, x. 101b; Grotius, vi. 443ab, humani-tarianism, xii. 684b-685a, League of Nations, xii. 688b-691°, primitive, vii. 811°, treaties, xii. 443° 448°, and war, xii. 677°.

INTERNATIONAL MORALITY, xii. 443b, and patriotism, ix. 680ab

INTERNATIONAL ORDER FOR RE-LIGION AND ETHICS, vi. 1222-123a.

INTERNATIONAL POSITIVIST SOCIETY, x. 121b.
International Review of Missions,

viii. 734b.

INTERNATIONAL SANCTION (Gr.). xii. 694h-695s.

INTERNATIONAL SOCIAL DEMO-CRATIC ALLIANCE, L. 421b. INTERNATIONAL SUNDAY SCHOOL

Association, xii. 1129-1134.

INTERNATIONAL VIRTUES, v. 434ab. INTERPRETATION, vii. 3900-3960; cognitive process, viii. 6505-652a, 654a-655a, development, vii. 3905-3925, exegesis, vii. 3905-3955, hermeneutics, vii. 392<sup>h</sup>-394<sup>h</sup>, theory of, vii. 390<sup>h</sup>-394<sup>h</sup>, x. 669<sup>ab</sup>, Vedic and Avestan, vii. 395<sup>h</sup>-396<sup>b</sup>.

INTERPRETEES (Chr. office), viii. 668b.

INTERBOGATION (at baptism), i. 38b, 39a,

INTHAS (Burmese), guardian-spirits, iii. 26\*, magic boat, iii. 31\*, origin tale, iii. 24\*. 'IN THE NAME OF,' ii. 3775-378\*,

382ab

INTICHIUMA (Aust. rite), vi. 732b, xi. 3b-4b, xii. 396a 400a; eating the god, v. 138a, rain-making, x. 561ab, 563a.

INTI-HUATANA (Inca stone column), i. 472°.

INTIP RAYMI (Inca month), i. 4720.

INTIP RAYMI (Inca feast of the Sun), iii. 694.

INTOLERANCE (Muh.), viii. 877a. INTONATION (Jew.), ix. 51h-52h. INTOXICANTS, and hallucination, vi. 484°.

Intoxidation, i. 300a, vii. 344a; treatment, i. 302b. See also DEUNKENNESS.

'INTOXICATIONS, THREE' (Bud.), L 774b.

Intoxication of the Ultonians, iv. 356b-357s.

INTRA-SELECTION (accommodation), i. 66b.

INTROCISION, iii. 669b.

Introspection, i. 80%-81%, vii. 3965-397%, ix. 721%.
Inturtion, Fichte, v. 907%, reason

and, xii. 2952-2964 INTUITIONALISM, v. 6235, vii. 3976-4006; critical, viii. 835ab, religious, viii. 834b.

INTUITIONISM, and common sense, iii. 7285.

INTUITIVE ENOWLEDGE, Spinoza, xi. 776ab.

NILE, INUNDATION 035 calendar, iii. 97s, festivals,

'INVARIABLE ASSOCIATION ' (Nyāya), ix. 423b,

INVENTION OF THE CROSS (Chr. festival), i. 120°, iv. 328°, v. 849b.

INVESTITUBE CONTROVERSY, vii. 400° 403°; England, vii. 403°, France, vii. 403°, Roman Empire, vii. 401° 403s.

INVESTMENT, and saving, i. 686 INVINCIBLE IGNORANCE, vii. 1045, 403 404

INVIOLABILITY (Bhāts and Chāraņs), ii. 553b-554a.

Invisibility, vii. 4045-4065; of the dead, vii. 4055-4065, in Elysium (Celt.), ii. 6935-694s, of gods and spirits, vii. 4045-4055, of the Other

world, vii. 406s, as a power, vii. 406ab, weapons, vii. 406b.

INVOCATION, vii. 3875, 3885, 4072-414a, x. 179a; at baptism and confirmation, vii. 4134, and commination, vii. 415, blessing and cursing, iv. 3732-374\*, Celtic, vii. 45, Eucharistic, vii. 407\*, xii. 7655, Iranian, x. 1865-187\*, of Kwan-yin, vii. 7655, liturgical, vii. 407\*, 413\*, Roman, vii. 413\*, 4144. 413-414, of saints, vi. 432<sup>h</sup>, viii. 80<sup>a</sup>, xi. 52<sup>ab</sup>, 54<sup>h</sup>. 55<sup>a</sup>, xii. 768<sup>ab</sup>, Vedda, xii. 600<sup>ab</sup>, Vedic, vii. 52<sup>b</sup>.

INVULNERABILITY (Siamese), xi. 485%.

INWARD LIGHT. - See INNER LIGHT.

INWARDNESS, Marcus Aurelius, ix. 299a.

IOBACCHI (Gr. thiasos), crowns, iv.

342<sup>b</sup>, mystery-cult, ix. 80<sup>b</sup>. Iocolo (Berber deity), ii. 510<sup>b</sup>. Ior (in Chinook mythology), iii. 561.

(=Epikaste), suicide, IOKASTE xii. 269.

IOLAOS (Berber deity), ii. 511°. ION OF CHIOS, ethics and morality, v. 486b, on morality, v. Socrates, xi. 665b. 486b, on

Ionia, Ionians, amphictyony, i. 394b, 395ab, 397a, art, i. 868b, drama, iv. 903b, human sacrifice, vi. 402a, prostitu-tion, x. 404b, soul, xi. 740ab.

IONIC OCTAVE, ix. 385. IONIC ORDER, L 7295-730°; Roman, i. 769s.

IONIC PHILOSOPHY, vii. 4142-418a: Anaximander, vii. 415°-416°, Anaximenes, vii. 416°-417°, cosmogony and cosmology, iv. 148°-149°, and religion, vi. 409°, 410°, Thales, vii. 414°-415°, Xenophanes, vii. 417a-418a.

IONIDES (Gr. healing nymphs), vi. 548ª. -See TEHARONHIA-

IOSKEHA -WAGON. Amana Society, i. 358b-

IOWA, 369a.

Iowas (Sionans), xi. 576a, and Algonquins, i. 322a, 323a, bison cult, i. 505a, oath, ix. 4314

IPALAGOS (Caroline Archipelago), ancestor-worship, i. 432b.

Irmouvs, magic and medicine, viii. 274b.

IPHIGENIA, sacrifice, vi. 8475-8485. Iro-oku (Yoruba state of the dead), ii. 6844, xi. 8235.

MNA (Brazil), disease and medicine, iv. 735<sup>b</sup>, 740<sup>a</sup>, fetishism, v. 903<sup>a</sup>, language, IPURINA: i. 377°, spirit-worship, i. 383°. Iruwan (Egyp. saint), xi. 76°.

IQBAL, MUHAMMAD, on Suhrawardi, xii. 20b, 21b. Iqbāl Sistāni,

and 'Abd ar-Razzāq, i. 12<sup>b</sup>. AL-Iquānīya (Carmațian council),

iii, 224b,

IQUIBALAM (Maya mythical being), iv. 169b.

In (Ponape day), iii. 132a. Ina, Una (Bab. hero-god), ii. 312b, iv. 571a; myth, i. 187b, ii. 314b, vi. 645a.

IBAGHDADAKH (Aleutian ancestor),

i. 305°. Irak, Trāq, viii. 904ab. IBARIS, circumcision, iii. 678ab.

IRAN, IRANIANS, vii. 418a 420b; ancestor-worship, i. 454b 455b, architecture, i. 760<sup>25</sup>, and Armenia, i. 795<sup>2</sup>, astrological works, xii. 90<sup>2</sup>–91<sup>2</sup>, astro-nomical works, xii. 95<sup>2</sup>, Avesta, ii. 2665-2729, banners, ii. 349ab, baptismal rites, ii. 371\*0, barsom, ii. 424\* 425°, blood-fend, ii. 724\*, bull concept, i. 507°, camel, iii. 174\*- 175°, cannibalism, iii. 200°, 200°, adibbas, iii. 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 2 209s, celibacy, iii. 276b, charms and amulets, iii. 448s. 449°, children, iii. 544°b, cock, iii. 694b-695a, commemora-tion of the dead, iii. 717b, and Constantinople, viii. 905\*, eosmogony and cosmology, iv. 126\*b, 161\*-162\*b, disposal of the dead, ii. 16\*b, dog, i. 512\*b, dress of the dead, v. 583, dualism, v. 1112-1123, 1125-1133 (and Judaism), eagle, i. 5145, ethnology, ii. 1205, fate, v. 7925-7935, festi-vals and fasts, v. 8728-8755, fish, i. 515s, foeticide, vi. 55s, fortune, vi. 98sb, frayashi, vi. 1160-118a, Gabars, vi. 147a-116°-118°, Gabars, vi. 147°156°, gods, vi. 290°-294°, vii.
418°-419°, Golden Age, v.
711°, 712°, Haoma, vi. 506°510°, heroes and hero-gods,
vi. 661°-662°, horns, vi. 795°,
horse-oracle, ii. 55°, hospitality, vi. 812°-814°, human
sacriice, vi. 853°-855°, and
Indians, ii. 13°, vi. 689°, vii.
50°, and Indian philosophy. 50°, and Indian philosophy, ix. 865°, king, vii. 721°-723°, law, vii. 853°-854°, life and law, vii. 853° 854°, life and death, viii. 87°, light and death, viii. 81°, light and darkness, viii. 61° 62°, Magi, viii. 242° 244°, magie, viii. 293° 296°, marriage, viii. 515°, Mithraism, viii. 752°, mountains, viii. 863°, names, ix. 163°, 164°, 165°, name-giving, ii. 371°, ix. 163°, nature-worship, vii. 419° 420°, numbers, ix. 408°. 4190-420a, numbers, ix. 408b-408a, onth, ix. 432b, old age, ix. 473b, 474b, ordeal, ix. 509ab, 510a, 524b, 526a, Ormazd, ix. 568a, 570a, Ossetes, ix. 572b, 574b, paradise, v. 712a, Parthians, ix. 651a, 652b, 562b, 5 philosophy, ix. 865 869, prayer, x. 1865 1875, priesthood, x. 319b-322b, purifica-tion, x. 491b-493b, sacred book, ii. 266b-272b, sacrifice, book, ii. 260-272, sacrines, xi. 180-21a, saints and martyrs, xi. 60a-61b, salvation, xi. 137a-138a, sculpture, i. 881a, sin, xi. 562a-566a, snake-cult, ii. 124a, Soms, xi. 686a, soul, xi. 744ab, state of

the dead, xi. 847a-849a, sun, moon, and stars, xii. 858-888, Svanetians, xii. 488s, tabu. vi. 735<sup>b</sup>, and Turan, ii. 120<sup>a</sup>, worship, vii. 420<sup>ab</sup>. See also Persians, Zoroastrianism. Irascibility, i. 476a.

IRELAND, IRISH, adultery, v. 460\*, animal-headed gods, vi. 533\*, architecture, i. 6935, art, i. 8375-8398, 8408, artificial brotherhood, ii. 858\*, ashes superstition, ii. 113\*, assault, iv. 2660, 2670, astrology, xii. 73h, asylum (=sanctuary), ii. 163a, avarice, v. 460b, banners, ii. 349°, baptism superstition, iii. 375°, vi. 499°, bards, ii. 414° 416°, bells, ix. 16°, Bel-tane fires, xi. 10°, birth customs, ii. 640°, 645°, blood-feud, ii. 726°, 726°-727°, iv. feud, ii. 720°, 120 263°-263°, boundaries, xi. 263°-263°, boundaries, xi. 795°, 889a, boycotting, ii. 795b, bribery and corruption, iv. bribery and corruption, iv. 122a, 124ab, calendar, iii. 80a-82b, cannibalism, iii. 201a, xi. 576a, caves, iii. 270a, changelings, iii. 361b, 362b, charms, iii. 394b, 395a, chivairy, v. 461a, Church music, ix. 25b, 30a, 20b 32b, circumambulation, iii. 658s, cleanliness, 461b-462s, communion with deity (totemistic), iii. 749b-750a, concubinage, iii. 394b, 395a, 815a, v. 456b, 460a, Confessions (Anglican Church), iii. 855<sup>h</sup>-856<sup>h</sup>, corn-apirit, vi. 522<sup>h</sup>, courage, v. 460<sup>h</sup>, crannogs, vii. 774<sup>h</sup>, 776<sup>h</sup>, crimes and punishments, iv. 262a-268b, creeping under a sacred stone, vi. 716a (note), cruelty, v. 460ab, cup-markings, xi. 8679-8689, curing stones, xi. 8679, cursing, iv. 368s, cursing stones, xi. 867b. 868\*, dancing, x. 361\*, death and disposal of the dead, iv. and disposal of the dead, iv. 416<sup>b</sup>, 418<sup>b</sup>, 427<sup>a</sup>, 429<sup>a</sup>, 437<sup>b</sup>, 467<sup>b</sup>, 468<sup>a</sup>b, 470<sup>b</sup>, demons and spirits, iv. 574<sup>b</sup>–575<sup>b</sup>, descent to Hades, iv. 650<sup>a</sup>, discipline, v. 460<sup>b</sup>, disease and medicine, iv. 748<sup>a</sup>, 749<sup>a</sup>, viii 707<sup>a</sup> disease. xii. 707a, disease-transference, xi. 222°, divination, iv. 788°, 789°, divorce, viii. 440°, dol-mens, iv. 467°, dress, v. 51°, drinks, drinking, v. 730, Druids, v. 82\*-89\*, dualism, v. 102b-103b, duelling, v. 114b, Elysium, fi. 689\*-690b, envoys, xi. 894\*, ethics and morality, v. 459\*\*-462\*, evil eye, v. 596\*, 609\*, 610\*, 614\*, euphemism, v. 586\*, fairies, iv. 574\*, v. 681\*\*, 682\*, 683\*, exth. see: V. 184\* 684<sup>b</sup>, 686<sup>s</sup>, 'Fallen bridge' game, ii. 854<sup>b</sup>, family, v. 728<sup>b</sup>, 729<sup>s</sup>, 730<sup>s</sup>, fasting, v. 769<sup>b</sup>, fate, v. 783<sup>s</sup><sup>b</sup>, Feast of Conception of Mary, vii. 1662, feet-washing, v. 8163, Feinn Cycle, v. 8235-8262, festivals, v. 8385, 8394, 84025, finea, iv. 26525, fire-ritual, vi.

28\*, first-born sacrifice, vi. 32b, folklore, vi. 58\*, fosterage, vi. 107\*-108b, foundation rites, vi. 1145-1155. foundation sacrifice, vi. 113th, 114b, fox tabu, i. 516b, free-masonry, vi. 120a, funeral games, iv. 437b, games, ii. 854b. vi. 171°, giants, vi. 191°, 192°, vi. 171°, giants, vi. 191°, 192°s gifts, vi. 202°s, girdle, vi. 227°s. 228°b, 230°b, ghosts, x. 364°s. gods, iii. 281°s-287°s, guests, xi. 891°s, guest-houses, xi. 891°s, hair and nails, vi. 475°s, hand, vi. 496°s, 499°s, handsel, xi. 101°s, hare, v. 610°s, harp, ix. 15°s, 16°s, harvest, vi. 522°s, head, vi. 535°s, 'High Crosses, i. 840°s horns, ix. 15°s, hosni. 840°, horns, ix. 15°, hospitality, v. 460°, vi. 790°–802°, Huguenots, vi. 827°, human sacrifice, v. 460°, 594°, hunting the wren, i. 532°, hymns. ix. 16<sup>b</sup>, idleness, v. 461<sup>b</sup>, illegitimacy, vii. 105<sup>b</sup>-106<sup>s</sup>, 107<sup>a</sup>. images and idols, i. 693b, vii. 11285 – 1295, immorality, v. 460\*, incest, v. 457\*, incuba-tion, vii. 206\*, inheritance, vii. 298\*–299\*, x. 55, intemper-ance, v. 4605, Jansenism, vii. 480b, justice, iv. 263b, 'keens,' iv. 416b, king, vii. 710a, law, vii. 828b-829a (see also Ancient Luces of Ireland), law-books, vii. 829a - 830a, libel, iv. 267b, love, viii. 162b-163b, lycanthropy, viii. 102<sup>3</sup>163b, lycanthropy, viii. 207<sup>5</sup>208<sup>a</sup>, market, viii. 420<sup>b</sup>, 423<sup>a</sup>,
marriage, v. 450<sup>a</sup>, 460<sup>a</sup>, viii.
433<sup>a</sup>, 458<sup>b</sup>, May Day customs,
viii. 502<sup>a</sup>, Maypole, x. 95<sup>b</sup>,
(St.) Michael, viii. 622<sup>b</sup>, milk, viii. 634°, missions (early Chr.), viii. 700°, monasticism, viii. 791°, mother-right, viii. 856°, mountains, viii. 863°. mourning, iv. 416b, murder, iv. 265b-266a, v. 461b, music. ix. 15<sup>h</sup>-16<sup>h</sup>, 25<sup>h</sup>, oath, ix. 430<sup>h</sup>, old age, v. 461<sup>h</sup>, ordeal, ix. 514<sup>h</sup>-516<sup>h</sup>, orientation, x. 85<sup>h</sup>, 87b, outlawry, iv. 263ab, ix. 584\*, perfidy, v. 461\*, phallism, ix. 817\*, pilgrimage, x. 195, 205-21\*, poetry, ii. 414\* 416s, preaching, x. 218s, Presbyterianism, x. 255b Presbyterianism, x. 255°-256°, prodigies, x. 363°, prostitution, v. 457°, purification, x. 464°, Quakerism, vi. 146°, responsibility in crime, iv. 264°, revival of religion, x. 754°, sacrifice, vi. 32°, xi. 104°, seal descent, i. 525°, skull as drinking vessel, vi. 535°, slander, iv. 268°, slavery, v. 461°, snake 268a, slavery, v. 461b, snake beliefs, i. 526b, sorcery, iv. 268a, spirits of dead, i. 429b, 430°, spirits of dead, i. 420°, xi. 101°, 102°, stones, i. 840°, xi. 867°, 867°, 867°, 878°, 878°, 879°, 880°, stone circle, xi. 878a, strangers, xi. 892a, sunand moon-worship, xii. 74s, Sunday School, xii. 112b, tally-sticks, x. 848s, theft,

iv. 263°, 267°, threshold rites, iv. 847°, 849°, tokens, xii. 350b, tonsure, xii. 386a, totemism, xii. 404b-405a, transmigration, xii. 431°, Trappists, xii. 441°, tree-cult. xii. 450°–451°, 452°, 453°°, 456°°, tree of know-ledge, xii. 456°, Unitarianism, xii. 525b, vengeance, iv. 262b 263a, v. 461ab, virgins, iii. 485°, wakes, iv. 418°, war-gods, xii. 692°, water in disease, xii. 707°, weasel superstition, xi. 102°, witchcraft, x. 3635, wren custom,

IRENAUS, on adultery, i. 132b, on seons, i. 148b, viii. 17b, and allegorical interpretation, i. allegorical interpretation, 1. 330°, on altar, i. 338°, on angels, iv. 570°, 581°, on annihilation, i. 547°, on Anti-christ, i. 580°, on apostolic succession, xii. 729°, on ascension of Christ, ii. 155°, on Attenuate and Atten Atonement, v. 642b, 643ah, on baptism, ii. 386ab, Barbelo-Gnostics, vi. 239a, on Basilides' system, ii. 428a. 429a, 430b, vi. 239b-240a, on Bythus (Gnostic), i. 549, 55%, Bythus (Gnestic), i. 54°, 55°, on Carpocratians, ii. 388°, on catechetics, ii. 604°, on Caulacau, ii. 429° (note), on Cerdo, iv. 834°, on Cerinthus, iii. 318°, 320°, on charismata, iii. 369°, 371°, on charms and amulets, iii. 4245, on Christ as saviour, xi. 702ah on Christ's descent to Hades, iv. 660a, 661ab, on Christian-ity, iii. 589a, on Church (apostolicity), iii. 625b, on conditional immortality, iii. 824b, on confirmation, iv. 2b, on cosmogony (Chr.), iv. 1425, on covenant, iv. 219ab (notes), on creed, iv. 238ab, on divina-tion, iv. 791b, on Ebionites, v. 1405, 1415, on election, v. 260°, on episcopate, i. 634°, 640°, on eschatology, v. 390°, on Eucharist, v. 548°, xii. on Eucharist, v. 548\*, XII.
765b, on exorcism, v. 698\*,
699\*, on fasting, v. 765b, 769\*,
845\*, on firstfruits, vi. 45\*,
on fourfold gospel, i. 638\*,
on Gnosticism, vi. 231\*, 235\*,
238\*, 239\*, 239\*, 241\*,
248\*,
249\*, 239\*, 239\*, 249\*,
241\*,
248\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*,
249\*, 242°, on invocation, vii. 407°, 410<sup>b</sup>, 411<sup>a</sup>, Kenosis, vii. 684<sup>b</sup>, 687s, on laity, vii. 767b, on Lent, v. 845a, on mammon, viii. 374b, on Marcosians, ii. 388ab, on ministry, viii. 8805, 6615, 663b, 665a, on missions (Chr.), viii. 705s, on Nicolaitans, ix. 363b, on original sin, ix. 560ab on perfection, ix. 730°, and Quartodecimans, iii. 88°, on sacrifice (Chr.), xii. 766h. 767a, on salvation, xi. 702ab, on schism, xi. 232b, 233b 235a, on Second Coming, xi. 284<sup>b</sup>, on serpent (Ophites), xi. 404<sup>b</sup>-405<sup>c</sup>, on Simon Magus, xi. 515<sup>b</sup>, 516<sup>a</sup>, 517<sup>b</sup>,

on slavery, xi. 603\*, on Spirit (Holy), xi. 796\*—797\*, on spiritual marriage, i. 179\*, teleology, xii. 218s, theology, teleology, xii. 218°, theology, i. 630°, on tithes, xii. 348°, on unction, xii. 510°, on Valentinianism, x. 63°, xii. 572°-573°, 574°, on Virgin Mary, viii. 475°, on worship, xii. 760°-767°.

Iresu-Kamui (Ainn fire-goddess), i. 949°, 942°a.

i 240h 049a

IBGENHAUSEN (Switzerland), lakedwellings, vil. 7775.

IRISMAGE, IRIN Mage (Tupi creator), ii. 837a, iv. 173a, IRIS (Gr. goddess), vi. 765a; wings,

xii. 741b. IRISH.—See IRELAND.

Irish Articles of Religion (19 Irish Articles), iii. 855h-856h; on celibacy, iii. 275h.

IRISH CHRISTIAN BROTHERS, X. 710%

IRISH CHURCH (Early), canon law, vii. 836a, feet-washing, v. 816a, 820b, festivals, v. 846a. hymns, vii. 25a-28b, missions, viii. 706\*, penance, ix. 7125, 7175, 7205, spiritual marriage,

i. 178ab, women, i. 178a. Irish Liber Hymnorum, vii. 25b-26b.

IRISH PRESBYTERIAN CHURCH, missions, viii. 731b.

IRIBIT ROMANESQUE ARCHITEC-TUBB, I. 8381-8390.

IBMENSUL (Teut. sacred stump), ii. 45°, vi. 485°, vii. 156°, viii. 420°, xii. 252°, 254°, 258°, 4543

Iroha Bunko (Shunsui), vi. 52-63. Inon, in amuleta (Rom.), iii. 4042, Celebes, viii. 589s, and evil eye, v. 614a, 615a, Indian, iii. 443ab viii. 590°, in magic (Ind.), iii. 443°, Malay Peninsula, viii. 359°, Manipur, viii. 588°, tabu, ii. 85, 855ab, viii. 590ab and threshold rites, iv. 850a, Tungus, xii. 474b.

Inon (Ossetic dialect), ix. 5725. Inon Age, African, vi. 5015, Babylonian, i. 187<sup>b</sup>, Buddhist, i. 189<sup>b</sup>, Greek, i. 193<sup>a</sup>, Hebrew, 203a, 204a, Indian, i. 200b, Iranian, i. 207a, 209b, Roman, i. 197a.

IBON CROWN OF LOMBARDY, X. 633b.

IRON LAW' (of wages), xi. 643a. Inon nace (Heaiod), vi. 670°. Inoquois, vii. 420°-422°; aban-

donment of the sick, i. 6s. abode of the blest, ii. 684b, adoption, i. 105b, vii. 292b, ancestor-myth, viii. 404b-405°, animal earth-carrier, i. 491b, art, i. 829s, astronomy in ceremonial, xii. 67°, the Bear, xii. 70°, blood-feud, ii. 720°, 722°, 723°, 'bone' and 'soul,' ii. 791°, boundaries, vii. 791a, bridge of judgment, i. 435°, ii. 854°, charms and amulets, iii. 403°, chastity, iii. 481\*, Cherokees, iii. 503a-508b, chieftainship, vii. 814ab, children, iii. 524b 5254, cosmology, vii. 422a, creation myths, iv. 127s, viii. 82b, crystal-gazing, iv. 352b, death and disposal of the dead, iv. 428a, debt, vii. 814b, disease and medicine, iv. 735a. 740°, dog, i. 493°, 512°, v. 67°, x. 372°, doubles, iv. 850°, 857°, dress of the dead, v. 584, earth-mounds, i. 379a, education, v. 175<sup>3</sup>, ethics and mor-ality, i. 380<sup>a</sup>, v. 437<sup>b</sup>, expla-tion, v. 637<sup>b</sup>, family, v. 716<sup>a</sup>, vii. 421<sup>ab</sup>, Feast of the Dead, i. 436°, iii. 68°, festivals, vii. 4226, fetishism, v. 900a, firemaking, vi. 27°, fire-ritual, vi. 28°, flute, ix. 9°, food for the dead, iv. 428\*, frog myth, i. 516b, games, vi. 169a, gods, vii. 422a, government, 4206-421s, guardian spirits, i. 433b, xii. 489b, hair-cutting, vi. 476b, heroes and hero-gods. vi. 640<sup>b</sup>, 641<sup>ab</sup>, hodenosotes, i. 684<sup>b</sup>, holiness, vi. 731<sup>b</sup>. 732a, horned serpent, iii. 503b, house-building, i. 684ab, 685a, vi. 504b, human sacrifice, vi. 843b, vii. 422a, Huron, vi. 883ª SS6, inheritance, vii. 292°, 294°, immortality, 422b, journey of souls, i. 435b. ii. 854a, life, viii. 10a, literature, viii. 826, lunar spots. 68s, masks, viii. mother-right, viii, 852a, 858a, mourning, vi. 476b, music, ix. 9°, old age, ix. 463°, 460°, orenda, ii. 242°, vi. 731°, 732°, vii. 421°, viii. 377°, ix. 263°, VII. 421°, viii. 557°, ogeron, i. 433°, iv. 857°, vii. 421°–422°. Pleiades, xii. 70°, pottery, i. 829°, prayer, x. 156°, 157°, prodigies, x. 363°, psychol ogy, ix. 845°, purification, x 465°, religion, vii. 421°-422° sacrifice, vii. 4225, sect societies, xi. 3045, soul, 422b, secret 43345, iv. 8568, 8575, viii. 95, xi. 7284, stars, i. 4368, xii. 70<sup>ab</sup>, tatu, xii. 209<sup>a</sup>, thunder-bird, i. 529<sup>a</sup>, totemism, xii. 395<sup>ab</sup>, turtle, i. 491<sup>b</sup>, 530<sup>a</sup>, twins, xii. 497<sup>a</sup>, 490<sup>ab</sup>, 'vestal virgins,' iii. 485a.

IEPA (Teut. goddess), xii. 2485.

IRRIGATION, L 230b.

IRBITABILITY (biological), ii. 6264-627b.

IRTKULY (=Amer. Indians), iii. 2084

IRUENE (Berber demon), ii. 507\*. IRVING, EDWARD, vii. 422b. 424b; and Carlyle, vii. 423\*, and Catholic Apostolic Church, vii. 422 428, on Scots Confession, iii. 872h-873s, Second Adventism, ii. 843b, xi. 286a

IRVING, WASHINGTON, on prodigies, x. 364b. Invinceres, vii. 423b, 425b, 426b.

Isaac (OT), vi. 657ab, in Abyssinia, xi. 76b, symbolism, xii. 135b, veneration of tomb, xi. 80b.

Isaac (abbot), on prayer, ix. 914-294

Isaac (Rabbi), on Haggādāh, viii. 6264, on Zohar, xii. 8585

ISAAC B. ABRAHAM OF TROKI (Karaite), vii. 670°; and Christianity, viii. 103°, Hizzūg Emūnā, viii. 103°. ISAAC OF AKKO, and transmigra-

tion, xii, 439b

ISAAC OF ANTIOCH, hymns, vii. 12b, on al-'Uzză, i. 660b.

ISAAC B. BARUCH ALBALIA, OR calendar (Jew.), iii. 122a.

ISAAC THE BLIND, and Kabbala, vii. 624b, 627ab.

ISAAC OF HOLLAND, alchemy, i. 295%

ISAAC B. ISBAEL (Rabbi), on expiation and atonement, v. 663a. ISAAC IBN LATIF, Kabbālā, vii. 6274.

ISAAC B. MOSES ARAMA OF ZAMORA. Kabbālā, vii. 627s, philosophy, ix. 877s

ISAAC B. SALOMA (SOLOMON) OF CHUPUT-KALE, vii. 6714; calendar, iii. 1204.

ISAAC BEN SAMUEL OF MEININGEN, necrology, xi. 625.

ISAAC B. SHESHET, mysticism, ix. 1110. Talmudic responses, viii. 101\*.

ISAAC B. SOLOMON ISRAELI (=Ishāq ibn Sulaimān), philosophy, vii. 5995, ix. 8745. Isaac ben Ya'küb Obadian And

ISA AL-ISPAHĀNĪ (pseudo-Messiah), viii. 5825,

ISADHABA (in Bud. cosmogony), iv. 132a

Isaus, and adoption, i. 1075, 1084, 110a, ii. 29a, viii. 28b, on be-trothal, viii. 446a, on concubinage, viii. 4452, and dowry. viii. 4474.

Isar (Arab deity), i. 664\*, vi. 249\*.
Isarau, vii. 442\*, 445\*b, 454\*;
adoration, i. 117\*, 118\*, prophecy, x. 387\*–391\* (passim),
self-abasement, i. 118\*, translation to heaven, ii. 151b.

Isaiah, Ascension of. -See Ascension of Issiah.

Isatas, Book or, iv. 203a; on forgiveness, vi. 74ab, on Measiah, viii. 571, 572b, 574a, on righteousness, x. 781\*, Se'adiah on, xi. 280b, on sin, xi. 557b-558s, on Suffering Servant, vii. 5835, viii. 5748, on Zion, vii. 585

ISAIAH, PROTO-, on Holy Spirit, xi. 787\*, 788\*.

Isaiau, Second, II. 566<sup>b</sup>; on creation, iv. 228<sup>b</sup>-229<sup>a</sup>, on forgiveness, vi. 75<sup>b</sup>-76<sup>a</sup>, on righteousness, x. 781<sup>a</sup>.

'ISA B. MARYAM (Jesus in Muhammadanism), viil 337s, z. 540s. NA Tunga Vijayā (queen of ISANA TUNGA Java), Buddhism, vii. 4965.

Isana Vijava Dharmottusga Deva (king of Java), Buddhism, vii. 496b.

ISANEN (Finn. god), vi. 24b. Isannis, Içanna (Brazil), state of the dead, viii. 5805, xi. 8275. Isa Upanieud, xii. 5415, 544a; on knowledge, vii. 564b.

'Isavites (Jew. sect), xi. 332b. 'Isawiyyan, Isawis (Muh. sect), i. 12s, iv. 642b, 643s, x. 721s-7225.

Teshub monument, vi. 726°, ISBEKJÜR. 79.5%

ISCHAMANA (Colombia), fetishiam, v. 903a

ISCHIA (Italy), healing nymphs, vi. 548A

Ise (Japan), harp divination, iv. 803\*, nature spirits, ix. 240\*, pilgrimage, x. 28s, shrines, i. 7734.

Iss Monogatari (Jap. novel), vi. 55. Isengrimus (version of Reynard story), x. 763°, 764°. ISEENIA (Abruzzi), phallism, ix. 818°.

1sranin (Persia), architecture, i. 750h-751a, 752ab, 764a, art. i. 882<sup>5</sup>,883<sup>a</sup>, bridges, i. 752<sup>h</sup>-753<sup>a</sup>, Juma mosque, i. 750<sup>h</sup>-751<sup>a</sup>, Madrasa-i-Shah Sultan Husain, i. 752a, Masjid-i Shah, i. 764a, metal-work, i. 882b, palace, i. 752b, pottery, i. 883a, 'Royal Mosque,' i. 764a, textile art, i. 883a.

ISFANDARMADH-RÛZ (Iran.

festival), v. 872a. ISPANDIYAR, IBN, on Māzandarān, viii. 507b.

AL-ISFABAÎNÎ, ABU'L MUZAFFAB TARIB IBN MURAMMAD, on Mazyariyah and Babakiyah, viii. 508ab.

ISHAKKU (Assyr. priest-king), vii. 726°.

ISHAQ IBN SULAIMAN, philosophy, vii. 599°, ix. 874°. Ishiq Wall (Muh. propagandist).

viii. 7474

ISHABA (=Ishtar), as war-goddess, xii. 700°, as water-goddess, xii. 709°.

Ishârût (Avicenna), il. 273sb. ISHHARA (Hittite goddess), vi. 725A

Ishi-kom-dome (Jap. ancestor), xii. 803a.

ISHKUB (Bab. storm-god), ii. 3134. ISHMAHL (high priest), birth legend, ii. 654a5

ISHMAEL (Rabbi), and Akiba, 275ab, viii. 98b, 625ab, Hil 275ab, viii. 98b, 625ab, Hālā-khie Midrash, viii. 98b, 625ab.

Ishmarlites (Chr. name Muhammadans), x. 549a. ISHMI-DAGAN, deification, vii. 200b.

Isrogo (French Congo), secret society, xi. 2975-2985. Ізпо чави. - See Ізни чании.

Ishnaqts (followers of Suhrawardl), xii. 20s.

Ishtar, i. 57°, 184°, ii. 310°, 311°, v. 827°, 828°, 829°, vi. 250°, 251b, vii. 428a 434b, ix. 250ab xi. 382a, xii. 189a; in ages of the world, i. 1841-1871 Arabian cult, vii. 433b, and Ashtart, ii. 115ab, and birth, ii. 643b, cow-symbol, ii. 888b, as creatress of animals, vii. 430°, Descent to Hades, ii. 315°, iv. 650°, ix. 71°, 250°, xii. 188°-189°, as destroyer of life, vii. 431°, dreams, v. 335, as earth-goddess, v. 1295. and Egypt, vii. 118ab, Elamite cult, vii. 433°, in Gilgamesh Epic, ii. 315°-316°, Greek cult, vii. 434a, hymns, ii. 311b, vii. 430b, ix. 71b, image, vii. 118ab, as life-goddess, viii. 431a, as light-goddess, viii. 63<sup>b</sup>, 64<sup>a</sup>, as love-goddess, vii. 430<sup>ab</sup>, viii. 158<sup>b</sup>, male, vii. 429b. as marriage-goddess, vii.430b, as maternity-goddess, vii. 430h-431a, Mesopotamian cult, vii. 433b, Palestine cult, vii. 4335, Persian cult, vii. 433ab, Phonician cult, 893b, prayer to, x. 160b, 163b, 164b, revelations, vii. 431ah, Roman cult. vii. 434a, and Sirius, vii. 432b, as storm-Sirius, vii. 432°, as storm-goddess, vii. 431°, symbol-ism, ii. 888°, xii. 149°, and Tammuz, ii. 313°, 315°, ix. 70°, 71°, xi. 828°, xii. 188°— 189a, as vegetation-deity, vii. 430a, and Venus, ii. 311a, vii. 432ab, and Virgo, vii. 432b, as war-goddess, vii. 431 432 xii. 6996-700 as water-goddess, vii. 4296-430 xii. 709b

ISHTAR-GATE (Babylon), i. 691b. ISHTEN.—See ISTEN.

ISHUM (Bab. saint), xi. 74ab. ISHU'YAHEH L (Nestorian), on

confirmation (Syr.), iv. 3a. Ishu'yahbh III. (Nestorian), xii. 176a; on confirmation (Nestorian), iv. 36-48, and hymns, vii. 136, on toleration (Muh.), xii. 367ab, unction, xii. 510s.

Ist (Ibo god), ix. 280s. Istors Navigium (Isis festival), vii. 436b-437a.

ISIDORE, on concubinage, viii. 4410.

ISIDORE (=Ephraim), on Anti-christ, i. 5800-581a.

ISIDORE (metropolitan), Russian Church, x. 869ab,

ISIDORE (son of Basilides), ii. 427s 432b; on prophets, ii. 431b, on soul, ii. 431b-432a.

ISIDORE OF PELUSIUM, ISIDORE OF ALEXANDRIA, on allegorical interpretation, i. 330°, vii. 391°, on charms (Chr.), iii. 425°.

ISIDORE OF SEVILLE, Bible symbolism, ii. 606\*, on divination, iv. 790b, on Dusii, iv. 573°, on fasting, v. 768°, on festivals, v. 845°, on lay baptism, vii. 770°, on lex, mos, and consuetudo, iv. 3750 (note), monastic Rule, 785°, 791°, 795°, de Ortu et Obitu Patrum, ii. 599°-600°, Procemiorum liber, ii. 599b, on Picts, x. 5<sup>a</sup>, on sacraments, x. 904<sup>b</sup>, on unction, xii. 510<sup>b</sup>.

ISMORIAN DECRETALS, iv. 717\*; on infallibility, vii. 272ab, 2733.

ISIDORUS MERCATOR, OF PECCA-

TOR (=pseudo-Isidore). Decretals (forged), vii. 8364.

ISIEION, vi. 3785, 379a.

ISIGONUS, on sorcery (N. Afr.), ii. 514s.

Isın (Turk. Asia), Bēlit-Isin-cult, ii. 309b.

Isin-an-na, Isin-Dungi, Isin-makh, Isin-Me-ki-gal (Bab.

months), iii. 74°.

Isin-Ma-Ki-GAL (Sem. month=
Adar), iii. 75°.

Isin-Nin-a-zu (Bab. month), iii. 744

Isipatana (Deer-park), x. 14b, 15b, xi. 197sb; Buddha in, ii. 883a.

Isis, v. 246<sup>b</sup>, 828<sup>a</sup>, vii. 434<sup>b</sup> 437<sup>a</sup>, ix. 220<sup>a</sup>; in art, vii. 436<sup>a</sup>, and birth, ii. 646<sup>b</sup>, and Christianity, vii. 434<sup>b</sup>, 436<sup>a</sup>, in hirth, fl. 649°, and Christi-anity, vii. 434°, 436°, in Coptic Church, iv. 113°, 116°, and fortune, vi. 103°, in Graco-Egyptian religion, vi. 378°–379°, 384°, as healing-goddess, vi. 549a°, images, vii. 132°, initiation into cult, vii. 436°–437°, in Italy and Etruria, ii. 108°, festival, vii. 436°–437°, and Madonna, ii. 24°° vii. 436°, myth. ii. 342a, vii. 436a, myth, vii. 435a, Navigium, vii. 436b. 437a, oracle, iv. 795a, Phoenician cult, ix. 894a, processions, iii. 226a, and Rā, vi. 278°, and saliva, xi. 100°, and serpent, v. 245°, xi. 100°, 402b, as sorceress, viii. 268b, and Sphinx, xi. 768b, and Virgin Mary, ii. 342s, vii. 436s, as water-goddess, xii. 7115

ISIS-OSIBIS MYTH, vii. 435a. ISIS AND YAULILIK'S DAUGHTERS' (Modoe myth), xi. 727a.

ISKANDARANI, JACOB (Karaite). vii. 6705.

ISKANDER FARAH, drama, iv. 877ab

ISKER (=Sybir), xi. 489°. ISLAM. -- See MUHAMMADANISM. Islamic Review and Muslim India (Qādiāni paper), x. 531a.

ISLANDS, in Buddhist cosmogony, iv. 1321-133a.

ISLANDS (ISLES) OF THE BLEST (Gr.), i. 1948, ii. 6750, 6960-6978, 6970, 6988.

ISLAND ELYSIUM (Celt.), ii. 689ab.

'ISLAND OF FRUIT-TREES' (Malay
Peninsula), ii. 681b, 682a, viii. 2614

ISLAND (ISLE) OF PINES (W. Pac. Ocean), old age, ix. 464b, priesthood, x. 281a, state of the dead, xi. 822a.

ISLANDS OF WOMEN (Celt.), ii. 6926-693a.

Islavis, V., on gods (Samoyed), xi. 175<sup>a</sup>.

ISLE OF LAUGHTER (Celt.), ii. 695b. ISLE OF MAN, death charm, 614a, demons and spirits, iv. 5755, 576a, euphemism, 586°, evil eye, v. 610°, 614°, fairies, iv. 575°, giants, vi. 192°, gifts, vi. 201°, hare, i. 610b, hunting the wren, i. 532b,

knots, vii. 751s, Lughnasad, v. 843\* lycanthropy, viii. 207b, Manannan, iii. 284b, New Year celebrations, iii. 80\*, rites, vi. 58\*, sacrifice survivals, xi. 10\*, stone circles, xi. 878b, witches, v. 610b, vii. 794b, wren customs, i. 532b.

ISLE OF THE MEN OF FALGA (Celt.), ii. 689a.

'ISLE OF THE SAINTS' (near Mull, Scotland), i. 839a.

ISLE OF SENA, storm chants, ix. 164

ISLE OF WEEPING (Celt.), ii. 6950. ISLE OF WIGHT, witchcraft, v. 595s.

Islendinga Sögur, xii. 247°, 248°; on expiation, v. 670<sup>b</sup>, 671<sup>a</sup>, on fire (Icelandic), ix. 253<sup>a</sup>, on monsters, xii. 251<sup>a</sup>, on reincarnation, xii. 440b.

Islwyn (Welsh poet), ii. 420s. ISM AL 'AZAM (name of God), vi. 299b

Isma'in (Sharif of Morocco), letter to James IL, viii. 749a, and Muhammadanism in N. Africa, viii. 881b.

Isma'il (Shaikh), and Bābis, ii. 302\* (note).

Isma'ft. (Shaikh) (Muh. mission-

ary), viii. 7476. Ismā'lī. Bzg (Nusairi chief), ix. 4184

ISMA'IL IBN DARRAB, and Abadites, ii. 516b.

Isma'll Guard, Sulu, martyr-dom, xi. 725.

Isma'lt, SHAH, and Shi'ahs, xi. 455b.

ISMA"ILIS, ISMA"ILIYAH (Muh. sect). viii. 897<sup>b</sup>, xi. 454<sup>b</sup>.455<sup>a</sup>, 456<sup>ab</sup>; Assassins, ii. 138<sup>b</sup>. 141<sup>b</sup>, Berbers, ii. 517<sup>ab</sup>, Carmatians, iii. 222 2255, ethica and morality, v. 500a, ima-mate, xi. 455a, in India, ii. 141b, Khōjās, ii. 141b, Nāṣir ibn Khusrau, ix. 186b, 187b, and Nusairis, ix. 418ab, 419a, in Persia, ii. 141<sup>b</sup>, propagand-ism, viii. 747<sup>b</sup>, saint-worship, xi. 68<sup>a</sup>, in Syria, ii. 140<sup>b</sup>, 141<sup>ab</sup>.

IBN JA'FAB AL-ŞADIQ ISMA"IL (Imām), xi. 454b; alchemy, i. 2890, ascetic dress, ii. 101b on free will and fatalism, i. 13b, on giant saint, xi. 70b.

ISMA'IL THE MUTAWAKEIL, and Zaidis, xii. 844b.

Isma Yatim (Malay work), vi. 5\*. Išma Dagan (Bab, hero-king), vi. 643b.

ISOCHRISTI (Chr. sect), xi. 319a. ISOCRATES, vii. 438a 439a; on atimia, ii. 192b, and Aristotle, i. 786°, on chastity, iii. 494°, on conquest (Gr.), i. 307°, on Cynics, iv. 382°, on Eristics, xi. 692a, ethics, vii. 438b, on Golden Rule, vi. 311b, on on Golden Rule, vi. 311°, on Plato, xi. 692°, on priest-hood, x. 303°, religion, vii. 439°, siren-image, xi. 578°, sophism, xi. 687°, 690°, on soul, xi. 741°, on virtues, vii. 438°.

Iŝodad (commentator), exegesis,

il 598a. Isola Vinginia (in Lake Varese), lake-dwellings, vii. 7762.

Isonomy, Lucretius, viii. 1929. Ізо чанв. - See Інни чанви. ISBAHL, vii. 439a 456b. See also HEBBEWS.

ISBAEL, NEW, vii. 520ab.

ISBAHL, NORTH, vii. 440\* (note), 441\* (note), 442\*, 443\*, 443\* 444a, 446a, 455a (note)

ISHAEL B. ELIEZER (called Baal-shem, Ba'al Shem-Tob [Besht]), iv. 814\*, vii. 606b; on God and sin, xi. 559b, Kabbālā, vii. 627b, magic, viii. 304b

ISBAEL BEN JOSEPH ALNAQUA, OR conscience, iv. 46ab, 'Shining Lamp,' iv. 46ab,

ISRAEL HA-MA'ARABI (Karaite), vii. 669b

ISRAFIL (Muh. angel), iv. 617ab. al-Iera'iliyat (Wahb b. Munabbih), H. 1010.

ISSACHAR (tribe of Israel), vii. 440ab

ISSAI, SATO, and Confucianism in Japan, vii. 4874.

ISSA-JAPUBA (S. America), birth-tabu, x. 243°, serpent-wor-ship, xi. 402°, state of the dead, xi. 8225. Issara Muni Vihāra (Anurā-

dhapura hermitage), i. 599b, Issedones (Thrac. tribe), xii. 330b; cannibalism, iii. 200b, head, vi. 536a, old age, i. 5b, ix. 465b.

ISSERLEIN, ISBAEL, Talmudio re-

aponses, viii. 101s. miles, Moses, and Shulhan 'Arūkh (Qaro), vii. 858s, viii. ISSERLES. 100b.

ISTAEVONES (Teut. people), xii. 2504

ISTAKURĪ, on Kirmān races, ii. 3395

ISTAR.—See ISHTAR. ISTEN, ISHTEN (Hungarian god). vi. 873b.

ISTHMIAN TRIBES, austerities, ii. 227ab, 228a, puberty, ii. 227ab, sorcerers, ii. 228a.

Isrio (Frankish ancestral hero). vi. 668a. Istoczi, V., and anti-Semitism, i.

596b.

Istros, on deluge, iv. 554<sup>b</sup>, on Greek religion, vi. 393<sup>ab</sup>, on Thargelia, xi. 218<sup>b</sup>-219<sup>a</sup>.

ISU-CHUKU (Ibo god), ix. 280°. Iśvara (Hin. God), ii. 256°, v. 5°, 20<sup>b</sup>, vi. 289<sup>a</sup>. Iśvana Stva, temple, xi. 92<sup>b</sup>.

Iśwana-dása Nagana, on Sat-namis, xi. 478.

ITABAYANA, VICOMTE D', on dualiam (Tupi), il. 837a.

ITAKERU (Jap. hero-god), vi. 662b, 663a.

ITALAPAS (Chinook culture-hero), iii. 560°, 561°, iv. 128°. ITALIANS.—See ITALY.

Italia Pontifica (P. F. Kehr), ii.

ITALMENS (Kamchatkans), twins, xii. 4974.

ITALY, ITALIANS, vil. 4578-4618; Abruzzi tribes, vii. 4580-4594 admonition, i. 101s, agriculture, i. 229a, 230a, alchemy, 203\*, Anabaptists, i. 409\* ancient, vii. 457a 461s, anti paedobaptists, vi. 620s, architecture, i. 699ab, 703b-704b, 717b-719a, 719b-720b, 721a, 743b, 744b, 863b-864a, Arianism, vi. 617b, art, i. 851a, 851b-852b, 863b-864a, art in MSS, 1. 861°, artificial brotherhood, ii. 865°, 866°, 867°, Barnabites, ii. 420°–421°, Bible translation, ii. 585°, Blind Fly, i. 515°, bridge-sacrifice, ii. 850°, Campanians, vii. 458ab, cannibalism, iii. 200b. Canons of the Lateran, x. 6976, capital punishment, iv. 10<sup>5</sup>/<sub>2</sub>, capital pinishment, iv. 310<sup>5</sup>/<sub>5</sub>, casuistry, iii. 244<sup>5</sup>/<sub>5</sub>, catacombs, iii. 250<sup>5</sup> (note), Cathari, i. 279<sup>5</sup>/<sub>2</sub>, 280<sup>a</sup>, 282<sup>a</sup>, cave-dwellings, iii. 266<sup>b</sup>–267<sup>a</sup>, changeling, iii. 358<sup>5</sup>/<sub>5</sub>, charms and anulets, iii. 394<sup>a</sup>/<sub>5</sub>, 250<sup>a</sup>/<sub>5</sub>, 27a<sup>a</sup>/<sub>5</sub>, 27a<sup>a</sup>/<sub>5</sub> and ammets, iii. 3942, 395, 395, 395, 395, viii. 1242, x. 2252, cheironomy, vi. 4965, Christianity, i. 6285, chronology, vii. 4572, Church music, ix. 3225, coins, iii. 70125, concordats, iii. 8025, 8032, 8065, Carfestini Confessions, iii. 8715, confirmation, iv. 65, conjugal love, mation, iv. 6°, conjugal love, viii. 156°, cross-way chapels, iv. 336°, crowns of kings, iv. 341°, dancing, x. 360°, 362°. Dante, iv. 394°-399°, death and disposal of the dead, iv. 422°, death-mask, viii. 485°, dedication by anoming i. 554° divination. anointing, i. 554\*, divination, iv. 820\*-828\*, door amulets, iv. 849b, drama, iv. 869a, dress, v. 47a, 54b, 64a, ecstasy, v. 158<sup>b</sup>, education, v. 197<sup>b</sup> (Jew.), v. 220<sup>a</sup> (moral), emperor-worship, iv. 530<sup>b</sup>, Ethical Movement, v. 412<sup>b</sup>, euphemism, v. 580<sup>b</sup>, evil eye, v. 596b, 608b, 610b, 611b, 612b, 613ab, 614ab, 615a, fairies, v. 681°, feet-concealing, xi. 477°, feet-washing, v. 817°, Fescan-nini, iv. 869°, fiction, vi. 9°, 10°, 11°, 12°, 13°, fire-making, vi. 27°, flagellation, vi. 49°, 207°, 50°, funeral feast, iii. 207°, xi. 5753, gammate cross, iv. 327s, ghosts at cross-roads, iv. 331°, gilds, vi. 217°, 221°, hand, vi. 495°, 496°, heart amulets, vi. 559s, hearth, vi. 560°, heresy, vi. 617°, 620°b, 621°, horns, vi. 794°, 795°, Humanism, vi. 831°, 832° 833b, human sacrifice, vi. 842a, 843a, hymns, vii. 32b, hysteria epidemics, ii. 63\*, Inquisition, vii. 332\*, Isia-cult, vii. 435\*, Jansenism, vii. 480\*, Jewish badge, ii. 327°, Judaism, vii. 592°, 623°, Kabbālā, vii. 623b, key, viii. 124s, lake-dwellings, vii. 778s-780s, Latium, vii. 459b, Lig-

urian religion, viii. 69ab, liver, x. 376<sup>a</sup>, locust, viii. 125<sup>b</sup>, love, viii. 156<sup>b</sup>, luxury, viii. 204<sup>b</sup>, lycanthropy, viii. 207a<sup>b</sup>, 214<sup>a</sup>, magic, viii. 275<sup>b</sup>–278<sup>b</sup>, mask, viii. 4855, 487s, Messapians, vii. 457°, metals, viii. 590°, Michael churches, viii. 620°– 621°, missions, viii. 716°, 722° (Rom.Cath.), Mithraic temples, i. 744b, Mithraism, viii. 755b Modernism, viii. 765ab, xii 415a, monasticism, viii. 790ab, mourning, iv. 439s, organs, ix. 32b, orientation, x. Passion-play, viii. 695<sup>a</sup>, Patarini, i. 280<sup>a</sup>, 282<sup>a</sup>, phall-ism, ix. 817<sup>b</sup>, 818<sup>a</sup>, 825<sup>ab</sup>, 826<sup>a</sup>, pigeon, i. 525<sup>a</sup>, pilgrim-age, x. 19<sup>ab</sup>, 21<sup>ab</sup>, presching (Jew.), x. 221<sup>b</sup>, precious stones, r. 995<sup>ab</sup> Preschutzian, stones, x. 225<sup>th</sup>, Presbyterianism, x. 261a, processions, x. 356<sup>a</sup>, proverbs, x. 415<sup>a</sup>, mees, v. 592<sup>b</sup>, Redemptorists, viii. 67ab, 68a, regalia, x. 637ab, ring, x. 637s, rosaries, x. 854b rude stone monuments, xi 880b. Sabines, vil. 459ab. saliva, xi. 102b, Samnites, vii. 457 458 Savonarola, xi. 215b-218b, sensationalism, xi. 393a, sin-eating, iii. 207a, xi. 5755°, Silavery, xi. 606<sup>sb</sup>, Sunday, xii. 109<sup>s</sup>, synagogue architecture, i. 743°, terre-mare, vii. 778°–780°, torch, xii. 2012, torchyre, xii. 2012, xii. 391a, torture, xii. 392a, Trappists, xii. 441°, twin-cult, xii. 498°, Ultramontan-ism, xii. 507°, Umbrians, vii. 459<sup>h</sup>-460<sup>h</sup>, Unitarianism, xii. 520<sup>a</sup>, 527<sup>b</sup>, usury, xii. 553<sup>a</sup>, Veneti, vii. 460<sup>h</sup>-461<sup>a</sup>, Volscian district, vii. 459b, Waldenses, vi. 620b-621a, xii. 663a-664a, 667ab, 669a, 673b, Western Church, xii. 731b, wind-gods, i. 256a, witches, iii. 360b.

ITA NO TSUBONE, and Kamakura daibutsu, iv. 390°.

Father, vi. 244b. ITE (St.), austerities, ii. 726

ITERDUCA (Rom. god), x. 832b, ITHACUS (bishop of Ossonoba), i. 374ab; and Priscillian, x. 337ab

ITHAVÖLLE (Celt. divine Elysium), ii. 710°. Ithnā-'asharīya (Shī'ahs), xi.

4554, 4574.

ITHUN (Norse goddess), vi. 306a. ITHYEJA MARSAONA (Avestan demon), iv. 6204.

Itihasa, vii. 461-4630. Itihāsaveda, vii. 461b.

'ITINERANTS' (Methodist lay-preachers), viii. 604b.

Itineraries of the Pilgrims, on catacombs, iii. 248s, 249s,

250b

Itivuttaka, viii. 874; on friendship, viii. 161b, on happiness, vi. 512b, on moksa (emancipation), viii. 773ab, on Nirvana, ix. 378°, on perfection, ix. 728°, on right conduct, iv. 235°, on schism punishment, xi. 831b.

ITIWANNA (=Zuñi), xii. 869b. ITMAD-AD-DAULA, tomb, i. 2259. 756b.

Itô Jinsai, and Confucianism in Japan, vii. 487b.

ITONAMAS (S. Amer.), mouth and soul, viii. 8695, xii. 8295.

I-Tsino (Chin. pilgrim), xii. 841\*, 842\*–843\*; on Alahkara, ii. 159\*, on Aśvaghosa, ii. 159\*b, on Buddhism in India, vii. 2114, on education (Bud.), v. 178ab on Hinayana, vi. 685a, on Kwan-yin, vii. 763b, on Mahāyana, viii. 332ah, 333a, on Matrcheta, viii. 495a–496a, on Nālandā, ix. 127ab, on Sarvās-tivāda, xi. 199a, 200a, on suicide, xii. 26a.

ITSUTSU-DOKI (Jap. 5th hour), iii. 115b.

I Tszz, and Micius, viii. 623b-624s. ITTE (Samoyed hero), xi. 177ah, ITUEEEN-DUNG! (Bab. 'month of

Dungi '), vii. 200s. Irza (Cent. Amer.), death penalty, vii. 816a, mountains, viii. 863a. ITZAMNA, ITZMATUL (Mayan cul-

ture-hero), i. 381\*, iii. 307°, iv. 740°, vi. 638°, 641°, viii. 505°, 506°; substitute, iii. 308°. ITZOUINTII (Mex. day symbol), iii. 124a.

ITZMATUL. See ITZAMNA. ITZPAPALOTL (Mex. earth-goddess).

viii. 614b. IUAA AND TUYU (Egyp. couple), burial, iv. 461\*.

IUCHAIR (Celt. god), iii. 282<sup>b</sup>, 285<sup>b</sup>. IUCHARBAR (Celt. god), iii. 282<sup>b</sup>, 285b.

IULMONATH (Tout. month), iii. 1394.

IUN-MUTEF (=Horus), x. 295ab. Iva (Polyn. abode of the blest), ii. 6834.

IVAN III., and ordeals, ix. 530ab. IVANOVICH, BOGATYEI POTOK MIKHAIL, burial, iv. 5098. IVANOVSKY, A. A., on Yakut, xii.

826h.

IVERNIANS, and Goidels, x. 30. Ivory Coast, cannibalism, iii.

199°, death and disposal of
the dead, iv. 412°, 418°, 422°,
425°, 440°, family, v. 719°,
mourning, iv. 440°, mummification, iv. 418°, names, ix. 1314

IVEIZ SCULPTURE (Hittite), vi. 725a. Ivy, xii. 452b.

IVY-GIRL, xii. 449\*; Shrove-tide, xi. 478b-479a.

Ix (Mayan day symbol), iii. 1245. Ix CHEBEL YAX (Cent. Amer. goddess), iii. 3083.

Ix ch'el (Cent. Amer. goddess), iii. 308a.

Ixcoçaunqui (Mex. god), viii. 614b IXTLILCUECHAHUAC (Toltec king).

IXTLICURUM.

xii. 374<sup>b</sup>.

IXTLILTON, TLALTECUIN (Mex. god), iv. 740<sup>b</sup>.

y. X. XOCHITL, FERNANDO DE WII. 82<sup>b</sup>.

IXTLILXOCHITL, FERNANDO D. ALVA, and Mexico, viii. 82°.

IYAL, UWAL (Arab divine name), i. 6645.

IYEMITSU (Jap. ruler), and hospitality, vi. 815a.

IYENAR (Hin. god), viii. 238b. IYENGAR, P. T. SBINIVAS, 'Aryan invasion' of India, vi. 686b.

IYER, A. KRISHNA, on animism and Hinduism, i. 35°, on Malayars, i. 35°, on out-castes, ix. 582°.

IYEYASU, JEYASU DAIYUSAMA (Jap. emperor), and Christi-anity, vi. 815\*, viii. 721\*, and daibuteu at Kyoto, iv. 389b, and hospitality, vi. 815a.

Iyo (Japan), death and disposal of the dead, iv. 485ab. Iyyas (Bab. month), i. 180a, iii.

74<sup>b</sup>, 75<sup>b</sup>. IYYAR (Jew. month), iii. 117<sup>a</sup>.

Izanagi and Izanami (Jap. cre-ator pair), i. 148b, ii. 700b, iv. 164a, 166b, iz. 239a, xi. 464b, 465a, 467a.

IZATES (king of Adiabene), vii. 562a.

IECALLI (Mex. month), iii. 125s. IZCALLI (Mex. feast), viii. 6162. IZHUVANS, ILLAVANS, in Travancore, xii. 442s, tree-demons, iv. 602a

IZI.—See JURUPARI. Izral Ix (Mex. goddess), v. 828\*.

Izumo Fudoki (Jap. document),
on cosmogony, iv. 164b. IZZARD, ANN (witch), iii. 396a. IZZE-KLOTH (Apache sacred cord),

i. 602b, iii. 406b.

J (JAHWIST), ii. 563b-564a, 596b, iv. 318a; on angels, iv. 594a. 595s, on antediluvians, L 559b.

560°, on cherubim, iv. 594°, cosmogony, iv. 1512-1532, on creation, iv. 2285, on deluge, iv. 5512-5522.

Jābāla Upanisad, on āšramas, ii. 129b, 130b, on tapas, ii. 130b.

AL-JABALI (=Muhammad ibn Masarra), philosophy, ix. SSIab.

JABARITES ... (Muh. sect), fate, v. 795%-796%.

JAHM (New Guinea), ix. 346b-347s; ant belief, i. 501b, bullroarers, ix. 347a, circum-cision, ix. 346a-347a, eagle belief, i. 513a-514a, fish belief, i. 515\*, soul, ix. 347\*. Jann isn Afran, astronomy, xii.

94b, 96b.

Jarme atimo (Lapp world of the dead), vii. 798\*. Jarmeanno (Lapp 'old woman of the dead '), vii. 798\*.

JANE AL-HALIJ (Egyp. Muslim festival), v. SS4a. Janual (=Gabriel), iv. 615b, 616a.

HIN AND BOAZ, L. 351s, iv. 849sb, x. 94b, xii. 147b, 457s. JACHIN JACINTO CAN-EE (Amer. prophet),

x. 382b Jackal-God (Egyp.), i. 441b, 489b, v. 2442-2455.

JACK-IN-THE-GREEN, viii. 5015.

xii. 449a, 453b; and phallism, ix. 829°. Jace o' Lantenn, vil. 794°.

Jackson, Andrew (Amer. President), and bribery and corruption, iv. 123\*, 124\*.

Jackson, A. V. Williams, on Behistun monolith, ii. 454\*,

on charms and amulets (Zor.), iii. 449a, viii. 296a, on evil eye (Iran.), viii. 296\*, on martyrs (Iran.), xi. 61\*, on Zoroaster, i. 208\*, ix. 646\*. Jackson, Ferderick, on sacrifice

(Samoyed), vii. 149°. Jaceson, John, Arianism, i. 786°,

on Seekers, xi. 350°. Jackson, W., Church music, ix.

240

Jackson, Dr., anæsthesia, i. 412b. JACKSON, A. M. T., AND R. E. ENTHOVEN, on phallism (Ind.), ix. 826<sup>b</sup>, 828<sup>ab</sup>, on sacred marriage (Ind.), ix. 828ab

JACOB (OT), Abyssinian cult, xi. Manasseh, i. 115\*, Armenian cult, i. 805b, pillar, xi. 880s, veneration of tomb, xi. 80b, vow, xii. 655a, worship of, i. 445a, vi. 657ab

JACOB (chronicler), on Boris and Glyeb (Russ. saints), iii. 210b. JACOB, G., on shadow-play (Arab.),

iv. 873b, 874a. JACOB B. ASHER, code (Arba'd Turim), vii. 605a, 858a, viii. 100b

JACOB BARADAL-See BARADAI, JACOB.

Jacob of Edessa, James of Edessa, xii. 173°; on abre-nuntio, i. 40°, Monophysitism, viii. 816s, on stations (penitential), xi. 856b.

JACOB FRANK. - See FRANK, JACOB. JACOB, HENBY, Congregationalism, ii. 878°, iv. 22°. Jacob (of Göttingen), on Bible

chronology, i. 204b.

JACOBĀBĀD, Baluches, ii. 339a.

340b

JACOBI, F. H., on emotion, v. 8135, and Moses Mendelssohn, viii. 5512

JACOBI, H., on Patañjali, xii. 8315, on Ramayana, x. 576ab, Vedic chronology, vii. 50b.

JACOBINS (Dominicans), x. 7015. JACOB ISKANDARĀNĪ (Ķaraite),

JACOB ISBARDA VII. 670<sup>b</sup>. JACOBITES, WEST SYRIANS, IX. 332<sup>b</sup>, XI. 319<sup>a</sup>, XII. 167<sup>b</sup>, 172<sup>b</sup>-174a; altar, xii. 173b, in Baghdad, ii. 331b, baptism, xii. 174a, canon law, vii. 840b, churches, xii. 173b, confession, iii. 838a, xii. 174a, confirma-tion, iv. 4ab, xii. 174a, Eucharist, xii. 173b-174a, fasting, v. 771a, xii. 174a, and fasting, v. 771\*, xii. 174\*, and Malkites, viii. 901\*, marriage, xii. 173\*, monasteries, xii. 173\*, Monophysitism, viii. 816\*, ordination, ix. 549\*– 550\*, 551\*, organization, xii. 173\*\*, and Prester John, x. 273°, 275°, race-feeling, 556°ah, simony, xi. 52 556ab, simony, xi. 527b, stations (penitential), xi. 856b, unction, xii. 513\*, 515°, vestmente, xii. 1743, Virgin Mary, viii. 4782.

JACOB OF KEFAR NIBBURAYA, and the Law, xi. 45a.

Jacob or Läshüm (Nestorian monk), xii. 1762.

JACOB B. MAKHIR TIBBON, science, vii. 603a.

Jacob Quentoo, Jacob Sebi (pseudo-Messiah), viii. 58(P. JACOB B. REUBEN (Karaite), vii. 6670.

Jacob of Sarug (Serüge), xii. 172<sup>b</sup>; hymns, vii. 12<sup>b</sup>–13<sup>s</sup>, Monophysitism, viii. 816<sup>s</sup>, on Seven Sleepers, xi. 428<sup>b</sup>, 429<sup>s</sup>, on Tar'atha (Atargatis), ii. 167a.

JACOBS, JOSEPH, on fable, v. 076b. JACOB SEBL - See JACOB QUEBIDO. Jacobsen, J., on place-names, ix.

JACOB B. SIMEON (Karaite translator), vii. 667b

JACOB'S STAFF, vii. 899a.

JACOBUS DE STEPHANESCIS, hymns, vii. 23b.

JACOB DE VORAGINE, on Candlemas, iii. 189a.

JACOPONE DA TODI, hymns, vii. 325

JACOTOT, J. J., on education, v. 167ab.

JACY (Brazil god), ii. 837<sup>b</sup>. JADE (Chin.), viii. 591<sup>b</sup>. JADEJA RAJPUTS, and snake

temple, xi. 418a.

JADUBANSI (Ahir), i. 232b, JAEL, breach of hospitality, vi. 818a, JAENICKE, JOHANN, missionary

seminary, viii. 733°.

Ja'rar al-Şādiq.—See Ismā'll
IBN Ja' rar al-Şādiq.

Jagadambā.—See Jaganmātā.

Jagadama.—See Janashara.

Jagad Guru (=Śringeri Swāmi),
xi. 631\*b.

Jagamatā, Jagadamaā (Hin.
goddess), Bengal cult, ii. 492\*b,
Bihār cult, v. 7b, Devī as,
ii. 492\*, Dravidian cult, v. 7b,

Sakta cult, ii. 492<sup>b</sup>.

Jagannātu, Juggernaut, vii.

463°-465°; Ballabhpur cult,
ii. 338°-339°, human sacrifice, vi. 853a, image, v. 18b, vi. 700a, vii. 143b, 144a, 145ab, 146a, legends, vii. 464ab, phallism, ix. 820b, religious suicide, vi. 853s, xii. 35s, spring-festival, v. 869a.

JAGAT GAURI (Hin. goddess), and snakes, xi. 413a.

JAGAUBIS (Lith. fire-god), ix. 241b. JAGDĀL, JAGHDĀL (=Jāţ), vii. 4895

Jaggas (Angola), cannibalism, iii. 199a.

AL-JAGHMINI, astronomy, xii. 945. Jaguetto (Lith. sovereign) viii. and Christianity, viii. 1149; 1141-1151.

Jaciévan (Chamar god), iii. 3535. Jac-Jivan Dasa (founder of

Satnāmī sect), xi. 210h; works, xi. 211a.

JAGUAR-GOD (Chiriquian), iii.

5645-5654. Jahananara Begam (daughter of Shāhjahān), epitaph, iv. 544a, Jami' Masjid of Agra,

i. 225<sup>b</sup>. Jahlangir, Agra, i. 225<sup>b</sup>. and Aurangzib, ii. 224<sup>b</sup>, coins, iii. 709b.

Jahān-Kushāi (Chronicle of 'Atā Malik Juwaini), ii. 139b. Jahannam (Muh. hell=Gehenna),

xi. 851a.

Jananpanan (part of Delhi), iv. 543\*.

Jähäwiyyan (Muh. sect), i. 12s. Jant (Pers. 'harlot' demon), i. 134s, iv. 620s.

AL-JAHIM (Muh. hell), xi. 851°. Janus Bürnı (Munda goddess), v. 154.

JAHR ERA. See JAIR ERA.

AL-JAHIZ, on atheism (Muh.), ii. 188<sup>a</sup>–189<sup>a</sup>, on education, v. 200<sup>a</sup>, 202<sup>a</sup>, ethics and morality, v. 507<sup>a</sup>, and kulüm, vii. 639<sup>a</sup>, philosophy, ix. 879<sup>a</sup>, and preaching, x. 223<sup>a</sup>, on Sūfis, xii. 10<sup>b</sup>, on Zindīqs, ii. 188<sup>a</sup>–189<sup>a</sup>.

JAHM (Jabarite teacher), on fate, v. 9764.

Jähnavî (=Gangā), ii. 809\*, vi. 178b.

JAHRIYYAH DERVISHES, iv. 642b. JAHWEH, i. 791a, vi. 253b, 254a, 296ab, vii. 441 - 456a (passim); adoration, i. 1195, Ark of, i. 7915, and befalim, ii. 2915-292\*, Canaan, iii. 183ab, and ereation, iv. 141b, and Edomites, v. 163b, 165b-166b, and idea Kingdom of God, and vii. 732b, images, i. 792a, and light, viii. 64<sup>b</sup>, and Logos, viii. 135<sup>ab</sup>, love of, viii. 183<sup>a</sup>, as love-god, viii. 182<sup>b</sup>–183<sup>a</sup>, aexlessness, v. 831a, and state of the dead, xi. 842ab, as wargod, xii. 7044b.

JAHWEH ŞEBÄÖTH, vi. 254b, xii. 7040.

JAHWISM, idol-worship, vii. 139ab. JAHWIST .- See J.

Jameo, and Granth, vi. 390a. Jaijaranti (= part of Granth by Teg Bahādur), vi. 390°.

JAILEYA (Bihar demon), and children, iii. 5425. JAIMINIYAS (=Talaiakāras),

Brāhmaņas, viii. 100°. Jaiminiya Grhya Sütra, viii. 109b. JAIMUR, and Bene-Israel, ii. 470a.

JAINS, JAINAS, JAINISM, vii. 465 474°; Agarwālā, ii. 345°, ages of the world, i. 202°b, ahimat, i. 231°b, viii. 11°, Ajjivikas, i. 259° 288°, and almsgiving, iii. 3885, ants, i. 5015, asceticism, xii. 25s, on Asuras, iv. 391s, atheism, il. 1865-187s, atomic theory, ii. 1995-2008, Bania, 345ab, Baroda, ii. 423b,
 Benares, ii. 468b, Bengal, ii. 4953, 4955-4964, Berar, ii. 5055,

Bombay, ii. 789<sup>a</sup>, 790<sup>a</sup>, and Brāhmanism, vi. 694<sup>b</sup>, and Buddhism, ii. 495<sup>b</sup>-496<sup>a</sup>, vi. 694<sup>b</sup> 695<sup>b</sup>, and caste, iii. 238<sup>b</sup>, caves (Ellora), v. 270<sup>ab</sup>, Central India, iii. 3106, Chakravartin, iii. 336h...337b, chastity, iii. 485b, cosmo-336h-337h, graphy, iv. 160b-161b, death and disposal of the dead, iv. 4845 4854, demons and spirits, 608ab, Dhündhiyas, ii.
 790a, iii. 310b, Digambaras,
 704ab, vii. 472b, 473b-474a, divination, iv. 800b, drama, iv. 871a, and Dravidians, v. 225, emancipation, vii. 4705, eras, v. 8705-871a, ethics and morality, v. 4975, vii. 470a-4725, fate, v. 7905-791a, festivals and fasts, v. 8755-879s, food rules, vi. 64b, Girnar, vi. 230<sup>b</sup>, gotras, vi. 356<sup>b</sup>-357<sup>a</sup>, Gūjar, vi. 454<sup>a</sup>, Gwalior, vi. 458<sup>a</sup>, heavens, xi. 845<sup>b</sup>, hells, xi. 845<sup>b</sup>, Hemachandra, vi. 591<sup>a</sup>, and Hinduism, vi. 695<sup>a</sup>, images, vii. 144<sup>b</sup>, at Kāñ-chīpuram, vii. 645<sup>b</sup>, 646<sup>ab</sup>, karma, vii. 469<sup>b</sup>—470<sup>a</sup>, 471<sup>a</sup>— 472b, and Krens-worship, vii. 196<sup>a</sup>, literature, vii. 467<sup>a</sup>b, logic, viii. 132<sup>a</sup>b, lotus, viii. 143<sup>b</sup>, Magadha, viii. 241<sup>b</sup>, Mathurā, vili. 495a, matter, vil. 468b, meroy, vili. 558a, metaphysics, vil. 468a-470a, moksa, vil. 470a, monasticism, vili. 804b-805a, Mysore, ix. 665-675, and Muhammadan-ism, ix. 7645, names, ix. 1655, Nārāyaņa, ix. 1850, Nāsik, ix. 186b, numbers, ix. 408ab, om, ix. 492°, orientation, x. 86°, origin, vii. 4662-4672, Oswal, 345b, Panjab, ix. Parasnath, ix. 635b, Patna, ix. 678<sup>b</sup>, penance, x. 715<sup>a</sup>, philosophy, vii. 467<sup>a</sup>–468<sup>a</sup>, pilgrimage, x. 25<sup>a</sup>, prayer, x. 187°-189°, pre-existence, x. 239°, priesthood, x. 315°°, 316°, purification, x. 493°-495°, relics, x. 661°-662°, religious orders, x. 716°, 717ab, respect for animal life, i. 231ab, vii. 473a viii. 11a, righteousness, x. 800s, rosaries, x. 848ab, sacrifice. v. 15<sup>5</sup>, saints, xi. 59<sup>5</sup>, serpent-worship, xi. 415<sup>5</sup>, sin, xi. 561<sup>26</sup>, soul, vii. 468<sup>5</sup>–470<sup>2</sup>, viii. 35ab, x. 239b, space, vii. 468ab, suicide, xii. 24b-25a, 34ab, Švetāmbaras, vii. 467al 473b, xii. 123b-124b, swastika, iv. 327b syddrada, i. 262b, Tantras, xii. 193b, theosophy, xii. 309ab, United Description of American United Provinces of Agra and Oudh, xii. 529s, Uttarakurus, ii. 698s, Vaišāli, xii. 567s— 5685, and Vaisnavas (Mysore), ix. 67s, vows, vii. 470s 472s, xii. 656ab, worship, xii. 799a-802%.

JAINEO (Basque name of God). ii. 436b.

JAINTIA, human sacrifice, vi. 850b. Jairus, i. 371<sup>b</sup>; boundaries, vii. 791<sup>b</sup>, human sacrifice, vi. 842<sup>b</sup>, Käll image, xi. 415<sup>a</sup>. Nāgās, ix. 1234.

Jäir (or Jähir) Erä (Santal goddess), v. 135, xi. 1942. JAISWARA (sub-caste of Chamars),

iii. 351a, 352b.

Jajaurung (Australia), sur natural penalties, vii. 808b

JAK AND JAKNI (Bihar thieving deities), v. 5a.

Jarara, Kandh cult, vii. 650b. Savarā cult, xi. 214b.

JAKCHIN (Mongol tribe), viii. 808°. JAKHINA, Aheria cult, i. 231°. Kanjar cult. v. 153.

JAKHTIBAN. - See JETIAN.

JAKNL-See JAK.

JAKOBA (Africa), market, viii. 421b. JAKUN, viii. 350b-351a, 352ab, JAKUN, viii. 350b-351a, 352ab, 353a; abode of the blest, ii. 681b-682s, adolescence enstoms, viii. 367s, animism, viii. 3570, baptismal viii. 357°, baptisma, rites, ii. 369°, birth, viii. 366°, body-painting, viii. 367°, charms and amulets, viii. 372°, chieftainship, vii. 291°, viii. 353°, circumeision, viii. 367°, cosmology, viii. 361°, viii. 367°, cosmology, viii. 361°, erocodile beliefs, i. 510%, culture, viii. 352%-353%, desth and disposal of the dead, viii. 360%, 370%, debts, vii. 292a, dialect, viii. 353b, divination, viii. 371a, dress, v. 45°, ethnology, viii. 350°–351°, feasting, v. 805°, food for the dead, vi. 67°, gods. for the dead, vi. 67°, gods, viii. 354°, 355°, holy places, viii. 362°, hunting and fish-ing, vi. 875°, 876°, 877°, in-cense, vii. 202°, inherit-ance, vii. 295°, magic, viii. 364°, marriage, viii. 368°, oath-taking ceremony, ii. 859a, origin of man, viii. 361a, possession, x. 127a, puberty, x. 444a, searification, 367\*, semangat, viii. 356°. sending, viii. 218°, social organization, viii. 353a, soul. viii. 3565, state of the dead. xi. 8235, Supreme Being, viii

355a, wer-tiger, viii. 210b. JAEUN BURTT (Hill Jakun), viii. 3514

JAKUN, SEA .- See ORANG LAUT. JALADAYA (Saiva ascetics), xi. 3304.

JALAL (Muh. saint).—See MARH-DUM-I-JAHANIYAN.

JALAL-AD-DIN, MALIK SHAH, calendar reform, iii. 1275, 129 Jalal al-Din RCMI, vii. 474a-475a; on love, vii. 474b, viii. 177b, xii. 17a, Mathnavi-i Ma'navi, vil. 474b, pantheism,

vii. 474b, poetry, vii. 474b, xii. 17ab, on soul, vii. 474b, Jalal al-Din Suremposu (Muh.

saint), xi. 69s. Jalāl al-Din Tabrīzī, viii. 747b,

xi. 68h-69a; miraculous powers, xi. 69b, shrine, xi. 68b-69a. Jälandhab, Jalandhaba, vil. 475<sup>ab</sup>; scape-animal, v. 7<sup>b</sup>. Jälaboruva (Bud. hell), xii. 830<sup>a</sup>. Jalia (Savara god), xi. 215a,

JALPALANI (Bengal feast), v. 12a. Ja-Luo (E. Africa), abode of the blest, ii. 684\*; death and disposal of the dead, iv. 417a, metal-working, vi. 5015, mourning, iv. 4175, and origin of light, viii. 48b.

Jam (Abor god), i. 33a. Jamaica, death and disposal of the dead, iv. 417<sup>b</sup>, 426<sup>b</sup>, 427<sup>b</sup>, 429<sup>c</sup>, 431<sup>a</sup>, 434<sup>a</sup>, first-born, vi. 31<sup>b</sup>, ghost, iv. 434<sup>a</sup>, hand superstition, vi. 496<sup>b</sup>, locks, viii. 121<sup>b</sup>, missions, viii. 731<sup>a</sup> (Meth.), nail-paring, vi. 474b, saliva, xi. 100b, 104s, serpent and women, xi. 410°s, sneezing, ix. 398°s, sweat super-stition, xii. 127°s.

Jamai Sasurni (Bengal goddess),

H. 487ª.

JAMALU'D-DIN AL-AFGHAN, BABI history, ii. 301a.

JAMASP, in alchemistic lore, i. 290b.

Jāmāsp Nāmak (Pāzand writing), viii. 105<sup>h</sup>; on idolatry, vii. 154<sup>b</sup>.

Jimisp VILAYATI, and Gabars, vi. 153a.

Jimiti-Baran (Bengal marriage ceremony), feet-washing, v. 8234.

вна (Ind. disease-godling), iii. 542°, iv. 754°. JAMBHA

Jambô (Kürkû sept), vii. 760b. Jambudvipa (Hin. cosmic island), ii. 698ab, iv. 132b.

Jambukeswaram (Saiva temple). vii. 4751-476s.

James (the Lord's brother), i. 631b, 636b; festival, v. 847b, position at Jerusalem, viii. 661ª.

James (St.), Armenian cult, i. 805°, festivals, v. 847°, 850°, on freedom, vii. 908°, and Paul, ix. 683°, 684°, 690°.

James (son of Zebedee), call, i. 634b, festival, v. 851a.

James L. and blackmail, ii. 669s, Book of Canons, ix. 385°, Book of Sports, xii. 107°, and Church, iii. 647b, ix. 384b\_ Church, in. 647°, ix. 384°–385°, and Covenanters, iv. 210°–211°, on divine right, iv. 211°, 832°, and Nonconformity, ix. 384°–385°, Prayer-Book, x. 206°, and Sunday, xii. 107°, on witcheraft, ix. 509°,

JAMES II., and Church, iii. 649b. ix. 389°, and feet-washing, v. 820°, and 'king's evil,' vii. 737°, and Noncon-formity, ix. 389°. James of Borbas, missions, viii.

7140.

JAMES OF EDESSA.—See JACOB OF EDESSA.

James, Epistle of, il. 5735, 574a; canonicity, xii. 413b, 414a, on communion with God, iii. 756ab, criticism of, iv. 323a,

eschatology, v. 386b-387s, on Second Coming, xi, 2830. JAMES AND JOHN, AS TWINS, XIL.

4994, JAMES OF NISIRIS, xii. 1705; on

fasting, v. 767a. James, Protevangelium of.—See

Protevangelium. JAMES OF SERUGH (SARUG).-See

JACOB OF SARUG. JAMES, EDWIN, on prisoners of

war, xi. 890a.

James. E. O., on river-sacrifice (Trojan), xii. 488b.

JAMES, HENRY, psychological novel, vi. 138.

JAMES, RICHARD, Russian epic

songs, vi. 665a.

WILLIAM, on activity, i. JAMES. 82ab, 83a, on anger, i. 475b, on attention, i. 50b, ii. 212b, 214b-215s, on belief and emotion, ii. 461b, on belief (logical), 464b, on blindness, ii. 712s, on boasting, ii. 737a, on body and personality, ii. 758°, on cause, iii. 261°, 266°, on certainty, iii. 321°, 330° (religious), on consciousness, iv. 532.54°, on 525-54s, on consistency (logical), viii. 129s, on conversion, iv. 107s, on conviction, iv. 111s, on death, x. 423a, on doubt, iv. 864ab, on ego, v. 228a, 229b, 230ab, on epistemology, v. 343ab, on eroticism and religion, v. 829a, on essence, v. 395a, v. 407b. ethical discipline, on ethics, v. 420b, 421ab, 424b on ethics, v. 420°, 421°, 424°, on fear, v. 799°–800°, on free will, vi. 124°, on habit, vi. 466°, and hallucination, vi. 483°, on humanism, vi. 830°, on ideals, vii. 87°, on immortality, vii. 176°, on instinct, vii. 357°–358°, on intellect vii 3572-3582, on intellect, vii. 3752, on mental effort, vi. 125°, on moral obligation, viii. 835°, on mysticism, v. on moral obligation, 631b, on needs, ix. 263a, on oversoul, ix. 585, on perception, ix. 724s, pluralism, x. 68a, 69a, on pragmatism, x. 147b, on pre-existence, x. 240b, and physical research, x. 423a, realism, x. 585b, on recognition, x. 604sb, on re-generation, x. 641b, 642sb, 644s, on shame, xi, 446s, and spiritualism, xi, 807s, on subconsciousness, xi. 906b-907\*, on subliminal self, v. 632a, on suggestion, xii. 18s, on Théodicée (Leibniz), xii. 290b, on transcendentalism, xii. 423<sup>b</sup>, on will and belief, v. 631b-632s.

Jameson, A., on humanitarianism (Chr.), vi. 837\*. Jamgand, Jamküt (Pers. abode of the blest), ii. 703b.

Jimī (Pers. poet), vi. 5\*; 'Abd ar-Razzāq, i. 12b, on idol-worship, vii. 155ab, Laila a Majnan, vi. 5a, on love, xii. 172, on Sūfis, xii. 105. JAMIL B. MAHFÜR, scepticism, il. 1894

Jami' Masjid ('Cathedral Mosque'), Agra, i. 225<sup>b</sup>, Ahmadābād, i. 234<sup>a</sup>, Bijapur, ii. 618<sup>b</sup>, Fathpur Sikri, i. 225<sup>b</sup>, Jaunpur, vii. 495<sup>a</sup>.

Jāmi at-tawārih (chronicle), on Assassins, il. 139b. Jamkūt.—See Jamgand.

Janut (Panjah god), ix. 6084. JAMNOTEL, vii. 4763.

JAMODI AHIR (Muh. Cham month), iii. 113b.

JAMODI LULA (Muh. Cham month). iii. 113b.

Jamento, or Yima Keshastra, vii. 722°; in ages of the world, i. 205°, 209°, and art, i. 8835.

Jamunda (Brazil river), fetishism, v. 903a

Jan (Kachin spirit), iii. 225.

JAN (king), religious enthusiasm, v. 319a. JAN OF LEYDEN, religious enthusi-

Jan, C. von, on music (Gr.), ix. 36a, 37b, 38a.

Jant, Mřeza, and Babis, ii. 302a. JANAB-I-BAHA. - See BAHA'U'L-DAH.

Janab-i-Khadmu'llah (=Mîrzā Ághā Jān of Kāshān), and Bābīs, ii. 304b.

Janāb-i-Quddūs (=Muhammad 'Alī of Barfurūsh), and Bābīs, ii. 301b, writings, ii. 307b.

Jānakī-mangala (Tulseī-Dāsa), xii. 4705

JANALORA (Ind. heaven), iv. 160\*. JANAULUHA (Pueblo creator magician), iv. 128b.

Janavel, and Waldensian perse-cutions, xii. 670<sup>b</sup>.

JANET, PIERRE, on crystal-gazing, iv. 353°, on hypnotism, vii. 60°, on melancholy, viii. 527°-5284.

JANGAL GIR, and Kälighät, vii. 643a.

JANGAMA.—See LINGAYATS JANG BAHADUB (Mahārājā), and magical stone, xi. 8745

JAN JAN MIYAN (Gaur mosque), vi. 181a. JANNAL ALEXANDER (Jannaeus),

and Pharisees, ix. 831b. JANNATI 'ADIN, JANNATU'L-FIB-DÄUS, JANNATU'L-HULD, JANNATU'L-MÄ'WÄ, JAN-NATU'N NA'IM (Muh. heavens), xi. 850b.

JANNES AND JAMBRES, magic, viii. 3025.

JANSEN, CORNELIUS, vii. 476ab, 477ab; equiprobabilism, v. 357ab, on grace and free will, vi. 369b, on invincible ignorance, vii. 4035.

JANSENISM, vii. 476- 481-734b; asceticism, x. 811b, Bible, ii. 608s, and election, v. 261s, and Encyclopædia, v. 304ab episcopacy, v. 336\*, grace and free will, vi. 369\*-370\*, 'mitigated, vii. 479\*, Pascal, ix. 654\*-656\*, and probabilism, х. 350<sup>b</sup>, rigorism, х. 811<sup>b</sup>,
 Thomism and, хіі. 322<sup>b</sup>.
 Јаменан, myth, хіі. 125<sup>a</sup>.

Janssen, J., on Luther, viii. 199b. Janthar (Dravidian feast), v. 192. Januarus (Rom. month), iii.

Janus (Rom. doorway-god), ii. 32°, 37°, iv. 848°, ix. 247°, x. 823°, 825°, 832°, 837°, 847°, xii. 696°, in cosmogony, iv. 175°, 176°, Etruscan cult, v. 535°, and keys, viii. 123°.

JANUS QUADRIFONS (Rom. crossway tower), iv. 336b.

Japan, Japanese, vii. 481a-489a; abode of the blest, ii. 700b-702a, adoption, i. 110b-111a, adultery, i. 124°, sons, i. 148°, Ainus, i. 239°-252°, altar, i. 346a, ancestor-worship, i. 4320, 4555-4570, animals, viii. 11a, animal-possession, i. 498a, animal-propitiation, 488b, architecture, i. 773ab, art, i. 886ab, asceticism, ii. 96a-97a, baptismal rite, ii. 371a, bear-god, i. 502a-503a, bells, vi. 314a, birth customs, 636<sup>b</sup>, x. 242<sup>b</sup>, birth-days,
 664<sup>b</sup>, bones, ii. 791<sup>b</sup> branches and twigs, ii. 8315 832a, 833a, bridge divination, ii. 8545, Buddhism, v. 5005-501\*, vii. 4855-486\*, 488\*, viii. 703<sup>h</sup>-704<sup>h</sup>, Bushidō, vii. 488<sup>h</sup>, cakes (sacrificial), iii. 58<sup>h</sup>, calendar, iii. 114-117-, cannibalism, iii. 202a, 208a, charms and amulets, iii. 449°-451°, Christianity, xii. 825°b, cir-cumambulation, iii. 657°b, 658°, communion with deity, iii. 774° 775°, concubinage, iii. 814°, 815°, Confucianism, v. 500°, vii. 487°, continuity of life, xii. 430°, corruption, iv. 123°, cosmogony and cosmology, iv. 162°-167°, viii. 484, crimes and punishments, iv. 285a-288a, crossroads, iv. 332b, 334s, crystals, xi, 868b, Daibutsu, iv. 388b. 390°, dancing, x. 362°, dark-ness-god, viii. 50°, death ness-god, viii. 50a, death (origin), iv. 411b-412a, death and disposal of the dead, iv. and disposal of the dead, iv. 425°, 429°, 441, 485° 497°, demons and spirits, iv. 608°–612°, v. 685°, 687°, descent to Hades, iv. 649°, 650°, 652°, divination, il. 854°, iv. 334°, 801°-806°, dolmens, xi. 880°, 881s, door-amulets, iv. 849b doubles, iv. 855a, dragon beliefs, i. 513b, xi. 411a, drama, beliefs, 1. 513°, xi. 411°, drama, iv. 870°, 888°–895°, dreams, x. 373°, dress, v. 52°, 53°, 62°, 65°, drinks, drinking, v. 72°, 80°, dwarfs, v. 124°, earthquakes, i. 4 1°, 515°, x. 368°, economic ix. 374°–375°, education, v. 1793°, 181°–182° (Bud.), 220° (moral), employment v. 298°, ethics employment, v. 298\*, ethics and morality, v. 498\*–501\*, vii. 485\*–489\*, ethnology, ii. 119\*, vii. 481\*–482\*, euphemism, v. 586<sup>b</sup>, 587<sup>a</sup>, evil eye, v. 614<sup>ab</sup>, Fall, v. 706<sup>a</sup>, family, v. 719a, 740a-741b, fasting, ii. 232a, v. 760b, feasting, v. 805a, festivals, iii. 116ab, fetishism, v. 895b, 896ab, 897b, 898a, fiction, vi. 5b-6b, fire, v. 595a, fire-walking, vi. 31a, 'Floating Bridge of Heaven,' ii. 854a, flowers, vi. 53b-54a, food for the dead, iii. 60b, foundation rites, vi. 109b, 111b, fox superstitions, i. 498a, 516a, v. 688a, viii. 211b, gambling, vi. 166a, gifts, vi. 200<sup>b</sup>, girdle, vi. 229<sup>b</sup>, God, vi. 294<sup>a</sup>-295<sup>s</sup>, hand amulet, iv. 850<sup>a</sup>, vi. 495<sup>b</sup>, harakiri, iv. 286<sup>ab</sup>, head-dress of priest, iv. 3395, heroes and hero-gods, vi. 662a 664b, horn amulets, vi. 795a, horned spirits, vi. 793a, hospitality, vi. 814a-815b, human sacrifice, vi. 815<sup>b</sup>, human sacrifice, vi. 843<sup>a</sup>, 855<sup>a</sup>-857<sup>b</sup>, hymns, vii. 46a 47b, images and idols, iv. 388b-390a, vii. 126a-127a (Bud.), 1465-1485, incense, vii. 204b, infant exposure, i. 7a, inheritance, vii. 294b, initiation, vii. 318a, 321ab (Bud.), inspiration, x. 131% 132b, islands of women, 1693a, Jödo sect, vii. 483b, kinship, vii. 704b, kiss, vii. 740s, Kwan-non cult, vii. 763b, law, vil. 854 855, life and death, viii. 37<sup>a</sup>-39<sup>b</sup>, lycanthropy, viii. 206<sup>a</sup>, 211<sup>b</sup>, magic, viii. 296<sup>a</sup>-300<sup>b</sup>, x. 447<sup>a</sup>, makebelieve worship, v. 897<sup>b</sup>, mar-riage, viii. 459<sup>a</sup> 460<sup>b</sup>, masks, viii. 484a, 486a, metal-working, vi. 501b, meteorites, x. 371a, Milky Way, x. 371b, mirror, viii. 696a, mirror-worship, v. 896a, missions, viii. 703b-704b (Bud.), 720b-721b (Rom. Cath.), 730b, 731b, 732ab, 742ab (Prot.), monasticism (Bud.), viii. 802a, moral education, v. 220s, mountains, viii. 863a, 865b, mourning, ii. 232a, v. 760b, music, ix. 48b 51a, mythology, x. 1135, nails, vi. 4765, name-giving, ii. 371°, name-less gods, ix. 179°, nature, ix. 233 240°, Nichiren sect, vii. 484°, old age, ix. 463°, 474° 475°, ordeal, iv. 804°-805°, ix. 509°, 510°, personification, ix. 783°, phallism, iv. 332°, v. 829°, 830°, ix. 817°, 819°, 826ab, philosophy, ix. 869b 873\*, pilgrimage, x. 27\*-28\*, possession, x. 131\*-133\*, posts (sacred), x. 96<sup>26</sup>, prayer, x. 189-191<sup>6</sup>, prayer, wheels, x. 213<sup>6</sup>, 214<sup>8</sup>, priesthood, x. 289<sup>6</sup>, puppets, x. 447<sup>8</sup>, purification of the control of the cation, x. 495, 496, rain-bow-bridge, ii. 854, regalia, x. 632, 633, 637, 638, religious history, vii. 482a-485b, religious orders, x. 7180, Roman Catholicism, vii. 484a, rosaries, x. 847<sup>b</sup>, 851<sup>b</sup>-852<sup>a</sup>, sacrifice, xi. 21<sup>a</sup>-24<sup>b</sup>, saints

and martyrs, xi. 61b-62s, salutations, xi. 105ab, 107b, 108b, Salvation Army, xi. 153h-154a, sects (Bud.). 309ab, 'sending,' viii. 218b, serpent-beliefs, i. 488b, 526a, xi. 405b, 408a, 410b, serpentdescent of mikados, xi. 411b, serpent-worship, xi. 402b, sex superstition, x. 244, Shin sect, vii. 483, Shingakuha, vii. 488, Shintō, vii. 484, 487, 488, xi. 462, 471, 487<sup>b</sup>—488<sup>a</sup>, xi. 462<sup>b</sup>—471<sup>b</sup>, sin, xi. 566<sup>a</sup>—567<sup>b</sup>, snake beliefs, i. 526°, spitting. 101b, 103a, suicide, xii. 35b-37a, sun, moon, and stars, xii. 88ab, swallow customs, i. 528b, swastika, iv. 327b, sword (regalia), x. 637a, 638a, tales with cannibalistic epitales with Calming, xii. sode, iii. 208<sup>a</sup>, tatuing, xii. 208<sup>b</sup>, 209<sup>ab</sup>, 210<sup>ab</sup>, 211<sup>ab</sup>, 212<sup>b</sup>, temples, xii. 244<sup>ab</sup>, 240<sup>ab</sup>, 240<sup>a</sup> threshold rites, iv. 848b, 849ab, 850a-851b, torture, xii. 391a, 3935, twins, xii. 4965, under world, xii. 5175, vendetta, iv. 2865, war-masks, viii. 4845, water-spirits, xii. 7085, way of purifying the three deeds, iv. 490°, viii. 870°, wer-fox, viii. 211°, white animals, i. 485a, worship, xii. 802a-804b, wren, i. 532b, Zen sect, vii. 4830-4840.

Japen, South, or John (New Guines), death and disposal of the dead, ix, 350%.

of the dead, ix. 350°.

JAPHETH B. 'ALT OF BASEA
(Karaite), vii. 665°.

JAPHETHAL-BARKAMANI (KREBITE), vii. 669b.

JAPHETH B. SAGTE (Karaite), vii.

Japjī (introduction to Adī Granth), vi. 389, 390a.

JAPP, F. R., on abiogenesis, i. 27b. JAB, DHBAN (Agao sky-god), vi.

Jara (Hin. goddess), xii. 490<sup>a</sup>. Jarars (Tongking), vii. 225<sup>b</sup>, 226<sup>a</sup>; calendar, iii. 114<sup>ab</sup>, sadetes, vii. 228<sup>ab</sup>, spirits, vii. 230<sup>b</sup>.

JAR-BUBIAL (Ind.), iv. 482b. JAR-CLOSING, FESTIVAL OF (Bene-

Jarael), ii. 471ab.

Jarouse, D., on bribery and corruption, iv. 124a.

Jarhinaah (=Samuel of Nehardes), vii. 597\*.

Jaricott, Maria, Living Rosary, x. 854<sup>b</sup>.

Jarilo (Russ. god), ii. 38<sup>b</sup>. Jarila, apparition, iii. 734<sup>b</sup>.

Jarisiyvan (Zaidi sub-sect), xii. 845ab.

JAROSLAV, and blood-feud, ii. 734<sup>b</sup>, and Russkaja Pravda, vii. 889<sup>a</sup>.

Jarūdiyyah (Zaidi sub-sect), xii. 845ab; and Mahdi, viii. 337a. Jasingpha (Ähom god), i. 236b. Jašn-i Barzgarān (Iran. feast),

v. 874a.

Jason, and dragon, xi. 407b, legend, xi. 476a.

Jason of Pherae, vii. 718a.

JASTANDIKAIK (Khō devil-driving), vii. 696ab.

JASSA SINGH AHLÜWALIA, and Sikhs, xi. 509b.

JASTROW, M., on ancestor-worship (Bab.), i. 437h, 438ah, 439ab 440s, on Ashtart (origin). ii. 1154, on Ashur as eponymous ancestor, ix. 801b, on female deities (Bab.), v. 827b, 828b, 829b, on hymns (Bab.), ix. 569ab, on naked-(DaO.), IX. 5095°, on nakedness in mourning (Jew.), i. 4594°, on sex and religion, v. 8275°, 8280°, 8295°, 8308°.

JASTROW, M., Jr., on communion with deity (Heb.), iii. 7725°.

JAT (=Brāhman Chams), iii.

341b.

Jars, Zars (Ind. tribe), iii. 231b, vii. 489a 491a; adoption, i. 110b, child marriage, iii. 522s, foundation-rites, vii. 490b-491s, fusion of cults, v. 10s, gotras, vi. 357<sup>b</sup>, Gypsies, vi. 460<sup>b</sup>, infanticide, i. 7<sup>s</sup>, marriage, vii. 490<sup>b</sup>, viii. 453<sup>s</sup>, polyandry, viii. 453<sup>s</sup>, and Sānsī, xi. 1938, in Sind, xi. 5718, wedding garments, v. 64a.

JATS, LURIS (=Gypsies?), vi.

 Jata (Dayak god), vii. 248<sup>5</sup>, 249<sup>8</sup>.
 Jātakas, vii. 491<sup>a</sup> 494<sup>b</sup>, viii. 87<sup>a</sup>,
 113<sup>a</sup>, ix. 631<sup>a</sup>; on adultery, 129b, and Apadanas, i. 603b. vii. 493b, in art, vii. 494b, astrology, xii. 73s, on Buddha, ii. 881b, and Buddhism, vii. 494ab, in Buddhist Sanskrit literature, vii. 4935-494a, literature, vii. 493b-494a, Chariyāpiţaka, vii. 493a, on child marriage, iii. 523b, Commentary, vii. 492ab, fables, v. 676ab, 677b, viii. 113a, on Ganges, vi. 178a, on ghosts, xi. 846a, hospitality, vi. 798b, on hot hells (Bud.), xi. 830a, on Kušinagara, vii. 761b, in Lāmaism, xii. 332a, on Nāgas, xi. 414b, on name-giying, iii. xi. 414b, on name-giving, iii. 543. Nidānakathā, vii. 493.b. in non-canonical Pali literature, vii. 493°, origin and purpose, vii. 491°, Pali Tipi-ţaka, vii. 491°-492°, on phallism, ix. 820b, on priesthood, x. 317\*, on prostitution, x. 407\*, on sacrifice (Bud.), xi. 7ab, on saints and martyrs (Bud.), xi. 50ab, on sāsana, xi. 200b, on tonsure of Buddha, xii. 387a, water-spirits, xii.

7184 Jātakamālā, vii. 493h-494s, viii. 884.

JATAKARMAN (Hin. rite), ii. 3710.

Jātakatthavannanā (Jataka commentary), vii. 492ab; on Avichi, xi. 831a.

JATAPU KANDHS, snake-bite, xi. 4174.

JATAVEDAS (=Agni), ii. 804a. Jär Baishtams (=Bairāgi), ii. 4934

JATI ABDĀL, shrine, xi. 71a. Japoi (Baloch tribe), vii. 489b.

JATUA, JATIA, JATIYA (sub-caste of Chamars), iii. 352b.

JAUCOURT, CHEVALIER DE, and

Encyclopædia, v. 303b.

JAUNGOIKO, JAUNGOIKOROA
(Basque names of God), il. 436b.

JAUNPUR, vii. 4945-495a; architecture, i. 755b, 756a, vii. 495a, JAUB (Persia), fire-temple, i. 763b.

JAUSSEN, A. J., on blood-feud (Muh.), ii. 730<sup>a</sup>. AL-JAUZI, JAMAL AL-DIN IBN, on education, v. 201<sup>b</sup>, preaching,

x. 223b.

AL-JAUZIYYAH, IBN QAYYIM, and astrology, xii. 93\*, 99b-100\*, on expiation and atonement,

v. 664°, on fall, v. 715°. a, Javanese, ii. 236°, viii. JAVA, 345b; ancestor-worship, vii. 246a, viii. 346ab, animal cornspirit, i. 485a, 530a, animal earth-carrier, i. 491°, animal-worship, vii. 239°, anointing of rice, i. 553°, baptismal rites, ii. 369°, birth customs, ii. 639°, blood-drinking, vii. 234b Buddhism, vii. 495a-497s, calendar, iii. 111b, 131ab, circumcision, iii. 668s, con-495-497 cubinage, iii. 816a, cornspirit, i. 485a, 530a, vi. 522a, as cradle of human race, ii. 236a, creator, vii. 248b, crow in myth, i. 510b, dancing girls, vii. 248a, death and disposal of the dead, iv. 422<sup>b</sup>, dew, iv. 699<sup>a</sup>, dog-sacrifice, i. 513<sup>a</sup>, drama, iv. 869<sup>b</sup>, 895<sup>b</sup>–897<sup>a</sup>, dress, v. 48<sup>b</sup>, 51<sup>a</sup>, 64<sup>b</sup>, drinks, v. 72<sup>b</sup>, 73<sup>a</sup>, 74<sup>a</sup>, 77<sup>a</sup>, drums, v. 90<sup>a</sup>, 92<sup>b</sup>, fasting, v. 762<sup>b</sup>, fear of soul, vii. 241<sup>ab</sup>, feetwashing, v. 822<sup>b</sup>, fossils, i. 563<sup>a</sup>–564<sup>a</sup>, 565<sup>a</sup>, games, vi. 170<sup>a</sup>, gods, vii. 248<sup>b</sup>, viii. 347<sup>b</sup>, hair, vii. 233<sup>b</sup>, harvest, vi. 522<sup>a</sup>, head-dresses, iv. 337<sup>a</sup>, Hinduism, ii. 239<sup>a</sup>, vi. of the dead, iv. 4225, dew, iv. 337s, Hinduism, ii. 239s, vi. 687a, holy men, xi. 894b, images, vii. 247b, knots, vii. 750a, Land of Souls, vii. 245b, liver, vii. 233, market, viii. 414, 417b, x. 889a, metem-psychosis, vii. 238b, missions, viii. 741\* (Prot.), 747\* (Muh.), monkey superstition, i. 523a, Muhammadanism, ii. 239a, music, ix. 5b, 8ab, mythology, viii. 347b, name, vii. 235b, oath, ix. 433b, peacock in myth, i. 524b, phallism, ix. 820a, 824b, possession, x. 123a, pregnancy custom, x. 244a, pregnancy custom, x. 24a, pregnancy custom, x. priests, vii. 236b, 248a, saliva, vii. 234°, sea-goddess, vii. 250°, 'sending,' viii. 218°, shadow, vii. 235°, shamans, vii. 248°, sieve as cradle, xi. 506s, skull, i. 563h-564a, 565a, aleep, vii. 235b, sneezing, vii. 236a, soul, iv. 856s, soul-substance, vii. 233a, 235ab, 236a, 237ab, 237b\_ 238a, soul-worship, vii. 246a, viii. 346ab, State ornaments, vii. 240a, strangers, xi. 887a, 8945, stupas, xi. 902a, sweat,

vii. 234a, tears, vii. 234a, teeth. vii. 234a, turtle-dove worship. vii. 240b, turtle tabu, i. 530b vii. 240°, turtie tabut, i. 530°, twins, xii. 495°, urine, vii. 234°, volcano-god, vii. 250°, water, vii. 234°, wedding garments, v. 64°, wer-tiger, i. 485°, 530°, vii. 236°, viii. 210°, wer-tiger game, viii. 216°, widow-sacrifice, vii. 216°, widow-sacrifice, vii. 243a.

JAVA SKULL, i. 563b-564a, 565a.

Jäves, Äves (Moksha evil spirit). viii. 846a.

JAW-BONES, preservation, vi. 536a, viii. 870ab, as relics, x. 651a, as trophies, vi. 534b.

JAWBONE-HOUSE (Siberian), XL 492b.

JAYA (Chakravartin), iii. 3375 JAYADRATHA, on Ganesa, ii. 8082. JAYA VĀPI, ABBAYA VĀPI (arti-ficial lake, Ceylon), i. 590s. JAYCHAND (Rājā), and Benares.

ii. 466a.

JAYMH L (king of Aragon), and Inquisition, vii. 331b.

JAYPAL, Marwari cult, ii. 345b. Jazīna (part of Mesopotamia), viii.

AL JAZÜLİ, ABÜ 'ABDALLAH MU-HAMMAD B. SULAIMAN, VIII. 882b; and Jazüliyyah, x. 725ab.

JAZÜLIYYAH (Muh. religious order). x. 725ab.

JBÄLA (Morocco), asylum with woman, ii. 164<sup>b</sup>, murder pollution, v. 78<sup>a</sup>, marriage rite, x. 374ª.

JE (Jahwist and Elohist), ii. 5643. JE (Jahwist and Elohist), it. 5042.

JEALOUSY, v. 3225-3232; Aleutian, i. 3048, Arab, i. 1356 (note), and chastity, iii. 4806-4812, of God, viii. 275, of gods (Gr.), viii. 265-272, Irish, v. 4652, primitive, i. 12225, 1234, 12526.

'JEALOUSY' ordeal (Heb.), ix. 521b.

JEAN L'EVANGÉLISTE, hymns, vii. 315-325.

JEAN DE ROQUETAILLADE, JOHN RUPECISSA, alchemy, i. 295a. JEBATA (Dayak god), vii. 248b.

JEEB, R. C., on Renaissance, vi. 836s.

JEBEL BARKAL, altar, i. 342b, election of king by divination, iv. 793a, stela, iv. 793a. JEBEL ELIRI, ix. 401b; burial-

rites, ix. 404s, eschatology, ix. 403b.

JEBEL KAJA, rain-making, ix. 405%

JEBEL KATLA KURUN, disposal of dead, ix. 403b. Jenel Kawaema, high gods, ix.

403s.

JEBEL KORINDI, death, ix. 404a. JEBEL NUBA, leopard customs, i. 520b.

JEHEL NYEMA, disposal of dead, ix. 403b.

JEBEL TALODI, oath, ix. 406a. JEBEL TAMTAM, death rite, ix. 403b.

JERRIL TEKRIM, rain-making, ix. 4041-4051.

JEBEL THA EL-AKHDAR, high

god, ix. 403\*.

JEBEL TUR, Jacobites (West
Syrians), xii. 174\*.

JE-BTSUN DAM-PA (Tib. Grand Lama), vii. 787a.

JEDINOVERTSI(section of Popovtsi). xi. 339a.

JEDNOTA BRATESKA (=Unitas Fratrum, Moravian Church), vi. 888ab, viii. 837a. JEDZA (Polish female demon), iv.

6235.

JEFFERIES, J. R., on asceticism, ii. 671b.

JЕНТЕL.—See YEHTEL.

JEHOIACHIN, vii. 447<sup>b</sup> (note), 449<sup>a</sup>, 451<sup>b</sup>, 452<sup>b</sup>, 453<sup>a</sup>.

JEHOTAKIM, VII. 4475 (note). 4499

JEHONADAB, JONADAB, and Rechabites, x. 6025, 6035.

JEHOVAIL-See JAHWEIL JEHOVIII (Oahspe supreme being), ix. 428ab.

' JEHOVISTS' (Russ. sect), vii. 612a

JEHU, vii. 4433, 4446.

JEHUDA THE PERSIAN, on calendar (Jew.), iii. 119a.

Jenudai B. Nahman, code, vii. 597b, Hālākhoth Godholoth, viii. 100ab, and Talmud, viii. 100ab

JEINKO (Basque name of God), H. 436°

JEJUNIUM CERERIS (Rom. fast), v. 761b.

JEKRI (W. Afr. tribe), gifta, vi. 200°, old age, ix. 463°. JELALABAD, Ahin Posh Tope, ii.

1144

JELEBU, royal drums, v. 93\*. JELLETT, J. H., on prayer, vii. 383A

JELLINGHAUS, T., on sanctifica-tion through Christ, vi. 749b. JELLIS, JARRIG, and Spinoza, xi.

769ª. JEMITSU (Jap. ruler), and Chris-

tianity, viii, 721a. JENDĀ, JINDĀ, JIND PIR (=river-god Indus), xi. 572s.

JENGE (=Dinka), iv. 7045-713a. JENGHIE KHAN (Mongol leader), viii. 807b; canonization, iii. 7b, magic stone, iii. 10b, and Muhammadanism, viii. 890ab.

JENES, A. E., on education (Ojibwa), v. 176\*. JENEYN, WILLIAM, on names

(Chr.), ix. 147a.

JENNINGS, H. S., on activity, xi. 358s, on adaptation, i. 89s, on entelechy, viii. 75, on life, viii. 45, on organisms, viii. 4ª, xi. 358ª.

JENNY JONES (game), vi. 1675 JENSEN, P., on abode of the blest (Bab.), ii. 705b, on Atargatis, ii. 165s, on bull and storm-god, ii. 888s, on

tehom, i. 534.

JENSTEIN, JOHANN OF, hymns, vii. 244.

Јернтиан, vow, xii. 654b, 655ab, 6584

JEREMIAH, vii. 442b, 448a (note),

448<sup>b</sup>, 449<sup>ab</sup>, 450<sup>b</sup>, 451<sup>a</sup> (note), 452<sup>a</sup>, 453<sup>ab</sup>; on child sacri-fice, i. 390<sup>b</sup>, eschatology, v. 3785, on forgiveness, vion high places, vi. 680a, on Israel, ii. 187ab (atheism), vii. 440b (religion), prophecy, vii. 444a (note), 447ab, x. 387ab, 388s, 389sb, 390b, 391b, 392b, on Queen of Heaven, x. 532h 533°, on Rechabites, x. 602°, 603\*, on repentance, x. 732\*, on righteousness, x. 781\*, on Shiloh, vii. 441b, on sin, xi. 5576-558a, sorrow, xi. 116a, symbolic actions, xii. 150b, on Temple and sin, vii. 5864.

JEREMIAS, A., on Dagôn, iv. 3870, on deification (Bab.), i. 438b on necromancy (Bab.), i. 439b

on necromancy (Bab.), x. 392b, on prophecy (Heb.), x. 392b, Jeremy, Epistle of (=Baruch 6), on chastity (Bab.), iii. 498b, on gifts to the dead, i. 458c.

JE-RIN-PO-CH'E .- See TSONG-KHAPA.

JEROBOAM, and bull-worship, ii. 888b.

Jевовоам п., vii. 443<sup>b</sup>,
Jевоме, vii. 497<sup>a</sup>-500<sup>b</sup>; abstinence, iii. 487<sup>a</sup>b, on Agape and
Eucharist, i. 167<sup>b</sup>, 174<sup>a</sup>, on
Akiba, i. 274<sup>b</sup>, and allegorical interpretation, i. 331a, on Ambrose of Milan, i. 375b, on angels, iv. 580s, on Apollinaris, i. 606s, 607s, on Apollonius of Tyana, i. 611, on baptism confirmation, ii. 397a, on baptism (lay), vii. 770a, Bible revision, ii. 585a, on binding and loosing, ii. 620b, on canon, ii. 569b, 580b, on carols, ix. 215, on charms and amulets (Chr.), iii. 420ab, on cherubim and seraphim, iii. 510a, on Christians (names applied to), iii. 575a, on Church music, ix. 21b, and Classics, ii. 610ab, commentaries, vii. 499b, on communion with the dead, iii. 733a, with the dead, iii. 733°, on Dagón, iv. 387°, on divination, iv. 791°–792°, on Ebionites, v. 141°, on episcopacy, v. 334°, on Eucharist, v. 551°, 556°, exegesis, ii. 598°, vii. 498°, on fasting. (Chr.), v. 7671-768s, on games (Jew.), vi. 173, and gospels (apocryphal), vi. 346, 347, and guardian angels, vii. 491\*, historical works, vii. 499\*, and hospitality, vi. 805\*, on illumination MSS, i. 860\*, on intercession, viii. 3868\*, on invocation of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the co vii. 386s, on invocation, vii. 409s, on laity, vii. 770s, letters, vii. 498s 7670 lights in worship, iii. 1898, viii. 55<sup>b</sup>, on Lucretius, viii. 190<sup>b</sup>, on Macedonianism, viii. 2274, on mammon, 2254. viii. 374b, on marriage (Scoti), v. 729a, on Minim, iii. 575a, vii. 611b, viii. 658b, on ministry, viii. 662b, 667b, 670b, 671b, on Mithraism, viii. 756ab, 759b,

monasticism, viii. 789a, 790a, on monasticism, viii. 786%, 787b, 789a, on Nazarenes, v. 141a, on old age (Rom.), ix. 477°-478°, and orphanage (Bethlehem), vi. 805°, OT translation, ii. 585°, and Pelagianism, ix. 705°, and Philo, i. 312°, on perfection, ix. 730°, and Philo, i. 312°, on pelagramage, vi. 18° preschior, ii. 40°°, and philo, ii. 312°, on pelagramage, vi. 18° preschior, iii. 40°°, and philo, ii. 312°, and philo, iii. 40°°, and philo, iiii. 4775-478a, and orphanage x. 18<sup>b</sup>, preaching, ii. 603<sup>b</sup>, on priesthood of laity, vii. 767b, on relics, x. 654b, 658a, on saints and martyrs (Chr.), xi. 55a, 58b, on Sarabaites, viii. 786b, on schism, xi. 232b on slavery, xi. 6035, on spiritual marriage, i. 178s, on Sunday, xii. 105s, on synderesis, xii. 157s, theo-logical polemics, vii. 498b-499a, translations, vii. 500a, typology, xii. 502°, on unction, xii. 511°, and virginity, xii. 650°, on Virgin Mary, viii. 477°, de Viris illustribus, ii. 599°, writings, vii. 498°–500°, Jerome (missionary in Lithuania),

on fire-divination (Lith.), ii. 55a, on fire-worship (Lith.), ii. 34b, ix. 241b, on snake-worship (Lith.), xi. 420b, on sun-worship (Lith.), xii. 103b, on tree-worship (Lith.), ii.

JEROME OF THE CROSS (Rom. Cath. missionary), viii. 719b. JEROME OF PRAGUE (friend of Hus), heresy, vi. 622a.

Hus), neresy, vi. 022\*.

JEBUSALEM, in Apostolic Age, i. 626°, al-Aqsā mosque, i. 746°, 747°, 757°, 879°, 962 (fig. 9), architecture, i. 743°, 744°, 746°, 747°, 757°, 760°, 876°, and Bethel, vii. 450°, Josiah's reformation, vii. 448ab, Karaites, vii. 663b, 665b. 665b\_ 666a, 667a, 668a, 672a, Karaite synagogue, i. 744°, vii. 663°, lock and key as amulet, viii. 124°, Muhammadanism, viii. 899ab, pilgrimage, x. 18a-19a, 23b-24a, Qubbat as-Sahra (Dome of the Rock), i. 760a, 876a, rebuilding of wall, vii. 454ab, sacred rock and cave, xii. 789a, One Sanctuary, vii. 442b, 445b—446a, 448ab, 450ab, 451b, siege, vii. 449a, synagogues, i. 743b, vii. 455b, Temple, vii. 442b, 448a, 452b 453a. worship, vii. 445%-4464

JERUSALEM, CHURCH OF, vi. 428b, 431b-432a; Christmas, 604b, Epiphany, v. 331b, intercession, vii. 386b, 387ab, and Judaizers, vii. 609b, 610ab 511a, orientation, x. 81b. JEBUSALEM CREED, iv. 239ab.

JESHU'A B. JEHUDAH, philosophy, ix. 875a

JESHU-HA-NÖŞEİ (Jew. name for Jesus), vii. 5515.

JESSEANS (name of Christians), iii. 576<sup>2</sup>. JESSEN, E. J., on name-giving (Lapp), ix. 170<sup>5</sup>.

JESSEN, J., on Appollonius of Tyana, i. 611b.

JESSIS (Slav god), xi. 594b. JESSORE, and Brāhma Samāj, ii. 814b.

JESUATI (Chr. religious order), x.

JESUITS, vii. 500°-505°, x. 707°, 711°, 712°, 713°; and adoration of the Sacred Heart, i. 120b, aims and development, vii. 503h-504h, and Algon-quins, i. 322a, 325h, and Apaches, i. 602a, in Armenia, 807s, asceticism, ii. 68b-69a, and Basques, ii. 437b, and Calvinism, i. 814a, casuistry, iii. 244b, vii. 503ab, in China, iii. 558ab, on Church and State, v. 277b, clericalism, iii. 691°, 692°, and education, v. 173°, vii. 503°, 504°, x. 713s, and emotions, v. 285b, and Encyclopaedia, v. 304sb, Gallicanism, vi. 163a, and grace (doctrine), vi. 370b, and Huguenots, vi. 824b, 825ab, and infallibility, vii. 273b, 274a, intolerance, ix. 755b, 756a, 759a, and Jansen-ism, vii. 477ab, 478b, 479b. 480ab, Loyola, viii. 188b-190b missions, vii. 503b, 504a, viii. 713h-725h (passim), in Mysore, ix. 69b, and mysticism, ix. 100ab, and obedience, ix. 439a, organization, vii. 502ab, origin, vii. 500b-502a, and Pascal, ix. 655b-656b. and Protestantism, xii. 731a, and Quietism, x. 535b, 536a, 537a, retreats, x. 743b, and Russian Church, x. 872ab teaching, x. 713\*, and tyrannicide, vii. 502\*-503\*, ultramontanism, vii. 504b.

Jesuit Relations, on abandonment of aged and sick (Amer.), i. 6\*, on confession (Huron), xi. 530\*, on crueity (Huron), vi. 883\*, on ethics and morality (Amer.), v. 438\*, 439\*, 440\*, on expiation (Amer.), v. 636\*-637\*, 637\*, on orendo, ix. 556\*, on Pottawatomies,

i. 325\*.

Jesus Christ, vii. 505\*-551\*;
abandonment by God, i. 3b,
Adoptianism, i. 103\*-105b,
adoration, i. 118\*b, xii. 765b,
on adultery, i. 131\*-132\*, as
advocate, i. 139b, as son. i.
149b, x. 64\*, 65\*b, 66\*b, Akbar
on, i. 272b, in Alexandrian
theology, i. 313b, and almagiving, fii. 381\*, and anger
of God. i. 478\*-479b, anointing by Mary, i. 557\*, in Antiochene theology, i. 588\*-591\*,
and Antichrist, i. 580b, in
Apollinariam, i. 606b-607\*, in
Apostolic Age, i. 629\*-630\*,
632\*-633\*, in art, i. 846\*,
847\*ab, 852\*, 853b, 857b, 858\*,
ii. 341\*-343b, xii. 135\*-137b,
Ascension, ii. 153\*-157b, viii.
683\*b, Atonement (see Atonement [Chr.]), authority, vii.

512<sup>b</sup>-513<sup>a</sup>, 514<sup>a</sup>, 519<sup>b</sup>, 520<sup>a</sup>, 549<sup>b</sup>, baptism, ii. 375<sup>b</sup>-376<sup>a</sup>, in Basilides' system, ii. 428b, 4295, birthday, ii. 6665, on blessedness, ii. 6762-6778, and body, ii. 760a-761a, body and blood, xii. 765°, 766°, 767°, and brawling, ii. 834°, as Bridegroom of Church, viii. 434°, 435°, on brotherly love, ii. 8729-8733, Calviniam, iii. 150<sup>ab</sup>, Cappadocian theology, iii. 215<sup>ab</sup>, Catholic Apostolic Church, vii. 423<sup>b</sup>, 426a, 427ab, Cerinthus, iii. 319a, on chastity, iii. 492a-493a, and Christian experience, v. 633a, in Christianity, iii. 597a-598a, in Christian Science, iii. 578b, and Christian tradition, xii. 411b-412s, and the Church, iii. 618a-620a, vii. 519b-525b, on coins, iii. 701ab, 705a, and communion with God, iii. 752b-760b iii. 752b-760b (passim), vii. 508b, 511b, 520h-521a, consciousness, vii. 506b. 519b, 548b-549s, and creation, iv. 141b, viii. 516a-517b, as creator of Church, vii. 519b-525<sup>b</sup>, erown, iv. 340<sup>a</sup>, 342<sup>a</sup>, death, i. 318<sup>b</sup>, 809<sup>b</sup>–810<sup>a</sup>, iii. death, 1. 318°, 809°–810°, m. 216ab, 753b–760b (passim), v. 641°–642b, vii. 514ab, 518a–519°, 527b, viii. 19°, 318°, xi. 123°, 653°, 711ab, 720b–722b, descent to Hades, iv. 654°–665°, disciples, i. 634b–635°, vii. 514b-515b, 518s, 519b-525b, xi. 117b-122b, divine claim, i. 622s, divinity, i. 103h-104h (Adoptianism), 607a (Apollinarism), 629b, 630a, (Apostolic Age), 776a, 781b, 782a (Arianism), ii. 171a. 172ª (Athanasius), vii. 526b, 533b, 534b-536b, 538ab, 547a, 549ab, viii. 779a-781a (Monarchianism), and divorce, viii. 438ab, Docetism, iv. 832a-835b, Doukhobors, iv. 866b, and election, v. 258a-259b, enhypostasis, v. 309b-310a-Epiphany, V. 382a-386a, and eschatology, v. 382\*-386\*, vii. 509\*, 511\*-512\*, 515\*, 518\*-519\*, 528\*-529\*, ethical teaching, vii. 526\*, and Eucharist, v. 554\*, 556\*, 557\*, and faith, v. 689\*, vii. 512\*, 515\*, faith-healing, v. 698<sup>b</sup>, and forgiveness, vii. 514<sup>a</sup>, 522<sup>b</sup>, "Glorification," ii. 157<sup>b</sup>, in Gnosticism, i. 149a<sup>b</sup>, ii. 428<sup>b</sup>, 429<sup>b</sup>, vi. 237<sup>ab</sup>, 238 239a, 239b, and God, i. 630a, God (conception of), vi. 256ab, vii. 508b-509a, 511a, 513b, 524b, and God's love, viii. 166ab, 183b (for Israel), and gospel, vi. 334ab, healing, and gosper, vi. 334°, heating, v. 698°, viii. 681°–682°, and heaven, xi. 834°, historic, i. 616°–617°, iv. 319°–321°, v. 692°–693°, holiness, vi. 744°, horoscope, xii. 59a-60a, humanity, i. 18a (Abelard), 103a-104b (Adoptianism), i.

590ab (Antiochene theology), ii. 172\* (Athanasius), v. 642\*b, 645b, 648b, vii. 517\*-519b, 530\*, 536\*-537\*, 537\*-538b, 549\*b, xii. 524\*b (Unitarianism), image of God, vii. 162\*, 163<sup>ab</sup>, and immanence, vii. 167<sup>ab</sup>, 171<sup>a</sup>, incarnation, iii. 756<sup>a</sup>, 758<sup>b</sup>, vii. 519<sup>b</sup>, 526<sup>b</sup>, 536<sup>a</sup>-539<sup>a</sup>, 545<sup>a</sup>, 546<sup>ab</sup>, 548<sup>a</sup>, 550b, viii. 682b-683a, individualism, vii. 219a, indwelling of God in, i. 104a (Theodore), 588a, 589a (Antiochene theology), and infalli-bility, vii. 261\*, 2765-277\*, and infallibility of Church, vii. 2645, 256a, and infallibility of pope, vii. 271s, and infallibility of Scripture, vii. 261b, 262a, infancy, xii. 135b-136ª (catacombs), inspiration, vii. 3495-350s, institution of vii. 349°-350°, institution of ministry, viii. 672°-673°, intercession, vii. 384°ab, Interimsethik, vii. 528°-529°, 547°, invocation, vii. 411°ab, and Jews, vii. 519°-520°, 607°ab, and Jewish tradition, xii. 411°ab, in Judaism, vii. 551°a-552°, an Judaism, vii. 551°a-552°, an Judaism, vii. 551°a-552°, an Judaism, vii. 58°a-38°ab 552°, as Judge, v. 385°, 386°. vii. 509b, 514a, and justification, vii. 615 619b, Kenosis, vil. 526b, 680b-687b, as King, ii. 156b-157a, vii. 509b, 513a xi. 652b, and Kingdom of XI. 652°, and Angushi God, iii. 619°–620°, vii. 510°– 515°, 736°°, xii. 288°–289°, and law, ix. 381°, and the Law, vii. 824°–825°, 907°, 'liberal view,' vii. 520°– liberal view, vii. 520b-521b, 534ab, 547ab, and liberty (Chr.), vii. 907a-908a, Lives of, ii. 600a, and Logos, viii. 136a, 136a-137a, xii. 459a, as Lord, vii. 523a, 524b, 529b\_ 530a, 534a, 544a, 549a, Luther, viii. 201ab, and man, xi. 705ab, as Mandâ d'hayyê, viii. 383<sup>b</sup>, Mandæans, viii. 383<sup>b</sup>, 384<sup>b</sup>-385<sup>a</sup>, Manichæism, viii. 397ab, 398ab, 400b, Martineau, viii. 472b, medallic portraits, iii. 705ab, mediation, iii. 150ab (Calvinism), 5815-5825, viii. 5162-518b, and merit, viii. 562b-563a, as Messiah, i. 626b, 5629-503°, as messian, i. 620°, 629a°, vii. 340°, vii. 512°-515°, 529a°, viii. 580°-581°, miracles, vii. 513°-514°, 518°-519°, viii. 679°-683°, Monarchianism. viii. 779°-781°, monogram, iv. 329a, and Mosaic Law, vii. 907b, mysticism, ix. 895, and nature, ix. 211b, nature miracles, viii. 682ab, and oath, ix. 434a-435a, parables, vii. 512\*, ix. 629\*, 630<sup>ab</sup>, passibility, ix. 658<sup>a</sup>-659<sup>b</sup>, and peace, ix. 700<sup>a</sup>-(see CHBIST-701b, person (see Christ-ology), and Pharisees, ix. 835a 836a, Pleroma, x. 63a, and possession, viii. 681ab, and prayer, vii. 512a, 522a, pre-existence, i. 103b, vii. 526b, 542b, 544b, as priest, i. 637a, ii. 157ab, v. 561a, xi. 652b, and prophecy, vii.

513ab, 519b, as prophet, ii. 157a, xi. 652b-653a, proverbs, x. 412b, xii. 746b-747a, and purification, x. 474\*, raising the dead, viii. 682a, Re-deemer, vii. 530a, relics, x. 655a, and religion, xii. 762b-763a, and repentance, vii. 522ab, x. 732b-733b, resistance and non-resistance, x. 736band responsibility, x. 737b, and responsibility, x. 739b-741a, resurrection, i. 617ab, iii. 755a, 760a, vii. 515a, 523b-525b, viii. 683ab, revealer of God, vii. 513b, x. 748b-749a, on righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, righteousness, x. 784a-786b, ness imputed, vii. 1815-1835, and Sabbath, vii. 518a, 520a, Sacred Heart (see SACRED HEART), and salvation, vii. 522b, 526s, xi. 117b-122b, 710b-712s, 720b-722b, 724s, satisfaction, i. 809b, and Scribes, xi. 275<sup>a</sup>, Second Coming, vii. 525<sup>b</sup>, 528<sup>ab</sup>, xi. 282<sup>b</sup>-286<sup>b</sup>, and sin, vii. \$1, 252-250, and ann, and 5095, 5225, 5265, xi. 538ab, sinlessness, vii. 509a-510b, viii. 6795, xii. 625b-626s, Son of God, vii. 515b-516b, 530<sup>b</sup>, 532<sup>a</sup>, 534<sup>b</sup>, 550<sup>a</sup>, Son of Man, vii. 516<sup>b</sup>-519<sup>b</sup>, 530<sup>a</sup>, sonship, i. 589<sup>b</sup>, Spinoza on, xi. 782s, and Spirit (Holy), vii. 530s-531s, xi. 794s, 796s, 7986, and spirituality, xi. 808 809, subordination, xi. 910a-911a, and suffering, xii. 5°, 6°, sufferings, iii. 757°–758°, Suffering Servant, vii. 509°, 510°, 518°, symbolism, xii. 1354-1375, teaching, vii. 5085-509s, 5115, 512s, 516ab, 518<sup>h</sup>, 526<sup>a</sup>, temptation, vii. 510<sup>ab</sup>, 511<sup>b</sup>, tolerance, vii. 910<sup>b</sup>, Tolstoy, xii. 371<sup>a</sup>, and tradition, xii. 411<sup>a</sup> 412<sup>a</sup>, 414<sup>b</sup>, trial, iv. 288a, Trinity, xii. 458a 462b, union of two natures in, i. 588b 589a, ii. 172a, vii. 536b 537a, Unitarianism, viii. 472b, unity of person, i. 589ab, 606b, Valen-tinianism, xii. 574a, 575ab, as value of God, vii. 542b, Virgin birth, viii. 682b-683s, xii. 624h-626h, and wealth, xii. 723h, and will of God, vii. 624h-626h, and wealth, xii. 723°, and will of God, vii. 527°, 528°, work, i. 590°, 591° (Antiochene theology), 630°, 634° (Apostolic Age), iii. 757°, 758°, xi. 677°, and Zealotism, xii. 851°, in Zoroastrianism, vii. 552°, 227°, 228°, 228°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, 238°, Zoroastrianism, vii. 5525-553\*. See also Christology. JESUS, SOCIETY OF .- See JESUITS. JETAVANA (park and monastery at Śrāvasti), ii. 883b.

JETAWANĀRĀMA (stūpu at Anuradhapura), i. 000°, x. 660°. JETHA-BHUTTA (Muh. tombs in India), xi. 73°.

JETIAN, JETHIAN, JAKHTIBAN. Yastivana (Magadha), vi. 1864, viii. 2428.

JEU (Gnostie first man), i. 88a; Books of, x. 48s.

JEUSH (= Yaghūth), Edomite cult, v. 164a

V. 164.

JEVONS, F. B., on ancestorworship, i. 425<sup>ab</sup>, 432<sup>ab</sup>, on
blood-kinship, ii. 717<sup>a</sup>, on communion with deity (Gr.), iii. 7665, 7683, on custom, v. 625b, on demons and spirits, iv. 566a, 568b, on ear-piercing (Hin.), vii. 3243, on food for the dead, vi. 65<sup>b</sup>, 68<sup>a</sup>, on polytheism, x. 112<sup>ab</sup>, on sacrifice, xi. 2<sup>b</sup>-3<sup>a</sup>, 5<sup>b</sup>, on supernaturalism, xii. 119<sup>b</sup>, on tabu, xii. 183<sup>ab</sup>, on on tabu, xii. 183ab, tatuing, xi. 580a, xii. 213b.

JEVONS, W. S., and economics, v. 147°, on equivocation, v. 358°, on logic, viii. 131°, on probability, x. 352°, 353°.

JEWS, JUDAISM, i. 594ab, vii. 5818-6098; abode of the blest, ii. 705b-706a, Abravanel. i. 38ab, in Abyssinia, i. 56a, 58b, 160b, 165b, vi. 489a (see also Falashas), academies, vii. 591b, 593ab, 597ab, 598ab, accusations against, i. 594b, Acosts, i. 74b-75a, adoration, 119ab, adultery, i. 130a-131a, in Africa, i. 160b, 162b, 514<sup>b</sup>-515<sup>a</sup>, ages of the world, i. 203<sup>a</sup>-205<sup>a</sup>, Akiba ben Joseph. i. 274-2764. and Alexander the Great, i. 308ab, in Alexandria, i. 309a-312b, 594b, and allegory, i. 329ab, 331b, 'am ha-arce, i. 385h-386h, ancestor-worship, i. 4575-461s, and Antichrist, i. 580<sup>b</sup>, Anti-Semitiam, i. 593<sup>b</sup>–599<sup>a</sup>, Apologetics, i. 616b, apostasy, i. 623a-625a, apostasy of Christians to, i. 625a, architecture, L 743a-Aristotelianism, vii. 7444. 599a (note), 600ab, 601ab, 603b, 604a, ix. 875b-877b, art, i. 871b-872a, and Aryans, i. 5935-594s, asceticism, ii. 655-66s, 97s-99s, astrology, xii. 91s, atheism, ii. 187s-188s, in Austria, i. 596b, badge, ii. 327b-328a, in Baghdad, ii. 332a, baptism, ii. 372a, 408a-409°, Bene-Israel, ii. 469°– 474°, Bernard and, ii. 531°, bibliolatry, ii. 616°, birth, ii. 640°, 652° 659°, birthdays, ii. 665°, Black (in Cochin), vii. 558° 559°, blasphemy, ii. 671b-672b, blessing. lv. 368\*, 371\*, 'blood-accusa-tion,' i. 595\*, body and soul, tion, 1. 595°, body and soul, ii. 772°, Boethusians, vii. 593°, 595°, in Bombay, ii. 469°–474°, 790°°, book of destiny, ii. 794°, branches, ii. 831°, bribery and corruption, iv. 123°, bridge of judgment, ii. 853°, calendar, iii. 63°, 117°–124°, xii. 50°, cannibalism, iii. 197°, cannibalism, iii. cannibalism, iii. 197a, canon (Bib.), vii. 587a-588a, 589a, 594b, charity (almsgiving), iii. 389°-391°, charms and amulets, iii. 424b-425°, 451b-455b, chastity, iii. 491b-492a,

4971-4981, cherubim, iii. 5121-513a, in China, ii. 472a (note), 472<sup>b</sup>, 473<sup>a</sup> (note), iii. 556<sup>b</sup>-560<sup>a</sup>, xi. 28<sup>b</sup>-29<sup>a</sup>, and Chris-560°, xi. 28°-29°, and Christianity, i. 619°, 627°, vii. 581°, 588°, 593°, 593°, 598°, 602°-603°, 607°, 609°-611°, Christology, vii. 529°, 530°-531°, 533°, circumcision, iii. 660°, 662°, 663°, 664°, 679°, 680°, vii. 610°, 611°, 611°, 612°, cochie. (Malabar), vii. in Cochin (Malabar), vii. iii. 695ab, cock, i. 515b, 516a, iii. 695ab, 696a, 697b, codes, vii. 597b, 601ab, 605a, con-fession, iii. 830a-831a, conscience, iv. 41b-46b, consistency (ethical), iv. 66b, cosmogony and cosmology, iv. 167a-168a, covering the head, vi. 539s, cowardice, i. creed, iv. 244 246, vii. 596b, crimes and punishments, iv. 288a-290b, cursing, iv. 368a, death and disposal of the dead, iv. 4972-500b, devotion, iv. 694b, demons and spirits, iv. 6122-615c, vii. 590a, descent to Hades, iv. 649b, 653ab, dew, iv. 698a, Diaspora, i. 309\*, vii. 591\*-592\*, 596\*-597\*, discipline, iv. 720\*-723\*, disease and medicine, iv. 755 757°, divination, iv. 806° 814°, divorce, viii. 434°, door amulets, iv. 850ab, drama, iv. 897ab, dreams, v. 36b, dress, v. 71b, dualism, v. 112a-114a, dwarfs, v. 123ab, 150a education, v. 172a, 194a-198a, in Egypt, i. 309a, ii. 327b, elder, v. 254ab, 255a, election, vii. 584ab, 585a, Williams Elkesaites, v. 2625-2695, emancipation, v. 274ab, emotions, v. 284ab, enemies, v. 308\*, eschatology, v. 376°– 381°, vii. 583°, 586°, 590°, 595\*, Essenes, v. 400°–401°, vii. 589°, 606°, euphemism, vi. 588<sup>b</sup>, euthanasia, v. 600<sup>b</sup>, evil (problem of), vii. 583<sup>a</sup>, 589<sup>b</sup>-590<sup>a</sup>, evil eye, v. 609<sup>a</sup>, 613<sup>b</sup>, 614<sup>ab</sup>, Exile, vii. 581<sup>b</sup>-586<sup>b</sup>, expiation and atonement, v. 659<sup>b</sup> 664<sup>a</sup>, Ezra (Abraham ibn), vii. 67a-68b. Ezra (Moses ibn), vii. 68°. fables, v. 6765-677\*, 678\*, faith, v. 689a, family, v. 741b 742<sup>b</sup>, fasting, ii. 66<sup>b</sup>, v. 761<sup>a</sup>, 762<sup>b</sup>, 763<sup>b</sup>, 764<sup>b</sup>, 881<sup>ab</sup>, fate, v. 774ab, 793a-794a, leasening, v. 805-807b, feet washing, v. 814b-815a, 823a, festivals and fasts, v. 879a-881b, vii. 582ab, filial piety, vi. 18b, flowers, vi. 52b-53a, food, vi. 62b, food-tabu, vi. 62a, 62<sup>b</sup>, food - tabu, vi. 62<sup>a</sup>, fortune, vi. 96<sup>b</sup>-98<sup>a</sup>, foundation rites, vi. 112a, in France, i. 595a, free will, vii. 581a, 584°, 588°, 589°, 589°, future life, vii. 583°, 588°, 589°, 590°, 596°, 607°°, Gabirol (Ibn), vii. 69°°, games, vi. 173°–175°, Gemara, vii. 591°°, 5925, 594s, 597h, Gematria, x. 767\*, and Gentiles, vii. 584\*b, 585b, 587b, 590b, 596b, 825b, ix. 379b-380s, xii. 557ab Geonim, vii. 597b, 598ab, 602a, in Germany, i. 595ab, gesture, vi. 497°, gifts, vi. 203a, girdle, vi. 229b, Gnos-ticism, vi. 233a, goat, i. 517b, God, vi. 295°-299°, vii. 581°°, 582°, 583°, 590°, 599°, 602°, golden rule, vi. 311b, government (theocratic), vi. 359", grace, vi. 364°b, grace at meals, vi. 372°b, Haggada, vii. 592°b-593°a, 594°a, 596°a, hair-dressing, vi. 477<sup>a</sup>, hair and nails, vi. 476<sup>b</sup>, Halevi, vi. 478<sup>a</sup>-480<sup>b</sup>, Häläkhä, vii. 588ah, 594ah, 597b, 605ah, 608a, hand, vi. 493b, 495b, 496b, 497ah, hand amulet, iv. 850a, hand-washing, vi. 498ab, 499a, Hasidsans, Hasidim, vi. 526an, vii. 456ab, 586b-587a, 587b, 595a, 606b-607a, viii. 586b, xi. 332ab (see HASIDÆANS), head, vi. 533a, 534a, 539a, and Hellenism, vii. 456ab, 586b, 587ab, 590a, ix. 873b, 586°, 587°°, 590°, ix. 873°, Hellenization, i. 309°, heresy, vi. 622°-624°, Hillel, vi. 681°-684°, holiness, vi. 750°, holy and profane, vi. 737°, home, vi. 759°, honey, vi. 769°, 771°, horns, vi. 796°, horned spirits, vi. 793a human sacrifice, vi. 865a, in Hungary, i. 596<sup>b</sup>, hymns, vii. 44<sup>a</sup> 46<sup>a</sup>, hypocrisy, vii. 63<sup>b</sup> 64<sup>a</sup>, idolatry, vii. 141<sup>b</sup> 142<sup>a</sup>, 582<sup>b</sup>, 592<sup>b</sup>, immortality, vii. 581<sup>b</sup>, 589<sup>ab</sup>, 596<sup>a</sup>, incense, vii. 202<sup>a</sup>, and informers, vii. 288<sup>b</sup>, inheritance, vii. 309–310<sup>a</sup>, initiation, vii. 324<sup>ab</sup>, Inquisimitistion, vii. 324ab, Inquisi-tion (Spanish), ix. 451ab, 452a, inversion of sexual dress, v. 69a, invisibility of Other-world, vii. 406a, and Islam, vii. 560a-562a, 598b, 599a, viii. 875b-876a, ix. 873b-874a, Israel, vii. 439a-456a, Jesus Christ, vii. ix. 8738-874a, Israel, vii. 439a-456b, Jesus Christ, vii. 551a-552a, 607ab, Josephus, vii. 569a-579b, joy, v. 805b-806a, justice of God, xii. 437b-438b, Kabbala, vii. 602ab, 605ab, 622a-628a, Karaites, viii. 598b-599a, 662a-672b, keys of heaven, viii. 123a, kissing of sacred objects, vii. 746ab, keys of heaven, viii. 123a, kissing of sacred objects, viii. 746ab, keys of heaven, viii. vii. 743°, kneeling, vii. 746°ab, knota, vii. 748°b, 750°a, the Law, vii. 587°a–588°b, 590°ab, 591°ab, 596°a, 825°b, 855°a–858°b, legalism, ix. 380°a–381°a, Levi ben Gershon, vii. 898n-900s. lex talionis, vii. 588b, 595s, Liberal, vii. 607s-608b, 900b-902°, life and death, viii, 39°-42°, literature, viii, 97°-104\*, love, viii. 173\*-176\*, loyalty, viii. 188ab, lustration, xii. 714b, lying, viii. 220b, magic, vi. 495\*, viii. 300"-305", magical circle, viii. 3225, Maimonides, vii. 6005601<sup>b</sup>, viii. 340<sup>a</sup>-344<sup>a</sup>, and Mandwans, viii. 383<sup>b</sup>, 385<sup>ab</sup>, and Manichwans, viii. 400<sup>ab</sup>, 401b, marriage, viii. 460b. 463s, Masbothmans, viii. 483ab, mediation, viii. 519<sup>b</sup>, in Medina, viii. 520<sup>b</sup>, Meir, viii. 523<sup>b</sup>–525<sup>b</sup>, Mendelssohn (Moses), viii. 549a-551b, merit, viii. 561b-562a, Messiah, vii. 590b, 596ab, viii. 581a, Messiahs (Pseudo-), vii. 5982, 604ab, 605b, Metatron, vii. 625°, viii. 519°, ix. 110°, 111°, x. 605<sup>5</sup>-606<sup>a</sup>, mezūzū, iv. 850<sup>b</sup>, Midrash, vii. 594<sup>a</sup>, 595<sup>a</sup> Milky Way, x. 371b, Minim, viii. 657a-659b, miracle, vii. 602ab, 604a, mirror, viii. 696b, Mishna, vii. 594s, missions to, viii. 743b, monasticism, viii. 782b, and monasticism (early Chr.), ii. 75sb, monotheism, vii. 581ab, 582b, 607b, mourning, iv. 498n-5004, v. 59b, 60a, mouse belief, i. 523b. 59°, 60°, mouse belief, i. 52.5°, and Muhammadanism (see and Islām'), music, ix. 51°–53°, Mutakallimun, vii. 599°, 600°, ix. 874°–875°, mysticism, vii. 589°, 599°, 601°–602°, 605°, 606°, ix. 108°–113°, Nahmanides, ix. 125°–126°, nall-cutting, vii. 4754, 4776, names, naming, ii. 6586-6594, ix. 1694b, as name of Christians, iii. 576a, Name of God, ix. 177a-178a, nationalism, vii. 584b-585b, 586b-587a, 594b, 595a, 608ab, nature, ix. 210b-211a, Nazirites, ix. 258a-260b, Neo-Platonism, ix 875ab, New Year's Day, ii. 794<sup>b</sup>, night-demon (Lilith), iii. 360<sup>b</sup>, in North Africa, ii. 514b-515a, nose ornaments, ii. 397ab, oath, vi. 497b, ix. 432b, 434b, 435a, 438ab, obedience, ix. 439a, old age, ix. 471b-478b, omen, vi. 496b, ordeal, ix. 521b, ordination, ix. 552a-555b, orgy, ix. 557b, 558s, orientation, x. 74b, 85ab original sin, ix. 558<sup>b</sup>-559<sup>b</sup>, orthodox, vii. 582<sup>a</sup>, 587<sup>b</sup>-588<sup>a</sup>, 592<sup>b</sup>, 598<sup>b</sup>-599<sup>a</sup>, 606<sup>a</sup>, 608<sup>a</sup>, Other-world, vii. 408<sup>a</sup>, in Palmyra, ix. 592<sup>b</sup>, parable, ix. 629<sup>b</sup>–630<sup>a</sup>, and Parsiism, ix. 637<sup>b</sup>–640<sup>b</sup>, persecution, vii. 598<sup>a</sup>, 607<sup>b</sup>, ix. 753<sup>ab</sup>, 768ab, persecutions of, i. 594b-597a, 623a, in Persia, ii. 470ab, vii. 586b, x. 505a-507a, Persian dualism, v. 112b-113a, vii. 582b-583a, personification of divine attri-butes, ix. 802ab, Pharisees, vii. butes, ix. 802ab, Pharisees, vii. 588ab, 589ab, 590ab, ix. 831a. 836b, philanthropy, ix. 838b, philosophy, vii. 595ab, 599ab, 600ab, 604a, ix. 873a. 877b, pig. i. 524b, pilgrimage, x. 23a. 24b, portents, x. 363b, 366b, prayer, vii. 586ab, 595b, 596a, x. 191a. 196b, prayer for the dead, x. 2098. 210a, preaching, x. 220a. 221b, pre-

destination, x. 231ab, existence, x. 2375-2385, priesthood, x. 3225-3258, pro-2375-2385 bation, x. 354a, proselytism, vii. 592ab, 596b, 609b, 610b, x. 400° 403°, proverbs, x. 414° 415°, purification, ii. 368°, x. 474°, 489° 490°, xii. 368\*, x. 474\*, 463\* 484\*, 111. 706\*, Purim, x. 505\*-507\*, Qaro, x. 531\*-532\*, Rabbis, vii. 588\*, 590\*, 591\*, 593\*, 595\*\*, 604\*, 605\*, race-feeling, x. 553a, 554a, Rashi, x. 580a, recording angel, x. 605a-606a, 606b, regeneration, x. 644ab, religious enthusiasm, v. 320b, Remnant, vii. 581<sup>b</sup>, 585<sup>a</sup>, 593<sup>b</sup>, 607<sup>b</sup>, repentance, x. 732<sup>ab</sup>, Restoration, vii. 595<sup>a</sup>, resurrection, iv. 497b, 589<sup>b</sup>, 596<sup>a</sup>, Return, vii. 583<sup>a</sup>, 586<sup>a</sup>, 593<sup>b</sup>, 595<sup>a</sup>, 608<sup>a</sup>, rewards and punishments, vii. 583b-584a, 588b, 589ab, 590b, xii. 437b-438a, riddles, x. 767a, 768ab, 769a, 770a, righteousness, x. 807-810<sup>b</sup>, ritual, vii. 592<sup>b</sup>-593<sup>a</sup>, and Rome, vii. 591<sup>ab</sup>, 592<sup>a</sup>-593<sup>a</sup>, 594<sup>b</sup>, 595a, rosaries, x. 855b, in Roumania, i. 596b, in Russia, i. 596h-597a, Sabbath, vii. 582b, 588a, 592a, 596b, 598b, x. 891a-893b, sacrifice, wii. 585h-586a, 595a, xi. 24b-29a, 585°-585°, 595°, Xi. 22°-23°, 28b-29a (China), Sadducees, vii. 588b, 589ab, 590b, 593ab, 595a, Xi. 43°-46°, saints and martyrs, Xi. 62°-63°, saintworship, Xi. 81°ab, salvation, Xi. 138°-148°, Samaritans, Xi. 161°-167°, Sanhedrin, Vii. 187b, Vii. 185°, Satan 587°, xi. 184°–185°, Satan-ology, v. 112°–113°, science, vii. 603°–604°, 606°, Scribes, vii. 587b, 588a, 593b-594a, xi. 271b-276a, Se'adiah, xi. 279a-282a, and Second Ad-279-282°, and Secta, secta, i. 598°, vii. 587°-589°, 593°, xi. 332°, service, vii. 586°, 595°-596°, Shammai, xi. 447°-448°, Shekinah, xi. 450°-452°, Sibylline Oracles, xi. 497°, 'signa,' iii. 440°, sin, vii. 583°, 584°, 586°, 589°–590°, xi. 556°–560°, sin and suffering, vii. 583ab, 584a, slavery, xi. 619a-621a, snake-bite remedies, 621s, snake-bite remedies, xi. 400°, sneezing, ix. 398s, Soferim, vii. 593b-594s, soul, x. 237s-238b, xi. 751s-752s, xii. 435b-440s, soul (creation of), xii. 436b, soul (incarnation), xii. 436b, soul (life on earth), xii. 436b-437s, spider, i. 528s, Spirit (Holy), xi. 789s-791s, 794b, spitting, xi. 101b, state of the dead xi. 101b, state of the dead xi. 232s, 834s, and Stoicism, v. 833h-834s, and Stoicism, v. 793b, stork, i. 528b, strangers, v. 308a, suicide, xii. 24a, 37a-38a, Svanetians, xii. 488a, swine, xii. 133ab, symbolism, xii. 143b-145a, synagogue, vii. 586a, 592a, Synagogue (Great), vii. 5935-5945, syn-

cretism, vi. 232b-233a, xii. 156b, synods, vii. 604b-605a, tabu, vi. 62<sup>3</sup>, 734<sup>3</sup>, 736<sup>3</sup>, Talmud, i. 597<sup>5</sup>, vii. 593<sup>a</sup>), 594<sup>a</sup>, 597<sup>5</sup>, 598<sup>a</sup>, 601<sup>a</sup>), 605<sup>a</sup>), xii. 185<sup>a</sup>–187<sup>5</sup>, Targums, xii. 202ab, Temple, vii. 585b-586a, theocracy, xii. 288b, Therapeutse, xii. 315b-319a, tokens, xii. 360a, toleration, xii. 360b, toleration by Muhammadans, xii. 366ab, 368b, 369a, toleration in Rome, ix. 743ab, 744a, xii. 361b
Tôrāh, vii. 587b, 590b, 591ab 604°, torture, xii. 392°, tradi-tion, vii. 587°-588°, xii. 411°b transcendentalism, xii. 419b, translation to heaven, ii. 152ab, transmigration, 435°-440°, tree-cult, xii. 457°, under world, xii. 518°, United Provinces of Agra and Oudh, 271b, worship, xii. 8041-807a, wreaths, iv. 338s, of Yemen, 470°, vii. 560°, Zealots, xii. 849a 855a, Zionism, vii 607ab, 608ab, xii, 855a-858a Z6har, xii, 858b-862a, and Zoroastrianism, vii. 562a 563b, ix. 637 640°.

Jewa-Jewa, Jiwa-Jiwa (M god), vii. 2029, viii. 364b. (Malay

JEWEL, Buddhist, vii. 553a-557b, sacred, xii. 803b (Jap.). JEWELS, JEWELLERY, viii. 591b; American, i. 832b, Etruscan, i. 866a, Indian, iii. 443a, origin, iii. 438b, 439b.

JEWH., J. (Bishop), and Hooker, vi. 7734, on intention (theological), vii. 382°.

JEWS' HARP, IX. 85.

JEWISH-ALEXANDRIAN THEOLOGY, Logos, viii. 135\*137\*, Spirit (Holy), xi. 788\*-789\*.

JEWISH BADGE, II. 327h-328\* JEWISH CHRISTIANITY, xi. 315ab; abode of the blest, ii. 703a, Apostolic Age, i. 626b, baptism, ii. 376ab, 377a, and Elkesaites, v. 265ab, 266ab, Minim, viii. 657 659°

JEWISH COLONIAL TRUST LTD., xii. 857b.

Jewish Encyclopadia, on 'am ha-ares, i. 386s, on Ibn ha-ares, i. 386a, on Ibn Gabirol, vii. 69b, on Jesus Christ, vii. 552b.

JEWISH FREE SCHOOL (Berlin), v. 1975

JEWISH-HELLENISM, mysticism, ix. 1094-1104, pantheism, ix. 61 Gab

JEWISH NATIONAL FUND, XII. 857b. JEWISH RENAISSANCE MOVEMENT (=Zionism), xii. 855a 858a.

JEYASU.—See IYEYASU. JEYPORE.—See JAIPUR.

JEZUBEL, and Melkart cult, ix. 9888

JEEER. - See GEZER.

JEŽIBABA (Slovak female demon),

iv. 623<sup>b</sup>.
J. F., on theurgy, xii. 320<sup>ab</sup> BUBHL - See KALO JHAKRA PARKO.

JHAREBA, OF MATURO (Munda moon-deity), v. 5a.

JHINWAR. DHIMAR, (Panjāb caste), vii. 563b.

JHUSIYA, DHUSIYA (sub-caste of Chamars), iii. 352b

JIBARAEL (Bani Cham Gabriel), iii. 3454 JIBARO (Ecuador), cosmogony, iv.

1724. JIBLIT AND TIMEIT, and Harut and Mārūt, i. 796a.

JICABILLA (Apaches), i. 601s, ix. 2554.

Jippa (Arabia), market, viii. 421b, 422b.

Jrmsq (=Dinka), iv. 704h-713a. JIGOKU (Bud. hell), ii. 700b. JIHAD (Muh. 'holy war'), vii.

863\*, 880\*-882\*. JUHOTIA (Cent. Ind. caste), iii. 3104.

Juli (Tongan goddess), xii. 377a. JIJIBHAI, JAMSHEDJI merchant-prince), ix. 643a.

Jikatilla, Joseph B. Abraham (pseudo-Messiah), vii. 604b, viii. 583b; Kabbālā, vii. 627".

Messiah), vii. 604b, viii. 583b. JIKATILLA, AL-JILANL-See 'ABD AL-QADIR AL-JILANL

JILDARI, alchemy, i. 290b, AL-Jili, 'ABD AL-KARIM, and Christianity, xii. 10s, on God, xii. 15b, on man, xii. 15b, on Sūfis, xii. 15a-16a.

JILOLO. See HALMAHERA. JIMATSUBI (Jap. earth-festival), xi. 466<sup>b</sup>.

Jimbun shingyō (=Mahāprajāāpāramitāhrdaya Sūtra), iv. 491b.

JIMDARS, in Sikkim, xi. 511b. JIMMU TENNÖ (first Jap. emperor), xi. 466a; deification, xi. 467b and divination, iv. 803h-804h, and music, ix. 49s, and sacrifice, xi. 21sb

JIMMU TENNÖ SAI (Jap. holiday), iii, 116a,

JINAS (=Buddhas), i. 97s, ii. 187s. JINA KALPA (Švetāmbaras), xii. 123b

JINDA, JIND PIR.—See JENDA. JINGANIH (Syriac=' Gypsy'), vi. 458%

JINGI (W. Aust. evil being), ii. 2474

JINGIEWAN (Jap. 'department of religion'), xi. 467b.

JINGO (Jap. empress), deffication, xi. 4675, and divination, iv. 804a, possession, x, 131a,

JINEO (Basque name of God), ii. 436b

JINN (Arab demons), L 256a, 669b. 670b; Afghanistan, i. 150b, Africa, i. 162a, and bismillah, ii. 668s, at cross-roads, iv. 331b, as serpents, xi. 404a. JIN-NGU (Chin. cyclic day), iii. 83b. JINSAI, ITO, and Confucianism in Japan, vii. 4870.

JIN-SCHIN (Chin. cyclic day), iii. 830

Jix-srf (Chin. cyclic day), iii. 835. JINTHONOS (sub-tribe of Khisis). vii. 691a.

JIN-TSŘ (Chin. cyclic day), iii. 83h. JIN-YIN (Chin. eyelic day), iii. 83b. Jrr (Brahm. Cham Thursday), iii. 1130.

JIHEN-OLMAI (Lapp nature-god), vii. 799a.

JISHTIYYAH (Muh. sect), f. 12a. JISSAKU (Jap. mask-makers), iv. 893b.

Jivaga Chintamani, Jivakachin-tamani (Tamil romance), v. 23a, viii. 92a.

JIVAKA KOMARABHACHCHA (Hin. physician), medicine, iv. 754ab. JIVANMUKTA, vii. 5635-5645.

JIVARO (Ecuador), drinking, v. 815, drums, v. 92b, strangers, v 81b, volcano-worship, i. 384a. JIVE LAL. - See LAL SHAHBAZ.

JIWA-JIWA.—See JEWA-JEWA. Jizô

(Jap. god=Ksitigarbha), images, iv. 388<sup>b</sup>, 492<sup>a</sup>, vii. 126<sup>b</sup>-127<sup>a</sup>, 147<sup>b</sup>.

JSANA-EANDA (=JSANA-MABGA), vii. 564a.

NA-MĀRGA, vii. 564a 566a; Sānkhya, vii. 565b, Upanisads, JRANA-MARGA, vii. 564a-565a, Vedanta, vii. 565ab, Yoga, vii. 565b-566a.

JSANAPANCHAMI (Jain festival). v. 878a.

Jaana-prasthana (Kātyayaniputra), xi. 199ab. Jō, Хизним, and Japan, vii. 488b.

JOACHIM (Russ. patriarch), and canonization of St. Anne, iii. 2110.

JOACHIM AND ANNA, legend, vii. 1650.

JOACHIM OF FLORIS (FLORE, FIGRE), vi. 620a, vii. 566a-567a; on ages of the world, i. 191a, and Antichrist, i. 581a, religious enthusiasm, v. 318s, on sacraments, ii. 405<sup>b</sup>, and Second Coming, xi. 285<sup>a</sup>, and Spirit (Holy), xi. 802a. JOACHIMITES, vi. 620a, vii. 566a-

567ª.

JOAN OF ARC, holiness, vi. 741a. JOANNES EUBGENSIS, on Conception of Mary, vii. 165b.

Joannites (=Hospitallers of St. John of Jerusalem), vi. 806\*. Jos, communion with deity, iii. 773, 774, oath of clearing.

i. 117\*.

Job (Russ. patriarch), and Russian Church, x. 870b.

Church, x. 870°.

Jon, Book ov, ii. 567°; allegorical interpretation, i. 330°, on angels, iv. 596<sup>20</sup>, cosmogony, iv. 153<sup>20</sup>, probation, x. 355°, on righteousness, x. 781°–782°, Se'adiah, xi. 280°, on suffering of righteous. x. 783°. righteous, x. 7836.

Johanns (=Jumna), vii. 6145. JOHL-See JAPEN.

Jo-во-вли (=Atīsa), vii. 787а. JOCELINE OF FURNESS, on St.

Kentigern and commemorative crosses, i. 840a. JOCHANAN.—See JOHANAN.

JOCHUMSSEN, MATTHIAS, Unitarianism, xii. 527b.

Jôno (Jap. sect), vii. 4835, 484a; death and disposal of the dead, iv. 494\* 495\*, and sun as life-giver, viii. 39\*, and Western Paradise, ii. 701\*.

JODOCUS CLICHTOVEUS, on Gregory

the Great, vii. 18<sup>a</sup>.

John, vii. 455<sup>b</sup>; eschatology, v.

378<sup>a</sup>, on milk, viii. 635<sup>b</sup>.

JOHL, M., on Minim as name of Christians, iii. 575a.

JOFUKU (in Jap. mythology), in abode of the blest (Höraisan), ii. 701a.

JOGAND, GABRIEL (= Léo Taxil'), and Satanism, xi. 204b-207a. Jogis (Hin. caste).—See Yogis. Jogist (Orissa deity), ii. 485°.

LJogsro (gLing chos king), viii. 76ª.

Jogues, I. (Jesuit missionary), vii. 503b.

JOHANAN BEN ZARRAI (Rabbi), vii. 5935, 5945, 608s; asceticism, ii. 98<sup>b</sup>, beauty, ii. 654<sup>b</sup>, and chastity, i. 130<sup>b</sup>, iii. 498<sup>a</sup>, on elders, v. 255<sup>b</sup>, and fables, v. 676<sup>b</sup>, and ordeal of bitter waters, i. 130<sup>b</sup>, iii. 498<sup>a</sup>.

JOHANN OF JENSTEIN, hymns, vii. 245

JOHANNES (Gr. Chr. monk), on troparion, vii. 9a.

JOHANNES AGRICOLA.—See AGRI-COLA, JOHN. JOHANNES CASSIANUS.—See CAS-

BIAN, JOHN.

JOHANNES FIDANZA.-See BONA-VENTURA.

JOHANNES DE FORDUN.-See FORDUN, JOHN OF.

JOHANNES HISPANUS (translator of Muslim philosophy), ix. 8834

JOHANNES JEJUNATOR, guide for confessors, iii. 244a.

JOHANNES MAUBURNUS, hymns, vii. 24<sup>b</sup>.

JOHANNES MAUROPUS, hymn, vii.

105. JOHANNES E MONTE CORVINO .-See Convino.

JOHANNES DE PLANO CARFINL-See CABPINL

JOHANNINE EPISTLES, criticism of, iv. 323ab.

JOHANNINE QUESTION, IV. 321b. JOHANNINE WRITINGS, in Apos-tolic Age, i. 628<sup>b</sup>, baptism, ii. 383<sup>b</sup>-384<sup>s</sup>, eschatology, v. 385a, on sin, xi. 539ab.

JOHANNITER-ORDEN(=Joannites), vi. 806a.

JOHN (Sr.), i. 6285; Feast of, ii. 48<sup>b</sup>, on God, vi. 258<sup>b</sup>, 259<sup>a</sup>, on holiness, vi. 745<sup>a</sup>, mysticism, ix. 90ab, and Paul, ix. 683b, 690h, on propitiation, x. 396a, 397a, on Spirit (Holy), xi. 795a-796a, tonsure, xii. 386a, on Virgin Birth, xii. 624b.

JOHN (king of England), Church and State, iii. 641a.

John II. (king of Portugal), and slavery, xi. 6064.

JOHN III. (pope), seals of letters, ii. 892s.

John xv. (pope), and canoniza-tion of St. Udalric, iii. 209s.

JOHN XXII. (pope), alchemy, 294b, canon law, vii. 837ab, and Eckhart's teaching, ii. 843a, and festivals, v. 847b. letters, ii. 8965, and music, ix. 22<sup>5</sup>, and soreery, x. 138<sup>5</sup>. John XXIII. (pope), and Council of

Constance, iv. 198ab.

John, Ac. Acts of .- See Acts of

JOHN OF ALBUQUERQUE, missions, viii. 714\*.

JOHN BAR-ALGARI (Nestorian patriarch), and altars of wood, L 339b.

JOHN THE ALMONER, hospitality, vi. 805a.

JOHN OF ANTIOCH, and Nestorian controversy, ix. 325a, 326a, 330ab, 331b.

JOHN BAR APHTÔNYA, hymns, vii. 8b.

JOHN, APOCALYPSE OF .- See APOCALYPSE.

JOHN OF ASIA, and Cerinthus, iii. 318ab

JOHN THE BAPTIST (ST.), ii. 66b; Abyssinian cult, xi. 77b, Armenian cult, i. 805b, baptism, ii. 375<sup>b</sup>, Decollatio (festival), v. 849<sup>a</sup>, festivals, v. 847<sup>b</sup>, 849<sup>a</sup>, locusts as food, viii. 126b, Mandaeans, viii. 380b, 391a, Nativity (festival), v. 849a, and repentance, x. 732b-733a.

JOHN OF CORNWALL, on Merlin prophecies, viii. 569a, Nihilianism, ix. 371b, 372a.

JOHN OF THE CROSS (ST.), mysticism, ix. 99a-100a, and Carmelites, x. 705s, on devotion, iv. 6955

JOHN OF DAMASCUS (ST.), on angels, iv. 582s, Church praise, ii. 605b, vii. 10s, ix. 30b-31s, enhypostasis, v. 310s, on Eucharist, v. 5532-5543, 5553, 5563, hymns, vii. 73, on images and idols, vii. 111°, on Muhammad, x. 549°, and Muhammadanism, viii. 899b-900°, on Sergius, x. 549°, on Trinity, vi. 262a, on Virgin Mary, viii. 478b. John The Deacon, calendar, iii.

710.

JOHN OF DUNSTABLE, music, ix. 22s.

JOHN, EPISTLES OF, IL 573b-574a; on Antichrist, i. 579b, Cerinthus's teaching, iii. 319b, on communion with God, iii. 759a, on confession of Christ, iii. 834b, eschatology, v. 386b-387a, on inspiration, vii. 349b.

John of Ephesus, xii. 172b. JOHN OF EUBORA.—See JOANNES

EUBGIENSIS. JOHN THE FASTER, Penitential, ix. 712b.

JOHN OF FIDANZA.-See BONA-VENTURA.

JOHN FREDERICK IL (Elector of Saxony), and synergism, xii. 180h

JOHN OF GAUNT, almsgiving, iii. 385<sup>h</sup>, Church and State, iii. 642<sup>ab</sup>, and Wyclif, xii. 814<sup>b</sup>, 815<sup>b</sup>, 816<sup>b</sup>, 817<sup>a</sup>, 818<sup>a</sup>.

John of Gischala, and Josephus, vii. 569b-570s, 575b, and Zealots, xii. 853ab.

JOHN, GOSPHL OF, ii. 575b-576a, vi. 258ab, 340b-343a; on communion with God, 758a-759a, on confession of Christ, iii. 834a, on faith, v. 690a, and Jews, xii. 411b, on Logos, viii. 136a-137a, 138a, on mediation, viii. 517b-518s, and Philo, i. 312b, on Second Coming, xi. 284s, on Spirit (Holy), xi. 795s-796s, on subordination, xi. 910a.

JOHN HYBCANUS, and Judaism, vii. 587s, 589s.

JOHN AND JAMES (SS.), festival, v. 847b.

John of Kenni (Khena), and 'Uniters' (Armenian mis-sionaries), i. 807°.

JOHN OF KRONSTADT (Father), as Khlysti 'Christ,' viii. 546b, and faith healing, v. 699b.

JOHN LACKLAND (Eng. lycanthropy, viii. 217b. JOHN (ST.) BEFORE THE LATIN

GATE (festival), v. 850b.

JOHN (or JAN) BEUEELS

LEYDEN (Mennonite), 553ab; and Anabaptism, i. 409b.

JOHN THE MONK, Penitential, ix. 712b.

JOHN DE MONTE CORVINO. - See COBVINO.

JOHN OF MORAVIA (Friar), and Beghards and Hussites, ii. 843b.

JOHN OF NIKIOU, Chronicles, iv. 118b.

JOHN OF ODZUN, and Armenian

JOHN OF ODZUN, and Armenian councils, i. 804s.

JOHN 'OF PERSIA AND GREAT INDIA' (bishop), viii. 705s.

JOHN OF PHENER, ON Muhammadans and Christians, X.

549ab, on Qur'an, x. 549ab. JOHN PHILOPHON, tritheism, xii.

463ab. JOHN PSALTES, hymns, vil. 8b.

OF ROCHELLE, Aristo-JOHN telianism, xi. 244b.

JOHN OF SALISBURY, on Abelard, i. 16a, on Bernard and Gilbert controversy, ii. 531\*, on charms and amulets, iii. 412b. 425b, on Church music, ix. 22b, dualism, xi. 244b. John of Samland (bishop), on

Romove, ix. 489a.

JOHN SCHOLASTICUS, canon law, iv. 717s, vii. 839s.

JOHN SCOTUS ERIGENA, Xi. 241h. 242\*; on ages of the world, i. 191a, on creation, iv. 143b, 229b, on Eucharist, v. 5565, 5579, on God, vi. 263\*, on immanence, vii. 1675, 168a, pantheism, ix. 711b, predestinarian controversy, xi. 241s, realism, x. 583s, xi. 242s, superx. 583<sup>b</sup>, xi. 242<sup>b</sup>, super-naturalism, ix. 214<sup>b</sup>-215<sup>b</sup>, typology, xii. 502<sup>b</sup>, unitypology. versalism, xii. 531\*.

JOHN OF THESSALONICA (bishop),

on angels, iv. 581b.

NS. C. H. W., on adoption (Bab.), i. 114b. JOHNS,

FRANCIS, and Brown-Johnson, Francis, ism. ii. 877ab, Fathers, x. 29ab. and Pilgrim

JOHNSON, JOHN, canon law, vii. 843\*

JOHNSON, PAULINE (=Tekahionwake), on ' Happy Hunting Grounds' (Amer.), i. 380s.

Johnson, Samuel, on fosterage, vi. 1086, on idea, vii. 855, on prisons, x. 3418, on John Wesley, xii. 7278.

JOHNSON, WALTER, on orientation, x. 748, 759.

JOHNSTON, ARCHIBALD, WARRISTON, iv. 2125, 213ab; National Covenant, iv. 211 ab, Renewed National Covenant, iii. 873\*, Solemn League and

Covenant, xi. 675b. Johnston, H. H., on ancestorworship (Lindu), i. 432s, on chastity (Cent. Afr.), iii. 476s, on Mukasa, ii. 357°, on phallism (Congo), ix. 817°, phanism (Congo), in the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state o

xi. 101s, on totemism (Uganda), ii. 353s. Johnston, M. F., on prisons, x. 3419.

Johnston, R. F., on human ascrifice (Chin.), vi. 846\*. Johob, Johobe, blood-feud, ii.

723°, chieftainship, viii. 353°, debts, vii. 292a, hunting, vi. 876b, inheritance, vii. 295a, lycanthropy, viii. 210b, magic, viii. 364°, marriage, viii. 368°, palseolithic station, ii. 118b, puberty, x. 444a, Supreme Being, viii. 355a.

JONAMAR (Ind. phallie image), ix. 820ª

JÖKULL (Tent. glacier giant), iv. 6345.

JOKUMARA (Ind. rain-god image), x. 446b.

Jon (Teut. festival), vows, xii. 659b. JOLAHAS (Ind. caste), iii. 239ab.

JOLEMOANE, SKAMMTID (Norse month), iii. 1396.

JOLMANADHR (Icelandic month). iii. 140a.

Jólnin (Teut. Yule-demon = Odin), iii. 609b. Jom (Mikir god=Yama), viii.

6295. JOMANES (=Jumnā), vii. 614b. Jonandso (Mikir abode of spirits), viii, 6290.

JOHT-NO-SEKEU (Jap. festival), iii.

Jom-sin Půjā (Santāl sacrifice), xi. 194b.

svikinga Saga, on human sacrifice, vi. 866, on temple Jómsvikinga Saga, (Götland), xii. 257b.

JONADAB. - See JEHONADAB. Jonan, Abyssinian cult, xi. 765, symbolism, i. 846ab, xii. 135b, 501ª.

JONAH, BOOK OF, il. 568s, vil. 455b-456s; on forgiveness, vi. 775

JONAH OF GERONA, on conscience, iv. 45<sup>b</sup>, preaching, x. 221<sup>ab</sup>, aka (Travancore Muslims),

JONAKA xii. 442b. Jonas (St.), and Russian Church,

x. 8694 JONAS AND AGRICOLA, catechism,

iii. 253b. JONATHAN, TARGUM OF, VIII. 989.

JONES, CYNDYLLAN, preaching, X. 2184 JONES, EDWARD BURNE, art, L

8570. JONES, E. E. CONSTANCE, utili-

tarianism, xii. 565a. JONES, GRIFFITH (Methodist in

Wales), ix. 393a. JONES, H., on wealth, xii, 721b.

JONES, HARTWELL, on pilgrimage, x, 20b, 21ab,

JONES, H. STUART, on ensigns and eagles (Rom.), xii. 6984. JONES, INIGO, architecture, i. 719b,

720s. JONES, OWAIN (Owain Myfyr), and Eisteddfod, ii. 420a.

Jones, Peter, on (Amer.), xii. 394a. totemism

JONES, ROBERT, on sin-eating, xi. 573%

Jones, Rufus M., on caprice of God, iii. 219a, on certainty (religious), iii. 328b, 329a.

JONES, WILLIAM, and Avesta, il. 2715.

JONES, WILLIAM (Ojibwa Indian), on culture-heroes (Amer.), vi. 638b, 639a, 641ab, fasting, v. 762s, on manitu, viii. 378s, on Ojibwas, ix. 456a, 457ab, sweat-house (Amer.), xii. 128\*. Jones, W. H. S., on chastity (Gr.), iii. 494\*, 494\*-495\*.

JONGHE, E. DE, on secret societies (Lower Congo), vii. 316b.

Jonson, BEN, on Bacon, ii. 321a, on Shrove-tide, xi. 4783.

JORDAN, on evolution, v. 620b. JORDAN, GREAT (Mandman), viii. 382a, 383b.

JOHDAN OF SAXONY, and Dominicans, x. 701b,

JORDANES, JORDANIS, JORNANDES, on Attila's obsequies, ii. 26a, on Dicenus (Goth. god), ii. 32°, on gods (Goth.), xii. 250°, on Goths, ii. 15°, on hero-worship (Teut.), vi. 667a, on priests (Goth.), xii. 2554, on sacrifice (Teut.), xi. 394, Sauromatae, etc., xi. 589b, on Sclaveni (=Slavs), xi. 590s, on song (Ostrogoth), ix. 59ab, on Teutons, xii. 246b.

JORDANUS (Friar), on Prester John, x. 274b.

JÖRDH LIFANDA MANNA (Norse abode of the blest), ii. 7034. 709b.

JORI PENNU (Kandh god), vii. 6494.

Jones, David, Unitarianism, xii. 5204.

JÖRMUNDGANDR (Teut. giant), xii. 250b.

JORNANDES.—See JORDANES. JÖRUHI (Jap. stories), iv. 8912 JOSAPHAT AND BAHLAAM, vii. 567= 569ª.

Jose (Amora). - See Joseph, Jose. Jose B. HALAFTA, on analogy, viii. 627b, on Gentiles, ix. 380s, on God's love of Israel. viii. 176a, historical literature, viii. 101a, Seder 'Olam, viii. 101a, on Shekinah, xi. 450b. on Tôrah, vii. 309b.

Jose BEN Jose, hymns, vii. 44b. Joseph (father of Josus), adora-tion of, i. 121°, and Virgin Birth, xii. 625a.

Joseph (OT), vi. 657sb, vii. 440s, 441<sup>b</sup>, 451<sup>a</sup>; adoption of sona by Jacob, i. 115<sup>a</sup>, allegorical interpretation, i. 329<sup>b</sup>, veneration of tomb, xi. 80b,

JOSEPH (king of Khazars), and sacrifice, xi. 29s.

Joseph, Jose (Amora), calendar (Jew.), iii. 1185, on Genizah,

vi. 1888, Targum, vii. 597ab. JOSEPH B. ABRAHAM BA-KOHEN, or AL-BASIR (Karaite), vii.

GGGab, ix. 875s.

JOSHPH IBN 'AKNIN, and education, v. 197b, philosophy, ix. 8760

Joseph Albo. - See Albo, Joseph. JOSEPH OF ARIMATHEA, and Grail, vi. 388a, viii. 570a. Joseph ibn Caspi, philosophy, ix.

876b.

JOSEPH'S COAT, allegorical interpretation, i. 3295

JOSEPH OF CUPERTINO, mysticism, ix. 1005. JOSEPH A JESU MARIA, mysticism,

ix. 100s. JOSEPH HAK-KÖHEN (Jew. historical writer), viii. 101b.

Јовири на-Маниви. — See Josupu

B. SAMUEL. JOSEPH MOKIR SHABBI (Rabbi), fortune, vi. 975.

JOSEPH B. MORDECAI MALIN-OVSEI (Karaite), vil. 670a.

TROKI JOSEPH B. MORDECAL (Karaite), on rituals (Karaite), vii. 49a. JOSEPH B. NOAH (Karaite), vii.

6664. JOSEPH IBN SADDIE, OF SIDDIE,

philosophy, ix. 875ab. Joseph B. Samuel, JOSEPH HA-MASHER (Karaite historian), vii. 670b.

JOSEPH B. SHEM TOB, philosophy, ix. 877s, preaching, x. 221s.

JOSEPH SOLOMON B. MOSES

LUTSKI (Karaite), vii. 671a, JOSEPH OF THESSALONICA, hymns, vii. 10s.

JOSEPH OF VOLOK, and Russian Church, x. 870a.

Joseph, M., on life (Jew.), viii. 41a. Joseph, N. S., on Spirit of God, xi. 7916.

Josephism (German equivalent of Gallicanism), xii. 507a.

JOSEPHITES (Chr. religious order), x. 710a.

Josephus, ii. 66b, vii. 569b-579b; on Adam, i. 86s, on altar in Herod's temple, i. 3535-354a, Antiquities, vii. 572a. against Apion, vii. 575<sup>h</sup>-576<sup>h</sup>, apologist, vii. 576<sup>h</sup>, Autobiography, vii. 575<sup>h</sup>, and Berosus, ii. 533<sup>h</sup>, on blasphemy, ii. 672a, on cannibalism (Jew.), iii. 197a, on canon, ii. 569ab, vii. 572b, on charity (Heb.), iii. 390s and Christ, vii. 577b-578b chronology, vii. 572s, 573b 575s, on deluge, iv. 553b on education (Jew.), v. 195s, Enoch's translation, 152<sup>b</sup>, on Essenes, ii. 110<sup>b</sup>– 111<sup>a</sup>, v. 143<sup>a</sup>, 397<sup>b</sup>–399<sup>a</sup>, 390<sup>b</sup>, on exorcism (Jew.), iii. 453s on Fadus, xii. 8515, on faithhealing (Jew.), v. 698a, on games (Heb. and Jew.), vi. 173a, on Gessius Florus, xii. 852<sup>h</sup>, on grace at meals (Essene), vi. 372<sup>h</sup>, Hellenism, vii. 573<sup>h</sup>-574<sup>h</sup>, on Herod the Great's funeral, iv. 499a, historian, vil. 5765–5775, 5783, History of the Jewish War, vii. 5712–5723, on honey for embalming, vi. 7693, on 8895-890A Hyksos, vi. on incense, vii. 202b, on initiation (Jew.), vii. 324b, on inspiration, vii. 347s, and John of Gischala, vii. 569h. 570°, 575°, on Messiah, viii. 576°-577°, on Moses' trans-lation, i. 457°, ii. 152°, nationalism, vii. 594°-595°, on Nicanor (feast of), v. 866°, on Pharisees, ix. 831b, 834ab, on Pharisees and Sadducees, on Phansees and Sadducees, vii. 588<sup>b</sup>-589<sup>a</sup>, and Philo, vii. 573<sup>ab</sup>, on priesthood (Jew.), x. 324<sup>b</sup>, on prose-lytism, x. 401<sup>b</sup>, 402<sup>a</sup>, 403<sup>a</sup>, on Sadducees, xi. 44<sup>b</sup>, on Samaritan schism, xi. 162<sup>b</sup>-163<sup>a</sup>, on Sambatyon, xi. 167<sup>b</sup>, on Sicarii, xii. 854<sup>b</sup>, on sin (Heb. and Jew.), xi. 559b, on suicide (Jew.), xii. 37h-38a, on Sunday, xii, 104a, on Zealots, xii, 850a, 853b, 854ab.

JOSEPHUS CHRISTIANUS, Hypomnesticon, ii. 590b.

JOSHUA, vii. 440a, 441a, 451a. Joshua (companion of Akiba), i. 274ab

JOSHUA (Rabbi), on Akiba, i. 275b, on 'am ha-ares, i. 385b. JOSHUA BEN GAMLA (priest), and

education (Jew.), v. 1955 JOSHUA BEN HANANIAH (Rabbi). on asceticism, ii. 98b, and circumcision, iii. 664a, and fables, v. 677b, on music, ix.

JOSHUA B. JUDAN (Arab. Abū'l Faraj Furkan ibn Asad) (Karnite), vii. 6665-6675.

JOSHUA HA-LEVI OF TLEMSEN,

and Talmud, viii. 101a. JOSHUA (JESUS) B. PERAHYAH,

and magic, viii, 303b.

JOSHUA-ROLL (Vatican), ii. 613b. JOSI B. JOEZER (priest), ii. 99°. Josiah, vii. 447a-448<sup>b</sup>, 450a, 451<sup>b</sup>; reforms, xii. 790a<sup>b</sup>.

Josquin des Pags, music, ix. 225, 60b.

Josselyn, J., on Squantam, i. 382\*

Jost, A., memory experiments, viii. 541b-542s.

Jost, I. M., history of Jews, viii. 1016-1028, on Jesus Christ, vii. 552ab.

JOST, LEONARD (religious prophet), v. 318b.

URSULA (religious pro-JOST. phetess), v. 318b.

JÖTENFJELD (Norwegian 'giant-

range'), iv. 634a.

JOTHAM'S PABLE, ix. 6290, 6310. JOTHEIMNT, memorial bridge, ii. 856P

JOTIBA (Ind. god), xi. 872\*.

Jor Prasad (Kabirpanth communion ceremony), ix. 117\*. JÖTUNHEIM, JÖTUNHEIMAB (Teut. home of giants), ii.

710°, xi. 754°, xii. 250°. JOUFFROY, T. S., on beauty, ii. 448b, on subconsciousness, xi.

905a. JOURAMOINEN (Finn epic hero), vii. 640a.

JOULE, J. P., atomic theory, ii. 2074.

Yule'), vii. 797°. JOULO-HERBA

Journam, C., on Aquinas's dis-cussion of law, i. 658b. Journal (Emerson), v. 280a, 281ab,

Journal (Emerson), v. 280a, 281ab,
Journal (John Wesley), xii. 724ab,
725ab, 726a, 727a; on conversion, xii. 725b.

Journal of the Royal Asiatic
Society, on footprints on
rock (Lake Nyasa), xi. 865a,
on twins, xii. 491b.

Journeymen's Companies, vi.

217b

JOURNEY OF SOULS .- See Souls, JOURNEY OF. JOVIANUS PONTANUS, Humanism,

vi. 833b.

JOVILE (Campanian inscriptions), vii. 4585

JOVINIAN, and marriage, viii. 436b Jovius, Paulus, on trading

(Lapp), vi. 2084.

Jowerr, B., on abasement, i. 7b. 8s, on cause and effect, vii. 902<sup>b</sup>, on conversion, iv. 107<sup>a</sup>, 109<sup>a</sup>, on theory of ideas, xii. 536<sup>b</sup>, on Arnold Toynbee, xi. 4235

Joy. Jewish, viii. 40s, 462s, x. 892ss, in love, viii. 152s, and pleasure, viii. 152s, Sabbath, x 892ab, at weddings (Jew.), viii. 462°.

JOYCE, P. W., on hospitality

(Ir.), vi. 799b, 800b, on human sacrifice (Ir.), v. 4605, xi. 115. Jullimukul, Jwilimukul, vii. 5795-5805; Bediya cult, ii.

449b, pilgrimage, vii. 579b\_ 580a

JULLAMURHI DEVI (Kharwar god). vii. 580b, 689b.

Juang, Pattua, vii. 580h; ants, i. 501h, Baitarani legend, ii. 338a, cult of dead, i. 451b, demons and spirits, iv. 602a, dress, v. 45°, forest-spirits, ii. 482°, v. 4°, gods, vii. 580°, tiger oath, i. 529b, tiger-worship, v. 8b.

JUATA (Javanese god), vii. 2485. JUBAIR, IBN, on education (Muh.). v. 200b, on Muhammad's tomb, viii. 521s, on preaching (Baghdad), x. 223h, on Sharifs, viii, 512b.

JUBAIR B. HAYYA, and education

(Muh.), v. 199s. JUBAL, and origin of music, ix. 394

AL-JUBBA'I, ABÛ 'ALÎ MUHAM-MAD, and al-Ash'ari, ii. 111sb, Junile, Egyptian, v. 855<sup>b</sup>, vii. 714<sup>b</sup>, Hebrew, v. 866<sup>b</sup>, xii. 555<sup>b</sup> (debt-cancelling).

Jubiless, Eook of, on calendar, iii. 1179, 1233, on cult of dead, i. 458a, on demons and spirits, iv. 599a, dualism, v. 113°, eschatology, v. 380°, 381°, 389°, on evil, vii. 590°, on law, vii. 591°, on nature, ix. 211s, on Sabbath, x. 891s, on tithes, xii. 348b, on Uzza and Azazel, viii. 302a.

JUBMEL, or ISMEL (Lapp god), vii. 7990.

Jup, LEO, on Christ's descent to Hades, iv. 657b, Confessions, iii. 859b.

JUDAHA, demons and spirits, iv. 613a;

JUDAH (tribe of Israel), vii. 439a-456h (passim); Rechabites, x. 602h-603h.

JUDAN B. DAVID HAYYUJ.-See HAYYUJ.

JUDAH B. ELIJAH HADASSI.—See HADASSL

JUDAN HALEVL-See HALEVL JUDAH AL-HARIZI. - See HARIEL.

JUDAH, THE PRINCE (Rabbi), vii. 594a; and education, v. 1955.

JUDAN B. SAMUEL, THE PIOUS, OF REGENSBURG (Rabbi), xi. 63b; on conscience, iv. 45b-46<sup>a</sup>, Kabbālā, vii. 623<sup>b</sup>-624<sup>a</sup>, 626<sup>b</sup>, magic, viii. 304<sup>b</sup>, Sēfer Ḥāsidhim, viii. 102<sup>b</sup>-103<sup>a</sup>, xi. 630.

JUDAN IBN TIBBON, and educa-

tion, v. 197s. Judah ibn Verga (Jewish writer), viii. 101b.

JUDAISM.—See JEWS.

609 612 ; JUDAIZING, VII. American, vii. 6124, Council of Jerusalem, vii. 610ab, proselytism, x. 400a-403b, Russian, vii. 611a-612a, x. 869<sup>b</sup>, xi. 342<sup>ab</sup>, and St. Paul, i. 628<sup>a</sup>, vii. 610<sup>a</sup>-611<sup>a</sup>, ix. 688<sup>ab</sup>, 689<sup>b</sup>-690<sup>a</sup>, Judas (St.).—See Thaddaeus.

JUDAS (name of Slavio devil), iv. 823b.

JUDAS THE GALILEAN, and Zealots, xii. 850°.

JUDAS ISCABIOT, Gospel of, vi. 351b, suicide, xii. 39a.

Judas Maccabaeus, and Hasi-daeans, vi. 526ab, Josephus on, vii. 574ab, and Judaism, vii. 587ab, 591a, oneiromancy, i. 458b, reconciliation for the

dead, i. 458°, xi. 837°.

\*JUDAS-PENNIES, iii. 703°.-704°. JUDE, EFISTLE OF, ii. 5744; on communion with God, iii. 759b, confession of faith, iii. 834b, criticism of, iv. 323a, eschatology, v. 386b-387a. JUDE AND SIMON (SS.), festival,

v. 851a. 'JUDENHUT' (Jew. badge), ii. 3275-328a.

JUDGES, Hebrew, xii. 287<sup>b</sup> (and theocracy), Irish, vii. 828<sup>b</sup>, Jewish, ix. 552<sup>b</sup>-555<sup>a</sup> (ordination), Mexican, vii. 815a, Muhammadan, vii. 8795-880s.

JUDGE OF THE DEAD, symbolism, xii. 137ab,

JUDGMENT, v. 344h-345s; and belief, ii. 459b, and concept, 793ab, determinant, 349h-350s, 351sb, logical, vii. 612a-614a, teleological, 349a-350a, 350a-352b, 355ab,

JUDGMENT, BRIDGE OF, ii. 8524-

JUDGMENT, FINAL, v. 373\*-391b; Ainu, i. 252\*, and anger of God, i. 479\*, in art, i. 847b, 856, Augsburg Confession, iii. 846°, Buddhist, v. 376°, in catacombs, xii. 135°, 137°, Christian, v. 381°–389°, Egyptian, iii. 827°–828°, v. 243a, 374ab, x. 795b, 796a, 797b-798a, xii. 431b, Greek, v. 374b-375s, Hebrew, v. 376b-3815, Hindu, v. 375ab, Parsi, v. 515b, primitive, v. 373b-374s, and repentance, x. 731s-732\*, 7320-733\*, retributive, 3760-377a, symbolism, xii. 135\*, 137°, Teutonic, v. 374°, xi. 150°, Westminster Con-fession, iii. 876\*.

JUDICIAL BLINDNESS, vii. 104b. Judicium Petri, or Duo Vice, vi. 349ab

JUDITH, BOOK OF, vii. 590b. Judson, Adontham (missionary), viii. 7325.

JUGAL KISHOB (=Kṛṣṇa), temple at Brindaban, ii. 857a. Jüuarsu (Jap. month), iii. 114b. JUGGERNAUT.—See JAGANNATH. Jugis (Hin. caste).—See Yours. JUGOSLAVS .- See SLAVS, SOUTH-ERN.

JUHALA (ancient inhabitants of N. Africa), il. 513b. Junaal (Muh. saint), viii. 8879. Jun Chien, vow. xii. 649a. JUICHIGATSU (Jap. month), iii. 114b.

JO-ICHI-MEN (Kwan-yin), vii. 764b.

JU-JU HOUSE (Afr.), i. 335b.

'JUJU, Long' (Oil River secret society), ix. 290s.

JU-KIAO ('School of the Learned').

-See CONFUCIANISM, CON-PUCTUS.

JUES-ARKA (Lapp goddess), vii. 799b.

JULEMAANED (Dan. month), iii. 139b.

JULIA DOMNA, and life of Apollonius of Tyans, i. 6095, 610a, 6114.

JULIAN THE APOSTATE (Rom. emperor), i. 624\*; on beard, ii. 442b, on birth custom (Celt.), viii. 162<sup>b</sup>, on charity (Chr.), iii. 392<sup>b</sup>, and educa-tion, v. 215<sup>b</sup>, Mithraism, viii. 750<sup>b</sup>, neo-Platonism, ix. 317a, philosophy, ix. 864b. 865a, on sacrilege (Rom.), xi. 42b, on saint-worship (Chr.). xi. 58b, on state of the dead (Rom.), xi. 840a.

Julian the Apostate romance), vi. 42. (Syriac

Julian of Eclanum, Pelagian-ism, i. 587ab, 593a, ix. 706b,

708°, 710°. JULIAN HALICARNASSUS, Docetism, iv. 835°, Mono-physitism, viii. 814sb, 815s, 816sb.

JULIAN OF NORWICH, ecstasy, v.

1584.

JULIAN OF PALERMO (Maior Haereticorum), and Cathari, i. 281a.

JULIAN OF SPRIES (Julianus Teutonicus), hymns, vii. 228. JULIAN, J., on carols, ix. 215.

JULIANA OF NORWICH, mysticism, ix. 97ab

JULIAN CALENDAR, iii. 626-639. JULIANISTS (Monophysites), viii. 8154, 8164.

JÜLICHER, A., on Agape, i. 167\*, on Bible, ii. 615\*, Biblical criticiam, ii. 594b, 597\*, on parables, ix. 629a, 630ab, Julius (Brit. martyr), iii. 633ab,

JULIUS APRICAPUS, on intercala-tion, iii. 1176, Manetho's king lists, viii. 393°, 'plan of the ages,' iii. 605°.

Julius I. (pope), and Arianism, i. 779ab, and Athanasius, ii. 169a, salutation in letters, H. 892a

Julius II. (pope), and Council of Trent, iv. 1995, on Loreto, viii. 1410

Julius III. (pope), and Barna-bites, ii. 421a, and Council of Trent, iv. 200ab.

JULLUNDER (=Jālandhara), vii. 475ab

JULMANAD (Swed. month), iii. 139b.

Ju-Lu (Chin. god of doors), iv. 8485. JULUNG-PUJAT (Java week), iii.

1310. JULUNG-WANGI (Java week), iii.

1315

AL-Jum'a (Muh. Friday), iii. 1279. JUMĀDĀ I. (Muh. month), iii. 1265. JUMĀDĀ II. (Muh. month), iii. 126b

JUMALA (Finn. 'god'), vi. 25°. JUMA MOSQUE (Isfahin), i. 750°. JUMA MOSQUE (Kazvin), i. 750°. JUMAT (Muh. Cham Friday), iii. 113a

Jumishipas (Erzä highest deity). viii. 8444.

Jumnā (Ind. river), vii. 614<sup>ab</sup>; pilgrimage, vii. 614<sup>b</sup>, x. 25<sup>b</sup>, Jumpers' (Eng. Methodist sect), ecstasy, v. 158<sup>b</sup>, AL-JUNAID, mysticism, xi. 449<sup>b</sup>.

JUNANAGARA (=Junnar), 614b.

JUNDY, A., on 'the Friend of God from the Oberland,' vi. 1400

Jung & (Panjab deity), ix. 607b. JUNIGATSU (Jap. month), iii. 114b.

JUNILIUS AFRICANUS. Instituta regularia, i. 5922-593\*, ii. 598\*. JUNIPER-TREE, Grimm's story,

iii. 208b. Jusius, and Equiprobabilism, v. 356b

Junius (Rom. month), iii. 134b. JUNNAR (Ind. town), vii. 614b-615a. Juno (Rom. goddess), x. 823a, 825b, 830b, 834b, 842ab, 847a; and birth, ii. 649b, ix. 247b.

evil eye, v. 610a.

Juno (feminine double), i. 465ab iv. 620b, 621a, ix. 247ab; and family, v. 747b.

JUNO LUCINA, x. 8250, 8450. JUNO SOSPITA, and chastity, iii.

497a, cop, H. A., on ancestor-worship (Baronga), ii. 355ab, JUNOD. on divination (Bathonga), viii. 251b, on honey (Bathonga), vi. 769b, 770b, on phallism (Baronga), ix. 830s, on pos-session (Bathonga), x. 123b, on tabu (Bathonga), vi. 735b, on tatu (Baronga), xii. 2134.

JUNONES (Celt. deities), iv. 5742; and Matres, iv. 409a, JUOK (Shilluk high god), xi. 459ab.

4624 JUPAGALK (S. Aust. tribe), cannibalism, iii. 203s.

JUPPTER, JUPPTER (Rom. god), ii. 32b, 33ab, 34a, 35b, ix. 247a, x 823ab, 825ab, 836b, 842ab, 847a; invocation, vii. 414s, in oaths, ii. 51s, Umbrian cult, vii. 460s, as war-god, xii. 696b-697s.

JUPITER (planet), xii. 49ab, 51b; American, xii. 69b, Baby-lonian, i. 184b (note), 186s (note), Chinese, iv. 14<sup>5</sup>, xii. 77<sup>a</sup>, European, v. 593<sup>a</sup>, Hindu, xii. 84<sup>5</sup>, 85<sup>a</sup>, Iranian, xii. 86a.

JUPITER AMON (=Marduk), i. 1869-187s.

JUPITER AMMON CHNUBIS, VI. 3814.

JUPITER AMON OF THE GREAT Oasis, oracle, iv. 7955.

JUPITER CAPITOLINUS, xii. 6965; temple (Rome), i. 769b.

JUPITER CERNENUS, xii. 453\*. JUPITER DAPALIS, x. 847a. JUPITER OF DODONA, ii. 466. JUFFTER DOLICHENUS, and bull, ii. 888%.

JUPITER ELICIUS, x. 825. JUPITER FERETRIUS, ii. 44b, 46a, ix. 247\*, 248\*, x. 823\*, 825\*.

xii. 454°, 696°. JUPITER FLAGIUS (Campanian god), vii. 458b.

JUPITER FULGUE, x. 8250. JUPITER HOSPITALIS, vi. 809b. JUPITER LAPIS, ii. 44b, ix. 247a, xii. 696b.

JUPITER LATIARIS, x. 830b, xii. 6965; human sacrifice, vi. 858a

JUPITER LIBER, ix. 795b. JUPITER LUCETIUS, x. 825a. JUPITER MENZANA (Messapian

god), vii. 457b. JUFITER OFTIMUS MAXIMUS, II. 32b, x. 830b, 843b.

JUPITER PLUVIUS, xii. 713b. JUPITER STATOR, XII. 6969. JUPITER SUMMANUS, x. 8254. JUPITER TERMINALIS, and bound-

ary-stones, vii. 792b. JUPITER VICTOR, ix. 7959, xii. 696b.

JURA FEDERATION,' i. 421s. 'JURA WATERS,' pile-structures, vii. 775b.

JURIEU, PIERRE, and Amyraldism. i. 405s, and Camisards, iii. 1763, Second Adventism, xi. 2850

Junis (S. Amer.), landmarks and the curse, vii. 794\*.

JURISPHUDENCE, James Mill, viii. 639a, Scribes, xi. 275ab, and war, xii. 682b-683b.

JURJANI, on Jabarites, v. 7964, on nature (Muslim), ix. 242b. JUROJIN (Jap. god), images, vii.

JUR SITAL (Dravidian feast), v. 204. JURT-AVA, JURT-AZERAVA (Mord-

vin spirit), viii. 845b. JURUPARI, YURUPARI, IZI (Brazil god), i. 383b, 384a, ii. 835b-836a, iv. 740b, v. 102a, xi. 825b; initiation, ii. 835b-836a, 'music,' ii. 835°, mysteries, i. 383°, ii. 835°–836°, myth, i. 384°, ii. 835°.

"JURUPARI PIPES," ii. 8355, ix. 64. JURUWIN (Andaman evil spirit). i. 468b; invisibility, vii. 404b. Jus divinum, Presbyterianism, x. 264b.

Jus Papirianum, vii. 8860. Jus primæ noctis, i. 1250; Irish. v. 456a, Scottish, v. 465b, Welsh, v. 462b.

Justi, F., on interpretation (Avesta), vii. 396a, on Tir and Tishtrya, i. 798b (note).

Justice, Aryan, ii. 43h-44a, Baby-lonian, x. 777a-778a, Celtic, lonian, x. 7778-778\*, Celtic, iv. 263°, v. 458°, Christian, xii. 680°, Egyptian, v. 479°, 480°, 483°, x. 793°, 800°, 690°, 60°, xii. 437°, 438°, in the Gospels, xii. 679°, Greek, v. 486°, 492°, 493°, viii. 26°,

20ab, Hesiod, vi. 671a, Muslim, v. 507<sup>b</sup>, ordeal, ix. 507<sup>a</sup>–533<sup>b</sup>, OT, viii. 27<sup>b</sup>, Pawnee, ix. 700\*, primitive, iv. 249h-250\*, Siamese, xi. 488\*, Spencer, xii, 564s, symbolism, xii. 140ab (Gr.), utilitarianism, xii. 564a; and war, xii. 683a.

JUSTIFICATION, vi. 78ab, 81a, vii. 615a-619b, viii. 563ab, 564ab, 565a, x. 789b-790a; and absolution, vii. 615a, Augsburg Confession, iii. 846s, and baptism, vii. 617b-618s. Barclay's Apology, iii. 888<sup>3</sup>, Baxter, ii. 440<sup>5</sup>, Canons of Trent, iii. 839<sup>3</sup>-840<sup>5</sup>, eschatological element, vii. 616ab, 617s, and forgiveness, vii. 816°, Formula of Concord, iii. 849°, Forty-two Articles, iii. 853°, imputation, vii. 180°– 183°, Luther, viii. 201°a, 203°, Milton, viii. 646°, Osiander (Andrew), iii. 848b, and regeneration, ii. 403b, and sanctification, x. 7895, xi. 181<sup>b</sup>, 182<sup>b</sup>, 183<sup>ab</sup>, 184<sup>b</sup>, and self-justification, vii. 615<sup>a</sup>, Ten Articles, iii. 851<sup>b</sup>, Thomism, xii. 322ab.

JUSTIFICATION OF THE DEAD (Egyp.), x. 799ab.

JUSTIFICATION BY FAITH, x. 3460. 347a; Antiochene theology, i. 591b, Reformation, x. 616ab, sacraments (Lutheran), x. 909-912-

JUSTIN (Rom. historian).-See JUSTINUS.

JUSTINA, AVIANA (empress), and

Ambrose, i. 373<sup>b</sup>, 374<sup>ab</sup>.

JUSTINGER, C., on Gypsies, vi. 4650.

JUSTINIAN, and Academy, i. 60%, on adoption, L 113a, adultery punishment, i. 133b. 135\*, altar (St. Sophia), i. 340\*, and Antes, xi. 590\*, and Antiochene theology, i. 592b. on asylum, ii. 162s, on blasphemy, ii. 670ab, and Candlemas, iii. 190a, on celibacy, iii. 274\*, on custom, iv. 375\*, on 'hours,' xii. 770\*-771\*, on inheritance, vii. 310b-311s, and Judaism, xii. 185b, and monasticism, ii. 77a, and Mono-physitism, viii. 815b-816a, and prostitution, x. 409<sup>b</sup>, and alavery, xi. 604<sup>th</sup>, 605<sup>th</sup>, 625<sup>th</sup>, on simony, xi. 525<sup>th</sup>, on suicide, xii. 32<sup>th</sup>, troparion, vii. 9a.

JUSTINIANS (Gnostic sect), vi. 237a, 238ab, ix. 500a.

JUSTINIAN'S CODE, vi. 426s, on abduction, i. 14b, on disabduction, i. 14<sup>b</sup>, on discipline, iv. 716<sup>b</sup>-717<sup>a</sup>, on inheritance (Rom.), vii. 310<sup>b</sup>, on sacrilege (Rom.), xi. 42b, and Sunday, xii. 105b.

JUSTINIANI, PARLO POLIC, RPO, on cult of dead (Inca), i. 4711-472=

JUSTIN MARTYR, on abandon-ment, i. 2b, on abrenuntio, i.

385-39a, and allegory, i. 330a, on angels, iv. 578b, 581s, on annihilation, i. 547b, and Apologetics, ī. 612a, ascension of Christ, ii. 155a, on baptism, ii. 385b-386a, on Bible-reading, ii. 601b, on catechetical instruction, ili. catechetran instantanta, 251s, 256s, on charismata, iii. 369s, 370s, 371s, on chastity, iii. 492s, 493s, on Christ's descent to Hades, iv. 660s, on Christians, iii. 575b, on Church music, ix. 31b, on conditional immortality, iii. 824b, 825a, on confirmation, iv. 2b, on crea tion, iv. 142<sup>5</sup>, 229<sup>5</sup>, on Docet-ism, iv. 833<sup>5</sup>, on Ebionism, v. 140h, on election, v. 260a. v. 140°, on election, v. 280°, on eschatology, v. 388°, 390°, on Eucharist, i. 169°, v. 547°, 548°, 551°, xii. 765°, on exorcism (Jew.), iii. 452°, on God, vi. 260°, on intercession, vii. 385°, 387°, 388°, ii. 760°, on intercession, vii. 385°, ii. 760°, on intercession, vii. 385°, iii. 385°, ii. 760°, on intercession, vii. 385°, ii. 388°, iii. 388°, iii. 388°, iii. 388°, iii. 388°, ii. 388°, iii. xii. 768a, on invocation, vii. 407ab, 409a, 413a, on laity, vii. 767b, light symbolism, viii. 542, and liturgical litany, viii. 79s, on Logos, viii. 134sl 137s, on Marcion, viii. 407b, on ministry, viii. 662b, 668b, on missions (Chr.), viii. 705a, on Mithraism, x. 902a (sacrament), Monarchianism, viii. 779ab, on μυστήριος, ix. 73a, on nature, ix. 2134, on original sin, ix. 560°, and Philo, i. 312b, on prayer, x. 178ab, on prayer for dead, x. 211b, on preaching, ii. 603b, on Second Coming, xi. 284ab, on Sibyl, xi. 498°, on Simon Magus, vi. 239b, xi. 515a, 516ab, 517b, 524b, on slavery. xi. 603b, on Spirit (Holy), xi. 796b, on Sunday, v. 844b, on Sunday service, xii. 104b, typology, xii. 501b-502s, on worship (Chr.), xii. 764b, 765b-766b, 768s.

JUSTINUS (founder of Justinians). on serpent, xi. 4055.

JUSTINUS (Rom. historian), on amnesty, i. 392b, on Arates, ii. 165a, on image-worship

(Celto-Ligurian), vil. 128\*.

JUSTINUS FERRONIUS' (pseudonym of Hontheim), v. 8075-8085.

Justitia (personified justice), ix. 799°, 800°.
Justus, Dr. (=Aaron Brimann), on Shulhan 'Arakh, i. 597°-598a

Jutland, archaic finds, i. 887\*, 'corpse-door,' iv. 426b.

JUTURNA, DIUTURNA (Rom. healing deity), ix. 248ab, x. 832b.

JUVENAL, on education (Rom.), v. 212b, 213a, 214a, on idleness (Rom.), vii. 102a, on Jews, i. 594b, on old age (Rom.), ix. 477ab, on prayer (Rom.), x. 1849.

JUVENILE CRIMINALS, vii. 619b-622b; Borstal system, vii. 621b, Industrial Schools, vii. 621a, Reformatory Schools, vii. 621ab, Truant Schools, vii. 621b-622b.

JUVENTAS (personified youth), ix. 7971-7981.

JWALAMURHI, vii. 579-580b. JWARA NARAYAN (Bengal godling), H. 485h.

Jwen-Jwen (Siberian race), xi. 489a.

Jyolo Dubo (=Soma), Kharria cult, ii. 484a.

KA (Egyp. double), ii. 110\*, iii. 431\*432\*, v. 241\*b, 242\*, vii. 190\*; personification, ix. 788\*789\*, 790\*\*, 792\*\*, wor-ship, i. 442\*.

K'aa'є (Cent. Amer. god), iii. 308<sup>a</sup>. Каарова (Brazil spirit), i. 383<sup>b</sup>,

H. 8370

Ka'Ba, Ka'BaH (Meccan sanctuary), i. 556s, 667ab, viii. 511b, 513ab, xi. 865; archi-tecture, i. 746a, black stone (see BLACK STONE), kissing, 743a, pilgrimage, x. 10b, 11b.

Kababish (Hamites), vi. 487b, ix. 662b

Kaban (Cent. Amer.), architec-ture, i. 687s, Casa de Justicia, i. 687\*.

Ka'n at-Ahbar, and Mahdi, viii. 3360

Kabao (Afr.), market, viii. 422a Kabbac (Air.), market, viii. 4228.

Kabbala, vii. 602ab, 604b, 605ab,
622a-628a, viii. 102b, 303a,
304a, ix. 111a-113b; Adam,
i. 86ab, Ādām Kadmón, vii.
626a, amulets, vii. 626ab,
angels and demiurges, vii.
625a, 'chariot,' vii. 625ab,
charms, iii. 454b-455a, vii.
626ab, cult of dead, i. 460b 626ab, cult of dead, i. 460b-461°, demonology, iv. 614°, and divination, iv. 813°, emanations, vii. 625°, Endless, vii. 625b, evil, vii. 626a, excommunication, iv. and 722 723 history, vii. 622 624 kliphoth, vii. 625 . limitation, vii. 6250, lots, vii. 626<sup>b</sup>, metempsychosis, vii. 6264, microcosm, vii. 6264, name-changing, vii. 626<sup>b</sup>, numbers and letters, vii. 624<sup>b</sup>-625<sup>a</sup>, personification, ix. 802°, pre-existence, x. 238°, efficith, vii. 625°-626°, Spirit (Holy), xi. 791b, suffering and happiness, xii. 438ab, syzygies, vii. 625a, transmigration, xii. 438ab, 439b, 440a, world-wheel, i. 204b, Zohar, xii. 860b-862\*

KABRALISTIC LETTERS, iii. 458b-459a, vii. 624b-625a.

KABBALISTIO SQUARES, Muhammadan, iii. 459a, Indian, iii.

KABBIRIM, KABRIRIM (=Phoenician Kabeiroi), vii. 628b, ix. 8934.

KABEDYA MPUNGU (Afr. sky-god), xi. 581\*.

KABERRION (Thebes), excavation, vii. 629a.

KABEIROL vii. 628a-632b; in Andanian mysteries, ix. 79ab archaeological evidence, 628b-629a, in art, vii. 629ab and Dioskourol, vii. 630ab initiation, vii. 631b-632a, in literature, vii. 629b-631a, mystery ritual, vii. 631a-632a, sacrifice, vii. 631a.

Kabeiros, vii. 629b. Kant (Queensland tribe), managur (=mana), viii. 378b.

Kania (Ind. reformer), ii. 469\*, vi. 287°, 390\*, 705\*, vii. 632°-633°, viii. 96\*, x. 571\*°; Bijak, vii. 633b, Christian influence, ii. 550a, mysticism, ix 116°, and Nānak, ii. 496°, vii. 632°, Sabda, vii. 633°, and ritual, vii. 633°, and Sādha, xi. 47°, 210°; Supreme Being, vii. 6333, works, vii. 6335

Kan'ls (Muh. saint), Panjāb cult, ix. 604b.

KABIRI, GIRARA (New Guinea), head-hunting, ix. 341a, initiation, ix. 341b, totemism, ix. 341s.

Kabibos, vii. 629s.

KABIRPANTRIS, H. 940, 4960, 5460, vii. 633<sup>b</sup>-634<sup>s</sup>; caste, vii. 633<sup>b</sup>, fasting, vii. 633<sup>b</sup>, guru, ii. 546<sup>b</sup>, Jot Prasād (communion ceremony), vii. 6330, ix. 117a, initiation, vii. 633b, monasticism, vii. 633b.

Kanīsan (Gabar 'intercalation' controversy), vi. 1532, ix.

645b

Kabot (Karaya ancestral god), ii. 838s, iv. 172ab; and Tamu, ii. 836b

KABBAJI, K. N., and Parsis, ix. 6430

KABR AL-MAJDÜBI (Syr. tomb), xi. 80b.

KABUBOONI (E. Afr. sacred rock),

xi. 866ab. Kabui Nagas, ix. 123a; drinking, v. 766, rain-making, v. 606. KABURI (Jap. popular drama), iv. 889h-890b.

KABYLE (N. Africa), L 160h, 662h; adoption, i. 106b, charity, iii. 379a, head-dresses, iv. 337a, market, viii. 662b: 417ab, 418a, 419b, 420b, 421a, 423b. marriage, iii. mutual help, iii. 379a, pottery, vi. 502b, rain-making, li. 510a and saint-worship, xi. 643, seduction punishment, iii. 478b, serpent and the waters, xi. 408a, strangers, xi. 885ab, 892ab

KACHAK (Eskimo god), xi. 4955. Kācnānīs, ii. 7536-7556; and Āhoms,i.2358, animal descent, v. 6285, drinking, v. 785 eating totem, x. 900b, ethnology, ii. 132b, 133a, exorcism, iv. 605°, and Hinduism, vi. 699°-700°, human sacrifice, vi. 851a, transmigration, vi.

Kachchāna (Bud. elder), v. 253a. Kachcha Nāgas, ix. 123a.

Kacherh, Kutch, Cutch (N. India), ii. 787\*; Bahucharājī cult, v. 7°, horse-cult, v. 8°, Khōjās (Assassins), ii. 141°, peacock beliefs, i. 524°, snake temple, xi. 418s.

KACHCHHAP, and Kāšyapa, iii. 233a

Kachchi (=Känehipuram), vii. 6454.

Касниї, ііі. 310°, vii. 634°; gods, vii. 634s, Hinduism, vii. 634s, totemism, vii. 634a.

Kachins, Chingpaws, Singh-phos (Burma), iii. 18b; ancestor-worship, iii. 24s, birth customs, ii. 638s, 640sb, iii. 315-325, cannibalism, iii. 31b, iv. 481b, cairn-burial, iv. 482s, charms and amulets, iii. 443<sup>5</sup>, 444<sup>5</sup>, 445<sup>5</sup>, cremation, iii. 34<sup>5</sup>, iv. 424<sup>5</sup>, death and disposal of the dead, iii. 33<sup>5</sup>, 34<sup>ab</sup>, iv. 424<sup>a</sup>, 480<sup>a</sup>, 482<sup>a</sup>, deluge tales, iii. 24<sup>b</sup>, disease, iii. 25<sup>b</sup>, divination, iii. 28<sup>b</sup>, drinks and drinking, v. 750, evil eye, iii. 222, exorcism, iii. 30<sup>b</sup>, 31<sup>b</sup>, festivals, iii. 23<sup>b</sup>, future life, iii. 22<sup>ab</sup>, God, iii. 22°, guardian spirit, iii. 26°, marriage, iii. 32°, 33°, naming, iii. 32°, nature-worship, iii. 22°, 23°, necromancy, iii. 30°, ordeal, iii. 29a, origin tales, iii. 24b, priesthood, iii. 30a, protective rites, iii. 28<sup>a</sup>, sacrifice, iii. 26<sup>ab</sup>, Shingrawa iii. 22b, slavery, iii. 34b, soul, iii. 22a, spirits, iii. 22b, 25a, superstitions, iii. 374, tatuing, iii. 31°, totemism, iii. 24ah, water-spirits, xii. 718b. Kachina.—See Katcina.

KACHINTS, KACHINZES (Russia),

xii. 479°; blessing, iv. 368°. Kada Azumamano, and Shintō, vii. 488°.

Kā-dam sect (Lāmaism), vii. 780\*, 787\*.

Kadambas (Brähman family of kings in Mysore), ix. 65<sup>b</sup>, 69<sup>b</sup>. Kādambari (Bāṇa), vi. 4ª, viii. 1134.

Kadabs (Bengal), and Hinduism, ii. 487a.

KADAVAMBAGOM SYNAGOGUE (Jews in Cochin), vii. 5594.

Kaddish (Jew. doxology), i. 459b. 460%, vii. 596%; in mourning

rites, iv. 499b. Kaddish Yathom ('orphan's Kaddish'), i. 460a.

KADESH (='Ashtart), iii. 1828. KADIAK (island south of Alaska), inversion of sexual dress, v.

KADJURUKRE (Brazilian tribe), in cosmogony myth, iv. 1726-1739.

KADLUBEK, on metempsychosis (Old Pruss.), ix. 490s. on obsequies (Slavic), xi. 5955.

Kadmis (Parsi sect), intercalation, iii. 130a.

Kadnos and Harmonia, vii. 632a. Kapûs (Burma), marriage, i 24a, 33a, totemism, iii. 24a.

KADU GOLLAS (Mysore), snake superstition, xi. 419a.

Karlo (Hawaiian month), iii.

KAEMPFER, E., on festivals (Siam.), v. 888b, on regalia (Jap.), x. 63334

KAFFA (Hamites), vi. 489ab, 490a; priesthood, vi. 489b.

Kappins, Kapins (S. adultery, i. 124b, artificial brotherhood, ii. 864<sup>b</sup>, asylum, ii. 163<sup>a</sup>, austerities, ii. 227<sup>a</sup>, beer, xi. 103<sup>b</sup>, birth custom, ii. 637<sup>a</sup>, cannibaliam, iii. 198<sup>b</sup>, 205<sup>a</sup>, circumcision, ii. 864<sup>b</sup>, iii. 662<sup>b</sup>, 663<sup>ab</sup>, cock, iii. 698<sup>a</sup>, concubinage, iii. 809<sup>b</sup>, 811<sup>a</sup>, 815b, 816b, crimes and punishments, iv. 250°, 252°, 253°, 255a, xi. 405b, 893a, dancing, x. 358b, 359b, 360b-361s death and disposal of the dead, iv. 416<sup>a</sup>, 419<sup>a</sup>, 422<sup>b</sup> 428<sup>b</sup>, doubles, iv. 854<sup>a</sup>, 857<sup>b</sup> dreams, x. 3735, dress, v. 455, 53°, drinks, drinking, v. 72°, 77°, 78°, 80°, 81°, xi. 103°, family, v. 716°, 717°, fetish-ism, v. 896°, firstfruits, vi. 43b, x. 46lb, foeticide, vi. 55a, food for the dead, iv. 4280 food-tabu, vi. 61b, foundation rites, vi. 111s, gifts, vi. 199°, 202°, hail, x. 369°, head-shaving, vi. 538b, horns, vi. 7955, hospitality, xi. 893a, incest, iv. 253b, justice, 250b, life in nature, viii. 10b, liver, x. 375<sup>a</sup>, marriage, x. 459<sup>b</sup>, milk, viii. 633<sup>b</sup>, murder, iv. 255\*, mutilation, vi. 823\*, names, ix. 133b, 134a, oath, ix. 433b, priesthood, x. 280ab, 281\*, 283\*, 284\*, puberty, ii 227°, x. 444°, purification, ii. 368°, x. 461°, 464°, python-worship, xi. 405°, rain-making, x. 562b, 563b, secret societies, vii. 316b, seduction punishment, iii. 478h, serpent and woman, xi. 410a, sexual intercourse, iii. 476a, 477b, sociality, v. 626b, soul, xi. 754a, tabu, vi. 733b, 734a, tales with cannibalistic episode, iii. 208a, trespass, vii. 791s, twins, iv. 857s, xii. 492s, vow-making, ii. 864s, wailing, iv. 416a, water-spirits, iv. 567b

Kāpirs, Kāpiristān (India), vii. 634b-636b; adoption, i. (India), 106°, ancestor-worship, i. 431°, 452°, asylum, ii. 161°, cities of refuge, ii. 161°, creation, vii. 636°, death and disposal of the dead, iv. 504a, demons, vii. 636a, dress, v. 66b, effigies of dead, iv. 443b, ethics and morality, vii. 635<sup>ab</sup>, gods, vii. 635<sup>b</sup>-636<sup>a</sup>, 636<sup>b</sup>, heaven and hell, vii. 636<sup>a</sup>, Muham-madanism, vii. 634<sup>b</sup>, murder, 635b. mythology. vii. 636ab, religion, vii. 635b-636b, serpent-worship, xi. 412s, soul, vii. 636s, temples, vii. 6365, theft, vii. 6355, war-god, vii. 636ab.

Kaptan, J., z. 818ab; on Christianity, v. 634a, Christology, vii. 544ab, on Holy Spirit, 633<sup>b</sup>, on miracle, viii. 687<sup>b</sup>, on religion, x. 818<sup>b</sup>, Ritsch-lianism, x. 818<sup>ab</sup>.

KAGBINTI (personage in Poro secret society rites), xi. 290s, Kageśwae (Kürkü deity), vii.

| KAGGEN, ! KANG .- See CAGN. Kagoro (Nigeria), ghosts, viii. 864<sup>b</sup>, xi. 821<sup>s</sup>, liver, x. 374<sup>b</sup>, old age, ix. 464b, pregnancy, x. 244b, state of the dead, xi. 821s, women as heritable property, vii. 290b.

Kagu-Tsucki (Jap. fire-god), iv. 164a, ix. 236b, xi. 466b. Ka-gyur, Kanjur (Tibetan Bud-

dhist canon), vii. 789ab, viii. 335b; on charms and amulets, iii. 412b, on Manjuari, viii. 405b.

Kahachi (Japan), human sacrifice substitute, vi. 857.

KAHAIAN RIVER TRIBES (Dayaks), abode of the blest, ii. 683a.

Kahar, vii. 6365-637a; Hindu-ism, vii. 6365-637a; Muhammadanism, vii. 637a.

KAHAUSIBWARE (Solomon Is. snake spirit), viii. 536s, xi. 408b. Kan-Dam (= Gelug-pa), ii. 1940.

Kahr (Afr. tribe), peace-making ceremony with Masai, ii. 870°. KARF, assassins, ii. 141s.

KAH-GYUR .- See KA-GYUR. Kähinah (Berbers), genii, ii. 512b. Kahibi (Baluchistan tribe), ii. 340b.

KAHLE, P., on shadow-plays

(Arab.), iv. 874ab, KXHLER, M., on Bible in the Church, ii. 580s.

KAHMAS B. AL-HASAN, penance, ii. 100b.

Kahun (Egypt), festivals, v. 854b, foundation deposits, iv. 120a, medicine, vi. 541ah,

Kahun Papyrus, on calendar, iii. 92\*, 100°.

KAI, GAI (=Eñ-ai, Masai god), viii. 481a.

KAIA (Gazelle Peninsula evil spirit), iv. 7264.

KAIABABA (Aust. tribe), ethics and morality, v. 443b, mummification, iv. 418a.

TUGERI, KAIA-KAIA. TUOERE (New Guinea tribe). ix. 340a; cannibalism, ii. 241a, slave-raiding, ii. 241s.

KAIANIANS.—See KAYANIANS. Ka Iawbei (Khāsi ancestress), vii. 692a.

KAIBARA EKIKEN (Jap. philosopher), Confucianism, vii. 487a, and nature, ix. 234a.

Kairaettä, Kaivarta (Bengal caste), iii. 231<sup>b</sup>, 232<sup>b</sup>, 234<sup>a</sup>; implement-worship, v water-spirits, xii. 7185.

KAIDER (Caucasus), and strangers, xi. 890b, 891b. KAI-FUNG-FU, NANG-KIN (China).

iii. 557b; inscriptions, iii. 556b, 557b-558s, Jews, iii. 556b, 557b. KAIGANI (=Haida), vi. 469a.

KAI ISLANDS.—See KEI ISLANDS. KAIKARIS (Cent. Provinces), purification, xl. 574b, serpentworship, xi. 413\*, sin-eating. xi. 574

KAI KAUS (Iran. legendary king). i. 206a, vii. 722a

KAI-KA'ûs (Seljuk ruler), astrology, xii. 87a

Kai Khūsbau, Khūsbāv, Khūs-bol, Khosbu (Iran. legendary king), i. 2062, vii. 7222; and idol-worship, i. 2005, vii. 154\*, and Vāē, iii. 175\* (note).

Kaikobad, Bahman (of Nausari), ix. 642\*; Kissah-i-Sanjān, ix. 642a

KAI KOBADH, KAI KABAT (Iran. legendary king), i. 206a, vii. 7994

KAIKÕLANS (Ind. caste), prostitution, ix. 828b.

KAILAS, KAILASA, RANG MAHAL (Ellora rock-cut temple), i. 742a, v. 270a.

Kailās, Kailāsa (Tibetan mountain), vii. 637ah; legends, vii. 637s, pilgrimage, vii. 637ab.

(Indonesians), blood-KATLIANS drinking, vii. 234b, heads of enemies, vii. 246b-247a, heart, vii. 233°, metempsychosis, vii. 238°, saliva, vii. 234°, shadow, vii. 235a, soul-substance, vii. 233\*, 234\*, 235\*, 238\*, temples, vii. 246\*-247\*, urine, vii. 234\*. Kall Kirk (=Glasites), vi. 231\*.

KAİ LÖHRÄSP, AUBVATASPA (İran. legendary king), i. 206a, vii. 7224

Kantas (Amer. tribe), hawk belief, i. 519a

Kam (Gaddi demon), i. 233b, 2345

Kantuno (Gaddi serpent-god), L 233b.

Kāwān (planet of KAIMANU, Ninib), ii. 312b.

KAIMÜB BANGE (N. India), boundary-worship, v. 11b, priests, v. 16b, 18a, purification, v. 13b, sacrifice, v. 15s, tiger-worship, v. 82, war-god, v. 13b.

KAI-PE-CHUPKA-UN-KURU (Ainu sea-deity), i. 244a.

KAI-POR-UN-GURU (Ainu demon), L 244b.

KAIRWAN (Tunis), mosque of Sidi Okba, i. 746a, 748ab, 749a, 875b-876a, 877a, 879a, 898 (fig. 2), 899 (fig. 4).

KAISĀNIS, KAISĀNIYYAH (Muh. sect), and Mahdi, viii. 336b. Kaisaniya (Turk. Asia), mosque of Houen, i. 753b.

KAISERSWERTH, deaconesses, vi. 807P

KAISER WILHELMSLAND (German New Guinea), missions, viii. 725b, 726 (Rom. Cath.), 733a (Prot.), puberty, x. 4454.

Karrisu (C. Aust. tribe), alcheringa, i. 298°, All-father, ii. 889°, vi. 243°, bull-roarer, ii. 889°,

circumcision, iii. 668b, death, iv. 412b, gifts, vi. 201b, 206a, God, vi. 246a, magic, vii. 111b, mythical past, i. 298s, nosepiercing, ix. 397a, rain-making, x. 561b, xii. 705b, totemism, ii. 248s, xii. 400b, water-totem, x. 561b.

Kaivalya Upanisad, on Siva, xi. 944

KAIVARTA.—See KAIBARTTÄ. KAI VISHTÄSP.—See VISHTÄSP. KAJARI (Hin. festival), Bäńsphor, H. 350b

KARA (Bugilai great spirit), ix.

3400

KARADU, KALKADOON (N. Aust. tribe), birth customs, circumcision, iii. 661a, 6374 purification, x. 466a, spirit children, xi. 804b-805a,

KAKANDA (Africa), earth in salutations, ii. 113s.

KARET (Egyp. goddess), ix. 791<sup>b</sup>. KAREVEN (=Chingpaw, Kachins), ii. 119<sup>b</sup>, xi. 884<sup>b</sup>.

Kaku (Egyp. god), v. 250\*, ix. 791b

KAKUH (Semang deity), viii. 3549. ton (Semang heaven), viii. 354<sup>b</sup>. KAKUH

KARUSANDHA .- See KRARUC-CHANDA.

Kala (=Siva), Malay Peninsula cult, viii. 354ab, Kāla (Ved. god), xii. 607a; and fate, v. 790a.

Kala Bhairava (=Siva), Gollar cult, i. 233b, Dravidian cult, v. 8b, 10b.

Kālachakra (Bud. god), i. 95a (note).

KALACHAKRA (Tantrik phase of Buddhism), demonolatry, iv.

KALADEVALA, ASITA (Bud. saint), xi. 50a.

Kataga (Warega sky-god), xi. 581\*, 583°.

KALA ISBARL (Bene-Israel out-castes), ii. 470b-471a.

KALAKAGHARYA (Jain on Ajivikas and Ekadandins, I PARE

KALAKANJAS (tribe of Asuras), iv. 3915.

KALAKAUA (Hawaiian king), and Hawaiian legends, vi. 5315. Kalakeyas, Kaleyas (tribe of

Asuras), i. 181a.

ASUTAS), 1: 101.

Kill (or Kalis) Masjid, iv. 5435.

Kalis, vii. 6378-6396, xii. 1155,
11626, 1172; and atheism, ii.
1904, atomic theory, ii. 2034,
Christian influence, vii. 6339,
Christian influence, vii. 6339, and creed (Jew.), iv. 245ab, and inspiration (Muh.), vii. 356\*-357\*, Karaites, vii. 6660, 667\*, 668b, 669a, and philosophy, ix. 874°-875°, 876° (Jew.), 878° (Muh.).

Kalamukhas (Saiva sect), xi. 93a; in Mysore, ix. 68a. KALANGS. -- See HALANGS. Kalanus (Ind. ascetic), ii. 884.

Kalārs (=Kalwārs), vii. 643b-644a.

Kālā Ram, Šrī Rāmji, Nāsik temple, ix. 1865.

ALASAYONI (name of Agastya),

KALA SAYYID (Ind. saint), xi. 4160. Kalāsnās (Kāfir tribe), vii. 6955. Kālāšoka (Bud. king), iv. 1835.

KALASUTRA, KALASUTTA (Bud. hot hell), iv. 133<sup>a</sup>, xi. 830<sup>a</sup>. KALĀT (Baluchistan), ii. 339<sup>a</sup>-340<sup>b</sup>.

KALAURIA (nymph), and Ganges, vii. 755a, Kāla Vāpi

A Vări (=Black Lake, Anurādhapura), i. 600b. KALAWAKAN (Celebes village for

ancestral spirits), i. 254b Kālayahas (Bud. missionary in

China), viii. 701b. KALAZIS, QAMARIS (Nusairi sect), ix. 418b.

KAL BHAIRAVA (Ind. god), and religious suicide, vi. 853°. AL-KALBI (Hishām b. Muhammad

al-Kalbī), on Arabs, i. 659°, on 'Aud, i. 662°, on Nasr, i. 663a, on priests (Arab), i. 6674

KALBISHT (Dom ghost), iv. 8424. Kalburga (India), architecture, L 755%, 756%.

KALDAS-AVA (Moksha courtyardspirit), viii. 846a.

KALE (Formosan tribe), vi. 85s. 864

Kālā Deo (Bahelia god), ii. 3325. Kalekamô (Nias guardian o heaven), vii. 245\*.

KALENDAR, KALENDS, iii. 134b. KALE THAUNGTOT (Burma), wizards' town, iii. 30a.

KALEVA (Finn hero), vii. 640a, 641a.

Kaleula, vi. 23<sup>a</sup>, vii. 639<sup>a</sup>-642<sup>b</sup>; on boundaries, vii. 793<sup>a</sup>, descent to Hades, iv. 651<sup>b</sup>-652s, epic poems, vii. 640ab, fire-cult, ix. 241b, lyric poems, vii. 640°, magic poems, vii. 640°-641°, name and subject, vii. 641a, origin, vii. 641ab, prayer, x. 182°, Sampo cycle, vii. 641°-642°, scheme, vii. 641°, Virgin Mary myth, vii. 6424

KALEVATAR (daughter of Kaleva). vii. 461a.

KALEVAVÄINEN (Finn hero), vii. 6414.

KALEYAS.—See KALAKEYAS. KALHANA (Ind. chronicler), on pildchas, x. 44°, Rajatarangini, viii. 113a.

Kalnonis (Ind. dynasty), and Sind, xi. 5715.

Käll (Ind. goddess), ii. 486<sup>b</sup>, v. 828<sup>b</sup>, vi. 287<sup>a</sup>, 698<sup>b</sup>, 706<sup>b</sup>; Bediyā cult, ii. 449<sup>b</sup>, Bengal cult, ii. 484b, 487s, 491b-492s, Bhuiya cult, ii. 561s calendar, v. 871a, Central Provinces cult. iii. 312a, Dacoit cult, iv. 385\*, =Devi, ii. 492\*, 813\*, vi. 707\*, Dravidian cult, v. 7ab, 10b, 14a, = Durgā, v. 117a-119b, Hinglāj cult, vi. 715ab, human sacri-fice, vi. 850a-851a, 853a, image, vii. 146a, xi. 415a, Musahar cult, ix. 3°, offering one's blood, vi. 853°, Ramakrena's cult, x. 568°, 569°, sacred temple at Kälighät, vii. 642h-643°, Thag cult, xii. 259h-260°.

KALIAR RAJPUTS, family saint, xi. 4160

Kālī-Bhavānī (Bāwariya mothergoddess), ii. 438a.

Kălidāsa (Hin. poet and drama-tist), viii. 111ab, 112b; drama, iv. 885<sup>b</sup>, 886<sup>a</sup>, Kumārasam-bhava, ii. 807<sup>b</sup>, viii. 111<sup>a</sup>, Meghadūta, viii. 111<sup>b</sup>, Raghuvanka, x. 567\*, viii. 111\*, nagua-canka, x. 567\*, viii. 111\*, on Rāma, x. 567\*, Rtusam-hāra, viii. 111°, Sakuntalā, viii. 112\*, on salutations to monarchs, xi. 106s, on Trimurti, xii. 457s.

Kālīghār, vii. 6425-6435; festivals, vii. 6435, Kālī temple, vii. 6425-6435, sacri-fices, vii. 6435.

Kātikā (=Durga), Kalwār cult,

vii. 643b. Kālikā Mārā (=Devi), Aghorī cult, i. 211s, Banjāra cult, ii.

347°, Bhil cult, ii. 555a. Kalika Purana, on human sacrifice, i. 212a, v. 119a, vi. 845a, 850a, 853b, on Kāmarūpa, ii. 133a, on offering one's blood, vi. 8535, on pugyábhiseka, i. 21a, Kaliksetra (=Calcutta), mytho-

logical legend, vii. 6425. Kalima (Java ' month '), iii. 1315. Kalima (Muh. confession of faith),

on coins, iii, 709s,

KALI NATH MUNSHI, and Brahma Samāj, ii. 815a.

KALI NATH RAY OF TAKL, and Brāhma Samāj, ii. 814b Kalindi (Pokomo tribe), x. 89ab. YAMUNA (Ind. river-Kälindi.

goddess), ii. 809a. Kalinga Edicts (Aśoka), ii. 1264. KALI POJA (Hin. festival), date,

vii. 643b, Kälighät, vii. 643ab KALIB, ELBAZAB BEN JACOB, VIII. 103\*; hymns, vii. 44b, 45s. Kalitas (Åhom monks), iii. 44\*.

Kaliwon (Java day), iii. 1315. Kaliwa (Jumna water-serpent), xii. 7183.

KALIYUGA ERA, Xi. 96b. KALKAS.—See KHALKAS. KALKADOON. - See KAKADU. KALKAMA (Garo god), iv. 606<sup>a</sup>. KALKAB, HENRY, and Gerard Groot, ii. 839<sup>b</sup>.

Kalkattéwáli Káli (=Káli), ii. 488P

KALKĪ (incarnation of Visnu), vii. 193b.

Kallaikoi, godlessness, ix. 179<sup>b</sup>. Kallans (Naga caste), xi. 414<sup>b</sup>; theft of images, vii. 146<sup>a</sup>.

KALLATIAI (Ind. tribe), cannibalism, iii. 201\*. KALLIKANTZARI

wolves), viii 2065-2074. KALLIPHARIA (Gr. healing nymph), vi. 548\*.

KALMATI (Baluchistan tribe), ii. 340h.

KALMIKOF, ILARION (Doukhobor leader), iv. 8664.

KALMIKOF, LOUKERIYA (Donk-hobor leader), iv. 866\*.

KALMIKOF, PETER (Doukhobor leader), iv. 866<sup>3</sup>. KALMIKOF, VASSILY (Doukhobor leader), iv. 866<sup>3</sup>.

Kalmuks (=Western Mongols), viii. 806b-808b (passim), ix. 663s, xii. 474s; animal earthcarrier, i. 491b, birth rites, ii. 368a, child-stealing spirits, iii. 362a, concubinage, iii. 815a, cow oath, i. 508°, crimes and punishments, iv. 256°, dress, v. 56b, eating the god, v. 137b, ethics and morality, v. 626b, ethnology, v. 592b, evil eye, v. 610b, fly soul-animal, i. 515b, girdle, vi. 2295, hare-cult, i. 518ab, v. 610b, owl cult, i. 523b, priesthood, iii. 815a, x. 283b, sheep cult, i. 488a, 527b, v. 137b, theft, iv. 256b, v. 626b, wife-lending, i. 125b.

Kalo (Nuba creator), ix. 4034. KALONYMOS B. KALONYMOS, OR

chess, vi. 174s. Kalo Pakko, Jhakra Būrhi, Sarna Būrhi (Oraon god-dess), ix. 503°, 503°-504°. Kalosh (C. Afr. tribe), market, viii. 419°, 421°.

KALOSHES (Amer. Ind. tribe), names, ix. 132ab.

Kalou-vu (Fijian 'root gods'), i. 443°, vi. 14\*-15°.

KALOU-YALO (Fijian 'spirit gods '). i. 443°, vi. 15°.

Kalpa Sūtra, at festivals (Jain), v.

KALPA SUTRA PROCESSION (Jain), v. 8765

Kāls (Salish highest deity), xi.

тнови, A., and origin of Christianity, iii. 5836-584°, KALTHOFF. 584b-585a.

KALTUYAS (Bengal sept), and serpents, xi. 417a.

Kalus (Hin. caste), iii. 233\*. Kalt Bin (Bahelia deified ghost),

ii. 332b Kalû Deo (Banjara god), ii. 348a. Kalū Kahar (Kahar deified man), vii. 637\*.

Kalunga (Kimbunda world of the dead), ii. 684s.

KALUNGA, KABUNGA (Herero deity), ii. 3641-3654.

KALU RAM, and Aghori, L 211b. Kalwar (Hin. caste), iii. 234a,

vii. 6435-6445; gods, vii. 6435-6445. KALYĀNI DĀGABA, L 875

Kāma (Ved. god), ii. 808ab, vi. 696b, viii. 158b, xii. 602a, 607a, Kāmaduri (post-Vedic cow of plenty), xii. 609a. Kāmadiri.—See Nillāchal Hill.

Kamahayanikan (Old Javanese Mahāyāna compendium), vii. 496ab

Kamarrs (Bellacoola deity), xi. 98. Kamansa, Kamansa Devi (Assam goddess), ii. 132ab, 134ab, vi. 707a.

Kamakuna (Japan), daibuteu, iv. 389h-390s.

Kamalā (= Laksmi), ii. 8080. Kamāl al-Dīn, and Qādiānī, x. 530b-531a

Kamālo Bini (Gayā female saint), vi. 1865.

Kamaloka (Bud. heaven), xi. 830°, 832b.

KAMARES WARE, vi. 502b.

Kāmabūpa (Ind. kingdom), ii. 1329-1345.

Kāmarūpin (=Vidyādharas), ii. 8100.

KAMASHINTS (Siberian Tatars). xi, 173ab, xii, 479a, KAMASIAS (Afr. tribe),

punishment, iv. 255a. Kāmasūtra, on adultery, i. 129a,

on marriage, viii. 450a, 451b. KAMAWEKA (New Guines mountain tribes), ix. 339b.

Kamba, inheritance, vii. 293b. See AKAMBA. Kamban (Tamil writer), viii. 965.

KAMBAN (Tout. hero=Grimr), vi. 667b

Kambar (Africa), adoption, i. 106b. Kambe (Nyika), ix. 424b, 425ab, 426a; totemism, ix. 426a.

KAMCHADALS, KAMCHADALES, KAMTCHADALS, xi. 490a, 492ab, 493a, 495b; death and disposal of the dead, iv. 414h, 421s, 441s, ethnology, ii. 119s, marriage, xi. 494b, music, ix. 8b, priesthood, x. 284b, shamanism, xi. 4434, theft punishment, iv. 2565.

Kamchatkans, bear-cult, i. 503b, cannibalism, iii. 1985, circumcision, iii. 667b, custom, iv. 3750, disposal of the dead, 5125, earthquake dog, i. 492\*, 512\*, fire-making, vi. 26<sup>b</sup>, mice in myth, i. 523<sup>b</sup>, old age, ix. 465<sup>a</sup>, poles (sacred) x. 96<sup>b</sup>, seal beliefs, i. 525<sup>b</sup>, slavery, xi. 601b, tabu (food), i. 493a, twins, xii. 497a, wolffestival, i. 531b, wren ceremony, i. 532b.

Kame (Brazilian tribe). in cosmogony myth, iv. 1725-173a. KAMEHAMEHA THE GEEAT (Hawaiian chief), vi. 531ab.

KAME AND KERI (Bakairi cultureheroes), i. 384b, iv. 171b, vi. 641a, xii. 499b.

Kamerun, missions, viii. 733a, 736a (Prot.).

Kami (Jap. 'god'), vi. 294h. 2954.

Kāmīs (Bengal). charms and amulets, iii. 444b, death and disposal of the dead, iv. 483b, food for the dead, i. 450b.

KAMILAROI (Aust. tribe), adultery punishment, i. 124s, All-Father, vi. 244sh, blood-letting, ii. 232s, bull-roarer being, ii. 890s, eating the heart, vi. 658s, initiation dress, v. 625, old age, ix. 463a,

AL-KAMIL, MUHAMMAD, and fifth crusade, iv. 349b. KAMI-MUSUBI-NO-KAMI,

musum (Jap. god), vi. 294b, ix. 239a, xi. 467a. KAMI-NUSHI. - See KANNUSHI.

KAMMA (Ind. caste), marriage magie, viii. 289b.

Kammākans (=Pānchāls), ix. 599b; birth magic, viii. 291s. Kamo Chômei (Jap. hermit), on nature, ix. 234

KAMPERS, F., on Tiburtine Sibylline, i. 580b.

Kampos (Laconia), simulacra, i. 146b

Kaftsa (Kosalan king), and Kāśi, ii. 465b

KANTALI (Assam caste), ii. 138s. KAMTCHADALS .- See KAMCHA-DALS.

KAMTCHATRANS .- See KAMCHAT-KANS.

Kamu (Arawak culture-hero), and Tamu, ii. 836b.

Kamui (Ainu 'god'), i. 239h-240h.

KAMUI-KOTAN, KAMUI-MOSHIRI (Ainu 'land of the gods'), i. 252ª.

KAMU NO Ko (Shinto 'Godchild '), xi. 468s.

KAMUSHINI (Bakairi highest being), i. 384a.

KAMYRY (Ipurina spirita), i. 383b. Kan (Mayan day symbol), iii. 1240.

Kanada, Kanabharsa, Kan-ABHUJ, atomic theory, ii. 200ab, xii. 569a-570b, Vaisesika, vii. 566a, xii. 569a-570b.

Kanloar (Hin. ancestral fort-night), i. 451b. Kanaheta Ani-Tsálagi Eti (Cherokee formulae), iii. 5070

Kanakas (Bismarck Archipelago). artificial brotherhood, ii. 8683. KANAKAS (New Caledonia), adul-

tery punishment, i. 124a. KANAKAMUNI, KONAGAMANA (former Buddha), i. 99a, 202a, vii. 644ab; birth-place, x. 659a; pilgrimage, x. 15a, stūpa, vii.

644ab, x. 15a. Kanakavarnāvadāna, on pratyekabuddha, x. 153a.

KANAKESWAE BORPATRA GOHAIN, on Ahom marriage, i. 235b.

Kanague (Kickapoo prophet), x. 3815-382s, xi. 3055.

Kanaloa, Kanaroa (Hawaiian creator-god), iv. 174b, vi. 6363.

Kanara, Kanarese, vii. 755a; bali, ii. 338ab, demons and spirits, iv. 603b, literature, viii. 918-92b, polyandry, viii. 453s, serpent-worship, xi. 416a

Kanatha (Syria), altars, i. 352ab. Kanati (Cherokee god), iii. 508b.

Kanauj (Ind. city), vii. 644b. Kanaujiyas (Brahmans), vi. 693s. Kanaun (Panjāb), serpent - wor-ship, xi. 4126, sin-eating, xi. 575ª.

Kanchi (=Kanchipuram), 645a.

KANCHIPURAM, CONJERVERAM, VII. 644b-648b; architecture, vii. 645a, Buddhism, vii. 645ab, 646a, Christianity, vii. 647a, and education, vii. 645a, 648a, festivals, vii. 6479-6489. Hindulsm, vii. 645<sup>a</sup>-648<sup>a</sup>, history, vii. 645<sup>a</sup>-647<sup>a</sup>, Jain-ism, vii. 645<sup>b</sup>, 646<sup>a</sup>b, 647<sup>a</sup>, Muhammadanism, vii. 647<sup>a</sup>, 648\*, name, vii. 645\*, Rămă-nujs, vii. 646\*, Sankara, vii. 646\*, significance, vii. 645\*, temples, vii. 645\*-646\*, 646\*, 6470

KANCHULIPANTH, CHOLIMARG (Sakta sect), xi. 330b.

Kanchuliyas (Ind. Saktas), vii. 6480.

KANDAHAB, water-pot of Buddha, i. 158b.

Камранра (=Kāma), ii. 808a. Kanda Swami (=god Skanda), Vedda cult, xii. 600°.

KANDA-UDA (=Kandy), vii. 651b. Kandāvaba (Smārta subsect), xi. R3Ib

KANDE YAKA (Vedda spirit of ancestor), xi. 819b, xii. 599b,

600ab Kandh, Khond, ii. 480<sup>5</sup>, vii. 648<sup>h</sup> 651<sup>a</sup>; adultery, i. 125<sup>5</sup>, an-eastor-worship, i. 452<sup>a</sup>, in Bengal, vii. 648<sup>h</sup>-649<sup>b</sup>, boundary-worship, v. 11b, vii. 791b, xi. 872b, in Central Provinces, vii. 650<sup>ab</sup>, concubinage, iii. 815<sup>b</sup>, 816<sup>b</sup>, crimes and punishments, iv. 250a, 253b, eustom, iv. 375b, death and disposal iv. 375°, death and disposal of the dead, iv. 480°, vii. 650°, demons and spirits, vii. 602°, 604°, 607°, earth-goddess, v. 6°, earth-worship, v. 129°, eschatology, v. 373°, and fall, v. 708°, gods, vii. 649°, 650°, 651°, viii. 50°, festivals, vii. 650°, guardian spirits, xii. 490°, hand in magic, vi. 495°, human sacrimagic, vi. 495<sup>b</sup>, human sacri-fice, i. 553<sup>a</sup>, ii. 484<sup>b</sup>, iii. 205<sup>a</sup>, fice, i. 553°, ii. 484°, iii. 205°, vi. 524°, 843°, 844°, 851°–852°, vii. 649°–650°, images, vii. 144°, incest, iv. 253°, infanticide, viii. 36°, justice, iv. 250°, Kandhini cult, v. 18°, life and death, viii. 36°, lycanthropy, viii. 210°, in Madras, vii. 650°–651°, marriage, viii. 430°, xii. 718°, meriah, i. 553°, v. 4°, 9°, 15°, 55°, vi. 844°, 851°–852°, vii. 649°–650°, x. 356°, mountain-god, viii. 864°, mountain-god, viii. 864°, mountaintain-god, viii. 8645, mountainworship, ii. 482°, music, ix. 8°-9°, namee, ix. 132°, oath, vii. 651a, ix. 431a, offeringa, i. 333a, ordeal, vii. 651a, ix. 508b, Orissa, ix. 565b, pea-008°, Orissa, Ix. 565°, peacock-worship, v. 9°, personification, ix. 782°, priesthood, v. 16°, x. 283°, 319°, processions, x. 356°, rain-gods, x. 564°, reincarnation of ancestors, i. 430°, sacrifice, vii. 650° – 651°, saliva of meriah victim, xi. 102°, sham fights, ii. 232°, make, bite, xi. fights, ii. 232°, snake-bite, xi. 417°, soul, vii. 650°, xi. 819°, state of the dead, vii. 651a, xi. 819b, 846b, strangers, xi. 885ab, 891b, theft of images, vii. 146s, theogony, v. 13b, totemism, ii. 490s, vii. 651s,

water-spirits, xii. 718b, witchcraft, vii. 651a.

KANDHINT (Kandh goddess), v.

Kandus (Hin. caste), priesthood, ii. 488a.

KANDY, vii. 6519-6529; dhism, vii. 651b, Dalada Maligawa, vii. 651b, death and disposal of the dead, iv. 424ab, canoes in death-rite, xi. 473a cremation of kings, iv. 424ab, pilgrimage, x. 16ab, tooth of Buddha, vii. 651b.

KANE (Hawaiian god = Tane), x.

104b.

KANEM (Java 'month '), iii. 131b. KANEBA, ICHIJO (Jap. philosopher). ix. 869h-870a; on sun, moon, and stars, ix. 870°, xii. 88°.

KANEREL KANESHEI (= Kaniska), vii. 652a

K'ANG (Chin. emperor), and com-munion with the dead, iii. 7304

KANG, | KAGGEN.-See CAON. KANGA, K. EDALJI, on charms and amulets (Iran.), iii. 449a.

Kangavar (Persia), temple of Anaitis, i. 347<sup>b</sup>, 762<sup>b</sup>-763<sup>a</sup>.

K'ANG-HI (Chin. emperor), and Christianity, viii. 7160-717e, persecution of heresy, xi. 314ab.

Kāngra (Panjāb), Chamār vil-lage-shrine, v. 10<sup>a</sup>, first-born, vi. 31<sup>b</sup>, Māri Mātā cult, v. 14<sup>a</sup>.

Kang Yu-wei, and Reform So-ciety, xi. 313ab. KANHERI (Bud. cave-temple), vii.

652ª.

снова, Кнамрова (=Šiva), vi. 701<sup>b</sup>; Ahīr cult, i. 233<sup>b</sup>, Banjāra cult, ii. 347<sup>b</sup>, Baroda KANHOBA, cult, ii. 4235, Berar cult, ii. 504a, Bhill cult, ii. 554b, Central Provinces cult, iii. 312a, Dravidian cult, v. 8h-9a, Mahar cult, viii, 327b,

Kantagmiuts (N. Amer. tribe), concubinage, iii. 815\*, chieftainship, vii. 814s, whale customs, i. 530s-531s.

Kaniengehaga (=Mohawks), vii. 4004 KANTEILAE (Kwakiutl deity), xii.

562b

Kaninka (Indo-Scythian king), i. 369b, vii. 652ab; and Afghanistan, i. 159ab, and Buddhism, vii. 210b, 652b, and Burma, iii. 38<sup>b</sup>, 39<sup>a</sup>, coins, iii. 707<sup>b</sup>, vii. 652<sup>ab</sup>, Council, iv. 184<sup>b</sup>, vii. 475b, 652b, and heretical stipe, xi. 902a, stūpa, ii. 885a, vii.

KANISTHA, KANIT'A (=Kaniska), vii. 652\*.

KANITU (Elema great spirit), ix. 3434

KANIYAN (Hin. caste), iii. 236b Kanjajon (Siam. month), iii. 1360.

Kanjan, vii. 6525-6535; ancestorworship, vii. 653a, demons and spirits, vii. 652<sup>h</sup>, 653<sup>h</sup>, disease and medicine, vii. 653<sup>h</sup>, disposal of the dead, vii. 652<sup>h</sup>, gods, vii. 652<sup>h</sup>–653<sup>h</sup>, Nanak-cult, vii. 653a, sacrifice, v. 15a, vii. 653a, totemism, vii. 653a, tree-worship, vii. 653a,

KANJIN (Chin. Bud. missionary in Japan), viii. 704s.

Kānjuliyās (=Kānchuliyās), vii. 648b.

Kanjur.-See Ka-gyur. KANKAR MATA (Bengal goddess),

ii. 485a. KANKHOMBA (Nyanja spirit), ix. 420%

KANKIN (Mayan month), iii. 125\*. KANNADA (language of Mysore), ix. 67\*, 69\*. xi. 631b.

KANNADA-KAMME (Smarta subsect), xi. 6315.

KANNADIYANS (Hin. caste), anointing at marriage, i. 555a.

KANNAME SAI (Jap. holiday), iii. 1164.

KANNAEURI (Jap. month), iii. 115a. KANNI (Savarā god), xi. 2158. KANNIKANS (Madras), demons and

spirits, iv. 6079. KANNUSHI, KAMI-NUSHI (Shinto priests), xi. 468a.

KANNUVANS (Madura), family, v. 739°.

Kanó (Africa), market, viii. 4174, 418s, 421sb, 422s. Kanobos.—See Ka-nur.

Kanogiza, and Kansuj, vii. 644b. KANOJ BRĀHMANS, tonsure, xii.

KANOWIT DAYARS, brotherhood, ii. 859b, 861b, food for the dead, vi. 68b, sword-biting, ii. 859b.

Камгиата Youis, xii. 833b-835b; in Bengal, ii. 493b, Gorakhnāth and, vi. 328<sup>b</sup>, 329<sup>a</sup>, 330<sup>a</sup>, images, vii. 144<sup>a</sup>, initiation, vii. 323b.

Kanro (Jap. season), iii. 1159. Kansas (N. Amer.), adoption, i. 105b, cowardice punishment,

vii. 814b, prayer, x. 158ab, Kansar (Ind. caste), ix. 599ab, Kanskiyi, Kansnola (Kwakinti sun-god), xii. 662b.

Kan-su (China), Muhammadan-ism, viii. 891ab.

KANT, vii. 6535-659a; on abstraction, i. 50h, on accident, i. 64h, aesthetics, i. 155°, aesthetic and teleological philosophy, vii. 657°-658°, agnosticism, i. 216ab, on antinomies, i. 582-583b, on a priori, 646<sup>b</sup>-649<sup>a</sup>, 652<sup>ab</sup>, x. 596<sup>b</sup>, and Arminianism, i. 813<sup>b</sup>, on autonomy of the will, ii. 2564. on beauty, i. 155<sup>a</sup>, ii. 447<sup>ab</sup>, on being, ii. 455<sup>b</sup>, 457<sup>a</sup>, on being, ii. 465<sup>a</sup>, on cause, iii. 263<sup>a</sup>, 265<sup>a</sup>, and certainty, iii. 324<sup>b</sup>, and character, iii. 364<sup>b</sup>, vii. 903<sup>b</sup>, on concept, iii. 793<sup>a</sup>, 794a, on conscience, iv. 31ab 32°, on consistency, iv. 67°, on continuity, iv. 95°, on controversy, iv. 101°, criticism, vii. 656°, Critique of Judgment, vii. 657°-658°. Judgment, vii. 6575-658a. Critique of Practical Reason, vii. 657ab, Critique of Pure Reason, vii. 656b-657a, xii. 295a, on culture, iv. 359ab, on desire, iv. 665a, on doublemindedness, iv. 862s, on duty, ii. 252-253a, v. 1205-121b on ego, v. 229b, on egoism, v. 231s, on emancipation, 277s, on emotions, v. 287s, 291s, on the Enlightenment, v. 310a, 311b-312a, 313a, epistemology, v. 3455-3468, 3478, vii. 6585-6598, on 347a, vii. 658b-659a, on eternity, v. 401b, 402a, 402b-403a, ethics, ii. 256ab, v. 416b, 4235, xii. 298s, ethical and religious philosophy, vii. 657ab experientialism, x. 596ab, on faith (Chr.), v. 691b, and Fichte, v. 906ab, on first Fighte, v. 906ab, on first cause, vi. 38ab, on freedom (moral), vii. 903b, 906a, on free will, vi. 124ab, on God, vi. 266a, viii. 821ab, on good-ness, vi. 328a, on good will, ii. 252s, on government, vi. 362b, on happiness, vi. 510ab, 511a, and Hegel, vi. 570b-571a, and history, vi. 719ab, and Hume, vii. 654b-655a, on hylozoism, viii. 4915-4925, on idea, vii. 855, 86a, on idea of God, i. 620s, idealism, vii. 89a, 925-935, 656a, on immortality, vii. 172<sup>b</sup>, 174<sup>b</sup>-175<sup>s</sup>, and Indian philosophy, i. 138<sup>b</sup>, and indifferentism, vii. 217<sup>ab</sup>, on inference, vii. 280<sup>a</sup>-282<sup>a</sup> (passim), on infinity, vii. 283b, 285ab, on intellect, vii. 371b, 372s, and intellectualism, vii. 375°, 377°, on judg-ment, vii. 612°, knowledge (theory of), i. 5825-583a, vi. 571ab (Hegel on), viii. 596a, xii. 420h-421s, on knowledge and reality, ix. 4975, and League of Nations, xii. 6895, and Leibniz, vii. 654a-655a, on logic, viii. 128ab, 130ab, on lying, viii. 125°, 130°, 130°, on lying, viii. 222°, on matter, viii. 497°, metaphysics, vii. 658°, viii. 596°, 597°, on methodology, viii. 601°, moral argument, viii. 832s, on moral consciousness, ii. 2524, 2534, and morality, vii. 220h, on moral law, vii. 806b, viii. 834a, x. 597b, on moral sense, i. 621s, viii. 836b, and motive, viii. 859b-860s, 861sb, and natural law, vii. 806ab, or needs, ix. 263a, Neo-Hegelian ism, ix. 3025-303s, on obedience and freedom, ix. 439b, on original sin, ix. 563ab, on perception, ix. 722b-723b, on pre-existence, x. 240b, on pre-existence, x. 240b, on principles of the understanding, ii. 464s, psychology, vii. 658b, pure and practical reason, xii. 421sb, rationalism, vii. 656a, on reality, xi. 357b reason, x. 596ab, 597b, on receptivity, x. 602s, on re-ligion, i. 619s, rigorism, x. 8111-8125, rule of conduct, xi. 374b, on salvation, xi. 718b, on sanctification, xi. 183b, on solipsism, xi. 679a, on space, xi. 762b-763a, on Spirit(Holy), xi. 803a, and subconscious-ness, xi. 905a, subjectivism, xi. 908ab, on substance, xi. 9120-9134. on summum bonum, i. 583b, teleology, vii. 657h-658a, xii. 221ab, theism, xii. 274h-281s, theoretic philosophy, vii. 656h-657s, on three dimensions, xi. 763b, on time, xii. 338a, 344b, transcendental idealism, 92<sup>b</sup> - 93<sup>b</sup>, transcendentalism, vii. 656<sup>a</sup>, xii. 420<sup>b</sup>-421<sup>b</sup>, 422<sup>ab</sup>, 423a, transcendental principles, xii. 420h-421a, value, xil. 584b, on war, xii. 683a, 686<sup>b</sup>, 687<sup>a</sup>, 689<sup>a</sup>, Wissen-schuftslehre, vii. 656<sup>b</sup>.

KAN TH (Chin. writer), astronomy, xii. 76b.

Kanteletar (Finnish poems), vii. 641b.

Kanthaśruti Upanisad, on San-nyāsin, ii. 1306-1316.

Kantians, theology, xii. 295b. Kantifun (=Kātmāṇḍū), wii. 679a.

KA-NUB, KANOBOS (Egyp. bullgod), v. 244b.

KANURI (Afr. nation), i. 163a, Kanya (Ved. hero-god), xii. 608b. Kanya (Ved. sehool), viii. 108b. Kanvas (Hin. tribe), marriage,

viii. 452a. KANYA, KANYAKUMARI (=Dovi),

v. 60. Kao (Chin. philosopher), on ethics and morality, v. 466\*.

Клокнам (Ahom god), L 236<sup>a</sup>. Kao-TSE (Chin. philosopher), on good and bad, ix. 855\*.

KAPALADHARIN.—See KAPALIKA. KAPĀLA-KBIYĀ (Ind. skull-break-

ing rite), vii. 659ab. Kāpālika, Kāpāladhāris (=Aghori), i. 210b, 211a, v. 262a, xi. 93\*

KĀPĀLIKA-VRATA (Aghorī worship), i. 210b.

Kapalisi (=Devi), ii. 813a. Kapar (Java 'month'), iii. 131b. Kapar (=Brahman Chams), iii.

341b. KAPILA (founder of Sänkhya

system), vii. 659b; atheism, ii. 186a, and Sankhya system, vii. 565<sup>b</sup>, 659<sup>b</sup>, xi. 189<sup>b</sup>, 190<sup>a</sup>. KAPILA (=Hardwär), vi. 516<sup>a</sup>.

KAPILAVASTU, vii. 659a 662a; Buddha legends, vii. 660a, Fa-Hian's account, vii. 660b-661a, foundation myths, vii. 659b-660a, pilgrimage, vii. 660b, x. 14b, 15a, and Piprāwā. ii. 8853, st@pas, vii. 6605, 6615.

KAPISTHALAS (Ved. school), viii.

KAPITU (Java ' month '), iii. 131b. KAPRIMIYIS (Nutka creator), xii. 592°, 594b.

KAPOLA-BANIAS, death cere-

monies, iv. 478\*.

Kapoustis, Savely (Doukhobor leader), iv. 865°, 866\*.

Kappina (Bud. elder), v. 253\*.

Karu, Renni (Hin. caste), concubinage, iii. 815ab, demons and spirits, iv. 605a, 606b, marriage omen, viii. 2895, puppets, x. 446<sup>b</sup>, rain-making, xi. 506<sup>a</sup>, totemism, xii. 402<sup>ab</sup>.

KAPUAS RIVER TRIBES (Dayaks), abode of the blest, ii. 6833. KAPU MATE (Lettish god of dead),

i. 466b. KAPÜR SINGH (Sikh leader), xi.

5090 KARĀDE, KABHĀDE (Smārta subsect), xi. 631b.

KARĀDI BRĀHMANS, human sacrifice, vi. 850s.

KARAENG LOWE (Celebes phallic god), vii. 250a, ix. 818b. Karagals, totemism, iii. 13ab.

KARAGASES, KARAGASS (Siberian Tatars), xi. 173ab, xii. 479ab; shamans, iii. 6b.

KARAGÖZ, ARAGÖZ (Turkish

shadow-play), iv. 874<sup>b</sup>-876<sup>a</sup>. Kabamiras, Kahimi, 'Kabarr-izess' (=Subbotniki, Russ. Judaizing sect), vii. 612s, xi.

3420

KARAITES, i. 5984, vii. 5985-5994, 662ª-672b, xi. 332b; attitudes in adoration, i. eslendar, iii. 1186-119a, 119b-120a, vii. 663a, 664a, 670a, 671a, and Christianity, vii. 665a, creed, iv. 246b, vil. 668a, fasting, v. 881ab, festivals, v. 879b, hymns, vii. 49ab, and Islam, vii. 665a (note), (note), lustration, xii. 714b, Moses-cult, i. 459b, philosophy, ix. 874b-875a, 877a, pilgrimage, x. 24s, and Rab-binism, vii. 662s-672s (passim), Sabbath, vii. 663a, 665b, 668b, x. 892a, and Sadducees, vii. 6625, and Se'adiah, xi.

279a, 281ab, synagogue in Jerusalem, i. 744a. Karaka, D. F., on festivals (Parsi), v. 872b, on Kabisāh controversy, ix. 645<sup>b</sup>, on sacrifice (Iran.), xi. 20<sup>b</sup>.

KÄRÄKÄDAERÖM (Siam. month), iii. 136b.

KARA-KALPAK (Cent. Asiatio Turks), xii. 479b.

Kara Kirgiz, Kirghiz (Cent. Asiatic Turks), ix. 663°, xii. 479b, 826s.

KARALI (=Devi), ii. 813a. KARA-LINGIS (Ind. ascetics), vii.

672b-673h. Káraljodh, on transmigration

(Teut.), xii. 440a. KARAM, KARAMA (Ind. sacred tree

rite), Majhwar, viii. 344b, Mal Pahāriā, viii. 345a, Mūndā, ix.

2b, Oraon, ii. 482ab, Kanamasa, Kanamasa (Hin. mythical river), vii. 673a; legend, vii. 673a.

KARAMUNDI (Aust. tribe), All-Father, vi. 244<sup>b</sup>.

KARAMEIN, N. M., on gods (Slav), xi. 593a.

Kabans (Bengal), knots in mar-

riage ceremony, vii. 749a.

Kārandaryūha, i. 95a, viii. 88a;
on Avalokita, ii. 259b-260a,
on hell (post-Vedic), xi. 845b.

on nirvāņa, i. 97s, on pretarealm, xi. 832a, on righteous-ness, x. 779b, Tantrism, xii. 193h-194a.

Kabarer (Armen. saint=J the Baptist), i. 8055-8063. saint=John

Kararis (Sakta sect), vii. 673ab. KABABU (Aust. tribe), totemism, xii. 395b.

KARASARNA (Mündä village-god), ix 9b

KARATIS-JVARI (Khevsuria), festivals, xii. 485°, St. George, xii. 485b, sanctuaries, xii. 484b.

KARAYA. - See CARAYA.

Karbalā, sacredness, viii. 905a, shrine, viii. 898a. KARDAS-SARKO (Erzä spirit), viii.

8455-846s. KARDATI (Sem. month=Adar), iii.

750. KAREIMA (Celebes priestess), i.

2548. KABELIANS, vi. 22b; charms and

amulets, iii. 465a, divination, vi. 26a, x. 181b, food for the dead, vi. 23b, magic, vi. 26a,

doad, vi. 23°, magic, vi. 20°, sacrifice, vi. 25<sup>b</sup>-26<sup>a</sup>. Kansss (Burma), iii. 18<sup>b</sup>-19<sup>a</sup>; adultery, iii. 33<sup>a</sup>, iv. 256<sup>a</sup>, x. 463<sup>b</sup>, xii. 133<sup>b</sup>, arrificial 2. 463°, xn. 133°, artificial brotherhood, ii. 857°, 858°, 860°, 862°, 867°, 868°, iii. 29°, birth, ii. 367°, iii. 32°, Christianity, iii. 20°, 21°, con-cubinage, iii. 815°, conti-nence, iii. 482°, couvade, iii. 32°, artima". 32s, crimes and punishments, iv. 256<sup>ab</sup>, curse, iv. 369<sup>a</sup>, death and disposal of the dead, iii. 33°, 34°°, iv. 441°, deluge, iii. 24°, iv. 548°, descent to Hades, iv. 649a, disease, iii. 25b, divination, 28<sup>b</sup>, divorce, iii. 33<sup>a</sup>, doubles, iv. 855<sup>b</sup>–856<sup>a</sup>, dress, doubles, iv. 850—850°, dress, v. 48°, eclipse, i. 492°, festivals, iii. 23°, frog superstition, i. 516°, future life, iii. 22°, ghosts, iii. 25°, goat superstition, i. 517°, guardian spirits, iii. 25°, 26°, harvest rites, vi. 522°, human sacrife, iii. 27°, birship sii. 704°. fice, iii. 27a, kinship, vii. 704b, life, viii. 9<sup>b</sup>, magie, iii. 31<sup>a</sup>, marriage, iii. 32<sup>b</sup>, 33<sup>a</sup>, missions, viii. 732<sup>b</sup>, 739<sup>a</sup> (Prot.), music, ix. 8<sup>b</sup>, naming, iii. 32<sup>a</sup>b, nature-worship, iii. 23<sup>a</sup> oath, iii. 29a, origin tales, iii. 24<sup>b</sup>, posta (sacred), x. 96<sup>a</sup>, puberty, iii. 32<sup>b</sup>, purification, x. 460<sup>a</sup>, sacrifice, iii. 26<sup>b</sup>, scapegoat, iii. 23<sup>b</sup>, 28<sup>a</sup>, slavery, iii. 34<sup>b</sup>, soul, iii. 22<sup>a</sup>, spirits, iii. 253, stone-worship, xi. 871°, suicide, v. 599° superstitions, iii. 37ab, swine, xii. 1335, tales with cannibalistic episode, iii. 2088, tatuing, iii. 31s, theft, iv. 256b, thunderbird, i. 529b, totemism, iii. 24s, twins, iii. 32s, vengeance, iii. 25b, wren, i. 539s. i. 5320.

KARENEN MUMMY, and circum-cision, iii. 674ab.

KABESNIS (Burma), death and

disposal of dead, iv. 482b. demons and spirits, iv. 6060, drinking, v. 82°, food for the dead, vi. 68°, tree-coffin, iv. 480b

Kargyu (Lāmaist sect), vii. 788<sup>a</sup>; Atisa and, ii. 194<sup>b</sup>, celibacy, iii. 277<sup>a</sup>, Duk-pa, ii. 562<sup>ab</sup>.

KARHADE.—See KARADE. Kart (Semang god), viii. 354b, ix. 273ab, 274a

KARI (Teut. tempest giant), iv. 634ª.

KARIBASAVASHASTRI, on Lingayats, viii. 72a.

Kārikā (Gaudapāda), on māyā, viii. 504h-505h

Karisu (Elema god), ix. 3420. KARKANTZABI. - See KALLIK-ANTZARL

KARKARA (Babylonia), Rammancult, ii. 313a.

Karkh (quarter of Baghdad), Shl'ism, il. 330ab.

KARLE, KARLI (India), vii. 673h; Buddhist caves, vii. 673b. Karlowitz Shrvian Church, vi.

430b.

Karma, v. 450°, 496°, 497°, vii. 564°, 673°, 676°, viii. 34°, 37°, 38°, 39°, xi. 533°, 534°, 561°, xii. 310°°, 314°, 429°, 430°, 547°; in Arya Samāj, ii. 60°, and destiny, vii. 674\*, and ego, vii. 674\*, and fate, v. 781\*, 790\*–791\*, and judg-ment, v. 375\*, Lamaism, xii. 332°, nature, vii. 674°b, paths, vii. 676a, and pessimism, ix. 813°, and prayer (Jain), x. 187°-188°, projection, vii. 675°-676°, pure and impure, vii. 674°-675°, and rebirth, xi. 742b-743b, 829b, retribution, vii. 675ab, and righteousness, x. 778b, roots, vii. 675a, sameura and asameara, vii. 674<sup>b</sup>. Šankarāchārya, xi. 188ab.

KARMABHUMI (=Malabar), ix. 2574.

Karma-mārga, vii. 676b-678b, xi. 135<sup>b</sup>-136<sup>a</sup>; Bhagavad-Gūā, vii. 678<sup>ab</sup>, Brāhmaṇas, vii. 6765-677a, Dharmaidstras, vii. 677°-678°, philosophic specu-lation, vii. 677°, Rigueda, vii.

Karmanians, cannibalism, iii. 202a, vi. 535b, head-hunting, iii. 202a, vi. 534a.

Karma sect (Lämaism), vii.

KARMATIANS. -- See CARMATIANS. KARMNISI.—See KARAMNISI. KARM SINGH (Shahid), xi. 440b.

Kanna (Ind. epic hero), ii. 805a, vi. 661a, vii. 678b, viii. 326a, Kannant, Atargatis-cult, ii. 167ab,

Kannak (Egypt), altar, i. 342b, architecture, i. 723b, 725ab, circumcision scene, iii. 671b-672a, inscription of Merenptah, iii. 672b, v. 35b, sphinxes, xi. 7680.

Karnal (Panjab), commemoration of martyrs, xi. 73a. Kārnāmak-š Artazār-š Pāpakān,

vi. 5a; on divination, iv. 819b, on education, v. 2075, 208s. Karna Parvan (book of Mahābhārata), viii. 3262.

KARNAPHAYÃO (Ind. place of pilgrimage), vii. 678

KABNATAE (Hin. caste), iii. 232b. Karneia (Gr. festival), i. 609a, v. 857b-858a.

KARNER, L., on catacombs (Austria), iii. 270°. KABO (Java 'month'), iii. 131°. KABO, JOSEPH.—See QABO.

KABO BATAK, creation myth, vii. 237s, cremation, vil. 244s, death and disposal of the dead, iv. 422b, double, iv. 856b, faeces, vii. 234b, fear 856°, faeces, vii. 234°, fear of soul, vii. 241°, ghosts, vii. 346°, hair, vii. 233°, mythology, viii. 347°, predestination, vii. 249°, soul, ii. 238°, iv. 856°, vii. 240°, 246°, soul's journey, vii. 246°, soul of objects, vii. 238°, soul-substance, vii. 238°, 236°, viii. 9°. stance, vii. 235a, 236a, viii. 9b,

soul-worship, vii. 246s. KABOK (Californian tribe), chieftainship, vii. 814<sup>5</sup>, concubinage, iii. 810<sup>5</sup>, 815<sup>5</sup>, disease and medicine, iv. 735<sup>5</sup>, 737<sup>5</sup>, eschatology, v. 373<sup>5</sup>, festivals,

iii. 68a.

KARONDORAN (Celebes village for ancestral spirits), i. 254

KARPATHOS (Mediterranean island), baptism, ii. 642\*, birth cus-toms, ii. 638\*, 638\*-639\*, 643a

Karpo (one of Horse), vi. 790h. Kapros, or Centiloquium (falsely ascribed to Ptolemy), xii. 90°. Kansa (Elamite god), iii. 75°.

KARSTEN, R., on origin of worship, xii. 7964.

KARTARHAJA (Hin. sect), xl. 329b. KABTAL DEO (Arakh snake-god), i. 673a

KARTHVELIANS (Georgians), xii. 483b, 488a.

Kārtireya (Ind. war-god), ii.
491<sup>b</sup>, vi. 701<sup>b</sup>; festival
(Siam.), v. 888<sup>ab</sup>, symbolism.
xii. 142<sup>b</sup>, Travancore cult.
xii. 442<sup>a</sup>. See also Kumāra.

KARTTIKEYI (wife of Kärttikeya), ii. 491b.

Kabul (Ind. anake-god), xi. 4185. KABUNGA. - See KALUNGA. Kantşa (Ind. ancestral hero), vi.

6604. Kārūcūth (Syriac litany), vii. 386h.

KABVĀ CHAUTH (Hin. feast), L 673a.

Kanvartis (Litu-Pruss. special god), ii. 315.

KABYATEN (near Palmyra), monolith, xi. 8775. KARYMY (Russ. Buriat half-

breeds), xi. 491°. KARZĀZIYYAH (Muh. religious

order), x. 725\*. Kasa (Java ' month '), iii. 131\*. Kāsā (Kūrkū sept), vii. 760b. Kasadasa (Java 'month'), iii. KASADASA (Java

1310. Kasanga (Java 'month'), iii. 1311 KASENDURAN (Celebes village for ancestral spirits), i. 2546 Kasarı (Rotuma month), iii. 1326. KA-SERVANT (Egyp. priest), x.

3015

Kashan (Persia), architecture, i. 764<sup>a</sup>, metal-work, i. 882<sup>b</sup>. Kāsuānī (Muh. saint), viii. 887<sup>b</sup>. Kashf al-Ghummah, on Ibadis, vii. 617a

Kashgar (Turkestan), pastoral people, ix. 663a.

Kashi (personage in Poro secret

society rites), xi. 290\*. Kashibos (Peru), cannibalism, iii. 201s, 203b, 206s. KASHKATLK (Tlingit shaman), xii.

351b

Kashmir, Kaśmir, architecture, i. 741b, death tabu, iv. 484s, deluge, iv. 548°, dress, v. 52°, family, v. 739°, Güjar, vi. 453°, invisibility charm, vii. 406b, out-castes, ix. 636ab, piśśchas, x. 44ab, Saivism, xi. 93h-94h, serpent-worship, xi. 412ab

Kashubs (Slavs), food for the dead, iv. 428b.

Kist (part of Benares), ii. 4650,

Kasī (part of Benares), il. 460°, 466°, 468°. Kāsīs (Ind. tribe), ii. 465°; and Magadhas, ii. 465°. Kāsī Bābā, Kāsīnātu (Ahīr ghost), i. 232°, 233°. Kāsī-pavī (Benares goddess), ii.

4674.

Kashita (Muskhogeans), ix. 61s. Kāšīkā (=Benares), ii. 4650. Kāsīnātii.—See Kāsī Bābā

Kasros (Nabataean god), as bull, ii. 888b.

Kāşīviśveşvara (Kandh god), vii. 650b.

Kasmilos, Kadmilos (in Kabeiroi mysteries), vii. 632a.

KASMIR.—See KASHMIR. Kaśmini architecture, i. 741b. Kasosoban (Celebes village for ancestral spirits), i. 254b.

Kassa-Kano (W. Africa), market, viii. 418a.

Kassanje (W. Africa), balism, iii. 2045, 2068. Africa), canni-

Kassara (Bud. elder), v. 253<sup>a</sup>. Kassara (Bud. poet), Anagata Vantsa, i. 414<sup>a</sup>.

Kassara (disciple of Buddha). See Kasyara tun Great.

Kassapa (former Buddha).—See KASYAPA.

Kassirz feriod, art, i. 8355, boundary-stones, i. 8355. Kastargo (Erzä goddess), viii.

8444 Kasuga (Jap. mask-maker), iv. 893b.

KASUGA, TEMPLE OF, divination, iv. 803a.

Kasuga Matsuri (Jap. ritual), viii. 296<sup>b</sup>. Kāšyara, Kassara (former

Buddha), i. 202<sup>a</sup>; on ahimal, i. 231<sup>b</sup>, images, vii. 123<sup>b</sup>, relics, x. 6590

Kasyapa (Kassapa) the Gheat (disciple of Buddha), ii. 883°, iv. 182b; and Buddha's cremation, ii. 883\*, 884\*, images, vii. 125°, and Indian Buddhism, vii. 210a, on sacrifice, xi. 8a.

Kaśyapa (Ved. creator-god), xii. 6095; and Asuras and Kachchhapa, and Asuras, iv. 391s, Kachchhapa, iii. 233s, and piśachas, x. 44a.

Kasyapas (Ind. caste), iii. 233a; totemism, ii. 490sb

KAŠYAPA MĀTAŠGA (Bud. missionary to China), viii. 700s. Kāšyapika Sathhitā, x. 448b. Kāšyapika Sathhitā, x. 190s.

KATABĀN (S. Arabian clan), i. 387°, x. 882°.

KATABAPTISTS (=Anabaptists), i. 406°-412°, ii. 404°.

KATABOLISM, viii. 2\*. KATAJALINA (Binbinga bugbear), ii. 246<sup>b</sup>, 889<sup>b</sup>–890<sup>a</sup>.

KATAPHRYGIANS (=Montanists), vi. 616b.

KATA POMO INDIANS (California),

education, v. 176<sup>a</sup>.

KATARWIRI (Gold Coast riverspirit), ix. 277<sup>b</sup>.

KATAS (Panjäb), vii. 678<sup>b</sup>.

KATASONOV, PERPHIL (Khlysti 'Christ'), viii. 546b.

KATATONIA, vii. 341a. KATCINA (Amer. dance), iii. 679; Hopi, iv. 871b-872a, Zuñi, i. 8210.

KATHINDAW PWE (Burm. feast), Hi. 35b.

KATER (Cambodian month), iii. 11115

KATERINYE (Muh. sect in China=

Qādirīya), viii. 894<sup>b</sup>. Kat Goddeu (Welsh poem), transmigration, xii. 431<sup>ab</sup>.

KATHAS (Ved. school), viii. 1086; Dharma Sütra, viii. Grhya Sütra, viii. 109b. viii. 109b.

Kāthaka (or Katha) Samhitā, on dogs of Yama, iii. 317a, on

woman, viii. 450\*. Kāthaka (or Kātha) Upanisad, xii. 541b, 544 545a; on atman, ii. 197b, xii. 544 545a, on brahman, i. 138b, xii. 544a-545a, on communion with deity, til. 739°, on descent to Hades, iv. 652a, on liberty, viii. 771a, on life, viii. 34b, mysticism, ix. 1164, on Nachiketas (story), iv. 652a, viii. 406b, xii. 544a-545a, on om, ix. 491°, xii. 306°, on priesthood, x. 315°, on state of the dead, xi. 845°, theism, 197b. Ħ.

Kathākośa, vi. 48.

AMBROSIUS. - See KATHABINUS, CATHABINUS.

KATHARSIS.—See CATHARSIS. Kātha Sanhitā. — See Kāthaka Samhità.

Kathā-sarit-sāgara (Somadeva), vi. 2a, 4a, viii. 113a; on Asuras, iv. 391a, on children, iii. 541a, on faith-token, viii. 46h, on piśáchas, x. 44s.

Kātha Upanişad.—See Kāthaka Upanisad.

Katha Vatthu, i. 20s, 603s, xi. 308sb; on Hinayana schools, vi. 685ab, logie, viii. 133a, in

Lokottaravada controversy, ii. 743a, on Lumbini, viii. 196b Mahāyāna, viii. 334b, on mokṣa, viii. 770b, 772b, on reality, x. 592b, on Sārimiti-yas, xi. 168b, 169ab, on Sar-vāstivāda, xi. 198ab, on sects, xi. 308ab, on soul, xi. 732b.

KATHES (Manipuris), iii. 20b. KATHENOTHEISM, viii. 8105, 811a. KATHIAWAB, Banjara, ii. 347briniawar, Banjara, h. 3476–348a, and Bombay, ii. 787a, blood-feud, ii. 730a, Khōjās (Assassins), ii. 141b, memorial-stones, xi. 873b, mother-cult, v. 7a, ocean-worship, xii. 717b, serpent-worship, xi. 4148

Kathina (Bud. ceremony), v. 837b; Ceylon, iii. 333ab, Siam, v. 8875-888a

KATHINATTHĀRA (Bud. ceremony), v. 837b.

KATHKARS, KATHKARIS (Näsik), Hanuman-cult, v. 11s, purification, v. 785.

Катимарф (=Katmandu), vii. 6794.

Katholik. Ultramontanism, xii. 5074

Kariga (Java 'month '), iii. 131b. KATTEA: MAT (Siam. month), iii. 136%

KATINA (Rabbi), on ages of the world, i. 2042.

KATITAI (sect of Dositheans), xi. 3454.

KATMANDŪ, KATHMANDŪ (capital of Nepal), vii. 679ab; temples, i. 7416, vii. 679ab.

Karo, G., on God (Shinto), vi. 294b

KATONDA (Baganda creator-god), vi. 247a.

KATREL SCHWESTER, ecstasy, v. 158b Kars (Tlingit mythological being).

xii. 3525 KATSUMBAKARI (Nyika spirit), ix.

4260 KATTABANI (Sabaean clan), x. 882a.

KATUN-PERIODS (Mayan), iii. 1251 ...

Katyayana, on Dravidians, v. 21b, on gotras, vi. 354b, on ordeal, ix. 522ab, 523ab, on vājapeya, i.

Kātyāyana Smṛti, on marriage and

property, viii. 454<sup>b</sup>.

Kātyāyana Srauta-sūtra, viii. 109<sup>a</sup>;
on ašvamedha, ii. 160<sup>a</sup>, on dreams, v. 39s, on magic, viii. 317b, on Nărayana, ix. 184a.

KATYAYANIFUTRA, and Asvaghosa, ii. 159a.

Kauai (Hawaiian island), vi.

KAUFFMANN, F., on gods (Teut.), ii. 325.

KAUFMANN, D., on informers (Jew.), vii. 288b.

KAUKAMOINEN (Finn epic hero), vii. 640s. KAUKARIUS (Baltic mountain-

god), ix. 2415.

Kaul, Haririshan, on Zāhir Pīr (Guggā), xi. 60°. KAULAS, KAULIKAS (Sakta sect),

330ab; in Bengal, ii. Xí. 492b.

Kauma (Nyika), ix. 424b, 425b, 4264; totemism, ix. 4264. Kaundinya (Ind. caste), iii. 233a. Kaupufs (Manipur), burial, iv.

4890 Kauss (N. India), sacrifice, v. 16a.

Kaubayas (Ind. clan), in Bha-guvud-Gitā, ii. 5359.

Kausa (=Kanauj), vii. 644b. KAUSIL -- See Kosil.

Kaušika (Smārta subsect), xi.

631b. Kaukika Sūtra, viii. 1096; disease and medicine, iv. 754b, 762b, 763b, 764a, 765b, 766a, 767ab, on divination, iv. 799b, 828a-830a (passim), on dreams, v. 39°, on honey, vi. 770°, magic. viii. 315°, 318°, 319°, on om, ix. 491°, on ordeal, ix. 5220.

Kauşitaki Aranyaka, i. 6736. Kauşitaki (or Sankhāyana) Brāhmana, viii. 109a; on Bhrgu, ii. 559a, on dogs of Yama, iii. 317a, on hell, xi. 844b.

Kausitaki Brāhmana Upanisad, on transmigration, vili. 354.

Kaušitaki Sūtra, on diseases of children, iii. 542b, on state of the dead, xi. 845ab.

Kauşitaki Upanişad, xii. on Devayana, iv. 678ab, on state of the dead, iii. 317b, xi. 8445-8454

KAUT-ANTOW-WIT (Amer. spirit), i. 381b.

KAUTHUMAS (Ved. school), Sama-veda, viii. 1089, 1099.

Kauthīya, on gotras, vi. 355°, on slihāsa, vii. 461ab. KAUTSÖUMP (Kwakiutl sun-god),

xii. 6625

KAUTZSCH, E. F., Biblical criticism, il. 5965. KAUWADOL HILL (Gaya), vi.

1864. (Magadha), Buddha KAVADAL

image, viii. 242s. KAVADIO DEV (Baroda god), il. 423b, v. 13a.

KAVA-DRINKING (New Guinea), ix. 3415.

Kavarga (Smärta subsect), xi. 631b.

Kavis (Iran. royal race), i. 206\*; khisarenah (glory), vii. 1985, 199a

KAVIRONDO (E. Afr. tribe), crimes and punishments, iv. 256°, death and disposal of the dead, iv. 419s, infant exposure, i. 4b, purification, x. 466a, sun and moon, viii. 49a, tabu, iv. 419a, tooth - mutilation, ii. 233b, widows and inheritance, vii. 2944

(Tulasi-Dasa), xii. Kavittāvali

471 ab. KAVUYA INDIANS (California), tatu, xii. 212b.

Kavvadias, P., on incubation (Gr.), vi. 5429, 5438. Kaveanoth, on metempsychosis, xii. 4408.

KAVYA USANA (USANAS), OF

ŠUKBA (Ved. hero-god), ii. 806°, xii. 608°. Kaws.—See Akhās.

Kawachi (Jap. mask-maker), iv. 8935,

KAWAHLA, BENI KAHIL (Hamites). vi. 487°, ix. 662°.

KAWAIOKUH (Amer. ruin), bells, vi. 317ª. KAWAKAMI OTOJIRO, and Japanese

drama, iv. 892a.

KAWAKATANGARE (Lakemba

month), iii. 1326. Kawans (Cent. Prov.), serpent-worship, xi. 413a, twins, xii. 4954.

KAWARA JONNOSUKE, drama, iv. 891b.

Kawarma (Nuba), cult of dead, ix. 404°, high god, ix. 403°, oaths, ix. 405°–406°, rainmaking, ix. 404b. Kawawarā-lailai, Kawawarā-

LEVU (Lakemba montha), iii. 132b

Kawolu (Java 'month'), iii. 131b. KAY (Sir), ii. 1b.

KAYAB (Mayan month), iii. 1258. KAYA CHONYI, KAYA DZIHANA (Nyika elan strongholds), ix. 4260

KAUMA KAYA JIBANA, KAYA (Nyika clan strongholds), ix. 4250.

KAYAN (Chile moon-god), iii. 5490.

KAYANS (Borneo), ii. 237a, 239b. 240a; abode of the blest, ii. artificial brotherhood, 683ª. ii. 858a, 861ab, boats, vi. 505a, xi. 472<sup>a</sup>, chieftainship, vii. 291<sup>a</sup>, dancing, x. 380<sup>b</sup>, divina-tion, x. 360<sup>b</sup>, dress, v. 45<sup>a</sup>, 46<sup>b</sup>, 48<sup>b</sup>, 52<sup>b</sup>, eating of firstfruits, vi. 43<sup>b</sup>, food for the dead, vi. 67°, gifts, vi. 202°, gods, viii. 347h-348h, grave-goods, v. 58h, xii. 490b guardian spirits, hawk-cult, i. 519a, house-building, vi. 504b, house-shrine, xii. 239b, inheritance, vii. 290a, 295b, knots at childbirth, vii. 750a, liver, x. 374a, masks, viii. 484s, mountains, viii. 8652, mourning, x. 4645, music, ix. 8<sup>h</sup>, 9<sup>a</sup>, naming, ii. 641<sup>a</sup>, possession, x. 123<sup>b</sup>, 124<sup>b</sup>-125<sup>a</sup>, 126<sup>b</sup>, prayer, x. 155<sup>b</sup>, 157<sup>a</sup>, purification, x. 462<sup>a</sup>, 464<sup>b</sup>, 466<sup>a</sup>, Sabbath, x. 887ab, shamanism, viii. 347a, soul's journey, vii. 245°, suicide, v. 599°, xii. 23°, sun, xii. 64°, tabu, x. 887°, tatu, xii. 210°, 211°, 213°, twins, xii. 493°.

KAYANIANS, KAIANIANS (Iran. dynasty), vii. 7215, 7225; in Afghanistan, i. 158b.

KAYA-NU-HIME, KAYA-NO-HIME (Jap. deity), ix. 237b, 238s, xi. 467s.

KAYAPOS (Brazil), fi. 8584. KAYA RIHE (Nyika clan strong-

hold), ix. 4250, 4264. KAYASTH, KAYASTHA (Ind. caste), iii. 236a, 237a, vii. 679a-680a; festivals, vii. 679b-680a,

Säktism, vii. 6795, 680a, Sarasvatī-cult, vii. 6795–680a. KAYOWE, spider myth, i. 528s. KAYULINACH (Aleutian mythical

hero), i. 305b.

Kazak, Kingis (Cent. Turks), xii. 478°, 479°. See

KAZAN TATABS, XII. 4800.

KAZAZ, ELIJAH (Karaite), vii. 6723. KAZIM, MUHAMMAD (Pers. writer). vi. 53.

KAZIM OF RASHT (Muh. saint), and Bābīs, ii. 300b.

Kazru (Nabataean god), as bull, ii. 888b.

Kazoba (Baganda god), ii. 357a. Kazvin (Persia), architecture, i. 750<sup>5</sup>, 763<sup>5</sup>, 764<sup>5</sup>, Juma mosque of Harun al-Rashid, i. 750b, 7630

Kazwini (Muh. writer), on demons and spirits, iv. 615<sup>5</sup>, 616<sup>5</sup>, 617<sup>a</sup>, 619<sup>a</sup>, on monasticism (Sūfi), ii 103<sup>b</sup>, on preaching. x. 223b, on transmutation of metals, i. 291b.

Kracii, Benjamin, hymns, vii. 34<sup>a</sup>, typology, xii. 502<sup>b</sup>. Kench's Calechism, iii. 882<sup>b</sup>.

KEANE, A. H., on caves (Eng.), iii. 268a, on ethnology (Eur.), v. 592b, on Hawaii, vi. 529a, on medicine-man(Amer.), xi.446s.

KEATING, G., on bruguids (hostels). vi. 801°, on Feinn, v. 826°, on Lia Fáil, xi. 866°, on Samhain, v. 839\*.

Keating, J. F., on Agape and Eucharist, i. 1685, 1695, 170ab,

KHATINO, W. H., on cannibalism (Pottawatomies), i. 325a.

KEAVE (Hawaiian tutelary deity), asylum, ii. 161a.

KEBLE, JOHN, on divorce, viii. 438b, and Oxford Movement, ix. 585b, 586ab, 588b, 589a, x. 5170.

KECHIRA (Naga deity), xi. 824s. KEDAH SEMANG, death and disposal of the dead, viii. 369°, fishing, vi. 877°, heaven, viii. 360°, ix. 273°, puberty, x. 442b, teeth-filing, x. 442b, thunder and lightning, viii. 360b.

KEDAR (=Crimea), Karaites, vii. 6685

Kedās (part of Benares), ii. 466\*. Kedarešvar (—Siva), Benares cult, ii. 467\*. Kedārī (—Siva), Rāmoshī cult.

x. 5785.

KED ARNATH (Ind. place of pilgrimage), vii. 680ab; human sacrifice, v. 15b, vii. 680b, temple, vii. 680a.

KEE (Little Tibet), monastery, ii.

KERHASSHE (Creek month), iii. 66a. KHENS' (Irish), iv. 416h 'KEEPING OF SILENCE' (Tushes'

mourning rite), xii. 487\*. KEFE Brain (Palestine), syna-gogue, i. 7435.

KEFR HAUWAR (Palestine), Atargatis-cult, ii. 166%.

Kehal Hasidhim, on Ba'al Shem's miraculous deeds, viii. 304b.

KEHIMKAR, H. S., on Bene-Israel, ii. 470h (note), 471h-472\* (note), on vow cere-mony (Bene-Israel), ii. 472b.

Кинк (Persia), Ismā'īlians, ii. 141b. KEHTEANIT, KEHT-ANIT, KEITANI-KIEHTAN, KITANIT, TOM. KITTANIT (Amer. Spirit'), i. 381<sup>b</sup>, viii. 403<sup>b</sup>.

Ker (Celt. god), iii. 292<sup>a</sup>; and
Arthur, iii. 292<sup>a</sup>.

Kencursu (Jap. season), iii. 115<sup>a</sup>.

KEI (KAI, KEY) ISLANDS (New Guinea), ix. 340°, 346°, 347° 348b; animism, ix. 347b. anointing of sacred stone, i. 553b, bull-roarer, ix. 347b, circumcision, ix. 346b-347a, circumcision, ix. 346b-347s, continence, iii. 481b, death pollution, x. 457b, disposal of the dead, vii. 244s, fear of of the dead, vii. 244°, fear of soul, vii. 240°–241°, future life, ix. 348°, games, vi. 168°, incense, vii. 202°, life-token, viii. 45°, prayer, x. 157°, purification, x. 457°, 464°, sacrifices to the dead, vii. 243b, swine, xii. 132b.

KEIL, C. F., on cherub, iii. 5115. WILLIAM, and Bethel-Aurora Communities, iii. 787a. KEISAE (one of the Moluceas), death and disposal of the dead, iv. 413\*, 422\*, 423\*.

KEISEB, R., Passion music, ix. 93a KEITANITOM. - See KEHTEANIT.

KEITH, A. B., on Rigeeda, vii. 463b.

KEITH, GEORGE (Quaker), 145°, xi. 324°. KEITHIANS (Chr. sect), xi. 324s.

KEJIMEOOJIE LAKE (Nova Scotia), pietographs, i. 832a, KEKÄYA PAIŠÄOHI (Ind. dialect),

x. 454. KEKCHIS (Guatemala), continence, iii. 482s, deer-cult, i. 511s, foundation sacrifice, vi. 113s, gods, iii. 308s.

Kelim (Mishna), on games (Jew.), vi. 173a.

S. P., KELKAR, on Prarthana

Samāj, x. 152\*. .vin, Lord.—See Thomson, KELVIN, LORD.— SIR WILLIAM.

KELWAY, T. (composer), ix. 24b. KEMIS (Muh. Cham Thursday), iii. 113a.

KEMP, ANDREW, pealms, ix. 28s. Кимри, А. В., on space, xi. 7636-764\*.

KEMPE, MARGERIE, mysticism, ix. 975

KEMPIS, THOMAS &, on abasement, L. 70, and Brethren of the Common Life, ii. 841°, and Florentius, ii. 841°, hymns, vii. 24a, 'negative theology, ix. 265°, 266°, 270°–271°, on silence, xi. 512°, on 'Superior' of Sister-houses, ii. 841

KEMPTON, T., Church music, ix.

24<sup>b</sup>, s, Thomas (nonjuror), ix. 394<sup>ab</sup>, 395<sup>a</sup>; hymns, vii. 34<sup>a</sup>.

KENABOI (Malay Pen.), saliva, xi. 102a

KENAI (Cook's Inlet), fishing, vi. 8774.

KENAN (=Amelon), i. 560b. KENABAS (Ind. people), drinking, v. 78b

Kena Upanisad, xii. 541b; on priesthood, x. 315a.

Kenbu-Shikimoku (Jap. law-book). vii. 8554. KENDALL, H. B., on Methodism,

viii. 609a.

KENG-NGU (Chin. cyclic day), iii. 83b. KENGRA BARSA (Garo deity), ii.

1223. KENG-SCHIN, KENG-SIÜ, KENG-

TSE, KENG-YIN (Chin. cyclic days), iii. 83b. KENTTES (descendants of Cain), v.

163<sup>b</sup>, 165<sup>a</sup>, vii. 439<sup>a</sup>; magic, viii. 302<sup>a</sup>. KENKÖ (Jap. bonze), on nature,

ix. 234a. KENMORE (Scotland), stone-circles,

iv. 468a. KENNEDY, H. A. A., on baptism (Paul's teaching), x. 648ab, on Christianity and mysteries, x. 646s.

KENNEDY, J., on Christianity and Bhāgavatism, ii. 549a, on

Krspa-cult, xii. 717a.

Kennett, R. H., on Shiloh temple, xii. 788b.

Kennett, B., Biblical criticism,

ii. 594b, and Jews in China, iii. 558b.

KENNY, W. J., on Korea, vi. 816a. Kenosis, vi. 266h-267a, vii. 680h-Antiochene-Occiden-6870: tal, vii. 682ª-683ª, Antiochian, vii. 685ab, Apollinaris, vii. 685a, Arianism, vii. 683a-684a, early Church, vii. 683a-685°, immutability of Logos, vii. 684ab, Lutheran, vii. 686ab, viii. 201a, Middle Ages, vii. 685b, modern, vii. 544b-546b, 686b-687a, mutability of Logos, vii. 683b-684a, Novatian, vii. 683b, Pelagian, vii. 681b-682a, Reformation, 6850-686b Roman Catholic, vii. 6850.

KENOTICISM, vii. 544h-546h, 686h-6874

Kunt (England), coliths, i. 566b.

KENT, J. (composer), ix. 24<sup>b</sup>. KENT'S CAVERN (Torquay), iii. 268<sup>a</sup>; flint implements, L 5674.

Kentigern (St.), i. 8379; and commemorative crosses, 840s, and feet-washing, v. 820\*.

KENYAHS, KISAHS, KINIAHS (Borneo), artificial brother-hood, ii. 861\*, chieftainship, hood, ii. 561, child-naming, ii. vii. 291s, child-naming, ii. 7785, 641a, divination, iv. 778b, euphemism, v. 587b, guardian spirits, xii. 490a, hawk-cult, i 5186-519s, house-building, vi. 504<sup>b</sup>, inheritance, vii. 290<sup>a</sup>, 295<sup>ab</sup>, mourning, v. 59<sup>a</sup>, vii. 242a, music, ix. 6a, 10a, property, vii. 290s, 295s, serpent, xi. 401s, 406s, sun, xii. 64a.

KROKUE, KE-WAH-KO-UK (Amer. prophet), i. 326a; and plurality of souls, ix. 8455, xi. 7265, 7284

KEOS. - See CEOS.

KEPUMWI (Nandi elan), food-prohibitions, vi. 878a. Kebaits (Mongol Tatars), mis-

sions (Nestorian), viii. 707a. KERÄMÄT, KERÄMÄD, KEREMET

(Mordvin deity), viii. 843b. Ker'an' šotškon' pas (Erzä house-god), viii, 845b.

KERÄRBIR (Jaunpur demon), vii. 494b.

KERAUNOS (Gr. momentary god), viii. 7784.

KERBEROS.—See CERBERUS. KERRS (S. Amer.), debauchery,

iv. 5129. Keres (Gr. spiritual beings), vii.

687<sup>h</sup>-688<sup>6</sup>, xii. 696<sup>a</sup>; at Anthesteria, vii. 688<sup>a</sup>b, of blessings, vii. 688<sup>a</sup>, of death, vii. 688a, and Erinyes, vii. 688<sup>b</sup>, evil, vii. 687<sup>b</sup>-688<sup>a</sup>, and fate, v. 787<sup>b</sup>, souls of the dead, vii. 688<sup>b</sup>, wings, xii. 7410

KEBEN' SOTSKON' PAS (Erra house-god), viii. 845b.

KERE BARA (Melanesian month), iii. 132a.

KERESANS (N. Amer.). grandes, i. 3785-379a.

KEBESĀSPA (Pers. hero), khiogrenah, i. 205b, and serpent, xi. 407b.

KERETKUN (Chukchi god), xi. 495b.

KERGOMARD, MADAME P., homes for children, vi. 808s. KERL-See KAME.

KEBIYĀS (Chotā Nāgpur), flint implements, xi. 875

KEBKIDAS (Gr. philosopher), on religion, vi. 422b.

KERMADEC ISLANDS, ii. 236a KERMAN.—See KIRMAN. KERMAND KELSTACH (Ir. idol), vii.

129b. KEEN, H., on Avalokita, ii. 257s, on councils and creed (Bud.),

iv. 182ah, on Jataka, vii. 491a, on Lotus of the True Law, viii. 145ab, 146a, on Nagar-juna, viii. 336a, on Wisdom Tree, xii. 748ab.

KERN, O., on Empedocles, ii. 82a.

KERNUZ (Finisterre), menhir, xi. 8794.

KERON-KENKEN (Patagonian monster), ix, 669a

KERRES (ancient Italian deity), vii. 457b, 458ab.

KERRY (Ireland), standing stones, xi. 879b.

KESLI KHATI (=Kāli), human escrifice, vi. 851ab.

KESAM, oath, ix. 4319. KESAR (Tib. hero), viii. 76s, 76b-774

KESAR-FESTIVAL, VIII. 780. KESAB-SAGA, viii. 755, 76a, 76b-77b. KESAVA, on disease and medicine (Ved.), iv. 764ab, 765ab, Kešava Deva, image, vii. 143b, temple, viii. 495a. Kæšav Dās (Ind. writer), viii. 97a.

Kesdhāri Šizhs, xi. 510b. Keshar Chandra Sen, ii. 58a; beliefs, ii. 823b, and Brāhma Samāj, ii. 8165-821a, Brāhma Samāj and the Vedas, ii. 816a, and New Dispensation, ii. 496b, ix. 339ab, and Prarthana Samaj, x. 151b, and Ramakrana, x. 5685, and Sädhärana Brähma

Samāj, xi. 47<sup>b</sup>. Keswick Movement, vi. 749<sup>ab</sup>; perfection, ix. 736<sup>b</sup>, preach-

ing, x. 217b, K<sup>e</sup>thūbhōth, on Joshua ben Levi and angel of death, viii. 41<sup>b</sup>, on inheritance, vii. 309<sup>b</sup>, on marriage, viii. 462<sup>b</sup>, on old age, ix. 473°. K°THÜBİM.—See HAGIOGRAPHA.

Ketil Saga Haengs, xii. 251a.

KETEAR, SHRIDHAR V., on Brahmans of Deccan, vi. 8921-6931, on Hinduism, vi. 699a, on idols, vi. 710a, on sectarianism (Hin.), vi. 708b. TELER (bishop), Ultramon-

Ketteler (bishop), tanism, xii. 507s.

KETTLE-DEUM, v. 90<sup>a</sup>. KETTLEWELL, J. (nonjuror), ix. 394<sup>ab</sup>, 395<sup>a</sup>.

KETTU (Bab. god), ii. 311a, x. 778

KETU (Hin. comet-god), xii. 84h. Ketuboth. - See Kethubhoth.

KETUMĀLA (Hin. cosmic island), ii. 6985.

KETVERGAS (Lith. Thursday), iii. 138\*.

KEU-LAO (Tongking), xii. 3849. KEUNJHAR (India), Hanuman-cult,

v. 11a, tree-spirits, v. 4a, Kevuddhasutta, atheism, ii. 183b-1845.

KEVALADVAITA (non-duality), xi. 186b.

KEVIN (Sr.), austerities,

KE-WAH-KO-UK. - See KEOKUK. KEWAN, KAIMANU (planet of Ninib), ii. 312b.

KEYS, viii. 1204-1254; as amulet, rs, viii. 120\*; as amulet, viii. 124\*, Bible and, viii. 124\*, and evil eye, v. 614\*, viii. 124\*, of Hades, viii. 123\*, in magic, iii. 430\*, viii. 123\*, power of, ii. 619\*, 620\*, 621\*, viii. 272\*, viii. 122\*, 123\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 272\*, viii. 27 x. 146-147°, primitive, viii. X. 190-191, partial of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control o

Key, 1.

KEY-FLOWER, viii. 1254

KEYHOLE, magical protection, viii. 1245.

KEY ISLANDS.—See KEL KEY OF LIFE, iv. 326ab.

'KEY' PATTERNS IN ABT (Celt.). L 842s

Key of Solomon.—See Clavicula Solomonis.

Key of Truth, viii. 1235, ix. 6955-

696s, 697b; on Paulicians, vi. 616<sup>b</sup>, ix. 695<sup>b</sup>-696<sup>a</sup>. Kezhamas (Nāgas), ix. 123<sup>a</sup>

KHAS (Gurkhā tribe), iii. 232a, vi. 456h 457h.

KHAS, KHA-Pt (Indo-China), vii. 225a, 795b; adultery, vii. 226b, children, vii. 227a, 226°, 780°; admirery, vii. 227°, eschatology, vii. 228°, expiatory ceremony, vii. 226°, 227°, marriage, vii. 226°, mourning, vii. 227°.

KHABDI (Tipara deity), ii. 481b. KHARISH (Dom spirit), iv. 8423. KHADDI (Oraon festival), ix. 502%

503°, 503°. Khadga Sumsher Jung Rana BAHADUR, GEN. H.H. PRINCE, on place where Buddha attained mirroga, vii. 762\*.

KHADIJAH (Muhammad's wife), viii. 897b.

Khādira Grhya Sūtra, viii. 109b. KHADIBAKA (in Bud. cosmogony), iv. 1324.

KHAFIYE, HUFEYE (Muh. sect in

China), viii. 894b. Khaynawiyyan (branch of Khal-

witiyyah), z. 725<sup>b</sup>. Kharka (Egypt), temple, i. 723<sup>b</sup>, 725<sup>ab</sup>.

Киасаввна, and lotus, viii. 144b. Kuaibwāb.—See Khabwāb. Khajbāho, Khajubāho (Bundel-

khand), temples, i. 741a, iii. 3110.

KHAJURIA PIR (Muh. saint), offerings, xi. 71s.

KHAKAS (Turks), xi. 489b, xii. 4794

KHA'-KEW-RE' (=Sesostris III.), vi. 649b.

KHARHMATI (Khevsuria), festivals, xii. 485°, St. George, 3 485°, sanctuaries, xii. 484°.

KHĀKĪS (Vaisņava sect), ii. 94s, 546°, vii. 689°, x. 567°

Килкі Şаңава (Muh. saint), хі. 70b

KHALAFIYYAH (Zaidi subsect), xii. 845°.

KHALA KUMAHI (Bengal goddess), fi. 483b.

(=Vannie Armeni-KHALDIANS ans), i. 793<sup>b</sup>, 794<sup>ab</sup>; inscriptions, i. 793<sup>a</sup>, 794<sup>b</sup>.

KHALDIS (Vannic Armen. god), i. 7935, 7945; children of, i. 793b.

KHALDIS-GODS, i. 7935, 7942.

KHALDÜN, IBN (Muh. historian), on alchemists, i. 292s, and astrology, xii. 93a, on astronomy, xii. 94°, on deification (Berber), ii. 512°, on divination (Muh.), iv. 816ab, 817a, 818b, on dynasty, vii. 726s, on education (Mah.), v. 206s, on ethics and morality (Muh.), v. 5115, on Judaism (N. Africa), ii. 5145, on Halid (Khalid) the Umayyad, i. 289°, on Hillah Mahdī, viii. 338°, on inspira-tion of Qur'an, vii. 355a°, on Muhammadanism in N. Africa, viii. 882a, on mythology (Berber), ii. 512<sup>b</sup>, on Ibn Tümart, vii. 74<sup>a</sup>, viii. 338<sup>b</sup>.

KHALD UNITYA INSTITUTION (Tunis), and education (Muh.). v. 207a

KHALÎD IBN HAMÎD AZ-ZANÂTÎ, Zubairite movement, ii. 516b. KHALID IBN VALID, and Islam in

Afghanistan, i. 159a. KRALIPS, vii. 723<sup>h</sup>; legitimacy, vii. 723<sup>h</sup>-724<sup>s</sup>, tombs, i. 878<sup>h</sup>. KHALIFATE, Sunnites and Shi'ahs, xii. 1170-1184.

KHALIPATE OF BAGHDAD, a Carmatians, iii. 222\*, 224\*.

AL-KHALIL (=Hebron), viii. 899a. AL-KHALIL, 'ALI B., scepticism, ii. 1894.

ALTL ALLAH (head o Ismā'ilians at Yezd), ii. 141b. KHALIL

Khalka (Cent Asia), xii. 478<sup>b</sup>. Khalka (Mongol tribe), viii. 806<sup>b</sup>, 807<sup>b</sup>, 808<sup>a</sup>; dress, v. 49<sup>b</sup>, milk, ix. 667<sup>b</sup>.

KHALLAB (Babylonia), Rammancult, ii. 313a.

KHALLIKĀN, IBN, on al-Ash'arī and al-Jubbā'ī, ii. 111b, on Ibn Tumart, viii. 338b.

KHALOGE (Armen. month), iii. 70a. KHALPÄS (Gujarat), and serpents, xi. 414s.

Khālsa (sect of Sikhs), xi. 510<sup>5</sup>; and Akālis, i. 260<sup>a</sup>, initiation, ii. 407<sup>ab</sup>, pahul, ii. 407<sup>ab</sup>. Khālsas (sect of Dādūpanthis),

iv. 3864.

Khalsa Advocate, on Salvation Army in Panjab and United Provinces, xi. 154s (note).

KHĀLSA COLLEGE (Amritsar), L 400b.

AL-KHALWATI, 'UMAB, and Khalwatiyyah, x. 725b

KHALWATIYYAH, KHALWATIS (Muh. religious school), iv.

642<sup>b</sup>, x 725<sup>b</sup>-726<sup>a</sup>. Киама (Bamangwato chief), totemism, ii. 352<sup>b</sup>.

KHAMANTS (Agnos), i. 160b, 165b. 166ab.

KHĀMBDA (Kāthiāwār), serpent-

worship, xi. 414a. Khambdio Não (Khāmbda snake), xi. 4144.

Khambeśwari (Bengal goddess), v. 12b

KHĀMĪS (Syr. writer), hymns, vii. 130.

Кнамта (Agaos), i. 165<sup>b</sup>. Кнамтів (Ind. tribe), artificial brotherhood, ii. 862<sup>ab</sup>, exchange of dress or weapons, v. 71 sb, ii. 862 sb.

KHAMTINJA (Agao language), i. 165ab.

Khamuas, Second Tale of, on rewards and punishments, iv. 1135, x. 7975-798\*, xi. 5445.

KHAMWESE (Egyp. magician), viii. 268b

KHANS (Buriat deities), iii. 5b-6b. KHANDARTS (Ind. caste), iii. 237a. Khandakas. See Khandhakas.

Khandakhādyaka, astronomy, xii.

KHANDAVA FOREST, legend of burning, ii. 803b.

Khandê Rão, Khandebav, Khandosi (=Siva), vi. 701b; Dravidian cult, v. 8h\_9s.

KHANDESH (N. India), boundarygod, iv. 606b, dog-worship, v. 8b, door and death rites, iv. 851ab, Holi festival, v. 19b out-castes, ix. 582°, Rānubāi cult, v. 5°, sacrifice, v. 5°, 15°. Khāndžšī (Bhil language), ii.

万万6b

Khandhakas (chapters of Patimokkha), ix. 676b-677\*; on tonsure, xii. 386b.

KHANDOBA.—See KANHOBA. KHANGALAFF, on Buriats, 3ab, 11a.

KHANGARS (Cent. Prov. caste), totemism, xii. 402b.

KHAN GARIDEH (Buriat mythical bird), iii. 10s KHANGHIN (Buriat tribe), origin,

Hi. 44. KHAN HAO (Chin. commentator),

on sacrifice, xii. 79b. KHAN-KHORMO-NOIN (Buriat

deity), iii. 7a. KHAN TIURMES-TENGRI (Buriat

deity), iii. 3ab. KHANUKH (Tlingit wolf-god), i.

490°, 531°. Кна-Р1.—See Кнаs, Кна-Р1.

KHARA-DARGAKHI-TENGRI (Buriat deity), iii. 5a.

KHARAMAN(I) (Armen. Ahriman), i. 799b

bara sect), xii. 124<sup>b</sup>. KHARATABAGACHCHHA

KHĀRIJITES.—See KHAWĀRIJ. KHARIYAS, KHARBIAS (N. Ind. tribe), iii. 235°; ancestorimages, i. 431°, ancestorworship, i. 452°, ant-hill altar, i. 501°, moon-worship, ii. ii. 484a, river-worship, ii. 483a, sun-worship, v. 2a-3a, totemism, ii. 490a.

KHABLAK-KHAN (Buriat evil spirit), iii. 7a.

KHARODAKA (Bud. hell), xi. 830b. KHARSHUBIUM (Elam month= Iyyar), iii. 755.

KHART (Iran. divine wisdom), ix. 868b.

KHARTSIN (Mongol tribe), viii. 808\*

KHARWÄR, KHAIRWÄR (Ind. tribe), vii. 689a-690a; dress, v. 53 earth-goddess, v. 5ab, 6a, vii. 689b, gods, vii. 689b-690s, and Hinglaj Devi, vi. 716b, Müchak Rani, vii. 689b-690s. priest, v. 17a, purification, v. 53b, sacred grove, ii. 482s, sacred marriage, vii. 689b. 690a, sacrifice, ii. 482a, v. 16a, vii. 689<sup>b</sup>, sun-worship, v. 2<sup>b</sup>, to te m is m. ii. 490<sup>b</sup>, tree-feasts, ii. 482<sup>b</sup>.

KHASHABIYYAH (Zaidi subsect), xii. 845b.

KHASIS (Assam tribe), vii. 690a 692b; ancestor-worship, vii. 691b-692s, death and disposal of the dead, iv. 423s, 443s, 481b, 482b, 483s, vii. 692s, divorce, vii. 691b, family, v. 719s, folklore, vii.

692b, food for the dead, vi. 67b, 68b, vii. 692a, game 67<sup>b</sup>, 68<sup>b</sup>, vii. 692<sup>a</sup>, game (ceremonial), vi. 168<sup>b</sup>, head-(ceremoniar, vi. 691b, inheritance, vii. 691b, language, vii. 692b, market, viii. 415a, 417b, marriage, vii. 691b, memorial stones, vii. 692ab, xi. 873b, missions, viii. 739a (Prot.), mother-right, ii. 487b, v. 719a, vii. 691<sup>b</sup>, viii. 854<sup>b</sup>, origin, vii. 690<sup>b</sup>, priests, vii. 692<sup>a</sup>, purity, x. 462<sup>b</sup>, religion, vii. 691b-692s, sacrifice to an cestors, vii. 692a, spirits, vii. 692a, state organization, vii. 691b, stone monuments, iv. 481b, v. 13a, vii. 692ab, xi. 873b, 875a, xii. 238a, tribal organization, vii. 691ab, water-spirits, xii. 718b.

KHASI BROIS (Khāsi sub-tribe), vii. 691a.

Khassabo (E. Samoyed), xi. 172b. KHASSONKE (W. Africa), soul, xii. 426a.

KHATABHUV A (Dravidian rite). v. 19b.

AL-KHATEMIA (=Emirghaniyyah), x. 7264.

KHATRIS (Panjāb), iii. 231a, 234a, 236°; hirth rites, x. 244°, serpent-worship, xi. 417°.

AL-KHATTEM, SERB, and Emir-ghaniyyah, x. 726\*.

KHATTYAS (branch of Kumhars), totemism, ii. 490a.

KHAWAS (Bombay), iii. 234s. KHAWARIJ, KHARIJITES (group of Muh. sects), vii. 692° 693°, viii. 904°; in Africa (N.), ii. 516° 517°, viii. 881°, in 516a-517a, viii. 881ab, in Arabia, viii. 884b, ethics and morality, v. 504b, Ibādis, vii. 66a-67a, 693b, and Shī'ahs, vi. 454b xi. 4549.

KHAWWAF (founder of Saisaniya sect), xi. 347a.

KHAYRU'LLAH, IBBAHIM GEORGE, and Bahāism in America, ii. 304ab.

AL-KHAYYAM, 'UMAB, xii. 508b-509h; astronomy and astrology, xii. 87a, 508b, calendar reform, iii. 127b, on divine love, viii. 177b, freethought, vi. 123b, Rubā' iyyāt, xii. 509ab

KHAZAN SINGH, on Shahid Dip Singh, xi. 440b. Khazar.—See Chazabs.

KHAZBAJ (Arab tribe), viii. 520b. Киź (E. Africa), transmigration,

xi. 827a. KHEBIOSO, So (Ewe god), L 529a, ix. 278b.

Кикснава (=Vidyādharas), ii. 810°.

KHEDAPATI.—See KHERMATA. KHESTAMENTI, KHESTAMESTIU (Egyp. god of the dead), i. 441°ab, 442°ab, v. 243°b, 245°a, vi. 6494-

KHEFERA (Egyp. god), v. 242\*, 248\*, ix. 217°.

KHEPERI SCARAB, XI. 225b. KHERA (Jat deffied man), vii. 490b. KHERA. See CHANDWAND.

Киевгиг, Томв от, ііі. 1023. KHERMATA, KHEDAPATI (Ind. goddess), v. 7º, xi. 872°,

KHETA (=Hittites), vi. 7233 KHETEPAL (=Bhairon or Bhumiyā), Bengal cult, ii. 484°, Dom cult, iv. 842°, Dravidian cult, v. 10b, 20b, Gujarat cult, xi. 8725, Rajput cult, x. 566a.

KHEVSUBS (Caucasus), xii. 483b, 483b-488a; blood-feud, xii. 487b, death and disposal of the dead, xii. 4865–4875, deities, xii. 48545, divorce, xii. 4855, heaven and hell, xii. 4875, marriage, xii. 486ab, old age, ix. 463b, priests, xii. 484ab, sanctuaries, xii. 483b-484a, sorcerers, xii. 4853, women (status), xii. 4863.

KHEWARAS (sub-tribe of Karalingis), vii. 672b.

KHI-BUR (Assyr. month name),
iii. 75b.

KHICHA PUJA (Nepalese festival), i. 5125.

1. 512°.

AL-KHIDE, AL-KHUDE, AL-KHIZE (Muh. saint), ii. 483b, vii. 693b–695°, xi. 68°, 70b, 81b–82°, 572°, xii. 717°; and Elijah, vii. 694°–695°, and Fountain of Life, vii. 693°– 694s, and St. George, vii. 695s, sanctuaries, vii. 695a, xi. 80a. Khidrlas (=Khidr), vii. 694b.

KHIMKHIR-BOGDO-TENGRI (Buriat spirit), iii. 5a.

KHIMUNU SPIRITS (Egyp.), iv. 585a. KHIR, FEAST OF PARTARING OF (Bene-Israel), ii. 471<sup>a</sup>.

KHITANS (Chin. Tungus), xii. 4743. AL-KHIZE.—See AL-KHIDE. KHLIKTSI, KHLYSTI, KHLYSTOV-

SHTCHINA .- See MEN OF GOD. KHMERS (=Cambodians), iii. 155-

167a; calendar, iii. 113b-114a, ordeal, vii. 229b, spirits, vii. 2314

KHNEMU (Egyp. water-god), xii. 711b.

KHNEMU-HETEP (Egyp. prince), tomb, ix. 35a.

iv. 145a; and birth, ii. 646b, KHNUM, KENUMU (Egyp. as creator, iv. 227b, 243a, v. 244b, 245b, images, vii. 131b, personification, ix. 790a, Phoenician cult, ix. 894a,

KHNUPHIS (Egyp. god), and inear-nation, vii. 1915. KHÖ, HÖ (Ind. race), iv. 399b, vii. 6950-696b; birth, vii. vii. 6950-6960; birth, vii. 6960, Buddhism, vii. 6960, burial, vii. 6960, dancing, vii. 696s, ethics and morality, vii. 696a, festivals, vii. 696ab, marriage, vii. 696b, Muhammadanism, vii. 696ab, poloplaying, vii. 696a.

KHOBOSHI-KHATUN (Buriat deity), iii. 45.

KHODIYAB (Charap mother-goddess), ii. 554s.

KHOI-KHOI (=Hottentots), vi. 820h.

Ku5Jās (Ind. Assassins), ii. 141<sup>b</sup>, 790<sup>a</sup>, iii. 225<sup>a</sup>; charms, iii. 444<sup>b</sup>, Panjāb, ix. 608<sup>b</sup>.

Knojin (Buriat mythical being), iil. 5a.

KHOMIAKOFF, ALEXIS, on prayer for the dead, x. 2134.

KHOND.-See KANDIL KHONDAMIR, on Somnath, xi. 687a. KHONSU, KHUNSU (Egyp. god), v. 247<sup>b</sup>, vi. 278<sup>b</sup>, ix. 218<sup>b</sup>; and healing, vii. 132<sup>b</sup>-133<sup>a</sup>, and Herakles, vi. 382b, images, vii. 132°, names, ix. 155°, and possession, x. 136°, statue, iv. 753°, as Tahuti, v. 247°,

temple at Karnak, i. 725a. Khonsu-Tahuri, Khonsthout, Тиоти-Киомет (Едур. god), v. 247°, vi. 380°.

KHOPOEWILE, KHOPOHOKETATILE, KHOPOLATERI, KHOPOPOGETO, (Carib months), iii. 69b

KHOR ADAB DINKA, iv. 706b. KHORASAN (Persia), carpets, i. 8835, madrasa, L 758s.

Khordah Avesta (Iran. sacred book), ii. 2682; modern Persian, ii. 271a, ix. 646b.

KHORIDAY (Buriat mythical being). iii. 3b; and origin of Buriats, iii. 4ª,

KHORIYAR (Hin. goddess), vi. 7074

KHORMUSTA-TENORI, ULGREN, UYUN-ARTOYEN (Buriat deity), iii. 2a, 3b, 5a.

KHORS, HRS (Slav god), xi. 593a. Khorsanad (Turk. Asia), archi-tecture, i. 689b, 690a, temple of Sargon, i. 689h.

KHORYBON (Ossetic festival), ix. 574A

KHOSADAM (Ostyak goddess), ix. 578b-579a

KHOTAN (Turkestan), Hinduism, vi. 687a.

Киоткио (Buriat fetish), iii, 12b\_ 134.

KHOZDĀR (Baluchistin), shrine, ii. 340b.

KHOZING (Ind. god), xi. 8270. KHET-SEONG DE-BISAN (Tib. king), and Buddhism, vii. 785°, viii. 703°.

Кинста (Pera demon), iv. 620<sup>b</sup>. Киниатика Vainva (Iran. god), i. 384<sup>b</sup>, 385<sup>a</sup>, vi. 292<sup>b</sup>, xii. 863ah, 864a; and disease and medicine, iv. 758b.

Khahnothra, in haoma ceremony, vi. 507b, 508s, Khuayang (Lushai spirit), viii.

197°, 198°. Khublai Khan.—See Kublai

KHAN.

KHUDABANDAKHAN (Sultanīya), mosque, ii. 878b.

Khudda (or Khuddaka) Patha, viii. 872; on mother-love, viii. 1600

Khudda-nikāyā, viii. 865-87s. Khudda-nikkhā, on discipline, iv. 714b.

AL-KHUDR. See AL-KHIDR. Киппина (Syr. book of ' propers'). vii. 13b.

KHUFU (Egyp. king), and worship, i. 723\*

KHUL-DUBBA-UDDU (Sem. month =Adar), iii. 753.

KHULJI, SHÄH, on calendar (Pers.). III. 129b

KHULUS (Ind. caste), iii. 2394. KHULUNGMA (Bengal goddess), ii.

481b. KHUMIES (Hamites), i. 1600. KHUNE AMAGDOL (Syr. saint), xi.

815 KHUNLUNG AND KHUNLAI, Ahom legend, i. 2345.

KHUNSU.-See KHONSU. Kuunta (Oraon spirit), ix. 503b. KHURADHĀRA (Bud. hell), xi. 830b.

KHURAITHE (Carib month), iii.

KHURDADBA, IBN, on Jats (Zats), vii. 489b. KHÜRDÄT AND AMÜRDAT (=Haur-

vatāt and Ameretāt), i. 7964. KHURMEN-EDJIN (Buriat deity), 111. 74.

Khuañk (=Orãons), ix. 501<sup>b</sup>. Khu-si-ви-кнu-кΰ (Bab. month),

iii. 74s. KHUSBAU, KHUSBU.-See CHOS-BOES.

KHUSRAU, NASIR IBN.-See NASIR IBN KHUSRAU.

KHUTSAU (Ossetic god), ix. 573a. KHUTSAWY DZWAR (Ossetic saint), ix. 573a.

KHÜZISTÄN (Arabistan), Mandaeans, viii. 380°, 388°. Kuwaza, in Sind, xi. 571°.

KHWABENAH, HVABENO (Iran. kingly power-substance), L 205<sup>b</sup>, 209<sup>a</sup>, vii. 198<sup>b</sup>, viii. 754sb

KHWARIZMÏ (Muh. writer), on divination, iv. 816b.

KHWINI, KHWILI (Nutka supernatural bird), xii. 594a. KRYAN (Hyksos king), vi. 8905.

KHYENS, KHYENGS (Assam), concubinage, iii. 8169, ethnology, ii. 133s, thunderbolt, xi. 875 8764.

KHYOUNGTHA, HILL MAGHS (Chittagong tribe), viii. 242ab; food for the dead, vi. 68b, marriage, v. 80ab, nose salutations, ix. 397a

KHYBWANGS (sub-tribe of Khäsis), vii. 691a.

K'ı (Chin. deified man), vi. 646b. Kia-g'ing (Chin. emperor), and Christianity, viii. 717b.

Kialnesinga Saga, on altar, i. 354a. Kiangans (Philippines), prayer, x. 156\*, priesthood, x. 280\*. Kiang-si (China), cannibalism,

iii. 2035.

Kra-Ngu (Chin. cyclic day), iii. 83b. KIANG-YUEN, and origin of Chow dynasty, iii. 728b. Kia-schis, Kia-sil, Kia-Tsž

(Chin. cyclic days), iii. 83b.

KIAULAI-KRURIS, KIAULIURBURE. See KRUKIS.

Kra-YIN (Chin. eyelic day), iii. 830, Kinanga (Egypt), killing the king, v. 2394.

KICHAI (N. Amer. tribe), cosmogony and cosmology, iv. 125°. Kichanuarr (Phra: Klan Chao

Phaya), xi. 483<sup>3</sup>. Kiche.—See Quioné.

KICHIN (Bengal Churel), ii. 489b.

Kichtak Islands (N. Russia), baptismal rite, ii. 369<sup>b</sup>.

Kici (Bantu god), ii. 366a. KICKAPOOS (Algonquin tribe), i. 322a, 323a, 324a-325a; dancing. 1. 324<sup>5</sup>, mythology, i. 324<sup>5</sup>, prayer sticks, iii. 742<sup>8</sup>, prophecy, x. 381<sup>5</sup>–382<sup>6</sup>, Rain Serpent, i. 324<sup>5</sup>, religion, i. 324<sup>5</sup>, xi. 305<sup>5</sup>.

Kmp, B., on Greece (ancient), xi. 612b, on religion, ix. 261b, on reverence, x. 753a.

KIDD, DUDLEY, on life in nature (Kafir), viii. 10b, on liver (Kafir), x. 375a, on rain-mak-

ing (Kafir), x. 563\*, on soci-ality (Kafir), v. 626\*. Kiddesh (Jew. ceremony), v. 879\*,

x. 891b.

KIDDUSH-HA-SHEM (Jew. \* hallowing of God's name '), vi. 2985-900a

Kiddüshin, on witchcraft, viii. 3030. KIEFF.-See KIEV.

KIEHTAN, -See KEHTEANTI.

K'IEN-LUNG (Chin. emperor), and missions (Rom. Cath.), 717s, persecution of heresy, xi. 314b.

KIERKEGAARD, MICHAEL P., vii. 6965-6974

Kienkegaard, Sören Aabye, vii. 6965-700a; and Christianity, vii. 697ab, 6985-699b, and the vii. 697<sup>a3</sup>, 698<sup>a3</sup>, on com-Church, vii. 699<sup>a5</sup>, on com-munion with deity, iii. 739<sup>b</sup>, indirect message, vii. 697<sup>b</sup> indirect message, vii. 6975-6985, and moral individualism, vii. 221\*, personality, vii. 697\*, works, vii. 697\*–699\*. Kiesewerter, C., on magic, iii.

416%

Kiev, Kieff, epic cycle, vi. 665ab, Russian Church, x. 871b-873a. Kigally (Bab. under world), i. 4370.

Kighn-sersu (Jap. holiday), iii 1160

KI-HAI (Chin. cyclic day), iii. 835. Kino (Nestorian missionary in China), viii. 706b.

KIKIMORA (Slav demon), iii. 361a. KIKORI DELTA TEIRES (New Guinea), ix. 341b.

KIKU-NO-SEKKU (Jap. festival), iii. 116%.

Kikuyu, Arikuyu, Warikuyu (E. Afr. tribe), artificial brotherhood, ii. 861a, 862a, austerities, ii. 232b, bloodshed, xii. 766b, bull-roarer, vi. 170a, circumcision, iii. 660ab, 661b, 662b, 663a, 664b, 668b, v. 53b, confession, v. 636a, continence, ii. 235b, death pollution, x. 457a, disease and medicine, iv. 730ab, 731a, dress, v. 45a, drinks, drinking, v. 73a, 76a, 81b, 82a, fertility-charms, vi. 523b, food-prohibitions, vi. 878\*, honey, vi. 769b, 770b, 771s, inheritance, vii. 289b, 290b, 293b, 294sb, 295b, lycan-thropy, viii. 212\*, market, viii. 416b, 417b, 419b, 420b (note), murder, x. 457s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, market, 487s, mar oracles of dead, i. 4280, pos-

session, x. 123a, 126b, puppets, vi. 523b, x. 446b, purification, x. 457a, 460a, 461ab, 462b, 464b, 466a, xii. 706b, rain-gods, x. 5635-564s, rain-making, 563°-564°, rain-making, x. 563°, scarification, ii. 232°, secret society rite, xi. 301°, serpent, xi. 405°, 410°, spitting, xi. 103°, state of the dead, xi. 820°, strangers, xi. 887°, 892°, twins, xii. 492°, women as heritable property, aii. 2005° vii. 2905.

KIEUZUKI (Jap. month), iii. 114b. KILAUEA (Hawaiian volcano),

spirits, iv. 567b.

KILCORMICK MISSAL, ix. 250. Kildal, J., on baptism (Lapp), ii. 6475

Kildal, S., on baptism (Lapp), ii. 6470.

KILDABE (Ireland), standing stone, xi. 878b.

Kražsa (Abyssinian god), i. 57°. Kill, and Khakis, vii. 689s. Killima (Bantu god), xi. 581s, 583s. KILIMANJARO (E. Africa), market, viii. 418b, personification, ix.

783% KILLER-WHALES, Tlingit, xii. 352a,

Tsimshian, xii. 465b. Killing.—See Murder.

KILLING OF ANIMALS (Jew.), i. 597b.

KILING THE GOD, iv. 5235-525a; African, iv. 524a, Egyptian, iv. 524b, European, iv. 524b, Indian, iv. 524s, Mexican, iv. 524b, mimetic, iv. 524a-525a, real, iv. 524a.

KILLING THE KING, CHIEF, OR PRIEST, iv. 524a, vi. 861a, vii. 710b, x. 280ab, 283a; vii. 710b, x. 280ab, 283a; African, iv. 524a, 711b, xi. 400a-461a, Dinka, iv. 711b, Indian, iv. 524a, v. 239a, vi. 853°, Roman, vi. 861°, Shilluk, xi. 460a-461a.

'KILLING TIME,' iv. 2150, x. 2546. KILLFASAGGABT (Ireland), pillarstone, i. 840a.

KILMARTIN (Scotland), standing stones, xi. 879b.

KILO DILE (Abor earth-spirit), i.

33\*. Kn.wa (E. Afr. island), xii. 845b, 840ab, 847a.

KILWARBY, ARCHBISHOP, on convocation, iv. 111b.

Kim (first Korean priest), viii. 7215

KI-MAO (Chin. cyclic day), iii. 83b. KIMBUNDA (S.W. Afr. tribe), abode of the blest, ii. 684a, artificial brotherhood, ii. 858a, 867a, 868a, 869b, cannibalism, iii. 204b, 206a, concubinage, iii. 816b, dog-flesh for warriors, i. 513\*, family, v. 720b, guests, xi. 892b, strangers, xi. 892b.

DAVID (Jew. writer), viii, 99a; on Dagôn, iv. 3876. Kim-o-chipaskuma (Ainu moun-

tain-worship), i. 248b. KIMOS, VAZIMBAS (dwarf tribe in Madagascar), v. 123<sup>b</sup>, 125<sup>b</sup>; kingfisher myth, i. 496<sup>b</sup>.

KIMPURUSAS (Ind. spirits), ii. 8104. KIMPU-SEN (Jap. mountain), pilgrimage, x. 270.

KIN.—See KINSHIP. KIN, KIN-ISHTAB (Sumerian month), iii. 74b.

Kinas (Fuegian masquerades), ethical instruction, i. 821s. KIÑAHS.—See KENYAHS.

KINAHAN, G. H., on bonfires (Irish), xi. 11°, on cramogs (Irish), vii. 776°. KINAHHI, KINAHNI (=Canaanites),

iii. 176b.

KINAKOMBA (Pokomo tribe), x. 994

KINA-SHUT-UN-GUEU (Ainu grassdemon), i. 2430.

KIN-CHI-PU-LO (=Kāñehīpuram), vii. 645b.

KINDAKABBU (Elamite god), iii. 75%.

KINDERGARTEN, v. 1688, 1735; Buddhist, v. 1825.

AL-KINDI, JA'QUB B. ISHAQ, and alchemy, i. 292s, and Arabic scholasticism, ii. 273s, astrology, xii. 925, and atomic theory, ii. 2025, freethought, vi. 1235, philosophy, ix. 8805, 8825, and Qur'an, x. 549b.

KINDNESS, vii. 7078-708b; Christian, ii. 475a, vii. 707b-708a, Chinese, ii. 673b, Egyptian, v. 480b 481a, ethics, vii. 707b. 708a, psychology, vii. 708ab. See also BENEVOLENCE.

KINETIC THEORY, ii. 207a-208b, viii. 497b-498a.

KING, KINGSHIP, vi. 360°, 361°s, vii. 708°-732°; abhiseka of, i. 21°, xii. 615° (Ved.), Achæmenid, vii. 723°, xi. 19°, Akbar on, i. 273° and animal sacrifice, xi. 19ab (Pers.), anointing, i. 21a, 552b-553a, 555ab (Hin.), 556b (Sem.), vi. 757b (Sem.), xii. 615b (Ved.), Arabian, vii. 727a-728a, artificial brotherhood, ii. 850<sup>b</sup> (Eng.), asylum with, ii. 163<sup>ab</sup>, 164<sup>ab</sup>, Athenian, vii. 717<sup>b</sup>-718<sup>a</sup>, Aztec, vii. 815<sup>a</sup>, Babylonian and Assyrian, vii. 726a-727a, 818b, blessing, iv. 371a, burial, ii. 35% (Uganda), Burmese, iii. 35%, Cambodian, iii. 166%, Celtic, iii. 294%–295%, 300%– 301%, and Church, vi. 158% Churen, i. (Gallican). 555sb (Hin.), erown, iv. 340b-341b, 344b-345a (Gr. and Rom.), death rites, iv. 419a, 423b, 424ab, vii. 714b. 419a, 423b, 424ab, vii. 714b-715a (Egyp.), decay, vii. 716b (Gr.), deification, vi. 647a-650b (Egyp.), delegates, vii. 719b (Rom.), departmental, vii. 710ab, divinity, vii. 711a-712b (Egyp.), xii. 327ab (Thracian), dramatic, vii. 711ab, dress, v. 66b, eating of firstfruits, vi. 43b, Egyptian, vi. 647a-650b, vii. 32b-40a, 191a-192a, 711a-715a, ix. 77a 191a-192a, 711a-715a, ix. 77a, x. 294s, xi. 32b, election, x.

634ab, Epirus, vii. 718s, Erastianism, v. 359ab, ethics, vii. 724b-725a (Muh.), evolu-tion, vii. 711s, 715ab (Gr.), 728b-729a (Slav), feet-weshfing of poor, v. 816<sup>h</sup>–821<sup>a</sup>, festivals, v. 855<sup>b</sup> (Egyp.), flagellation, ii. 229<sup>a</sup>, functions, vii. 719<sup>ab</sup> (Rom.), games, vi. 169<sup>a</sup>, and gods, vii. 713<sup>a</sup> 714a (Egyp.), Greek, vii. 344b-345a, 715a-718b, 849b, Hebrew, vii.442ab, 725b-726a, heroic, vii. 716ab (Gr.), holiness, vi. 757b, horned head-dress, vi. 793b hospitality, vi. 800b (Celt.), 816b (Sem.), hymns to, vii. 395-40s (Egyp.), and incar-nation, vii. 1875 (Bud.), 191s-192a (Egyp.), incarnation of deity in, iii. 746a, vii. 200ab (Bab.), Indian, vii. 720a-721a, insignia, 720-721, insignia, vii. 719\* (Rom.), intellectual aspect, vii. 711\*, Iranian, vii. 721\*-723\*, xi. 19\*\*bkilling (see Khling the king), Macedonian, vii. 718\*, Malagasy, viii. 378\*, Malay Peninsula, viii. 361<sup>h</sup>-362<sup>a</sup>, Mayan, vii. 815<sup>b</sup>, Mexican, 8154, Milton on, viii. 645ab, mock, vii. 711ab, modern attitude to, vii. 711s, Muslim, vii. 723a-725a, and mysteries, ix. 77a (Egyp.), oaths, ix. 433ab, origins, vii. 709ab, Persian, vii. 721a-723a, xi. 19ab, Phoenician, i. 557a, Plutarch, x. 73a, political and religious, vii. 711s. Polynesian, x. 108b-109s, and pope, vi. 158a-163a (Gallican), and prayer, x. 157h-158h, and prayer, x. 157h-158h, and priest, iii. 294ah (Celt.), vii. 240ah (Indones), 726h (Bab.), 786h-787a (Tib.), 815a (Zapotec), x. 280<sup>ab</sup> (prim.), 286<sup>a</sup> (Bab.), 293<sup>b</sup>-294<sup>a</sup> (Egyp.), 325<sup>b</sup> (Rom.), xii. 327<sup>b</sup> (Getic), Purānas, x. 454<sup>a</sup>, regalia, x. 632a-639a, and religion, x. 680ab, 681ab, religious, vii. 711b (Egyp.), Roman, vii. 345b, 718b-720a, x. 824ab, and sacrifice, xi. 19ab (Pers.). (Egyp.), salutations, xi. 106<sup>ab</sup>, 107<sup>ab</sup>, second, xi. 487<sup>b</sup> (Siam.), Semitic, vii. 725<sup>b</sup>-728<sup>a</sup>, and serpents, xi. 416<sup>ab</sup>, Shillut, xi. 460<sup>a</sup>-461<sup>a</sup>, 461<sup>a</sup>-462<sup>a</sup>, Siamese, xi. 487°, Spartan, vii. 710°-717°, status, vii. 724° (Muh.), and strangers, xi. 892° 893°, supernatural aspect, vii. 709°-710°, superhale x 624° 628°. symbols, x. 6345-6352, tabus, vii. 7102-7112, Teutonic, xii. 2535 254s, Teutonic and Litu-Slavio, vii. 728-732-and theocracy, xii. 288<sup>5</sup>, Thes-salian, vii. 718<sup>a</sup>, titles, 712<sup>b</sup>-713<sup>a</sup> (Egyp.), titular, vii. 8alian, vii. 715°, titular, vii.
713° (Egyp.), titular, vii.
717° (Gr.), Tongan, xii.
377° 378°, Uganda, ii. 357°,
Vedic, xii. 015°, Welsh, vii.
299°, worship, vi. 662° (Jap.).
King (Chinese Classics), iv. 12°, 16°.

KING, C. (composer), ix. 24b.

KING, J., on tabu, xii, 182s. KING, L. W., on 'ammi, i. 387s, on Behistün monolith, ii. 4544.

King, W., agnosticism, i. 4175, on

Analogy, i. 417b. on analogy, i. 417b, on analogy, i. 417b. King-archon (Gr.), vii. 717b-718b. King of the Bran, vii. 711b. King's Book (=The Necessary

Doctrine and Erudition for any Christian Man), iii, 8524; on transubstantiation, iii. 852a.

King's BOOK (part of Mandaean Genza), vili. 3805. King's Confession.—See National

Covenant.

KINGDOM OF GOD, il. 676ab, 782b 7362; Amyraldism, i. 404ab apocalyptic, v. 387<sup>b</sup>, and Atonement, v. 649<sup>b</sup>, Christ and, v. 382<sup>a</sup>-385<sup>a</sup>, vii. 510<sup>b</sup>-513<sup>b</sup>, xi. 118<sup>b</sup>-119<sup>a</sup>, 120<sup>b</sup>-121<sup>a</sup>, and Church, iii. 619<sup>a</sup>-620\*, vii. 520b, Davidic rule and, vii. 732b-733b, early Church, v. 388ab, and election, v. 258a, 259\*, and eschatology, v. 258\*, 259\*, and eschatology, v. 379\*–381\* (passim), vii. 510\*–511\*, and ethics and morality, v. 472\*–473\*, 474\*, Erckiel, viii. 33\*, Hobbes, vi. 731\*\*, ideal, vii. 732\*–735\*, imminence, vii. 510\*–512\*, Jahweh and, vii. 732\*, Jesus use, vii. 736\*\*, Jesus ideas, i. 203\*–204\*, material side, vii. 733\*, and Messiah, vii. 512\*–515\*, NT, vii. 735\*, and perfection, ix. 738\*–735\*, and perfection, ix. 738\*–737\*, and prophets (OT), x. 389\*\*. periection, ix. 738<sup>2</sup>–737<sup>3</sup>, and prophets (OT), x. 389<sup>4</sup>b, realization, vii. 734<sup>3</sup>–735<sup>3</sup>, Ritschl, x. 816<sup>3</sup>–817<sup>3</sup>, xi. 718<sup>3</sup>–719<sup>3</sup>, and salvation, xi. 695<sup>3</sup>b, 718<sup>3</sup>–719<sup>3</sup>, spiritual side, vii. 733<sup>3</sup>–734<sup>5</sup>, spirituality, xi. 808<sup>3</sup>–810<sup>3</sup>, symbolo-fideism, xii. 151<sup>5</sup>, Theodore of Monauestia. i. 586<sup>3</sup>

of Mopsuestia, i. 586a.

The Kingdom of God is within you (Tolstoy), xii. 371a.

KINGDOM OF HEAVEN, vii. 5118; in Cappadocian theology, iii. 9100

KINGDOM OF SELF-ALONERS, XL 678b

Edgar's Charter of Hyde Abbey, L 800b.

King's Evil., v. 699a, vii. 736b-738b; coins in, iii. 703b, viii. 590°

KINGFIRHERS (Melanesian), viii. 533b.

KING-GODS, Titans, xii. 3460-3475.

KING HOP, vii. 711b.

King Hsi (Chin. emperor), on God, vi. 274\*.

KINGS OF HUNGARY (Slavic epic heroes), vi. 666b.

\*King-idol of Irrland \* (Cromm

Cruaich), xi. 879a.

KINGHAI (Aust. tribe), branches ii. 831b, poles and twigs, (sacred), x. 97a.

KINO'S LABOUR TENTS, III. 630\*. King of Light (Mandaean), viii. 3835-3848, 38485, 3878.

'KING AND MARTYR,' as title of Charles L, iii. 211b. King of May.—See May King.

KINGO, THOMAS, hymns, vii. 31°, hymn-book, vii. 31°.

King Pang (Tongking festival), xii. 380b.

King's Primer, x. 179h-180s. KINGSLEY, CHARLES, and Christian socialism, xi, 640ab (note), 548b (note), and co-operation, iv. 1125-113s, and Newman,

ix. 3570.

KINGSLEY, MARY H., on adultery (Afr.), i. 123ab, on Africa (West), ix. 275a, on ancestors (Afr.), i. 429b, on ancestorworship and idolstry, i. 432s, on asylum (Calabar), ii. 1615 on fetish 'Mavungu,' ii. 3615 on fetishism (Afr.), v. 894a, 895a, on market-god (W. Afr.), viii. 419a, on silent trade (Afr.), vi. 209a, on soul (Afr.), ix. 2855, xii. 830s, on spitting (Afr.), xi. 101s, on tatu (Afr.), xii. 212s.

KINGSMILL, OF GILBERT, ISLANDS, ii. 236s; anointing of skulls, ii. 236<sup>a</sup>; anointing of skulls, i. 551<sup>a</sup>, concubinage, iii. 816<sup>a</sup>, death and disposal of the dead, iv. 423<sup>b</sup>, 434<sup>b</sup>, friend-ship, ii. 863<sup>b</sup>, funeral feast, iv. 434<sup>b</sup>, gifts, vi. 198<sup>b</sup>, missions, viii. 725<sup>b</sup>, 726 (Rom. Cath.), priesthood, x. 970<sup>b</sup>

2795

' KING'S STONE, X. 634b. KING-TSCHI (Chin. solar term), iii. 84s.

KINGU (Sem. god), xi, 403b, xii. 42a; in creation myth, ii. 3144

KINIAHS.—See KENYAHS. KIN-ICH AHAU (Cent. Amer. god),

iii. 307b KIN-ICH KAR-MO (Cent. Amer.

god), iii. 3070. KINJIN DAYAKS, human sacrifice,

vii. 242b.

KINKEL, W., Neo-Kantism, ix. 305<sup>ab</sup>, 306<sup>b</sup>, 307<sup>a</sup>. Kin-Kwang-ming-king(Chin. sitra).

on festivals, v. 8436. KIN LAO MAO (Tongking festival).

xii. 380b KIN-MING SI-CHAY (Chin. feasts), v.

8430. KINNAIRD, EMILY, and Y.W.C.A.,

xii. 839a. KINNAIRD, GERTRUDE,

Y.W.C.A., xii. 8385-8396. KINNAIRD, LORD, and Y.W.C.A., xii. 8385-8395.

KINNARAS (Ind. mythical beings), ii. 810a, iii. 306a (note); in Ajanta frescoes, i. 258°, ix. 44°, 46° (illustrations).

KINNA RAM (originator of Aghori sect), L 2115

KINNARAMI (=Aghori), L 211b. KINSAY. - See HANG CHAU

KINSHIP, vii. 7004-7074; African, vii. 704s, American, vii. 704b. 705°, Asiatic, vii. 704°, Australian, vii. 704°, avoid-ance, vii. 706°-707°, blood, ii. 717°°, brother and sister, vii. 705°, classificatory system, vii. 701°-703°, consanguinity, iv. 29°-30°, vii. 700°°, cousins, vii. 7062, definition, vii. 700a-701s, and ethics, v. 432s, 433s, European, vii. 703s. 704s, and exogamy, x. 667s-668a, father's sister, vii. 706a, father's sister's husband, vii. 706s, function, vii. 700b-701s, grandparents and grand-children, vii. 706°, inherit-ance, vii. 292°, Morgan's descriptive system, vii. 703°, mother, brother, and mother's brother and sister's son, vii. 706\*, mother's brother's wife, vii. 706\*, mother-right, viii. 466\*, 467\* (Sem.), 851\*, Muhammadan, vii. 869a-871a, 892h-893a (in China), Oceania, vii. parents and children, vii. 7050, privileged familiarity, vii. 707s, functions of relationship, vii. 705a-707a, systems of relationship, vii. 701a-705a, terminology, vii. 700b, 701a-705%

KINSHIP-THEORY (of artificial brotherhood), ii. 8696-8706. KIN TIEN (Tongking festival for

dead), xii. 380b

KINTYRH (Scotland), bull-roarer, ii. 891a, rude stone monu-ments, xi. 878a.

KINONU (Sem. month name), iii. 745

Kinyöhi (Jap. Friday), iii. 115°. Kiöden, Santő (Jap. novelist), vi. 6°; Hönchő Suibodai, vi. 6°, Inadzuma Hiōshi, vi. 64.

KIOJA LAKE (Egypt), fishing, vi. 8770

Kioko (W. Afr. tribe), demons and spirits, iv. 566<sup>b</sup>. Kionya (Eskimo demon), i. 257a.

Krowa (N. Amer. tribe), calendar, iii. 65b, disease and medicine, iv. 736\*, hero-god, vi. 637°, peyote rite, ix. 815\*, Pleiades, xii. 70°, state of the dead, xi. 821a.

KIPCHAK (Cent. Asiatic Turks), xii. 479b, 480a.

KIPOLIS (Nandi clan), hunting, vi. 8782, tabu, vi. 8782,

Kīn (Cent. Prov.), snake-bite, xi. 4170.

MIASABATHI (Armen. KIRAKI, Sunday), iii. 70b.

KIRANGA (Warundi spirit), 3585-359\*; priests, ii. 363\*b, sacred spear, ii. 359\*b, Kirlantis (Nepälese tribe), ix.

3224

Krakas (Cent. Ind. tribe), iii. 310%.

KIBATAS (Ind. mythical race), v. 124ª; in Ajanta frescoes, L 258b.

KIRCHER, ATHANASIUS, on music

(Gr.), ix. 36\*. Kincanory, G. R., on force, vi. 70b.

KIRCHNER, F., on perception, ix. 722b, on solipsism, xi. 679a. KIREI (Mongolian tribe), xii. 480a. KIRGHIZ, KIRGIS, KIRGIZ, XI. 489b, xii. 479a; cannibalistic tales, iii. 208a, dead man's steed, iv. 441b, divination, iv. 817° x 360°, dog ancestry, i 512°, dress, ix 664°, eth-nology, ii 119°, v 592°, evil sye, v 613°, fall myth, v. eye, v. 613°, latt as, 713°, food, ix. 664°, Golden Age, ii. 687°, habitation, ix. 663°, ix. 663°, 663b, pastoral, ix. 663ab, 664b, 665b, priesthood, x. 284<sup>a</sup>, shaman, xii. 482<sup>b</sup>, stone heaps, vii. 794<sup>b</sup>, theft, iv. 256<sup>a</sup>, woman, ix. 664<sup>b</sup>, 665<sup>b</sup>, Yulgen, xii. 482b.

KIRGHIZ KAZAR (=Cossacks), ix. 663a, xii. 479b.

Kirillova Kniga (Armen. ' Book of Cyril'), on Armenians, xi. 3365

Kirmiša (Elamite name for Sum.

Gal.), v. 251b. Kiriwina (New Guinea), eating of firstfruits, vi. 43s, relics, x. 651°, serpent as embodiment of dead, xi. 405°.

KIRJATH-ARBA', Ishtar-cult, vii. 429a

KIEE, R., on fairles, v. 679ab, 682b.

KIEKDALE CAVERN (Yorkshire), iii. 268a.

Kirker (India), Prarthana Samaj, x. 152a.

AL-KIRKISANI, ABU YUSUF YA'KÜB (Karaite), vii. 665<sup>ab</sup>; on Karaites, vii. 662<sup>ab</sup>, 663<sup>b</sup>. KIRKPATRICE, E. A., on growth (moral and religious), vi.

446b, 447a.

KIRKPATRICK, W., on Kātmāņdū, vii. 679a.

Kink-Session, x. 267ab KIRKSTALL ABBRY, i. 708s.

Kirmān (Persia), Baluches, ii. 339b, carpets, i. 883a, inscriptions, i. 71ab.

KIRN, O., on religious certainty, iii. 327a.

KIBSAMAS (Elamite god), iii. 75b. KIRSCHENHARDTHOF, Friends of the Temple, vi. 142a.

Kirtan (Mahapurusiyas' scripture),

Kittin (Manapurusiyas scripture), ii. 137s. Kisri Szi (king of Kandy), on Saivite faqirs, i. 88s. Kirtland (Ohio), frenzy, xi. 86s, Mormonism, xi. 86s, 87ss. Kirtinas, Ojuk (Bengali writer),

viii. 965.

KISANS (Ind. tribe), ancestorworship, i. 4525, mountain-worship, ii. 4825, sacred groves, ii. 4825, sacrifice, v. 25, 155, sun-worship, v. 25, tiger-worship, ii. 486a, v. 8a.

Kıšan (Akkadian deity), xii. 42°. Kısanagı (Jap. month), iii. 114°. KIBARA-RANGE SHINUPURU KAMUI

(Ainu tree-deity), i. 248<sup>5</sup>. K18H, Ishtar-cult, vii. 428<sup>5</sup>. Zamama (Ninib)-cult, ii. 309<sup>5</sup>. 3120.

KI-SIG (?)-BA'U (month in Gudea's calendar), iii. 745.

Ki-sio (?)-Nin-a-zu (Bab. month), iii. 74\*.

KISILIMU (=Kislev), iii. 755.

Kişkindhā-kānda (bk. iv. of Rāmāyana), x. 5770

KISLEV (month), Babylonian, iii. 75b, Hebrew, iii. 109b, Jewish, iii. 117a.

KISMET, vii. 7381-7394.

Kiesah-i-Sanjan (Pers. work), on Parsis, ix. 642ab, 645a.

Kissama (Afr. tribe), cannibalism, iii. 203s.

KISSA SASKICHCHA (Ajivika leader), i. 262a, 263b, 265b.

KISSEB ISLAND (E. Indies), founda tion rites, vi. 1155, urine superstition, vii. 2345.

Kissino, vii. 739a-744a; Arab, vii. 741b, 743a, black-stone at the Ka'ba, i. 556a, vii. 743a, the Book, ii. 611s, vii. 743sb Christian, vii. 740b, 742ab, death by, vii. 742<sup>b</sup>, European, vii. 739<sup>b</sup>, 740<sup>ab</sup>, 741<sup>b</sup>, 742<sup>a</sup>, 744<sup>a</sup>, in faith-healing, v. 699<sup>b</sup> the feet, v. 817b (Frank.), vii. the feet, v. 817<sup>b</sup> (Frank.), vii. 741<sup>a</sup> (Assyr.), 741a<sup>b</sup> (Heb.), 741<sup>b</sup> (Eur.), Greek, vii. 740<sup>b</sup>, 741a<sup>b</sup>, 742<sup>a</sup>, 743<sup>a</sup>, 744<sup>a</sup>, the ground, i. 119<sup>a</sup> (Jew.), vii. 744<sup>a</sup> (Germ.), xii. 146<sup>a</sup> (Muh.), the hand, i. 117<sup>a</sup>, vi. 493<sup>b</sup>, 497<sup>a</sup>, vii. 742<sup>b</sup>, Hebrew, vii. 740<sup>b</sup>, 741a<sup>b</sup>, 742<sup>a</sup>, 743<sup>a</sup>, homage, vii. 742<sup>b</sup>, Jewish, vii. 742<sup>b</sup>, 743<sup>a</sup>, metaphor and myth, vii. 743<sup>b</sup>, 744<sup>a</sup>, mistlemyth, vii. 743b-744a, mistle-toe, vii. 744a, Persian, vii. 741°, physiological deriva-tion, vii. 739°–740°, primitive, vii. 739°, relics, vii. 743°, in religion, vii. 741°–742°, Roman, vii. 740°, 741°, 742°, 743a, 744a, sacred objects, vii. 743ab, as salutation, vii. 7418-7428, xi. 1055, symbolism. xii. 149b (Heb.), Turkish, vii. 741b, in worship (Bab. and Assyr.), xii. 7575, 758sb

'KISSING STONE' (Ireland), xi. 879b.

'KISS OF LOVE' (Chr.), i. 1748. KISS OF PEACE, vii. 385\*, 386\*, 387\*, 388\*, 742\*\*, 743\*; Bene-Israel, ii. 473a, at ordination, ix. 541a-551a (passim).

KISTENEAUX (N. Amer. tribe), smoke-offering, i. 336\*. KISTI (Caucasus tribe), enemies,

ix. 894b. KISTNA (Ind. river), vii. 744ab

KI-SZE (Chin. cyclic day), iii. 83°, KITA (French Sudan), circum-cision, iii. 661°, 662°, 663°, 668°, demons and spirits, iv. 568\*

Kitāb al-Aghāni, viii. 180°; on atheism, ii. 189°b, on Hālid, i. 289b, on ethics and morality, v. 510b, on possession, x. 136b, Kitāb al. Amānāt wal. Titkādāt (Se'adiab), xi. 281ab. wal-'I'tikādāt

KITABATAKÉ CHIKAFUSA, and

Shinto, vii. 484a.

Kitāb al-Khazari, or Kuzari (Halevi), vi. 478ab, 479a, viii. 102\*; on theology, viii. 102\*. Kitāb al-Majmu' (Nusairi book of

doctrines), ix. 418ab.

Kitāb al-(fipal fi-l-)milal (wal-ahwā) wal-nihal (Ibn Hazm), vii. 712.

KITANIT.—See KEHTEANIT. KITCHEN-GOD (Chin.), vi. 924;

festival, v. 843b. KITCHEN MIDDENS (Mugem), iv.

465% KITE-FLYING FESTIVAL (Siam.), V. 8885

Kition (Cyprus), altars, i. 3535.
Kitikan, Kitiksons (division of Tsimshians), xii. 4658; and Babines, iii. 2295.

KI-TSCHEU (Chin. eyelie day), iii. 83b

Krrs Corry House (dolmen, England), iv. 467b.

KITTANIT. -- See KEHTBANIT.

Krrrst., R., and Mizpah high place, vi. 681b. Krrrs, E. J., on Berär animism, ii. 505ab.

KITUNG (Savarā god), xi. 2154.

Kill (Jap. ritual), xi. 469b. Kiujiki (Jap. work), on talismans, viii. 298b. 299a.

Kiūn-szž (Confucian sacrifices), iv. 14<sup>b</sup>,

Kiu-rsz, ethnology, ii. 1195. KIVA (Amer. council-house), 379a, iii. 67b, xii. 239a, 241a. KIVAVA (New Guinea idol), ix.

343% Kivovia (New Guinea deity), ix. 342b.

KIWAI ISLAND (Torres Straits). bull-roarers, ix. 341s, efficies, ix. 341s, family, v. 717s, initiation, ix. 341s, sharks as food, xi. 575s, sickness, ix. 341s, state of the dead, ix. 341s, xi. 821s, totemiam, ix. 341ª.

KI-WHI (Chin. cyclic day), iii. 835, KIYCHYK BAIRAM, RAMAZĀN BAIRAMI (Turk. festival), v. 8835. Ramadan

KI-YEU (Chin. cyclic day), iii. 83b. KIEIL BASH, 'ALEVIS (Asia Minor sect), vii. 744b-745b; animism, vii. 744b-745b, and Christianity, vii. 744b, 745b, confession ceremony, vii. 745, fire-cult, vii. 744h-745, Muhammadaniam, vii. 744°, 745°, priests, vii. 744°, prostitution, vii. 745°, Shi'ism, vii.

KJALABNES (Iceland), temple, xii. 256ª.

745b.

Kjalnesinga Saga, on Kjalarnes temple, xii. 2562.

KLABAUTERMANN (Germ. g ian spirit), iv. 633b-634a

KLAILAM, CLALLAMS (N. Amer. tribe), abode of the blest, ii. 684°, disease and medicine, iv. 737b

KLAMATH, LUTUAMI (N. Amer. tribe), death and disposal of the dead, iv. 4179, 432a, disease and medicine, iv. 732b, 736b, 737b, 738ab, 739b, heroes and hero-gods, vi. 638b, 641s, mourning, iv. 417b.

KLAMBO PENNU (Kandh god), vii, 649a.

KLAPROTH, M. H., alchemy, i. 297a, 'salt of life,' i. 297a. Klausenberg Confession.—See Con-fession of Kolosvar. Klausenberg, J., on Messiah (Tal-mudic), xi. 1396.

KLEIDEMOS, on Greek religion, vi. 393b.

Grong. - See KLEIN-NICOLAL, SIEGVOLK, PAUL.
KLEISTHENES OF ATHENS, PACE-

myth, x. 552a.

KLEMANTANS (Borneo), exorcism, ix. 6<sup>3</sup>, x. 123<sup>5</sup>, house-shrine, xii. 238<sup>25</sup>, lycanthropy, viii. 210<sup>5</sup>, music, ix. 6<sup>3</sup>, possession, x. 1235

KLEMM, G., on hospitality (South Sea Islanders), ii. 51\*.

KLESEAKARKTL (Makah sun-god), xii. 663b.

KLEUKER, and Avesta, ii. 271b. KLONOWICZ (Polish poet), on ancestor-worship (White

Russia), i. 466<sup>b</sup>. Klopstock, F. G., hymna, vii. 30<sup>a</sup>. KLUMO, NAGINIS, in Dard tradition, iv. 400b.

KLUNZINGER, C. B., on New Year festival survival (Egyp.), v. 939a

KLUSKABE (=Kuloskap), i. 3204. K'MURAMTCH (Amer. hero-god), vi. 638b.

KNAIAKHOTANA (Amer. tribe), mother-right, viii. 852b.

KNAPP, ALBERT, hymns, vii. 30s KNAFPSCHAFTSKASSEN (Pruss. sick funds societies), vii. 366°.

'Knunluns' (penitents), xl. 856a. KNEHLING, vi. 497\*, vii. 7455-7475; EBLING, vi. 497°, vii. 7463-747°, in adoration, i. 118b-119°, 119°, vii. 746°, 747°, Assyro-Babylonian, vii. 746°, xii. 758°, Christian, vii. 746°, vii. 746°, in prayer, vii. 746°-747°, primitive, vii. 746°-747°, primitive, vii. 746<sup>a</sup>, Roman, vii. 746<sup>a</sup> Roman Catholic, vii. 746<sup>b</sup> 7464 747°, social uses, vii. 747°, in supplication, vii. 740°, symbolism, xii. 149° (Heb.), in worship, vii. 746°, xii. 758° (Bab.).

KNIFE-FEATHERED MONSTER (Zuni fetish), v. 901b.

KNIGHTS OF AVIE, x. 699b. KNIGHTS OF CHRIST, OF OF THE SWOND (=Fratres Militiae Christi), viii. 709\*.

Кинить ор Еуона, х. 699b. Кинить ор Еуона, х. 699b. Кинитьоор, ііі. 565b-567b; KNIGHTHOOD, orders, iii. 566\*-567\*

KNIGHTS HOSPITALLERS, iii. 5669, vi. 806ab, x. 694b, 698b, 700ab, 711b, 712b, 713ab; and pilgrims, x. 18b.

KNIGHTS HOSPITALLERS OF ST. JOHN OF JERUSALEM, IL. 872b, viii. 728b, x. 698b.

KNIGHTS OF MALTA, VI. 8069, X. 698; rosary, x. 855\*. KNIGHTS OF THE ORDER OF

CHRIST IN LIVONIA, X. 6994. KNIGHTS OF RHODES, vi. 8064, x. 6980 KNIGHTS TEMPLARS, ii. 872b, iii.

566°, iv. 351°, x. 698°-699°; and apostasy, i. 6245–6258, and Assassins, ii. 1405, Ber-nard of Clairvaux, ii. 5308, Masonic, vi. 120<sup>b</sup>, and pil-grimage, x. 18<sup>b</sup>, and Satanism, xi. 2040.

KNIGHTS, TRUTONIC, iv. 351\*, viii. 728b, x. 699sb; and Old Prussians, ix. 487sb, 489b. KNIGHTS OF ST. THOMAS OF ACRE,

iv. 351a.

K.N.K.H, or K.T.K.H (Ind. scientist), xii. 90ah; astrology and astronomy, xii. 90ab, 95a.

KNORTZ, K., on animal earth-carriers (Winnebago), i. 491b. KNOSSOS .- See CNOSSUS.

KNOTS, vii. 7471-7510, x. 8470. 848°, 849°; Aegean, i. 144°, as amulets, vii. 750°-751°, as amulets, vii.
Assyro-Babylonian, iv. 744<sup>b</sup>,
Bartle Bay, ix. 345<sup>a</sup>, at
birth, vii. 750<sup>a</sup>, x. 243<sup>b</sup>,
Chinese, iv. 453<sup>a</sup>, in disease and medicine, iv. 744b (Assyr.-Bab.), vii. 750ab, and evil eye, v. 614s, at funeral, iv. 453s (Chin.), in magic, iii. 493b (Chin.), 2020, 492s, 472s. 428b (Chr.), 436b-437a (Gr.), 444ab (Ind.), 486a (Slav), viii. 266<sup>b</sup> (Egyp.), in marriage, vii. 748<sup>b</sup>-750<sup>a</sup>, viii. 456<sup>a</sup> (Zor.), 465<sup>a</sup> (Rom.), 471<sup>b</sup> (Slav), New Guinea, ix. 345<sup>a</sup>, in religion, vii. 748ab, symbolism, vii. 747b-748a, 748b-751\*, xii. 150\* (Bab.).

KNOT-WORK (in Celt. art), i. 842s. KNOT-WRITING (S. Amer.), x. 847b.

KNOWABLE, in H. Spencer, xi. 765ab.

KNOWLEDGE, iii. 321b-324b (passim), v. 337a-356a, viii. 5945-5965, 6494-6558; absolute, i. 428-435, and absolute reality, i. 445-455, and anthropomorphism, i. 576°, al-'Arabi, viii. 908° 576°, al-Arabi, vin. 1908°, axiom, ii. 279°–282°, and belief, ii. 459°, 460°°, Buddhist, ii. 740°, 753°, Cambridge Platonista, iii. 171°, Cynicism, iv. 381°, and education, v. 166°–167°, episonic vice of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control temology, v. 337s-356s, and ethics and morality, v. 508s (Muh.), 518b (Rom.), and faith, i. 314b-315a (Clement of Alexandria), iii. 324b, v. 691b, 692a (Chr.), 695a (Gr.), xii. 424ab (Chr.), of God, 264ª (Averrois), iii. 213ª (Cappadocian theology), viii. 167ab (and love), Greek v. 1674b (and love), Greek, v. 490ab, 695<sup>a</sup>, Hegel, vi. 571b, and intellectualism, vii. 373b, intuitive, ii. 279<sup>b</sup>, Jain, xii. 309<sup>b</sup>, Kant, i. 582<sup>b</sup>–583<sup>a</sup>, xii. 420h-421h, Leibniz, vii. 892h Locke, viii. 1182, in love, viii. 153b, Maimonides, viii. 341a, 342a, 343a, Nyaya, ix. 423°, personification, ix. 784°, Plato, x. 59°, and practice, ix. 303ab (Neo-Hegelianism), and reality,

 497a-498a, relativity of,
 42ab, 43ab, 219b-220a
 (Spencer), ii. 174b, and salvation, xi. 134h-135a, 135b, 136a (Hin.), 705b, 716a, Sankaracharya, xi. 188ab, 1885-1895, Shaikhs, x. 41ab, Spinoza, xi. 775a-7765, Spinoza, XI. 773\*-776\*, Seethi-scatara Upanisad, xii. 545°, theosophy, xii. 304°, 306\*, 307\*, 308\*, 309°, 310\*, 312\*b, 314\*b, of time, viii. 652\*-653\*, and transcendentalism iii. 420°, 421°b. talism, xii. 420h 421b, and transmigration, xii. 435<sup>b</sup> (Ind.), unity of, i. 43<sup>a</sup>, Upanisads, vii. 564<sup>ab</sup>, xii. 5455, Vedanta, xii. 5975, and virtue, v. 490ah (Gr.), and will, xii. 739h-740b.

KNOX, JOHN, vii. 7518-7545; on 'Action sermon,' i. 79a, education scheme, x. 269ab, and Mary, vii. 753b, preaching, x. 216<sup>b</sup>, and Presbyterianism, x. 250<sup>b</sup>-251<sup>s</sup>, on sacraments, x. 914ª, Scots Confession, iii.

872ab.

Knox, R., on Anuradhapura ruins, i. 600%-601\*, on trading (Vedda), vi. 207a.

Knytlingasaga, on idolatry, vii. 1594

Ko (Jap. catechist), viii. 721s.

Ko, Taw Sein, on Buddhism in Burma, iii. 38h-39a, on necromancy (Burm.), iii, 295, KOAKTLKA (Thompson River supernatural beings), xi. 99a.

Koasati (Muskhogeans), ix. 61a. Konad, Kavat, L (Sasanian king). xi. 2012-2024; and Mazdak, xi. 2012-2024.

Koneua.-See Connus.

Könö Daishi, Könö, Könai (Jap. Bud. saint), body, iv. 491°, and Buddhism in Japan, iv. 840°, vii. 483°, viii. 704°, ix. 871°, xi. 471°, and and funeral ceremony, iv. 492\*, masks, iv. 893b, and pilgrims, iv. 855a, and Ryöbu Shinto, xi. 471a, and Shingon sect, iv. 840°, vii. 483°, ix. 871°. Koeboob (Moluccas), death, iv.

413°, trading, vi. 2084, Koca (Ind. tribe), ii. 753<sup>b</sup>, iii. 232<sup>b</sup>; concubinage, iii. 815<sup>b</sup>, ethnology, ii. 133<sup>a</sup>, firstfruita, vi. 43<sup>a</sup>, Hudum Deo, vi. 690<sup>b</sup>, human sacrifice, vi. 850<sup>b</sup>, mother-right, viii. 855<sup>a</sup>, Nara Nārāyaṇa, ii. 134<sup>a</sup>, vi. 850<sup>b</sup>, Rajas, vi. 699b.

Koch, Ques (= Brahūls), ii. 3395, Koch, John.—See Cocchius. Koch Bihlis, human sacrifice,

vi. 850b.

Koch-Grennerg, T., on affec-tion for children (Brazil), iii, 524h-525a, on phallism (Brazil). ix. 830a.

KOCHIU-TUNASH GURU (Ainu riverdemon), i. 244h.

Косноназвии (Creek month), iii.

665. KODAPEN, KODOPEN (Gond god), i. 5195, v. 88, vi. 3134,

KODDE, GYSBERT VAN DEB, and Rynsburgers, x. 877b.

KODOYANPE, KODOYAMPEH (Maidu creator-god), iii. 684, 560b,

iv. 127<sup>b</sup>, vi. 638<sup>b</sup>, Kopaos, Copaus, suicide, xii. 27<sup>b</sup>, 697<sup>b</sup>,

Kodumpāvi (Ind. spirit), xii. 7175. KOERBAGH, ADRIAN, and Spinoza, xi. 7690.

KORBBAGH, JOHN, and Spinoza, xi. 769b.

Kogakuha school (Jap. Confucianism), vii. 487<sup>b</sup>, ix. 872<sup>b</sup>.
Kögel, R., preaching, x. 218<sup>b</sup>.
Kögoba (Chibchas), iii. 514<sup>b</sup>.

Kogobowen (Aust. deity), ii. 247a. Koqoshūi (Hironari), on magic, viii. 2965, on sin, xi. 5675.

KOHAIL, MARI SHOOKER (pseudo-Messiah), i. 2035.

Конави (Jap. month), iii. 1153. K'cheleth Rabbā. — See Qoheleth Rabbah.

Kohen, Ellian, on chess, vi. 1740.

KOH-I-MARAN (Baluchistan), xi. 4123

Kon-I-Murad (Baluchistan), pilgrimage to, ii. 340b.

Kohin, Koin.—See Com. Kohi, i. 292b.

KOHLER, K., on Judaism, vii. 581°, on Pharisees, ix. 832°, 834b, 836s, on theology (Jew.), viii. 1025, on worship (Jew.), xii. 795s, on Zadokite frag-ments, xi. 46s.

Ko Hung (Chin. wizard), on magic, viii. 261b, Pao P'o-tzű, viii. 261b.

KOHUT, on Yima's sura, il. 703b. Koreal (Siberian Tatars), xi. 173b, xii. 479a.

Komā Bābā (Bengal water-god), li. 4830, vi. 179b.

Komis (Bengal tribe), animism and Hinduism, ii. 487<sup>b</sup>, and Brāhmans, ii. 488<sup>a</sup>, totemism, ii. 490s.

Koisan Par (Bhuiya deity), ii.

560b Korra (New Guinea), dress, 53b, 54b, 62ab, dress of the dead, v. 57a, food tabus, v. 760s, ghosts, ix. 344s, hunting and fishing charms, vi. 8799 inheritance, vii. 289b, 292b 295°, inversion of sexual dress, v. 69°, landmarks, vii. 704a, liver, x. 374a, mother-right, viii. 854b, mountainspirit, viii. 865a, nose-piercing, ix. 397<sup>b</sup>, snakes, xi. 401<sup>a</sup>, sneezing, ix. 398<sup>b</sup>, tatuing, v. 62<sup>b</sup>, xii. 213<sup>a</sup>, wedding garments, v. 64b.

Kojiki (Jap. work), xi. 462b; on abstinence, ii. 96ab, on air-gods, ix. 235b, on animal ix. 2386, on birds, gods. ix. 238b, on cosmogony and cosmology, iv. 1625-1635, 1648. 166ab, on demons and spirits, iv. 611a, on divination, iv. 801a, on drama, iv. 888b, on eclipse-mirror, xii. 803a, on fish-gods, ix. 239a, on gods, vi. 2945, on hero-gods, vi. 6635, 6635-6645, on hospitality. vi. 814ab, on human sacrifice, vi. 855ab, 856b, on magic, viii. 297b (jewels), 298ab, 300s, on mountain-gods, ix. 237ah, on nature-goda, ix. 235ah, on nature-spirits, ix. 240s, on phallic gods, 239s, on plant-gods, ix. 238s, on possession, x. 131sb, on primitive religion, i. 456s, on rainbow, ix. 236a, on sin, xi. 566b, on sky-gods, ix. 235ab, on sorcery, viii. 300s, on thunder-gods, ix. 236s, on white horse, x. 372s, on Yamato-dake, vi. 663s–664s.

Kokinshu (Jap. poems), on nature, ix. 233b.

KORIZOV, DAVID B. MORDECAL (Karaite), vii. 671°.

Koko (New Guinea tribe), initia-tion, ix. 346<sup>ab</sup>.

Koko (Nuba rain-maker), ix. 404b.

KOKONOR (Asia), pastoral peoples, ix. 663a.

KOKONOTSU-DOKI (Jap. hour), iii. 1150

Koku-u (Jap. season), iii. 1153. Konyanwoori (Hopi deity), vi. 785P.

Kols, Kolarians (Ind. race), iii. 3104, vii. 7545-7555; Asura, ii. 1579-1594, cremation, iv. 424s, cult of dead, i. 451s, death and disposal of the dead, iv. 424a, 436a, 481b, deluge, iv. 548s, earth-mother cult, 4b, eel totem, i. 514s, foundation-sacrifice, vi. 112b, funeral feast, iv. 436a, Gan-sām Deo cult, v. 10b, human sacrifice, i. 35b, ii. 123a, lycanthropy, viii. 120a, Mahādeva cult, i. 35b, mis-sions, viii. 739a (Prot.), moon-worship, xii. 84b, oath, moon-worship, xii. 84°, oath, ix. 431°, origin, ii. 119°, priesta, ii. 487°, v. 17°, x. 279°, 281°, 318°, rain-god, viii. 864°, x. 564°, Rājā Lākhan cult, v. 11°, stone monumenta, iv. 481°, sunworship, v. 3°, xii. 84°, tortoise totem, i. 530°, totemism, i. 514°, 530°, totemism, i. 514°, 530°, ii. 123° ism, i. 514a, 530a, ii. 123a, village shrines, v. 9b, winnowing-fan, v. 756a-757a.

KOLA (Ind. race), vii. 754b-755a. KOLA (Moluccas), death, iv. 413a,

trading, vi. 208<sup>a</sup>. Kolābā (India), grindstone in birth rites, xi. 874<sup>a</sup>.

Kō-Lao (Tongking), calendar, iii. 1144

KOLAPAPAURO (Solomon Islands pool of the dead), ii. 853a.

KOLABIANS.—See KOLS. Kolli, Francis, Ten Conclusions of Bern, iii. 8583.

KOLBEN, P. (writer on Hottentots), on beetle-worship, i. 5045, on gods, vi. 8235, on mantis omens, vi. 82245, on moon ceremonies, vi. 822a, on mutilations, vi. 823a, on

strangers, xi. 890s, on witch-

doctors, vi. 821b. Koleda, Koljada (Slav stice), v. 890ab; personifica-tion, ii. 38ab, v. 890b.

KOLESNIKOF, SYLVAN (Doukhobor leader), iv. 866a.

KOLHAPUR (Ind. state), blood-feud, ii. 730s, demons and spirits, iv. 6083, Prarthana Samaj,

x. 152°, stones, xi. 872°. Kolmlits (Bombay), prostitu-tion, x. 408°.

Kous (Bombay). iii. 231b; demons and spirits, iv. 603a, ocean-worship, xii. river-worship, iii. 310b.

Koliyas (Rāmagrāma), and relica of Buddha, ii. 884b.

KOLJADA.—See KOLEDA. KÖLLIN, CONRAD, Thomism, xii. 322a.

Da., on pygmies, KOLLMANN, v. 1240, 125a.

KOL NIDRE (Jew. formula), xii. 658h-659a; and Anti-Semitism, i. 5983.

KOLOMSINGBONGA (Mündä festi-

val), ix. 2<sup>b</sup>. Kolon, Joseph, Talmudic responses, viii. 101a.

Koloowisi (Zuñi serpent-god), xi. 401°, 409°.

Kolosvar, Confession of, iii. 8705, xii. 521ab

Kölbeuter, J. G., on heredity, vi. 597ab.

KOLUSHES, KOLUSCHANS, KOLOSHES .- See TLINGIT. Koma (Afr. secret society), xi.

00028 Komakusan (Ossetic feast of

dead), ix. 573b. Komārapāla, and Somnāth, xi.

6874. Komatis (S. India), fii. 2315, 2365; animal blood for inspiration, i. 494b, marriage of dead, iv. 604b, marriage magic, viii. women and serpent-2904 worship, xi. 416a.

Komer (deified Chin. general), images, vii. 148b.

Kömei Tennö Sat (Jap. holiday), iii. 1164.

KOMENSKY, JOHN AMOS.-See COMENTUS.

Kom Ombo (Egypt), architecture, i. 7235, astronomical pictures, iii. 100a.

Komos (Revel Ront personified), ix. 794\*.

Kompira (Jap. deity), vi. 294b, xi. 4643

Konagamana.—See Kanaka-MUNL Konābak (Orissa), sun-temple, xii.

844. Koscu (Gaya), temple, i. 741a,

vi. 1852 KONDA, GOD OF THE (Ostyak), ix.

5775 Konpā Dzorā (Kandh spirits), vii.

650b.

KONDBATI KONDBATI SELI-VANOV, KONDRATI TRIP-HONOV (Skoptsi), xi. 339bKong (W. Africa), market, viii. 41.70.

Kongas (N. Amer.), companion-ships in arms, il. 863<sup>b</sup>.

KONGA MALAYANS, demons and spirits, iv. 602a.

KONGA VELLALA, marriage magic, viii. 290s.

Konia (Iconium), architecture, 753<sup>b</sup>, 880<sup>a</sup>, mosque of Ala-ud-din, i. 753<sup>b</sup>, mosque of Inje-Minareli, i. 753<sup>b</sup>, Sircheli Madrasa, i. 753b.

Koniagas, Konyagas (Eskimo tribe), adultery, i. 123a, iii. concubinage, i. 123a, 8154, iii. 815s, infant exposure, i. 4a, 6a, inversion of sexual dress, v. 70b, puberty, x. 444b, relics, x. 650a.

König, E., Neo-Kantism, ix.

Könio, J. F., casuistry, iii. 2454. König, J. L., on Christ's descent to Hades, iv. 658b. Königsberg (E. Prussia), caul

beliefs, ii. 639b.

Koniors (remnants of Seljuks), xii. 481b.

KONJICA (Bosnia), Mithra the bull-slayer relief, viii. 756b, x. 902a.

KONKANS (Bombay), il. 787ab; phallism, ix. 826°, snake superstitions, xi. 419°, 826b, water-spirits, xii. 718ab. Konkans (Californian tribe), festi-

vals, iii. 68a

Konkanastha (Smärta subsect),

xi. 631b. Konkomba (Afr. tribe), twins, xii.

493a. Konoma (India), and strangers,

xi. 890b. KO-NOTU-RAN-GURU (Ainu sea-

demon), i. 244\*. Konow, S., on Paisächi, x. 45\*. Konbad.—See Conbad.

Kossei Myöjis (Jap. phallic god), ix. 239b.

KONUPKI-OT-GURU (Ainu river-demons), i. 244b.

KONYAGAS.—See KONIAGAS. KOOBOOS.—See KUBUS.

Koocum (Dieri evil being), ii. 247s.

Koopoos (Bantu clan), totemism,

KOOLFU (Africa), market, viii.

Koossas (S. Africa), mourning, v. 59b

KOOTTI PENNU (Kandh god), vii. 649a

Kór (in Bornean myth), ii. 239b\_ 2404

Kora (name for Creeks), ix. 62a. Kopala Kundala (Chatterji), vi. 4b KOPERNICKI, ISIDORE, on Gypsies,

vi. 459°, 465°. Körnen (Heb. heretic), vi. 6235 Kortube Gilde (Germ. Gild Merchant), vi. 2176.

Gild KOPMANNS-GILDE (Germ.

Merchant), vi. 217°.
Körren, C. F., on ages of the world (Bud.), i. 187°, 189°, on alaganiouddae and ana-

gūmins, i. 98b (note), and Lamaism, vii. 7844.

Kopros (Egypt), foundation de-posits, iv. 120a. Kopylov, Avvakum (Khlysti 'Christ'), viii. 546b.

Koras (Ind. tribe), priest, v. 17s, Korasars (W. Ind. tribe), birth tabu, ii. 636b, 642b, dress, v.

45a, purification, ii. 642b Koran (musical gild), ix. 40b.

Koraish.—See Quraish. KORAM-OT'S'UNA (Moksha courtspirit,) viii. 846a.

Koran.-See Qur'an.

Kobana (Hottentot tribe), vi. 820<sup>b</sup>; creator-god (Tsuni-Goab), vi. 822<sup>b</sup>-823<sup>a</sup>, snake-mistress, xi. 410<sup>a</sup>.

Kobapi, Kwobapi (New Guinea), ix. 3462.

Koravas (Madras), fetishism, vii. 1444

KOBBAN ' PASSAGE, xii. 649b. Kordofan (Sudan), camel-branding, ix. 666b, mother-right, viii. 855b, Nuba, ix. 401a-406b pastoral peoples, ix. 6655-6664,

property, ix. 666b. Kone (Gr. earth-goddess), v. 129b. 130a; in art, vi. 412b, serpent-form, xi. 409b.

Kone (Afr. secret society), xi. 2915

291b.

KOREA, KOREANS, vii. 7552-758a;
air-spirits, i. 255ab, ancestorworship, vii. 756a-757b,
astrology, iv. 803b, birth
customs, ii. 638b, x. 458a,
birth-days, ii. 665a, Buddhism, vii. 757b, viii. 703ab,
chess, vi. 171a, Christianity,
vii. 758a, concubinage, iii.
814a, Confucianism, vii. 757b. 814a, Confucianism, vii. 757b-7584, curses, iv. 370b, death and disposal of the dead, iv. 428°, 429°, 434°, 440°, 510°, 851<sup>b</sup>, divination, iv. 803<sup>b</sup>, dolmens, xi. 880<sup>b</sup>, dress, v. 46<sup>b</sup>, 49<sup>a</sup>, 54<sup>a</sup>, 68<sup>a</sup>, dress of the dead, v. 58<sup>b</sup>, drinks, drinking, v. 73<sup>b</sup>, 80<sup>b</sup>, education (Bud.), v. 182ab, ethnology, ii. 119ab fasting, ii. 232°, v. 760°, fetishism, v. 896°, fire, vi. 27°, food for the dead, iv. 27°, food for the dead, IV. 428°, gateway (sacred), iv. 849°, ghost, iv. 434°, history, vii. 755°, hospitality, vi. 815°-816°, human sacrifice, vi. 857°-858°, images and idols, vii. 126° (Bud.), 148°, inheritance, vii. 293°, 294°, inversion of sexual dress, vii. 590°, iven taku viii. 590° 69°, iron tabu, viii. 590°, lock as charm, viii. 124°, market, viii. 417°, marriage, viii. 460°, missions, viii. 703°ab (Bud.), 721b-722a (Rom. 730b, 732b, 742b monasticism Cath.). (Prot.). (Bud.), viii. 8015-8025 mountains, viii. 8635, 865ab 8015-802s, 866a, 867a, mourning, ii. 232a, iv. 440<sup>a</sup>, v. 59<sup>a</sup>, music, ix. 49<sup>a</sup>b, 50<sup>a</sup>-51<sup>a</sup>, names, ix. 133<sup>b</sup>, 167<sup>b</sup>, nature-worship, vii. 755<sup>a</sup>-756<sup>a</sup>, pilgrimage, x.

17b, priesthood, x. 290c. rosaries, x. 851ab, spitting, xi. 101b, storm-gods, xi. 883s, strangers, xi. 888b, threshold rites, iv. 849s, 851b, tiger-eating, i. 530s, wedding garments, v. 64b.

KOREKORE, KOREKORE-PIRI-KI-TANGAROA, KOREKORE-TUBUA (Maori days), iii. 1332.

Kore Kosmou (Hermetic book), v. 250°; on creation, iv. 145°, on transmigration, xii. 431b.

Kont (=Chamars), iii. 351a. KORIAK.—See KORYAK.

Koringhi Malays (Sumatra), lycanthropy, vii. 2365, viii. 2104, 2148, 3574.

KORKUS.—See KUBS.

Kormaks-saga, on duelling, v. 114ab, ix. 531a, on fairies, v. 681b.

Kormchaia (Russian Church

canons), vi. 428<sup>b</sup>.

Kormchaia Kniga (Slav canons), vi. 427b.

KORNSKURTHMANATHR (Icelandic

month), iii. 140<sup>a</sup>. Ковоково (Pokomo tribe), х. 89<sup>ab</sup>. Koroporgul (primitive race in Japan), vii. 481b.

Korsar (Kierkegaard), vil. 698b. Kors-Torum (Vogul god), ix. 5770.

Kobusi (Californian tribe), duel-

ling, v. 1165. Konwās (Dravidian tribe), ancestor-worship, i. 452s, ii. 487b, sun-worship, v. 2b, tutelary god, v. 11a

iary god, v. 11°.

Kobyaks (Kamtchatka), xi. 490°.
492°, 493°; bear ceremony,
v. 67°, chastity, iii. 480°,
death and disposal of the
dead, iv. 413°, 418°, 419°.
426°, 427°, ethnology, ii. 119°,
feetile, vi. 404°, heads family, xi. 494°, heads as charms, vi. 538°, inversion of sexual dress, v. 70ab, jawbone house, xi. 492b, marriage, xi. 494b, old age, ix. 464b, 465a, poles (sacred), x. 96b, reindeer, ix. 663b, shamans, v. 194a, sunl si tomb x. 124a, soul, xi. 496b, wakes, iv. 418b, whale-festival, xi. 495b, wolf ceremony, i. 531b.

KORYBANTES, vii. 780a; and Oybele, iv. 377b.

KORY (S. Afr.) old come in 1815.

Kosa (S. Afr.), old age, ix. 464s, puberty, x. 444\*. Kośa. - See Abhidharma Koša Vyākhyā.

Kosala, and Benares, ii. 466a, and Magadha, ii. 466s.

Kosana (Bavenda Creator), ii. 364b.

Kosem (Jew. diviner), iv. 809h-810h, vii. 442h, x. 384h. Kôsh, Kaush (Can. god), iii. 180°; Edomite, v. 163°, 165°.

KOSHCHEI THE IMMORTAL (Slav evil being), xi. 4225.

Koshi Dragon (in Jap. myth), vi. 855b.

Kosno (Jap. abbot), obsequies, iv. 495 496 ..

KOSHTIS (Cent. Provinces), ancestor-worship, iii. 3136.

Koskimo (Brit. Columbian tribe), bull-roarer, ii. 890h-891a.

Kosmas.-See Cosmas.

Kostens, Biblical criticism, ii.

Kosyan. Ibn (Berber magician), ii. 514s.

Kora (Nilgiri Hills), birth customs, ii. 636<sup>b</sup>, viii. 290<sup>b</sup>, x. 458<sup>s</sup>, chastity of priests, iii. 484<sup>s</sup>, purification, x. 458a, sin-eating, xi. 575a, spirit-medium, iv. 605b, stones of healing, xi. 874b, tabu, iv. 605b.

Kota (Smarta subsect), xi. 631b. Kota Gadang (Sumatra), stoneworship, xi. 866b.

KOTAMA (Berber tribe), soothsaying, ii. 513°. Kotana.—See Muşalla.

Korálnikov, Invlámpi, mysti-cism, ix. 107°.

KOTELY (Malagasy dwarf), v. 6864. Ko'THLUWALIWA (Zuūi state of the dead), xi. 824b.

Koris (Ind. tribe), stone-worship, xi. 819b

KOTIKILI, KO-TIKYILI (Zuñi secret society), xi. 305b, xii. 871b\_ 872a

Kotiśvara (Smārta subsect), xi. 631b.

KOTLJABEVSKIJ, on transference of inheritance (White Russia), ii. 22s.

Koto-shiro-nushi (Jap. god), xi. 465h-466a.

Kottavangupi Umāpati Šivā-chāryab, Šaiva works, v. 255.

Коттита (Bud. elder), v. 253<sup>a</sup>. Коттоз (Gr. monster), vi. 194<sup>b</sup>. Котwäls (Cent. Ind. tribe), iii.

310ª.

KOTYTO, KOTYS, COTYTTO (Thracian goddess), xii. 3295; bap-

tismal rites, ii. 3748.
KOTZEBUE, O. VON, on human sacrifice (Sandwich Is.), vi. 841ª.

Kous (grade in Ngil secret society), xi. 2955

Koureras, vii. 758-760a; and Cybele, iv. 377b, magic, viii. 272b-273a, and Satyrs, xi. 21245

Kouretes, Hymn of, vii. 7595; on Horae, vi. 7915.

KOUROTROPHOS (Gr. special god),

viii. 778sb. KOUYUNJIK COLLECTION, viii. 848;

astrology, xii. 576. Kovalevsky, M., on Caucasian corpse-house, xii, 487.

Kovave (New Guinea mountaingod), ix. 342ab; feast, ix. 3424

Kov-nas (Erzl moon-god), viii. 844b.

KOV-BAVAS (Moksha moon-god), viii. 844b.

KOVIL VANAMAI VEDDAS, XII. 6004.

KOVYLIN, ILJA, and Feodossejevtsi, xi. 3382.

Kowituma (Zuñi mythical being), xii. 869a.

KOWRAREGA (Aust. tribe), ii. 864ª.

KOYANE (NO MIKOTO) (Jap. god), xi. 463°, 464°, 465°, 467°; divination, iv. 802a.

Koyasu (Kwan-yin), vii. 764b. Koyls (Madras), birth magic, viii. 290°, disease magic, iv. 604°. Koze, Kozen (Edomite god), v.

164s, vi. 248b. Kozni (Kamchatka earthquake

dog), i. 492°. Kozīs (Chin. god), il. 122°, iii. 22°. KOZMA, on sign of the cross, iv. 334ª (note).

Krası (Ewe patron-saint), ix, 279a. Krati (Ewe patron-saint), ix. 2794.

KPENOE (Ewe tribe), twins, xii. 493b.

KRAČUN, KOROČUN (Slav festival), ii. 47ab, v. 890a.

Krak (Polish hero), vi. 667\*. Krakucchanda, Kakusandha (former Buddha), i. 202\*;

birth-place, vii. 644a, x. 659a. KRAKU-HREITHAR (Teut. hero),

death, xi. 852b. KBANGANUR (=Cranganore), vii.

557b. Keapp, J. L., missions, viii. 730b, 737a, on Pokomo, x. 89ab, on spirits (Swahili), xii. 848a, on Swahili (language), xii 8464, on Wanyika, ix. 424h. 4250.

KRAPINA (Hungary), fire-making, vi. 26b

KRATEIA (Gr. goddess), vii. 629b. KRATINOS. - See CRATINUS.

KEATOS (Gr. personified force), ix. 7944.

KRATTI (Finnish household spirit), vi. 23b.

KRAUS, F. X., on Febronianism, v. 808b, Modernism, viii. 765ab KRAUSE, A., on Tlingit, xii. 353ab. KRAUSE, C., panentheism, ix.

6125 KRAUSE, K. C. F., on immortality,

vii. 174b. KRAUSS, F. S., on artificial brother-

hood and sisterhood (S. Slav), ii. 865ab, 866a.

Keauss, S., on Dositheus, xi. 344b, on Nazarenes as name of Christians, iii. 575a.

KRAUSSERT, M., and Amana Society, i. 360a, 362b,

KREIDDYLAD, CREIDYLAD (in Celt. myth), iii. 284b, v. 103b, KREIS KITA (Africa), strangers, xi. 8904.

KREK, G., on Slavic religion, ii. 14b.

KREMATA (Lithuanian swine-god), ii. 31°, viii. 778°. Kremen, Alfred von, on al-Ma'arri, ii. 189°-190°.

KRETSCHMER, P., on Armenians, i. 793\*, on Vesta, ii. 35\*.

KRETZER, MAX, fiction, vi. 12b. Kreutzer Sonata (Tolstoy), xii.

3710. KRIKLA, KVINE (Norse month), iii. 139b.

Kelloff, L A., fable, v. 6770, 6784.

KRIMEN (Tupi mythical ancestor), H. 837ª.

KRISHNA. - See KRSNA.

KRISHNADĀS, BAIBĀGĪ, on Tukārăm, xii, 466b.

KRISHNASWAMI AIYER, C. N., on branding, viii. 234ab (Mādhvas), on Mādhvas, viii. 232b, 233b, 235b.

Krispa Kanta's Will (Chatterji), vi. 4b.

Kristni Saga, on cult of dead, xii. 254s, on priestess, xii. 255b, on temples, xii. 256a.

KRIVIČES (Slav race), ii. 17a. KBOCHMAL, NAHMAN

scholar), iv. 723s, vii. 606b. Kroeber, A. L., on art and symbolism (Arapaho), i. 8254h, on culture-heroes (Amer.), vi. 637ab, 638b, on phallism (Arapaho), ix. 823b.

KBOK (Bohemian hero), vi. 667a.

Krönig, kinetic theory, il. 207a. Kronos, age of, i. 193b, 194ab. cannibalism myth, iii, 207a, in cosmogony, iv. 146<sup>b</sup>–147<sup>a</sup>, and Geb, vi. 381<sup>a</sup>, in Grzeco-Egyptian religion, vi. 381<sup>a</sup>, and key, viii. 123<sup>a</sup>, Mithraic, i. 873<sup>a</sup>, mutilation myth, v. 581s, and Zeus, i. 143s

KROPATSCHECE, on charms and amulets (Gr.), iii. 436<sup>b</sup>, 437<sup>b</sup>. 438ab

KEOPOTKIN, P. A. (Prince), on anarchy, i. 422a-423b, on charity, almsgiving, iii. 376ab, 377ab, 378a, on property, i. 492b

Krose, H. A., on missions (Rom. Cath.), viii. 714a, 724a (note).

KROSINA (Czech goddess), idol, vii. 158a

Kefa (Ind. epic hero), vi. 661b. Keśanu (=Agni), ii. 804a.

Kesna (Ind. god), vi. 703\*, 705\*, xii. 571\*\*; Ahir cult, i. 232\*, 233b, and Arjuna, i. 98s, Arya Samāj, ii. 60°, Assam cult, ii. 133°, Bairāgi cult, ii. 337°, Banjāra cult, ii. 348°, and bee, vi. 770°, Bengal cult, ii. 487°, 492°–493°, in Bhaga vad-Gità, ii. 535h-536h, vi. 696b, in Bhāgavatism, ii. 543b, birthday festival, ii. 666s, v. 869s, Brindaban cult, i. 857s, and cow-worship, v. 8b, descent to Hades myth, iv. 651b, and Gansam Dec. v. 10b, Goala cult, i. 232b, and gopis, ii. 60a, iv. 226a, xii. 571ab. images, vii. 143b, 145b, incarnation, vii. 1948-1975 (passim), Mahāban, viii. 324<sup>b</sup>, Mahā-bhārata, viii. 325<sup>a</sup>, 326<sup>ab</sup>, 327<sup>a</sup>, Mathura, viii. 4945, 4958. Nimāvat cult, ix. 3739 Puranas, x. 452ah, and Radha iv. 226a, vi. 705a, Rājput cult. x. 566a serpent at shrine, xi. 415°, and sin, xi. 561°, and Siva, xii. 467° (Tukārām), spring-festival, v. 869a, and Vallabhāchārya, vi. 705°, and Väsudeva, vii. 195°, and Visou, ii. 811°

812s, vii. 195s, as water-god, xii. 717a.

Kesna Dvaipāvana (=Bādarāyaņa), ii. 3254.

Krsnagitāvali (Tulasī-Dāsa), xii. 4710

Kesnaism, xii. 571a-572a; and Christianity, ii. 549b, power of the name, ix. 163b, Valla-bhāchāryas, xii. 580b-583b. CL KESNA.

KENNAJAYANTI (Hin. festival), ii. 6664.

KRSNA-LITERATURE, VIII. 960 KRSNAMIŚRA, drama, iv. 886ab. KESNARAM BHATTACHARIYA, and Säktism in Assam, ii. 1365

KRTANAGARA (king), and Buddhism in Java, vii. 4965.

KRTTIKAS (Ind. Pleiades), ii. 807\*.

KRU, KRUMEN (W. Afr. tribe), i. 1625; abode of the blest, ii. 6845, drinking custom, vi. 202s, informers, vii. 287s, secret societies, xi. 291sb, 299b, soul, xii. 830a.

KRÜDENER, BARBABA J. VON (Russ. mystic), ix. 106b, x. 8b, xi.

KRUO, W. T., on solipsism, xi. 679a.

KRÜGER, GER, C., 427°, 428°. H. G. G., on Basilides, ii.

E., Biblical KREGER. criticism, ii. 5978.

KRUDT, A. C., on dew (E. Ind.), iv. 699s, on life and soul (Indonesian), viii. 10ab, x. 75a, on orientation (Indonesian), z. 75%.

KRURIS, KIAULAI-KRURIS, KIAU-LIUKBUKE (Slav swine-god), il. 31b, viii. 778b, ix. 242a.

KRUMAI (Käfir goddess), vii. 6350, 636b.

KRUMBACHER, C., on Paulicians, ix 695°, 697ab. KRUMMACHER, F. W., and Re-formed (German) Church in U.S., x. 628a.

KRYDENER, MADAME DR.—See KREDENEE.

KRYWAITEN (Old Pruss. priests), ii. 44b.

KSATRIYAS (Ind. warrior caste), ii. 128\*, Hi. 234\*, 237\*; adultery punishment, i. 1294\*, and Brähmans, iii. 236\*, Central India, iii. 310\*, monotheism, ii. 540ab, Rājputa, x. 565ab.

KSEMAKABNI (Bihar earth-mother), v. 65.

KSETRAPAL (Ind. delty), Märwäri cult, il. 345°, serpent-worship, xi. 415a.

KSETBASYA PATI (Ved. tutelary

deity), xii. 608<sup>a</sup>. KSHATHEA VAIRYA (Amesha Spenta), ix. 647a.

KSHETRAPALA. See KSETBAPAL Кытыалана. (Bud. god), ii. 257b, 258a; images in Japan, iv. 388b, 492a, vii. 1262-127a, 147b, and lotus, viii. 144b, Shingon cult, iv. 492a. Ksudrakavastu, viii. 328b.

K'sva (Berber tribe), ogre belief, H. 513b.

Ků (Lamotrek month), iii. 132b. KUAN-CHUNG, Lo, San kuo chih yen i, vi. 5ab. KU-ANNA (Bab. storm-goddess), xii. 709b.

KUAN-TS'U-TS'AI (=Kwan-yin), vii. 763b.

KUAN-Tzu, on heaven, vi. 274b. KUAN YIN.—See KWAN-YIN.

KUBARY, J., on Micronesia, ii. 242ab Kubera, Kuver, Kuvera, Vais-Bayana (Ind. god), ii. 808\*, vi. 696\*; Bodo cult, ii. 754\*, Central Provinces cult, iii. 316a, image, i. 695b, lotus, viii. 143°, in Puranas, x. 451°.

KUBERINYE (Muh. sect in China), viii. 894b.

Kubiri (New Guinea), totemism, ix. 346a.

KUBLAI KHAN (Mongol emperor), and hierarchy (Tib.), 786s, and Yün-nan, i. 234b. vii.

Kunus, Koonoos (Sumatra), disease spirits, iv. 567°, guardian spirits, xii. 489°, trading, vi.

2062-2073, 2075.
Kuchenbecker, J. P., on Inquisition, vii. 3322.
K'u-cumatz, Gucumatz, Guku-

MATE (Quiché god), L 381°, iii. 308°, iv. 169°, x. 115°; and Tamu, x. 115°.

Kuda Buriats, khans, iii. 5b, khorduts, iii. 6b, shamanism, 16<sup>b</sup>, shamanistic dances,
 13<sup>b</sup>, tengris, iii. 3<sup>a</sup>, 5<sup>a</sup>.

KUDAI (Turk. spirit), xii. 482a. KUDABA BUBIATS, soul, iii. 8a. Kudatku Billik, xii. 480a.

KUD-AVA (Moksha house-spirit), viii. 8455.

Kud-arenava, Kudži-azenava (Moksha house-spirit), viii. 845b.

KUDIAT (Berber mountain), cult, H. 5065.

Kudo-Jurtava (Erzā house-god), viii. 8450.

KUDON'-TŠIN' PAS (Erzā housegod), viii. 845°. Kudrun (Teut. saga), on music,

ix. 595.

KUDURRU (Bab. boundary-stones), vii. 7915-792s. KUDŽI-AZĒBAVA. — See KUD-AZĒ-

BAVA.

Kudži-pavas (Moksha house-spirit), viii. 8455. Kuei-hai, Kuei-mao, Kuei-sež, Kuei-tscheu, Kuei-wei, Kum-ymu (Chin. eyelic days),

iii. 83b. KUENEN, A., Biblical criticism, ii. 596<sup>b</sup>, on prophets (Heb.), x. 390<sup>ab</sup>, on sacrifice (Heb.), vi. 845\*.

Kugarsu (Jap. month), iii. 114b. Kuglen, F. X., on astronomy (Bab.), v. 780a, on calendar (Bab.), iii. 61b.

Kuhistan (Persia), Assassins, ii. 140b.

Kuhkwi (Afr. secret society), maak, viii. 484<sup>b</sup>.

Kuhn, A., on Aryan religion and mythology, ii. 12\*-13\*, 39°, on Bhrgu, ii. 560\*. Kuhn, E., on Khāsi language, vii.

6025

Kunt (Ved. goddess), xii. 607ab. KUKA (Africa), market, viii. 418b. KÜKAS (Sikh sect), xi 511s. KÜKAL - See KÖBÖ.

Ku K'ai-chin (Chin. artist), sympathetic magic, viii. 261°. Kūras (Saiva sect), x. 866°– 867°.

KÜKARMARÎ (Dom goddess), iv.

841b. KURATA (Aust. tribe), food for the dead, vi. 675.

KURAWA (Africa), market, viii. 4184.

Kūxīs (Ind. tribe), ii. 480°; adultery, i. 123°, creation-myth, ii. 122°, death and ii. 4805; disposal of the dead, iv. 4255, 442<sup>b</sup>, 482<sup>b</sup>, demons and spirits, iv. 605<sup>a</sup>, food for the dead, viii. 870<sup>a</sup>, head, vi. 535<sup>b</sup>, viii. 870°, head, vi. 535°, hespitality, xi. 893°, lycan-thropy, viii. 210°, priesthood, x. 282°.

KURI-CHINS, iii. 18b.

Kuris, Old, concubinage, iii. 8155, memorial-stones, xi. 8735.

KUKKULA (Bud. hell), xi. 830ab. KUERUTAPADA GIRI (Gaya moun-

tain), cult, vi. 186s. Kuksu (Pomo mythical being), iii. 144°.

KUEULCAN (Mayan Quetzalcoatl), i. 2535, 381\*, 3835, iii. 308\*, vii. 8150, viii. 506a; feast, iii. 309a, and serpents, xi. 402a, and Tamu, ii. 836b.

KUKU-NO-CHI (Jap. plant-god), ix. 238°, xi. 467°.

KUKURUKU (Nigeria), secret societies, xi. 2975. KULÄCHALA (mountains in Bud.

cosmogony), iv. 132ab Kuladipikā, on gotras, vi. 353b

Kulawu (Java week), iii. 131b. Kul-Davi (Bhil goddess), ii. 556b.

KUL GOSAIN (Male Paharia god), v. 13a. Kulhuch and Olwen, on Amaethon,

iii. 288b, 289s, on Annwin, ii. 3b, on Arthur, ii. 2b, iii. 291a, on Cavall, ii. 3ª, on Govannon, iii. 290a, on Gwyn, iii. 290b, on Kei, iii. 292°, on Llyr, iii. 287°, on Mabon, iii. 292s, C. Manawyddan, iii. 288°.

KULIGNALA (Nubs holy cave), ix. 403a, 404b.

KULINA (section of Vaidiks), ix. 5664.

KULIN BRÄHMANS, marriage, iii. 233b, viii. 452a.

AL-KULINI, ABU JA'FAR, and Qur'an, x. 548b.

Kulinism (Ind. system of polygamy), iii. 2336.

Kulka (Africa), market, viii.

Kulka (Torres Straits hero), vi. 6345, 6355.

(Finn hero), vii. KULLERVO 6414.

KULLERVO CYCLE (Kalevala), vii.

641°, 642°. Kullüka Bhatta (Ind. commentator), on revelation, xii. 1934

KULLU-SHAY'IS (Bābīs), ii. 3073. KUL ODYB (Ostyak underworld spirit), ix. 577b.

KULOSKAP, GLOOSCAP (Algonquin god), i. 37<sup>b</sup>, 320<sup>a</sup>-321<sup>a</sup>, vi. 638<sup>b</sup>, 639<sup>ab</sup>, 641<sup>b</sup>, viii. 403<sup>b</sup>.

KÜLPE, O., on assimilation, ii. 142°, on association, ii. 150°. Kult (India), serpent-worship,

xi. 412b. Kum (Persia), architecture, i. 7644.

KUMAIT (Muh. poet), and educa-tion, v. 1998.

KUMAMBA ISLANDS (New Guinea), korwar, ix. 350b. Kumans, Polovisi (S. Russ.

tribe), earth-worship, iii. 10b, 110.

KUMANDINTS (Siberian Tatars), xii. 479°.

Kuma no tayema amayo no tsuki (Bakin), vi. 62. Kumaon.—See Kumiun.

KUMARA, SKANDA, KARTTIKEYA,

GUHA, MAHASÈNA, SUBHRA-MANYA (Ind. war-god), ii. 807ab; legends, ii. 807ab.

Kumārajīva (Bud. missionary in China), viii. 701s.

Kumārasambhava (Kālidāsa), ii. 8075, viii. 111a; on Trimūrti, xii. 4575, on Umā, v. 1185. Kumāra Vālmīki (Kanarese

author), Rāmāyana, viii. 969. Kumāni (=Devi), ii. 8139, vi.

706岁 tārila Bhatta (Brāhman teacher), vi. 702a, vii. 211a; KUMARILA

atheism, ii. 186°, on Buddha's omniscience, i. 223° (note), Brāhmanism, v. 24°, 'Dravidian,' v. 21°. Kumasawa Banzan, and Con-

fucianism in Japan, vii. 487b. Kumaun (United Prov.), binding of gods, vii. 146\*, cow-worship, v. 8b, cross-roads magic, iv. 334b, devil-dancing, iv. 606<sup>a</sup>, hail-demon, v. 3<sup>b</sup>, Holi, v. 19<sup>b</sup>, human sacrifice substitute, v. 152-162, Khatarkund rite, v. 19b, polyandry, viii. 453a, sacrifice, v. 14ab, snake superstition, xi. 419a, spitting, xi. 102b.

KUMBASAMBHAVA (name of Agastya), i. 180b,

Kumbe chiao (Muh. 'grave-doctrine'), viii. 895a. Kumbhipatil (Hin. sect), xi. 331a.

Kumbh Mel. (Ind. fair), pil-grimage, x. 25<sup>b</sup>.

KUMBUM (Tibet), lamasery, ii. 871h-8724.

KUMERA (Caucasus race), bloodfeud, v. 7195.

Kumike (Ind. tribe), implement-worship, v. 12<sup>a</sup>, totemism, ii. 490°.

Kumi (Chittagong), artificial brotherhood, ii. 8595, 861s, food for the dead, viii. 870s.

Kum-men-ni (Maidu rain season), iii. 66a.

Комриарная (Siam. month), iii. 136b.

Kumuda (Bud. hell), xi. 830b, 8318

(Turk. sun-goddess), xii. 482ª.

Kunado-no-gami (Jap. phallic god), xi. 467b. Kunāka Jātaka, on Kapilavastu,

vii. 660b.

KUNAMA (E. Africa), i. 55a, 56ab, vi. 487°, 492°; ancestor-worship, i. 56ab, animism, i. 56ab, asylum, ii. 163°, blood-feud, ii. 720°–721°, 721°, 722°, 723°, v. 719b, cursing and blessing, iv. 370°, death and disposal of the dead, iv. 419°, 423°, death tabu, iv. 419°, family v. 719b, 720b, ghosti. 56ab, xii. 454a, Great tron. Spirit, i. 56\*, monkey-wor-ship, i. 523\*, old age, ix. 463\*, outlaw, ix. 583\*, possession, i. 56b, sorcery, i. 56b, strangers, xi. 885b, 886\*, 892\*, tree of life, xii. 454s.

Kunapa (Bud. hell), xi. 830a. Kunash (al-Tijāni), x. 723%. Kunawan (India), priesthood, v.

174 Kunsis (N. India), ii. 7875, iii. 310a; ancestor-worship, i. 452a, iii. 313b, Berar, ii. 503b, Bhairon cult, v. 10b, dog-cult, v. 8b, drinking, v. 80a, grindstone as fertility charm, xi. 874a, marriage, v. 80a, stone-worship, xi. 871b.

KUNCHEV, VASIL, on Gypsies, vi.

KUNDILPUR (name for Nalanda), ix. 1265.

UNG CHI, TEO SEC, Yung, viii. 90b, 510b, an 'the mean,' viii. 90b, 510b.
K'ung Fu-rsu.—See Confucius.

KUNG-SUN LUNG (Chin. sophist). ix. 856a.

Kuni (New Guinea), ix. 343b-344a; death and disposal of the dead, ix. 343b, totemism, ix. 343b-344a.

KUNINGAN (Java week), iii. 131b. KUNI-TOKO-TACHI (Jap. god), xi. 464b.

Kunjarakarna (Javanese book), on Vairochana, i. 99<sup>ab</sup> (note). Kunjo (mother of Charan Dās), iii. 366<sup>a</sup>.

KUNJRAS (Muh. Ind. caste), iii. 239a

KUNNAVANS (Madura), concubinage, iii. 815s.

Kunthu (Chakravartin), iii. 337\*. Kunzhami (Elamite deity = Hadad), v. 252\*.

KUORGI-TÄMDER (=Ostyak Samoyeds), xi. 177a.

KUPISHTAYA(Zuñi lightning-gods), xi. 824b.

Kur (Gilyak god), ii. 121b. Kurs, Kühküs, Koaküs, Mulsis (Ind. tribe), ii. 503b. 504b, iii. 309b, 310s 311s, vii. 780s-761b; birth, vii. 761s,

bride-stone, xi. 874s, cosmology, vii. 761a, cow-worship, v. 8b, dancing, i. 818a, dis-posal of the dead, vii. 761ab, feet-washing at marriage, v. 822b, Hinduism, vii. 761s, marriage, vii. 761\*, mountain-worship, v. 8a, priests, v. 16a, 18a, vii. 761a, shamanism, v. 18, snake-descent, v. 6°, xi. 416°, sun-worship, ii. 504°, vii. 761°, tiger-worship, v. 8°, tribal organization, vii. 760°.

KURABA, KURUBA (Ind. caste), gotras, vi. 358s, prostitu-tion, x. 408s.

Kural (Dravidian work), vi. 225, viii. 91b.

KURANTIL (Java week), iii. 131b. KURA-OHO-KAMI (Jap. rain-god), ix. 236a.

Kurds, i. 807b; agriculture, ix. 6654, dwellings, ix. 6642, ethnology, ii. 1195, guests, ethnology, ii. 119b, guests, xi. 891b, hospitality, vi. 814a, 207b Muhammadanism, viii. 897b, 898a, pastoral, ix. 664a, 665ab, social organization, ix. 665b, songs, ix. 56a.

KURDALIGON (Ossetic god), ix. 573%.

KURDISTAN (Persia), carpets, i. 8831, churches, xii. 1774, Nestorianism, vi. 618a, xii. 176b, 177a, pilgrimage, x. 243.

BKUR DMAN RGYALMO (Tib.

goddess), viii. 75°. Kuretes.—See Kouretes. Kurgs (S. India), harvest, vi. 521a. KUB-GAL (=Hadad), iii. 180b Κυριακή (' Lord's Day '), xii. 104ab. Kuniounans (Ind. caste), ix. 582a. Kurn (Siberian tribe), marriage, xi. 494<sup>b</sup>.

KURILE ISLANDERS, old age, ix. 4630

KURKIL (Chukchi raven), xi. 496%

KÜRKÜS.-See KURS.

KÜRMA (tortoise incarnation of Visnu), vii. 193b.

Kurma Purana x. 448°; on moksa, x. 454°, on Visnu and Siva, viii. 111s. Kurmf (Cent. Prov.), animism and

Hinduism, ii. 4870, twins, xii. 495a.

KURM PAT (Cent. Prov. god), iii. 3143.

Kuenai (Aust. tribe), xi. 884b; All-Father, vi. 243b, 244a, 245a, artificial brotherhood, ii. 864b, austerities, ii. 227b, bull-roarer, ii. 890s, cannibalism, iii. 196a, 198b, v. 443b, ethics and morality, v. 441b, 442<sup>b</sup>, 443<sup>ab</sup>, 444<sup>a</sup>, fall myth, v. 713<sup>a</sup>, family, v. 442<sup>b</sup>, 716<sup>b</sup>, fishing, vi. 878<sup>a</sup>, food restrictions, v. 441<sup>b</sup>, head of bear, vi. 538a, infanticide, v. 443a, inheritance, vii. 202a, initiation, ii. 227°, 864°, v. 444°, love magic, viii. 250°, nose-ornaments, ix. 397°, old age, ix. 463°, phallism, ix. 829°, puberty,  443°, 458°, purification,
 458°, 464°, rain-making, x. 5633, relics, x. 650b, spirits, v. 688a, strangers, xi.

totemism, i. 500b, xii. 405b. Kurriwilaan (Aust. evil being), ii. 2474.

Kurtz, J. H., on advocatus ecclesiae, i. 140b, on Spener, iii. 592a

KURU (Ind. ancestral race), 540°, vi. 660°, viii. 325°, 326°; in Mahabharata, viii. 3255-3265, and Uttarakuru, ii. 6994, 7004.

KURUBA.-See KURABA.

KURUBĀBUS (Mysore), ancestor-worship, i. 452a. KÜRUEH (=Orãons), ix. 501b. KURUEH (language), ix. 502a.

KUBUMBAS (Nilgiri Hills), v. 1250-126a; priesthood, x. 319a, stone-worship, xi. 871°, 873°, Vira-cult, vii. 146°.

KUBUPIRA, CUBUPIRA (Brazi deity), i. 383<sup>b</sup>, ii. 837<sup>b</sup>, 838<sup>a</sup>.

KURUTON (Brazil), cosmogony, iv. 1726-173\*, deluge story, iv. 172h-173a.

KUHUVIKKĀRANS (S. India), possession, x. 1254.

KURUWLEUT (Java week), iii. 131b. KURVINABAS (Lingayat sub-division), viii. 720.

KÜSAH BARNIĞİN (İran. festival), v. 873ab.

Kusair, Strong Island (Pacific Ocean), bat flesh tabu, L. 5025, circumcision, iii. 660a.

ALLI (Sem. month=Sivan), iii. 75<sup>b</sup>. KUSALLI

KUSALLU (Assyr. month=Sivan), 111 750

Kusanagara.—See Kusinagara. KUSANAGI NO TACHI, KUBANAGI NO Tsungi (Jap. sacred sword), vi. 855°, x. 638°, xi. 23°.

Kušasthala (=Kanauj), vii. 644b. Kušasthala (Smārta subdivision), xi. 631b.

Kuślvari (=Kuśinagara), vii. 7611

Kushāns, Yurn-chi, Yurchi, coins, iii. 707h-708s, and Răjputs, x. 5654, xii. 4794.

Hajpula, x. 565\*, xii. 479\*.

KUSINAGABA, KUSANAGABA,

KUSINABA (Bud. holy place),
vii. 762\*\*-763\*; Buddha's
death, ii. 884\*, vii. 761\*,
image of Dying Buddha,
vii. 762\*\*, pilgrimage, vii.
761\*\*-762\*, x. 14\*, 15\*, 25\*,
seals, vii. 762\*\*, skapas, vii. 762ah

Kustī (Zoroastrian sacred girdle), ii. 408°, v. 62°, vi. 154°, 227°, ix. 645a.

Kusumapura (=Patna), ix. 6775; Aśvaghosa, ii. 159a.

Kutab, Mosqueor.—SeeAttamsh. Kutadasta-sutta, viii. 86b; legend on crime and punishment, iv. 261b, on sacrifice, xi. 7a, 8a.

KUTCH.—See KACHCHH. Kurchins (N. Amer. tribe), chastity, iii. 480b, chieftainship, vii. 814a, foot-deformation, ii. 234b, infant exposure, L 6a, nose-piercing, ix. 3975, old age, ix. 4645.

KUTENAI (Brit. Columbia), affec-tion for children, iii. 524ab, coyote Creator, i. 509a, iii. 560b, xii. 68b, disease and medicine, iv. 733a, 735a, medicine, iv. 733\*, 735\*, 737\*, 738\*, Milky Way, xii. 69b, pole-star, xii. 70b, stars, xii. 69b, 70b, sun, xii. 68b. KUTHRA (Arab god), i. 660b.

Kutonaga (Canadian tribe), sacri-fice of first-born, vi. 32\*.

Kuro (Kamchadal raven), xi. 4964

Kutoi (Koryak raven), xi. 496s. Kutsa (Ved. hero), xii. 608b. KUTTICHCHĀTTAN (Ind. demon),

iv. 607a. Kurt, Curнaн (Mesopotamia), Nergal-cult, ii. 309<sup>b</sup>, 312<sup>b</sup>.

KUTUBIYA (Marrakesh), architecture, i. 749a.

KUVENTHAL (Lower foundation-rites, vi. 112ab. KUVER, KUVERA.—See KUBERA. Kuy (Cambodian race), iii. 155a. Kūya (Jap. hymn-writer), vii.

Ku-ye (Chin. solar term), iii. 844. KUYUTA (bull in Muh. cosmogony), iv. 174b.

Kuzari.—See Kitāb al-Khazari. KYELDCLF (Icelandic chief), shapechanging, xi. 753b.

KVINE (Norse month), iii. 139b. 'Kwan (Carrier chief), iii. 229b. KWAJA KHIER (Dravidian water-

godling), v. 3<sup>b</sup>. Kwajo-Ruiten (Jap. law-book), vii. 855a.

KWAKIUTL (Amer. tribe), xi. 492°, xii. 591°, 662°-663°; art, i. 827°, 830°, batons, xi. 813°, birth customs, ii. 636a, 639b, bull-roarer, 890b (note), carving, i. 830ab, continence, iii. 481b, crests, xii. 399ab, dancing, iii. 67b, disease and medicine, 733<sup>5</sup>, 734<sup>a</sup>, 733<sup>5</sup>, 739<sup>ab</sup>, door rites, iv. 851<sup>b</sup>, drams, iv. 868<sup>b</sup>, dress, v. 49<sup>a</sup>, drinking, v. 81a, eclipses, xii. 663a, v. 81°, eclipses, xii. 663°, footprints on rock, xi. 866°, gifts, vi. 203°–204°, inheritance, vii. 291°, 294°, initiation, xi. 305°, 868°, mask, viii. 486°, mother-right, viii. 852°, 857°, 859°, names, ix. 131°, seal society, i. 525°, secret societies, xi. 305°, serpent-worship, xi. 401°, shamanism, iv. 739°a°, xi. 443°a, vii. 665°a, 663°a state of 443b, xii. 662b-663s, state of the dead, xii. 662b, supernatural beings, xii. 682b, totemism, xii. 399ab, twins, iv. 738b, xii. 496a, 497b, 498a, weaving, i. 827s, wolf cere-monies, i. 531b-532s.

Kwam-kwam (New Guinea), ix. 3485; state of the dead, xi. 827\*.

Kwang-su (Chin. emperor), and Christianity, viii. 7175. Kwang-rzz (Chin. philosopher), on fasting, v. 765\*.

Kwang-woo (deified Chin. general), imagea, vii. 148ab.

Kwan-yin), vii. 763 goddess=

Kwanjômon (part of Jap. Suddhar-mapundārika Sutra), iv. 496<sup>b</sup>. KWAN-LUN MOUNTAINS, sacredness, viii. 865b.

Kwan-non (Jap. goddess=Kwan-yin), vil. 763a; images, iv. 388b, vil. 126b, 147b, pilgrim-age to sanctuaries, x. 27b.

KWAN-SHI-YIN (=Kwan-yin), vii. 763\*.

Kwan-ri (Chin. war-god).—See Kwan-Yt.

KWAN-YIN (=Avalokitesvara), iv. 578°, vi. 92°, vii. 763°-765°; activities, vii. 764°, Buddhist, vii. 764°, Chinese, vii. 763°, descent to Hades, iv. 653\*, images, vii. 125°, incarnations, vii. 763\*, 764\*, invocation, vii. 765°, Japanese, vii. 763b, 764ab, vii. 764b-765b. 764ab, sacred resort,

KWAN-YU (Chin. hero canonized as Kwan-ti), iii. 729a, iv. 14b, 577b, vi. 646b, 647a, xii. 693ab, 694a; festival, v. 843b, 694<sup>a</sup>; festival, v. 843<sup>b</sup>, temples, i. 695<sup>b</sup>, ii. 494<sup>a</sup> vows, xii, 6470

KWAPAS (Amer. tribe), bison-cult, i. 505\*, tortoise belief, i. 530°. Kwasi-da (Tshi week), iii. 64°.

KWATIYAT (Nutka transformer). xii. 592ab

KWAYÖBI (Jap. Tuesday), iii. 115b.

KWAZAN (Japan), cremation, iv. 495°, 496°.

KWAZAN (Mikado), Yamato Monogatari, vi. 62. Kweichan, cannibalism, iii. 2012,

ix. 465°, old age, ix. 465°. Kweiying (Formosan tribe), vi.

S54.

Kwi-Inu (Afr. secret society), xi. 2910

KWIKFAGMIUT (Eskimos), blood-letting, iv. 734<sup>b</sup>, disease and medicine, iv. 734<sup>b</sup>, 736<sup>a</sup>. Kwoffi Kari Kari (Tshi ruler), and birth-day, ii. 665\*.

Kwoiam (Mabuiag hero), vi. 634ab, 636b, ix. 340b; totemism, xii. 403a.

Kwo Lao Hui (Chin. secret society), xi. 313\*. Kworafi, Korafi (New Guinea),

ix. 346a.

RIN-PO-CH'R KYAB-GON grand lāma), vii. 787a. KYAM, TRIKURAT (Burm. spirit),

iii. 22b KYANAKWE (gods in Zuñi myth). xii. 869b.

Kybers, Kybels.—See Cybels. Kybers, 'Libyan' fable, v. 676<sup>b</sup>. KYCHREUS (Gr. hero), vi. 654b,

xi. 404s. KYHLANG (Tibet), monastery, ii. 8794

Kyr.'up (Tib. hell), xi. 854b. KYKLOPES.—See CYCLOPS. KYLON (Athenian noble), and

collective guilt, xi. 547s. KYMBY.—See WALES, WELSH.

KYÖDE-JIELLE (Lapp spirit), vii. 7985

Kyōgen (Jap. drama), iv. 8895. Kyor, Guior, and Grail stories, vi. 3875.

Kyoto (Japan), daibutsu, iv. 3895. Kyrie eleison, viii. 79ab, 80a; in intercession, vii. 386b, 387s, 388s, in ordination, ix. 5434-550h (passim).

KYTELER, ALICE, witch-trial, iv. 3334.

KYTHNOS (Greece), birth customs, ii. 638\*, 640\*, inheritance, vii. 2945

Kyčső, Muno (leader in Shushi

school), vii. 487a. Kyvoessi Myrdin a Gwendyd chiener (poem in Red Book of Hergest), viii, 567a,

KYZYL (Siberian Tatars), xii. 479s.

LAAS, E., Neo-Kantism, ix. 306a. La Badie, Jean DE, and Labadists, xi. 323ab.

LABADISTS, xi. 323ab

LABANISM, v. 719"; pastoral peoples, ix. 666s.

LABARTU (Bab. demon), possession, x. 133a. LABARUM, iv. 77b.

Laubai (Muhammadansin Mysore). ix. 695

LABBU MYTH (Bab.), ii. 3154. Labeo, M. Antistius, on Etruscans, v. 532b, 535s, on law

(Rom.), vii. 886a, LABERIUS, mimes, iv. 9044

LABERTHONNIÈBE, LUCIEN, Modernism, viii. 765ab, 766b, 767%

Labi (Afr. secret society), xi. 295°. La Boderie, Guy de, hymns, vii. 315.

LA BOULLAYE LE GOUZ, F. DE, on Parsis, ix. 641b.

Labous, and capital, i. 674"-675", outs, and capital, 1. 542—513, v. 1508—1518, 2968, 2988b, x. 3778b, dignity of, i. 1978, and distribution, iv. 7745—7758, economics, v. 1508, 1518b, Ethical Movement, v. 413b, production (of wealth), x. 376°–378°, productive and non-productive, xii. 720°, Proudhon on, i. 420°, settlements and, xi. 425b, skilled and unskilled, v. 154b-155a, sweated, v. 154b, trade unions, xii. 407=411a, Vergil on, i. 197a, as wealth, xii. 720b.

LABOUR BUREAUX, v. 299a, LABOUR COLONIES, v. 300a, LABOUR EXCHANGES, v. 299a, x. 1420

LABOUR HOMES, iii, 829h-630a LABOUR PARTY, and Fabian Society, v. 673b, 674b, 675b,

LABOUR REGISTRIES, v. 2990. LABOUR WEEKS, xi. 425b.

LABRADOR, cannibalism, iii. 1979. Eskimos, v. 392\*, 393b, 394b, liver, x. 375\*, missions, viii. 733\*, 735\* (Moravian). Labrato (chief of the sid-folk), and Elysium, ii. 689b.

LA BRUYÈRE, JEAN DE, on character, iii. 364ab.

LABSIN, ALEXANDER FEÓDOROvircii, mysticism, ix. 1052-1060.

LABYRINTH, in art, viii. 6750, as charm (Ind.), iii. 445b.

LACANDONS (branch of Mayans), censers, iii. 307a, viii. 619a, chieftainship, vii. 815b, and Christianity, viii. 619a, pilgrimages, viii. 619a.

LACEDÆMONIANS, government, vi. 360%

LACE-WORK (in Muh. architecture). L 8779-878a, 879ab.

LACEY, T. A., on schism, xi. 2350 (note).

LACHELIER, J., teleology, xii. 2235. Laches (Plato), x. 56a. LACHESIS (one of Gr. Fates), i. 64b,

v. 787<sup>b</sup>, 788<sup>s</sup>, 789<sup>s</sup>. Lachhman.—See Bay

-See BANDA, THE BAIRAGI.

Lachish (=Tell el-Hesy), ex-cavations, iii. 1773. LACHMANN, C., Biblical criticism.

ii. 594a

LACONIA (Greece), calendar, iii. 108a, Eros-cult, viii. 170a, keys, viii. 121a. Lacondaine, J. B. H., and Domini-

cans, x. 701b.

LACOUPERIE, TERRIEN DE, Shans (ethnology), ii. 1336. LACBOIX, P., on Gypsies, vi. 461b.

LACTANS (Roman deity), ix. 248a. LACTANTIUS, on angels, iv. 579b. 580°, on anger of God, i. 480°. on Antichrist, i. 580b, on crown, iv. 342b, on deification (Berber), ii. 512a, eschatology, v. 388ab, 390ab, on Hermes Trismegistus, vi. 626ab, 627a, on human sacrifice (Celt.), xi. 8b, on incense, vii. 205b, on lights in worship, iii. 188h-189a, on persecution, ix. 751ab, and re-marriage, viii. 439b, on righteousness, x. 791<sup>b</sup>, on Second Coming, xi. 284<sup>b</sup>, Sibylline verses, xi. 498<sup>b</sup>, on

war, xii. 678°. Lacrantius Placidus, on scape-goat (Massilia), xi. 220°.

LACUS CURTIUS, L 464s, x. 827s. Lad (branch of Banjara), ii. 347b; Vira (hero procession), ii.

Lada (Lett. god), xi. 593s.

Ladaru (India), head-dress, xi.
417b, horns, vi. 790b, inheritance, vii. 293b, mountainspirit, viii. 867b, stapa, xi. 9024

Ladd, G. T., on 'argument from design,' xii. 224s, on atten-tion, ii. 214s, on conviction, iv. 111s, on doubt, iv. 865s, on happiness, vi. 510s, on knowledge, v. 338s, on reknowledge, v. ligion, vii. 374s.

LADDER, Cambodian, iii. 155b, in Mithraism, iii. 745b.

Ladeuze, P., on Agape and Eucharist, i. 167a. LADIES OF THE HOTEL-DIEU OF

BEAUME, vi. 806b.

LADRONES ISLANDS,-See MARI-ANNE ISLANDS.

Lans' CLUBS, and hooliganism, vi. 7780

LADYBIRD, i. 504b.

LADY'S BRIDGE' (Peloponnesus), sacrifice, ii. 850b. LADY OF THE LAKE (Merlin's), iii.

2915

Lady from the Son (Ibsen), vii. 501°. Lady from the Son (Ibsen), vii. 77°.

Laro (Cachulainn's charioteer), on Elysium, ii. 689b, 693s, 6940

LAEGAIRE (king of Ireland), and ordeals, ix. 515ab.

LAEGAIRE MAC CRIMTHAINN (hero in Cúchulainn Cycle), 354b; and Elysium, ii. 689b-690\*, 6945.

LARLIUS, on mountains, ix. 2463. LAÉBATHB. — See YGGDRASIL'S ASH.

LAESTEYGONIANS, iii, 655ab.

LART, JOANNES DE, on Beothnks, ii. 501b.

LARTUS, JULIUS POMPONIUS (Humanist), vi. 833b.

La FERRIÈRE, and French Presbyterianism, x. 2564.

LAFFITTE, PIERRE, Positivism, x. 121b.

LAFITAU, J. F., on blood-feud (Amer.), ii. 722b, on Brazilian houses, i. 687s, on calumet, i. 3364

Lafora (Nuba), eschatology, ix. 4035, oaths, ix. 4038, rain-making, ix. 4045-4058.

LA FONTAINE, fables, v. 678s. Lagamar, Lagamar, Lag. (Elamite deity), v. 251ab. LAGAMAL

LAGARDE, P. DE, on Atargatis, il. 165<sup>a</sup>, on Dagôn, iv. 387<sup>b</sup>, on Mileôm, i. 390<sup>a</sup>, on spell Milcom, 1.

Mileom, L. 550-, on (Sem.), vii. 749b.

Lagasu, Tel-Lou (Turk. Asia), architecture, i. 692s, cylinderseals, i. 8335-834s, 'the god with the firestick,' i. 692s, Ishtar-cult, vii. 428ab, liturgy, x. 165b, Ningirsu-cult, ii. 300b.

Lag BE-'OMER (Jew. festival), v.

LAGERCRANTZ, O., on Silenoi, xi. Lagore (Ireland), lake-dwellings, vii. 773ab. 5135.

Lagos (Nigeria), human sacrifice, i. 335a.

Lagozza (Europe), lake-dwellings, vii. 777b.

LAGRANGE, F., on dancing, x. 358b.

LAGRANGE, M. J., on sacrifice (Sem.), xi. 37<sup>a</sup>. Lagrange, R. P., on ages of the

world (Iran.), i. 208s, and interpretation (Avesta), xii. 863 LA GRASSERIE, on sacrifice, xii,

796s (note). Lagreze, Bascle De, on Basque marriage, ii. 437ab.

LAGUA (Haida spirit), vi. 473a Laha (Tsimehian god), xii. 465b. Lahang Bla (Bhuiya legendary hero), ii. 561s. Lahatala (Buru god), vii. 248s.

LAHMU (Canasnite god), iii, 1842.

LAHOUSSE, G., Molinism, viii.

775°, 776°. Lancs, Munsos (Tibeto-Burman tribe), iii. 21°.

LATBACH (Austria), lake-dwellings, vii. 777b.

LAIDGEND, LATHAGAN SCOTIGENA (Chr. monk), vii. 28a. Lai de Melion, lycanthropy, viii.

209b. du Bisclaveret (Marie France), lycanthropy, viii. 209ab

LAIGNECH FARLAD, lycanthropy, viii. 207b.

Lahah (Jew. angel), vi. 297a; and birth, ii. 654a. Lahat al-Babā'a (Muh. festival),

v. 884ª. LAHLAT AL-MI'RAJ (Muh. festival),

v. 884a. LAHAT AN-SUQTA (Muh. festival),

v. 884a. LAHLAT AL-QADR (Muh. festival),

v. 883b. LAHLAT AB-RAGHA'IB (Muh. festi-

val), v. 884s. viii. 115ab. LAIME

LAINEZ. - See LAYNEZ.

Laissez-Paire, vii. 2560, 765a. 766b, x. 102b.

LAISTNER, L., on spirits of fate, il. 53b.

LAITH B. MUJÄHID, on teachers, v. 203b.

LAYMEN, vii. 766b-772b; LAITY, and asceticism, ii. 68<sup>h</sup>, 77<sup>h</sup>, 78<sup>a</sup>, baptism, i. 641<sup>a</sup>, vii. 769<sup>h</sup>-770<sup>h</sup>, Buddhist, ii. 70<sup>b</sup>, in Church services, vii. 770b 771a, and clergy, vi. 157a-158a, in councils, iv. 186h-187a, vii. 771h-772h, election of bishops and elergy, vii. 768a-769a, Eucharist, v. 560a, 563a, 564a, vii. 769ab, x. 912a, 564°, vii. 769°, x. 912°, names, vii. 766°–767°, preaching, iii. 175°–176°, vii. 771°, viii. 604ab, 605ab, 606a, priest-hood, vii. 767a-768a, purity (Jain), x. 493b, Rynsburgers (Collegiants), x. 877=880°, and sacraments, i. 641°, vii. 769~-770°.

LAIVE (Rabbi), on Shekinah, xi. 4524

LAKE, KIRSOFF, on baptism and penance, x. 474b-475a, on baptism (Paul's teaching), x. 6471-6484.

LAKES, as life-tokens, vii sacred, xii. 719a (Ind.). viii. 465.

LAKE OF BLOOD (part of Chin. under world), ii. 645<sup>b</sup>.

Lake-Dweilings, vii. 773~784°; Bosnian, vii. 781°, 782°-783°, Butmir, vii. 781°, chronology, iii. 612<sup>h</sup>-613<sup>h</sup>, culture and civilization, vii. 777<sup>h</sup>-778<sup>h</sup>, Donja Dolina, vii. 781<sup>h</sup>-782<sup>h</sup>, European, iii. 612<sup>h</sup>-613<sup>h</sup>, vii. 777<sup>h</sup>-778<sup>h</sup>, Hungarian, vii. 782<sup>h</sup>-783<sup>a</sup>, pile structures in rivers, vii. 781<sup>a</sup>-783<sup>a</sup>, re-searches, vii. 773<sup>a</sup>-775<sup>a</sup>, Ripad, vii. 781<sup>a</sup>b, structure, vii. 775<sup>h</sup>-777<sup>b</sup>, terpen, vii. 780ab, terremare, vii. 778b. 7804.

LAKEMBA (Fiji), calendar, iii. 132b. LAKE (Lamotrek month), iii. 132b. LAKHANA DEVA, RAJA LAKHAN (deified hero), Kharwar cult, vii. 6895, Kol cult, v. 11a.

LAKHDĀTĀ (=Sakhī Sarwar), xi. 072

LAKUKHUM (?) (Elam. month), iii. 750.

LAKHNAOTI (=Bengal), ii. 479b. LAKI NEHO (Kayan god), ii. 519a. LAKI TENANGAN (Kayan god), ii. 519a, viii. 348a.

LAKEHE SHAH DARWESH (Panjab headless horseman), ix. 604b.

Lakon (Moluccas), artificial brotherhood, il. 858a, bloodfeud, ii. 720<sup>5</sup>, curses, iv. 368<sup>5</sup>, 370<sup>5</sup>, 373<sup>5</sup>, drinks, v. 73<sup>5</sup>, effigies of dead, iv. 444<sup>5</sup>, funeral feast, iv. 444<sup>5</sup>, phallism, ix. 822<sup>5</sup>–823<sup>5</sup>.

LAKSMANA BHATTA, Bhāgavat-ism, ii. 545°.

Laksmi (Ind. goddess), ii. 808b; Agarwālā cult, ii. 345ab, Agarwālā cuit, ii. 345%, Assam cult, ii. 135%, Bengal cult, ii. 135%, Bengal cult, ii. 491%, Bhil cult, v. 186, Cham cult, iii. 341%, and chastity, i. 130%, Ghosi cult, i. 233%, Jain festival, v. 877%, and lotus, viii. 143%, representations, vii. 144%, Saf Singh, Singh, Sunymoral, Sakt

LARSMI SINGH, SUNYBOPHA, Saktism, ii. 136b.

LAKULA-SIDDHANTA, LAKULAM-NAYA, LAKULAGAMA, LAKULA-SAMAYA (aystem of Lakulisa), ix. 68ab

LANULI (incarnation of Siva), xi.

LARULISA (teacher of Saivism in Mysore), ix. 68ab,

LAL LAL-GIB (founder of Alakhgirs), i. 276b.

Lala Gul (Muh. saint), Panjab cult, ix. 606a.

LILI JASRAJ (Hin. god), xi. 5728. LALAKOSTI (Hopi festival), L 828a. Lalangs (Ind. tribe), ii. 1326, 754s. Lālanwālā (=Sakhi Sarwar), xi. 978

LALL RUCHI RAM, on free love of Arya Samāj, ii. 60b.

Larmai Prolibai (Cent. Ind. sacred stone), v. 12b, xi. 874b. Lal Beo, Bhangi cult, il. 552°, Chühra cult, il. 552°.

Lar Begls (=Chuhras), iii. 6162. Lal Danwazah (Jaunpur mosque), vii. 495a.

Lar Das (Mewat saint), ix. 608h. LALEMANT, C. (Jesuit missionary), vii. 503b, viii. 725a; on abandonment of aged (Iroquois), ix. 466a, on confession (Amer.), v. 637b, on Huron, vi. 883a, 884b, 885ab, on old age (Iroquois), ix. 466a, on vicarious sacrifice (Amer.), v. 637b, on woman (Amer.), v. 439b.

Lal-gin. - See Lal. Lalinala (Agao king), vi. 488°. Lalitavistara, viii. 87°-88°; and Avalokita, ii. 257°, on bod-

hisattea, ii. 743s, on Buddha's descent to Hades, iv. 653°, on Chakravartin, iii. 330°–337°, Docetism, iv. 836°, on great chiliocosms, iv. 137°, on Hinavāna, vi. 6852, on Kapilavastu, vii. 660a, Māra stories, viii. 407s, and Sabbatthivadins, vi. 686a.

LAL MANI (Kachhi god), vii. 634\*. LALDIKEN, LALDICEN, LLALLOGAN (in Merlin legend), viii. 566\*b, 567%.

LOUBERE, S. DE, on kiteflying festival (Siam.), v. 888b. Lät Shähbäz, Jive Lät, 'Usmän-

I-MERWANDI (Sind saint), ii. 340°, xi. 572°.

LAL SOHANRA (Muh. martyr), xi. 734

LALUBE (Sem. month), iii. 75b. LALUBUM (Elam. month), iii. 75%

LALUBALIM, TABU-UTUL-BRL (Bab. saint), xi. 74b

Lam ABCEI (Bab. time before the Flood '), i. 1855.

MADELEINE.—See MADELEN-IAN AGE.

LAMAISM, vii. 7844-7896; architecture, i. 695a, ashes (sacred). II. 114°, Atişa (Dipankara),
 ii. 194°, Bhutān, ii. 561°-562°, Buddhism and, xii. 332°, Buriat, iii, 12-22, cannibalism, Buriat, iii. 1a-2a, cannibalism, iii. 198b, canon, vii. 785b, 789ab, celibacy, iii. 277ab, 485b, 'Duk-pa,' ii. 561a-562b, 'Eucharist,' i. 386b, v. 764b, vi. 533a, fasting, v. 764b, vi. 533a, fasting, v. 764b-787and Lāma, vii. 786b-787analis, viii. 486a, monasticism, vii. 788b-789a, Padmasambhava (Padmākara), vii. 785ab, vi. 590b-591b, priesthood, x. ix. 5905-5915, priesthood, x. 289b, re-incarnation, vii. 786b, rosaries, x. 850b, scriptures, vii. 789ab, sects, vii. 787a. 788a, Tantras, xii. 193a, translation of Indian Buddhist canon, viii, 785ab,

Laman's (Bombay), needle-wor-

ship, vii. 144\*. Lamaph (Mikir god), viii. 630\* LAMAB (Armen, month), iii. 71ab. LAMARCE, on accommodation, i.

66<sup>b</sup>, on adaptation, i. 90<sup>a</sup>, on environment, v. 321<sup>ab</sup>, evolution, i. 66<sup>b</sup>, 90<sup>a</sup>, v. 616<sup>b</sup>-617<sup>a</sup>. Lamartine, A. De, on hospitality

(Arab), x. 811a. DE, archi-

MARTINIÈRE, H. D tectural find, i. 7496 LAMASAG NORONORO (Melanesian

month), iii. 1324. Lamassta (Bab. slave girl), iii.

528b. LAMAT (Mayan day symbol), iii. 124s.

LAMAZE, night shelters, vi. 8065. Lamaznanī (=Wahhābis), ii. 4990. LAMB, in artificial brotherhood, ii. 861<sup>b</sup>, 863<sup>a</sup>, as foundation sacrifice, ii. 851<sup>b</sup>, symbolism in catacombs, xii. 136<sup>b</sup>.

LAMB, CHARLES, on Coleridge, iii. 710b.

LAMBADIS (Madras), serpentworship at marriages, xi. 416a. LAMBERT, J. C., on baptism (Paul's teaching), x. 648<sup>ab</sup>, on Last Supper, i. 174<sup>b</sup>–175<sup>a</sup>.

LAMBERT, J. H., a priori, i. 646<sup>b</sup>.

LAMBERT, PIERRE DE LA MOTTE (Rom. Cath. missionary), viii.

Lambert, on state of the dead (New Caledonian), xi. 822a. Lambeth Articles, Nine, iii, 855b.

LAMBETH CONFERENCE (1888), on divorce, viii. 440b, on re-marriage, viii. 443a.

LAMBIE, DR. (Amer. missionary), on Nyakang, xi. 461b.

LAMBOAM (New Guinea under

world), xi. 821b.

Lamennais, H. F. R. DE, on beauty, ii. 448b, and Gallicanism, vi. 163a, Ultramontanism, xii. 5063

Lament of the Gambler, xii. 744b. Lament of Khekheperre-Sonbu, xii. 7438

Lament of Tabi-utul-ellii, xii. 743b. Lamentabili sane exitu (Inquisi-tion's decree, 1907), viii. 766ab, xii. 735b; on confirmation, iv. 9s, intolerance, ix. 754s, on penance, ix. 711s, on sacraments (institution), x. 9063.

LAMENTATIONS, BOOK OF, ii. 5685; Midrash, viii. 626b.

Lamentation for the dead, Aryan, ii. 195-203, Greek, ii. 195, Hebrew, i. 448b, Litu-Slavic, ii. 19b-20a, Russian, ii. 20%

Lamentations of Isis and Nephthys, viii. 95a; hymn, vii. 395.

LA METTRIE, J. O. DE, atheism, ii. 1775, sensationalism, xi. 3935. IA, LAMIAE (Gr. spirits), ii. 374<sup>b</sup>, iii. 207<sup>a</sup>, 208<sup>a</sup>, 360<sup>b</sup>, iv. 592b

Lammas, v. 843b, 850b.

LAMMENS, H., education on

(Muh.), v. 199ab. Limmin, Ashin (pseudo-Messiah), viii. 583b.

LAMOIGNON DE BÂVILLE, and Camisards, iii. 175°, 176°. LAMOTREK (Caroline Is.), calendar,

iii. 132ab.

Lamps, Aleutian, i. 303s, Canaanite, iii. 187ab, Eskimo, i. 303a, 376b, v. 393a, Greek, iii. 188b, Roman, iii. 188b, Semitic, Semitic, viii. 65<sup>b</sup>, 66<sup>a</sup>, symbolism, ii 187<sup>b</sup> (Sem.), xii. 149<sup>a</sup> (Bab.).

LAMPADEDROMIA (Gr. torch race), i. 59a, xii. 390ab.

LAMPAI (Samoyed clan), xi. 1760. LAMP AND BOWL DEPOSITS (Canaanite), iii. 187ab

Lamp-festival, Hindu, v. 8685-8603, 8703, Siamese, v. 8875, 8883, Tibetan, v. 8943.

LAMPELA, ERIK, OF TERVOLA, rebaptism for illness, ii. 647b.
'LAMPETER BRETHERN' (=Aga-

pemone), i. 175b. LAMPETIANS (=Euchites), v. 570b, xi. 320\*.

LAMPETIUS (Euchite leader), v. 571a;

Lampono (Sumatra), calendar, iii.
131b, 132a, concubinage, iii.
811a, polygamy, iii. 811a.
Limpai (Tipara deity), ii. 481b.

LAMPRECHT, C., and natural law in history, vii. 807b

Lampeidius, on Apollonius of Tyans, i. 611°, on Mithrale

mysteries, vii. 317b.
Lampronti, Isaac, on ge (Heb. and Jew.), vi. 174a.

Lam-rim (Tibetan work), vii. 787°. Lamu (E. Afr. island), xii. 845°, 846°ab, 847°ab.

LAMUT (Tungusic tribe), xi. 493b, xii. 473b, 474a. Lance, in Grail legend, vi. 387a.

LANCELLOTI, PAUL, canon law, vii. 837b.

Lancelor (legend), ii. 6<sup>5</sup>, vi. 9<sup>5</sup>. Lanciant, R., on Arval Brothers inscriptions, ii. 8<sup>5</sup>, on orientation of churches, x. 82b.

LAND, Babylonian, vii. 821a-822a. inheritance, vii. 290ab (prim.), 298ab (Irish), as wealth, xii. 720b. See also PROPERTY.

LANDA, DIEGO DE, on baptism (Yucatec), xi. 529a, on Chilan Balam, iii. 517a, on confes-sion (Yucateo), xi. 530a, on sin (Yucatec), xi. 529s, 530a.

LANDAU, EZEKIEL, Talmudio responses, viii. 101a.

D DAYAKS, knots at child-birth, vii. 750°, saliva, vii. 234°, soul-substance, vii. LAND 236

LANDEP (Java week), iii. 131s. LANDER, R. L. AND J., on silent trade (Afr.), vi. 208b.

LANDES (France), wake, iv. 4185 LAND OF FRUIT (Malay Pen. abode of the blest), viii. 356s.

LAND-GODS (Japanese), ix. 237a LANDINO, FRANCESCO (organist), ix. 32b.

LANDIS, E. B., on resary (Korean), x. 851b.

'LAND OF LIVING MEN' (Norse abode of the blest), ii. 703a, 7095.

DMANN (or HEINEMANN), BARRARA, and Amana So-ciety, I. 360°, 361°, 362°. LANDMANN

LANDMARES AND BOUNDARIES, VII. 789h\_795a; African, vii. 790b\_ 791s, American, vii. 791s, 793s, Australian, vii. 790s, 7910, beating the bounds, vii. 794ab, Celtie, vii. 793ab, and curse, vii. 793h-794a, Egyptian, vii. 792sb, Etruscan, v. 538s, Greek, vii. 792b, 794b-795s, Hebrew, vii. 792s, Herman (see HERME), Indian, vii. 791sb, 792s, Melanesian and (see HERM.E). Polynesian, vii. 790<sup>ab</sup>, Mexican, vii. 793<sup>b</sup>, Roman, vii. 792<sup>b</sup>–793<sup>a</sup>, Semitic, vii. 791<sup>b</sup>– 792a, stone circles, vii. 795a, stone monuments, vii. 795a, superstitions, vii. 794b, Teu-

tonic, vii. 793\*.

Landnímabók (Norse saga), on cult of the dead, xii. 254\*, on

'dying into' hills, xi. 754b. on fire, ix. 2534, and heroes, 6670, on landvaettir, xii. 252ab, on mountain-cult, ix. 254a, on nature-worship, ix. 253ab, 254a, on prayer, x. 201b, on sanctuary, xii. 256b, on state of the dead, xi. 851b. on sun-worship, xii 1025, on water-cult, ix. 2535.

Landor, A. H. Ainus, i. 252a. SAVAGE, OR H.

LAND-OTTERS (Tlingit), xii. 3523; 3533

LANDBY, BISHOP (of Paris), Hôtel-Dieu, vi. 8051

LAND OF SOULS (Indonesian), vii. 245-246\*; soul's journey. vii. 244a-245a.

LANDTMAN, G., on journey of dead (Kiwai Is.), ix. 341<sup>b</sup>. LANE, E. W., on birth ceremonies (Muh.), ii. 659<sup>b</sup>, on creeping under a sacred stone (Egyp.). vi. 716<sup>a</sup>, on crystal-gazing (Egyp.), iv. 817<sup>a</sup>, on divination (Egyp.), iv. 817<sup>a</sup>, on divination (Egyp.), iv. 817<sup>a</sup>, 818<sup>a</sup>, on drama (Arab.), iv. 870<sup>a</sup>, on education (Muh.), v. 206<sup>b</sup>, on eunucha (Muh.), v. 584h-585a on evil eye (Egyp.), v. 6115, on human sacrifice (Egyp.), vi. 862b, on sacrifice to the Nile-god, ii. 849b.

LANE-POOLE S., on Auranguib, ii.

2254

LANFBANC (archbishop of Canterbury), and Berengar, ii. 5242, 557ab, and celibacy, iii. 274b, Canterbury hospital. vi. 805b, and Church, iii. 640a, and Eucharist, v. 557ab, on v. 819a, feet-washing, v. festivals, v. 852a.

Lang, Andrew, on alcheringa, i. 298b, and animal-worship (Gr.), xii. 404b, on creation, iv. 227ab, on dreams and hallucinations (Aust.), vi. 485a, on ethics and morality (Mex.), v. 440b, on fairies, v 681b, on Heitsi-Eibib and Tsui-goab, vi. 823s, on marriage (Scot.), v. 465b, on Passamaquoddy legends, i. 37<sup>b</sup>, on sacramental feasts (Gr.), iii. 767\*, on Society for Psychical Research, x. 420°. on Spencer's Euhemerism, i. 427°, on totemism, iii. 767° (Gr.), xii. 404b (Gr.), 406s. Lang, Cosmo, and settlements.

xi. 4235.

LANG, HEINEIGH, reply to Lange. ii. 179a. LANGDON, R., Church music, ix.

Langdon, S. H., on Word (Sumer. and Bab.), xii. 749b, 750ab,

Lange, C., on fear, v. 799<sup>b</sup>, 800<sup>s</sup>. Lange, F. A., a priori, i. 647<sup>b</sup>, on atheism, ii. 176<sup>b</sup>, 177<sup>b</sup>, ethical idealism, ii. 179a, Neo-Kant-ism, ix. 305ab, transcendentalism, xii. 422s.

LANGE, H. O., AND H. SCHÄFER, on righteousness (Egyp.), x.

799a.

Lange, J. P., on binding and loosing, ii. 619ab.

LANGGADOFI (Celebes), phallism, ix. 817a, 818b.

LANGHAM, SIMON, and universal-

ism, xii. 5315. Langland, William, on Maundy Thursday, v. 819b, Piers Plouman, vi. 8b-9a.

Langonards, xii. 246a; Christianity, xii. 246b, gods, xii. 249b, human sacrifice, xi. 39a, music, ix. 59b, ordeal, ix. 532b x. 769a, riddles, x. 769a, witch-craft, viii. 308a, Wodan-Odin cult, vi. 303s.

LANGTON, STEPHEN, Church and State, iii. 641a.

LANGUAGE, analogical use, i. 4179. Bible and, ii. 6115-612s, of birds, xi. 400\* (and serpent), and culture, i. 570°, ii. 13b-14a, in development, iv. 691ab, ix. 725ab, Epicurus on, v. 328a, and ethnology, v. 522b, Herder on, vi. 595b, in

magic (Egyp.), viii. 265b. Languages, African, i. 160b, 161ab, 163sb, 165s, Agao, i. 165s, Amerind, i. 377s-378s, Athapascan, i. 377b, Australasian, ii. 237s-238s, Australian, ii. 245a, Avestan, ii. 270b, Basque, ii. 435a-436a, of Behistün inscriptions, ii. 450°, Bengal, ii. 4805-481a, Egyptian, xi. 378h-379b, Eskimo, v. 392h, Gabar, vi. 156ab, Ge'ez, i. 160<sup>b</sup> - 161<sup>a</sup>, 163<sup>a</sup>, Khāsi, vii. 692<sup>b</sup>, Malay, viii. 353<sup>a</sup>-354a, Melanesian and Malayo-Polynesian, ii. 2372-2382, Mon-Khmer, vii. 7552, Oraon, ix. 502a, Semitic, i. 593b-594a, Solomon Islands, xi. 681°, Swahili, xii. 848°, Tupi-Guarani, ii. 837°, Vedic, viii. 1061-1074.

LANGUR (monkey), in Bengal, ii. 486ª

LANKAN (Savarā god), xi. 215a Lankiratāra, viii. 88b; on bodhi-sattras, i. 96b, on embryo of

Tathāgata' theory, ix 852\*, on Mahāyāna, viii. 335\*, 336\*.

LANKESTER, E. RAY, on abiogenesis, i. 27\*, on man, ii. 757\*, on pygmies, v. 123\*.

Lankin (Java week), iii. 1315. Lankoda (Celebes under-world being), vii. 2454.

SPERG (Carthusian monk), and adoration of Sacred LANSPERG Heart, i. 120b.

LANTERN-DANCES (Chin.), viii. 260%

Lan-Tien (Tongking), xii. 382\*; birth, xii. 3825, death and birth, xii. 3825, death and disposal of the dead, xii. 3825

Lanuvium (Italy), serpent and woman at shrine, xi. 410\*. LANZAROTE (Canary Is.), God, ii.

5114. Laos, Laotians, vii. 225\*, 795\*797\*; birth customs, viii.
321\*, xi. 506\*\*, Buddhism,
vii. 795\*-796\*, building rites, vii 796s, calendar, iii. 113b-

cremation, iv. 424b, 1144. death and disposal of the dead, iv. 4245, vii. 7974, demons and spirits, vii. 796ab, demons and spirits, vii. 796<sup>a</sup>b, festivals, vii. 796<sup>b</sup>, hunting prohibition, vi. 879<sup>a</sup>, vii. 796<sup>a</sup>, knots as amulets, vii. 751<sup>a</sup>, magic, vii. 796<sup>b</sup>, viii. 592<sup>a</sup>, magical circle, viii. 321<sup>b</sup>, marriage, vii. 796<sup>b</sup>-797<sup>a</sup>, missions, viii. 720<sup>b</sup> (Rom. Cath.), names, ix. 134<sup>a</sup>, religion, vii. 795<sup>b</sup>-796<sup>b</sup>, rice rites, vii. 796<sup>a</sup>, sacrifice, vii. 796<sup>a</sup>, sacrifice, vii. 796<sup>a</sup>, sacrifice, vii. 796<sup>a</sup>, sacrifice, vii. 796<sup>a</sup>, sacrifice, vii. 796s, sudetes, vii. 228b, salt, vii. 796a, viii. 592a, salt tabu, viii. 592s, serpents, xi. 408s, sieve as cradle, xi. 506ab, sorcery, vii. 796b, tabu, vii. 232°, water-spirits, vii. 796°. LACCOON (Rhodes), i. 871°.

Laocoon (Lessing), vii. 8948-8958. Laokuri (Åhom legendary an-

cestor), i. 2364.

Lao-ree (Chin. philosopher), ix. 855°, xii. 197°–199°; apo-theoais, xii. 762°, on being, ii. 454b, on blessedness, ii. 675a, cosmogony and cosmology. cosmogony and cosmology, iv. 140°, ethics, xii. 198°, on fate, v. 772°, on heaven, vi. 274°, images, vii. 130°, on life and death, viii. 15°, metaphysics, xii. 198ab, physiology, xii. 199\*, politics, xii. 199\*, on Tao, ii. 454b, v. 772b, ix. 87\*b, 88\*b, 89\*, Tao-teh-king, ix. 855°, xii. 197°-199°, 201°, theory of knowledge, xii. 1980.

LAPA FURADA (cavern in valley of Tagus), iii. 267a.

Lapidaria (Heb. 'stone books'), iv. 8134.

LAPITHAE, and Centaurs, iii. 3062. LA PLACE, JOSUÉ DE (PLACAEUS),

Amyraldism, i. 404\*, on imputation, vii. 181b. LAPLACE, P. S. DE, materialism, ii. 175\*b, 178\*, vii. 168b.

LAP NGUYET (Annam. month), iii. 110b.

LAPORTE (Camisard leader), iii. 176%

LAPPS, vii. 7971-8001; ancestorrs, vii. 797°-800°; ancestor-worship, i. 429°, vii. 797°-798°, baptism, ii. 372°, 647°-648°, 832°, ix. 170°°, bear-hunt ceremonies, i. 503°-504°, hear-worship, vii. 798°, birth cus-toms, ii. 647°-648°, cannibalistic tales, iii. 208\*, circumambulation, iv. 426b, death and disposal of the dead, i. 429a, iv. 426b, 430s, divination, iv. 779b, dress, v. 53ab, drums, iv. 779°, v. 90°, 94°, vii. 799°, 80°, ethnology, v. 592°, euphemism, v. 587°, evil eye, v. 609°, fasting, v. 761°, 762°, phemism, v. v. 761\*, 762\*, 609b, fasting, v. 761\*, 762\*, food-tabu, vi. 61\*, gifts, vi. 200b, 203b, 208\*, girdle, vi. 798b-799b, vii. 798b-799b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, 440b, images and idols, vii. 1485-150s, kissing, vii. 739s, knots as amulets, vii. 751s, magic drum, iv. 779b, market, viii. 416b, missions, viii. 712b moon-worship ix. 204b names, ix. 132a, 170a-171a, nature-goda, vii. 798b-799b. nose-rubbing, ix. 396b, old age, ix. 464b, Pleiades, xii. 64a, prayer, x. 181a-182a, priesthood, x. 280a, 282a, ring in magie, viii. 322a, sacrifice, viii. 800a, 'sending, viii. 218b, shamanism, v. 94a, 597ab, vii. 799b, x. 336a. 597ab, vii. 799b, x. xi. 441b, silent trade, 208s, state of the dead, 822s, storm-gods, xi. 8 storm-gods, xi. 882b, sweat-bath, xii. 128b, tabu, vi. 733b, 734a, tambourines, v. 90b, threshold rite, iv. 846b, tutelary spirits, vii. 798ab, twigs in baptism rite, ii. 832a.

Lapponi, J., on Apollonius of Tyana, i. 611\* (note).

Lara (Teut. animal-soul), xi. 753b. LABAKIA (Aust. tribe), old age, ix. 464a, puberty rites, ix. 464a, x. 441b.

LABENTALIA (Rom. festival), ii. 255, 474.

Lanes (Rom. spirits), ii. 24\*, iii. 227\*, iv. 6215, v. 683\*, vi. 5645, x. 8445, 845a5, xi. 841\*; Etruscan, v. 535a.

LARES COMPITALES, iv. 336b, x. 8450

LAR FAMILIARIS, ii. 24b, v. 7470 748<sup>a</sup>, vi. 564<sup>b</sup>, x. 844<sup>b</sup>, 845<sup>ab</sup>. Large Declaration, iv. 211<sup>b</sup>.

Larger Catechism (John Craig), iii. 873b.

Larger Catechism (Lather), iii. 254s, 845b; on baptism, ii. 402b. Catechism (Nowell), iii. Larger 2525.

Larger or Racovian Catechism (Schmalz and Moscorovius), iii. 889a.

Larger Catechism of the West-minster Divines, iii. 154<sup>b</sup>, 256<sup>a</sup>. 8765-877\*; on prayer for the dead, x. 213\*.

LARKA KOLS (=Hos), vi. 727b. LARMOR, J., atomic theory, ii. 2085

LARNACA (Cyprus), Panaghia Phaneromini, i. 766°.

LABNAX LAPETHOS (Phoenicia). altar, i. 353b.

LARRAMENDI, MANUEL DE, on Basque religious dances, ii. 437

Larsa (Babylonia), Shamash-cult,

ii. 3095, 3115. LARTET, E., cave-exploration, iii. 268s.

LABVAE (Rom. ghosts), iii. 227a, iv. 6215, xi. 8415.

Lasa (Etruscan Fates), i. 865s. LASAKAU (Fiji), totemism, xii. 403b.

Las Bela (Baluchistan), Baluches, ii. 339a-340b, Zikri sect, ii. 3400.

Lascants, John (Humanist), vi. 833\*, 834\*.

Las Casas, B. DE (Rom. Cath. missionary), viii. 7238, 724a; on penitence (Guatemalan), xi. 530

LASCH, RICHARD, on market, viii. 4150-416a, 419a.

Lasco, John A. Confessions, iii. 865b

LASHARI (Baluchistan clan), food tabu, ii. 340b.

LASHKABÂN SUMBLÂNÎ, poetry, ii. 3414.

LASITIUS. LASICIUS, JOHN, LASICKY, on Algis (god), ii. 395, on feast of the dead (Lith.), ii. 255, on fire-cult (Lith.), iv. 2415, on marriage by capture (Lith.), v. 750°, on nature-worship (Lith.), ix. 240°, 241°, on omens (Lith.), ii. 55°, on ordination (Moravian), ix. 546b, on Perkuna tete, ix. 240°, on sacri-fices (Litu-Pruss.), ii. 41°, on snakes (Lith.), ii. 54° (note), on snake-worship (Lith.), ii. 24b, on tree-worship (Lith.), ix. 241a.

LASSEN, C., on Aryans and Semites, i. 594°, on bhakti and Christianity, ii. 547°, on pygmies (Ind.), v. 124°, on Pushtūn (Afghans), i. 159°, on Uttarakurus, ii. 699a.

LAST JUDGMENT. - See JUDGMENT, FINAL.

LAST SACRAMENT' (Welsh funeral ceremony), xi. 574a. LAST SHEAF. - See CORN-SPIRET.

Last Surper, i. 173b, 174b, 175a; invocation, vii. 407ab, 408ab, 409b, table used at, i. 339a.

LAST THINGS .- See ESCHATOLOGY. LAST THOUGHT (Bud.), iv. 448h 449h

LATA (Melanesian deity), viii. 530°, 536°.

Latala (Indonesian god), vii.

LA TANA DELLA MUSSINA (Italian

cave), iii. 266b-267a. BHAIRO (Benares

pillar), ii. 466<sup>th</sup>. Latcham, R. E., on wearing parts of animals (Arancanos), xi.

LA-TCHI, LA-TI (Tongking group), xii. 3845.

LATEAU, LOUISE, stigmata, xi. 860\*.

LATE CELTIC CIVILIZATION, iv. 472a

LATE-DRINKERS (Rom. gild), vi. 219b.

TENE (Switzerland), lakedwellings, vii. 778b.

LATERAN COUNCILS .- See COUN-CILS, LATERAN.

LATHACAN SCOTIGENA. - See LAID-CEND.

Lathacen, Lorica of (=Lorica of Gildas), vii. 270-284.

LATIABIS (Rom. festival), human sacrifice, vi. 858b.

LATIF QADIRI, SHAH, shrine, xi.

LATIMER, H., on charity, iii. 385b, on hypocrisy, vii. 643. ARCHITECTURE, i.

701=.

Latin Articles, Twenty-four (Angli-can, 1559), iii. 8548.

LATIN CHRISTIANS, hymns, vii. WESTERN 161-25s. See CHURCH.

LATITUDINABIANISM, iii. 650ab; and Arminianism, i. 811b, 813a, Cambridge Platonista, iii. 167a-173b, preaching, x. 917b

LATIUM (ancient), vii. 457b, 459b. LATONA (Rom. deity), x. 831a, LA TORRE (Italy), Waldensian

LA TORRE (Italy), Waldensin persecution, xii, 670ab, 672b, ATTAN (Gaur mosque), vi. 1813. LATTER-DAY SAINTS, XI. 820-900.

See MORMONISM. LATTRINGEN, pile-structures, vii. 775b.

LATUKA (Afr. tribe), ix. 663a; death and disposal of the dead, iv. 420b, leopard belief, i. 521a, twins, xii. 494h-495a, LATURE (Nias god), vii. 249a, viii.

347b Latyayana Srauta-satra, viii. 1095;

on vajapeya rite, i. 24s. (Africa), Dengdit shrine, iv. 708°, sacred spears, iv. 712°. Lauds, ii. 602°, xii. 771°.

D, WILLIAM, iii. 800h-803a, ix. 385ah. 648a, vii. LAUD. Laud's Liturgy, vii. 803a.

LAUGERIE BASSE SEULL, 1 565b. LAUGHING-GAS,' L 412ab

803=-805=: LAUGHTER, vii. Spartan personification, ix. 794a.

LAUKĀVATIKAS (=Lokāyatikas), viii. 138ab

LAURIKA (section of Hindus), at Puri, ix. 566s.

LAURPATIS (Slav god), ix. 242a. LAULAU (Solomon Islands mythi-

cal island), ii. 853s. Launspach, C. W. L., on slavery (Roman), xi. 621a,

LAUREL, Greek, xii. 7835, Roman, ii. 8315, 832a, xii. 4525, 456a.

LAURENCE, E., on spitting (English), xi. 1015.

LAURENTIUS (physician of Henry IV.), on 'king's evil,' vii. 738\*.

Laureolus (Rom. mime), iv. 904b. LAUBIA, CARDINAL DE, mysticism, ix. 100b.

LAUBIERE, E. J. DE, on Inquisition, vii. 331b. Laubin (Teut. dwarf-king), iv. 633b.

LAURIUM (Attica), inscription, vi.

677b.

Lausanne, lycanthropy, viii. 215s. Lausiac History of Palladius, on monasticism, viii. 787b.

LAUT (Rajput hero), x. 566b.

LAUTENTHAL, beetle, i. 504b.

LAUTENBACH, J. Z., on Pharisees, ix. 832b, 833ab, on Sadducees, xi. 44b.

Lavas (Burma), lycanthropy, viii. 2104.

(Rom. feet-washing LAVANDA ceremony), v. 8174.

LAVATER, JOHANN CASPAR, hymns, vii. 30s, and Moses Mendelssohn, viii. 549b, 551a, on Paracelsus, i. 295b.

Lav.er.na (Etruscan goddess), v.535°, 536°, xi. 841°. La Villemarque, T. C. H. de,

on Breton poetry, ii. 412s,

413b, on Chrétien de Troyes ii. 6a.

LAVINIUM (Italy), Venus cult,

viii. 178b. Law, ii. 251<sup>a</sup>, v. 429<sup>ab</sup>, vii. 805<sup>a</sup>-889<sup>a</sup>; American, vii. 814<sup>a</sup>-817<sup>a</sup>, Anglican, vii. 840<sup>b</sup>-840 846\*, Antinomianism, i. 581 5825, Aquinas on, L 6585, Armenian Church, vii. 840b, Aryan, ii. 49ab, Athenian, vii. 847b-848a, Averroës, ii. 265b-266a, Babylonian, vii. 817a-823a, Bible and, ii. 613ab, Biblical, vii. 823a-827a, Brehon (see Brehon Law Tructs), Buddhist, i. 126b, vii. Brehon 827 828 xii. 736 737 Byzantine, ii. 866 h, canon, 736 - 737 . vii. 833b-840b, and casuistry, iii. 242b-243b (Jew.), 243b iii. 222-243 (30%), 243 (Muh.), Celtic, vii. 828-830, Chibcha, vii. 817\*, Chinese, iv. 270h-272\*, vii. 830-832, ix. 517\*-518\*, Christian, vii. 832<sup>h</sup>-846<sup>a</sup>, civil procedurs, vii. 810<sup>a</sup>, 811<sup>h</sup>-812<sup>a</sup>, codifica-tion, vii. 885<sup>h</sup>-887<sup>b</sup> (Rom.), 888<sup>h</sup>-889<sup>a</sup> (Teut.), constitu-tional, vii. 810<sup>a</sup>-811<sup>a</sup>, criminal (see CRIMES AND PUNISH-MENTS), and custom, ii. 50b, iv. 375b-376a, vii. 812ab, 813a, 842a-843b, Danish, iii. 499a, Decalogue, iv. 513a-517b, Eastern Church, vii. 838b-1489 840b, economic, V. Egyptian, v. 480s, vii. 846s-847s, equity, v. 357s-358b, Etruscan, v. 538s, and freedom, xi. 656b-657b, Frisian, vii. 312a, and the gods (Aryan), ii. 49a-52a, and gospel, vi. 334h. 335a, Greek, iv. 38a, vi. 406ab, vii. 847a-850a, Grotius, vi. 443ab, Hebrew, iv. 513a-517b. vii. 443<sup>a</sup>, 446<sup>b</sup>-447<sup>a</sup>, 447<sup>b</sup>, 448<sup>b</sup>, 450<sup>b</sup>-451<sup>b</sup>, 454<sup>b</sup>, 455<sup>ab</sup>, 4564, ix. 8314-836b, x. 389b, xi. 44<sup>b</sup>-45<sup>a</sup>, 271<sup>b</sup>-276<sup>a</sup>, Hegel, vi. 574<sup>a</sup>, 582<sup>b</sup>-583<sup>a</sup>, Hillel and, vi. 683<sup>a</sup>, Hindu, vii. 850° 853°, Hooker, vi. individualism in, vii. 2025, informers, vii. 287s\_288°, in-heritance, vii. 288s\_312°, in-ternational, vi. 443°ab, vii. 811°ab, Iranian, vii. 853s\_854°, Irish, iii. 531°b, vii. 829s\_830°a (see also Ancient Laws Ireland), Jacobite Syrian), vii. 840b, Jansenists, vii. 477a, Japanese, vii. 854a VII. 477°, Japanese, VII. 854°– 855°, Jesus and, VII. 824°– 825°, Jewish, III. 242°–243°, VII. 309°, 587°–588°, 590°°, 591°°, 596°, 825°, 855°–858°, x. 551°–632°, xl. 26°, 140°– 142°, xii. 795°, Karaite, vii. 664°, 665°, 667°, 669°, and legalism, xi. 114°–115°, lynch (see LYNCH LAW), and magic, viii. 2648 (Egyp.), 2709-2718 (Gr. and Rom.), 3088-3098 (Tent.), Maimonides, viii. 341ab, 3428, market, viii. 420b 421b, martial (see Martial Law), Meir, viii.

525°, Mexican, vii. 815°-816°, Muhammadan, iii. 243°, 503b-504b, 508b, 510a, 512b, vii. 858b-883b, x. 546b, xii. 12b-13b, natural (see (nee NATURAL LAW), Neo-Baby-lonian, vii. 818<sup>a</sup>, Nestorian, vii. 840<sup>ab</sup>, NT, vii. 824<sup>b</sup> 827<sup>a</sup>. nomism, ix. 380°-381°, Norse, iii. 499°, OT, ii. 564°-566°, 566b, 568b, vii. 823-824b, oral (Jew.), vii. 587b-588s, and order, ix. 534ab, and order and negation, ix. 539h-540b, Orthodox Eastern Church, vii. 838b-840a, Paul and, i. 627b, vii. 825b-826b, Peruvian, vii. 816b-817a, Pharisees, ix. 831 8365. philosophy of, i. 813b, vi. 574a, positive (see Positiva Law), and prayer, x. 176ab, primitive, vii. 807b-814, Qaro, printitive, vii. 307-314-Qaro, x. 531a-532b, Qur'an, x. 546b, reign of, ix. 200ab, 359a, and religion, ii. 43b, 50b, vi. 406ab (Gr.), vii. 812b-813a, rewards and punishments, x. 757a-763a, and righteousness, x. 781b-782a, 784a-786b, 807b-809a, Roman, ii. 866a, vii. 883b-887b, xi. 622a, xii. 141a, Roman Catholic, vii. 833b-838°, and sacrifice (Jew.), xi. 26°, Salic (see Salic Law), and salvation (Jew.), xi. 140b-142s, Samaritan, xi. 165s, sanctions, vii. 808h-810s, in science, ix. 200h-201b, Scribes, xi. 2715-276a, Siamese, xi. 271°-276°, Siamese, xi. 488°, and slavery, xi. 611°, 622°, and Spirit (Holy), xi. 794°, State legislation, xi. 815°, Sūfi, xii. 12°-13°, symbolism (Rom.), xii. 141°, Syro-Roman, ii. 866°, 868°, Teutonic and Slavic, vii. 887°-889° and theograpy xii. 889°, and theocracy, 287°, 288°, torture, xii. 391°– 393°, and tradition (Teut.), iversal, ix. 199°– vii. 888ab, universal, ix. 199a vii. 888<sup>35</sup>, universal, ix. 190<sup>3</sup>–200<sup>3</sup>, 359<sup>3</sup>, universal and particular, vii. 833<sup>3</sup>, universal, vii. 833<sup>3</sup>, universal, vii. 830<sup>3</sup> (Gr.), vii. 812<sup>3</sup>, 834<sup>3</sup>–835<sup>5</sup> (Rom. Cath.), Welsh, v. 462<sup>3</sup> vii. 830<sup>3</sup> (see also Ancient Lauss of Wales), Wheel of the, xii. 736<sup>3</sup>–737<sup>3</sup>, Western Church, vii. 832<sup>3</sup>–838<sup>3</sup>, and will, xii. 658<sup>3</sup>–659<sup>3</sup>, in worship (Jew.), xii. 795<sup>3</sup>, written, vii. 833<sup>3</sup>– xii. 795a, written, vii. 833b— 834a (Rom. Cath.), 842a— 843a (Anglican), xi. 44b—45a (Heb.).

Lows (Plato), ix. 8615, 8628, x. 60ab; on the good, xii. 44b, 45<sup>ab</sup>, philosophy, ix. 861<sup>b</sup>, 862<sup>a</sup>, religion, vi. 419<sup>b</sup>-420<sup>a</sup>, theism, xii. 262<sup>a</sup>-263<sup>a</sup>.

Law, William, ix. 394°, 395°; on charity, iii. 386°, and Deism, iv. 540°, on devotion, iv. 693b, 695b, on devotion, iv. 693b, 695b, on divine law, viii. 165b, on moderation, viii. 762b, 763b, mysticism, ix. 103b, and John Wesley, xii. 726b.

Law-agent (Irish), vii. 828b. LAWS OF ASSOCIATION, ii. 144sb; in memory, viii. 541\*.

Law-Books, Hindu, vi. 695b-696b, vii. 852b-853b, viii. 109b, Irish, vii. 829a-830b, Japanese, vii. 854b-855b, Jewish, vii. 855b-858b, Muslim, i. 131b, Neo-Brähmanism, i. 1005b-005b-1005b. vi. 695b-696a, Roman, vii. 886a 887b, Russian, vii. 889s, Teutonic and Slavic, vii 888b-889a, Welsh, vii. 830ab. vii.

LAW BOOK OF YAJNAVALEHYA,

viii. 109b.

LAW-COURTS, American, vii. 8142 815a (N.), 815a 816a (Cent.), Athenian, iv. 274b 275a, Babylonian, vii. 817b, Hindu, vii. 852ab, Mexican, vii. 815a 8164

LAW OF DIMINISHING UTILITY, iv. 81h-83s.

Law of Distress (Irish), iv. 2652;

on fosterage, iii. 531ab.
'Law of FREEDOM' (St. James's),

vii. 908<sup>b</sup>.

Laws of Gwyned (N. Wales), on marriage, v. 462<sup>ab</sup>.

LAW OF HOLINESS (Lv 17-26), iv. 318s, vi. 740s, vii. 447s, 452s, 454s; on child-sacrifice, i. 390b, on firstfruits, vi. 47b, on priesthood, x. 310b.

LAW OF IDENTITY, vii. 954-978. Laws of Inc, vi. 2154.

' LAW OF JAHWEH,' xii. 2879, 2884. Laurs of Manu, - See MANU.

LAW OF SEPARATION ' (1905), iii. 804ª.

LAW OF SUBSTANCE, i. 615b.

LAW OF SUFFICIENT REASON, and causality, iii. 264b, viii. 133b (Bud.), Leibniz, vii. 892a, and teleology, xii. 219h-220a.

Laws or THOUGHT, and concept of space, xi. 763ab, in logic (Bud.), viii. 133ab, 'Law of the Three States'

(Comte), x. 118sb.

(Comte), x. 118\*\*.

Lawka Byuhā (Burm. treatise),
on nat-worship, iii. 21\*.

Lawkabyuhā Ingón (Burm.
treatise), iii. 34\* 35\*.

Lawkaniti (Burm. educational
book), iii. 41\*.

LAWRENCE, BROTHER (=Nicholas

Herman), Quietism, x. 537b. Lawson, J., on initiation (Tus-

carora), vii. 316\*.
Lawson, J. C., on communion with deity (Gr.), iii. 766\*. on evolution (Gr.), v. 628\*, on Kallikantzari, viii. 207\*, on spitting at baptism (Gr.), xi. 101°.

Laxdaela Saga, on dreams, v. 370, and earth's living power, viii. 42<sup>5</sup>, on fosterage, vi. 106<sup>5</sup>, on marriage, v. 521<sup>5</sup>, on music, ix. 59b, on ordeal, ix. 5310

LAXISTS AND RIGORISTS, casuistry, iii. 241b.

LAYAMON, on Arthur, ii. 50, Brut, ii. 5h, on Merlin, viii. 568h-5694

LAYARD, H., excavation of Nimrad temple, i. 6895-690s, 691sb.

Lay of Atli (Teut. saga), on dreams, v. 370, 384.

LAY-BEOTHERHOODS' (Chr.), ii. 68b, 78a,

Lay Folks' Mass Book, x. 179b; on Eucharist, v. 560a, 563a. Lay of the Harper (Egyp. work), viii. 955.

LAY HOUSES OF CONVOCATION, vii. 7725

LAYING ON OF HANDS, vi. 4930-495<sup>a</sup>; Christian, i. 636<sup>ab</sup> (apostolio), ii. 386<sup>b</sup>, 389<sup>b</sup>, 397ª (at baptism), iv. 1ª Sa (passim) (at confirmation), v. 333\*, 336<sup>b</sup> (episcopacy), ix. 540<sup>b</sup>–552<sup>a</sup> (passim) (at ordina-tion), 719<sup>b</sup>–720<sup>a</sup> (at absolu-tion), Egyptian, i. 863<sup>a</sup> (in

art).
'LAYMAN'S BIBLE' (=Luther's
Enchiridion), iii. 255a.

Part casuistry, iii.

244b.

LAYNEZ, JAMES (Jesuit), viii. 189<sup>b</sup>; and Council of Trent, 838<sup>b</sup>, viii. 189<sup>b</sup>, missions,
 viii. 714<sup>b</sup>.

LAY-PREACHERS OF WÜRTTEM-

BEEG, II. 609a.

LAY-PREACHING, vii. 771ab;
Cevennes, iii. 175b-176a.
Methodist, viii. 604ab, 605ab, 6064

LAZAT (Muh. hell), xi. 8512.

LAZAE OF PHARPE, on water and fire (Armen.), i. 796b (note). LAZARISTS (Chr. religious order), x.

708<sup>5</sup>, 712<sup>5</sup>, 713<sup>a</sup>; in Armenia, i. 807\*, missions, viii. 713b, 715, 717\*, 718\*, 722b, 723\*, LAEARUS, RAISING OF, in cata-combs, xii. 136\*.

Lazarus, M., Ethics of Judaism., viii. 103°, on righteousness, x.

LAZZARI, MARIA DOMINICA, Stigmata, xi. 860°. Lazzano (Sicily), cave, iii. 267°.

LEA, H. C., on Brethren of the Free Spirit, ii. 842b, on celibacy, ii. 275<sup>a</sup>, on Friends of God, ii. 843<sup>a</sup>, on informers, vii. 288<sup>b</sup>, on Inquisition, vii. 333<sup>b</sup>, 335<sup>a</sup>, 335<sup>b</sup>–336<sup>a</sup>, ix. 451<sup>a</sup>. 4525, 4535, 7525, 7535, 7545, on ordeal, ix. 5125, 5205, on ordeal and torture, ix. 5115, on Paulicians and Albigenses, i. 278s.

i. 278\*.

Leabhar Breac (Irish MS), on Lorica of Gildas, vii. 27b, on penance, ix. 712b, on women, ii. 72b.

Leabhar Laignech, Book of Leinster, on Celts, iii. 278\*, 281\*, 283\*b, 284\*, 285\*b, 287\*, on fate (Celt.), v. 782\*b, on Feinn Cycle, v. 824\*.

Leabhar na hUidhre, Book of the Dun Cow. on boundaries (Ir.

Dun Cow, on boundaries (Ir. Celt.), vii. 793<sup>b</sup>, on Celts, iii. 278<sup>a</sup>, 281<sup>ab</sup>, 284<sup>b</sup>, 286<sup>a</sup>, 287<sup>a</sup>, on fate (Celtic), v. 782<sup>ab</sup>, on Feinn Cycle, v. 824\*, on hospitality, vi. 801\*-802\*.

LEAC NA BHFIAN (' kissing stone,' Ireland), xi. 879b.

LEAC NA NAOMH ('flag of the

saints,' Caher Island), xi. 8684

LEAD, in magic (Ved.), viii. 3175. 590°.

LEAD, JANE, and Philadelphians, ix. 836b-837s. LEAF-ORNAMENT (Celt.), i. 841b.

LEAGUE OF FRIENDS OF THE POOR, iii. 630b.

LEAGUE OF THE JUST (=Communist League), i. 420h-421a. LEAGUE OF NATIONS, x. 738ab, xii. 443a 444a, 448a, 688b 691\*

LEAGUE FOR SUPPRESSION OF TRADE IN WHITE WOMEN, vi. 807b

League of Fouth (Ibsen), vii. 76<sup>b</sup>. LEANGTEIBES (of Israel), vii. 440<sup>ab</sup>. LEANG-CHOW (=Kai-Fung-Fu), iii. 557b.

LEARAD. - See YGGDRASIL'S ASH. LEAVEN, vii. 8899-8909.

Leaves of Moses and Abraham who was faithful, in Qur'an, x. 540a.

LE BACHELET, X. M., equipro-babilism, v. 357a.

L" BANAH (Can. moon name), iii. ISO4.

LEBANON (Syria), mourning, iv. 437a, ritual food, iv. 437a.

LEBANON, MOUNT, monastery, ii. 670-684

LE BAY, MICHAEL. - See BAIUS. (Siberian 'Tatar' LEBEDINTS group), xii. 479a.

Lebensmide (Egyp. text), on death, viii. 25a, on ingrati-

tude, v. 483b, on life, viii. 24b. LE Box, G., on architecture (Hin.), i. 740b, 741b, 742a.

LEBBANCHU, MARIE, Lourdes cure, viii. 150a.

LE BRAZ, A., on fate (Celt.), v. 7835

LE BRETON, A. F., and Encyclopardia, v. 305a. BIXA, ANTONIO (Humanist),

LEBRINA. vi. 8354. LECHALAS, G., on the beautiful, ii. 449a.

LE CHATELIER, A., on Mecca, viii.

5144. LECHLAWAR (Welsh speaking stone), vii. 129<sup>b</sup>. LECKY, W. E. H., on benevolence

(Stole), ii. 476a, on humanitarianism, vi. 837s, and miracle, viii. 686b, on moral freedom, vii. 903a, on Person of Christ, i. 621b, on rever-ence, x. 753a, on Stoic selfreliance, vi. 870b.

Lecliecce, VI. 3.10<sup>3</sup>. Lecliecce, H., on Agape, i. 168<sup>b</sup>, 169<sup>b</sup>, 170<sup>s</sup>, 173<sup>s</sup>, on art (Chr.), i. 846<sup>b</sup>, on Michael sanctuary in Umbria, viii. 6200

Lectionary of Luxeuil, iii. 87b. Lectionary of Silos, iii. 87b.

LECTISTERNIA (Rom. funeral feasts), x. 399b, 831ab, 834b; Etruscan, v. 537a, Hebrew, xi. 35%.

LECTOR (Egyp.), x. 301\*, 302\*. LEDDRA, WILLIAM (Quaker), vi. 145\*.

LEDWICH, E., on Druids, v. 597b. LEE, ANN, and Shakers, iii. 782a. LEE, FRANCIS, and Philadelphians, ix. 836b, 837a.

Annamese superstitions, LEECH. i. 541b.

LEEDS (England), bridge-chapel, ii. 856b

LEHM, K., on names (Lapp), ix.

LEE PENNY, xi. 867ab.

LEEUW, GHEBAERT, and Reynard the Fox, x. 764a.

LEEWARD ISLANDS, creation, 127b, deluge, iv. 547b, 548a, gods and spirits, vii. 404b.

LE-EYO (Masai ancestor), viii. 481b. LEFEBURE, FEBDINAND, on Louise Lateau, xi. 860a.

LEFEVRE, JACQUES, LEFEVRE D'ETAPLES (Faber Stapulensis), and French Protestantism, vi. 823b, Humanism, vi. 834s. LE FRVRE, PETER (Jesuit), viii.

189b. LEFT-HANDEDNESS, vi. 4935.

LEGA-LAND (Egypt), market, viii. 418a, 422a,

LEGALISM, ix. 3809-3815; in baptism, ii. 406a, Jewish, ii. 976

LE-GALUTHENU, ERA OF (Zionist), iii. 123b.

LEGANANNY (Ireland), dolmen, xi. 880a.

LEGATE, BARTHOLOMEW (heretic).

i. 785\*, xi. 350\*, xii. 520\*. Ba, Elegba, Lekpa (Ewe deity), ix. 278<sup>b</sup>, 279<sup>b</sup>, 828<sup>b</sup>; as love-god, viii. 158<sup>a</sup>, phallic worship, ix. 817a, 8205-821a, sacrifices, L 335s.

xii, 42ab, LEGENDS, Akkadian, Aleutian, i. 305b, Algon-quin, i. 320b-321a, 321b, quin, i. 320<sup>a</sup>-321<sup>a</sup>, 321<sup>a</sup>, Annamese, i. 538<sup>b</sup>, Antichrist, i. 578<sup>b</sup>, 579<sup>a</sup>, 580<sup>ab</sup>, Armenian, i. 801<sup>a</sup>, Arthur, ii. 1<sup>a</sup>-7<sup>a</sup>, Assamese, ii. 133<sup>ab</sup>, of Attis, ii. 217<sup>ab</sup>, Babylonian, vi. 645<sup>b</sup>-646<sup>a</sup>, viii. 84<sup>b</sup>, Brithman, xi. 50<sup>a</sup>, British, ii. 1<sup>a</sup>-7<sup>a</sup>, Buddha, xi. 49<sup>a</sup>-50<sup>a</sup>, Cardi ii. 6<sup>b</sup>-yi. 385<sup>b</sup>-389<sup>b</sup>. Grail, ii. 65, vi. 3855-3895, Ho, vi. 727a5, Kalighat, vii. 6425, 643a, of Nero, i. 580a, Polynesian, ii. 242b-243b, saints in, xi. 49s-50s, Su-merian, xii. 41s-42s, Sumero-Akkadian, xii. 41s-42b, Yakut, xii. 829ab, See also COSMOGONY, CREATION, DEL-UGE, MYTHOLOGY, etc.

Legend of 'Ainat (Abyssinian), iii. 400%

Legend of the Fish-net of Solomon (Abyssinian), iii. 400°. Legends of the Gods (Egyp.), viii.

950. LEGER, JEAN, and Waldenses, xii.

664ab, 665b, 670ab,

Leges barbarorum, on compensation (Teut.), v. 670a.

Leges inter Brettos et Scottos, on composition in blood-feud, ii. 727ab.

Leges Burgundionum, on slavery, xi. 6055.

Leges Graccorum Sacrae, on priesthood, x. 3045, 3055, 3065, 2074

Leges Henrici, ordeal, ix. 520s. Leges Regia, vii. 886h. Leges Sacrata, vii. 887.

LEGG, WICKHAM, on sceptre, x. 636a.

Legge, J., on chi (worship), xii. 759a, on education (Chin.), v. 183b, on future life (Chin.), viii. 14b, on Hinayana, vi. 684b, on purification (Chin.), x. 471a, 472b, on religion in Li Chi, xii. 759b, on reverence in Li Chi, xii. 759b, on sun-worship in Li Chi, xii. 79b, 80a, on Tao-Teh King, xii. 197b

LEGI, MANIS (Java day), iii. 1315. GOFFIC, M., and Breton ballads, ii. 414a.

LEHETHHETH (New Hebrides spirit), ix. 355a.

LEHMANN, A., on magio, viii. 246b, on recognition, x. 604s. LEHMANN, W., on mosaic (Mex.).

i. 833a. LEH-TAS (Burma), chastity, iii. 478%

LEI (Burm. guardian spirit), iii. 264

LEIBNIZ, vii. 890"-893"; on the Absolute, i. 157b, on accident and substance, i. 64b, on activity, i. 84°, on apperception, i. 642°, a priori, i. 646° on beauty, ii. 447s, on being, 455<sup>b</sup>, on body and mind,
 756<sup>b</sup>, on cause, iii. 262<sup>b</sup> 264s, on concept, iii. 796s, on continuity, iv. 96ab, on ego, v. 228b-229a, on emotions, 288a, on evil, i. 621a, ix. 563a, xii. 290ab, on God, vii. 892b, xii. 290a, on idea, vii. 854, on immanence, vii. 169b on immortality, vii. 174b on individuality, vii. 223b, and infinity, vii. 283b, on intellect, vii. 372\*, and Kant, vii. 654\*, 654b-655\*, on knowledge, vii. 8925, logic, x. 586a. mathematics, vii. 893ab, meta-physics, viii. 597b, monads, v. 228b-229s, vii. 174b, 654ab, 891b, viii. 597b, ix. 806a-807b, x. 67<sup>b</sup>, on motion, vii. 892<sup>b</sup>, and occasionalism, ix. 444<sup>s</sup>, optimism, ix. 806 807, on original sin, ix. 563a, panpsychiam, viii. 491<sup>b</sup>, pluralism, x. 67<sup>b</sup>, pre-established harmony, ii. 458<sup>a</sup>, 756<sup>b</sup>, iii. 262<sup>b</sup>, vii. 892<sup>b</sup>, ix. 444<sup>a</sup>, on pre-existence, x. 240b, reason, vii. 892a, x. 596a, on soul, vii. 892s, x. 240b, xi. 736s, on soul and body. vii. 892a, on space, xi. 761a-762a, 763b, and Spinoza, xi. 769b, 770a, spiritualistic pluralism, x. 67b, subconsciousness, and 904b-905a, subjectivism, 908°, on substance, vii. 891°– 892°, xi. 911°, 912°, teleology, xii. 219°–220°, theism, xii. 272°–273°, Théodicie, xii. 289\*290b, on three dimensions, xi. 763b, on time, xii. 337b, 338b, 339\*, 344\*, on world, vii. 597b, xii. 290\*.

Leib-Olmai (Lapp god), vii. 798ab; prayer to, x. 181a. Die Leiden des jungen Werther (Goethe), vi. 11a. Leideat of Lyons, and Adoptian-

iam, i. 104\*, 105\*. Leif Esicson (Chr. missionary), viii. 708a.

LEIGHTON, ROBERT, and cove-nanters, iv. 213b, 214b.

Leine (Etruscan goddess), v. 536\*. Leipzig Colloquy (1631), iii. 867ab. Leipzig Interim (1549), iii. 848\*, vi. 48ab, vii. 389b.

LEIPZIG MISSIONABY SOCIETY, viii. 7335

LEIBE (Denmark), sanctuary, xii.

257b, 258b.
LEISUNE, vii. 100b.
LEITH, E. T., on Aghori, i. 213s.
LE JEUNE, CLAUDE, pealms, ix.

LE JEUNE, PAUL (Rom. Cath. missionary), viii. 725°; on amulets (Montagnais), iii. 403°, on confession (Amer.). v 637\*, on crystal-gazing (Amer.), iv. 352b, on ethics and morality (Amer.), v. 438b, 439ab, on Huron, vi. 884b, 885b, on incarnation (Amer.), vii. 1852, on name and soul (Amer.), xi. 7275, on nature-worship (prim.), ix. 2035, on prayer (Montagnais), x. 1585, on shamanism (Montagnais), xi. 730a, on songs (Amer.), 11ab, on soul (Canadian Ind.). xi. 728s, on soul-transforma-

tion (Montagnais), i. 494\*. Likkur, Ingul (Mikirs), viii. 1029a

LEKUNEN (Vancouver gifts, vi. 2005, 2045, LEE (Lett. god), xi. 5935,

LHLAN (Borneo village), family, v. 717a.

LELAND, C. G., on dwarfs, v. 1254, on fall myth (Algonquin), v. 708\*, on Kulóskap (Glooscap), i. 320s, vi. 639s, on legends (Algonquin), i. 321s, on sorcery (Algonquin), i. 321s. LELAND, C. G., AND J. D. PRINCE,

on Kuloskap (Glooscap), i. 320b-321s.

LELETI (Ponape day), iii. 132a. LEMATRE, JULES, on Rousseau, x. 8665.

LEMARCHAND, MARIE, Lourdes oure, viii. 150°.

(Fjort wind-spirit), ix. LEMBE 281=

LEMERCHEN (Berber Pole Star), ii. 509b. LEMMI, ADRIANO (Palladist), xi.

204a, 205ab. LEMMINEXINES (Finn epic hero),

vii. 640a, 641a; songs, vii. 641b, 642a.

LEME'ER (Berber Venus), ii. 509b. LEMTUNA (Berbertribe). Kharijites, ii. 5162, Muhammadanism, ii. 5164.

LEMURES (Rom. ghosts), iii. 227\*, vi. 622\*, x. 826\*, xi. 747\*, 841\*. LEMURIA (Rom. festival), i. 464b, ii. 25°, 27°, iii. 135°, 227°,

iv. 622\*, x. 502\*, 826\*, xi. 747\*, 841\*; hand-washing. vi. 499°, vicarious gifts, vi.

haea, Lenaia (Dionysiae festival), v. 858<sup>b</sup>, viii, 241<sup>b</sup>; and drama, iv. 879<sup>b</sup>, v. 858<sup>b</sup>–859<sup>b</sup>, torch, xii. 390<sup>a</sup>. LENABA.

LENAION (Delian month), iii. 108a. LENAPE. See DELAWARES.

L'ENCLOS, NINON DE, and Voltaire, xii. 628b

LENCQUIST, CHRISTIAN, on Finns, vi. 23a.

LENDE (Uganda), grave-hut, iv.
425\*, head, vi. 533\*, sorcery
punishment, iv. 253\*.
LENGBIN AND LENGDIN (Ähom

god and goddess), i. 236a. LENGDON (Ahom god), i. 2364.

LENGUAS (Paraguayan people), ix. 6322-6332; cosmog-ony, ix. 6332, death and disposal of the dead, iv. 4333, 440°, 441°, dreams, iv. 776°, god, ix. 598°, 633°, here-after, ix. 633°, houses, i. 687°, immortality, xi. 408<sup>h</sup>-409<sup>s</sup>, marriage, v. 720<sup>s</sup>, mourning, iv. 440<sup>h</sup>, music, ix. 8<sup>ab</sup>, name of dead tabu, iv. 441b, nameless spirits, ix. 180b, old age, ix. 464°, soul, ix. 633°, spirita, ix. 180<sup>b</sup>, 598<sup>a</sup>, 633<sup>ab</sup>, xi. 820<sup>b</sup>, state of the dead, xi. 820<sup>b</sup>, witchcraft, iv. 433<sup>b</sup>. Lexeles (Hopi ceremony), vi.

LENNI LENAPE. See DELAWARES. LENORMANT, F., on Budini, xi. 588b, on Kabeiroi-mysteries, vii. 631s, on Manetho, viii. 3935

LENT, v. 845°; agricultural rites, viii. 502°, and Easter, v. 844°-845°, Eastern Church, v. 770<sup>b</sup>, fasting, v. 767<sup>a</sup>, 769<sup>a</sup>, 770<sup>b</sup>, Nestorian, v. 771<sup>ab</sup>, Shrovetide, xi. 477 4800.

LENTEMAAND (Dutch month), iii. 1395

LENTEN-EVE, III. 2250

LENTOLO, SCIPIONE (Waldensian), xii. 669b.

LENTULUS, CN. COBN., and human sacrifice, ii. 849a.

LENEINMANOTH (Teut. month), iii. 1394.

LEO (sign of zodiae), xii. 51a.

LEO (sign of zodiac), xn. 51\*.

LEO 1. THE GREAT, Christology, ii. 220\*, vii. 538\*\*, on councils (Chr.), iv. 187\*, and fasting, v. 709\*, and infallibility, vii. 272\*, and Monophysitism, viii. 812\*, 813\*, and penance, ix. 714\*, 717\*, 719\*, and Roman see, xii. 729\*, on meeting viii. 514\*) Roman see, xii. 729a, on unction, xii. 514b. Laso II., and Monotheletism, viii.

823b, 824b.

LEO III., and canonization, iii. 200°, on fasting, v. 760°.

LEO IV., translation of martyrs from catacombs, iii. 248b.

LEO VL, on Antichrist, i. 581:

hymns, vii. 7<sup>b</sup>, 11<sup>a</sup>, Leo ix., hymns, vii. 20<sup>b</sup>, Leo x., bulls, ii. 897<sup>a</sup>, and censorship of books, vii. 207b, and Council of Trent, iv. and Humanists, vi. 833b, and infallibility, vii. 273b, on in-tention (theological), vii. 381b, and Loreto, viii. 1415, and mortality of the soul, i. 5485, and on sacraments, ii. 4025, and slavery, xi. 6085.

LEO XII., and Bible Societies, ii. 608b, intolerance, ix. 755b.

LEO XIII., ix. 626b-627a; canoniza tion of Clara of Montefalco, tion of Clara of Montenator, i. 141°s, canonization of English martyrs, iii. 210°s, encyclicals, ii. 896°s, evil eye, v. 611°s, and Freemasoury, xi. 204°s, 206°s, and Index, vii. 208°s–209°s, on inspiration (Bible), vii. 351b, on intention (theological), vii. 382a, intolerance, ix. 755b, 762a, and Loreto, viii. 141b, and Modernism, viii. 763b, 764ab, revised Index, viii. 209ab, and societas perfecta, xi. 650°. Luo (one of St. Francis's 'Three

Companions '), on stigmata of St. Francis, xi. 858ab, 859a.

LEO AFRICANUS, on strangers (Morocco), xi. 890a.

LEO DIACONUS, on spirits of the dead (Slav), xi. 595\*. LEO HEBRARUS - See ABBAVANEL,

JUDAH.

LEO, L. (composer), ix. 22<sup>b</sup>. LEOCHARES (Gr. sculptor), i. 870<sup>ab</sup>. Leofric Missal, calendars, iii. 88°, on Candlemas, iii. 191°, on fasting, v. 769°, on feet-washing, v. 819°, on grace at meals, vi. 373°, on Michaelmas, viii. 619b.

Leofric Missal A, on grace at meals, vi. 3735.

LEON DE BAGNOLS (=Levi ben Gershon), vii. 898b.

LEON, JUDAN MESSER, philosophy. ix. 8774.

LEON OF MODENA, vii. 6068; and card games, vi. 174ab, Kab-bālā, vii. 627b, and music, ix. 534.

LEON OF PELLA, Euhemerism, v. 5734

LEON, MOSES DE, and Zohar, xii. 8585, 859a5, 861a. Léon, N., on American languages.

i. 3775-3786.

LEONARD, A. G., on twins (Niger), xii. 491b.

Leonine Sacramentary, and collects, iii. 714s, on festivals, v. 849b, 851a, on Michaelmas, viii. 620A

LEONTIUS OF ANTIOCH, antiphonal singing, xii. 770°, Arianism, i. 776°, 779°, eastration, i. 179°, v. 5824.

LEONTIUS OF BYZANTIUM, ON Apollinaris, i. 606\*, 608\*, and Monophysitism, viii. 815\*. LEOPARD, i. 520\*–521\*; African,

i. 520b-521s, xii. 396s, Daho-

mey, i. 520b, ix. 279a, Ewe, i. 520b, Gold Coast, i. 520b, Loango, i. 520°, in lycan-thropy, i. 521°, viii. 212°, Nuba, i. 521°, Togo, iv. 567°, totemism, xii. 396°, Zulu, i.

LEOPARD SECRET SOCIETY (W. Africa), i. 520<sup>b</sup>; cannibalism, iii, 203<sup>b</sup>.

LEOVIGILD (Visigothic king), and Arianism, i. 784\*.

LEPCHAS (Sikkim), ii. 494ab, ix. 322°, xi. 5114b.

ERS, LEPROSY, leper-houses, x. 6995-7006, 7135, missions to, viii. 7405 (Chr.), 8395 LEPERS. (Mor.), Order of St. Lazarus, x. 699b-700a, purification, x. 489b, transmission rite, xi.

222a, water cure, xii. 706b LEPER'S ISLAND, OBA (New Hebrides), cannibalism, iii. 203a, creator, ix. 353b, day and night, viii. 48b, demons and spirits, iv. 565b, funeral feast, iv. 435b, kinship, vii. 705b, 706b, old age, ix. 465a, poles (sacred), x. 96b-97a, social organization, ix. 353ab somatology, ix. 352<sup>b</sup>, state of the dead, viii. 537<sup>a</sup>, twins, xii. 495<sup>a</sup>, witcheraft, i. 256<sup>b</sup>. iv. 726s, viii. 214s.

LE PLAY, P. G. FRÉDÉRIC, sociology, x. 119°.
LEPORIUS, Christology, i. 593°.
LEPRECHAUN (Celt. fairy), iv. 575b, v. 679a. LEPSIUS, R., on calendar (Egyp.),

iii. 92b, on hatred of death (Egyp.), viii. 22a.

LE QUIEN, ANTOINE, and adoration of Eucharistic elements, i. 120s.

LER (=Llyr), iii. 287<sup>a</sup>, 293<sup>a</sup>, LEECHERIER, A., on lycanthropy, viii. 216<sup>b</sup>.

LÉRINS, monasticism, viii. 7905. LE Roy, A., on Negrillos (Cent. Afr.), ix. 271b.

Roy, E., Modernism, viii.

LEBOY-BEAULIEU, A. (Buriat), vii. 1162. A., on idol

LERPIU (Dinks totem spirit), iv. 707a, 711b-712a

LERY, J., on artificial brotherhood (Brazil), ii. 868a, on state of the dead (Tupinamba), xi. 825b.

LE SAGE, Gil Blas, vi. 104. LESAUSAU (New Hebrides spirit),

ix. 354b. LESBOS (Asia Minor), saliva, xi. 100b, 102b.

LESCHIANS, ethnology, ii. 119a,

old age, ix. 463b

LESHI (Russ. wood-spirit), i. 489b; goat form, i. 517b.

LESLIE, DAVID, on clairvoyance (Zulu), xi. 7305-731\*. LESSER BEAR. See LITTLE BEAR.

LESSING, G. E., vii. 8935-897\* aesthetics, vii. 8945–8955, and Bible, vii. 8965, and culture, iv. 359a, vii. 896ab, on death, vii. 8955-896a, and drama,

vii. 8952-8963, and Enlightenment, v. 3150, Die Erziehung des Menschengeschlechts. 896ab, Laocoon, vii. 894b-895a, and Moses Mendelssohn, viii. 549ab, 550ab, Nathan the Wise, vii. 895<sup>b</sup>, politics, vii. 896<sup>b</sup> theology, vii. 896<sup>ab</sup>, and truth, iv. 363<sup>a</sup>, vii. 894<sup>b</sup>. and

Lessius, L., casuistry, iii. 244b. Lessius, L., and J. du Hamel, on inspiration, vii. 350b.

LESTRANGE, AUGUSTINE DE, and Trappists, xii. 441s.

LE STEANGE, GUY, on al-Aqsa mosque, i. 747°, on Christian monasteries in Baghdad, ii. 331b.

LE SUEUR, EUSTACHE, art, i. 8534. LESZYNSKY, R., on Pharisees, ix. 832ab, on Sadducees, xi. 44a, 464

LET (Bengal tribe), widowmarriage, iv. 603a.

LETHEON (anaesthetic), i. 412b. LETHEA (Zealand), expiatory festival, vi. 866b-867a, human sacrifice, vi. 8665-8675, xi. 395.

LETI (Moluccas), artificial brotherf (anothers), artificial troub, in Academic Months, artificial feed, ii. 858a, blood-feud, ii. 720b, cursing, iv. 368b, 370s, 373b, drinks, v. 73a, effigies of dead, iv. 444a, funeral feast, iv. 444a, heaven and earth (marriage), v. 131a, ix. 822b-823a, phallism, ix. 822b-823a, sacrifices to the dead, vii. 243b, soul-worship, vii. 247ab.

LETO (Gr. goddess), as Amphic-tyonic deity, i. 3975, in Graco-Egyptian religion, vi. 381b.

LETO, POMPONIO, and catacombs, iii. 248b.

rs, viii. 1130-116°; agri-culture, ix. 242°, bridal crown, LETTS. iv. 338b, calendar, iii. 137b-138a, caul as life-token, viii. 45a, demons and spirits, viii. 115b, earth-goddess, ix. 242a, funeral customs, xi. 575b. gods, viii. 115ab, history, viii. 114b-115a, hospitality, vi. 818b, life-token, viii. 45a, 818°, life-token, viii. 45°, literature, viii. 116°, myths, 39ab, nature-worship, viii.
 115a, ix. 240a-242b, Protestantism, viii. 115\*, sacrifice, viii. 115\*, Semmesmaat, ix. 242a, snake-worship, xi. 420b-4225, spring-worship, ix. 241a, state of the dead, viii. 115°, sun, moon, and stars, ii. ix. 240ab, xii. 102b-103b, threshold rite, iv. 850b-851a, witcheraft, viii. 115b, wolf-cult, i. 531b, ix. 242a. LETTERS (of alphabet), Kabbālā,

iii 458° 459°, vii. 624° 625°, Lettens (epistles), 'apostolic,' ii. 891°, 895° 896°, celestial and

infernal, iii. 417°, vi. 50°, vii. 897°-898°, papal, ii. 891°-897°, salutations in, xi. 106°-107b.

'LETTERS OF APOLLONIUS,' L 609h.

Letter of Aristeas, symbolism, xii-143<sup>b</sup>.

LETTER FOR HALLOWING SUN-DAY, vii. 8975-898\*.

LETTERS OF THE LIVING ' (disciples of the Bab), ii. 3025. 306b

Letter of the Smyrnaeans on Martyrdom of Polycarp. See Martyrdom of Polycarp.
LETTER OF THE TEN (Plymouth

Brethren), ii. 845ab

Lettres de la montagne (Rousseau). x. 865b

Lettres philosophiques, or Lettres sur les Anglais (Voltaire), xii. 629ab

LEURA, J. H., on supernaturalism, xii. 1195.

LEUBINGEN (Thuringia), burialhuts, iv. 5084.

Leucas (Greece), human sacrifice, vi. 848<sup>5</sup>, xi. 221<sup>a</sup>, scapegoat, vi. 848<sup>5</sup>, xi. 221<sup>a</sup>.

Leucippe and Clitophon (Achilles Tatius), viii. 173b,

LEUCIPUS, atomic theory, ii. 197a, 198a, iv. 5595-560a, 561a, viii. 488b, ix. 195a, xi.

388, and Eleatics, ii. 1989. LEVANT, locust, viii. 125<sup>b</sup>, 126<sup>a</sup>, 127<sup>a</sup>, phallism, ix. 819<sup>ab</sup>, salutations, xi. 106<sup>a</sup>, 108<sup>b</sup>, tokens, xii. 360<sup>a</sup>.

Levèque, C., on beauty, ii. 448b. Levi, Levires, v. 164b, 165b, vii. 439b, 440a, 448a, 453b, 454b, x. 308\*-311° (passim), xii. 789\*, 790°-791°; Nethinim, ix. 3325-334b.

LEVI (son of Japheth b. 'Ali of

Basra) (Karaite), vii. 665<sup>b</sup>. Lévi, S., on *Rigreda*, vii. 463<sup>a</sup>, on sacrifice (Ind.), viii. 292b, xii. 7084

LEVIATHAN, i. 54°, iv. 153°, 154°, 598°, xi. 403°, 408°.

Leviathan (Hobbes), vi. 729a; politics, x. 101a.

LEVI B. ABRAHAM OF VILLE-FRANCHE, allegorization, vil. 603a, science, vii. 603a.

LEVI BEN GERSHON, vii. 8985-900a, ix. 876b; astronomy 900°, ix. 876°; astronomy and astrology, vii. 900°, and Christianity, vii. 900°, commentaries, vii. 899°, on creation, vii. 899°, on God, vii. 899°, Milhameth Adhonas, vii. 899°, philosophy, vii. 899°, on propherey vii. 899°, on propherey vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. 899°, on provinces vii. phecy, vii. 899\*, on providence, vii. 899\*, science, vii. 603\*-604\*, 899\*-900\*, on soul. vii. 899a.

LEVIEATE, i. 448°-449°, 450°, 460°, viii. 431°-432°, 467°; Abyssinian, viii. 471°, and adoption, i. 115°, Afghanistan, i. 1590, Gilyak, vi. 2240. Hebrew, viii. 469b, Iranian, v. 745b-746b, Jewish, viii.

4615. LEVITA. ELIJAH (Jew. writer), viii. 990.

LEVITATION, Apollonius of Tyana, i. 611a (note), Palladino, x. 421ab, psychical research, x.

421ab, 3195saints, xii. 320A.

LEVITES. - See LEVI, LEVITES. LEVITICUS, BOOK OF, Midrash, viii. 625ab, 626a.

Lev. Rabba, on cherubim, iii. 512b, on disease and medicine, iv. 756°, story of Phinehas b. Jair, ix. 177°.

LEVY, M. A., on Atargatis, ii. 165ab. LEVY, W. HANKS, on blindness, ii, 711b.

LÉVY-BRUHL, L., anti-individual-ism, vii. 221s, on ethics (rudimentary), v. 4265, 4285, rationalism, x. 582b.

LEWANDOWSKI, L. (Jew. musician), ix. 53%.

LEWA PATIDARS (Baroda), infanticide, iii. 541b.

LEWES, G. H., on naturalism, ix. 1965

LEWIN, T. H., on Magh, viii. 2429. Lewis (Hebrides), euphemism, v. 588\*, sacrifice survivals, xi. 10°, stone monuments (rude). mi. 8783.

Lewis, G. C., on centenarianism, i. 182\*.

LEWIS, HUMERT, on hospitality (Welsh), vi. 802<sup>b</sup>, 803<sup>ab</sup>.

LEWIS, M. G., Monk, vi. 11a. LEWIS, M., AND W. CLARE, OR Buffalo-Dance (Mandan), ix. 8235-824s.

LEWIS, W. BEVAN, on melancholy, viii. 527°, 528°, on pathology of imbecility, i. 32°.

LEWIS, MRS., AND MRS. GIBSON, Old Syriac MS, ii. 594b, Sirach fragment, vi. 1886.

Lex Aelia Calpurnia, and bribery, iv. 121, 1224.

Lex Alemannorum, on slavery, xi. 605ab

Lex Baiuwariorum, on pardon, ii. 162b, on alavery, xi. 605b. Lex Burgundiana, on hospitality,

xi. 893a, on woman, v. 751b. Lex Calpurnia repetundarum, iv. 2985

Coloniae Genetivae, Lex bribery, iv. 122a.

Lex Cornella, and bribery, iv. 1215. Lex Cornelia de Sicariis et Veneficis, and magic, viii. 271b.

Lex Frisionum, on corporal punishment, iv. 3045, on ordeal, ix. 5195, on slavery, xi. 6055.

Lex Gabinia, and bribery, iv. 1215. Lex de imperio Vespasiani, vii. 8875

Lex Julia, on adultery, i. 134b-1358.

Lex Julia et Papia Poppaea, and children, i. 113b, iii. 545s. Lex Julia Theatralis, iv. 906b.

Lex Licinia de Sodaliciis, and bribery and corruption, iv. 122ab

Lex Maria, and bribery, iv. 121b. Lex Ogulaia, and priesthood, x. 3264

Lex Poetelia, and bribery, iv. 121b. Lex Roscia Theatralis, iv. 906ab.

Lex Salica. See SALIC LAW. LEX TALIONIS, ii. 720s, iv. 251ab; Assyro-Babylonian, iv. 258s, 259<sup>h</sup>-260<sup>s</sup>, blood-feud, ii. 720<sup>a</sup>-735<sup>b</sup>, Hebrew, iv. 283<sup>a</sup>, vi. 76<sup>b</sup>-77<sup>a</sup>, Hindu, iv. 284<sup>b</sup>, Jewiah, iv. 2885, vii. 5885, 595a, Malagasy, viii. 231a, Roman, iv. 300b.

Lex Tullia de ambitu, and bribery, iv. 1215, 122s.

Visigothorum, on chastity, iii. 499b, and magic, viii.

308, torture, ix. 5195.

LEYDEN, Pilgrim Fathers, x. 308, 31ab, 32a.

LEYDEN, JOHS, on cannibalism (Sumatran), iii. 201a.

Leyden Admonitions (Egyp. work), on desire for cessation of life, viii. 25a.

Leyden Confession, iii. 882a. Leyden, Lorica of, vii. 28a.

Leyden Papyrus, on alchemy, i. 287b, 288s, 289s, on calendar, iii. 92a, 93b, 100b, on dreams, v. 36b, on lucky and unlucky days, iii. 100b, on magic, viii. 2631-267\* (passim).

LEEA (Awemba deity), ii. 359b,

365ab, ix. 420c. LHA CHOS (=Bon chos), ix. 603b. LHASA, ill-luck ceremony, vi. 1718, monasteries, ii. 8719, pil-grimage, x. 17s, priest-kings, vii. 7868-787s.

LHOOSAI (Ind. tribe), head, vi. 535b

LHOTAS (Nagas), ix. 123°.

LHUYD .- See LLWYD. LI, EINAR, and Labour Weeks, xi. 425b

LIADA (Siav god), xi. 594b. LIA FAIL - See COBONATION

STONE.

LIAGE (Ewe spirit), xii. 427a.

LIAGE KI-CHIAO, and Reform
Society, xi. 313ab.

Liao Chai Chih (P'n Sung-Lang),

vi. 5b. LIBANIUS, and education (Rom.). v. 216a, on festivals of Silsileb, iii. 97a, on Kabeiroi, vii. 630b.

LIBANZA (Congo deity), ii. 366a LIBATIONS, Canaanite, iii. 1875, Greek, xii. 7858, Hittite, vi. 7265, Phoenician, ix. 8965, Semitic, xi. 35ab,

LIBATION ORDEAL (Hin.), ix. 524s. Libavius, alchemy, i. 296<sup>3</sup>. Liber (Celt.), iv. 267<sup>5</sup>–268<sup>3</sup>.

Liben (Rom. god), ix. 247a, x. 831a; phallism, ix. 822b. LIBERA (Rom. goddess), x. 831a.

LIBERALIA (Rom. games), xi. 480a; sucerdotes Liberi, iii. 596. Liberalism (Bud.), v. 448a.

LIBERALISM (theology), xii. 735ab; Jesus Christ, vii. 520b-521a, 534ab, 547ab, and Oxford Movement, ix. 586ab, 587a.

LIBERALITY. - See GENEROSITY, CHARITY, HOSPITALITY.

LIBERAL JUDAISM, vii. 6078-6080, 900<sup>h</sup>-902<sup>a</sup>; inspiration, vii. 348<sup>h</sup>, and Messiah, viii. 581<sup>a</sup>, righteousness, x. 8105, Sabbath, x. 8935.

Liber Clementis discipuli St. Petri, on Antichrist, i. 581\*.

Liber Diurnus, II. 892a. Liber Festivalis, on Shere Thursday, v. 818b.

Liber Hymnorum, vii. 16s. Liber Hymnorum (Irish), vii. 25a 27<sup>b</sup>; on asceticism, ii. 72<sup>b</sup>, on St. Michael, viii. 622<sup>b</sup>.

LIBERIA, xi. 611\*; fertility charms, x. 446b, fetishism, ix. 276\*, missions, viii. 735b (Prot.), puppets, x. 446b, twins, xii. 497\*b.

Liber de Infantia Mariae et Christi Salvatoris, viii. 476a.

LIBERIUS (pope), on Christmas, iii. 602ab

Liber Landavensis, on infanticide (Welsh), v. 464b. Libero Arbitrio (Anselm), i.

KKOs

Liber Ordinum, on feet-washing, v. 817b-818a.

Liber de Poenitentia (Columbanus), ix. 712b.

Liber Poenitentium (Rabanus Maurus), ix. 712b.

Liber Pontificalis, ix. 6225; on altars of metal, i. 340°, on catacombs, iii. 248°, on Christmas, iii. 601°, on commemoration of martyrs, i. 339b, on festivals, v. 846b, 8515, on Paschal candle, viii. 55b

Liber Regalis, x. 637a. Liber regularum (Tychonius), vii. 3915.

Liber Sextus Decretalium (Boniface VIII.), vii. 837s.

LIBERTARIANISM AND NECESSI-TARIANISM, vii. 9028-9078; physical determinism, vii. 9048-9059, psychological de-terminism, vii. 9059, selfterminism, vii. 905b. determination, vii. 905b-907a, Libertas (Rom. goddess), ix. 795b.

Libertas praestantissimum (papal encyclical), ii. 896a.

LIBERTINES, LIBERTINISM, IL 8435, vii. 9085-909a; Gnosticism, vi. 2370.

LIBERTY, and autonomy, ii. 256ab, Christian, i. 92ab, 627b-628a, vii. 907a-911b, and Church, vii. 909a, 910ab, 911ab, and communism, iii. 779b, and the crusades, iv. 351s, and determinism, i. 82s, and ethical problems, vii. 908s. 910a, and government, vi. 363ab, and intellect, vii. 910a-911b, Milton, viii. 644b, moksa, viii. 770a-774a, personification, ix. 795° (Rom.), as religious experience, vii. 907°-908b, and State, vii. 910a.

LIBERTY OF INDIFFERENCE, vii. 909%.

LIBERTY, RELIGIOUS, Nonconformity, ix. 3815-3935, Socinianism and, xi. 651s, toleration, xii. 3605-3695, treaties, xii. 447a. Libit-Ištan (Bab. hero-king), vi.

643b, 644s.

LIBON (architect), temple of Zeus, i. 732a.

LIBRA (sign of zodiac), xii. 51s.

LIBRATION, TREPIDATION (Muh. astronomy), xil. 97ab, Libri Acherontici (Etruscan), v.

538ab

Libri Carolini, on images, vii. 80b. Libri fatales (Etruscan), v. 538ab. Librifulgurales (Etruscan), v. 537ab. haruspicini (Etruscan), v.

Libri Punitentiales, and asceticism, H. 775.

Libri rituales (Etruscan), v. 537b-538<sup>a</sup>. Libuše (Bohemian prophetess),

vi. 667a.

LIBYANS, i. 160b, 162b; Atlas-cult, ii. 506s, viii. 866s, mountain (sacred), ii. 506a, viii. 866a, Neit-cult, v. 247b, Poseidon-cult, ii. 511<sup>b</sup>, sheep-cult, ii. 508<sup>b</sup>, as spirits of Egyptian dead, i. 441<sup>a</sup>, sun-

Egyptian deau, cult, ii. 508b.

'LIBYAN' fable, v. 676b, 677b.
LICHCHHAVIS (Vaisāli), xii. 568ab; and relics of Buddha, ii. 884b.

(England), Michael churchyard, viii. 6225.

Li-Chi.-See Li-Ki.

LICHORADKA-SISTERS (Slav feverdemons), iv. 625b.

LICHTEREUNDE (=Friends of Light), iv. 674a.

Li-Ca'un (Chin. festival), x. 470b. Licinius (Rom. emperor), and Christians, ix. 748b-749a.

LICIUS.-See LIEH-TSE. ' LICKING THE DUST,' vii. 741b LICYMNIUS (rhetorician), xi. 689b.

Lida (Teut. month), iii. 138b.
Lida (Teut. month), iii. 138b.
Liddon, H. P., on pagan lack of
humility, vi. 870a, on Pusey,
x. 518b, 519ab, 520a.
Liden, E., on derivation of
Perkunas and Perun, ii. 33b

LIDGETT, J. Scott, on anger of God, L 480b, on Atonement, v. 647b.

LIDLUL THE SAGE, on priests, x. 286<sup>b</sup>, 287<sup>ab</sup>, 288<sup>a</sup>. Lidzbarski, M., on Palmyrenes,

ix. 592ab, 593ab, 594a, 595a, 596a.

LIE' (Iran.).—See DRUJ. LIES.—See LYING.

Liebermann, J. L., and Jews in China, iii. 559\*.

LIEBICH, B., on Patanjali, xii. 831b

LIEBMANN, O., o priori, i. 649b, Neo-Kantism, ix. 305b. LIEBRECHT, F., on Roman fox

rite, i. 516a. LIECHTENFELS (canon of Basel),

and Paracelsus, i. 2955. Ligge, baptism superstition. 641b, foundation rite, vi. 113b.

Lieh Kuo Chuan (Chin. romance). vi. 5b.

LIEH-TSE, LICIUS (Chin. philosopher), on descent of man, ix. 855°, on life and death, viii. 15ab, mysticism (Tao), ix. 88ab 89a, naturalism, ix. 855ab, Taoism, ix. 88ab, 89a, xii. 200ab, on yia and yang, viii. 4920

LIERRIÖ (Finn god), vi. 243. LIF AND LIFTHRASIE (Scandina-

vian mythical beings), ii.

703\*, 708\*, viii. 13\*.

LIPE, viii. 1a-4b, 6b-8b; in accordance with Nature, v. 494\*b,
vi. 514\*, activity, ii. 212b. 214s, 'aeonian,' viii. 16b-18s, 18<sup>5</sup>, 19<sup>5</sup>, and animals (Teut.), viii. 42<sup>5</sup>-43<sup>5</sup>, autonomy, ii. 213<sup>5</sup>, biology, ii. 621<sup>5</sup>, 635<sup>5</sup>, and blood, viii. 10<sup>8</sup> (prim.), 31<sup>5</sup>-32<sup>5</sup> (Heb.), xi. 726<sup>5</sup>, and breath, ii. 838<sup>5</sup>, viii. 10<sup>8</sup> (prim.), 13<sup>5</sup> (Amer.), 31<sup>5</sup> (Heb.), 37<sup>5</sup> (Jap.), 42<sup>5</sup> (Teut.), Christian, i. 622<sup>5</sup>, vii. 910<sup>5</sup>-911<sup>8</sup>, viii. 16<sup>5</sup>-18<sup>3</sup>, continuity (Bud.), xii. 430<sup>5</sup>, duration, i. 181<sup>5</sup>-182<sup>5</sup>, iv. 448<sup>35</sup> (Bud.), and energy, ii. 623<sup>5</sup>-624<sup>8</sup>, ethical (Heb.), viii. 185, 195, and animals (Teut.), 623b-624a, ethical (Heb.), viii. 33ab, and fire, viii. 10b (prim.), 33sa, and are, vii. 10 (1) 13b (Amer.), 42b (Teut.), 45b, and God, i. 614s, Haida, vi. 472b, and heart, vi. 556a. 558s, viii. 10s (prim.), 31b (Heb.), Hebrew, viii. 31s. (Heb.), Hebrew, viii. 31a-34a, immortality, vii. 172b-179b, Iranian, ix. 867a, magic, 179°, Iranian, ix. 80°, magio, viii. 11<sup>k</sup>–12<sup>a</sup>, 43<sup>b</sup> (Teut.), and matter, ii. 623<sup>a</sup>), mystery, i. 614<sup>a</sup>, and Nature (Gr.), v. 494<sup>a</sup>b, of nature, viii. 10<sup>b</sup>, origin, viii. 24<sup>a</sup>b (Egyp.), 43ab (Tent.), personification, ix. 784b, 790b-791a (Egyp.), regard for, i. 231sb (ind.), iii. 553b, 554b (Chin. Bud.), viii. 10h-11s, religious (Heb.), viii. 33b-34a, renewal, viii. 12<sup>ab</sup>, and sandal strings (Egyp.), viii. 21<sup>a</sup>, science of, ii. 621<sup>b</sup>-635<sup>b</sup>, and science, xi. 260sb, and shadow, viii. 10s (prim.), and soul, viii. 9a-10b (prim.), 13b (Amer.), xi. 726a, Spencer, xi. 765<sup>b</sup>, spontaneity, ii. 212<sup>b</sup>-214<sup>s</sup>, and sun, viii. 39<sup>a</sup> (Jap.), 42<sup>b</sup> (Teut.), symbol (Egyp.), viii. 20<sup>b</sup>-21<sup>s</sup>, Theophrastus, ix. 740<sup>s</sup>b, and trees, viii. 11<sup>b</sup>, 42<sup>b</sup> (Teut.), 45<sup>s</sup>, uniqueness, viii. 6b-8a, and water (Teut.), viii. 42b, and wind (Teut.), viii. 42b, and wind (Teut.), viii. 42b. LIFE, THE' (Mandaean deity), viii. 382b, 387b.

Life of Adam and Eve, on mourning, i. 458a.

LIFE AND ADVENT UNION, XI. 2865.

Life of St. Ansgar, xii. 247s.
Life BERGADE, ii. 796<sup>5</sup>; and
hooliganism, vi. 778<sup>5</sup>.
Life of St. Cadoc, on Arthur, ii. 4<sup>5</sup>.

Life of St. Carannog, on Arthur, ii. 4b.

'LIFE-COMRADES' (Gr. and Rom. gilds), vi. 219b.

LIFE AFTER DEATH, L 5361-5374, 544b, x. 677b; Abor, i. 33ab, Aeschylus, i. 152ab, African, v. 527s, and Ages of the World theory, i. 198s, Ainu, i. 251s-252s, American, i. 380s-381s, 434s-435s, iv. 739s-740s, animals, i. 493s494<sup>b</sup>, Apocalyptic, v. 379<sup>b</sup>–381<sup>b</sup>, Arab, i. 672<sup>ab</sup>, Araucanian, i. 380<sup>b</sup>–381<sup>a</sup>, Armenian, i. 800<sup>b</sup>–801<sup>a</sup>, Assyro-Babylonian, ix. 71°, xi. 109ab, 749°, Australian, ii. 247ab, Babl, ii. 305<sup>a</sup>, Babylonian, ii. 316<sup>a</sup>b, Bantu, ii. 335<sup>b</sup>, Beothuk, ii. 503<sup>a</sup>, Bhil, ii. 556<sup>b</sup>, Bodo, ii. 754<sup>b</sup>–755<sup>a</sup>, and body, 762<sup>b</sup>, Book of the Dead,
 viii. 93<sup>b</sup>-95<sup>a</sup>, Bornean, ii. 239b, 240a, Buddhist, i. 224a, Burmese, iii. 22ab, Bushman, xii. 207a, Butler, iii. 49b, and symbolism, catacomb catacomb symbolism, xii. 134ab, Celtie, iii. 302a-303b, Chin, iii. 22ab, Chinese, iii. 728a-729a, viii. 14ab, Chinook, iii. 561b-562a, Choctaw, iii. 568a, Easter Island, v. 133b-134a, Egyptian, iii. 431ab, 761a, iv. 243ab, v. 476b-478a, viii. 93a-95a, ix. 478b, xi. 131b-132b, Eskimo, i. 380a, Fijian, i. 444<sup>a</sup>, vi. 16<sup>ab</sup>, Formosan, vi. 86<sup>b</sup>, Gilyak, vi. 226<sup>a</sup>, Greek, viii. 29<sup>b</sup>, 30<sup>ab</sup>, vi. 226\*, Greek, viii. 29\*, 30\*, Hebrew, i. 446\*, 546\*, 547\*, v. 377\*, Hesiod, vi. 671\*, Hittite, vi. 726\*, Homer, vi. 765\*-766\*, Hopi, vi. 788\*, Hottentot, vi. 821\*, Huron, vi. 886\*, and immortality, vii. 175\*, 179\*, Incia, i. 471\*-472\*, Indian, iii. 316\*-317\*, Japanese, i. 457\*, viii. 38\*, Jewish, vii. 583\*, 588\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, 589\*, Jewish, vii. 583b, 588b, 589b, 590b, 596b, 607ab, x. 809ab, 590b, 596b, 607ab, x. 809bo, xi. 146a-147b, Kachin, iii. 22ab, Kandh, vii. 650a, Karen, iii. 22b, Lapp, v. 597b, Lithu-anian and Lettish, viii. 115b, Lushai, viii. 197b, Ma'arri, viii. 224a, Manichaean, viii. 399b, Masai, viii. 481b, Mel-399b, Masai, viii. 481b, Mel-anesian, viii. 536b-537b, Mikir, viii. 630h-631a, Miri, i. 33b. Mordvin, viii. 843<sup>b</sup>, Muham-mad, viii. 875<sup>a</sup>, 877<sup>b</sup>, Murua (New Guinea), ii. 241<sup>b</sup>, myth-(New Guinea), ii. 241°, myth-ology, ix. 119°, Negro, ix. 282°-283°, New Guinea, ix. 342°, 348°, Nias, ii. 239°, Nutka, xii. 594°, Ojibwa, ix. 457°-458°, Orphic, vi. 408°, Paraguay, ix. 633°, Parsi, ix. 647°, Paraguay, ix. Patagonian, ix. 6695, primitive, v. 527s, and probation, x. 355s, Pyramid Texts, viii. 93<sup>ab</sup>, Roman, i. 465<sup>ab</sup>, viii. 30<sup>b</sup>, and sufferings of righteous (Jew.), x. 809<sup>ab</sup>, Syrian, xii. 167<sup>a</sup>, and tatu, xii. 211<sup>b</sup>-212<sup>a</sup>, Teutonic, xi. 150a-151a, Thrace, xii. 330b, Tibetan, iv. 509b, Tolstoy, xii. 372b-373b, Vedic, xii. 616a-617b. See also BLEST, ABODE OF THE, STATE OF THE DEAD.

LIFE AND DEATH, viii. 1a 44b, x. 677ab; American, viii. 13b-14a, Babylonian, i. 84b, ix. 71a, biological, viii. 1a 9a, Brūhmanas, viii. 34ab, Bud-

dhist, iv. 4474-4495, viii. 155dhist, iv. 447\* 449°, viii. 15°16°, 35°, Buriat, iii. 9°,
Chinese, viii. 14°-16°, Christian, viii. 16°-19°, Egyptian,
ii. 765°, viii. 19°-25°, Greek,
viii. 25°-30°, Hebrew, viii.
31°-34°, Indian, viii. 34°37°, Iranian, viii. 37°j. Jananese, viii. viii. 35<sup>ab</sup>, Japanese, viii. 37<sup>b</sup>–39<sup>b</sup>, Jewish, viii. 39<sup>b</sup>–42<sup>a</sup>, and light and darkness (Sem.), viii. 63<sup>a</sup>, 64<sup>a</sup>, magico-(Sem.), viii. 63°, 64°, magicomedical views (Egyp.), viii.
24°, mysteries (Bab.), ix.
71°, Phrygian, ix. 903°,
primitive, viii. 9°-13°, Roman,
viii. 30°-31°, Teutonic, viii.
42°-44°, Upanisads, viii. 34°35°, Vedic, viii. 34°.
Life and Death of Mr. Badman
(Bunyan), ii. 890°.
Life of St. Gildas, on Arthur, ii.
1°, 4°.
Life unstory, ii. 629°.

LIFE HISTORY, ii. 629ab.

Life of Richard Hooker (Walton), vi. 7720-773a.

Life of St. Illtud, on Arthur, ii. 40. LIFE-INDEX. - See LIFE-TOKEN. LIFE INSURANCE, vii. 365a, 367b. Life of St. Melania the Younger, on devotion to martyrs, xi.

Life of St. Ninian, on St. Martin of Tours, ii. 715.

554

Life of St. Padarn, on Arthur, ii. 4b.

LIFE-PRINCIPLE, viii. 1 Teutonic, viii. 42b-43a. 9=10b;

of Shnoute. See Shnoute, Life of. 'LIFE-STONE' (Ind.), iv. 480s,

xi. 873\*. LIPE-TOKEN, i. 494<sup>h</sup>-495<sup>h</sup>, viii. 11<sup>ab</sup>, 44<sup>h</sup>-47<sup>b</sup>; and omens,

viii. 46ab.

'LIFE-TREES,' viii. 11b.
'LIFERS' (Scotland), v. 569b.
LIFU (S. Pacific), amulets, iii. 3964

La-guno, and fate, v. 785a.

Lucature, as dress origin, v. 425-438, in magio (Teut.), viii. 3075, 3088.

LEGATURE (mysticism), ix. 90°, 980.

Ltour, and baptism, viii. 545-558, at birth, ii. 6385, blessing of, iii. 1915, 192ab, Boehme, ii. 7805, Kabbālā, viii. 6255, liturgical use, viii. 55ab, origin, viii. 48ab, personification, ix. 785b, Plotinus, ii. 445b, as stimulus to plants and animals, ii. 627s, symbolism, iii. 188s, 189s, viii. 525-555, xii. 149s, 150s (Sem.).

LIGHT AND DARKNESS, viii. 47a66°: Babylonian, i. 184°, in
Basilides, ii. 431°, Celtic, i.
332°, Chinese, viii. 51°-52°,
Christian, viii. 52°-56°, in cosmology (Sem.), viii. 64b-65°, dualism, viii. 50b-51°, Egyptian, iii. 98°, v. 105°-106°, viii. 62°-66°, Gnostic, i. 149°, gods of, viii. 49°-50°, 63°-64°, Greek, viii. 56°-57°,

Hindu, viii. 60%-61%, in human experience (Sem.), viii. 653-663, Iranian, viii. 614-623, and life and death (Sem.), viii. 623, 643, Manichaean, viii. 39725, 3983, Polynesian, x. 104b, primitive, viii. 47a-51a, regions of, viii. 50a, Roman, viii. 57a-60b, Semitic and Egyptian, viii. 62a-66b, and state after death (Sem.), viii. 66ab, Zoroastrian, i. 148b

LIGHTS, FESTIVAL OF, Candlemas, iii. 190h-192b, Hebrew, xii.

LIGHTFOOT, JOHN, on Christ's descent to Hades, iv. 658b.

LIGHTFOOT, J. B., on arrays, i. 168<sup>a</sup>, on Apostolic succession, v. 333<sup>b</sup>, on Celsus, i. 169<sup>b</sup>, on Eucharist and Agape, i. 167<sup>b</sup>, 168<sup>b</sup>, 169<sup>a</sup>, 173<sup>b</sup>, on Gospel of the Egyptians, vi. 350a, on lay preaching, vii. 771a, on priesthood (Chr.), vii. 767a, on Salvation Army, xi. 159s, on worship (Chr.), xii. 763b.

LIGHT-GODS, American, Babylonian, ii. 313a, viii. 63h-64b, Egyptian, viii. 63b-64<sup>b</sup>, Greek, viii. 57<sup>ab</sup>, Nusku, ii. 313<sup>a</sup>, viii. 64<sup>a</sup>, 65<sup>b</sup> primitive, viii. 49a-50a, Semitic. viii. 63b-64b.

LIGHTHOUSE, symbolism, xii. 134h. 'LIGHT OF LIGHT,' viii. 54ab.
'LIGHT OF MUHAMMAD,' viii. 183b-

1844.

LIGHTNING, x. 369h-371a; Abipone, i. 29a, Chinese, viii. 51b, Etruscan, v. 537s, Greek, viii. 57s, Hidatsa, x. 371a, Malay, viii. 360b, Navaho, ix. 255b, New Guinea, ix. 351a, Persian, x. 370a, personification, ix. 782b, Pythagorean, x. 370a, Roman, iv. 825b, ix. 247a (cult), x. 370a,

Tewa, x. 370<sup>b</sup>, Tlingit, x. 370<sup>b</sup>, Lightning-gods, Camanite, iii, 180<sup>b</sup>–181<sup>a</sup>, Chinese, viii. 51<sup>b</sup>, Indo-Chinese, vii. 230ah, Vedic, xii, 604b,

'LIGHT-WELL' (architecture), Aegean, i. 681°.

LIGHT OF THE WORLD, iii. 1885. Liquosi, Alfonso Maria di, iii. 326°, viii. 66°-69°; bilocation legend, iv. 855°, casuistry, iii. 241°, viii. 68°, equiprobabilism, v. 356°–357°, viii. 68°, hymns, vii. 32°, 'Mariolatry,' viii. 68°, mysticism, ix. 101°, on Virgin Mary, viii. 68a, 480a.

LIGURIA, LIGURIANS, L 160°, v. 591°; caves, iii. 267°, iv. 421°, cave-burial, iv. 421°, religion, viii. 69ab.

La-нта (Chin. solar term), iii. 84°. Lihsaw (Burm. tribe), iii. 18<sup>b</sup>; ancestor-worship, iii. 24<sup>a</sup>. ancestor-worship, death and disposal of dead, iii. 335, 34s, marriage, iii. 33s.

LIEBNESS AND UNLIKENESS, Plato, x. 58ab. Li-ki, Li-Chi, Book of Rites, Record

of Rites (Chin. classic), iv.

125, viii, 90\*, xii, 7595; on chastity, iii, 4905-491\*, on divination, vili. 262°, on dress, v. 57°, 68°, on dress of dead, v. 57°, on education, v. 183°, 185°, on fasting, v. 760ab, on feasting, v. 801b, on firstfruits, vi. 42b, on human sacrifice, vi. 846b, on old age, ix. 4665, 4675, on prayer, iii. 551b, on priesthood, 290b, on purification, x. 470sb, 471s, 472sb, 473s, on religion (Chin.), xii. 759b, on reverence, xii. 759b, on sacrifice, xii. 78ab, 79a, on Shang-Ti, vi. 274s, on sincerity, xii. 760s, sumptuary laws, v. 68\*, on sun-worship, xii. 79°, on wisv. 68s, on dom, xii. 7443, on witcheraft, viii. 259b.

Liki[TÅ]Ti (Sem. month=Tishri), iii. 755.

LIENTES (=Dionysus), v. 755b. 756\*.

LIKNON-CRADLE, v. 755b, 756a. LIKNOPHOBIA (Gr. festival), phallism, ix. 8184.

LI KWEI, code, vii. 830b. LILIO, LUIGI (Calabrian astronomer), calendar reform, iii. 90a.

Lilliam (Heb. demon), iv. 5963, 5985, 6144; Abyssinian oult, i. 585, and birth, ii. 65545, 6575, 65845, iii. 3605, and magic (Jew.), viii. 3024, 2024. 3034

LILLIE, F. R., on 'free martin,'

LILLOOBT, STLATLUMH (Brit. Columbian tribe), charms and amulets, iii. 4045-4055, death and disposal of the dead, iv. 425°, 428°, 429°, 434°, 441°, death mask, viii. 485°, death pollution, x. 456s, fasting, v. 760s, feasting, v. 803s, and footprints on rock, xi. 865s. gifts, vi. 201b, hair-cutting, x. 464b, mask, viii. 485a, name of dead tabu, iv. 441b. purification, iv. 434b, x. 464a, sweat-house, xii. 128°, twins, xii. 4974.

LILY, WILLIAM, Humanism, vi. 835<sup>a</sup>.

LHLYBAEUM, MAI stele, i. 767\*. MARSALA (Sicily),

LIMASSOL INSCRIPTION (Phoen.). ix. 888ab.

LDIBA (Sierre Leone), burial, ix. 292s, women's secret societies, xi. 2964.

LIM BOOM KENG, on fate (Chin.). v. 784b.

Limborch, P. van, Arminianism, i. 808<sup>3</sup>, 814<sup>3</sup>, on death of Christ, i. 810<sup>3</sup>, on Paulicians and Albigenses, L 278s, on perfection, ix. 732a.

LIMBÜS (Därjiling), ii. 4945, ix. 322a; artificial brotherhood, 862<sup>a</sup>, fear of ghosts, i. 426<sup>a</sup>.

LIMBUS, iv. 655a. LIMBUS INFANTIUM, iv. 6565 LIMBUS PATRUM, iv. 655b, 656a.

LIMITARIANS AND UNIVERSALISTS, xii. 530b.

Limitation, concentration (Kabbālā), vii. 625b. Limited Atonement, v. 646a.

LINACRE, THOMAS, i. 296<sup>a</sup>; Human-ism, iii. 168<sup>b</sup>, 170<sup>a</sup>, vi. 835<sup>a</sup>.

LINCOLN, W. (Plymouth Brother), ii. 845b.

LINCOLN CATHEDBAL, architecture, i. 712a, 715a.

Lindisfarne Gospels, art. i. 838b. 8395, 843a, 860a.

LINDL, mysticism, ix. 1069. LINDNER, F., on Yima's vara, ii.

Lindsay, A. D., on perception (Kant), ix. 7220-723\*, teleology, xii. 231s.

LINDSAY, T. M., on Augsburg DBAY, I. M., on Augustry Interim, vii. 389°, on benevo-lence (Chr.), ii. 476°, on God (doctrine of), xi. 723°, on Inquisition, ix. 756°, 757°.

LINDSHY, THEOPHILUS, Unitarianism, xii. 523b, 524a.

LINDU (Afr. tribe), ancestorworship, I. 432a.

Lisga, Lisga-worship, iii. 446a, v. 829a, 904b, vi. 700b-701a, ix. 819a, xi. 92b-93a, xii. 610a; anointing, i. 5555, Cham, iii. 3415, Dravidian, v. 125, 18<sup>b</sup>, Elephanta, v. 261<sup>b</sup>, 262<sup>a</sup>, Ellora, v. 260<sup>b</sup>, Lingayats, viii. 69b-75a, Nepāl, ix. 323a, and posts, x. 95a, 95b-96a, and serpent, xi. 415a, symbolism, xii. 143a.

LINGAL See LINGO.

LINGANGIS, LINGAWANTS (=Lingayats), viii. 695.

Linga Purāna, x. 448°; on om, ix. 492°, on Siva, x. 452°, on

yoga, x. 454b.

LINGAVATS (Ind. sect), ii. 932, iii. 231b, v. 24b, vi. 702b, viii. 69b-75a; ancestor-worship, viii. 74b, Ahīr, i. 233ab, ashes in purifica-tion, iii. 446b, astavaraa, viii. 70ab, Berār, ii. 504a, betrothal, viii. 735, birth ceremonies, viii. 705, 735, Bombay, ii. 788<sup>a</sup>, 789<sup>b</sup>, burial, iv. 482<sup>b</sup>, 483<sup>a</sup>, vi. 698<sup>b</sup>, caste, viii. 70<sup>a</sup>, 72<sup>a</sup>-73<sup>a</sup>, 75<sup>a</sup>, ceremonies, viii. 70<sup>a</sup>b, 73<sup>a</sup>-74<sup>b</sup>, charms and amulets, iii. 443b, 446b, death and disposal of the death and disposal of the dead, iii. 443<sup>b</sup>, iv. 482<sup>b</sup>, 483<sup>a</sup>, vi. 68<sup>a</sup>, viii. 74<sup>ab</sup>, equality, viii. 70<sup>a</sup>, 75<sup>a</sup>, food for the dead, vi. 68<sup>a</sup>, history, viii. 70<sup>b</sup>, 72<sup>a</sup>, initiation, viii. 70<sup>b</sup>, marriage, viii. 73<sup>b</sup>, 74<sup>a</sup>, Mysore, viii. 76<sup>b</sup>, 68<sup>b</sup>, 69<sup>a</sup>, omens, viii. 74<sup>b</sup>, viii. 74<sup>b</sup>. ix. 68b, 69a, omens, viii. 74b, and pilgrimage, x. 27a, priest-hood, viii. 72ab, 75a, x. 319a, purification, iii. 446°, viii. 74°, shelf burial, iv. 483°, snake-worship, xi. 415s, social organization, viii. 72a-73a. tonsure, xii. 3886.

LING CH'I (Chin. capital punish-ment), iv. 270\*.

GLusc cuos (Tib. mythological religion), viii. 75-78°, ix. 603°; agus, viii. 76°, anim-ism, viii. 78°, and Bon chos, viii. 78°, cosmology, viii.

75b-76a, devil bDud, viii. 76<sup>a</sup>, earth, viii. 75<sup>b</sup>-76<sup>a</sup>, festivals, viii. 78<sup>a</sup>, heaven, viii. 75<sup>b</sup>, Kesar-saga, viii. viii. 75°, Kesar-saga, viii. 76°–77°, and Lāmaism, viii. 77°–78°, Lokapālas, viii. 76°, names, viii. 78°, Tree of the World, viii. 76°, under world, viii. 76°,

GLING GLU (=gLing chos), viii. 75a. LINGO, LINGAL (Ind. hero-god), Gond legend, v. 124, 135 312b, Majhwar cult, viii. 344s.

LINGOA GERAL (Tupi dialect), ii. 837a. Lingo Bighiya.—See Ningo

BAGHIYA.

LINGRI Pin (Panjāb rag-saint), V. 45 LINGUISTICS (Biblical), xii. 2960,

2974 LING YANG (Kayan abode of the

blest), ii. 683\*.
'LINING OUT' (psalm-singing), ix.

270. LINNARUS, CARL VON LINNÉ, OR

genus homo, t. 5633, v. 5223, on evolution, v. 61635. LINSCHOTEN, J. H. VAN, on strangers (Chin.), xi. 8855.

LINTOT, SOCIETY OF, vi. 128b. LINWOOD, WILLIAM.—See LYND-WOOD.

Moob.
Lios, i. 521ab; Aegean, i. 145a,
African, i. 521ab, Dinka, i. 521ab,
705b, 706a, Egyptian, i. 521ab, v. 237°, 244°, Fulah, i. 521°, Greek, i. 521°, Indian, i. 521°, name tabu, i. 521a, symbolism, xii. 148b, 149ab (Sem.).

LION GATE (Mycenae), xii. 451a. Liongo Fumo (Pokomo hero), x. 89b.

AI-SE (Jew. synagogue at Kai-Fung-Fu), iii. 559ab. LI-PAI-SE (Jew.

LIPAN APACHES, i. 601a. LIP-BORING, LIP OBNAMENTS, ii. 234a, viii. 870b; Aleutian, L 303ab, Botocudo, ii. 234a, viii. 870b, at puberty, ii. 234a, x. 442b Tlingit, ii. 234a, x. 442b.

LIPMAN-MÜHLHAUSEN, and Christianity, viii. 103\*, Nissahön, viii. 103\*.

LIPPERT, J., on fetishism, v. 894b, on origin of religion, ii. 12b,

on slavery, xi. 598<sup>b</sup>. Lipps, T., on beauty, ii. 449<sup>a</sup>, pancalism, ix. 599<sup>a</sup>.

Lipsius, R. A., on Basilides, 428s, on Cerinthus, iii. 318s, on creation, iv. 230s, on on creation, iv. 2305, on Gnosticism, vi. 2385, on imputation, vii. 181b, on name Christians, iii. 575b, on Simon Magus, xi. 519s, 521b,

LIQUOB TRAFFIC (Bab.), vii. 822b. LISANU'L-MULE, Babi history, ii. 301a.

Lisry (founder of New Skoptsi), xi. 340b.

LIS'MAN' GIRDE PAS (Erzā deity), viii. 8450. Lissa (Dahomey spirit), ix. 275b.

2786. LIST, FRIEDBICH, on mental capital, i. 67b, on protection,

iii. 7264. Lista, Ramon, on Patagonians, ix. 669s

Lr Tár-pô (Chin. saint), xi. 5370. LITANIA MAJOR, VIII. 790.

LITANIAB MINORES, viii. 80s.

Litanies of Seker (Egyp.), viii. 95s.

LITANY, viii. 386b-387b, viii. 78b81b, x. 207b-208s; Anglican,
viii. 80h-81b, xii. 774b-775s. Eastern Church, viii. 79b. liturgical, viii. 79ab, Lutheran, viii. 815, mediaeval, viii, 80ab, Nestorian, xii. 1782, Roman Church, viii. 805, Tān-trism, xii. 1942, Western Church, viii. 795-802, Zoro-astrian, ii. 2492,

LITANY OF LOBETO, viii. 80h. LITANY OF THE MOST HOLY NAME or Jesus, viii. 80b.

Litany of Ra, vii. 38h-39a. LITANY OF THE SACRED HEART. viii. 80b.

LITANY OF THE SAINTS, VIII. 80b. LITAVIS (Celt. goddess), xii. 6923. LITEBATURE, viii. 814-1135; Aeschylus, i. 1499-1544.

American, viii. 81\*-83\*. Apocalyptic (see Arocalyptic LITERATURE), Arasyakas, i. 673\*-674\*, viii. 109°, Arthurian Cycle, ii. 1°-7°, Avesta, ii. 266°-272°, viii. 104°, Awadhi, viii. 96°, Babylonian, viii. 832-853. 383°, bards, ii. 412° 420°, Bible, ii. 562°-615°, Bible influence, ii. 612°, boasting and, ii. 736°, Brāhmanas, viii. 108b-109a, Buddhist, iii. 332b-333a, 554ab (Chin.), viii. 85b-89b, 145a-146a, Bunyan, ii. 897\*-901°, Carlyle, iii. 219\*-222\*, Celtic, ii. 1\*-7\*, 412\*-420°, iv. 353°-357\*, v. 823°-827a, Chinese, iii. 554ab (Bud.), viii. 89h-91s, xii. 197a-199s, 201s, Christian, i. 612ab, 628b. ii. 562b-615b, 897a-901b, ii. 562°-616°, 897°-219°-222°, iv. 394°-399°, 693°-697°, v. 279°-283°, viii. 641°-648°, Coptic, iv. 118°, Cáchulainn Cycle, iv. 353°-357°, Dante, iv. 394°-399°, 867°-907°, 867-907 drama, iv. 867\*-907b, Dravidian, viii. 91\*-92b, Dutch, xii. 637\*-640b, Eddas v. 159b-162b, Egyptian, viii. 923-955, Emerson, v. 2793-2833, Euripides, v. 588-5915, fable, v. 6763-6785, Feinn Cycle, v. 823-8275, fiction, vi. 1a-13b, Finnish, vii. 639b-642b, French, x. 863b-866b, xii. 627b-634s, German, vi. 3065-310a, 5875-591a, 594a-597a, vii. 8935-897a, Goethe, vi. 306b-310s, Greek, i. 149b-154s, v. 5888-591s, vi. 413a-416s, 629b-632b, 668b-671b, 4169, 629-632°, 668°-671°, 762°-768°, x. 35°-40°, xi. 692°-694°, xii. 291°-293°, Hebrew, xi. 383°, Hebrew (modern), xii. 856°-591°, Herder, vi. 587°-591°, Herder, vi. 587°-591°, Herder, vi. 283°-591°, Herder, vi. 483°-591°, Herde 594 - 597 Hermetic, vi. 423 ..

vi. 6291-6325, Herodotus, vi. 629h-632h, Hesiod, vi. 668h-671h, Hinayana, viii. 875-88\*, Hindu, vi. 6955-697\*, viii. 955-97\*, 106 695°-697°, viii. 95°-97°, 106°-113°, 325°-327°, 328°-330°, x. 447°-455°, 574°-578°, xii. 192°-193°, 469°-473°, 540°-548°, Homer, vi. 762°-768°, Ibsen, vii. 75°-78°, xii. 469°-473°, Jain, vii. 467°-548°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 1048°, 10 viii. 974-1048, 6244-6285, xii. 185 187, 858 862 Jewish-Alexandrian, i. 309ab, Johannine, i. 628°, Kalevala, vii. 639°-642°, Kanarese, vii. 91°-92°, 96°, Krsna, vii. 96°, Lessing, vii. 893°-897°, Lithuanian and Letting. Lithuanian and Lettish, viii. 1152-1162, Lotus of the True Law, viii. 1452-1462, Maha-bhārata, viii. 3252-3272, Mahāwastu, viii. 3282-3302, Mahāyāna, viii. 88a-89b Malayālam, viii. 91a-92a, 96b Manichaean, viii. 105°, Midrash, viii. 624°-628°, Milton, viii. 641°-648°, Muhammadan, x. 538°-550°, xi. 383°, Neo. Beshmanichae Neo-Brāhmanism, vi. 695<sup>b</sup>-607<sup>a</sup>, Norse, vii. 75<sup>a</sup>-78<sup>a</sup>, Pahlavi, viii. 104<sup>a</sup>-108<sup>a</sup>, Pāli, viii. 86a-87b, Parsi-Persian, viii. 106a, Pazand, viii. 105b Persian, ii. 2665-2725, viii. 104\*-105\*, 106\*, xii. 16\*-17\*, Pindar, x. 35\*-40\*, Purāsus, viii. 110\*-111\*, x. 447\*-455\*, Qur'ān, x. 538<sup>b</sup>-550<sup>b</sup>, Rab-binie, vi. 295<sup>b</sup>-296<sup>a</sup>, Rāmā-yana, viii. 110<sup>b</sup>, x. 574<sup>a</sup>-578<sup>a</sup>, and religion, vi. 4134-4164 (Gr.), Reynard the Fox, x. 7632-7655, Rousseau, x. 8632-8665, Russian, xii. 3695-373<sup>b</sup>, Saivite, viii. 96<sup>b</sup>-97<sup>a</sup>, Sanskrit, viii. 105<sup>b</sup>, 106<sup>a</sup>-113<sup>b</sup>, Sanskrit Buddhist, viii. 875-895, Semitic, xi. 383ab, Sophocles, xi. 6920-6940, Swahili, xii. cles, xi. 692° - 694°, Swahili, xii. 848°, Syriao, xii. 171° - 172°, Talmud, viii. 99° - 101°, xii. 185° - 187°, Tamil, viii. 91° - 192°, 96°, Tastras, xii. 192° - 193°, Taoist, xii. 197° - 199°, 201°, Telugu, viii. 91° - 192°, Teutonic, v. 159° - 162°, Theognis, xii. 291° - 293°, Tolstoy, xii. 369° - 373°, Tulasi Dasa, xii. 469° 473°, Upunisada, viii. 109°, xii. 540° - 548°, Urdu, viii. 95°, 96°s. Vedic and Classical. 96s, Vedic and Classical Sanskrit, viii. 106-113b, Voltaire, xii. 627b-634a, Von-del, xii. 637b-640b, Welsh, ii. 4162-420b, wisdom, xii. 7422-747b, Zöhär, xii. 8582-

862°, Zoroastrian, viii. 104°-105°, 106°. LITHUANIANS, viii. 1131-1161; baptismal rites, ii. 372°, Bible translation, ii. 586\*, brother and sister, v. 753\*, burial and cremation, ii. 17\*, calendar, iii. 137\*-138\*, calendar, iii. 1372-1383, changeling, iii. 3585, 3625,

chastity, ii. 51b, children, v. 752b, eock, iii. 695b, 696b, coins to the dead, iv. 430b, commemoration feasts, ii. 252-282 (passim), corn-spirit, iii. 58a, vi. 521b, cuckoo dance, i. 511a, death and disposal of the dead, ii. 17a, iv. 430a, 433a, vii. 537a, deities of the dead, i. 460b, deluge, iv. 547s, 548sb, divina-tion, ii. 54s-55s, iv. 814b, 'domestic god,' vi. 562a, eating the god, v. 137a, ethnography, viii. 113b-114a, ethnology, v. 592b, family, v. 749b, 752b, festival, v. 81b, 137a, fire cult, ii. 39b, ix. 241b, fox omen, i. 516a, gifts to the dead, ii. 20a-21a, gods, ii. 31b (note), viii. 115a, guesta, vi. 819b, Gynsies, vi. 460a vi. 562a. domestic god, 31° (note), viii. 113°, guesta, vi. 819°, Gypsies, vi. 460°, 462°, 463°, harvest, vi. 521°, 522°, 523°, heart, vi. 557°, history, viii. 114°, 115°, horse, ii. 55°, hospitality, ii. 51°, vi. 819°, house-fairy, v. 683°, idols, ii. 46°, infanticide, v. 752b, Karaites, vii. 669b. 671a, life after death, viii. 115b, literature, viii. 115b– 116a, lycanthropy, viii. 208a, magie, ii. 40<sup>b</sup>, marriage, i. 525a<sup>b</sup>, ii. 49<sup>a</sup>, 55<sup>a</sup>, v. 749<sup>b</sup>, 750<sup>a</sup>, viii. 458<sup>b</sup>, marriage by capture, v. 750°, May Day, viii, 501°, missions, viii. 709°, 712s (early Chr.), nature, viii. 115a, ix. 240a-242b, next-ofkin marriage, viii. 458b, oath, 814b, owl-cult, i. 523b, paganism, ii. 15<sup>a</sup>, priesthood, ii. 485<sup>a</sup>, viii. 115<sup>5</sup>, quail in marriage rite, i. 525<sup>b</sup>, religion, marriage rite, i. 525°, rengion, viii. 115ab, Russian Church, x. 871b-872s, 872b, sacred groves, ii. 46s, xii. 254s, sacred oak, ii. 46s, sacrifice, ii. 40b, 41b, viii. 115b, snake-worship, ii. 24b, iii. 696s, ix. 241b-242s, xi. 420b-422b, social organization, viii. 115b \*special gods,' viii. 778\*, special gods,' viii. 778\*, spirits, viii. 115\*, spring-worship, ix 241\*, state of the dead, xi. 822\*, stone-worship, ii. 44\*, sun, moon, and stars, ii. 39\*\(^1\)-40\*\(^1\), ix. 240\*\(^1\), xii. 102\*\(^1\)-103\*\(^1\), thunder-cod, ii. 33\*\(^1\) tree worship, ii. god, ii. 33°, tree-worship, ii. 45°, 46°, ix. 241°, xii. 254°, virgin priestesses, iii. 485°, werwolves, viii. 208°, widowsacrifice, ii. 22<sup>b</sup>, witcheraft, viii. 115<sup>b</sup>, woman, v. 752<sup>b</sup>, women of fate, ii. 53<sup>b</sup>.

LITHU - PRUSSIANS. - See LITU-PRUSSIANS.

La-TSCH'UN, La-TS'THU (Chin. solar

terms), iii. 84s. Lirrile, R. W., and Rosierucians, x. 857s.

LITTLE BEAR, Berber, ii. 5095, Buriat, iii. 115, Hebrew, xii. 83\*

Little Book for Laymen and Children, iii. 2535. LITTLE EGYPT, Gypsies, vi. 458a.

'LITTLE FESTIVAL' (Mub.), V. 883b.

' LITTLE GODS' (Fijian), iii. 763s. Little Hours (Primer), x. 179b. Lattle Leaf Man, viii. 501b.

LITTLE MAY ROSE, viii. 501\*.
'LITTLE MEN' (Cherokee gods), iii. 504b.

LITTLE NAMAQUAS,' ix. 128ab. 'Lattle Office' (Primer), xii.

'LITTLE PEOPLE' (Cherokee spirits), iii. 5042.

LITTLE RUSSIA, artificial brotherhood, ii. 865°, demons and spirits, iv. 622°, 623°, 629°, divination, iv. 815°, heroic songs, vi. 686°–667°, music, ix. 58ab, swallow customs, i. 528b, weather-prophecy, iv. 815h.

'LITTLE SECT' (section of Hussites), vi. 888b.

LITTLE SISTERS OF THE POOR, X. 710b.

'LITTLE THIEVES' (Rom. gild), vi.

219<sup>5</sup>. LITTLE TIBET, monasteries, ii. 8724

LITTLE VEHICLE.—See HINAYANA. LITTMANN, E., on altar (Nabataean), i. 352b.

LI-TUNG (Chin. solar term), iii. 845

Litu-Prussians, chief priest, vii. 729a, gods, ii. 31ab, priest-hood, ii. 43a, vii. 729a, sacrifice, ii. 41a.

Liturgia Sacra (1554), iii. 865b. Liturgia Sacra (1554), iii. 865b. Liturgical Homilies of Narsai, on confirmation, iv. 3s, on con-secration of Eucharist, vii. 4095, on intercession, vii. 386ab, 3875.

Laturgical PORTRY, Irish Chris-tian, vii. 258-279, Jewish, viii. 103ab.

Liture, atonement, v. 6625-6635 (Jew.), Babylonian, x. 15945, 16545, 1655-1668, xii. 7498-7518, charms, iii. 4255-498-7518, charms, iii. 4255-426°, Christian, iii. 425°-426°, x. 177°-180°, xii. 767°-768a, Eastern Church, v. 135b, 768<sup>a</sup>, Eastern Church, v. 135<sup>a</sup>, ix. 20<sup>a</sup>, Eucharist, v. 552<sup>b</sup>–553<sup>a</sup>, 554<sup>b</sup>, 569<sup>b</sup>, French Protestant, iii. 720<sup>ab</sup>, intercession, vii. 385<sup>a</sup>–388<sup>a</sup>, invocation, vii. 407<sup>a</sup>–413<sup>a</sup>, Jewish, i. 459<sup>b</sup>–460<sup>b</sup>, v. 562<sup>b</sup>–663<sup>b</sup>, viii. 103<sup>ab</sup>, x. 221<sup>a</sup>, xi. 280<sup>b</sup>, Knox's, v. 569<sup>b</sup>, litanies, viii. 79<sup>ab</sup>, Malabar Christian, vii. 179<sup>b</sup>–180<sup>a</sup>, of the Mass. xii. 179b-180a, of the Mass. ix. 20ab, Muhammadan, x. 1960-199a, ordination (Chr.), ix. 540°-550° (passim), Parsi ix. 648°-649°, prayer, x. 177\*-180° (Chr.), Samaritan, xi. 167°, Se'adiah, xi. 280°, Spirit (Holy) in, xi. 801°, Sumerian, xii. 749°-751°, Tibetan, x. 2895.

Liturgy of the Apostles Addai and Mari, xii. 174<sup>b</sup>, 177<sup>b</sup>; in-vocation, vii. 408<sup>b</sup>, 412<sup>a</sup>, on prayer for the dead, x. 211<sup>ab</sup>.

Liturgy of Basil, on prayer for the dead, x. 2112, on Virgin

Mary, viii. 4784. Liturgy of Chrysostom, on incense, vii. 205°, on prayer for the dead, x. 211 sb, on Virgin Mary, viii. 478a.

LITURGY (Coptic), on prayer for the dead, x. 211ab.

Liturgy and Hymns for the Use of the Unitas Fratrum, on ordination, ix. 5460.

Liturgy to Innini, xii. 7495. Liturgy to Innini, xii. 749°.

Liturgy of St. James, ix. 20°a, xii.
173°a-174°a, 174°b, 175°a; on
incense, vii. 205°p, on peace,
ix. 700°b, on prayer for the
dead, x. 211°ab, on Virgin
Mary, viii. 478°a.

Liturgy of St. Mark, ix. 20°a; on
incense, vii. 205°b, invocation,
vii. 410°b, on prayer for the

vii. 410<sup>b</sup>, on prayer for the dead, x. 211<sup>ab</sup>, on Virgin Mary, viii. 478<sup>a</sup>.

Liturgy of Nestorius, ix. 331b. LITURGY (Old Ethiopic), and prayer for the dead, x. 2100. LITURGY (Russ.), x. 871 ab; reforms, xi. 334 b-337a.

Lift-Slavs, divination, iv. 814-816\*, king, vii. 728-730\*. LITUVARIS (Baltic god), ix. 241b. LITYERSES, myth, vi. 537s. LITYSS (Ostyak spirit), ix. 579a.

LIU-KIU ISLANDERS, cannibalism, iii. 198b, 205b, ethnology, ii. 1194.

Liu Liu (Chin. hero), vows, xii. 6470.

LIU PANG (Chin. emperor), laws, vii. 830h-831a.

Liu Per (Chin. hero), xii. 6935. Liu Shu Ku (Chin. work), on family, v. 730b.

Liutici (Slav race), images, vii. 158b.

Livadia (Cyprus), prototype of Venus statue, i. 885<sup>b</sup>.

LIVER, x. 373h-376a; African, x. 374ab, 375a, American, X. 375ab, Arabian, X. 374a, Australian, X. 374a, Basuto, Australian x 374b-x 375<sup>a</sup>, Bernean, x 374<sup>a</sup>b, Chukehi, x 375<sup>a</sup>, Dakotan, x 375<sup>b</sup>, divination (see HEPATOSCOPY), Eakimo, 375\*, Greek, x. 3735-374\*, Indonesian, vii. 233\*, Italian, x. 376a, Maori, x. 374a, New Guinea, x. 374s, Roman, x. 3764, Saxon, x. 376a, and soul-substance (Indonesian), vii. 233a, Tongan, x. 374a, Torres Straits, x. 374a, Vedda, x. 3742

LIVERPOOL VICTORIA LEGAL Society (Friendly Society), vi. 130a.

LIVERY COMPANIES (craft gilds), vi. 216b.

LIVESEY, SIR GEORGE, and co-partnership, xi. 897b.

Lives of Saints, Buddhist, i. 603ab, on Celts, iii. 278a, 281b, on hospitality, vi. 802a, wich Islands, i. 521b, Tripoli, miracles, viii. 684b, 685a, Welsh, ii. 4b. See also at Vita. Ljósucining Saga, dream, v. 38b.

LIVING BURIAL-See BURIAL BEFORE DEATH.

'LIVING CREATURES' (Apocalypse), Hi. 511b, 512ab.

LIVING ROSABY, x. 854b.

LIVINGSTON, JOHN HENRY, and Reformed (Dutch) Church in

America, A. David, artificial Livingstone, David, artificial ii. 864b, on brotherhood, ii. 864b, on artificial brotherhood (Balonda), ii. 857<sup>b</sup>, missions, viii. 730<sup>b</sup>, 731<sup>a</sup>, 736<sup>b</sup>, 737<sup>a</sup>, non-cannibalism (Zamon besi), iii. 1965, on strangers (Afr.), xi. 887a, on tatu (C. Afr.), xii. 2095, on totemism (Bechuana), ii. 352\*. Livingstone, John, and revival

of religion, x. 754a.

LIVINGSTONE (river), market, viii. 418a, 419b.

LIVINGSTONIA, mission, viii. 737b. LIVING WATER ' (Heb.), xii. 714b. LIVIUS ANDRONICUS. - See AN-DRONICUS.

Livonia, Livonians, vi. 22b, viii. 113b, 114b, 115a, ix. 663b; Knights of the Order of Christ, x. 699a, Lutheranism, viii. 1154, lycanthropy, viii. 208°, marriage by capture, v. 750°, missions, viii. 709° (early Chr.), Order of the Sword, or Sword-bearers, viii. 114b, x. 699b, werwolves, viii. 208s.

Liere Artus (MS), Merlin story, viii. 570a

r, on bribery, iv. 120b, on devotio, vi. 860s, on Dionysus-LIVY. cult, x. 835<sup>b</sup>, on eclipse, x. 368<sup>b</sup>, in education, v. 212<sup>ab</sup>, on expiation, v. 666<sup>b</sup>, 667<sup>a</sup>, on expantion, v. 666°, 667°, 668°, 668°, fable, v. 676°, on fear of gods, iii. 768°, on Fortuns, vi. 102°, on Gauls, v. 455°, 456°, 457°, on hospitality, vi. 811°, on human sacrifice, vi. 858°, 861a, on Kabeiroi-mysteries, vii. 6315, on law, vii. 8854, on priest (Etruscan), v. 536b on priesthood (Rom.), x. 333ab, on prodigies and portents, x. 365ab, 366a, 834ab, 835°, on propitiation, x. 399° 400°, on Romans, x. 821°, on sacred oak, ii. 45°, on votive dedications, xii. 653b.

LIYEA (Wild Wa spirit), iii. 250. on incubation (Maya), LIZANA, vii. 2060.

Lizand, i. 521h-522h; African, i. 521h-522a, 522b, Annameso, 1. 521°-522°, Amaniese, 1. 541°, Australian, i. 521°, 522°, Bantu, i. 521°, Bonney, i. 521°-522°, Celebes, i. 522°, Indian, i. 522°, Lithuanian, i. 521°-522°, Lithuanian, ii. 54<sup>b</sup>, Malagasy, i. 522<sup>a</sup>, Malay, i. 521<sup>b</sup>, Micronesian, i. 522<sup>a</sup>, New Caledonian, i. 522a, New Zealand, i. 521b, 522a, Polynesian, i. 521b, 522a, Samoan, i. 522a, Sandwich Islands, i. 521b, Tripoli, i. 522s, Zorosstrian, i. 521b, 522s.

LKUNGEN.-See SONGIBH. Leacheu (in Arthurian Cycle), ii. 39, 4b

LLALLOGAN, -See LALOIKEN. LLANDEBIE (Swansea), sin-eating. xi. 573°.

LLANFIHANGEL CHURCHES (Wales). viii. 622a

LLEU.—See LLEW LLAW GYFFES. LLEVELYS (Celt. god), iii. 2904

LLEW LLAW GYFFES, LLEW, LLEU (Celt. god), ii. 3<sup>a</sup>, 4<sup>a</sup>, iii. 288<sup>b</sup> 289<sup>ab</sup>, 292<sup>b</sup>, 293<sup>a</sup>, 529<sup>b</sup>; and All Fools' Day, i. 332<sup>b</sup>–333<sup>b</sup>. and

LEGRENTE, J. A., on Inquisition, ix. 451ab, 453a.

LLOYD, A. B., on dwarfs, v. 123ab. LLOYD, W. (nonjuror), ix. 394a, 395a

LLOYD'S, vii. 366b. Lloyd's News, vii. 364b. Lloyd's Register, vii. 366b

Lladd and Llevelys (Welsh story), dualism, v. 103ab.

LLÜDD LLAW EREINT (Celt. god), iii. 284<sup>b</sup>, 287<sup>b</sup>, 290<sup>a</sup>, 292<sup>b</sup>, 293ª.

LLWYD (LHUYD), EDWARD, and Welsh poetry, ii. 420a. Llyfr Du'r Weun (Black Book of Chirk).—See Venedotian Code. Llyma Prophuydolyaeth Sibli doeth, viii. 567.

LLYN, WILLIAM (Welsh bard), ii. 4195.

LLYB (=Manannan), iii. 284°, 287°, 292°, 293°.

LLYWARCH HEN (Welsh bard), H. 2a.

LLYWARCH AB LLYWELYN (Welsh bard), ii. 418a.

LLYWELYN FARDD (Welsh bard), ii. 418a. LLYWELYN GOCH (Welsh bard),

ii. 418b.

Loans, Babylonian, vii. 822h-823h, Muhammadan, vii. 8763.

LOANDA (W. Africa), excision,

459a, lycanthropy, viii. 212b.
Loango (W. Africa), adultery, i.
125a, baptismal rites, ii. 369b,
chastity, i. 126b, iii. 482a, iv.
256a, circumcision, iii. 667b, demons and spirits, iv. 566b, demons and spirits, iv. 566<sup>b</sup>, ix. 285<sup>b</sup>, dress, v. 63<sup>b</sup>, drinking, v. 77<sup>a</sup>, food-tabu, vi. 61<sup>b</sup>, funeral dance, iv. 438<sup>a</sup>, king, v. 77<sup>a</sup>, vii. 710<sup>ab</sup>, leopard-cult, i. 520<sup>b</sup>, market, viii. 417<sup>b</sup>, 418<sup>a</sup>, 421<sup>b</sup>, 422<sup>a</sup>, mask, viii. 484<sup>b</sup>, motherright, viii. 856<sup>a</sup>, priesthood, x. 284<sup>b</sup>, puberty, li. 227<sup>a</sup>, x. 458<sup>b</sup> purification, x. 458<sup>b</sup>. 458b, purification, x. 458b, twins, ix. 291b.

LOAVES .- See CAKES AND LOAVES. LOBO, F. J., on river-worship (Agao), i. 1662, on sacrifice (Agao), i. 1662. LOBSTEIN, P., on Scripture proof,

ii. 591b.

LOBSTEB, i. 509b.

LOBWASSER PSALTER, ix. 270.

Lo-bzano Gya-mys'o, Gyal Ba NA PA (Grand Läma), vii. 786°; and incarnation, vii. 201°.

'LOCAL PREACHERS' (Methodist), viii. 604b.

LOCHANA-BUDDHA, image at Kioto, iv. 389b.

LOCHES, THOMAS DE, OR Arthurian period, ii. 55.

LOCHLANN (Celt.mythical country), v. 825ab

LOCHLANNERS, iii, 282a, v. 825b LOCHLEE (Scotland), crannog, vii. 775°, 776°, 777°.

LOCHNER, STEPHEN, art, L 851b. Loci Communes (Melanchthon), III. 847b.

LOCKS AND KEYS, viii. 120a-125a; at birth, x. 243b, in magic, viii. 123a-125a, primitive, viii. 1214-1224.

LOCKE, JOHN, viii. 1162-1203; on accident, i. 642, on anger, i. 475b, 'association of ideas, ii. 1454, on Athanasius's Creed, xii. 364b, and atheism, ii. 1454, ii. 177ab, and belief (logical), ii. 464b, and Cambridge Platonists, iii. 1715, and certainty, iii. 3205, 324s, on conception, iii. 796b, con-ceptualism, xii. 538b, on conception, xii. 538b, on conditional immortality, iii. 823b, on creation, iv. 230b, and Deism, iv. 534b, 535b, on discipline of intellect, v. 407b, on divine right, 831°, on education, v. 174°, viii. 1196–120°, on ego, v. 228b, empiriciam, xii. 559s, and Enlightenment, v. 310ab, 311ab, 312b, 313s, Essay concerning Human Understanding, viii. 117s-118b, ethics, viii. 118b, on the good, xii. 44b, on government, vi. 359b, 360a, 363ab, and T. H. Green, vi. 437a, xii. 392a, and hedonism, vi. 567b, on idea, vil. 85%, on immortality, i. 548%, on introspection, vii. 397%, on intuition, vii. 398%, matter, viii. 497°, on memory decay, vi. 72°, on natural man, v. 311°, politics, viii. 118°-119°, x. 101°, on power, x. 144°, rational Christianity, v. 313°, rationalism, viii. 333°, p. 2000. 835\*, Reasonableness of Christionity, i. 548<sup>a</sup>, viii. 119<sup>b</sup>, religion, viii. 119<sup>b</sup>, on revolution, x. 598<sup>b</sup>, 590<sup>a</sup>, sensationalism, xi. 392<sup>a</sup>b, and soul, i. 548<sup>a</sup>, xi. 730<sup>b</sup>, on space, vii. 780<sup>a</sup> xi 762°, and subconscious-ness, xi. 905°, on substance, v. 228°, xi. 912°, 914°, on summum bonum, xii. 44°, 47°, theiam, xii. 271°–272°, on time, xii. 344°, on tolera-tion, v. 312°, viii. 119a°, xii. 364°, on truth, iii. 320°, and Unitarianism, xii. 523\*, on universality, xii. 538\*, on usury, xii. 554\*, utilitarian-ism, xii. 559\*, voluntaryiam, xii. 636a.

LOCKHART, SIR SIMON, and Lee Penny (stone amulet), xi.

8674.

LOCKHART, W. (missionary), viii. 740a.

LOCK-OUT, xi. 896s. LOCKYER, SIR NOBMAN, on orientation, x. 75<sup>b</sup>-76<sup>a</sup>, 78<sup>a</sup>, 87<sup>a</sup>, on Stonehenge, iii. 613<sup>b</sup> (date), x. 874.

LOCK OF YOUTH' (Egyp.), v. 7354.

LOCMARIAQUER (Brittany), menhir. xi. 8775.

LOCOMOTOR ATAXIA, II. 8274 Lochas (Europe), lake-dwellings, vii. 777<sup>b</sup>.

Locki, Lockians, i. 397\*; human sacrifice, vi. 416b, temple, i.

Locust, viii. 125\*-127\*; flight, viii. 125\*-126\*, as food, viii. 126<sup>h</sup>-127<sup>s</sup>, march, viii. 126<sup>s</sup>, rite of, viii. 254<sup>h</sup> (Bab.), superstition, vili. 126ab

Loppic (Savarā gods), xi. 214b. Longe, Sir Olives, atomic theory. ii. 208<sup>b</sup>, iv. 231<sup>b</sup>, on material ism, ii. 175ab, 176a, 178b, on mind and matter, ii. 175ab, 176a, 178b, 181a, on prayer, x. 1760, on repentance, x. 7344.

Lodgen (Loding), Lorica of (= Lorica of Gildas), vii. 275-28a. LODHIS (Central Ind. caste), iii.

3104

LOEB, JACQUES, on development (mental), iv. 682b, on light as stimulus, ii. 627a, on parthenogenesis, ix. 650b.

LOEB OF PRAGUE (Rabbi), magic, viii. 304b.

LOETSE (Basuto month), iii. 649. Lors (Norse goddess), vi. 306\*. Lorrus, W. K., on Warka tomb, L 763a.

Logan, W., on serpent-worship (S. Ind.), xi. 4135. Logan stone (Cornish), xi. 8655. Logan (island, Brit. New Guinea), adoption, i. 105a.

Logi (Teut. fire-spirit), iv. 634s, viii. 426.

Logia (in Gospels), il. 575%, vi. 337b, 338b-339a; on Kingdom of God, vii. 735b-736a.

Logia (Oxyrhynchus), iv. 114<sup>b</sup>, vi. 346<sup>b</sup>, 349<sup>b</sup>; and imman-ence, vii. 167<sup>ab</sup>.

Logic, viii. 127\*-132\*; Abelard, i. 18\*, analogy, i. 415\*-416\*, Aristotle, i. 789\*, Avicenna, Aristotle, i. 789<sup>b</sup>, Avicenna, ii. 273<sup>b</sup>-274<sup>a</sup>, Bain, ii. 335<sup>ab</sup>, belief, ii. 464<sup>a</sup>-465<sup>a</sup>, Buddhist, belief, il. 404-405, Bullins, viii. 132\*-133\*, certainty, iii. 320\*-321\*, Chinese, ix. 856\*, Chrysippus, iii. 614\*-615\*, Coleridge, iii. 711\*\*, Comto, x. 120\*, concept, iii. 793-796°, consequence, iv. 65°, consistency, viii. 129°-130°, consistency, viii. 1290-1305, Cynic, iv. 381°, deductive, viii. 130%-131s, discipline, viii. viii. 130°-131°, discipane, viii. 128°ab, equivocation, v. 358°ab, of ethics, v. 420°a-423°a, explicitness, viii. 128°-129°b, Fărâbi, v. 757°b, Hegel, vi. 577°a, history, vi. 719°a-721°a, Hooker, vi. 773°b, identity, vii. 95°a-99°a, independence,

viii. 128a, Indian, ix. 422a-424°, inductive, viii. 131°b, inference, vii. 279°-282°, judgment, vii. 612°-614°, 131ab Marcus Aurelius, viii. 411b and metaphysics, viii. 599a method, viii. 601 - 602b, J. S. Mill. viii. 640ab, Nyāya, ix. 4225 4244, origin and validity. xii. 579s, pluralism, x. 69a xii. 5/8°, puraissa. and psychology, x. 148°, 149°-150°, xii. 579°, purpose, viii. 127°-128°, and realism, x. 588°-587°, reflexion, viii. 127<sup>b</sup>, relevance, viii. 130<sup>b</sup>– 131<sup>b</sup>, Spinoza, xi. 771<sup>ab</sup>, 131b, Spinoza, xi. 771ab, Stoics, xi. 861b—862s, system, viii. 131b, Theophrastus, ix. 740°, theory, viii. 128°, and time, xii. 335°–336°, truth and falsity, v. 366°–367°, values, xii. 586°°.

Logogriph, x. 766\*. Logos, vi. 258\*, 260\*-261\*, vii. 531\*-549\* (passim), viii. 133\*-138\*; and Ahuna-Vairya, i. 238 239a, Apollinaris, i. 606b, 607°, vii. 536°-537°, 685°, Arianism, i. 785°, vii. 683°-684°, viii. 138°, Arminianism, i. 814<sup>b</sup>, Athanasius, ii. 171<sup>b</sup>, vii. 537<sup>a</sup>b, in Christian theology, viii. 137<sup>a</sup>–138<sup>a</sup>, Clement of Alexandria, i. 314<sup>a</sup>b, viii. of Alexandria, i. 314ab, viii.
137b, in coamogony, iv. 142a,
Cyril of Alexandria, viii.
537b-538a, 684a, 685b, ix.
658b, Decree of Chalcedon, vii.
538a-539a, Gess, vii. 545ab,
Gnostic, i. 149a, in Greek
philosophy, viii. 134a-135a,
immutability, vii. 684ab, invocation, vii. 411b, in JewishAlexandrian theology, viii.
135a-137a, ix. 109b-110a,
Johannine, iv. 142a, vii. Johannine, iv. 142a, 531b-532a, viii. 136avii. 1364-1374 Kenosis, vii. 680°-687°, Lucian. 1. 584<sup>b</sup>, 588<sup>a</sup>, as mediator, viii. 516<sup>a</sup>-517<sup>a</sup>, 518<sup>a</sup>, 519<sup>b</sup>, x. 231<sup>b</sup>, xi. 700<sup>ab</sup>, 702<sup>ab</sup>, mutability, vii. 683<sup>b</sup>-684<sup>a</sup>, Nesterian, vii. 537<sup>b</sup>, Novatian, vii. 683a, Origen, i. 316b, 317b, vii. 535<sup>h</sup>-536<sup>a</sup>, 684<sup>b</sup>, passi-bility, ix. 658<sup>b</sup>, Pauline, vii. 531<sup>ab</sup>, 680<sup>b</sup>-681<sup>b</sup>, viii. 136<sup>a</sup>, personification, ix. 794<sup>b</sup>, Philo, . 311ab, ii. 66b, viii. 135b, and rationalization of religion. vii. 377a, and Spirit, xi. 796b, 797a, Stoic, i. 311a, theosophy, xii. 301b, Thomasius, vii. 545a

Logos Ebraikos, iii. 4534. Lo year (gling chos festival), viii. 78%.

LOHAN (Aust. spirit), xi. 8885. LOHANAS (Hin. caste), in Sind, xi. 5715.

LOHA PENU, LOHA PENNU (Kandh

god), vii. 649a, 651a. Lohar, Lohara (blacksmith caste), iii. 233a, ix. 599ab.

Lohara - Asues (sub-tribe of Asurs), ii. 158<sup>a</sup>. Lohasun Devi (Agaria goddess), i. 180<sup>a</sup>, ii. 123<sup>a</sup>-124<sup>a</sup>.

LOHE KA SIMARNA (rosary), x-849ab

LOHENGRIN (swan-hero), xii. 126ab. LOHEST AND PUYDT, and Hommes de Spy, L 564b.

LOH-FAMILY BRIDGE (Shanghai), sacrifice of children, ii. 8504

Lôhrásp.—See Kai Löhrásp. Lo Hwar (Bud. Chin. sect), xi. 311ab

Lors (division of Manipuris), viii. 402ab

LOILAN NAT (Burm. spirit), iii. 23<sup>a</sup>. Loi naturelle (Voltaire), xii. 631<sup>a</sup>. Loin-cloth, v. 44<sup>a</sup>, 45<sup>b</sup>-46<sup>a</sup>.

Lorsy, A., on Christianity, iii. 583ab, 585a (origin), 586b (Rom. Cath. theories), on gospel, vi. 333b-334a, Modernism, viii. 764ab, 765ab, 766a.

Loitsurunoja (Finnish magic songs), vii. 641b, x. 182ab.

LORICHIRYA, PILLAI, on Bhagavata, v. 25a.

Lokakaśa (Jain universe), iv. 161s. Lokanatha (=Avalokita, Amita-bha), ii. 257a, 258b.

LOKAPĀLAS (gLing chos deities), vili. 76b

Lokaseana (Eddic poem), v. 161<sup>b</sup>, xii. 247<sup>b</sup>; on Muspilli, ix. 62<sup>b</sup>. Lokaxara (Ind. philosophy), viii. 188<sup>ab</sup>, 493<sup>b</sup>; first traces, ii.

1854.

LOKAVATIKAS, viii. 138ab. LORESVARA, LORESVARABĀJA (=Avalokita), ii. 257a, 258b.

Loxi (Teut. god), vi. 3059-3068, ix. 2549, xii. 2506, 2516; in fall myth, v. 714a. Loko (Ewe god), ix. 278b.

LOKOTTABAVADA CONTROVERSY, ii. 741 -- 7430.

Lokottanavādins (branch Mahāsānghikas), vi. 6 Mahāsānghikas), vi. 686<sup>a</sup>; Mahāvastu, vi. 686<sup>a</sup>, viii. 87<sup>b</sup>, 328=-330=

Lo KUAN-CHUNG (Chin. author),

San kuo chih yen i, vi. 5ab. Lollands, iii. 6426-6434, x. 6144; as name of Brethren of the Common Life, ii. 840°.

os (Tongking), xii. 383<sup>b</sup>; birth, xii. 383<sup>b</sup>, calendar, iii. 114<sup>a</sup>, death and disposal of the dead, iv. 422<sup>b</sup>, 427<sup>b</sup>, 444<sup>a</sup>, Loros the dead, iv. 422°, 427°, 444°, xii. 383°, ethnology, ii. 119°, marriage, xii. 383°, ordeal, ix. 518°, religion, xii. 383°, scapegoat, i. 517°, tabu, xii. 383°, totemism, xii. 405°.

LOMBARD, PRIER - See PRIER LOMBARD.

LOMBARDS, and Arianism, I. 7835 784b, oath, vii. 743b, ix. 431b. 432b, ordeal, ix. 533a, snakecult, ix. 254a, xi. 419b, and Waldenses, xii. 667ab.

LOMBARDY, architecture, i. 705b,

lycanthropy, viii. 214b. LOMBOR (one of Sunda Islands), ii. 236<sup>a</sup>, viii. 345<sup>b</sup>; crocodile, vii 236<sup>a</sup>, viii. 210<sup>b</sup>, Hinduism, ii. 236<sup>a</sup>b, lycanthropy, vii. 236<sup>a</sup>, viii. 210<sup>b</sup>, soul-substance, vii. 237a, widow-sacrifice, vii. 2430.

LOMBROSO, C., on kissing, vii. 740°, on tatu, xii. 209°. LOME-LAND (Africa), twins, xii.

493%. LONCE, JOHANNES, and cata-

combs, iii. 2485. London, Huguenots, vi. 8265–827s, Philadelphians, ix. 8365,

St. Paul's, i. 7205, 722s. London-Amsterdam True Confession (1596), iii. 884\*; on Church, iv. 19ab, 20a, on civil magistrates, iv. 21a.

LONDON ASSURANCE, vii. 364b. LONDON BRIDGE, chapel, ii. 856b, children's blood at building, ii. 850s.

London Bridge (game), ii. 852°, vi. 169°; and drama, iv. 868a.

London Confession of 1589, iii. 883b-884a.

London Confession (1660), iii. 883a. London Gazette, on blackmail, ii. 6695

London MS, viii. 181a.

LONDON MISSIONARY SOCIETY, v. 604b, viii. 729b-742a (passim), and Countess of Huntingdon's Connexion, vi. 880a, in Mysore, ix. 69b.

London Papyrus, charms, iii. 435\*, and magic, viii. 268\*, 269\*.

LONDON SCHOOL OF ECONOMICS, v. 6740.

LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS, viii. 7433. DON, TOWER OF, foundation,

LONDON, vi. 112a

LONDON VIRGINIA COMPANY, and Pilgrim Fathers, x. 311-323.

LONE-DOG WINTER COUNT (Da-kota), iii. 65<sup>b</sup>, xii. 65<sup>b</sup>. Löner, Caspan, catechism, iii. 255b.

Long, J., on totemism, xii. 393b-394a

Longa (Congo nether world), ii.
684<sup>b</sup>.

LONGANIMITY, viii. 1398.

Longer Orthodox Catechism (Philaret), vi. 432b; on Ex-treme Unction, v. 671b, on saints and martyrs, xi. 51ab.

on unction, xii. 513\*.

Longes mac n-Usnig, on bloodfeud, ii. 725b.

LONGEVITY, i. 1812-1823; Babylonian, ix. 478<sup>h</sup> 479<sup>a</sup>, Chinese, ii. 665<sup>a</sup>, vi. 91<sup>b</sup>, 92<sup>b</sup>, viii. 15<sup>a</sup>, ix. 468<sup>a</sup>, and happiness, ix. 468s (Chin.), Hebrew, ix. 478s. LONGEVITY GARMENT' (Chin.),

H. 665\*.

Longfellow, on bridges, ii. 856b, on Devil's Bridge at Pilatus, 851<sup>b</sup>, Hiawatha, vi. 640<sup>b</sup>, on Miles Standish, x. 31<sup>a</sup>.

LONGHENA, B. (architect), i. 721a. Longing for the Birth (Vasu-bandhu), xii. 596b.

LONG ISLAND, invisibility charm, vii. 406b.

Long Julan (Kayan abode of the blest), ii. 683%.

LONGLEY, ALCANDER, and Altruist Community, iii. 787\*.

\* LONG MEG AND HER DAUGHTERS \* (stone circle near Penrith), xi. 878\*, 879b.

LONGOBARDI. See LANGORARDS. Longos, Daphnis and Chloc, vi. 7b. Longsuffering, viii. 139ab

LONGUET, J., as Weeks, xi. 425°. and Labour

LONGUEVILLE, MADAME DE, Jansenism, vii. 479a.

Lönnrot, Elias, and Kalevala, vii. 641ab, x. 182ab, magic songs, x. 182ab.

Loors, F., on Cappadocians, iii. 214<sup>b</sup>, on holiness, vi. 747<sup>b</sup>, on original sin, vii. 181<sup>a</sup>.

Lo Pan, descent to Hades, iv. 6515

LOPAMUDRA (wife of Agastya), i. 180b, 181a.

LOPARS (Lapp race), tambourines, v. 90b.

LOPATINSKI, THEOPHYLACT, OR Men of God, viii. 546a.

LOPEZ, GREGORY, A-Lo (Chinese Rom. Cath. priest), viii. 7165.

LOPEZ DE RICALDE (=Ignatius Loyola), viii. 1885. Lo-ron (=Padmäkara), vii. 785a.

LORD, H., on Parsis, ix. 646a. LORD HOWE'S ISLAND (Solomon

Is.), xi. 681s. Lord Mayor's show (London),

vi. 570 LOHD OF MISRULE, i. 9b.

LORD'S DAY, xii. 104ab, 105a, 106a, 769a.

LOBD'S FARM.' - See ANGEL DANCEES.

LORD'S PRAYER, x. 1715, 208s;

LORD'S PRAYER, X. 171°, 208°; as charm, iii. 425°, on forgiveness, vi. 81°, Judaism, x. 193°, Luther on, iii. 255°.

LORD'S SUPPER, i. 632°, iii. 598°, v. 540°, 540°–542°, 542°, 542°, 543°, 544°, xii. 733°; Action Sermon, i. 79°, and Agape, i. 171°, ii. 873°, Amana Society, i. 365°–386°, Anahartism, i. i. 365<sup>h</sup>-366<sup>a</sup>, Anabaptism, i. 410<sup>b</sup>, Arcani Disciplina, i. 675a-676a, Calvinism, x. 913b, 914<sup>a</sup>, 915<sup>b</sup>, Collegiants, x. 878<sup>b</sup>, 879<sup>b</sup>, Hooker, vi. 776<sup>b</sup>. Lutheran, x. 909a, 911a-912a, Mennonite, viii. 553a, Socinian, xi. 653a. See also EUCHABIST.

LOBENTZ, H. A., Th Relativity, xii. 344b. Theory of

LOBENZO THE MAGNIFICENT, Humanism, vi. 833b.

Lobero, viii. 1395-1425; Litany, viii. 80b, Santa Casa and Holy of Nazareth. VIII. House 140ab, 141ab.

LORETO SCHOOL, viii. 141b.

LORETO SCHOOL, vin. 141°.

LORIA, L., on cannibalism (Tugare, New Guinea), ii. 241°.

LORICAS (Ir. Chr. charm-hymna), vii. 27°-28°; St. Columba, v. 782°, vii. 27°, Gildas, vii. 27°-28°, Leyden, vii. 28°, St. Detrick vii. 27°

St. Patrick, vii. 27b.

St. Patrick, vii. 27b.

Lorik (Ind. deified hero), Ahir cult, i. 232b, v. 905s, Goālā cult, vi. 188b.

Loringia, Gillo, vi. 216b-217s.

LORITIA, LURITCHA (Aust. tribe),

All-Father, vi. 246s, bull-roarer, ii. 889b, cannibalism, iii. 1985, dress, v. 445.

LORRIS, GUILLAUME DE, Roman de

la Rose, vi. 8b. Löscher, V. E., casuistry, iii. 245b. Lost (Polyn. mythical being), ii. 686b.

LOSKIEL, G. H., on prisoners of war, xi. 890\*.

Los Majos (=Hawaiian islands), vi. 5315.

LOST TEN TRIBES, and Sambatyon, xi. 167b-168b.

Los von Rom, xi. 326b.

LOT, FEEDINAND, on Arthur, ii. 4<sup>b</sup>, 6<sup>a</sup>, and Chrétien de Troyes, ii. 6<sup>a</sup>, on Vita Merlini, viii. 568s.

s, iv. 779<sup>b</sup>; Buddhist, iv. 786<sup>b</sup>, 787<sup>a</sup>, Celtic, iv. 787<sup>b</sup>, ix. 515<sup>ab</sup>, Christian, iv. 790<sup>b</sup>, 791<sup>a</sup>, ix. 519<sup>b</sup>, Hebrew, vi. 442<sup>a</sup>, Hinda 791°, ix. 519°, Hobrew, vn. 442°, Hind u, ix. 523°, Japanese, iv. 804°, Kabbälä, vii. 620°, Muhammadan, iv. 818°, Nyanja, ix. 422°, ordeal, ix. 511°, Roman, iv. 821°, 826°, Teutonic, iv. 827°, Tibaka, iz. 787°, Tibetan, iv. 7879.

LOTE, J., on Breton literature, ii. 412b-413s, on calendar (Celt.). iii. 79<sup>b</sup>, 80<sup>ab</sup>, 81<sup>b</sup>, and Chrétien de Troyes, ii. 6<sup>a</sup>.

LOTHAIR L. (emperor of the West), on ordeal, ix. 533a, and slavery,

LOTHAIR II. (Alamannio king), on slavery, xi. 605ab. Lorus, viii. 142a-144b; in art, i.

825a, ii. 260a, viii. 143ab Buddhist, vi. 54a, viii. 144ab Bulanist, vi. 1908, i. 1908, in cosmogony (Bud.), i. 1908, Egyptian, viii. 1428-1448, in literature, viii. 1428-1438, in mythology (Bud.), viii. 1445, and phallism, v. 829ab, and sun, viii. 1448, symbolism, viii. 1448, xii. 1428.

LOTUS-HATING, viii. 1442. LOTUS-JEWEL FORMULA, vii. 555b-

5560

Lotus of the True Law, Saddharapundarika, vili. 88°, 145°-1461; adoration of, x. 1685-169°, on arhat, i. 775°, on Avalokita, ii. 258°, on bodhisuttu. ii. 743a, Buddha, viii. 145ab, on Buddhas, i. 96a, 97ab, date, viii. 146°, Docetism, iv. 836°, 839°, on duration of Tathāgata's life, xii. 204°, episodes, viii. 145°–146°, ethics and morality, v. 452°, on Mañjusrl, viii. 405°, on pratyekab daha, x. 153°, on prayer, x. 168ab, on pregnancy, 244b, on 'Pure Land,' ii. 701b, salvation, viii. 145b, Tantrism, xii. 193b, on vehicles (Bud.), vi. 684b, and vows, xii. 644\*, 645\*.

LOTZE, R. H., viii. 1462-1480; aesthetics, viii. 147a, on being, ii. 456a, 457a, on belief (logical), ii. 464ab, on causality, viii. 147b, on charity, Louville, C. A. D'ALLONVILLE

iii. 386b-387a, on common sense, iii. 728b, on concept, iii. 795, on conditional immortality, vii. 175<sup>a</sup>, on creation, iv. 230<sup>b</sup>, on ego, v. 229<sup>a</sup>, on evil, vi. 324<sup>ab</sup>, on free will, viii. 148<sup>a</sup>, on God, i. 576<sup>b</sup>, vi. 266<sup>b</sup>, on good and evil, vi. 324sb, on immanence, vii. 171b, on inference, vii. 280b, on Infinite, viii. 147b, on judgment vii. 613b, on logic, viii. 127s, 130b, 131b, on mechanism, viii. 147s, Mikrokosmus, viii. 147s, 147a, Mikrokosmus, viii. 147a, on miracle, viii. 687b, on needs, ix. 263a, pantheism, ix. 612b, 613a, on passibility of God, ix. 659a, on personality of God, i. 576b, vi. 266b, on power, x. 145b, on reality, viii. 147b–148a, on soul, viii. 146b–147a, 148a, on space, xi. 763ab, subjectivism, xi. 908b–909a, on substance, xi. 913a, teleojectivism, xi. 908°-909°, on substance, xi. 913°, teleology, xii. 222°, 229°, theism, xii. 281°-282°, on three dimensions, xi. 763°, on transcunt action, iii. 262°, viii. 147°, universality, xii. 540°, validity, xii. 577°, 578°, on value, xii. 584°, on value-judgments, v. 692°. 6924.

LOUCHEUX (Déné tribe), iv. 6369; death pollution, x. mother-right, viii. 852b.

LOUHI (Finn witch), vii. 641a. Louis (Sr.) .- See Louis ix. LE DÉBONNAIRE. - See Louis L

LOUIS THE PIOUS. -- See LOUIS I. Louis I., Le Débonnaire, The Provs (Fr. king), on blas-phemy, il. 670<sup>b</sup>, and monasti-cism, viii. 794<sup>a</sup>.

Louis vii., and clergy, i. 2805, and second Crusade, iv. 3485. Louis viii., and Cathari, i. 2855, 2864.

Louis IX., and art, L 850b, 860b, on blasphemy, H. 670b, chivalry, H. 566s, and chivalry, iii. 586s, and Crusades, iv. 350s. Louis xi., and 'king's evil,' vii.

7384.

Louis xiii., and Huguenots, vi. 8254-8264, and slavery, xi. 608h.

Louis xiv., and Camisards, iii. 1755, and Gallican Assembly, iv. 203a, and Jansenism, vii. 478<sup>h</sup>, 479<sup>sh</sup>, and 'king's evil,' vii. 738<sup>s</sup>, and Protestants, xii. 670<sup>b</sup>, and slavery, xi. 610<sup>b</sup>, Waldensian persecu-610b, Waldensian tion, xii. 670a-671a,

Louis xv., feet-washing, v. 8175. LOUISIADE (Pac. Ocean), ii. 2362; inheritance, vii. 292\*, 2955.

LOUISIANA INDIANS, bison-cult, i. 505s, death and disposal of the dead, iv. 443s, dog rite, i.

DE, on cannibal remedies, iii.

Louvre Hier. Ostr. 694 (Egyp.), magic, viii. 264a.

LOUWMAAND (Dutch month), iii. 1395

LOVE, L 386b, v. 833ab, viii. 151a-183<sup>b</sup>; by Allāh, ii. 678<sup>b</sup>-679<sup>b</sup>, to Allāh, ii. 677<sup>b</sup>-678<sup>b</sup>, altruism, i. 3541-3581, viii. 1611-162a (Bud.), American, viii. 1586-159s, and anger, i. 480b-481a, Arab, viii. 180ab, and belief, viii. 1526, to Buddha, viii. 1606-161s, Buddha, viii. 1605-161s, Buddhist, viii. 1693-162s, and cannibalism, iii. 201ab, Celtic, viii. 162\*-164\*, and charity (Chr.), iii. 374\*-375\*, Chinese, viii. 164\*b, for Christ, viii. 168\*, Christian, i. 174\*, 631\*, 168°, Christian, i. 174°, 631°, ii. 474°, 475°, 873°, iii. 374°, 375°, v. 472°, 473°, viii. 164°, 168°, conjugal, viii. 155°, 156° (prim.), 174°, (Jew.), divine, i. 577°, 578° (Chr.), ii. 678°, 679° (Muh.), vi. 259° (Chr.), viii. 164°, 166° (Chr.), 175°, 176° (for Israel), 176°, 177° (Muh.), 182°, 183°, (Heb.), Egyptian, v. 481°, viii. 181°, 182°, in 1826-1830 (Heb.), Egyptian, v. 481<sup>b</sup>, viii. 181<sup>a</sup>-182<sup>a</sup>, in Elysium, ii. 693<sup>a</sup>, ethics, viii. 153<sup>a</sup>-154<sup>a</sup>, 170<sup>b</sup>-173<sup>b</sup> (Gr.), and evil, viii. 154<sup>a</sup>, filial, viii. 157<sup>b</sup>-158<sup>a</sup> (prim.), 160<sup>b</sup>-161<sup>a</sup> (Bud.), friendship, vi. 131<sup>b</sup>-134<sup>b</sup>, 124<sup>b</sup>-138<sup>a</sup> (Gr. and Rom.), viii. 161<sup>b</sup> (Bud.), 174<sup>b</sup>-175<sup>a</sup> (Jew.), Ganla, viii. 162<sup>a</sup>b Rom.), viii. 161<sup>b</sup> (Bud.), 174<sup>b</sup>175<sup>a</sup> (Jew.), Gauls, viii. 162<sup>ab</sup>,
God as, vi. 258<sup>b</sup>-259<sup>b</sup>, of
God (see 'divine'), to God,
ii. 532<sup>b</sup> (Bernard), viii. 176<sup>ab</sup>,
183<sup>ab</sup> (Israel's), Greek, viii.
168<sup>b</sup>-173<sup>b</sup>, and hatred, vi.
527<sup>ab</sup>, Hebrew, viii. 182<sup>a</sup>183<sup>b</sup>, in home life, vi. 761<sup>b</sup>,
Homeric age, viii. 170<sup>b</sup>-171<sup>a</sup>,
homosexual, viii. 157<sup>b</sup> (Gr.),
159<sup>a</sup> (Amer.), 172<sup>ab</sup> (Gr.) 159a (Amer.), 172ab (Gr.), ideal, viii. 161ab (Bud.), Irish, viii. 162b-163b, Jewish, viii. 173b-176b, and Kingdom of God, v. 473ab, knots and, vii. 7482-7502, and knowledge of God, viii. 16725, and marriage, viii. 155ab (prim.), Muham-madan, ii. 677b-679b, v. 507b, viii. 176h-178a, national, xii. 680a, NT, viii. 164b-168b, parental, viii. 157b (prim.), 160a (Bud.), 174b (Jew.), and perfection (Chr.), ix. 729\*, 731\*, 732\*, 737\*, personifica-tion, viii. 159\* (Amer.), ix. 794\* (Gr.), philosophic, viii. 172b-173\* (Gr.), primitive, viii. 154-158, psychology, viii. 151-152, and punish-ment, x. 759, Purduan, x. 454, in Quietism, x. 5344, and reverence, x. 753ab, Roman, viii. 178a-180a, ro-753ab mantic, viii. 173ab (Gr.), and sacrifice, viii. 166b-167a, 167b-168a (Chr.), and salvation, xi. 708a, 724ab, Sappho, viii. 171ab, seasonal, viii. 157ab

(prim.), Semitic, viii. 180s. 181a, 182a-183b, sexual, viii. 154b-157b (prim.), 160b 1545-1575 (prim.), (Bud.), 1735-1748 ( (Je w.), social, viii. 158a (prim.), 174b-175a (Jew.), spiritual, xi. 809a, 810a, Sūfi, xii. 16b-17a, and suicide, viii. 155a, Thanders of March 17a, and suicide, viii. 155a, Theodore of Mopsuestia, i. 586a, for Tárāh, viii. 175a, tragic poets (Gr.), viii. 171a— 172<sup>b</sup>, and virtue, viii. 153<sup>a</sup>– 154<sup>a</sup>, Welsh, viii. 163<sup>b</sup>–164<sup>a</sup>, Western Church, xi. 708a.

Lovás (Tongking), calendar, iii. 114ab

LOVE-CHARMS, Christian, iii. 420ab, Egyptian, viii. 264a, Greek, viii. 274b, 287a, 288a, Roman, iii. 4611-462a, Slavic, iii. 4674.

Love's Comedy (Ibsen), vii. 769. LOVEDALE, mission, viii. 731b.

LOVE-FEAST, Amana Society, 365b-366a, Australian, 201ab, Christian (=Agape), i. 166<sup>b</sup>-175<sup>b</sup>, ii. 873<sup>b</sup>, xi. 54<sup>a</sup>, xii. 765<sup>a</sup>, Men of God, viii.

Love-gons, Arabian, viii. 1805, Egyptian, viii. 182a, Eros, E-6008, Arabian, viii. 189<sup>a</sup>, Eros, viii. 170<sup>ab</sup>, Gaul, viii. 162<sup>b</sup>, Greek, viii. 163<sup>b</sup>–170<sup>b</sup>, Irish, viii. 163<sup>a</sup>, Jahweh, viii. 182<sup>b</sup>, primitive, viii. 158<sup>ab</sup>, Roman, viii. 178<sup>a</sup>–180<sup>a</sup>, Welsh, viii. 163b.

Love-goddessis, v. 828<sup>b</sup>-830<sup>a</sup>; Aphrodite, viii. 168<sup>b</sup>-170<sup>a</sup>, 179<sup>a</sup>-180<sup>a</sup>, Venus, viii. 178<sup>a</sup>-1794

LOVEJOY, A. O., on science, xi. 2560-2574.

LOVE-MAGIO, viii. 249a, 250a; sweat in, xii. 127b.

LOVE-MOTIVE, in vampire belief, xii. 590b.

Love-говтву, Hebrew, viii. 182°, Şūfī, xii. 16°-17°.

Love-songs, Egyptian-Arabic, ix. 55<sup>b</sup>, Turkish, ix. 55<sup>b</sup>.

LOVETT (Chartist leader), iii. 473b. Loves of Hysmine and Hysminias (Eustathius), vi. 79.

LOVE OF VIETUE (Chin.), vi. 928. LOVIGNY, JEAN DE BERNIÈRES (Quietist), x. 535b.

Löw, L., on marriage (Jew.), viii. 462\*, on old age (Bib.), ix. 472s.

Lowa-Langi, Lubu-Langi (Nias god), ii. 238<sup>b</sup>, vii. 249<sup>ab</sup>, viii. 347<sup>b</sup>.

Low Cushires (Hamite group), vi. 486<sup>5</sup>, 490<sup>a</sup> 491<sup>b</sup>.

Lowe, E. (composer), ix. 24\*. Lowe, Peter, on 'king's evil,' LOWE, PETER, on vii. 738%.

Lowe, W. L., and Plymouth Brethren, ii. 847a.

LOWELL, J. RUSSELL, on Emerson, v. 282b

LOWELL, PERCIVAL, on séances (Jap.), x. 132ab.

WORLD. - See UNDER LOWER WORLD.

LOWER YURON RIVER TRIBES, state of the dead, xi. 825s.

LOWIE, R. H., on Buffalo society (Santee), x. 373\*, on heroes (Amer.), vi. 637b, 640\*b.

LOW ISLANDS. - See PAUMOTU. LOWLANDS (Scotland), divination by sieves, xi. 5060.

Loway, W., on altar (Chr.), i. 350a.

'Low SUNDAY' (Sunday after

Low Sunday (Sunday after Easter), v. 846<sup>b</sup>.

Loyalty, viii. 183<sup>b</sup>-183<sup>b</sup>; and authority, ii. 252<sup>a</sup>, and fealty, viii. 184<sup>ab</sup>, ideal, viii. 187<sup>b</sup>-188<sup>b</sup>, Japanese, v. 499<sup>b</sup>, 500<sup>a</sup>, Muslim, v. 501<sup>b</sup>, political, viii. 185<sup>a</sup>-186<sup>b</sup>, in public service, viii. 186<sup>a</sup>-187<sup>a</sup>, Teutonic, v. 519<sup>b</sup>.

Loyalty Islands ii. 236<sup>a</sup> viii.

LOYALTY ISLANDS, ii. 236\*, viii. 529\*; birth customs, ii. 636\*, chastity, iii. 478\*, dress, v. 49b, relica, x. 651a, trephin-

Ing. iv. 727a.

Lo-yano (China), Buddhist missions, viii. 7004b, 7014.

Loyola, Ignatius de, ii. 437b, vii. 5005-503b (passim), viii. 1885-1905; and Barnabite persecution, ii. 421s, Carlyle and, iii. 220°, on Jesuits, vii. 501°, and retreats, x. 743°, 501b, and retreats, 2 and Xavier, xii. 824b.

C. (Père Hyacinthe) LOYSON, Gallicanism, vi. 163a, Old Catholicism, xii. 731b.

Lu (Burm. spirit), iii. 25b, 26b. Lu (Samoan mythical being), ii. 6860.

Lus (branch of Thais), xi. 481\*. LUALARA (Afr. river), market, viii. 416h-417a, 417b, 417b-418a,

419b, 422a. Luang Deng (Af shrine, iv. 708a. (Africa), Dinka

LUANG SERMATA (Moluocas), bride-price, v. 7195, curses, iv. 3675, ghosts, viii. 3465, gifts, vi. 2035, mourning, vii. 2415, soul's journey, vii. 244b.

LUAPULA (Afr. river), lion belief, L 5215

LUARD, E. E., on totemism (Bhil), ii. 556ab

LUBARI (Galla sky-god), xi. 581a.

LUBBOCK, J.—See AVEBURY. LUBE (Tongan god), xii. 376b. LUBU-LANGI. - See LOWA-LANGL LUCALLA. See LUKALLA.

Lucan, on altar (Celt.), i. 337s, on Druids, v. 88sb, vii. 128s, on human sacrifice (Celt.), xi. Sb, on images (Celt.), i. 693ab, ifi. 3015, vii. 1275, on immortality, xii. 430b, magie, viii. 276b, 287a, nekyomantia, viii. 287\*, on orbis alius, iii. 3025, 303\*, on Pythia, x. 1275-128\*, on sacred wood (Celt.), i. 693ab, on sacrifice (Celt.), i. 693\*b, iii. 749°, xi. 8°, suicide, xii. 32°, on Tarania, ii. 33°, on temple (Celt.), i. 337°.

LUCAR, CYRIL, Confessions, iii. 837°, 871°.

LUCARIA (Rom. festival), iii. 1354, x. 8275, 837s.

LUCAS (Bohemian Brethren leader), vi. 888b.

LUCAS OF PRAGUE, catechism, iii.

844<sup>b</sup>. LUCE BAY (Scotland), cave-chapels, iii. 267<sup>b</sup>-268<sup>a</sup>.

Lucerius (=Jupiter), x. 8254 LUCHAIRE, A., on Cathari, i. 279a, 282b, 284b, 286b.

LU CHIU-YUAN, and Sung philosophy, ix. 857a.

LUCHRUPAN (Celt. dwarfs), iii. 282ª.

LUCHTA'S IRON (Celt. ordeal), ix. 5145-5154.

LUCHEINE (Celt. god), iii. 285<sup>b</sup>.

LUCIAN, on Agape, i. 170<sup>a</sup>, 173<sup>ab</sup>,
on Alexander of Abonoteichos, i. 306<sup>ab</sup>, on 'Ashtar
and 'Attar, ii. 118<sup>a</sup>, on Atargatis, ii. 1665-167a, on chance, vi. 945, de Dea Syria, vi. 422s, on Democritus, ix. 860s, on hair-shearing (Syr.), vii. 758b, on happiness, vi. 514b, on hypocrisy, vii. 63a, on images, vii. 116s, on incense (Syr.). 203s, and magic, vii. 277ab, 287ab, on martyrs (Chr.), xi. 53b, on metamor-(Chr.), xi. 53°, on metamorphosis, viii. 287°, on oath-taking (Scythian), ii. 850°, on 'Ogmios,' iii. 750°, 'Ovos, vi. 7°, Philopseudes, viii. 287°, on prostitution in 'Ashtart-cult, ii. 116°, on ri sacred stones (Rom.), xi. 870b, scholiast on serpentworship, i. 793s, on sculpture. vii. 102a, on shadows, i. 252b, on shoes of the dead, xi. 4774, on Syrian stigmata, ii. 3265, on unknown gods, ix. 1806, on woman and serpent, xi. 4100.

LUCIAN OF ANTIOCH, LUCIAN OF Samosata, i. 584<sup>ab</sup>; and allegory, i. 330<sup>b</sup>, Arianism, i. 776<sup>5</sup>, xi. 172<sup>a</sup>, exegesis, ii. 592<sup>b</sup>, 597<sup>b</sup>, Letters of the Gods, vii. 897<sup>a</sup>, on Logos, i. 588a, Monophysitism, 584b. viii. 811b, and Paul of Samosats, xi. 172sb, Samosatenism, xi. 172ab.

Lucifer (Vondel), xii. 6390. LUCIVER OF CAGLIARI, XL 319b. LUCIFERIANS (Satan-worshippers), xi. 204a-207a.

Cagliari), xi. 3195. LUCILLA OF CARTHAGE, relic-worship, ii. 792a.

LUCINA (name of Juno), ii. 649s, v. 748°, viii. 58°, x. 7480, viii.

Lucrus III. (pope), and discipline, iv. 718<sup>h</sup>, on heretics, i. 286<sup>h</sup>, iv. 718<sup>a</sup>, and Inquisition, vii.

330b. Lucius, P. E., on relics, x. 654b,

Lucius, P. E., on relics, x. 654b, on saint-worship (Chr.), xi. 57s, 58s, on de Vita Con-templativa, ii. 67s. Luck, v. 611b, 613b; Baganda, ii. 664s, birth-days, ii. 663b, 664b, Cambodian, ii. 663b. and cursing, iv. 372b, Hindu,

 664<sup>ab</sup>, Malay Peninsula,
 viii. 370<sup>b</sup>. See also OMENS. LUCK-FLAGS (Tib.), x. 2054.

LUCK-GODS (Jap.), images, vii. 1475-1485.

LUCKOCK, H. M., on purification (NT), x. 474\*.

LUCKY AND UNLUCKY DAYS, ix. 406b, x. 889ab; Cambodian, iii. 159b, Celtic, iii. 82b, v. 782b, xii. 73b, Chinese, ii. 664A. Egyptian, iii. 100b-101a, 533b, v. 239b-240a, German, ii. 664b, Greek, iii. 100°, Hindu, ii. 664°, Malagasy, ii. 664°, Mexican, xii. 66°, Nigerian, ii. 664°, Nutka, xii. 593°, Swahili, ii. 664°, Tshi, ii.

LUCRETTUS, viii. 1905-1941; and abiogenesis, i. 25°, anthro-pology, viii. 193°, atomic theory, viii. 1912b, on children (Rom.), iii. 545b, clinamen (swerving), viii. 191b-192a, coamogony, viii. 192b-193b, on earthquakes, x. 368°, Epicureanism, v. 325°, viii. 1935-1945, ix. 8845-8855, ethics, viii. 1935-1945, on gods, viii. 193b, and Golden Age, i. 196\*, on immortality, viii. 193<sup>b</sup>, isonomy, viii. 192<sup>a</sup>, on mountains, ix. 246<sup>a</sup>, on nature, viii. 193<sup>a</sup>, ix. 244<sup>b</sup>, 245°, on perception, viii. 192°, philosophy, ix. 883°, 884°–885°, on Providence, viii. 193°, psychology, viii. 192ab, religion, viii. 193ab, on soul, xi. 748ab, on suicide, xii. 24b, on superstition, xii. 121b.

Lucullus, on sacrificial heifers (Armen.), i. 797\*.

LUDER, PETER, Humanism, vi. 834b

LUDI (Roman), and drama, iv. 905-906-

LUDI APOLLINARES, and drama, iv. 905P

LUDI CERIALES, and drama, iv. 905%

LUDI FLORALES, and drama, iv. 905%

LUDI MEGALENSES, viii. 850a; and drama, iv. 905b.

LUDI PLEREII, and drama, iv.

905% LUDI ROMANI, and drama, iv. 905%

LUDI, HANS, Anabaptism, i. 4075. Ludlow, J. M., and co-operation, iv. 1125-1135.

LUDOLF OF SAXONY, Vita Jesu Christi, H. 600a.

, Luon, Luous (Celt. god), iii. 284<sup>b</sup>-285<sup>a</sup>, 292<sup>b</sup>, 293<sup>a</sup>; and All Fools' Day, i. 332<sup>b</sup>-333<sup>a</sup>, and Cüchulainn, iv. 353<sup>b</sup>, and Elysium, ii. 690<sup>a</sup>, 695<sup>a</sup>, and Llew, i. 332<sup>b</sup>–333<sup>a</sup>, iii. 285a, and Lughnasad, iii. 285ª, v. 842b-843ª.

LUGAID, and Cuchulainn, 356b.

LUGALBANDA (Bab. saint), xi. 73b. LUGALTARSI (king of Kish), Ish-tar-cult, vii. 429b. LUGAL-UBU-KI (Bab. month), iii. 735

LUGALZAGGISI (king of Erech), inspiration, x. 134\*, prayer, x. 161a.

LUGHAID MAC CON (Celt. hero), and totemism, iii. 2970.

Lugnasad (Celt. festival), iii. 805-815, 2853, 290ab, v. 838a, 842b-843b. Lugovas (Celt. deities), iii. 285a,

iv. 574a.

LUHUPA NAGAS, festival of dead, i. 451b, food for dead, i. 450ab

LUINI (Ital. artist), i. 852b.

Luiseños (S. California), crystals, xi. 868b.

LUITFRAND, on duelling, ix. 532b. LUKALLA (Africa), gifts, vi. 1999, market, viii. 4199, 421s, 421s.

LUKAS, F., on cosmogony, iv. 145<sup>b</sup>, 147<sup>b</sup> (Gr.), 175<sup>b</sup>, 176<sup>a</sup>

(Rom.).

Luke (St.), festival, v. 851s, and inspiration, vii. 349s, on virgin birth, xii. 624s-625s,

LUKE, GOSPHL OF, ii. 575b, 337ab; authorship, vi. 337ab, on confession of Christ, iii. 833<sup>b</sup>, date, vi. 337<sup>ab</sup>, on Spirit (Holy), xi. 792<sup>a</sup>. Lu Li.—See Ta Ta'ing Lu Li.

LULL, RAYMOND, viii. 1948-1968; alchemy, i. 2945, viii. 195ab and Averroism, viii. 195b philosophy, viii. 194b-195a. LULLISTS, viii. 194a-196b.

LUMANIAM (Ladrones month), iii. 1325

Lunawio (Bontoe Igorot god), x. SSSb

LUMBINI (birthplace of Buddha), ii. 881°, vii. 661°, viii. 196°-197ª.

LUMBA (=Ea), and music, ix. 14s. LUMHOLTZ, C., on art (Mex.), i. 826b-827a, on Australians, ii. 244s, on cannibalism (Aust.), v. 443s, on dancing (Mex.). x. 361b, on ethics and morality (Aust.), v. 4425, 4435, on husband and wife (Aust.), v. 442ab, on phallism (Mex.), ix. 824ab, on soul, ii. 244a (Aust.), xi. 726b-727a (Mex.), on spirits (Aust.), ii. 244s.

LUMINUUT (Celebes mother of mankind), i. 254s.

LUMP OF IRON (in Malay regalia), oath, viii. 3594.

LUMUHU (Ladrones month), iii. 1325.

Luna (Rom. goddess), ii. 34<sup>b</sup>, 37<sup>b</sup>. Lunan calendar, iii. 63<sup>ab</sup>. Lunan spots, xii. 63<sup>ab</sup>; American,

xii. 68a

LUNAR ZODIAC (Bud.), xii. 72sb. LUNATICS, prophetic powers (Slav), iv. 816\*. See also INSANITY.

Luneburg Articles, and Luther's Catechism, iii. 254a. 'Lunerres,' 'crowss' (in Kab-

balistic writing), iii. 458b. Lung (Chin. dragon gods), iv.

140

LUNG-GANDEN-GOMPA (hermitage), iii. 2679

Lung-twa (Chin. sect), xi. 311b-312b; ceremonies for dead, xi. 312b, initiation, xi. 312ab, meetings, xi. 312b, organiza-tion, xi. 312a, private worship, xi. 312b xi. 312b

LUNGTA (Bud. magic symbol), iii. 412a.

Lung-wang (Chin. dragon-king'), festival, v. 8439. Lun-yū.—See Analects (Con-

fucian).

LUONG AJOE, Dinka shrine, iv. 7084.

LUOT-CHOZJIK (Lapp goddess), vii. 798%.

Luparius (Latin poem), x. 763b. LUPERCALIA (Rom. festival), i. 517ab, iii. 226b, x. 334a, 823a, 824b, 827b, 837a, xii. 812a; flagellation, ii. 229b, human sacrifice survival, vi. 860b.

LUPEROI (Rom. priests), ii. 43°, x. 334°, 824°, 841°, xii. 811°–812°; anointing, i. 552°, dress, x. 829\*.

LUPKIN, PROKOFI (Khlysti 'Christ'), viii. 546a. LUQMĀN (Arabian Aesop), on

education of girls, v. 205°, ethics, v. 506°, in Qur'an, x. 541b.

LUBATUT (Andaman kingfisher), i. 469a, ix. 272b.

Lüris (=Gypsies ?), vi. 460b. LURIS (=Gypsies !), vi. 460°.

LURIA, ISAAC BEN SOLOMON ASHRENAZI (ARI), vii. 627°, viii.

585°; Kabbalā, vii. 602°,

605°, 626°, 627°, on metempsychosis, i. 460°, vii. 626°,

xii. 440°, and mystical literature, viii. 102°, pilgrimage to
grave of, i. 461°, and Z6hār,

vii. 881°. xii. 8611.

LUBICAS.—See LORICAS. LURITCHA.—See LORITJA.

LUSHAIS, viii. 1972-1983; birth, viii. 1975, cannibalism, iv. 481b, chieftainship, vii. 291b creator, viii. 1975, death and disposal of the dead, iv. 4815. 482<sup>b</sup>, 483<sup>a</sup>, demons and spirits, viii. 197<sup>b</sup>, disease and medi-cine, viii. 197<sup>b</sup>, x. 447<sup>a</sup>, divination, viii. 1984, double, iv. 856a, earth-carrier, L 491b, feasts, viii. 1975, future life, viii. 1975–1983, inheritance, vii. 293°, inversion of sexual dress, v. 70°, liver, x. 374°, lycanthropy, viii. 210s, memorial-stones, xi. 873b, mountain-spirits, viii. 865a, music, ix 8ab, 9a, possession, x. 123a, priests, viii. 1984, puppets, x. 446a, 447a, sacrifice, viii. 197b, snake belief, xi. 413b. spirit-world, viii. 1982, state of the dead, xi. 8235, tabu, viii. 1975, village-stone, xi. 8739 witchcraft, viii. 198\*, x. 3741.

LU-SHANAN (temple in Kiang-si), i. 695\*.

Lu-she, on cosmogony and cosmology (Chin.), iv. 141a.

Lusiad, on marriage (Nayar), ix. 256s, on militarism (Nayar), ix. 256b.

Lustration, il. 369a-372a, x. 459a; African, ii. 369b, xi. 301b, American, ii. 370ab, Asiatic, ii. 370b-371a, Baganda, ii. 369b, at baptism, ii. 369a-372a, branches and twigs in, ii. 831b-832a, Brazilian, ii. 369b, Buddhist, ii. 370b-371a, Celtic, ii. 371<sup>b</sup>, 372<sup>a</sup>, Cham, iii. 344<sup>b</sup>, Cherokee, ii. 370<sup>a</sup>, Chinese, ii. 371<sup>a</sup>, iv. 451<sup>a</sup>, Egyptian, xii. 778a, Gabun, ii. 369b, Greek, ii. 371b, Hebrew and Jewish, ii. 831b, xii. 714a-715a, Herero, ii. 369b, Japanese, ii. 371a, xi. 469a, Lapp, ii. 372a, 832a, Loango, ii. 370a, Malay Archipelago, ii. 370a, Malay Peninsula, viii. 363\*, Maori, ii. 370\*, Mayan, ii. 370\*, Mexican. 370<sup>a5</sup>, Papuan, ii. 370<sup>a</sup>,
 Peruvian, ii. 370<sup>a</sup>, Philippine, ii. 370<sup>a</sup>, Polynesian, ii. 370°, 831°, Roman, ii. 371°, 831°, x. 399°, 501°, secret societies (Afr.), xi. 301°, Sumatran, ii. 370°, Teutonic, ii. 371°, 831°, Yoruba, ii. 369°. ARMS (Siam. LUSTRATION OF

festival), v. 8870. LUTE, Arab, ix. 56\*, Chinese, ix. 18\*, Egyptian, ix. 35\*, Hebrew, ix. 43\*, Slavic, ix.

LUTHER, MARTIN, fil. 591s, viii. 1983-202b, xii. 734s; and Agricola, i. 582s, and allegorical interpretation, i. 331a, and Anabaptism, i. 406b, and antinomianism, i. 581b, 582a, on art, i. 853h-854a, on Atonement, v. 645<sup>b</sup>, on authority (Bible), ii. 590<sup>b</sup>, on baptism, ii. 401<sup>b</sup>, 402<sup>a</sup>, viii. 201<sup>b</sup>, x. 909<sup>b</sup>, 910<sup>a</sup>, Bible translation, ii. 586a, viii. 200a, Biblical criticism, ii. 596<sup>a</sup>, on binding and loosing, ii. 621<sup>a</sup>, and Calvin, iii. 148<sup>a</sup>, on canon, ii. 580b, catechisms, iii. 253b-255°, on celibacy, iii. 275°, chorale, ix. 26°°, Christology, vii. 539ab, viii. 201ab, Church, viii. 200ab, 201 Church praise, ii. 605b, viii. 200ah, ix. 26ah, 61a, on com-200sh, ix. 20sb, 61s, on communion with deity, iii. 739b, on concubinage, iii. 818b, on concureus, iii. 821b, on discipline, iv. 718b, 719s, on Epistle of St. James, i.582s, and Erasmus, ii. 224b, on Eucharist, v. 564b-566s, 568sb, 569s, viii. 2015. argessis, ii. 592s. viii. 201b, exegesis, ii. 593a, on faith, v. 691a, viii. 201ab, and faith-healing, v. 699b, on fasting, ii. 69a, on free will, iii. 821b, on God, vi. 265a, on m. 821°, on God, vl. 260°, on grace and free will, vi. 369°, on holiness, vi. 747°-748°, hymns, vii. 29°, viii. 200°b, ix. 61°, on indulgences, vi. 81°, viii. 201°b, on infant baptism, ii. 403b, x. 910s, on inspiration (Biblical), ii. 589s, and in-tellectualism, vii. 377b, on intention (theological), vii. 381b, on invincible ignorance, vii. 403b, on Jews, vii. 603a and justification, vii. 619a, viii. 201ab, and Melanchthon, vi. 134b, viii. 200ab, 203b, on merit, viii. 564ab, and morality, vii. 220<sup>5</sup>, on Moses, i. 582<sup>a</sup>, mysticism, ix. 102<sup>a</sup>, Ninety-five Theses, viii. 199<sup>5</sup>, xi. 209<sup>5</sup>–210<sup>a</sup>, OT criticism, iv. 314<sup>b</sup>, and St. Paul, viii. 199a, 201a, on pope as Anti-christ, i. 581b, preaching, x. 216b, private judgment, x. 346b-348a, psalmody, ix. 26ab, and religious certainty, iii. 326h-327\*, on repentance, x. 734<sup>a</sup>, in Rome, viii. 199<sup>a</sup>, on sacraments, ii. 400<sup>b</sup>, 402<sup>b</sup>, viii. 201<sup>b</sup>, x. 909<sup>a</sup>, on sanctification, xi. 182b, satisfaction fication, xi. 1829, satisfaction (penitential), xi. 2095–210s, and Scripture, viii. 199s, 200ab, 201s, sermons, ii. 604s, viii. 200ab, on sin, viii. 199s, 201s, xi. 540s, on sovereignty (divine), xi. 753ab, on Spirit (Holy), viii. 201sb, xi. 800b, on Sunday observance, xii. on Sunday observance, xii. 110b, and Swami Dayanand Sarasvati, ii. 585-59a, and xii. 160s, synergism, and Tetzel (John), viii. 199b, on usury, xii. 552b, on vows, xii. 651ab, and war, xii. 679a, on Word of God, x. 910ab, and Zwingli, xii. 8755-8765.

LUTHERANISM, viii. 2022-2042, x. 6172, 61825, 6192, x. 41125; American, viii. 7325, and Arminianism, i. 405\*, Augs-burg Confession, viii. 202b-203\*, baptism, x. 909\*, 910ab, 911a, in Bengal, ii. 500ab, and Calvinism, i. 405°, x. 411°, casuistry, iii. 244°–245°, Catechisms, ii. 609°, iii. 253°– 255°, viii. 116°, 203°, Christ's descent to Hades, iv. 6564 657b, Church (doctrine of), iii. 623b, viii. 202b, Church music, ix. 30a, 31b, 33a, commemoration of the dead, iii. 720°, Confessions, iii. 845°-850°, viii. 203°, confirmation, x. 911°, discipline, iv. 719°, and Erastianism, v. 360°, 361°, 569°, Eucharist, v. 564°-566°, 569°, one offer a feet-Eucharist, v. 564°-560°, 565°, x. 909°, 911°-912°, feet-washing, v. 821°, Flacius, vi. 48°-49°, God, vi. 265°, hymns, vii. 30° (Dutch), 31° (French), Kenceis, vii. 681°, 685°, 686°, kneeling, vii. 747°, litany, viii. 81°, 747, litany, viii. 81b, Lithuanians and Letts, viii. 115<sup>a</sup>, 116<sup>b</sup>, Lord's Supper, x 909<sup>a</sup>, 911<sup>a</sup>-912<sup>a</sup>, Melanchthon, viii. 203<sup>ab</sup>, and military service, xii. 680b, missions, viii. 732b, 734s, 737s, 738s, 739s, 742s, music, ix. 30a, original sin, vii. 181a,

and penance, ix. 7150, perand penance, ix. 715\*, per-fection, ix. 732\*, persever-ance, ix. 769\*, 770\*, and pilgrimage, x. 22\*, and re-bellion, xii. 682\*, and Re-formed Churches, xii. 155\*, sacraments, viii. 2025, 204\*, x. 909\*–912\*, salvation, xi. x. 13\*, Serintures, viii. 2025. 713b, Scriptures, viii. 202b, 203ab, 204a, syncretistic controversy, xii. 155b, and synergism, xii. 160b, 161b, and war, xii. 680b, 682b, worship, xii. 773b. LUTHERAN MISSIONARY SOCIETY

(Finland), viii. 734a.

LUTSIFER (Slav devil), iv. 623b. LUTUAMI.—See KLAMATH.

LUWUIANS (Indonesians), worship, vii. 247s, temples, vii. 2462-247s.

LUXEUIL (France), Lectionary, iii. 875, monastery, ii. 72a.

Luxoa (Egypt) temples, i. 7235. Luxury, viii. 2042–2063, xii. 7225; Hillel on, vi. 6835, Muhammadan, i. 7475, v.

LUZEL, FRANÇOIS-MARIE (Breton poet), ii. 413b.

Luzon, cannibalism, 202a, death and disposal of the dead, iv. 433b, 434b, 437a, dog-sacrifice, i. 513a, envoys, xi. 894°, hand, vi. 493°, hunting rite, ix. 274°, priest-hood, x. 280°, Sabbath, x. 888°, 'silent trade,' vi. 208°, skulls, vi. 535\*, soul-sub-stance, vii. 233\*, twins, xii. 496\*. See also Igorors.

Luzumiyyat (Ma'arri), viii. 223ab. LUZZATO, MOSES HAYYIM (pseudo-Messiah), viii. 587ab ; drama, iv. 897a, mysticism, ix. 113a, on pleasure, viii. 40s, poetry, viii. 1035, on righteousness,

x. 800°s, on saintliness, xi. 63°s.
LUZZATTO, SAMURI. DAVID, vii. 606°s, viii. 90°s; on Sefer Yesird, ix. 111°s.

LYALL, SIR A. C., on Banjara, ii. 347s, on Berar, il. 504b-505s, on deification (Ind.), vi. 658°, on gods (Baroda), ii. 423°, on Hinduism, vi. 699°, 712°, 713b, on idolatry (Ind.), vii. 146b, on pessimism (Hin.), vi. 712b, on Siva, vi. 700s, on stone-worship (Ind.), xi. 871s, on Visnu, vi. 702b, on water-gods (Ind.), xii. 716b.

LYCAUS, Mr., human sacrifice, iii.

207°, vi. 848°, 849°.

LYCANTHROPY, viii. 206a-220a; African, viii. 211a-213a, Ameri-African, viii. 2119-214a, Armenian, viii. 213a-214a, Armenian, viii. 209b-210a, Asiatic, viii. 209b-211a, Celtic, viii. 207b-208a, Chinese, viii. 210b-211a, 261b, as doc-210h-211s, 261s, as doc-trine (theological), viii. 214b-215<sup>b</sup>, English, viii. 209a, French, viii. 209ab, German, viii. 2085-2095, Greek, viii. 2065-2075, Indian, viii. 2105, Indonesian, viii. 210s5, and insanity, viii. 215s-217s,

Italian, viii. 207ab, Japanese. viii. 211b, Melanesian, i. 36b, viii. 214b, Norman, viii. 209b, Portuguese, viii. 209b, Roman, viii. 207a, Scandinavian, viii. 208a-209a, Scottish, viii. 209a, Semitic, viii. 207<sup>b</sup>, 'sending,' viii. 218<sup>a</sup>-220<sup>a</sup>, Slavic, viii. 208a, Teutonic, viii. 208b-209a, and totemism, viii. 207b, trials for, viii. 214h-215b, werwolf and vampire, viii. 2179-2188.

LYCAONIA (Church), Christmas, iii. 604a.

LYCEUM (Athens), i. 59s.

LYCH' BELL (Oxford), vi. 3154. LYCIANS, and Amazons, i. 370b-371s, concubinage, iii. 816s, daughters and inheritance, vii. 294<sup>b</sup>, funeral-sledges, iv. 509s, mother-right, viii. 855s, mourning dress, v. 69b.

LYCO OF TROAS (peripatetic), ix. 7410.

LYCOPHRON (Sophist), xi. 689b. LYCURGUS (Gr. orator), and basket-bearers, ii. 434s.

Lydians, Anahita cult, i. 4153, artificial brotherhood, ii. 858a, Attis cult, ii. 217ab, eclipse, x. 3685, ethnology, ii. 1195, market, viii. 4225, prostitution, ix. 8205. strangers, xi. 891°.

LYDIAN OCTAVE, ix. 38b.

Lydus, John, on cosmogony (Orphic), iv. 145<sup>b</sup>.

LYELL, SIR CHARLES, and evolution, v. 617ab

LYFORD. JOHN (Pilgrim Father), x. 33a.

LYING, viii. 220a-222b; analysis, viii. 221a-222a, children, iii. 520°, Christian, viii. 221°, Egyptian, v. 483°, Graeco-Latin, viii. 220°-221°, Iranian, xi. 563ab, Jewish, viii. 220b, Melanesian, v. 516b, and mental reservation, viii. 554b. 555b, philosophical, viii. 221ab, Puritanism, x. 513a, Saxon, viii. 220b.

LYTYTLYLYT (=Chukchi), xi. 4934. LYKE-WARE DIRGE' (funeral chant), on bridge of judg-ment, ii. 854\*.

'LYEE-WARE DRINKING' (Den-mark and Norway), v. 891b.

Lykoungos or Spanta (divine king), and Dionysos, xii. 327<sup>b</sup>, heroization, vi. 405<sup>b</sup>.

LYNCHING, Chinese, iv. 272ab, Negroes (U.S.A.), ix. 2965.

LYNDWOOD (or LINWOOD), WILLIAM, on affusion in baptism, ii. 3990, canon law, vii. 842b, on Extreme Unction, xii. 5144

LYBERUS, and Danaids, iv. 393s. LYNNGAM (sub-tribe of Khāsis), vii. 691a; mother-right, viii. 855°

LYON, GEORGES, on Jons Edwards, v. 2215, 222ab. on Jonathan

Lyon, G. F., on state of the dead (Eskimo), xi. 825a, on strangers (Afr.), xi. 885ab. LYONS (France), emperor-worship, iv. 530a, 531a, Petite Eglise, ix. 8145.

LYONS UNIVERSITY, and Lourdes cures, viii. 150b.

LYRE, Babylonian and Assyrian, ix. 13b, Celtic, ix. 15b, Egyptian, ix. 35a, Greek, ix. 36b, xii. 140a, Hebrew, ix. 42b, 43a, primitive, ix. 8b, Slavic, ix. 58b, symbolism, xii. 140a (Gr.).

Lyric Poetry, iv. 860a; Buddhist, vii. 35, Finnish, vii. 6405, Greek, vi. 40385, Jewish, viii. 103b, Sanskrit, viii. 111ab.

LYSANDER (Spartan admiral). deification, iv. 525b.

Lysias (Gr. orator), on adultery, 1. 127b, viii. 445s, on marriage, viii. 445a, on scapegoat, 219a, and sophists, xi. 692a LYSICRATES, monument, i. 729b.

7300 Lysimaciius, deification, iv. 527a.

LYSTPPUS (Gr. sculptor), i. 870°. Lysis, mimes, iv. 903b, Pytha-goroanism, x. 522a.

Lysis (Plato), x. 56<sup>a</sup>; on friend-ship, vi. 135<sup>a</sup>-136<sup>a</sup>, on the good, xii. 44a.

LYUDI BOZHII (' Men of God ') .-See MEN OF GOD. LYUTITSI (Slave), xi. 5915.

Mi (Cappadocian mother-goddess), vi. 725°; and Anähita, i. 415°, and Bellona, ii. 108s, Hittite cult, vi. 725s, Roman cult, ii. 107h-108h.

Ma'a' (Egyp. 'seeing' personified), ix. 791a.

MAIMAR.—See MEMRA. Ma'An .- See Ma'In.

Ma'dni al-nafs (anon.), philosophy,

ix. 875°. Ha-Ma'arani, Israel (Karaite),

vii. 6690. al-Ma'arri, Abu'l-'Ala Ahmad IBN 'ABDALLAH IBN SULAI-MAN, viii. 222a-225a; asceticism, ii. 105s, viii. 224b, atheism, ii. 189b-190s, viii. 2236-2248, attitude to Islam, viii. 223ab, on communion with the dead, iii. 734b, on education, v. 2045, homilies, x. 223a, pessimism, viii. 224ab, and Qur'an, x. 545b religion and ethics, viii. 224h 225a, scepticism, viii. 223b-2243.

Maas, E., on St. Pelagia, xi. 58\*. Maasan (=Masai), viii. 480\*. Ma'asch R. Yehudah ha-Nāsī, iv.

4335.

Maat, Ma'er (Egyp. goddess), v. 2495, 4808, vii. 1335, 1918, ix. 7898, 7918.

MAATSCHAPPIJ TOT NUT VAN 'T ALGEMEEN (Mennonite Society), viii. 5544.

Manas (Sudanese people), i. 1625,

AL-Ma'BED (Phoen, temple at

Amrit), i. 764<sup>b</sup>.

Manes (Egyp. lioness-goddess), v. 2440

Manna (Fjort wind-spirit), ix.

MARILLON J., calendar of Carthage. iii. 85b.

Mabinogi of Branwen, gods, iii. 287ab, 'noble head' story, iii. 288a, vi. 536b. Mabinogi of Math, gods, iii. 287a,

2880,

Mabinogion, iii. 2775, 278s; on Arthur, ii. 2b, Christian allu-sion, vi. 388b, on eating the heart, vi. 558\*, fooling, i. 332\*, gods, iii. 287\*-290\* (passim), 292\*-293\*, on human sacrifice, vi. 114b, love-motive, viii. 163b, on salmon, xii. 456a.

Mabinogi of Peredur, Son of Evrave, vi. 386<sup>b</sup>. Mabinogi of Pwyll, gods, iii. 287<sup>ab</sup>.

Mabon, Maronos (son of Modron) (Celt. god), ii. 3s, iii. 292s, 293s, iv. 747ab.

Mabon (son of Mellt) (Celt. god), ii. 3a

Mabor (Dinka spirit), iv. 708°, 711a°, Mabuchi (Jap. scholar), and

Shinto revival, xi. 471a.

(Torres MABUIAG Straits), austerities, ii. 227a, bride-price, v. 720a, cannibalism. i. 212a, death and disposal of i. 212a, death and disposal of the dead, iv. 426ab, 436b, heroes, vi. 634ab, initiation, ii. 227a, marriage, v. 720a, nose-piercing, ix. 397b, old age, ix. 463a, rain-making, v. 52a, sorcery, i. 212a, strangers, xi. 885a, totemism, xii. 398ab, 403a, twins, xii. 4974.

Mac (Mayan month), iii. 1252. MACALISTER, A., on palmistry, ix. 591b.

MACALISTEB, R. A. S., on altar at Gezer, i. 350°, Gezer excava-tions, i. 350°, 743°, 792°, iii. 177°, vi. 681°, high place at Gezer, vi. 681s, on model of serpent found at Gezer, i. 7920

MACALISTER, PROF., on abnor-malities, i. 295.

MACALISTER, on bull-roarer in Cantyre, ii. 891a. McALPIN, Colin, on self-expres-

sion and art, xi. 358b. Macanius (Russ. metropolitan). x. 870°; Dogmatic Theology.

vi. 4325. MACAHIUS OF ANTIOCH (patriarch).

and Russian Church, xi. 336ab MACARIUS THE EGYPTIAN, MAC-ARIUS THE GREAT, VIII, 7883; on Eucharist, v. 549b, on Logos, viii. 137b, monasteries, 76<sup>b</sup>, mysticism, ix. 92<sup>ab</sup>, on perfection, ix. 734<sup>a</sup>, on

prayer, ix. 925.
MACARIUS MAGNES, Apokritikos,
ii. 5955, on Eucharist, v.

550b. MACARIUS THE YOUNGER (Egyp.

hermit), viii. 788\*. McArriua Cavr (Oban), Neo- i lithic remains, iv. 468°.

MACARTHY, H. H., and Plymouth Brethren, ii. 847a.

Macassabs, viii. 345b; animism, viii. 3450, blood, vii. 233a blood-drinking, vii. 234b blood-feud, ii. 721b, 723ab cannibalism, vii. 234b, creator, vii. 248<sup>b</sup>, crocodile-worship, vii. 239<sup>a</sup>, disease and medicine, vii. 234<sup>ab</sup>, 236<sup>ab</sup>, divination, vii. 247<sup>ab</sup>, drinks, v. 72<sup>b</sup>, drums, v. 90<sup>a</sup>, eating soul-substance, vii. 234<sup>b</sup>, fear of soul, vii. 241<sup>a</sup>, food beliefs, xi. 575a, human sacrifice, vii. 242a, Land of Souls, vii. vii. 242°, Land of 245°, 246°, metempsychosis, vii. 238°, mythology, viii. 236°, 347b, name, vii. 235b, placenta, vii. 233b, sacrifices to the dead, vii. 243b, saliva, vii. 234a, salutation, xi. 888a, shadow, vii. 235a, soul's journey, vii. 245a, soul's substance, vii. 232b, 235ab, 237ab, 238ab, soul-worship, vii. 247ab, spirits, vii. 246b State ornaments, vii. 240s, temple, vii. 246b, twins, xii. 495a, water, vii. 234a.

MACATL (Mex. day symbol), iii.

1244

MACAULAY, THOMAS BABINGTON, on Bacon, H. 321b, 322a, on on Bacon, il. 324°, 322°, on Bunyan, il. 899° (note), on education (Hin.), v. 192°, on hypocrisy of philosophers, vii. 63°, on immortality, i. 545°, on Lessing, vii. 894°, on names (Puritan), ix. 149°.

MACAULAY, ZACHABY, and slavery,

xi. 609a.

MACAULIFFE, M. A., on Granth, vi. 390s, on Nānak, ix. 181s. MACBAIN, A., on Dagda, iii. 283s, on Feinn, v. 826s, on Fomorians, iii. 282ab, on Piets, x. 54.

MACCARRES, vii. 4559, 4569, 5869-591°; almsgiving, iii. 390°, creation, iv. 229°, festival, v.

S42°, Sabbath, x. S92\*. 1 Maccabes, on Hasidaeans, vi. 526<sup>2b</sup>, Josephus and, vii. 5744

Maccabees, vii. 589<sup>b</sup>; on future life, vii. 589<sup>b</sup>, on Hasidacans, vi. 526<sup>a</sup>, Josephus and, vii. 574s, on Messiah, vii. 590°, on tongue mutila-tion, xii. 385°.

4 MACCABHES, Josephus and, vii.

McCHEYNE, ROBERT MURRAY, revival of religion, x. 754b. McCLINTOCK, JOHN (' John the

Baptist'), and Dancers, i. 4745.

McCLINTOCK, W., on man and animals (Blackfeet), v. 6285, on Old Man myths (Amer.), vi. 640a.

MACCLUER GULF, images of dead, ix. 351a.

McCosн, J., on caprice, iii. 2185, classification of motive powers, viii. 862ab.

McCrie, Thomas, on Knox, vii.

751b, x. 216b, on pre-Reformation preaching, x. 216s.

McCRINDLE, J. W., on Andamans, i. 467°, on Gandhara, i. 159° MACCULLOUI, J. A., on bones in folk-tales, ii. 791<sup>h</sup> (note), on fairies, v. 681<sup>ab</sup>, 682<sup>ab</sup>, 688<sup>s</sup>, on Märchen, vi. 1b, on Märchen and saga, vi. 1a, on primitive attitude to animals,

i. 484ab. MacCunn, J., on casuistry, v. 406a, on moral independence, v. 406°.

MACCURDY, J. F., on elder (Sem.), v. 254h-255a.

Maccus (character in Atellana), iv. 901b.

MacDathó, hostel of, vi. 801b. Macdonald, D. B., on al-Ash'ari, ii. 112\*, on inspiration of Qur'an, vii. 356\*.

MACDONALD, DUFF, on Mulungu, i. 1643.

G., on coins, iii. MACDONALD, 699°-701°.

Macdonald, J., on cannibalism (Afr.), i. 212s, on orgy (Pondo), ix. 557b, on state of the dead (Bantu), xi. 819b.

the dead (Bantu), Xl. 819.

Macdonell, A. A., on animism (Ved.), vi. 6875-6883, on asura, vii. 4192, on 'Hinduism' and 'Brāhmanism,' vi. 6993, on images (Ved.), vii. 1425, on India, vi. 6895, on Sarasvati, xi. 1965-1973, on Vayuna xii. 7173. Varuna, xii. 7178. Macdonell, A. A., and A.

KEITH, on Sindhu, xi. 571b.

MacDougall, W., on character, ix. 4685, on dreams and hallucination, vi. 483°, on evolution (ethical), v. 624°, on honour, vi. 772°, and on honour, vi. 772s, and idea, vii. 86b, on instinct, v. 427b, vii. 358b-360a (passim), xi. 351b, 352a, on jealousy, v. 323a, on kind-ness, vii. 708b, on laughter, vii. 805b, on psycho-physical processes, viii. 8b, on religion and magic, vii. 359b, reverence, vii. 359b, xi. 352b 3534, on reverence for God, xi. 353a, on self-sentiment xi. 353b-354a, 354b, on senti on self-sentiment, ment, vii. 360°, xi. 353°, 397°-398°, on shame, xi. 446°, on suggestion, xii. 18°.

M'Dowall, S. A., on Trinity, xii. 460°, 460°–461°.

MACES, xi. 813ab. Mace, Alfred, and Plymouth Brethren, ii. 840, 847a.

MACE, THOMAS, on Church music, ix. 33s, on Sang Schules, ix. 28s.

MACEDONIA, MACEDONIANS, birth customs, ii. 638°, bridal wreaths, iv. 338<sup>b</sup>, Buddhist missions, ii. 126<sup>b</sup>, calendar, iii. 108<sup>a</sup>, Christianity, i. 628<sup>a</sup>, day and night myth, viii.

49\*, divination, iv. 789ab,
fever insect, xi. 102b, food
for the dead, iv. 428b, girdle,
vi. 227\*, 230°, vii. 749b, and

Greeks, i. 307ab, Gypsies, vi. 459b–460a, Kallikartzari, viii. 207s, king, vii. 718sb, knots in marriage ceremony, vii. 749<sup>b</sup>, lycanthropy, viii. 207<sup>a</sup>, omens, iv. 789<sup>a</sup>, vi. 230<sup>a</sup>, royal colour, x. 634<sup>b</sup>, spitting. xi. 1025, suckling of serpents by women, xi. 410b, swallow custom, i. 528b, tree-spirits, xii. 452a.

Macedonianism, Marathonians (Chr. heresy), i. 781<sup>h</sup>, viii. 225\*-230\*; Christology, viii. 225 230 Christology, Van. 225 230 Christology, Van. 226 227 227 229 Holy Spirit, 797 797 viii. 225<sup>h</sup>-226<sup>h</sup>, xi. 797<sup>b</sup>, Homolousianism, viii. 226<sup>b</sup>, 227ab, 229ab, Pneumatoma-chians, viil. 225b, 227ab, 229ab, and Scripture, viii. 226a.

Macedonius, i. 782a; and Macedonianism, viii. 227b-229a.

MACENERY, J., on flint implements, i. 567a.

M'FADYEN, J. E., on intercession. vii. 383b.

MacFarlanz, S., on cannibals of New Guines, ii. 241s.

MACFIEBIS, DUALD, on Picts, x. 40

M'Gre, W. J., on fetishism (California), v. 902a, on Seri, v. 437a, 440a, on wakanda, i. 382a, vi. 732a.

Macgillivray, J., on artificial brotherhood (Cape York), it.

MacGowan, on priesthood (Chero-kee), iii. 503<sup>b</sup>.

MACGREGOR, SIR WILLIAM, OR snake-cult (New Guinea), ix. 3464.

M'GUIRE, J. G., on tobacco (Amer), iv. 735<sup>b</sup>.

Mach (part of Ponape month), iii. 132<sup>b</sup>.

Mach, E., immaterialism, ii. 5285, on natural law, ix. 200a, 201s. Macha (Celt. war-goddess), iii. 286<sup>ab</sup>, xii. 692<sup>b</sup>.

MACHARALIS (S. Amer. tribe), nature-spirit, i. 383b.

MACHAON (Gr. hero), vi. 551a, 6554. MACHENDRAJATRA (Nepălese festi-

vals), v. 885a. MACHEYENGAS (Peru tribe), disease

and medicine, iv. 737b, 738b. Machandel, Central Indian cult, iii. 315b.

MACHHANDRI PÜJA (Cent. Ind. ceremony), iii, 315ab.

Machiavelli, on Church and State, v. 2775, and Erastian-ism, v. 3508, historiography,

vi. 717b, on State, x. 100b.

DHIMOS AND EUSEBES (Gr. citles of blest), ii. 697b. MACHIMOS

MACHINERY, revolt against, xi. 6404. MACHINGA (Cent. Afr. tribe), nose-

piereing, ix. 3975. Machnov (Russ. giant), vi. 1908.

MACHUAS (E. Afr. tribe), baptismal rites, ii. 369a. Mac Ind Oc (=Oengus), iii. 284a. MACK, ALEXANDER, and Dunkers (German Baptist Brother-hood), xi. 324ab.

M'KAIL, HUGH (Covenanter), iv. 2144

Mackennat, A., on Henry Ainsworth, x. 29<sup>b</sup>.
M'Kenney, T. L., on Shawnees, i.

MACKENZIE, ALBXANDER, and Carrier Indians, iii. 2295.

Mackenzie, Colin, on Mysore Jainism, ix. 66<sup>b</sup>. MACKENZIE, DUNCAN, 'Ain Shems

high place, vi. 681b. MACKENZIE, JOHN, mission in

S. Africa, viii. 736b. MACKENETE, J. S., on art,

909b, on freedom, vii. 906a, on happiness, vi. 510b, on ideal, vii. 88a, on utilitarianiam, xii. 5654.

MACKENZIE RIVER (California), charms and amulets, iii. 4046. MACKINNON, J., on foundation sacrifice, ii. 850b.

MACKINTOSH, A., on Ramoshi, x. 578b.

MACKINTOSH, C. H., and Plymouth

Brethren, ii. 8459.

Mackintosh, H. R., on Kenotic Christology, vii. 5482.

Mackintosh, James, on emotions,

v. 2875.

MACKINTOSH, R., on Atonement,

xi. 7215. Maclagan, E. D., on faith of Ārya Samāj, ii. 598, on Nangā Udāsīs, xii. 504s, on Suthra shāhī, ii. 496a, on Udāsis, xii. 505ª.

MACLAREN, A., on religious cer-tainty, iii. 329b.

M'LABEN, J. W., Braille printing,

H. 713b. MACLEAN, J., on feet), HI. 526s. on twins (Black-

MACLEAN, A. J., AND W. H.
BRIOWNE, on kins of peace
(Bene-Israel), ii. 4734 (note),
on Nestorians, xii. 1765-1774

McLennan, J. F., on cannibalism (Maori), iii. 196<sup>ab</sup>, on totem-ism, xii. 394<sup>a</sup>.

MACMILLAN, K. D., wisdom tablet, xii. 743ab.

MacNicol, N., on Christianity and Hinduism, vi. 7132-7144, on Tukārām, xii. 469b.

MACPHERSON, JAMES, on Feinn Cycle, v. 825<sup>5</sup>, 827<sup>a</sup>, on girdles, vi. 230<sup>a</sup>, Ossian, v. 827<sup>a</sup>. THEESON, Dr. JOHN, on

MACPHERSON, DR. JOHN, on drunkenness, v. 969.

MacPHERSON, S. C., on ancestor-worship (Kandh), i. 452\*, on earth-goddess (Kandh), v. 6\*, on Kandhs (Khonda), vi. 6. on margin saggifus 649ab, on merich sacrifice, vi. 844a, on priesthood (Kandh), v. 16ab.

initiation MACQUARRIE TRIBES, austerities, ii. 226b.

MacRitchia, D., on fairies, v. 680°, 683°, on Feinn, v. 826°, on Picts, z. 6s.

MACROBIOI, ICHTHYOPHAGI, lack of iron, xi. 875b, mummification, iv. 418a, relica, x. 650b, sacrifice to dead, x. 650b.

MACROBIUS, on Atargatis, ii. 167a, on bronze in rites, ii. 8b, on Carna, vi. 554\*, on evocatio, x. 200\*, xii. 654\*, on expia-200-, Al. 602-, on expan-tion (Rom.), v. 666<sup>h</sup>, 667<sup>a</sup>, 668<sup>ab</sup>, 669<sup>a</sup>, on marriage (Rom.), vii. 749<sup>a</sup>, on prayer (Rom.), x. 200<sup>a</sup>, xii. 654<sup>a</sup>, on suicide (Rom.), xi. 33<sup>b</sup>, on sun-worship (Libyan), ii. 5080

Macrostich (=5th Creed of Antioch), i. 779\*, MacTaggart, J. M. E., on ego, v. 228\*, 231\*, on eternity, v. 403h-404a, ethics, v. 421b, on God, x. 583ab, on immortality, vii. 173h-174a, on infinity, vii. 280a, on preexistence, x. 240b, rationalism, x. 583ab, on sin, xi, 541a, on soul, x. 240b, on substance, xi, 914b, on time, xii, 339a.

MACTORGE (Siouan hero-god), vi. 640b

MACUILXOCHITL, AUIATEOTL (Mex.

god), viii. 614b. USI (Guiana), chieftainship, MACUSI vii. 816<sup>a</sup>, councils, vii. 816<sup>b</sup>, crystals, xi. 869<sup>a</sup>, death and disposal of the dead, iv. 440b, deluge myth, iv. 547°, double, iv. 856b, dress, v. 55b, dwellings, i. 687a, fasting before marriage, ii. 230b, mother-right, viii. 853a, owl belief, i. 523°, puberty, x. 444°, 445°, reflexion and soul, viii. 696b, serpent beliefs, xi. 410a, 411a, soul, iv. 856b, viii. 696b,

soul-animals, і. 493<sup>‡</sup>. МасWнівтин, Mrs. Мантна, and Woman's Commonwealth, iii.

7875.

MADA (=Medes), viii. 5152. MADAGASCAR, MALAGASY, viii. 230 232; age-reckoning, it. 664b, ancestor-worship, 58a, viii. 230a, animala abode of dead, i. 488<sup>b</sup>, anointing of sacred stones, i. 553<sup>b</sup>, artificial brotherhood, ii. 857<sup>b</sup>, 860<sup>a</sup>, 866<sup>b</sup>, 867<sup>a</sup>, 868<sup>b</sup>, 869<sup>b</sup>, badge (tribal), ii. 326<sup>b</sup>, birth customs, 642<sup>b</sup>, blessing, iv. 371<sup>a</sup>, blood-feud, ii. 722<sup>a</sup>, bull-cult, 5075, cannibalistic tales,
 2085, cave-burial, iv. 421b, chastity, iii. 480b, 482a, circumcision, iii. 660b, 661b, 662b, iv. 371a, vi. 770a, con-cubinage, iii. 810b, corona-tion, x. 637b, covenant, iv. 207a, crimes and punishments, viii. 230°-231°, crocodile-cult, i. 509°, 510°, vi. 878°, crystal-gazing, iv. 352°, curse, iv. 373°, dancing, x. 361°, death and disposal of the dead, iv. and disposal of the dead, iv. 418\*, 421b, 422b, 423\*, 435b, 442\*, v. 58\*, viii. 231\*-232\*, divination, iv. 352b, dog ancestry, i. 512\*b, double, iv. 856b, 859b, dress, v. 46b, 58\*, 70b, 71b, drinking, v. 73\*b, 76\*, dwarfs, v. 123b-

124a, 125b, 686a, eel, i. 493b, 514°, exorcism, viii. 231°, fady, vi. 733°, 736°, viii. 230°, 378°, xii. 183°, fairies and the dead, v. 682°, fall myths, v. 708<sup>b</sup>, 709<sup>a</sup>, fetishism, viii. 230a<sup>b</sup>, first-born, vi. 31<sup>b</sup>, firstfruits, vi. 43<sup>b</sup> 44<sup>a</sup>, funerals, viii. 232a, funeral feasts, iv. 435b, ghosts, viii. 864b, goat tabu, i. 517b, hair, vii. 233b, viii. 231b, hasina, vi. 732a, viii. 378ab, x. 637b, xii. 183b, hawk omens, i. 519a, holiness, vi. 732b, honey in circum-cision, iv. 371a, vi. 770a, human sacrifice, viii. 230b, hysteria epidemic, vii. 663, inversion of sexual dress, v. 70b, kingfisher myth, i. 496b, life-token, viii. 46s, lizard, i. 522°, lobster tabu, i. 509°, lucky and unlucky days, ii. 10csy and univery days, it. 664\*, market, viii. 414\*, 417\*, 422\*, 423\*, marriage, v. 71\*, missions, viii. 722\* (Rom. Cath.), 731\*, 733\*, 734\*, 737\* (Prot.), monkey, i. 523\*, moth descent, i. 506\*, mountains with the control of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of the catherine of tains, viii. 864b, mourning, viii. 231b-232a, mummification, iv. 418\*, music, ix. 8\*, 9\*, nativities, ii. 664\*, nose-rubbing, ix. 396\*, oath, iv. 207\*, viii. 231\*, old ago, ix. 462\*, ordeal viii. 921\* iv. 463s, ordeal, viii. 231s, ix. 526 528, owl, i. 524, pig tabu, i. 525, pigeon tabu, 1. 525°, priesthood, x. 279°, 280°, 284°, quail tabu, i. 525°, regalia, x. 634°, 637°, sacrifices to the dead, vii. sacrifices to the dead, vii. 233<sup>5</sup>, 243<sup>5</sup>, saliva, xi. 102<sup>5</sup>, serpent-cult, i. 525<sup>5</sup>, 526<sup>5</sup>, xi. 400<sup>5</sup>, 407<sup>6</sup>, sexual intercourse, iii. 476<sup>5</sup>, sheep, i. 527<sup>5</sup>, sorcery, viii. 230<sup>25</sup>, soul, iv. 856<sup>5</sup>, 859<sup>5</sup>, soul-animals, i. 493<sup>5</sup>, stone of oaths, xi. 866<sup>5</sup> stones (sacred). oaths, xi. 866 stones (sacred), i. 553<sup>b</sup>, xi. 866<sup>s</sup>, tabu, i. 509<sup>s</sup>, 514<sup>s</sup>, 517<sup>b</sup>, 525<sup>ab</sup>, vi. 733<sup>b</sup>, 734<sup>s</sup>, 736<sup>b</sup>, vii. 794<sup>a</sup>, viii. 230<sup>b</sup>, 378<sup>a</sup>, xii. 183<sup>a</sup>, transmigration, xii. 428<sup>b</sup>, turtle, i. 530°, twins, xii. 493°, 497°, unlucky days, ii. 684°, xi. 506°, whale-cult, i. 530°, wind-gods, i. 2530.

Madais (Kalwar god), vii. 6435. Madas, Mabtis, hymns, vii. 35ab. Madana (=Kāma), ii. 808a.

AL-MADANI, MUHAMMAD B. HAM-ZAH ZÄFIR, and Madaniyyah. x. 7235

MADANIYYAH (Muh. religious order), x. 7235.

MADAN MOHAN, temple at Brinda-

ban, ii. 807a. Mādān, Suān (Muh. saint), xi. 72a, 70°; Hindu cult, xi. pilgrimage, x. 26°.

MADARI (devotees of Madar), xi. 70%

MADELENIAN AGE, LA MADELEINE, L. 568a, v. 525a; bătons de commandement, xi. 812b, implements, v. 525a, vi. 499b\_ 500a, xi. 812b, xii. 208b, and survival after death, xi. 818b-819a, tatuing, xii. 208b.

MADER-AKKA (Lapp goddess), vii. 7994.

MADHAN-KUNGAN (Java week), iii. 131b.

MADHAVA (Ganga king), and Buddhism, ix. 67b.

Mādhavāchārya.—See Mādhva. Mādhava Prasād, and Rādhā

Soāmis, x. 559\*. Mādhava Vidyāraņya (abbot of

Śringeri), xi. 6315. Madhavi (śakti of Śiva), xi. 92a. Mānно Bānā (Kahar god), vii. 637\*.

Madno Das (=Banda, the Bairāgi), xi. 509a.

Madhurura (=Mathurā), viii. 494b.

Mādhavāchārya, MADHVA, ÅNANDATIRTHA, v. 25<sup>a</sup>, vi. 703<sup>b</sup>, viii. 232<sup>b</sup>-233<sup>b</sup>, xii. 571<sup>b</sup>; in Assam, ii. 136<sup>a</sup>, 137<sup>a</sup>, atheism, ii. 1855-186a, Brahma-sampradāya, ii. 544<sup>b</sup>, 545<sup>a</sup>, 546<sup>a</sup>, and Christianity, viii. 234<sup>b</sup>-235<sup>a</sup>, on Gāṇapatyas, vi. 175b, and Ghanta, i. 210°, Mahapurusiyas, ii. 136°, on materialism (Ind.), 137a 176<sup>b</sup>, viii. 138<sup>ab</sup>, Nāmghoya,
 137<sup>a</sup>, Ratnāvali, ii. 137<sup>a</sup>,
 on Saivism, xi. 93<sup>ab</sup>, on on Saivism, xi. 93ab, on Sankara, viii. 232b-233b, xi. 93°, 186°, Sarvadaršana-sangraha, ii. 186°, viii. 138°, on Sarvāstivādins, xi. 198b-1994.

MADHVAS, MADHVACHARIS, ii. 94<sup>ab</sup>, viii. 232<sup>a</sup>-235<sup>b</sup>; in Assam, ii. 136<sup>ab</sup>, 137<sup>a</sup>, branding of pilgrims, x. 26<sup>a</sup>, Christi-anity, viii. 234<sup>b</sup>-235<sup>a</sup>, Manichaeism, viii. 235ab, Mysore,

ix. 69<sup>b</sup>, pilgrimage, x. 26<sup>a</sup>. Madheurijago, on Mādhvas, viii. 232<sup>b</sup>, 233<sup>ab</sup>, 235<sup>a</sup>.

MADHYADESA (country near Delhi), ii. 540°.

Madhyamaka, Mādhyamkas (branch of Mahāyāna), vii. 211°, viii. 88°, 235°-237°, ix. 848°-849°, 851°; agnosticism, i. 222b, 224b, 225s, antino-mies, xi. 232s, and atomic theory, ii. 1995, Nāgārjuna, iv. 8385, viii. 2355-2365, scepticism, xi. 2324, vacuity, l. 98°, 225°, viil. 334°.

Madhyamakavatara, on pratyeka-buddha, x. 153<sup>b</sup>. Madhyamika-sastra (Nagarjuna),

Docetism, iv. 838a.

MADHYANDINAS (subdivision of Smärtss), viii. 108b, xi. 631b; disposal of the dead, iv. 477s.

MADHYANTIKA, and Buddhism in Gandhāra and Kaamir, vii. 210a

MADI (Afr. tribe), leopard be-lief, i. 521s, sheep cult, i.

488a, 527ab. Mādigā (Telugu caste), iii. 351b; blood-drinking, iv. 606a, demons and spirits, iv. 606a, 606a holy woman, xi. 1025, prostitution, x. 408b, saliva, xi. 1024.

Madinat al-Salam (=Baghdad), ii. 328b.

Manjok (Nuba bull-god), i. 507b. on education (Muh.), Madkhal, v. 2045

MADOG AB MAREDUDD (Arthurian

hero), ii. 44.

hero), ii. 4\*.

Madonna and Child, in catacombs, ii. 341°, iii. 250°, in churches, ii. 341°-342°, and Isis and Horus, ii. 342°, Loreto, viii. 140°, painting, ii. 342°, statuary, ii. 342°,

Madas, viii. 237°-239°, animism, viii. 238°-230°, archism, viii. 238°-230°, archism.

ism, viii. 238°-239°, archi-tecture, i. 741°-742°, birth magic, viii. 290°, burial, iv. 482°, 483°, celts, xi. 875°, charms and amulets, iii. 447°-448a, Christianity, viii. 237b-238a, death and disposal of the dead, iv. 481b, 482a, 483a, 484a, x. 130ab, death-tabu, iv. 484°, demons and spirits, iv. 603°, 604°, 607°, viii. 239°, demonolatry, viii. 239°, divorce, v. 739°, Grāma-Devatās, viii. 238°, Hinduism, vi. 686b, viii. 238a, holy woman, xi. 102s, human sacrifice, viii. 238b, Kandhs (Khonds), vii. 650b-651s, Lingayats, viii. 69b, magic, Lingayats, viii. 69°, magic, viii. 290°, marriage with the dead. iv. 604°, marriage by purchase, viii. 451°, marriage rites, x. 130°, ossuaries, iv. 481°, Pānchāls (=Kammālans), ix. 599°, Pariahs, ix. 636°, polyandry relic, v. 739°, possession, x. 130°, Prārthanā Samāj, x. 152°, rainspirit, xii. 717°, saliva, xi. 102°, 103°, snake beliefs, xi. 416°-417°, 415°, 415°, 102°, 103°, snake beliefs, xi. 416°-417°, 417°, 418°, 419°, snake-cult, viii. 238°-239s, xi. 418s, stüpa, xi. 903s, Tanjore, xii. 192sh, tree-cult, viii. 238b-239a, water-spirits, xii. 717b, 718ab.

Madras Census Report, on Kandha

(Khonds), vii. 648°.

Madrasas, i. 746°; Egyptian, i. 757°-758°, Ottoman, i. 753°, 878°, Persian, i. 751°-752°, Syrian, i. 757°-758°.

MADRASA-I-SHAH SULTAN HUS-AIN (Isfahān), i. 752a.

Madrāskā (Syriac hymn), vii. 14a. Madstone, viii. 591a. MADURA (India), viii. 239a 240s; architecture, i. 742s, viii.

architecture, i. 742\*, viii. 239°-240\*, Brāhmanism, vi. 692°, possession, x. 125\*, xi. 632b, procession of images, vii. 145b, temples, viii. 239b. 240s.

MADURA, MADURESE (Malay Archipelago), continence, iii. 489a, vii. 235a, soul-sub-

stance of animals, vii. 237\*.

Madwich (Dinka stone 'ancestor '), iv. 706b.

Many Markim (Ossetic Mother Mary), ix. 573a, 574a; birth ceremonies, ix. 574s.

MAE (island in New Hebrides), ix. 352b.

Mas (Etruscan god), v. 534s. MARCENAS, vi. 789ab; Horace, vi. 789b. and

MARLDUIN, and Elysium, ii. 6920, 695b, viii. 163a

Maelduin, Voyage of.—See Voyage of Maciduin.

MARLOWN GWYNEDD (Arthurian hero), ii. 3a

MABLRUAN, Rule, iv. 3570 MARNADS, viii. 240a-241b; Dionysus, viii. 240<sup>b</sup>, possession, x. 127<sup>b</sup>, procession, x. 357<sup>b</sup>, torches, xii. 390<sup>a</sup>.

MAENAD' (Scopas), i. 870s. MAEBAGENES, Life of Apollonius

of Tyana, i. 609b. Mans, J., on calendar (Warundi), iii. 64s.

MA'RT. - See MAAT.

MAETERLINCK, M., on repentance, x. 734b, and spiritualism, xi. 8074.

MAEVA. -- See MAIVA.

MAFFEIAN INSCRIPTIONS (Insula Tiberina), on incubation, vi. 552ab.

Mapia (Sicilian society), ii. 669b. MAFIET (Egyp. war-goddess), xii. 7034

Marons (New Guinea), effigies of the dead, il. 241a, immortality, ii. 241a, moon-worship, vii. 2490

Mafteah (Nissim b. Jacob), viii. 1014.

(Chin. horse-dealers), MAPUS Muhammadanism, viii. 8935

MAFULE (Tongan god), iv. 175\*. MAFULU, MAMBULE (New Guinea), ix. 339b, 340a, 343ab; death, ix. 343ab, feasts, ix. 343ab, feasts, ix. 343ab, xi. 820b, inheritance, vii. 290b, 294ab, 295a, purification, ix. 343a, state of the dead, xi. 820b, wildow and inheritance. 820b, widows and inherit-ance, vii. 294ab.

Maga (Celt. goddess), iv. 355s. Magas (Indians), and Magi, viii. 2435.

MAGADES, HARIMAGADES (Guanch priestesses), iii. 4856.

MAGADHA (ancient Ind. kingdom). vi. 181<sup>b</sup>, viii. 241<sup>b</sup>-242<sup>a</sup>; ethics, i. 126<sup>b</sup>, Hindus and, ii. 465<sup>b</sup>, and Kosala, ii. 466<sup>b</sup>. unholiness, ii. 467b.

MAGADRI.—See PALL 'MAGADIEING' (in singing), ix.

Magapoxo (Somaliland), strangers,

xi. 892a,
Magah (=Magadha), vi. 181b,
Magahan, Couro de, on Tupi
gods, ii. 837ab,
Magahan, Deo (crocodile-god),

DRO (crocodile-god), MAGAR DRO (cros Baroda cult, v. 9a.

MAGAYÉ NAT.—See MAHAGIRI. MAGDALEN OF DELHI, ii. 5485. MAGDALENIAN AGE.—See MADE-LENIAN AGE.

Magdeburg Centuries (Flacius), vi.

49a. Māgā Paras (Mūndā festival), ix. 25,

Magus (Bengal tribe), ii. 480b, 494b, iii. 18b, 232b, viii. 242ah; Buddhism, viii. 242ab, ghost, iv. 604a, initiation rite, viii. 242b, marriage, iii. 447b, temples, viii. 242b, treespirits, ii. 482a,

spirits, ii. 482a, MAGHATYA DOMS, death and disposal of the dead, iv. 841ab, deification of robber Gandak, vi. 659a, anake-cult, iv. 841b.

Māgha-Pūjā (Siam. festival), v. 890s.

Maghāhiya (Jew. sect), calendar, iii. 119a.

Maghavan (Chakravartin), iii. 337\*.

Magnis (Pers. sage), in alchemy, i. 291\*. (Perser idel) ii

MAGHMADES (Berber idol), ii. 509a.

Māge Mer.ā (Allāhābād bathing fair), i. 3278.

M донотва va (Brāhma Samāj festival), ii. 818<sup>b</sup>.

MAGHPARAB, DESAULIBONGA (Munda festival), v. 19a, 20a. Maghere, architecture, i. 747a.

Maghers, architecture, i. 7478-7505, 7528, calendar, iii. 1278, festivals (Muh.), v. 8845, tombs, i. 7528.

Migh-sim (Santal feast), xi. 194ab, Magh Slecut (Ireland), Cromm

Gruaich, xi. 879<sup>a</sup>.

Mag, viii. 242<sup>a</sup>-244<sup>b</sup>; and Apollonius of Tyana, i. 610<sup>a</sup>, Ardashir L and, i. 774<sup>a</sup>, astrology, viii. 243<sup>b</sup>, 244<sup>b</sup>, in Baghdad, ii. 332<sup>b</sup>, dualism, viii. 243<sup>a</sup>-244<sup>a</sup>, eschatology, viii. 244<sup>ab</sup>, exposure of dead to dogs, i. 512<sup>b</sup>, viii. 243<sup>ab</sup>, festival, v. 874<sup>b</sup>, 875<sup>a</sup>, hair and nails, vi. 475<sup>b</sup>, and Iranian priesthood, x. 320<sup>ab</sup>, magic, viii. 243<sup>b</sup>, in Nativity story, viii. 243<sup>b</sup>, in Nativity story, viii. 243<sup>b</sup>, next-of-kin marriage, viii. 243<sup>b</sup>, 457<sup>a</sup>, 458<sup>b</sup>, priesthood, x. 320<sup>a</sup>-321<sup>b</sup>, theory of elements, i. 199<sup>b</sup>-200<sup>a</sup>, and Zornaster, xii. 882<sup>b</sup>.

elementa, i. 1998-2008, and Zoroaster, xii. 8628Madic, viii 2458-3218; African, ii. 3628-3639, 51449, iv. 7128-7138, ix. 40486, 4053, 4269, Ainu, i. 2478-2488, alchemy, i. 2889, American, iii. 5058-5069, 74086, iv. 73386, ix. 4578-4588, 8238-8248, xii. 5938, 5949, Andaman, i. 4889, animals in, i. 4899, 4958, anointing, i. 5518, viii. 3188 (Ved.), Arabian, i. 6708-6718, viii. 2528-2538, and art. i. 8248-8258, Aryan, ii. 4086, 428, and asceticism, viii. 2818 (Gr. and Rom.), 3138-3148, 3158-3169 (Ved.), and astrology, viii. 2728 (Gr. and Rom.), Australian, ii. 2478-2488, Babylonian, iii. 4098-4118, 7458, iv. 7418-7448, v. 63386, viii. 2538-2559, x. 1598, 1618-1628, 1638-1648, 1649, Bantu, ii. 3628-3639, Berber, ii. 51486, Bible in, ii. 61186, Bible and key, viii.

124b, birth rites, viii. 290b-291a (Hin.), black (see BLACK Magre), blood in, ii. 716°, bones in, ii. 791°-792°, brak-man, ii. 797°-798°, Buddhist, ii, 260° (note), iii. 554° (Chin.), viii. 255° 257°, Buffalo-dance, ix. 823<sup>b</sup>-824<sup>a</sup>, Burmese, iii. 30<sup>b</sup>-31<sup>b</sup>, and cannibalism, iii. 1993-200°, Celtic, iii. 302°, iv. 748°, v. 84°, 85°-86°, 87°, viii. 257°-259°, Cham, iii. 3465-347a, charms and amulets, iii. 392 4726, viii. 3186 (Ved.) (see CHARMS), chastity, iii. 481<sup>h</sup>-483<sup>h</sup>, Chero-kee, iii. 505<sup>h</sup>-506<sup>h</sup>, Chinese, 554°, v. 833°–835°, viii.
 259°–262°, Christian, iii. 413°– viii. 2775-278s, circle, 430°. viii. 321b-324b, circumambula-tion, iii. 657a-659b, viii. 319ab (Ved.), cross-roads, iv. 334a-335b, crowns, iv. 341b-343a, cup- and ring-markings, iv. 364h-365a, dancing, x. 360ah, 361a, Dard, iv. 401b, and 361a, Dard, iv. 401b, and death, viii. 44a, 291a (Hin.), defensive, viii. 315 3160 (Ved.), definition, viii. 245a-247a, 271b-272b, 311b, ix. 816a, xii. 601a, Dinka, iv. 712b-713a, and disease and medicine, iii. 418a, iv. 724b-731b (prim.), 733ab (Amer.), 741a-744b (Bab.), 748a (Cab.) 741 - 744 (Bab.), 748 (Celt.), 741\* 744\* (Bab.), 748\* (Celt.), 750\* 752\* (Egyp.), 761\*, 762\* (Teut.), 760\* 768\* (Ved.), vi. 540\* (Gr.), 540\* 541\* (Bab.), 554\* (Rom.), viii. 250\* 251\* (gen.), 253\* 255\* (Bab.), 267\* 268\* (Egyp.), 274\*\* (Gr.), 276\*\* (Rom.), 291\* (Hin.), 292\* (Muh.), 307\*, 308\*, 310\*\*, 311\* (Teut.), 316\*\* (Ved.), x. 433\* 440\* (psychotherapeutics), divination, iv. therapeutics), divination, iv. 775 830 (see DIVINATION). at doors, iv. 850b-851s, and dress, v. 50b-51s, 51b-52s, Druids, v. 84sb, 85b-86s, 87s, eating, viii. 318sb (Ved.), eating, viii. 318<sup>aa</sup> (ved.), Egyptian, iii. 101a, 761ab, iv. 589a, 750a-752b, v. 237ab, vii. 435a, viii. 262a-269a, ix. 152a, 153a-154b, 155b, 789ab, x. 482a, 799b, Eakimo, v. 394ab, in Eucharist, v. 549a, 569a, 563a, European, v. 562°, 563°, European, v. 596°–597°, evil eye, v. 608°–615°, and expiation, v. 639°b 615°, and expiation, v. 639°s (Bab.), fairies, v. 679°s 680°s, and fasting, v. 760°s, 762°s, 763°s, viii. 315° (Ved.), Fengshui, v. 833°s–835°s, and fetishism, v. 897°s, Finnish, vi. 26°s, x. 181°s–182°s, fre, viii. 295°s (Iran.), 316°s–317° (Ved.), and foreigners, viii. 270°s, 274°s–275°s, 281° (Gr. and Rom.), Greek, ii. 40°s, vi. 401°s), viii. 269°s–289°s, hair and nails, vi. 474°s, 475°s, 496°s, 499°s, heart, vi. 559°s, 496°s, 499°s, heart, vi. 559°s, Hindu, vi. 688°s, viii. 289°s–292°s, ix. 117°s, horns, vi. 794°s–796°s, and human sacri-

fice, vi. 861a, viii. 285a (Gr. and Rom.), in hunting and fishing, vi. 878b, viii. 357ab (Malay), images and idols, vii. 111a-112b (prim.), 133b vii. 1118-1128 (prim.), 1338 (Egyp.), viii. 3198 (Ved.), Indian, ii. 4088, 7978-7988, iii. 4478-4488, iv. 4018, 6078, iii. 447°-443°, iv. 401°, 607°, viii. 289°-293°, ix. 257°, 503°, 505°, initiation, viii. 313° (Ved.), Iranian, viii. 293°-296°, Ishtar, vii. 431°, Isis, vii. 435°, Italic, viii. 275°-278°, Japanese, viii. 296°-300°, xi. 470°, xii. 80°, Jewish, viii. 300°-305°, ix. 177° Laotian vii. 796°, Isani. Jewish, viii. 300°-305°, ix. 177°a, Laotian, vii. 796°b, Lapp, ix. 170°b, x. 181°b-182°b, and law, viii. 264°s (Egyp.), 270°b-271°b (Gr. and Rom.), 308°a-309°a (Teut.), lead, viii. 317°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a, 18°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°b-12°a, 43°a (Ved.), life, viii. 11°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved.), life, viii. 11°b-12°a (Ved (Ved.), life, viii. 11<sup>b</sup>-12<sup>a</sup>, 43<sup>o</sup>, in literature, viii. 286<sup>b</sup>-289<sup>a</sup>, (Gr. and Rom.), 311<sup>b</sup>-312<sup>a</sup> (Ved.), locks and keys, viii. 123<sup>b</sup>-125<sup>a</sup>, Magi, viii. 243<sup>o</sup>, Malay, ii. 240<sup>b</sup>, viii. 357<sup>ab</sup>, 362<sup>a</sup>, 363<sup>a</sup>-365<sup>a</sup>, 370<sup>a</sup>, Mandan, ix. 823<sup>b</sup>-824<sup>a</sup>, marriage rites, viii. 289<sup>b</sup>-290<sup>b</sup> (Hin.) rites, viii. 289b-290b (Hin.), 313a (Ved.), and medicine (see 'and disease') Melanesian, i. 256<sup>b</sup>, viii. 533<sup>b</sup>-534<sup>s</sup>, ix. 355<sup>sb</sup>, Merlin, viii. 565<sup>s</sup> 570<sup>b</sup>, Mexican, viii. 618<sup>a</sup>, and miracle, viii. 261<sup>ab</sup> (Chin.), 676<sup>b</sup>–677<sup>a</sup>, 678<sup>a</sup>, Mongolian, ii. 122a, Mordvin, viii. 847b, Muhammadan, iii. 457\*–461\*, viii. 252\*–253\*, 292\*\*, and music, viii. 258\* (Celt.), 280\*\* (Gr. and Rom.), ix. 5\*\*–6\*\* (Gr. and Rom.), ix. 5\*\*–6\*\* (Gr. and Rom.), ix. 117\*\* (Gr. and Rom.), ix. 117\*\* (Hin.), names, ix. 132\*\*–133\*, 134\*, 136\*\* (Egyp.), 170\*\* (Lapp), name of God, ix. 177\*\* (Jew.), and nature-worship, i. 537\*\*, viii. 305\*\*, 306\*\*, (Slav.), ix. 207\*\* (prim.), Nšyar, ix. 257\*\*, New Hebrides, Muhammadan, iii. 4574-4614, Nayar, ix. 257b, New Hebrides, Nsyar, ix. 4042b, 1x. 4042b, 1x. 3552b, Nuba, ix. 4042b, 4059, Nutha, xii. 593b, 594b, Nyika, ix. 426b, obscenity, ix. 441b, offensive, viii. 3165-319<sup>b</sup> (Ved.), Ojibwa, ix. 457<sup>b</sup>–458<sup>b</sup>, oral, viii. 320<sup>a</sup>–321<sup>a</sup> (Ved.), Oraon, ix. 503<sup>a</sup>, 505<sup>b</sup>. and orthodoxy, viii. 270ab, 272a (Gr. and Rom.), 277b (Chr.), personification, ix 789ab (Egyp.), phallism, ix 823b-824a, 828a, 829a, 830a, 830b-831a, plants, viii. 317ab (Ved.), Polynesian, x. 109ab, (Ved.), Polynesian, x. 109<sup>ab</sup>, and prayer, ii. 40<sup>a</sup>, 42<sup>b</sup>, x. 154<sup>a</sup>-155<sup>a</sup> (gen.), 159<sup>a</sup>, 161<sup>b</sup>-162<sup>a</sup>, 163<sup>a</sup>-164<sup>a</sup>, 164<sup>b</sup> (Bab.), 181<sup>b</sup>-182<sup>b</sup> (Finns and Lapps), 199<sup>b</sup>-200<sup>b</sup> (Rom.), preventive, viii. 315<sup>a</sup>-316<sup>a</sup> (Ved.), primitive, iv. 724<sup>b</sup>-731<sup>b</sup>, viii. 245<sup>a</sup>-252<sup>a</sup>, ix. 5<sup>b</sup>-6<sup>a</sup>, 132<sup>a</sup>-133<sup>a</sup>, 134<sup>b</sup>, 136<sup>b</sup>, 207<sup>ab</sup>, and purification, viii. 293<sup>a</sup>-294<sup>a</sup> (Iran.), x. 482<sup>a</sup> (Egyn.), Our da in x. 4822 (Egyp.), Qur'an in,

x. 5450, rain-making (see RAIN-MAKING), relics in, x. 650°b, and religion, vi. 401° (Gr.), vii. 359°b, viii. 245°b. 250<sup>a</sup> (gen.), 260<sup>b</sup> (Chin.), 262<sup>b</sup>-263<sup>b</sup> (Egyp.), 269<sup>b</sup>-270<sup>b</sup>, 285<sup>b</sup> (Gr. and Rom.), 292<sup>b</sup>-293\* (Ind.), 293\*h (Iran.), 311b, 312\*-313b (Ved.), 379\*b, ix. 816\*, 827\*, x. 671\*b, 675\*, 692b, remedial, viii. 316\*b (Ved.), Roman, iii. 461\*-465°, viii. 269°-289°, x. 1996-200b, and sacrifice, ii. 40ab, viii. 294ab (Iran.), 312a-313a (Ved.), xii. 797b-798a (Hin.), saints and, viii. 259a (Celt.), salt in, viii. 592%, Satanism, xi. 204\*, 205b, 206b and science, viii. 250a-252a (gen.), 316b (Ved.), and secrecy, viii. 270b (Gr. and Rom.), serpent in, xi. 406h-407a, shoes in, xi. 476b, Slavic, ii. 40<sup>b</sup>, iii. 465<sup>a</sup> 467<sup>b</sup>, viii. 305<sup>a</sup> 307<sup>a</sup>, Solomon Islands, xi. 685ab, stars and, viii. 295b (Iran.), staves, viii. 317b (Ved.), xi. 811h-812h, supernaturalism, xii. 119a-120b Swāt, xii. 127a, sweat in, xii. 127ab, sympathetic (see SYM-PATHETIC MAGIO), Tantras, xii. 193ab, Tantrism, xii. 195b. 196<sup>a</sup>, Taoism, xii. 200<sup>ab</sup>, 201<sup>ab</sup>, tatuing, vi. 493<sup>b</sup>, xii. 211<sup>b</sup>-212<sup>a</sup>, Teutonic, ii. 40<sup>b</sup>, iv. 761<sup>b</sup>, 762<sup>b</sup>, viii. 307<sup>a</sup>–311<sup>b</sup>, ix. 59<sup>b</sup>, theosophy and, xii. 305<sup>a</sup>, theurgy, xii. 319<sup>a</sup>–320<sup>b</sup>, Thracian, xii. 330<sup>b</sup>, and totemism, viii. 249<sup>b</sup> (Aust.). Vedic, iii. 468b-472b, iv. 766b-768b, vi. 688a, vii. 52b, vii. 311b-321b, xii. 601b, 611a, 612ab, 614ab, 615ab, water, viii. 317a (Ved.), weapons, viii. 317b (Ved.), winnowing-basket, v. 755b-756b, women, viii. 257b (Celt.), and worship, ii. 40ab (Tent.) and worship, ii. 40ah (Teut.), iii. 740ah (Amer.), written, ix. 153b (Egyp.), Xosa, ii. 362ab

Magical circle, viii. 8215-3245; Babylonian, iv. 7425, viii. 322a5, Indian, viii. 322a, Kabbalistic, viii. 3235-324a, mediaeval, viii. 323a-324b.

Magic cords (Jap.), xii. 8045. Magic dresses, v. 505-512. Magic pleece, vi. 512-525. MAGIC FORMULAE. -- See INCANTA-TIONS.

MAGICIAN AND PRIEST, Aryan, ii. 42b, Vedic, viii. 313ab, Magic mirrors (Chin.), viii. 261b. Magic Battle (Tupi), i. 3834. Magic Skin (Balzac), iv. 664b.

Magic Sers (Datase), viii. 2588.
Magic Sleep (Celt.), viii. 2588.
Magic Soxgs, Finnish, vii. 6408.
6418. x. 1828b, Teutonic, 641°. x. viii. 307°.

MAGIC SQUARES, iii. 4590, v. 6154, viii. 324ab; Hindu, viii. 291b, Malay, viii. 370a, Muhamma-dan, ii. 668b, viii. 292a. Magio stones, Celtic, viii. 258b,

Indian, xi. 8742-8752, ser-pent and, xi. 4092. MAGIC WAND. - See WANDS (magic).

Magic wheres, viii. 3234, x. 2135-2145.

Mayısı's (Aristotle), viii. 275b. MAGILEF (New Guines), masks,

ix. 347b.

MAGISTER LEO DE BANNOLIS
(=Levi ben Gershon), vii. 898b.

MAGISTER LEO HERREUS (=Levi ben Gershon), vii. 898b.

MAGISTRATES.—See CIVIL MAGI-STRATES.

Magliano (Italy), leaden tablet, v. 533a.

Magloctnos (=Maelgwn Gwy-nedd), ii. 3a. Magmamao (Ladrones month), iii.

1325

Mag Mell (Celt. Elysium), ii. 689a, 691b, 692b. Mag Món (Celt. Elysium), ii. 689a, 690a, 692b.

MAGNA MATER.—See GREAT Мотнив.

MAGNA MATER IDABA, x. 8354. Magna Moralia (Aristotelian), ix. 7415

Magnes (Gr. comic poet), iv. 8825. Magnetians (member of Delphian amphictyony), i. 3974.

Magnobodus, on Celtic feast, iii. 7485.

Magnum Bullarium Romanum, vii. 8384.

Magnus Erlingsson (Norse king),

and baptism, ii. 411\*.

Maowisson, E., and Eddas, v.
159°, on need-fire, ix. 264°.

Magoana (Solomon Is. hero-

spirit), xi. 682b. MAGONTIER, MARIE (child voyante),

viii. 1485, 1494. MAGOPHONIA (Pers. festival), v.

874b, 875a; and Sacaea, v. 874b.

MAGOTO QABO, MAGOTO BANGO (Melanesian months), iii. 132a. MAGPIH, i. 522b.

MAGRATH (Irish giant), vi. 190s. MAG SLECHTA (Ireland), human

sacrifice, v. 460b. MAGTURED, BATTLES OF, iii. 281b, 284b, v. 102b-103b, 103b; dualism, v. 102b-103b, 103b;

MAGUIRE, T., on space in Plato, xi. 760a.

MAGUSANUS (Rom. delty), ii. 325,

MAGYARS.—See HUNGARY. MAH (Avestan day of month), iii.

Mag, Mami (Bab. mother-god-dess), and creation, ii. 644<sup>h</sup>. Mahāatthakathā (Bud. commen-tary), xi. 496-50°.

Mananalesvana (=Siva), temple at Gokarn, vi. 310s.

MAHABALIPUR - See MAMALLA-PUBAM.

MAHABAN (Ind. sacred town), vi. 310b, viii. 324b-325a.

Mahābawdi (temple at Bodh Gayā), iii. 43<sup>b</sup>. Mahabharata (Ind. epic), vi. 695h696a, 696ab, viii. 110ab, 325a-3275; on abhiseka, i. 205, 21ab, on abode of the blest, ii. 698h-699a, 700a, on adultery, i. 128b, on Arjuna, ii. 698b— 699a, vii. 197b, on asceticism, 90b, on āŝramas, ii. 131ab, on Asuras, iv. 391a, on on Asuras, iv. 391\*, on ascamedha, ii. 160\*, Bhagavad-Gita, ii. 535b-538b, on Bhagavatism, ii. 540<sup>b</sup>, 542<sup>b</sup>, 543<sup>s</sup>, on Bhīma, viii. 232<sup>b</sup>, on Bhrgu, ii. 558b, 559ab, 560a, on children, iii. 541a, Christianity in, ii. 549°, on cow, iv. 225<sup>5</sup>, 226<sup>5</sup>, deluge story, iv. 555<sup>5</sup>, on descent to Hades, iv. 653<sup>5</sup>, and drama, iv. 887<sup>5</sup>, on drinking up of the ocean, i. 181\*, on Durga, v. 118\*, 119b, on earth, ii. 698b, eightfold path, v. 498a, ethics and morality, v. 498a, fables, v. 676<sup>b</sup>, on fate, v. 790<sup>a</sup>, 791<sup>a</sup>, on Ganges, vi. 178<sup>b</sup>, Garuda birth-myth, ii. 8050, on God, vi. 285b, and idol-worship, vii. 143a, on incarnation, vii. 197ab, Khandava forest burning, ii. 803b, on Krana, vi. 661s, vii. 1955-196s, on incarnations of Visnu, vii. 193b (note), itihdsa, vii. 461ab, 462s, on life and death, viii. 35°, and lotus, viii. 143°, and marriage, viii. 450°, 451°, 454a, on maya, viii. 504b, on 404°, on maya, vin. 304°, on mountain witches, viii. 865°, on năgas, ii. 809°, on Nărăyana, ix. 185°, on ordeal, ix. 524°, on Păhcharătras, vii. 196°, pantheism, ix. 618°, on pitra, i. 454°, on pitâchas, x. 44°, on places of pilgrimage, vi. 650°, on polyandry, y. 730°, on posts (sacrificial). v. 739a, on posts (sacrificial), x. 95<sup>a</sup>, on priesthood, x. 316<sup>a</sup> riddle legend, x. 769b, on righteousness, x. 806a, eati, viii. 453b, on serpent-worship, xi. 415a, on seven treasures, vii. 554a, on sin, xi. 561b, on spirits of the dead, xi. 846a, on Sūdras, xi. 915a, on Sudras, xi. 915°, on suicide, xii. 34°, theosophy, xii. 311°, 312°, on Trimurti, xii. 457°, on Uttarakurus, ii. 699°, 700°, on Väsudeva, ii. 540°, wisdom, xii. 744°, on 1969a, vi. 701°.

Mahabhasya, on itihasa, 4624

MAHABIR (=Hanuman), Bhāt cult, ii. 553b.

MARABODHI (Bud. society in Ceylon), and education, v. 1790.

MAHĀBODHI TEMPLE (Gayā), vi. 183h-184h.

Mahābodhivaņsa, xii. 748s.

MAHABUDDHA.—See ADIBUDDHA. MAHĀDĀNĀ (Māl Pahāriā deity). viii. 345a.

Manadeo (=Siva), Central Pro-vinces cult, iii. 311<sup>b</sup>-312<sup>a</sup>, Chamār cult, iii. 353<sup>b</sup>, Kūrkū cult, vii. 761<sup>a</sup>, Mahār cult, viii. 328<sup>a</sup>.

Manadava (Bud. missionary in Mysore), vii. 210a.

Manideva (=Siva), i. 35°, ii. 812°; Bengal cult, ii. 494°b, Bhil cult, ii. 554°, 556°b, Majhwar cult, viii. 3440.

MAHADEVI (wife of Siva), v. 8284. AFALY (Madagascar), death and disposal of the dead, MAHAFALY

viii. 231<sup>5</sup>, ordeal, ix. 527<sup>5</sup>.

Manappy, J. P., on ethics (Gr.),
v. 493<sup>5</sup>, on Plutarch, x. 70<sup>5</sup>, 713, 733, on slavery (Gr.), xi. 615a.

Mahagandis and Sulagandis (Bud. sects in Burma), iii. 41b.

Mahāgiri, Māgavē Nat (Burm. house-spirit), iii. 25<sup>b</sup>, 36<sup>b</sup>. Mahāgiri (head of Svetāmbaras),

L 2675.

Mahagita Midanigyan (Burm. work), iii. 365, 428. HAJI (Pokomo Muslims), x.

\* MARAJI MAHAKALA (=Šiva), il. 8125.

MAHĀKĀLĀ (=Mahenkal). 6790

Mahākālatantra (Bud. work), xii. 1965

MAHARALL -See MARIYAL

MAHĀKABUŞA, MAHĀKABUŅĀ-CHANDRIN, MAHĀKABUŅĀ-SATTVA (=Avalokita), ii. 2575.

Manakanusika (Kwan-yin), vii. 764ab

Mana-Kasyapa (=Kasyapa), ii. 883a, vi. 186a.

MAHAKH (Alcutian mythical ancestress), i. 3055.

MAHAMAHRSVARA (=Siva), heaven, iv. 136ab.

MAHAMAHOPIDHYAYA HARA Prasad Sistri, on Bud-dhism in Bengal, ii. 4955.

MAHA MANGALA, on Buddhaghosa, ii. 886%.

MAHAMAYA (mother of Buddha), ii. 881b.

MAHA-MEGHA POJA (Siam. rainmaking ceremony), v. 887ab. Mahamoghasūtra, on Mahāyāna, viii. 335b.

MAHAMYATMUNI (temple

Mandalay), iii. 42<sup>b</sup>.

Mahandrayana Upanisad, i. 673<sup>b</sup>,
xii. 541<sup>b</sup>, 544<sup>a</sup>; on Narayana,
ix. 184<sup>a</sup>, 185<sup>ab</sup>.

Mahanidana-sutta, viii. 86°. Mahanmaya (Bud. hell), xi. 830°. Манакивначаз. - See Маквиач. Mahapadana Sutta, viii. 86b; on

paticoa-samuppada, ix. 673a, on saints (Bud.), xi. 49b. MAHAPADMA (Bud. hell), iv. 1335,

xi. 831a. MAHAPADMABAJA (Kwan-yin), vii.

7640. MAHĀPANTH (near Kedārnāth), pilgrims, vii. 6805.

Manarajarari (aunt of Buddha),

on lobha, v. 234\*.

Mahaparinibhana Sutta, viii. 86\*;
and councils (Bud.), iv. 181\*,
on pilgrimage, x. 14\* (note),
on pilgrimage, x. 14\* (note). on saints and martyrs (Bud.), xi. 500.

MAHAPATHAVI (=Prthivi), v. 65.

Mahā-peinnē (=Gaņeša), iii. 35°. Mahā-peinnē Pwedaw (Burm. feast), iii. 35b.

Mahāprajāāpāramitāhrdaya Sūtra, in Shingon funeral ceremony, iv. 4915.

Mahāprasthānika Parvan (book of Mahābhārata), viii. 326°. Mahāpunuşiyas (=Mādhvas), in

Assam, ii. 136ab, 137a.

MAHĀB, MHĀB, MEHRĀ (Ind. caste), iii. 231<sup>b</sup>, viii. 327<sup>b</sup>-328<sup>a</sup>; in Berär, ii. 503<sup>b</sup>, buffalo-cult, i. 499b, 505b, caste, ix. 582a, Dusserah festival, i. 499b, 505b gods, viii. 327b-328s, initiation, v. 725, scape-animal, i. 4995 505b.

Mahārājas, abhiseka of, L 21s, libel case, xii. 583b, sensuality, xii. 582b-583b, Vallabhācharyan, xii. 581a, 582a-583b

Maniniji or Jodneva, and Swami Dayanand Sarasvati, H 584

Mahārā-jakanika-lekha (Mātṛcheta), viii. 496b. Mānānām (sub-tribe of Khāsis),

vii. 691a

Manabayî Devî (=Mari), vii. 6534

MAHABASHTBA (India), ii. 787b. MAHARASHTRI (language), in drama, iv. 8854

MAHARATTHA (India), cave temples, i. 257b. MAHABAUBAVA (Bud. hell), iv.

MAHABLOKA (Bud. world), iv. 159a, 160°.

MARISINGHIKAS (Hinayina school), iv. 184\*, vi. 686\*; and antarabhana, vii. 187\*, bodhisattra and Buddha, ii. 742b, 743b, Docetism, iv. 835b, 8360-837a, Mahāvastu, viii. 328a-330a, and Mahāyāna, viii. 3325. Mahāsena.—See Kumāra.

MAHA SIDDHA (Berar saint), xi. 417b

MAHASOBA (Ind. spirit), Ahir cult, L 233b, Mahar cult, viii. 327b. MAHASTHAMAPRAPTA (bodhisattra),

ii. 257h (note), 258h, 688h. MAHATABA, MAHATALLA, HATALLA (Dayak creator), vii. 248b, 249°, viii. 347°.

MAHA THUPA (=Dagaba of the Golden Sand), i. 600%.

Māhātmyas (descriptions of holy places), vi. 659<sup>9</sup>. Mahā Upanisad, on Nārāyaņa, ix. 185\*.

Mahāragya, viii. 328b; on annihi-lation, i. 221a, on festivals and fasts (Bud.), v. 836b, 837ab, on kathina, v. 837b, on patiecasamuppāda, ix. 6735, on pavārusa, v. 837b, on preparation for death, iv. 449b, on saints and martyrs (Bud.), xi. 49a, on schism, iv. 1805, at uposatha ceremony, v. 8365-8378, on Vassa, v. 83785.

MAHA-VAIROCHANA (Buddha), iv. 840b.

Mahavairochana-abhisambodhi,

Docetism, iv. 840ab, Tantrism, xii. 196b.

MAHĀVALIS, BĀŅAS (Mysore kings), iz. 650; Saivism, iz. 685

Mahavamsa, viii. 799b; on Adam's Peak, i. 872-885, on Ajivikas, i. 268a, on Anuradhapura pillars, i. 599b, on relic-

worship, x. 660b. Mahāvastu, i. 603b, viii. 87b, 328a— 330°, 335°; on ages of the world, i. 188<sup>ab</sup>, on bhūmis, ii. 744<sup>b</sup>-745°, on Buddha and bodhieattva, i. 97°, vii. 188°, on Buddha in miredna, 955-96s, on career of bodhi-sattra, viii. 334s, 335s, on chiliocosms, iv. 137s, Docetism, iv. 836s, on hells (Bud.), xi. 830°, Jātakas in, vii. 493° language, viii. 330°, and Mahāsāṅghika, vi. 686°, on Metteyya, i. 414°, on prayer, x. 167°, relation to Mahāyana and Hinayana, viii. 3295-3304, on saints and martyrs (Bud.), xi. 50a,

Mahavibhasa, xi. 1985, 1995, MAHA VIHABA (monastery), i. 19a Manavina (=Hanumin), Atit cult, ii. 1952, Bengal cult, ii. 486A.

Manayina (founder of Jainism), i. 202<sup>b</sup>, vii. 466<sup>b</sup>—467<sup>a</sup>; and asceticism, xi. 561<sup>b</sup>, birthday festival, v. 876<sup>b</sup>-877<sup>a</sup>, and Gosāla, i. 259<sup>a</sup>-266<sup>a</sup>, image, vii. 145<sup>b</sup>, and Jainism, ii. 495<sup>b</sup>, vii. 485<sup>b</sup>–486<sup>a</sup>, Svetāmbara and Digambara ac-counts, xii. 124\*.

Mahaviracharita (Bhavabhūti), viii. 1125.

Manāvīna Nātaputta (leader of Nigganthas), i. 2611

MAHAVRATA FESTIVAL (Ind.), solstice custom, ii. 48ab.

Mahavyudpatti, on ages of the world, i. 1896, on bodhisattvas, ii. 257b (note), on Sarvāstivada, xi. 200°.

MAHĀYĀNA, VIII. 330= 336°; bhakti, viii. 331°, 334°-335°, bodhisattaus, i. 96°, ii. 745\*-753a, vii. 188a, viii. 331a, 3335-334s, Buddhas and bodhisoffwa, ii. 259a, in China, iii. 552ab, xi. 310b, devotion, viii. 331b, 334b–355a, Docetism, iv. 835b-836s, doctrine of the 'three bodies,' i. 97b-98<sup>b</sup>, ethics and morality, v. 448<sup>b</sup>, 450<sup>b</sup>-453<sup>b</sup>, 454<sup>b</sup>, fasting, v. 764b, fate, v. 781b-782s, first principle, vi. 271b-272s, God, vi. 270b, 271b-272a, heavens, ii. 688ab, and Hinayāna, v. 448b, 450b, vi. 685b-686°, viii. 330°, 332°, images and idols, vii. 122°–127°, in India, vii. 210°, in Java, vii. 495°, 496°, literature, viii. 85°, 87°, 88°-80°, Madhya-maka, viii. 235°-237°, ix. 848b-849a, and *Mahâvustu*, viii. 329a-330a, philosophy, ix. 848b-851a, prayer, x. 1675-1685, rebirth, xi. 8315, righteousness, x. 7792-7804, righteousness, x. 779a-780a, saints, xi. 50a, on suicide, xii. 25a-26a, Tantrism, xii. 195-197a, vacuity, viii. 331ab, 334sb, ix. 848b-849s, Vasu-bandhu, xii. 596b, Vedăntic and Tantrio Vehicle, 3315-332\*, Vijnānavāda, ix. 849\*-851\*, vinaga, vili. 3325-

Mahayanasutras, on chiliocosms, iv. 1375.

Mahayana-Sütralamkara (Asangs), and Mahayana tenets, viii.

Mahayazawin (Burmese Chronicle). on origin of Burmese race, iii.

Manayogi (=Siva), Elephanta sculpture, v. 262\*.

MARBU BUSH SHUHAD & (Pers. martyr), ii. 303b.

MAHD? (khalif), and Ka'bah, viii. 513°, and Medina, viii. 521°. Mandt, Mandism, i. 161°, vii.

724\*, viii. 336\*, 340\*, 882\*\*, Carmațian, iii. 222\*, 223\*, Indian, viii. 338\*, 339\*, Mīrzā Ghulām Abmad, x. 530\*, 531\*, Muhammad Ahmad, viii. 339ab, Muhammad b. Hasan al-'Askari, viii. 338\*, Muhammad of Jaunpur, viii. 338b, Muhammad Nurbakhsh, viii. 338°, Shaikh 'Ala'ī, viii. 339°, Südänese, viii. 339a-340a, Ibn Tumart, viii: 338b.

MAHDI, SHAIKH (son of Sanusi), xi. 194<sup>b</sup>, 196<sup>a</sup>. Manee (W. Africa), market, viii.

MAHENDRA, MAHINDA, and Buddhism in Ceylon, ii. 126ab, 558a, iii. 331b, vii. 210a.

MAHENDRALOKA. - See SVARLOKA. MAHENDRA NATH BOSE, and Brāhma Samāj, ii. 8185, 8228. (Kat-

Mahenkal, Mahakala (1 manda temple), vii. 679a. MAHESRI (Ind. caste), iii. 2344. MAHESVARA, MAHADEVA, and

Avalokita, ii. 259b. Mahēšvaras (=Šaivas), xi. 93ab. Mani (=Bharati), xii. 6070.

MAHI (Cent. Ind. river), iii. 310b. MAHILI (Bengal tribe), artificial brotherhood, ii. 862\*, moun-tain-worship, v. 8\*. MAHILI MUNDĀS, totemism, ii.

490b.

MAHIMSASAKA (=Mahisasaka), zi. 198a.

MAHINDA. - See MAHENDRA. MAHINTALE, Buddhist monastery, iii. 332ab

Manipari, on Tukārām, xii. 466ab, 4874

MAHISAMANDALA (=S. Mysore), ix. 654.

Manisasaka (Bud. school), xi. 198\*, 199\*.

MARISHASURA (mythical monster), and Mysore, ix. 66a.

Маниянова (buffalo-god), Berar cult, ii. 504b.

MAHISYA (Ind. caste), iii. 2342, 237b.

MAHMI (Zor. demon), iv. 620b. MAHMOD (Sultan), tomb, i. 756b. ii. 618b, xi. 871b.

MAHMOD BEGADA OF GUJABAT. saliva, xi. 102a, tomb, i. 234a, OF GHAZNI, and hilvāda, ii. 423a, and kalām, vii. 639b, and Sind, xi. 571b, and Somnath, xi. 687a.

MARMUD B. SABURTARIN, story of conscientiousness, iv. 475.

MAHMUD SHABISTARI, Gulshami Rāz, xii. 164.

MAHODAYA (=Kanauj), vii. 644b. Manori (=Indonesians), ii. 236b. MARREM (Abyssinian god), i. 57ab;

and Ares, i. 57b. Mahrküsh, Mahrküsha (Zor. wizard), i. 207°, 208°.

Mahu (Negrito god), xi. 581\*, 584b. Mahualung (founder of Muh. sect in China), viii. 893ab, 894ab.

MANUCUTAH (Maya mythical man). iv. 169b.

MAHUL-JATBA (Kandh festival). vii. 650b.

MAHUZA (Babylon), Rabbinical academy, vii. 597a. Mānyān (Ind. traveller),

Zoroastrians, vi. 152b.

Mah Yasht, on moon and growth. i. 797b Mahzor (Jew. Service Book), x.

194b; on Moses, i. 459b. Makzor Vitry (French Jew. ritual), on Kaddish, L 459b.

MAI (Swed. month), iii. 139b. MAIA (Rom. goddess), and Cybele,

iv. 377b MAI AMIRAN SAHIBA (Muh. saint), xi. 71a.

MATATAI (Pictish tribe), x. 20. MAIA TOMOLA (Andaman ancestral chief), i. 467b.

MAIAU (Melanesian hero), vi. 6342-635a, xii. 403a.

MAIDAN, BAYAL-SHIME (part of Mysore State), ix. 64b -Maidani, proverbs, xii. 742b,

MAIDABI-BURKHAN (Buriat god). iii. 11b. The Maiden and the Coyote (Hopi

myth), i. 253b, MAI (Baigă earth-DHABITER goddess), il. 333\*.

MAIDU (Californian tribe), burial before death, iv. 414a, calendar, iii. 66a, charms and amulets, iii. 4055, chieftainship, vii. 814ab, cosmogony, 560°, iv. 127°, creationmyth, iv. 1275, eremation, iv. 424s, dances, iii. 144s, death and disposal of the dead, iv. 414a, 424a, 425b, 444a, fall myth, v. 708a, festivals, iii. 68a, heroes and hero-gods, vi. 638b, 641a, mourning, iii. 143b, music, ix. 6b, offerings to dead, iv. 444a, prayer, x. 154a, rattlesnake-doctor, iii. 143a, secret societies, xi. 303b, shamanism, x. 154a, xi. 444a, tatuing, xii. 2125, twins, xii. 4925, 497a

MAIDUGARI (Bornu), market, viii. 4994

MATER, H., and intellectualism, vii. 3750

MAIER, MICHAEL (Rosicrucian), x.

857\*; alchemy, i. 296<sup>b</sup>.

Maighne (Celt. law treatise), vii. 829b.

MAIGROT (bishop in China), viii. 716b.

Mai-Lar (Lamotrek month), iii. 132b.

MAIMARTERIA (Gr. festival), vi. 52\*. Maimonides, Rambam (Jew. philosopher), vii. 600b-601b, viii. 340a-344a; on ages of the world, i. 204b, and anthropomorphism, vi. 2962, Aquinas and, i. 655b, Aristotelianism, viii. 341a, 342ab, 343a, xi. 752a, on asceticism, ii. 99b, on atomic theory, ii. 203ab, on atonement, v. 660ab, 661ab, 662a, on baptism, ii. 376a, on charity, iii. 390b, on cherub, cherubim, iii. 512b, on chess, vi. 174a, code, vi. 188a, vii. 601ab, viii. 340b, 341a, and conditional immortality, iii. 823s, on confession, iii. on conscience, iv. 448-45s, creed, iv. 246ab, vi. 298b, viii. 341b, xi. 142ab, on excommunication, iv. 722b, on fortune, vi. 98b, on future life, xi. 147s, on genizah, vi. 188s, on Gentiles, ix. 380s, on God, viii. 341ab, 342ab, 343ab, Guide to the Perplexed, viii. 340b, 342a. 343b, and Halevi, vi. 479a, on Harranians, vi. 519a, on heresy (Jew.), vi. 623h-624s, and Kabbālā, vii. 623s, and Karaites, vii. 668b, 669a, 670b, on law, vii. 858a, viii. 331ab 342°, 343°, magic, viii. 304°, on magic, viii. 302°, and on magic, viii. 302a, and marriage, viii. 461a, meta-physics, viii. 342a-343b, and Mishna, viii. 100ab, Michneh viii. 601b, viii. 100a Torah, vii. 601b, viii. 100s, 340b, 341a, Morth Nobhakhim, viii. 102ab, 340b, 342a-343b, and Muhammadanism, xii. 368b, on music at funerals, ix. 39b, and Mutakallimim, 600b, viii. 342b, and Nah-manides, ix. 125b, on old age, ix. 472a, 473ab, philosophy. viii. 340b-343b, ix. 876ab, 882a. 883a, on prayer, x. 194a, on priesthood, x. 324a, on pro-phecy, viii. 342a, 342b-343a, on Providence, viii. 343a, on resurrection, xi. 147a, righteousness, iv. 45s, x. 810s, on salvation, xi. 142sb, 143b, 145°, on Scripture, viii, 341°, 342°ab, 343°a, Sefer ham-Miswoth, viii. 100b, 340b, Siráj, viii. 340b, 341ab, on soul, xi. 752°, on symbolism, xii. 143°–144°, on Talmud, viii. 100°°, 101°, 102°, 340°, 341°°, 342°°, theology, viii. 341°°, 342°°, 343°°, tomb, xi. 81°, on Tórāh, viii. 342\*, 343\*, on usury, xii. 557a, on worship, xii. 806b.

MAIMUN.-See 'ABDALLAH IBN MAIMUN.

MAIMUNGMA (Bengal goddess), ii.

MA'IN. MA'AN (Yemen state). 881ab, 882a; kings, vii. 727b, x. 881ab.

MAINE (France), foundation sacrifice, vi. 113a.

MAINE DE BIRAN, F. P. G., sensationalism, xi. 3935.

MAINE, SIE HENRY, on bribery and corruption, iv. 1255, on equity, v. 358a, x. 760a, on family, v. 737b, on old age, ix. 4626, on primogeniture, vi. 34\*, punishment, x. 760\*, 761\*.

Maino (Ladrones month), iii. 1326. Mainog-i Khrat.-See Dina-i-Mainog-i-Khrat.

MAINTENANCE (Hin.), v. 738h. MATOR HARRETTCORUM (=Julian of Palermo), i. 281a.

MATPE (Patagonian spirit), ix. 669a. Marrunt (Brazil), B. 835\*; deluge myth, iv. 547\*, state of the dead, xi. 826\*.

MAIR (Tupi mythical enemy), ii. 8374

Main (sub-caste of Sonar), strangers, xi. 8855.

MAIRAR. See MATRES. MARKE ATA (Tupi mythical ances-

tor), iv. 173a. MAIRE MONEN, MONAN MAIRE (Tupi culture-hero), iii. 525b,

MARRE POXI (Tupi mythical ances-tor), iv. 1732.

MAI-HIR (Lamotrek month), iii. 1320

MAT SAPORAN (Muh. saint), xi. 71a. Maisara, in Zubairite movement, H. 516b.

Maiso (Paressi mythical ancestress), iv. 172°. Maison Carrier (Nimes), i. 770°.

Maistrae, Joseph De, and In-quisition, ix. 7569, Ultramon-tanism, xii. 5063.

Maisūnu (=Mysore), ix. 66a. MAPPLAND, F. W., on canon law (Anglican). vii. 842b, on Sidgwick, xi. 505b.

MATTLAND, R., on blackmail, ii. 6694

S. R., on Paulicians MAITLAND, and Albigenses, i. 2784.

MATTRAVABUNI (=Agastya), 180b.

Maitrayana Upaniead, xii. 541b; on Chakravartin, iii. 336a, on moksa, viii. 7705, 7715, 772s. on om, ix. 401°, on salvation, iii. 317°, on Trimürti, xii. 457°. Maitrāyasī Samhitā, on gotras, vi.

355\*, on magic, viii. 317\*, and marriage, viii. 452\*, 454\*, myth of Indra and mountains, ii. 804b, on Nărâyana ix. 184h, on Trimurti, xii. 457b, on woman, viii. 450°.

MAITRAYANIVAS (Ved. school), viii. 108b.

Martreya (Buddha), i. 97\*, 99\*, 202\*, H. 257°, 258\*, 688° (note): Anagata Vanisa on, i. 414sb, in art, viii. 143b, Buddha's prophecy, ii. 885b, images, vii. 123b, 124sb, 144s,

148a, and lotus, viii. 143b, 144°, and Mahāyāna, viii. 334°, 335°, prayer to, x. 203°. Marreeva (Bud. sect in China), xi. 310b.

MATTREYA-ASANGA, on Hinayana, viii. 332°.

Marus (Rom. month), iii. 134b. MAIUTU (Loritja being), and bullroarer, ii. 889b, 890b.

Marva, Marva (New Guinea), asylum, ii. 1612, foundation sacrifice, vi. 113a.

MAIZE (Zuñi), xii. 868st.

iii. 3070-MAIZE-GODS, Mayan, 3084, Peru, ix. 8034.

Majau, Inn, on Mahdi, viii. 3374. Majhwar, Manjhi (Ind. tribe), viii. 344ah; death rites, viii. 344s, demons and spirits, viii. 344ab, dress, v. 64a, gods, viii. 344a, karama rite, viii. 344b, marriage, v. 64a, viii. 344a, mother-goddesses, v. 54, priests, v. 18<sup>a</sup>, sacrifice, viii. 344<sup>a</sup>, totemism, viii. 344<sup>a</sup>, tree-feasts, ii. 482<sup>b</sup>.

Majihima-nikāya, viii. 86<sup>b</sup>; on Ājivikas, i. 261<sup>ab</sup>, 263<sup>b</sup>, 268<sup>s</sup>, on arhatship, i. 775ab, on asceticism, ii. 69b, 70ab, 71ab, on Brahmā, iv. 135b, 136b, on Buddha, xi. 49a, on Deva datta, iv. 876<sup>ab</sup>, on friend-ship, viii. 161<sup>b</sup>, 162<sup>a</sup>, on Gosāla, i. 261<sup>a</sup>, on happiness, vi. 512b, 513ab, on heavens, xi. 832b-833a, on hells, xi. 830b, on kurma-mārga, vii. 678a, on Moggallāna, viii. 769s, on Panduputta, i. 268s, on purification, x. 468a, 469a, questions to which no reply is allowed, L 221b, on right is anowed, t. 225, on right conduct, iv. 235, on self, xi. 351, on Tathāgatā, xii. 203, on Upaka, i. 268, on vimutti, viii. 770, 773,

Majo (Cross River deified ancestor), ix. 280b.

Majon, George, and Flacius, vi. 48<sup>b</sup>-49<sup>a</sup>, on good works, iii. 848<sup>b</sup>, vi. 48<sup>b</sup>-49<sup>a</sup>, viii. 564<sup>b</sup>, xii. 160a, Majoristic controversy, vi. 485-49a, viii. 564b, xii. 160%

Majon, Jons, on divine right, iv. 210°, on triple contract, xii. 552°b.

Majonnus, and Donatists, iv. 8444

MAJORISTIC CONTROVERSY, vi. 48b-49a, viii. 564b, xii. 160a,

AL-MAJEITI, MASLAMA, on magic, iii. 457b.

MAJULI ISLAND (Fr. Indo-China), chattras (centres of religious instruction), ii. 136ab.

Majush (Dinka hero), iv. 7086. Макан (N. Amer. tribe), xii. 591°, 663°°; cosmology, xii. 663°°, the dead, xii. 663°°, deluge myth, iv. 548b, 549b, mask, viii. 485\*, shamanism, viii. 485\*, xii. 663b, supernatural beings, xii. 663sb,

MAKALAKA (Matabele spirit), iv.

MAKALANGA (Afr. tribe), metalworking, vi. 501b.

MAKAME (Swahili fisherman spirit). xii. 848a.

'MAKAME'S ROCK,' xii. 8485. MAKANGA (Cent. Afr.

lycanthropy, viii. 2124. MAKANPUB (Ind. place of pilgrimage), x. 265,

MAKARAS, FIVE, ii. 135ab.

Mākārakhōm (Siam. month), iii. 136b.

MAKARASANKRĀNTI (New Year festival), Hindu, v. 8690, Jain, v. 878b-879\*.

MAKABIOS OF ANTIOCH. - See MACABIUS.

MARAWALANG (Minahassa deity). vii. 245a.

AL-MAKDISI, on hospitality (Iran.). vi. 813b.

'MAKE-BELIEVE,' and fiction, vi. 2b, worship, v. 897b.

MAKEMIE, FRANCIS, and Presbyterianism in America, x. 2615. Makii (Cambodian month), iii. 11114.

MAKHA: MAT (Siam. month), iii. 136a.

MAKHDUM AKHAI JAMSHID, tomb, vii. 644b.

MARHDUM ARHI SIRĀJUDDĪN, tomb, vi. 181s.

MARHDUM-1-JAHANIYAN, JALAL. as missionary, xi. 695, saintship, xi. 69a, tomb, vii. 644b.

Maki (=Mangge), ix. 354s. MAKING THE NAME LIVE '(Egyp.), ix. 154sh.

MAKISAB (Malay Arch.), teeth-filing at puberty, x. 4425. MAKITA-MANGI (Buriat spirit), iii. 43.

MAKKAH (=Mecca), viii. 5110. MARKATAYOM HINDUS (Travancore), family, xii. 442\*. AL-MAKE, ABO TALIR.—See ABO

TALIB AL-MARKI.

Makle (Bab. magical work), viii. 255a; charms, iii. 409a–410a, incantations, viii. 254b, 255a, x. 164s, sympathetic magic. v. 640a

MAKOA, MAKUA, WA-MAKUA (C. Afr. tribe), mother-right, viii, 855b, tatu, xii. 209b

Makololo (E. Afr. tribe), baptismal rites, ii. 3694. Makosia (Cambodian month), iii.

11110 MAKOSTRAKES (Shawnee tribe), i. 3244.

MAKRAN (Baluchistan), Baluches, ii. 3394-340b, Zikrī sect, ii. 340b.

MARRAR (sept of Asurs), ii. 158a. MAKTAL (Java week), iii. 1315.

MAKUA.—See MAKOA. MALE, MAL PAHARIA (Ind. tribe), viii. 344b-345b; ancestor - worship, i. 450h 451a, artificial brotherhood, ii. 862s, and Brahmans, 487<sup>b</sup>, demons and spirits, iv. 607<sup>a</sup>, feast, iv. 607<sup>a</sup>, gods, iv. 604<sup>a</sup>, v. 13<sup>a</sup>, viii. 344<sup>b</sup> 345°, priesta, il. 487°, v. 16°, 17°°, viii. 345°, x. 281°, sacrifice, viii. 345a, threshold rites, iv. 848b.

Mala (Melanesian island), sacrifice, viii. 532\*.

Mala (S. Ind.caste), birth, viii. 291\*, charms and amulets, iii. 444b, eating image of deity, x. 900b, fetishism, vii. 144\*, magic, viii. 290\*, 291\*, marriage, viii. 290\*

Malabar, asylum, ii. 161<sup>b</sup>, caveburial, iv. 482<sup>a</sup>, charms and amulets, iii. 442<sup>a</sup>, 443<sup>b</sup>, 445<sup>b</sup>, 447<sup>b</sup>. Christianity, viii. 705<sup>b</sup>, 706<sup>b</sup>, xii. 178<sup>b</sup>-180<sup>b</sup>, concubinage, iii. 815<sup>a</sup>, death and disposal of the dead, iv. 414<sup>b</sup>, 482<sup>a</sup><sup>b</sup>, vi. 68<sup>a</sup>, eating of filth, i. 212<sup>a</sup><sup>b</sup>, feet-washing, v. 823<sup>a</sup>, food for the dead, vi. 68<sup>a</sup>, Jews, vii. 557<sup>b</sup>-559<sup>b</sup>, marriage, v. 739<sup>a</sup>, 833<sup>a</sup>, viii. 430<sup>a</sup>, missions (early Chr.), viii. 705<sup>b</sup>, 706<sup>b</sup>, mother-right, viii. 467<sup>a</sup>, 855<sup>a</sup>, Nayars, ix. 256<sup>a</sup>-258<sup>a</sup>, Nestorianism, vi. 618<sup>a</sup>, polyandry, v. 739<sup>a</sup>, priesthood, x. 319<sup>a</sup>, Sabbath, x. 888<sup>b</sup>, saliva, xi. 102<sup>b</sup>, scapeanimal, i. 499<sup>a</sup>, shipwrock, xi. 886<sup>a</sup>, snake-worship, ii. 123<sup>a</sup>, viii. 239<sup>a</sup>, water-spirits, xii. 718<sup>b</sup>, women, v. 828<sup>b</sup>.

Malabar Christians, Christians of St. Thomas, xii. 178<sup>b</sup>— 180<sup>b</sup>; altar, xii. 180<sup>b</sup>, celibacy of clergy, xii. 179<sup>a</sup> churches, xii. 180<sup>ab</sup>, confirmation, xii. 179<sup>b</sup>—180<sup>a</sup>, Eucharist, xii. 179<sup>b</sup>—180<sup>a</sup>, girdle, vi. 228<sup>a</sup>, liturgies, xii. 179<sup>b</sup>—180<sup>a</sup>, simony, xi. 527<sup>b</sup>, unction, xii. 511<sup>a</sup>, Uniats, xii. 174<sup>b</sup>, vestments, xii. 180<sup>b</sup>.

MALABARI, B. M., and abolition of infant-marriage, ix. 6435. MALABAR POINT, holed stone, xi.

874b.

Malacca (Malay Peninsula), anulets, iv. 729b, animal punishment, v. 628b, concubinage, iii. 815b, day and night, viii. 48b, death and disposal of the dead, vii. 241a, 243b, eschatology, v. 373b, fear of soul, vii. 241a, ghost-tiger, vii. 236b, viii. 357a, gifts, vi. 206b-207a, lycanthropy, vii. 236b, viii. 357a, market, viii. 418a, 422b, mountain-worship, viii. 866b, Muhammadanism, ii. 240a, omens, viii. 371a, regalia, x. 633a, sacrifices to the dead, viii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii. 342b, viiii.

omens, viii. 371°, regalia, x. 633°, sacrifices to the dead, vii.243°, trading, vi.206°–207°. MALACHI (OT), eschatology, v. 378°, on forgiveness, vi. 75°, on Messianie Age, i. 203°, prophecy, x. 388°.

MALADMINISTRATION (Greek), iv. 276ab.

MALAGASY.—See MADAGASCAR.

Malāhim (Arabic collections of oracles), viii. 253b.

MALAITA (Solomon Is.), disposal of the dead, xi. 684<sup>b</sup>.

Malār Vellālas (Madras), marriage charm, iii. 447°. MALAKAND TRIBES (India), prodigies and portents, x. 3640-3654.

MALAK-BEL (Palmyrene god), i. 390\*, ii. 294\*, ix. 593\*, 594\*, 595\*.

Malalas, John, on Christians, iii. 5762.

MALALULU (Pokomo tribe), x. 89a. MALĀMATI, MALĀMI, MALĀMIYNAH (Dervish order), iv. 642b, viii. 906b, xii. 12b.

Malan (Dinka hero), iv. 708<sup>b</sup>. Malan, H. A. Césan, hymns, vii. 32<sup>a</sup>.

Malananda (Bud. missionary in Korea), viii. 703ab.

Korea), viii. 703ab. Malanaus.—See Milanaus.

Malanda (Afr. secret society), xi. 295°; admission austerities, ii. 228°, funeral rites, xi. 295°.

Mālano-sā-Ingud (Malay mythical king), i. 363.

Malang Shah (Sansi patron saint), xi. 193a.

MALANI (Africa), market, viii. 417\*. MALANKOTE (Pokomo tribe), x. 89\*.

MALANTA (Solomon Is.), death and disposal of the dead, iv. 442b.

MALATIA (Asia Minor), Hittite sculptures, vi. 7249, 7259, 7269, representation of Teshub, vi. 7249.

Mālatimādhava (Bhavabhūti), viii. 1125; on ghosts, xi. 846a, human sacrifice, vi. 850a, tragedy, iv. 870a.

tragedy, iv. 870a.

MALATUATU (Ponape day), iii. 132a.

MALAVAL, F., on ecstasy, v. 159a.

Malavikāgnimitra (Kālidāsa), viii.

112b.

MALAXES, MANUEL, Nomocanon, vii. 839b.

MALAXUS, NICOLAUS, and liturgy,

vii. 11b. MALAYS, MALAYANS, I. 36b, 162b, ii. 236b-237a, vii. 232b-252a, viii. 3455-348a; adolescence customs, viii. 366b-367a, airspirits, i. 256<sup>3</sup>, animals, i. 492<sup>3</sup>, viii. 356<sup>3</sup>–357<sup>3</sup>, animalworship, vii. 239a, animism, viii. 356b-359b, anointing at marriage, i. 552b, anointing of rice, L 553b, art, L 819a, 824b, viii. 351b-352s, astrology, xii. 64b, bear myth, i. 502b, viii. 3570-358a, hirth, ii. 367b, 368<sup>b</sup>, viii. 365<sup>a</sup>-366<sup>a</sup>, blood-feud, ii. 720<sup>b</sup>, 722<sup>b</sup>, 723<sup>ab</sup>, blood-soul, ii. 715<sup>b</sup>, buffalosacrifice, ii. 240<sup>ab</sup>, cakes in ritual, iii. 58<sup>b</sup>, 60<sup>b</sup>, in Cam-bodia, iii. 155<sup>a</sup>, cannibalistic survivals in myth, iii. 2075 charms and amulets, iii. 3945 charms and amusets, in. 394°, 395°, 396°, v. 49°, viii. 371°, chastity, ii. 235°, iii. 481°, circumcision, iii. 662°, 664°, 667°, 668°, viii. 366°, concubinage, iii. 810°, 815°, corn.spirit, vi. 522°, cosmological and applications iii. 250°, 280°, corn. ogy, viii. 3595-3605, creation, viii. 3595, creator, vii. 2485, crimes and punishments, iv. 256a, culture, viii. 351a-352a,

dancing, x. 1264, 3594, 362ab, day and night, viii. 485, death and disposal of the death and disposal of the dead, iv. 420\*, 433\*, 435\*, v. 57\*, viii. 368\*-369\*, 370\*, deer, i. 511\*, demons and spirits, iv. 566\*, 567\*, 569\*, viii. 355\*\*, disease and medicine, iv. 744\*, viii. 363\*-364\*, divination, iv. 776\*, 777\*, 779\*, 780\*, viii. 370\*\*, xii. 707\*, double, iv. 856\*, drama, iv. 896\*, drama, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viii. 370\*\*, viiii. 370\*\*, viii. 370\*\*, viiii. 370\*\*, viiii. 370\*\*, viii 107., double, iv. 850°, drama, viii. 370ab, dress, v. 42b, 45b, 46a, 48a, 51a, 52a, 57b, 59a, 60b, 64b, 67a, drinking, v. 72b, 73a, 76a, drums, v. 90a, 93a, ix. 6a, dwarfs, v. 123a, ear-boring, v. 26b, earth, viii. 266b, earth, viii. 224a viii. 366°, earth, vii. 234°, earthquake, viii. 360°, eating soul-substance, vii. 234b, eclipse, viii. 360a, ethics and morality, v. 516\*-517\*, ethnology, viii. 349\*-350\*, euphemism, v. 587<sup>b</sup>, exorcism, viii. 364<sup>a</sup>, family, v. 719<sup>a</sup>, fear of soul, vii. 241<sup>a</sup>, feasting, v. 805<sup>a</sup>, fertility charm, vi. 522<sup>a</sup>, 5235, fiction, vi. 15, 54, food for the dead, vi. 67s, funeral feast, iv. 435b, gifts, vi. 207ab, 208s, gods, viii. 354sb, hair, vii. 233b, hair-cutting, viii. 366°, head, vi. 532°, holiness, vi. 732°, human sacrifice, iii. 60°, viii. 351°, 362°, incense, vii. 202<sup>b</sup>, incubation, vii. 206<sup>a</sup>, inheritance, vii. vii. 200°, innertance, vii. 294°, Japanese, vii. 481°b, king, vii. 709°, viii. 361°–362°, kinship, vii. 702°, 'kias,' vii. 739°, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 353°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viii. 35°b, languages, viiii. 35°b, languages, viii. 35°b, la life and death, viii. 9b, 10a, liver, vii. 233a, love, viii. 158a. lunar spots, xii. 63b, lycan-thropy, viii. 210ab, 217b, thropy, viii. 210ab, 217b, magic, ii. 240b, viii. 363a-364a, 370°, magie squares, viii. 370°, marriage, viii. 367°– 368°, x. 459°, medicine-men, viii. 363°–364°, metals, viii. viii. 359ab, 589a, metal-working, vi. 501b, viii. 588b, metem-psychosis, vii. 238ab, mining, viii. 359ab, 588b, mock com-bat, viii. 367b, moon, xii. mother-right, viii. 854b, mountains, viii. 866b, mourning, viii. 368h-369a, mouth and soul, viii. 869b, Muhamand soul, viii. 869°, Munam-madanism, ii. 240°, music, ix. 6°, 7°, 8°, 9°, naming, viii. 365°, ix. 130°, nose-rubbing, vii. 739°, ix. 396°, oath, iv. 373°, ix. 431°, 433°, omens, viii. 370°, ordeal, iv. 777°, viii. 370h-371°, ix. 507°, 509°, origin, ii. 237°, origin of man, viii. 361<sup>ab</sup>, pantang, vi. 733<sup>b</sup>, pemali, vi. 732<sup>a</sup>, personality, pemali, vi. 732°, personality, viii. 361°.362°, plants, viii. 358°.359°, pointing, viii. 363°, xi. 811°, possession, x. 123°, 126°, 127°, prayer, viii. 362°.363°, x. 154°, puri-fication, ii. 368°, viii. 365°, 366°, 366°.367°, x. 459°, 463°, rainbow, viii. 360°, regalia,

x. 632<sup>b</sup>, 633<sup>a</sup>, royal colour, x. 634<sup>b</sup>, sacrifice, viii. 362<sup>b</sup>– 363<sup>a</sup>, salutations, ix. 396<sup>b</sup> 'sending,' viii. 218a, 363b, xi. 811b, shadow, vii. 235a, aky-land, ii. 686b, sneezing, vii. 236ab, sorcery, viii. 363b, xi. 811b, soul, iv. 857b, viii. 355b, 356b, soul-substance, vii. 236ab, 236b, soul-substance, vii. 232b, 236a, soul-substance of animals, vii. 237ab, soulof animals, vii. 237ab, soulsubstance of objects, viii.
238a, soul-worship, vii. 247b,
State ornaments, vii. 240a,
statues, i. 819a, sumangut,
vi. 732a, sun, moon, and
stars, viii. 360ab, system of
relationship, vii. 702b, tabu,
vi. 733b, viii. 362a, 366a,
tiger-worship, ii. 240b, toothfiling, vii. 234a, viii. 366b,
x. 442b, trading, vi. 207ab,
208a, turtle-dove worship,
vii. 240b, umbrella, x. 637a,
unchastity punishment, iv. unchastity punishment, iv. 256°, vampire, ii. 718°, 360b, water-spirits, viii. 359b, wer-tiger, i. 530°, ii. 240°, viii. 210°, 356°-357°, wertiger game, viii. 2165, wer-wolves, vii. 2365. See also INDONESIANS.

MALAYĀLAM LITERATURE, 914-924, 965.

MALAYALIS (Tamil tribe), flint implements, xi. 876<sup>3</sup>, sacred marriage, ix. 828<sup>3</sup>.

Malayans (Cochin tribe), religion, i. 35b. ligion, i. 35°.

Malay Archippilago, viii. 345°348°; adultery punishment,
i. 123°, 125°, animal
medicine, i. 495°, animal
possession, i. 497°, animism,
viii. 345°-347°, anointing in
magic, i. 551°, baptismal
riten, ii. 370°, buceros-cult,
i. 505°, cat rite, i. 506°,
concubinage, iii. 810°, 811°,
crimes and punishments, iv. crimes and punishments, iv. 252\*, 253b, 256b, erocodilecult, i. 509b, dancing, x. 361a, death and disposal of the dead, iv. 431s, 432s, 441s, 443ab, viii. 346b, debtor-slave, xi. 599b, dew, iv. 699a, 700°, disease and medicine, iv. 727°-729°, viii. 346°, double, iv. 854°, 856°, dress, v. 45a, 46a, 47a, 49a, fetishism, viii 347ab, food, vi. 62b, foundation rites, vi. 112b foundation rites, vi. 1129, 1155, ghoste, viii. 346ab, guardian spirita, xii. 490b, head-hunting, iv. 443b, hermsphrodites, iv. 581b, human sacrifice, vi. 843a, viii. 346b, images, viii. 347a, incest, iv. 253b, journey of soul, viii. 346b, lycanthropy, viii. 346b, marriage, viii. 430b, 210ab, marriage, viii. 430b, missions, vii. 733b (Prot.), 747ab (Muh.), mother-right, viii. 854<sup>b</sup>, Muhammadan-ism, viii. 747<sup>ab</sup>, mythology, viii. 347<sup>a</sup>-348<sup>a</sup>, name-giving, ii. 370\*, nature-worship, viii. 348\*, ordeal, ix. 509ah, orienta-

tion, x. 86<sup>ab</sup>, 86<sup>b</sup>-87<sup>a</sup>, palm-wine tree, v. 75<sup>ab</sup>, phallism, ix. 816<sup>b</sup>-817<sup>a</sup>, 822<sup>b</sup>-823<sup>a</sup>, 828<sup>a</sup>, 830<sup>b</sup>, pile-structures, vii. 774<sup>b</sup>, priesthood, x. 280<sup>b</sup>, 983<sup>b</sup> 283<sup>b</sup>, regalia, x. 632<sup>b</sup>, sha-manism, viii. 347<sup>a</sup>, skull, viii. 3465-3475, slavery, xi. 5995, 6015, soul, iv. 85655, viii. 3455-3465, 3465, soul of dead, iv. 7005, tatu, xii. 2005, the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contr theft, iv. 256b, twins, xii. 491a, 497a, werwolf, i. 492b, 497b, 501ab. Malayo-Polynesian languages,

ii. 2376-2384, v. 5296.

MALAY PENINSULA, II. 2364, viii. 348a-372a, ix. 273a-274a; abode of the blest, ii. 681babode of the blest, ii. 681°-682°s, adolescence customs, viii. 366°-367°s, animals, i. 492°s, viii. 356°-357°s, animism, viii. 356°-359°s, art, i. 824°s, baptismal rites, ii. 369°s, betrothal, viii. 367°s, birts, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. 365°s, viii. ii. 368a, 637a, viii. 366b, x. 457b-458a, xii. 706a, cannibalistic survivals in myth, iii. 207b, charms and amulets, iii. 395°, 396°, viii. 371°-372°, chieftainship, vii. 291a, circumcision, viii. 366b, 367\*, corn-spirit, vi. 523°, cosmology, viii. 359°-361\*, cosmology, viii. 3599-361\*, creation, viii. 3599, crimes and punishments, iv. 253\*, viii. 3525, 353\*, crocodile, i. 5090, culture, viii. 3519-3539, death and disposal of the dead, iv. 414b, viii. 368b\_ 370\*, death penalty, iv. 253ab, deluge myth, iv. 549b, demons and spirits, iv. 567a viii. 355ab, disease and medicine, iv. 729ab, viii. 3635-365\*, divination, iv. 779\*, viii. 370\*-371\*, double, 856<sup>b</sup>, dreams, viii. 370<sup>a</sup>–371<sup>a</sup>, dreas, v. 45<sup>a</sup>, carboring, ii. 234<sup>a</sup>, viii. 366<sup>b</sup> boring, ii. 234\*, viii. 360°, 367\*, earthquake, vii. 360°, 261°, eelipae, viii. 360°, 361°, elipae, viii. 369°, 361°, euphemiam, v. 588°, exorciam, viii. 364°–365°, feasting. v. 805°, fertility rite, vi. 523°, first-born, vi. 31°, food for the dead, viii. 369°–370°, frog. i. 516°, foundation ancrifice, vi. 113°, ghosts, viii. 346°, 355°, gods, viii. 354°– 346°, 355°, gods, viii. 354°, 355°, hair-cutting, viii. 366°, 367a, holy places, viii. 362ab human sacrifice, viii. 351b human sacrifice, 362<sup>5</sup>, x 446<sup>5</sup>, hunting and fishing, vi. 874<sup>5</sup>, 875<sup>5</sup>, 876<sup>5</sup>, 877<sup>5</sup>, 878<sup>5</sup>, invisibility of gods, vii. 404<sup>5</sup>-405<sup>5</sup>, Jakun goda, vii. 404h-405\*, Jakun (see Jakun), journey of soul, viii. 356h-, 361\*, king, viii. 361h-362\*, languages, viii. 353\*-354\*, lizard, i. 521h, magic, ii. 240h, viii. 363\*-365\*, 370\*, magic squares, viii. 370\*, marriage, viii. 352b, 367\*-368b, medicinemen, viii. 363\*-365\*, mining,

viii. 359ab, mock combat, viii. 367b, mourning, viii. 368b-370s, naming, viii. 365b, 366sb. nose-rubbing, ix. 396°, omens, viii. 370°–371°, or-deal, viii. 370°–371°, origin of man, viii. 361ab, owl, 524s, personality, viii. 361s, 362s, plants, viii. 358s, 359s, possession, x. 123a, prayer. viii. 3625-363\*, x. 156\*, priesthood, x. 2835, puppets. x. 446\*, 447\*, purification. viii. 365\*-366\*, 366\*-367\*. viii. 360°—361°, 360°—367°, x 457°—458°, 461°, xii. 706°, rainbow, viii. 360°, regalis, x 461°, sacred and profanc, x 461°, sacrifice, viii. 362°— 363°, Sakai (see Sakai), saliva, xi. 102°, salutations, saliva, xi. 162-, salitations, ix. 396b, Semang (see Se. MANO), 'sending,' viii. 363<sup>3</sup>, 364<sup>ab</sup>, xi. 811<sup>b</sup>, shamanism, xi. 445<sup>a</sup>, social organization, viii. 352<sup>b</sup>-353<sup>a</sup>, sorcery, iv. 253<sup>a</sup>, viii. 363<sup>b</sup>, xi. 811<sup>b</sup>, soul, iv. 856<sup>b</sup>, viii. 355<sup>b</sup>-356<sup>a</sup>, sorcery, ix. 356<sup>a</sup>, sorcery, ix. 356<sup>a</sup>, xi. 811<sup>a</sup>, soul, ix. 856<sup>b</sup>, viii. 355<sup>b</sup>-366<sup>a</sup>, viii. 356<sup>a</sup>, sorcery, ix. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 356<sup>a</sup>, viii. 35<sup>a</sup>, state after death, viii. 356ah state after death, viii. 300°a., xi. 823°b, sun, moon, and stars, viii. 360°b, 361°a, tabu, xiii. 362°a, 366°ab, tatu, xii. 200°a, thunder, viii. 360°b, 361°a, tooth-filing, viii. 366°b, water-spirits, viii. 359°b.

Malaysia, ii. 236°a; Andamans, i. 467°a 469°b, cannibalism, iii. 206°a drinking, x. 73°a, 76°a.

206°, drinking. v. 73°, 76°, dwarfs, v. 123°, euphemism. v. 587°, fire-making, vi. 26°. 27°, Formoss, vi. 83°–87°. human sacrifice substitute, vi. 845°, Java, Bali, and Sumatra, vii. 495° 497°, magical circle, viii. 324°, magical images, vii. 111°, Malay Archipelago, viii. 345-348, Malay Peninsula, viii. 348-372, mining tabus, viii 588b, mourning, v. 59a, music, ix. 8a, Nicobar, ix. 361a-363b, nose-ornaments, ix. 397\*, oath, ix. 431°, 433°, serpent and magic stone, xi. 409a, sex, iii. 475a, shamanism, xi. 445ab, spirits, vii. 231a, werwolf, iii. 208a.

MALAY STATES, drums, v. 93\*, twins, xii. 4954.

Mar Bana (Ind. deified chief), iii. 313b.

MALCHION, and Paul of Samosata, i. 584°, xi. 170°, 172°.

MALCHUS.—See PORPHYRIUS. MALCOLM, SIR JOHN, on Bhile, ii. 556\*, and Central Indis, iii. 309\*, on human sacrifice (Ind.), vi. 850a, on Kabir, vii. 632b.

MALDIVES (Indian Ocean), strangers, xi. 892s.

MALE -See MAL

MALEATAS (Gr. healing god), vi.

MALEHRANCHE, N., on activity, i. 84a, on culture, iv. 363a, on idea, vii. 85a, occasional-ism, ix. 444a, pantheism, ix. 612b, on stimulus and sensation, ii. 458°, on thought and extension, xi. 761°. MALECITES, Aurora borealis, x.

367h

MALECKI, JAN, MELETIUS, MENEcrus (writer on Lithuanians and Old Prussians), on cakes in ritual, iii. 58b. on commemoration festivals, ii. 254, 26<sup>5</sup>-27<sup>a</sup>, 28<sup>a</sup>, on disposal of the dead, ii. 17<sup>a</sup>, 19<sup>ab</sup>, 20<sup>ab</sup>, 26<sup>5</sup>-27<sup>a</sup>, on drink-offerings, ii. 41<sup>b</sup>, on gifts to the dead,
 ii. 20<sup>b</sup>, on gods, ix. 488<sup>b</sup>, on house-snake, xi. 420b, on lying in state of corpse, ii. 19a, on marriage, il. 49a, on mourning, ii. 20a, 25a, on religion, 15a, on sacrifice, ii. 41a.

MALEE (Dinks village), magic, iv. 712b, shrine, iv. 710a.

MALEKULA (New Hebrides), ix. 353s; ancestor-cult, 354ab, circumcision, ix. 355a, creator, ix. 353b, death and disposal of the dead, ix. 354°, gongs, ix. 354°, magic, ix. 355°, marriage, ix. 353°, mutilation, ix. 355°, old age, ix. 465°, social organization, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, assay, ix. 353a, state of the dead, ix. 354°, xi. 826°.

Malemut (Eskimos), puberty, x. 4440.

MALENGFUNG (New Guinea creator), ix. 348ab

MALERMI BIBLE, ii. 584a.

MALESHERBES, C. G. DE LAMORG-

NON DE, and Encyclopædia, v. 304sb, 305s. MALETTA, PAOLO (Barnabite father), mission to Malta, ii. 421b.

MALEVOLENCE, i. 4772.

MALEYAS (Mysore tribe), demons

and spirits, iv. 607a.

Malformations, i. 30b, ii. 211b; as cause of abandonment, i. 35. MALHARL dog-worship at shrine, v. 8h

Mall (Ind. caste), iii. 310a; as priests, v. 18a.

Malian (Aust. eagle-hawk), i. 5135. Malians (members of Delphian amphictyony), i. 397°.

MALIGAKANDA RESERVOIR (Ceylon), and sacrifice of children, ii. 851a, Maligang (Bornean demon), ii.

MALIK (=Mélek), i. 3904, 6644 AL-MALIE (Muh. angel), iv. 6185.

MALIE IBN 'ANAS, viii. 372ab, xi. MALIK IBN ANAS, vin. 3124, Xi. 4574; fiqh-school, vii. 8595, viii. 37245, and ifmā', vii. 8625, on music, ix. 555, Muwaffa', viii. 3724, on sorcery, viii. 2525, and teachers, v. 2034, and tradition, vii. 8625, xii. 1154.

Malikiries (Muh. school), viii. 8595, viii. 3794, in Africa, viii. 8894.

viii. 372<sup>a</sup>; in Africa, viii. 880<sup>a</sup> (Cent.), 881<sup>b</sup>, 882<sup>b</sup> (N.), argument, vii. 860°, booty, vii. 881°. 882°, and circumcision, iii. 677°, divorce, vii. 869°, dowry, vii. 860°, in Egypt, viii. 902°, exchange, vii.

876a, funerals, iv. 502a, guardianship, vii. 870b, 871a, inheritance, vii. 871<sup>b</sup>, 873<sup>s</sup>, marriage, vii. 864<sup>b</sup>, 865<sup>ab</sup>, 867<sup>ab</sup>, oath, vii. 880<sup>b</sup>, parents and children, vii. 860<sup>b</sup>, polltax, vii. 883a, relationships vii. 870a, slaves, vii. 874ab trials, vii. 880ah.

MALIK MUHAMMAD, Padumāwati, viii. 97a.

MALIK TA' 08 (Yezidi image), i. 524b.

MALINALLI (Mex. day symbol), iii. 124s.

MALINKA, MALINKE (Upper Niger tribe), circumcision, iii. 663\*, 668\*, demons and spirits, iv. 567\*\*.

Malinovski, Joseph B. M DECAI (Karaite), vii. 6704. Mon-

Malinowski, B., on law (Aust.), vii. 808b, on sacred and profane, xii. 120b.

MALKITES.—See MELKITES. MALLAS (of Kuśanagara), relics of Buddha, ii. 884b.

Mallas (of Pāvā), and relies of Buddha, ii. 8840.

MALLAHS (Bengal tribe), water-

god, ii. 483<sup>b</sup>.

Mallet, P. H., on baptismal rites (Teut.), ii. 371<sup>b</sup>.

MALLOCK, W. H., transcendentalism, xii. 422b.

MAL-LU-ÓR (Bab. month), iii. 730. MALMESBURIENSIS PHILOSOPHUS (=Hobbes), vi. 728a.

MALNAD, MALENAD (part Mysore State), ix. 645, 65a.

MALO (New Hebrides), creator, ix. 353<sup>b</sup>, social organization, ix. 353<sup>a</sup>, state after death, ix. 354b.

MALORY, THOMAS, Arthurian romance, ii. 65.

MAL PARARIAS.—See MAL.

Malsum (Algonquin evil spirit), i. 3204, viii. 403b.

MALTA, altar, i. 353b, 767a, vi. 794b, Barnabite missions, ii. 421b, birth custom, ii. 638ab, catacombs, iii. 250b (note), concordat, iii. 807a, cup- and ring-markings, iv. 364s, horns of altar, vi. 794s, Isis-cult, vii. 435s, mourning, iv. 416s, 439s, 441b, rude stone monu-ments, xi. 880b, temples, i. 7665-767a, temple of Hagiar Kim, i. 766h-767a.

Malthus, Thomas Robert, viii. 3725-3735; economics, v. 149ab, viii. 3725-3735, and evolution, v. 619b.

MALTHUSIANISM, viii. 372h 374a. MALTZAN, H. von, on Tsāwiyyah, x. 721ab, pilgrimage to Mecca, viii. 514b.

MALU (=Bomai, Murray Is. hero), vi. 635a; music, ix. 6a, 10a. MALU ISLAND (New Guinea), pig-

sacrifice, xii. 134sb. Manck Das, viii. 374a; poems,

viii. 374<sup>a</sup>. Malūk Dāsīs (Vaisņava sect), viii. 374<sup>a</sup>.

MALULEKE (Afr. tribe), prayer, x. 1570

MALUSHYA, and Buddha, i. 221b. Malves, Jean Paul de Gua de, and Encyclopedia, v. 303°. Mälwi (Ind. caste), iii. 310°.

MALYOVANNY, KONDRATI (founder of Russ. sect), viii. 546b.

MALYOVANTZY (Russ. sect), viii. 5460.

MAMACOCHA (Peruvian sea-goddess), iii. 549a.

Māmā Devî (=Durgā), Rajput cult, x. 566a.

Мама Дигомво. - See Мимво Лумно.

Mamaka (Kwakiutl secret society), xii. 663a.

MAHĀBALIPUB MAMALLAPURAM. (near Madras), architecture, i. 742°.

Mamālu (Mindanao mythical being), i. 36a.

Mama Nono (Carib earth-mother), ii. 836b.

Mama Oello (Peruvian legendary ancestor), i. 436a.

Māmā Salmā (spirit of Persian Gulf), xii. 718°.

MAMBA DEVL-See MUMBA DEVL Mambanga (Africa), cannibalism, iii. 2034b.

Mamberamo (New Guinea), ix. 350ab; death and disposal of the dead, ix. 350ab, ghosts, ix. 350°, images, ix. 350°, mother-right, viii. 854°, tatu, ix. 350°, totemism, ix. 350°.

MAMBULE. - See MAYULU. Mameerus (bishop of Vienne), and Rogation Days, v. 769b.

Mami (Bab. mother-goddess), 643b; and creation, ii. 644b. Mamikonian, John, on Armenian

St. Karapet, i. 805b-806s.
Mamkonian, Vardan (=St. Vardan), and Armenian Christianity, i. 8050.

Mami'rı (Sem. month name), iii. 74b. Mamlüks, architecture, viii. 9035, and Assassins, ii. 141\*, tombs, L 878b, 901 (fig. 7).

Mammon, ii. 261b, viii. 374s-375b;

of unrighteouaness, viii. 375\*.
Ma'm'0's (khalif), vii. 724\*, xi.
454b; and atheism, ii. 188b, and inspiration of Qur'an, vii. 356<sup>b</sup>, library, ii. 188<sup>b</sup>, 329<sup>a</sup>, persecution, ix. 765<sup>b</sup>-766<sup>a</sup>,

persecution, 1x. 760~760%, and Sunnites, xii. 115%.

MAN, i. 84b, 85ab, ii. 757ab, 758a; al-Arabi, viii. 908ab, and animal, i. 562b, 570\*-571\*, 571b, ii. 37b, v. 624\*-625a, 628b, and anthropoid apes, i. 551b, 562b, and anthropoid apes, i. 561b, 562a, anthropology, 561a-573a, in Antiochene theology, i. 587b, antiquity, iii. 613ab, Arminianism, i. 808b-809a, 812ab, brain-de-velopment, i. 570ab, Buddhist theory, ix. 8475-848\*, Calvinism, iii. 1495-150\*, caprice, iii. 218ab, Carlyle, iii. 220b, Chinese, iv. 140b-141s, 140%-141% Christian doctrine, iii. 5966 597s, Christian Science, iii.

577b, Descartes, iv. 646b-647a, Egyptian, ii. 763h-767a, ethnology, v. 522a-532a, evolution, i. 571a-572a (social), v. 615b-623°, 623°-628° (ethical), fall, 623°, 623°, 628° (ethical), fall, v. 701°, 716°, in family, v. 716° Fichte, v. 907°, fossil remains, i. 563°, 566°, gods in form of, ii. 38°, Gün-therianism, vi. 455°, 456°, Hebrew, ii. 772°, iv. 155°, Heraclitus, vi. 503°, Herder, vi. 596°, Hesiod, vi. 669°, 671°, Hobbes, vi. 730°, and immortality, vii. 173\*, 178\*b, Iranian, ix. 867\*, 868\*, Malay Peninsula, viii. 361\*b, Mani-chaeiam, viii. 397b, 398\*b, Marcus Aurelius, viii. 412b— 413s, mental endowments, i. 413\*, mental endowments, t. 569\*-571\*, Muslim, v. 507\*, 509\*, Neo-Pythagoreanism, ix. 321\*, NT psychology, vii. 163\*, origin myths, viii. 361\*b (Malay), ix. 119\*, xi. 178\*-179\* (Sanchuniathon), xii. 602\*b (Ved.), OT psychology, vii. 161\*-162\*, physical characteristics, i. 561\*-563\*. acteristics, i. 5618-563a, Pindar, x. 355-36b, 38ab, Plato, v. 109b, primitive theory, ix. 845ab, Protagoras, x. 410ab, rebirth as (Bud.), xi. 832ab, and sin, xi. 704ab, social evolution, L 571 - 572a sociology, xii. 6545-665a, Spinoza, xi. 774a-775a, Süfism, xii. 15<sup>ab</sup>, Swedenborg, xii. 130<sup>h</sup>-132<sup>b</sup>, theosophy, xii. 302<sup>h</sup>-303<sup>a</sup>, as tool-maker, i. 302h-303h, as tool-maker, l. 566h-560h, Tukārām, xii. 468h, unity, v. 522sb, Vedic, xii. 602b, and woman, i. 122s (primitive).

MAN, 2: 383°; YAO (Tongking), xii. 381b-383a; ancestor-worship, iii. 24a, birth, xii. 382b, calendar, iii. 114\*, cremation, iii. 34\*, death and disposal of the dead, iii. 34\*, xii. 382\*s-383\*, ethnology, ii. 120\*, feasts, xii. 382°, marriage, iii. 33°, xii. 382°, metamorphism, xii. 382s, religion, xii. 382s,

soul, iv. 858a.

Man (Lamotrek month), iii. 132b. Mans (Burmese sect) .- See SAWTIS.

Man, E. H., on Andamanese, ix. 2725.

Mana, iii. 394a, viii. 375a-380a, ix. 85a, x. 676b-677a, xii. 119b, 120a, 406b; African, i. 162a, Algonquian, viii. 378a, in Algonquian, viii. 378a, in anointing, i. 551a, baraka, viii. 378<sup>b</sup>, hasina, viii. 378<sup>ab</sup>, xii. 183<sup>b</sup>, Iroquian, viii. 377<sup>b</sup>, local meaning, viii. 375<sup>b</sup>– 377<sup>a</sup>, Malagasy, viii. 378<sup>ab</sup>, xii. 1836, manitu, viii. 378a (see Manitu), manngur, viii. 3785, Maori, i. 36a, ii. 242s, Melanesian, i. 36a, 551a, ii. 242a, viii. 375a-377a, 530a, 242°, vin. 370°-371°, 530°. X. 576<sup>h</sup>-677°, Morocean, viii. 378°, orenda, viii. 377° (see Obenda), Polynesian, i. 36<sup>ab</sup>, practical aspect, viii. 377°,

Queensland, viii. 378b, and ritual, viii. 379b, Samoan, i. 36\*, scientific meaning, viii. 377\*–379\*, Siouan, viii. 377\*– 378s, and tabu, viii. 379ab, theoretical aspect, viii. 376a-377a, and totemism, xii. 406b, transmissibility, viii. 379°, unkan, viii. 377°-378° (see WARANDA).

MANA (Kanjar deified man), vii.

653a; lizard-sacrifice, v.

1.54

MANA, MANÜN.—See MANIYA. MANABOZHU, MANABUSH.— See MANIBOZRO.

MANAF (Arab deity), i. 662b. MANAGIB (Tungusic tribe), xii. 4744

MANAHIKI ISLAND.—See PENRHYN ISLAND.

MANAHIL (Java week), iii. 131b. MASALABULAN (Batak god), vii. 249s.

MANANA (Easter Island goddess). v. 133b

MANANAF (Ladrones month), iii. 132b

MANANNAN, MANANNAN MAG LIR (Irish god), ii. 3a, iii. 284b, 292b, 293a, 294b, 295a; and Bran, ii. 689<sup>ab</sup>, and Cormac, ii. 690<sup>a</sup>, and Elysium, ii. 689<sup>a</sup>, 690<sup>a</sup>, 695<sup>ab</sup>, and im-mortality of Tuatha Dé Danann, ii. 693<sup>a</sup>, 695<sup>a</sup>, invisibility, ii. 693b, and punishment of sin, xi. 535ab.

MANANSA (S. Africa), disposal of the dead, iv. 4264.

Manaos (group of Arawak), ii. 835<sup>2</sup>; eclipse myth, i. 492<sup>3</sup>, killing of deformed children, i. 60.

Manasa (Ind. snake-goddess), 4194; Bägdi cult, ii. 3285, Bäwariya cult, ii. 4385, Ben-gal cult, xi. 4138, 4178, Mäl cult, xii. 3445.

MANASI GANGA (Gobardhan sacred tank), vi. 2425.

MANASSEH (king of Judah), vii. 446\*, 447\*.

Manassen (son of Joseph), and Jacob, i. 1154.

MANASSEH (tribe of Israel), vii. 440ab

MANASSEE BEN ISBAEL, on magic, viii. 304b, Nishmat Hayim, viii. 304b, xii. 439ab, on Sambatyon, xi. 1685, and Spinoza, xi. 769a, on transmigration, xii. 439ab.

Manasses, Prayer of, on abyss, i. 54b.

Manar (Arab goddess), £ 6615,

vi. 89b, 249a, Mānava, Dharmašāstra, viii. 109b, Grhya Sütra, viii. 109b, and marriage, viii. 450a, Srauta Sütra, viii. 100a.

Mānava Dharmaiāstra, vi. 695). viii, 1095.

Manava Grhyasātra, viii. 1098; on gotras, vi. 3558, on magie, viii. 3178, on marriage, viii. 450a

MANAWYDDAN (British form of

Manannan mac Lir), ii. 3ab, Hi. 2879-2889, 2929, 2939.

MANAZREBT, COUNCIL OF, i. 804\*. MÄNBHÄV, MÄNBHÄOS, MAHÄN-UBILIVAS (Vaisoava sect in Berär), ii. 504a, iii. 276b.

MANCAGNES (Senegambia), burial, iv. 425%.

MANCHESTER ACADEMY (now MAN-CHESTER COLLEGE), xii. 523b.

MANCHESTER UNITY OF ODD-FELLOWS, vi. 129a, ix. 448b, 449b.

MANGHU (race), xii. 473°, 474°; ethnology, ii. 1194b, and Japanese, vii. 481ah, tonsure, xii. 3883.

Manchu (dynasty), persecution of heresy, xi, 314ab.

MANCHURIA, bridal veil, v. 64b, marriage, x. 450°, meteors, x. 371°, missions, viii. 730°, 731°, tiger-god, i. 529°, purification, x. 459s.

MAN Côc (Tongking). - See Côc. MANCO CCAPAC, MANCO CAPAC (first Inca sovereign), i. 436s, 471°; decree on adultery, i. 1245.

MANDA D'HAYY & (Mandaean saviour), viii. 382ab, 383ab; descent to Hades, iv. 652b, Jesus Christ as, viii. 383b. MANDAEANS, viii. 380a-393b, xii.

168°; ablutions, viii. 386°, 387°, abode of the blest, ii. 703°, baptism, ii. 400°, viii. 386°, 387°, 389°, baptistic nature-religion, viii. 3868, Biblical matter, viii. 383ab, bridge of judgment, ii. 8525, and Christianity, viii. 383<sup>b</sup>, 384<sup>b</sup>, 385<sup>s</sup>, 388<sup>s</sup>, 390<sup>b</sup>-391<sup>s</sup>, 391<sup>b</sup>, 392<sup>a</sup>, as 'Christians of St. John, viii. 390<sup>b</sup>-391<sup>s</sup>, circumcision (hatred of), iii, 663h, confession, viii. 389h, creation, viii. 382ah, 384a, crown, iv. 338a, 342a, descent to Hades, iv. 652b, doors of lower world, iv. 851b, viii. 122b, dragons, xi. 408a, emanational doctrines, viii. 382\*-383°, and Elkesaites, v. 268\*-269\*, 'Eno's and the 268<sup>h</sup>-269<sup>a</sup>. Enos and the cloud, viii. 384<sup>h</sup>, eschatology, v. 390<sup>b</sup>, faith and works, viii. 560°, fasting, v. 875°, festivals, viii. 389°b, first-born, vi. 34°, Genzd ('Thesaurus'), viii. 380ab, 381b-382b, 389b-390a, gnosis, viii. 383b, 384ab, invisibility of Hibil Ziwa, vii. 406<sup>b</sup>, Jesus Christ as Manda d'hayyé, viii. 3835, Judaeo-Christian gnosis, viii. 384ah, and Judaism, viii. 383b, 385ab key-symbolism, viii. kinship through mother, viii. 466h-467a, king of light, viii. 3831-3841, 3841b, kudid, viii. 387h, language, viii. 381s, and Manichaeans, viii. 385b, 396ab, Marriage Ritual, viii. 381\*, 390\*, massetti, viii. 387\*-388\*, 390\*, Messiah, viii. 383°, 384\*\*, monotheism, viii. 383°-384\*, moral code, viii.

384s, and Mughtasila, viii. 390ab, and Muhammadanism, 394°, and Muhammadanism, viii. 388°, origin, viii. 385°, other world, iv. 851°, perfume, vii. 201°, poetry, viii. 388°, polytheism, viii. 382°–383°, prayer, viii. 387°, pre-exist-ence, x. 238°, priesthood, viii. psychostasia, v. 390h, 389ab, viii. 388°, purity, viii. 387°, religion, viii. 386°–387°, Sābians, viii. 390°, sacra-ments, viii. 389°, script, viii. 385°–386°, soul, viii. 383°, 387a, 388ab, Sunday, 387\*, 365°, theology, viii. 386°, translations, viii. 381°, typology, viii. 387°, writings, logy, viii. 38' viii. 380°-381°.

MANDAKINI (title of Ganges), vi. 178b.

MANDAKUNI, JOHN (Armen. catholicos), baptismal ritual, iv. 5a. Mandalay (Burma), foundation sacrifice, iv. 8483, pilgrimage,

x. 16b.

Mandans (Siouan tribe), xi. 5762; animal-heads in rites, vi. 5335, art, i. 8325, astronomy in ceremonial, xii. 67ª, aurora borealis, x. 367b, austerities, ii. 233s, iii. 741s, baptismal rite, ii. 374s, 'Buffalo Dance,' iii. 665-67s, ix. 823b-824s, xii. 67°, calendar, iii. 66°, chastity, iii. 478b, cosmogony and cosmology, iv. 127°, deer-skin clothing, vi. 504°, deluge story, iv. 548°, dreams, x. 373°, festivals, iii. 66°-67°, finger-amputation, ii. 233°, good and evil spirit, viii. 403b, goose medicine, i. 518a, hand in magic, vi. 495b, harvest, vi. 522b, hospitality, iii. 376b-377a, initiation, ii. 233a, 374a, magic, ix. 823b—824a, mother-right, viii. 852a, mourning, iv. 416b, oracular stone, xi. 866a, 866b—867a, phallism, ix. 823b—824a, 829b, rainbow, x. 371b, smoking to propitiate stones, xi. 633b, state of the dead, xi. 821ab, stone-worship, xi. 633b, 866a, 866b-867a, Sun-dance, iii. 741a, thunder, x. 370b, white buffalo fetish, x. 372a. MANDARESE (Malay

NDARESE (Malay Arch.), Muhammadanism, viii. 345<sup>b</sup>, MANDARINS (Siamese), xi. 488a. MANDAVYA (Hin. sage), and re-

tribution, xi. 561b. MANDE (Afr. tribe), masks, xi. 302a, unchastity, iii. 476b.

MANDEDE MANDESCHEN (Dard deity), iv. 4005.

Mandeling (Sumatra), tiger-cult. i. 529b.

Mandelslo, J. A. von, on Parsis, ix. 641<sup>b</sup>, 643<sup>b</sup>, 645<sup>a</sup>.

MANDEVILLE, BERNARD DE, and Deism, iv. 538nh, Fable of the

Bees, iv. 5385. Mandingo (W. Afr. tribe), i. 1635; circumcision, iii. 661b, 662b, 663a, 667b, 668b, 669a, demons and spirits, iv. 567ab, holy

men, xi. 894b, lucky days, iii. 65a, market, viii. 417a, 418<sup>b</sup>, missions (Muh.), viii. 748<sup>a</sup>, names, ii. 373<sup>a</sup>, ix. 133°, old age, ix. 463°, saliva in name-giving, ii. 3733, secret names, ix. 1335, secret societies, xi. 291b, 292s, transmigration, xii. 426s. Mandi State (Panjāb), serpent-

worship and Siva-worship, xi.

419b

Mandoline (Muslim), ix. 56s. Mandakya Upanisad, xii. 541s, 5424

MANDYGOSHUN (Buriat giant), iii. 124

MANE (Polynesian paradise), ii. 683a.

Manegu (Tungusio tribe), xii. 473b.

MANEN, W. C. VAN, on Book of

Acts, i. 627a (note). Maneroo (Aust. tribe balism, iii. 196a. tribe), canni-

Maneros (Egyp. dirge), ix. 33h; at harvest, vi. 521s. Manes (=Māni).—See Mānī.

(spirits of the dead), i. MANES 252<sup>b</sup>, 536<sup>b</sup>, iv. 621<sup>b</sup>; altar, i. 334<sup>b</sup>, and family, v. 747<sup>ab</sup> (Rem.), Roman, i. 462<sup>a</sup> 465<sup>b</sup>, v. 747ab, xi. 840b, sacrifices, i. 334b, Tylor on, i. 425a. See ANCESTOR-WOBSHIP.

MANESSIER, and Grail legend, ii.

6b, vi. 386a.

MANETHO (Egyp. priest), viii. 393-394; on ages of the world (Egyp.), i. 192\*, anti-Semitism, i. 594\*, on human sacrifice (Egyp.), vi. 862\*, on Hyksos, vi. 889\*,890\*, 890\*\*, king lists, viii. 393\*, religion, ix. 859\*, works, viii. 393\*

MANG (Ind. tribe), in Berär, ii. 503b, human sacrifice sur-vival, v. 15b.

Mangara (Hervey Is.), ii. 236a; cannibalism and totemism, iii. 1955, cave-burial, x. 111a, cosmogony, ii. 243b, creation myth, x. 104b, Creator, vi. 636a, death and disposal of the dead, x. 110b, 111a, the dead, x. 110<sup>b</sup>, 111<sup>a</sup>, deluge myth, iv. 549<sup>b</sup>, dress of gods, v. 07a, drums, v. 89a, funeral rites, x. 110b, mock combat, x. 110b, possession, x. 125°, priesthood, x. 107°, soul, x. 105°, state of dead, x. 1055.

Mangala Bulan (Toba Battak god), viii. 347<sup>b</sup>. \*Mangantra Dance, (Maidu),

iii. 58%.

Mang'anja, Manganga (Afr. tribe). ancestor-worship, ii. 358\*, burial, ii. 358\*, chastity, iii. ii. 358s 4244 480b, cremation, iv. death and disposal of the dead, 358<sup>b</sup>, iv. 424<sup>a</sup>, 434<sup>a</sup>, 438<sup>b</sup>,
 foundation rites, vi. 111<sup>a</sup>,
 gods, ii. 365<sup>a</sup>, medicinegods, ii. 365a, medicine-men, ii. 363a, Morungo, ii. 365a, mother-right, ii. 353b, Mpambe, ii. 365s, ordeal, ii. 363a, puberty rites, ii. 353b, purification, iv. 434°, rain-making, ii. 363°, sorcery, ii. 363°, state of the dead, xi. 820°, teeth-chipping, ii. 326°, 353b, totem badge, ii. 326s, witchcraft, ii. 363a.

Mangar (Gurkhā tribe), vi. 456b-457a

MANGBATTU, MOMBUTTU, MON-BUTTU (Cent. Afr. tribe), i. 162b; cannibalism, iii. 203b, 206a, circumcision, iii. 663a, gifts, vi. 199<sup>b</sup>, names, ix. 133<sup>a</sup>, trading, vi. 207<sup>b</sup>. Mangenomas (Amazon tribe).

cannibalism, vi. 496a.

Mānu Gārudas (Deccan), prosti-

tution, x. 408\*. MANGOE (New Hebrides secret society), ix. 354ab, 355a.

MANGHO (MANGO) PIR (Muh.

saint), xi. 572°.

MANGRHATAIS (Buriat monsters). iii. 9a.

Mangkt (=Mangge), ix. 354s. MANGOCHI (Yao hill), connexion with Mtanga, ii. 358s.

MANGO-CULT (New Guinea), ix. 345b-346a.

Man-gods (Jap.), xi. 467ab. Mangonia (mythical hail country), iii. 419b.

MANG-TSCHUNG (Chin. solar term). iii. 84a. (Afr. tribe).

MANGWANGWANA boundaries, xi. 889a.

MANI, MANES (founder of Manichaeism), viii. 396a-397a, ix. 868\*; on ages of the world, i. 209\*, asceticism, ii. 106\*. L 2019, asceticism, ii. 1063, and atheism, ii. 1883–1893. Docetism, iv. 8353, painting, i. 8833, Shāpārayān, viii. 3973, 3983, and Zindiqs, ii. 1885–1893.

Mania, vii. 337b, 339b-340h; religious, ii. 78b.

MANIA-MELANCHOLIA, vii. 339a-

Mani-bkah-hbum (Srong-btsan), ii. 259b (note); on Buddhism in Tibet, vii. 784b.

MANIBOZHO, MANABUSH, MANI-BOSHO, MANABOZHO, MICH-BOSHO, MANABOZHO, BEUG-ABO, MESSOU, NANABOZHU, NENABOJ, NENEBOJO (Amer-NENABOJ, NENEBOJO (Amerhero-god), i. 322b, 490b, 518b, iii. 503b-504s, iv. 127s, vi. 638b, 641b, viii. 404b, ix. 457s; incarnations, vii. 1865.

MANICHARISM, vi. 617°, viii. 394° 402<sup>a</sup>, ix. 868<sup>a</sup>; and Albi-genses, i. 278<sup>ab</sup>, viii. 401<sup>a</sup>, asceticism, viii. 399<sup>ab</sup>, 400<sup>b</sup>. baptism, ii. 3923, Bijna (ceremony). viii. 3985 Biblical criticism, ii. 5964 and Buddhism, viii. 3999, 400ab, and Christianity, viii. 399b, 400ab, 'the Combatants,' viii. 398b, 399ab, Docetism, iv. 835ab, dragons, xi. 408°, dualism, viii. 397°, 398°, ix. 212°, 'the Elect 398°, ix. 212°, the Elect viii. 398°–399°, 399°, escha-tology, v. 390°, fall, v. 714°, fasting, viii. 399°°, fate, v.

7735, founder, viii. 396a 397a, future life, viii. 399a, God, viii. 397ab, good and evil, viii. 397ab, 'the Hearers' or "Combatants," viii. 3985, 399ab, and idolatry, viii. 399a, 399ab, and idolatry, viii. 399ab, 400a, 401a, inquisition against, vii. 330b, and Jesus Christ, viii. 397ab, 398ab, 400b, and killing of animals, viii. 11a, light and darkness, viii. 197ab, 398b, literature, viii. 105b, and Mādhvism, viii. 235ab, and Mādhvism, viii. 235ab, and Mandasans, viii. 385b. and Mandaeans, viii. 385b, 396ab, and Marcionism, viii. 409a, and Mughtasila, 3969 400a, and Muham-397°, 401°, and 310nam madanism, viii. 396°, 396°, 397°, 401°°, xii. 366°, and nature, ix. 212°, 'New,' ix. 695°, Paulicians, ix. 695°, 695°, Paulicians, ix. 695°, 696°, 697°, philosophy, viii. 397°–399°, prayer, viii. 399°, pre-existence, x. 238°, Priscillianism, x. 336°, 337°°, 25°bana, viii. 401°, and and Sābians, viii. 401s, and sacrifice, viii. 400b (and note), Satan, viii. 397b, 399s, 400b, and sensuality, viii. 3975, 399a, sin, viii. 399b, sources, viii. 394a-396a, 'the three seals,' viii. 399a, transmigration, xii. 439b, 'the Wicked,' viii. 399b, and Zoroastrianism, viii. 394b, 396b (notes), 397a, 399b— 400b, xii. 867a.

'MANIFESTATIONS' (Bābi). 3005-307s (passim). Mant gem (Bud.), symbolism, vii.

555ab

MANIK (Mayan day symbol), iii. 1244

MANIKARNIKA GHAT (Benares), ii. 466b, 467b,

MANIEKA VACHAKAR (Saiva poet), v. 23 ; and Agamas, xi. 956, mysticism, ix. 1165, Tiru Vāchakam, v. 238.

MANIKYĀLA (Panjāb), stūpa, xi.

903\* Manimanjari, on Madhvas, viii. 2325, 2335.

MANIMAT (story of), viii. 2323-

233\*

Manimekhalai (Tamil romance), v. 23<sup>a</sup>, viii. 01<sup>b</sup>. Manipur, Manipuris (India), viii.

402ª 403ª; blood-feud, v. 719b, Brāhmans, iii. 231a, churel, ii. Hamain, in 201 489°, demons and spirits, viii. 403°, divination, viii. 403°, dress, v. 63°, 70°, fertility charms, vi. 523°–524°, ix. 823°, foundation rites, vi. 111°, gods, viii. 402°, harvest, vi. 521°, 523°–524°, headdress, v. 55b, human sacrifice, viii. 403\*, hunting, vi. 878\*, image of Durga, xi. 872\*, inheritance, vii. 293\*, in-version of sexual dress, v. 70°, iron-working, viii. 588°, Meitheis (see Meitheis), music, ix. 6°, phallism, ix. 823°, possession, v. 70°, viii. 403°, priests, v. 70°, viii. 403°,

priestesses, x. 2835, state of the dead, xi. 824, swearing on sacred stones, xi. 874, tatuing, xii. 211, 'warstone,' xi. 874,

Manis (Java day), iii. 1318. Manitou.—See Manitu, Manito Wabos (Cherokee rabbit-

god), iii. 503h-504a.

MANITU (Algonquin spirit power), i. 323a, 381b, 496b, iii. 402b, viii. 378a, 403a, 405a; Carrier Indian, iii. 230a, Déné, iv. 638<sup>b</sup>-639<sup>a</sup>, and nature-worship, ix. 203<sup>b</sup>, Nutka, xii. 594<sup>a</sup>, Ojibwa, ix. 456<sup>ab</sup>, and totemism, viii. 405a

Maniya, Mana, Manen (Arab, personified 'destruction'), i. 661b.

Manja (Afr. tribe), names, ix. 130b

MANJHI (Ind. tribe). - See MAJHWAR.

Manjat (Santal god), xi. 1944. MANJUEMA. - See MANYEMA.

MASJUGHOSA (=Manjueri), ii. 2575, viii. 405h

Manju Paran (name for Kat-

māṇḍū), vii. 679\*. Mašījušnī (Bud. 'god'), vii. 405\*-406\*; and Ādibuddha, i. 95\*b, 97ab, and Avalokita, ii. 257b 260°, as bodhisattea, viii. 405°, 200°, as somesaires, vin. 400°, x. 17°, in China, viii. 406°, x. 17°, images, ii. 260°, vii. 123°, 124°, 125°, and lotus, viii. 144°, and Mahšyāna, viii. 335°, prayer to, x. 203°, as Tāntric god, viii. 405°–406°, viii.

Manjuirigunaksetravyūha, 405b (note). wiii. Manjubrinamasamgiti, Tantrism,

xii, 194s,

Manjukrivikridita. viii. (note).

MANKHALI-PUTTA. -- See GOSALA. MAN-LION INCARNATION OF VISSU. vii. 194a

MANLIUS, TITUS, ordeal by combat, ix. 529h

MAN-MANDIR (Benares observatory), fi. 467b.

MANMATHA (=Kāma), ii. 8084. MAN THE MEASURE OF ALL THINGS (Protagoras), x. 410\*\*. MANN, Tom, Trade Unionism, xii.

4085 MANNANS (Travancore), food for

the dead, iv. 428<sup>b</sup>.

MANNARSALA (Travancore), snake-

temple, xi. 418\*. MANNGUR (Queensland mana), viii. 378 3794

MANNHARDT, W., on animal cornspirit, i. 484b, on bouphonia, i. 508a, on centaur, iii. 306ab on folklore (Aryan), ii. 12b, on May Day, viii. 501s, on Midsummer Day, viii. 503s, on Midsummer fires, ii. 480 on Perkun, ix. 240b, on rites

with puppers, ii. 849°, on whoel charm, x. 214°. Maxicola (South Sea Ia.), and

gifts, vi. 202b.

MANNING, H. E., and papal infallibility, iv. 201b, 202s.

MANNING, JAMES, on Australian All-Father, vi. 244ab

MANNO (Lapp moon), vii. 799s. MANNSFELD SEEKREIS (Thuringia). burial mound, iv. 5084.

Mannus (Germ. god), xii. 250°. Manoga (Melanesian spirit), sacrifice, viii. 532a.

MANOHARJI (Hin. god), image, vii. 1469.

Manoratha Pürani, L 4835. MAN QUANG TRANG. - See QUAN TRANG.

Mansa' (Abyssinian tribe), Christi-

anity, i. 55<sup>b</sup>.

MANNEL, H. L., on accident, i. 63<sup>b</sup>, agnosticism, i. 217<sup>b</sup>-218a, vi. 266b, on analogy, i. 418b–419a, on concept, iii. 795a on logic, viii. 127a, on religion, i. 619a, on space, xi. 763a, on Therapeutae, xii. 319a, transcendentalism, xii. 419<sup>b</sup>, on universality, xii. 536<sup>a</sup>, 539<sup>b</sup>–540<sup>a</sup>.

MANSEREN KORERI (New Guinea culture-hero), ix. 350°.

MANSIKKA, V. J., on charms and amulets (Russ.), iii. 467a

Mansilhars, Francis, missions, viii. 714b. MANSINAM (New Guinea), images,

ix. 351a. Mänsingh (Bäwariya god), ii.

4384. Mansions (astronomical), Chinese,

xii. 76<sup>a</sup>, Hindu, xii. 85<sup>a</sup>, Iranian, xii. 86<sup>b</sup>. 'MANSION OF THE SUN' (Carib

abode of the blest), ii. 836b. Manşûn (second 'Abbasid khalif)

and atheism, ii. 329b, and
Baghdad, ii. 328ab, 329b, and
Christianity, ii. 331b, and
Ka'bah, viii. 513a, magic
mirror, iv. 817a, al-Sahn al'Atik (mosque), ii. 329a
AL-MANSOR AL-HÄKIM (Fatimid

khalif), alchemy, i. 2904.

MANSUB HALLAJ. See HALLAJ. Mansona (Egypt), architecture, i. 749ab.

Mangon Pin (Muh. saint), xi. 705. MANTAS (Peru), symbolic worship, HL 740b.

MANTAGUNI, OHAN, on moon, i. 7970

Marrela Kpuruch, on magic, viii. 285b.

MANTHRA SPENTA (Pers. sacred formula), iv. 7586.

MANTIC, cock, iii. 697ab, 698a, incubation, vi. 543\*. See Divination.

TIS (insect), i. 522<sup>b</sup>; Bis-marck Archipelago, i. 522<sup>b</sup>, Bushman, i. 522<sup>b</sup>, vi. 823<sup>b</sup>, xii. 207<sup>a</sup>, Hottentot, i. 522<sup>b</sup>, vi. 822<sup>a</sup>, 823<sup>b</sup>, Tambuka, i. MANTIS (insect),

MANTRA, MANTRI (Malay tribe), abode of the blest, ii. 682s, amulets, iv. 729s, animism, viii. 357s, birth, viii. 366s, xii. 706s, cosmogony, viii. 355\*, 361\*, creation, viii. 355\*, disease, viii. 364\*b, dis-posal of the dead, viii. 369\*,

370°, dreams, viii. 371°, gods, viii. 355<sup>a</sup>, holy place, viii. 362<sup>b</sup>, hunting, vi. 876<sup>b</sup>, inheritance, viii. 353<sup>a</sup>, lunar spots, xii. 635, marriage, viii. spots, kit. 63°, marriage, vin. 368°, omens, viii. 361°, purification of man, viii. 361°, purification by water, xii. 706°, sémangat, viii. 356°, 'sending,' viii. 364°, soul, viii. 356°, sun, moon, and stars, viii. 361°, xii. 62°, 64°.

MANTRA (Ind. formula), iii. 441b; Bhagavatism, ii. 547\*.

MANTRA BUDDHISM.—See TAN-TRISM (Buddhist).

MANTRAYANA (=Tantrism), xii. 196s

MAN-TSE (Indo-Chinese race), ii. 1195

MANT-UR-NA (Etruscan goddess), v. 5355, 536a.

MANTUS (Etruscan god), v. 534a, 536a

Manu, Manus (Ved. ancestral hero), vi. 660°, xii. 608°. Manu, Code of Manu, iii. 234b

(note), vii. 850ab, 852b-853a, viii. 113b; on adultery, i. 128b, 129a, on Agastya, i. 181a, and ages of the world, i. 2015, on apaviddha, i. 65, on asceticism, ii. 875 (note), 89ab, 91ab, on āśramas, ii. 131ab, on birth, ii. 650a, on Brāhman, vi. 6924, on Chandāla, ix. 581b, on chastity, iii. 485°, and child marriage, iii. 523°, on cir-cumambulation, vii. 143°, cosmogony and cosmology, iv. 158°–159°, on curse, iv. 371a, on custom (Hin.), vi. 710b, on Dravidas, v. 1s, on dress (ascetic), v. 56<sup>3</sup>, on education, v. 191<sup>ab</sup>, 193<sup>5</sup>, ethics and morality, v. 498<sup>a</sup>, vi. 711b, on family, v. 737b vi. 711°, on famity, v. 731°, 730°, on food, vi. 64°–65°, on Gåyatri, x. 849°, on gold and silver, viii. 583°, on hospitality, vi. 812°, on images, vii. 142°–143°, on king, vii. 720°, on liberality, iii. 200°, on liberality, iii. 388ab, on magic, viii. 313b on marriage, v. 7395, viii. 4504, 4514, 45245, 4534, and mixed marriages, viii. 4524, on Mlecheha, ix. 581s, on monasticism, viii. 804a, on name-giving, ix. 163a, neo-Brahmanism, vi. 696a, on om, ix. 491b, on ordeal, ix. 500s, 522s, on outcastes, ix. 581°, patronymics, i. 201°, on perjury, vi. 711°, on prostitu-tion, x. 407°, on punishment, iv. 284ab, on purity, vi. 739ab, on putra, i. 450a, on re-flexion, viii. 696b, on riddles, x. 770a, on saliva, xi. 103b, on Sannyasi, xi. 192ª, on sin, xi. 561b, on slavery, xi. 618h. 619s, on snake-killing, xi. 416b, on sons, i. 110b, on braddha, i. 4525, 453a, x. 770a, on strangers, x. 462a, on Südras, xi. 915ab, on suicide, xii. 34b,

on tapas, ii. 870 (note), 91ab, on Veda, vi. 699a, on war, xii. 6835, on woman, v. 2715, 8285

MANUAHIKI ISLANDS (Pacific

Ocean), marriage, v. 80°.

Manual of the Administration of
the Madras Presidency, on Saurapātas, xi. 213s.

Manucci, N., on prostitution (Muh.), x. 407ab.

MANUEL L COMNENUS (Eastern emperor), Council of Rom-Kla, i. 804b, and forced labour, xi. 604b, and Greeks and Armenians, i. 804b.

MANUEL PHILES, hymn, vii. 74. MANUEH DEVA (Dosadh deity), iv. 853\*.

Manumission, Greek, xi. 617a, Jewish, xi. 620ab, Roman, xi. 6274-6284.

Manuscripts, amulets in, iii. 4565-457a (Mex. and May.), art in, i. 8405, 843ab, 880a-861b, 872s, 879b, 883b, Celtic, i. 840<sup>b</sup>, 843<sup>ab</sup>, 860<sup>a</sup>, Christian, i. 860<sup>a</sup> 861<sup>b</sup>, Jewish, i. 872<sup>a</sup>, Mexican and Mayan, iii. 456<sup>b</sup> 457a, Persian, i. 879b, 883b, Perso-Muslim, i. 879h.

of the Paraphrase of the Gospels into Latin Hexa-meters, made by C. Vettius MS Aquilinus Iuvencus, ii. 417.

MS (11th cent.) of St. Augustine's de Trinitate,' ii. 417a. MANUSHCHITHRA, MANÜSHCÎHAR,

MINOCHIHR (Iran. legendary king), i. 2064, vii. 7224.

Maneshchan (Iran. high-priest). Dätistän-i-Dinik, vi. 152\*. viii. 105a, on Gabars, vi. 152a. Manusmyti, on fate, v. 792a.

MANU SVÄYAMBHUVA (Ind. cosmological being), iv. 159b. MANUTHU (Nabataean goddess), ix. 1225.

MANU VAIVASVATA (Ind. genitor of man), ii. 8052. MANUVAL (New Guinea evil spirit).

ix. 351°.

Manya (name of Agastya), i. 180b. MANYAN DAYARS, creator, viii. 347b, soul's journey to Land

of Souls, vii. 244<sup>b</sup>.

MANYEMA (C. Afr. tribe), bloodfeud, ii. 722<sup>a</sup>, cannibalism, iii. 200<sup>b</sup>, 202<sup>b</sup>, 203<sup>b</sup>, 206<sup>a</sup>, circumcision, iii. 662\*, heart as seat of life, xi. 7265, market, viii. 419a.

MANY-HEADED GODS, vi. 533ab. 'MANY LODGES' (Dakota abode of the dead), xi. 824b.

of the dead, xi. 824°.

Manydshiu (Jap. collection of poems), on divination, iv. 801°, 802°, on nature, ix. 233°, prayers, x. 189°.

Manyu (Ved. god), xii. 607°.

Many, Falix (Mennonite), viii. 551°; Anabaptism, i. 407°, viii. 551°.

viii. 551b.

Manzoni (Ital. poet), hymns, vii. 325

Mao Nigas, ix. 123a; earth-quakes, x. 368a, harvest, vi. 521a, inheritance, vii. 293b, 295s, state of the dead, xi. 824a.

MAORIS, abode of the blest, ii. DHIS. abode of the blest, ii. 682b, adultery punishment, i. 123b, animal-punishment, v. 628b, astrology, xii. 65s, baptism, ii. 410ab, baptismal rites, ii. 370a, 410ab, birth, ii. 639b, 642b, x. 242b, black strain, ii. 237s, blessing, iv. 371a, blood-feud, ii. 720b, 722a, v. 719b, breath and sacred power, viii. 871a. sacred power, viii. 871s, bridge of judgment, ii. 853s, bull-roarer, ii. 891a, calendar. 133\*, cannibalism, iii.
 196ab, 198ab, 200a, 202b, 203a,
 205b, 206ab, 209a, vi. 535b,
 cannibalistic sacrifice, iii. 204s, canoes, vi. 505s, canoe rites, xi. 472s, 474s, chastity. 480b, concubinage, iii. 815<sup>a</sup>, 816<sup>a</sup>, continence, ii. 235<sup>a</sup>, iii. 481<sup>b</sup>, cosmogony, continence, ii. 243<sup>a</sup>, creation myth, ii.
 243<sup>a</sup>, x. 104<sup>b</sup>, Creator, vi.
 636<sup>a</sup>, crimes and punishments, iv. 252°, cursing, iv. 368°, 369°, 370°, 370°, 371°, 372°, 373b, darkness, viii. 47b, death, viii. 13b, death con-475. tagion, v. 60a, death myth, v. 706s, demons and spirits, iv. 568s, descent to Hades, iv. 649a, 650b, disposal of dead, x. 111b, divination, iv. 780s, double, iv. 856b, dreams, x. 373b, dress, v. 51b, 52b, 57a, drinks, drinking, v. 76a, 57°, drinks, drinking, v. 76°, 77°, drums, v. 90°, 92°, eclipse, x. 369°, envoys, xi. 894°, epics, vi. 1°, ethics and morality, v. 516°, exchange of names, ii. 863°, family, v. 719°, fasting, v. 762°, firemaking, vi. 27°, fire-walking, vi. 31°, food, vi. 62°, food for the dead vi. 67° founds. for the dead, vi. 675, foundation sacrifice, vi. 112b, gifts, vi. 198a, 199b, 201a, 202a, 205b, gods and spirits, iv. 566a, Gorgon, vi. 331b, guests, xi. 8915, hair-cutting, vi. 475a, 476b, head, vi. 532ab, 534b, 535b, hearth-cult, vi. 562a, heaven and earth, v. 128s, heroes and hero-gods, vi. 636a, human sacrifice, i. 461b, journey of soul, x. 106s, kinship, vii. 7020, landmarks and boundaries, vii. 7905, law, vii. 810 811\*, life, viii. 10b, life-510-811, life, viii. 10°, life-token, viii. 45°, light, viii. 48°, liver, x. 374°, lixard beliefs, i. 521°, 522°, viii. 217°, mana, i. 36°, ii. 242°, memory powers, ii. 243°, monsters, viii. 827°, mothermonsters, viii. 827°, mother-right, viii. 853°, mountains in myth, viii. 867°, mountains, xii. 213°, music. ix. 54°, 6°, 9°, names, ii. 665°, 863°, ix. 132°, 134°, name-giving, ii. 370°, nameless spirits, ix. 180°, nose-rubbing, vii. 739°, ix. 396°, old age, ix. 462°, personification, ix. 782b. prayer, x. 154b, priesthood,

x. 280s, 284b, prisoners of war, xi. 889b, sacredness, x. 461a, saliva, xi. 100b, salutations, ix. 396b, scapegoat, x. serpent and language, xi. 409a, shamanism, xi. 445b, ship-wrecked persons, xi. 886<sup>a</sup>, skulls, iii. 203<sup>a</sup>, vi. 534<sup>b</sup>, sky-land, ii. 686<sup>b</sup>, alavery, xi. 601b, sneezing, ix. 398b, soul, iv. 856b, x. 105b-106b, xi. 728b, Southern Cross, xii. 63b, spinning, vi. 503b, staff with Gorgoneion, vi. 331b, stars, xii. 63b, 64a, state of the dead, x. 105b-106a, statues of the dead, vii. 113a, strangers, xi. 886a, 888ab, 892b, sun, xii. 62b, 888ab, 892b, sun, xii. 62b, sunset, xii. 63a, supernatural penalties, vii. 809s, tabu, ii. 235s, iii. 481s, 486s, vi. 734s, 735s, vii. 794s, 809s, x. 462s, 466°, 886°, xii. 210°, tatu, xii. 200°, 210°, 211°, 212°, 213ab, 214a, theft, iv. 256b, tree offerings, ii. 833a, twin culture-heroes, xii. 499°, un-chastity, iii. 476°, under chastity, iii. 476ab, under world, x. 105b-106a, vampire, viii. 2175, women as envoys, xi. 894a

MAO-YUE (Chin. month), iii. 83b. Mars, cup- and ring-markings as, iv. 365a.

WALTER, blood-fend MAP. on (Celt.), ii. 724a, 726a.

(Phoen. month), MAPHA" 109%.

Maronos (=Mabon, son of Mod-ron), ii. 3\*, iii. 292\*, 293\*, iv. 747ab.

MAPOYEN (Caribbean demon), i. 3835.

MAPPILAS, MOPLAUS (Malabar Muhammadans), mother-right, viii. 855°, in Mysore, ix. 69°, in Travancore, xii. 449b

Mapu (Araucanian creator), iv. 178b.

MAPUCHES (Araucanians), artificial brotherhood, ii. 861b, 863a,

870a, concubinage, iii. 816a. Maqamas (Arab dramatic anecsermons'), iv. 8732, dotes. x. 2230.

Magama (Hariri), iv. 873\*; on hospitality, vi. 798\*.

Magama (Hamadhani), iv. 8734; on hospitality, vi. 7984. Maglu. See Maklu.

Magriff, on monssteries (Suff), ii.

1035. Man (Phoen. god), ix. 891b.

(Aust. tribe), circum-MARA cision, iii. 6682, fire-ritual, vi. 28°, post (sacred), x. 97°, relies, x. 651s.

Mana, Maryu (Ind. evil prin-ciple), iv. 135°, viii. 406°-407°; and Ahriman, i. 237°, in Atharravedo, viii. 406b, in Brûhmanas and Upunisads, viii. 400°, and Buddha, ii. 882±°, viii. 407°, in Bud-dhism, iv. 572°, viii. 408°– 407\*, in Tibet, iv. 635b.

MARABHAVANA (abode of Mara), iv. 135a.

MARABOUTS (Arab. saints), i. 1615. 162\*. MAR ABRAHAM OF SELEUCIA,

hymns, vii. 13b, Maragha (Persia), tombs, i. 752a,

7632 MARAHTOO (Formosan supreme

deity), vi. 864. MARAI JSANA SAMBANDHAR,

Saiva samayû-neri, v. 25h. Maraken (Java week), iii. 131b. MAHANG BUB C .- See BAR PAHAR. MARAPA (Solomon Islands island of the dead), i. 494a.

Miraspend (Avestan day of month), iii. 1285. Markitas, Markatas (Ind. caste),

 787<sup>b</sup>
 iii. 231<sup>b</sup>
 368<sup>a</sup>
 iii. Baroda
 iii. 423<sup>ab</sup>
 birth demon iii. 5428, in Central India, iii. 3095, 310s, and Central Provinces, iii. 311<sup>b</sup>, in Deccan, ii. 787<sup>b</sup>, devaks, ii. 338<sup>b</sup>, xii. 454b, dog-worship, v. 8b, feetwashing at marriage, v. 822b, foundation sacrifice, vi. 1125 Hanuman-cult, v. 11a, and Mughals, il. 225b, sacrifice, v. 154, totemistic organization, 338<sup>b</sup>, trees in marriage rite, xii. 454<sup>b</sup>.

MABĀTHĀ BRĀHMANS, snake-bite

charm, хі. 417<sup>b</sup>. Манатна Gopals, і. 233ab.

MARATHI LITHRATURE, viii. 965, ix. 47b.

MARATHON, BATTLE OF, vows, xii. 6520

MARATHONIA (Athenian feast), v. 861b.

MARATHONIANS .- See MACEDONI-ANISM.

MARATHONIUS, and Macedonian-ism, viii. 228ab, on Spirit (Holy), xi. 797b.

MARAVANS (Madras caste), scent from Nagas, xi. 414b,

rites, vi. 109<sup>b</sup>, merit, viii. 560<sup>b</sup>.

Marke, K., on conception, iii.

796<sup>b</sup>. Maravi (Afr. tribe), foundation

MARBRAU, FIRMIN, crèches, vi. 808\*.

MARBECK, JOHN, Church music, ix. 21<sup>1</sup>, 22<sup>2</sup>, 23<sup>3</sup>. MARBOD (bishop of Rennes), hymns, vii. 21<sup>5</sup>.

MARBURG CONFERENCE, on Eucharist, v. 5685, Fifteen Articles, iii. 8455.

MARCA HUAMACHUCO (Peru), architecture, i. 688s.

Marcais, G., on architecture (Muh.), i. 747<sup>b</sup>.

MARCARD, H. E., on Jews, i. 5950.

MARCELLA, Bible-reading, ii. 608b, and Jerome, vii. 4983

MARCELLUS (Rom. general), vow, xii. 653b.

MARCHLLUS OF ANCYRA, Arianism, i. 7785, 779ab, 782s.

MARCELLUS EMPIRICUS, on charms and amulets, iii. 461b, 463s, on serpent in magic, xi. 406%

MARCELLUS OF SIDE, on lycan-

thropy, viii. 215°, 216°, icm, March Malaes (6 hero-god), ii. 2°, iii. 290°. MARCH.

MARCH, H. COLLEY, on pedigree-sticks, i. 826, on phalli, ix. 825b.

MARCH, MARY .- See DEMARDUIT. Minchen, vi. 1s, 1s-2s; canni-balistic episodes, iii. 208ss, fairies, v. 682ss, folklore, vi 58s, head, vi. 537ss, manyheaded gods, vi. 533b, Renard the Fox, x. 763b-765b. Rey-

MARCHESI, ANTONIO, and Bar-nabite mission to Malta, ii. 421b.

MARCHESVAN (Bab. month), iii, 75ab

MARCHESVAN (Jew. month), iii. 1174.

MARCHI, GIUSEPPE, and catacombe, iii. 2494, 250b.

Marcian (emperor), and 4th Ecumenical Council, iv. 1898 MARCIAN (Euchite leader), v. 571b.

MARCIANISTS, MARCIANITES (=Euchites), v. 570b-571b, xi, 3204.

Marcianus (MS), alchemy, i. 287b.

Marcion, Marcionism, vi. 6163, viii 4070-4090, xi. 3160; Apelles, viii. 409°, in Armenia, i. 800°, baptism, ii. 388°, viii. 409°, Bible, ii. 582°, viii. 408ab, celibacy, iii. 272b, 493a, and Cerdo, viii. 407b, 408a, on Christ's descent to Hades, iv. 660s, Christology, viii. 408ab, Docetism, iv. 834ab, viii. 408a, and Encratites, v. 301ab, eschatology, v. 389ab, exegesis, viii. 408b, Eznik on, viii. 409ab, and Gnosticism, vi. 240a, 241a, viii. 407b, 408ab, Gospel, vi. 343ab, 351b, higher criticism, ii. 595b, and Manichaeism, viii. 409a, and OT, i. 91b, ii. 589a, 580b, 505b, ciii. 589a, 580b ii. 582\*, 589b, 595b, viii. 408ab, prophecy, x. 3830, ritual, viii. 4085 409a, salvation, viii. 408°, and Scripture, viii. 408°, theology, viii. 408°.

MARCOSIANS (Chr. sect), xi. 3164; baptism, ii. 388ab,

MARCOUL (ST.), and 'king's evil,' vii. 738a

Manous (Valentinian Gnostic), vi. 240a, xii. 576ab.

Manous Aubelius Antoninus, i. 329°, viii. 409°–414°; asceticism, ii. 85°-86°, on being, viii. 411°, 412°, on body and soul, ii. 772°, on Christians, iii. 575°, and Christianity, viii. 410°-411°, ix. 745°-746°, on cosmic unity, viii. 412sh, on education, v. 214h, 215s, and Epictetus, ii. 855-862, ethics presents, it. 80°-89°, ethics and morality, v. 406°, viii. 413<sup>ab</sup>, on evil, vi. 324<sup>ab</sup>, viii. 412<sup>b</sup>, on friendship, vi. 138°, on inwardness, ix. 299°, on liberality, iii. 392°, logic, viii. 411<sup>b</sup>, on man, viii. 412°-413°, on manue ix 241<sup>b</sup> chilosoph. on nature, ix. 244°, philosophy,

ix. 864\*, 887\*, xi. 861\*, on pro-vidence, viii. 412\*, on religio, viii. 410\*, x. 842\*, on resignation, v. 496s, and slavery, xi. 628s, on soul, viii. 4115-412s, atitue, ii. 8<sup>a</sup>, Stoicism, ix. 864<sup>a</sup>, xi. 861<sup>a</sup>, *Thoughts*, viii. 411<sup>a</sup>-413<sup>b</sup>, on unity, viii. 412<sup>ab</sup>, on virtue, viii. 413<sup>a</sup>, world-soul, viii. 4125.

MARCUS CAECILIUS, epitaph, iv.

'Mandartes' (name for Mar-onites), xii. 1745.

MARDANA (Ind. village musician), and Nanak, ix. 183a.

MARD-GIRÁN (Iran. festival), v. 8744.

MARDUR, MERODACH (Bab. god), ii. 2962-2975, 310a, 3115-312a, vi. 250b, 251b, 252a, 644b-645a, ix. 249b; Age of, i. 185<sup>b</sup>, Akkadian, xii. 42<sup>ab</sup>, and Bêl, ii. 296<sup>b</sup>–297<sup>b</sup>, and birth, ii. 643°-644°, in creation, ii. 314°, iv. 129° Cyrus' worship, L 70b, and the Dragon, i. 53b, 85b, exorcist cult, ii. 317s, and fate, v. 778<sup>th</sup>-779<sup>s</sup>, as healing-god, ii. 312<sup>s</sup>, iv. 742<sup>s</sup>, 743<sup>b</sup>, 744<sup>s</sup>, hymns, ii. 312<sup>s</sup>, and Ishtar, vii. 428<sup>b</sup>, as light-god, viii. 63<sup>b</sup>-64<sup>s</sup>, 64<sup>b</sup>, myths of, 186<sup>a</sup>, prayer to, x. 159<sup>b</sup>,
 160<sup>ab</sup>, 161<sup>b</sup>, 162<sup>b</sup>, 163<sup>ab</sup>,
 salvation, xi. 109<sup>a</sup>, spittle, xi. 102°, as spring sun, i. 184°, 185ab, 186a, as sun-god, 184b, 185ab, 186a, viii. 63b-64a, 64b, symbolism, xii. 149a, and Tiāmat, i. 53<sup>b</sup>, viii. 64<sup>b</sup>, as vegetation-god, fi. 312<sup>a</sup>, as war-god, xii. 699<sup>b</sup>, 700<sup>ab</sup>, as water-god, xii. 709<sup>b</sup>, 'women of '(hierodouloi), vi. 673<sup>ab</sup>.

MARDUK-ADAPA, i. 187a. MARDUK-JUPITER (planet), i. 1844. Manna (Afr. tribe), blood-feud, ii. 722a, 723a, seduction punishment, iii. 478b, iv. 256a. MARECHAL, SYLVAIN, communism,

III. 7784

MARRCHH (Panjäb deity), ix. 607b. MAB ELIYA (ELIJAH) .- See ABU-KHALIM

MARENA, MARZANA (Slav figure of death), v. 890b.

MARERI (Armen. month), iii. 70sb. MARET, HUGUES-BERNARD, Galli-

canism, vi. 163\*.

MARETT, R. R., on bull-roarer, ii.

890°, vi. 247°, on gods and
bull-roarer, vi. 247°, on magic, iii. 3942, on origin and validity, xii. 578°, on polytheism, x. 112°, on sacrifice, xii. 797°, 798a, on the word in sacrifice, xii. 7983.

Manfa (Khlysti nun), viii. 5464. MARGACH (Armen. month), iii. 70ab

MARGARET (St.) (Queen of Scot-land), beatification and canonization, ii. 4448, 2005, feet-washing, v. 8208. MARGARET OF TYRE, treaty with Qalā'ūn, ii. 1418.

MARGARITES (=Therapeutae), xii. 3170

MARGA SIMBIBING (division of Karo Batak), cremation, vii. 2444

MARGAZANA (Pers. month), iii. 128ab

MARGHANIA (=Emirghaniyyah), x. 7264.

MARGOLIOUTH, D. S., on Süfism, xii. 11ab.

MARGOLIOUTH, G., on art in MSS (Jew.), i. 872a, on Sadducees, xi. 463.

MARGRAVE (chief of Sacs), i. 3263. MARGUERITTE, PAUL AND VICTOR, and free love, vii. 222s.

MARHAI DEVI (Cent. Prov. goddess), iii. 312b.

MARHATA. -- See MARATHA.

MARI, MARI MATA (Ind. cholera goddess), Dravidian cult, v. b, 14s, Gond cult, vi. 313s, Kanjar cult, vii. 653a, sacrifice, v. 14s.

MARI, NANI (Hinglaj goddesa), vi. 715-716-.

Mart (Syrian Christian), xii. 170a, MARIA THE JEWESS, magic, viii. 278\*, 281\*

MARIAMMA, MARAMMA (Mysora village-goddess), ix. 66<sup>b</sup>. Marianne (Voltaire), xii. 628<sup>b</sup>.

Mariana (Afr. tribe), adultery, i. 1254.

Mariana, Juan, casuistry, 244b, and tyrannicide (Jesuit). vii. 5021-5031.

MARIANISTS (Chr. rel. order), x. 710°

MARIANNE ISLANDS, LADRONES Islands, ii. 236<sup>a</sup>; ancestor-worship, i. 432<sup>b</sup>, calendar, iii. 1325, missions, viii. 725ab, 726 (Rom. Cath.), mother-right, viii. 8535, secret societies, xi. 3075.

MARIANUS.-See MORIENUS Mariaw (su vii. 691a. (sub-tribe of Khāsis),

Ma'ura (Arabia), kings, vii. 727<sup>b</sup>. Marico (Celt. chief), iii. 293<sup>b</sup>.

MARICHI, MARICHI DRVA (Ind. personification of light), iv. 1575, viii. 525; images, vii. 1240

Manicopas (N. Amer.), future life, ii. 684ab.

MARICOURT, R. DE, on cannibalism (Sicilian), iii. 199a.

MARIE DE FRANCE, and Arthurian legend, ii. 5b, 6a, Le Couronnement de Renart, x. 764b, fables, v. 6783, Lai du Bisclaveret, viii. 209ab, on lycanthropy, viii. 209ab

MARIE DE L'INCARNATION (Quiet-

ist), x. 536<sup>5</sup>.

Manietre, A., on Egyptian worship, xii. 780<sup>5</sup>.

MARIGNOLLI, JOHN, on missions (Rom. Cath.), viii. 711ab, on Prester John, x. 274b.

MARILLIER, L., on animal cornspirit, i. 485°, and hallucina-tion, vi. 483°, on Marie Magontier, viii. 148°, 149°, on sacrifice, xi. 35, 37a.

Mari Masan (Dom spirit of cremation ground), iv. 8411 8422.

Mabimos (S. Afr. tribe), cannibalistic sacrifice, iii. 2054. MARINE INSURANCE, vii. 365ab.

366b. MARINER, W. (writer on Tongans). on ancestor-worship, xii.

377ab, on Bulotu, xii. 378b-379a, on gods, xii. 377ab, 378a, on sacrifice, xii. 378b. on soul, xii. 378b, on strangers, xi. 888b.

Marini, G., and Arval Brothers inscriptions, ii. 83.

MARINO, MARCO, and Talmud, xii. 1860.

Marinus, Docetism, iv. 834s.

MARINUS (archbishop of Lanci-ano), catechism, iii. 2534.

MARIOLATRY, viii. 476a, 477b-480a; Liguori, viii. 68a. See MARY.

MARION, ELIAS (Camisard), prophecies, iii. 1764.

MARIONETTE PLAYS, Arabic, 874h-876h, Japanese, iv. 890h-8914.

Maris, Maris hus-r-na-na (Etruscan Mars), v. 534a, 535b.

Mart Shooker Kohail (pseudo-Messiah), i. 203<sup>b</sup>.

Marists (Chr. rel. order), x. 708\*; missions, viii. 725°, 726.

MARI IBN SULEIMAN (Nestorian chronicler), xii. 176s.

MARIUS, C., and bribery, iv. 1219. MARIUS MERCATOR, on Antiochenes, i. 588b, 592b, on Diodorus of Tarsus, i. 588b, on Nestorianism, ix. 324ab, 329a 331b, on Theodore of Mop-suestia, i. 592b, ix. 324c. MARIYA GONDS, vi. 312b-313c. MARIYAI, MAHAKAIA (Ind. mother-

goddess), Banjāra cult, ii. 347°°.

dess), vi. 70625; Bellary cult, vii. 1452.

MARJATTA (Finn. Virgin Mary), vii. 6422.

MARJATTA (Finn. Virgin Mary), MARJATTA (Finn. Virgin Mary),

MAR JIHIUS (=St. George), xi. 82a.

MARK (=boundary), vii. 790\*.

MARKS (sectarian), vi. 539b-540°,
xi. 331ab; Brahma-sampradåya, ii. 547a, Buddhist, ii.
742b, vi. 539b, Carpocratian,
vi. 539b, circumcision, iii. 665ab,
on head, vi. 539b-540a,
Hebrew, vi. 539b, Lāmaist,
vi. 539b, Madh vā, ii. 547a,
xi. 331b, Mithraic, vi. 540a,
Rāmānujas, ii. 547a, xi. 331b,
Saivism, ii. 547a, vi. 539b, MARK (=boundary), vii. 790s. Saivism, il. 547\*, vi. 539°, xi. 331\*, Semitic, vi. 539°, Sign of the Cross, vi. 539b, Tengalai, xi. 331b, Vadakalai, xi. 331b, Vaispavism, xi.

331ab MARK (St.), festival, v. 851a MARK, GOSPEL OF, ii. 575ab, vi. 335°, 339°, 340°, 343°, confession of Christ, iii. 833°, historical worth, vi. 339°, 340°, on Last Supper, i. 635°.

St. Mark and St. Cyril (Coptic liturgy), on invocation, vii' 4100, 4110,

MARK OF NIZZA (Rom. Cath. missionary), viii. 723b, 724b.

MARK THE VALENTINIAN, ism, iv. 834s, Eucharistic

invocation, vii. 407b.

MÄRKANDEYA (Ind. epic hero),
vi. 661b; on Paisachi, x. 445-45a.

Mārkandeya Purāna, 4484: X. age, x. 455b, on Harischandra, vi. 5175, on beadless horseman,' ix. 604b, on hells, xi. 845<sup>b</sup>, on Uttarakuru, ii. 699<sup>b</sup>. 700a

MARK-AROGIN, monasticism, viii.

MARKET, viii. 4144-423b; on bridges, ii. 856b, cross, bridges, ii. 856°, cross, viii. 410°, 420°, day, viii. 417°–418°, definition, viii. 414°–415°, dues, viii. 421°–422°, hour, viii. 418°–410°, peace, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–420°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°, place, viii. 418°–410°°, viii. 41 viii. 422ab, religion and, viii. 418b-420a, Sabbatarian aspects, x. 8885-889a, situation, viii. 416b-417b.

MARKHAM, CLEMENTS R., ethics and morality (Peru), v. 441a, and literature (Peru), viii. 825, on 'Ollantay,' viii. 825.

MARK MASONS, vi. 120b.

Marko (Prince) (S. Slavic hero), vi. 666b

Marks, D. W. (Liberal Jew), on Bible as law, vii. 901b.

MARLOWE, CHRISTOPHER, on Prester John, x. 2755.

МАВ МАВОТИА. - See МАВОТИА. Marmora, A., on Gypsies of Corfu, vi. 463\*.

MARNAN (St.), head as relic, vi. 536b

MARO (MARON), JOHN (founder of Maronites), xii. 174<sup>b</sup>. Marolongs (S. Africa), circum-

cision, iii. 661a. eision, iii. 661a. Bernard lay MABONIERS (St. Bernard lay brothers), vi. 806\*. MABONITES (Chr. sect), xi. 319\*.

xii. 174b-175a; canon law, vii 838b, confirmation, iv. 4h-5s, liturgy, xii. 175\*, marriage xii. 175\*, Monotheletism, viii marriage, 824b, ordination, ix. 550b 5510.

Мавот, Спями 31b, іх. 26b. CLEMENT, psalms, vii.

MAROTL-See MARUTL

MAROTSE (Afr. tribe), asylum, ii. 164a, v. 93a. Marra, Milarira (Tib. founder

of Kar-gyu sect), vii. 788s; legends, viii. 75b, prayer to, x. 203b.

MARPEH (Phoen. month), 1094.

MARQAH (Samaritan theologian), xi. 164ab; eschatology, xi. 166s, on God, xi. 164s, hymns, vii. 48s, liturgy, vii. 48s, xi.

MARQUARDT, J., on games (Rom.),

iii. 5450, on Romans, x. 821a,

8254, 8275, 8286. Manquart, J., on Magophonia, v. 8745.

MARQUESAS ISLANDS, ii. 2364; altars, i. 349a, birth customs, ii. 637a, breath and soul, viii 10<sup>a</sup>, 869<sup>b</sup>, xii. 829<sup>b</sup>, cannibal-ism, iii. 196<sup>b</sup>, 197<sup>a</sup>, 201<sup>b</sup>, 202<sup>b</sup>, 205<sup>b</sup>, 206<sup>ab</sup>, 207<sup>b</sup>, vi. 535b, cannibalistic sacrifice, iii. 204<sup>b</sup>, canoes, xi. 474<sup>s</sup>, chastity, iii. 476<sup>s</sup>, 481<sup>ab</sup>, 484<sup>s</sup>, circumcision, iii. 660<sup>a</sup>, 661<sup>b</sup>, 662b, concubinage, iii. 815b, creation myth, x. 104b, dancing, x. 3585, disposal of dead, x. 111ab, envoys, xi. 893b, food-tabu, vi. 61a, head, vi. 535<sup>b</sup>, initiation, xii. 212<sup>b</sup>, marriage, viii. 427<sup>ab</sup>, missions, viii. 725<sup>ab</sup>, 726 (Rom. Cath.), mouth and soul, viii. 8696 polyanday, viii. 427ab, prisoners of war, xi. 889b, purification, x. 462b, sacred parts of vessels, xi. 474b, sacrifices to dead, x. 110a, sacrilege, iv. seasons of abstinence. x. 886<sup>b</sup>, sorcery, x. 109<sup>b</sup>, soul, viii. 10<sup>a</sup>, 869<sup>b</sup>, x. 105<sup>b</sup>, xii. 829°, state after death, x. 105°, strangers, xi. 890°, 891°, sun-worship, x. 107<sup>2</sup>, tabu, iv. 254<sup>3</sup>, x. 886<sup>5</sup>, tatu, xii. 210<sup>5</sup>, 212<sup>5</sup>, widows, iii. 481<sup>5</sup>, woman, iv. 254<sup>5</sup>, x. 460<sup>5</sup>.

Marquerra, J. (Jesuit mission-ary), vii. 503<sup>b</sup>, viii. 724<sup>b</sup>, 725<sup>a</sup>; on Green Bay Indians, i. 322a, on Kickapoos, i. 324a and Ottawas, i. 325s, and Pottawatomies, i. 3254.

MARR, W., and Anti-Semitism, t. 5946.

Man Ran Man (first of Geonim), vii. 5984.

MARRAKESH (Morocco), architec-ture, i. 748<sup>b</sup>, 749<sup>a</sup>, market, viii. 418a.

AL-MARBAKUSHI, on education of women (Muh.), v. 205\*. MARBANOS, xi. 332b; persecu-tion, i. 625s, ix. 451sb, 453b.

Marriage, viii. 423 472 ; abuse before Reformation, x. 612b, Abyssinian, viii. 470%-471%, by adoption, xii. 381% (Tai), 382b (Man), Ahīr, i. 233s, Ahōm, i. 235b, Akiba on, i. 276s, Aleutian, i. 304s, Amana Society, i. 368a, Andaman, i. 469a, animals in, i. 495ab, animal skin at (Rom.). xi. 580b, Annamese, i. 544a, anointing at, i. 5525, 5552, Apache, i. 6015, Arab, ii. 815°, viii. 470°, Armenian, i. 804°, 805°, artificial brotherhood and, ii. 868a, 870ab, Aryan, ii. 22b, 29a, 49a, and asceticism (Chr.), 436s-437s, Asur, ii. 158s, Australian, 298<sup>a</sup>, v. 444<sup>a</sup>, viii. 424<sup>b</sup>, ba'al, vii. 468<sup>a</sup>, 469<sup>b</sup>, Babylonian, viii. 468° 469°, Ban-jära, ii. 347°, Basque, ii. 437°°, blessing at, iv. 371°, Bodo,

ii. 754b, bride-stone (Brahin. 704°, bride-stone (Bran-man), xi. 874°, Britain (Ancient), viii. 433°, Britany, viii. 433°, Buddhist, v. 728°, Burmese, iii. 32°–33°, Bush-man, xii. 206°, Cambodian, iii. 163°–164°, 350°°, Canons of Trent, iii. 841°, by capture, i. 14\*, 304° (Aleut), iii. 33\*, (Burm.), 163° (Cambodian), v. 750° (Teut.), viii. 430° (gen.), 450°, 451°, 452° (Hin.), 480a (Jap.), 463a, 465a (Rom.), 471ab (Slav), xii. 383ab, (Tongking), 486ab (Caucasian), and caste (Ind.), iii. 232<sup>h</sup> 234<sup>a</sup>, Caucasus tribes, xii. 486<sup>ab</sup>, celestial, xi. 83<sup>a</sup> 84s, Celtic, v. 450sb, 460s, 460s, 460sh, 465sb, 841s, viii. 432s-433s, Cham, iii. 347s-348s, 350sb, Chamar, iii. 352s-353s, 354ab, chaplets and crowns, iv. 338ab, and chastity, iii. 493b-494a, 494a (Gr.), child-marriage (Ind.), iii. 521b-524b, Chinese, v. 730b-731b. Chinook, iii. 563a, Christian, i. 132b, 178b, ii. 67a, iii. 493b— 494\*, 841\*, 861\*, v. 726\*\*, vi. 613\*, vii. 380\*, 381\*, viii. 433\*-443\*, civil, viii. 435\*\*, consummation of (Hin.), ii. 650\*, by contract, xii. 381\*, (Tai), 382\*\* (Man), 'of convenience,' viii. 155\*\*, crossvenience, viii. 155a, cross-cousin, viii. 425b-426a (gen.), cousin, viii. 425°-426° (gen.), 858°, ix. 338° (New Caledonia), 353° (New Hebrides), xii. 354°s (Toda), 598° (Vedda), Dard, iv. 401°, of dead, ii. 22°, 29° (Aryan), iv. 604° (Ind.), v. 754° (Teut. and Slav), viii. 431° (Ind.), with deceased wife's sister, viii. 442°s-443° (Chr.), sister, viii. 442°s-443° (Chr.) sister, viii. 442a-443a (Chr.), 461<sup>b</sup> (Jew.), Déné, iv. 637<sup>ab</sup>, Deshasth Brähman, i. 346<sup>a</sup>, divination (Ved.), iv. 828ah, Doukhobor, iv. 866<sup>b</sup>, dress, v. 64<sup>a</sup>-65<sup>a</sup>, 71<sup>b</sup>, drinking, v. 80<sup>ab</sup>, Easter Island, v. 131<sup>b</sup>-80<sup>24</sup>, Easter Island, v. 131<sup>24</sup>, Egyptian, i. 127<sup>4</sup>, v. 237<sup>5</sup>, 481<sup>5</sup>, 734<sup>25</sup>, viii. 443<sup>5</sup>, 444<sup>5</sup>, Ethical Movement, v. 413<sup>5</sup>, eugenics, vi. 613<sup>8</sup>, by exchange, viii. 429<sup>5</sup>, fasting at, ii. 230<sup>5</sup>, feasting, v. 802<sup>5</sup>, fast, washing, v. 802<sup>5</sup>. 803°, feet-washing, v. 822°-823°, Fjort, ix. 292°, For-823a, Fjort, 1x. 282a, vi. mosan, vi. 86b, Gabar, vi. 154b, Gaul, viii. 432b, 433a, German, ii. 22b (note), gifts and Rom.), vi. 210b, (Gr. and Rom.), vi. 210b, 212ab, Gilyak, vi. 222b, 223ab, Greek, ii. 22<sup>h</sup>, iii. 494<sup>h</sup>, v. 485<sup>h</sup>, 735<sup>h</sup>-736<sup>h</sup>, viii. 171<sup>h</sup>, 444<sup>h</sup>-449<sup>h</sup>, xii. 139<sup>h</sup>, 391<sup>h</sup>, Greek Orthodox Church, vi. 434°, group, i. 122°, iii. 814°, viii. 427°-428°, 432°, Gypsy. vii. 427—429, 432, Gypsy, vi. 465\*, Hawaiian, vi. 530\*, Hebrew, ii. 74\*, v. 724\*, 725\*, viii. 469\* 470\*, heredity, vi. 613\*, Hindu, ii. 49\*, 650\*, iii. 233\* 234\*, v. 739\*b, 750\*, vii. 361\*, 851\*, viii. 449\* 454\*, vi. 120\* x. 130b, xi. 874a, and holinesstabu, vi. 735a, holy (Phry-gian), ix. 902ab, honey in, vi. 770ab, Hopi, vi. 784ab, Huron, vi. 884b, to inani-mate objects (Ind.), viii. 431ab, and individualism, vii. 221b. 222a, Indo-Chinese, vii. 226ab, infant, viii. 429a (see CHILD Marriage), insurance, vii. 365ab, Iranian, i. 133b, v. 745a. 746\*, viii. 455\* 459\*, Irish, viii. 433\*, Ishtar and, vii. 430<sup>b</sup>, Jakun, viii. 352<sup>b</sup>, Japanese, v. 741<sup>a</sup>, viii. 459<sup>a</sup> 460°, Jat, vii. 490°, Jewish, i. v. 807a, vii. 663a, viii. 1300 130°, V. 801°, Vil. 663°, 666°, Khāsi, vil. 691°, Khō, vil. 696°, knots and, vil. 748°-750°, Korean, vill. 460°, Kürkü, vii. 761°, Laotian, vii. 796°–797°, levirate, viii. 431°–432°, 461°, 467°, 469°, 471a, Lingayat, viii. 73a, 73b\_ 74a, Lithuanian, ii. 49a, lock and key magic, viii. 1244, Lolo, mid key magic, viii. 122\*, Loio, xii. 383b, and love (prim.), xiii. 155\*b, magical rites (Hin.), viii. 289\*, 290°, 313\*, Majhwār, viii. 344\*, Malay Peninsula, viii. 352b, 367\*, 368b, Man, xii. 382ab, Maronite, xii. 175a, Meo, xii. 383a, onne, xii. 170°, Meo, xii. 383°, Mikir, viii. 629°, Mishmi, viii. 698°, mixed, viii. 439°, 441° 442° (Chr.), 452° (Hin.), Molokani, xi. 342°, Mon-tanist, viii. 829°, 831°, Mortanist, viii. 838-848, mother-right and, viii. 8518-8528, Muhammadan, i. 11185, v. 7428-7435, viii. 8648-8688, viii. 8928-8938 (in China) Muong, xii. 383°, Musk-hogean, ix. 62°, mut'ah, iii. 815a, viii. 467b, 468a, Naga, ix. 123b, 124b-125a, Natchez, ix. 189a, Nayar, ix. 256ab, Negro, ix. 291b-292a, Nestorian, xii. 175b, 177a, next-of-kin, i. 802a(Armen.), v. 745ab (Iran.), viii. 243b (Magi), 456b 459a (Iran), Nuba, ix. 402b, Nyanja, ix. 421ab, Old Persian, viii. 459a, Old Prussian, ix. 4875, Ossetic, ix. 574a, Ostyak, ix. 577a, Palwo-Siberian, xi. 494ab, papyri (Egyp.), viii. 449ab, Patagonian, ix. 670a, Persian, Patagonian, ix. 670<sup>a</sup>, Persian, v. 745<sup>ab</sup>, Phrygian, ix. 902<sup>ab</sup>, Plotinus, ix. 316<sup>b</sup>, Pokomo, x. 91<sup>b</sup>, possession (Ind.), x. 130<sup>b</sup>, Prsyer-Book, x. 208<sup>b</sup>–200<sup>a</sup>, primitive, i. 122<sup>b</sup>–123<sup>a</sup>, ii. 29<sup>a</sup>, ii. 29<sup>a</sup>, viii. 423<sup>a</sup>–432<sup>b</sup>, x. 458b-459b, prohibited degrees, viii. 442\* 443\* (Chr.), 445ab (Gr.), 461ab (Jew.), 464b (Rom.), 469b (Heb.), and property (Hin.), viii. 454sb, prophetic utterances at (Aryan), ii. 55s, by pur-chase, l. 14s, 304s (Aleut), iii. 33a (Burma), v. 750ab (Teut.), viii. 429b (gen.), 451a (Hin.), 400a (Jap.), 463b (Rom.), 471a (Slav), ix. 353b (New

Hebrides), purification, 4585-4595 (prim.), 501° (Rom.), 5035-504° (Teut.), Puritanism, x. 509a, 510a, 511b, Ramoshi, x. 578b, regulation by kinship, viii. 424-425 (gen.), 442-4436 (Chr.), with relatives, viii. 425-426 (gen.), 460 (Jap.), renunciation of (Chr.), iii. 492, 493, restrictions (H i n.), viii. 451b-452b, ritual, viii. 431sh (Ind.), 456b (Zor.), ix. 5025-503a (Orion). x. 407b (of Ind. prostitutes), Roman, ii. 49a, v. 748b-749a, viii. 463a-466a, x. 501a, xi. 580b, xii. 391a, and rudimentary othics, v. 431a-Mentary ethics, v. 431-432s, sacred, v. 841s (Celt.), ix. 828sb, 902sb (Phrygian), xii. 139s (Gr.), Seminole, xi. 377sb, Semitic, i. 135s, viii. 466s 471s, by service, viii. 429s, and sexual relations, viii. 428b (gen.), 454a (Hin.), Siamese, xi. 486ab, sieves in, xi. 506b, of slaves (Rom.), xi. 622b, Slavic, ii. 22b, 49a, iii. 501a-502a, viii. 471a-472a, spiritual, i. 177a-180a, of spiritual, I. 177—1808, of strangers (prim.), xi. 8908, symbolism, xii. 1448 (Jew.), 1498—1508 (Bab.), Tai, xii. 3818, temporary, iii. 4988 (Jew.), 8158 (Arab.), viii. 8628 (Muh.), viii. 4308 (gen.), 4678, 4688, 4709 (Arab.), Tautonia 468°, 470° (Arab.), Teutonic, ii. 49°, iii. 499°–500°, v. 749°– 750°, z. 503°-504°, threshold rites, iv. 846°, Tongking, 750°, x. 503°-504°, threshold rites, iv. 846°, threshold rites, iv. 846°, Tongking, xii. 381°, 382°, 383°, torch (Gr. and Rom.), xii. 391°, tree rites, xii. 454°, Tungus, xii. 475°, Tushes, Pshavs, and Khevsurs, xii. 486°, Vedda, xii. 598°, Vedic, iii. 522°, xii. 614°-615°, Welsh, viii. 433°, West Syrian, xii. 173°, widow, v. 731° (Chin.). 173<sup>b</sup>, widow, v. 731<sup>a</sup> (Chin.), 739<sup>b</sup> (Hin.), 745<sup>b</sup> (Iran.), viii. 431b, 432a (gen.), 449a (Gr.), 452b, 453b, 454a (Hin.), 459b (Jap.), winnowing basket, v. 7555-7565, Yakut, xii. 827ab, Yoruba, ix. 292°, Zoroastrian, viii. 455a-456b, xii. 865b.

MARRIAGE (Sacrament of), Canons of Trent, iii. 841a, Eastern Church, x. 903b, Greek Orthodox Church, vi. 434b, 2nd Helvetic Confession, iii. 861b, intention (theological), vii. 380<sup>b</sup>, 381<sup>a</sup>, Western Church, x. 905<sup>a</sup>, 906<sup>a</sup>, 907<sup>a</sup>.

MARRIAGE-NAME (Chin.), ix. 143b.

Marriage Ritual (Mandaean), viii. 381\*, 390\*.

Mannipur tribe), and songs, ix. 6b.

Mars (Rom. god), ii. 325, 368, 388, ix. 2475, x. 8238, 8258-8268, 1x. 247°, x. 823°, 825°–826°, 840°, 843°, xii. 696°, 697°, 697°, Celtic cult, xii. 691°–692°, Etruscan cult, v. 534°, 535°, as health-god, vi. 553°, invocation, vii. 414°, sacrifice, ii. 85, spears, xii. 697s, Teutonic cult, xii. 250a.

Mars (planet), xii. 49ab, 51b; Chinese, xii. 77a, Hindu, xii. 84b, Peruvian, xii. 69b, Zoroastrian, xii. 864.

Marsala, Lillybanum (Sicily), stele, i. 767a,

MAR SAMUEL See SAMUEL OF

NEHARDEA. MARS CAMULUS, XII. 6928.

MABS CEMENELUS (Ligurian deity). viii. 690.

MABSCHALL, S., Lobicasser Pealter, ix. 275.

Mars Cicollurs, xii. 692a.

MARSDEN, J. B., on sects and schisms, x. 579a.

MARSDEN, SAMUEL, missionary work in New Zealand, viii. missionary 737P.

MARSDEN, W., on market peace (Sumatran), viii. 419b, on outlaw (Sumatran), ix. 583b.

superstitions, ii. 641<sup>b</sup>, sacrifice survival, iii. 749<sup>b</sup>, xi. 10<sup>b</sup>, 220<sup>b</sup>, scapegoat, iii. 749<sup>b</sup>, xi. MARSEILLES, MASSILIA, baptism

Mars Gallicus (Jansen), vii. 477a. MARSH, HEBBERT, on typology, xii. 500b, 502b-503a.

MARSHALL, A., on interest, xii. 554ab.

MARSHALL, H. R., on pleasure, x. 62a, on religious needs, ix. 261b.

ISLANDS, II. MARSHALL artificial brotherhood, ii. 863\* 868b, blood-feud, ii. 721b. 722b, v. 719b, cannibalism, iii. 200b, chastity, iii. 476ab, 480b, disposal of the dead, iv. 419b, exchange of names, ii. 863a, food-tabu, ii. 241b, gifts, vi. 1986, missions, viii. 727a (Rom. Cath.), motherright, viii. 853a, name and soul, iii. 200b, puberty, x. 441b (note), sexual inter-course, iii. 476ab, tabu, ii. 241b, thunder bird, i. 529b. Marshall's Primer (1534), x. 179b; catechism, iii. 252b.

MAR SHIMUN (ruler of Nestorians), xii. 176b.

Mansı (anc. Italian race), vii. 457a, 458h-459a; goda, vi. 304b, vii. 458b, magic, vii. 458h-459a, viii. 276a, 281b, Tanfana, vi. 304b.

Marsiglio, Luigi (Humanist), vi. 832h-833h.

MARSILIUS OF PADUA, XI. 321ab; on Church and State, v. 3644, x. 100°, discipline, iv. 718°, and intolerance, ix. 753°, and papacy, v. 364°, xii. 730°.

MARS LEUCIMALACUS (Ligurian deity), viii. 69a.

MARS LOUCETIUS, xii. 6928 MARSOULAS (cave in Pyrenees). grotesque figures, viil. 826b. Mars-religion (Rom.), x. 843b.

MARS SILVANUS, x. 8465-8475.

MARS ULTON, x. 8405; temple in Rome, i. 7695, 7708.

MARSYAS (Silenos), xi. 514a.

Mantanda (Ved. deity), xii. 607b; temple, i. 7415.

MARYAN-PABLY (author of Sikond-gumdnik Vijār), on Jesus Christ, vii. 553°.

MARTENE, E., on Church and In-

quisition, vii. 335h, on feet-

washing, v. 817<sup>b</sup>,
MARTENSEN, H., on abandon-ment, i. 3<sup>ab</sup>, on anger of God, i. 480<sup>a</sup>, 481<sup>a</sup>, on benevolence of God, ii. 477<sup>b</sup>, 478<sup>a</sup>, on Bochme, ii. 779<sup>a</sup>b, Christian ethic, xii. 299<sup>a</sup>, on divine right, iv. 832<sup>a</sup>, on holiness, i. 35, Kenoticism, vi. 267s, on prayer, vii. 383s, on regeneration, x. 642a. Marti, Carl, on firstfruits (Heb.),

vi. 474.

Martial, on children (Rom.), iii. 545°, on cosmogony and cosmology (Rom.), iv. 175°, on gifts (Rom.), vi. 212°, and Jews, i. 594°, on Saturnalia, L 10°, vi. 212°.

MARTIALIS AURIBELLI, hymns, vii. 240.

MARTIAL LAW, Chinese, iv. 270b, Greek, iv. 2789.

Martiloge in Englysshe, on Michaelmas, viii. 610b.

theletism, viii. 824a. MARTIN

MARTIN V. (pope), and Reforma-tion, x. 614b.

MARTIN (Sr.) OF BRAGA, CARON law, vii. 836a, on charms and amuleta, iii. 421b, monasti-cism, viii. 791b.

MARTIN OF PADERBORN, on adoration of Heart of Jesus, i. 121s.

MARTIN (St.) OF Tours, legend, v. 838°, and Merlin, viii. 565°, monasticism, ii. 76°, viii. 790°, and St. Ninian, ii. 71b, and processions of images, vii. 130°.

MARTIN, F., on priesthood (Bab.),

x. 288°.

Martin, M., on agriculture (St. Kilda), i. 229°, on Candlemas St. Bride custom, iii. 192°, on image-worship (Scot.), vii. 1290.

MARTIN, R., on Semang, ix. 273h,

MARTIN, W. A. P., on education (Chin.), v. 184<sup>h</sup>, 185<sup>ab</sup>, and Jews in China, iii. 559<sup>a</sup>.

MARTINEAU, HARRIET, atheism,

ii. 180a.

MARTINEAU, JAMES, viii. 472a 474"; on asceticism, xi. 356", on atheism, ii. 181\*, 182\* classification of motives, viii. 862b, on conscientiousness, iv. 48s, on Eternal Mind, ii. 181°, on immanence, vii. 171°, 172°, on immortality, i. 548a, on infallibility of councils, vii. 268a, on in-tention and motive, viii. 862a, intuitionalism, vii. 398a, on miracle, xii. 525a, on moral sense, viii. 836b, on mystery, i. 117°, on religion, vii. 374° on secularism, ii. 1812, and Tyndall, ii. 182a, Unitarian-ism, xii. 524b-525a.

MARTINEZ, PEDRO (Jesuit missionary), viii. 714b, 721a, 79.4b.

MARTINI, SIMONE (artist), i. 851s. MARTINIQUE (W. Indies), food tabu, i. 492b.

MARTINUS, RAYMUNDUS, on Jesus Christ and Jews, vii. 552\*

Martius, P. von, on celibacy (Rio Negro), iii. 271a, on strangers (Brazil), xi. 885b.

MARTSYANA (Slav deity). 5934.

MAR-TU (title of Adad), iii. 180b. Martys, Henry (missionary), viii. 740°, 743°, xii. 529°; Urdu NT, viii. 740°.

Martyrs, altars, i. 3395, ii. 4435 Babl, ii. 301\*, 302\*, birth-days, ii. 666\*, Buddhist, xi. 505-51\*, Christian, ii. 411\*-412a, 443b, 666a, xi. 52b-57°, commemoration of, i. 172°b, 339°, English (see ENGLISH MARTYRS), eschatology, v. 387b, the Forty (Syr.), ogy, v. 361°, the Forty (Syr.), xi. 80°, graves (Muh. in Ind.), xi. 72°-73°, Indian, xi. 60°, Iranian, xi. 61°, Jewish, xi. 62°-63°, Muhammadan in India, xi. 72°-73°, of Naga-saki, viii. 721°, relies, i. 330°, ii. 443b, the Seven (Bābi), ii. 301s, Syrian, xi. 80b, veneration of, ii. 443b.

Martyrs' Anthems (Syr. Chr.), vii. 140, 154,

Martyrdoms of Barsamya and of Habbib, xii. 1722.

Martyrdom of Polycarp, iii. 7183; on angels, iv. 578ab, on catholicism, iii. 259b, on commemoration of the dead, iii. 719b, on festival of Polycarp, v. 851a, on martyrs, iv. 578ab, on Polycarp, i. 3396, iii. 7196, xi. 53a.

Martyrologium Hieronymianum, iii. 86-87\*, xi. 57\*.

Martyrologium Romanum, iii. 874. Martyrologium Romanum Parvum, iii. 87a.

TYROLOGY, NECROLOGY, Buddhist, xi. 50b, Christian, iii. 86a-88a, 718b-719a, xi. MARTYROLOGY, 57. Hieronymian, iii. 862-87s, Jewish, xi. 62h-63s, Syriac, xii. 172s.

Martyrology of Bede, xi. 575; on festivals, v. 850b, 851a. Martyrology of Gorman, iii. 879

Martyrology of Oengus, iii. 87b; on Candlemas, iii. 191s, on disease-transference, iv. 748a.

Marucchi, Orazio, and cata-combs, iii. 249s, on martyrs (Chr.), xi. 57a.

MA'RUF AL-KABERI, Süfism, xii. 114.

Marula (S. Aust. tribe), cannibalism, iii. 2011. MARUMAKKATAYOM HINDUS (Tra-

vancore), family, xii. 442a. MARUSHEA AND HOLENA (Slav folk-tale), iii. 1385.

MARUTS, RUDRAS(Hin.storm-gods),

ii. 806a, vi. 283a, ix. 231a, xii. 605\*, 607\*, 613\*; in disease and medicine, iv. 769\*, hymns to, vii. 54b.

MARCT AND HARCT.—See HARCT

AND MAROT.

MARCTHA, MARUTHAS (Syrian bishop), xii. 170°, 172°; anthems, vii. 15°, Book of Martyrs, xii. 1724.

Miburi (=Hanuman), Banjara cult, ii. 3475, Berär cult, ii. 5055, Central Provinces cult, iii. 313s, Dravidian cult, v. 11a.

MARUTSE.—See MAROTSE.

MARWA. See SAPA AND MARWA. MARWARI (sub-caste of Banias), ii. 345<sup>b</sup>; in Bengal, ii. 496<sup>a</sup>, in Central India, iii. 310°, in Central India, iii. 310°, Nathuram cult. ix. 820°, phallism, ix. 820°, tutelary deity, v. 5°.

Marx, F., on Vergil's Fourth Ecloque, i. 200°.

MARX, KARL, Communist Manifesto, xi. 642s-644s, economic criticism of capitalism, xi. 643ab, International Associa-tion of Working Men. i. 421a, xi. 642a, materialistic con-ception of history, xi. 642a-643a, socialism, i. 420h-421a, xi. 642a-644s, on socialism (early), xi. 638s, on the State, xi. 644ab, State socialism, i. 420b-421a.

MARY (Virgin), viii. 4745-480a; Abyssinian cult, i. 58b, xi. 77ab, adoration, i. 121a, Annunciation (festival), iii.

72<sup>b</sup>, v. 848<sup>b</sup>, viii. 479<sup>ab</sup>,
Anselm on, i. 558<sup>a</sup>-559<sup>a</sup>,
Arianism, i. 784<sup>b</sup>, 785<sup>a</sup>,
Assumption, ii. 152<sup>b</sup>-153<sup>a</sup>,
v. 848<sup>b</sup>, viii. 479<sup>a</sup>, Candlemaa, iii. 189<sup>b</sup>-193<sup>b</sup>, in catamaa, iii. 186°–193°, in cata-combs, xii. 136°, 'collect,' viii. 478°, Conception (festival), iii. 72°, v. 848°–840°, vii. 165°–166°, viii. 479°, and St. Dominic, i. 106°, and Eve, viii. 475°, Fast of (W. Syr.), xii. 174°, festivals, iii. 190°–192°, v. 847°, 848°– 190°-192°, v. 847°, 849°, vii. 165°-167°, 478b, 479a-480a, Finnish, vii. 642\*, x. 1825, Immaculate Conception, vii. 165-167\*. viii. 480°, and Loreto, viii. 140ab, 141a, and Lourdes, viii, 149ab, 150a, milk legends, viii. 637b, Nativity (festival), iii. 72<sup>5</sup>, v. 848<sup>5</sup>, viii. 479<sup>5</sup>, Nestorianism, ix. 324<sup>5</sup>, 327<sup>5</sup>. 328<sup>a</sup>, 329<sup>a</sup>, Paulicians, ix. 695<sup>a</sup>, 696<sup>a</sup>, Purification (festival), i. 796<sup>b</sup>, iii. 189<sup>a</sup>, 189<sup>b</sup>-193<sup>b</sup>, 602<sup>b</sup>, v. 848<sup>a</sup>b, 1895-1935, 6025, v. 848ab, viii, 479ab, x. 4755-476s, in Qur'an, x. 540b, relies, 655b, Sacred Heart, vi. 558a, Sanctification, L 5585, viii. 479a, 480a, symbolism, xii. 135a, 136a, Theotokos, viii. 476ab, 477a, 478ab, ix. 324ab, 327b-328a, and Virgin Birth, xii. 625a, virginity, xii. 136a,

624<sup>b</sup>, Visitation (festival), viii. 479<sup>a</sup>, worship of, viii. 68<sup>a</sup>, 476<sup>a</sup>, 477<sup>b</sup>—480<sup>a</sup>.

MARY (Queen of England), Church, iii. 645b, ix. 383b, Confessions, iii. 854a, and Feast of Fools, i. 10b, and feet-washing, v. 819b. Mary (Queen of Scots), and Knox,

vii. 753b\_754a.

MARY OF BETHANY, adoration of Jesus, i. 118°, anointing of Jesus, i. 557°.

Mary THE COTT, alchemy, i. 291a. Mary, Gospel of, Gnosticism, vi. 2415

MARY MAGDALENE, festival, v. 851\*

MARY (St.) OF THE ROCK (St. Andrews shrine), x. 20b.

Maryam (Qur'anic name for Virgin Mary), x. 540b.

Manyborough (Australia), death and disposal of the dead, iv.

432% MAHYIK (Samoyed clan), xi. 1760.

MARYLAND (U.S.A.), life-token, viii. 45°, twins, xii. 497°, will o' the wisp, x, 372\*,
'MARY'S THISTLE, VIII. 637b.

MARZANA (=Marena, Slav figure of death), v. 890b.

MABZANNA (Slav goddess), xi. 595ª.

MAR ZÜTRA (Jew. saint), xi. 63b. Mas (Ved. moon-god), ii. 34b, vi. 291=

MASACCIO (Ital. artist), i. 851h-

852ª. Masar, i. 1605, vi. 4875, viii. 4804-4835; abode of the blest, ii. 684b, agriculture, ix. 665a ii. 684<sup>b</sup>, agriculture, ix. 665<sup>a</sup>, ancinting, i. 552<sup>b</sup>, artificial brotherhood, ii. 858<sup>b</sup>, 862<sup>b</sup>, bells, vi. 316<sup>a</sup>, Biblical legends, i. 34<sup>b</sup>, birth, viii. 482<sup>ab</sup>, blessing, iv. 367<sup>b</sup>, cattle, iv. 254<sup>a</sup>, ix. 665<sup>a</sup>, 666<sup>b</sup>, chastity, iii. 483<sup>a</sup>, v. 75<sup>b</sup>, 76<sup>b</sup>, chieftainship, x. 634<sup>a</sup>, circumcision, i. 552<sup>b</sup>, 634<sup>a</sup>, circumcision, i. 552<sup>b</sup>, iii. 660<sup>a</sup>, 661<sup>b</sup>, 662<sup>b</sup>, 663<sup>a</sup>, 667<sup>b</sup>, 668<sup>b</sup>, 669<sup>a</sup>, v. 69<sup>a</sup>, 802<sup>b</sup>, vi. 769<sup>a</sup>-770<sup>a</sup>, concubinage, iii. 8154, continence, iii. 483a cosmology, viii. 481b, cove-nant, iv. 208a, crimes and punishments, iv. 254°, ix. 666°, cursing, iv. 367°, death and disposal of the dead, i. 520°, iv. 411°, 420°, 504°, viii. 481°-482°, demons, viii. 481 ab, divination, iv. 777ab, 778b, 779ab, viii. 482a, dog, i. 512b, dress, v. 45b, 50a, 51ab, 56b, 59a, 62b, 64b, 68a, 69a, 71b, drinking, v. 75b, 76b, 81b, eschatology, v. 373b, 4811-4825, exchange of dress, v. 71<sup>5</sup>, excision of girls, ii. 233<sup>5</sup>, fall myth, v. 708<sup>5</sup>, fasting, v. 761<sup>8</sup>, feasting, v. 802<sup>5</sup>, flood myth, iv. 557<sup>8</sup>, food, vi. 62b, ix. 664b, ghosts, viii. 482a, gifts, vi. 199a, 204b, gods, viii. 481°, 482°, grass, ix. 667°, honey-beer, v. 75°, vi. 769°–770°, hospitality, ix.

665b, xi. 893b, hyena, i. 520a, lion fables, i. 521b, market, viii. 419<sup>b</sup>, marriage, v. 51<sup>a</sup>, 64<sup>b</sup>, ix. 666<sup>ab</sup>, mountaingod, viii. 863<sup>b</sup>, mourning, god, viii. 863<sup>b</sup>, mourning, v. 59<sup>a</sup>, murder, v. 71<sup>b</sup>, oath, v. 51<sup>b</sup>, 81<sup>b</sup>, ix. 431<sup>b</sup>, omens, iv. 778<sup>b</sup>, viii. 482<sup>a</sup>, ordeal, iv. 7773<sup>b</sup>, v. 81<sup>b</sup>, ix. 508<sup>b</sup>, outlaw, ix. 583<sup>a</sup>, peacemaking, ii. 862<sup>a</sup>, 870<sup>a</sup>, Pleiades, xii. 64<sup>b</sup>, pottery, ix. 664<sup>b</sup>, prayer, viii. 482<sup>ab</sup>, x. 156<sup>a</sup>, 157<sup>a</sup>, purification, x. 465<sup>a</sup>, rain-making, x. 563<sup>a</sup>, regalia, rain-making, x. 563a, regalia, 634s, religion, viii. 482s. 2548. 483°, sacrilege, iv. 254° secret societies, xi. 296° b 299b, 300b, serpent, i. 489b, 526a, viii. 482a, xi. 405ab, serpent origin, xi. 411b, sexual intercourse, iii. 476b soul, viii. 482a, soul-animal, i. 489a, 493b, specialization in handioraft, vi. 506a, spitting, iv. 208a, 367b, xi. 101a, stars, xii. 64b, state of the dead, ii. 684b, viii. 481b 482a, strangers, xi. 885b, 886b, 893b, sun and moon, xii. 62b, 63b, and Tsui |Goab, ix. 129ab, twins, xii. 494b, weapons, vi. 506a, ix. 664b women and inheritance, vii. 2925, women's secret society, xi. 296b

Masin (Hin. graveyard spirit), and children, iii. 5420, Dom, iv. 841b-842a

MASAHRA, IRN. See MUHAMMAD B. MASARBA.

Masarwa (=Tati Bushmen), xii. 2054.

Masavô (Hopi god of under world), vi. 785°, 786°. Maš-azag-kô (Bab. month), iii.

744.

MASBOTHEANS, viii. 483th; and Elkesaites, viii. 483th, and Hemerobaptists, viii. 483th.

MASCARATI (section of Ghibelline faction), viii. 487a.

MASCARENHAS ISLANDS (Ind. Ocean), ii. 2364.

Mas-D' Azii. (France), agriculture remains, i. 2275, painted pebbles, i. 822s.

MASEASI (New Hebrides underworld spirit), xi. 826b.

MASERUALLI (modern Maya), iv. 170°.

MA SHA' ALLAH (Iran. astrologer), xii. 91a, 95b

MASHAD (Persia), Muhammadan-

ism, viii. 898\*.

Māsuāt (Heb. 'analogy,' proverb), viii. 627b, ix. 629ab, verb).

verb), van. x. 415°. Masimad 'Alī ('Alī's shrine at Nejef), viii. 905°. Masimah, 'And al-Salām B. Masimah, 'And al-Salām B. (Muh. saint), viii, 8829, 8839.

Mashiro (Persia), architecture, i. 763°, light and darkness, viii. 620.

MASHONA, MASHONALAND, tals, xi. 8695, dead as animals, ii. 3555, lion belief,

i. 521\*, metal-working, 501<sup>b</sup>, orientation, х. 86<sup>b</sup>. Мазивав (Muh. saint), viii. 887<sup>b</sup>. MASHU (Bab, underworld mountains), ii. 3164, 705ab.

MASHYA AND MASHYOI (Zor. first couple), i. 2055, ix. 8685, xii. 865<sup>a</sup>; cannibalism, iii. 209<sup>a</sup>, sin, xi. 564<sup>b</sup>.

Masters (=Hamites), i. 160b. MASIDENIS (Berber deity), 510b.

MASINGARA (New Guinea), crocodile-cult, ix. 3404.

Masjins (mosques), Falasha, i. 165b

MASJID IBBĀHĪM (=Hebron), viii. 8994.

MASJID-I KABUD, ' BLUE MOSQUE'

(Tabriz), i. 751\*, 764\*.

MASJID-1 SHAH, 'ROYAL MOSQUE' (Isfahān), i. 764\*.

Mases, iii. 227°, vi. 536°, viii. 483°-487°; Aleutian, i. 303°, 304<sup>b</sup>, 305<sup>a</sup>, American (S.), i. 382<sup>b</sup>-383<sup>a</sup>, Astrolabe Bay, ix. 348b, Buriat, iii. 13b, death, 456<sup>a</sup> (Nahua), viii. 485<sup>ab</sup>, divine, viii. 485<sup>a</sup>, dramatic, viii. 485<sup>a</sup>, 487<sup>a</sup>, Eskimo, v. 899a, and evil eye, v. 612a, vi. 536°, Gorgon, vi. 330°, 332°, Greek, iv. 881°, vi. 330°–332°, 536°, horns, vi. 794a, Indonesian, vii. 247b, Japanese, iv. 893b, of justice, viii. 484ab, Monumbo, ix. 349a, Nahua, iii. 456a, New 349°, Nahua, III. 450°, New Caledonia, ix. 338°, New Guinea, ix. 342°, 343°, 347°, 348°, 349°, 351°, 352°, original meaning, viii. 483°, 484°, at puberty, x. 444°, secret societies, viii. 484°, ix. 301°– 302b (Afr.), swinging, viii. 487a, Tami, ix. 347ab, of terror, viii. 484a, Tlingit, xii. 353a, Toraja, viii. 347a, aa transition from dramatic to pictorial art, i. 8185-8195, war, viii. 4845, Zuñi, xii. 870a5,

MASKARINS, EKA-DANDINS (=Ājīvikas), i. 260sb, 266b. MASKELL, W., on extreme unction, xii. 5132-5142, on unction, xii. 5132-5143, 5153.

MASKELYNE ISLANDS (New Hebrides), head-deformation, ix. 3554

MASKHONIT (Egyp. demon), iv. 5884.

Maskilim (Russ. Jew. intellectuals), vii. 607s; and Moses Mendelssohn, viii. 551\*.

MASLAMAH IBN HABIB (rival of Muhammad), inspiration, L. 671°, Que'da, x. 545°.

MASLAMAH AL-MAJRITI (OF MAD-BID), alchemy, i. 290s, astrology, iv. 817b,
Masmoda (Atlas Berbers), Mu-

hammadanism, il. 516\*. Mason, Lowell, Church music,

ix. 26a.

Mason, O. T., on basketry (Amer.), i. 8272-8285, on bead-work (Amer.), i. 8275, on education (Amer.), v. 1755-1768.

Masônôth (apostates from Juda-

MASCROTH (apostates from Juda-ism), i. 624b.

MASPERO, G., on art (Egyp.), i. 825b, on circumcision (Egyp.), iii. 674s, on dad, iii. 432b, on evil eye (Egyp.), v. 612b, on Golden Age (Egyp.), v. 712s, on grave-goods (Bab.), i. 439ab, on inheritance (Egyp.), vii 301b, on Manetho, viii. vii. 301b, on Manetho, viii. 393b, on orientation (Egyp.), x. 75°, on prophetic statues (Egyp.), iv. 793°, Pyramid Texts, viii. 92°, on sacrifices to Nile-god, ii. 849°, on sphinx, xi. 767°-768°, on uza, iii. 433°.

'MASQUE,' viii. 4865.

MASQUERADES, iii. 2274; animal, i. 4950-496a.

Mass, Masses, v. 555<sup>b</sup>, 559<sup>b</sup>-560<sup>a</sup>, 561<sup>ab</sup>, 562<sup>ab</sup>, 563<sup>ab</sup>, 564<sup>ab</sup>, 560<sup>b</sup>, 570<sup>ab</sup>, xii. 766<sup>ab</sup>, 771<sup>b</sup>; of the Beardless, iii. 421<sup>a</sup>, Black (see BLACK MASS). Canons of Trent, iii. 840h-841s, chantry system, v. 562sb, concertized, ix. 29s-30a, for the dead, iii. 733b, elevation of sacrament, v. 559a-560a, 563a, of the Presanctified, v. 846\*, private, xii. 771b, propitiatory value, v. 562\*, 563b, Roman, xii. 766\*, of the Trinity, v. 847\*, votive, xii. 7712.

Massa RIVES (Africa), goat-oult, 1 5170.

Massabo, night refuge, vi. 806b. Massachuserrs, probation system of prisons, x. 346a, and religious freedom, ix. 760b,

7614. MASSACHUSETTS ASSOCIATION OF UNIVERSAL RESTORATION-1878, xii. 535a.

MASSACHUSETTS INDIANS, dog at gate of Paradise, i. 512a, eschatology, i. 512a, v. 373b

Massagetae, xi. 2762; eannibal-ism, iii. 2005, xi. 5762, old age, i. 55, ix. 4650.

Massa'oth (Benjamin of Tudela), viii. 1024

Massaua (N.E. Afr. tribe), cir-cumcision, iii. 6679.

MASSAWOMERES (Chesapeake Bay), basketry, i. 828s, vi. 502s.

Маşşкинан, і. 350°-351°, іі. 287°-288°, vi. 678°, 681°, vii. 139°, viii. 487° 488°, x. 51°, 92°, 93°, 94°, xii. 237°; Canaan-ite, iii. 186°, personification, ix. 801a, Phoenician, ix. 895b, Syrian, xii. 1675.

Massentiau, L. on Philo's de Vita Contemplativa, xii. 315b.

316%

Massekheth Agiluth, emanation doctrine, vii. 625b.

Massekheth Kuthim, on Samaritans,

xi. 1620. Massikheth Söphrim, on Kaddish, i. 459b, on preaching, x. 221a. Massignon, L., on Hallaj, vi. 481°b, 482°.

MASSILIA .- See MARSEILLES. MASSILIANS, MASSALIANS, MESSA- LIANS (Chr. sect), xi. 319b, 3204

Massim (New Guinea), ix. 344b, 3454-3464, 3524; asylum, v. 72s, birth, v. 760s, bones, ix. 344<sup>b</sup>, cannibalism, ix. 346<sup>a</sup>, currency, v. 49<sup>b</sup>, death, ix. 344<sup>b</sup>, disposal of the dead, ix. 345°, dress, v. 49°, 72°, drinks, v. 76°, 79°, fasting, v. 760°, 761°, feasting, v. 802°, 803°, 804°, ix. 344°, 345°, first-born, vi. 31°, ghosts, ix. 344<sup>b</sup>, 345<sup>ab</sup>, 346<sup>a</sup>, god, vi. 246<sup>b</sup>, group-marriage, viii. 428<sup>a</sup>, incantations, ix. 345<sup>b</sup>, initiation, v. 79<sup>a</sup>, 761<sup>b</sup>, ix. 345°, knots, ix. 345° mango-cult, ix. 345° 346° marriage, v. 803\*, viii. 428\*, mother-right, viii. 854\*, 857\*, mourning, v. 760\*, 761\*, 'sending,' ix. 345\*, serpent and creation, xi. 408b, soul, ix. 344b, spirits, ix. 345b, state of the dead, xi. 822a, 826s, atone circles, vii. 795s ix. 346\*, 352\*, strangers, xi. 885a, tabu, ix. 344b, totem-ism, ix. 344b, 345a, twins, xii. 495a.

Masson, D., on knowledge, xii. 421\*, on Ranters, x. 579\*, on transcendentalism, xii. 4225.

Masson, Peter (Waldensian), xii. 6684.

MASSONA OF EMERITA, and Arian-

ism, i. 784\*. Massonas (Berber prince), ii. 5150

MASSORAH, ii. 594b.

Massoth (Heb. festival), v. 8642-865\*, vi. 755b.

MASSURIUS SABINUS, on Arval Brothers, ii. 7b, 9a.

MASSYS, QUINTEN (Flemish artist). i. 852h Mastanas (Egyp. private tombs),

orientation, x. 77\*.
MASTAMHO (Californian semi-

creator), iii. 1425. MASTER, STREYNSHAM, on KAll-

ghāt, vii. 6434. Master-Builder (Ibsen), vii. 775.

'MASTER OF LIFE' (N. Amer.), III. 744".

' MASTERS OF THE SECRET THINGS' (Egyp. officials), v. 354

MASTER AND SERVANT (Hebrew). v. 725b. See also EMPLOYERS AND EMPLOYED.

MASTER-AVA (Moksha deity), viii. S45a.

MARTOR-AVA (Erzil deity), viii. 844b.

MASTOR-PAS (Erzā deity), viii. 8454

Ma'sun (Phoenicia), 'Ashtart-cult, H. 1170.

Mas'od, Inn.—See Abdallah B. Mas'od.

Mas'Col, on Ardashir L., i. 774ah, on baptism, ii. 4006, on calendar (Avestan), iii. 1285, on chastity (Balto-Slavic), iii. 502s, on cremation (Slav), ii. 17s, on death and disposal of the dead, v. 754a, xi. 595a

(Slav), on divination (Muh.), iv. 818<sup>b</sup>, on Hālid, i. 289<sup>b</sup>, on Hamadan lion, i. 881<sup>b</sup>, on Harranians, vi. 519<sup>a</sup>, on image-worship (Slav), vii. 158\*, and magic, viii. 253\*, on recital of smid, i. 774\*. on Sābi'ans, vi. 520sb, on scriptures (Iran.), ii. 267s, on temples (Slav), i. 774s, vii. 158a.

Masurs (E. Prussia), baptism customs and superstitions, ii. 641b, death and disposal of the dead, iv. 4175, 4265, 4295, 430a, 433b, 435a, founda-426b tion sacrifice, vi. 113b, funeral feast, iv. 435a.

Maswasi Par (Cent. Prov. god), iii. 314a.

Masyar, Masyar (Syria), Assassins, ii. 140°, 141°.

Mar (Ponape day), iii. 132s. Mārā, Mārā Devi (Hin. mothergoddess), Bhil cult, ii. 554, 556, Gond cult, vi. 313, Gwalior cult, vi. 458, Hinglaj cult, vi. 7154b, Rajputana cult, v. 7a, x. 566a.

MATABELE, brains of dead, vi. 533s, erocodile superstition, i. 509b, dancing, x. 360b, dead and animals, ii. 355b. death and disposal of the dead, iv. 422a, demons and dead, iv. 422a, demons and spirits, iv. 568a, firstfruits, vi. 43b, 45a, x. 360b, xii. 706a, goat in wedding rite, i. 518a, hyena superstitions, i. 520a, king, vi. 43b, 45a, liver in sorcery, x. 374b, marriage, x. 459a, purification, x. 459a, 463b, xii. 706a, hending? viii. 218a, witch \*sending, viii. 218\*, witch-doctor, vii. 700\*, viii. 218\*.

MATACOS (S. Amer. tribe), abode

of the blest, ii. 685b, snakebite cure, xi. 411s, under world, xii. 518s.

MATA-HABI (Malay sun). 360a.

Mātā Janami (=Durgā), Rājput cult, x. 566a.

MAT-ALTARS, Egyptian, i. 3345, 342\*, Japanese, i. 346\*. MATA MAHASYA.—See SURA.

MATAMBALA (Solomon Is. organization), xi. 6815,

MATANA NION (New Britain spiritland), xi. 8265.

MATANGI (Ind. fertility goddess),

snake symbols, xi. 4162. Mātašol Šakti (form of Durgā), winnowing-fan, v. 757\*.

Matan-i-Sah Vahram-i-Varjavand (Pahlavi text), viii. 104b.

MATARAU, TONGAITI (Hervey Is. night-heaven), i, 5224. MATARISVAN (Ved. fire-god), xii. 604b, 608b. MATOH: MANTU (Ojibwa deity),

ix. 457\*. MATHANA (Solomon Is. spirits), xi. 683ab,

MATE OF HEAVEN' (title of Chin. emperor), iii. 7285.

MATERGARIA (Lith. goddess), ii.
315 (note).

MATERIALISM, viii. 488b 494b; on Absolute, i. 46<sup>a</sup>, and agnosticism, i. 215<sup>ab</sup>, and atheism, ii. 174a, atheistic, ii. 174b-176a, 174\*, atheistic, ii. 174\*-176\*, attractiveness, viii. 489-490\*, and Bible, ii. 615\*, body and mind, ii. 774\*-, 775\*-b, Chinese, viii. 492\*-493\*, Christology, vii. 540\*-88\*, Cleanthes, iii. 687\*-688\*, Democritus, iv. 559\*, 565\*-b, Epicurean, v. 324\*-330\*, Greek, iii. 687\*-688\*, iv. 565\*-b, v. 324\*-330\*, Heine, vi. 589\*, history, viii. 488\*-489\*, hylozoism. viii. 488h 489a, hylozoism, 4915-492°, and idealism, vi. 589°, and immortality, vii. 175\*-177°, 178°, Indian, ii. 176°, viii. 138\*\*, 493\*-494°, Lokayata, viii. 138ab, Marxian, Lokāyata, viii. 138<sup>ab</sup>, Marxian, xi. 649<sup>ab</sup>, and miracle, viii. 686<sup>b</sup>, and naturalism, ix. 195<sup>b</sup>, 197<sup>a</sup>, and pantheism, ix. 609<sup>ab</sup>, 612<sup>b</sup>, 613<sup>a</sup>, Plotinus and, ix. 309<sup>b</sup>, 310<sup>ab</sup>, and prayer, x. 173<sup>a</sup>, and pre-destination, x. 228<sup>b</sup>, 234<sup>ab</sup>, refutation of, viii. 490<sup>b</sup>. 491b, and sensationalism, xi. 388ab.

MATERIALISTIC MONISM, IL 178h-

MATERIALISTIC PLUBALISM, X. 67ab

MATER MATUTA (Rom. goddess), ix. 247a.

MATGHARA (Moroccan tribe), Zubairites, ii. 516b. MATH, MATH HEN (Celt. god),

Hi. 288h-289s.

Maths (Hin. monasteries), 803ab; founded by Sankārācharya, xi. 6315-632\*, Sringeri, xi. 6311-632a

Mathani (=Qur'an), x. 538b. Mathani (Gosain monks), vi. 332b

MATHEMATICS, Academy, i. 595, 60a, continuity, iv. 89a-98a, Descartes, iv. 647a-648a, and epistemology, v. 347a-349b, and intellectualism, vii. 3754, Leibniz, vii. 893ab, and meta physics, viii. 599ah, Pascal, ix. 653ah, and physical science, iii. 324a, probability. ж. 3506-3536.

MATHER, Corrow, and John Robinson's address to Pilgrim Fathers, x. 30b.

MATREE, RICHARD, Cambridge Platform of Church Discipline, iii. 8840.

MATHEW, J., on managur, viii. 3785.

Mathews, R. H., on cup- and ring-markings, iv. 3645.

Mathnavi-i Ma'navi (Jalal al-din Rümī), vii. 474b.

MATHURA, MUTTRA, viii. 4945-4955; Ahir, i. 2325, Buddhism, viii 495°, fish-cult, v. 9°, Hinduism, viii 494°, 495°, Holi, v. 20°, Jainism, viii 495b, Kranaiam, viii. 495b, pilgrimage, x. 25b-26s, serpent-worship, xi. 4125, 413\*, Vaisnavism, viii. 495\*. MATHURA NATH MULLICK OF HOWBAH, MATHURANATHA MULLICK, and Brahma Samāj, ii. 814b.

MATHURINS (=Trinitarians), x. 7060.

Mātigān-i-gujastak Abālish (Pahlavi text), viii. 105<sup>b</sup>; on priests (Gabar), vi. 155<sup>ab</sup>.

Māṭigāa-i-Haft Amšaspand (Pah-lavi text), viii. 104b.

Māţigān-i-Hazār Dāţistān (Pahlavi text), on polygamy, v. 745b, on proselytiam, viii. 751a.

Majigan-i Mah Fravarjin Roj Xürdāt (Pahlavi text), viii.

Mātigān-i-Sih-Rōj (Pahlavi text), viii. 104b.

Matigan-i-Yoit-i-Fryano (Pahlavi text), viii. 105a

MATILDA (queen of England), feet-

washing, v. 8195.
MATILDA (St.) OF MAGDEBURG
(German 'prophetess'), vi. 139s.

MATINS, xii. 770b, 771a. MAT-MEN-NI (Maidu season), iii. 66ª.

MATRAE.—See MATRES.

MATRALIA (Rom. festival), cakes, iii. 595-60s.

MATROBETA (Bud. author), viii. 4955-497a; and Asvaghosa, ii. 1595, viii. 4955. Epistle to King Kaniska, viii. 4965, on airodaa, ix. 379a, worka, viii. 496ab

MATRES, MATRONAE, MATRAE (Celt.-Teut. goddesses), ii. 53°, iv. 406h-411h, vi. 668a; and Campestres, iv. 409ab, vi. 668a, Celtic, iii. 280a, 286b, 292b, 293a, iv. 406a, 410b, 574a, v. 129a, 681b, and fairies, v. 681b, German, iv. 406<sup>h</sup>-410<sup>h</sup>, images, vii. 128<sup>h</sup>, and Junones, iv. 409<sup>a</sup>, as love-goddesses, viii. 162s, and Nymphae, iv. 409a, and Parcae, iv. 409a, and Suleviae, iv. 409ab

MATRIABCHATE - See MOTHER RIGHT.

MATRIKA PÜJA (Säkti-worship), Bengal, ii. 491b. MATRIMONY .- See MARRIAGE.

MATRONAE. - See MATRES.

MATRONÆ VEDIANTIÆ (Ligurian

deities), viii. 69a. MATSAILÉMA AND UYUYEWI (Zuñi twin-gods), vi. 641a, xii. 869b. rsu (Chin. deified heroine), MA-TSU

vi. 646b. Matsuma Manuscripts, on Ainu, L.

239b. Ma Tsu-r'o (Chin. water-goddess).

iv. 14b. MATSYA (FISH) INCARNATION OF

VISSU, vii. 1948.

Mateya Purina, x. 448a; age, x. 455<sup>b</sup>, on emancipation, x. 453<sup>b</sup>, on Puranas, x. 451<sup>b</sup>, on Vispu, x. 451<sup>b</sup>, on Vispu incarnations, vii. 193b (note), on yoga, x. 454b.

MATTANIAH (=Zedekiah), vii. 449a

MATTER, viii. 497a 499a; advaita, i. 138a, in Apologetics, i. 614a, Aristotle, i. 788a, atomic theory, ii. 1972-2105, attraction and repulsion, ii. 2182-2193, Berkeley, ii. 5262-5285, Bhagavad-Giia, ii. 5373, Bhāgavatism, ii. 543b, Christian Science, iii. 577b-578s, and experience, viii. 490a-491b, and form, i. 156b, 788b-789a, v. 109b, x. 907ab (sacramenta), Hindu, i. 138a, and immortality, vii. 1753, 1763, 1785, Jainism, vii. 468ab, kinetic theory, viii. 4975-498\*, Leibniz, vii. 892\*, life and, ii. 623ab, and mind, i. 137<sup>b</sup>, 157<sup>a</sup>, 788<sup>b</sup>, ii. 457<sup>b</sup>, origin, i. 614<sup>a</sup>, personification, ix. 784a, Plotinus, ix. 310ab, Plutarch, x. 71°, in Sankhya system, ii. 60a, xi. 190ab, and soul, ii. 60ab (Hin.), and spirit, i. 615b, v. 111a-112a (Îran.), Swedenborg, xii. 1305.

MATTERI (Aust. phratry), totemiem, xii. 3956

MATTES, on saint-adoration, i. 116º. MATTHEW

rmaw (Sr.), call, i. 634b, festival, v. 851a, on Virgin Birth, xii. 624b-625a, 625b.

MATTHEW, GOSPEL OF, il. 5745-575°, 575°, vi. 337°-338°; confession of Christ, iii. 833°, and Jews, xii. 411b, on righteousness, x. 784a-786a. on Spirit (Holy), xi. 792ah,

MATTHEW OF LYONS, canon law, vii. 8370.

MATTHEWS, SHAILER, on family (Chr.), v. 726b, 727a,

MATTHEWS, WASHINGTON, on Navaho 'night chant,' iv. 733b.

MATTHIAS (Sr.), L 6364; festival, v. 851a.

MATTHIAS OF JANOW (Hussite), i. 581b, vi. 621b-622s.

Matthias, Gospel of, vi. 3515.

Matthias, Jan (Anabaptist), i. 4095, v. 3185, viii. 553\*; 21

Articles, iii. 8815, religious enthusiasm, v. 3185.

MATTIOLI, P. A., on Beothuks, ii. 501ab

Matro Grosso (Brazil), pictographs, i. 378b.

MATTOLE (California), education, v. 1764.

MATTON (Gr. hero), vi. 6548. MATURA (Rom. deity), ix. 2488 MATURATION (biological), ii. 631b. v. 62ab, rite MATURITY, dress, v. 62ab, rite (Gr.), vii. 322b. MATURO, JHARERA (Mundā moon-

deity), v. 5<sup>a</sup>. Ma Twan Lin, astronomy, xii.

755. (missionary in

BAST, M. (mis Korea), vii. 758a. MAUBANT, MAUBURNUS, JOHANNES, hymns,

vii. 24b. MAUDGALYA, MUDGALA (ancestor

of Moggallana), xi. 50a. MAUDGALYAYANA .- See Moggal-

LANA.

Maur (Tonga Islands), trilithon, il. 236b

MAUI (Savage Is. under world), ii. 682b

MAUI (Polyn. cosmic hero), ii. 243a, iv. 165b, 175a, vi. 635b-636a, x. 106b.

MAUI 'ATALANGA (Tongan god), xii. 3760, 3790.

Maui Buku (Tongan god), xii. 3765, 3795.

MAUI KINKIN (Tongan god), xii. 3760, 3790

Mati Loa (Tongan god), xii. 3769, 3799. MAUI MOTU'A (Tongan god), xii.

376b. MAULINA JALAL AL-DIN RUML-See JALAL AL-DIN RUML

MAULANA KABAMAT 'ALL and Wahhābis, ii. 499a.

MAULANA MUHAMMAD YEZDI, and Akhar, I. 272a.

MAULA SALIH, alchemy, i. 290b. MAULAWIYYAH, MAULAVI, MEV-LEVI ('Dancing Dervishes'), ii. 103<sup>b</sup>, iv. 642<sup>b</sup>, viii. 906<sup>b</sup>, x.

Maulbronn Formula, iii. 849a. MAULIES (Ind. priestly caste), v.

MAULVI SADR AL-DIN, Muslim mission in England, x. 531\*. MAUNAGYĀBASA (Jain fast), v.

8784.

MAUNDY MONEY, Burmese, iii 35°, Christian, v. 818°, 820°. MAUNDY THURSDAY, v. 845° feet-washing, v. 816°–820°. 8450:

Mauno Inovi (Burm. water-spirit), iii. 233.

MAUNG Po Tu (one of Burmese

Thirty-seven Nats), iii. 36<sup>h</sup>. Maupas, E., on fertilization, ii. 630°, 631°.

MAUPERTUIS, P. L. M. DE, and Voltaire, xii. 630b.

MAUREA (Macri day), iii. 133\*. MAURER, K., on baptism (Teut.), ii. 411s, on going under the turf ' ceremony, ii. 8586-859a.

MAURETANIA, Donatists, iv. 844a 845°, pastoral peoples, ix. 662°, 665°.

662°, 663°.

MAURIC (Maori day), iii. 133°.

MAURICE (Saxon Elector), and Interim, vii. 389°.

MAURICE, F. D., viii. 499°-500°; on Bible, viii. 500°, on casuistry, iii. 245°, Christian Socialism, viii. 499°-500°, 500°, xi. 640° (note), 648° (note), and co-operation, iv. (note), and co-operation, iv. 112b-113s, heresy charge, viii. 500a, politics, viii. 499ab, Theological Essays, viii. 500°,

transcendentalism, xil. 420\*.

MAURICE, T., on All Fools' Day
and Holi, i. 332\*.

MAURICIUS, MAURITIUS, on government (Litu-Slav), vii. 728, on hospitality (Slav), ii. 51a, vi. 818, 819a, on Slava, xi. 590°.

MAURILIUS (Sr.), and images, vii. 1270 (note).

MAURITIUS (Ind. Ocean), fire-walking, vi. 308-31\*.

MAURO, FRA, map, x. 2752, and Prester John, z. 275s.

MAUBOY, NICOLAS, hymns, vii. 315.

MAURY, L. F. A., on fairies, v. 680b.

MAURYAS (Ind. dynasty), Central India, iii. 309b, in Mysore, ix. 65ab, 67b, and relics of Buddha, ii. 884b-885a.

Mausala Parvan (book of Maha-

bhārata), viii 326b.

Mausoleums, of Cyrus, i 761ab,
Persian, i 761ab, Muhammadan, i 753b, 759ab, 878ab,
Turkish, i 878ab,

Mauss, M., on environment, v. 428b.

Mauvissihne (French ambassador), and Bruno, il. 879a.

Mayayaiya (Formosan game), vi. 875.

MAVENDA. - See BAVENDA. Mayungu ' (Afr. nail-fetish), ii.

3610. MAWAMBE (Afr. pygmies), gods, ix 272a

Maward, on khalifate, vii. 725, on priesthood (Muh.), x. 325b. Mawasheet (Ethiop, Chr. hymn-

book), vii. 150 Mawata (New Guinea), ix. 341°; bull-roarer, ix. 341s, effigies, ix. 341s, initiation, ix. 341s state of the dead, ix. 341s,

totemism, ix. 341s. MAWEER (Hawaiian chief), vi. 529a.

Mawro (New Hebrides), state of the dead, xi. 826b.

MAWERDL-See MAWARDL Mawharu (Maori day), iii. 133a.

Mawish (Nez Perce spirit), iv. 740a Mawu (Ewe god), ix. 277°, 278°,

xii. 420°, 427°. Mawuwe (=Amedzowe), xii. 427° Maxentius (Rom. emperor), and Christianity, ix. 748ab,

Maxims of Any (Egyp, book of precepts), ix. 858a, xii. 742b; on drunkenness, v. 484s, on ethics and morality, v. 481ab, 482s, 483b, 484sb, on fasting, v. 764<sup>b</sup>, on feasting v. 805<sup>b</sup>, on God, v. 484<sup>b</sup>, xii. 742<sup>b</sup>, on prayer, x. 180<sup>b</sup>–181<sup>a</sup>, on regard for parenta, v. 481<sup>a</sup>b.

on worship, v. 484°, xii. 742°. MAXIMIAN (Rom. emperor), on artificial brotherhood, ii. 866°, and Christians, ix. 748a.

MAXIMIAN (Rom. poet), on old age, ix. 478b.

MAXIMILIAN, ALEXANDER PHILIPP (prince of Wied-Neuwied), on animal possession, i. 498\*, on idels (Brazil), v. 903.

MAXIMILLA AND PRISCILLA (Montanists), viii. 828ab, 829a, 830%

MAXIMIN L (Rom. emperor), and Christianity, ix. 7465.

MAXIMIN II. DAZA (Rom. emperor), and Christianity, ix. 748ab, 7494

MAXIMUS (Novatian bishop), ix. 400a.

Maximus (metropolitan in Russ. Church), x. 869a.

MAXIMUS OF AEGAE, life of Apol-lonius of Tyana, i. 609b.

MAXIMUS THE CONFESSOR, and Monotheletism, viii. mysticism, ix. 94°. 8244.

MAXIMUS THE GREEK, revision of liturgy, x. 870a, xi. 335a, and Russian Church, x. 870a, 8714.

MAXIMUS, MAGNUS (USUPPER Rom. emperor), and Ambrose, i. 373, 374ab,

MAXIMUS OF TURIN, on fasting, v. 767a, on saint-worship, xi. 58b.

Maximus of Tyre, on Atlas-cult, ii. 5062, on Celtic thunder-god and oak, ii. 462, iii. 3010, on cosmogony and cosmology (Gr.), iv. 146b-147a, on demons and spirits (Gr.), iv. 594\*, on images (Celt.), iii. 301b, on image-worship (Gr.), vii. 136\*, on Persians and image-worship, vii. 1525, philosophy, ix. 864ab, 887a.

MAXWELL, D., on St. Bridget and Candlemas, iii. 193a,

Maxwell, H. E., on names (Chr.), ix. 1505.

MAXWELL, HERBERT, on Luce Bay cave-chapels, iii. 2676 268%

MAXWELL, J. CLERK, kinetic theory, ii. 2072, on matter, viii. 4985, on science, xi. 254s.

MAXWELL, WILLIAM, and lake-

MAXWELL, WILLIAM, and lake-dwellings (Scottish), vii. 774b.
MAYES (= Hamites), i. 160b.
MAY. MAYDAY, viii. 501a-502b;
bonfires, viii. 502s, branches and twigs, ii. 832b, chaplets, iv. 338s, fairies, v. 681b, fertility rites, viii. 501b, 502s, phallism, ix. 822b, 825s, 828s, tabu, viii. 501a-502s, tree-spirit, viii. 501ab, 502a.
MAYA (mother of Raddha)

A (mother of Buddha), ii. MAYA

MAYA (Bud. primordial mothergoddess), prayer to, x. 2032. MAYA (Ind. illusion), i. 137a, 138a

viii. 403h-505s; Gaudapada, viii. 504°-505°; Gaudapada, viii. 504°-505°, Mahābārata, viii. 504°, Sankarāchārya, viii. 505°, xi. 186°, Sankhya, viii. 504°, theosophy, xii. 307°. Tulasī-Dāsa, xii. 472°-473°. Upanisads, viii. 504°°, Vedānta, i. 137°, 138°, viii. 503°. 504b, 504b-505a.

MAYA DEv! (= Durgā), temple at Hardwar, vi. 5165.

Maya Dresden Codex, amulets, iii. 456°, bat-god, x. 116°.

architectural Māyāmata (Hin.

treatise), i. 743\*. MAYANS, iii. 3065-309\*, viii. 505a-506<sup>h</sup>; abode of the blest, ii. 685<sup>b</sup>, air-gods, i. 253<sup>h</sup>, altar, i. 336b, architecture, i. 684a, 685h-687a, art, L 830ab, viii. 505b, astronomy, xii. 80b, and Axteos, i. 37ab, baptism, ii. 370a, xi. 529a, bells, vi. 316b, 317a, 318a, birth-days, ii. 865°, blood-letting, ii. 307°, calendar, iii. 124-126, 308-309a, ceremonial ablution, iii. 306b, charms and amulets, iii. 455b-457°, chieftainship, 2915, Chilan Balam, iii. 5165-518<sup>a</sup>, circumcision, iii. 660<sup>a</sup>, 661<sup>b</sup>, 665<sup>b</sup>, 670<sup>a</sup>, colour (sacred), v. 47<sup>b</sup>, communion with dead, i. 434<sup>a</sup>b, concubinage, iii. 813°, 816°, confession, iii. 307a, continence, iii. 482s, cosmogony, iv. 169h-170°s, crimes and punishments, iv. 256°b, vii. 816°s, cross, iv. 327°ab, crowns, iv. 337°b, crystal-gazing, i. 434°b, iv. 738<sup>a</sup>, disease and medicine, iv. 736<sup>b</sup>, 738<sup>a</sup>, 740<sup>b</sup>, divina-tion, iv. 782<sup>a</sup>, dog-sacrifice, i. 512<sup>b</sup>-513<sup>a</sup>, iii. 307<sup>ab</sup>, dreams, 512°-513°, in. 307°-, dreams, iv. 782°, dress, v. 47°, eating the god, v. 136°, fairies, v. 687°-, fasting, iii. 307°, viii. 505°, fear of death, viii. 14°, feasting, v. 802a, 803a, festi-vals, iii. 308a-309a, viii. 505b, 506s, festival of dead, i. 436b, filing of teeth, ii. 234s, fire-ceremony, viii. 505b, food for the gods, viii. 13b, gods, i. 253b, iii. 307b-308s, viii. 506ab, xi. 402s, grave shrines, xii. 238s, heroes and herogods, vi. 638°, 641°ab, human sacrifice, vi. 843°, 844°, viii. 13°, idols, iii. 307°, incense, iii. 307°, incubation, vii. 206°, inheritance, vii. 293b, king, vii. 815b, Kukulcan, i. 253b, language, i. 3775, life after death, i. 4355, literature, viii. 82\*, love, viii. 158\*, lycan-thropy, viii. 213\*, New Year, viii. 506\*, origin of world, xi. 531°, penance, iii. 307°, per-fumes, ix. 738°, personifica-tion, ix. 783°, pictorial codices, i. 378°, Pleiades, xii. 70a, pole-star, xii. 70b, pottery, i. 830\*, prayer, viii. 505b, priests, iii. 307b, viii. 506<sup>b</sup>, prophecy, x. 381<sup>a</sup>, rain-ceremony, viii. 505<sup>b</sup>, 506<sup>a</sup>, re-incarnation, i. 435a, sacrifice, i. 5125-513a, iii. 307ab, 505°, 506°, sculpture, i. xi. 410b, serpent-worship, xi. 402\*, sin, iii. 307\*, xi. 531\*b, sun, xii. 68<sup>b</sup>, temples, xii. 241<sup>b</sup>, theft, iv. 256<sup>b</sup>, tooth-filing, ii. 234<sup>a</sup>, traditions, iii. 5165

MAYANA SUNDARI (princess), Jain festival, v. 878a

Mayan MSS, amulets, iii. 4560-4574.

MAYAPUB (Ind. sacred town), vi. 5165.

MAYBOROUGH (near Penrith), cromlech, iv. 468ab.

MAYEC (Guanch name of sun), ii. 508b.

MAYER, ANTONY, equiprobabil-

ism, v. 356b. MAYER, C. S., on intuition, vii. 400%.

MAY FESTIVAL (of Arval Brothers), ii. 90, 10a-11a.

MAYFLOWER, x. 324.

Mayflower Compact, iii. 884\*.

May-Kino, vii. 711\*, viii. 501\*\*,
503\*; Celtic, v. 841\*.

Maylmen Radien (Lapp 'world-

ruler'), and baptism, ii. 647b, MAYOBUNAS (Brazil), cannibalism, iii. 201a.

MAYOTTE (Malagasy island), bloodfend, ii. 722a, name of dead tabu, iv. 441b.

MAYPOLE, v. 840b, viii. 501a, 502b, x. 95b, xii. 453b.

MAYPURES.—See MAIPURL

MAY-QUEEN, viii. 501ab; Celtic, iii. 299b, v. 841b, 842a. MAYBONIS, FRANCIS DE, realism,

xii. 5374-5384. Mayükhas (Nilakantha), vii. 853a. MAYUMBE (W. Afr. tribe), chastity,

iii. 480b.

May Yu Lang Tou Tchen Hoa Koues (Chin. romance), vi. 50. Māzan (= Māzandarān), viii. 507a. MAZANDABAN (Persia), viii, 506b\_ 508b; demons and spirits, iv.

619b, Hurramites, viii. 508ab, Mazarin, J., and Huguenote, x. 257D

MAZATECS (S. Mexico), continence, iii. 489s, foundation sacrifice, vi. 113s.

MAZBI SIKHS .- See MAZHABI SIKHS.

MAEDA, MAEDA AHURA.-See AHURA MAZDA.

and Varuna-MAZDA-MITHEA. Mitra, ix. 568ab

Mazdā at mõi, in haoma ceremony, vi. 508b.

MAZDARISM, vi. 293ab, xii. 864a-867b; Achaemenians, L 69b. 734, 73<sup>a</sup>, vi. 293<sup>ab</sup>, Anahita, i. 414<sup>a</sup>-415<sup>b</sup>, and animal-sacrifice, xi. 19a, Behistûn inscriptions, ii. 451ab, Caucasian, xii 483b, and chastity, iii. 483b, commemoration of the dead, iii. 717°, cursing and blessing, iv. 368°, initiation, vii. 316°, Later Aventa, vi. 293°, Or-mazd, ix. 566°-570°, Sasmazd, ix. 5665-570\*, Sas-anians, xi. 201\*-2035, sin, xi. 565°-566°, state of the dead, xi. 847°-849°, worship, xii. 807°, Yezidis, xii. 830°-831°. See also ZOBOASTRIANISM.

MAZDAK (Pers. heretic), viii. 508b-510°, ix. 868°, xi. 201°-202° ; asceticism, ii. 106°, doctrine, viii. 509°, xii. 867°, history, viii. 508°-509°, social reform. viii. 509ab.

MAZDAKITES, VIII. 5084, 5084 509b.

MAZDAYASNIANS, Achaemenians, L. 69º-73°, ages of the world, i. 208 210°, Ardashir L and, L 774°, in Baghdad, ii. 332°, sacrifice, xi. 20°-21°. See also MAZDARISM.

MAZEL, ABBAHAM, and Camisards, ш. 1765.

MAZHABÎ (MAZHI) SIKRS, IL 552b xi. 511a; in Panjāb, ix. 608b. Marices (= Hamites), i. 160b.

Mexico cere-MA-ZRAU (New

monial), v. 1754. Махуануан, Монамминан (section of Hurramites), vili.

MAZZAL (Jew. fortune), vi. 97a-984

MAZZHLLA, C., Mc 774b, 775b, 776b Moliniam, viii.

MBALOLO-LAILAI, MBALOLO-LEVU (Lakemba months), iii. 132b. Mhamba (Nyanja Supreme Being).

ix. 420°. MBAYAS (S. Amer. tribe), mourn-

ing, iv. 4385. M'Bengas (W. Afr. tribe), life-

deposit, viii. 11a.

MBOCOBIS (Paraguayan tribe), dog
and eclipse, i. 512a, future
life, ii. 685b, sacred tree, iv.

330h Mnox (Kachin wind-spirit), iii. 225-23a.

MBULU (Fijian place of souls), ii. 683h-684a

MBUONIEN (Muh. religious order), x. 719b, 726b.

MBUROTU (Fijian Elysium), ii. 6844.

Mdo (Tib. Sutra), xii. 1938-1948. MEACHAM, JOSEPH, and Shakers, iii. 782ª.

MEAD, in sacrifice, ii. 41b.

MEAD, G. R. S., on Apollonius of Tyana, i. 610<sup>b</sup>, 611<sup>b</sup>. MEADVILLE THEOLOGICAL SCHOOL

(Pennsylvania), xii. 5260. Миа Іка, Миа Кані, Миа Моа

(Easter Island gods), v. 133b. MEAN, v. 422ab, viii. 510a-511a, Aristotle, v. 422ab, viii. 510a, Chinese, v. 466a, viii. 510b-511a, Muslim, v. 507ab, 508a, Pythagorean, x. 529b.

MEANS AND END, i. 775.

MEAN FREE PATH, ii. 2079. MEANING, iii. 794\*, 798\*, 799\*; conceptual, iii. 798\*, 798\*, perceptual, iii. 798\*, pragmatism, x. 149a.

MEASHAH, Moses (real name of Meir), viii. 524a.

MEAT, defiling by Jews, i. 598<sup>a</sup>. MEATAE (Celt. tribe), tabu, iii. 297<sup>a</sup>, totemism, iii. 297<sup>a</sup>, 2984

MEAUX, TREATY OF, L 2864. MEAVE, MEDS (queen of Con-naught), iv. 355b, 3564.

MEAVLE HILL (Isle of Man), stone circle, xi. 878h. M'bhô hat-Talmüdh (Samuel ibn

Nagdila), viii. 101a. Месса, Манкан, Ваккан, і. 667а-669a, viii. 511a-514b; art, L 874b, Black Stone, L 667b, viii. 513ab, blood-brotherhood, ii. 861a, Christianity, viii. 512a, Chronicles, viii. 512b, education, v. 198<sup>b</sup>, viii. 514<sup>a</sup>, government, viii. 512<sup>b</sup>–513<sup>a</sup>, Ka'bah, i. 667<sup>ab</sup>, viii. 511<sup>b</sup>, 513ab, legal prohibitions, viii. 5135-514a, market, viii. 421b, 422b, marriage (temporary), viii. 470b, mosque, viii. 513ab, Muhammadanism, viii. 512b\_ 514b, 884s, orientation, IL 85<sup>b</sup>, pilgrimage, i. 667<sup>a</sup>–569<sup>a</sup>, viii. 514<sup>ab</sup>, x. 10<sup>b</sup>, 11<sup>a</sup>–12<sup>a</sup>, Quraish, viii. 511<sup>ab</sup>, sanctity, viii. 511<sup>ab</sup>, 513<sup>b</sup>, 514<sup>a</sup>, Zam-zam, i. 667<sup>b</sup>, viii. 512<sup>a</sup>. DIS, MLECCHAS, MLECHCHIA

(Ind. out-castes), ix. 581s, xi. 511<sup>b</sup>; ethnology, ii. 132<sup>b</sup>, 133<sup>a</sup>, 753<sup>b</sup>, faith-token, viii. 46h-47a, food for the dead, i. 451a, and Sūdras, xi. 915a.

Mechanica (Aristotelian), ix. 741a. MECHANICS ('developmental'), viii. 64.

HANISM, and immortality, vii. 1752-1768, 1765, Lotze, viii. 1478, and teleology, v. 3078, xii. 2162-2328, and theism, xii. 2708, and MECHANISM. vitalism, xii. 225h-226b.

MECHITARISTS (Benedictine monks), viii. 796<sup>b</sup>.

' Psalm Mechlin Office Books, tones, ix. 21s.

MECHTILDE (ST.) OF HACKEBORN, mysticism, ix. 97s.

MECHTILDE (ST.) OF MAGDEBURG, mysticism, ix. 97a,

MECKLENBUBG (Germany), divin-ing-rods, xi. 812\*, harvest, vi. 523\*, horse superstition, i. 520\*, knota at child-birth, vii. 750°, ordeal, ix. 530°, owl-cult, i. 523°, rude stone monuments, xi. 880b.

MEDACOVIC, on artificial brother-

hood (Montenegrin), ii. 865\*. MEDALS, iii. 701\*-705\*; of Christ, iii. 705\*\*, Indian, iii. 708b, religious, iii. 704b-705b,

MEDAN'S (St.) CAVE (Luce Bay). III. 268\*.

MEDA SOCIETIES (Amer.), and medicine-men, i. 433s.

MEDB.-See MEAVE.

MEDE, JOSEPH, Second Adventism, xi. 2850.

MEDEA (Gr. magician), bare feet, xi. 475b-476a, kettle, vi. 116a, magic, viii. 273a, 273b-274a, 287b, 288a.

MEDERNIS (Lith. wood-god), ii. 36b. MEDHATITHI (Hin. commentator), on abandonment of sons, i 65-7s, on suicide, xii. 34b.

MEDIA, MEDES, architecture, i. 760°-761°, and Armenia, i. 794°-795°, artificial brother-hood, ii. 858°, eclipse, x. 368°, ethnology, ii. 119°, kissing, vii. 741°, Magi, viii. 242<sup>b</sup> 244<sup>b</sup>, personification of mountains, viii. 863<sup>b</sup>, religion, viii. 514-515, sculpture, i. 881ab, and Scythians, xi. 276b, torture, xii. 391a.

MEDIARVAL CHURCH, asceticism, ii. 762-785, Christ (work of), xi. 7102-7128, Church (function of), xi. 7102-7126, mysticism, xi. 7124, salvation, xi. 7082-7128.

MEDIAEVALISM, Anglican, xii. 735°, papacy, ix. 627° 628°, and Presbyterianism, x. 245°

MEDIATION, viii. 5155-5200;

Christian, viii. 515b-520s, xi-115-117\*, 700\*b, 700\*-701\*, 701\*-704\*, xii. 772\*b, Church in, xi. 710ab, in creation, viii. 516a-517b. Fourth Gospel, 5162-5175, Fourth Gospel, viii. 5175-5182, Greek theology, xi. 7015-704s, and Jesus' consciousness of Himconsciousness of Him-self, viii. 518ab, Jewish, xi. 145b-146b, Lapp, vii. 799b, Mithra, viii. 520a, Nānak, ix. 183b, NT, viii. 516a-519a, OT, viii. 519ab, xi. 115a, Paul, viii. 516b-517b, Philo, xi. 700ab, Plotinus, xi. 700b-7010.

MEDICAL TEXTS, Babylonian, viii. 84b, Egyptian, iv. 751b.

MEDICI, CONSTANTINUS, hymns, vii. 225.

Mudici, Cosimo de' (Humanist),

vi. 833\*. Medici, Lorenzo de', and Savon-

arola, xi. 215<sup>h</sup>, and Savon-medicine, ashes, ii. 113<sup>a</sup>, and astrology, xii. 58<sup>a</sup>-59<sup>a</sup>, aus-terities, ii. 234<sup>b</sup>-235<sup>a</sup>, Babylonian, viii. 84<sup>b</sup>, blood, ii. 716<sup>b</sup>, boats and, xi. 473<sup>b</sup>, Cambodian, iii. 158<sup>b</sup>–159<sup>b</sup>, Cambodian, iii. 158h-159h, cannibalism, iii. 199ah, Cherokee, iii. 5052-506b, Druids, v. 84a, 85a-86a, Egyptian, iv. 751b, gods (Celt.), iv. 747a-748a, Greek, vi. 540a-544b, honey in, vi. 770a, hypnotism, vii. 59a-61a, hyponotism, vii. 59a-61a, hypochondria, vii. 61a-62a, hysteria, vii. 64b-66b, insanity, vii. 336a-346b, and magic, viii. 250a-251a (gen.), 253a-255a (Bab.), 267a-268a (Egyp.), 274ab (Gr.), 276ab (Rom.), 291b (Hin.), 292ab (Muh.), 307b, 308b, 310ab, 311a (Teut.), 316ab (Ved.), x. 433b-440b (psychotherapeutics), metals as, viii. 589b, peutics), metals as, viii. 5895, psycho-therapeuties, x. 433b-440°, Pythagorean, x. 528a, Roman, vi. 5535-5565, Rosicrucians, x. 856a, 857ab, saliva as, xi. 102b, Siamese, xi. 484b-485a, Tai, xii. 380b, 382a. See also DISEASE AND

MEDICINE.

Medicine, 'Algonquin, i. 322ab, animala, i. 495b, in baptism, ii. 372b, Fjort, ix. 281a, horns, vi. 795ab, in hunting and fishing, vi. 878b-879a, Huron, vi. 885b, Mpongwe, ix. 284b, Negro, ix. 281a, 284b, Nutka, xii. 593ab, 504a, Nyanja, ix. 421b. 504s, Nyanja, ix. 421s, Yoruba, ix. 286ab.

MEDICINE.

MEDICINE ARBOWS (Cheyenne), iii. 513b.

MEDICINE-BAG (Amer.), xi. 406°. MEDICINE-BOILING DANCE (Cherokee), iii. 507\*.

MEDICINE DANCE (Cherokee), iii. 5074

MEDICINE-DANCE SOCIETY (Siouan), xi. 577\*.

MEDICINE-LODGES (Amer.), i. 3794, xii. 240b.

MEDICINE-MEN, ii. 234<sup>h</sup>-235<sup>h</sup>;
African, ii. 361<sup>h</sup>-363<sup>h</sup>, iv. 709<sup>ab</sup>, 730<sup>ab</sup>, American, i. 602<sup>ab</sup>, iii. 143<sup>a</sup>, 568<sup>a</sup>, iv. 731<sup>ab</sup>, 733<sup>ab</sup>, 734<sup>ab</sup>, 739<sup>ab</sup>, 740<sup>b</sup>, vi. 452<sup>h</sup>, 471<sup>h</sup>, 885<sup>h</sup>, Andaman, ix. 273<sup>a</sup>, Apache, i. 602<sup>ab</sup>, Australian, f. 490<sup>a</sup>, ii. 247<sup>b</sup>-245<sup>a</sup>, iv. 725<sup>a</sup>, Awemba, ii. 363<sup>b</sup>, Bantu, ii. 361<sup>h</sup>-363<sup>b</sup>, Baven da, ii. 361<sup>h</sup>-362<sup>a</sup>, Bavili, ii. 363<sup>b</sup>, Californian, iii. 143<sup>a</sup>, Choctaw, iii. 568<sup>b</sup>, iii. 143a, Choctaw, iii. 568b. communion with dead, i. communion with dead, i. 433\* (Amer.), continence, iii. 482b, 484\*, Dinka, iv. 709ab, and divination, iv. 780b-783b (Amer.), European, v. 597\*, fasting, v. 762\*, Guiana, vi. 452b, Haida, vi. 471b, and hallucination, vi. 485ab. Herero, ii. 362b, Huron, vi. 885<sup>b</sup>, Indian, ix. 505<sup>b</sup>, 506<sup>b</sup>, x. 318<sup>b</sup>-319<sup>a</sup>, initiation austerities, ii. 228ab, Irish, iv. 749a, invisibility power, vi. 749a, invisibility power, vi. 7406ab, Malay Archipelago, iv. 728ab, 729a, viii. 347a, Malay Peninsula, iv. 729b, viii. 356b, 363a-365a, Mang anja, ii. 363a, Murray Islands, iv. 735b 725°, mysticism, ix. 85°, Orãon, ix. 505°, 506°, Philippine, ix. 274\*, possession, x. 122\*-127\*, prayer, x. 156<sup>b</sup>, 158<sup>a</sup>, primitive, viii. 249<sup>a</sup>, 250<sup>ab</sup>, 251<sup>a</sup>, Semang, ix. 273<sup>b</sup>, Uganda, ii. 362<sup>b</sup>– 363<sup>a</sup>, Warundi, ii. 363<sup>a</sup>b. Xosa, ii. 362<sup>a</sup>, Yao, ii. 363<sup>a</sup> See also SHAMANISM.

MEDICINE SOCIETIES (Amer.), iv. 733ab, 740\*.

MEDICINE-WOMEN, Apache, i. 6024, Philippine, ix. 274a.

Medisa, viii. 512ab, 520a-521b; architecture, i. 740b, 875b, education, v. 198b, viii. 884a, law, viii. 884a, mosque of Muhammad, i. 875a, x. 197b— 198<sup>b</sup>, mosque service, x. 197<sup>b</sup>–198<sup>b</sup>, Muhammadanism, viii. 884\*, pilgrimage, viii. 521\*, tomb of Muhammad, viii. 521\*.

MEDINA, BARTHOLOMEW DE, probabilism, x. 350ab.

MEDINET-HABU (Egypt), calendar, 92a, festivals, iii. 96b, temple, i. 723b.

MEDINET-AZ-ZAHRA (near Cordova), i. 750°.

MEDIOLANUM (= Milan), prodigies, x. 363\*.

MEDITATION, Buddhist, ii. 752a-753a, iv. 702a-704a, xii. 194b, 311a, Christian, iv. 694a-695a, ix. 99ab, 100b, Hindu, ix. 491a-492a, x. 558b, 559a, 573b, on one, ix. 491a-492a, Dedha Solamia, y. 658b, 850a Rādhā Soāmis, x. 5585, 559a, Rāmānuja, x. 573°, theosophy, xii. 308°, 309°, 311°, 312°, Tukārām, xii. 468°.

Meditations (Descartes), the is m, xii. 270°-271°.

MEDITERRANEAN PEOPLES, lustra-tion, xii. 7063, pottery, vi. 5025.

MEDITRINALIA (Rom. festival). x. 8254.

Mens (Abyssinian god), i. 57ab, MEDROD, MODRED (Arthurian hero), ii. 4ab, 5a.

Mudros (Celt. god), iii. 293a. MEDUM (Egypt), temple, i. 723b,

Medusa (Gorgon), vi. 330b; evil eye, v. 609a, wings, xii. 741b. MEDZIMO. - See MORIMO.

MEECHEE MANITOU (Algonquin god), i. 323a.

ME-E-KI-GAL (Bab. month), iii. 743.

MEERNESS, iii. 374b, viii. 521b. 522b; and evolution, viii. 522b, NT, viii. 521b-522a, OT, viii. 521b-522a, viii. 522ab,

MEER HASAN ALI, MRS., on possession (Muh.), x. 130b.

MEETING FOR SUFFERINGS (Quaker), vi. 144a, MEETING FOR WORSHIP (Quaker),

vi. 1445.

MEGACLES, ostracism, ix. 575°. sacrilege, xi. 40b.
MEGALAROS, METALARUS (Bab.

hero-king), i. 185a, vi. 642a, xi. 73b.

MEGALENSES, MEGALESIA (Rom. games), viii. 850°, x. 835°; drama, iv. 905°, propitiation, x. 4003.

MEGALOPOLIS (Greece), altar, 344b, personification, ix. 793b. MEGAM, LYNNGAM (fusion of

Khasis and Garos), motherright, viii. 855a.

right, viii. 855\*.

MEGANDER, Confession, iii. 859\*.

MEGANDER, Confession, iii. 859\*.

MEGANDER, Confession, iii. 859\*.

MEGANDER, Confession, iii. 859\*.

MEGANDER, Confession, iii. 823\*\*. Diodorus

Cronus, viii. 523\*\*. Diodorus

morality, v. 491\*, Euclides,

viii. 522\*\*-523\*, Gigantomachia, vi. 196\*, ostracism,
ix. 575\*, philosophy, viii.

522\*\*-523\*, and Plato, viii.

523\*, scepticism, xi. 228\*,

Stilpo, viii. 523\*\*, stone-cult,
ix. 493\*\*.

MEGASTHENES, on Ganges, 178°, on Hyperborei, ii. 699°. Mrge Teyjar (Dordogne), bâtons de commandement, xi. 8126. MEGHS (Ind. caste), ix. 636ab.

Meghadūta (Kālidāsa), viii. 1115. Megiddo, Tell el-Mutesellim (Palestine), child-sacrifice, i. 391°, excavations, iii. 177°, foundation sacrifice, iv. 1894 120ab, high place, i. 351a, vi. human sacrifice, 863b, Israelites, vii. 440ab, 446a, sacred rock, xi. 876b.

M'gillah (Talmudic tractate), on chanting, ix. 52s, on educa-tion, v. 195b, on God's love for Israel, viii. 176a, on old age, ix. 472h 473a, on prayer, x. 193b, on priesthood, x. 324a, on recording angel, x. 606°, on righteousness, x. B09h

Megillath Ta'dnith ('Roll of Fasts'), viii. 975, xi. 455; calendar, iii. 1176, on fasting, v. 8065, 8805, on festivals, v. 880b, 881s.

Megilloth, viii. 98b. MEHERAN (Armen. month), i. 802\*, iii. 70\*b.

MEHRE KAPUSSI (rock in Armenia). inscription, i. 794ab.

MEHERRIN (Iroquois tribe), vii. 4200.

MEHINAKU (Arawak tribe), 835a; masquerades, i. 383a.

MEHRA.—See MAHAR. MEHRA, Siz P. (Parsi speaker),

ix. 643b. MEHTAR (Ind. caste), ii. 5515. MEHT-WHT (Egyp. watery prin-ciple), xii. 712a.

METER, G. F., on beauty, ii. 447s.

H. M. E., on atimia, ii. MEIRR. 1925

MEIG (Ostyak goblin), ii. 121b. MEIJI ERA (Jap.), iii. 1160; drama, iv. 892s.

MEILIB (Welsh bard), ii. 418a: on Gruffydd ab Cynan, ii. 4a. MERLEY, A., on Mithra, vii. 419b. MEIMARTERION (Gr. month), iii. 107b.

MEINHARD (Augustinian monk), mission to Livonia, viii. 7094. MEINICKE, C. E., on tabu, vi. 733a. MEINONG, A., on reality of universals, x. 589ab, on values,

xii. 585a. MEION (king of Phrygia), in Attis

legend, ii. 217b

MEIR (Rabbi), viii. 5230-5250; and Akiba, i. 274b, viii. 523b-524a, on 'am ha-ares, i. 3850, 3860. on death, viii. 524b, and Elisha ben Abuyah, viii. 524a, and Gentiles, viii. 525b, and Law, vii. 857a, viii. 525a, pilgrimage to tomb, x. 24a, rationalism, viii. 524ab, and smikhāh, ix. 555a, and Simeon ben Gamaliel IL, viii. 524b, on social duty, viii. 525a, tomb, xi. 81ab.

MEIR IBN ALDABI, on old age, ix. 4734.

MEIR B. BARUCH (of Rothenburg). Talmudic responses, viii. 101 MEIB, BEN, calendar, iii. 119ab, and Se'adiah, xi. 279a, and s'mikhah, ix. 554b.

MHIR BEN SAMUEL, and Kol

Nidrė, xii. 659a. MEIRON (Palestine), architecture, L 7435.

MEISTERSINGER, ix. 60b. MEISTER WILHELM (Germ. artist), i. 8484, 851b.

METTHERS (Ind. tribe), viii, 402ab; day and night, viii. 485, demons and spirits, iv. 602°, 604°, disposal of the dead, iv. 604a, incubation, vii. 206b anake-worship, xi. 4135, theft

of sacred stones, vii. 1462.
MEJMAANED (Dan. month), iii. 1395.

MEJOP'ECI, THOMAS, on 'Sons of the Sun,' i. 798a.

MEKE MEKE (Easter Island god). v. 133ab.

MEKEO (New Guinea tribe), ix. 344°; chieftainship, vii. 291°, dress, v. 525, 628, 635, fast-ing, v. 7618, market, viii. 417b, mother-right, viii. 854ab, totemism, ix. 344s.

MERHASURA (Aheria god), i. 231a. M'khilia (Midrashie comm.), viii. 625<sup>a</sup>; on bribery, iv. 756<sup>b</sup>.

M'khilla (of R. Simeon ben

Yôhāi), viii. 625°. Merkasō (Burm. spirit), iii. 36°.

MELA. See POMPONIUS MELA. MILARIM.—See MELHE.

MELAMPODIDAL OF ARABNANIA (Gr. prophetic family), vi. 798b.

Melampodie (Theognis), x. 769ab. MELAMPUS (Gr. healing hero), vi. 552b-5534, vii. 322b

MELANAUS.—See MILANAUS. MELANCHLAENI, xi. 2763.

MELANCHOLIC TEMPERAMENT, XIL 234b.

MELANCHOLY, vii. 337b, viii. 525b\_ 529b; and exhaustion, viii. 527b-528a, moroseness, viii. 529s, and pain, viii. 526s, and personality, viii. 528s, 529s, and pessimism, viii. 529s, and sense of values, viii. 5265-5275, and suicide,

xii. 21a-22a.

MELANCHTHON, PHILIP, vi. 834b, viii. 203ab; adiaphorism, i. 93a, Anabaptism, i. 406b, and antinomianism, i. 5825, binding and loosing, ii. 621s, Confessions, iii. 845\* 848\*, on emotions, v. 285\*, on Eucharist, v. 566<sup>a</sup>, 568<sup>b</sup>, 569<sup>a</sup>, exegesis, ii. 598<sup>b</sup>, and Flacius, vi. 48<sup>b</sup>, on idea, vii. 84a, and Interims, vii. 388b, 389\*, and Luther, vi. 134°, viii. 203°, and Pelagianism, xii. 159a, and predestina-tion, xii. 158b, 159b, 160a, and Ratisbon Interim. vii. 388b-389a, on sacra-ments, x. 909a, on satisfaction (penitential), xi. 210s, and Spirit (Holy), xi. 800s,

synergism, xii. 158\*-160b, on usury, xii. 552b.
MHLANESIANS, H. 236\*, 237sb.
241b-242\*, viii. 529b-538a; abode of the blest, ii. 683b-684s, adultery, i. 123s, iv. 256s, agriculture, i. 227s, 230b ancestor-worship, 443a 444b, viii. 531a, 239a, ancestor-worship and idolatry, i. 431ab, animals-in art, i. 485a, art, i. 819ab, 825b, art and totemism, i. 8255, artificial holiness, 736°, avoidance (marriage), vii. 706°, 707°, basketry, vi. 501°, Berlinhafen, ix. 349°, 350°, birth, ii. 648°, x. 242°, blessing, iv. 367°, boats in avoidance (marriage). medicine, xi. 473b, bonetipped srrows, x. 650%, brother and sister restrictions, vii. 705<sup>b</sup>, 706<sup>b</sup>, Bukaua, ix. 346<sup>b</sup>-347<sup>a</sup>, calendar, iii. 132<sup>a</sup>, cannibalism, i. 212<sup>a</sup>, H. 241<sup>b</sup>-242<sup>a</sup>, iii. 198<sup>b</sup>, 200<sup>b</sup>, 202<sup>ab</sup>, 203<sup>b</sup>, 204<sup>a</sup>, 206<sup>b</sup>. 7055.

v. 516b-517a, cannibalistic v. 515°-517°, cannos in tales, iii. 208°, canoe in death-rites, xi. 472°, canoe rites, vi. 505°, x. 651°, xi. 472°, canoe rites, vi. 505°, x. 651°, xi. 472°, charms and amulets, iii. 395b, 396ab, viii. 523b-524a, chastity, iii. 478a, 480b, 482°, v. 516°, circumcision, ii. 233°, iii. 665°, club-houses, v. 717s, xii. 239s, communion with the dead, xi. 6s, 574s, concubinage, iii. 816s, cosmogony, viii. 5359-5369, creation, viii. 5359-5369, cre-5350-5360, creation, vii. 559"–536", crimes and punishments, iv. 251b, 253b, 255b, 256ab, crystals, xi. 869ab, cursing, iv. 368b, 370s, 371b, 374s, dances, viii. 535b, day and night, viii. 49s, death and disposed of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control disposal of the dead, iv. 412a. 423<sup>5</sup>, 431<sup>a</sup>, 432<sup>a</sup>, 433<sup>5</sup>, 435<sup>5</sup>, 436<sup>a</sup>, 437<sup>a</sup>, 441<sup>a</sup>, viii. 536<sup>5</sup>, 537<sup>5</sup>, death-mask, viii. 485<sup>a</sup>, death-myth, iv. 4125, 707s, viii. 537s, deluge, viii. 536a, demons and spirits, ii. 489b, iv. 565b, 566a, 567ab, v. 6885, 687s, descent to Hades, iv. 649s, 650sb, disease and medicine, iv. 725h-727h, viii. medicine, iv. 725°-727°, viii. 534°, divination, iv. 777°ab, 778°ab, 779°a, double, iv. 856°b, dress, v. 49°b, 62°s, drink, v. 74°b, drums, v. 90°a, 92°b, earthquake, x. 368°a, eating the god, v. 136°a, elopement, viii. 430°a, eschatology, v. 373°b, 374°a, ethics and morality, v. 516°a-517°a 373<sup>b</sup>, 374<sup>a</sup>, ethics and morality, v. 516<sup>a</sup>-517<sup>a</sup>, euphemiam, v. 586<sup>b</sup>, expiation, v. 635<sup>b</sup>, fairies, v. 686<sup>a</sup>, 687<sup>a</sup>, falsehood, v. 516<sup>b</sup>, family, v. 716<sup>b</sup>, 717<sup>a</sup><sup>b</sup>, 720<sup>a</sup><sup>b</sup>, 721<sup>a</sup>, fasting, v. 760<sup>a</sup>, feasting, v. 803<sup>a</sup>-804<sup>a</sup>, Fiji, vi. 13<sup>b</sup>-17<sup>a</sup>, first-born, vi. 31<sup>a</sup>, firstfruits, vi. 43<sup>a</sup>, 45<sup>a</sup>, firstlings, vi. 45<sup>a</sup>, flutes iv. firstlings, vi. 45°, flutes, ix. 9°, food for the dead, iv. 4355-436s, vi. 67s, viii. 5325 xl. 6a, foundation rites, vi. 1135, funeral customs, xi. 5745, funeral feasts, iv. 4355 4362, funeral wreaths, iv. 339a, ghosts, ii. 489b, vii. 406a, viii. 530°-531°, 537°, 864°, gifts, vi. 202°, government, 443°, group-marriage, viii. 428°, Hades, viii. 537°, hand of the dead, vi. 495°, head, vi. 532°, 536°, 537°, head-dresses, iv. 337°, head-hunt-ing, ii. 241°, hero-gods, vi. 635b, holiness, vi. 731b, 736s, house-building, vi. 504b, house-bulling, vi. 504, house-shrine, xii. 239a, human sacrifice, vi. 113b, 505b, viii. 532b, images, i. 431a, 819ab, vi. 537a, xii. 239a, implements, vi. 501a, incest, iv. 253b, infanticide, 516", infant marriage, viii. 429\*, inheritance, vii. 290b, 292ab, initiation austerities, ii. 228\*, invisi-bility of dead, vii. 406\*, invisibility of spirits, vii. 404b, Jabim, ix. 346<sup>h</sup>-347<sup>b</sup>, jaw-bones, viii. 870<sup>a</sup>, kindness, iii. 370<sup>b</sup>, Kuni, ix. 343<sup>h</sup>-344<sup>a</sup>, languages, ii. 237<sup>a</sup>-238<sup>a</sup>, laying on of hands, vi. 494°, levirate, viii. 431°, life after death, viii. 536°-537°, life and reflexion, viii, 10s, 696b, life-token, viii. 46b, lycan-thropy, viii. 214s, 219b, magic, viii. 533b-534s, Mamberamo, ix. 350°-351°, mano, i. 36°, ii. 242°, vi. 731°, 736°, viii. 376°-377°, 530°, market, viii. 414<sup>h</sup>, marriage, viii. 425<sup>ab</sup>, 426<sup>ab</sup>, 427<sup>b</sup>, 428<sup>a</sup>, 429<sup>ab</sup>, 430<sup>ab</sup>, 431<sup>b</sup>, masks, viii. 4854, missions, viii. 7305, 738\* (Prot.), mother-right, viii. 853°, 858\*, 859\*, mountains, viii. 864b, mourning austerities, ii. 231b, murder, vi. 255b, v. 516b, music, ix. 6ab, 7a, 8a, 9a, mysteries, viii. 535b, nameless spirits, ix. 180b, New Britain and New Ireland, ix. 336 338 New Caledonia, ix. 338ab, New Guinea, ix. 339°, 343°-344°, 346°-347°, 349°-351°. New Hebrides, ix. 352b-355b, noserubbing, ix. 3965, old age, v. 5160, oracles from dead, 428b, 429a, ordeal, ix. 508b, 510s, 511s, and Papuans, ii. 236ab, personification, ix. 782b, poles and posts, x. 96b 973, polyandry, viii. 4275, polygyny, viii. 4275, prayer, viii. 531ab, priesthood, x 280ab, 281b, 283b, 284a, privileged familiarity, vii. 707s, property, vii. 295ab, Qat, vi. 635b, rafts and canoes, vi. 505ab, xi. 473b, reflexion and soul, viii. 10s, 696<sup>b</sup>, relics, x. 650<sup>b</sup>, 651<sup>a</sup>, rewards and punishments, viii. 537<sup>b</sup>, Sabbath, x. 885<sup>b</sup>, 887s, sacred and profane, xii. 120b, sacrifice, viii. 531b-532b, sacrifice to the dead, i. 333<sup>a</sup>, xi. 6<sup>a</sup>, salutations, ix. 396<sup>a</sup>, xi. 105<sup>b</sup>, 106<sup>a</sup>, sears as ornament, ii. 232<sup>b</sup>, secret societies, ii. 228°, vii. 316°, xi. 287°, 306°, serpent-wor-ship, xi. 401°, shamanism, xi. 445°, sin-esting, xi. 574°, skull, vi. 536°, skull-images, i. 819°, vi. 537°, sky-land, ii. 686°, slavery, xi. 601°, societies, viii. 535°, Solomon societies, vii. 630°-, Solomon Islands, xi. 680°-, 685°-, songs, ix. 6°, 7°, soul, iv. 856°, xi. 728°, spirits, ii. 242°, v. 686°, 687°, viii. 530°-, 536°-, spirit. children, xi. 804°, 805°, spitting, xi. 103°, state of the dead, ii. 683°-684°, viii. 536°-537<sup>b</sup>, xi. 821<sup>b</sup>-822<sup>a</sup>, 822<sup>a</sup>, 826<sup>ab</sup>, 827<sup>a</sup>, statues, i. 819<sup>ab</sup>, stones, viii. 533°, stones (sacred), viii. 591°, stone circles, vii. 795°, stones in sorcery, xi. 869°, stones and sunshine, xi. 867°, streams, viii. 533°, sun, xii. 625, 635, sweat magic, xii. 62°, 63°, sweat magic, xii. 127°, syncretiam, i. 36°, tabu, vi. 735°, 736°, viii. 534°, x. 887°, xii. 181°, 182°, Tami Islanders, ix. 347°, tatu, xii. 209°, 211°, 213°, temples, xii. 240°, theft, iv. 256°, v. 516b, totemism, viii. 534b-535a, xii. 398ab, 403ab, trees, viii. 535°, twins, i. 124°, xii. 495°, 496°, 499°, under world, xii. 518°, unquents, i. 551°, vampire, iii. 208°, xi. 574°, xii. 590°, witcheraft, i. 256°, viii. 534°, woman, v. 516°, 716°, wood-working, vi. 504°, wreaths, iv. 337b.

MELANESIAN MISSION, viii. 730b. MELANGIA (near Constantinople), Cathari, i. 281a.

MELANGEAPS (Borneo tribe), artificial brotherhood, ii. 867b, strangers, xi. 887b.

Melania (Sr.), xi. 55a, 58ab; Bible-reading, ii. 608b, and intercession of martyrs, xi. 55°, xii. 769°.

MELAN-KISH (Bab. hero-king), xi. 73a.

MELCHITES .- See MELHITES.

MELCHIZEDER, xi. 44<sup>a</sup>; typology, xii. 503<sup>ab</sup>.

MELCHIZEDERITES (Chr. sect), xi.

316<sup>b</sup>. Милион (= Mélek), ix. 250<sup>a</sup>. Милии, М<sup>\*</sup>лани, Молкон (Sem. divine name), Ammonite, i. 390<sup>ab</sup>, 391<sup>a</sup>, Canaanite, iii. 179<sup>b</sup>, child-sacrifice, i. 390<sup>ab</sup>, 391<sup>a</sup>, and Milcom, i. 390<sup>ab</sup>, i. 390ab, worship, i. 390ab, 391a,

MELEKIATHON THE SUFFETE, art, L 885b.

MELETE (Gr. Muse), ix. 4b. MELEVELE (Lith. goddess), viii. 778b.

778b.

MELETIANISM, viii. 538-539b;
at Antioch, viii. 538b-539b;
xi. 375b, and Athanasius, ii. 169a, in Egypt, viii. 538ab.

MELETIUS (writer on Lithuanians).

—See Malecki.

MELETIUS (bishop of Antioch), i. 584b, viii. 538a, 538a, 539a, xi. 375b; and Apollinarism, i. 606b, and Arianism, i. 780b, and Athanasius, ii. 170b, and and Athanasius, ii. 170s, and Paulinus, viii. 5393.

MELETIUS (bishop of Lycopolis), viii. 538ab; and Athanasius, ii. 169a, iv. 116a, viii. 538ub.

MELGARSOL (section of Todas), xii. 3544; in dairy ritual, xii. 354b, 355a.

MELGUAS (= Melwas), ii. 4b. MELI (New Hebrides), iz. 3525; totemism, ix. 3539.

MELIATYVIN (Muh. religious order). x. 722\*.

MELIC HYMNS, vii. 42b.

MELINUS (magician), and Merlin, viii. 565b.

MELIORISM, and suffering, xii. 34.44

MELISSAE (Gr. bee-priestesses), x. 1270. MELISSUS (Gr. philosopher), on

being, ii. 454a, on eternity, v. 402a, on infinity, vii. 283a. MELITO OF SARDIS, Apologetics, L.

612a, on baptism, ii. 411b. MELIUS, PETER ('Hungarian Calvin'), Confessions, iii. 870b, and Francis David, xii. 521a, and Unitarianism, xii. 521a;

MELK (Austria), abbey, viii. 794b. MELEART (Phoen, form of Mélek), i. 390°, 391°, ii. 292°, 293°, 888°, ix. 892°; fane at Tyre, i. 765\*.

MELKITES (Gr. orthodox Christians), iv. 118s, xii. 174ab; in tians), iv. 118°, xii. 1743°; in Baghdad, ii. 331°, in Egypt, iv. 118°, viii. 816°, and Jacobites, viii. 901°, and Monophysites, iv. 118°, viii. 816°, 'Syrian,' xii. 174°. Mellit (Phoen. god), ix. 893°. Mello (St.), and images, vii. 127° (nota).

(note).

MELLONA (Rom. goddess), ii. 360. MELOS (Greece), 'Aphrodite,' i. 8700

MELPOMENE (Gr. Muse), ix. 40, 55. MELSO, PAOLO (Barnabite), ii. 421s. MÉLUSINE (legend), xi. 410b.

MELVILLE, ANDREW, and divine right, iv. 210<sup>b</sup>, 211<sup>a</sup>, and Presbyterianism, x. 251<sup>ab</sup>, and Scottish education, vi. 835b.

MELVILLE, HERMAN, on dancing (Marquesas), x. 358b, on strangers (Marquesas), xi. 890b.

MELVILLE, J., on Knox, vii. 754b. MELVILLE ISLAND (N. Australia), tatu, xii. 212a.

MELWAS (in Arthurian Cycle), ii. 4ab

MEMBRANE-DRUM, V. 89b. MEMIN-DA (Tshi day), iii. 64b.

MEMNON (Ethiopian legendary king), and Amenophis III., vi. 650a, colossi, vi. 650a, im-

mortality, ii. 6965.

Memoirs of the Apostles.—See GOSPHLS.

Memora of Peter, vi. 349.

Memora bilia (Xenophon), on friendship, vi. 135%, teleology, xii. 216%.

MEMOR-BOOKS (Jew.), xi. 62b. MEMORIALS (Chr.), iii. 718a. MEMORIAL FRAST.—See FRAST OF THE DEAD.

MEMORIAL-STONES, Indian, xi. 873ab, Khāai, vii. 692ab. MEMORY, viii. 539b-542a, x. 430b-

431a; development, iv. 689h-690°, and imagery, viii. 542°, x. 430°, 431°, and imagina-tion, vii. 164°, obliviscence and reminiscence, viii. 541b-542a, Maori, ii. 243a, Plotinus, ix. 313a, reproduction of ideas, viii, 540a-541b.

MEMPHIS (Egypt), festivals, iii. 103<sup>b</sup>, v. 854<sup>ab</sup>, 855<sup>ab</sup>, founda-tion deposits, iv. 120<sup>a</sup>, Isis-cult, vii. 435<sup>a</sup>.

MEMPHREDO (=Pephredo), vi. 384b.

MEMRA (Jew. 'Word'), vi. 256a, 2955, viii. 542a 543a; adoration of, i. 119b, in creation, iv. 168<sup>a</sup>, and Logos, viii. 134<sup>a</sup>, 135<sup>ab</sup>, as mediator, viii. 510<sup>b</sup>.

THE (Scotland), viii. 543<sup>a</sup>

5440. Mun (Mayan day symbol), iii. 124b. (Phrygian moon-god), ix. 901°; and Attis, ii. 218°. MEN

MÉNA (Rom. goddess), ii. 34b. MENABÉ (Madagascar), ordeal, ix.

'MEN OF ACCOUNT,' v. 335b. Menaea (Eastern Church Liturgy), v. 1355

MENAHEM (Pseudo-Messiah), 581b; on worship, xii. 763b.

MENAHEM B. BENJAMIN RECANATI, Kabbālā, vii. 627a.

MENAHEM B. SABUK of CORDOVA. vii. 5995.

MENAHEMITES (followers of David Alroy), viii. 583a,

Men and Animals (Kabbalistic

treatise), vii. 624s. MENANDER (Gr. comic poet). 883a; on children, iii. 539b. on fortune, vi. 94b, on guardian spirits, iv. 591b, on hope, vi. 781b, love plots, viii. 173°, on purifications, ii. 374°, and religion, vi. 421°b.

MENANDER (Gracco-Bactrian king) .- See MILINDA.

MENANDER (Syrian Gnostic), i. 584a, vi. 239b, xi. 524ab;

on baptism, ii. 387b. MENANDER OF EPHERUS, Phoenician king list, ix. 888ab, 8894.

MENANDER PROTECTOR (historian), on Slavs, xi. 590b.

MENANGKABAUEBS (Sumatra), 237°; blood-feud, ii. 723°s, bridal dress, v. 64°, corn-spirit, vi. 522°, death and disposal of the dead, iv. 434°, disposal of the dead, iv. 4345, 4415, doubles, iv. 8565, 8595, drums, v. 938, family, v. 7198, fetish-stones, vii. 2395, ghosts, iv. 4348, harvest, vi. 5228, heart, vii. 2338, hunting, vi. 8785, king, vii. 7095, Land of Souls, vii. 2468, marriage, v. 645 x. 4598, metermusychosis 64b, x. 459a, metempsychosis, 2386, mother-right, viii. 854<sup>b</sup>, mourning, vii. 242<sup>a</sup>, priesta, vii. 236<sup>b</sup>, sacrifices to the dead, vii. 243a, saliva, vii. 234°, soul, iv. 856°, 859°, vii. 243°, 246°, soul-substance, vii. 232°, 233°, 235°, 237°, 238°, stone-worship, xi. 866°, tiger-cult, i. 529°, vi. 878°, treespirits, vii. 250b.

MENCEITO (Guanch name for God), il. 511a.

MENCHE TINAMIT (Mayan monu-

ment), viii. 505h

MENCIUS (Chin. philosopher), iv. 18a, v. 466ab, viii. 90b-91a, 854b; 547°-549°, ix. 854°; on atheism, ii. 176°, on children, i. 107°, on communion with deity, iii. 7515, on education, v. 1845, 1855, ix. 4675, ethics and morality, v. 466ab, viii. 547a-548a, on fate, v. 784ab, on filial piety. 5484, flood story, iv. 556ab, on heaven, viii. 549°, on heresy, xi. 313°, on love, viii. 164s, on music, ix. 17s, on nature, viii. 547b, on old age, ix. 466b, 467a, philosophy, ix. 854<sup>h</sup>, politics, viii. 548<sup>sh</sup>, and purification, x. 420<sup>h</sup>, religion, viii. 548<sup>h</sup>–549<sup>a</sup>, on sin, xi. 536°, on virtues, ix. 854°, wisdom, xii. 744°, on worship (Confucian), xii. 760b, 761ª.

MENDEL, GREGOR, on adaptation, 90<sup>b</sup>, evolution, v. 621<sup>sb</sup>, heredity, vi. 509<sup>a</sup>-601<sup>a</sup>, on reversion, x. 600<sup>b</sup>, on sax, xi. 433ab.

MENDELEJEFF'S TABLE, i. 2975. MENDELIANISM, and othics, vi. 610a-611b.

MENDELSSOHN BARTROLDY, FELIX, oratorio, ix. 29b.

MENDELSSOHN, MOSES, vii. 6065, 9900°, viii. 98°, 102°, 549°, 551°; on beauty, ii. 447°, Bible translation, vii. 550°, and Christianity, viii. 549°, 550s, and education (Jew.), v. 197<sup>b</sup>, viii. 550<sup>a</sup>, on ex-communication, iv. 723<sup>b</sup>, and Frederick the Great, viii. 549b, and heresy, vi. 624s, on immortality, vii. 174b, on immortality, vii. 1745, and Jacobi (F. H.), viii. 551a, and Judaism, viii. 550ab, 551a, and Lavater, viii. 5490, 551a, and Lessing, viii. 549b, 550sb, and Reform Judaism, vii. 900°, on salvation, xi. 148°, and Smolenskin (Perez), viii. 551a, and toleration, 550b.

MENDES (Egypt), festivals, v. 855\*, 856\*. MENDI (W. Afr. tribe), Poro, ix. 290a, xi. 280ab, secret societies, ix. 290a, xi. 280ab, 296b (women's).

MENDICANT ORDERS, Annunciades, x. 707\*, Augustinians, x. 705\*–706\*, Brigittines, x. 707\*. Carmelites, x. 703b-705b, Christian, ii. 78a, x. 694b-695a, 700b-707a, 711ab, 712b, Dervish, iv. 641b 643b, Do-minicans, x. 700b 702s, Franciscans, x. 702s 703b, Franciscans, x. 702 703°, Hermits of St. Augustine, x. 705<sup>h</sup>-706<sup>a</sup>, holiness, vi. 747<sup>b</sup>, Indian, ii. 90<sup>h</sup>-91<sup>a</sup>, iii. 389<sup>b</sup>. Muhammadan, iv. 641b-643b. Order of Mercy, x. 706b, Order of the Visitation of B.V.M., x. 707a, Servites, x. 706b, Trinitarians, x. 706b, Ursulines, x. 707a, women, x. 7070.

MENDIETA, G. DE, on cannibalism (Totonac), iii. 204<sup>b</sup>.

MENDOWG (Lith, prince), viii, 1148. MENECIUS.—See MALECKI.

MENEDEMUS (Gr. ph. osopher), iv. 378b, viii. 523b.

MÉNÉGOZ, EUGÈNE, Symbolofideism, xii. 1519-1529

MENERBATES, crown sa prize, iv. 3444.

MENELAUS (king of Sparta), in Elysium, ii. 696b, prayer, xi. 551a, and sin, xi. 551a.

MENES, MINI (Egyp. hero-king), vi. 6499, vii. 7129. MENESHLIS, MENU (Balto-Slav. moon), ii. 342.

MENEZES, ALEXIUS DE (archbishop of Goa), viii. 714b; and Malabar Christians, xii. 179ab.

MENGS, MIAOTZU (Burma), ancestor-worship, iii. 24a, disposal of dead, iii. 34ab, marriage, iii. 33a, stone heaps, iii. 34b

MENGER, A., economics, v. 147b. MENGGE ( = Mangge), ix. 354ab. Méng k'o.—See Mengrus.

Мимолори (Norse mythical virgin), iii. 3176.

MEN OF GOD, KHLIKTSI, KHLYSTI, KHLYSTOVSHTCHINA (Russ. sect), viii. 5445-546b; asceticism, viii. 545- Christa, viii. 545a, 546ab, dancing, viii. 545ab, x. 359b, Holy Spirit, viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. 545b, 'love-feast,' viii. religious enthusiasm, v. 3195,

sacramente, viii. 5455. MENG-TSE.—See MENGIUS. Meng-tszé (' [Works of] Mencius '), iv. 126.

MENHIES, xi. 877<sup>b</sup>; as figures of gods, xi. 878<sup>b</sup>-879<sup>a</sup>.

MEN'S HOUSE. - See CLUB-HOUSE. MENI (Sem. fate deity), Arab, L. 661b, Hebrew, vi. 88b-89a, Phoenician, ix. 893a.

MENILER (Abyasinian king), i. 161\*. MENIN, N., on French coronation

ceremony, x. 638ab, MENIPPUS OF GADABA (Cypic), iv. 378b; 'Menippean satire,' vii.

8970. MENEEN, G., preaching, ii. 604\*. MENEEN, G., preaching, ii. 604\*. and oracle, iii. 7615. \*MEN OF LAW\* (Teut. and Slav.),

vii. 888sb.

'MEN OF THE MOUND' (Celt.), ii. 6895.

"MEN OF THE NORTH," ii. 15 MENNONITES, viii. 5516-5540; America, viii. 552°ab, 'Amish,' viii. 552°b, baptism, ii. 403°, 405°, 406° (note), viii. 551°, 553°a, 554°a, and Brownists, viii. 553°b, Confessions, iii. 881°a, 88°a 881h-882a, connexionalism, iv. 26<sup>a</sup>, excommunication, viii. 551<sup>b</sup>, 553<sup>ab</sup>, feet-washing, v. 821<sup>b</sup>, viii. 553<sup>a</sup>, France, viii. 552<sup>a</sup>, General Conference, 5525, Germany, viii. 5512-5523, Lord's Supper, viii. 552<sup>b</sup>, 553<sup>a</sup>, missions, viii. 554<sup>a</sup>, Netherlands, viii. 553<sup>a</sup>-554<sup>a</sup>, oath, viii. 553<sup>a</sup>, 554<sup>a</sup>, 'Old,' viii. 552<sup>b</sup>, origin, i. 410s, regeneration, viii. 5522-554\*, Russia, viii. 552\*, viii. 553b. and Socinianism, viii. Switzerland, viii. 551b.

Meno (Plato), x. 565.

Menologion, iii. 7190.

MENOLOGY.—See MARTYEOLOGY.

Menology of Constantinople, iii.

87°; on festivals, v. 847°, 848°, 849°.

MENOMINI (N. Amer. tribe), art, L 827a, 832a, divination, iv. 782a, dreams, x. 373ab, drums, ix. 6ab, fetishism, v. 900a, heroes and hero-gods, vi. 637°, 638°, mother-right, viii. 852°, pictographs, i. 832\*, shaman-ism, ix. 6\*, xi. 444\*, totemism, xii. 394\*, 395\*, weaving, i. 8274

Menon, M. Sankara, on Cochin demon-worship, ii. 1228-1238. MENON, O. CRANDU, Induleka, vi. 4b.

Menorath ha-Ma'or (Israel ben Joseph Alnaqua), iv. 46ab

MENRYA (Etruscan deity), v. 534b. MENS (Rom. personification), ix. 7994.

MEN SHEN (Chin. gods), iv. 14<sup>b</sup>.

MENSTRUATION, Californian, iii.

142<sup>a</sup>. and dress, v. 52<sup>b</sup>, 53<sup>b</sup>. 142\*, and dress, v. 52\*, 53\*, and fasting, v. 760\*, Hupa, vi. 881\*–882\*, Muskhogean, ix 61<sup>b</sup>, purification, x. 477<sup>b</sup> (Egyp.), 489<sup>a</sup> (Heb.), 491<sup>a</sup> (Hin.), 492<sup>b</sup> (Iran.), 494<sup>b</sup> - 495<sup>a</sup> (Jain), 498<sup>a</sup> (Muh.), serpents and, xi. 410<sup>b</sup> -411<sup>a</sup>.

MENTAL BODY (theosophy), xii. 3034.

MENTAL CONFUSION. -- See Dr. LIBIUM.

MENTAL DEGENERACY, iv. 5185-5234.

MENTAL DEPRESSION, -See MIL-ANCHOLY.

MENTAL DISEASES, psycho-thera-peutics, x. 4335-4405. See INBANITY.

MENTAL ENFERBLEMENT, vii. 338b. MENTAL EXALTATION. - See MANIA. MENTALISM, xi. 908-909b, xii. 424ab

MENTALITY, of men and animals, i. 560a-571a, and sex, xi. 44000

MENTALLY DEFECTIVE, and imprisonment, x. 339a, 345b-3464

MENTAL BESERVATION, viii. 554h-5555.

MENTAWEI (MENTAWEY) ISLANDS (Malay Archipelago), ii. 236, 237, 239; dancing, ii. 239, demons, ii. 239, divination, ii. 239<sup>a</sup>, evil eye, v. 71<sup>b</sup>, human sacrifice, ii. 239<sup>a</sup>, liver, vii. 233<sup>a</sup>, lizard-cult, i. 522<sup>a</sup>, soulsubstance, vii. 2334, strangers, v. 71b.

MENTHU. - See MENTU.

MESTHWOSER (Egyp. notable), and righteousness, x. 7930.

MENTIU (Egyp. nomads), hospital-ity to, vi. 8178. MENTONE (France), burial caves, i. 5650-5668, iv. 4649, Grotte des Enfants, i. 565<sup>h</sup>-566<sup>s</sup>, skeletons, i. 565<sup>h</sup>-566<sup>s</sup>, v. 124b

MENTRI BELÜKAR (Malay mousedeer), viii. 357\*.

MENTU, MENTHU (Egyp. god), v. 246ª, xii. 703ª.

MENTUHERHEPESEF (memorial of), human sacrifice scene, vi. 8625

BALTHASAR, Kenosis, MENTZER.

vil. 686<sup>b</sup>. Menu.—See Meneselis.

MENURIYA CHÖZABURÖ (Jap. jöruri-singer), iv. 891a.

MENUIES, A., on gods (Egyp.), x. 113<sup>b</sup>, on philosophical schools (Gr.), iv. 105<sup>a</sup>, on syncretism pantheism (Egyp.), ix.

MEO (caste in Rājputāna and Panjāb), iii. 231<sup>h</sup>; Hinduism and Islam, ix. 608b.

Mgo (Tongking), xii. 383; birth, xii. 383\*, death and disposal of the dead, iv. 440\*, xii. 383\*, marriage, xii. 383°, mourning, iv. 440°, religion, xii. 383°.

Ma'oxix (Jew. weather-prophet), iv. 8089-809b.

MEPHANIAS (Berber prince), ii. 5150

M'qör Hayyim (Ibn Gabirol), vii.

MEQUINEZ (Morocco), architecture, i. 750s.

MER (island in Torres Straits), divination, x. 366b, omens, ix. 340b

Me'raf (Ethiop. book), vii. 15h. Chr. hymn-

MERCANTILISM, iii. 724b-726s, viii. 3720.

MERCANEIA (Gild Merchant), vi. 2175.

MERCEDABIANS (= Fathers of Mercy), x. 700b.

MERCERSBURG THEOLOGY, x. 625a, 628a,

MERCHANT ADVENTURERS, and Pilgrim Fathers, x. 32ab, 33a. MERCHANTS' COMPANIES, vi. 2179. MERCHEN-TOMOR (Buriat god), iii.

MERCIER, C. A., on sexual emo-tion, i. 103\*.

MERCIER, E., on Muhammadan-ism in N. Africa, viii. 882b-8834.

Mencies, G., on Aiur, ii. 509b, on R'ar Zenima, ii. 507b.

MERCURIAN (Jesuit), and mysticism, ix. 100b.

MERCURINUS.—See AUXENTIUS. MERCURY, MERCURIUS (Rom. god), ii. 32ab, 36a, x. 831ab; images (Celt.), vii. 128h.

MEBOURY (planet), xii. 49ab, 51b; Chinese, xii. 77a, Hindu, xii. 84b, 85a, Peruvian, xii. 69b, and Tir, i. 798b, Zoroastrian, xii. 864.

MERCY, viii. 5551-5591; Buddhist, viii. 557<sup>b</sup>-558<sup>a</sup>, Christian, viii. 555<sup>b</sup>-556<sup>b</sup>, Indian, viii. 556<sup>b</sup>-550<sup>b</sup>, Jain, viii. 558<sup>a</sup>, Muslim, viii. 559a<sup>b</sup>, Parsi, viii. 558<sup>b</sup>.

MERDDIN .- See MERLIN. Méneaux (tokens), xii. 3575-3594. Миниотти, G. (novelist), vi. 13°. MEREKEDEH (Arab tribe), lending

of wives, i. 125°.
MEHENPTAH (Egyp. king), and

circumcision (Egyp.), iii. 6725, dreams, v. 355, on fate. v. 7868, inscriptions, iii. 6728, v. 355, 'Israel Stels,' v. 7864.

MERENRA (Egyp. prince), Pyra-mid texts, viii. 920.

MERENSKY, A., on chief (Bantu), ii. 355a

MERET (Egyp. water-goddess), xii. 712

MERGROM (Hindu-Kush 'city of refuge'), ii. 161b.

MERIAH (Kandh human sacrifice). v. 4b, 9a, 15b, vi. 844a, 851b-852a, vii. 648b, 649b-650a; anointing, i. 553s, dress of victim, v. 55b, saliva of victim, v. 55 victim, xi. 1024.

MERIMO.-See MORIMO. MERINA (Madagascar).—See Hova. MERINTHIANS (= Cerinthians), iii.

MERINTHUS ( = Cerinthus), iii. 318b. MERISTAE (Jew. sect), vii. 5934.

MEBIT. viii. 559b-565a; Atonement, v. 644b-645a (Chr.), 662b-663a (Jew.), Buddhist, v. 641ab, viii. 561ab, Christian, viii. 561b-565a, Church doctrine, viii. 563b-565a, and election, v. 260b, of the fathers (Jew.), xi. 144s, of the fathers (see 144b-145a, Hellenistic, viii 180b-562b, imputation, vii. 180b-183a (Chr.), xi. 144b-145b 183° (Chr.), xi. 144°—145° (Jew.), Indian, viii. 561°, Iranian, xi. 137°, 565°°, in-dulgences, vii. 252°—255°, introductory and non-Christian, viii. 5596-5616, Iranian, xi. 137b, 565ab, Jewish, v. 662b-663a, viii. 561b-562b, xi. 144b-Lâmaism, xii. 332a, 1450 Mazdaean, xi. 565ab, Muhammadan, viii. 560b-561a, 561b, NT, viii. 562b-563b, satisfaction and, xi. 208s, 209s. supererogatory, v. 644b-645a, viii. 563<sup>b</sup>, transfer, v. 641<sup>ab</sup> (Bud.), viii. 561<sup>b</sup> (Bud.), Zoroastrian, viii. 560<sup>b</sup>, 561<sup>ab</sup>, xi. 565ab

MERIVALE, CHARLES, on human sacrifice (Rom.), ii. 849.

MERKER, M., on abode of the blest (Masai), ii. 684b, on Biblical legends (Masai), L 34<sup>b</sup>, viii. 482<sup>b</sup>, 483<sup>a</sup>, on hospitality (Massi), xi. 893<sup>b</sup>, on Massi, viii. 482<sup>b</sup>, 483<sup>a</sup>, EL-MERKEZ (Palestine), sacred

rock, xi. 877a.

MERLAU, JOHANNA ELEANORA
VON, Universalism, xii. 531<sup>3</sup>.

MERLIN, ii. 4<sup>8</sup>, 6<sup>5</sup>, iii. 291<sup>3</sup>–292<sup>3</sup>,
viii. 565<sup>3</sup>–570<sup>5</sup>; and foundation sacrifice, ii. 851<sup>3</sup>, in
Geoffrey and in the Chronicles,
iii. 568<sup>3</sup>–560<sup>5</sup>, and 8 t. viii. 568° 569°, and St. Martin, viii. 565°, and Melin-us, viii. 565°, in romance, viii. 5696-570°, in satire, viii. 570°, Vita Merlini, viii. 5676-5684, in Welsh legend, viii. 5655-5675.

'MERLIN'S GRAVE' (Carmarthen), viii. 569a.

MERLINUS AMBROSIUS, viii. 567b. 568b, 569a.

'Memlinus Celidonus (Cadonus), viii. 567b, 569s.
'Memlinus Silvesthis,' ii.
viii. 567b, 568b.
Mehodach.—See Marduk. (CALEii. 3b.

MEROE (Sudan), lycanthropy, viii.

MEROM (Palestine), pilgrimage,

x. 24s MEROPIS (Gr. ideal country), ii.

697b MERRY-THOUGHT, iv. 789h-790s. MERSEBURG CHARMS, viii. 309b, xii. 247a; on gods (Teut.), xii. 249b, on sun-cult (Teut.), ix. 253a, on Valkyries, xii.

MERSEBURGER GERRY, x. 1825.
MERSEBURG MS, cosmogony and cosmology, iv. 177a.

959a

MERSENNE, MARIN, on atheism in Paris, ii. 1774.

MRESWIN, RULMAN, and 'The Friend of God from the Oberland, vi. 140a-141a. MEBTANG (Malay Peninsula

medicine-man), viii. 361b. MERT-SERER (goddess of peak of

Thebes), vi. 278<sup>b</sup>; and lion, v. 244<sup>b</sup>, and serpent, v. 245<sup>b</sup>, xi. 402b, and uraeus, v. 245b.

MERU (Bud. cosmological mountain), ii. 698ab, iv. 131b-132a, viii. 866b, 868a, and Kailāsa, vii. 637°.

Asia), tomb of MEBY (Russ.

Sanjar, i. 878<sup>b</sup>.

Muzz, J. T., on mathematics and epistemology, v. 348<sup>a</sup>.

'Mesa (Basuto month), iii. 65 MESAJON (Siam. month), iii. 136b MESA VERDE (America), cliff-dwellings, i. 685\*.

MESAYA (Colombian tribe), and origin of cannibalism, iii. 208h-209h

MESCALERO (Apache tribe), L 6012, ix. 254b.

Mesca Ulad, on Cachulainn, iv. 354ª.

MESE (Gr. Muse), ix. 4b. MES-EN-DU-SE-A-NA (Bab. month),

iii. 73b.

MESHA (Moabite king), viii. 760b, 761b; human sacrifice, vi. 863b, inscription (Moabite Stone), viii. 760b, 761sb, and monolith, xi. 877s.

MESHARU. - See MISARU. MESHED (Persis), architecture, L 7644

MESHIE (Copt. and Egyp. month), iii. 93s.

MESHITA (Umayyad fortified castle), i. 876\*8.
MESHITO.—See MASHITO.

MESHUMMADIN (Jew. apostates), i. 624b.

MESKHENET (Egyp. god of birthplace'), ix. 787a, 790ab, god of 7925

MESEHONI (Egyp. birth-goddess), ii. 646b. MESHINGASHIB (Bab. hero-king),

xi. 734. MESMER, F. A., hypnotism, L 413b, vii. 59a, magnetism, v. 700%

MESMERISM, i. 423b, vii. 59a. MESOMEDES, hymns, ix. 370 MESOPENTECOSTE (Greek Church

festival), v. 847a, Mesopotamia, agriculture, L 2266, 227<sup>b</sup>, 230<sup>b</sup>, architecture, i. 748<sup>ab</sup>, 750<sup>b</sup>-753<sup>a</sup>, 763<sup>a</sup>, 876<sup>b</sup>, art, i. 878<sup>a</sup>, ba'al-cult, ii. 294<sup>a</sup>-295b, death-mask, viii. 485b, disease and medicine, iv. 745b. ethnology, ii. 120°, Hatra palace-temple, i. 763°, healing and magic, vi. 541°, in-cubation, vi. 542°, vii. 206°, Ishtar-cult, vii. 433°, Jacobites (W. Syriana), xii. 174a, Judaism, vii. 560a, 585a, 592a, 593a, magic, vi. 541°, missions (early Chr.), viii. 705°, 711°, mosques, i. 876°, Muhammadanism, viii. 903b-905a, nature-gods, 250°, pilgrimage, x. 24°, Sin-cult, ii. 311°, water, xii. 705°, wings, xii. 740°.

Mesoni (Copt. and Egyp. month),

iii. 93ª.

бвоти (Jew. political informers), viii. 658<sup>a</sup>. MESÔBÔTH

MESHOP (Armen. saint), i. 8055. MESSALA, MARCUS VALERIUS, on cosmogony (Rom.), iv. 175b, on Janus, iv. 1755

MESSALIANS (= Euchites), v. 570b-571b; in Armenia, i. 806%

MESSAFIANS (Ital. tribe), vii. 457ab

Messara (Crete), idols, i. 142b. Messara (Greece), art, i. 870b. MESSENGERS (in Connexional Churches), iv. 265-275.

Messenger of Zion (Russ. mystical magazine), ix. 1055, 106a.

MESSENIA (Greece), Andanian mysteries, ix. 79ab, hieroi, vi. 6769, Kallikantzari, viii. 2075.

MESSEBSCHMIDT, D Siberia, xi. 489<sup>b</sup>. D. G., and

MESSIA ALONSO (Jesuit), and Devotion of the Three Hours,

v. 846\*. Messian, i. 556\*, v. 377\*\*, vii. 512\*\*-515\*, 529\*\*, viii. 570\*\*-581b; administrator of law, 514s, adoration of, 119b (Jew.), as 'anointed' one, i. 557a, and Antichrist, i. 579a, Apocalyptic, v. 379ab, 380ab, 381ab, 387a, viii. 576ab, 578a, Apocrypha, viii. 575a-576\*, Apocrypha, viii. 576\*, 576\*, Apostolic Age belief, i. 626\*, 629\*, authority, vii. 512\*, 513\*, Davidic descent, viii. 571\*, 572\*, 573\*, 573\*, 574\*, 575\*, expectation of death, vii. 514\*, viii. 580\*, Graeco-Roman influence, viii. 579\*, Iranian, i. 206\*, Jasus as 1. 626\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, 620\*, influence, viii. 579°, Iranian, i. 206°, Jesus as, i. 626°, 629°s, vii. 512°-515°s, viii. 580°s-581°, Jewish, vii. 590°s, 596°s's, viii. 581°, as lawgiver, vii. 514°, and Logos, viii. 136°s, Mandaean, viii. 383°s, 384°s, miracles, vii. 513°s-514°s, NT, viii. 580 -- 001 viii. 571 -- 575, origin, viii. ix. 836, 578ab, Pharisces, ix. 836a, power over demons, vii. 513b, pre-existence, viii. 578ab, prodigies and portents, x 366°, resurrection, vii. 515°, as revealer of God, vii. 513°, Samaritan, xi. 165°–166°, and Sacsbyant, viii. 579s, Vergil, viii. 579<sup>b</sup>, virgin birth, viii. 571<sup>b</sup>–572<sup>s</sup>, 578<sup>sb</sup>, will to die, vii. 514<sup>sb</sup>, and Yima, viii. 5794. Zoroastrian influence, viii. 579a.

MESSIAH BEN JOSEPH, i. 2745

MESSIAH RES JOSEPH, 1, 2,49

MESSIAH-KING, vii. 513ab,

MESSIAHS, PSEUDO-, vii. 598a,
604ab, 605b, viii. 581a-588a;

Antichrist. i. 570ab, H. J.

Prince, i. 176ab, Simon Magus,
xi. 514-525a, J. H. Smyth-Pigott, i. 1774.

MESSIANIC AGE, MESSIANIC KINGDOM, i. 203<sup>b</sup>, 204<sup>ab</sup>, ii. 705<sup>b</sup>, 706<sup>a</sup>, v. 381<sup>ab</sup>; Apo-atolic Age belief, i. 626<sup>b</sup>, 629<sup>ab</sup>, 636b, and Eucharist, v. 541b 544°. 545°. Liberal Judaism, vii. 901s, preparation for, i. 629sb.

MESSIANIO FEAST, v. 5411-5424

MESSIKOMMER, JACOB, on lake dwellings (Niederwyl), vii. 7770

MESSOR (Rom. god), H. 32s. MESSOU. See MANIBOZHO. MESTIZOS, L 34s; African, L 1638.

MESTORF, J., and pile-structures (Hungary), vii. 7820.

MESVINIAN DIPLEMENTS, vi. 4995. MESZAMU (Bab. hero-king), xi. 732

META ISLAND (New Guinea), magic stone, ix. 350°. METABOLISM, II. 6279-629s, viii.

18-25. METAGEITNION (Gr. month), iii.

MRTALS, viii. 588-590b; altars, i. 340ab, as amulets, iii. 395a, 422ab (Chr.), 442a-444a, 471a (Ind.), 464ab (Rom.), 471a (Ved.), viii. 583b, anthro-pomorphic theory of, i. 291b, and fairies, v. 684ab, images, vii. 144b, as medicine, viii. vii. 144<sup>a</sup>, as medicine, viii. 589<sup>b</sup>, and planets, i. 187<sup>ab</sup> (Bab.), 291<sup>ab</sup> (Muh.), xii. 49<sup>ab</sup>, transmutation, i. 291<sup>ab</sup>

292°, 297°, viii. 589°. METALABUS. -- See MEGALABOS. METAL-WORK, vi. 501°sb; American, i. 832°s, Celtic, i. 840°s, 843°s-844°s, Jewish, i. 872°s, Malay Peninsula, viii. 351°s, Persian, i. 882°s, Teutonic, i. 8871

METAMORPHOSIS, TRANSFORMA-TION, viii. 5933-5949, xii. 4253; Ainu, i. 2409, American, iii. 5252-526a, Andaman, i. 469s, Annamese, i. 538s, Bushman, xii. 207b, Cambodian, iii. 160°, Celtic, viii. 258°, Egyptian, xii. 431°-432°,

Greek, viii. 27345, 2875, xii. 432ab, Japanese, iv. 610b, lycanthropy, viii. 206a-220a, Man, xii. 382a, Muhammadan, viii. 292a, in mysticism. 631b, mythology, ix. 119sb, New Guines, ix. 349b, Roman, viii. 287<sup>b</sup>, Slavio, iv. 624<sup>ab</sup>, soul, i. 494<sup>a</sup>, stork, i. 484<sup>ab</sup>, swan-maidens, xii. 126<sup>a</sup>, Tongking, xii. 382a, twins, xii. 497b (Afr.), Welsh, xii. 431sh

Metamorphoses (Apuleius), magic, viii. 288<sup>b</sup>.

Metamorphoses (Ovid), viii. 2870. METAPHOB, and analogy, i. 417h 418a, in international trade, iii. 723ab, kissing in, vii. 743b-744a, military, iii. 723ab.

METAPRYSICS, VIII. 594 601 : and aesthetics, viii. 5995, and Apologeties, i. 6135, 6195, 6265, Aristotle, i. 7875, 7885, 789<sup>a</sup>, ix. 863<sup>a</sup>, Avicenna, ii. 275<sup>ab</sup>, Bacon, ii. 323<sup>b</sup>, being, ii. 454<sup>a</sup>-458<sup>b</sup>, Buddhist, v. 449° 451°, and othics, v. 415° 416°, of ethics, v. 423° 415°-416°, of etmes, v. 425°, viii. 600°, Fārābi, v. 758°, Herder, vi. 597°, and history, vi. 721°, Humanism and, vi. 830°-831°, immanence, vii. 168°, immortality, vii. 174°-175°, Jain, vii. vii. 174<sup>b</sup>–175<sup>a</sup>, Jain, vii. 468<sup>a</sup>–470<sup>a</sup>, Jewish, iv. 245<sup>a</sup>, viii. 342<sup>a</sup>–343<sup>b</sup>, knowledge, viii. 594b-596b, and logic, viii. 599\*. Lotze, viii. 1475 Maimonides, viii. 342\* 3438 materialism, viii. 488\* 4945 and mathematics, viii. 599\*b mind, viii. 649a 657b, and naturalism, ix. 198a, and naturalism, ix. 198\*, and natural sciences, viii. 599\*, of nature, ix. 215\*, Neo-Hegelianism, ix. 304\*, ontology, ix. 497\*-499\*, pluralism, x. 66\*-70\*, power, x. 146\*, and psychology, viii. 598\*-599\*, reality, viii. 596\*-698\*, and religion, viii. 606\*-698\*, Sensea, xi. 384\*-385\*, solidarity, xi. 677\*, solipsism, xi. 679\*-680\*, Spinoza, xi. 772\*-775\*, Taoism, xii. 198\*\*, 772a-775a, Taoism, xii. 198ab Theophrastus, ix. 740°, Thomism, xii. 323°, transcendentalism, xii, 419s-425b. Metaphysics (Aristotelian), ix.741%;

teleology, xil. 217b. METAPHYSICAL AGNOSTICISM, L

440-454 МЕТАРНУБІСАL EGO, X. 4263.

Metaphysik (Lotze), viii. 146º. METASTASIO (Ital. poet), hymns, vii. 39b

METATRON, iv. 168a, vi. 297a, vii. 625a, ix. 110b, 111a; adora-tion of, i. 119b, and Enoch, i. 460<sup>b</sup>, as mediator, viii. 519<sup>b</sup>, as recording angel, x. 605<sup>h</sup>-606<sup>a</sup>.

METAWILER (Muh. sect), xi. 4574;

saint-worship, xi. 68°.

METCHNIKOFF, E., on chemotropism, ii. 627°, on old age, i. 182°, ix. 261°, 460°.

METHMPSYCHOSIS, rempsychosis, Reincarna-tion, Transmigration, i. 429h-430h, 536h, xii. 425h-440h; African, i. 493h-494s, xii. 827ah, xii. 425h, 426h-428h, Ājīvika, i. 262h, Akbar, i. 273h, Algonquian, xi. 827a, Ameri-can, i. 383h (S.), 435h, 494s (N.), viii. 13h, xi. 827ah, xii. 425h, Andaman, i. 468h, xii. 425h, Andaman, i. 468h, 460h, animal. i. 487h, 492h, REINCARNA-469a, animal, i. 487b, 493a-494a, ii. 361a, xi. 827ab, 494°, ii. 361°, xi. 827°b, Arunta, xii. 428° 429°, Australian, i. 298°b, ii. 247°, xi. 827a, xii. 425b, 428b-429a, Bantu, i. 487°, ii. 361°, xi. 827°, xii. 428°, Barotse, ii. 361°, Basilides, ii. 439° 827°, XII. 428°, Barotse, II. 361°, Basilides, II. 432°, Buddhist, XII. 429°, 430°, Celtic, L. 440°, III. 303°, XII. 430°, 431°, Chin, i. 494°, Chinese, Iv. 577°, Chiriguano, XI. 827°, Déné, Iv. 640°°, Addison (Hir.), Iv. 7548, and disease (Hir.), Iv. 7548. Dravidian, v. 2\*, Edo, xii. 4274b, Egyptian, xi. 827b, xii. 431a 432a, Empedocles, v. 293°-294°, and eschatology, v. 375°, Eskimo, xi. 827°, Etruscan, v. 538°, Ewe, xii. 426a-427a, and fall myth, v. 7135, Finns and Lapps, x. v. 713°, Finns and Lapps, x. 181°, Gosäla's theory, i. 262°s. 263°s, Groek, v. 109°, 375°s, xii. 432°-434°s, Haida, vi. 472°s-473°s, viii. 13°s, of herogoda, vi. 641°s, Hindu, v. 790°s, vi. 693°s-694°s, Huron, vi. 886°s, Ibo, xii. 427°s-428°s, indian, i. 262°s, iv. 754°s, v. 2°s, 196°s, vi. 693°s, vi. 673°s, vi. 673°s. 496<sup>b</sup> 497°, vi. 696°, vii. 673<sup>b</sup> 676°, viii. 34° 37°, ix. 256°. 813° x. 452° 454° xi. 742° 743° 827° xii. 434° 435° 547° 602° 616° Indonesian, vii. 238° 239° Jain, iv. 484° . VII. 233°-233°, Jain, IV. 484°, Jewish, i. 460°, vii. 602°, 605°, 626°, xii. 435°-440°, Kabbālā, vii. 620°, Karaite, vii. 663°, karma, vii. 673°-676°, Lāmaism, xii. 332°, Lithuanian and Lettish, viii. 115<sup>b</sup>, Malagasy, xii, 428<sup>b</sup>, Mandingo, xii, 426<sup>a</sup>, Melan-esian, xi, 827<sup>a</sup>, Mohave, xi, 827b, Montagnais, i. 404s. Mundā, ix. 2b, Nāyar, ix. 256b, Negro, ix. 283b, neo-Brāhmanic, vi. 696<sup>a</sup>, New Guinea, xi. 827<sup>a</sup>, Nusairi, ix. 419a, Old Prussian, ix. 490a, Orphic, vi. 408b, Patagonian, ix. 6696, and pessimism (Ind.), ix. 813a, primitive, viii. 12ab, xi. 826b\_827b, xii. 425a\_429b, 497a, 826°-827°, xii. 425°-429°, 497°, Purlinas, x. 462°, 454°, Pytha-gorean, x. 521°, 523°, 526°-527°, xii. 432°-433°, Roman, xii. 434°, Simon Magus, xi. 519°, Solomon Islands, i. 494°, Suk, xi. 827°, Teutonic, xii. 4404°, theosophy, xii. 3024°, 3034°, 314°, Thracian, xii. 325°, 3204°, Tibetan, xii. xii. 328b, 329a, Tibetan, vii. 786°, and totemism, xii. 425°, Tukārām, xii. 468°, twins, xii. 497°, Upanisads, xii. 547°, Yoruba, ix. 291°.

METEORS, METEORIC STONES, X. 371<sup>25</sup>; American, x. 371<sup>2</sup>, Annamese, i. 541<sup>5</sup>, Berber, ii. 507<sup>5</sup>, Chaldaean, x. 371<sup>2</sup>, Chinese, x. 371a, Greek, x. 371a, Indian, xi. 871b, Japanese, x. 371a, Muhammadan, xii. 100a, Roman, x. 371ab, Zoroastrian, xii. Signal.

METHANA (Greece), blood-offer-ing, xi. 12b.

METHE (Gr. drunkenness personi-

fied), ix. 794\*. METHOD, Bacon, ii. 322ab, 323b. 3254, classification, viii. 601b. 6024 colligation, viii. 602ab development, viii. 602b, Hegel, 5784-5815 hypothesis, viii. 6024, individuation, viii. 001<sup>b</sup>, logicar, reform, viii. 601<sup>b</sup>-to-reform, viii. 322<sup>ab</sup>, 323<sup>b</sup>-xi. 680<sup>ab</sup>, Spinoza, xi. 771a-772a, systematization, viii. 601b, tabulation, viii. 602\*, in theology, xii. 297\*-2995.

Methods of Ethics (Sidgwick), xi. 505sb.

METHODISM, iii. 651<sup>ab</sup>, viii. 603<sup>a</sup> 612<sup>b</sup>, ix. 391<sup>ab</sup>, 393<sup>ab</sup>, x. 754<sup>b</sup>, xi. 234<sup>b</sup>; America, viii. 605a 608a, Angel Dancers, i. 474b-475a, and Arminian-ism, i. 811b, 813b, 816a, iii. 886sb, Asbury (Francis), viii. 805s, 608s, and asceticism, ii. 79b, assurance, iii. 329a. 330a, viii, 610b, Bible Christian Church, viii, 608b, and Cal-vinism, viii, 610b-611a, cer-tainty (religious), iii, 329a-330°, viii. 610°, and Church of England, iii. 651°, viii. 611b, Conference, viii. 604b-605a, 606ab, 608a, confessions, iii. 885b-886b, connexionalism, iv. 275-28s, viii. 606s, Countess of Huntingdon's Connexion, vi. 879b-880s, and Connexion, vi. 575 - 506°, and Deism, viii. 610°, discipline, viii. 605°, 606°, doetrinal standards, viii. 611°-612°, eestasy, v. 158°, evangelicalism, v. 603°, 604°, 604°, 604°, 604°, 604°, 604°, 604°, 604°, 604°, 606°, ciii. ecstasy, v. 100°, ism, v. 603°, 604°, 606°, fellowship of believers, viii. 612°, field-preaching, viii. 603°, holiness, vi. 748°, 749°, 100°, v. 158°, lay-Jumpers, v. 1589 preachers, viii. 604ab, preachers, viii. 604ab, 605ab, 605ab, 600a missions, viii. 606b 607a, 729b, 731a, 732b, 735b, 735b, 736b, 742b, and Moravianism, viii. 611ab, xii. 726b, New Connexion, viii. 606b, 608b, ordered Christian service, viii. 612a, ordination, viii. 605ab 612°, ordination, viii. 605ab, perfection, vi. 7485-7496, ix. 7305-7328, Plan of Pacification, viii. 6055-6068, preaching, x. 218a, 219ab, and pre-destination, viii. 610a-611a, Primitive, viii. 608b-600a, redemption (universal), viii. 610b, 612a, revival of religion, i. 813a, 816a, x. 754b, sacra-ments, viii. 605a, 612a,

sanctification, viii. 612a, xi. 183ab, sin, viii. 611ab, United, viii. 609ab, Universalism, viii. Welsh Calvinistic, xi. 393ab, Welsh Calvinistic, xi. 328ab, Wesley (Charles), viii. 603b, 605b, 611a, Wesley (John), viii. 603a-605a, xii. 724a-727. Wesleyan Reform Union, viii. 600th, Whitefield (George), viii. 603th. METHODIST EPISCOPAL CHUBCHES,

viii. 607b-608b; missions, viii. 732b, Sunday Schools,

xii, 112b.

METHODIST NEW CONNEXION, viii. 606a, 608b; missions, viii. 731\*

METHODIUS, and Cappadocian theology, iii. 212b, 213b, and election, v. 260°, eschatology, v. 388°, 390°, on Logos, viii. 137<sup>b</sup>, on Monarchianism, viii. 780<sup>b</sup>, and Origen, i. 318<sup>a</sup>, on sin, v. 2604.

METHODIUS (Sr.) OF OLYMPUS, 'psalm' of the virgins, vii. 65. METHODIUS OF THESSALONICA mission to Czechs, viii. 707ab

and Russian Church, ii. 67b. METHOD OF ST. SULPICE, catechism, iii. 252a.

Mê Tı (Chin. philosopher), ix. 855h-856a.

Maris (in Orphic cosmogony), iv. 1475.

METON (Athen, astronomer), calendar, iii. 626, 638, 898,

METOPE (architecture), i. 729a, 732s.

METRES, Avestan, ii. 270b, Slavic, ix. 574-584.

Metrical Catechism by the Wedderburns, iii. 873b.

METRICAL BOMANCE, VL 8b METHORIUS, mimes, iv. 903b.

METRODORUS (Epicurean), v. 325ab

METRODORUS OF CHIOS, scepticism, xi. 2284.

METRODORUS OF LAMPSACUS, L. 328sb

METHOPHANES (patriarch of Alexandria), Confession, iii. 837s. METROPHANES (poet), hymns, vii.

I Oab

METROPOLITANS, viii. 666ab; and canonization, iii. 2112, ordination, ix. 5425, 550s, 551s, Russian Church, x. 867s\_

(Travancore Muslims), METTAN xii. 4420.

Mettā Sutta (= Sutta Nipāta), viii.

S7<sup>a</sup>; on love, iv. 235<sup>b</sup>.

Metternich Stele, magio, viii. 263<sup>b</sup>.

METTEYA (Buddha).—See MAIT-REVA.

MRTZ, CHRISTIAN (Amana leader), i. 360<sup>ab</sup>, 361<sup>ab</sup>, 362<sup>b</sup>, 366<sup>b</sup>. MRTZTLI, TROUCIETECATI, (Mex. god), iv. 168<sup>b</sup>, viii. 614<sup>b</sup>. MEULEN (Araucanian spirits), iii.

5475.

MEUNO, JEAN DE, on chivalry, iii. 565b, Roman de la Rose, vi. 8b.

MEUNIER, CHARLES, commemoration of the dead, iii. 720a.

MEVLEVL-See MAULAWIYYAH. MEWAR (Californian tribe), thunder, x. 370b,

MEWAR (Ind. state), blood-feud, IL 730°.

MEWAT (district in Panjab), Hinduism and Islam, ix. 608b

MEWUK (Californian tribe).

thunder, x. 370b.

MEXICANS, ANCIENT, VIII. 6120. 617a; abode of the blest, ii. 685s, abode of the dead, viii. 614s, adultery, i. 123b, 124s, 126s, ages of the world, i. v. 374s, air-gods, i. 183ab, 2535, altar, i. 3365, ancestorworship, i. 436b, animal psychopomp, i. 494b, anointing of priests, i. 552b, architecture, i. 684b, 685ab, art, i. 829a, 830b, 831b, 832b-833a, astrology, xii. 66<sup>b</sup>, astronomy, xii. 65<sup>ab</sup>, 66<sup>a</sup>, 67<sup>a</sup>, 68<sup>a</sup>, baptismal rites, ii. 370<sup>ab</sup>, bells, vi. 3165, 317ab, ix. 8s, birth customs, ii. 370ab, 640a, 641a, 648b, birth-day sign, ii. 664a, blood, vi. 733a, burial eustoms, i. 380°, 435°, cakes in ritual, iii. 582°, vii. 185°, calendar, iii. 124°-126°, calendar, iii. 124-126-cannibalism, v. 440<sup>5</sup>, canni-balistic sacrifice, iii. 204<sup>ab</sup>, vi. 523<sup>5</sup>, 524<sup>a</sup>, 843<sup>5</sup>, vii. 185<sup>ab</sup> carving, i. 8305, charms and amulets, iii. 4075, 455a-457a, chastity of priests, ii. 2355, iii. 484ab, chicha, v. 72b, cireumcision, iii. 660s, 661sb, 662sb, 665b, 667b, 668sb, 670s, ix. 826<sup>h</sup>-827<sup>a</sup>, cock, iii. 696<sup>b</sup>, concubinage, iii. 811<sup>a</sup>, 813<sup>a</sup>, 8163, confession, corn-spirit, vi. 521b, 523b, cosmogony and cosmology, iv. 168a–169b, courts, vii. 815a, cross, iv. 325ab, crowns, iv. 337b, 339b, 340a, death and disposal of the dead, i. 3800. death mask, viii. 485\*, dei-cide, iv. 524b, vii. 185\*, deification, vii. 183b, deluge story, iv. 548<sup>a</sup>, 557<sup>a</sup>, disease and medicine, iv. 734<sup>b</sup>, 735<sup>ab</sup>, 736<sup>b</sup>, 737<sup>ab</sup>, 738<sup>a</sup>, 740<sup>ab</sup>, 741<sup>a</sup>, disease-transference, iv. 738s divination, i. 491°, iv. 781ab, 782a, dog. i. 494b, domestica-tion of animals, i. 491b, tion of animais, 1, 491, doubles, iv. 853, 856, drams, iv. 871, 872, dress, v. 52, 58, 670, 70, drinks, drinking, v. 72, 73, 74, 75, 76, 76, 78, 79, drums, v. 92, earth, viii. 614, earth-goddess, v. 130, eating the god iii. 58, iv. 524, v. 136, goddess, v. 130°°, cating the god, iii. 58°, iv. 524b, v. 136ab, 139°, vii. 185ab, x. 900b, eclipse, xii. 68°, education, v. 176ab, envoys, xi. 894°, eschatology, v. 374°, ethics and morality, i. 126°, v. 440ab, evening star, xii. 69ab, expiation and atone-ment, v. 637ab, fall myth, v.

708<sup>b</sup>, 714<sup>sb</sup>, fasting, ii. 231<sup>s</sup>, iii. 741<sup>b</sup>, v. 761<sup>s</sup>, 763<sup>s</sup>, feasts, v. 804<sup>b</sup>, 805<sup>s</sup>, viii. 615<sup>b</sup>-616<sup>b</sup>, female principle, v. 828<sup>25</sup>, fertility charms, vi. 524<sup>4</sup>, festivals, v. 52<sup>3</sup>, festival of dead, i. 436<sup>5</sup>, fetishism, v. 901h-902a, fire-ritual, vi. 28a, firstfruits, vi. 42b, food, vi. 63b, food for the dead, vi. 675, frog dance, i. 517s, future life, iii. 561b, gifts, vi. 1998, 2028, girdle, vi. 2278, gods, viii. 6138, 6148-6158 hand of the dead, vi. 4950, 496°, x 650°, hare, i. 518°, harvest, vi. 521°, 523°, 524°, head, vi. 535°, 537°, heart, vi. 557°, 558°, hearth-cult, vi. 562°, heaven, viii. 614°, hero-gods, vi. 637a, 641a, high places, viii. 867ab, high places, viii. 867ab, holiness, vi. 732a, holiness and sacrifice, vi. 733a, and Hopi, vi. 788ab, human sacrifice, i. 336b, 499a, iv. 210a, 741a, v. 67b, vi. 523b, 524a, 537a, 558b, 841a, 843b, 844ab, viii. 14a, 615ab, 615ab, 616a, xii. 67b, incarnation, vii. 183ab, 185ab, incense, vii. 290a, 293a, 294a, initiation australia. 2935-2945, initiation austerities, ii. 2275, inversion of sexual dress, v. 705, journey of souls, i. 4355, kingship, vii. 2915, 8154, x. 637b, landmarks and boundaries, vii. 7935, law, vii. 8155-816a, life and death, viii. 14<sup>a</sup>, life of gods, viii. 13<sup>b</sup>, literature, viii. 82<sup>a</sup>, 82<sup>b</sup>-83<sup>a</sup>, love-goddess, viii. 159a market, viii. 415\*, 416\*, 417\*, 420\*, 421\*, 422\*, masks, viii. 485°, metallurgy, i. 832°, moon, xii. 63°, 69°, mosaics, i. 831°, 832°–833°, moun-tains, viii. 863°, 865°, 867°, mountain Elysium, viii. 8641 mountain-gods, viii. 8642 mountain-worship, viii. 8660 music, ix. 10<sup>ab</sup>, 11<sup>a</sup>, names, ix. 134<sup>a</sup>, oath, ix. 433<sup>b</sup>, old age, ix. 466<sup>a</sup>, orientation, x. 86<sup>b</sup>, original sin, i. 380<sup>b</sup>, origin of men, viii. 613<sup>b</sup> 614a, origin of the world, viii 613ab, xi. 531ab, penance, ii. 231s, perfumes, ix. 738b, personification, viii. 863sb, ix. 783s, 784b, planets, xii. 69b, Pleiades, xii. 70sb, 69b, Pleiades, xii. pottery, i. 829a, prayer, viii. 615°, x. 196°ab, prayer gesture, vi. 467°, priesthood, viii. 616°a-617°, x. 283°, 325°ab, prophecy, x. 381°, purifica-tion, iv. 736°b, regalia, x. 636°a, 637°, relics, x. 650°, religious orders, x. 7185-7195, sacramental eating of images, iv. x. 900b, 524b, vii. 185ab, sacrifice, viii. 615ab, 616ab, sacrifice and holiness, vi. 733a, serpent and language, xi. 4094, serpent origin, xi. 411b, serpent-worship, xi.

401b, shoes (ritual), xi. 475b, sin, xi. 531b, slavery, xi. 601b, solstices, xii. 68b, soul, i. 435b, iv. 856b, v. 58a, staff, x. 636a, string- and thread-making, vi. 503a, sun, xii. 68<sup>b</sup>, sun, moon, and stars, viii. 614<sup>ab</sup>, symbolic magic, iii. 740<sup>b</sup>, tatu, xii. 208<sup>b</sup>, temples, i. 336<sup>b</sup>, viii. 867<sup>ab</sup>, xii. 241b, threshold rites, iv. 847b, Toltees, xii. 373b-376s, treatment of dead enemies, iii. 203a, tree-cult, xii. 453b, twins, xii. 496a, 497b, unchastity punishment, iii. 485a, under world. viii. 614a, xii. 518a, unguents, i. 551s, weaving, vi. 503s, world-tree, iv. 330s, wreaths, iv. 338a.

MEXICANS, MODERN, viii. 6174-619b; agricultural ritual, viii. 618b, ix. 824ab, art, i. 826b-827a, artificial brotherhood, ii. 861s, 867s, vi. 202b birth, ii. 636b, 640b, blood sacrifice, viii. 619a, Catechism, viii. 617ab, Christianity, viii. 617a-618b, 619a, 724a, cloth-6172-6185, 6128, 7248, cloth-making, vi. 5035, crosses, viii. 6183, dancing, viii. 6183, x. 3605, 3615, 5625, death and disposal of the dead, iv. 4225, 4328, 4365-4372, viii. 6185, divination, viii. 6193, evil. drama (sacred), viii. 6183, evil. drama (sacred), viii. 6183, evil. drama (sacred), viii. 6183, evil. eye, v. 615a, female principle, 828ab, festivals, viii. 617b, 618a, firstfruits, viii. 618b, 619a, foundation sacrifice, vi. 113<sup>a</sup>, gift brotherhood, vi. 202<sup>b</sup>, gods, viii. 618<sup>a</sup>, Holy Week, viii. 618<sup>a</sup>, Huichols, vi. 828<sup>b</sup>. 830<sup>a</sup>, viii. 619<sup>a</sup>, idols, vi. 618<sup>b</sup>, idols, vi. 618<sup></sup> viii. 618b, incense, viii. 618b 619s, Lacandones, viii. 619s, lycanthropy, viii. 213s, 218s, magic, viii. 618s, music, ix. 8s, 10ss, Passion Plays, viii. 618°, peyote rite, ix. 815°s, phalliam, ix. 824°s, 826°s, pictures, viii. 617°s, prayer, viii. 618°s, 619°s, priesthood, viii. 619°s, rain-dancing, x. viii. 619a, rain-dancing, x. 562b, rain-god, x. 564ab, rain-making, viii. 619b, x. 562b, xi. 632a, religious persecution, ix. 761b, Roman Catholicism, viii. 617a-618b, 619a, 724a, sacrifice, viii. 619a, sending, viii. 218ab, shamanism, viii. 619a, 632a smoking for rain, xi. 632\* spirits, viii. 618s, symbolism, i. 8269-827s, viii. 619s, Trinity, viii. 617b, twins, xii. 4962, 4975. MEXICO, LAKE OF, architecture, L

6859.

MEYER, A. B., on New Guinea ancestral effigies, ii. 241a. MEYER, EDUARD, on animal-gods

(Gr.), ii. 37b.

MEYER, EDUARD, and mythology (Heb.), vi. 6578-658s, on prophecy (Heb.), x. 3928-393s.

MEYER, E. H., on myths, ii. 12<sup>b</sup>. MEYER, J. A. G., on charismata, iii. 369<sup>a</sup>, on glossolalia, iii. 370a

MEYER, KUNO, on Feinn, v. 8265. MEYER, LOUIS, on Jews in Russia, 1. 5960.

MEYER, PAUL, on Crusade against Cathari, i. 284b.

MEYER, PrISTER, Anabaptism, I. 4084, 4104.

MEYER, on 'Ate, ii. 165b.

MEY-KANDAR DEVAR, Sing Jagang

Bodham, v. 25<sup>b</sup>.

MEYNERT, T., on brain, ii. 824<sup>b</sup>.

'MÉZEGS' (=Cagots), iii. 57<sup>a</sup>. MEZUZA (Jew. door-post symbol), iii. 440a, iv. 850b, v. 613b, ix.

834b. MFIOTE.—See BAFIOTE.

MHAR.—See MAHAR.

MHOITATA (Brazil fire-enake), ii. 837b.

MIAI (New Guinea spirit), ix. 3425

MIAMI (Algonquin tribe), i. 324°. MIAO (China), disposal of the dead, iv. 425°, ordeal, ix. 518b.

MIAOTZU.-See MENGS.

MIAŠABATHI, KIRARI (Armen. Sunday), iii. 70b.

Mican (Heb. prophet), vii. 441h-442a, 447b, 448a (note), 454a; prophecy, x. 389s, 390sb, on righteousness, x. 781s.

MICCAILHUITL (Mex. feast), viii.

MICCALHUITONTLI (Mex. month), iii. 125a.

iii. 125\*.

MICHABO (Amer. hero-god), i. 381\*, vi. 639\*, 641\*, viii. 404\*. See also MANIBOZHO.

MICHAEL (St.), MIKA\*IL (archangel), iv. 597\*\*, 599\*, 615\*, 616\*\*, vi. 297\*; in Abyssinia, zi. 76\*, 77\*, and All Angels, viii. 623\*. Celtic folklore, viii. 621\*, festivals, iv. 581\*. v. 849\*. viii. 610\*.823\*. v. 849°, viii. 619°-623°, and keys of heaven, viii. 123°, Mιχαήλιον, iv. 581\*, Michael-mas, viii. 619b-623b, Muhammadan, iv. 615b, 616ab, psychostasia, v. 390°, as recording angel, x. 605°, 606°.

MICHAEL (ST.) (metropolitan), and Russian Church, x. 868a.

MICHAEL THE SYRIAN, OR Bar-daişān, xii. 1695. MICHAEL AND BASKANIA (legend),

iii. 400a.

MICHAEL CHURCHES, Alexandria, viii. 6216, Asiatic, viii. 621a, Constantinople, viii. 621°, East, viii. 621°d, Italian, viii. 620°d, Khonai, viii. 621°, Wales, viii. 622°, West, viii. 6211-622b

MICHAEL CRUSCHYARDS, VIII, 622ab

Μιχαήλιον (Michael church near Constantinople), iv. 581a.

MICHARLIS, J. D., Biblical philology, ii. 600\*. MICHARLIUS, JONAS, and Re-formed Church in America (Dutch), x. 623\*.

MICHAELMAS, viii. 619 6236; cakes, iii. 61s, in East, viii. 621sb, goose, viii. 622s. 623s, Italy, viii. 620ab, liturgical meaning, viii. 623ab, origin, viii. 619a-620s, in West, viii. 6215-6225

Michato (16th cent. writer), on marriage (Lith.), v. 749°, on serpent-worship (Lith.), xi. 4210

Michdesh (Käfiristan earth), vii.

MICHELANGELO, Sis frescoes, i. 852a. Sistine Chapel

MICHELET, J., on Babeuf, Saint-Simon, and Fourier, xi. 635b on French hospitals, vi. 807s.

MICHI (Sudan tribe), i. 1626. MICHIARE (Jap. ritual), viii. 2985, xi. 470°.

MICHOACAN (Mexico), king, vii. 815a.

Michov, M., on fire-cult (Lith.), ix. 2415, on serpent-worship (Lith.), ix. 2425, on thunder-god (Lith.), ix. 2405.

MICIUS, MIH TSZE, MO TSZE (Chin. philosopher), viii. 623 624; on funerals, vi. 846, viii. 624s, on human sacrifice, vi. 846a, and Mencius, viii. 623b\_ 624°, socialism, viii. 623°, universal love, viii. 623°.

Mickiewicz, A. (Polish poet), on ancestor-worship (Slav), i. 466P.

MICKLETHWAITE, J. T., on orienta

tion (Middle Ages), x. 83<sup>ab</sup>. Micmacs, i. 319<sup>ab</sup>, 320<sup>a</sup>; animals, i. 484s, blood-feud, ii. 725 communion with dead, communion with dead, i. 433b, 434b, evening star, xii. 69a, fairies, v. 686b, frog myth, i. 516b, games, vi. 169b, Głoscap, vi. 638b, 639ab, 641ab, hero-gods, vi. 637b, 638b, 639ab, 641ab, liver, x. 375s, man and animal, i. 484a, Milky Way, x. 371b, xii. 69b, omens, x. 376a, pictographs, i. 832a, Pleiades, xii. 70a, pole-star, xii. 70b, serpent-dance, xii. 67a, snake bellefs, i. 526a, stars, xii. 69ab, 70ab, water burial, i. 435a, will o' the wisp, x. 372a, socosm, Kabballa, vii. 626a

MICEOCOSM, Kabbālā, vii. 626a. 'Michologus' (11th cent. author), on collect, iii. 713b.

MICEON, MARTIN, Compendium Doctrinae, ili. 865h.

MICHONESIA, il. 236s; ancestorworship, ii. 242ab, cannibal-ism, iii. 202b, demons, ii. 242b, divination, ii. 242b, flowers, vi. 54b, ghosts, iv. 567s, gods, ii. 242b, lizard-cult, i. 522s, missions, viii. 738s, mother-right, viii. 853sb, Sabhath, x. 888a, shamanism, ii. 242b, stone money, xi. 889b, storm-gods, xi. 882b, 869b, storm-gods, xi. 882b, tabu, ii. 242b, tatu, xii. 209a, 210a, twin culture-heroes, xii. 499b.

MICROSOMES, ii. 6250. MICTLAN, MICTLA (Mex. under

world and god), ii. 685°, v. 102°, viii. 14°, xii. 518°. MICTLANTECUTLI (Mex. under-

world god), iii. 548s, iv. 168b, viii. 613b.

MICYTHOS, dedication, ix. 7940. MIDAY (king), xi. 5148.

MIDDAY DEMON (accidie), i. 668.

MIDDELBURG (Holland), Brownism, il. 875b.

MIDDENDORFF, A. T., on Samoyed, xi. 173b.

MIDDLE ACADEMY, i. 50b, 60ab. MIDDLE AGES, Arianism, i. 784b... 785a, asceticism, ii. 76b...78b (Chr.), 104<sup>ab</sup> (Muh.), atomic theory, ii. 203<sup>a</sup>-205<sup>b</sup>, fiction, vi. S-11<sup>a</sup>, heresy, vi. 618<sup>a</sup>-622<sup>a</sup>, litanies, viii. 80<sup>ab</sup>, 622a, litanies, viii 80ab, mysticism, ix 94b-97a, oath, ix 430a, 431ab, 432b, 433ab, 435ab, aimony, xi 526a-527a, Süfism, ii 103a-104b, toleration, xii 362b-363a, usury, ii 531a 555b xii. 551a-552b, war, xii. 684b worship (Chr.), xii. 771a. 7720.

Middle Catechism (Nowell), iii. 252b.

MIDDLE COMEDY, iv. 883a.

MIDDLE PATH (Bud.), L 47s, 48ab. H. 70°, v. 449°.

MIDDLETON, JOHN (giant), vi. 190ª.

MIDDLETON, J. H., on Pons Sublicius, ii. 855<sup>b</sup>. Middoth, i. 275<sup>sb</sup>; on Temple, xii. 792<sup>b</sup>.

MIDER (Celt. god), iii. 283a, 293a; cauldron, ii. 694°, and Etain, ii. 690°, invisibility in Elysium, ii. 6935-694s.

MIDE'WIWIN (Ojibwa Grand Medicine Society'), iv. 733b, ix. 458ab, xi. 305a, 444a; songs, ix. 11a, sweat-bath, xii. 128ab. Midhgardh (Teut. earth), iv.

178%.

MIDHGARDHSORME (Teut. worldanake), iv. 635a, xi. 420b, xii. 250b,

MIDHL-See MIDU.

MIDBSUMAR (Icelandio month), iii. 140a.

MIDIANITES, circumcision, iii. 661<sup>b</sup>, 662<sup>b</sup>, elders, v. 254<sup>b</sup>, and Israel, vii. 439<sup>ab</sup>.

MIDRASH, MIDRASHIC LITERATURE, vii. 594\*, 595\*, 857\*, viii. 98\*-99\*, 624\*-628°; analogy, viii. 627b, on ancestor-worship, i. 458b-459b, anecdote, viii. 628b, anthropomorphism, vi. 295b-296s, on banners, ii. 3495, on cherub, iii. 5125, on commemoration of the dead, i. 450°, on death, viii. 41°, on demiurge, vii. 625°, exegetical, viii. 626°–627°, mysticism, vii. 6230, ix. 110s. 111a, on old age, ix. 473a.

parables, viii. 6278-6288, prayer, x. 1938, on pre-existence, x. 2389, proverbs, viii. 6288, puns, viii. 6288, on recording angel, z. 605k-606s, on Sabbath, x. 891s 892s, salvation, xi. 140b-146s, on soul, x. 238s, on Spirit (Holy), xi. 789s, 790s, symbolism, xii. 144s, on translation, i. 458s, on worship, x. 221s.

hag-Gådhól, viii. 98b. Midrash

627a. Midrāsh Mishlē, viii. 626b-627a; story of Beruria, Meir's wife, viii. 524b.

Midrash Rabbah, Midrash Rabboth, viii. 98b, 626ab, 627a; on death, viii. 41b, on fate, v. 794s, on old age, ix. 473sb, on proverbs, x. 414b, on suicide, xii. 37b.

Midrash of Rabbi Simeon b. Yohai (= Z6hār), xii. 850<sup>b</sup>. Midrāsh Sh'mu'il, viii. 626<sup>b</sup>.

Midrash of the Ten Martyrs, xi.

Midrash Ha-Zőhár (= Zőhár), xii. 859b.

MIDSOMMER (Swed. month), iii. 139b.

SUMMER, MIDSUMMER VESTIVAL, ii. 48°, viii. 502°, 503°; Aryan, ii. 48°, branches and twigs, ii. 832°, Celtic, iii. 80°, 81°, 293°, v. 840°, 841°, divination, viii. 503°, divining rods, xi. 812°, dreams, v. 38°, European, viii. 502°, 503°, Moroccan, viii. 502°, 503°, purification, viii. 503°, Russian, viii. 502°, Sardinian. MIDSUMMER, MIDSUMMER VESTI-Russian, viii. 502b, Sardinian, viii. 502b, sun-charms, viii. 503°, Swedish, viii. 502°, Teutonic, v. 890°, 891°. Midu, Midhi, Nedu, Chülkatâ

(Mishmi tribe), viii, 697b.

MIDWINTER FESTIVAL (Teut.), v. 890°, 891°.

Midzuchi (Jap. river-gods), xi. 4660. MIEHTS-CHOZJIN (Russ. Lapp

spirit), vii. 798b. Mielzines, M., on marriage (Jew.),

viii. 460°, 461°, 462°ab. Mir-vz' (Gilyak god), vi. 226°a. MIGETIUS, heresy, i. 104ab.

MIGHT, x. 772ab.

MIGRATION, Aztec myth, x. 1169, 103h-104a, Polynesian, x. 103b-104s, routes, ii. 118b-120s, v. 522b-523b.

MINISTALE BOCK INSCRIPTION, L. 195.

Mihir Yasht (= Yf. x), on education (Pers.), v. 208b, on Mithraism (Pers.), viii. 753ab.

MIRR (Armen. Mithra), i. 799a, 802b.

MIHHATIN (Iran. festival), v. 872ab, 873a; Nusairi, ix.

419a. Mussiya (later name of Manichaeans), viii. 402\*. MIR TSZE.—See MICIUS.

MI-I-RI-NUJA MI-KON-GO-I (Kikuyu abode of dead), xi. 820a,

Mijus (Mishmi tribe), viii. 6979. Mikados, prayer, x. 1905, prayer to, x 189°, priesthood, xi. 467°, regalia, x 637°, serpent descent, xi. 411°, tabu, vi. 735°, umbrella, x 637°.

MIKADO NO MATSURI (Jap. ritual), xi. 470a.

MIRADOON (Aust. tribe), gods, ii. 2464.

MIER'IL-See MICHAEL (archangel).

MIKHAILOVSKII, V. M., on drums (shamanistic), v. 92\*, on shamanism, iii. 2\*, v. 92\*, xi. 4410.

MIKHOSTRA: MAT (Siam. month), iii. 136s.

MIKHTACH (Nutka supernatural bird), xii. 5925.

MIKIBS (Ind. tribe), viii. 6285-631°; ashes,iii. 4465, boundary-myth, vii. 794b, divination, viii. 630ab funeral ceremony, viii. 6305, future life, viii. 6305-6315, gods, viii. 629h-630s, history, viii. 628b-629a, inheritance, viii. 629ab, marriage, viii. 629ab, memorial-stones, xi. 873b.

Miklosion, F., on blood-feud (Slav), ii. 733b-735a, on calendar (Slav), iii. 137ab, on Kračun, ii. 47ab.

AL-MIENAS.—See AL-MURAMMAS MIKNASA (Moroccan tribe).

Zubairites, ii. 5165. Mikrokosmus (Lotze), viii. 1472. MIKULA SELJANINOVIC (Russ. epic hero), vi. 665h-666s.

Milan, chant, ix. 20b, Christmas drama, ii. 342a, fasting, v. 769\*, feet-washing, v. 816\*, 817ab, S. Ambroggio, I. 697b, 614\*, prodigies, x. 363\*,
 Waldenses, xii. 667\*, 668\*.

MILANAUS, MILANO, MALANAUS, MELANAUS (Borneo), abode of the blest, ii. 683a, canoe burial, xi. 472b, disease and medicine, iv. 728\*, foundation sacrifice, vi. 113\*, possession, x. 1235, 1265.

MILABAPA.—See MARPA MILCON (Ammonite god), i. 389a-390a, 390b, 391a, 392a; and Chemosh, i. 391a, infantsacrifice, i. 391\*, and Molech, i. 390sh

MILDERT, W. VAN, on typology, xii. 500b.

Milesiaca (Aristides), viii. 173b. Milesians (Celt. mythological group), iii. 281ab.

MILETUS (Asia Minor), homicide, x. 484s, ostracism, ix. 575s, priesthood, x. 305b, temple of Apollo Didymaeus, L 730b,

MILEY, JOHN, on Atonement, v. 646\*-64Th

MILFOIL, in divination (Chin.), iii. 731b.

MILHAROPA (Bud. hell), xi. 8304. Milhamáth Adhónai (Levi ben Gershon), vii. 899ab.

MILIO OF KREMSTER.—See MILITZ OF KREMSIER.

MILICETES (= Passamaquoddies), i. 319a.

MILICHUS (= Melkarth), il. 8885. MILIEU, vii. 223b (note).

MILINDA, MENANDER Bactrian king), viii. 6314-633°; and Buddhism, vii. 210°, dream, v. 35°. See Milinda Panha.

Milinda Panha, Questions of King Milinda, viii. 87ab, 631b. 633a; on arhatship, i. 775a, on Devadatta, iv. 676b-677a, on emancipation, viii. 772b. 773\*, on happiness, vi. 513\*, on identity, vii. 100\*, on Jātakas, vii. 493\*, on man, zi. 732\*, on moksa, viii. 772\* 773a, on nirvana, iv. 668b, on 255b-256a. rddhi, viii. re-birth, iv. 4495.

MILITARISM.—See WAR. MILITARY HEROES (Chin.), xii. 694ab

MILITARY ORDERS, II. 8725, iv. 3518, x. 6945, 6988-7008, 7105-7118, 7115; Knights Hospitallers of St. John of Jerusalem, ii. 8725, viii. 7285, x. 6985, Knights of the Order of Christ in Livonia, x. 6994, Knights Templars (see KNIGHTS TEMPLASS), Order of Calatrava, x. 6995, Order of St. James of Compostella, x. 699b, Order of St. Lazarus, x. 6990-700s, Order of Mercy, x. 700a, Teutonic Knights

(see TEUTONIC KNIGHTS).
'MILITARY TEMPLE' (Chin.), xii. 694mb

MILITE OF KREMSIES (KROMERIE), and Antichrist, i 581b, Hussitism, vi. 6215 - 6224. Second Coming, xi. 2850.

Miljkovič, on Mordvins, viii. 842b.

Milk, v. 75a, viii. 633a-6370 : abhiseka rites, i. 21°, 22°, 23°, 24°, African, viii. 633°, in ancestor-worship (Herero), ii. ancestor-worship (risks), in 356<sup>h</sup>, in Avesta, viii. 636<sup>h</sup>, in Avesta, viii. 636<sup>h</sup>, 395<sup>h</sup>, baptism, ii. 373<sup>h</sup>, 386<sup>h</sup>, 395<sup>h</sup>, viii. 634<sup>h</sup>, 637<sup>h</sup>, bathing in baptism, n. 373°, 386°, 393°, viii. 634°, 637°, bathing in, viii. 634°, St. Bridget and, viii. 634°, among Christians, viii. 634°, in civilized religions, viii. 635°–637°, in death rite, viii. 634°, Egyptian, viii. 637°, European, viii. 633°–634°, folklore, viii. 632°, 624°, and only siii. 632°, 624°, and only siii. 632°, 624°, and only siii. viii. 6335-634s, as food and sacrifice, viii. 635a, in Graco-Roman literature, viii. 637ab, Indian, viii. 633ab, Irish, viii. 634ab, Kafir, viii. 633b, pas-toral peoples, ix. 667a, in primitive religions, viii. 633a. 6345, Russian, viii. 634h. sacrifice, i. 666ª (Arab.), viii. 634a, 635a, sanctity, viii. 634ab, Semitic, vi. 635a-636b, Todas, viii. 633sb, xii. 354b. 355b, in Vedas, viii. 636b.

K (Phoen. divine name = Melek), ix. 891<sup>b</sup>. MILK

' MILE GEOTTO ' (Bethlehem), viii. 6375

E AND HONEY, vi. 770°; Babylonian, viii. 636°, in baptism, ii. 386°, 395°, vi. 770°, viii. 637°, Christian, Мпак viii. 637b, Greek and Roman, viii. 637ab, Hebrew, viii. 635b, Semitic, viii. 6352-6365.
'MILK-NAME' (Chin.), ix. 1435,

1449.

MILKOT (Phoen. goddess title), ix.

MILEOT (FROME SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUT 3715, Miemae, x. 3715, personification, ix. 7825, Tewa, x. 371b, Tlingit, x. 371b.

Mill, James, viii. 6384 6390; association, ii. 1460-1474, 461a, viii. 638b, on belief, ii. 459b, 460b-461s, on concep-tion, iii. 797s, on conscience, viii. 638b, and education, viii. 638b-639a, ethics, viii. 638b, experientialism, viii. 638b, on government, viii. 639a, hedonism, viii. 638b, inter-national law, viii. 639a, rationalism, viii. 835a, sensationalism, xi. 395<sup>a</sup>, universality, xii. 539<sup>b</sup>, utili-tarianism, viii. 638<sup>b</sup>-639<sup>a</sup>, 638h-639a. xii. 562\*.

MILL, JOHN, textual criticism, ii. 594ª.

MILL, JOHN STUART, VIII. 6394 6415; on accident, i. 635, altruism, xii. 562a, 563a, on analogy, i. 415°, on a priori, i. 650°, association, ii. 147°, viii. 640°, on belief, ii. 461°, on belief and knowledge, ii. 459<sup>b</sup>, on Bentham, xii. 562<sup>ab</sup>, on capital, i. 67<sup>b</sup>, on cause. on capital, I. 67, on commerce, iii. 263<sup>h</sup>, 265<sup>h</sup>, on commerce, iii. 724<sup>a</sup>, on concept, vii. 613<sup>a</sup>, on desire, iv. 663<sup>b</sup>, on desire and will, vii. 903<sup>a</sup>, on di minishing returns,' viii. 3735. economies, v. 150h, education. viii. 639ab, on education, v. 1663, on ego, v. 2295, on egoism, v. 2323, and emancipation of women, v. 275°, viii. 641°, on emotions, v. 286°, experientialism, x. 596°s, on fate, v. 777°, on free will, viii. 641°, on God, viii. 641°s, on good and evil, vi. 321\*, on government, vi. 361\*, 362\*, 363\*\*, and Green (T. H.), vi. 437\*\*-438\*. and happiness, vi. 510b, 511s. 568a, hedonism, v. 419a, vi. 510b, 511a, 568a, hedonism and idealism, xii. 562a-563a, and idealism, xii. 5623-563\*, on history, xii. 228\*, and individuality, vii. 224\*, on inference, vii. 280\*-282\* (passim), on judgment, vii. 612\*, 614\*, Liberty, viii. 641\*, logic, viii. 127\*\*, 130\*\*, 131\*\*, 640\*\*, mental chemistry, viii. 640\*, on motive and intention, xii. 586\*\*, on intention, xii. 566s, on

Nature, vi. 321s, on necessitarianism, vii. 904s, on passivity, ix 659s, on Plato's Theory of Ideas, x. 56s, on pleasure, xii. 566s-567s, politics, viii. 640s, 641s, x. 102s, Political Economy, viii. 640s, on power, x. 144s, psychology, viii. 640s, 'psychological idealism,' viii. 640s, 641s, rationalism, viii. 835s, reason, x. 596ss, sansationalism, xii. 562s-563s, sensationalism, xii. 562s-563s, sensationalism, xii. 597s, and socialism, xi. 644s (note), on space, xi. 762s, and universality, xii. 563s, and universality, xii. 563s, and universality, xii. 563s, and universality, xii. 563s, and universality, xii. 640s-641s, xii. 558s, 561s, 562s-563s, on wealth, i. 67s, 69s, xii. 719s, 720s.

Millais, John Everett (artist),

MILLAIS, JOHN EVERETT (artist),
'The Child Christ in Workshop of Joseph' i. 857\*

shop of Joseph,' i. 857\*.

MILLENNIUM, MILLENABIANISM,
v. 387\*-389\*, xi. 285\*-286\*,
321\*\*\* American, v. 389\*,
Catholic Apostolic, vii. 423\*,
424\*, 425\*, 427\*\*, Gnostic,
v. 389\*\*, Irving (Edward),
vii. 423\*, Montanist, v. 388\*,
Second Adventism, xi. 282\*-286\*.

MILLENARY PETITION (1603), x. 5095-5105.

MILLER, HUGH, on Gypsies, vi.

MILLER, JOHN PETER, and Reformed (German) Church in U.S.A., x. 626b.

MILLER, WILLIAM, Second Adventism, xi. 286\*, 326\*.

MILL HILL MISSIONARY SOCIETY, viii. 723\*.

MILLIGAN, W., on intercession of Christ, vii. 384b.

Millingen, A. van, on orientation (Byzantine), x. 81<sup>b</sup>.

MILLINGEN, on ingratitude (Egyp.), v. 4830.

MILLIT AND HILLIT (= Marut and Harut), i. 796\*.

MILLS, JOHN, and Encyclopaedia, v. 303b.

MHLS, L. H., and interpretation (Avesta), vii. 396\*, on letter of Tansar, I. 774b.

Mills, Wesley, on humanitarianism, vi. 837b.

Milne Bay (New Guines), ix. 344b; art and totemism, i. 825b, cannibalism, ix. 344b, death, ix. 344b, funeral feast, ix. 344b.

MILNER, JOSEPH, evangelicalism, v. 603\*.

Millo (poet), hymns, vii. 20a. Millo, Millon (Gr. athlete), charms,

iii. 434<sup>b</sup>. MILITIADES, hospitality story, vi. 811<sup>b</sup>.

Militon, John, viii. 641b-648a; on ambition, i. 372b, Arcopogitica, viii. 645a, Arianiam, i. 785a, viii. 646a, xii. 522b, and Bible, viii. 644b-645a, on censorship of press, iii. 304s, 305s, and Church government, viii. 642s-643s, 644s, creed, viii. 642s-646s, and divorce, viii. 440s, 643s, 644s, 645s, de Doctrina Christiana, viii. 645s-646s, on faith and works, viii. 646s, on free will, viii. 646sh, on government, viii. 645sh, on breesy, xii. 522s, on liberty of conscience, viii. 644s, 645sh, Paradise Lost, viii. 646s, Paradise Lost, viii. 646s, on predestination, viii. 646s, on Sabbath observance, viii. 646s, on Sabbath observance, viii. 646s, samson Agonistes, viii. 646s, xii. 364s, on voluntaryism, xiii. 645s, xii. 636s, and Vondel, xii. 639ab.

Mil.U (Hawaiian god of under world), vi. 530b.

Mimametthe (= Yggdrasil's ash), xii, 2525.

MIMANSA, MIMANSAKAS (Hin. philosophical system), viii. 648<sup>ab</sup>; atoms, ii. 202<sup>b</sup>, and God, ii. 186<sup>b</sup>, vi. 285<sup>a</sup>, viii. 648<sup>b</sup>, on name, ix. 162<sup>b</sup>, Pūrva, i. 137<sup>b</sup>, sacrifice, ii. 800<sup>a</sup>, Uttara, i. 137<sup>b</sup>.

MIME, iv. 9022-9055; and magic, viii. 2895.

MIMETIC DANCES, animal, i. 4955-4968, Buriat, iii. 135, horns, vi. 7948.

MIMETIC MAGIC.—See SYM-PATHETIC MAGIC.

MIMICRY, and evolution, v. 620<sup>b</sup>.

MIMICRA RIVER (New Guinea), ix.

351<sup>b</sup>; festival, ix. 351<sup>b</sup>,

prayer, ix. 351<sup>b</sup>.

MIMING (Teut. spirit), xii. 251ab. MIMIB (Norse water-spirit), iv. 635\*, xii. 251a; and abode of the blest, ii. 703a, 708b,

Mimin's (or Hoddmimen's) grove, ii. 708b.

MIMIR'S SPRING, MIMISBRUNNE, il. 708<sup>b</sup>, xii. 251<sup>a</sup>.

MIMNERMOS, and old age, ix. 470\*. MIMTUCHI (Ainu mermaids), i. 244\*.

Min, Amsu (Egyp. father-god), v. 249<sup>ab</sup>, vi. 676<sup>a</sup>; firstfruita, vi. 42<sup>b</sup>, images, vii. 131<sup>b</sup>, 131<sup>a</sup>-132<sup>a</sup>, as nature-god, ix. 220<sup>b</sup>, and Pan, vi. 382<sup>a</sup>.

220°, and Pan, vi. 382°.

MINĂ, MUSĂ (Arabia), pilgrimage, i. 668°, 669°, x. 10°, 11°.

MINĂ, SHĂH, shrine, xi. 70°.

MINĂ, SHĂH, shrine, xi. 70°.

Mrwas (Ind. tribe), iii. 310°; pigworship, v. 18°. Mrwas (Sikh seet), xi. 511°.

Minmans (Arab. race), x. 881ah; gods, x. 882b, inscriptions, x. 881a, polyandry, x. 884a.

MINAHASSA (Celebes), ii. 237\*, viii. 345b; abode of the gods, vii. 250a, air.gods, i. 254ab, blood-drinking, vii. 234b, creation, vii. 248b, dew, iv. 699b, disguise, v. 54a, double, iv. 856b, evil eye, ix. 826a, fear of souls, vii. 241ab, fetish-stones, vii. 230°, gods vii. 249°, hair, vii. 233°, head-hunting, vii. 242°, inapiration, xii. 133°, metempsychosis, vii. 238°, missions viii. 733° (Prot.), mourning vii. 242°, mythology, viii. 347°, phallism, ix. 826°, pigʻsblood, xii. 133°, predestination, vii. 249°, priests, vii. 236°, 248°, sacrifices to the dead, vii. 243°, shamanism, vii. 248°, sneezing, vii. 236° soul, iv. 856°, vii. 240°, soul's journey to Land of Souls, vii. 245°, soul-substance, vii. 233°, 234°, 236°, soul-substance of animals, vii. 237°, so ul. worship, vii. 246°, volcano-gods, vii. 250°, windgods, i. 254°.

MYNAKHÖM (Siam. month), iii. 1365.

MINĀKSI (Madura demonesa), viii. 240°; temple, viii. 239°. MINAMOTO NO TAKAKUNI, vi. 6°:

Uji Monogatari, vi. 6<sup>a</sup>. Minamoto Yoritomo, daibuteu at Kamakura, iv. 389<sup>a</sup>-390<sup>a</sup>.

Minang (Sumatra), pregnancy superstition, x. 244\*.

MINANGKABAUERS. — See MEN-ANGKABAUERS.

MINANHAS (Arawak group), ii. 835\*. MINAYEFF, J. P., on councils and

synods (Bud.), iv. 182b. MINAZUEI (Jap. month), iii. 114b.

'Mincories' (= Andamanese), ii. 238\*.

MIND, i. 157\*, 570\*, viii. 649\*657\*; advaita, i. 137\*-138\*, in Apologetic, i. 614\*, Aristotle, i. 788\*\*, 789\*, Asanga, ii. 629\*, Avicenna, ii. 274\*275\*, and body (see Body And Mind), and brain (see Brain and Mind), Buddhist, ii. 62\*, in Christian Science, iii. 577\*\*, conception and perception, viii. 649\*-650\*, conceptual theories, viii. 656\*\*, in cosmogony (Gr.), iv. 151\*, God as, vi. 320\*, Hegel, vi. 574\*-576\*, 582\*-584\*, Hindu, i. 137\*-138\*, Hume, i. 210\*, interpretation theories, viii. 650\*-652\*, 656\*-657\*, and matter, i. 157\*, 788\*, ii. 457\*, v. 100\*-101\*, 107\*-111\* (Gr.), 111\*-112\* (Iran.), and nature, ii. 250\*, New Thought, ix. 350\*, 360\*, occasionalism, ix. 443\*-444\*, perceptual theories, viii. 655\*-656\*, philosophy of, vi. 574\* (Hegel), self-interpretation, viii. 652\*-653\*, in H. Spencer, xi. 766\*-

Mind (journal), ii. 334\*.

Mind (journal), ii. 334\*.

Mindanao (Philippines), aborigines, i. 36\*, blood-feud, ii. 721\*, earthquake, i. 491\*, market, viii. 419\*, old age, ix. 463\*, silent trade, vi. 208\*, viii. 419\*, strangers, xi. 892\*.

\*Mindanananass, ii. 710\*.

MINDELEFF, C., on Colorado cliffdwellings, i. 379\*, on Hopi pueblos, vi. 7825, 7838, on Pueblo architecture, i. 3798, on sacrifice (Hopi), vi. 7860, on symbolism (Hopi), vi. 787\*, on women (Hopi), vi. 785°.

Mind unto Hermes, on acons, viii.

MINDI (Victoria serpent), i. 5264. MINDID.—See BI-NEB-DED.

MINDÓN MIN (Burm. ruler) human sacrifice, iii. 269-278.

MIND-RITE.—See SRADDHA.
MINERALS, viii. 5918-5938; in
charms and amulets (Gr.). iii. 437s, in metaphor, viii. 592s, salt, viii. 591s-592s (see also SALT), and stars, L. 2938-294ª (Aquinas), stones, viii. 591 at (see also STONES).

MINERVA (Rom. goddess), ii. 34b, 36b, x. 823a, 830b, 842b; as healing goddess, vi. 554ab, temples, i. 770b, vi. 554ab, MINERVA MEDICA, vi. 554b.

MINERVA MEMOR ET MEDICA CABARDIACENSIS, VI. 5541.

Mino (Chin. emperor), Buddhist mission, viii. 7004.

MINGAD (Mongol tribe), viii. 8084. MINGALA LEDAN PWE (Burm. feast), iii. 35b.

Mingala-thut (Mingala Sutta). Burmese education, iii. 40b.

MINGANA, A., on poetry (Syr.), vii. 13a.

MING DYNASTY, architecture, i. 6945, persecution of heresy, xi. 314a.

Ming Tr (Chin. emperor), edict after eclipse of sun, xii. 78\*.

MINH-MANG (emperor of Annam), and Christianity, viii. 719s. MINL-See MENES.

Minim (Jew. heretics), i. 6240, ii. 188a, iii. 575a, vi. 623a, 593°, 611°, viii. 657° 659°, xi. 315°; Benediction, viii. 659°, and God, ii. 188°, vi. 2985

MINIMS (Franciscans), x. 7035, MINIMUM WAGE, v. 2975-2985.

MINING, Malay Peninsula, viii. 359ab, 588b, 589b, Manipur, viii. 588b, Sumatra, viii. 588b, tabus, viii. 588b.

Mining (Aust. tribe), children, v.
442b, ethics and morality, v.
441b-442s, 442b, food rules, v. 4415-449a

MINING MIJA (Garo deity), ii. 1224. MINING WIZARD (Malay), viii. 3594.

'MINISTER OF INSTRUCTION' (Chin.), v. 1835.

Ministry (Chr.), i. 618\*, 633\*...
642\*, viii. 659\*...674\*; acclytes, viii. 668\*, 'angels' in
Apocalypse, viii. 661\* Apocalypse, viii. 661<sup>a</sup>, apostle, viii. 661<sup>b</sup>, Apostolic Age, viii. 650<sup>a</sup>-661<sup>b</sup>, Apostolic succession, i. 633<sup>a</sup>-642a, archbishops, vii. 666b, archdeacons, viii. 667ab Armenian Church, i. 804s Augsburg Confession, iii. 846, Barclay's Apology, iii. 888, bishops, viii. 660sb, 661b.

662\*, 663\*-664\*, Canons of Trent, iii. 841\*, charismatic. viii. 6622-6633, in Church history, i. 638a-642a, chorepiscopi, viii. 6661-667a, confessors, viii. 669ab, deacons, viii. 660b-661a, 662a, 665ab, diocesan episcopate, viii. 673b-674s, doorkeepers, viii. 668b, exorcists, viii. 668b, 2nd Helvetic Confession, iii. 861b, honorary officers, viii. 669ab, institution by Christ, viii. 6726-6735, interpreters, viii. 668b, itinerant, viii. 659b. 660°, local, vili. 660°-661°, Luther on, viii. 201b, metropolitans, viii. 666ab, and military service, xii. 680b, NT, i. 6335-6385, ordination, viii. 6655, ix. 5405-5525, 665b, ix. patriarchs, viii. 666<sup>5</sup>, Paul's lists, viii. 662<sup>a</sup>, presbyters, viii. 660<sup>5</sup>, 661<sup>a</sup>-662<sup>a</sup>, 664<sup>a</sup>. 665\*, promotion, viii. 669\*, Puritanism, x. 568\*, 509\*, Puritanism, x. 508<sup>5</sup>, 509<sup>a</sup>, 510<sup>a</sup>, 511<sup>a</sup>, 512<sup>a</sup>, readers, viii, 667<sup>a</sup>-668<sup>a</sup>, sacerdotal-512a, readers, ism, x. 894b 896b, singers, viii. 668b, subdeacons, viii. 668a, transmission, viii. 669a. 672b, women, viii. 668b-669a.

MINISTRY (Musalman Cham), iii. 345ab

MINE (Kwakiutl spirit), xii. 662b. MINEINS (Aust. tribe), gods, il. 246a.

MINKOWSKI. H., on time, xii. 3420, 3440,

Mrs Magaya (Burm. house guardian), iii. 28a,

Minna von Barnhelm (Lessing), vii. 895ab.

MINNESINGER, ix. 60b. Minnetabee (Dakotan tribe), calendar, iii. 66s, creation-

myth, iv. 1275, dancing, 359b, goose medicine, i. 518a, old age, ix. 464a, stone-divination, xi. 867.

MINNS. E. H., on Budini, 588b, on Neuri, xi. 588b, on Sauromatae, xi. 589a, on Sudini and Saboci, xi. 590a, Minoans, images and idols, vii.

1174. See ARGRANS. MINOAN-MYCEN MAN RELIGION, VI.

396ab. See ARGEANS. MINOCCHI, SALVATORE, Modern-ism, viii. 765a, 766ab.

MINOCHIER-See MANUSHCHI-THEA.

MINOR CHURCH (Poland Social-ans), xi. 652\*, xii. 520b. 521a

MINOR FRIARS.—See FRIARS MINOR.

MINOR HELLS (Bud.), xi. 830a, MINOR PHLAR EDIOTS' (Asoka), fil. 1263.

MINOR ROCK EDICTS ' (Afoka), ii. 126a.

Minos (Gr. underworld law-

giver), v. 3745.

Minoraun, i. 14525, ii. 382, viii. 6742-6762; as old bull-god, viii. 6752-6762, human sacrifice, viii. 67625, in ancient

art, viii. 675ab, solar interpretation, viii. 676a.

Minsi (Delaware clan), i. 320°. MINTIRA (Malay Penin.), canni-balistic myth, iii. 2075, disease-spirits, iv. 5674,

eschatology, v. 373b. MINUANES (S. Amer. tribe),

puberty rites, х. 442b. Минфонин Кийн, and the Båb (Mirza 'Ali Muhammad), ii. 3014.

MINUCIA, epitaph, iv. 5065-507s. MINUCIUS FRLIX, on Agape, 169h-170a, 173a, on altar, i. 338<sup>b</sup>, and Apologetic, i. 612<sup>a</sup>, on Christian assemblies, i. 1694-1704, and cross, iv. 328b, on crowns at bridals, iv. 344b, eschatology, v. 390a, on God, vi. 260b, and human sacrifice, vi. 861b, on nature, ix. 2135, on the 'Poor' (Christians), iii. 574b, on Trinity, viii. 1375.

MINUET (dance), x. 362b. MINUIT, PETER, and Reformed (Dutch) Church in America,

x. 623°, 625°. MINUSINSK (Russ. Asia), bronze remains, xii. 477ab, 478a. Miqdad inn 'Ame, Miqdad inn

AL-Aswad, adoption, i. 111a. Miquistra (sect of Manichaeans), viii. 402a

MIQUIZTLI (Mex. day symbol), iii. 1245

MIBA BAI (Vaisoava princess poetess), ii. 546<sup>b</sup>, 548<sup>b</sup>, vi. 705<sup>a</sup>, viii. 96<sup>b</sup>; sulcide, xii.

345-354. Miracles, i. 6145-6154, viii. 6765-6904, ix. 211ab, x. 690b; Apollonius of Tyana, i. 610b, in Apologetics, i. 613\*, 614\*, 615\*, Apostolic Age, viii. 683\*-684\*, Ascension, viii. Ascension, 683b, Buddhist, viii. 256a, Bushnell on, iii. 45b, and canonization, iii. 210a, 211a, Channing on, xii. 5264, Charan Dās, iii. 366°, Christ's, vii. 513°-514°, 518°-519°, viii. 679°-683°, 685°-686°, Classical, viii. 678°-679°, Collins iv. 535, criticism, viii. 686\*-687\*, defence, viii. 687\*-688s, Deism and, iv. 535b, 536<sup>b</sup>, 537<sup>a</sup>, 538<sup>a</sup>, v. 313<sup>b</sup>, ecclesiastical, viii. 684<sup>ab</sup>, in ethnic religions, viii. 677a 678<sup>b</sup>, Eucharist, v. 551<sup>a</sup>, 556<sup>ab</sup>, 557<sup>a</sup>, 563<sup>a</sup>, 564<sup>ab</sup>, 565<sup>a</sup> 530°, 557°, 563°, 564°, 565°, viii. 684°, and faith, viii. 680°, 681°, 683°, healing, viii. 678°–679°, 681°–682°, 684°, 685°, 689°, Hume on, iv. 538°, Incarnation, viii. 682°–683°, incubation, viii. 678<sup>b</sup>, 685<sup>a</sup>, 'Isāwiyyah, x. 721<sup>a</sup>, Jewish, vii. 602<sup>ab</sup>, 604<sup>a</sup>, Loreto, viii. 1390-1410, Lourdes, viii. 1490, 1500, 685b, lower culture, viii. 676b-677°, and magic, viii. 261°b, Martineau on, xii. 5254, mediaval. viii. 6845-6854, mediaval, viii. 684b-685a, modern, viii. 685ab, Muham-

mad and, viii. 878b, Muhammadan, ix. 243ah, x. 42a, 721a, xi. 69b (in India), xii. 14s, New Thought, ix. 360s, OT, viii. 679sb, and ordeal, ix. 519b-521s, possession, viii. 681ab, and prayer, viii. 689b-690a, x. 176b-177a, and priestx. 281a, 283a, Qur'an, x. 545ab, raising of dead, viii. 682<sup>a</sup>, rationalism, x. 581<sup>b</sup>-582<sup>a</sup>, 582<sup>b</sup>, 583<sup>a</sup>, relies and, x. 657<sup>ab</sup>, Resurrection, viii. 683<sup>ab</sup>, shaikhs, x. 42<sup>a</sup>, Şūfī, xii. 14<sup>a</sup>, Tindal on, iv. 536<sup>b</sup>, 537<sup>a</sup>, Unitarianism and, xii. 525<sup>a</sup>, 526<sup>ab</sup>, virgin birth, viii. 682b-683s.

' MIRACLE OF THE HOLY THORN,' vii. 478b

MIRACLE-PLAYS, MYSTERIES, MORALITIES, iv. 870b, viii. 690a-695b; English, viii. 693b-694b, French, viii. 694b, German, viii. 695a, Gypsy. vi. 461b-462a, liturgical drams, viii. 6905-692s, modern survivals, viii. 695 Oberammergau, viii. 695<sup>a</sup>, Persian, iv. 897<sup>b</sup>, seculariza-tion of drama, viii. 692<sup>a</sup>-6935

'MIRACLE OF THE QUE'IN,' X. 545ab.

PIGO DELLA MIRANDOLA. PICO DELLA MIRANDOLA.

MIRANHAS (Brazil tribe), cannibalism, iii. 201a, 202b, nose-piercing, ix. 398a.

Mīrān Nau Banān (Muh. saint), shrine, xi. 70b.

MIRAN SAHIR.—See Mivan SÄRIB.

MIBAN SAYYID 'ALI (Muh. saint), and demon-possession, x. 130b, xi. 71b, shrine, x. 130b, mi. 71ab

Mîran Shan (Muh. saint), Panjab cult, ix. 604b. Mirāt-i-Mas'ūdī, on Ghāzī Miyān,

ix. 600a.

yah), x. 7264. (=Emirghaniy-MIBOHANIYYAH

MIR HASAN (Lucknow poet), viii. 950

Mini (Assam). - See Anon, Anon-MIRI.

MIRIAM (OT), and alchemy, L 2884.

Minizin (Kassite goddess), and Ishtar, vii. 429<sup>5</sup>, Мівкномо (Pers. chronicler), on Assassins, ii. 139<sup>5</sup>, on cock, iii. 694<sup>5</sup>–695<sup>5</sup>, on idolatry (Muh.), vii. 151a, on revela-tion of Qur'an, vii. 3552-356a.

MUHAMMAD, MIYAY MIB (Qadiri saint), xi. 69a. Mrnot Dzo (Cent. Prov. boundary-

god), xi. 8725. MIBOKU (= Maitreya), image in Korea, vii. 148a

MIRROR, viii. 6955-697a; at death, viii. 6965, divination, viii. 697a, Etruscan, v. 533a in shrines (Jap.), vii. 147a, solar (Jap.), xii. 802b-803b, superstitions, viii. 696a-697a,

worship (Jap.), vii. 147a, xii. 8025-8035. MIRROR-WRITING, viii. 6963.

MIRRORS FOR MAGISTRATES (Pers. literature), v. 506ab, Min Taqi (Delhi poet), viii. 95b.

Migu (Polyn. underworld deity), ii. 6826; cannibalism, iii. 207 MIRZAH (Phoen, month), iii. 109a. MIRZĀ JĀNI OF KĀSHĀN, BĀЫ

history, ii. 300b.

MIRZAPUB (India), Agarias, ii. 1236-1246, ashes in funeral rites, ii. 114b, bells, vi. 316a, sarth-mother, v. 5<sup>a</sup>, 6<sup>a</sup>, Gan-śām Deo, v. 10<sup>b</sup>, Hanuman cult, v. 11<sup>a</sup>, images, vii. 143<sup>b</sup>, knots as amulets, vii. 751a, locust superstition, viii. 126a, oath, ix. 430b, 431a, rosaries, x. 849b, sacrifice, v. 13b, stoneworship, v. 12<sup>b</sup>, water-spirits, xii. 716<sup>b</sup>, wind-spirits, v. 3<sup>b</sup>.

MIBZI YAHYI.—See ŞUBH-I-EZEL.

MIRZA ZIYA'U'LLAH.—See ZIYA'-U'LLAH.

Mîšaru, Mēsharu (Bab. god), ii.

311°, x. 778°, Mishkāt al-Maṣābīb, cosmogony and cosmology, iv. 174° on Friday service, x. 894s, on bell (Muh.), xi. 850s, on paradise (Muh.), xi. 850s.

Mishle Shu'alim (Jew. Fox Fables'), v. 678a. Mishais (Ind. tribe), viii. 697a-698b; adultery, i. 124a. iv. 255b, concubines, iii. 816s, crimes and punishments, iv. 255ab, death and disposal of the dead, viii. 6984, demons and spirits, viii. 698s, disease and medicine, viii. 698sb, ethnology, viii. 697b, gods, viii. 697b, 698s, marriage, viii. 698a, murder, iv. 255a,

priests, viii. 6970-6963, pro-pitiation, viii. 6970, 6983. MISHNAH, vii. 594\*, 857\*, viii. 975, 995; on adultery ordeal, i. 130b, 136b, on 'am ha-ares, i. 385b, on amulets, iii. 454a Aqiba, i. 275b, on atonement, v. 660ab, on baptism (proselyte), ii. 4085, on blasphemy, ii. 6715-6725, on calendar, iii. 117ab, and cosmogonic speculations, i. 203a, creed, iv. 245a, and dualiam, v. iv. 245a, and quassis, 113b, on fasting, xi. 27a, on festivals, v. 880b, on games, vi. 172b, 173a, on heresy, vi. 759a, holiness, vi. 759a, 623°, on holiness, vi. 759°, on inheritance, vii. 309°, Maimonides, viii. 340°, 341°, and marriage, v. 726s, on Name of God, ix. 177s, on nose-rings, ix. 3975, on prayer, x. 1935, prayers for rain, xii. 7162, on preaching, x. 220°, on priesthood, x. 323°, 324°, 325°, in Qur'ds, x. 540s, on recording angel, x. 606<sup>b</sup>, on Sabbath, x. 892<sup>a</sup>, on Temple worship, xii. on Sabbath, x. 793ab, on usury, xii. 558ab. 5584, vows, xii. 6584.

Mishneh Torah (Maimonides), vii. 601b, 858a, viii. 100b, 340b, 341a

Mishononovi (Hopi pueblo), vi. 782°, 784°, 786°. Mishonouozi (Amer. festival).

iii. 675

MISHOR (Phoen. god), ix. 8933. MISKAB (Phoen. god), ix. 8933. Miskawam, Ins. on education, v. 201\*, 205\*.

MISK-I TĀZAH (Iran. festival), v. 8744.

MISRAHI (international Zionist federation), xii. 8575.

Missal of Robert of Jumièges, 860<sup>b</sup>; on Candlemas, 191s, on Easter, v. 846b, on feet-washing, v. 818b.

Missal of Verona, on festival of St. Mary Magdalene, v. 851\*. Missale Gothicum, iii. 87b; on fasting, v. 769b, on feet-

washing, v. 816, on festivals, v. 845, 849, 850, invoca-tion, vii. 410,

Missale Mozarabicum, on festivals, v. 848<sup>b</sup>, 849<sup>b</sup>, intercession, vii. 388<sup>a</sup>, invocation, vii. 410<sup>b</sup>.

Missale Richenoviense, commemoration in intercession, vii. 386b.

Missale Romanum (1572), iii. 842a; on feet-washing. 817a, on festivals, v. 845b, 848b, 850a, intercession, vii.

388.
Missale Vetus Hibernicum, on

feet-washing, v. 820b, Missinizi (= Michabo), viii. 404b, 'Missing Line' (Javanese), v. 5234.

Missions (Foreign), viii. 700 -751<sup>b</sup>; in Abyssinia, i. 58<sup>a</sup>, 165<sup>b</sup>, Afghān, viii. 746<sup>b</sup> (Muh.), to Africa, viii. 705ab (early Chr.), 713b, 722a-723a (Rom. Cath.), 730b-734a (passim), 735b-737b, 743a (passim), 735h-737b, 743b (Prot.), 747h-748b (Muh.), African (N.), viii. 743\*, African (S.), viii. 734\*, 736\*-737\*, to America, i. 3255, viii. 71365, 723a-725a (Rom. Cath.), 733a, 734b-735b (Prot.), American, viii. 729b, 732s-733b, 738a-743b (passim) (Prot.), x. 262b Armenia, viii. 705s, 711 (early Chr.), 751° (Zor.), and asceticism, ii. 95\* (Ind.), Asia, viii. 705\*-706\*, 709° (early Chr.), 713b, 714s-722s (Rom. Cath.), Asia Minor, viii. 743° (Prot.), Asoka, ii. 126° b, viii. 700°, to Australia, viii. 733°, 738° (Prot.), Ausviii. 734\*, Baptist, tralian, viii. 729°, 732°, 736°, 739°, Barnabite, ii. 421°–422°, Belgian, viii. 716° (Rom. Belgian, viii. 716a (Rom. Cath.), 723a (Prot.), Benares, 469b, Borneo, viii. 733s, 741s (Prot.), Buddhist, viii. 700a-705a, to Bulgarians, viii. 707° (carly Chr.), to Burma, viii. 732°, 739° (Prot.), to Canada, viii. 713°, 725° (Rom. Cath.), 730°, 735°

(Prot.), Canadian, viii. 732<sup>b</sup>, Carmatian, iii. 222<sup>b</sup>-223<sup>b</sup>, Carmelite, x. 705<sup>a</sup>, Celtic, ii. 72<sup>a</sup>, China, viii. 700<sup>a</sup>-702<sup>b</sup> (Bud.), 705<sup>a</sup>, 706<sup>a</sup>b, 707<sup>a</sup> (Nestorian), 710<sup>a</sup>-711<sup>b</sup> (early Chr.), 713<sup>b</sup>, 716<sup>a</sup>-718<sup>a</sup> (Rom. Cath.), 730<sup>b</sup>-734<sup>a</sup> (passim), 741<sup>a</sup>-742<sup>a</sup> (Prot.), 747<sup>a</sup> (Muh.), 751<sup>a</sup> (Zor.), Christian, i. 58<sup>a</sup>, ii. 95<sup>a</sup>, 421<sup>b</sup>-422<sup>b</sup>, iii. 595<sup>a</sup>, vii. 815<sup>a</sup>, vii. 503<sup>a</sup>-504<sup>a</sup>, viii. 705<sup>a</sup>-745<sup>b</sup>, x. 705<sup>a</sup>, 712<sup>b</sup>-713<sup>a</sup>, xii. 416<sup>a</sup>, 729<sup>b</sup>, 731<sup>a</sup>, (Prot.), Canadian, viii. 732b, 713a, xii. 416a, 729b, 731a, Church of England, iii. 654ab, viii. 729ab, 730a-731a, 732a, 735b, 736b, 737a, 738b, 739a, 742b, Congregational, viii. 729b, 742b, Colleges, viii. 742<sup>b</sup>, Congregational, viii.
729<sup>b</sup>, 742<sup>b</sup>, Colleges, viii.
734<sup>ab</sup>, Conferences, viii. 734<sup>b</sup>,
Coptic, iv. 119<sup>ab</sup>, to Czechs,
viii. 707<sup>ab</sup> (early Chr.), Danish,
viii. 733<sup>b</sup>, to Denmark, viii.
707<sup>b</sup>, 708<sup>a</sup> (early Chr.), Dutch, viii. 732<sup>b</sup>, 733<sup>b</sup>, 736<sup>b</sup>,
737<sup>a</sup>, 738<sup>a</sup>, Early Christian,
viii. 736<sup>a</sup>, 741<sup>b</sup>, 742<sup>b</sup>, 743<sup>ab</sup>,
to Egypt, viii. 722<sup>b</sup> (Rom.
Cath.), 730<sup>b</sup>, 741<sup>a</sup> (Prot.),
Elkesaite, v. 266<sup>b</sup>-267<sup>b</sup>, to
Esthonia, viii. 709<sup>a</sup> (early
Chr.), to Europe, viii. 706<sup>a</sup>,
707<sup>a</sup>-709<sup>b</sup>, 712<sup>ab</sup> (early Chr.),
748<sup>b</sup> (Muh.), to Finns, viii.
708<sup>c</sup> (early Chr.), French,
viii. 734<sup>a</sup> (Prot.), French,
viii. 716<sup>a</sup>, 718<sup>ab</sup>, 719<sup>b</sup>, 724<sup>b</sup>
(Rom. Cath.), 733<sup>b</sup> (Prot.),
Friends, viii. 737<sup>a</sup>, German,
viii. 708<sup>a</sup>, 708<sup>a</sup>-709<sup>a</sup> (early (Rom. Cath.), 733° (Prot.), Friends, viii. 737°, German, viii. 708°, 708°-709° (early Chr.), 716°, 723°, 725° (Rom. Cath.), 729°, 730°, 733°, 737°, 738°, 741°, 743° (Prot.), to Germany, viii. 709° (early Chr.), Hasan Sabāb, ii. 139°, to Hungarians, viii. 708° (early Chr.), hymns, vii. 362, 37ah, India, ii. 955, viii. 705ah, 706b, 710a, 711b (early Chr.), 713b, 714a-716a (Rom. Cath.), 720a, 724a 713°, 714°-716° (Rom. Cath.), 729°-734° (passim), 738°-741° (Prot.), 747°°, 748°° (Muh.), 750°, 751° (Zor.), ix. 69°-70° (Chr.), Indies, viii. 710° (carly Chr.), Indo-China, viii. 718°-720° (Rom. Cath.), Indonesian, viii. 733°, 741° (Prot.), 747°° (Muh.), to Ireland, viii. 706° (carly Chr.), Irish, viii. 706° (tarly Chr.), Irish, viii. 706s, Italian, viii. 716s, 722s (Rom. Cath.), viii. 716<sup>a</sup>, 722<sup>b</sup> (Rom. Cath.), Japan, vi. 815<sup>a</sup>, viii. 703<sup>b</sup>-704<sup>b</sup> (Bud.), 720<sup>b</sup>-721<sup>b</sup> (Rom. Cath.), 730<sup>b</sup>, 731<sup>b</sup>, 732<sup>a</sup>b, 742<sup>a</sup>b (Prot.), Jesuit, vii. 503<sup>b</sup>-504<sup>a</sup>, to Jews, viii. 743<sup>b</sup>, Jewish, x. 400<sup>b</sup>-403<sup>b</sup> Korea, viii. 703<sup>a</sup>b (Bud.), 721<sup>b</sup>-722<sup>a</sup> (Rom. Cath.), 730<sup>b</sup>, 732<sup>b</sup>, 742<sup>b</sup> (Prot.), to lepers, viii. 740<sup>a</sup> (Prot.), 839<sup>b</sup> (Moravian), to Lithuanians, viii. 709<sup>a</sup>, 712<sup>a</sup> (early Chr.), to Livonia, viii. 709<sup>a</sup> (early Chr.), Lutheran, viii. 732<sup>b</sup>, 737<sup>a</sup>, 738<sup>a</sup>, 739<sup>a</sup>, 742<sup>a</sup>, Madagasear, viii. 722<sup>b</sup> (Rom. Cath.), 731<sup>a</sup>b,

733b, 734s, 737s (Prot.). Malay Archipelago, viii. 733b (Prot.), 747sb (Muh.), medical, viii. 740s, 741b, 743sb, 744b, Melanesian, viii. 730b, 738s (Prot.), Methodist, viii. 606b-607s, 729b, 731s, 732b, 735b, 736b, 742b, to Mongols, viii. 707s (Nestorian), 709b, 712s (early Chr.), 746b-747s (Muh.), Moravian, viii. 729b, 733s 734a, 737a (Prot.). Moravian, viii. 7295, 733a 735ab, 736b, 738a, 742a, 838ab 839ab, Muhammadan, ii. 139b iii. 222b-223b, viii. 745b-749a x. 531a (Eng.), xi. 69b (Ind.), to Muhammadans, viii. 743a (Prot.), in Mysore, ix. 69b 70°, Nestorian, viii. 705°, 706°–707°, xii. 176°, New 70%, Nestorian, viii. 705°, 706°a-707°a, xii. 176°b, New Zealand, viii. 734°a, 737°b, to New Zealand, viii. 734°a, 737°b, to New Zealand, viii. 725°b (Rom. Cath.), 730°b (Prot.), to Norway, viii. 708°a (early Chr.), Norwegian, viii. 733°a-734°a, 737°a, 738°a (Prot.), Oceania, viii. 725°a-727°b (Rom. Cath.), 732°a, 737°b-738°a (Prot.), Palestine, viii. 743°a (Prot.), Palestine, viii. 743°a (Prot.), Pall, ix. 684°a-686°a, 689°a-b, to Persia, viii. 700°a (Nestorian), 710°a, 711°b (early Chr.), Portuguese, i. 165°b, viii. 712°b, 714°b, 716°a, 718°a, 720°b, 722°a-b (Rom. Cath.), to Pottawatomies, i. 325°a, Presbyterian Church in America's Confession, iii. 879°b, Prester John, x. 272°a-275°b, proselytems. 400°b 40°b, Prestration. John, x. 272 275, proselytism, x. 400 403, Protestant, viii. 727-745, to Prussians, viii. 707, 709ab (early Chr.), publishing societies, viii. 732\*, race problem, viii. 745°, Reformed (Dutch) Church in America, x. 624°, Reformed (German) Church in U.S.A., x. 626\*, religious orders, x. 695\*, 709\*\*, 712\*\*-713\*, Roman Catholic, vii. 503b-504\*, viii. 708b, 709b-712b, 713\*-727b, ix. 3a, x. 695\*, 709ab, 712b-713\*, xii. 729b, 731a, to Russia, viii. 708ab, 712b (early Chr.), Salvation Army, viii. 732a, Scandinavian, viii. 707b (early Chr.), 733b-734\* (Prot.), to Scotland, viii. 706\*, 707b (early Chr.), Scotlah, viii. 729b, 731b, 737b, Siam, viii. 719a-720b (Rom. Cath.), 730b, 732b (Prot.), and social progress. Catholie, vii. 503b-504s, viii. (Prot.), and social progress, viii. 745<sup>ab</sup>, South Sea Islands, viii. 731<sup>a</sup>, 738<sup>a</sup> (Prot.), Spanish, viii. 721<sup>a</sup>, 722<sup>a</sup>, 723<sup>b</sup>, 724<sup>b</sup>, 725<sup>ab</sup>, to Sweden, viii. 707<sup>b</sup>, 708<sup>a</sup> (early Chr.), Swedish, viii. 734<sup>a</sup>, 742<sup>a</sup>, Swiss, viii. 733<sup>b</sup>, to Syria, viii. 743<sup>a</sup> (Prot.), Syrian Christian, xii. 180<sup>b</sup>, Tatar, x. 272<sup>a</sup>-274<sup>b</sup>, to Teutons, xii. 246<sup>b</sup>, theory of, xii. 299<sup>a</sup>, Tibet, viii. 702<sup>b</sup>-703<sup>a</sup> (Bud.), 733<sup>a</sup>, 742<sup>a</sup> (Prot.), Turkey, viii. 745ab, South Sea Islands,

viii. 732b, 743a (Prot.), 746b, 748\* (Muh.), Waldensian, xii. 673b, Y.M.C.A., viii. 741b, 742b, Y.W.C.A., viii. 742b, Zoroastrian, viii. 749\*-751°.

Mission (Inner), viii. 698-699.
Missionaries of Our Lady of Africa (= White Fathers), viii. 723\*.

MISSIONARIES OF THE SACRED HEART (Picpus), viii. 7255, 726. MISSIONARY CHURCH ASSOCIATION, xi. 3260.

MISSIONARY COLLEGES, VIII. 734ab. MISSIONARY CONFERENCES, viii. 7345

Missionary publishing socie-ties, viii, 732a.

MISSIONARY RELIGIOUS ORDERS, X. 695°, 709°s. Missionary Seminary of

Verona, viii. 723\*. Missionary Society (1795), viii. 7290.

MISSIONABY SOCIETY OF THE HOLY HEART OF MARY AND THE HOLY GHOST (= Congregation of the Holy Ghost), viii. 7225-7235.

MISSION INDIANS (California). death, iv. 413s, lightning, x. 370<sup>b</sup>, sand paintings, xii. 69<sup>b</sup>, star mythology, xii. 69<sup>b</sup>, sweat-house, iii. 144<sup>b</sup>, witchcraft, iv. 413a.

MISSION ROMANDE, viii. 733b. Mission schools, Chinese, 185<sup>b</sup>, Hindu, v. 193<sup>b</sup>–194<sup>a</sup>.

Mission-work (Home), Oxford Movement, ix. 5876-5886.

MISSIBSAGA INDIANS, hero-gods, vi. 638<sup>b</sup>.

Mississippi Riven, human sacrifice, ii. 849b.

MISSISSIPPI VALLEY, architecture, 684<sup>a</sup>, basketry, i. 828<sup>b</sup>, carving, i. 830<sup>a</sup>, pottery, i. 829<sup>a</sup>, temples, xii. 241<sup>ab</sup>.

MISSOURI TRIBES, courts, vii. 8154, crimes and punishments, vii. 814b, lycanthropy, viii. 213b.

MISTLETOE, ii. 833°, iii. 422°, xi. 812°, xii. 454°-455°; Celtio rite, iii. 2952-2962, and Christmas, iii. 610°, in disease and medicine (Celt.), iv. 748°, Druids, ii. 45°, 833°, v. 85°, 88°, kissing under, vii. 744°, as life of tree, viii. 11b, magic, xi. 812a, and vegetationspirit, v. 841s.

Mitaksarā (Commentary on Yajfiavalkya), vii. 853°; on in-heritance (Hin.), vii. 308°, on marriage and property, viii. 454°, on partition, v. 738°.

MI-TAMA SHIDEUNURU (Shinto ceremony), viii. 2985-2995. MITANNIANS (Hittite people), vi. 723ab, 725ab.

MITCHELL, A. F., on Charles L's neglect of Scottish forces, xi. 676s, on Knox, vii. 751s.

MITCHELL, MURRAY (Scottish missionary), viii. 7315. MITCHELL ISLANDS (Polynesia), abode of the blest, ii. 682s,

foeticide, vi. 55b.

MITFORD, A. B., on animalpossession (Jap.), x. 132b MITHAOXTA (Iran. demon), iv. 620a. MITHGARTHSORMB. -- See MIDH-

GARDHSORMB.

MITHIEUA (Kuki and Chin abode of the dead), ii. 1225, xi. 8235-8245.

MITHILA BRAHMANS, succession

through female, ii. 4875. MITHRA, ii. 345, vii. 4195, ix. 5694, xii. 864<sup>b</sup>; Achaemenian cult, i. 70<sup>a</sup>, 71<sup>b</sup>, 72<sup>a</sup>, and Anāhita, i. 415<sup>b</sup>, viii. 753<sup>b</sup>, in Armenia, i. 798<sup>b</sup>-799<sup>a</sup>, 802<sup>a</sup>, in art, i. 745°, 872°, vii. 151°, 153°, in Avesta, ii. 269°, in Behistün Avesta, ii. 269a, in Behistün inscriptions, ii. 450b, and birth, ii. 660b, birth from rock, viii. 757a, 758a, bull-slaving, i. 872b-873a, viii. 754b, 756a, 757a, and Cybele, viii. 754a, 756a, 757a, and Cybele, viii. 754a, 759b, Feast of (Iran.), v. 872b, Hittite, vi. 725b, image, i. 745a, 872b, viii. 151b, 153b, in Iran, vi. 291a, 293ab, viii. 151a, as judge of dead, v. 752ab, as judge of dead, v. 376a, mediation, viii. 520a, 376\*, mediation, viii. 520\*, 753b, nimbus, vi. 533\*, in Rome, ii. 108\*, viii. 60\*, sculpture, i. 754\*, 872b, vii. 153b, and Shamash, viii. 753b, ix. 569\*, and sun, viii. 60\* 758\*, as sun-god, viii. 60\*, ix. 244\*, 568b, and tree, viii. 757b, Vedic (see MITEA), in Zoroastrianism, viii. 752b-753b, xii. 864b.

753°, XH. 864°. MITHRAEA, i. 744°-745°, viii. 756°4°, 757°4°, 759°. MITHBAISM, viii. 752°-759°; architecture, i. 744-745°. architecture, i. 744a-745b. Armenian, i. 799a, art, i. 872a-Armenian, i. 799°, art, i. 872°–874°. Asia Minor influence, viii. 754°, 58°, 759°, Babylonian influence, viii. 753°–754°, 758°, baptismal rites, ii. 374°, communion with deity, iii. 770°–771°, crowns, iv. 338°, ratios. 7705-771s, crowns, iv. 338 fasting, v. 761s, feasting, 804b, and Gnosticism, i. 148b, Hellenization, viii. 754sb, heareno, viii. 754sb, heareno, viii. 754sb, initiation, iv. 338s, vii. 317s-318s, viii. 756s-757s, Iranian, viii. 752sb, key symbolism, viii. 752sb, key symbolism, viii. 123ab, and Magna Mater cult, viii. 754a, 759b, marks, vi. 540a, metallic symbolism, viii. 5925, monuments, viii. 757ab, 592°, monuments, viii. 757°, and morality (Rom.), v. 518°, myth, viii. 757°–759°, regeneration, x. 646°, Roman, iii. 770°–771°, viii. 60°, 755°–756°, ix. 83°, sacrament, iii. 770°–771°, x. 902°, sanctuaries, viii. 757°°, silence, xi. 51°°, averabolism, xii. 1418°, silence, xi. 51°°, averabolism, xii. 1418°, silence, xi. 51°°, averabolism, xii. 1418°, silence, xi. 512°, symbolism, xii, 141°s taurobolium, viii, 754°, 759° Vedic, viii. 752a, Zoroastrian, viii. 752b-753b.

'MITHRASLITURGIE' (Dieterich), viii. 758b.

MITHU BHURIA.—See MITTHU BRÜKHTYA.

Mithun, Besijiyā (Mishmi tribe), viii. 6975.

MITHUNAJON (Siam. month), iii. 1365

Mrrs (in Koryak myth), xi. 4925 MITIGATED FRANCISCANS, x. 7020. Mrrt (Toltee king), xii. 3754.

MITLA (S. America), architecture, i. 687a, ' Hall of the Columns, i. 687a, wall-paintings, i. 37b,

Miros (Boeotian deity), vii. 629b. Mitosis (indirect division of cells), ii. 6295.

MITRA (Ind. form of Mithra), ii. 34<sup>b</sup>, 36<sup>a</sup>, 805<sup>a</sup>, viii. 752<sup>a</sup>, ix. 567<sup>b</sup>, xii. 83<sup>b</sup>, 603<sup>b</sup>, 607<sup>b</sup>.

MITBA. RAJENDBALALA, Bediyā, ii. 449<sup>5</sup>, on human sacrifice, vi. 845<sup>a</sup>.

MITRA-VABUNA, viii. 7524, ix. 2304.

568ab, xii. 607b. MITRA, VABUNA, AND ABYAMAN, ix. 567b.

MITHE, iv. 339h-340a.

MITRO (Avestan month), iii. 1280, 1294.

Mirro (Avestan day of month), iii, 128b.

MI-TSANG (Jap. priest), and Buddhism, iii. 554\*. MITTARELLI, G. B., on Loreto, viii.

141\*.

MITTEIS, L., on fas and ins, vii.

884b. 7HŪ BHŪKHĪYA (Banjāra deified robber), il. 347b, iii. Митино

313<sup>b</sup>, vi. 659<sup>a</sup>. Mirru (C. Afr. tribe), circum-cision, iii. 663<sup>a</sup>.

MIVART, St. GEORGE, on mental actions of men and animals, i. 569b.

MI-WI-NO-KAMI (Jap. hero-god), vi. 662b

Mrwok (Californian tribe), ashes as medicine, ii. 113\*, chief-tainship, vii. 814\*, mother-right, viii. 852b, mourning, iii. 143b, Thunder Twins, vi. 641a

MIXCOATL, CAMAXTLI (Mex. god), iv. 169a, viii. 614b, xi. 401b; and arrows, iii. 513b, and creation, viii. 613b, feast, viii. 616b, and fire, viii. 613b.

MIXED MARRIAGES, Christian, viii. 439a, 441a-442a, Hindu, viii. 452a

MIXOLYDIAN OCTAVE, ix. 380. MIYAN 'ABDALLAH (Mahdi), viii. 3394.

MIYAN HATIM OF SAMBHAL, asceticism, xi. 695-70s.

MIYAN MIR.—See MIR MUHAM-

MAD.
MIYAS SARIB, MIRAS SARIB
(Muh. saint), Aheria cult, i.
231°, Bahelia cult, ii. 332°,
Banjāra cult, ii. 348°.

MIZPAH, high place, vi. 681b. MIZTECS, festival of dead, i. 4365, king, vii. 8154.

MJOLLNIR (Donar-Thor's hammer), vi. 3044.

MJOTVITHE (= Yggdrasil's ash), xii. 252<sup>b</sup>.

MEHIT'AR, on 'Sons of the Sun,' i.

MEHIT'AR APARENECI, on 'Sons of the Sun,' i. 798a.

Mкоsи, Мокоsи (Slav god of trade), хі. 593°.

MERTISCHIAN, GALUST TER, calendar (Armen.), iii. 71b. MERTISCHIAN, KARAFET TER, OR

Paulicians, ix. 6955, 696ab, MKULWE (E. Afr. tribe), confession, v. 636a.

MLAχ(U)TA (Etruscan fate goddess), v. 536<sup>a</sup>.

MLECCHAS, MLECHCHHA. - Sec MECHS.

MLINGA (Bondel abode of the blest), ii. 684s, xi. 820s.

MLOL (New Britain paradise), ii. 6835.

MLUNGU .- See MULUNGU.

MNASON, HUNTSMAN T. (founder of Angel Dancers), L 474b-4754

MNEME (Gr. Muse), ix. 4b MNESARA, baptism, ii. 389a. MNEVIS, UB-MEB (Egyp. god), ii. 8880, v. 244

M. N.K (Phoen. god), ix. 8932 Mo (Tongking), calendar, iii. 114°-Mo (Moluccas), artificial brother-hood, ii. 858°, blood-feud, ii. 720°, cursing, iv. 368°, 370°, 373°, disposal of the dead, iv. 444°, drinks, v. 73°, effigies of dead, iv. 4 heroes and hero-gods,

634b, phallism, ix. 822b. Moab, Moabites, i. 389a viii. 759°-761°; ariels, i. 351°, 'Athtar, viii. 181°, circumcision, i. 392°, elders, v. Atlar, vin. 181°, circum-cision, i. 392°, elders, v. 254°, human sacrifice, viii. 761°, and Israel, vii. 439°, 454°, 456°, viii. 760°, love-god, viii. 181°, offerings at shrines, xi. 80°, religion, viii. 761°,

Moabite Stone (Inscription of Mesha), i. 389°, viii. 760°, 761°ab; on ariels, i. 351°. MO-ACHA (Ainu sea-spirit),

242b, 244a, MOIMARIA (Assam sect), ii. 136b.

MOB PSYCHOLOGY, x. 669b. MORRELY, R. C., on Atonement, v. 649a, xi. 722b, on Holy Spirit, x. 642b-643a, on

passivity, ix. 661s.

Mozzuly, W. H., on kindness of God, vii. 707s.

MORELE (Muskhogeans), ix. 61ab. Moccus (Celt. swine-god), iii. 2800, 29645

Mocenico, and Bruno, ii. 879a. MOCHA (Araucanian island of the dead), xi. 8255.

Mocnis (= Chamars), iii. 351ab. MOCHOS OF SIDON (Phoen author).

ix. 889ab. MOCHTON'S ADZE (Celt. ordeal), ix. 514b.

MOCHUA (Sr.), austerities, ii. 72b. MOCHUDA (St.), iv. 357b. MOCE COMBATS.—See COMBAT,

BITUAL. vii. 711ab; Cam-Mock-king, vii. 71 bodian, iii. 157a.

Modani (Assam caste), ii. 1382. MODALISM, vi. 262\*.

Modality, antinomy of, i. 583a, of judgment, iii. 322b.

Modes, finite, xi. 773h-774h, infinite, xi. 773h, musical, ix. 43h-44h (Ind.), 52h (Jow.), Spinoza, xi. 773h-774h.

605°, 606°, 607°; preaching,

x. 2175

Buddhist, ii. 71°, Christian, viii. 762°-763°, Egyptian, v. MODERATION, 484°, Greek, v. 486°, Muham-madan, viii. 876°.

MODERATUS OF GADES, asceticism, ii. 863, Neo-Pythagoreanism,

n. 80°, Neo-Pythagoreanism, ix. 320°, 321°.

Modernesm, viii. 763°–768°, ix. 624°, 627°, xii. 735°; apologetic of immanence, viii. 766°–767°, and canon, ii. 576°–577°, ecclesiastical and social reform, viii. 7672-7684, historical criticism, viii. 767b-768s, historical criticism, viii. 767b, history, viii. 763b-766b, and inspiration, ii. 576b-577s, vii. 350b, 352s (note), and tradi-tion, xii. 415s,

Modestinus, on fas and sus, vii.

8845.

Modesty, and dress, v. 424, Teutonic, v. 520b.

Mongon (guardian of Gjallar

Bridge), ii. 8536.

ol, Jivanji Jamshedji, on Akbar and Parsis, i. 273°, on charms and amulets (Iran.), charms and addicts (ran.),
iii. 448b-449a, viii. 296a, on
king (Iran.), vii. 722b, on
purgatory (Iran.), xi. 848b.
Modification, modifiability
(biological), i. 66b, 89b-90a.

Moderations (architecture), i. 7695. Moderation (Californian tribe), bear superstitions, I. 5025. Modeanner (Teut. Christmas Eve),

iii. 1381-139a, v. 840a, 891a. MODRED, MEDSOD (Arthurian hero), ii. 42, 52.

onon (Celt. goddess), ii. 3s, iii. 292s. Modron

Моркию. - See Монию.

Mo'ed Katon (Talmudic treatise), on fate, v. 793b, on old age, ix. 472b, 473s.

MORRENHOUT, T. A., on ancestor-worship (Polyn.), i. 4615, on Monnis, Anlius, on Aersephoroi, iv. 700b.

MORRI, MARIA VON, stigmata, xi. REGS.

Monsia, names, ix. 1485. MOESOGOTHS, iv. 1765 (note).

MOFFAT, ROBERT (missionary), viii. 731°, 736°; on Christian Afrikaner, ix. 128°, on Morimo, ii. 364°, on Tsunigoab, vi. 8225.

MOFFERY, R. W., on Oddfellows, ix. 448ab

Morussil (out of Bombay), Parsis, ix. 6454.

MOGARER (Hamite group), vi. 4915.

Modelo (E. Africa), market, viii. 417°, 418°, 419°. Moggallāna, Maudgalyāyana

(Bud. elder), ii. 883s, v. 253s, viii. 7680-770°, xi. 50°; descent to Hades, iv. 651°, exorciam, iv. 572s, rddhi (magie), viii. 256s, 769ab.

Moggallana Samyutta, on Moggallana, viii. 769ab.

MOGGRIDGE, MATTHEW, on sin-

eating, xi. 573<sup>a</sup>. Mogilas, Peter, Confessio Orthodozz, iii. 837b, v. 134b, 671b, vi. 432b, viii. 435b; and Russian Church, x. 872b-8735

Mogous (Celt. god), iii. 2925, 2938. Mogousos (Celt. god), iii. 2938. Moguexes (Columbian tribe), fish-

ing, vi. 877b. Moguls.—See Mughals.

Монаммат (Cham form of Muhammad), iii. 345°. Монаммер.—See Минаммар.

Moha-mudgara (Sanskrit didactic poems), viii. 111b. Mohasi (Ind. devil), iv. 603s.

Монаув (Californian tribe), abode of the blest, ii. 684<sup>b</sup>, clubs (sticks), xi. 813s, disease and medicine, iii. 143a, huta, 683b, medicine-men, iii. 142b 143a, mourning, iii. 143a, shamanism, iii. 142b, 143a, shamanism, iii. 1425, 14 state of the dead, xi. 8275.

Mohawks (Iroquois nation), vii. 420°; bear-cult, i. 504°, cannibalism, vii. 422°, cos-mogony and cosmology, iv. 127°, disease and medicine, iv. 737°, gifts, vi. 203°, gods, vii. 422°, human sacrifice, vii. 422a, mother-right, vii. 420b, sacrifice, vii. 422ab, war-god, vii. 422ab

MOREGANS (N. Amer. tribe), mother-right, viii. 8525. Monna.—See Mognas.

MOHL, Hugo von, cell-theory, ii.

Монька, J. A., on Luther, viii. 201<sup>b</sup>, on perfection, ix. 734<sup>b</sup>. Моно, Uki (Chin. Tungus), xii. 474<sup>s</sup>.

'MOHOCKS' (London gild), vi. 210b

MOHOWACUCK (= Mohawk), vii. 4224

Mors (Indo-Chinese race), vii. 2254, 795b.

Môi Nguyêr (Annam. month),

Mors Tain (Dinkas), iv. 704b. 705°; ancestor-worship, iv. 708°, blessing and cursing, iv. 712b, Dengdit, iv. 707s, magic, iv. 712b, shrines, iv. 710ab, totemism, iv. 707a.

Moira, Moirar (Gr. Fate, Fates), ii. 53b-54s, v. 786b-788b; in Homer, vi. 762b, and Horse, vi. 791sb, Roman cult, x. 842a

MOISTURE, Celtic rites, v. 8415,

Roman gods, ix. 2485.
MOITIKITIKI (New Hebrides creator), ix. 353b. Moki.—See Hopi.

Moko (Polyn. king of lizards), L 521b, 522a.

Мокози. - See Мкози. MOKRAKUN (New Guines spirit),

ix. 350a.

Moksha (Mordvin tribe), viii. 842<sup>h</sup>-847<sup>b</sup>. For sub-divisions see MORDVINS.

5a, MURTI, VIMUTTI (Ind. liberation'), ii. 802b, viii. 770-774s, xi. 132b-137s; and Buddhism, xi. 1360, Jain, vii. 470°, Purdnas, x. Sankara, xi. 188°-189°.

Mokuschi (S. Amer.), state of the dead, xi. 8234.

Mokuyoni (Jap. Thursday), iii. 1150

Mokuzu Monogatari (Jap. fiction), vi. 64.

Mot. (Mayan month), iii. 1254. MOLAKATA (Jain fast), v. 879a.

MOLATABOHONA (Andaman vol-cano), i. 469\*. MOLAY, J. DE (Grand Master of

Knights Templar), i. 6254.

Moldavia (Europe), ass and evil eye, i. 502\*, Gypsies, vi. 461\*.

MOLDINGS (architecture), Greek, i. 732b

Могиси.—See Могоси.

Moleschott, Jacob, materialism, il 178°, viil 489°. Molina, Cristoval de, on

Andean religion, L 471\* (note), 4725. Molina, J. T., on dualism (Chile),

Hi. 5475.

MOLINA, LUIS DE, viii. 774ab; casuistry, iii. 244b, on grace (efficacious), vi. 370s.

Molinaeus, on usury, xii. 553°. Moling (Sr.), iv. 357°; a divination, iv. 790°, 791°.

divination, iv. 790a, 791a.

Molinism, viii. 774a-777b; concursus, iii. 821b, 'Congruism,' vi. 370b, God's causality and free will, viii. 775b-770a, God's foreknowledge and free will, viii. 775ab, grace (doctrine), vi. 370b, grace and free will, viii. 677ab, predestination, viii. 777ab, reprobation, viii. 777ab.

Molinos, Miguel, pr. z. 535b-

MOLINOS, MIGUEL DE, E. 535b. 536a; on one act, x. 534a, passivity, ix. 660ab, x. 533b, and Segneri, x. 535b-536a.

MOLIFACILE (Melanesian magi-cian), i. 2569. MOLKO, SOLOMON (pseudo-Messiah), vii. 604ab, viii. 584ab.

Mozz, A., on chastity, iii. 4754. Moll, H., on Kickapoos, i. 324°. Molocu, Molecu (= Mélek), i

осн, Молесн (= Melek), і. 116<sup>a</sup>, 390<sup>a</sup>; child-sacrifice, і. 390<sup>ab</sup>, 391<sup>a</sup>, and Milcom, і. 390<sup>ab</sup>, Tophet, кіі. 388<sup>b</sup>— 389<sup>b</sup>, worship, і. 390<sup>ab</sup>, 391<sup>a</sup>, vii. 44<sup>a</sup>2 vii. 4423.

MOLOKANI (Russ. sect), xi. 3414 342°; Confessions of Faith, xi. 341°, 341°-342°, future life, xi. 342°, God, xi. 341°-342°, and images, xi. 342°, Judaizing, viii. 611°, xi. 342°, marriage, xi. 342°, oath, xi. 342s, resurrection of

the dead, xi. 342s, Sabbath, xi 341b, Scriptures, xi 341b, worship, xi 341b-342s. MOLORANI-KHLYSTI, PRYGUNY

(Russ. sect), viii. 546b.

MOLON OF RHODES, declamatio, v. 212ab.

MOLONEA (Batonga name for

Zambesi), ii. 365\*. Motony, J. C., on Aryan Bräh-mans and Dravidians, vi. 7034

MOLOT (Cham festival), iii. 349b. MOLPADIA HEMITHEA (Gr. healing

heroine), vi. 553a. Moluccas, ii. 236°; abode of the gods, vii. 250°, animal-worship, vii. 239°, birth customs, ii. 638°, 639°, blood-drinking, vii. 234°, bride-price, v. 719°, buffalo earthprice, v. 719°, bullalo carsa-carrier, i. 491°, cave-burial, iv. 421°, creator, vil. 248°, 249°, death and disposal of the dead, iv. 413°, 417°, 418°, 419°, 421°, 422°, 418°, 419°, 421°, 422°, 418ab, 419a, 421b, 422ab, 423a, 437b, 428a, 433ab, 435b, 436a, 440a, 441a, 444a, dew, iv. 699a, drinks, drinking, v. 73ab, 75a, 80b, drums, v. 93b, 73°, 75°, 80°, drams, v. 50°, eating soul-substance, vii. 234°, effigies of the dead, iv. 436°, 444°, vii. 247°, family, v. 713°, fear of soul, vii. 241a, food for the dead, iv. 418a, 428a vi. 111ab, 418°, 428°, foundation rites, vi. 111°, 112°, foundation sacrifice, vi. 114°, funeral feast, iv. 435b, games, vi. 168b, ghosts, viii. 346ab, hair, vii. 233b, head, vii. 233a, life and soul, viii. 10a, life-token, viii. 45h, vm. 10°, life-token, viii. 40°, 46°, marriage, v. 80°, moon-worship, vii. 249°, mourning, iv. 417°, 440°, vii. 242°, mythology, viii. 347°, priests, vii. 236°, sacrifices to the dead, vii. 243°, saliva, vii. 224°, vii. 243°, saliva, vii. 234<sup>b</sup>, silent trade, vi. 206<sup>b</sup>, soul, vii. 243<sup>b</sup>, 245<sup>a</sup>, viii. 10<sup>a</sup>, soul-substance, vii. 233a, 236a, 238<sup>a</sup>, soul-worship, vii, 246<sup>a</sup>, tatuing, vii, 240<sup>b</sup>, twins, xii, 495<sup>a</sup>, 496<sup>b</sup>, 497<sup>a</sup>, wakes, iv. 418b.

MOLUCHES (S. Amer. people), ix. 597ab, 598ab; chieftainship, vii. 816a, death and disposal of the dead, ix. 5985, gods, ix. 5970, spirits, ix. 5984. MOLYNEUX' PROBLEM, ii. 712s.

MOMARA (Solomon Islands), spirits, xi. 6825.

MOMBRITIUS, on Michael church in Monte Gargano, viii. 6224. MOMBUTTU. See MANGBATTU.

MOMENTS (Hegelian), vi. 578b, 580a, 581b.

MOMENTARY GODS, DEPART-MENTAL GODS, FUNCTIONAL GODS, SONDERGÖTTER, VIII. 7770-779\*; Aryan, ii. 310-37<sup>th</sup> (passim), Canaanite, iii. 182°-183°, Greek, ii. 32°, vi. 400°-1, ix. 178°-179°, Iranian, vii. 419a, Litu-Prussian, ii. 31b, 32a, Roman, ii. 31b-32a, ix. 178b-179a, 248a, Semitic,

ii. 289a-290a, Teutonic, ii. 32b.

MOMIAT (Ind. unguent, fetish), L 550b, 554b, v. 905a,

MOMIJIEURI (Jap. month), iii. 114b (note).

Mommsen, T., on Argei, ii. 849a, on bribery and corruption (Rom.), iv. 1214, 1225, on calendar (Rom.), iii. 134\*, on e onstitution (Rom.), vii. 719s, on drams (Rom.), 898<sup>b</sup>, on emperor-worship, iii. 55<sup>b</sup>, 56<sup>a</sup>, on guests (Rom.), xi. 893b, on Pons Sublicius, ii. 855b, on quaestores parri-cidii, vii. 719b, on Romans, x. 820b, 821b, on slavery (Rom.), xi. 621ab, 624a, 627a.

Momo-no-Sekku (Jap. festival), iii. 116a.

Mons. - See Muong, Talaing. Monado (philosophy), viii. 656°, and beauty, ii. 447°, Leibniz, ii. 447°, vii. 891°, ix. 806°– 807°, x. 67°.

Monadology (Leibniz), vii. 8911-

892b, fan, Monan Maire (Tupi oulture-hero), i. 384s, ii. 837s, iii. 525b, iv. 173s. MONAN.

de Monarchia (Dante), iv. 395b-3964

Monabchianism, vi. 616<sup>ab</sup>, viii. 779-781<sup>a</sup>, xi. 316<sup>b</sup>; Christology, vii. 534<sup>b</sup>-535<sup>a</sup>, God, vi. 260<sup>b</sup>, Kenosis, vii. 683<sup>b</sup>, Logos, 260b, Kenosis, viii. 137b, 138a, Paul or viii. 137b, 138a, Paul or viii. 170b-171a, Samosata, xi. 1700-171a, Sabellius, viii. 780b, salvation, xi. 7025-703a, Spirit (Holy), xi. 797a,

Monarchian Prologues, viii. 781a; higher criticism, ii. 595b.

Monarchia Solipsorum (Melchior Inchofer), xi. 678b.

MONASTERY OF THE GREAT CAVE (Greece), iii. 269s.

MONASTICISM, MONASTERIES, VIII. 781°-805°; African, viii. 791°-792°, Anchorites, viii. 786°, Apotactites, viii. 787°, 786°, Apotactites, viii. 781°, art, i. 837°–839° (Celt.), 848°– 850° (Chr.), ii. 72° (Irish), asceticism, ii. 67°, 72°, vi. 746°, viii. 787°, Asia, viii. 801° (Bud.), Asia Minor, viii. 789°, Mt. Athos, viii. 789°, Basilians, viii. 781°, Basilians, viii. 7815 Benedict, viii. 792ab 789°, Basilians, viii. 781°, St. Benedict, viii. 792°, Benedictines, viii. 781°, 792°, 794°, Bible-reading, ii. 608°. 609a, Bible-transmission, ii. 583°, British, ii. 71°-73°, iii. 635°-637°, viii. 791°, 792°-793°, Buddhist, i. 220°b, iii. 871°-872° (Tibet), iii. 42°ab (Burma), 552°-554° (China), iv. 180° (note), v. 177°-183°, 179°-180° (Ce ylon), 180°-181° (Burma), 181° (China), 182° (Japan), vii. 214° (Ind.), 785°, 788°-789° (Tibet), viii. 797°-802°, x. 292°°, 293°°, (China), Burman, iii. 42°°, v. 180°-181°, viii. 801°, Camal-583a, British, ii. 71b-73a, 180a-181a, viii. 801a, Camal-dolese, viii. 796a, Cambodian, iii. 156ab, Cappadocian, viii.

789a, Carthusians, viii. 796b-789°, Carthuniaus, viii. 787°, Calestines, viii. 795°, Celtic, i. 837°–839°, ii. 71°–73°, 872°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, 781°, i. 837b-839b, ii. 71b-73a, 872b, viii. 785b-786b, 791a, Cenobites, viii. 786b, Ceylon, v. 179b-180c, viii. 786b, Ceylon, v. 179b-180c, viii. 799a-800a (Bud.), Chinese, iii. 552b-554b, v. 181ab, viii. 801b, x. 292ab, 293ab (Bud.), Christian, i. 848b-850a, ii. 75a, 76b, 872b, iii. 384b-385a, 590ab, iv. 116a-117b (Egyp.), vi. 805b-806a, viii. 783a-797a, 902b (Egyp.), x. 609b, 610b-611a, 611b, 618ab, 694b, xii. 650b, Circumcel-694b, xii. 650b, Circumcelliones, viii. 786b-787s, Cister-cians, viii. 781b, 792b, 793b, Constantinople, viii. 789ab, Constantinople, viii. 789ab, Cyprus, viii. 789a, Dendrites, viii. 783b, 786b, Early Christian, Cyprus, viii. 780a, Dendrites, viii. 783b, 786b, Early Christian, ii. 74b, 75b-76b, education, ii. 72a (Celt.), v. 172b (Chr.), 177b-183a (Bud.), 191a (Him.), Egyptian, ii. 75b-76b, 872ab, viii. 787b-788b, and emotions, v. 284b-285a, England, viii. 782b-788b, and emotions, v. 284b-285a, England, viii. 792b-793a, 795ab, European, ii. 68ab, Eustathius, v. 597b-598b, "evangelical counsels and "commands," xii. 651a, Essenes, viii. 782b, fasting, viii. 783ab, 787a, Fontavellane, viii. 796b, France, viii. 782b, Garland, viii. 796b, France, viii. 793ab, 795b, Gaul, viii. 790b-791a, Germany, viii. 790b-791a, Germany, viii. 793b-794b, 794b, 795a, Grammont, viii. 796b, Greek Orthodox Church, ii. 67b-88a, vi. 426b, 427b, 434b, Gyrovagi, viii. 786b, Hermits, viii. 786b, Hermits of St. Augustine, viii. 786b, Hermits of St. Augustine, viii. 786b, Hindin ii. 92a v. 191a viii. of St. Augustine, viii. 786<sup>b</sup>, Hindu, ii. 92<sup>a</sup>, v. 191<sup>a</sup>, viii. 802<sup>a</sup>-805<sup>b</sup>, x. 315<sup>b</sup>, holiness, vi. 746<sup>a</sup>, Humiliati, viii. 796<sup>a</sup> illuminating of MSS (Irish), ii. 72b, Indian, vii. 214a, 362a, viii. 799\* (Bud.), Irish, ii. 71<sup>b</sup>, 72<sup>sb</sup>, viii. 791\*, Italian, viii. 790<sup>sb</sup>, Jain, vii. 470\*– 471<sup>b</sup>, 472<sup>b</sup>, Japanese, v. 182<sup>b</sup>, viii. 802° (Bud.), Jewish, viii. 782°, Korean, viii. 801° 802° (Bud.), Mādhvachāria, viii. 234°, Mechitarists, viii. 796°, missionaries, ii. 72° (Celt.), Monte Vergine, viii. 796<sup>a</sup>, mortification, viii. 783<sup>b</sup>, Muhammadan, i. 758<sup>b</sup>-759<sup>a</sup> (Syrian and Egyp.), ii. 100°, 103°-104°, viii. 782°-783°, mysticism, ix. 91°, Nazirites, vili. 7825, Nestorian, xii. 1755-1763, nomenclature, ii. 73° (Celt.), Olivetans, viii. 795°-796°, organization, viii. 785°-786°, Oxford Move-ment, ix. 588°, Palestine, viii. 788°, pilgrimage, ii. 72ab (Celt.), poverty, etc., viii. 783ab, prayer, viii. 784°, and Presbyterianism, x. 246<sup>25</sup>, purification, x. 475<sup>26</sup> (Chr.), 493<sup>26</sup> (Jain), Pulsano, viii. 786<sup>26</sup>, Rechabites, viii. 782<sup>26</sup>, Recluses, viii. 786<sup>26</sup>, and Reformation, x. 609°, 610°-611°, 611°, 618°-b, Rome, viii. 780°. Rules, viii. 785°-786°, Russian Church, x. 868°, 870°. Sarabaites, viii. 786°-787°, seven deadly sins, xi. 427°-b, Siamese, ii. 872°, viii. 800°-801° (Bud.), xi. 482°-b, silence, viii. 784°, xi. 512°-b, Sinai, viii. 788°-solitude, viii. 784°, spanish, viii. 791°-b, 795°-spiritual marriage, i. 177°-178°-, stability, viii. 788°-789°, stability, viii. 788°-789°, Syrian, viii. 788°-789°, Therapeutae, viii. 782°, Tibetan, ii. 871°-872°, vii. 785°, 788°-789°, viii. 801° (Bud.), xii. 333°, tonsure, xii. 385°-789°, vows, xii. 650°, 651°, Welsh, ii. 72°-b, Western Church, ii. 68°, xii. 72°-730°, West Syrian, xii. 173°, work, viii. 784°-8

Monasticon Anglicanum, on prayer-wheels, x. 213b.

Môn Ar Pêzaw (Burm. festival), iii. 35ab.

MONRUTTU.—See MANGBATTU. MONCEAUX, PAUL, on pygmies, v. 123\*, 126\*.

MONDAY FAST, Hebrew, v. 8675, Jewish, v. 8815.

Mondhosio (Java week), iii. 131b. Moneneegism (=Monotheletism), viii. 821b-825s.

MONEPISCOPACY, i. 638b, v. 335b, 336b.

'MONETAR SANOTAR HELENAR,'

Money, ii. 425°, 426°, v. 152°, viii. 805°-806°; accumulation, i. 67°-69°, Babylonian, vii. 822°, New Britain, ix. 337°, New Hebrides, ix. 353°, Nicobar, ix. 361°, stone, xi. 869°.

Money, Leo G. CHIOZZA, on poverty, x. 141a.

Money-Lenders' Acr of 1900, xii. 5542.

Mongas (Celt. king), ii. 1625. Mongas (Celt. king), iii. 2845; transmigration, xii. 431a.

MONGKUT (Siam. king), and Christianity, viii. 720°, and Siam, xi. 481°, 482°.

Monools, Mongolia, ii. 118\*119\*, viii. 806\*-808\*, xi.
490\*; baptismal rite, ii.
370\*-371\*, burial at crossroads, iv. 331\*, Buriats, iii.
1\*-17\*, concubinage, iii. 810\*,
816\*, crimes and punishments,
iv. 252\*, 256\*, divination, iv.
786\*, dog and eclipse, i. 512\*,
dress, v. 51\*, 56\*, drums, v.
94\*, eclipse, i. 492\*, 512\*,
ethnology, ii. 119\*, viii. 806\*807\*, family life, viii. 807\*b,
frog earth-carrier, i. 491\*,
hospitality, iii. 378\*, kissing,
vii. 739\*, magie, ii. 122\*,
market, viii. 422\*, missions,
viii. 707\* (Nestorian), 709\*,
712\* (early Chr.), 746\*-747\*

(Muh.), Muhammadanism, viii. 888°, music, ix. 8°, names, ix. 133°, and Nogai Tatars, xii. 481°, nose, ix. 397°, Oceanic, ii. 237°, pastoral, ix. 663°, prayer-wheels, x. 214°, religion, ii. 122°, viii. 807°, and Russian Church, x. 868°–869°, salutations, ix. 397°, 'Samaneans,' ii. 122°, serpent and the waters, xi. 408°, stones, viii. 501°, and Tatars, xii. 478°, 479°, 481°, theft, iv. 256°.

479\*, 481\*, theft, iv. 256\*.

Mongolio Division (ethnology),
v. 526\*, 529\*–530\*; Amerinds,
i. 377\*, Japanese, vii. 481\*.

Mongolo-Dhavidians, v. 18.

Mongolo-Turki family, ii. 119a,
v. 529b, viii. 890a, ix. 663a.

Mongol-Tatan, xii. 478b. Mongondoulans (Indonesia), creator, vii. 249a.

Mongoose, Egyptian cult, v. 2458.

Mowi (Käfir prophet), vii. 635°, 636°.

Monica (mother of Augustine), and baptism, ii. 3946.

Monier-Williams, M., on Aiyanar,
i. 257b, on ancestor-worship
(Ind.), i. 450b, on Bairāgi
ascetic, ii. 337b, on Buddha,
ii. 882b, on fear of demons
(Hin.), vi. 710b, on kapālakriyā, vii. 659a, on Mādhva's
teaching, vi. 703b, on rosary
(Hin.), x. 848b-849a, on sacrifice (Hin.), vi. 693a, vii. 643a
(Kālīghāt), on sampradāya,
vi. 699a, on Sannyāsī, xi.
192ab, on Tantras, xii. 193a.

Moripos (Palmyrene deity), ix.

594\*.

Monimus (Cynic), iv. 378\*.

Monimus (L. 615\*-616\*, ii. 457\*-458\*, v. 101\*, viii. 656\*, 808\*-810\*, x. 67\*; al-'Arabi, viii. 908\*, being, ii. 457\*-458\*, Buddhist, ix. 851\*, Chinese, ix. 856\*, epistemological, x. 584\*, idealistic, vii. 92\*, viii. 809\*, immanence, vii. 169\*, materialistic, ix. 856\*\* (Chin.), naturalistic, viii. 809\*-810\*, neutral, x. 585\*, pantheistic, viii. 908\*, Rāmānuja, x. 572\*, and reign of law, ix. 200\*, scientific, ii. 774\*, theistic, ix. 200\*, Upaniada, xii. 546\*.

MONISTIC SOCIETY, vi. 123\*, MONITO INDIANS (Brazil), iv. 1720, Monk (Lewis), vi. 11\*.

Mone, W. H., hymns, ix. 28<sup>b</sup>.

Monery, i. 522<sup>b</sup>-523<sup>s</sup>; African,
i. 522<sup>b</sup>, 523<sup>s</sup>, Bengal cult, ii.
485<sup>b</sup>-486<sup>s</sup>, Berär cult, ii.
504<sup>b</sup>, Chinese, i. 523<sup>s</sup>, Indian,
i. 522<sup>b</sup>, ii. 485<sup>b</sup>-486<sup>s</sup>, 504<sup>b</sup>,
xii. 609<sup>b</sup>, Japanese cult, ix.
239<sup>a</sup>b, Javanese, i. 523<sup>s</sup>,
Madagascar, i. 523<sup>s</sup>, Sumatran
cult, ii. 239<sup>a</sup>, tabu, i. 523<sup>s</sup>,
and twins, i. 523<sup>s</sup>, Vedic
cult, xii. 609<sup>b</sup>.

Monkey-god, Bengal, ii. 4862, Central Provinces, iii. 3132, Japanese, ix. 239ab. See also HANUMAN.

MONKEY TEMPLE ' (Benares), ii.

MON-KHMER, in Assam, ii. 1325, languages, vii. 755s, in United Provinces of Agra and Oudh, xii. 528s.

sMon-lam (Tib. festival), v. 893\*. Monnales des innocens et des rous, xii. 359\*-360\*.

MONOD, ADOLPHE, preaching, x. 2185.

Monop, Тийорови, on conversion, iv. 109b.

Monogamy, adultery under, i. 123a, Christian, i. 133b, European, v. 594ab, Greek, viii. 444b, Japanese, viii. 459b, Jewish, i. 130s, viii. 461b.

MONOGENISM, v. 5224.

MONOLATRY AND HENOTHEISM, viii. 810°-811°. See HENO-THEISM.

Monolitus, Andean, i. 469<sup>b</sup>-470<sup>a</sup>, Behistün, ii. 454<sup>a</sup>, Pacific Islands, ii. 236<sup>b</sup>, Peruvian, i. 688<sup>a</sup>, Semitic, xi. 877<sup>a</sup>.

Monologion de Divinitatia Essentia (Anselm), i. 558<sup>p</sup>.

Monophysitism, i. 161a, 165b, 590b, 606b, 607b, vi. 618a, viii. 811b. 817a; Abyssinian, i. 56a, Antioch, viii. 813b, 814ab, Armenian, i. 803b, viii. 816b, canon law, vii. 840ab, confirmation, iv. 4ab, Docetism, iv. 835b, Egyptian, iv. 117b. 118a, viii. 813b, 814a, 815b, 816ab, Ethiopian, i. 58b, Eucharist, v. 553b, fasting, v. 771a, Palestine, viii. 813ab, 814a, sacramenta, x. 903b, Syrian, iv. 4ab, viii. 815b, 816a, xii. 172a. 174a, tritheism, xii. 463ab

MONOTHEISM, viii. 8172-8210;
Ainu, i. 239b, Chinese, iii. 550a, Christian, iii. 581ab, viii. 819b-821b, in Decalogue, iv. 517a, du al. i. 1433, Egyptian, vi. 275b-277a, ix. 855a, ethical, viii. 8182-819a, 819b (Heb.), Hebrew, viii. 818b-819a, 819b, Hellenic, viii. 818b, 819ab, Indian, ii. 540ab, 543b, viii. 518b, 819ab, 821b, xi. 510b, xii. 528b-529a, 571a-572a, Hanian, ix. 646a-647a, 867b, Jewish, vii. 581ab, 582b, 607b, Qur'ān, x. 539b, 81kh, xi. 510b, sovereignty (divine), xi. 757a, United Provinces of Agra and Oudh, xii. 528b-529a, Vatsuavism, xii. 571b-572a.

MONOTHELETISM, vi. 618\*, viii. 821\*-825\*; Agatho and, viii. 824\*, Heraclius, viii. 823\*, 823\*, Honorius, viii. 823\*, Maximus Confessor and, viii. 824\*, Sergius, viii. 822\*, Sophronius, viii. 823\*.

Monqui Indians (California), culture-hero, iii. 548°.

MONBAD, O. P., on Kierkegaard, vii. 697a, Monsters, Aegean, i. 1455, Anglo-Saxon, xii. 2515, antediluvians as, i. 560<sup>b</sup>, Armenian (Zoro-astrian), i. 799<sup>b</sup>–800<sup>b</sup>, Aryan, ii. 55<sup>s</sup>, battle with God, i. ii. 55\*, battle with God, i. 578b, biological, viii. 825a-826a, dreams, viii. 827a, E.g.yptian, i. 147b, ethnic ideas, viii. 826a-828a, German, xii. 251b, Hebrew, iv. 153b, images of, vii. 115a, imaginary, viii. 826b-827a, Norse, xii. 250a-251a, origin. of belief, viii. 826h-827b, Sphinx, xi. 767-768b, Zoroastrian (Armen.), i. 7998-8005. Mostaron surnez (Tyrol), and devil, ii. 8515.

MONTAGNAIS (Amer. tribe), bearcult, i. 504s, charms and amulets, iii. 403\*, deluge myth, iv. 557b, ethics and morality, v. 439°, prayer, x. 158°, shaman-ism, xi. 730°, song, ix. 11°, soul-transformation, i. 494a.

MONTAIGNE, M. DE, on boasting, ii. 736b, on culture, iv. 361b. 362\*, on education, v. 174\*, on emotions, v. 2862, on friendship, vi. 1342, on evolution (ethical), v. 625b, 627b, 628a, and Humanism, iii. 170a, on names (Chr.), ix. 149ab, and Pascal, ix. 654a, 656b, 657ab.

MONTALEMBERT, C. F., Gallican-ism, vi. 163a, and Ultra-montanism, xii. 506ab, 507b.

MONTALVO, GARCIA OBDOÑEZ DE, romance of chivalry, vi. 9b.

MONTANA (N. Amer.), dwarfs, v. 124<sup>b</sup>, mourning mutilation, iv. 431ª.

MONTANISM, i. 639b, 640a, v. 317b-318a, vi. 616b, 745b, viii. 828a-832a, xi. 317ab; apostolic succession, i. 640°, viii. 829°, and asceticism, ii. 75°, and canon, ii. 576°, 590a, episcopacy, v. 334a, 335a, viii. 829ab, eschatology, v. 388b, fasting, v. 766a, 767a, v. 388°, fasting, v. 760°, 767°, viii, 829°, holiness, vi. 745°, laity, vii. 767°, 760°, 771°, Logos, viii. 137°, mysticism, ix. 90°-91°, peculiar people, ix. 702°, perfection, ix. 735°, prophecy, x. 138°, 383°, re-ligious enthusiasm, v. 317°-318°, Second Coming, vi. 284b 318s, Second Coming, xi. 284b, second marriage prohibition. viii. 829b, on Spirit (Holy), xi. 8024

MONTANUS (founder of Montan-ism), i. 640°, viii. 828°-829°. MONTE CASINO (monastery), IL

MONTE CORVINO, JOHN DE .- See CORVINO.

MONTHFIGRE, C. G., on blessings (Jew.), xii. 806<sup>a</sup>, on casulatry (Jew.), iii. 243<sup>b</sup>, on holiness, vi. 745b, on Jesus Christ, vii. 552b, on law (Jew.), xi. 559a, on repentance (Rabbinio), x. on righteousness (Pauline and Rabbinie). 808", on Spirit of God, xi. 791". MONTEFIORE, SIB MOSES, excommunication, iv. 723s, and Zionism, xii. 855b, 856b

MONTE GARGANO (Italy), Michael Church, viii, 620b, 622a,

MONTEIL, C., on transmigration (Mandingo), xii. 426a.

MONTEIL, EDGAR, free-thought, vi. 1225

MONTELIUS, O., on burial and cremation in Italy, ii. 16h-17h, on sacrifice (Teut.), xi. 38ab. MONTEMAYOR, JORGE DE, Diana,

vi. 10b.

MONTENEGRIN (CENA GORA) CHURCH, vi. 431ab.

MONTENEGEO, artificial brotherhood, ii. 865a, 867b, bachelors, v. 753b-754a, blood-feud, ii. 722a, 733b-734a, concordat, iii. 807°, death and disposal of the dead, iv. 426°, 428°, 431<sup>b</sup>, food for the dead, iv. 428<sup>b</sup>, Gypsies, vi. 461<sup>a</sup>, head, vi. 534<sup>b</sup>, marriage, v. 753<sup>b</sup> 754°, serpents, xi. 408°, trophies, vi. 534°, women, v. 7524

MONTENSES (name for Donatists). xi. 3170

MONTE SAN SAVINO (Italy), Colle di Vertighe and Loreto legend, viii. 141sb.

MONTESINO, ANTONIO (Rom. Cath. missionary), viii. 723°, 724°. MONTES PIETATIS, xii. 552°.

MONTESQUIEU, CHARLES DE SECONDAT, and Encyclopædia, v. 304s, 306s, on government, vi. 362sb, and idleness, vii. 101b, and politics, x. 101b, and religious liberty, xii. 365s, sensationalism, xi. 393s. MONTE VERGINE, monks (Guil-

helmites), viii. 796a.

MONTGOMERY, T., on chromosomes, ii. 6325.

Mostu, iii. 62<sup>b</sup>, 63<sup>b</sup>, 611<sup>a</sup>; Annamese, iii. 110<sup>ab</sup>, Arab, i. 668<sup>ab</sup>, Armenian, iii. 70<sup>ab</sup>, Avestan, iii. 129<sup>a</sup>, Buddhist, xii. 725, calendar, iii. 625 xii. 72°, caiendar, iii. 62°, Cambodian, iii. 111°, Caroline Islands, iii. 132°, Celtic, iii. 81°-82°, Cham, iii. 113°, Chinese, iii. 83°, Egyptian, iii. 93°, Gilyak, vi. 224°-225°, Greek, iii. 106°, Hebrew, iii. 108°, Japanese, iii. 114°-115°, Jewish, iii. 120°, Laos iii. Jewish, iii. 120°, Laos, iii. 113°-114°, lunar, iii. 63°, Mexican and Mayan, iii. 125a, Persian, iii. 128a, 129a, Polynesian, iii. 132sh, Roman, 134b, sacred (Arab), 668ab, Siamese, iii. 136a, Slavic, iii. 137a-138a, Teu-tonic, iii. 138b.

Month, The, on Creed of Pope Pius Iv., iv. 2018.

Monthly Repository, xii. 533s. Montols (Nigeria), life-token, viii. 460.

MONTREUIL, JEAN DE (Humanist), vi. 833b-834a.

MONTREVEL, NICOLAS-AUGUSTE DE LA BAUME, and Camisards, iii. 1760.

MONT-SAINT-MICHEL (Brittany). grave-goods, iv. 4705, image of Infant Christ, ii. 3435. Monumbo (New Guinea), ix.

349°; creation myth, ix. 349°, flutes, ix. 349°, ghosts, ix. 349°, intes, ix. 349°, gnosts, ix. 349°, images, ix. 349°, masks, viii. 485°, ix. 349°, spirite, ix. 349°, state of the dead, xi. 822°, tabu, ix. 349a, totemism, ix. 349a.

MONUMENTS, Aegean, i. 143ab, Anuradhapura, i. 599a-600a, Buddhist, i. 599a-600a, Bur-mese, iii. 34b, Celtic, i. 839a-843\*, European, x. 87ab, Hittite, vi. 726\*, Indian, iv. 481\*, vii. 692\*, xi. 875\*, Khāsi, vii. 692\*, massēbhāh Knasi, vil. 692 m. massconan (see Massenan, mega-lithic, vii. 795 m. ix. 819 m. 825 m. x. 87ab, Mithraic, viii. 757ab, monoliths (see Mono-LITHS), New Guinea, ix. 3464, orientation, x. 87ab, phallism, ix. 819b, 825a, rude stone, iv. 467° 468°, xi. 877° 881°, Sanda stone, i. 887°, Toda,

iv. 481<sup>b</sup>, xii. 357<sup>s</sup>.

Monumenta Historica Societatis Jesu, on Xavier, xii. 8246.

Monumentum Ancyranum, on Arval Brothers, ii. 8b.

MONYMUSE BELIQUARY, i. 844a Moody, Dwight L., and Ply-mouth Brethren, iii. 846s, revival of religion, x. 754b-

755<sup>5</sup>. Moody, W. V., on Newman, ix. 358<sup>a</sup>.

MOOGERGALLY (New South Wales divine law-giver), ii. 244a MOOKERJEE, O. C., and bribery,

iv. 124a.

Moon, xii. 49sb, 51b; Age of, i. 185b (Bab.), Ainn, i. 242s, Andaman, ix. 272b, as bo'al, 285a, Babylonian, i. 184ab, Botocudo, i. 256b, Buddhist, xii. 71b-72a, Buriat, iii. 11a, Bushman, xii. 2075-2083, calendar, iii. 63ab, and dew, iv. 698b, and feast-days, ii. 48b-49a (Aryan), Hindu, xii. 84ab, Hottentot, vi. 822a, Iranian, xii. 850-86a, as measure of time, ii. 47b, 48b (Aryan), myths, xii. 63ab (prim.), New Guinea, ix. 351ab, origin and movements, xii. 63ab (prim.), personifica-tion, ix. 782b (gen.), 793a (Gr.), and plants, i. 797b (Armen.), primitive, xii. 62ab, 63ab and resurrection, xii. 63" (Wotjobaluk), and Sabbaths, x. 889b, and Soma, xi. 686ab, spots, xii. 63ah (prim.), 68a (Amer.), 100a (Muh.), and tides, xii. 85b (Iran.), and wheel (Bud.), vii. 554h zodiae, xii. 72ab (Bud.).

Moon, William, type for blind, ii. 7125.

MOON-DANCE (Voodoo), xii. 641a

Moonpa Pennu (Kandh god), vii. 6494

MOONEY, JAMES, on communion with deity (Amer.), iii. 740°, 743b, on conversion (Amer.), xi. 531\*, on hero-gods (Amer.), xi. 637°, on mero-goda (Amer.), vi. 637°, on myths (Cherokee), viii. 82°, on philosophy (Amer.), ix. 845°, on prayer (Arapaho), x. 158°–159°, on soul as fire, xi. 727°, on Tenskwatawa, vii. 186°, on

Moon-Festival, Cambodian, iii. 161<sup>h</sup>-162<sup>a</sup>, Chinese, xii. 78<sup>b</sup>, Hindu, v. 867<sup>h</sup>-868<sup>a</sup>.

Moon-gops, xii. 569-57\*; Adi Nannar, i. 185°, Armenian (Vannic), i. 794\*, Babylonian, i. 185°, ii. 310°-311\*, Canaanite, iii. 180ab, Central American, iii. 307b, Central Provinces, iii. 311<sup>b</sup>, Cham, iii. 342<sup>b</sup>, Chinese, iv. 14<sup>a</sup>, Egyptian, ix. 218<sup>b</sup>, Indian, ii. 34<sup>b</sup>, 1805°-806°, iii. 311°, ix. 504°, xi. 686°, Japanese, iv. 164°, ix. 235°, xi. 465°, 460°, xii. 88°, Mordvin, viii. 844°, 846°, 88°, Mordvin, viii. 844°, 846°, Orãon, ix. 504°, Semitic, ix. 249°, 250°, Sin, ii. 310°–311°, Soma, ii. 805°–806°, Syrian, xii. 165°–166°, Thōth, ix. 218°, Varuṇa, ix. 568°, 569°, Vedio, ii. 34°, xi. 680°.

Moon-Soma, xi. 686b. Moon-STATIONS (naksatras), v. 871ab

Moon-worship, ix. 204b; Abyssinian, i. 59a, Araucanian, iii. 549a, Armenian (Zoroastrian), i. 797a-798a, Aryan, ii. 34ab, Bengal, ii. 484a, Berber, ii. 509ab, Brähmanist, ii. 805b-806s, Burmese, iii. 22b, 805b-806\*, Burmese, iii. 22b, Chinese, xii. 79b-80\*, Dravidian, v. 3\*, Greek, ix. 223b, Hindu, ii. 484\*, 805b-806\*, xii. 84ab, Inca, i. 472\*, Indonesian, vii. 249b, Iranian, ii. 34\*, ix. 244\*, xii. 85b, Kachin, iii. 22b, Lapp, vii. 799\*, Philippine, ix. 274\*, Semitic, ix. 251\*, Slavic, ii. 34\*, Teutonic, ii. 34\*, Tigrē, i. 50\*, Zoroastrian, i. 797b-798\* (Armen.).

798\* (Armen.). Moors, Morocco, 'dr. ii. 164\*b, ons, Monocco, 'dr. ii. 164\*, iv. 372\*-373\*, v. 71\*, ix. 430\*, architecture, i. 749\*\*, 750\*, 752\*, art and magic, i. 824\*-825\*, asylum, ii. 161\*, 163\*-164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 164\*, 173\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 374\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, 373\*, ii. 164\*\*, iv. 368\*, 369\*, 370\*, 371\*, 372\*, 373\*, 373\*, v. 71\*, dress, v. 46\*, 53\*, 71\*, drinking, v. 78\*, 80\*, 81\*, evil eye, v. 609\*\*, 610\*\*, fertility rites, viii. 501\*, 503\*, festivals (Muh.), v. 884\*, friendship, iv. 907\*\*, and 1888\* ir. 207ab, games, vi. 168b, ix. 830ab, x. 361a, gifts, vi. 201b, guests, xi. 891b, holiness, viii. 378b, hospitality, vi. 201b, and human sacrifice, vi. 843\*, incense, vii. 202\*, Jews, vii.

531s, kissing hands, vii. 741s, liver, x. 374\*, market, viii. 418\*, 421\*, marriage, v. 80\*, viii. 431°, x. 374°, 459°, 463°, May Day, viii. 502°, metal tabu, viii. 590°, Midsummer Day, viii. 502<sup>5</sup>, 503<sup>5</sup>, missions (Prot.), viii. 732<sup>5</sup>, 743<sup>5</sup>, mosques, ii. 161<sup>5</sup>, 163<sup>5</sup>–164<sup>5</sup>, Muhammadanism, viii. 882<sup>5</sup>, murder, v. 78\*, nudity, v. 53b, ix. 830ab, cath. v. 53b, ix. 830ab, cath. v. 53b, ix. 430a, 431a, 432a, phallism, ix. 830ab, pilgrimage, x. 24a, purification, x. 460ab, 463b, purification, x. 460<sup>ab</sup>, 463<sup>b</sup>, rain-making, ix. 830<sup>ab</sup>, x. 361a, religious orders, x. 720b, saints, ii. 161b, salt in magic, viii. 592a, salutations, magn, vii. 741b, stork-cult, i. 528s, strangers, v. 81b, vi. 201b, xi. 888b, 890s, woman, ii. 164b, x. 460b.

Moors (Spanish), and Inquisition, ix. 451<sup>b</sup>, 452<sup>s</sup>, and Jews, vii. 561b, prodigies and portents, x. 364b.

Moos, B. DE, on imputation, vii. 1824

MOORE, AUBRRY, on immanence, vii. 1704. MOORE, GEORGE, on desire, iv.

665b.

MOORE, G. E., logical pluralism,

xii. 282\*, realism, x. 585\*. Moore, G. F., on Belial, ii. 459\*, on blood in sacrifice, ii. 719\*, on pantheism (Brähman), ix. 8105, on polytheistic mythology, x. 11325, on Tables of Stone, i. 7915.

Moorena (Tahiti month), iii. 3:39b

MOOREHEAD, W. K., on American mound-builders, i. 379s,

MOORISH ARCHITECTURE, i. 747h 750b, 880b; Alhambra, i. 880b. MOOBOOBRAIGUNNIL (Euahlayi spirita), ii. 2475.

Moossendonf-See (Switzerland), lake-dwellings, vii. 7770.

MOPLAHS.—See MAPPILAS. MOQUL-See HOPL

Morajātaka, on magic, viii. 256°.

'Monal,' in fable, v. 6774°.

Monals, Monality, v. 420°-423°,
vii. 278°; in Ahunarër, i. 238ab, American, v. 438a-439a, a priori in, i. 651a, Arab, 430°, a priori in, i. 501°, Arao, 1. 673°, Aristotle, i. 789°– 790°, authority in, ii. 252°– 253°, Baghdad, ii. 330°–331°, Buddhist, ii. 750°–751°, v. 448°, 449°, 453°, in child-hood, iii. 519°–520°, vii. 278°, Christian, i. 621<sup>b</sup>, iii. 598<sup>b</sup>-599<sup>a</sup>, and curse, iv. 374<sup>ab</sup>, development, iii. 519<sup>a</sup>-520<sup>a</sup>, vii. 278b, Egyptian, v. 482a, and enlightenment (Bud.), v. 448b, 449b, Eskimo, v. 393b ethical discipline, v. 405°-408°, ethical idealism, v. 408°-412°, Euripides on, v. 590°, evolution, v. 625°-628°, vii. 278°, and the gods, ii. 49a-52a, gymnastic, ii. 73b, Hegel, vi. 583ab, holiness and.

vi. 7395-7405, Hume, vi. vi. 736-740°, Hume, vi. 869ab, and individuality, vii. 2209-221°, and instinct, vii. 360°, and law, vii. 811°, ix. 380°, Martineau, viii. 473°, Mecca, viii. 514°, Muslim, v. 510a-511b, Nietzsche, ix. 369a-370a, pluralism, x. 69ab, Presbyterian, x. 269<sup>5</sup>, relativity of, v. 627<sup>8</sup>, and religion, v. 425<sup>8</sup>, vi. 322<sup>5</sup>, x. 787<sup>8</sup> (Paul), xi. 359<sup>45</sup>, and salvation, xi. 705<sup>8</sup>, and self-expression, xi. 359ab, sexual, v. 393b (Eskimo), 438a-439a (Amer.), 453a 438\* 439\* (Amer.), 453\* (Bud.), 482\* (Egyp.), 521\* (Teut.), 590\* (Gr.), ix. 380\*b, and slavery, xi. 611b, Teu-tonic, v. 521s, and theology, v. 627°, theory of, vi. 869<sup>th</sup>, unity, v. 412°, and universe, v. 423°–425°, and utilitarianism, xii. 566°, Zoroastrian, i. 238<sup>th</sup>. See also ETHICS AND MCRALITY.

MORAL ARGUMENT, i. 613ab, 620b-621a, viii. 832a; Kant, xii. 280a-281a.

MORAL COLLECTIVISM, Ritschl, x. 816b-817b.

MORAL CONSCIOUSNESS, il. 252a, 253s; Arminianism, i. 815s.

MOBAL EDUCATION, v. 1705, 2163 221b : Amana Society, i. 366b-367a, ethical discipline, v. 405b-408b.

MORAL EDUCATION CONGRESS, v. 4125

MORAL EDUCATION LEAGUE, v. 413\*, viii. 832\*-833\*.

Moralia (Plutarch), x. 70\*-71\*.

MORAL IDEAL, vi. 320\*; consistency with practice, iv. 70\*-71\*, Green, vi. 439\*.

MORAL INFLUENCE THEORY OF ATOMEMENT v. 843\* 645\*.

ATONEMENT, v. 643b, 645a, 646b.

MORAL INSTRUCTION.—See MORAL EDUCATION.

MORAL INSTRUCTION CIRCLE, viii. 8320

MORAL INSTRUCTION LEAGUE, V. 4134, viii. 8324-8334.

MORALITY-PLAYS, viii. 694ab. See MIRACLE-PLAYS.

Moral Law, vi. 3194-3204, viii. 8334-8345, x. 5975; Bud-dhist, vii. 2125, and ceremomial (Bab.), v. 446<sup>ab</sup>, Deism, iv. 541<sup>b</sup>, 542<sup>a</sup>, Kant, v. 121<sup>a</sup>, viii. 834<sup>a</sup>, natural, viii. 833<sup>a</sup>– 834<sup>a</sup>, Nomism, ix. 380<sup>a</sup>–381<sup>a</sup>. and obedience, ix. 439b, 440ab, objectivity, vi. 319a-320a, objectivity, vi. 319a-320a, rational, viii. 834a, theo-logical, viii. 833b.

Monal Obligation, viii. 8349-8359; biological evolution, viii. 8354, critical intuitionalism, viii. 835ab, critical rationalism, viii. 8352, Greek intellectualism, viii. 834b-835s, religious intuitionalism, viii. 834b, and utilitarianism, xii. 565b.

MORAL PHILOSOPHY, Bacon on, ii. 324b, primitive, ix. 846b,

and war, xii. 6779, 6830, 6840

MORAL SENSE, i. 5712-5724, 6214, viii. 8364-8374; evolution, v. 623b-628s.

MORAL STANDARD, v. 4208-4238 MOBAL THEOLOGY, X. 5975; casnistry, iii. 244b, probabilism, v. 356 v. 356 357 Kant, xii. 280a-281a, prob-abiliorism, x. 348a-349a, probabilism, x. 349a-350b, rigorism, iii. 241b, x. 811b-8124

MORANS (branch of Bodos), ii.

MORANE (clan of Veddas), xii. 598b.

MORANN, COLLAR OF, ix. 514b. MORAT, LAKE (Switzerland), lakedwellings, vii. 7775.

Mon'Ava (Mordvin water-deity). viii. 845a.

Moravia, changeling, iii. 358<sup>b</sup>, 362<sup>b</sup>, demons and spirits, iv. 626a, 630a, divining rods, xi. 812a, harvest, vi. 522b, heresy, vi. 621a, Jews, v. 742a, Waldenses, vi. 621a.

MORAVIAN BRETHREN, UNI-TAS FRATRUM, UNITED BRETHREN, III. 592ab, vi. TAS F BA 1 1 1 1 592ab, vi. BRETHREN, iii. 592ab, vii. 622a, 748b, 888a, 888b-889a, viii. 837a-841a, x. 9b, 260b; Anabaptists, i. 408b, 411b, confessions, iii. 844a-845a, confessions, iii. 844a-845a, confessions, iii. Contessions, III. S41-S40-, Diaspora, viii. S39a, doctrine, viii. S40a, dress, v. 67b, education, viii. S39a, epis-copate, v. 336a, viii. 837a, 840b, evangelicalism, v. 603s, 840°, evangeness, and faith-healing, v. 699°, feet-washing, v. 891° missions, viii. 729°, 821b, missions, viii. 729b, 733a, 735ab, 736b, 736a, 742a, 838ab, 839ab, ordination, ix. 546ab, preaching, x. 217a, 540<sup>ab</sup>, preaching, x. 217<sup>a</sup>, sanctification, xi. 183<sup>ab</sup>, worship, viii. 839<sup>b</sup>-840<sup>a</sup>.

MOBBIDNESS, viii. 841 8420; alcohol and, i. 301ab, and cannibalism, iii. 201ab.

Mossikan (Brittany), founda-tion sacrifice, vi. 113s, megalith, x. 87a, personification, ix. 782a

MORDECAL = Marduk, x. 5050. 506ab, Purim, x. 505a-507a.

'MORDECAI'S DAY.'—See PURIM.

MORDECAI B. JOSEPH SULTANSKI (Karaite), vii. 671a. MORDECAI MORIAH (pseudo-

Messiah), viii. 586b.

MOBDECAI B. NISAN (Karaite historian), vii. 670b.

MORDECAI B. SABBATTAL OR expiation and atonement, v. 663b

MORDTHANN, J. H., on Manaf, i. 6625

MORDVINS, vi. 225, viii. 8425-8475; air- and sky-gods, viii. 844ab, ancestor-cult, viii. 843ab, animals in creation myth, i. 491a, dead, viii. 843a-844a, death and dis-posal of the dead, iv. 415b, 427s, 433s, demons and

spirits, viii. 846a, earthgods, viii. 844a-845a, festivals, viii. 843<sup>25</sup>, forest-spirits, viii. 845<sup>2</sup>, gods, viii. 843<sup>2</sup>–846<sup>3</sup>, house-gods, viii. 845b-846a, human sacrifice, viii. 843°, 847°, magic, viii. 847°, 847s, magic, marriage, iv. 846b, x. 459s, mythology, viii. 8462-8472, nature-worship, viii. 8448 845b, prayer, viii. 846ab, 847a, priests, viii. 847ab, sacred stone, xi. 866a, sacrifice, viii, 842b, 843a, 847a, saliva of god, xi. 102a, threshold rites, iv. 8465, 848a, water-spirits, viii. 845ab, worship, viii. 847ab

MOBE, HANNAH, iii. 6515.

MORE, HENRY, iii. 1672-1722 (passim); on humility, vi. 871a, on purity, x. 515a, on space, xi. 762a.

MORE, SIR THOMAS, iii. 6430, vi. 835°; on suicide, v. 601°, Utopia, v. 286°, vi. 835°.

MOREA (Greece), rude stone monuments, xi. 880°.

Môrčh N'bhukhim (Maimonides), viii. 102°b, 340°b, 342°a-343°b.

Moreko (Santal god), xi. 1943. Morek, George, and Waldenses, xii. 6683.

MORELLET, A., and Encyclopadia, v. 304a.

MORELLY, and communism, iii. 7784

Mores, Marquis DE, and Sanusi, xi. 1964.

Moret, A., on initiation (Egyp.), vii. 318ab,

Moreura (Fer goddess), ii. 511\*. Moreura, W. R., and R. H. Charles, on Secrets of Enoch, i. 86a (note).

MORGAN, AUGUSTUS DE, logic, x. 5864.

MORGAN, C. LLOYD, on adaptation, i. 90b, on fear, v. 799a, organic selection, ix. 556b, on origin of life, i. 28b.

MORGAN, HENRI DE, archaic finds, i. 882a.

Morgan, J., on toleration (Muh.), xii. 369ab

Morgan, L. H., on chastity, iii. 475a, on love (Amer.), viii. 1586, on systems of relationship, vii. 701 = 703b. Mobgan, Thomas, and Enlighten-

ment, v. 314a, 315a. Mongan, T. H., on embryology, it.

634s, and sex phenomena, xi. 4345.

Morgannwo, Iolo, and Eisteddfod, ii. 420a.

MORGHN (queen of Avallon), ii. 690b.

Мон, Viscount, sacrilege, xii.

803b. Monice, Nicholas, on Hocker, vi. 773b.

MORIENUS, MARIANUS, alchemy, L. 289<sup>b</sup>, 293<sup>a</sup>.

Moniai (Khevsur deity), xii, 485s, Monigia, Glacomo Antonio, and Barnabites, ii. 4205, 421a.

Morimo, Merimo, Modzino (piur.

Vadzimo) (Bantu ' God '), ii. 364ab

MORIN, Dom, on Comons of Hip-polytus, i. 171a.

tures, vii. 775°, 776°, MÖRINGEN (Prussia),

Morriscos, Inquisition, ix. 756a Morison, James, and Evangelical Union, iii. 593a, xii. 533b, universalism, xi. 758b-759a, xii. 533b.

MORIYAS.—See MAURYAS. Morland, Samuel, and Waldenses, xii. 664\*, 670b.

MORLEY, JOHN, on Calvinism, iii.

1535, on Emerson, v. 2825. Monley, T., Burial Service, ix. 244.

Mortor, C. A., on lake-dwellings, vii. 776\*, 7779.

MORMO (Gr. bogey), iv. 592b, MORMONISM, xi. 82b-90b; antipolygamy legislation, xi. 89\*-90\*, baptism for the dead, xi. 83\*, Book of Mormon, xi. 85\*-83°, Book of Mormon, XI. 80°, 80°, celestial marriage, Xi. 83°, 84°, creed, iii. 889°, Xi. 82°, 84°, Hegira, Xi. 89°, history, Xi. 84°, Polygamy, Xi. 83°, 84°, 89°, 90°, revelation, xi. 82b, 83a, organization, xi. 84ab, Salt Lake settlement, xi. 89ab, Schis-matics, xi. 88b, Second Adventism, xi. 286<sup>2</sup>, Joseph Smith, xi. 84<sup>b</sup>–88<sup>b</sup>, Sunday Schools, xii. 114<sup>a</sup>, Brigham Young, xi. 88t-894.

MORNING STAR, American, xii. 69s, Lithuanian and Lettish, xii. 102b, Palmyrene, ix. 593b-5944

Moro (Muh. families in Mindanao), i. 36a.

MOROBA, and Gapapatyas, vi. 1760.

MOROCCO.-See MOORS.

MÖRÖPANT (Marathi writer), viii. Deb.

Monowin (Andaman spirits), i. 468b.

MOROZ-AT'A, KELME-AT'A (Mordvin deity), viii. 844b. Монгноводу, іі. 622°, 624°.

Morridan, Morridu (Celt. war-goddess), iii. 286ab, xii. 692b; and cannibalism, iii. 202a, 2070.

MOBRIS, HENRY, on faith-healing. v. 701a.

Morris, Lewis, and revival of Welsh poetry, ii. 419b.

MORRIS, WILLIAM, socialism, xi. 647º (note).

Morrison, Fynes, on Lutheran Church music, ix. 315.

MORRISON, ROBERT (missionary to China), viii. 731s, 741s; on chi (worship), xii. 759a.

More Pilati, vi. 351a. Mörsvon (Icelandic month), iii. 1404

MOBTA (Rom. Fate), v. 789a, MORTALITY, and alcoholism, i. 301b.

' MORTAL MIND' (Christian Science), iii. 5778-5784.

MORTAR AND PESTLE, Vedic cult, xii. 610a.

MORTERA, SAUL (Rabbi), and

Spinoza, xi. 769<sup>a</sup>. MOBTIFICATION, ii. 65<sup>a</sup>, vii. 252<sup>b</sup>, 253<sup>a</sup>; Hindu, ii. 87<sup>b</sup>, mon-astic, viii. 783<sup>b</sup>, OT and, ii. 74<sup>a</sup>, Persian, ii. 106<sup>a</sup>, and

purity, x. 5163.

MOBTILLET, G. DE, on ancestors of Eskimos, i. 3765, on botton de commandement, x. 6355, xi. 812b, on European palaeolithic remains, i. 5682.

MORTLOCK ISLANDERS (Caroline Archipelago), fi. 242ab; ancestor-worship, fi. 242ab, gods, ii. 242b, mother-right, viii. 853a.

MOBTON, W. T. G., and anaesthesia, L 412b.

Morovoo (Mang'anja deity), ii.

MORVEAN (Celt. demon), iii. 291a. Mosatos, American, i. 832b-833a. Christian, i. 846b-847b, Roman, i. 772b. Mosaism, 'adoption,' i. 115ab,

holiness and purity, vi. 740b, and progressive evolution, i. 210a, vi. 740b.

Moschoroulos, magic squares, iii. 459a.

Moscobovius, Racovian Catechism, iii. 889a.

iii. 881<sup>th</sup>.

Moscow, Russian Church, x.

869<sup>th</sup>-871<sup>th</sup>, xi. 332<sup>th</sup>-337<sup>th</sup>, sign of the cross, xi. 335a, the third Rome, xi. 335a, the Moscow Gazette, on slavery, xi.

6110.

MOSCOW ORDER OF ROSIENICIANS, ix. 1054.

Mosss (OT), i. 792\*, ii. 564h-565h, 570ab, vii. 439b, 441a, 446b, 448b; in art, i. 848ab, asceticism, ii. 99a, burial, i. 445a, and Decalogue, iv. 515b-517s, footprint, i. 88°, horns, vi. 793°, in Jewish liturgy, i. 459°, and Judaism, vii. 582°, 588°, in Kabbālā, i. 460°, and 588<sup>a</sup>, in Kabbaia, i. 460<sup>a</sup>, and law, ii. 564<sup>b</sup>-565<sup>a</sup>, iv. 515<sup>b</sup>-517<sup>a</sup>, vii. 446<sup>b</sup>, 588<sup>a</sup>, 856<sup>a</sup>, miracles, viii. 679<sup>a</sup>b, Origen on, i. 316<sup>a</sup>, Philo on, i. 310<sup>a</sup>, Samaritans and, xi. 165<sup>a</sup>b, translation, i. 457<sup>a</sup>, ii. 152<sup>a</sup>, and Zumzum (story of), ii. 341ab.

Moses, Assumption of .- See Assumption of Moses.

Moses (catholicos), and Armenian era, iii. 705.

MOSES BASHYAZI. -- See BASHYAZI. MOSES OF CHORENE, i. 794b, 805b; on Amanor, i. 795°, on Atar-gatis, ii. 167°, on Aždahak-and Višap, i. 799°–800°, on evil eye, i. 802°, on fire-altar (Armen.), i. 799°, on nhangs, i. 800ab, on priesthood (Armen.), L 801b, 802a, on sun- and moon-worship (Armen), i. 797b, on Vahagn, i. 799s.

Moses or Coucy, on conscience, iv. 458-468, on divination, iv. 810°.

MOSES OF CRETE (pseudo-Messiah), viii. 5825.

Moses B. Enoch (Jew. scholar). vii. 599b. Moses ien Ezra.—See Ezra,

Moses BEN JACOB IBN.

MOSES B. NAHMAN. -- See NAH-

MANIDES.

MOSES OF NABBONNE, VIDAL BELLSOM, VIDAL NABBONI, vii. 604\*; philosophy, ix. 876\*.

MOSES BEN TIBBON.—See TIBBON.

Mosgus (Sudan tribe), i. 162b. Moshem, Johann Lobenz von,

on Brethren of the Free Spirit, ii. 842°, 843°, and universalism, xii. 531b.

MosнESH (Basuto chief), ii. 352ab; and cannibalism, iii. 2060. Mosiirai (Ainu name for earth), i.

2410.

Moerrz, A. P., exploration of prehistoric stations, ii. 119b

Mosoc NINA (Inca festival), i. 4724

Mosques, i. 746a, 747b-749b, 750b-751b, 753b, 754a, 756ab, 757ab, 875ab, 876b; al-Aqmar (Cairo), i. 877a, al-Aquar (Cairo), i. 877a, al-Aqsa (Dome of the Rock) (Jeru-salem), i. 746a, 747b, 757b, 760a, 876a, 879ab, viii. 899b, Baghdad, ii. 329a, Benares, ii. 466b, Central Indian, iii. 311°, Cham. iii. 345°, Chinese, i. 696°, viii. 894°, Delhi, iv. 543b, Egyptian, i. 757ab, 543°, Egyptiki, v. 796°, Indian, i. 756°s, iii. 311°, iv. 543°, v. 796°, vii. 495°, Jaunpur, vii. 495°, Maghrib, i. 747°-749°, of Muhammad (Medina), i. 8754, orientation, x. 85b, Ottoman, i. 753b, 754b, Persian, i. 750<sup>h</sup>-751<sup>h</sup>, service, x. 197<sup>h</sup>-198<sup>h</sup>, Syrian, i. 757<sup>sh</sup>, of Ibn Tülün (Cairo), i. 876b, viii. 901°, Turkish, i. 753°, 754°.

Mosquito Indians, blood-cove-nant, iv. 200°, blood-letting as propitiation, ii. 233°, chieftainship, vii. 815°, debauchery, iv. 512°, disease and medicine, iv. 733°, 737°, disease of the deal of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the c disposal of the dead, v. 544 z. 650°, dress, v. 46°, 54°, drinks, drinking, iv. 512°, v. 74b, 801b, feasting, v. 801b, food for the dead, vi. 68a, gnomes, v. 686°, perfumes, ix 738°, priesthood, x. 282°, 283°, relies, x. 650°, silent trade, vi. 208°, skin of totem animal, xi. 580b, sorceresses, x. 282a, 283a, tatuing, ii. 234b,

Moss, F. J., on food-tabu (Marshall Islands), ii. 2415. 'Mossegurjos' (Nyika), ix. 4253. Mossi (W. Afr. tribe), disposal of

the dead, iv. 423s.

Mosso (Indo-Chinese people), ethnology, ii. 119b. Mosso, A., on fear, v. 7975, 7985,

7995. Mossul.—See Mosul. MOST HOLY NAME OF JESUS (litany), viii. 80b.

MOST HOLY PLACE (Jew. temple). xii. 245

Mosul (= Nineveh), invisibility charm, vi. 559\*, Nestorians. xii. 176b.

Mosul BRONZES, i. 880s. 'Mosul Button,' iv. 746s.

Mosvidius, Martin, Lithuanian Lutheran Catechism, viii. 1163

Mor (Phon. cosmogonic mud), iii.

363b, xi. 178b.

Mota (Banks' Islands), creator, viii. 535b, first-born, vi. 31\*, old age, ix. 465s, stoneworship, xi. 866s, totemism, viii. 535s.

MOT'A MABBIAGE.-See MUT'A MARRIAGE.

Мотета, іх. 22аb. Моти, і. 506а.

MOTHE-LE-VAYER, F. DR sensationalism, xi. 391b.

Mother, Egyptian, v. 733b, and father, v. 718b-719a, vii. 701b, inheritance through (Irish), vii. 299a, primitive races, v. 718a-719a.

MOTHER'S BROTHER AND SISTER'S son, social functions, vii. 706a.

MOTHER'S BROTHER'S WIFE, privileges and restrictions,

MOTHER EARTH. See EARTH-MOTHER.

MOTHER OF GOD ' (Anatolian), ix. 908b-909a.

MOTHER OF GOD, FAST OF (Eastern Ch.), v. 770b.

MOTHER OF THE GODS, v. 130s, viii. 847b-851a; Cybele, iv. 3772-3783, eunuch priests, v. 5805-5825, Greek and Roman, viii. 8472-8513, and Mithra. viii. 754°, 759°, Mountain-mother, viii. 868°.

MOTHER-GODDESSES, DIVINE MOTHERS, v. 8285; Aegean, i. 147a, Aryan, ii. 52b-53a Babylonian, ii. 310b, vii. 428a, 430°, 430°–431°, 434°, Ban-jāra, ii. 347°°, Bengal, ii. 484°, 491°–492°, Bhil, ii. 554°– 555a, Canaanite, iii. 178a, Celtic, ii. 53a, Cretan, vii. 759a, Cybele, iv. 377b-378a, Deae Matres, iv. 406b-411b. Dravidian, v. 4b-7b, Egyptian. v. 246b, 249b, and fate (Aryan), ii. 52b-53a, festivals (Aryan), ii. 52<sup>h</sup>-53<sup>a</sup>, festivals (Ind.), v. 870<sup>a</sup>, firstfruits, vi. 46<sup>b</sup> (Sicily), Hathor, v. 249<sup>b</sup>, Hindu, vi. 693<sup>b</sup>, 706<sup>h</sup>-707<sup>a</sup>, Hittite, vi. 724<sup>b</sup>, Indian, ii. 347<sup>a</sup>b, 484<sup>b</sup>, 491<sup>h</sup>-492<sup>b</sup>, 554<sup>h</sup>-555<sup>a</sup>, v. 4<sup>h</sup>-7<sup>b</sup>, 870<sup>a</sup>, vi. 693<sup>b</sup>, 706<sup>h</sup>-707<sup>a</sup>, x. 566<sup>a</sup>, Ishtar, vii. 428<sup>a</sup>, 430<sup>a</sup>, 430<sup>b</sup>-431<sup>a</sup>, 434<sup>a</sup>, Isis, v. 246<sup>a</sup>, Mother of the Gods, v. 130<sup>a</sup>, viii. 847<sup>b</sup>-851<sup>a</sup>, Mountain-mother, viii. 851°, Mountain-mother, viii. 848°, 868°–869°, Ninlii, ii. 310°, Phrygian, ix. 901°, 905°, 906°, 908°–909°, Raj-put, x. 566°, Teutonic, ii. 53° 'Мотиве-ноихе' (Faredgha), i.

1615.

MOTHERING CARES, iii. 619. MOTHER-IN-LAW (Teut. and Slav.), v. 753b.

MOTREE-RIGHT, v. 718b, 719ab 720ab, viii. 851a-859b; Africa 162<sup>b</sup>, viii. 855<sup>a</sup>-856<sup>b</sup>, merica, vii. 814<sup>a</sup> (North), America, 816s (South), viii. 852s-853s. 854b-855a, Aus-Asia, viii. tralia, viii. 853b-854s, authority, viii. 851b, Bantu, ii. 351b, descent, viii. 851s, Egypt, v. 733\*-734\*, Europe, viii. 856\*-857\*, Hindu, vi. 710\*, Hopi, vi. 784<sup>ab</sup>, Huron, vi. 884<sup>b</sup>, Indonesia, viii. 854<sup>b</sup>, inherit-ance, viii. 851<sup>ab</sup>, Iroquois, vii. 420h-421a, kinship, viii. 851a, Malay, viii. 349<sup>b</sup>, marriage, viii. 851<sup>b</sup>, mixture forms, viii. 857a, Muskhogean, ix. 61b, 62s, Nāyar, ix. 256ab, New Guinea, viii. 854sb, Oceania, viii. 853sb, origin, viii. 859s, Phrygian, ix. 908sb, Piets, x. 3sb, 5sb, Semitic, xi. 381b-382s, succession, viii. 851b, survivals, viii. 857b-858s,

Travancore, xii. 442\*.

'MOTHER OF SIN' (Bab.), legend, x. 13ab.

'MOTHER OF THE WALBUS

(Chukchi goddess), xi. 495°. Mori Masjid, Pearl Mosque (Agra), i. 225°.

Mori Mara (Cent. Ind. stone), v. 12b, xi. 874b.

Motion, Avicenna, ii. 274s, and change, iii. 357b-358s, Greek, iv. 149<sup>b</sup>, and immortality, vii. 175<sup>b</sup>, 176<sup>ab</sup>, Leibniz, vii. 892<sup>b</sup>, Plato, iv. 149<sup>b</sup>, of solar apogee (Muh.), xii. 975-985.

MOTIVATION, and history, vi. 718h-7194, 7195,

MOTIVE, vii. 903°, viii. 859°-863°; conflict of, vii. 905b, Green's theory, viii. 860b 861a, and intention, viii. 862°, xi. 565h-5664.

MOTLAY (Melanesia), first-born, vi. 315

MOTLEY, J. L., on Calvinism, iii. 1530.

MOTOGEI (Jap. 17th cent. poet), on flowers, vi. 54a.

MOTOORI NOBINAGA (Jap. scholar), on gods (Jap.), vi. 294s, xi. 463sb, and Shintō, vii. 488s, xi. 4712.

Motor (Samoved tribe), xi. 1732. MOTOR CENTRES OF BRAIN, ii. 826h-828h.

MOTSEANONG (Basuto month), iii. 654

Mo TSZE -See Micius.

MOTT, F. W., on alcohol and in-sanity, i. 302a.

MOTT, J. R., missions, viii. 741b. 742a, on missions (Moravian). viii. 839b.

Morro, on coins, iii. 7015, papal. ii. 893\*.

MOTU-MOTU (New Guinea), ix. 344°; abode of the blest, ii. 683b, continence, iii. 481b, 482a, dancing, x. 360b, drums, v. 93b, fasting, v. 762b,

ghosts, ix. 344s, hunting prohibitions, v. 762b, vi. 879a, inheritance, v. 721a, vii. 289b, 295\*, lycanthropy, viii. 219b, mother-right, viii. 854b, nose-piercing, ix. 397ab, spirits, ix. 342b, tatuing, xii. 211a.

MÖTZEFASTELOVEND, iii. 228b. MOULTON, J. H., on daena, ix. 866b, on Drauga, xi. 5635, on dualism (Iran.), v. 111s, on hell (Iran.), xi. 847b, and interpretation (Avesta), vii. 3965, on khearens, vii. 722a, and next-of-kin marriage, viii. 458b, on pesholanu, xi. 564a, on sacrifice (Iran.), viii. 294°, on saint-worship (Iran.), xi. 614

MOUND-BUILDERS (Amer.), i. 37940, 687a, iii. 567a-568a; carving, L 830\*.

MOUND-BACE CEBEMONY (Malay), viii. 368b.

MOUNTAINS, viii. 863a-868a; abode of spirits, viii. 865ab, ba'als of, ii. 287ab, in cosmogony, iv. 132ª (Bud.), viii. 867ª as dwelling-place of God (Pers.), i. 3465, fabulous, viii. 8665, ghosts, viii. 8648–8658, and gods, viii. 863b-864s, Magi and, viii. 243b, 244s Malay Peninsula, viii. 362b Persian, i. 3465, ii. 475, personification, viii. 863ab, Roman, ix. 246a, sacred, ii. sacred, ii. 287ab, viii. 362b (Malay), 865b 866<sup>a</sup>, sacrifice on, i. 343<sup>b</sup> (Gr.), 346<sup>b</sup> (Pers.), ii. 47<sup>a</sup> (Pera.), Semitic, ix. 250 251s, symbolism, viii. 867s. 950h

MOUNTAIN-ASH, XIL 456ab. MOUNTAIN COVE COMMUNITY OF SPIRITUALISTS, III. 787\*.

MOUNTAIN-DWELLER (Tlingit

spirit), xii. 352\*. Mountain-gods, ii. 287ab, viii. 863b\_864\*; Hittite, vi. 725\*. Indian, ii. 812<sup>b</sup>, Japanese, ix. 237<sup>ab</sup>, xi. 466<sup>b</sup>, Korean, vii. 148<sup>b</sup>, Rudra, ii. 812<sup>b</sup>, Vedic,

xii. 609b MOUNTAIN LION (Zuñi fetish), v. 9015.

MOUNTAIN-MOTHER, viii. 8484, 868 869; as Mother of the Gods, viii. 868b.

MOUNTAIN-SPIRITS, iv. 567b-568b, viii. 865ab; African, iv. 567b, 568<sup>ab</sup>, Hawaiian, iv. 567<sup>b</sup>, Maori, iv. 568<sup>a</sup>, Oceania, iv. 567b, Polynesian, iv. 568ab

Mountain-worship, viii. 8665-8675, ix. 2045; Berber, ii. 5063-5073, Dravidian, v. 75-8°, Hindu, ii. 482°-483°, ix. 233°, Hittite, vi. 724°, Slavic, ix. 241°, 252°, Teutonic, ix. 2549.

MOUNT ATHOS. -- See ATHOS. MOUNT BROWNE (Ireland), dolmen, xi. 878b.

MOUNT LEBANON. -- See LEBANON. MOUNT MERU.—See MERU. MOUNT NEBO.—See NEBO.

MOUNTENEY-JEPHSON, A. J., on envoys (Bari), xi. 894s.

'Mounement' (penitents), xi. 856a Mousness (pentients), xi. 850-Mousning, iv. 4164-4175, 431a-432b, 438a-440b, x. 456b, Andaman, i. 469ab, anointing, i. 551b, 552a, 555a, ashes, ii. 113ab, vi. 539a, austerities, ii. 231a-232a, Australian, xi. 6a. Babylonian, ii. 318b, blood, iv. 431ab, Bushman, xii. 207b, Californian, iii. 141b, 143b, Cambodian, iii. 165ab, Caucasus, xii. 486b, 487ab, Celebes. 254b, Chinese, iv. 450b 451°, 452°b, 453°, 454°, colour, i. 254b, v. 59a, Coptic, 455b, cuttings for the dead. ii. 231b, 326b, 327s, dirge, iv. ii. 231°, 320°, 321°, dirge, tv. 416a-417b (see Dinon), dress, v. 59a-60b, Egyptian, iv. 461b, 462a, fasting, ii. 232a, v. 760h-761a, Greek, ii. 19b, iv. 474<sup>b</sup>, hair-cutting, 431<sup>b</sup>, vi. 476<sup>ab</sup>, 477<sup>a</sup>, 538b. Hebrew, i. 447a-448b, Indian, iv. 478a, 484a, xii. 617b, Indo-Chinese, vii. 227b, Indonesian, vii. 241<sup>h</sup>-242<sup>a</sup>, Iranian, v. 514<sup>a</sup>, 745<sup>a</sup>, Japanese, iv. 487<sup>b</sup>, 488<sup>ab</sup>, Jewish, i. 458<sup>ab</sup>, 459<sup>a</sup>, iv. 498<sup>b</sup>-500<sup>a</sup>, xii. 714<sup>b</sup>, Litu-Slavie, ii. 19<sup>b</sup>-20<sup>a</sup>, Malagasy, viii. 2315-232a Malay Archipelago, viii. 346b, Malay Peninsula, viii. 3685-370°, Muhammadan, iv. 501°, 502a, x. 498a, music, ix. 39b mutilations, ii. 2311-2321 Nayar, ix. 257t-258a, Nyanja. ix. 420°, Ojibwa, ix. 455°-456°, Ostyak, ix. 576°, Pampean, ix. 598b, and phallism, ix. 830°, primitive, ii. 231°-232a, putting off aboes, xi. 475a, Roman, i. 464a, iv. 505b, 506ab, x. 846ab, shaving the head, vi. 538h, Shinto, iv. 487h, 488h, Siouan, xi. 577h, symbolism (Heb.), xii. 149h. tabus, i. 492b, iv. 438a 439b, tatu, xii. 213a, Tibetan, iv. 510b, 511b, Tushes, Pshavs, and Khevsurs, xii. 486b, 487ab, Vedic, xii. 617b, wailing, ii. 19b-20a, iv. 416a-417b (see Wailing), weeping, iv. 432a, widow-sacrifice, ii. 2320, women, ii. 19b-20s.

Mouse, i. 523ab; American, i. 523ab, Apollo and, i. 523b. Celebes, i. 523b, European, i. 523b, Greek, i. 523ab, Jewish. i. 5235, Kamchatkan, i. 6235, omen, i. 5235, Teutonic, i. 523b, Zoroastrian, i. 523b,

MOUSE-DEER (Malay), viii. 357 MOUSE-BATERS (name for Kunama), i. 553.

MOUSTERIAN AGE, LE MOUSTIRE, i. 568\*, v. 525\*; disposal of the dead, iv. 465\*, xi. 818\*, implements, i. 568\*, vi. 499\*. 500a.

Mour (Egyp. 'death ' personified), ix. 791\*.

Tri, viii. 869° 871°; and breath, viii. 870° 871°, coins Mouth, viii. for the dead, iii. 704s, iv. 480s (Ind.), 486s (Jap.), 506s

(Rom.), v. 238a (Egyp.), viii. 869b, Egyptian, ii. 765b, purification (Egyp.), x. 4765, and soul, viii. 869-8705, and spirits, viii. 8705.

Mou-rzu (Confucian convert to Buddhism), apologetic writings, viii. 700b.

MOUZIBIS (= Cranganore), vii. 557°.

Movees, F. C., on Baalzebub, ii. 2980

Moving cause (Aristotle), i. 788\*. Moxo (Brazil tribe), music, ix. 5ab, priesthood, x. 281a, 282a.

MOXUS THE LYDIAN, VOW, XII. 652b

Moy, Vox, on beatification and canonization, L 140b, on God's advocate, i. 141a.

MOYANG BERTANG (Mantri moonman), viii. 361a.

MOTMIS (Bab. chaos), iii. 3635. MOZAMSIQUE (E. Africa), silent trade, vi. 2084, tatuing, xii. 2000

Mozarano Liturgy, vii. 18b; Candlemas, iii. 192s, Michaelmas, viii. 620a.

Mozant, Church music, ix. 30a, 32a. Mozcas, Muyscas.-See Chib-CHAS.

Mozier, J. B., on humility, vi. 871b, on miracle, viii. 687b, preaching, x. 218s, on Pusey, x. 517b, 519s, 520s, transcendentalism, xii. 420s.

MOZLRY, J. K., on atonement, xi. 720<sup>b</sup>, 721<sup>ab</sup>, on value-judg-ments, v. 634\*.

MOZOOMDĀR, PRATAP CHANDRA, on Ādi Brāhma Samāj and Bharatvarshiya Samāj, ii. 818°, and Brāhma Samāj, ii. 816b, 818a, 819a, 821ab, 822a,

MPARALE (Nyanja spirit), ix. 420\*. MPAMBE (Mang'anja deity), ii. 365\*; rain-making, ii. 363\*. MPHALANE (Basuto month), iii.

640 MPHEZI (Nyanja supreme being), ix. 420a.

MFONGWE (Afr. tribe), ix. 2754; ancestor-cult, ix 289a, birth, ix. 291a, charms, ix. 287a, crimes and punishments, iv. 250\*, 255\*, cursing, iv. 370\*, death, ix. 292\*, deity, ii. 365\*, dress, v. 56\*, 60\*, drinking, v. 77\*, fetishman, ix. 284\*, gods, ix. 277ab, head, vi. 536s, holiness, vi. 732s, justice, iv. 250s, 'medicine,' ix. 287s, mourning, v. 60s, murder, iv. 255a, Njambi, ii. 365b, Njembe, ix. 290°, xi. 296°, Onyambe, ii. 365°, orunda, vi. 732°, secret society, ix. 290°, xi. 296%, serpent-worship, xi. 400%, soul, ix. 283%, spirits, ii. 30035, ix. 2835, tabu, ix. 28845, women's secret society, ix. 290sb, xi. 296b.

MFUMBU (Fjort wind-spirit), ix. 2814

Mrungu (Fjort god), ix. 280b. Mru Sindon (Java king), and Buddhism, vii. 4965. MRAHMA.—See BURMESE.

Mychchkatatikā, The Clay Cart (Sūdraka), iv. 885<sup>5</sup>, 886<sup>a</sup>, viii. 112<sup>ab</sup>; on gambling, vi. 164<sup>a</sup>, ordeals, ix. 524<sup>a</sup>. MRDA (= Siva), ii. 812<sup>b</sup>.

MRTYU. - See MARA.

METYUNJAYA (=Siva), ii. 8120, xi. 4154.

MRCs (Bengal tribe), charms, iii. 444b, concubinage, iii. 815b. MRULI (Uganda), artificial brother-

hood, ii. 858a. MSALALA (Afr. tribe), blood-feud. ii. 7234.

MSHTHA ZKHA (historian), on Syrian Christians, xii. 170\*, 1764.

M'SHUKHABABIM (Black Jews' manumitted slaves), vii. 5582. Mšînk (Mandaean Messiah), viii. 383b.

Mšunė kušti (Mandaean country floating above the earth), viii. 384b.

MTANGA (Yao deity), ii. 3584.

MTESA. - See MUTESA MTYOFI (Afr. tribe), cicatrization, xii. 2120.

Mu (New Caledonian mountain), zi. 822a.

MU, MUSHANG (Kachin spirit),

iii. 22b. MU'ADH IBN JABAL (Muhammad's

governor of Ye apostasy, i. 6250. Yemen), and

MUALANG DAYARS, soul and dew, iv. 7004.

Mu'allaqat (Arab. love poems), viii. 180sb, 467s. Mu'allidto, Mulitto, Mylitta

(= 'Ashtart), ii. 116a.

AL-MU'ALLIM, IBN, poems, vii. 484

MUAN (Mayan month), iii. 125s. Mulsis.—See Kurs.

Muara Janwo (Bakunda chief), and hospitality, iii. 378<sup>b</sup>. Mu'awiyan (khalif), ii. 299<sup>b</sup>, vii.

724s, viii. 899b; and Muhammad's pulpit, x. 222°, and Muhammadanism in N. Africa, viii. 880b. Munkar, and Akbar, i. 271b.

2724

AL-MUBARRAD, on punishment in education (Muh.), v. 2042.

MUBBE-AIBMO (Lapp 'other world'), vii. 798a. Muc'ond (= Chamars), iii. 351a.

MUCH, R., on cremation, ii. 185. Müchan Ränt (Kharwar earthgoddess), v. 5°, vii. 689°-690°; marriage, v. 5°, vii. 689b-690a, sacrifice, vii. 689b-690°.

MUCHALINDA, MUCHILINDA (serpent-king), and Buddha, ii. 882b, ni. 4155.

MUCHALINDA-TREE, Buddha and, ii. 882b

Mucui (= Chamars), iii. 351\*. MUDGALA (= Maudgalya), xi. 50°. MUDGEGONG (Aust. eagle-hawk evil spirit), i 490°, ii. 246°, 2474

Mudrārākļasa (Višākhadatta), viii. 1125.

Mufaddaliyat (Arab. love poems). viii. 180a.

Mufaseal (=Qur'ān), x. 5385. Mufid al-'ulūm, on dreams, iv. 8184.

AL-MUPTARI.—See HAMIM. Mügapakkhajātaka, on children (Hin.), iii. 543a.

MUGEM (Tagus valley), 'kitchen

middens, iv. 465\*. Muggleton, Lodowicke, viii. 871ab

MUGGLETONIANS, v. 3195, viii. 871ab

Mughals, Moguls, iii. 238b-239a; architecture, i. 755-757, Aurangzlb, ii. 224-225, and Marathas, ii. 225b, regalia, x. 633s, 637b.

MUGHTASILA (Muh. sect), and Elkesaites, v. 268ab, and Mandaeans, viii. 390ab, and Manichaeans, viii. 3965, 400a.

MUGI-AKI (Jap. month), iii, 114b. MUGULASHA NANIBA (Muskhogeans), ix. 61a.

MUHALLABI (vizier), and sects in Baghdad, ii. 3290.

MUHAMMAD (the name), ix. 1394 MUHAMMAD (prophet), viii. 8715-880°; and adoption, i. 111°, Afghanistan, i. 159a, logists, viii. 877b-879a, in apologists, viii. 877b-879s, and Arabs, i. 659b, architecture, i. 874b-875b, art, i. 874b-875b, ascent into heaven, ii. 152s, viii. 878b, ascetic teaching, ii. 995-1006 and Bible, ix. 481ab, and bismillah, ii. 666b-667a, and chastity, iii. 495ab, on Christians, v. 696b, on commemoration of the dead, iii. 717a, Companions, viii. 879ab, on Divine umty, vi. 835<sup>b</sup>
302\*, Docetism, iv. 835<sup>b</sup>
domestic affairs, viii. 879<sup>b</sup>
dreams, x. 373\*, and on Divine unity, vi. 299b-300s. on dreams, x. 373\*, and education, v. 198°, ethics and morality, v. 501\*–503°, 509\*, viii. 876°, on fasting, 7013h on 7013h on 500°, vin. 870°, on fasting, v. 882°, on fite, v. 794°, on festivals, v. 882°, on free will, i. 13°, on God, vi. 299°–300°, 300°, 302°, grave, viii. 521a, and idolatry, vii. 150a-151°, inspiration, i. 671°, x. 135°-136°, and Jews, vii. 560°, and knots, vii. legislation, viii. 877ab, 878b. 879s, and Mahdi, viii. 337s, and Mandaeans, viii. 380°, and marriage, i. 111°, and miracles, viii. 677°, missions, viii. 746ab, 749a, moral reforms, viii. 876b, mosque (Mecca), i. 876a, philosophy, viii. 877<sup>b</sup>, and pilgrimage, i. 667<sup>b</sup>, x. 10<sup>b</sup>-11<sup>a</sup>, and poets, vii. 47<sup>b</sup>, preaching, x. 223<sup>ab</sup>, and prophecy (Heb.), x. 393ab, on purification, x. 497b, and Qur'an, ii. 616ab, ii. 616ab, v. 501a-502b, ligious enthusiasm, v. 3205-321a, on sacrifice, xi. 295, and saint-worship, xi. 650, and

Sergius (Nestorian monk), i.

104s, sincerity, viii. 876s, sovereignty, vii. 723s, and spitting, xi. 103s, sunnah of, vii. 862sh, toleration, viii. 877s, xii. 365s, 366sh, 367s, and tradition, v. 502s-503s, translation to heaven, ii. 152s, viii. 878s, on Trinity, vi. 300s.
Muhammad, Basdagi Muhammad

GHAWHH (Muh, saint), xi. 69\*. MUHAMMAD (son of Ja'far) (Mahdi), iii. 220.

MUHAMMAD (son of Mahmud of Isfahān), tomb of Timur at Samarcand, i. 752a.

MUHAMMAD (son of Umail al-Tamimi), alchemy, i. 290°.

MUHAMMADĀBĀD, MUHAMMADĀ-BĀD-BANĀRAS (= Benares), ii. 466\*.

MUHAMMAD B. ABDALLAH (Mahdi), viii. 337°5; on spitting, xi. 103°. MUHAMMAD B. ABD AL-KABIM B.

MUHAMMAD B. 'ABD AL-KARIM B. MAGHILI (Muh. missionary in Africa), viii. 880\*.

MUHAMMAD IBN 'ABD AL-WAH-HAB.—See AL-WAHHAB.

MUHAMMAD B. ABT NASH AL-HUMAIDI, on Ibn Hazm, vii. 71b.

MUHAMMAD B. ABT'L TAWAJIN (Muh. prophet), viii. 882\*. MUHAMMAD AHMAD (Mabdi), viii.

MUHAMMAD AHMAD (MADDI), VIII 339b. MUHAMMAD 'ALL, educational re-

MUHAMMAD 'ALT, educational reforms, v. 206b, and Wahhābīs, xii. 661b.

xii. 661b.

MUHAMMAD 'ALI, MIRZĀ (Ghuan-i-Akbar), ii. 307a, xi. 457a; and 'Abbās Efendi, ii. 304a... 305a.

MUHAMMAD IBN 'ALI THE 'ABBRID, XI. 455°.
MUHAMMAD 'ALI OF BÄRFURÜSH

MUHAMMAD 'ALI OF BÄRFURÜSH (=Janāb-i-Quddus), ii. 301b; writings, ii. 307b.

Writings, il. 3075.

MUHAMMAD 'ALI OF TABRIE, il. 3015

MUHAMMADANISM, vii. 437a-438a. viii. 880a-907a; Abyssinia, i. 55b, 58a, Adam, i. 87a, 88a, Adam's Peak, i. 88s, admonition, i. 101<sup>a</sup>, adoption, i. 110<sup>b</sup>, 111<sup>ab</sup>, adultery, i. 131<sup>ab</sup>, Afghanistan, i. 158<sup>b</sup>, 159<sup>ab</sup>, Africa, i. 161<sup>b</sup>–163<sup>a</sup>, ii. 515<sup>b</sup>–518<sup>a</sup>, viii. 880<sup>a</sup>–883<sup>b</sup>, alchemy, i. 289 2920, Allah, i. 3264 327a, and ambition, i. 372b, Anatolia, ix. 909ab, animalpunishment, v. 628b, apostasy, i. 625-626, xii. 368, apos-tasy of Christians to, i. 625, al-Arabi, viii. 907-909, al-Arabi, viii. 907a-909a, Arabia, viii. 883a-885a, architecture, i. 696°, 745°-760°, 763°-764°, and Arianism, i. 278%. Aristotelianism, 879b-880b, Armenia, L 807ab, art, i. 874<sup>b</sup>-881<sup>a</sup>, asceticism, ii. 66<sup>b</sup>-67<sup>a</sup> (note), 99<sup>b</sup>-105<sup>b</sup>, al-Ash'ari, ii. 1119-1120, Asia, viii. 885° 888°, Assassins, ii. 138°-141°, asylum, ii. 161°, atheism, ii. 188°-190°, atomic theory, ii. 2020-2035, Averroes, 262ª-266b, Avicenna, ii.

272°-276°, and Bāblism, ii. 305°, badge, ii. 327°, Baghdad, ii. 328°-330°, Baluchistan, ii. 339°-341°, baptism, ii. 409 410 Baqilani, ii. 412ab, Baria, vi. 491<sup>b</sup>, beard, ii. 442<sup>s</sup>, and bells, vi. 316<sup>s</sup>, Benares, ii. 466<sup>ab</sup>, Bengal, ii. 490<sup>ab</sup>, 497<sup>a</sup>–499<sup>s</sup>, Berär, ii. 505b, and Bhagavatism, ii. 550<sup>b</sup>, Bhangi, ii. 551<sup>b</sup>-552<sup>b</sup>, Bhāt, ii. 553<sup>a</sup>, Bible in. ix. bibliolatry, 480b-483a ii. 616ab, birth, ii. 659-660s, x. 242b, birth charms, x. 243b, Bismillah, ii. 666b-668b, blasphemy, ii. 672b, blessedness, ii. 677a-680b, blood-feud, ii. 730a-731a, Bombay, ii. 787a, 790s, book of wisdom, it. 793s, bridal crown, iv. 338s, book of wisdom, it. 793°, bridal crown, iv. 338°, bridges, ii. 851°, bridge of judgment, ii. 852°, 853°, Burma, iii. 20°, calendar, iii. 64°, 126°-127°, camel, iii. 174°, and cannibalism, iii. 222°, 225°, and caste, iii. 238°, 238°, 230°, casteriii 243°. 225°, and caste, iii. 238°, 238°-239°, casuistry, iii. 243°, Caucasus, xii. 483°, and celi-bacy, ii. 103°, iii. 276°, Central Africa, viii. 880°, Central Ania, viii. 885°-888°, Central India, iii. 310°, Cham, iii. 341°, 345°-346°, Chamārs, iii. 355°, charms and amulets, iii. 355°, charms and amulets, iii. 457°-461°, chastity, iii. iii. 457°-461°, chastity, iii. 488°, 495°, China, viii. 888°–895°, and Christianity, i. 104°, 619°, vii. 505°–506° (compared), viii. 885° (Turkey), 899°, 900° (Syria), 906° (Turkey), ix. 878°° (contact), xii. 366°°, 367°–369° (to [cration]) champed. 369a (toleration), circum-ambulation, iii. 658a, circum-cision, iii. 677a-679a, ix. 827a, coins, iii. 7080-710a, comcoins, in. 705-710-, communion with the dead, iii. 733-736s, communion with deity, iii. 775-776s, concubinage, iii. 812b, 816sb, conscience, iv. 46s-47s, continence, iii. 483b, contracts, vii. 8753, cosmogony and cosmology, iv. 174<sup>ab</sup>, creed, iv. 246<sup>b</sup>-247<sup>a</sup>, and creed (Jew.), iv. 245<sup>a</sup>-246<sup>a</sup>, creeping under sacred stone, vi. 7163, crimes and punishments, iv. crimes and punanments, iv. 290b-294s, vii. 879b-880b, cross-roads spirits, iv. 331b, eursing, iv. 370b, Dards, iv. 400s, Dāwūd b. 'Alī b. Khalaf, iv. 405b-406b, death and disposal of the dead, iv. 483s, 500s-500s, death Driem iv. 5000-5020, and Deism, iv. 542b, demons and spirits, iv. 615 - 619 Dervish, iv. 641b-869a, door amulets, iv. 850ab, dowry, vii. 865°-866°, dress, v. 46°-47°, 47°, 48°, 49°, 53°, 54°, 56°, 65°, drinks, drinking, v. 74<sup>a</sup>, 76<sup>a</sup>, 78<sup>a</sup>, drums, v. 93<sup>b</sup>, education, v. 198<sup>a</sup>–207<sup>b</sup>, Egypt, iv. 118<sup>b</sup>, viii. 900<sup>a</sup>– 903°, emancipation, v. 271°, 274°, eschatology, v. 376° 390h, 391s, ethics and morality, v. 501a-513a, eunuch, v. 584h-585a, evidence, vii. 880ah, evil eye, v. 6094, 6104, expiation and atonement, pation and atonement, v. 6864-b, faith, v. 695-697a, fall, v. 715\*-716\*, family, v. 742b-744\*, Farabi, v. 757-759\*, fasting, v. 763b-764\*, 764b, fate, v. 774b, 794\*-796\*, feasting, v. 802\*, 803b, feetwashing, v. 815\*, festivals and feate v. 881b-884b fills. and fasts, v. 8815-8845, filial piety, vi. 18<sup>b</sup>, fiqh, vii. 859a-863a, flowers, ix. 738a, food tabu, vi. 62a, fountain of youth, vi. 116a, free thought, vi. 123<sup>b</sup>, Galla, vi. 491<sup>b</sup>, and gambling, vi. 166<sup>c</sup>, Gaya, vi. 186<sup>b</sup>, gesture, vi. 497<sup>a</sup>. Ghair Mahdi, vi. 189<sup>ab</sup>, Ghosi, Gnair Manda, VI. 188\*, Chile 1. 233b, God, i. 84\*, 326\*– 327\*, vi. 299\*–302b, vii. 405b, guardianship, vii. 870b–871\*, Güjara, vi. 453b–454\*, Hallāj, vi. 480b–482b, Iba Hanbal, vii. 695-705, hand amulet on doors, iv. 850s, vi. 495b, hand of the dead, vi. 496b, hand in gesture, vi. 497a, hand in oath, vi. 497b, hand in oath, vi. 497b, hand-veiling, vi. 499b, hand-washing, vi. 498b, Hardwar vi. 516b, Hasan al-Basri, vi. vi. 510°, Hasan al-Başri, vi. 525ab, Ibn Hazm, vii. 70°-72°, head-veiling, vi. 539°, and Hinduism, ii. 497° (compared), vi. 704ab, 714°, ix. 600°, xi. 572° (Sind), xii. 366°-367°, Hinglij, vi. 715°, kala sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangaran sangar holy war, vii. 880<sup>h</sup>-882<sup>a</sup>, honey, vi. 770<sup>a</sup>, hospitality, vi. 798<sup>ab</sup>, hymns, vii. 47<sup>h</sup>-48<sup>a</sup>. 880b-882a Ibādīs, vii. 663-673, and idols. vii. 150°-151°, ix. 769°, imām. vii. 878°-879°, viii. 898°, x. 198°, 325°, xii. 117°, incar-nation, vii. 183°-184°, 197°-198°, incense, vii. 205°, India, 10. 589, 466ab, 490ab, 497a-499a, 505b, 787a, 790a, iii. 233b-233b, 309b, 310b, vi. 186b, 453b-454a, 516b, 715b, vii. 647a, viii. 895b-897a, ix. 69a, 566a, 600b, 605b, 608b, 608b 566\*, 600°, 605°-606°, 608°, 763°-764\*, xi. 60°°, 68°-73°, 97ab, 572a, xii. 260ab, 442b, 528b, 529a, inheritance, vi. 34°, vii. 871°-873°, inspira-tion, vii. 354°-357°, invisibility of God, vii. 405°, and Jains, ix. 764°, Jews and, vii. 560a-562a, al-Jilani, i. 10a-12a, and Judaism, iv. 245\*-246°, vii. 560\*-562\*, 598°, 599\*, viii. 875°-876\*, ix. 873°-874\*, xii. 366\*\*, 368°, 369\*, judge, vii. 879°-880°, Kalam, vii. 637°-639°, Känchipuram, vii. 647°, Khawarij, vii. 6920-6930. Khidr, vii. 6930-6950, king. vii. 723°-725°, kismet, vii. 738°-739°, kissing the black

stone, vii. 743s, Kizil Bash, vii. 745°, kneeling, vii. 746°, 747°, knota, vii. 748°, 751°, law, vii. 858°–883°, love, viii. 155b, 176b-178a, Ma'arri, viii. 222ª 225ª, magic, viii. 252ª 253°, 292°sb, magic squares, iii. 450°, Mahdi, viii. 336°a-340°, Malaces, ii. 240°, Malay Archipelago, viii. 345°, Malay Penmsula, viii. 349b, 354a 355a, Mālik ibn Anas, viii 372sh, and Manichaeism, viii. 396a, 396b-397a, 401ab, xii. 366°, marriage, v. 50°, vii. 864°-869°, viii. 426°, 470°, x. 450°b, Mecca, viii. 520°-521b, mercy, viii. 559ab, merit, viii. 560b-561a, 561b, Mesopotamia, viii. 9035-905a, miracles, viii. 678ab, missions, acles, viii. 678ab, missions, viii. 745b-749a, missions (Chr.), viii. 743a, modernian, viii. 782<sup>b</sup>-783<sup>a</sup>, 103<sup>a</sup>-104<sup>a</sup>, viii. 782<sup>b</sup>-783<sup>a</sup>, mountains, viii. 865, 866, and movement, i. 84, Mubyi al-Din ibn al-Arabi, viii. 907-909, Mulls, viii. 909-910b, music, ix. 53b-57a, Mysore, ix. 69a, nature, ix. 242a-244a, and Nestorians, i. 104a, North Africa, ii, 515b-518\*, viii. 889\*-883\*, nudity, v. 61\*, oath, iv. 373\*, vi. 497\*, vii. 880\*, ix. 432\*, 438\*, 513\*, obedience, ix. 439\*, Old and New Testaments in, Old and New Testaments in, ix. 480° 483°, ordeal, ix. 513°, orientation, x. 74°, 85°, Oriesa, ix. 566°, Ossetes, ix. 573°, 574°, and paganism, viii. 876°, Pañohpriys, ix. 666b, penance, ii. 100ab, 102a, perfume, ix. 738b, 739a, persecution, ix. 7632-7652 7652-7692, Persia, viii. 8972 7635-7655 898b, philosophy, ix. 877a-898b, philosophy, ix. 877a-883b, pig. i. 524b, pilgrimago, v. 65b, vi. 75bb, x. 10a-12b, 26b, pir, x. 40a-43b, possession, x. 130b, poverty, ii. 102b-103a, Pránnáthis, x. 150b-151a, venez, ii. 102b-151a, prayer, ii. 102a, x. 196b. 199a, preaching, x. 221 224. predestination, z. 231b, preg-nancy, z. 244b, priesthood, z. 2705, 3255, prostitution, x. 407a5, psychostasia, v. 3905, purification, v. 535, 78a, x. 459a, 4735, 496°-5005, putting off of shoes, xi. 4745, qudd, vii. 879b-880s, Qūdiānī, x. 530s-531s, Qur'an, x. 538b-550s, race-feeling, x. 5579, rationalism, vi. 1235, ar-Razzāq, L 120-140, recording angel, 391°, x. 606°, redemption of firstborn, x. 608°, regalis, x. 635°, relics, x. 662°, religious orders, x. 719-726, renunciation, ii. 102<sup>ab</sup>, repentance, x. 735<sup>a</sup>-738<sup>b</sup>, righteousness, x. 810<sup>b</sup>-811<sup>b</sup>, rosary, x. 852<sup>a</sup>

8534, Sabbath, x. 8935-8945, sacred month, vi. 7563, sacred trees, vi. 7545, sacrisacred trees, vi. 7549, sacrifice, xi. 29a–31b, saints and martyrs, xi. 60ab (in India), 63a-68a, 68a–73a, Sakhi Sarwar, xi. 97ab, salutations, xi. 105b, 108ab, salvation, xi. 148a–149b, Santasi, xi. 194a–196b, Santasi, xi. 194a–196b, Santasi, xi. 194a–196b, Santasi, xi. 194a–196b, Santasi, xi. 194a–196b, Santasii, 480a–196b, <sup>b</sup>, Sarta, xii. 480<sup>a</sup>, seasaints, xii. 7172-7182, sexlessness of deity, v. 830<sup>b</sup>-831<sup>s</sup>, ash-Sha'rāni, xi. 448<sup>a</sup>-450<sup>s</sup>, Shi'ahs, xi. 453<sup>b</sup>-458<sup>b</sup>, Sidama, vi. 489<sup>b</sup>, and Sikhs, ix. 764<sup>b</sup>, sin, xi. 567<sup>b</sup>-569<sup>b</sup>, Sind, xi. 572a, slavery, vii. 873°-875°, sneezing, ix 398°, soul, xi. 744°-747°, sovereignty (divine), xi. 757°5, reignty (divine), xi. 757ab, Spirit (Holy), xi. 784a, 791ab, state of the dead, iii. 734ab, xi. 849 851 stone heaps, vii. 794 795 Suffis, ii. 100 104b, xii. 10a-17b, and Süfiam, xii. 12b, suicide, xii. 38ab, Sumatra and Java, ii. 239a, sun- and moon-gods, xii. 560, moon, and stars, 885-1015, Sunnites, xii. 1145-88<sup>8</sup>–191°, Sumnites, xii. 488<sup>a</sup>, 119<sup>a</sup>, Svanetians, xii. 488<sup>a</sup>, symbolism, xii. 145<sup>a</sup>–146<sup>b</sup>, Syria, viii. 898<sup>a</sup>–900°, Ibn Taimlya, viii. 898<sup>a</sup>–900°, Ibn Taimlya, viii. 72<sup>ab</sup>, Taranchi, xii. 480<sup>a</sup>, Tatars (Siberian), xii. 480<sup>a</sup>, tatuing, vi. 493<sup>b</sup>, taxes, vii. 882<sup>b</sup>–883<sup>b</sup>, temples, axes, vii. 882<sup>b</sup>–833<sup>b</sup>, temples, axes, vii. 882<sup>b</sup>–833<sup>b</sup>, temples, axes, vii. 860<sup>a</sup>, Thora vii. 260<sup>a</sup>b taxes, vii. 882–883, temples, i. 6963, Thags, xii. 260ab, theocracy, x. 7603, theosophy, xii. 301a, threshold rites, iv. 846b, 847a, 850a, toleration, xii. 3600, 3650-3690, Travancore, xii. 442b, tree-cult, xii. 450b, tribute, vii. 882ab, Ibn Tufail, vii. 720-74a, Ibn Tümart, vii. 742-752, Turkey, viii. 905a-907a, xii. 480b, 481b, Turkomana, xii. 480b, 481b, United Provinces of Agra and Oudh, xii. 528b, 529a, usury, Oudh, xii. 528°, 529°, usury, vii. 875°–876°, veiling the hand, vi. 499°, veiling of women, v. 54°, vi. 539°, Wahhābīs, xii. 660°–662°, 1001°, vii. 870°–878°, war (holy), vii. 880°–883°, and (holy), vii. 880°–883°, and with sala with war, xii. 681<sup>b</sup>, 684<sup>a</sup>, wills, vii. 877<sup>ab</sup>, witness, vii. 880<sup>b</sup>, woman, v. 2715, yawning, xii. 8305, Zaidi, xii. 8445, 8455, and Zoroastrianism, vi. 1515–1525, xii. 3665. MUHAMMAD BAHA AL-DIN .-

BAHA AL-DÎN NAQSHBANDÎ. MUHAMMAD GHAWTH (Muh. saint), xi. 69ab; asceticism, xi. 69°.

MUHAMMAD OF GHOR, and Benares, ii. 466\*.

MUHAMMAD GISODARAZ (Muh. saint), xi. 68b; missionary work, xi. 69b.

MUHAMMAD GRAS, conquest of Abyssinia, i. 58s.

MUHAMMAD IBN AL-HANAFIYAH.-See AL-HANAFIYAH. MUHAMMAD B. HASAN AL 'As-

KARI (Mahdi), viii. 3380.

MUHAMMADI (= Wahhabi), ii. 499ab

MUHAMMAD IBBARIM (Muh. saint). xi. 70b.

MUHAMMAD IQBAL, on Suhrawardi, xii. 20b, 21b.

MUHAMMAD B. ISA (founder of Isawiyyah), x. 721\*.

MURAMMAD IBN ISRAQ, on Muhammad, viii. 872ab, 873a, 877a-8784

MUHAMMAD IBN ISHAQ (AL-NADIM), on Babakiyah and Māzyārīyah, viii. 508°, Bible, ix. 481°, 482°, on Harranians, vi. 519ab, 520s, on Manichaeism, viii. 396a. 399b (passim), 401b, 402s.

MUHAMMAD JALAL AL-DIN.-See JALAL AL-DÎN RUMÎ.

MUHAMMAD OF JAUNPUB (Mahdi). vi. 189a, viii. 338b.

MUHAMMAD KARIM KHAN, HAJJI (Bab), ii. 300b.

MUHAMMAD B. MASARRA, philosophy, ix. 881ab,

MUHAMMAD THE MUAYYAD, XII.

MUHAMMAD IBN MUSA AL-HUwinizmi, astronomy, xii. 955. МUHAMMAD NÜBBAKHSH (Mahdi), viii. 338b.

MUHAMMAD IBN QASIM (Muh. leader), xi. 5715

MUHAMMAD B. AL-QASIM (Mahdi), viii. 338\*.

MUHAMMAD RIZĀ OF ISPAHĀN, HĀJJĪ (Bahā'ī), ii. 304a. MUHAMMAD B. SA'UD, and Wah-

hābīs, xii. 6614.

MUHAMMAD IBN ASH-SHĀFI'I AL-Funkli, on attributes of God, vi. 3012-3022.

MUHAMMAD SHAH, III. 366°; and Benares, II. 466°, and Siva Näräyana, xi. 579°, tomb, iv. 5444

MUHAMMAD SHÄH (of Bijapur), and Känchipuram, vii. 647s. MUHAMMAD SHÄH 'ÄLAM (Muh. saint), xi. 69a.

MUHAMMAD B. SULAIMĀN JAZŪLI.—See AL-JAZŪLĪ. MUHAMMAD TAJ AL-DIN, and education, v. 2005.

MUHAMMAD YÜBUF KHAN, magic ball, iii. 446a.

MUHAMMIRAH, MAZYARIYAH (section of Hurramites), viii. 50Sab

MUHABRAM (Muh. month), iii. 126<sup>b</sup>, vi. 756<sup>b</sup>; fasting, v. 764<sup>a</sup>, 883<sup>b</sup>.

MUHABBAN (Shl'ah memorial feast), xi. 4563.

MURARRIQ (Arab sun-god), i. 660a. MUHABROM (Cham form of Muharram), iii. 1135.

AL-MUHASIBI, AL-HARITH 'ABDALLAH, and Bible, 482\*, on communion deity, iii. 775°, and 'dubious' food, ii. 101°, preaching, ii. 331\*.

MUHSIN-I-FANI (Pers. writer), on

sects (Parsi), xi. 347ab. Munsos, Lanes (Tibeto-Burman tribe), iii. 215.

AL-MUHTASIR. See ABU 'ABD-

ALLAH AL-MUHTASIB.
MUHYI AL-DIN IBN AL-'ARABI.See AL-'ARABI, MUHYI AL-

DIN IBN.

MU'IN AL-DIN HASAN CHISHTI, L. 1N Al-DIN HASAN CHISHTI, I.

268b, xi. 68b; Ajmer shrine,
i. 268b, x. 26b, Akbar's
pilgrimages, i. 270b, 272b,
festival, i. 268b, xi. 71b, as
missionary, viii. 747b, xi. 69b,
pilgrimage, i. 268b, 270b, 272b,
26b, iitabin pi. 88b z. 26b, saintship, xi. 68b.

MUIB, J., on Dasyu, ix. 581s, on Hindus, vi. 691b, on Sarasvati,

xi. 196<sup>b</sup>, on Varupa, xii. 717<sup>a</sup>. Muir, Sir William, on bloodcovenant (Quraish), ii. 859a.

MUTEHRAD, JAMES, on Christianity and Roman slavery, xi. 6260.

MUIRHEAD, J. H., on kindness, vii. 708a, on self-satisfaction, xi. 373a.

MUIRNE (in Feinn Cycle), v. 824a. Mu'izz Al-Daula, Shi'ism, ii. 3290-3304.

Mu'izz al-Mulk (rebel against Akbar), i. 272a

MUJASSIMITES (Muh. sect), conception of God, vi. 301b.

MUJMIL UT-TAWARIEH, on Jata, vii. 489b.

MURALI MURA (Assam. Sāktis), ii. 1360

MUKAMBA (Afr. tribe), head-dresses, iv. 337a.

AL-MUKAMMAS (AL-MUKAMMES, AL-MIRMĀS), DAVID IBN MER-WĀN, on calendar (Jew.), iii. 117b, philosophy, ix. 874b, 875°.

MURANNA (Kadamba king), and Brahmanism in Mysore, ix. BBb.

MUKASA (Baganda god), ii. 357a, vi. 247a, xi. 400b; and twins, xii. 494b.

MUKAUKIS, and Coptic Church, iv. 118b.

Mukhassas, on gods (Arab.), vi.

AL-MURHTAR, and Shi'ahs, xi. 4540.

MURHUR-ILÂNI (Assyr. month), iii. 75b.

(Congo secret society), MUKISH xi. 295b.

MUEJARAWAINT (S. Aust. tribe), blood-feud, ii. 721\*, canni-balism, iii. 203\*, dreams, v. 39s

MUR JUE (Cham goddess), iii. 342a.

MURRUVAN (Ind. caste), birth magic, viii. 290b.

MUKRANG (Mikir house-god), viii. 629b.

MUKRIS (Ind. caste), images, vii. 1444

MUKTOWĀRĀ (hole in Satrunjaya

stone), zi. 874b. MURTI.—See MORSA.

Mukti Upanisad, on moksa, viii. 7728

MURUN DARAMA CHARRAVARTI (Saivite writer), viii. 965-974.

MUKUND DAS (= Alekh), sect, i. 2774.

MUKUNTI (Pallava king), and Brāhmanism in Mysore, ix. ROD

MUKURU (Herero deity), i. 164b, ii. 364b.

MULAI ABSHID, and Jews, vii. 5614. MULAI ISMAIL, and Jews, vii. 5614. Mülamadhyamakakārikā (Nāgārjuns), and Madhyamaka, viii. 235b-236a.

M CLA-SARV ASTIVADES (Bud. school), xi. 200a; literature, viii. 85b.

Mūlasikkhā (Bud. manual), on discipline, iv. 714b.

MULCASTER, RICHARD (Humanist), v. 173a.

MULENGA (Awemba god), ii. 3595. MULIKI-NAD, MURIKI-NAD (subdivision of Smartas), xi. 6315.

MULJI, KARSANDAS, and Vallabhacharyan Mahārājās, xii. 583ab, MULLAS, viii. 909a-910b, xi. 458a. MULLA SHAH, and Tawakkul Beg, x. 425

MULLENHOFF, K., on Soyths, xi. 2785

MÜLLER, FRITZ, evolution, v. 621a. MULLER, F. Max, on adevism, ii. 1742, on ancestral heroes (Ind.), vi. 659b, on Aryan religion and mythology, ii. 12a-13a, 39b, on Brahmanism and missionary enterprise, vi. 699ab, on chronology of Vedic hymns, vii. 50<sup>b</sup>, ety-mology, ii. 13<sup>b</sup>, on fall myth, v. 708<sup>b</sup>, on fiint knives (Egyp.), xi. 876<sup>a</sup>, on habit, vi. 467<sup>ab</sup>, on henotheism, viii. 810b-811a, on Kalevala, vii. 639b, and love-poetry (Egyp.), viii. 22s, 181ab, on panthemm (Vedantie), vi. 691b, on prayer (Heb.), x. 192a, on serpent-worship (Ved.), xi. 4140-415a, on Swāmī Day-ānand, ii. 59b, on Upanisads, xii. 542a, 545a.

GEORGE. MULLER. homes for children, vi. 808s, and Ply-mouth Brethren, ii. 844sb, 8454

Müller, Johannes, on temperament, xii. 234a.

MULLER, JOHANN GEORG. dualism (Chile), iii. 547b. MÜLLER, JULIUS, on Christianity.

iii. 596<sup>b</sup>, on original sin, ix. 562<sup>b</sup>-563<sup>a</sup>, on pre-existence, x. 240<sup>b</sup>, on soul, x. 240<sup>b</sup>. Müller, Karl (of Giessen), on

Cathari, i. 278ab

MÜLLER, KARL (of Tübingen), on monastic reform, il. 68<sup>b</sup>. MÜLLER, K. O., on Amazons, i.

371b.

MULLER, O., on human sacrifice (Rom.), ii. 849a, on marriage (Gr.), viii. 4454.

MULLER, S., on cremation, ii. 18h, on gifts to the dead, ii. 21h. MULLION (Aust. eagle-hawk evil

spirit), i. 490°, 513°.

Mulomedicina, magic in medicine, viii. 276b.

Můl Papoř (Panjáb god), ix. 6078-608\*

MOL SANKAR (=SwamI Dayanand Sarasvati), ii. 57a. MULTAN (Ind. caste), iii. 2325.

MULTIPLE PERSONALITY. See PERSONALITY.

MULTIPLICITY, origin, il. 263b-264s (Averroes), and unity, v. 758ab (Farabi).

Muluc (Mayan day symbol), iii. 124a

AL-M OLOD (= Rabi' L), iii. 1274. MULUK-Disis (branch of Srisampradāya), ii. 5463

MULUNGU, MLUNGU, MUUNGU (Bantu god or spirit world), i. 164\*, ii. 365\*, 684\*, ix. 4195, 420\*, 4265, xi. 820\*, 821\*; offerings to, ii. 358\*, Warundi, ii. 358b.

MUMBA (MAMBA) DEVI (Bombay

goddess), ії. 786<sup>р</sup>. Мимво Јимво, Мама **D**ніёмво (Afr. secret society), i. 821a, x. 356b, xi. 299b.

Mume Koyomi (Tamenaga Shunsui), vi. 55. Mummies, Mummirication, iv.

418<sup>a</sup>; African, iv. 418<sup>a</sup>, Aleutian, i. 304<sup>b</sup>, American, 4180: i. 435a, 436ab, iv. 418a, amuleta (Egyp.), v. 243b 2443, Australian, iv. 418a. Carolina, iv. 418a, circumcision (Egyp.), iii. 673b-674b, Coptic, iv. 454b-455b, Egyptian, iv. 458<sup>h</sup>-460<sup>s</sup>, 461<sup>ah</sup>, v. 243<sup>h</sup>-244<sup>a</sup>, vii. 133<sup>h</sup>, 190<sup>a</sup>, Guanch, ii. 513<sup>h</sup>, Inca, i. 471b, Jewish, iv. 811b, Macrobioi, iv. 418a, Mada-gascar, iv. 418a, Murray Islands, iv. 418a, New Guines, ix. 347a, 350b, 351a, Peru, i. 435°, 436ah, Philippine, iv. 418°, Society Islands, iv. 418°, South Sea Islands, iv. 418a.

Миммо (Dard 'forefather'), iv. 400b.

Mummu (Bab. primal waters), ii. 792s, iii. 363b, iv. 129b, xii. 752sb; Akkadian, xii. 498

Mu-Mosto (Buriat hero), iii. 🕏 MUMTAZ-I-MAHAL, ABJUMAND BANG BEGAM, Taj Mahal, i. 2250.

MUN, THOMAS, on commerce, iii. 725ª.

MUNA.-See MINA.

Munple (Ind. tribe), ix. 1a-3a; Agaria, i. 180ab, animism, ii. 481b, Christianity, ix. 2b-3s, creation myth, ix. 2a disease-exorcism, ix. 8305 festivals, v. 195, 205, ix. 25 foundation rites, vi. 109b, gods, v. 13b, ix. 2ab, language, ix. 1s, marriage, x. 459s, memorial stones, xi. 873s, moon-worship, ii. 484s, v. 3s, 5ª, mountain-worship, ii. 482b, mountain-worsamp, ii. 402-7.
 8\*, origin, ix. 1\*, phallism,
 ix. 830\*, priesthood, v. 16\*,
 1725, x. 279\*, 281\*, religion,
 ix. 2\*\*, sacred groves, ii.

482°, sacrifice, v. 15°, ix. 2°, stone-worship, v. 13<sup>a</sup>, sun-worship, ii. 484<sup>a</sup>, v. 3<sup>a</sup>, theogony, v. 13<sup>b</sup>, totemism, ii. 123<sup>a</sup>, ix. 1<sup>b</sup>-2<sup>a</sup>, troe-spirits, v. 3<sup>b</sup>, 4<sup>a</sup>. Mundas, Mahill.—See Mahill

MUND As.

Mundata Upanisad, xii. 5415, 5445; on diramas, ii. 12945, on Brahman, xii. 3065, on liberty, viii. 7715, theosophy, xii. 306b.

MUNDARI (E. Ind. caste), iii. 2354; deluge story, iv. 548ab, demons and spirits, iv. 606b, eel totem, i. 514s, harvest rites, iv. 606s, tortoise totem, i. 530a.

MUNDHIR (Arab king), and Bekr and Taghlib, i. 6694, human sacrifice to 'Uzzā, i. 660b, 665b. MUNDIYAS (Sådh leaders), xi. 47\*. de Mundo (Aristotelian), ix. 741b. MUNDUE-TENGEI (Buriat god),

iii. 4a. MUNDURUCUS, MUNDRUCUS Amer.), cannibalism, iii. 201a, dirge, iv. 416h, hero-gods, vi. 6411 skulls, vi. 5353, tatu,

xii. 209s.

MUNDY, W. (composer), ix. 24a. MUNGAN-NGAUA (Kurnai All-Father), ü. 2462; in fall myth, v. 7132. MUNG-TAB. (Yakut under world),

ii. 121a.

MUNIAPPAN (Malayar demon-god), L 350.

MUNICIPALIZATION, Fabian Society, v. 674b-675\*. MUNIN.—See HUGIN AND MUNIN.

MUNK, H., on brain, ii. 824b, 827a, MUNK, S., on Ibn Gabirel, vii.

MUNKAR AND NAKIR (Muh. angels), iv. 501b, 617b, xi. 8490.

MUNKULUNKULU (Afr. god), i. 164ab

MUNBO, ÆNEAS, on locusts in S. Africa, viii. 1264.

MUNEO, R., on cave-dwellers (Scot.), iii. 267s, on cup- and ring-markings, iv. 364<sup>b</sup>, 366<sup>a</sup>, on evolution, i. 569<sup>a</sup>–570<sup>a</sup>, \$570ab

MUNSTER, SEBASTIAN, Bible translation, ii. 586a, on cannibal-ism (Tatar), iii. 202a.

MUNSTERBERG, H., on intellect, vii. 3725-373\*, teleology, v. 354\*, and will, viii. 860\*.

MUNSTER KINGDOM (Anabaptist), i. 4095 Muntaza' al-Mukhtar (Zaidi law-

book), xii. 8454. MUNTU.-See BANTU.

MUNTUMUNTU (Minahassa deity), viii. 347b.

MUNYCHION (Gr. month), iii. 1079.

MUNYU (= Pokomo), x. 88<sup>b</sup>.

MUNYU (= Pokomo), x. 88<sup>b</sup>.

MUNYU (= Alabaptism, i. 406<sup>b</sup>, xii. 874<sup>b</sup>, mysticism, ix. 102<sup>a</sup>, religious enthusiasm,

v. 318ab Munzingen, W., on proselytism (Muh.), viii. 748a. Muono, Mos (Tongking), vii. 225°, xii. 383°-384°; birth, xii. 383°-384°, death and disposal of the dead, iv. 423°, xii. 384a, marriage, 4270 xii. 3835.

Muong Lao, vii. 795h.

Muqqadasi, on al-Aqsa mosque, L 7475.

MUQTADIB (khalif), reform of Baghdad, ii. 331a.

Muqtatif (Cairene journal), on Mahdism, viii. 340a.

MURA (Dieri good spirit), ii. 246°. MURAD III. (Sultan), and Ka'bah, viii. 513b.

MUBED BAHSH (brother of Aurangzīb), ii. 225a.

MURALUO (Torres Straits), cannibalism, iii. 202ab, family, v. 720b, hero-god (Kwoiam), vi. 634°, ix. 340°, xii. 403°, marriage, v. 720°, nose-piercing, ix. 397°, totemism, ix. 340°, xii. 403°.

MÜBA-MÜBA (Dieri good deities), i. 34<sup>b</sup>, ii. 246<sup>b</sup>, 889<sup>b</sup>, 890<sup>a</sup>, vi.

ко Ѕніківи (Јар. MURASAKI novelist), on nature, ix. 2335-2345.

MURATORI, L. A., on feet-washing (Milan), v. 817ab.

Muratorian Fragment, ii. 5955; orthodoxy, iii. 2595. MURDER, iv. 2545-2555; adulter;

and (Parsi), i. 134a, blood-feud, ii. 720-735<sup>5</sup>, of Brahman,
 iv. 284<sup>a</sup>, Celtic, ii. 726-727<sup>b</sup>,
 iv. 265<sup>b</sup>-266<sup>a</sup>, v. 459<sup>b</sup>, 461<sup>b</sup>,
 463<sup>b</sup>-464<sup>a</sup>, 465<sup>b</sup>, Chinese, iv. 271ab, in Decalogue, iv. 517b, and dress, v. 525, Egyptian, v. 480ab, and fasting, v 761a, Greek, ii. 49a-50a, 727a-729a, iv. 273°-275°, vi. 406°-407°, x. 483°-484°, xi. 547°°, x. 483b-484b, xi. 547ab, Hebrew, iv. 281ab, 517b, xi. 547b, Hindu, ii. 729b-730a, Huron, vi. 883b, Iceland, v. 669b, Irish, v. 461b, Molecules Melanesian, v. 516b, Mu-hammadan, ii. 730a-731a, iv. 292ab, ordeal (Muh.), ix. 513a, Parsi, iv. 294b, primitive, iv. 254b-255b, x. 457ab, purification, x. 457ab (prim.), 483b-484b (Gr.), Roman, ii. 731ab, 384 (Gr.), Roman, il. 731 (1), Scottish, v. 465 (1), Semitic, ii. 731 (1), 733 (1), vi. 624 (1), Slavic, ii. 733 (1), vi. 624 (1), Slavic, ii. 733 (1), vi. 624 (1), Slavic, ii. 735 (1), vi. 303 (1), vi. 669 (1), Torres Straits, xi. 884 (1), Welsh (1), 467 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484 (1), 484

Welah, v. 463"-464".

Murder of Conchobur, on hospitality, vi. 800".

Mundo (Kandh deity), vii. 651".

MURDOCH, JAMES, on Christianity in Japan, xii. 825\*.

Mundoca, John, on Aleuts, i. 303<sup>3</sup>, on fetishism (Eskimo), v. 899b.

MURGHAR PLAIN, architecture, i. 7614-7625

Mundo (Süfi disciple), x. 42b-43b. MURIKI-NAD (subdivision of Smartas), xi. 6315. MUBILLO (artist), i. 853a.

Mürrana (Kürkü sept), vii. 760b. MURISIER, E., on sex and religion, v. 8315.

MURITITES (Muh. sect). v. 504b.

MUBKO, MATTHIAS, on funeral feast (Slav), iv. 509ab, MUBMIS (Nepal caste), ii. 494ab, ix. 322a; artificial brother-hood, ii. 862a, 868a.

MURO KYÜSÖ, and Confucianism in Japan, vii. 487a.

MURRAY, GILBERT, on aloos, x. 752°, Expurgation Theory, vi. 7675, on Homer's anthropo-

morphism, vii. 4175.

MUBBAY, J. C., on liberty (Chr.),
vii. 9104.

MUBRAY, JOHN, universalism, xii. 5344

MURRAY-AYNSLEY, H. G. M., on cup- and ring-markings, iv. 3641

MURRAY ISLANDS (Torres Straits). birth tabu, ii. 635a, x. 243a, charms and amulets, iii. 395<sup>b</sup>, vi. 199<sup>b</sup>-200<sup>s</sup>, disease and medicine, iv. 725<sup>ab</sup>, gifts, vi. 199<sup>b</sup>-200<sup>s</sup>, hero-gods, vi. 633<sup>b</sup>-634<sup>s</sup>, 635<sup>a</sup>, mummification, iv. 418<sup>a</sup>, music, ix. 6<sup>a</sup>, stars, xii. 64<sup>a</sup>.

MURRAY RIVER TRIBES (Australia), exchange of names, ii. 863b, knocking out teeth at puberty, x. 442s, light-god, viii. 50s, nose-ornaments,

ix. 397a.

MURRI, ROMOLO, Modernism, viii. 765ª, 766ª,

MUBBUMBIDGEE (New South Wales), duck tabu, i. 4925, knocking out teeth at puberty, x. 4425. MURSHID.—See Pla.

MURSIL (Hittite ruler), vi. 7235. MUBTADHA (Arab historian), on Nile sacrifice, vi. 8625.

MURTU (Warramunga bull-roarer being), ii. 889b. MURTU-MURTU (Warramunga bull-

roarer), ii. 3465, 8895. MURUA, WOODLABE ISLAND (New Guinea), relics, x. 650b, state of the dead, ii. 2415, 6835, xi. 821b.

MURZBANJI, FURDUNJI, and Parsi press, ix. 6435.

Mcsa, tomb, xi. 70b

Mūsa (Berber prophet), ii. 514s. Mūs'as s. 'Umais (Muh. propagandist), viii. 746h.

Musæus, hymns, vii. 42°, oracles. x. 129a, Orphism, vii. 42a, xii. 328b.

MUSEUS OF MARSEILLES. Bible reading system, ii. 6025.

Musif (Jew. additional service), vii. 596°, 597°, xii. 794°; on fate, v. 793ab, on sacrifice, xi. 25a, 26a.

MUSAFIR, SHAR, shrine, xi. 69s. MUSAHAR (Ind. tribe), ix. 3aa; ancestor-worship, i. 451s, ix. 3b, earth-goddess, v. 5b, gods, ix. 3ab, 'ladder sacrifice,' ii. 555a, priesthood, v. 17a, tree-spirit, v. 4a. Mūsā n. Ja'ran (Mahdī), viii. 338a.

MUSALLI, KOTANA (title of Muh. Chühras), ii. 552b.

MUSALMANS .- See MUHAMMA-DANISM.

Můsă Nawāb (Muh. saint), xi. 700.

MUSA B. NUSAIR, and Muhammadanism in N. Africa, viii. 880b.

Mūsaph.—See Mūsāf.

Müsar (Jew. ethical books), iv.

Musabus Oannes, An (Bab. hero), vi. 642°. ANNEDOTUS

Mūsā Suhāo (Muh. saint), xi.

70<sup>ab</sup>. Mūsā в. 'Uqван, on Muhammad, viii. 872s.

MUSCOVITÆ (Baltic tribe),

riage by capture, v. 750a. Musses, ix. 3b-5b; and Charites, iii. 372b, and nymphs, ix. 4ab. MUSHABBIHITES (Muh. sect), conception of God, vi. 301b.

Mushaf (= Qur'an), x. 538b. Mushang.—See Mu.

MUSHERAS (Ind. tribe), lizard-sacrifice, i. 522\*. MUSHICONGOS (Afr. tribe), teeth-chipping, ii. 355\*.

QALAM (Bahā'i), ii. MUSHKÍN QAI 302b-303b.

Mu-Shubu (Buriat souls), iii. 85, Music, ix. 52-612; Aleutian,

304b, American, ix. 10a-13a, Arabic, ix. 532-578, and astronomy (Pythagorean), x. 535-57s, and 528ab, in Aton-cult, xii. 781b-782a, Babylonian and Assyrian, ix. 13a-14b, Buddhist, ix. 14b-15a, Bushman, xii. 206b, Canaanite, iii. 187b, Celtic, ix. 154-160, 258°, Chinese, ix. 16°-19°, Christian, ix. 19°-33°, Confucius on, iv. 183, drums and cymbals, v. 89a-94a, Egyptian, ix. 33b-36a, xii. Egyptian, ix. 35"-35", in. 780°, 781°-782°, Filrābi, v. 757°, in games (Heb.), vi. 172°, Greek, v. 186°, 187°, 188°, ix. 36° 35°, Hebrew, ix. 39° 43°, Indian, ix. 43° 43°, Ispanson ix. 48° 51°. 48<sup>b</sup>, Japanese, ix. 48<sup>b</sup>–51<sup>a</sup>, Jewish, ix. 51<sup>a</sup>–53<sup>b</sup>, and magic, viii. 258<sup>a</sup> (Celt.), 280<sup>a</sup> (Gr.), ix. 50-64, Muhammadan, 757b, ix. 53b-57a, Negro (U.S.A.), ix. 295°, 297°, Ostyak, ix. 577°, primitive and savage, ix. 5°-10°, in rain-making (Chin.), viii. 260°, and religion, ix. 5°-6° (prim.), 44°-46° (Ind.), Roman, ix. 36°-39°, Slavie, ix. 57\*-59\*, Spartan, v. 186b, 187\*, in temple liturgy (Egyp.), xii. 780\*, Teutonic, ix. 59\*-61\*, Vedda, xii. 598b. MUSICAL BRANCH (Celt.), ix. 164.

MUSICAL INSTRUMENTS, American, ix. 10a-11a, Babylonian and Assyrian, ix. 13ab, Buddhist, ix. 15a, Celtic, ix. 15a-16a, Egyptian, ix. 34h-36a, Hebrew, ix. 41h-43a, horns as, vi. 795b-796a, Indian, ix. 44a, Japanese, ix. 49ab, Muslim.

26

ix. 56ab, Patagonian, ix. 668b. primitive and savage, ix. 6ab, 7a-9a, sacred properties, ix. 6ab, Slavie, ix. 580-59a, Teutonic, ix. 60s.

MUSICIAN-PRIESTS, Babylonian, x. 287b, Egyptian, x. 298ab, 301a. Musisi (Herero deity), ii. 364b,

3654. MUSIC BIRBIES (Litu-Pruss. deity), ii. 31b.

MUSKATBLUT (Germ. poet), on wicked mother-in-law, v. 753b.

MUSKHOGEANS, ix. 61a-62a; SKHOGEANS, ix. 61a-62a; cannibalism, ix. 62a, chief-tainship, vii. 814a, Choctaws, iii. 567a-569a, 'cities of refuge,' ix. 61b, creation-myth, iv. 127ab, disposal of the dead, ix. 62a, drinking, v. 78a, ethics and morality, ix. 61b-62a, initiation, ix. 61b (note), marriage, ix. 62a, mother-right, viii. 852a, ix. 61b, 62a, perpetual fire, i 61<sup>b</sup>, 62<sup>a</sup>, perpetual fire, i. 335<sup>b</sup>, ix. 61<sup>b</sup>, shamanism, ix. 61<sup>b</sup>, skull as drinking vessel, vi. 5355, women, ix. 615. Muşlih ad-Din Bostan Efundi,

alchemy, i. 290b.

Musnad (Ibn Hanbal), vii. 70ab;

on Qur'an, x. 543ab. Musöbi öye Koshō Monogatari (Bakin), vi. 6ª.

MUSONIUS RUFUS, asceticism, ii. 84<sup>b</sup> (note), 85<sup>b</sup>, on infant exposure, i. 5<sup>a</sup>, philosophy, ix. 887<sup>a</sup>, xi. 861<sup>a</sup>, Stoicism, xi. 861ª.

MUSORGERI (Russ. musician), ix. 593:

MUSPELLSHEIME (Teut. realm of fire), iv. 178a, ix. 62b.

MUSPILLI, ix. 625.

Musquaries, Foxes (Algonquin tribe), i. 322a-325b (passim), 3255-326a; albinos, x. 372a, dog-sacrifice, i. 512b, fairies, v. 686<sup>b</sup>, fasting, v. 761<sup>b</sup>. 762<sup>a</sup>, first-fruits, vi. 44<sup>a</sup> 762s, first-fruits, vi. 44s, heroes and hero-gods, vi. 638h-639a, 641a, lycanthropy, viii. 213s, mourning, iv. 440s, serpent myth, xi. 4070, prayer-drum, ix. 62, puberty, x. 443<sup>b</sup>, 444<sup>b</sup>, 445<sup>s</sup>, rain-serpent, xi. 401<sup>s</sup>, sweat-bath, xii. 128<sup>s</sup>, temples, xii. 241<sup>a</sup>, totemiam, xii. 395<sup>s</sup>.

MUSTANȘIB (khalif), iii. 224b; architecture, i. 750a, 751b, and Hasan Sabāb, ii. 139b, madrasa, i. 751b, palace, i. 7504.

Mustatraf (Muh. collection of anecdotes), on fate, vii. 738b, on righteousness, x. 811a.

MUSTAUFI, HAMDALLÄH, on Assassins, H. 139b. MUSTON, ALEXIS, and Waldenses,

xii. 6645, 6654.

Musum (Jap. god of growth), xi. 463\*, 464\*, 467\*. Mu-šú-bu (Bab. month), iii. 73b.

MUSULMANI (Hin. euphemism for 'circumcision'), iii. 6779. Mur (Theban goddess), v. 2479;

and cat, v. 244b, images, vii. 132\*, and vulture, v. 245\*, as water-goddess, xii. 712\*. MUTABA (Nabataean god), xii.

1665.

MUTAHHAR B. TAHIB, on Mahdi. vill. 337ab.

MUTAKALLIMÜN (Muh. logians), vi. 478<sup>b</sup>, xii. 115<sup>b</sup>; Jewish, vii. 599<sup>a</sup>, 600<sup>b</sup>, ix. 874<sup>a</sup>-875<sup>a</sup>, persecution, ix. 765<sup>b</sup>, and Qur'ān, ii. 616<sup>b</sup>, on soul, xi. 745<sup>b</sup>.

MUTALLU (Hittite ruler), vi. 723b. MUT'A MABRIAGE, iii. S152, vii.

862a, viii, 467b, 468a; Shi'ah, xi. 458a, xii. 118b. Mu'tamin (khalif), and Ka'bah, viii. 513a, reform of Baghdad, ii. 331a H. 331s.

MUTASHARI'S (Muh. sect in Persia). viii. 897b, 898b.

AL-MU'TAŞIM (khalif), and in-spiration of Qur'an, vii. 356b. MUTATIONS (biological), i. 30a, 90ab, v. 621b.

AL-MUTAWARKIL (khalif), and Christians in Baghdad, ii. 331b, conservatism, xi. 455b, and heresy, ix. 766s, xi. 455b, xii. 116\*, and Ka'bah, viii. 513\*, persecution, ix. 766\*.

MUTAWAKKILÜN (Şüfis), il. 1026-1034

Mu'Tazilites (Muh. sect), xi.
455ab; in Arabia, viii. 884b,
al-Ash'arī, ii. 111ab, atomic
theory, ii. 203a, and attributes of God, vi. 301ab, and Baqīlāni, ii. 412ab, con-ception of God, vi. 300b, ception of God, vi. 300°, 301°, and eternity of the world, ii. 263°, ethics and morality, v. 504°, 505°, 506°, and faith, v. 695°, fate, v. 795°, and inspiration of Qur'ān, vii. 356°–357°, in Mesopotamia, viii. 904s, and miracles, ix. 2434, miracles, ix. 243<sup>a</sup>, and nature, ix. 243<sup>a</sup>, persecution, ix. 765<sup>a</sup>, 766<sup>a</sup>, philosophy, ix. 878<sup>a</sup>-879<sup>a</sup>, 880<sup>a</sup>b, 881<sup>a</sup>b, repentance, x. 736<sup>a</sup>, and sin-leasness of prophets (Muh.), xi. 568<sup>a</sup>, and Sunnites, ix. 878<sup>a</sup>, xii, 115<sup>a</sup>-116<sup>a</sup>, in Syria, viii. 900<sup>a</sup>.

MUTEI (Afr. tribe), murder, iv.

255a. Mutesa, Mtesa (Uganda king), and burial customs, ii. 357a, human sacrifice to ancestors, i. 164a.

MUTESELLIM.—See MEGIDDO. MUTH (Phoen. god), ix. 8934; in Canaan, iii. 182b.

MUTHER, RICHARD, on art of William Dyce, i. 856b.

MUTHIYA DEO (Ind. sacred stone), xi. 872a.

MUTT, scopticism, ii. 189a, MUTIANIO HOST' (Humanist circle at Erfurt), vi. 834<sup>b</sup>.

MUTIANUS RUFUS (Humanist), vi. 834b.

MUTILATIONS, ii. 232\*-234b, 755b, iv. 431\*-432\*, ix. 62b-63b; as adultery punishment, i.

123\* (prim.), 130\* (Ind.), 133\* (Chr.), African, ii. 355\*, amputation of fingers, ii. 233\*, Assyro-Babylonian, iv. xii. 150a, Australian, ii. 755b, for blood, ii. 232b, circumcision, ii. 233°b, x. 442° (see Crncumcision), 442ª (see cutting the body, ii. 232\*\_233\*, of enemy dead (Ind.), 481°, foot-deformation,
 234°, Hebrew, i. 448°, ix.
 83°, xii. 149°, Hottentot, vi. 823ab, and human sacrifice, vi. 864<sup>b</sup>, initiation, ii. 232<sup>a</sup>, x. 442<sup>a</sup>-443<sup>a</sup>, marriage, ii. 232<sup>b</sup>, mourning, i. 448<sup>b</sup> (Heb.), ii. 231<sup>b</sup>-232<sup>b</sup>, 326<sup>b</sup> 327\* (Sem.), iv. 431\* 432\*, xii. 149b, New Hebrides, ix. 355\*, nose-boring, etc., ii. 234\*, x. 442\*, as ornament, 234a, x. 442b, as ornament, ii. 232a-233a, as penalty, iv. 259ab (Bab.), 281b (Heb.), 294b (Parsi), 300ab (Bom.), 304b-305a (Slav.), 304b (Teut.), primitive, ii. 232a-234b, puberty, ii. 233ab, x. 442a-443a, scarification, etc., x. 442b, symbolism, xii. 149b (Heb.), 150a (Bab.), of teeth, ii. 233a-234a, x. 442ab, xii. 215ab. 215ab

MUTSU-DOKI (Jap. 6th hour), iii. 115b.

MUTSUKI (Jap. month), iii. 114<sup>b</sup>. MUTTRA.—See MATHURĀ. MŪTŪĀ GŌMŌĪJ (KŪrkū god), vii.

7614.

MUTUAL AID, iii. 378ab; Friendly Societies, vi. 127b-128s, Kabyles, iii. 379s, in lower forms of life, i. 355b. " MUTUAL DISPLAY ' (in birds), xi.

435b-436s.

MUTUAL INSURANCE, Friendly Societies, vi. 1275-1285.

MUTUNUS, TUTUNUS (= Fascinus), ii. 32a, 51b, ix. 822b.

MUTUWHENUA (Maori day), iii. 133%

MUUNGU .- See MULUNGU.

MUURUP (Aust. spirit or soul), ii. 244\*, 247\*.

MUWARHIDS (Muh. sect), al-Ash'ari and, ii. 112b. Muscatta' (Mālik ibn Anas), viii

3724

MCYINWC (Hopi god of growth), vi. MUYSCAS, MOZCAS.—See CHIB-

CHAS.

MUYT (Egyp. ' seed ' personified), ix. 7915.

AFFABNAGAB (N.W. Prov. India), cannibalism, iii. 1985, MUZAFFARNAGAR human sacrifice, vi. 853a.

MUZZALIFAH (Muh. place of pil-grimage), i. 668°, x. 10°, 11°. MUZNA (Muh. secretary), educa-

tion, v. 2050. Mwanga (Bageshu serpent), xi. 400h

MWABULI (S. Africa), image, ii. 3615.

MWHLH (New Hebrides secret society), ix. 354\*.

MWETYI (W. Afr. women's secret society), austerities at admission, ii. 2275.

MWINA (Pokomo tribe), x. 89ab. MYA (Lettish god), xi. 593a.

MYCENÆ, MYCENÆANS, i. 1412-1483; altar, i. 3345, an-cestor-worship, i. 1473, art, xii. 740°, ass-headed figures, i. 145°, beshive tombs, i. 147a, death-mask, viii. 485b, xi. 738a, disposal of the dead, xi. 738<sup>a</sup>, 'horns of conse-cration,' vi. 794<sup>b</sup>, house-shrine, xii. 239<sup>b</sup>, human sacrifice, vi. 401<sup>b</sup>, images and idols, vii. 116<sup>b</sup>–117<sup>a</sup>, knotted tie, i. 144b, Lion Gate, xii. 451a, mask, viii. 485b, xi. 738°, shaft graves, i. 682°–683°, iv. 472°, soul, xi. 738°, tombs, i. 682°–683°, iv. 472°, 473ab, vi. 401b, Treasury of Atrens, i. 683a, iv. 472b. See also AEGEANS.

MYCERINUS, mummy in British Museum, iv. 458b.

Confession (Tolstoy), xii. 370ab.

Myconius, Confessions, iii. 859ab.

MYERS, C. S., on beginnings of music, ix. 10<sup>4</sup>. MYERS, F. W. H., on dreams, v. 33<sup>5</sup>, on subliminal self, v. 632<sup>8</sup>, ix. 585<sup>5</sup>.

Mygdonia, baptism, ii. 389a MYIAGROS (Gr. bero), viii. 7783. MYRALYGABYRTE (Ossetic sanc-

tuary), ix. 573\*. Mylas (Gr. hero), vi. 654\*.

MYLITTA (Bab. goddess), ii. 1163; phallic rites, i. 605° (note), ix. 820°.

MYNRIS (sub-tribe of Khāsis), vii. 6914.

MYBDDIN, MERDDIN.-See MER-LIN.

'MYRDDIN WYLLT,' viii. 567b. My Religion (Tolstoy), xii. 373s MYRES, J. L., on science (Gr.), viii. 251b.

Myrmidons, ix. 63b-64b; totemism, xii. 4049.

Myron, 'Discobolus,' i. 869a. MYRTLE, symbolism, xii. 144b (Jew.).

MYETO, and Socrates, xi. 668a. MYSORE, ix. 64b-70°; animism. ix. 66<sup>ab</sup>, architecture, i. 742<sup>b</sup>, 756<sup>a</sup>, boundaries, vii. 791<sup>a</sup> xi. 872b, Buddhism, ix. 67b Christianity, ix. 69b-70a coronation of rajahs, i. 5550 demons and spirits, iv. 607s, feasting, v. 804s, Hinduism, vi. 686s, Jainism, ix. 66a-67s, Lingayats, viii. 695, Mubammadanism, ix. Pānchāls, ix. 599b, prostitu-tion, x. 408s, razors, xi. 875b, Saivism, ix. 67h-69s, serpent-stones, xi. 873\* serpent-worship, xi. 4183, snake superstition, xi. 4193, treeand serpent-worship, xi. 4175-4185, Vaisnavism, ix. 67b, 69ab, village-stones, xi. 872b, water-spirits, xii. 718a.

MYSTERES (Fr. miracle-plays), viii. 694b.

MYSTERIES, MYSTERY RE-LIGIONS, ix, 702-885; of Alexander of Abonoteichos, i. 306b, American, xi. 305ab Andanian, ix. 79ab, austerities at admission, ii. 2275-228s, Babylonian, iii. 745sb, ix. 70°-72°, Bacchie, ii. 108° (Rome), baptism, ii. (Egyp.), 373<sup>b</sup> (Gr.), bull-roarer, ii. 890<sup>a</sup>, Christian, iii. 739<sup>a</sup>, ix. 72<sup>b</sup>-74<sup>a</sup>, and Chris-tianity, ix. 82<sup>a</sup>b, x. 646<sup>a</sup>xi. 696\*-697°, 705°, communion with deity, iii. 739a (Chr.), 745ab (Bab.), 766ab (Gr.), ix. 81b, 82a, Dionysiae, ix. 79b-80a, xi, 410a, Eastern Church, x. Dionysiae, ix 18"-50", x. 410°s, Eastern Church, x. 410°s, Eastern Church, x. 696°s, estaay, xi. 696°s, Egyptian, ii. 373°s, v. 856°s, vi. 422°s, vii. 435°s, 436°s, 437°s, iii. 74"-77°s, x. 645°s, 437°s, iii. 766°s, v. 489°s, 756°s, 859°-800°s, vi. 409°s, 411°s, 412°s, vii. 327°s, viii. 29°s, ix 77°s-70°s, 818°s, 822°s, xii. 139°s, enthusisam, v. 316°s (Gr.), eschatoasm, v. 316ab (Gr.), eschatology, v. 374<sup>b</sup> (Gr.), and Eucharist, v. 544<sup>b</sup>, 548<sup>b</sup>, 551<sup>b</sup>, fasting, ii. 228<sup>a</sup> (Gr.), v. 762°, and fertility, v. 859°-860° (Gr.), future life, ix. 82°, and Gnosticism, xi. God, xi. 695<sup>b</sup>, 696<sup>b</sup>, Greek, viii. 29<sup>b</sup>, 30<sup>a</sup>, ix. 77<sup>b</sup>-82<sup>b</sup>, initiation, ii. 227<sup>b</sup>-228<sup>a</sup> (prim.), ix. 76<sup>b</sup>-77<sup>a</sup> (Osirian), Isis, vii. 435°, 436° 437°, ix. 76°-77°, Kabeiroi, vii. 628°-632°, man (idea of), xi. 695°, 696<sup>b</sup>, Melanesian, viii. 535<sup>b</sup>, Mithraic, x. 646<sup>a</sup>, 902<sup>a</sup>, and morality, v. 489ab (Gr.), Mother-Goddess, viii. 868b (Gr.), non-Hellenic, vi. 422b-423°, Orphic, ix. 80°, Osirian, ix. 74°-75°, x. 481°, phallism, ix. 818°, 82°, (Eleus.), Phrygian, ix. 80°, 81°, 901°-903°, 904°-905°, x. 645 646 Pindar and, viii. 30 Pistis Sophia, x. 46 b. 30°, Fisia Sopina, 1. 10°, 47°, 48°, Pokomo, x. 90°, primitive, xi. 444°, procession, ix. 74° (Egyp.), x. 357°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 273°, 27 358<sup>a</sup>, purification, ii. 373<sup>b</sup> (Egyp.), 373<sup>b</sup> (Gr.), x. 481<sup>b</sup> (Egyp.), 375 (Gr.), x 481 (Egyp.), 488\* (Gr.), redemption, xi. 696b, regeneration, x. 644b-646e, Roman, ii. 108\*, ix. 825-83b, sacraments, x. 901b-902b, salvation, ix. 74\*, 81b, xi. 130\*b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805b, 805 695b-697b, Sa mot hracian, vii. 628a-632b, saviour, xi. 695b, 696b, secrecy, ix 78b, xi. 406ab 81b, serpents in. 410°, shamanism in, xi. 444°, Spirit (Holy), xi. 784a, symbolism, xii. 139ah (Gr.), winnowing-basket (Alkrov), v. 756ab. Mysteries of Udolpho (Mrs. Rad-

cliffe), vi. 11a

MYSTERY, and adoration, i. 117ab, and dress, v. 42ab, 50b-51a, and priesthood, x. 282b-283a.

MYSTERY-PLAYS, Breton, ii.
413<sup>ab</sup>, Eleusinian, ix. 78<sup>b</sup>,
Mexican (modern), viii. 618<sup>a</sup>,
origin, ii. 342<sup>b</sup>. See also
Millagle-Plays.

Mysticism, Mystics, iii. 329\*, 738\*-739\*, ix. 83\*-117\*, x. 235a, 533a-538a, 683b-684a; abandonment, i. 2b, Alacoque (Margaret Mary), i. 120b, and alchemy, i. 291a (Muh.), American Indian, iii. 743a, 744a, Aquinas, i. 655a, al-Arabi, viii. 907a-909a, andart, i. 851ab (Germ.), Augustine, xi. 708ab, Avicenna, ii. 275b-276a, al-Başri, vi. 525b, Bernard of Clairvaux, ii. 532ab, Receivant Bourignon (Antoinette), x. 537ab, Brethren of the Com-mon Life, ii. 841ab, Brethren state free Spirit, ii. 842\*
843°, Brother Lawrence, x.
537°, Buddhist, i. 223\*, ix.
85°-87\*, Catholic Apostolic 85°-87°, Catholic Apostolic Church, vii. 426°h, 427°h, Chinese, ix. 87°-89°h, 855°h, xii. 197°\*-202°h, Christian, ii. 532°a°h, iii. 582°h, 590°h-591°h, v. 696°h-697°h, vi. 264°-265°h, 619°h-620°h, vii. 168°h, ix. 89°-108°h, x. 235°h, xi. 215°h-218°h, 708°a°h, xii. 734°h, s01°h-802°h, communion with deity, iii. 739°a°h (Chr.), concentration and contemplation, iii. 791°h-793°h, cosmostion, iii. 7911-7935, cosmogony and cosmology, iv. 144a (Chr.), cyclic theory of ages, i. 200a, in dancing (panto-mimic), x. 361b, and ecstasy, iv. 696b-697a, Egyptian, iii. o.co. -0.9°, Egyptan, III.
 762°, and emotion, v. 813°,
 Empedocles, v. 293°-294°,
 and eroticism, v. 833°,
 Essenes, vii. 589°, Euripides,
 vi. 743°, al-Fārābi, v. 757°,
 Fénelon, x. 534°, 536°-537°,
 fetishism, ix. 85°, Gnosticism,
 vi. 241°, and God, vi. 264°-265°, Grasco-Roman,
 i. 200° 265a, Graco-Roman, i. 200ab, Greek, ii. 80°, v. 293°-294°, vi. 742°-743°, ix. 84°, 860°, 864<sup>b</sup>, Madame Guyon, x. 533<sup>b</sup>-534<sup>b</sup>, 536<sup>ab</sup>, Hebrew, ix. 108<sup>b</sup>-113<sup>b</sup>, Hellenistic, i. 604<sup>a</sup>, Nicolas Herman (Brother Lawrence), x. 537<sup>b</sup>, illumina-tion, ix. 88<sup>a</sup> (Chin.), and im-manence, vii. 168<sup>a</sup>, Indian, ii. 8025-8135, ix. 1135-1175, x. 714ab, intuitionalism, vii. 398a, Iranian, iii. 776\*, ix. 869\*, xii. 368\*, 'Isāwiyyah, x. 721\*, Japanese, ix. 871\*, Jewish, Japanese, ix. 871<sup>ab</sup>, Jewish, vii. 599b. 601<sup>b</sup>-602<sup>a</sup>, 605<sup>a</sup>, 606<sup>b</sup>-607<sup>a</sup>, 622<sup>a</sup>-628<sup>a</sup>, 901<sup>b</sup>, ix. 108<sup>b</sup>-113<sup>b</sup>, x. 190<sup>b</sup>, 531<sup>a</sup>-532<sup>b</sup>, xii. 860<sup>b</sup>-861<sup>b</sup>, al-Jillani, i. 11<sup>b</sup>, Kabballa, vii. 622<sup>a</sup>-628<sup>a</sup>, Lawrence, x. 537<sup>b</sup>, Logos, ix. 109<sup>b</sup>-110<sup>a</sup>, and magic, viii. 277<sup>ab</sup>, 281<sup>a</sup> (Gr. and Rom.), ix. 117<sup>ab</sup> (Hin.), mana, ix. 85<sup>a</sup>, medi-

cine-men, ix. 85<sup>b</sup>, Molinos, x. 533<sup>b</sup>, 534<sup>ab</sup>, 535<sup>b</sup>-536<sup>b</sup>, Muhammadan, i. 11<sup>b</sup>, ii. 275<sup>b</sup>-276<sup>a</sup>, iii. 776<sup>a</sup>, v. 505<sup>a</sup>-506<sup>a</sup>, 507<sup>ab</sup>, 508<sup>a</sup>, 757<sup>b</sup>, vi. 525<sup>b</sup>, viii. 907<sup>a</sup>-909<sup>a</sup>, ix. 525<sup>b</sup>, viii. 907\*-909\*, 1x. 878<sup>b</sup>, 882\*, x. 40<sup>b</sup>-41\*, 720<sup>ab</sup>, 745<sup>b</sup>-746\* 721a, 736ab, xi. 745b-746a, xii. 10a-17b, NT, ix. 89a-90b, occultism, ix. 446a, Orphic, vi. 743\*, and pantheism, ix. 609b-610\*, 611b, x. 533b-534a, 'peculiar people,' ix. 702b, perfection, ix. 735ab, personality and spiritual life, 631ab, Philadelphians, ix. V. 531-, Pinsaci punda. 836b-837a, pir. x. 40b-41a, Plato, vi. 743b, xi. 698ab, Plotinus, ix. 315b-316a, Plutarch, x. 71a, and prayer, x. 195<sup>b</sup> (Jew.), primitive, ix. 85<sup>ab</sup>, private judgment, x. 348<sup>ab</sup>, Protestant, ix. 101<sup>b</sup>—103<sup>b</sup>, purgation, ix. 88<sup>a</sup> (Chin.), purification, x. 475°, Qaro, x. 531°-532°, Quietism, x. 533°-538° (see QUIETISM), and repentance, x. 736ah (Muh.), Roman Catholic, ix. 90<sup>b</sup>-101<sup>b</sup>, Rosicrucians, x. 856<sup>a</sup>-858<sup>a</sup>, Russian, ix. 103<sup>b</sup>-108b, sacramental meal, ix 82a (Gr.), 117a (Hin.), salvation, xi. 698ab, 708ab, 712a, 715h-716a, 717b-718a, Savonarola, xi. 215h-218b, Savonarola, xi. 215<sup>h</sup>-218<sup>b</sup>, and Scholasticism, vi. 264<sup>ab</sup>, shamanism, ix. 85<sup>ab</sup>, ash; ha'rān l, xi. 448<sup>a</sup>-450<sup>a</sup>, Shingon, ix. 871<sup>ab</sup>, soul, xi. 745<sup>b</sup>-746<sup>a</sup> (Muh.), and Spirit (Holy), xi. 801<sup>b</sup>-802<sup>b</sup>, and spirituality, xi. 809<sup>b</sup>, Sūfis, xii. 10<sup>a</sup>-17<sup>b</sup>, and suggestion, xii. 19<sup>a</sup>, Suhrawardi, xii. 20<sup>a</sup>-21<sup>b</sup>, and superstition, xii. 121<sup>a</sup>, Talmud, xii. 187<sup>ab</sup>, Tantras, xii. 193<sup>ab</sup>, Tantrism, xii. 195<sup>b</sup>-196<sup>a</sup>, Taoism, xii. Tantras, xii. 193<sup>ab</sup>, Tantrism, xii. 195<sup>b</sup>-196<sup>a</sup>, Taoism, xii. 197<sup>a</sup>-202<sup>a</sup>, St. Teress, x. 533<sup>ab</sup>, and theory of mind, viii. 655<sup>b</sup>, theosophy, xii. 300<sup>b</sup>-304<sup>b</sup>, 315<sup>a</sup>, and tolera-tion (Muh.) xii. 368<sup>a</sup> tion (Muh.), xii. 368\*, Tolstoy, xii. 369\*–373\*, unity, ix. 88\* (Chin.), winnowing-basket, v. 755\*–756\* (Gr.). Mysric way, ix. 84\*.

MYSTIC WHEEL (= Wheel of the Law), xii. 736a-737a.

Law, xn. 736-737
MYTH, MYTHOLOGY, ix. 1172-1215;
Aeschylus, vi. 41425, actiological, i. 49625, allegorical,
ix. 1205-1215, American, i.
38425, (S.), iii. 8365-8372 (S.),
iii. 1445-1452, 56825, vi. 47325,
x. 1142-1162, Andaman, i.
4692, ix. 27225, animals, i. 4922,
49825, and art, i. 7425-7432
(Hin.), 86825 (Gr.), Arthurian
Cycle, ii. 12-72, artistic, ix.
1205, Aryan, ii. 122-132, 392402, Australian, i. 3425,
Babylonian, ii. 3135-3162,
5342, viii. 842, Berber, ii.
5122-5132, Berosus, ii. 5342,
Bornean, ii. 2395-2402,

Brāhmanic, ii. 8025-8135, Brazil, ii. 8365-837a, Buddhist, viii. 144b, Bushman, xii. 2075-2084, Californian, iii. 1445-1454, of cannibalism (origin), iii. 2085-209s, cannibalistic survivals in, iii. 207ab, Carib, ii. 836<sup>b</sup>-837<sup>s</sup>, Celtic, iii. 281<sup>a</sup>-287<sup>s</sup>, Charites, iii. iii. 281-287, Cherokee, viii. 82°, Chinese, xii. 77°-78°, Chinook, iii. 560°-562°, Choctaw, iii. 568°-167° (Jap.). 154° (Heb.), 165°-167° (Jap.). Assign iii. 218° de-154\* (Heb.), 165\*-167\* (Jap.), Cybele-Attia, ii. 218\*, definition, xii. 601\*, Egyptian, iii. 430\*-431\*, v. 250\*, vii. 435\*, English, xii. 249\*b, Eskimo, v. 393\*-394\*, ethical, ix. 120\*, euhemeristic, ix. 120\*, fall, v. 707\*-711\*, 713\*-714\*, folklore, vi. 58\*b, German, xii. 249\*-250\*, Golden Age, v. 711\*-713\*, Greek, iii. 207\*b, vi. 58\*b, 414\*h, x. 36\*b-37\*, Haida, vi. 473\*b, healing, iii. 430\*b-431\* (Egyp.), Hebrew, iv. 431a (Egyp.), Hebrew, iv. 153a-154a, vi. 656b-658b, Hindu, vi. 668a, xii. 83b-84b, historical, ix. 120b, and hishistorical, ix. 120°, and history, ix. 120°, Homer, vi. 763°, Hopi, vi. 785°, Hottentot, vi. 822°, 823°, Isia, vii. 435°, Japanese, iv. 165°, 167°, viii. 37°, 38°, ix. 869°, 870°, xi. 464°, 466°, xii. 88°, kissing in, vii. 743°, 744°, and knowledge, x. 685°, language, and x. 114°. 686, language and, x. 114, life and death, viii. 12, 13, He and death, viii. 12°-13°, 37°-38° (Jap.), 43°, 44°, (Norse), gLing chos, viii. 75°-78°, Lithuanian and Lettish, ii. 39°, lotus in, viii. 144°, Malay Archipelago, viii. 347°-348°, meteorological, ix. 120°, Mithraic, viii. 757°-759°, moral defects, x. 11°3° 759°, moral defects, x. 113°, Mordvin, viii. 846°–847°, mystical, ix. 120°–121°. Natchez, ix. 191°, national differences, x. 113°, natural differences, x. 113<sup>20</sup>, hatdrai phenomena, ix. 118<sup>20</sup>–119<sup>20</sup>, Navaho, viii. 82<sup>30</sup>, ix. 255<sup>20</sup>, Negro, ix. 275<sup>30</sup>, Norse, viii. 43<sup>30</sup>, 44<sup>20</sup>, xii. 247<sup>30</sup>, 248<sup>20</sup>–249<sup>20</sup>, Nutka, xii. 592<sup>20</sup>, Ojibwa, ix. 456<sup>20</sup>–457<sup>20</sup>, origin, ix. 120a-121b, origin of gods, ix 119a, origin of universe, ix 119a, Palaeo-Siberian, xi. 492b, Patagonian, ix 660s, Peru, ix. 803°, and philosophy, ix. 869°–870° (Jap.), sophy, ix. 869a-870a (Jap.), Pindar, vi. 414aa, x. 365-37a, Platonic, x. 55a, political conditions and, x. 113b, Poly-nesian, iii. 207b, polytheistic, x. 113a-114a, Popol Vah, x. 114a-116b, racial, x. 551a-553b, and religion, ix. 118a, x. 113a-114a, ritual ix. 120b. x. 1135-1145, ritual, ix. 1265, versus ritual, x. 666ab, Samoyed, xi. 177ab, seasons, ix. 118ab, Semang, ix. 274a, Seminole, xi. 377a, serpent, v. 714a-715a, xi. 407a-409b,

422a, Slavic, xii. 102b, Sophocles, vi. 414<sup>ab</sup>, and star-lore, xii. 679–71<sup>a</sup> (Amer.), sun, xii. 62<sup>b</sup>–63<sup>a</sup> (prim.), sun, xii. 62<sup>h</sup>-63<sup>a</sup> (prim.), sun and moon in, xii. 77<sup>h</sup>-78<sup>a</sup> (Chin.), 83<sup>h</sup>-84<sup>b</sup> (Hin.), 88<sup>a</sup> (Jap.), 102<sup>b</sup> (Slav), 207<sup>h</sup>-208<sup>a</sup> (Bushman), sun, moon, and stars, ix. 118<sup>b</sup>, swanmaiden, xii. 1250-1260, sweat, xii. 127<sup>b</sup> (Egyp.), syncretism and, xii. 157<sup>b</sup>, Tai, xii. 380<sup>b</sup>, Tanganarin, i. 34<sup>a</sup>, Teutonic, 13 14b, xii. 246b-254a, Tibetan, viii. 75a-78b, Titans, xii. 346b-347a, Tiingit, xii. 352ab, Tongking, xii. 380°, transformation, ix. 119a°, Tungus, xii. 474b, Vedic, ii. 802b-813b vi. 688a, xii. 602a-610b, 'yearspirit, ix. 1185.

MYTHOLOGICAL CYCLE (Irish), iii. 281 sh

MYTHUS (Gnostic), vi. 235h-237b. M'YUKHASIM (Jews in Cochin), vii. 558\*

Mzabs (Hamit ), i. 160b.

NA (Karen spirits), iii. 253. NA'ARUMTO LA'AB (Agao king), vi.

Naas (Ophite serpent), xi. 4054. NAASSNES (Gnostic sect), vi. 234b, 238b, 239s, ix. 500sb, 501s; Hymn, vi. 231b-232s, 241b, Jesus and Soter, vi. 237s, Serpent-worship, xi. 405°, Supreme God, vi. 236°. Naassene Hymn, vi. 231°-232°,

2410.

NABARIDHĀN SAMĀJ, II. 496b. Nabadwip.—See Nadivā. Nabajāti (= Nabataeans),

1214 NABATAEANS, ix. 121a-122b, xii. 165a, 166ab; altars, i. 352ab, and Edomites, v. 164b, ix. 121a-122b, fortune, vi. 89b, gods, ix. 122ab, xii. 166b, inscriptions, i. 659a (note), ix. 122a, xii. 166b, kings, ix. 122b, xiii. 166b, kings, ix. 1215-1225, and nephesh, xi. 7525, woman, ix. 1225.

Nabataean Agriculture (Ibn al-Wakshiya), i. 290°, iii. 457°. Hā-Dāsa, Nānāvaņa-Dāsa,

Nābhā-dāsa, Nābāyas Bhakta-māla, ii. 546a.

NABHANS (sultans of Pate, Zanzibar), xii. 847\*.

NABHANEDISTHA, NEDISTHA (Ind. ancestral hero), vi. 660°. NABHI (Jain patriarch), i. 2025

Namata (Buru prophet), vii. 248b. NABI DAUD (tomb of David), xi. 80%

Nămuna (Arabie poet), i. 659°, 662°; on Wadd, i. 662°, viii. 1800

Nani Musa (tomb of Moses), xi. 804

NABIRTU (Elamite god), iii. 750. Nasi Rusty (tomb of Reuben), xi.

Nant Sara (tomb near Rashiyah), xi. 804

Nani Salin (tomb of unknown man at Sinai), xi. 80s.

NABI SHA'IB (tomb of Jethro's father), xi. 80a.

AL-Nam.ust, 'And a dreams, iv. 8183. 'And AL-GHANL on

NABONASSAB. -- See NABÛ-NABIR. NABONIDUS (neo-Bab, king), holy seasons, vi. 755b, Ishtar-cult, vii. 428b, 431b, 432s.

Namer (Sem. month name), iii. 74b. NABSA (Elamite god), iii. 75b.

Nabu, Nabo (Bab, god), i. 184<sup>b</sup>, 186<sup>b</sup>, 798<sup>b</sup>, ii. 310<sup>a</sup>, 312<sup>ab</sup>, vi. 250<sup>b</sup>, ix. 249<sup>b</sup>; Age of, i. 185<sup>b</sup>, Akkadian cult, xii. 42<sup>b</sup>, and Atars, i. 70<sup>b</sup>, and boundaries, vii. 791b, Canasnite cult, iii. 184s, on cylinder-seal at Tel-loh, i. 833b, Edessene cult, xii. 169a. and moon, i. 1855, Phoenician cult, ix. 8935-894a, prayer to, x. 160b, 163a, symbolism, xii. 148h-149h, temple at Bor-sippa, i. 692h, as war-god, xii. 699b, as water-god, xii. 709b-710a, word of, xii. 750b.

NABÜ-ĀBLA-IDDINA (Bab. king).

sun-god stone, i. 835<sup>h</sup>-836<sup>h</sup>.

Nabuna'm (Bab. king), and corner-stones, iv. 119<sup>h</sup>-120<sup>s</sup>, Cyrus and, i. 70<sup>h</sup>.

NABUNA'ID-CYRUS CHRONICLE, i. 700.

NABU-NASIR, NABONASSAR (Bab. king), calendar, i. 186b.

NACAXOC (Toltec king), xii. 3754. NACHABAMMA, NANGIRAMMA (Smarta prophetess), xi. 6315.

NACHERTAS, descent to Hades, iv. 652°, xii. 544°-545°, 616°. NACHMANIDES.—See NAH-MANIDES.

NACROD, O., on Ainus, ii. 119b. NADA AND BINDU (in Saktism), xi. 934.

Nadalliac, J. F. A. du P., on Toltecs, xii. 374\*.

Nadálya (Nias demon), ii. 238b, 239a

NADAN, and Ahiqar, i. 2311-232s. Napan (Armen. month), iii. 71ab, NADERSHAH, on calendar (Avestan), iii. 1294.

NADI, VETABANI (Bud. hell), xi. 830\*.

AL-NADIM.—See MUHAMMAD IBN ISHAQ.

Nadla (Medina tribe), viii. 520b. Nadla Shah (Muh. missionary), viii. 7470.

Nādir Shāh (Pers. tyrant), iii. 366°; and Charan Das. iii. 366% and Shi'ahs, xi. 4550, and Sikhs, xi. 509b.

Nădiru 'n-nikăt (Pers. work), on Bābā Lāl's teaching, ii. 3085-309ª.

NADIYA, NABADWIP (Ind.), col-

leges, v. 1929. NADRAU, NAVUTA (Fiji), tabu, xii. 403ab, totemism, xii. 403ab

NADRAVIANS, earth-cult, ix. 2424. fire-goddess, ix. 241°, gods, ix. 489°, moon-cult, xii. 103°, nature-worship, ix. 240ab, 241ab, 242a, serpents (my-thical), xi. 422a, star-cult, ix.

240°, xii. 103°, thunder-god, ix. 240b, tree-cult, ix. 241a NADZU PENNU (Kandh god), vii.

6499.

NAEVIUS (Rom. dramatist), iv. 899a, 900b; on fasting, ii. 107a.

NAE YAKU (Vedda spirits), xii.

599ab, 600ab. NAR YARU NATANAWA (Vedda ceremony), xii. 599a.

NAGA (New Guinea culture-hero),

vi. 634s. NAGAS (Manipur, Assam,

Naga Hills), ix. 123a-125b; ancestor images, i. 4315, ancestor-worship, i. 450ab, artificial brotherhood, ii. 8873. birth, ix. 1245, x. 244s, celts, xi. 8763, chastity, iii. 47635, chieftainship, vii. 291°, churel, ii. 489°, 'cousin-marriage,' ix. 123°, crimes and punishments, iv. 250s. death and disposal of the dead, iv. 422<sup>b</sup>, 429<sup>b</sup>, 433<sup>b</sup>, 480<sup>ab</sup>, 481<sup>b</sup>, 482<sup>ab</sup>, 483<sup>ab</sup>, ix. 125a, death tabu, iv. 483b, 7780. divination, iv. 777b, 779<sup>ab</sup>, divorce, ix. 123<sup>b</sup>, dress, v. 42<sup>b</sup>, 53<sup>b</sup>, 55<sup>b</sup>, 61<sup>b</sup>, 62<sup>ab</sup>, 63<sup>b</sup>, 65<sup>a</sup>, 66<sup>b</sup>, drinking, v. 72<sup>b</sup>, 75a, 76a, 77b, eclipse myth, i. 492\*, endogamy, ix. 123\*, envoys, xi. 894\*, fertility rites, vi. 523\*-524\*, ix. 823\*. festival of dead, i. 451b, flood myth, ix. 134a, food for the dead, i. 450ab, vi. 68b, foundation rites, vi. 11110 115b, gennas, ix. 125ab, x. 887°, ghost, iv. 859°, gods, ix. 124°, harvest, vi. 521°, head-hunting, vi. 523°–524°, 852°, ix. 124°, house-burial, iv. 482°, human sacrifice, vi. 1150, 852ab, hunting and fishing, vi. 878\*, 879b, inheritance, vii. 289\*, 291\*, 293\*b, initiation,i x. 124b, marriage, ix. 123b, 124b-125\*, memorialstones, xi. 8730, oath, ix. 1240, 431ab, omens, iv. 779ab, ix. 124s, peace-making ceremony, ii. 862a, phallism, ix. 823a, re birth, x. 124h, skulls, vi. 535a, social organization, ix. 123a-124a, state of the dead. xi. 819°, 824°, stone monu-ments, iv. 481°, ix. 124°, strangers, xi. 885°, 887°, 890°, awearing on sacred atones, xi. 874b, tabu, iv. 483b, ix. 125ab, x. 887b, tatuing, xii. 211ab, tree-burial, iv. 482b, twins, iv. 7780, ix. 124ab, xii. 495a, women as envoys, xi. 894s.

Nagas, Sarpas, Unagas (Ind. serpent-gods), ii. 809ab, iv. 572a, xi. 408b, 414ab; festivals, v. 869, Gaddi, i. 233, Mysore, ix. 66, Vedic, xii. 609, Nāgas (Ind. tree-deities), xi. 417,

Não às (Ind. naked religious mendieants), iv. 386ab, ix. 1220-123°; Jaipur, ix. 123°, Saiva, ix. 1225, Sikh, ix. Vaispava, ix. 1225-1238, 1225

NAGABHATA, and Manbhav sect, H. 504a.

NAGA BRÉIYA AND NAGA Buttain (Kür snake ancestors), v. 65.

Naga-Bodo (group of Nagas), ix. 1934

NAGAD-ZARIN (Buriat spirit), iii. 150

NAGA-ERA, NAGE (Münda serpent-god), ix. 25.

NAOA-KURI (group of Nagas), ix.

NAGA MAHAPADMA (guardian of Lake Vulur), xi. 4150

NAGAMALAI (Madura snake-hill). xi. 415b. Nagananda (Ind. drama), iv. 870s,

884ª, viii. 112b. NAGA-PADOKA (Sumatran snake),

i. 491<sup>b</sup>.

Nagaba, Israel (Jew. lyric writer), viii. 103<sup>b</sup>; hymns, vii. 45<sup>ab</sup>. lyric

NAGARAHĀBA (Kabul valley),

atūpas, xi. 902b.

NAGARA-PANCHAMI (Ind. snakefestival), xi. 4186.

Naga Rāja (Ind. snake-king), in art, xi. 419°, and Gūgā, xi. 604.

NAGA RAJA ELAPATRA, tank, xi. 415%.

NAGAR BRÄHMANS, snake-bite cure, xi. 417s, snake-descent, xi. 416b.

NAGARCOIL (Travancore), snaketemple, xi. 4183.

NAGAR DEO (Garhwal godling), v.

NAGABJUNA, agnosticism, i. 222b, and Amaravati, i. 3690, on causality, vii. 100a, on dhyāna, iv. 704a, Docetism, iv. 838ab, ix. 372b-373a, and Madhyamaka, viii. 235<sup>5</sup>-236<sup>5</sup>, 237<sup>5</sup>, and Maha-yana, viii. 88<sup>5</sup>, 335<sup>5</sup>, 336<sup>5</sup> 3364 yāna, viii. 88b, 335b, 336b, Mūlamadhyamakakārikā, viii 2355-2364, nihiliam, iv. 83845 ix.372 373\*, Prajūāpāramitā, viii. 885, 2355, 3365, and Sri Sailam temple, xi. 92a.

NAGARJUNI HILL, inscription on Ajivikas, i. 266s.

NAGARKOT (Panjäb), pilgrimage, x. 260.

NAGABSEN (Kāchhī disease god), vii. 634s.

GASAKI (Japan), 'G Martyrdom, viii. 721a, Martyrs,' viii. 721a. . Great NAGASAKI

NAGASIAS (Hin. god), i. 355. NAGASIAS (Cent. Provinces), and snake, xi. 416a.

NAGATSURI (Jap. month), iii. 114b.

BANSI (Dravidian sacrifice, v. 16a, NAGBANSI sacrifice, v. 16<sup>a</sup>, anake-descent, xi. 416<sup>b</sup>.

Não Deo (Cent. Prov. serpentgod), iii. 3144, xi. 4134. NAGE -- See NAGA-ERA.

NAGELI, K. W. von, on abio-genesis, i. 26<sup>b</sup>.

NAGES DEOTA (Kanaur snakegod), prayer to, xi. 412b. Nāgešvan (= Siva), xi. 413a.

NAGHRANG (Tibetan festival), v. 893b.

NAGINIS .- See KLUMO.

NAGIR ISLAND, cannibalism, iii. 1980

NAG-KANYA (Madras snake ancestor), xi. 416b.

NAG KUA (Benares serpent shrine), ii. 4675, xi. 4135.

NAGNECHA (Rajput serpentdeity), x. 566a. Nãoobā (Deccan snake guardian),

xi. 4144.

NAGO BARA (Melanesian month), iii, 132s,

NAGOYA SANZABURŌ (Jap. actor), iv. 890ab.

NAGPANCHAMI (Ind. snake festival), xi. 413a, 416b, 418b; Nepāl, ix. 322b, Rājput, x. 566°

NAGUA (Afr. river), human sacrifice, il. 3575.

Nagual, i. 489<sup>b</sup>, 496<sup>b</sup>-497<sup>a</sup>, ii. 248<sup>a</sup>; African, i. 496<sup>b</sup>, American, i. 496<sup>b</sup>, viii. 219<sup>b</sup> (Cent.), xii. 405<sup>b</sup>, 489<sup>ab</sup> (Cent.), Australian, i. 496<sup>b</sup>, (Cent.), Aust 497\*, ii. 248\*.

NAGUALISTS (Cent. Amer. secret society), x. 382°. NAGVANSI.—See NAGBANSI.

Nagyī (Burm. spirit), iii. 234. NAHALS (Cent. Prov.), tabu against snake-killing, xi. 417a.

NAHANAIS (Déné tribe), iv. 636°. NAHANARVALI (ancient Germany), priestess, v. 70°, xii. 255°.

NAHAT (= Anahit), i. 7970. AL-NAHAWENDI, BENJAMIN, calendar, iii. 119a.

NAHHUNTI, NA'HUNTI (Elamite deity), v. 251b. RAMBAN, vii.

NAHMABIDES, 602ab, ix. 125b-126b; on ages of the world, i. 204b, commentary on Pentateuch, ix 126°, Kabbala, vii. 626°, ix. 126°, magic, viii. 304°, and Maimonides, ix. 125°, 'moral epistle,' iv. 45<sup>b</sup>, my-sticism, ix. 111<sup>b</sup>–112<sup>a</sup>, 126<sup>a</sup>, and Pablo Christiani, ix. 125b, Talmud responses, viii. 101s, and transmigration, xii. 439b.

NAHR AULI (near Sidon), shrine of Eshmun, i. 765\*.

Namuas (Mex. race), ashes in rites, ii. 113ab, 114a, augury from birds, iv. 781b, birth, v. 802a, charms and amulets, iii. 455b 456a, chieftainship, vii. 291a, coyote-cult, i. 509a, diseasetransference, iv. 738s, divina-tion, iv. 781s, dress, v. 47s, 65°, 66°, dress as currency, v. 49°, feasting, v. 802°, garlands, iv. 337°, 338°, 339°, human sacrifice, viii. 13<sup>5</sup>, inheritance, viii. 290<sup>8</sup>, 293<sup>5</sup>, love, viii. 158<sup>5</sup>, 159<sup>8</sup>, oath, ix. 512<sup>8</sup>, perfumes, ix. 738<sup>5</sup>, Toltecs, xii. 373<sup>5</sup>–378<sup>8</sup>.

NAHUATL (Mexico), bella, ix. 82 NAHUM (OT prophet), x. 388a; eschatology, v. 378b. NAHUM OF GIMZO, and Akiba, i. 2753, 'extension and limita-tion,' viii. 625ab.

NAHUQUAS (Brazil tribe), ii. 836b. Nahusa (Ind. god), Agastya and, i. 181°, xi. 415°. Nähzan, Bisi (Muh. saint), shrine, xi. 71°.

NAIADS, iv. 592a.

Naigamesa, Naigameya, Neja-mesa (Hin. disease demon), iii. 542ab, iv. 7 - Kumāra, ii. 807b 7530-7544;

Naighastuka (list of Vedic syn-onyms), viii. 1135; on cow, iv. 2254.

NAIKDA (Ind. tribel. NAIK. Gonds, vi. 312<sup>b</sup>, images and idols, vii. 143<sup>b</sup>, memorial stones, xi. 873<sup>b</sup>, Rămoshi, x. 578ah

NAIKU (temple at Ise), nature-worship, ix. 240°.

NAIKUDR (Gond sept), stone-worship, v. 125-132.

Nails, Nail-Paring, vi. 477b; in disease-transference, vi. 475bdisease-transference, vi. 3/3-476a, in divination (Jew.), iv. 807b, Egyptian, ii. 766b, x. 480b-481a, European, vi. 474b, 475ab, Greek, vi. 475a, Hindu, vi. 477b, Indonesian, vii. 233b, Jamaican, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474b, Lucance, vi. 474 Japanese, vi. 476<sup>b</sup>, Jewish, vi. 475<sup>s</sup>, 476<sup>b</sup>, in magie, iii. 499<sup>b</sup> (Chr.), 464<sup>a</sup> (Rom.), vi. 474<sup>b</sup>, 475<sup>a</sup>b, Malay Peninsula, viii. 362a, Parsi, vi. 477b, Roman, vi. 475b, and soul substance (Indonesian), vii. 2330.

Nails (iron), in Greek magic, iii. 436b.

Nan.-Ferishes, Bantu, ii. 361b, Fjort, ix. 287ab, Mavungu, H. 3615

Nā'ma (Arab deity), i. 6642, vi. 2494

NAINATIVOE (Ceylon), serpentworship, xi. 418a.

Name (in Tembeh myth), xii. 62b. NAIRS.—See NAYARS

NAIBOSANGHA (Iran. fire-god), vi. 2915.

AL-NAISABURL-See ABU RASHID Sa'ID . . . AL-NAISĀBŪRL TERUKOP (Masai demigod),

NAITERUKOP viii. 480b, 481b. **NAITHOMBOTHOMBO** 

(part Fijian under world), i. 4441. NAIYÄYIKAS.—See NYAYA.

NAIVENESGANI (Navaho culturehero), ix. 255a. NAJAY. - See NEJEY.

Najmu'ddin Dâya, on 'Umar al-Khayyam, xii. 509ab. Nawas Toju, and Confucianism in

Japan, vii. 487<sup>ab</sup>. Nakatomi (Jap. hereditary cor-

poration), x. 718°, xi. 467°-468°.

NARATOMI-NO-NORITO (Jap. formula), x. 496°. Naka-tsu wata-dzu-mi (Jap. sea-

god), xi. 466°. Nakedness.—See Nudity.

NARHIN (Saiva ascetics), vi. 701b. NAKHODA HUSAIN (Malay hero). holy place, viii. 3627.

NAKHT (Egyp. 'victory'), ix.

the and Munkan (Muh. angels), iv. 501b, 617b, xi. NARIE 849b

NAKKĪBAR DEVAR, poems, v. 235 NAR' OMOVILISILA (Amer. Ind.), twins, iii. 526b.

NAKSATRAS, v. 871a, xii. 72ab, 84h, 85a.

NARSHABANDL-See NAQSH-BANDL

NAKSHEVAN (Caucasus), tombs, i. 752ª, 878b.

NAKSH-I-RAJAB (Persia), sculp-

NAKSH-I-RAJAB (Persia), sculp-ture, i. 882°, NAKSH-I-RUSTAM (Persia), in-scriptions, i. 71°b, sculpture, i. 346°, 346°–347°, 731°, 881°, 882°, tombs, i. 762°a, tomb of Darius, i. 346°, 346°–347°, 881b.

NAMULISA - PASUPATAS (Saiva school), xi. 935.

NA'EWOEL (Carrier Indian chief). iii. 229b

Nāladiyār (Tamil Veda), v. 225, viii. 915.

NALAKÜBARA (son of Kubera), ii. 8084

NåLanda (India), viii. 242<sup>a</sup>, ix. 126<sup>b</sup>-127<sup>a</sup>; architecture, ix. 126<sup>b</sup>-127<sup>a</sup>, Buddhism, ix. 126<sup>b</sup>-127<sup>b</sup>, education, v. 177<sup>b</sup>, 178<sup>ab</sup>, 191<sup>a</sup>, pilgrimage, x. 16a.

Nālāyira-prubandham (Tamil hymnology), viii. 96<sup>b</sup>; on Kānchīpuram shrines, vii. 6464

Nälendra (= Nälandä), ix. 126b. Nat.u (Nuba rain-maker), ix.

NALWUN (Burm. spirit), iii. 25s NAMA (Afr. tribe), ix. 1270-1290; amulets, i. 550a, Christianity, viii. 736°, ix. 123°, food belief, vi. 61b, 822a, hare tabu, vi. 61b, 822a, ix. 129a, Heitsi-eibib, vi. 822b, missions, viii. 736b (Prot.), moon and hare, xii. 63b, old age, ix. 462b, prisoners of war, xi. 889b, religion, ix. 128b, strangers, xi. 891b, tatu, xii. 209s, tribes, 891b. ix. 128b.

NAMADEVA (first Marathl writer), and Granth, vi. 3895, 3904.

Namah Siotya (Lingayat mantra), viii. 706.

Nama-kāra (Buddhaghosa), in Burma, iii. 40b.

NAMAQUA.—See NAMA.

Namana (New Guinea), canoe building and launching, xi. 4724.

Namaeangiri, on Adibuddha, i. 95°, 99° (note), on Manjusri, viii. 406°.

Nămas Cora. See Chapdila. Namau (New Guinea), ix. 341<sup>b</sup>; bull-roarers, ix. 341<sup>b</sup>, canni-balism, ix. 341<sup>b</sup>, totemism, ix. 341b.

Namaz-i-Asharmazd text), viii. 104h-105h.

Namāz-i-Hārid (Muh. sect in Bengal), ii. 499a.

NAMBI ANDĀB NAMBI, poems, v. 934

BÜTIRIS, NAMBURI, NAM-BUDBI, vi. 692a, ix. 256ab; birth, viii. 290b, charms and NAMBŪTIRIS, amulets, iii. 442°, 443°, 445°, 447b, concubinage, vi. 692s, disposal of the dead, iv. 414b marriage, ix. 2560, marriage of dead, iv. 604b, in Travancore, xii. 442a. Nămbeo (Panjāb saint), xi. 60a.

Names, iii. 799\*, ix. 130\*–177\*, x. 672\*–673\*; accumulated, ix. 131\*, in adoption (Rom.), i. 113<sup>b</sup>, Algonquin, i. 323<sup>b</sup>, 'Ammi compounds, i. 387<sup>b</sup>– 388<sup>b</sup>, 391<sup>b</sup>, ancestral, ix. 165<sup>b</sup>– 166<sup>a</sup> (Indo-Eur.), 170<sup>a</sup> (Lapp), animal, i. 497<sup>ab</sup>, ix. 138<sup>b</sup> (Arab.), 158<sup>b</sup>, 161<sup>a</sup> (Heb.), 164ª (Indo-Eur.), Arabic, ix. 165<sup>b</sup> (Ind.), Celtic, ii. 73<sup>a</sup>, Cham, iii. 347<sup>ab</sup>, Chinese, ix. 143a-145a, Christian, ix. 145a-151b, of Christians, iii. 573a-576b, collective, ix. 134b, and creation, ix. 154b (Egyp.), and creation, ix. 154<sup>b</sup> (Egyp.), of dead, iv. 441<sup>b</sup> 442<sup>s</sup> (tabu), vii. 186<sup>b</sup> (Amer.), ix. 131<sup>b</sup> 132<sup>b</sup>, 134<sup>s</sup> (prim.), in disease and medicine, iv. 750<sup>b</sup> (Egyp.), Egyptian, ii. 764<sup>a</sup> 765<sup>a</sup>, 767<sup>b</sup>, iii. 533<sup>a</sup>, iv. 588<sup>s</sup>, 750<sup>b</sup>, v. 241<sup>b</sup> 242<sup>b</sup>, vii. 189<sup>s</sup>, 712<sup>b</sup> 713<sup>a</sup>, viii. 265<sup>b</sup>, ix. 151<sup>b</sup> 155<sup>b</sup>, epithets, ix. 158<sup>a</sup> 159<sup>a</sup> (Heb.), 165<sup>a</sup> (Indo-Eur.) 159a (Heb.), 165a (Indo-Eur.), 178\*-180\*, euphemism, v. 585\*, 586\*, exchange of, ii. 863ab, family, ix. 143ab (Chin.), 167a (Jap.), forbidden, ix. 133b-134b, of gods (Aryan), ii. 13b-14a, 31b-32b, 35a-37b, Greek, viii. 279b, 284b, ix. 162a-167a (passim), Hebrow, ix. 1551-162a, honorifie, ix. 140ab (Muh.), hypocoristic, ix. 141a-142a (Bab.), 157b (Heb.), 1626 (Indo-Eur.), Indo-European, ix. 162a-167a, Indonesian, vii. 235b, Iranian, ix. 162s-167s (passim), Japanese, 1628—1678 (passim), Japanese, ix. 1678—1689, Jewish, viii. 3029, ix. 16989, of kings, vii. 7128—7138 (Egyp.), Korean, ix. 1679, Lapp, ix. 1708—1718, in magic, iii. 39789, 4529, 4538 (Jew.), viii. 2659 (Egyp.), 2799, 2849 (Gr. and Rom.), 3029 (Jew.), ix. 1328—1338, 1369 (prim.), 1528—15389, 1548. 136b (prim.), 152a, 153ab, 154a, 155<sup>b</sup> (Egyp.), marriage-name (Chin.), ix. 143<sup>b</sup>, milk-name (Chin.), ix. 143<sup>b</sup>, 144<sup>a</sup>, monastic, ii. 73\* (Celt.), multiple, ix. 165\* (Ind.), Muslim, ix. 139ab, oblation, ix. 148b-149a, Ojibwa, ix. 455b, and personality, ix. 180a-

181\*, place, ix. 166° (Indo-Eur.), plant, ix. 138° (Arab.), 158°-159° (Heb.), 164° (Indo-Eur.), posthumous, ix. 1435 (Chin.), 168<sup>b</sup> (Jap.), primitive, ix. 130—136<sup>b</sup>, professional, ix. 168<sup>b</sup> (Jap.), 'pronunciation,' ix. 132<sup>b</sup>—133<sup>a</sup> nunciation, ix 132-133 (prim.), 151<sup>h</sup>, 152<sup>a</sup> (Egyp.), at puberty, x 444<sup>ab</sup>, in religion, x 672<sup>b</sup>-673<sup>b</sup>, religious, ix 138<sup>b</sup>-139<sup>a</sup> (Arab.), 159-1K. 133-139 (Arau.), 103-160a (Heb.), 168b (Jap.), 176a (Syr.), Roman, i. 113b, viii. 279b, 284b, ix. 162a-167a (passim), x. 200ab, royal, ix. 166<sup>a</sup> (Ind.), 167<sup>b</sup> (Jap.), secret, ix. 133<sup>ab</sup> (prim.), 152<sup>a</sup>. 163<sup>a</sup> (Egyp.), 166<sup>a</sup> (Ind.), x. 200<sup>ab</sup> (Rom.), sect, ix. 165<sup>ab</sup> (Ind.), and soul, vii. 2359 (Indon.), xi. 7279-728a. (Indon.), xi. 7275-728°, Sumerian, ix. 171°-175°, Syriac, ix. 175°-177°, tabu, i. 500°, 503° (animals), iii. 230° (Carrier), iv. 441°-442°, ix. 133b-134b, 135ab (prim.), 164<sup>b</sup>-165<sup>a</sup> (Indo-Eur.), 179<sup>b</sup>-180<sup>a</sup>, Teutonic, xii. 440<sup>b</sup>, theophoric, ix. 141ab, 142a (Bab.), 155b (Egyp.), 159a-160a 155<sup>h</sup> (Egyp.), 159<sup>a</sup>-160<sup>a</sup> (Heb.), 163<sup>h</sup>-164<sup>a</sup> (Indo-Eur.), 171<sup>b</sup>, 173<sup>b</sup>-174<sup>b</sup> (Sumer.), 175<sup>b</sup> (Syr.), Tibetan, xii. 332<sup>b</sup>, Tlingit, xii. 399<sup>a</sup>, t'ong name (Chin.), ix. 143° totemic, ix. 132°, 136 136b totemic, ix. 132b, 136b (prim.), 164ab (Indo-Eur.), x. 672°-673°, xii. 399°, 406°, tribal, ix 166°° (Indo-Eur.), written, ix. 141° (Bab.), 153°-154° (Egyp.), Zulu, i. 1064.

Name, the, in baptism, ii. 377b-375a, 381ab, 382ab, 385b, 386ab, 389b-390a, personification, ix. 802b (Jew.), trine, ii. 385b, 386ab.

Name-changing, chiefs and priesta, ix. 131ab, Jewish, ix. 169b, Kabbālā, vii. 626b, Lapp, ix. 170ab, Muslim, ix. 140°, primitive, ix. 130°-131°, 136°, at puberty, x. 444°.

NAME-GIVING, NAMING, ii. 630h. 640°, 641°, ix. 130°; African, 640°, 641°, 1x, 130°; Alrican, ii. 360°, 370°, American, ii. 370°, vi. 783°, Annamese, i. 543°, Asiatic, ii. 370°, 371°, Aztec, ii. 370°, Baganda, ii. 360°, Buddhist, ii. 371°, Burmese, iii. 24°, 32°, Celtic, ii. 371°, 372°, Chinese, ii. 371°, 533°, ethnic, ii. Egyptian, iii. 533a, ethnic, ii. -372\*, Finnish, ii. 647\*-648°, Gabun, H. 369°, Greek, 371<sup>b</sup>, 648<sup>b</sup>-649<sup>s</sup>, Hehrew,
 653<sup>b</sup>, Herero, i. 552<sup>s</sup>, ii. 369°-370°, Hindu, ii. 651°, iii. 543°, vii. 323°, Hopi, vi. 783°, Indian, ii. 371°, ix. 162°-163°, at initiation, ii. 374°, Iranian, ii. 371<sup>ab</sup>, Japanese, ii. 371<sup>a</sup>, Jewish, ii. 658<sup>a</sup>-659<sup>a</sup>, ix. 1695, Kachin, iii. 32s, Karen, 32ab, Kichtak Islanders,
 360b, Lappish, H. 372a,
 647b-648a, ix. 170ab, 171a.

magic in, iii. 419b-420a (Chr.), magic in, ii. 419-420 (Chr.), Malay Archipelago, ii. 370a, Malay Peninsula, viii. 365b, 360ab, Maori, ii. 370a, Mexi-can, ii. 370b, Mfiote, ii. 369b, Muhammadan, ii. 659b, ix. 140a, Papuan, ii. 370a, Parsi, ii. 371ab, Peruvian, ii. 370b, Polynesian, ii. 370a, Roman ii. 371<sup>as</sup>, Peruvian, ii. 370<sup>s</sup>, Polynesian, ii. 370<sup>s</sup>, Roman, ii. 371<sup>b</sup>, 649<sup>b</sup>, Shan, iii. 32<sup>ab</sup>, Sumatran, ii. 370<sup>s</sup>, Teutonio, ii. 371<sup>b</sup>, 410<sup>b</sup>-411<sup>s</sup>, 662<sup>b</sup>, Vedic, xii. 615<sup>s</sup>, Yoruba, ii. 369<sup>b</sup>, ix. 291<sup>b</sup>, Zuūi, ii. 36945

NAME (NAMES) OF GOD, vi. 7575; amulets, iii. 424h (Jew.), Sah (Muh.), Babylonian, 458an (Muh.), Babylonian, ix. 1426-1436, Charan Däsis, 367<sup>b</sup>, Egyptian, vii. 189<sup>a</sup>,
 154<sup>b</sup>–155<sup>a</sup>, Jewish (see NAME OF GOD [Jew.]), in magic, viii. 292a (Muh.), 302b, ix. 177a (Jew.), Muhammadan, iii. 458ab, vi. 299ab, viii. 292s, Roman, x. 200ab.

viii. 292\*, Roman, x. 200\*\*.), vi. 296\*\*.298\*\*, ix. 177\*\*-178\*\*; adoration, i. 119\*\*, in charms and amulets, iii. 424\*\*, in divination, iv. 813\*\*-814\*, in magic, viii. 302\*\*, ix. 177\*, profanation, ix. 177\*\*-178\*. profanation, ix. 1775-1785 sanctification, ix. 1775-1785.

NAME, INEFFABLE, vi. 256a. NAME OF JESUS, in charms, iii. 425a.

NAMELESS GODS, ix. 1782-1813; African, ix. 178b, 179a, American, ix. 178b, 179s, Aryan, ii. 35b, 37b. Augenblicksgotter, ix. 178b, Australian, ix. 178ab, 170b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 187b, 18 179<sup>b</sup>-180<sup>b</sup>, Californian, ix. 179<sup>a</sup>, Celtic, ii. 35<sup>b</sup>, 37<sup>b</sup>, Chinese, ix. 179<sup>b</sup>, Christian, ix. 179<sup>b</sup>, epithet-names, ix. 178<sup>a</sup>–180<sup>a</sup>, Eskimo, ix. 179<sup>a</sup>, Etruscan, ix. 179<sup>b</sup>, Fuegian, ix. 179a, Greek, ix. 178b-179a, 180a, Japanese, ix. 1795 180<sup>a</sup>, Japanese, ix. 179<sup>a</sup>b, Pelasgian, ix. 179<sup>a</sup>b, Roman, ix. 178<sup>b</sup>–179<sup>a</sup>, 180<sup>a</sup>, Semitic, ix. 178<sup>b</sup>–179<sup>a</sup>, Teutonic, ii. 178<sup>b</sup>–179<sup>a</sup>, Teutonic, ii. 37<sup>b</sup>, Thracian, ix. 179<sup>b</sup>, unknown gods, ix. 180<sup>a</sup>b, Zulu, 180<sup>a</sup>b, Zulu, ix. 1794.

NAMELESS SPIRITS, ix. 180b. 'Name-soul,' ix. 135a-136b; Egyptian, ix. 151b, 154ab, 155

Namghoşa (Madhava), il. 1374 NAMNTES, fertility rites, v. 8423. Nămstâyiśnih (Pahlavi text), viii.

NAMTARU (New Hebrides tribe), state of the dead, xi. 8265.

Namtar, Namtaru (Bab. god), as plague-god, iv. 571°, ix. 801°, in under world, ii. 3150, 3160, xi. 828b.

Namu Amida Butsu, Namu myö nö rengenyö (Jap. Bud. funeral formulae), iv. 4855, 495°.

NAMUB (Belgium), skeletons, i. 564 - 5654.

NANA OF ERECH.—See INNANNA.

NANABORKU, NANABUSH. - See MANIBOZHO.

NANAIMO (Coast Salish tribe), supernatural beings, xi. 975.

Nanae (Sikh guru), ii. 496<sup>ab</sup>, ix. 181<sup>a</sup>-184<sup>a</sup>, xi. 507<sup>ab</sup>; Banjāra cult, ii. 347<sup>a</sup>, bhakti, xii. 312<sup>b</sup>, on God, ix. 183<sup>b</sup>-184<sup>a</sup>, vi. 389b 3904. Granth. 182a, 183b, and Kabir, ii. 496b, Kanjar cult, vii. 653\*, on mediator, ix. 183\*, mysticism, ix. 116\*-117\*, and Panch-piriyā, ix. 600\*\*, pilgrimage, x. 27\*, xi. 507\*\*, sense of sin, ix. 183<sup>b</sup>, and Sikhs, vi. 287<sup>b</sup>–
 288<sup>a</sup>, 707<sup>b</sup>, ix. 181<sup>a</sup>–184<sup>a</sup>,
 xi. 507<sup>ab</sup>, theosophy, xii. 3125, 3135.

510b; in Bengal, ii. 496ab. NANARPANTHI (Sikh sect),

NANAKPUTRĀ (= Udāsīs), 504A

NANAK SHAH.—See NANAK. NANAKSHÄHĪ (Sikh sect), in Bengal, ii. 496a.

Nanakusa (Jap. 7th day of 1st month), iii. 117a.

NANA-NYANKUPON (Tshi god), ix. 277ab.

NANATSU-DOEI (Jap. 7th hour), iii. 115b.

NANAUATEIN (Mex. deity), iv. 168b.

NANDA (ancestor of Nandbansi), i. 2325

NANDA-DĀSA (Ind. hymn-writer), ii. 548b.

NANDA GROSH (subdivision of Ahlr), i. 232b.

NANDA VACHUHA (Ajivika leader), i. 262a, 263b, 265b.

Nandavaidīka (subdivision of Smārtas), xi. 6315.

NANDRANSI (subdivision of Ahir). i. 232b.

Nandi (Afr. tribe), ix. 663°; birth charms, x. 243°, cir-cumcision, vi. 770°, cursing, iv. 368°, 370°, death pollu-tion, v. 78°, disease and 7290-730°, medicine, iv. 7299-7309 divination, iv. 729b-730a, 777ab, 779ab, fertility charms, vi. 44°, 523°, firstfruits, vi. 44a, 532b, ghosts, viii. 865b, hail, x. 369b, harvest, vi. 521a, 523b, honey, vi. 770ab, hunting tabus, vi. 873b, 879b, hunting tabus, vi. 873b, 879b, inheritance, vii. 292b, 295a, milk tabu, v. 78\*, ix. 667\*, mik tabu, v. 18°, ix. 501°, x. 465°, mountain (sacred), viii. 865°, 866°, odd and even, iv. 779°, ordeal, iv. 777°, purification, x. 465°, rain-making, x. 563°, rain-making, x. 563°, rain-making, x. 563°, sarpal beliefs, vi. 405°, 406°, sarpal interxi. 405a, 406b, sexual inter-course, iii. 476b, soul, xi. 821°, state of the dead, ii. 684°, xi. 821°, and Tsui ||Goab, ix. 129°, twins, xii. 492°, when and inherit-

ance, vii. 2925, 295s. Nandi (bull of Siva), Bengal, ii. 493b, Central Provinces, iii. 311b, symbolism, xii. 143a.

NANDI (Hin. logician), viii. 131a. NANE (Elamite goddess), Ar-menian cult, i. 8025. NANG (branch of Tai), xii. 380a. NANGA RITES (Fijian), iii. 763b.

Nangā Udāsis, xii. 504a.

Nangba MTHĀ YAS (gLing chos deity,) viii. 76b. NANGIRAMMA.—SeeN ACH ARAMMA. NANG-KIN. - See KAI-FUNG-FU.

Nang Naga (Burm. spirit), iii. 264. Nan-hai-chi-Kuei-nei-fa-chuan (I-tsing), xii. 8425.

Nant, Mari (Hinglij goddess), vi. 715°.

NANIBOJU, NANIBOZHO.-See MANIBOZHO.

NANKILSLAS (Haida Raven), vi. 473b

NANKING (China), architecture, L 694<sup>b</sup>, 695<sup>a</sup>, 696<sup>a</sup>.

NANNAIL-See SIN.

Nan Nul (Dravidian grammar), viii. 910.

NANTABA (Uganda fetish), x. 4460. NANUMANGA (Polynesia), abode of the blest, ii. 682°, soul and skull, vi. 536a.

NANUMEA (Polynesia), abode of the blest, ii. 683s.

NAODA (Cent. Prov. winnowing fan in marriage rites, xi. 506<sup>b</sup>.

NAOGEORGUS, on Holly-boy, xi. 4794.

NAO-MUSLIMS (Muh. Indians), iii. 239a; Panjāb, ix. 608b.

NAONHAITHYA (Pers. demon), i. 385a, iv. 620a.

Naoxô (Burm. spirit), iii. 25a. NAOROZJI, DADABHAI, and Parsis, ix. 643b.

NAPHTALI (tribe of Israel), vii. 440ab

NAPI, NAPIU, NAPIW<sup>A</sup> (Amer. hero-god), vi. 638<sup>b</sup>, 639<sup>b</sup>. 640a.

NAPIEB, JOHN, Second Advent-ism, xi. 285b.

Napir (Bengal), wedding charm, iii, 447<sup>b</sup>.

NAPLES, amulets, v. 609b, 613b, 614b, 615a, Camorra, ii. 669b, evil eye, v. 609ab, 613ab, 614b, love-charm, iv. 334b, 61.54. lycanthropy, viii. 214a, magic at cross-roads, iv. 334b.

Naples, Calendar of, on Conception of Mary, v. 849a.
Napoleon, and Loreto statue, viii. 140a, and Waldenses, xil.

Naprit (Egyp. spirit), iv. 588°. Naqqas, Manon B. Iljas B. Miha'll. (Syr. dramatist), iv.

876°, 877°, Nagqāš, Nigūlā (Syr. dramatist), iv. 877\*.

NAQSHBANDI (Muh. religious order), iv. 642b, viii. 886b, 898b, 906b, x. 726ab; saints, xi. 69ab

NAQS-I-RUSTAM. — See NAKSH-I-RUSTAM.

Nana (Japan), daibutsu, iv. 388= 389b

Naras (Hin. semi-divine beings), iii. 306\* (note).

Nabada, on atmon, vii. 5845, Code, vii. 852<sup>b</sup>, and divorce, viii. 453<sup>a</sup>, on family, v. 737<sup>b</sup>, on law, vii. 850<sup>b</sup>, on ordeal, ix. 522<sup>ab</sup>, 523<sup>ab</sup>, 524<sup>a</sup>, on slavery, xi. 619a.

Nāradiya Purāna, x. 4482. NARAHABI-Dāsa (guru), and Tulasi-Dāsa, xii. 470a.

NABAHARI MALU, Bhaktikathamrita, xii. 466b.

NABAHARIYANANDA (disciple of

Ramananda), x. 570°. Nanaka Asura, legend, ii. 133°. Nana Markatu (name of Persian

Gulf), iv. 128<sup>b</sup>.

Näham-Sin (Bab. hero-king), vi. 643<sup>b</sup>, xi. 75<sup>a</sup>; deification, vii. 200<sup>a</sup>.

Nara Narayana (Koch king), ii. 134<sup>a</sup>; and Ahoms, i. 234<sup>b</sup>, and human sacrifice, vi. 850<sup>b</sup>, Säktism, ii. 134a, and Sankara, ii. 136a.

NABANGHABIA, NIKALSAINI (worshippers of Gen. Nicholson), xi. 331s.

NARASIMHA (incarnation of Visnu), i. 52°, vii. 194°.

NABAVĀHANADATTA (Chakravartin), iii. 336b.

NĀRĀYAN, NĀRĀYANA (Hin. god). ii. 543b, ix. 184 185b; Bengal cult, ii. 487a, and Brahmā, ii. 811°, ix. 185°, and creation, iv. 159°, incarnations, vii. 193°–197° (passim), Panjäb cult, v. 20<sup>b</sup>, and Purusa, ix. 184<sup>ab</sup>, 185<sup>b</sup>, Rāmānuja, x. 573<sup>ab</sup>, and snake, xi. 415<sup>b</sup>, United Provinces cult, v. 20b, and Vienu, vii. 193 (passim), ix. 1845-1859. 193a-197b

NARAYAN (Nepāl festival), v. 8854. NABAYANA (son of a disciple of Madhva), on Madhvas, viii.

NARAYANA-DASA.—See NABHA-DASA.

Năbăyan Deo (Baigā god), pig sacrifice, ii. 333\*.

Narayaniya (part of Maha-bharata), Bhagavatism, ii. 5422, 543b, on Narayana, ix. 185a.

NAR-AZERAVA (Erzä earth-god), viii. 8454.

Nanbadā (Ind. river), iii. 310ab, ix. 185b-186a; origin legend, iii. 310°, pilgrimage, x. 25°, parification, v. 3°, ir purification, v. Puranas, x. 4530.

Nancissus, and evil eye, v. 6115. Nares, J. (composer), ix. 245. Nariman Hoshang Ricayat,

Zoroastrians and non-Zoroastrians, vi. 153h-154s.

NABINJANI (Sikh sect), xi. 511a. NARMADA.—See NARBADA. NARMDEO BRAHMANS (Narbada priests), iii. 3104.

NAR-MEE, votive tablet at Hiera-

konpolis, ii. 348b. Naro MS (of J. Randulf), on baptism (Lapp), ii. 647b.

Nanovo (Solomon Is.), spirits, xi. 6895

NARRAGANSET (N. Amer. tribe), lycanthropy, viii. 2134.

NABRANG-GA (Aust. tribe), dreams, v. 32a, hair-plucking at puberty, x. 445a.

NARRINYERI (Aust. tribe), abode of the blest, i. 34°, artificial brotherhood, ii. 863°, 869°, blood-feud, ii. 722°, chastity, the totem, v. 138<sup>a</sup>, food in magic, vi. 62<sup>a</sup>, hair-plucking, x. 441<sup>b</sup>, law, vii. 811<sup>b</sup>-812<sup>a</sup>, name, xi. 884b, puberty, x. 441b, 443a, tabu, vi. 206a, 209b, x. 443a, trading, vi. 206a, 209b.

NABSAL NARSES (Nestorian). 176a; on cherub, iii. 513a, on confirmation, iv. 3s, on consecration of Eucharist, vii. 409b, hymns, vii. 12b, on intercession, vii. 386s, 387b, on invocation, vii. 408b (note), 409h, on unction, xii. 511ab

NARU (Bab. water-deity), xii. 710a. NABU-KAMI (Jap. thunder-god), xi. 467a.

NARVOJE (New Guinea spirit), ix. 3514

NARWUR (New Guinea spirit), ix. 350b.

AL-NASAFI, 'Aqu'id, iv. 245).

NASAMONIANS, incubation, ii. 513b, pledging of faith, ii. 859a, 862a.

NASABABANS OF YAHYA' (=Mandaeana), viii. 391a.

ii. 8065; NASATYA (= Asvins), Hittite cult, vi. 725b.

NASH, THOMAS, The Unfortunate Transller, vi. 10a.

NASI, JUDAH (Jew. writer), viii. 975.

Nasien Bikhiu King (Chin. Bud. book), viii. 632ab. Nasiess (king of Denmark), ii. 4a.

NASIK (India), vi. 306°, ix. 186°; Buddhist caves, ix. 186°, Hanuman cult, v. 11s, Hinduism, ix. 186s, human sacrifice, v. 155, Jainism, ix. 1865 lingu-image, vii. 1435, pilgrimage, ix. 186th, scapevictim, v. 15b.

NASH AL-DIN MARMOD (Muh. saint), xi. 68b.

NASIR AL-DIN SHAH, Babis and, ii. 302a, 303a.

Nasin al-Din al-Tost, Akhlaqi-Nasiri, x. 810°, astronomy, xii. 87°, 97°, on righteousness, x. 810b

NASIRIYA (Muh. religious order), ix. 187\*, x. 719°, 725\*. NASH IBN KHUSHAU, ix. 186°.

1870; on Carmatians and Fătimids, iii. 224b, cosmology, ix. 187ab, Ismā'īlī doctrines, ix. 187ab, and dootrines, ix. 187<sup>ab</sup>, and Nāsiriya, ix. 187<sup>b</sup>, Safar-nāmah, ix. 187<sup>a</sup>, on self-knowledge, ix. 187<sup>a</sup>, on Zaidi, xii. 845b

Nasks, ii. 267a; on sin, xi. 564b. (Canadian tribe). NASKOPUS cannibalism, iii. 197\*, disposal of the dead, iv. 421s.

Nasobayk (name for Mandaeans), viii. 3849.

NASORAYR D'YAHYA (name for Mandaeans), viii. 391\*.

NASQUAPRES.—See NASKOPIES. NASR (Arab 'vulture'-god), 662b-663a, vi. 249a, vii. 199b.

NASSAU, R. H., on baptism (W. Afr.), ii. 372a, on fetishism, v. 800°, on landmarks and boundaries (W. Afr.), vii. 790<sup>b</sup>, on Njambi, ii. 365<sup>b</sup>, on spirits (Bantu), ii. 360<sup>ab</sup>, ix.

285<sup>b</sup>.

Nassau Confession (1578), iii.

850<sup>b</sup>, 866<sup>b</sup>.

NASSHARIYEHL, RAVEN-AT-THE-HEAD-OF-NASS (Tlingit spirit,) xii. 352a.

NASS RIVER INDIANS, dancing, x. 3623, secret societies, x. 3624. NASTASYA (Khlysti nun), viii.

546a. NASTIKAS (Ind. materialists), viii. 493°, 494°.

NASTRAND (Teut. place of punishment), ii. 708\*, xi. 571\*. NASYA (Muh. Indians), iii. 239a.

NATS (Ind. tribe), cult of dead, i. 451a.

NATAL, lightning, i. 529s, missions (Presb.), viii. 7315, spirits and disease, i. 429a.

NATALICIA (anniversaries), iii. 718b.

NATALIS INVICTI (Mithraic festival), and Christmas, i. 10s.

NATAPUTTA (Jain leader), vii. 465<sup>b</sup>. NATCHEZ, ix. 187<sup>b</sup>-191<sup>b</sup>; abode of the blest, ii. 685a, agriculture, ix. 1881-1898, altar, i. 335°, astronomy in ominal, xii. 67°, birth, in cere-189a, chieftainship, vii. 814ab, communion with dead, continence, iii. 481b, crystals, xi. 868b, death and disposal of the dead, i. 433b, iv. 429a, ix. 189a, 190ab, dress, ix. 188a, eating of firstfruits, vi. 430, eschatology, ix. 191\*, fasting, ii. 230°, v. 761\*, 762°, feasting, v. 805\*, 761<sup>a</sup>, 762<sup>o</sup>, feasting, v. 805<sup>a</sup>, fire ritual, vi. 28<sup>a</sup>, 43<sup>b</sup>, first-fruits, iii. 57<sup>b</sup>, vi. 43<sup>b</sup>, games, vi. 169<sup>a</sup>, ix. 189<sup>a</sup>b, harvest, v. 805<sup>a</sup>, vi. 169<sup>a</sup>, ix. 823<sup>a</sup>, hunting, ix. 188<sup>b</sup>, marriage, ix. 180<sup>a</sup>, mythology, ix. 191<sup>a</sup>, phallism, ix. 823<sup>a</sup>, rattle-phallism, ix. 823<sup>a</sup>, rattle-phallism, xi. 401<sup>b</sup>, abamaniam. phallism, ix. 823a, rattle-snake, xi. 401b, shamanism, ix. 191a, xi. 444b, smoke-offering, i. 336a, xi. 632b, sun-cult, ix. 190a-191e, Sun-family, ix. 189b-190b, tatu, ix. 188ab, temples, i. 335b, ix. 190b-191a, xii. 241ab, theography, ix. 191a, war, ix. 189b, widower-sacrifice, iv. 429a. 4294

NATOYI (Burm. spirit), iii. 264. Năth (Înd. tribe), serpent-wor-ship, xi. 413\*. Năth (Saiva sect), în Berâr, ii.

5044

NATH, JOGENDHA, on sects (Hin.), xi. 331b.

NATHAN, ISAAC (Rabbi), Abhoth, viii. 628\*, on 'am ha-ares, i. 385b, concordance, ii. 588a

NATHANAHL AL-FAYYUMI, philosophy, ix. 875b. NATHAN B. JEHIEL OF ROME,

'Arūkh, viii, 100a.

NATHAN BEN JOSEPH (Rabbi), on 'am ha-ares, i. 385b. Nathan the Wise (Lessing), vii.

895b, viii. 550ab, NATHANSOHN, A., and fertiliza-

tion, ii. 632ab. NATHAR SHAH (Muh. missionary),

xi. 690. NATHA SINGH (leader of Shahlds),

xi. 440b. NATHIVÄ (Kanjar deity), v. 15a. NATHURAM (Rajputana spirit),

phallic cult, ix. 820a. NATI (Ewe sea-god), ix. 278b. NATIONS, rights of, x. 7764-7773. ASSEMBLY (French,

1791), and the Jews, i. 595a. NATIONAL BIBLE SOCIETY OF SCOTLAND, viii. 732a.

NATIONAL CHARTER, iii. 472b. NATIONAL CHARTIST CO-OPERA-TIVE LAND SOCIETY, iii. 473b-474".

NATIONAL CONGRESS, Baneriea, ii. 3454.

'NATIONAL CONSUMERS' LEAGUE, x. 241b

NATIONAL COUNCIL OF THE CON-GREGATIONAL CHURCHES OF THE UNITED STATES, iv. 21a.

NATIONAL COUNCIL OF EVAN-GELICAL FREE CHURCHES, ix.

National Covenant (1638), iii. 873s, iv. 211ª.

National Covenant, King's Con-fession, Second Scots Confes-sion (1581), iii. 873\*.

NATIONAL EVANGELICAL CHURCH OF GERMANY, X. 260a.

NATIONAL GODS (Samoyed), xi. 1745-1754.

NATIONAL INSURANCE ACT (1911), vi. 131<sup>b</sup>, vii. 366<sup>b</sup>, 369<sup>b</sup>; Oddfellows, ix. 449<sup>b</sup> 450<sup>a</sup>, and poverty, x. 142b.

NATIONALISM, X. 102b-103s. 557a-558a; and imperialism, ix. 194ab, Japanese, v. 498b, 1X. 194\*, Jewish, vii. 584h-585h, 586h-587\*, 594h, 595\*, 608ah, xii. 855h, 856\*.

NATIONALIST INDIAN PROTESTANT Chunch, ix. 70s.

NATIONALITY, ix. 1915-1945, x. 776\*-777\*; patriotism, ix. 6785-6805, and war, xii. 6765.

NATIONALIZATION OF INDUSTRY, Fabian Society, v. 674h 675A.

NATIONAL MISSIONARY SOCIETY (India), viii. 734\*. NATIONAL SHELTERS (at Vésinet

and Vincennes), vi. 807b. NATIONAL UNION OF EVANGELI-CAL REPORMED CHURCHES

(France), xii, 527a, NATIONAL UNION OF REFORMED Churches (France), xii. 527°, de Nativitate Mariae, vi. 350°.

NATIVITIES (astrology), xii. 598. NATIVITY, in art, ii. 3418-3428, and Baptism, v. 3318, Christ-mas, iii. 6018-6088, in drama,

 342<sup>ab</sup>, Magi, viii. 244<sup>b</sup>
 Maria Maggiore, ii. 343<sup>a</sup> and Passion (date), iii. 608ab, representations, ii. 342b-343a.

NATIVITY (Feast), iii. 6012-608b; Armenian, iii. 72b, 605\*, date, iii. 6054-608b.

NATIVITY (B.V.M.), v. 8489. NATIVITY, CHURCH OF THE (Beth-

lehem), i. 6970.

NATIVITY OF JOHN THE BAPTIST, v. 849a.

NATIVITY OF OUR LORD, FAST OF (Eastern Ch.), v. 770b.

NATORP, P., Neo-Kantism, ix. 305\*, 306\*, 307\*. NATHIMPH (Old Prussian god), ix.

488b. NATRON, in purification (Egyp.), x. 4764.

NATRONAI (Rabbi), on Kol Nidre, xii. 659a.

de Natura Deorum (Cicero), teleology, xii. 218a.

Naturales Quaestiones (Seneca), xi. 385ab.

NATURAL HISTORY OF RELIGION ' (Hume), vi. 869b.

NATURALISM, vii. 9054, ix. 1954 198a, 216b; Absolute, i. 46a, Arminianism and, i. 813ab, Chinese, ix. 855ab, consciouschinese, ix. 196\*, 197\*b, and culture, iv. 360\*-361\*b, and education, v. 174\*, and emotions, v. 286\*b, and evolution, ix. 195\*b-196\*, Fichte, v. 907\*b, in fiction, vi. 12b, and free will, vi. 125ab, Green and, vi. 435ab, and idealism, v. 408b-409a, xii. 231a, man, ix. 196°, and materialism, ix. 195°, 197°, x. 234°, and metaphysics, ix. 196° 198°, and pantheism, ix. 611s, and predestination, x. 234sb, paycho-physical parallelism, ix 196<sup>a</sup>, reason, ix 196<sup>a</sup>, and teleology, ix 197<sup>b</sup>–198<sup>a</sup>, xii. 229<sup>a</sup>, will, ix 196<sup>a</sup>.

NATURALISTIC MONISM, viii. 809h-810%

NATURAL LAW, vii. 805a-807a 832b-833a, 834ab, ix. 198a vii. 8054-8070, 201b; in economics, vii. 807a, and emancipation, v. 275\*, 276\*, 278\*, Greek, vii. 849\*, 270°, 278°, Greek, vii. 840°, in history, vii. 807°, Hobbes, vi. 729°, 730°, and imma-nence, vii. 168°, 170°, 171°, and miracles, i. 614°–615°, and prayer, x. 172°–174°, in psychology, vii. 806b, in sociology, vii. 806b, and toleration, xii. 363a.

NATURAL PHILOSOPHY, Chinese, viii. 492b, teleology, xii. 215h-232ª.

NATURAL RELIGION, L 612h-613s, v. 314a-316a; free thought, vi. 1229, Jansenism, vii. 477ab and revealed religion, i. 6564, 657-658 (Aquinas), iii. 169ab, x. 746-747a.

NATURAL RIGHTS, X. 771b, 772b-773b, 774a; Arminianism 773°, 774°; Arminisnism and, i. 813°, and civil rights, iii. 681°–682°, and Enlightenment, v. 310b-312s, Grotius, x. 774a.

NATURAL SCIENCE, Bacon, 322ah, and flood story, 5455-5462, and historical science, vi. 7192-7202, and metaphysics, viii. 599b.

NATURAL SHLECTION, iv. 402b-405b, v. 321ab, 619b, 620ab, 621a; accommodation, i. 66b, and subjective selection, 213ab, and teleology, xii. 222b-223a.

NATURAL AND SPIRITUAL, Neo-Hegelianism, ix. 303b.

NATURAL THEOLOGY, xii. 220°, 296°, 298°; Aquinas, i. 656°, 657a-658a, Hume, vi. 870a, xii. 273a-274b, Kant, xii. 279<sup>b</sup>, and merit, viii. 565<sup>a</sup>, Muslim, ix. 243<sup>b</sup>, Plato, xii. 263b, and revealed theology, i. 656<sup>a</sup>, 657<sup>a</sup>-658<sup>a</sup>, Stoics, xii. 265<sup>a</sup>-266<sup>a</sup>, theism, xii. 263<sup>b</sup>, 265<sup>a</sup>-266<sup>a</sup>, 279<sup>b</sup>,

Thomism, xii. 3245.

NATURE, ix. 2018-2545; American, ix. 2078-2095, Andaman, ix. 272a, and Apologetics, i. 814\*-616\*, appreciation of, v. 833\*, ix. 233\*-234\* (Jap.), 243\* (Muh.), 252\* (Sem.), Aristotle, i. 788\*b, authority of, ii. 250°, Bacon on, ii. 324°, Bruno, ii. 880ab, Buddhist, ix. 2095-2105, Chinese, 8335-8355, Christian, ix. 2105-217\*, and convention (Gr.), v. 489\*-490\*, and deity (Muh.), ix. 243th, and divine love, viii. 165th-166s, Egyptian, ix. 217 220, Epicureanism, v. 325 326, 329, and eternal life, v. 472b-473a, feng-shui, v. 833b-835b, God in, i. 614ab, ii. 880ab, iii. 774ab, 4721 473 vii. 167ab, 168s, 169a, 171s, 172s, viii. 165s-166s, Goethe, vi. 307ab, Greek, v. 494ab, vi. 514s, ix. 221s-227b, Hegel, vi. 573b, Hindu, ix. 2270-233b. infallibility, vii. 238ab, Japanese, ix. 233b-240a, laws of (see Natural Law), Lettish, Lithuanian, and Old Prussian, ix. 240-2425, life in, viii. 425-438, life in accord-Old ance with (Gr.), v. 494ab, vi. and man (Muh.), ix. 2435, Mencius, viii. 5475, meta-physics of, ix. 2155, Mordvin, physics of, ix 215\*, Mordvin, viii. 844\*–845\*, Muhammadan, ix 242\*–244\*, New Thought, ix 360\*, and nurture, iv. 682\*\*, vi. 607\*, xii. 738\*, Persian, ix 244\*\*, personifica-tion, ix 782\*–783\* (gen.), 793\*\* (Gr.), Plotinus, ix. 311s, primitive, ix. 201s-207s, problems of, i. 614s-201 -616<sup>b</sup>, and religion, x, 675<sup>ab</sup>, 675<sup>a</sup>, 675<sup>a</sup>, 675<sup>a</sup>, 684<sup>b</sup>, Roman, ix, 244<sup>b</sup>, 249<sup>a</sup>, Semitic, ix, 249<sup>a</sup>, 252<sup>a</sup>, Slavic, ix, 252<sup>a</sup>, 253<sup>a</sup>, Teutonic, ix. 253 - 254 Theognia, xii. 293a, Tibetan, v. 892a xii. 3325, uniformity, v. 2945, ix. 243<sup>a</sup> (Muh.), Wang Yang-ming, xii. 674<sup>b</sup>, and wealth, xii. 720<sup>b</sup>.

Nature (Emerson), v. 280b. NATURE-FEASTS (Tib.), v. 892a

NATURE-GODS, Aegean, L 147\*, Ainu, i. 241b-244b, air-gods, i. 252a-257a, and ancestor-cult, i. 428ab, Arab, i. 660a-661a, Babylonian, ix. 71a, 661<sup>2</sup>, Babytonian, as xii. 187<sup>b</sup>–191<sup>b</sup>, Canaanite, iii. 180<sup>a</sup>–181<sup>b</sup>, Celtic, iii. 278<sup>b</sup>, 747<sup>b</sup>–748<sup>a</sup>, communion with, iii. 747<sup>b</sup>–748<sup>a</sup> (Celt.), earthin. 7470-748a (Cett.), earth-gods, v. 127a-131a, Egyptian, vii. 435ab, 430a, and fetishism, v. 896ab, Greek, vi. 790ab, Horae, vi. 790ab, human form, i. 573a, Iranian, vii. 410b-420a, Isis, vii. 435ab, 426a, Januares, iy. 924b, 436°, Japanese, ix. 234°– 239°, xi. 486°–467°, Lapp, vii. 798°–799°, Mordvin, viii. 844\*-845°, Mündā, ix. 2°, primitive, ix. 204\*-207\*, Semitic, i. 391\*, sky-gods, Semitic, i. 391°, sky-gods, xi. 580°-585°, Tammuz, xii. 187a-191b, water-gods, xii. 704-719

Nature or the Non-Existent (Gorgias of Leontini), xi. 6885

NATUER-MAGIC (Gr.), ix. 2215. NATURE-PSALMS, i. 1170.

NATURE-SPIRITS, L 537b, iv. 567ab; Ainu, i. 243a-244a, American Ainu, i. 243°-244°, American (S.), i. 383°, Awemba, ii. 359°, Bantu, ii. 359°, 360°, 363°-366°, Bavili, ii. 365°, Chinese, iv. 577°, fairies, v. 685°, Chinese, iv. 577°, fairies, v. 685°, Finnish, vi. 24°, Hittite, vi. 724°, Japanese, iv. 610°-611°, ix. 239°-240°, primitive, ix. 204°-207°, Slavic, iv. 628°-630°, Teutonic, iv. 634°-635°, viii. 307°, rung. worship. ix. 202°;

NATURE-WORSHIP, ix. 202ab; Abyssinian, i. 166a, Aegean, 202ab; 141<sup>b</sup>, 142<sup>a</sup>, 147<sup>b</sup>, African,
 164<sup>b</sup>, Ainu, i. 241<sup>b</sup>-244<sup>b</sup>,
 and animism, iz. 203<sup>b</sup>, 204<sup>b</sup>. 205<sup>a</sup>-207<sup>a</sup>, Apache, i. 602<sup>a</sup>, Aryan, ii. 33<sup>a</sup>-52<sup>a</sup>, Bantu, ii. 360<sup>b</sup>, 366<sup>b</sup>, Bengal, ii. 483<sup>b</sup>-484<sup>b</sup>, Buriat, iii. 10<sup>b</sup>, Burmese, iii. 22<sup>a</sup>-23<sup>b</sup>, Celtic, 2952-2962, v. 1025, ness, iv. 1525, and Chinese, iv. 15<sup>26</sup>, and fetishism, v. 895<sup>5</sup>, Garo, ii. 122<sup>26</sup>, Hebrew, vii. 441<sup>8</sup>, 444<sup>5</sup>, Hopi, vi. 786<sup>8</sup>, Hungarian, vi. 873<sup>26</sup>, Indonesian, vii. 249<sup>26</sup>, Korean, vii. 755<sup>16</sup> 756s, Lithuanian and Lettish, viii. 115a, Magi, viii. 243a, and magic, viii. 305b, 306b (Slav), Malay Archipelago, viii. 348 mountains, viii. 863°—868°, mountains, viii. 863°—868°, Muslim, ix. 243°—244°, origin, ix. 202°—204°, Panjāb, ix. 604°, 608°, phallism, ix. 815°—831°, Rajput, x. 566°, Semitic, i. 137°, trees and plants, vii. 442°, 457°, Tores plants, xii. 448° 457°, Tupi, ii. 837°, See also Sun-MOON-WORSHIP, WORSHIP, etc.

NATURISM, L. 535b, 537ab;

Japanese, i. 456\*, and personification, ix. 781\*-782\*. NAT-WOBSHIF (Burmese), iii. 21ab,

240-250, 410-424; The Five Nats, iii. 36<sup>b</sup>, The Thirty-seven Nats, iii. 36<sup>b</sup>, 42<sup>a</sup>.

Nātya-šāstra, on drama, iv. 8865, 8870.

Nau, F., on Nestorius, ix. 325°, 328°, 329°, 331°. NAUA, NAUATLACA (=Mexicans),

viii. 612b. NAUAULU (Hawaiian chief), vi.

529a. NAUCRATIS (Egypt), altar of Aphrodite, i. 343°, 344°, architecture, i. 728°, art, i. 868°, foundation deposits,

iv. 1204. Naudowessie Indians, inversion of sexual dress, v. 70s, love of parents, viii. 158t-159s, shamanism, v. 70s. Naudyork, MITL (Toltee king),

xii. 3750.

NAULETTE JAW, i. 565ab.

NAUMBURG ASSEMBLY OF PRINCES (1561), Confession, iii. 848b.

NAU-MUSLIMS. - See NAO-MUSLIMS.

NAUBĀTRĪ (Ind. feast), ii. 492ab. Naustz (Iran. New Year), v. 872, 873, 884; Nusairi, ix.

419a, and Purim, x. 506ab. Nausani, Parsi priests, ix. 645b. NAUSTHANES OF TEOS, atomic theory, ii. 1985.
NAUVOO, Mormonism, xi. 88\*.

Nav (Slav. abode of the dead), ii. 706b.

family), xi. 843°, xii. 609°. NAVAGVAS

Navano (Amer. tribe), ix. 254h-256a; abode of the blest, ii. 684<sup>b</sup>, agriculture, i. 226<sup>b</sup>– 227<sup>a</sup>, art. i. 823<sup>a</sup>b, 827<sup>a</sup>b, 828<sup>b</sup>, 831<sup>b</sup>, 832<sup>b</sup>, basketry, 1. 828b, breath as life, xi. 727s, bull-roarer, ii. 890b (and note), x. 562b, charms and a mulets, iii. 406b— 407a, 456b 407\*, 456b, circumambula-tion, iii. 658b-659s, coyote belief, i. 509b, creation myth, viii. 82b, ix. 255a, xi. 727a, dancing, iii. 6585-6596, death, iv. 413s, death-contagion, ii. 368a, v. 60a, descent to Hades, iv. 651a, disease and medicine, iv. 651\*, disease and medicine, iv. 733\*, 735\*, 735\*, 735\*, 736\*, ix. 255\*, dreams, x. 373\*, drums, v. 94\*, dry-painting, i. 823\*, 831\*, eclipse, x. 369\*, fall myth, v. 710\*, first-born, vi. 34\*, food tabu, vi. 61a, 878a, future life, iii. 561b, hero-gods, vi. 641s, hogan, i. hero-gods, vi. 641\*, hogun, i.
683b, huts, i. 683b, life, vii.
13b, literature, viii. 82b,
mother-right, viii. 852b,
mountains, viii. 863b, music,
ix. 6ab, 11b, mythology, viii.
82b, ix. 11b, 255b, xi. 727b,
names, ix. 133b, might chant,
iv. 733ab, omens, x. 376s. iv. 733ab, omens, x. 376a, owl, x. 367b, painting, i. 823ab, 831b, ix. 255b, philosophy, ix. 845a, pottery, i.

828b, prayer-spell, iv. 651a, puberty, ix. 255<sup>h</sup>, purifica-tion, ii. 368<sup>a</sup>, x. 465<sup>a</sup>, rain-making, x. 562<sup>b</sup>, rings, iv. 734\*, sand-painting, i. 823\*\*, 831\*, shamanism, iv. 651\*, xi. 444<sup>b</sup>, silver-work, i. 832<sup>b</sup>, songs, ix. 11<sup>b</sup>, 255<sup>b</sup>, soul, iii. 561<sup>b</sup>, twins, x. 372<sup>b</sup>, weaving, i. 827<sup>ab</sup>, vi. 503<sup>a</sup>, women and inheritance, vii. 294<sup>b</sup>.

NAVANAGAR (Kathiawar), mother-

goddess, v. 7s. Navasaed (= Amanoe), Festival or, i. 795b.

NAVE (church), derivation, vii. 7700.

Navel-Stone, Navel of the world, ix. \$45b; Greek, ix. 492b-493b, S. Indian, xi. 872b. NAVIGATION ACTS, iii. 725ab.

NAVIGATOR ISLANDS.—See SAMOA. NAVILLE, E., on circumcision (Egyp.), iii. 671°, 672°, on hymn to Amen, vii. 39°.

NAVIN CHANDRA SEN, Bhānumati, ii. 1344-1354, on Sāktism, ii. 134b-135b.

NAVITLEVU (Fiji), burial before death, iv. 4145. NAVUTA.—See NADRAU. NAVYĀCHĀ ROZĀ (Bene-Israel

fast), ii. 471b.

festival), ii. 471b. NAVYĀCHĀ SAN NAW AB KAPOR SINGH (Sikh guru),

xi. 5095. Nawle (Eastern Gypsies), o posal of the dead, iv. 427\*.

NAWASARD (Armen. month), iii.

Nawawi (Arab. writer), on fighschools, vii. 859b.

NAWBUZ (Nusairi festival), ix. 4194

NAXAY (Armen. month), iii. 71ab, NAYADIS (Malabar out-castes).

NAY ADIS (Malabar out-castes), blessing, iv. 370°, forest-spirits, iv. 602°, pollution, ix. 582°, water-spirits, xii. 718°. NAYARS, NARS (Ind. tribe), iii. 231°, 236°, ix. 256°-258°; adultery, i. 123°, ancestor-worship, i. 431°, 432°, 450°, birth, ix. 257°, and Brāh-mans, vi. 692°, charms and amulets, iii. 444°, ix. 257°. mans, vi. 692°, charms and amulets, iii. 444°, ix. 257°, concubinage, iii. 814°–815°, death and disposal of the dead, iv. 415°, ix. 257°, first-born, iii. 541°, vi. 32°, food for the dead, i. 450°, vi. 32°, food for the dead, i. 450°, vi. 32°, and a second for the dead, i. 450°, vi. 32°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, i. 450°, and a second for the dead, and a second for the dead, and a secon Hinduism, ix. 2562-2584, images, ix. 257a, images of the dead, i. 431b, marriage. viii. 427°, 453°, 467°, ix. 256°b, marriage with the dead, iv. mother-right, i. 432b viii. 855a, ix. 256ab, Nambütiri Brāhmans, ix. 256ab, naming. iii. 543°, pilgrimage, ix. 258°, polyandry, i. 123°, iii. 233°, 814°–815°, v. 739°, viii. 427°, 453°, purification, ix. 256°, 257°, sacrifice, ix. 258°, sacrifice of first-born, iii. 541b, vi. 32b, serpent-cult, ix. 257a, šeshabriya rite, i. 450°, trans-

migration, ix. 256b, Travancore, xii. 442°, tree-cult, ix. 257°, vows, ix. 258°, water-spirits, xii. 718°, women and inheritance, vii. 292°, 294°.

NAYABIT (S. Amer.), ancestor-

worship, i. 436\*. Naviers, James (Quaker), vi. 144<sup>b</sup>, 145<sup>a</sup>; blasphemy pun-

ishment, ii. 671a.

NAZABENES, i. 627\*, v. 141\*, ix. 260\*, xi. 315\*; and Judaiz-ing, vii. 611\*\*, as name of Christians, iii. 574b-575a.

"NAZABHNES" (school of German painters), i. 856ab.

NAZABETH, Holy House and Santa Casa (Loreto), viii. 140ab,

Nazerini (= Nusairis), ix. 418a. Nazir (tractate of Talmud), on fasting, xi. 27a, on vows, xii.

NAZIB, ISAAC (Nazirite), xi. 275. NAZIBARANS (Russ. Judaizing

sect), vii. 612a.

NAZIRITES, vii. 442b, viii. 782b, ix. 258a-260b; abstinence, ix. 258 2600; ix. 260a, Bene-Israel, ii. 472a, hair, vi. 475°, ix. 259°, xii. 148°, in Jewish history, xi. 27°, pollution, ix. 259°-260°, symbolism, xii. 148a, vow, ii. 66a, 472a, iv. 721a, vi. 475a, ix. 250a, xii. 655a, 655b-656a, 657°, 658°.

Nazo (Biri) (Muh. saint), shrine,

xi. 710.

NAZOHABAN, ix. 260ab.

AL-NAZZAM, and atomic theory, ii. 202<sup>h</sup>, philosophy, ix. 878<sup>h</sup>-879<sup>a</sup>, on soul, ix. 879<sup>a</sup>, xi. 746<sup>a</sup>, on world, ix. 879<sup>a</sup>.

NCHUKU (Cross River god), ix. 280b.

NDAULA (Afr. demon), i. 164s. NDAUTHINA (Fijian god), vi. 155, viii. 50°.

N'DE (=Apaches), i. 601a. NDEMBO (Congo secret society), xi. 2941-295\*, 301\*, xii. 401\*.

NDENGEI, DEGEI (Fijian god), i. 443°, ii. 683°, vi. 14°-15°, 247°; as creator, vi. 14°-15°, and serpents, xi. 401°, and tatuing, ii. 234°.

NDEBA (Pokomo tribe), x. 89a. NDOK (Calabar festival), i. 521s. Noungumoi (Fijian prophet), vi. 154.

NDUBA (Pokomo tribe), x. 89a. NDYAMBI.—See NZAMBI.

NEAL, D., on Henry Ainsworth, x. 29°, on Puritanism, iii. 154b.

NEALE, E. V., and co-operation, iv. 1125-1135.

NEALE, J. M., and ceremonial revival, ix. 588\*, hymns, ix. 588\*, on liturgy of Addai and Mari, xii. 1790, and Pilgrim's Progress, ii. 900a.

NEADDER, J. A. W., on Basilidians, ii. 427°, on charismata, iii. 369°, on Euchites, v. 571°, on Gnosticism, vi. 238°, and Rothe, x. 858°–859°.

NEANDERTHAL SKULL, L. 56405. SSSA.

NEANDRIA (Asia Minor), architecture, i. 7285, 7295

NEBAIOTE (=Nabataeans), ix. 1210.

NEBATU (Nabataean kingdom), ix. 121a.

NEB-DEDET (title of Osiris), i. 4425. NEBESHEH (Egypt), foundation deposits, iv. 120s.

NEBHAT.—See NEPHTHYS. NEBO (god).—See NABU. NEBO, MOUNT, altar, i. 350°.

NEBO-MERCURY (planet), i. 1848. Nebseni, Papyrus of.—See Papyrus of Nebseni.

Nebuchadhezzah I. (Bab. hero-king), vi. 643°, 644°; Ishtarcult, vii. 431b.

NEBUCHADREZZAR II., dreams, v. 30a, 33b, Ishtar-cult, vii. 431ab, 433a, and Israel, vii. 304. 449a, 452b, prayer, x. 161b. Necessary Doctrine and Erudition

for any Christian Man (= King's Book), iii. 852a; on

transubstantiation, iii. 852\*. NECESSITARIANISM, vii. 902\*-907\*; and fatalism, vii. 904s.

NECESSITY, vii. 613<sup>a</sup>; and free-dom, vii. 904<sup>ab</sup>, x. 228<sup>b</sup>-229<sup>a</sup>, and predestination, x. 228<sup>b</sup>-229<sup>a</sup>.

NECHEPSOS (Egyp. king), astrology, L 289a.

NECHUNG (near Lhasa), State Oracle, iv. 787ab,

NECHAM, ALEXANDER, hymns, vii. 22h-23s.

NECROLATRY, i. 535b, 536a-537a. NECROLOGY.—See MARTYBOLOGY. NECROMANCY, viii. 323a; African, iv. 778a, American, iv. 781a,

7815-782a, Assyrian, iv. 569ab Australian, iv. 778a, Baby-Australian, iv. 170°, Davy-lonian, i 439b-440°, Burmese, iii. 29b-31b, Egyptian, v. 36b, Gold Coast, iv. 778°, Greek, iv. 797°b, viii. 271°, 272b, 274b, 280b, 286b-287b, 282a, Habrew i 449b, x. 288a, Hebrew, i. 449b, x. 135a, xi. 751a, Jewish, i. 459ab, 461°, iv 498°, 499°, 811°– 812°, Melanesian, iv. 778°, Roman, i. 465°, viii. 275°, Roman, L 465°, viii. 275°, 280°, 286°-287°, 288°, Uapes, iv. 781b, Zulu, iv. 778a.

NECROSIS, v. 633\*. NECTANEBO (Egyp. prophet), iii. 424a.

NECTAR, v. 74b.

NECTABIUS (patriarch of Constantinople), and penance, ix. 7120, 7170.

NECTABIUS (patriarch of Jerusalem), on canonization, iii.

NEDELE (Lithuanian Sunday), iii. 138\*.

NEDELJA (Russ. Sunday personified), iv. 630b.

N'dharim (Bab.), on disease and sin, iv. 757°, game, vi. 173°, on Torab, vii. 309°, on vowa, xii. 657b.

Nedharim (Jerus.), on Meir, viii. 524a

NEDIȘTRA.—See Năbhânediștha. NEDU.-See MIDU.

NEEDS, ix. 2605-2635; and desires, ix. 2600-261°, religious, ix. 2619-2629.

NEEDED TRUTH QUESTION (Plymouth Brethren), ii. 8450

NEED-FIRE, ii. 832°, v. 840°a, viii. 503°, ix. 263°-264°, 819°, x. 504°; 'burning the clavie, ix. 264s5, Scandinavian, ix. 264a, Scottish, ix. 264ab.

NEEDHAM, J. F., on Abor spirits, i. 334.

NEEDHAM, J. T., on abiogenesis, i. 255.

NESSHENAM.—See NISHINAM. NEFER'ABU, punishment for sin, xi. 5450.

NEFERROTPE (Egyp. priest), and immortality, viii. 22<sup>ab</sup>. NEFERRAPTAR, incarnation, vii.

189b.

NEFERRONPET (Egyp. 'superintendent of singing '), ix. 34a. NEFERTUM (Egyp. god), v. 249b; and lotus, viii. 142b. NEFISA (Muh. saint), apparitions,

iii. 734b.

NEFRIDIUS OF NARBONNE, and Adoptianism, i. 1052. Nestisa (Tripoli), Christianity, ii. 5152.

NEGATION, ix. 2640-2710; affirmation, i. 158<sup>a</sup>, ix. 269<sup>ab</sup>, Hegel, vi. 579<sup>b</sup>, 580<sup>b</sup>, and law and order, ix. 539<sup>b</sup>–540<sup>b</sup>. in thought and life, ix. 269a\_

Negative Confession (=ch. exxv. of Egyp. Book of the Dead), iii. 827\*-829\*, v. 478\*-479\*, 483\*, 483\*-484\*, viii. 95\*, x. 794\*\*, on adultery, i. 126\*, on lying, v. 483\*, on pride, v. 483\*-484\*, on sin, v. 478\*-479\*, x. 794\*\*, xi. 544\* 5445.

'NEGATIVE THEOLOGY,' ix. 2650, 270b-271a.

NEGDA (Tungusic tribe), xii. 4748.
NEGEN NEGARIJEN' (New Guinea), images of ancestors, ix. 351\*.

NEGLIGENCE, vii. 1052 NEGRILLOS, ix. 2715-2725; hunting, vi. 874b, state of the dead, xi. 823ab,

NEGRI SEMBILAN (Malay Peninsula), dialect, viii. 353b, ethnology, viii. 349b.

NEGRITOS, L. 162<sup>b</sup>, 163<sup>a</sup>, ii. 236<sup>a</sup>, v. 526<sup>a</sup>, ix. 272<sup>a</sup>–274<sup>b</sup>; Andamans, i. 467a 469b, ix. 272a 273a (see Andamans), baptismal rites, ii. 370a, Bornean, xi. 407a, and cannibalism, iii. 205b, eclipse legend, xi. 407a, family groups, xi. 8835, 8845, family groups, M. 535°, 634°, language, ii. 238°, name-giving, ii. 370°, New Guinea, ix. 339°, Philippine Islanders, ii. 370°, ix. 274ab, xi. 819°, 883°, 884° (see Philippine ISLANDS), reincarnation, xii. 497a, Semang, vili. 350b, ix. 2732-2742 (see SEMANG). state of the dead, xi. 8190,

820b, 823ab, trading, vi. 208a,

209a, twins, xii. 497a NEGROES (African), i. 162b, 163a, ix. 274"-292", 662"-663"; abode of the blest, ii. 684ab, 687a, adultery, i. 123ab, 124a, 126a, ancestor-worship, ix. 288b. 289a, animal-worship, 288°, asylum, ii. 161°, birth, ii. 639<sup>b</sup>, birth rites, ii. 367<sup>b</sup>, ix. 291<sup>ab</sup>, bridge of judgment, ii. 853<sup>a</sup>, burial, iv. 422<sup>b</sup>, 426<sup>a</sup>, cannibalism, iii. 199<sup>a</sup>, 203<sup>ab</sup>, cannibalism, iii. 199<sup>a</sup>, 203<sup>ab</sup> 205<sup>b</sup>, 206<sup>ab</sup>, ix. 286<sup>a</sup>, caul beliefs, ii. 639<sup>b</sup>, charms, ix. 278<sup>b</sup>, 286<sup>a</sup>-287<sup>b</sup>, children, iv. 419b, concubinage, iii. 810b, 811a, 815b, 816ab, creation myth, ix. 275ab, death and creation disposal of the dead, iv. 412\*, 413ab, 419b, 422b, 426a, 428b, 440b, 441a, ix. 292ab, drums, v. 92<sup>b</sup>, fall myth, v. 708<sup>b</sup> 713<sup>a</sup>, fetishes, ix. 276<sup>a</sup>, 286<sup>b</sup> 287<sup>b</sup>, fetishmen, ix. 282<sup>b</sup>-283<sup>a</sup>, 284<sup>a</sup>-285<sup>a</sup>, food for the dead, iv. 428b, future life, v. 527\*, ix. 282\*-283\*, ghosta, ix. 282\*-283\*, gods and idols, ix. 276\*-281\*, human sacrifice, ix. 283\*, 288\*, 289\* huts, vi. 503b, idols, vii. 131s, ix. 276b-281b (passim), infant exposure, i. 4b, kissing, miant exposure, 1. 2°, assaug, vil. 740°, knocking out teeth, ii. 234°, law, vii. 811°, 812°, lending of wives, i. 125°, marriage, ix. 291°, 292°, metal-working, vi. 501°, metempsychosis, ix. 2915, morality, ix. 276a, music, ix. 7a, 8b, myths, ix. 275b, nailfetish, ix. 287<sup>th</sup>, nose-ornaments, ix. 397<sup>th</sup>, oath, ix. 290b, old age, ix, 464b, ordeal, v. 81b, ix. 290b-291s, palaver, vii. 812°, priests, ix. 283°, 285°, x. 280°, 282°, 284°, rafts, vi. 505°, rain-making, x. 5635, recitative songs, ix. 7s, religion and morality. ix. 276ab, retribution, ii. 684b sacrifice, i. 333°, ix. 289°, secret societies, ix. 289°. 290b, serpent and the waters, xi. 408\*, sexual indulgence, iii. 475\*, sky-land, ii. 684\*, 687a, souls, v. 527a, ix. 277a 281<sup>h</sup>-282<sup>a</sup>, 283<sup>ab</sup>, spirits, ix. 276<sup>ab</sup>, 285<sup>a</sup>-286<sup>b</sup>, state of the dead, xi. 820<sup>b</sup>, 821<sup>a</sup>, 823<sup>b</sup>, stone-worship, xi. 864ab, sun, moon, and stars, ix. 2755 systems of relationship, vii. 7042, tabu, ix. 288ab, teethmutilation, il. 234s, temples, xii. 2395, totemism, ix. 288ab xii. 396<sup>b</sup>, trading with wives, i. 125<sup>b</sup>, tutelary spirit, iv. 568<sup>b</sup>, twins, i. 124<sup>b</sup>, ix. 291<sup>b</sup>, xii. 491<sup>b</sup>, 492<sup>s</sup>, 494<sup>b</sup>-495<sup>s</sup>, 496<sup>b</sup>, 497<sup>b</sup>, under world, xii. 518a, wife-lending, i. 125b, witchcraft, ix. 281b - 282a, 283ab, 285a, 292b.

NEGROES (United States), ix. 292 2980; Christianity, viii. 7245, 730s, 735sh, ix.

2975-2982, drunkenness, ix. 297\*, economic condition, ix. 295\*, 296\*, education and culture, ix. 294\*, 296\*, ethics and morality, ix. 296\*, 297\*, lycanthropy, viii. 213\*, 214\*, lynching, ix. 296\*, missions, viii. 724\* (Rom. Cath.), 730\*, 2724\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), 730\*, 2975\*, (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), (Rom. Cath.), 735ab (Prot.), music, ix. 295b, 297b, religion, ix. 296ab, 297b 298a, slavery, ix 293a, social condition, ix 293a–294b, sweat, xii. 127b, theft, ix 296b–297a, voodoo, ix. 297a, xii. 640a–641a, witch-rest, ix 297a worship iv eraft, ix. 297\*, worship, ix. 297\*-298\*.

NEGRO DIVISION (of man), v. 526a, 527b-529a.

NEGBOLAND (=Sudan), i. 162b. NEHALENNIA (Germ. deity), vi. 304b, xii. 250s.

NEHABDEA (Babylon), Rabbinical academy, vil. 597°. Nянеміан (ОТ), vil. 453°, 454°с,

455ab, 587b. NEHEMIAH OF EMMAUS, and Akiba, i. 275a.

NEHEMTAH HA-KOHEN (pseudo-

Messiah), viii. 586ab. NEHRING, A., on aborigines of S.

America, i. 376b. NEIGHBOUR (Chr.), ii. 872b, 873a.

NEIL, J., on dew, iv. 6983. Ne'ilāk (Jew. Service), on atone-ment, v. 662b, 663a.

NEILD, JAMES, on prisons, x. 3385.

NEILSON, JOHN (Covenanter), iv.

214°. NEIRIB INSCRIPTIONS, on gods (Syrian), xii. 166°, on soul,

NEITH, NEIT (Egyp. goddess), v. 247b; and Athene, vi 381b, Cambyses' worship of, i. 70b, as creatress, iv. 2434, 219a, and crocodile, xi. 410b, Phoenician cult, ix. 894a, as war-goddess, xii. 703a, as water-goddess, xii. 712°. NEJAMESA.—See NAIGAMESA

NEJEF, NAJAF (Turk. Asia), 'Ali's tomb, viii. 905\*.

NEKHBET (Egyp. goddess 'bud-ding'), ix. 7915. NEKHEBT (Egyp. vulture-goddess),

v. 245a, and serpent, i. 147b, xi. 402b.

NERHEN, SPIRITS OF (Egyp.), iv. 585A

Nekht, Papyrus of.—See Papyrus of Nekht. NEKHTAMUN, punishment for sin,

xi. 545b.

NEKER (Lapp water-spirit), vii. 798h.

Nekuia (Homer), vi. 659 viii. 287°, xii. 5186-519°, 650-66a

NEKUIA (Polygnotus), xii. 519a, NEKYOMANTIA.—See NECEO-MANCY.

NELEUS OF SCHPSIS, totle's library, L 7879.

NHLSON, LORD, and slavery, xi.

NELSON, E. W., on adoption (Eskimo), i. 1062, on child-

murder (Eskimo), v. 898b-899s, on fetishism (Eskimo), v. 8985-899a, 899b.

Nmson, John, on John Wesley, xii. 7274b.

Nelson, R. (Nonjuror), ix. 394\*, 395\*. Nelson, William (Beresn), ii.

520a.

NE-LYANG (=Sikkim), xi. 511b. NEMAN (Celt. war-goddess), iii, 2825, 2865, xii. 6925.

NEMANIO FAMILY (Slav heroes), vi. 666b.

NEMEA, Amphiaraus legends, i. 3935.

Nemedians, iii. 281<sup>b</sup>; child sacrifice, iii. 281<sup>b</sup>, xi. 11<sup>b</sup>.

Nemesis (Gr.), vi. 280<sup>a</sup>; and Aidos, vi. 760<sup>a</sup>-767<sup>a</sup>, and fate, v. 788b, personification, ix. 7945.

NEMETONA (Celt. god), iii. 293\*, xii. 692\*.

NEMI (Italy), Rex nemorensis, ii. 833a, vi. 861a, vii. 459a, ix. 529b.

NEMIMBHARA MOUNTAINS (in Bud.

cosmogony), iv. 132s. Neminātua (Jain hierarch), Gwalior statue, vi. 458\*. Nemon (Celt. god), iii. 293\*.

NEMPTEREQUETEVA (Chibcha deity), iii. 5163.

NEMUNEMU (New Guinea creator), ix. 348b.

NENABOJ, NENEBOJO.-See MANIводно.

NENCATACOA (Chibcha god), iii. 51.5b.

NENGÔ (Jap. calendar system), iii. 116<sup>b</sup>.

NENNERL-See ERME.

NENRIUS, on Ambrosius, viii. 508°, on Arthur, ii. 4°-5°, on fate, v. 782°, on Merlin, viii. 568°, on Picts, x. 3°, on foundation sacrifice, xi. 120.

NE NO KUNI (Jap. under world), xii. 51.7b.

NENU (Egyp. god), v. 2504.

NEO-BABYLONIAN EMPIRE, prayer, x. 1615, salutations in letters, xi. 107s.

NEO-BEÄHMANISM, vi. 6953-6970; and education, v. 191\*, and Hinduism, vi. 698\*b, scrip-tures, vi. 695\*-697\*.

NEO-ВUDDHISM, I. 2239. NEO-CLASSIC BEVIVAL (architecture), i. 7185.

NEO-CONFUCIANISM, ix. 856h-857a. NEO-CYNICISM, ix. 2980-3004; asceticism, ii. 863.

NEO-DARWINISM, evolution, v. 620a

NEO-HEGELIANISM, ix. 3000-3054; and Christianity, zii. 4235 424a, and First Cause, vi. 39ab.

NEO-KANTISM, ix. 305a-307b; logic, viii. 131ab.

NEO-KARAPTES, vii. 672a. NEOKBÜZHNIKI (branch of Popovtsi), xi. 339a

NEOLAURITES (Chr. sect), xi. 3194.

NEOLITHIC AGE, I. 569a, v. 591ab; art, I. 822a, burial, iv. 464ab,

465b-471b, cave burial, iv. 468h-460h, cemeteries, iv. 470h-471b, cremation, iv. 466s-487s, cromlechs, iv. 468ab, death and disposal of the dead, iv. 464ab, 465h-471h, dolmens, iv. 467a. 468s, ethnology, v. 524s-525s grave-goods, iv. 469h-470a, house-building, vi. 504<sup>b</sup>, implements, i. 569<sup>b</sup>, vi. 500<sup>b</sup>, pottery, iv. 470ab.

NEO-MALTHUSIANISM, VIII. 3735. NEONOMIANISM (= Arminianism),

i. 810b. NEO-PLATONISM, I. 60b, il. 65b, 66b, ix 307h-319b, 864b-865a; and alchemy, i. 290b, 291a, and apathy, i. 604b, asceticism, ii. 86ab, 109b, on the beautiful, i. 155a, ii. 445ab, body and soul, ii. 772a, and Christianity, ix. 318ab, xi. 743ab communion with deity. 742ab, communion with deity. III. 7659-766s, concentration, iii. 792<sup>b</sup>, cosmogony, iv. 150<sup>b</sup>, and demons, iv. 594<sup>a</sup>, 779<sup>a</sup> desire, iv. 6715-672a, divina-tion, iv. 799a, dualism, v. 110b, ecstasy, v. 158a, Eunomius and, v. 575<sup>ab</sup>, 576<sup>a</sup>, Iamblichus, ix. 317<sup>a</sup>, and immanence, vii. 168<sup>a</sup>, 169<sup>b</sup>, Jewish, ix. 875<sup>ab</sup>, Jewish-Alexandrian theology and, i. 308°, 312°, and Kabbālā, vii. 625°, 626°, Logos, viii. 137°, and monasticism, viii. 781°, 2028. 782s, Muslim, v. 507s-508s, mysticism, v. 496b, pantheism, ix 610°, 616°–617°, Plotinus,
 ix 309°–317°, 319°, Porphyry,
 ix 317°, Proclus, ix 317°– 318s, and purity, vi. 751s, reason, x. 595s, 597s, righteousness, x. 804s, salvation, xi. 130s, and silence, xi. 512s, soul, x. 237ab, xi. 742ab summum bonum, xii. 48ab and sun, moon, and stars, viii. 57b, theism, xii. 266a. 267b, theosophy, xii. 301a, theurgy, xii. 319b, and transmigration, xii. 439b.

NEO-PYTHAGOREANISM, ix. 319h. 321<sup>b</sup>; asceticism, ii. 86<sup>ab</sup>, body and soul, ii. 772<sup>a</sup>, ix. 321s, divination, iv. 799s, Magian influence on, xii. 8665-8673, and Neo-Platoniam, ix. 308<sup>h</sup>, pantheism, ix. 614<sup>h</sup>, 616<sup>h</sup>, rebirth, ix. 321<sup>h</sup>, superstition, xii. 121b.

Nио-пиаллям, xii. 424<sup>b</sup>. NEO-SÄRTISM, II. 138nb.

NEO-SIBERIANS, xi. 489a, 490ab, NEO-THOMISM, and scholasticism, xii. 322b.

NEO-VAISNAVISM, Baidyā, ii. 332b. NEO-VITALISM, xii. 2263.

AL, Nirāl, ix. 3215-3235; Ādibuddha, i. 935-1005, adultery punishment, i. 1305, NHP AL. animism, ix. 322ab, architec-ture, i. 741b, ix. 322a, blooddrinking, iv. 6063, Buddhism, ix. 322 3234, cattle festivals, i. 5070, cow-worship, v. 80, demons and spirits, iv. 606a, ix. 322ab, dog-cult, i. 512b, festivals and fasts, v. 884b-885a, ix. 322b, 323a, food for the deat, i. 450b, frog-cult, 518b, i. 22ab, Greenbunth i. 516<sup>b</sup>, ix. 322<sup>b</sup>, Gorakhnäth. vi. 328<sup>b</sup>–329<sup>a</sup>, 330<sup>a</sup>, Gurkhä, vi. 456<sup>a</sup>–457<sup>b</sup>, Hinduism, ix. 323\*, idols, vi. 710\*, initia-tion, vii. 322\*, linga-cult, ix. 323°, Lumbini, viii. 196°-197°, stone-worship, v. 12°, stūpas, xi. 902°, xii. 244°, temples, xii. 244°, theism, i. 93°–100°, tiger-cult, i. 529°.

Nepālis, Nepalese, Bhutān, ii. 561ab, Sikkim, xi. 511a.

NEPHEBET (Sem. war-goddess), xii. 703a

NEPHELE (Gr. cloud personified), ix. 7934.

NEPHESH (Heb. 'breath-soul'), viii. 31a-32b, xi. 750ab, 784b; and ruah, xi. 785a.

Nurrillim (Heb. giants), i. 560°, vi. 192a, 657a,

phthys, Nebhat (Egyp. goddess), iv. 243°, v. 246°, vii. 434°, 435°, ix. 220°; and birth, ii. 646°, and serpent, vii. 402°. NEPHTHYS,

Neros (Egyp. bishop), psalms, vii. 6<sup>b</sup>, 12<sup>b</sup>.

NEPOS, CORNELIUS, on amnesty, i. 392b, on Fortuna, vi. 101b on status of women, x. 4086 (note).

NEPOS OF ABSINOE, eschatology, v. 388b.

NEPSI (Egyp. \* corn \* personified), ix. 7916.

NEPRIT (Egyp. corn-goddess), ix. 7915

NEPTUNALIA (Rom. festival), x. 899ab

NEPTUNE (Rom. god), ii. 35<sup>a</sup>, ix. 248<sup>b</sup>, x. 822<sup>a</sup>, 831<sup>ab</sup>, xii. 713<sup>ab</sup>; Slavie cult, iv. 629<sup>b</sup>, temple in Rome, i. 770a.

NERA (Celt. hero), ii. 694b. NERÉ (= Baria), vi. 4915.

NEREIDS (Gr. spirits), xii. 712h-713\*; and changelings, iii. 362°, euphemistie names, v. 586°, Macedonian, xii. 452°, and mountains, viii. 865b.

NEREUS (Gr. sea-divinity), xii. 7125.

NERGAL (Bab. god), i. 387a, ii. 310a, 312b-313a, vi. 250b, 645ab; Canaanite cult, iii. 184a, descent to Hades, iv. 652b, xi. 828b, and Ereshkigal, il. 315b, vi. 645ab, xi. 828b, in funeral scene, i. 438b, and Mars, ii. 313a, Phoenician cult, ix. 8935, and serpent, xi. 406°, symbolism, xil. 149°, as war-god, xii. 700°, as winter, i. 184°, word of, xii. 750°, 7514.

NEEGAL AND ERESHKIGAL (myth), ii. 315b, vi. 645ab, xi. 828b NERGAL-SATURN (planet), i. 184s.

NERI, St. PHILIPPO, oratorio, ix. and Oratorians, 295 7084.

NERINI (Barnabite missionary). ii. 4223.

Nento (Rom. war-goddess), xii. 697b.

NEBIOSANGH, and Avesta, ii. 271\*,

prayer, x. 187b.

NERST, W., on instinct, vii. 361a.

NERO (Rom. emperor), as Antichrist, i. 579ab, 580a, and
Apollonius of Tyana, i. 610b. and Arval Brothers, ii. 9a, and Christians, ix. 744b-745a, crown, iv. 345a, deification, iv. 531<sup>b</sup>, and human sacrifice, vi. 861<sup>b</sup>, persecution, i. 628<sup>b</sup>, ix. 744<sup>b</sup>-745<sup>a</sup>, prodigies and portents, x. 366s, Redivivus, i. 580s.

Nerses L THE GREAT (Armen. saint), i. 805<sup>b</sup>; Council of Yashtishat, i. 804<sup>a</sup>.

NERSES OF LAMBBON (Armen. saint), i. 805b; discourse on conciliation, i. 804b.

SHNORHALI (Armen. saint), i. 805b; on 'Sons of the Sun,' i. 798\*.

NERTHUS, NEBTHA, HEBTHUS, ERTHA (No.

v. 129a, vi. 304b, 305a, viii. 42b, ix. 254a, xii. 250a, 258b; 42°, ix. 254°, xii. 250°, 258°; Carnival worship, iii. 228°, human sacrifice, vi. 866°, image, vii. 155°, processions, iii. 226°, iv. 333°, vi. 866°, purification, x. 504°, sacred car, ii. 889°, iii. 226°, vi. 866°,

NERVA (Rom. emperor), liberality. iii. 392ab.

NEBVINI, NERVINAE (Celt. deities), iv. 573b-574s.

NERVOUS SYSTEM, II. 825h-826a. NERYOSANGH.—See NERIOSANGH. NESCIENCE, in Sankarāchārya,

xi. 1862-1875.

Nespield, J. C., on Bhāts, ii. 5535, on Central Provinces, iii. 3145, on Chamārs, iii. 351\*,

on Kanjars, vii. 652b. NESIMI (Turkish Şüfi poet), xii. 16b.

NESKEPER-AVA (Moksha spirit), viii. 846a.

NESS (mother of Concobar), ii. 6450.

NESSUS (Centaur), iii. 3063. NESTLE, E., Biblical criticism, ii. 594ab, on Harut and Marut, L 796a.

NESTOR. - See Chronicle of Nestor NESTORIANISM, EAST SYRIANS, VI. 617b-618s, ix. 323b-332b, xi. 316sb, xii. 167b, 168s, 172s, 175s-178b; abrenuntio, i. 40s, Adoptianism, i. 1042, altar, xii. 177°, animal sacrifices for dead, x. 213b, in Baghdad, 331<sup>b</sup>, baptism, xii. 177<sup>b</sup>.
 178<sup>a</sup>, Bible study, ii. 592<sup>b</sup> 598°, burial service, xii. 178°, calendar, xii. 1784, canon law, vii. 840ab, in Cathay, viii. vii. 840<sup>sa</sup>, in Carmy, vii. 710<sup>b</sup>, celibacy, iii. 274<sup>s</sup>, Christology, vii. 537<sup>b</sup>–538<sup>s</sup>, ix 327<sup>a</sup>–331<sup>s</sup>, churches, xii. 177<sup>a</sup>, Confession, iii. 838<sup>s</sup>, confirmation, iv. 3<sup>b</sup>, 4<sup>s</sup>, xii. 178<sup>s</sup>, Diodorus, i. 584<sup>b</sup>, 589<sup>b</sup>, ecclesiastical hierarchy, xii. 176<sup>h</sup>-177<sup>s</sup>, Eucharist, xii. 177<sup>b</sup>, exegesis, ii. 598<sup>s</sup>, fast-

ing. v. 771ab, xii. 177b, festivals, v. 847, 849a, 852b, invocation, vii. 408b, 409b, 412a, Kenosis, vii. 682b, 685a, 687a, laity, vii. 769a, later, ix. 331b-332b, litanies, xii. 178a, liturgy, xii. 177b, Liturgy of Addas and Mari, xii. 177b, marriage, xii. 175b, 177°, missions, viii. 705°, 706°-707°, ix. 332°, xii. 176°, monasticism, xii. 175°-176°, and Muhammadanism, 367b, ordination, ix. 550ab, and Pelagianism, ix. 703b-704s, in Persian empire, ix. 332a, and pilgrimage, x. 21b, and Prester John, x. 272b, 273ab, race-feeling, x. 556ab, in Roman empire, ix. 331b 332°, sacraments, x. 903°, simony, xi. 527°, 528°, slavery, xi. 608ah, Sunhidue, vii. 840ah, xii. 175°, Taranchi, xii. 480°, Theodore of Mopsuestia, i. 589b, 592ab, Turks, xii. 480a, 481b, unction, xii. 510b, 511a, 512b-513a, 516a, vestments, xii. 177b.

NESTORIUS, 1. 589<sup>b</sup>, ix. 324a-326<sup>b</sup>, 327a-331<sup>b</sup>; Christo-logy, ix. 327a-331a, and Council of Ephesus, ix. 324a-326a, on Eucharist, i. 591a-592a, saying about God and an infant, ix. 329h-330\*, writings, ix. 331b.

NESTS (Ved. priest), x. 312sb, 313b, xii. 613b.

NESU (Ewe deity), ix. 278b. Nir (Celt. god), iii. 2825, 2938, xii. 69285.

NET (fishing), vi. 8774. NETA DEVI RAJATRA (Nepšl festival), v. 885a.

Net of Brahmā. See Brahmajālasulra.

NETE (Gr. Muse), ix. 4b.

NETHERLAND ISLAND, abode of the blest, ii. 683\*, serpent and creation, xi. 408b, skulls, vi. 536ab.

NETHEBLANDS NEW GUINEA. - See NEW GUINEA (Dutch).

NETHER WORLD. - See UNDER WORLD.

NETRINIM, NETRUNIM, ix. 3320. 334°, x. 311°; and hiero-douloi, ix. 332°-333°.

NESUNS (Etruscan Neptune), v. 5344

NETON (Celt. war-god), iii. 2825, 2934

NÉTOVISI, SPÁSSOVO SOGLÁSSIJE (Russ. sect), xi. 338b.

NETE (Ved. deity), xii. 6065. NETSCHAJEFF, terrorism, i. 4211-422A

NETTER, CHARLES, and Zionism, xii. 856b.

Netti, Dhammapala's commentary, iv. 702a,

NEVTLESHIP, R. L., Neo-Hegelian-ism, ix. 300b, 304s. NETZARUALCOYOTL (Mex. king),

justice, vii. 8154. NETZAHUALPILLI (Mex. king), justice, vii. 815a.

NE-U (Burm. aky-spirit), iii. 21b. NEUBAUER, A., AND M. STERN, OR persecution of Jews, viii. 1015

NEUBERGER, M., on tatu, xii. 2144

NEUENHEIM, Mithraic art, i. 874a. NEUPCHITEL (Switzerland), treecult, xii. 452a.

NEUHAUSS, R., on totemism (New Guinea), ix. 3495. NEURIBCHEN MISSIONARY SO-

CIETY, VIII. 733b. 'NEUMS' (in music), ix. 205.

NEUMANN, K., on Scyths, xi. 278b. NEUMANN, K. E., on asceticism, H. 71b.

NEUMEISTER, ERDMANN, Church music, vii. 295

NEURASTHENIA, and suicide, xii. 994

NEURI, xi. 276a, 587a, 588ab, xii. 330b; lycanthropy, viii. 208s. NEURITIS, MULTIPLE, and alcohol, i. 301ª.

NEUBONE, ii. 825h-826h.

NEUROTIC TEMPERAMENT, XII.

NEUTRALITY, IX. 3345-3368.

NEVADA (U.S.A.), Ghost Dance, iv. 782\*. NEVIN, J. W., and Reformed (German) Church in U.S.A., X. 628ab.

NEW, v, C., on custom (Afr.), iv. 375°, 376°.

'NEW ACADEMY,' i. 59b, 60ab; ethics, v. 496a, and Neo-Platonism, ix. 307b-308a, reason, x. 594b, scepticism, ix. 8635, x. 5945.

AMSTERDAM, Reformed Church in America (Dutch), x. 623a.

New APOSTOLIC CHURCH, vii. 425°, xi. 325°.

NEW ABS (Nepāl caste), iii. 2315, ix. 322a-323s; animism, ix. 322ab, in Bengal, ii. 494b, Buddhism, ix. 322ab, festivals, v. 884b, frog-cult, i. 516b, ix. 322b, linga-cult, ix. 323a, sacrifice, v. 144.

NEWBERRY, PERCY E., on justice (Egyp.), v. 483\*, on wisdom (Egyp.), v. 484\*. Newrery, Thomas (Plymouth

Brother), ii. 845b.

NEW BIRTH, NEW LIFE, X. 640ab,

646b.

NEW BRITAIN, II. 2364, Ix. 3364. 338°; abode of the blest, ii. 683°, xi. 826°, adultery punishment, i. 124°, ancestorworship, i. 432b, birth-tabu, 760ª, cannibalism, iii. 200<sup>b</sup>, 201<sup>s</sup>, 204<sup>s</sup>, canoe burial, xi. 472°, charms, iv. 728°, cicatrization, xii. 209°, cir-cumciaion, ix. 337°, curse, vii. 7930, death and disposal of the dead, ix. 337s, xi. 472b, death-mask, viii. 485a, disease and medicine, iv. 726\*, 727\*, 727\*, 728\*, dress, v. 45\*, 49\*, 65\*, drums, v. 93\*, Duk-Duk, iii. 204a, v. 802b, viii. 484b, xi. 306ab, feasting, v. 802b, 803a,

food tabu, v. 760°, incest, x. 462<sup>b</sup>, inheritance, vii. 291<sup>b</sup>, 292<sup>a</sup>, 295<sup>b</sup>, initiation, v. 65<sup>a</sup>, 802°, ix. 337°, jaw-bone, viii. 870b, landmarks and boundaries, vii. 790s, 793s, light and darkness, viii. 49a, 50b, marriage, v. 803a, mask, viii. 484<sup>b</sup>, 485<sup>a</sup>, money, ix. 337<sup>b</sup>, mother-right, i. 432<sup>b</sup>, music, ix. 8b, 9a, nose-piercing, ix. 397b, property, iv. 726a, vii. 295b, puberty, x. 444b, puri-fication, x. 460a, 462b, 464b, sacred houses, xii. 239a, secret societies, ix. 336b, xi. 306th, social organization, ix. 336ab, spirits, iv. 567ab, 686<sup>b</sup>, 687<sup>a</sup>, ix. 337<sup>a</sup>, state of the dead, ii. 683<sup>b</sup>, xi. 826<sup>b</sup>, sun and moon, viii. 49<sup>a</sup>, tabu, iv. 726s, thread-making, vi. 503°, twins, xii. 495°, un-chastity, x. 460°, 462°, 464°. Newbrough, John Ballov, Book

of Oahspe, ix. 428s.

NEW CALABAB, shark-cult, i.

527%.

New Caledonia, ii. 236a, viii. 529b, ix. 338a-339a; adultery punishment, i. 124a, ancestorcult, ix. 338b, art, ix. 338b, blood-fend, ii. 722b, bridge of biood-feud, ii. 7222, bridge of judgment, ii. 8532, cannibal-ism, iii. 196ab, 2008, 202b, 2038, 205b, 2068, xi. 884b, cannibalistic sacrifice, iii. 204b, canoes, vi. 505a, xi. 471b, chastity, iii. 476b, 480b, 481b, chieftainship, ix. 338a, circumciaion, iii. 660a, 662ab, crab goddess. i. 509b, crosscrab goddess, i. 509b, crosscousin marriage, ix. darkness (fear of), viii. 50b death and disposal of the dead, iv. 421a, ix. 338b, firstfruits, vi. 44°, fish rites, i. 515°, flagellation, ii. 229°, foreigners, xi. 884b, gifts, vi. 198b, 199b, hand of the dead, vi. 4955, 496s, head, vi. 535s, 75.6%, lizard-cult, i. 522°, market, viii. 417°, marriage, ix. 338°, masks, ix. 338°, missions, viii. 725°, 726 (Rom. Cath.), mouth and soul, viii. 869b, penal settlements, ii. 347a, pottery, vi. 502b, prisoners of war, xi. 889b, reflexion and soul, viii. 696b, sacramental eating of yams, xi. 5b, serpent beliefs, i. 493\*, 526a, serpent-worship, ix. 338b, social organization, ix. 338\*, sorcery, iv. 253\*, state of the dead, xi. 818\*, 822\*, strangers, xi. 8883, sun-wor-ship, ix. 3385, tabu, ix. 3383, teeth as fertility charm, xii. 215a, under world, xii. 518a, women as envoys, xi. 894\*.
'New Christians' (Spain), 1 (Spain), In-

quisition, ix. 7563. Naw Chunch' (Swedenborg),

xii. 132a. New clothes, and purification, v. 535-54b, x. 464b, in re-generation, x. 641a, 647a. New Comedy, iv. 870\*, 883\*; love-plots, viii. 173\*, masks, viii. 4860.

NEW COMMUNITY (Amana Society), i. 360a.

NEW CONGREGATIONAL METHOD-IST CHURCH, feet-washing, v. 822a

New Connexion of General Baptists, iv. 27<sup>b</sup>, 28<sup>a</sup>.

NEW CONVENTICLE ACT, ix. 3894. NEW COVENANT, iv. 219s, 222b, x. 390b.

NEW CREATURE, X. 640h-641s, 646b-647a.

NEW DISPENSATION (section Brāhma Samāj), ii. 820a, 821a, 821b—822a, 822b, ix. 339ab.

'New Divisity' Men (Edward-eans), iii. 154b, v. 226 9974

NE'WERWE SOCIETY (Zuñi), xii.

871a. Newell, W. W., on variant of 'London Bridge' game, ii.

ENGLAND, abode of the blest, ii. 685ab, xi. 824b, casuistry, iii. 245a, erow tabu. i. 510b, earthquake, x. 368b, food tabu, i. 4925, hare in flood myth, i. 51825, shell work, i. 8275, state of the dead, ii. 68525, xi. 8245, tran-scendentalism, xi. 4205, 4215-4992 4998

'NEW ENGLAND CONSCIENCE,' X.

NEW ENGLAND THEOLOGY, i. 8169, iv. 23a, v. 226a-227b, 606b; and Calvinism, iii. 154b.

and Calvinism, iii. 1549.

New Fire, American (Cent.), iii.
3094, and Candlemas, iii.
1925, Chinese, x. 4725, Creek,
xi. 4754, Delphi, xii. 3905,
Greek, x. 4874, xii. 3905,
Palso-Siberian, xi. 4954,
special shoes, xi. 4754 (Creek),
Turks, xii. 4825 Turks, xii. 482b.

NEWFOUNDLAND, Beothuks, ii. 501 -- 503 --

NEW GEORGIA, cannibalism, 2035, crocodile-cult, i. 5095, disposal of the dead, iv. 4415, osprey sacred, i. 513b, shark sacred, i. 527b.

New Granada, cannibalism, i. 3795, disposal of dead chiefs, iv. 422a

New Grange (Ireland), dolmen, iv. 467b, xi. 879b, stone circle, xi. 879b.

New Guinna, ii. 236a, ix. 339a. v Guinha, ii. 236°, ix. 389°–352°, 628°b; abode of the blest, ii. 683°s, adultery punishment, i. 123°, 124°, after life, ii. 241°, ancestor images, i. 431°, ix. 341°, 348°, 349°s, 350°s, 351°s, ancestor-worship, ii. 240°s, 241°s, ix. 341°, 342°s, 350°s, 351°s, 352°s, ant belief, i. 501°s, art and totamiem i. 485°s, 82°s, 82°s, 82°s, 82°s, 82°s, 83°s, 83°s, 82°s, 82°s, 83°s, 83°s, 83°s, 82°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 83°s, 8 totemism, i. 485a, 825b, 826a, artificial brotherhood, ii. 8635 864<sup>b</sup>, 866<sup>b</sup>, asylum, ii. 161<sup>a</sup>, birth, x. 242<sup>ab</sup>, 244<sup>a</sup>, 458<sup>a</sup>, blood-feud, ii. 720<sup>b</sup>, 721<sup>b</sup>, bull-roarers, ii. 891<sup>a</sup>, ix. 340<sup>a</sup>,

341ab, 342a, 345b, 346ab, 347ab, 349a, 351b, 352a, cannibalism, ii. 241a, iii. 203ab, 204a, vi. 535°, ix. 341°, 344°, 346°°, 352°, canoe rites, vi. 505°, 352s. xi. 472°, 474°, charms and amulets, iii. 203°, 395°, vi. 879°, ix. 348°, 349°, chastity, iii. 478°, 479°, 480°, chieftainship, vii. 291°, 292°, 709°, circumcision, iii. 660°, ix. 346°-347°, 347°, 349°, circumcision and artificial brotherhood, ii. 864b, concubinage, iii. 810b, 811s, continence, ii. 235s, iii. 481b, 482s, crimes and punishments, iv. 253s, 255s, crocodilianis i to continence. dile-cult, i. 509h, dancing, x. 350°, 360°, death and disposal 350°, 360°, death and disposal of the dead, iv. 424°, 425°, 441°, v. 57°, ix. 340°, 341°, 343°, 344°, 345°, 345°, 347°, 348°, 350°, 351°, death-mask, viii. 485°, death-myth, v. 707°, deluge story, iv. 548°, demons and spirits, ii. 240°–241°, dispass and medicine. 241a, disease and medicine, iv. 725b, 726a, 727ab, ix. 341a, 345a, divination, ix. 340b, xii. 707s, dog-cult, i. 512sb, dress, v. 41°, 49°, 52°, 53°, 54°, 59°, 61°, 62°°, 63°, drinking, v. 77b, drums, v. 92b, 93b, eagle beliefs, i. 513b-514s, eating of firstfruits, vi. 43s, effigies, ix 340b, 341ab, eschatology, or instraints, vi. 42°, eingles, ix. 340°, 341°, eschatology, v. 374°, ethnology, viii. 350°, fairies, v. 686°, family, v. 717°, fasting, v. 760°, family, v. 717°, fasting, v. 802°–803°, ix. 342°, 343°, 344°, 348°, 349°, 350°°, first-born, vi. 31°, fish beliefu, i. 515°, v. 61°, flutes (sacred), ix. 6°, 349°°, 760°, 761°, future life, ix. 342°, 348°, 348°, 348°, 348°, 348°, 348°, 348°, 348°, 348°, 348°, 349°, 350°°, 351°°, grove sirines, xi. 238°, groupmarriage, viii. 428°, head, vi. marriage, viii. 428a, head, vi. 535<sup>ab</sup>, 536<sup>a</sup>, head-hunting, ix. 340<sup>a</sup>, 341<sup>a</sup>, 349<sup>b</sup>, 352<sup>a</sup>, housebuilding, vi. 504b, house-shrine, xii. 239a, hunting and ahrine, xii. 239a, hunting and fishing, vi. 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a, 878a 521<sup>b</sup>, magic, viii. 125<sup>a</sup>, mango-cult, ix. 345<sup>b</sup>-346<sup>a</sup> mango-cult, ix. 345h-346h, market, viii. 414h, x. 889h, marriage, v. 717h, 802h-803h, viii. 428a, x. 459a, masks, viii. 485°, ix. 342°, 343°, 347°, 348°, 349°, 351°, 352°, mis-sions, viii. 725°, 726 (Rom. Cath.), 738° (Prot.), monsters,

viii. 826s, moon-worship, vii. 249b, mother-right, viii. 854ab, mourning, v. 59a, 60a, 760b, vii. 2415, murder, iv. 761=. music, ix. 6a, 349ab, 350a, name of dead tabu, iv. 441b, nose orna-ments, ix. 397ab, nose-rubbing, ix. 3965, nudity, v. 61s, phallism, ix. 816b, polygamy, phalism, ix. 810°, polygamy, v. 717°, possession, i. 497°, prayer, ix. 351°, property, vii. 289°, 292°, 294°, puberty austerities, ii. 227°, purifica-tion, xii. 706°, pygmies, v. 124°, ix. 274°, regalia, x. 634°, reflexion and soul, viii. 696b. relics, x. 650a, 651a, Sabbath. x. 887\*, 888\*, 889\*, sacrifices to the dead, vii. 243ab, salutation, ix. 3965, scars, ii. 2325, secret societies, vii. 3165, ix. 340b, serpent beliefs, ix. 346a, xi. 405<sup>b</sup>, 409<sup>b</sup>, 410<sup>a</sup>, 411<sup>a</sup>, sharks as food, xi. 575<sup>a</sup>, skulls, vi. 535<sup>ab</sup>, 536<sup>ab</sup>, ix. 340<sup>b</sup>, 341<sup>b</sup>, 343<sup>b</sup>, 344<sup>a</sup>, 349<sup>b</sup>, 350<sup>ab</sup>, 351<sup>ab</sup>, skull-divination, ix. 340b, slavery, ii. 241s, xi. 601°, snake-cult, ix. 346°, sorcery, iv. 253°, ix. 350°, soul, ix. 343<sup>b</sup>, 344<sup>b</sup>, 347<sup>ab</sup>, 350<sup>b</sup>, 351<sup>ab</sup>, soul's journey to Land of Souls, vii. 245<sup>a</sup>, spirits, ix. 342<sup>b</sup>, 343<sup>b</sup>, 343<sup>a</sup>, 344<sup>a</sup>, 344<sup>b</sup>, 345<sup>b</sup>, 347<sup>b</sup>, 348<sup>ab</sup>, 349<sup>ab</sup>, 350ab, 351a, state of the dead, xi. 820b, 821b, 822s, 826a, 827°, stones, viii. 591°, ix. 346°, 350°, stones in sorcery, xi. 869ab, strangers, xi. 885ab 886b, 887s, 890b, sweat, xii. 127°, swine, xii. 132°, tabu, ii. 831°, iv. 441°, 725°, ix. 342°, 343°, 344°, 347°, 349°, 342°, 343°, 344°, 347°, 349°, x. 887°, 888°, tatu, i. 500°, v. 54°, ix. 350°, xii. 211°, 213°, temples, vii. 247°, xii. 240°, 241°, totemism, ix. 340°, 341°, 344°, 345°, 346°, 347°, 349°, 350°, 352°, xii. 298°, temples and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second 398a, transmigration, L 493b, xii. 429t, twins, xii. 495t, 496t, under world, xii. 518t, widows and inheritance, vii. 294ab, 'wind-stone,' viii. 591a, women and inheritance, vii. 2925, yam tabu, vi. 435.

NEW GUINEA (British), ix. 339h; adoption, i. 105°, ancestor, worship, ii. 241°, birth, x. 242°, birth tabu, x. 243°, creator, vi. 246°, death pollution, x. 457°, 466°, gods, vi. 246°, landmarks and the curse, vii. 794s, liver, x. 374s, market, viii. 416b, 417b, 420s, mountain spirits, viii. 864°, 866°, murder, x. 457°, 466°, nose-piercing, ix. 397°, puberty, x. 442b, purifica-tion, x. 457s, 466s, sending, viii. 218a, serpent and magic xi. 409a, skulls stone, animals, vi. 538a, snake beliefs, xi. 401a, 407b, sneezing, ix. 398b, state of the dead, ii. 241b, xi. 819a, 826a, tabu, ii. 241b, vi. 733b, tatu, x. 442<sup>b</sup>, xii. 210<sup>a</sup>, 213<sup>a</sup>, witcheraft, ii. 214<sup>ab</sup>, viii. 218<sup>a</sup>.

NEW GUINEA (Dutch), ix. 340a; fear of soul, vii. 241b, state of the dead, xi. 820h, 821b.

NEW GUINEA (German), ix. 3404; cat's cradle, vi. 168°, death pollution, x. 457°, girdle, vi. 227a, jaw-bone, viii. 870b, market, viii. 417a, mountains, viii. 864b, totemism, ix. 349b,

yam rite, vi. 1684. New Hampshire Confession, iii.

882b.

NEW HANOVER (Bismarck Arch.), cremation, iv. 423b, social organization, ix. 336s.

'NEW HARMONY' (communistic society), iii. 780b, 781a.

' NEW HAVEN DIVINITY,' v. 226b. HEAVEN AND EARTH, V. 3895-390A

NEW HEBBIDES, ii. 236a, viii. 529b, ix 352b-355b; abandonment of the aged, i. 5b, abode of the blest, ii. 683b, adultery punishment, i. 124b, agriculture, i. 227b, ancestorworship, i. 431b, ix 353b, ix 353b, ix 355b, iii. 355b 354°, 354°, birth tabu, ii. 636°, branches in purifica-tion, ii. 832°, brother and sister, vii. 705°, bull-roarer, ix. 355°, burial of aged alive, i. 55, ix. 465a, xi. 575a, cannibalism, iii. 196s, 202b, 203s. 204a, 206a, canoe building and launching, xi. 4715, 4725, cance in death rites, xi. 4725, chieftainship, v. 721a, circum-cision, iii. 660a, 661b, 666a, ix. 355°, communism, ix. 353°, coamogony, viii. 536°, death and disposal of the dead, iv. 4190, 440a, ix. 354b, xi. 472b, 5752, demons and spirits, iv. 575°, demons and spirits, iv. 567°, 568°, disease and medicine, iv. 725°, 726°, 727°, vi. 62°°, dress, v. 49°, 62°°, 71°, drinking, v. 72°, 74°, 76°, drums, v. 91°, 92°, fall myth, v. 768°, fasting, v. 761°, food, vi. 62ab, funeral customs, xi. 575\*, ghosts, viii. 530\*, 531sb xi. 472a, 826b, gods, ix. 353b, heroes and hero-gods, vi. 635b, human sacrifice, vi. 8434, images of ancestors, i. 431b, implements, vi. 501s, inheritance, v. 721a, initia-tion, v. 761b, inversion of sexual dress, v. 71a, life after death, viii. 537°, love of children, iii. 377°, magic, ix. 355ab, marriage, viii. 426ab, ix. 353<sup>b</sup>, missions, viii. 725<sup>b</sup>, 726 (Rom. Cath.), 731<sup>b</sup>, 738<sup>a</sup> (Prot.), mother-right, wiii. 853b, mourning, iv. 440a, murder, iv. 255°, music, ix. 8a, 354a, mutilations, ix. 355a, nudity, v. 61<sup>b</sup>, oath, ix. 433<sup>a</sup>, old age, i. 5<sup>b</sup>, ix. 465<sup>a</sup>, xi. 575\*, pig-sacrifice, ix. 354\*, xii. 133\*, prayer, viii. 531\*, purification, ii. 832\*, regalia, x. 632\*, 636\*, rewards and

punishments, viii. 5375, sacrifice, viii. 532b, secret societies, ix. 354a, sending, 218°, snake-worship, will. viii. 533b, social organization, ix. 353ab, societies, viii. 535ab spirits, viii. 530b, 531a, 536a staff, x. 636s, state of the dead, viii. 537ab, ix. 354b-355°, xi. 826°, stone-worship, xi. 865°, 866°, tabu, vi. 736°, teeth as trophies, iii. 203a, vi. 534b, totemism, viii. 535a, ix. 353a, widow-sacrifice, vi. 843a. 'NEW HELLENISM,' xi. 6154.

NEW ICARIAN COMMUNITY (com-

munistic society), iii. 785<sup>b</sup>. New Ireland, ii. 236<sup>a</sup>, ix. 336<sup>a</sup>. 338<sup>a</sup>; cannibalism, iii. 204<sup>a</sup>, vi. 535<sup>b</sup>, disease and medicine, iv. 727a, disposal of the dead, ix. 337s, dress, v. 44b, head, vi. 535<sup>5</sup>, mask, viii. 484<sup>5</sup>, puberty, ii. 227<sup>a</sup>, x. 458<sup>5</sup>, 461<sup>a</sup>, serpent and language, xi. 409a, sex tabu, x. 461a, social organization, ix. 336ah spirits, ix. 337ab, sun-cult, ix. 337°, supreme deity, ix. 337°, twins, xli. 495b.

NEW JERSEY, sculpture, i. 830°. NEW JERUSALEM, I. 204b, v. 387b. NEW AND LATTER HOUSE OF ISRAEL (group of South-cottians), v. 319b, xi. 756b.

NEW LEARNING .- See RENAISS-

NEW LIFE. - See New BIRTH.

'NEW LIGHT' (Irish controversy), x. 255b-256a.

' NEW LIGHTS,' American, iv. 23a, Scottish, x. 255\*.

'New Louic,' i. 175.

Newman, F. W., x. 581\*-582\*;

on conversion, iv. 1095, on immanence, vii. 170a, rationalism, x. 5814-5828, on remorse, x. 7284.

NEWMAN, JOHN HENRY, ix. 355b. 359a, x. 517b; and Achilli, ix. 356b, Apologia pro Vita sug, ix. 357°, on Arianism, i. 7765, on Assumption of Mary, ii. 1528-1538, and belief, ii. 4649, iii. 3248-3258, on bodies of martyrs, ii. 7928, on Butler, iii. 479, 509, on Christianity, iii. 5865, on Coleridge, iii. 710b, on doubt, iv. 863<sup>b</sup>, on human and divine faith, ii. 463<sup>a</sup>, and infallibility, iv. 201<sup>b</sup>, vii. 264<sup>a</sup>, 266<sup>b</sup>, 275<sup>a</sup>, and Kingaley, ix. 357s, on liberalism in religion, ix. 356a, on Liguori, viii. 68ab, and Modernism, xii. 735b, and Oxford Movement, ix. 585°, 586ab, 587a, 588°, on papal infallibility, iv. 201°, vii. 275°, preaching, x. 218\*, on relies, x. 658ab, on spirituality, xi. 808ab.

New Manichaeans, ix. 695<sup>b</sup>. New Method of Discovery (Bacon), ii. 323<sup>b</sup>-325<sup>a</sup>.

New Mexico, art, i. 827b, 831b, 832<sup>b</sup>, ashes in ablution, ii. 113<sup>a</sup>, bead-work, i. 827<sup>b</sup>,

bells, vi. 317ab, cave-burial, iv. 421b, charms and amulets, iii. 457°, chiff-dwellings, i. 685°, iii. 269°h, disposal of the dead, iv. 421°, drypainting, i. 831°, dwellings, i. 685°h, education, v. 175°, food for the dead, vi. 67°, foundation sacrifice, vi. 114a. games, vi. 169a, infant ex-posure, i. 6a, initiation austerities, ii. 227a, mosaics, i. 832b, names, ix. orientation, x. 86b, painting, i. 831<sup>b</sup>, pueblos, i. 685<sup>ab</sup>, rattles, x. 214<sup>b</sup>, religiousness, i. 817<sup>a</sup>, smoking to produce rain, xi 6324, totemism, xii. 399b, trading with wives, i. 125b. NEW MOON, Hebrew festival, iii.

1085, 1095, v. 8635.

NEW NETHERLAND, Dutch Reformed Church, x. 623a.

NEW PLYMOUTH (Massachusetts). Pilgrim Fathers, x. 28b, 32b. 344.

NEW POMERANIA, birth tabu, ii. 637a, burial before death, iv. 414s, death and disposal of the dead, iv. 412°, 414°, drums, v. 90°, 92°, missions, viii. 725°, 726 (Rom. Cath.). 'NEW REALISM,' x. 584°–585°; and theism, xii. 262°.

SCHOOL PRESBYTERIANS. Atonement, v. 647a.

NEW SKOPTSI (Russ. sect), xi. 340b.

'NEW SOLDIERS' (Teutonic Knights), x. 6996.

WALES. NEW SOUTH adultery punishment, i. 124°, birth customs, i. 492°, ii. 636°, 642°, cannibalism, iii. 198°, chastity, iii. 478s, crystals, xi. 86is, death and disposal of the dead, iv. 411b, 413a, of the dead, iv. 411<sup>b</sup>, 413<sup>b</sup>, 425<sup>b</sup>, 434<sup>s</sup>, v. 58<sup>s</sup>, dress of dead, v. 58<sup>s</sup>, envoys, xi. 894<sup>s</sup>, exchange of wives, i. 125<sup>b</sup>, fasting, v. 761<sup>b</sup>, food tabu, i. 492<sup>b</sup>, hunting, vi. 876<sup>s</sup>, initiation, v. 761<sup>b</sup>, vii. 218<sup>s</sup>, billion the first factorial for the factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factorial factori 318s, killing the first-born. vi. 32a, nose-ornaments, ix. 397\*, priesthood, x. 282°, purification, iv. 434°, rain-making, x. 562°, state of the dead, xi. 822°, twins, xii. 496°, witcheraft, iv. 413°.

'NEW SPIRITUAL ECONOMY' (Amana Society), i. 359ab, 360°

'NEW STYLE.'-See GREGORIAN CALENDAR.

760°-763°, canon, ii. 576°-579°, canonization, xii. 412°,

414\*, celibacy, iii. 272\*b, chastity, iii. 491\*-493\*, contempt, iv. 84\*-85\*, conversion, iv. 106\*-107\*, councils, vii. 771\*, criticism, ii. 593\*-594\*, 596\*>-597\*, iv. 319\*-324\*, divine right, iv. 831\*-832\*, Fal., v. 704\*-705\*, fasting, v. 765\*, v. 765\*. v. 7042-7053, fasting, v. 7653, feet-washing, v. 8155-8163, fool, folly, vi. 695, 845, forgiveness, vi. 782-803, God, vi. 2562-2593, goodness, vi. 327<sup>b</sup>-328<sup>a</sup>, grace, vi. 364<sup>b</sup>-365<sup>b</sup>, grace at meals, vi. 372<sup>b</sup>, history, ii. 571<sup>h</sup>-576<sup>h</sup>, holiness, vi. 743<sup>h</sup>-745<sup>h</sup>, hope, vi. 779<sup>h</sup>, humility, vi. 870<sup>h</sup>-871<sup>h</sup>, image of God, vii. 162<sup>h</sup>-164\*, inspiration, vii. 349\*-350\*, Kingdom of God, vii. 735\*-736\*, law, vii. 824\*-827\*, 833\*, Liberal Judaism and, vii. 902a, life, viii. 16b, life and death, viii. 16ab, light symbolism, viii. 52b-53b, 55a, bolism, viii. 52°-53°, 55°, 10ve, viii. 164°-168°, marriage, viii. 433°-435°, mediation, viii. 516°-518°, meekness, viii. 521°-522°, merit,
viii. 562°-563°, ministry, i.
633°-638°, in Muhammadaniam, ix. 480°-483°, x. 540°,
names, ix. 175°, nature, ix. names, ix. 175\*, nature, ix. 211\*-212b, new heaven and earth, v. 389b-390\*, oath, earth, v. 389b-3904, oath, ix. 4344 4354, perfection, ix. 728a\_730a, Pleroma, x. 63<sup>b</sup>, prayer, x. 171<sup>b</sup>-172<sup>a</sup>, propitiation, x. 395<sup>b</sup>-396<sup>b</sup>, Providence, x. 416<sup>b</sup>-417<sup>a</sup>, purification, x. 474ab, repent-ance, x. 732b-733b, resistance and non-resistance, z. 7365-7375, sanctification, xi. 1815, Second Coming, xi. 2838-2848, sin, xi. 538a-539a, alavery, xi. 602b-603s, sobriety, xi. 633b-634s, Socinianism and, xi. 652s, Soghdian, viii. 105b, soul, xi. 733b - 735b, sovereignty (divine), xi. 757b-758b, Spirit (Holy), xi. 791b-796b, tem-perance, xii. 235b-236b, and tradition, xii. 4125, tran-scendentalism, xii. 4195, tran-Trinity, xii. 458h-459h, trust, xii. 464h, typology, xii. 501ah, unction, xii. 509h, 511h-512a, universalism, xii. 529h, usury, xii. 550ab, virtues, xi. 431a, vows, xii. 649b-650a, worship, xii. 763a-764a.

New Theory of Vision (Berkeley), ii. 5285-5295. New Thought, ix. 359-361; and authority, ix. 360b, brotherhood, ix. 359b, God, ix. 359ab, idealism, ix. 360b, individualism, ix. 360b, mind, ix. 3595, 3606, prayer, ix. 3605, and revelation, ix. 3605,

and science, ix. 360s.

Newron, B. W., and Plymouth
Brethren, ii. 844sb, 845s.

Newron, H., on Bartle Bay feast, ix. 346a, on ghosta (New Guinea), ix. 345ab.

Newron, Isaac, alchemy, i. 297s, and atomic theory, ii. 205s, and Encyclopsedists, v. 302b, fluxions, v. 348%, on force, i. 614%, vi. 702-71%, and immanence, vii. 168%, second natural law, vii. 806%, Second Adventism, xi. 285b, on space (infinite), xi. 762a, on time, xii. 3394.

NEWTON, JOHN, evangelicalism, iii. 651b, v. 603a, hymns, vii.

35\*, preaching, x. 217\*.

'New Vinaya,' xii. 843\*.

New World.—See America.

New Yean, magical rites, viii. 260° (Chin.), personification, ii. 38° (Slav). New Year's Day. Christian, iii.

91<sup>sh</sup>, ix. 558<sup>s</sup>, gifts (Gr. and 80m.), vi. 212<sup>s</sup>, Greek and Roman, vi. 212<sup>s</sup>, Hindu, v. 869<sup>s</sup>, Jain, v. 877<sup>s</sup>, Japanese, ii. 664<sup>s</sup>, iii. 116<sup>s</sup>-117<sup>s</sup>, Jewish, iii. 120<sup>s</sup>-121<sup>s</sup>, Mexican and Mayan, iii. 1253.

NEW YEAR'S EVE, Japanese, iii. 1165, Tibetan, v. 894a.

NEW YEAR, FAST OF (Bene-Israel).

ii. 471b.

n. 471°.

New Yeas Festival, Armenian, i. 795°, Babylonian, iii. 76°, vi. 755°, x. 164°, Bene-Israel, ii. 471°, book of destiny, ii. 794° (Jew.), Buddhist, iii. 784°, Burmese, iii. 23°, 35°, 35°, (Armedian, iii. 111°, 28°). ix. 820a, Cambodian, iii. 111a, 160b-161s, Celtic, v. 838s-840s, Egyptian, v. 239s, 854s, Hawaiian, x. 886b, Hindu, ii. 664b, Iranian, v. 872b, 873a, 664°, Iranian, v. 872°, 873°, Iroquois, ix. 557°, Japanese, iii. 1163°, Jewish, ii. 794°, v. 663°, 879°, 880°, ix. 834°, x. 193°, 505°–507°, gLing chos, viii. 78°, Mayan, viii. 506°, Mexican, viii. 616°, Ossetio, ix. 573°, Persian, i. 796°, ii. 665°, phallism, ix. 820°, 665a, phallism, ix. 820a, Pharisees and, ix. 834b, prayer, x. 1935 (Jew.), pro-cessions, vi. 5335, Siamese, v. 8855-8865, 8865, Tibetan, v. 8925-8935, 8945.

NEW YORK SOCIETY FOR ETHICAL CULTURE, v. 412b, 413a, 414a. New Zealand, ii. 2369; arbitra-tion boards, v. 2985-2999, canon law (Anglican), vii. Maoris (see MAORIS), missions, viii. 725b (Rom. Cath.), 730b 734a, 737b (Prot.), Presby-terianism, x. 263b-264a,

Salvation Army, xi. 153b. NEXADI (Tlingit group), totemism,

xii. 399a.

NEXT-OF-KIN, in adoption (Gr.), i. 109ab, 110a, in ancestor-worship (Aryan), ii. 28b-29a, inheritance, vii. 304ab (Gr.), 307\* (Heb.).

NEXT-OF-KIN MARRIAGE, Iranian, v. 745<sup>ab</sup>, Armenian, i. 802<sup>a</sup>, Magi, viii. 243<sup>b</sup>.

NEZ PERCÉS (Amer. tribe), charms and amulets, iii. 405ab, chastity, iii. 478b, disposal

of the dead, iv. 422b, disease and medicine, iv. 740°, hair. vi. 477°, state of the dead, ii 685a, twins, xii. 496a.

NFAM (Cross River god), ix. 280h NGA (Afr. secret society), xi. 290b. NGAJU DAYAKS, ghosts, viii. 346 347°, mythology, viii. 347°, puppets, viii. 347°, soul, viii. 346°. See also OLO-NGAJU.

NGANGMO (Ivory Coast god), xi. 5814.

NGARABANA.--See UBABUNNA. NGARIGO (Aust. tribe), abode of the blest, ii. 681b, cannibalism. iii. 198<sup>b</sup>, hunting, vi. 878<sup>a</sup>. Ngaru (Polynesian hero), iii. 207<sup>b</sup>.

NGASYEDDA (Samoyed clan), xi

NGATANA (Pokomo tribe), x. 89ab. NGENTE (Assam tribe), festival, v. 69a

NGEUMBA (New S. Wales), burial, iv. 425b.

NGGANGGAI (Eddystone Is. octopus), xi. 684b.

Ngil (Afr. secret society), xi. 295<sup>ab</sup>; initiation, xi. 295<sup>ab</sup>.

NGKABI (Borneo), dress, v. 42b. NGOFO (Fjort wind-spirit), 281s.

Ngong Nyang (Dinkas), iv. 705<sup>ab</sup>, 707<sup>a</sup>; clans, iv. 705<sup>b</sup>, fish ancestor, iv. 707<sup>a</sup>, totemism, iv. 705<sup>b</sup>, 707<sup>a</sup>. Ngoni.—See Angonis.

Ngosa (New Guinea monster), ix. 347b.

NGOULANGO (Negroes), death rite, iv. 413b.

NGULUCHI (Samoyed clan), xi. 1765. NGUNA (New Hebrides), ix. 3533; totemism, ix. 353°.

NGURUNDERE.—See NURUNDERI. NGUYEN-ANH.—See GIALONO. Nov-YUE (Chin. month), iii. 83b.

NHAMBIQUIBAS (Brazil), nose-piercing, ix. 397b.

NHAN NGUYET (Annam. month), iii. 110b.

NIAGABA FALLS, human sacrifice. ii. 849b, 850a.

NIAHONS (Indo-China), vii. 2260, funeral feasts, vii. 227s, morality, vii. 226s. Ni'amat Allah, on Afghans, i.

159\*.
NIAM-NIAM, ZANDER (Afr. tribe),
L 1625; cannibalism, iii.
L 1625; cannibalism, iii. i. 162°; cannibalism, iii. 203<sup>ab</sup>, conjugal love, viii. 155°, death and disposal of the dead, iv. 418°, 425°, dress, v. 44°, 45°, drinking, v. 77°, girdle, vi. 229°, heads as trophies, vi. 534°, mummification, iv. 418°, ordeal, ix. 511°, teeth as necklaces, iii. 511s, teeth as necklaces, iii. 203\*

237a, 238b; abode of the gods, vii. 250a, adultery pun-ishment, iii. 478a, iv. 256a, NIAS 465<sup>b</sup>, after-life, ii. 239<sup>a</sup> ancestor-worship, ii. 2385, animal-worship, vii. 239a, antpropitiation, i. 488°, birth charms, x. 244°, blood-fend, ii. 723°, chief god, vii. 249a°,

circumcision, iii. 661<sup>b</sup>, 662<sup>b</sup> creation, vii. 249<sup>a</sup>, dancing, x. 359<sup>b</sup>, death and disposal of the dead, iv. 415\*, 426\*, 433\*, vii. 244\*, demons, ii. 238\* 239a, dew. iv. 699a, disease and medicine, vii. 236ab, viii. 346b, ix. 826a, dress, v. 52b, 71b, duelling, v. 116b-117a, eating soul-substance, 117s, eating sour-suc, vii. 234b, fear of soul, vii. 239b, 241ab, fetish-stones, vii. 239b, 241<sup>ab</sup>, fetish-stones, vii. 239<sup>a</sup>, xi. 866<sup>b</sup>, food tabu, i. 492<sup>b</sup>, 523<sup>a</sup>, ghosts, vii. 233<sup>a</sup>, viii. 346<sup>ab</sup>, gods, ii. 238<sup>b</sup>, vii. 249<sup>ab</sup>, hair, vii. 233<sup>a</sup>, human ascrifice, vii. 233<sup>a</sup>, human scrifice, vii. 242<sup>b</sup>, images, vii. 236<sup>ab</sup>, 247<sup>c</sup>, viii. 347<sup>a</sup>, ix. 817<sup>a</sup>, iron as charm, viii. 590<sup>a</sup>, Land of Souls, vii. 246<sup>a</sup>, magical circle, viii. 329<sup>a</sup> magical circle, viii. 322a, marriage, v. 71b, metempsychosis, vii. 238b, 246a, missions, viii. 733a (Prot.), monkey tabu, i. 492b, 523a, mourning, vii. 242a, ordeal, v. 116b 117a, palm-tree myth, v. 75b, phallism, ix. 817a, 826a, predestination, vii. 249b, priesthood, viii. 322°, sacrifices to the dead, vii. 243b, saliva, vii. 234°, shadow, vii. 235°, sleep, vii. 235°, snake as earth-carrier, i. 491°, soul, iv. 415\*, 433\*, vi. 556°, vii. 240°, 243°, 246°, viii. 346\*, soul's journey, vii. 245\*, soul-substance, vii. 233a, 235ab, 236ab, 237a, 237b-238a, 238ab, soul. worship, vii. 246ab, 247a, state of the dead, vii. 243b, 245a, 246<sup>a</sup>, stone-worship, vii. 239<sup>b</sup>, xi. 866<sup>b</sup>, tabu, i. 492<sup>b</sup>, temples, vii. 246<sup>5</sup>, 247<sup>a</sup>, twins, xii. 492<sup>5</sup>, 496<sup>5</sup>, 497<sup>a</sup>, water spirits, viii. 347b.

NIABHRANGE GUBU (Ainn tree-deity), i. 2485.

NIAUX, caves, xi. 5ab. NIBBANA.—See NIBVANA.

Nibelungenlied, vi. Sah; on de-sire, iv. 665b, dream, v. 38a, family, v. 751a, 753a, loyalty, v. 520s, swan-maidens, xii. 126s, on woman, v. 751s. Nibhandhas, on righteousness, x.

8074

NICARA, COUNCIL OF .- See COUNCIL OF NICARA.

Nicano-Constantinopolitan Creed, iii. 837°, vi. 262°, 432°, 433° 435a; on baptism, vi. 433b, Christology, vi. 433a, on Church, vi. 433ab, eschatology, vi. 435°, on Eucharist, vi. 433°-434°, on marriage, vi. 433<sup>h</sup>-434<sup>h</sup>, on marriage, vi. 434<sup>h</sup>, on ordination, vi. 434<sup>h</sup>, on penitence, vi. 434<sup>h</sup>, on sacramente, vi. 433<sup>h</sup>-435<sup>h</sup>, on salvation, vi. 433<sup>h</sup>, on Spirit (Holy), xi. 796<sup>h</sup>, 798<sup>h</sup>, on Trinity, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, on Trinity, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 433<sup>h</sup>, xii. 459<sup>h</sup>, vi. 438<sup>h</sup>, xii. 459<sup>h</sup>, vi. 438<sup>h</sup>, xii. 459<sup>h</sup>, vi. 438<sup>h</sup>, xii. 459<sup>h</sup>, vi. 438<sup>h</sup>, xii. 459<sup>h</sup>, nction, vi. 433b, 434b

NICAH TA'KAH (Cent. Amer. god), iii. 3084.

NICANDER, magic, viii. 2765.

NICANOR'S DAY, and Purim, x.

NICANOR, FRAST OF, iii. 1095 v. 8665, 8805, 8815.

NICABAGUANS, abode of the blest, ii. 685<sup>a</sup>, adultery punishments, i. 123<sup>b</sup>, altars, i. 336<sup>b</sup>. cannibalism, iii. 204b, 206a chairs, i. 831a, chastity, iii. 470°, 482°, 484°, chieftainship, vii. 815b, circumcision, iii. 670a, concordat, iii. 807a concubinage, iii. 810h, 815h, crimes and punishments, vii. crimes and punsal. 511a, dis-816a, deer-cult, i. 511a, dis-ease and medicine, iv. 734b, grave shrines, xii. 238a, grave shrines, xii. 238\*, human sacrifice, i. 333\*, vi. 843<sup>b</sup>, 844<sup>b</sup>, hunting sacrifice, iv. 210<sup>a</sup>, lycanthropy, viii. 217s, market, viii. 418b, phallism, ix. 823°, serpent-worship, xi. 402°, soreery, viii. 217°, state of the dead, viii. 560b.

NICCOLI, NICCOLO (Humanist), vi. 8335

Nicese Cheed, iii. 832b, 836ab, iv. 238b-240b; and Arianism, i. 778ab, on God, vi. 261ab, and Kenosis, vii. 684b, 685a, on Logos, vii. 684°, 685°, on ministry, i. 634°, Semi-Arianism, xi. 3745-3763, on Spirit (Holy), xi. 796°, sub-ordination, xi. 910°.

NICEPHOBUS, on Gospel of Thomas, vi. 3514.

NICEPHORUS CALLISTUS (Gr. writer), on Assumption of Mary, v. 848b.

NICEPHOBUS PATRIABCHUS, on charms (Chr.), iii. 4162, on Slavs, xi. 5902-5912. NICEPHORUS II. PROCUS (Eastern

emperor), and slaves, xi. 604b. NICETAS, NIQUISTA (Paulician leader), i. 280h-281°; and Catharists, i. 281\*.

NICETAS EUGENIANUS, Drosilla and Charicles, vi. 75.

NICETAS OF REMESIANA, OR divination, iv. 792a, on ' hours,' xii. 770b.

Nichiren (founder of Nichiren sect), vil. 484\*; prayer, x. 1685-1694.

NICHIERN (Jap. sect), vii. 484°; abode of the blest, ii. 701°, death and disposal of the dead, iv. 496\* 497\*, Docetism, iv. 839\*, exorcism, iv. 612\*, rosaries, x. 851\*, 852\*, salvation, ii. 701\*, and sun as lifegiver, viii. 39a.

NICHTY ÖBT (Jap. Sunday), iii. 1159. NICHOLAS L (Russ. emperor), and slavery, xi. 611a.

Nicholas L (pope), on baptism, x. 907s, on torture (Inquisition), vii. 334b.

Nicholas II. (pope), and celibacy, Hi. 2745.

NICHOLAS III. (pope), 'Fisherman's ring ' seal, ii. 8950.

Nicholas v. (pope), and Beghards, ii. 843ab, and Humanism, vi.

NICHOLAS OF BASEL, and 'the Friend of God from the Oberland,' vi. 140b, martyrdom, ii. 8434

NICHOLAS DE CLÉMANGES (Humanist), vi. 8344. Nicholas Gallicus, and Car-

melites, x. 704\*. Nicholas of Hussinecz (leader of Taborites), vi. 622a.

NICHOLAS OF LOUVAIN, and 'the Friend of God from the Oberland, vi. 141ab. Nicholas of Strassburg (Friend

of God), vi. 138b. Nicholas, Heinrich.—See Nic-

LAES.

NICHOLL, SIB JOHN, on brawling, ii. 834a.

NICHOLS, J., on Shrove-tide revels,

xi. 478\*. Nicholson, E. W. B., on Picts, x. 45, 65.

Nicholson, J., on Apocryphal Gospels, vi. 350<sup>a</sup>. Nicholson, John (general), Nik-alsaini sect, v. 904<sup>a</sup>, xi. 331<sup>a</sup>.

Nicholson, Joseph S., on 'living capital,' I. 68°. Nicholson, R. A., on ecstasy (Sūff), xii. 14°.

NICHOLSON'S 'DEVOTEES.'-See NIKALSAINI.

NICKNAMES, Chinese, ix. 143b, of Christians, iii. 576ab

NICLAES, HEINBICH, and Familia Caritatis, v. 319a, ix. 102a, xi. 321b, mysticism, ix. 102s, religious enthusiasm, v. 319a.

NIC NEVEN (Scots Hecate), v. 688\*. NICOBARS (India), ii. 236\*, ix. 361\*-363°; animism, ix. 362°, art, ix. 362°, blood, vi. 112°, calendar, iii. 132°-133°, cance burial, xi. 472°charms and amulets, 473%. iii. 395ab, 397ab, death and disposal of the dead, iv. 417b, 425°, 426°, 427°, 432°, 433°, 435°, 438°, 441°°, 482°, 483°, ix. 362°–363°, xi. 472°–473°, demons and spirits, iv. 605a. 'devil murders,' iv. 605s, ix. 361b, 362a, disease and medicine, iii. 397ab, ix. 362b, 363a, ear-slitting, ii. 234a, feasting, v. 801b, festivals, ix. 362b, folktales, ix. 363ab, foundation rites, vi. 112a, funeral feast, iv. 435a, ix. 363a, xi. 6a, images, iii. 395b, mourning, ii. 231b, iv. 438b, music, ix. 9a, mutilations, ii. 231b, 234s, old age, ix. 463s, pottery, vi. 502b, 505b, pregnancy superstition, r. 244s, priesthood, ix. 363s, purification, iv. 433b, 441b, x. 465s, shamanism, ix. 362sb, 363s, tabu, ix. 363a.

NICODEMUS, NAEDIMON, rain-

making legend, xii. 716\*. Nicodemus, Gospel of, vi. 351\*; on Christ's descent to Hades, iv. 6604.

Nicolaitans, vi. 237<sup>b</sup>, 238<sup>a</sup>, 615<sup>ab</sup>, ix. 363<sup>b</sup>-366<sup>a</sup>, 500<sup>ab</sup>; in Apocalypse, ix. 363<sup>b</sup>, 364<sup>a</sup>-

365b, later sects, ix. 365b-366a, as Pauline group, ix.

Nicolaires (group in Greek Or-thodox Church), vi. 4270.

NICOLARTS, on concordats, iii. 8071-808s.

NICOLAS (St.), Ossetic feast, ix. 5725

NICOLAS (Franciscan missionary), viii. 711a. NICOLAS (bishop of Samaria), and

Nicolaitans, ix. 364s. "NICOLAS A PROSELYTE OF AN-TIOCH," ix. 363h-364\*.

NICOLAS BULGARIS, on fasting, v. 770b.

NICOLAUS DE AUTRICURIA, atheism, ii. 1765.

NICOLAUS OF CUSA, and Bruno, ii. 879b-880s.

NICOLAUS OF DAMASCUS (Peripatetic), ix. 742°; Josephus's use of, vii. 574°, on Sauromatae, xi. 589b.

NICOLAUS OF LYBA, Biblical exegesis, vii. 391b, literalism, ii. 598b.

NICOMACHUS OF GERASA, asceticism, ii. 86a, Neo-Pythagoreanism, ix. 320b, 321a.

NICOMEDIA, calendar, iii. 86s, emperor-worship, iv. 530a. NICON, NIKON (patriarch), liturgi-

cal revision, xi. 3345-3354, and Russian Church, x. 87125, xi. 333°, 334°, 334°-337°,

NIDABA (Bab. goddess), xii. 7104. NIDĀNAS (Bud. Causes), in Ajanta fresco, i. 258b.

NIDĀNA (= Paţicca-samuppāda), ix. 6724.

Nidanakathā (introduction to Jātaka), vii. 493ab, xi. 49b. Nidanasūtra, on adultery, i. 1286. Nidribouch (Teut. subterranean serpent), iv. 178<sup>b</sup>, xi. 420<sup>s</sup>. Nidrā Kālabūpinī (= Durga), v.

1194.

NIEBOER, H. J., on slavery, xi. 5955-596\*, 597ab, 598ab, 602a. NIEBUHE, CARSTEN, on marionettes (Arab.), iv. 8745-8754 876s, on Scyths, xi. 278b, and

Wahhabis, xii. 6614. NIEDERLE, L., on Budini, xi. 5885. on Neuri, xi. 5880.

NIEDERWYL (Switzerland), lake-

dwellings, vii. 776s, 777s, Niel Dinks, iv. 705s, 706sb, 707b, 711ab; ancestor-cult, iv. 711a, Dengdit, iv. 707°, x. 564°, killing the chief, iv. 711°, rain-god, x. 564°, totemism, iv. 705°, 706°°,

NIETO, ISAAC, and Jews in China, iii. 558b.

NIETZSCHE, FRIEDRICH, iz. 3664 370b; Beyond Good and Evil. ix. 3683, ix. 368\*, Birth of Tragedy, ix. 366\*-367\*, 367\*, and cul-ture, iv. 360\*, on desire, iv. 665b, on egoism, v. 232a ethics, ix. 369 370s, on goodness and evolution, vi. 3285. Human, all-too-Human, ix. 368°, and individualism, vii. 221°, 224°, and intellect, vii.

372b, on love, viii. 154b, on morals, ix. 3698-370s, on moral sense, viii. 836b, Schopenhauer, ix. 366b, 367b, and self-preservation, xi. 3634-3648, Superman, ix. 368ab, 369a, and theism, xii. 262a, Thus spake Zarathustra, ix. 368a, Unseusonable Considerations, ix. 3670, on values, xii. 585a, and Wagner, ix. 366b, 367ab, on war, ix. 367b, 369b, Will to Power, ix. 368b.

Nieuwehop, J., on cannibalism (Brazil), i. 379<sup>b</sup>.

NIFLHEIM (Teut. place of punishment), ii. 708a, iv. 178a.

NIFLHEL (Teut. place of punishment), ii. 708s, xii. 517

NIGAHA (shrine). - See SAKHI SABWAR.

NIGANTHAS.—See NIGGANTHAS. Nigarsu (Jap. month), iii. 1145,

NIGER, NIGERIA, ix. 280ah; adultery, i. 126\*, after ego, iv. 858\*, birth, x. 242\*, cannibalism, iii. 203\*, v. 136\*, dancing, x. 361\*, death and disposal of the dead, iv. 433\*, 434<sup>a</sup>, doubles, iv. 856<sup>a</sup>, 858<sup>a</sup>, eating the god, v. 136<sup>ab</sup>, feasting, v. 805<sup>a</sup>, fetishism, feasting, v. 805°, fetishism, ix. 276°, food beliefs, xi. 575°, food for the dead, vi. 771b ghosts, iv. 434°, gifts, vi. 199°, gods, ix. 280°, honey, vi. 769°, human sacrifice, vi. 8424, 843b, hunting, vi. 875b, 877\*, inheritance, vii. 290\* 293\*, life-token, viii. 46\* 46a. liver, x. 374b, locks and keys, viii. 121\*, lycanthropy, viii. 219ab, market, viii. 417ab, 419a, 422b, masks, viii. 485\*, missions, viii. 736\* (Prot.), mother-right, viii.8563, names, ix. 131°, personification, ix. 782°, phallism, ix. 821°, 828°, possession, x. 126s, sacred marriage, ix. 828s, secret societies, xi. 291b-292s, 297s, serpent beliefs, xi. 4075, 409a serpent-worship, xi. 4005, silent trade, vi. 2085, soul, iv. 856<sup>a</sup>, 858<sup>a</sup>, standing stones, xi. 880<sup>b</sup>, state of the dead, xi. 821<sup>a</sup>, temples, xii. 239b, tree-worship, xii. 449b, twins, ix. 291b, xii. 491b, 492s, 496a, 497b, widows, vii. 294a, women as heritable property, wii. 290b.

PIERRE, Thomism, xii. NIGHE. 3215

NIGGANTHAS (Jains), vii. 465b; and Ajivikas, L 259-2670. in Benares, ii. 468b, in Gosüla's system, i. 262\*, and Svetämbaras, i. 267\*, in Varāha Mihira's list, i. 266\*.

Night, Greek, iv. 145h, 146ab, 140a, symbolism, xii. 140a(Gr.). See also DAY AND NIGHT.

'NIGHT CHANT' (Navaho), iv. 7335. NIGHTINGALE, B., on Noncon-

formists, ix. 3855. NIGHTMARE, v. 6875; Aryan, ii.

53b, 55b, Oraon, ix. 504b. Slavic, ii. 53<sup>b</sup>, iv. 624<sup>b</sup> 625<sup>b</sup>, Teutonic, ii. 53<sup>b</sup>, iv. 631<sup>b</sup> 632a, and vampire, xii. 590s. NIGHT REFUGES, vi. 806b.

NIGIDAL (Tungusic tribe), xii. 4735. Nicipius Figurus, P., on of the world, i. 1980. on ages Etruscan religion, v. 532b 535s, and Neo-Pythagoreanism, ix. 320a.

NIGOHAN (Lucknow), serpent-

worship, xi. 413\*. Nigritia (= Sudan), i. 162\*. NIHANGS .- See AKALIS. NIHILIANISM, ix. 3700-3720.

Nihilism, Buddhist, ix. 372\*-373°, 848°-849°, 849°, Indian, i. 47°, 48°. See Anarchy.

NIHI-NAME (Jap. ritual), viii. 2985, xi. 469b.

Nihongi (Jap. work), xi. 462b-463a; on abstinence, ii. 96b, on birds, ix. 2385, on communion with deity, iii. 775s, cosmogony and cosmology, iv. 163a, 165ab, 166b, on divination, iv. 801a, 802a, N. 103°, 183°, 180°, 180°, on divination, iv. 801°, 802°, 803°, 804°, 805°, on eclipse-mirror, xii. 803°, on food-goddess, ix. 240°, on herogods, vi. 664°, Hiruko myth, 17° on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240°, on herotellita vi. 240° i. 7s, on hospitality, vi. 814sh, on human sacrifice, vi. 8559-856a, 856b, 857ab, on immortality, i. 456b, on magic, viii. 298s, on moon-god, ix. 235s, myths, xi. 464s, nationalism, v. 498b, on nature-gods, ix. 235\*, 236ab, 237b, 238ab, 239b, 240°, Nomi no Sukune myth, i. 457a, on omens, iv. 805b-806a, on ordeal, iv. 805ab, phallism, ix. 239<sup>b</sup>, on plant-gods, ix. 238<sup>a</sup>, on possession, x. 131<sup>sb</sup>, on primitive religion. i. 456s, on river-gods, ix. 237s. on sacrifice, xi. 22s, on sin, xi. 566b, on state of the dead. ii. 700b, on suppression of human sacrifices, i. 457°, on thunder-god, ix. 236°, on wind-gods, ix. 236a.

NIHAU (Hawaiian island), weav-

ing, vi. 530°. Niiname Sai (Jap. holiday), iii. 116ab.

Niishima Jô, and Japan, vii. 488b. NIJEGOROD, plague rite at crossroads, iv. 335b.

Nikādūm Nask, on ordeal, ix. 5263. NIKATYA, NYAKAT (Shilluk spirit). xi. 461h-462s.

NIKALSAINI, NAHANGKARIA (WOTshippers of Gen. Nicholson), xi. 3314.

Nikāyas, viii. 860-870; Anguttaranikhya, i. 483<sup>ab</sup>, viii. 86<sup>b</sup>, Dighanikaya, viii. 86<sup>ab</sup>, on egoism, v. 235<sup>a</sup>, Khuddanikhya, viii. 86<sup>ab</sup>-87<sup>a</sup>, on love, viii. 150<sup>b</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup>ab</sup>-160<sup></sup> viii. 150<sup>b</sup>, 160<sup>a</sup>, Majjhima-nikūya, viii. 86<sup>b</sup>, on moksa, viii. 7732, Samyutta-nikāya, viii. 865.

NIKE (Gr. personified victory), i. 328a, ix. 794a, xii. 695b; wings, vii. 136b, xii. 741b.

NIEENDABTRA (= Nigganthas), i. 2684

NIEITICH, PHILARET (patriarch), and Russian Church, x. 871a. NEERAL (Syrian god), xii. 166s.

NIKO (Jap. night watch), iii. 1169. NIKODEMOS (monk of Athos), canon law, vii. 839b.

NIKOLSKY, Church music, ix. 31ª. NIKOMACHOS (Gr. healing hero), vi. 553\*.

Nikon.-See Nicon.

NIEBAH (Sabaean god), x. 8826. NILA (Andaman evil spirit), i. 468b, ix. 272a.

Nilla (monkey i Agni), ii. 803b. incarnation of

NILICHAL HILL, Kamagiri, legend of sanctity, ii. 132ab, Saktism, ii. 135a.

NILAKANTHA (=Avalokita), ii. 260h.

NILAKANTHAIŠVARA (Kwan-yin), vii. 764<sup>b</sup>.

Nilamata (legendary account of Kashmir), on pisachas, x. 44ab. Nila-Rudra Upanijad, on soul, xi.

948 Nil. E. xii. 710h-711a; and calendar, iii. 97a, festivals, iii. 97a, v. 854<sup>b</sup>-855<sup>a</sup>, human sacrifice, ii. 849<sup>b</sup>, vi. 862<sup>b</sup>, xii. 710<sup>b</sup>, inundation festivals, iii. 97<sup>a</sup>,

king, vii. 710b personifica-tion, ix. 788ab, 792a, purifica-

tion, x. 4815. Nile-gods, ix 210sb, 220sb, 788b, 790b, 791sb, 792s; Hapi, v. 248b-249s, ix 220sb, xii. 711s, Osiris, ix. 219sb, xii.

712s, sacrifices to, ii. 849b. NILE MISSION PRESS, viii. 7328, 7434

NILE VALLEY, personification, ix. 783\*

Nilder Hills, ancestor-worship, i. 452s, birth, x. 458s, purification, x. 4585.

NILOMETRE, MOSQUE OF THE, i. 7570.

NILOTIC NEGROES, ix. 6625-6634; children, iv. 4195, death and disposal of the dead, iv. 419b drums, v. 92b, hute, vi. 503b infant exposure, i. 4b, rafts, 505a. rain-making, 563b, systems of relationship, vii. 704a, twins, xii. 492a, 494h-495h.

NILSSON-EHLE, on heredity, vi. 604b.

NILUS, i. 592b; on art (Chr.), i. 847°, on camel-sacrifice (Arab), ii. 534b, iii. 174a, on human sacrifice (Arab), 863b, on sacrifice (Arab), i. 660b, 665b, ii. 534b, vi. 863b, on 'Uzza cult, i. 660b, 665b, vi. 8635.

NILUS (anchorite), vii. 90 NIMAN, NIMANKACHINA (N. Amer.

festival), iii. 67°, vi. 785°, 786ab NIMANANDI (section of Bairagis),

ii. 337\*. NIMARI (Cent. Ind. caste), iii. 310a. Ni'mar Ullah Shahid (Muh. saint), martyrdom, xi. 720. NIMAVATS, NIMBARAK, SANAKA, SANAKADI-SAMPRADAYA, Sanakadi-sampradaya, il. 337°, 544°, 545°, 546°, ix. 373°-374°; Trimurti, xii. 4570

NIMBARGI (Bijapur), snake-temple legend, xi. 4184.

NIMBĀRKA, NIMBĀDITYA (founder of Nimavata), ii. 544°, 545°, 546°, ix. 373°-374°; on bhakti, ix. 374°, on soul, ix. 3735, 3745.

Nimes (France), Maison Carrée, 770°, Nymphaeum, i. 770°, Pont du Gard, i. 772°.

NIMI (Bud. king), visit to hells and heavens, xi. 50a.

NIMBÛD, CALAH (Turk. Asia), art, i. 836a, temples, i. 689b-690a. 692b, temple-towers, I. 691ab, NIM-TERE (Ind. sacred tree), iii.

312b, ix. 233s.

NINA (= Ishtar), vii. 428ab; as water-goddess, vii. 430a, xii. 7095

NIN-A-GAL (= Ea), xii. 709s.

NIN-ARHA-RUDDU, NIN-KARBAR (Bab. goddess), xii, 710s, NINAZU (Bab. underworld god), ii.

3165 NIN-DAR (Bab. goddess), festival,

iii. 74a. NIN-DAR-A (Bab. god), xii. 7000.

NIND Bonga (= Soma), Bengal cult, ii. 484a, Binjhiā cult, v.

NIN-DUB (Bab. god), xii. 7000. Nine (sacred number), Aryan, ii. 25<sup>b</sup>, ix. 407<sup>b</sup>-413<sup>s</sup> (passim), Celtic, ix. 411ab, Greek, ix. 409b, 410a, Indian, ix. 407b, 408s, Iranian, ix. 408s, 409s, Roman, ix. 410ab, significa-tion, ix. 412b 413a, Slavie, ix.

412b, Teutonic, ix. 4111-412a. Nine Heads of Agreement (1691), iii. 884b.

Nine Lambeth Articles (1595), iii. 855b

'NINE SAINTS' (Chr. missionaries in Abyssinia), i. 58a.

NINETEEN (Bābī sacred number), ii. 306ab

Nincteen Articles (Canadian Presbyterian, Congregational, and Methodist Churches, 1904-08), iii. 880b-881°.

tteen Irish Articles (Irish Articles of Religion), iii. 855b-856a; on celibacy, iii. 275b. Nineteen 'NINETY-NINE' (Jain pilgrimage),

xii. 801\*. Nineven, Ninua (Turk. Asia), Ishtar-cult, ii. 309b, 311b, vii. 428ab, luxury, viii. 204b.

NINEVITES, FAST OF THE (W. Syr.), xii. 1744

Ningar (Bab. goddess), ii. 311\*. Ningasu (Bab. god), ii. 296<sup>b</sup>; = Tammuz, xii. 191\*, as wargod, xii. 700b, as water-god, xii. 710a.

Nin-018-Zida (Bab. god), xii. 700b. Ningo Bäghiyä, Lingo Bäghiyä (Ind. phallic tiger-god), Gond cult, v. 12b, Majhwar cult, v. 5a.

Ningro (Bengal tribe), death-myth, v. 707a, vi. 734a.

NINGTHAUJA (Meithel royal clan), VIII. 4021

Ningthaurol (historical records of Manipur), viii. 402ab.

NINHABUBSILDU (Bab. goddess). xii. 7104.

NINHARSAG (= Ninlil), ii. 296a, vii. 428b, 430ab; prayer to, x. 1610.

NINIAN, NYNIAS (St.), i. 837<sup>b</sup>, iii. 635<sup>ab</sup>; cave at Luce Bay, iii. 268<sup>a</sup>, mission to Scotland, i. 837<sup>b</sup>, iii. 635<sup>ab</sup>, viii. 706<sup>a</sup>, pilgrimage, x. 19<sup>a</sup>, and St. Martin of Tours, i. 837<sup>b</sup>, ii. 71<sup>b</sup>.

NINTE (Bab. god), i. 186<sup>b</sup>, ii. 310<sup>a</sup>, 312<sup>b</sup>, vi. 250<sup>b</sup>, 251<sup>b</sup>, ix. 249<sup>b</sup>; and boundaries, vii. 791b. Canaanite cult, ii. 183b. 184s, Phoenician cult, ix. 893°, as summer, i. 184°, symbolism, xii. 148°, as wargod, xii. 700b, as water-god, xii. 710a.

NINIB-MARS (planet), i. 184a. NINIGI-NO-MIROTO (Jap. god), xii. 803\*

NINI Towong (Javanese game), vii. 2475.

NIN-KI (Bab. goddess), xii. 709\*. NINLIL (Bab. goddess), ii. 296\*, 310\*, vii. 428\*; as earth-goddess, v. 129\*, and Enlil,

vi. 644b, prayer to, x 163b. Nin-Maii (Bab. goddess), vii. 428b, 430a, 431a; temple at Babylon, i. 689b.

NINNL -- See INNANNA. NINOMIYA SONTOKU (Jap. peasant sage), ix. 374a 375h; on good and evil, ix. 375°, on gratitude to heaven, ix. 375°, 'Hotoku,' ix. 3752, on interest, ix. 3752, religion, ix. 3750, on revenge, ix. 375ab, on self-sacrifice, ix. 3754.

NINOS AND SEMIRAMIS (tale of), vi. 7a.

NIN-SAEH (Bab. god), xii. 700b. NIN-SI-A (Bab. god), xii. 700b. NINTH COMMANDMENT, iv. 5143. NIN-TU (Sumerian goddess), xii. 41b.

NINUA.-See NINEVEH. NINUS (Bab. king), cylinder-seal, i. 834ª.

Nio, Dava (Jap. guardians), iv. 848<sup>b</sup>, 849<sup>a</sup>, vii. 147<sup>a</sup>.

NIOBE LEGEND, xi. 8654. NIORDHR (Tout. earth-god), v. 129s.

NIPAL.—See NEPAL. NIPHUS, on Averroes, ii. 266°. NIPISSING INDIANS, Nenabojo, vi. 638b

NIPONG (Abor evil spirit), i. 339. NIPPOLD, FRIEDRICH, on beatifications, i. 141a, on Clara of Montefalco, i. 1413,

NIPPONISM, vii. 4899. Niprua (Babylonia), altar, i. 3525-3535, Enlil-cult, ii. 3095, 310b, Ishtar-cult, vii. 428b, Ninib-cult, ii. 312°, Nusku-cult, ii. 313°, temples, ii. 317°-318°, v. 252°.

NIPPUR TABLETS, Hebrew names, ir. 1562-1624 (passim).

NIFUR (mountain of Media), v. 252ab

NIQUINTA.—See NICETAS.

NIQUIEANS (C. Amer.), language, i. 2784

Nmabbuda, Nmabbuda (Bud. hell), iv. 1336, xi. 8306, 8314;

Tibetan, xi. 854b. Nirangistān (Avestan book), 269<sup>b</sup>; on almsgiving, vi. 813<sup>s</sup>, on penalties, ii. 106<sup>b</sup>, on on penalties, ii. 10 proselytism, viii. 751

NIBANKARIS (Sikh sect), xi. 511a. NIBABBUDA. See NIBABBUDA.

NIEGRANTHAS.—See NIGGANTHAS. Nirgrantha's Inquiry into the Principle of Non-ego (Asva-ghosa), ii. 159<sup>b</sup>.

NIRGUSU (Bab. god), symbolism, xii. 149a .

NIBHAN (Armen, month), iii. 71b. NIRMALÄS, NIRMÄLINS (Sikh order), ii. 945, ix. 3755-3763, xi. 5114.

NIBMALI (Käfiristän goddess), vii. 635b; and birth, vii. 636b.

NIBMANABATIS (Bud. heavenly beings), i. 1890.

Nirati (Ved. goddess), vi. 7065, xii. 6074.

Nirukta (Ved. treatise), viii. 113b; and widows and property, viii. 454°.

NIRVANA, i. 95b, 98a, ii. 883b (note), iv. 236a-237a, vii. 212a, ix. 376a-379b; and abode of the blest, ii. 687a, as annihilation, i. 548a, ii. 224a, ix. 377a-378a, Buddha in, i. 955-965, on earth, i. 2215 (note), 224a (note), ix. 3785-379a, Jain, vii. 470a, as happiness, i. 223b-224a, ii. 70a, vi. 513a, ix. 376b-377a, Mahāyana, viii. 334°, origin, ix. 379°, and parinirana, ii. 883°(note), and suicide, xii. 25b, theosophy, xii. 311s, Vedantist, i. 48s.

NISABA (Bab. goddess), ii. 3125. NISAN, NISANNU (Bab. month), i. 186s, iii. 74b, 75s.

NISAN (Heb. month), iii. 109b. NEAN (Jew. month), iii. 117a.

NIBHĀDAS (Ind. aboriginal race), iji. 234b; Bhils, ii. 554a, and Südras, xi. 9153.

NISHANANWALIS (Sikh confederacy), xi. 5104.

NISHINAM (Californian blood-feud, ii. 723°, canni-balism, iii. 197°, coyote an-cestor, i. 509°, festivals, iii. 68ab, lycanthropy, 213a

Nisi (Ind. demon), iv. 602a. NISIRIS (Turk. Asia), monasteries.

NISIKANTA CHATTOPADHYAYA, OD

drama (Ind.), iv. 887b. NISIR (Bab. mountain), in flood myth, ii. 3154.

NISKA (division of Tsimshians), xii. 465a.

NISKAE, NISKAI (Celt. waterspirits), iii. 280b, 748a, iv. 5740.

Nišer, Nišer-pas (Errā god), viii. 844s.

Nišne-ava (Erzä goddess), viii.

Nissahón (Lipman-Mühlhausen), viii. 103a; and Christianity, viii. 1034.

NISSAN ISLANDERS (Bismarck Arch.), blood-feud, ii. 721<sup>b</sup>, 722<sup>b</sup>, outlaw, ix. 583<sup>a</sup>, atrangers, xi. 885a.

Nissen, H., on orientation, x, 75h-76a, 77b, 78ab, 79a.

NISSI B. NOAH (Karaite), vii. 6650. NISSIM B. ABRAHAM OF AVILA (pseudo-Messiah), viii. 583b.

NISSIM B. JACOB, Mafteah, viii. 101a, ix. 874b, philosophy, ix. 8740.

NISSIM B. REUBEN GERONDI. preaching, x. 2215. NISTINARES (Bulgaria), fire-walk-

ing, vi. 30b NITAT-UNABABE (Ainu demon), i.

2435 NITENDI ISLANDS (Pacific), cir-

cumcision, iii. 660a. 'NITH-SONGS' (Greenland),

117ab NITNE KAMUI (Ainu evil spirits),

i. 240ab. NITHATE OF AMMONIA, in origin of

life, i. 27°.

Nitria (Egypt), monasticism, ii. 76<sup>b</sup>, iv. 117<sup>ab</sup>, viii. 788<sup>a</sup>.

Nitrous oxide, as anaesthetic, i. 412ab, 413a. Nitrayvyts (= Gilyaka), vi. 221b.

NITYANANDA (disciple of Chait-anya), iii. 334b.

NIU, NUNU, NUNET (Egyp. prim-eval waters), ix. 7875, 7915.

NIU-CHI, YU-CHI (Chin. Tungus), xii. 474a. NIUE .- See SAVAGE ISLAND.

NIUT (Egyp. 'negation' personi-fied), ix. 791b. NIUTAO (Pacific island), abode of

the blest, ii. 682s.

NIVABDUS, MAGISTER, Fabella Lupina, x. 7644.

NIVASA, and Nimavats, ii. 545b. NIVATAKAVACHAS (Ind. demons), iv. 3915.

NIVUEH (= Gilyaks), vi. 221b. NIWAL Dai, and serpent, xi. 412b. NIWAR.—See NEWAR.

Nixon, F. R., on Tasmanian re-ligion, ii. 245\*.

Niyoga (Arya Samāj free love), ii. 60b

NIZĀM AL-DIN AHMAD (historian), on Akbar, i. 271ab, on Fatehpur-sikri, v. 796°, on Sann-yasis, xi. 193°, tomb, xi. 70°.

Nizām at-Din Awliyā (Muh. saint), xi. 68<sup>h</sup>; shrine at Delhi, iv. 544<sup>a</sup>.

NEZĂM AD-DÎN AL-NAISABÜRÎ, ON Allah, i. 327\*.

Nizāmī (Pers. poet), Lailā û Majnūn, vi. 5a.

NIEAMIYYA-ACADEMIES, v. 1995; Baghdad, viii. 905a, x. 223b, NIZAM AL-MULK (Seljuk vizier)

and Assassins, ii. 139h-140h and education, v. 1995, viii. 9052, on kings, vii. 7252, on Mahdi, viii. 33825, Nizāmiyya, viii. 9052, x. 2235. NJAI (Indonesian sea-goddess), vii.

Njal, Story of Burnt, prayer, x. 2020.

Njáls Saga, xii. 247a; on animal soul, xi. 753a-754a, on dreams, v. 38s, on generosity, v. 520s, goddesses, vi. 668a, on Norns, xii. 252s, on Thor images, vii. 157a, on Valkyries, xii. 252a.

NJAMBE, NJAMBI.—See NZAMBI. NJEMBE (Mpongwe women's secret society), ix. 290ab, xi. 296b

NJÖRTHR (Teut. god), vi. 304b, ix. 254b, xii. 248b-249s.

NKICI CI (Bantu mysterious power), ii. 365°, ix. 275°. NKICI-KICI (Fjort charms), ix. 276°, 287°.

NKIDISM (Fjort), ix. 275<sup>b</sup>, 287<sup>ab</sup>, NKIMBA (Afr. secret society), xi. 294<sup>b</sup>-295<sup>a</sup>, xii. 400<sup>b</sup>-401<sup>a</sup>.

NEUA (Wakulwe 'vampire'), iv. 4948

NKOMIS (Fr. Congo), gorilla-meat tabu, i. 5234.

NEULA PYGMIES, firstfruits, ix. 271b.

No (Jap. lyric dramas), iv. 889ab, 892b, 893ab, 895a; actors, iv. 892b, 893a, masks, iv. 893b,

nature appreciation, ix. 234. Noachian Parcapts, vii. 596. ix. 3795-380s; Acosta on, i. 743

NOAH (OT), in art, i. 846a, xii. 135b, Buddhist, i. 188b, symbolism, xii. 135b.

NOAILLES, L. A. (archbishop of Paris), and Jansenism, vii. 479b, 480a.

Noa-Tais (Tongking), calendar, iii 114a. Nobili, J., evangelization of

Chilcotins, iii. 229b.

NOBLE EIGHTFOLD PATH.'-See EIGHTFOLD PATH.

NOBORI-NO-SERKU (Jap. festival). iii. 116ª.

Noberga (Rom. Cath. mission-ary), viii. 723b, 724s. Nobunaga (Jap. ruler), and Chris-

tianity, vi. 8153, viii. 720b. and drama, iv. 891a.

NOCHIU-E-RAN-GURU (Ainu god), i. 243b.

NOCHIU-E-RAN-MAT (Ainu goddess), i. 243b. NOCTILUCA (Rom. deity), viii. 58b.

Nodens, Nodons (= Nuada), 284b, 292ab, 293a, xii. 692ab,

NODHBANDAGH (Baluch legendary hero), ii. 340a.

Nonurus (Rom. deity), ix. 248a. Thomism, xii. 321b. NEDBLLEC, NOEL.

NOESSA LAUT, abstinence and vulnerability, iii. 481b. NOETIANISM, viii. 779b, 780a. NOETILISG, F. W., discovery of

Yenangyaung palaeolithic sta-tion, ii. 118b.

Noerus, xi. 317°; Mo ism, viii. 779°, 780°, Monarchian-

NOFRITARIT, statue, v. 8564. NOGAI TATARS, XII. 4794, 4814. Nogar Dam, human sacrifice, ii.

8504.

NOGI, GENERAL, suicide, vi. 8579, xii. 37a.

Nogugu (New Hebrides), state of dead, ix. 354b.

Non (bishop of Adiabene), pilgrimage, x. 21b

Nonoi, Norroi (Samoved clan), xi. 1760.

Noise, as charm (Ind.), iii. 445a. Noe Dinka, iv. 705a, 707b; Dengdit, iv. 707b.

NORP? (Burm. spirit), iii. 254. NOLDERS, T., on Atargatis,

165a, on inspiration of Qur'an, vii. 356a, on Sūfism, xii. 10ab. Noms DE PLUME, Chinese, ix. 143b, Japanese, ix. 168b.

Nomads, Arabs, i. 659b, art, i. 746b-747b, 753b, in Europe, i. 567<sup>b</sup>, hospitality to, vi. 817<sup>a</sup>, Malay Peninsula, viii. 352<sup>ab</sup>, Mongola, viii. 808<sup>b</sup>, old age, ix. 464<sup>a</sup>, Pampeans, ix. 596s-599s, Patagonians, ix. 668b, Rechabites, x. 602b 603b, Tungus, xii. 473b, Turkomans, xii. 480b.

Nominalism, Berkeley, ii. 525h-526s, xii. 538s-539s, Cynics, iv. 381a, and grace, vi. 366b, and immanence, vii. 168b. Ockham, xi. 247b-248b, and realism, x. 583°-587°, xi. 241°ab, 243°ab, 245°, Scholastic, xi. 241°ab, 243°ab, 245°b, 247°a-248h, and sensationalism, xi. 390ab, and universality, xii. 538ab, 539ab.

NOMINATION OF BISHOPS, Gallicanism, vi. 158ab,

Nomi-No-Suruse (Jap. councillor), substitution of images for human sacrificial victims, 1, 457s, vii. 146b.

NOMISM, LEGALISM, ix. 3804-3815. NOMLARI (Californian tribe), disposal of the dead, iv. 422b.

Nomocanon (regulations of Councils), v. 135°, vi. 426°, 427°, vii. 839a°; of Bar-Hebraeus, vii. 840°, of Ebedjesus, vii. 840°, of Photius, vi. 427°, vii. 839b, on sweat-magic, xii. 127b, of John Zonaras, vii. 8395

Now, CHIB (Samoyed god), xi. 1759. NON-АВJUНОВВ, ix. 3943.

NONAE, NONES (in Rom. calendar).

iii. 134<sup>b</sup>. Nonambas, Nolambas, in Mysore, ix. 65h, 68a.

Nonconformity, iii. 649ab, v. 336a, ix. 381b-393b, x. 252a-2533 : Act of Toleration, xii. 364" 365", Eucharist, v. 570", evangelicalism, v. 0042-0058, persecution, ix. 7578-7588. See Baptists, Congregationalism, Methodism, PRESBYTERIANISM, QUAKERS, UNITABIANISM.

Non-dualism (Vedānta), i. 1374—1394, xii. 5974; Sankarā-chārya, xi. 1865, Nones (Chr. 'hours'), xii. 7715, Non-existence, Vaisesika, xii.

570a.

Nong, ethnology, ii. 119h-120s. Nongkhlaw, Nongstoin, Nong-TUNGS (sub-tribes of Khāsis), vii. 691a.

NON-INJURY (ahimsa), i. 231ab, viii. 11s.

NONJUBOBS, ix. 394\*-396\*; England, ix. 394\*-395°, Scotland, ix. 395\*-396\*.

Nonnosus, on festivals (Arab). i. 6685

Nonvus (Gr. poet), on deluge (Gr.), iv. 554b, on Giganto-machia, vi. 196b.

Nonnus (commentator), on Mithraism, viii. 757a.

NON-RESISTANCE, 736h-739h. X. \*\*RESISTANCE, x. 736°-739°, xii. 678°, 679°ab; Christianity and, xii. 679°ab, ethics, x. 737°-738°, xii. 681°, NT, x. 736°-737°, Tolstoy, xii. 371°-372°, in war, x. 738°-739°, xii. 678°, 679°ab.

zhinzhon (Omaha prayer rite), x. 1585, NONZHINZHON

NON-ZOBOASTRIANS, Gabars and, vi. 153ab, Zoroastrians and, vi. 1531-154a.

NOOFOOR. -- See NUFORESE.

NOOJEKESIGUNDASIT (Micmac child hero), iii. 5250.

Nook (Laotian water-spirit), vii. 7960.

NOOTKA. -- See NUTEA.

Nonas (Shan tribe), tatuing, i. 2354. Nonserr (St.), beatification, ii. 444\*, and Premonstratensians, x. 697a

NORCHIA (Italy), temple, i. 8655. NORDAU, MAX, and Zionism, xii. 856b.

NORDEN, E., on St. Paul's speech at Athens, ix. 6870.

NORDENSKIÖLD, ERLAND, on cult of dead (Peru), i. 472a. Nordenskiöld, N. A. E.

images (Samoyed), vii. 1495.

Nordhoff, C., on communistic societies of America, iii. 782<sup>b</sup>. Nordseeland, 'Disk and horse of the sun,' i. 886<sup>b</sup>.

NORFOLK ISLAND, II. 2364 Nonicum (Europe), Mithraism, viii. 7555, 7564, monasticism, viii. 7924,

NOBINAGA, MOTOORI (Jap. scholar), on gods (Jap.), vi. 294a, xi. 463ab, and Shintō, vii. 488a, xi. 4715.

Nonro (Jap. rituals), viii. 2960-300<sup>h</sup>; magie, viii. 296<sup>h</sup>–300<sup>h</sup>, naturism, i. 456<sup>a</sup>, prayer, x. 189h-191b.

NORMANRY ISLAND (New Guines), purification, x. 4620.

NORMANDY, NORMANS, xii. 2469; architecture, i. 705b, 707b, beard, ii. 442b, dew, iv. 699a, fertility charm, vi. 523b, festival of Conception of festival of Conception of Mary, v. 849\*, generosity, v. 520\*, gilds, vi. 216\*, harvest, vi. 522\*, 523\*, human sacri-fice, vi. 860\*, lycanthropy, viii. 209\*, 214\*, 217\*, playing for souls, vi. 171\*, truthful-ness, v. 520\*, Wolf Brother-hood, i. 532\*. NORMATIVE OR CONSTRUCTIVE THEOLOGY, xii. 2965.

Nonns (Teut. Fates), ii. 52b, 663s, iv. 633\*, 845\*\*, xii. 126\*, 252\*, 253\*; and Valkyries, xii. 9594

NOBNAGEST, external soul, viii. 43b, Norns and, iv. 845b.

Nornagest, Saga of, and external soul, viii. 43b.

NOBODOM (Cambodian king), and mock-king custom, iii. 1574, and sorcerers, vii. 2285.

NOBOV-AVA, NOBOV-PAS, NOBU-AVA (Mord vin earth-god), viii. 8454.

Noeris, John, iii. 167\*, 172"; on knowledge, iii. 1713. Reason and Religion, iii. 172b.

NORTH AFRICA GENERAL MISSION. viii. 732a.

NORTH AMERICAN PHALANX (communistic society), iii. 7865. North China Herald, on Jews in

China, iii. 558<sup>b</sup>. NOBTHERN LIGHTS.—See AUBORA

BOREALIS.

NORTHERN RULER (Chin. image), vii. 131a.

NORTHFIELD CONVENTION, vi. 7494

North Indian Notes and Queries, on Nathuram-cult, ix. 820s.

NORTH NEW MECKLENBURG (Bismarck Arch.), cremation, iv. 4239

NORTH PACIFIC COAST INDIANS. -See Pacific Coast Indians. NORTH AND SOUTH, spirits of (Egyp.), iv. 585b.

NORTHUMBRIA, art, i. 8395, 840a, 8415

NORTH-WEST FRONTIER PROvince, ix. 6035-6085; Bon chos, ix. 6035-6045, Buddhism, ix. 605°, Christianity, ix. 608°, disposal of the disposal of the dead, ix. 604a, gods, ix. 603b-604a, Gugs-cult, ix. 606b-607a, headless horseman, ix. 604). Hinduism, ix. 607a-608a, human sacrifice, ix. 604a, Muhammadanism, ix. 6055 6065, nature-worship, ix. 6083, oaths, ix. 604°, pre-historic creeds, ix. 603°–604°, proselytism, ix. 608ab, saint-worship, xi. 60a, serpent-worship, xi. 412°, spirits, ix. 604°, sungod, ix. 604°, Vedic cults, ix. 604h-605a, Zoroastrianism. ix. 605ab.

NORTH-WEST PACIFIC COAST .-See PACIFIC COAST INDIANS. NORTH-WEST PROVINCES OF INDIA.

-See United Provinces of AGRA AND OUDH. Nobria (Etruscan goddess), v.

5344.

NORTON, THOMAS, alchemy, i. 295ab.

NOBU-PARS' A (Moksha earth deity), viii. 845a. Nosway, Nosse, xii. 246b, 247ab;

abandonment of helpless, ix. 480°, adultery punishments, iii. 499°, v. 521°, artificial brotherhood, ii. 867°, birth

customs, ii. 640°, bridal crown, iv. 338b, calendar, iii. 139b, Cerberus idea, iii. 317b, chastity, iii. 499ab, conversion, chastity, in 493°, conversion, zii. 246°, day and night, viii. 49°, dead, xii. 254°, death and disposal of the dead, iv. 422°, 423°, 426°, 433°, 435°, 851°, death-pollution, x. 504°, demons and spirits, iv. 632°, 633°, 633°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632°, 632 634<sup>ab</sup>, 635<sup>a</sup>, vi. 486<sup>b</sup>, xii. 252<sup>ab</sup>, descent to Hades, iv. 650<sup>a</sup>, 652<sup>b</sup>, Donar-Thor cult, vi. 303b-304s, door supersti-tion, iv. 851s, dreams, v. 38b, drink of forgetfulness, drink of forgetrainess, v. 785, duelling, v. 114h, dwarfs, xii. 251b, eating the heart, vi. 558b, eclipse, i. 492s, Eddas, v. 1595–162b, ethics and morality, v. 519b, 520b, 521a, fate, ii. 52b, and Feinn Cycle, v. 825ab, fertility rite, vi. 523b, festivals, v. 891ab, field-spirits, iv. 634b, fire, vi. 27b, fire and life, viii. 42b, fosterage, vi. 106a-107a, foundation rites, vi. 114b, funeral feast, iv. 435ab, giants, iv. 634a, vi. 533b, xii. 250a-251a, gilds, vi. 217b, girdle, vi. 226b, 227ab, gods, vi. 303b-304b, 305ab, 306a, xii. 248<sup>a</sup>, 248<sup>b</sup>-249<sup>a</sup>, goose tabu, i. 518<sup>a</sup>, hamingja, vi. 732<sup>a</sup>, hand omen, vi. 496<sup>b</sup>, harvesh vi. 523b, heart, vi. 557s, 558b, hill-burial, viii. 864b, holiness, vi. 732a, human sacrifice, v. 593b, vi. 114b, 866a, hymns, vii. 31sb, Ibsen, vii. 75a-78a, idol-bathing, x. 504b, key as amulet, viii. 124b, Land-vaettir, xii. 252ab, light and darkness gods, viii. 49b, loyalty, v. 519b, magpie loyalty, v. 5195, magpie belief, i. 5225, market, viii. 4155, 4205, marriage, x. 5035, Mimir, iv. 6355, missions, ii. 422\* (Barnabite), viii. 708\* (carly Chr.), 733b-734\*, 737\*, 738<sup>a</sup> (Prot.), Muspilli, ix. 62<sup>b</sup>, mythology, xii. 247<sup>ab</sup>, 248<sup>a</sup>-249<sup>a</sup>, names, ix. 170<sup>ab</sup>, 248<sup>a</sup>-249<sup>a</sup>, names, ix. 170, need-fire, ix. 264<sup>a</sup>, old age, ix. 480<sup>b</sup>, ordeal, ix. 531<sup>b</sup>, 532<sup>a</sup>, ordination, ix. 546<sup>a</sup>, phallism, ix 825°, 826°, 826°, polygamy, v. 751°, preaching, x. 218°, priest, ii. 43°, xii. 254°-255°, property, v. 751°, purification, x. 503°, 504°, rainbow, xii. 253°, re-birth, viii. 43°, Reformation, x. viii. 43a, Reformation. 618a, reincarnation, xii. 440b. riddles, x. 769b, serpent omens, i. 527s, sorcery, iv. 632s, soul, xi. 754b, stones, ix. 825b, sun, moon, and stars, ix. 253a, swan-maiden, xii. 1264, temples and sanctuaries, xii. 2565-257s, tree-spirits, vi. 486°, truthfulness, v. 520°, tutelary spirits, iv. 632°, vi. 486°, xii. 252°, unction, xii. 515°, Unitarianism, xii. 527°, Valkyries, iv. 633°,

xii. 251<sup>b</sup>-252<sup>b</sup>, water-spirit, iv. 635<sup>a</sup>, whale in folklore, i. 531<sup>a</sup>, Wodan-Othin cult, vi. 303<sup>b</sup>, welf fascination, i. 4925, wolf in folklore, i. 532a, woman, v. 751b, Yggdrasil, xii. 455b, Ziu-Týr cult, vi. 304a.

NORWEGIAN MISSIONARY SOCIETY, viii. 7336-734s.

NORWICH CATHEDRAL, L 712b, 7164.

NORWICH UNION LIFE ASSURANCE Society, vii. 365b.

Nos (Dard festival), iv. 401b. NOSATRIS.—See NUSATRIS.

Nose, ix. 396-399a; bleeding, viii. 124b, ix. 398b-399a. viii. 124b, ix. 398b-399a, odour of the sacrifice, ix. odour of the sacrifice, ix 396<sup>ab</sup>, ornaments, ix 397<sup>a</sup>—398<sup>a</sup>, piercing, ii. 234<sup>a</sup>, viii. 367<sup>a</sup> (Malay), ix 397<sup>a</sup>—398<sup>a</sup>, pneumatists, xii. 58<sup>a</sup>, rings, ix 397<sup>b</sup>—398<sup>b</sup>, rubbing, ii. 863<sup>b</sup>, viii. 739<sup>ab</sup>, ix 396<sup>b</sup>—397<sup>a</sup>, xi. 105<sup>b</sup>, salutations, ix 396<sup>b</sup>—397<sup>a</sup>, sneezing, ix 396<sup>ab</sup>, as trophy, vi. 534<sup>b</sup>. Nosorhoria, iv. 521<sup>b</sup>. Nossi, Bž. (Malagasy island).

Nossi-Bž (Malagasy island), blood-feud, ii. 722a, death and disposal of the dead, iv. 420°, 441°, 1 tabu, iv. 441°. name of dead

Nostu (Garo deity), creation by saliva, xi. 1005.

'Not,' ix. 2655-2678.

Notes and Queries, on spitting for

luck, xi. 1015. Nothani (Baluchistan clan), ii.

340h.

Notion (Hegelian), vi. 572b-581a. NOTKER (bishop), and All Souls' Day, v. 8515. NOTKER BALBULUS, NOTKER THE

STAMMERER, allegorical interpretation, vii. 391b, on canni-lism (Slav), iii. 201b, pretation, vii. 391°, on canni-balism (Slav), iii. 201°, hymns, vii. 196-20°, martyr-ology, iii. 87°. Notker Paysicus, hymns, vii.

19b. NOTES DAME DE BON SECOUES AT GUINGAMP, procession, x. 35710

NOTTIDGE, LOUISA JANE, i. 176b. NOTTIDGE E. PRINCE CASE, i. 1760.

NOTTOWAY (Iroquois tribe), vii. 4200.

Notus (Gr. wind-god), i. 255°. Nous (Egyp. gold-goddess), ix. 791°.

Nous, Anaxagoras, i. 156<sup>b</sup>, 423<sup>b</sup>–424<sup>b</sup>, xii. 216<sup>s</sup>, in cosmogony, iv. 151<sup>a</sup>, as Gnostic scon, i. 149<sup>a</sup>, and logos, i. 311<sup>a</sup>.

La Nouvelle Héloise (Rousseau),

vi. 11°, x. 865°, 866°.

LES NOUVELLES CATHOLIQUES AT GEX, x. 536b. Novalis, and beauty, ii. 447b.

Nova Scotta, missions, viii. 713b (Rom. Cath.).

NOVATIAN, i. 640a, ix. 399a-401a; baptism, ii. 3965, on binding and loosing, ii. 620s, and Cornelius, ix. 3995-400s, Kenosis, vii. 683s, 684b, Monarchianism, viii. 7790

Novatianism, i. 639b, 640ab, ix. 399s-401s, xi. 317b; episcopate, i. 640ab, perfection, ix. 735b.

Novarus, and Novatian, ix. 400a. Novel, vi. 104-135; dramatized, iv. 868a, historical, vi. 11b, idealistic, vi. 12ab, of purpose, vi. 11ab, psychological, vi. 13a, realistic, vi. 11b-12a.

'NOVEL' (Jewish), viii. 100a. NOVEMBER-EVE (Samhain), fairies, v. 681b.

NOVGOROD, epic cycle, vi. 6655-

666a. Novicz, Buddhist, iv. 714ab, Gosain, vi. 332b, Nicobar, ix. 3633.

NÓVIKOV, NIEGLAÍ IVÁNOVITCH, mysticism, ix. 104b, 1054.

Novius (Rom. dramatist), iv.

Novosiely (new emigrants to Siberia), xi. 490<sup>b</sup>.

Novum Organum (Bacon), ii. 3220, 323b, viii. 131b.

No-we (Ewe god), ix. 2794. NOWELL, ALEXANDER, catechisms, iii. 252b.

Nowgong (India), human sacrifice. vi. 851b.

NOYES, JOHN H., on communistic societies of America, iii. 780ab, 787a, and Oneida Community. iii, 785°, on Wisconsin Phal-anx, iii. 787°.

Noyon (France), Waldenses, xii. 6715.

NPAT (Armen. sacred mountain), i. 797a.

NEDHARMAN (= Kubera), ii. 808s. NTAKWE (S. Afr. river), sacrifice, ii. 3570.

NTLAKYAFAMUK (=Thompson River Indians), xi. 985.

Nu, Nun (Egyp. primeval waters), i. 53°, iv. 144°, 145°, 243°, v. 250°, xii. 712°.

NU. GRANDFATHER (Indo-Chinese god), vii. 230b. Nu, Papyrus of.—See Papyrus of

Nu.

NÜA (Slav underworld god), xi. 594b.

NUADA ABGETLAM, NUADA, NODENS (Celt. god), iii. 281<sup>b</sup>, 284<sup>ab</sup>, 292<sup>ab</sup>, 293<sup>a</sup>, 294<sup>a</sup>, xii. 692<sup>ab</sup>.

NU'AIMIYYAH (Zaidi sub-sect), xii. 8455.

NUBA, i. 1625, vi. 4878, ix. 4018-4069, and Barabra, ix. 40285. bull-cult, i. 507s, death and disposal of the dead, ix. 403h-404a, disease and medicine, 405b, eschatology, ix. 403sh, gods, ix. 403s, horns as amulets, vi. 795s, leopard customs, i. 520b, magic, ix. 405°, marriage, ix. 402°, mother-right, viii. 855°, oaths, ix. 405°-406°, panther beliefs, i. 521°, rain-making, ix. 404°-405b, spirits, ix. 403ab, 404ab, totemism, ix. 402b

NUBATAH, IBN (='Abd al-Rahim

b. Muhammad), preaching, x. 923a

NUBATTU (Bab. festival), iii. 760. NUBIA, i. 163°; basketry, vi. 502°, cannibalism, iii. 199°, Christianity, viii. 705°, circumcision, iii. 667°, curse, iv. 368°, disposal of the dead, vi. 502s, drinks, v. 72s, evil eye, v. 612s, excision of girls, ii. 233s, foundation deposits, iv. 120<sup>a</sup>, lycanthropy, viii. 212<sup>a</sup>, rock-temples, iii. 269<sup>a</sup>, sexual intercourse, iii. 476<sup>b</sup>, tongue as seat of curse, iv. 368<sup>b</sup>, xii. 384<sup>b</sup>, twins, xii. 4975

NUDD HAEL, NUDD (= Nuada ?), iii. 284<sup>b</sup>, 293<sup>a</sup>, xii. 692<sup>b</sup>. NUDTY, ix. 830<sup>b</sup>; Ājīvikas, i. 265<sup>b</sup>, in charms (Ind.), iii. 447<sup>a</sup>, and dress, v. 60<sup>b</sup>-61<sup>b</sup>, in magic rites, viii. 283<sup>a</sup> (Gr. and Rom.), in medicine, vi. 554<sup>b</sup> (Rom.), in mourning, i. 447<sup>ab</sup> (Heb.), 459<sup>a</sup> (Jew.), Roman, vi. 554<sup>b</sup>.

Nume (Sudan tribe), i. 162b. ix. 663°; bull-cult, i. 507b, house-building, vi. 504b.

NUESCH, on Schweizersbild rock shelter, iii. 613ab.

NUFORESE, NOOFOORS (New Guinea), ancestor temple, ix. 816b, blood-fend, ii. 721b, concubinage, iii. 810b, marriage, v. 71b, phallism, ix. 816b, sorcery, iv. 253b, state of the dead, xi. 821b.

NUCENT, JAMES, homes for children, vi. 808a.

Nuov (New Guinea deity), ix.

Nun (Sultan of Bukhara), and Avicenna, ii. 2725.

NUEAHIVA (Pacific Ocean), ii. 2362; artificial brotherhood of tatuers, ii. 864b, cannibalism, iii. 196b, 197a, chastity, iii. 480b, circumcision, iii. 661b, 662b, concubinage, iii. 815a, purification, x. 460b, tabu, x. 460b.

NUKKABITES (Kharijite sect), ii. 516b, 517ab.

NUKTA SOUND, fishing, vi. 877a, NURUOR ISLAND (Pacific Ocean), language, ii. 236<sup>b</sup>.

NUKUPETAU (Polynesian abode of

the blest), ii. 682°. Num (Samoyed deity), ii. 121°, xi. 174°, 175°.

NUMA POMPILIUS, calendar, iii. 135s, and revolution of earth round sun, iii. 1690.

NUMBERS, ix. 406a-4179; Apache, HERB, ix. 406° 417°; Apache, i. 602°, Aramaic, ix. 415°-416°, Aryan, ii. 25°, ix. 407°-413°, Bābī, ii. 306°-307°, Babylono-Assyrian, ix. 414°-415°, Buddhist, ix. 408°, Celtic, iii. 81°, 82°, ix. 411°, Dené, iv. 633°, equivalents of words (Bābī), ii. 306°-307°, golden (Egyp.), iii. 91° Grasek golden (Egyp.), iii. 91\*, Greek, ix. 409\*-410\*, Hebrew, xii. 150°, Indian, ii. 25°, ix. 407°-408°, Iranian, ix. 408°-409°,

Jain, ix 408°, Kabbālā, vii. 624°, lucky and unlucky, ix. 406°, 413°, in magic, viii. 266° (Egyp.), 284°–285° (Gr. and Rom.), mystical, ix. 407s, Neo-Pythagoreanism, ix. 308b, odd, ii. 25b, order, ix. 534b-535b, origins, ix. 406ab, Platonic theory of, iv. 925, primitive, ix. 8445, Pytha-goreanism, x. 5275-528a, Roman, ix. 410a-411a, sacred, Roman, ix. 410\*-411°, sacred, i. 24° (Hin.), 602° (Apache), ii. 306° (Bäbī), iii. 81°, 82° (Celt.), iv. 155° (Bab.), 639° (Déné), vi. 756° (Sem.), viii. 78° (gLing chos), ix. 406°, 416°-417° (Sem.), xii. 356° (Toda), Semitic, vi. 756a, ix. 413b-417b, significance, ix. 406b, 412b-413b, Slavic, ii. 25b, ix. 412b, Speusippus, i. 59b, superstitions, ix. 406b-407s, symbolism, xii. 159ab (Heb.), 870s (Zuñi), Teutonic, ix. 411b-412b, Toda, xii. 356b, White Russian, ii. 25<sup>h</sup>, whole, ix. 534<sup>h</sup>-535<sup>a</sup> (order), Zuñi, xii. 870a.

'NUMBER OF THE BEAST,' L 5794, 5804

NUMBER-CONTINUUM, iv. 96h-98a. NUMBERS, BOOK OF, Midrash (Sifré), viii. 625ab, 627a.

NUMENTUS OF APAMEA, and Neo-Platonism, ix. 308b, Neo-Pythagoreanism, ii. 86a, ix. 320b, 321a.

Numeria (Rom. birth-goddess), ii. 649a.

Numidia, Donatists, iv. 8448-8458. Numisius Martius, Numesius Mars (Etruscan deity), v. KRAD.

NUMITERNUS (Etruscan deity), v. 535b.

NUMEYMPOI (Samoyed god), xi. 1754

Nus (Egyp. primeval waters).— See Nu.

See Nu.

Nuns, x. 710ab, 713b; Annunciades, x. 707a, Beguines, x. 698a, 712a, Black Sisters, x. 712a, Brigittine Order, x. 707a, Buddhist, viii. 799a, 801b, 802a, xii. 387b, Cambodian, iii. 156b, Carmelite, x. 705a, Callitines, x. 712a, charity.

Cellitines, x. 712\*, charity, x. 713\*, charity, iii. 484\*. 485\* (Mex.), 485\* (Tib.), Christian, viii. 791\*, 797\*, x. 700\*, 705\*, 707\*, Grey Sinters, x. 712a, Little Sisters of the 2. 112°, Little Sisters of the Poor, x. 710°, Mexican, iii. 484°-485°, x. 718°, 719°, Peruvian, x. 719°, Rules, viii. 785°, Salesian, x. 708°, Sisters of Charity, x. 708°, Sisters of the Good Shepherd, x. 710°, Sisters of St. Lesenby x. 710b, Sisters of St. Joseph of Cluny, x. 710<sup>th</sup>, Sisters of Nazareth, x. 710<sup>th</sup>, Sisters of Nevers, x. 710<sup>th</sup>, Sisters of the Visitation of Mary, x. 700a, 707a, Sisters of Wisdom,

x. 710b, Society of the Sacred

Heart of Jesus, x. 710b, Taoist, xii. 387b, Tibetan, iii. 485b, tonsure, xii. 387b (Bud. and Taoist), Ursulines, x. 707s, 'Virgins of the Sun (Peru), x. 719a.

'NUNG DIMPTES,' ix. 194. NUNG (branch of Tai), xii. 380a. NUNGA-LAHAI, NUNGA-LEVU (Lakembs months), iii. 1325. Nungaas (Tib. fast), v. 7645.

NUNNE CHAHA, NUNNE HAMGEH (Muskhogean sacred hill), iii.

567°, iv. 127°. NUNNERIES (Chr.), ii. 77°. NÜNU, NÜNET.—See NIU.

NUFE (W. Africa), god, ix. 289a, market, viii. 418b.

NUPUBI-KOBO-KAMUI (Ainu

animal-deity), i. 243°. Nuqra (='Point,' title of the Bab), ii. 301°, 306°.

NÜB AL-DIN (Hakîm), and Qādi-āni, x. 530°.

NUB AL-DIN, NUB SATAGAR, Muhammadan propaganda, viii. 7470

NOB AL-DIN MAHMOD (Amir), iv. 3484.

'NUBAGHE' (Sardinian building), i. 864a.

NUBEMBERG CATECHISM-SERMONS, iii. 255b.

NUB-ILI (=Merodach), vi. 644b; temple, i. 689ab.

Nûr-ILI-SU, temple to Nûr-ili, i. 689ab

NUR-I-OSMANÎYA MOSQUE (Con-stantinople), i. 754b.

NUB MAHAL (Ind. queen), tomb of Itmad al-Daula, i. 2255.

NUR MURAMMAD, QIBLA-I-'ALAM (Muh. saint), xi. 686. NURTURE, and nature, iv. 682ab,

vi. 607b, xii. 738s. NUBUNDERI, NGUBUNDEBE (Nar-

rinyeri god), i. 34\*.

Nusairi, Nosairi, ix. 417°-419°,
xi. 456°; Christianity, ix.
417°, 418°a, 419°, dog-cult,
i. 512°, cel tabu, i. 514°, etymology, ix. 4172-4182, festivals, ix. 4192, history, ix. 4185, and incarnations. 198a, initiation, vii. 318a, ix-419a, metempsychosis, ix. 419a, Muhammadanism, ix. 418ab, 419a, religion, ix. 418ab, saint-worship, xi. 68<sup>a</sup>, sects, ix. 418<sup>b</sup>-419<sup>a</sup>.

Noshlawan (Muh. king), on king,

vii. 725\*. Nusku, Nusk (Bab. god), ii. 311\*. 313°, vi. 251°, viii. 64°, 65°; and boundaries, vii. 791°, prayer to, x. 161°, 163°, symbolism, xii. 149°, Syrian cult, xii. 166a.

NUSMETA (Bellacools 'house of myths'), xi. 98\*.

NUSSBAUMEN (Eur. lake), lakedwellings, vii. 7763.

Nut (Egyp. aky-goddess), iv. 144, 145, 243, v. 248, ix. 2184, 788, xi. 583; as water-goddess, xii. 712,

NUTIBARAS (group of Chibehas), iii. 514b.

NUTIRIT (Theban festival), iii. 103b

NUTKA (Amer. tribe), xi. 492°, xii. 591°-595°; amulets, xii. 591°, 592°, 593°, 594°, ashes as medicine, ii. 113ª, bear, v. 67°, chastity of warriors, ii. 235°, x. 460°, chieftainship, vii. 814°, concubinage, iii. 816°, continence, ii. 235°, iii. 489°, x. 460°, crystals, xi. 868°, disease and medicine, iv. 737°, 739°, xii. 594°, 595°, divination, xii. 594s, double, iv. 856b, fishing magic, vi. 878b, head, vi. 532b, initiation, xi. 868b, xii. 595ab, life after 868°, xii. 593°, magic, xii. 593°, magic, xii. 593°, mask, viii. 484°, medicines, xii. 593°, 594°, mythology, xii. 592°, names, ix. 132°, old age, ix. 464°, power, sii. 593°, sii. xii. 593ab, prayer, xii. 592b-593a, reincarnation of ancestors, i. 430°, rituals, xii. 595°, secret rituals, xii. 593°, shamanism, xii. 593°-594°, 595°, soul, iv. 856°, vi. 532°, xii. 594°-595°, supernatural beings, xii. 591<sup>h</sup>-592<sup>b</sup>, tabu, xii. 593<sup>ab</sup>, 594<sup>b</sup>, twins, iii. 526<sup>ab</sup>, xii. 496<sup>a</sup>, 498<sup>a</sup>, 594<sup>b</sup>, under world, xii. 594<sup>b</sup>, whale customs, i. 531<sup>a</sup>, wolf ritual, i. 532<sup>a</sup>, xii.

NUTT, ALFRED, and Chrétien de Troyes, ii. 63, on Elysium, ii. 692°, on Feinn, v. 826°, on Grail, ii. 6°, vi. 387°, on Rhiannon, iii. 287°.

NYA (Slav god of dead), i. 466b, ii. 7065

NYADWAI (Shilluk king), sacred tree, xi. 461b.

Nyaishes (Zor. litanies), ii. 269°. NYAHAL -- See NIKAIYA.

NYAHANG (Shilluk god), xi. 459a. 462\* (passim).

NYALICH (= Dengdit), iv. 707a. NYAMBE, NYAMBI.—See NZAMBI. NYANGWÉ (Congo), market, viii.

4195, 4225. Nyanjas, Anjanga, Anyanja (Afr. tribe), ix. 4195-4225; burial, ix. 420b, charms, ix. 422s, children, v. 717b, clans, ix. 4195, disease and medicine. ix. 4215-422s, divination, ix. 4215, 4228, xi. 8878, drum, v. 925, family, v. 7175, fetishes, ix. 4228, gods, ix. 4198-4205, honey, vi. 760<sup>h</sup>, hunting and fishing, vi. 876<sup>h</sup>, 877<sup>a</sup>, initiation, ix. 421s, marriage, v. 717b, ix. 421sb, mother-right, viii. 855<sup>b</sup>, mountain ghosts, viii. 864<sup>b</sup>, ordeal, ix. 422<sup>ab</sup>, prayer, x. 155<sup>b</sup>, 157<sup>b</sup>, pro-perty, ix. 422<sup>b</sup>, sacrifice, ix. 420<sup>b</sup>-421<sup>a</sup>, salt, viii. 592<sup>a</sup>, secret society, ix. 4215, social organization, ix. 4225, spirits, ix. 410b-420b, strangers, xi. 887s, witchcraft, ix. 421s. 422a

NYANEUPON, NANA-NYANEUPON (Tshi god), ix. 277ab.

NYANZA (Lake), rafts, vi. 5053. NYASSA, NYASSALAND, double, iv. 856a, dress, v. 44a, 46a, 66b, drums, v. 92°, house-building. vi. 504b, missions, viii. 731b (Presb.), nose-piercing, ix. 397<sup>b</sup>, soul, iv. 856<sup>a</sup>.

NYATULORI (Solomon Is.), spirits, xi. 682b.

NYAUNGYEDAW PWE (Burm. feast), iii. 35a.

NYAYA (Ind. philosophic system), i. 137°, vii. 566°, ix. 422°, 424°; atheism, ii. 186°, 424°; atheism, ii. 186°, atomic theory, ii. 199°, 200°. 201a, causality, ix. 423b, de-liverance, ix. 423a, inference, ix. 423a, 'invariable associa-tion,' ix. 423b, knowledge, ix. 423s, realism, i. 47s, syllogism. ix. 423ab.

Nyāya-bindu (Dharmakīrti), logic, viii. 1324.

Nyāya Sūtras, ix. 423ª; atheism. ix. 424a, atomic theory, ii. 200b-201a, 201b.

NYÄYA-VAISESIKA, atomic theory, H. 2015-202s.

Nyaya Vartika, atomic theory, ii. 201ab.

Nyūyiśn, on light and darknes viii. 61b, and the sun, viii. 61b NYCTAGES (Chr. sect), xi. 320a

NYEBYE-HAHA (Samoyed mother-goddess), xi. 1752.

NYELEDIT (Nuer bull-god), i. 507b. NYENACH (E. Samoyed), xi. 172b. NYIKA, WANIKA (Afr. tribe), ix. 4244-4279; agriculture, ix. 427s, ancestor-worship, ix. 426°, blood, ii. 715°, circumcision, iii. 661°, 662°, 663°, 667°, 668°, clans, ix. 425b, customs, iv. 375b, drums, v. 93<sup>b</sup>, gifts, vi. 199<sup>a</sup>, govern-ment, ix. 426<sup>ab</sup>, hyaenscult, i. 520a, kaya, ix. 425b-426s, magic, ix. 426b, names, ix. 132b, origin, ix. 424b-425s, puberty, x. 444s, secret 425°, puberty, x. 444°, secret societies, xi. 296°, social organization, ix. 425°-426°, spirits, iv. 567°, ix. 426°, totemism, ix. 426°, treespirits, iv. 567°, weapons, ix.

NYING-MA-PA, NYING-MA (unreformed Lamaism), vii. 787ab; Lepchas and, xi. 511b, worship

of Padmasambhava, ix. 591a. Nympus (Gr.), iv. 592a, vi. 411b. ix. 793a, xii. 713b; and birth. ii. 648a, firstfruits, vi. 46b, horns, xii. 140b, and inspiration, x. 128s, and Muses, ix. 4<sup>ab</sup>, worship, ix. 226<sup>b</sup>-227<sup>a</sup>. Nумрнан, and Matres, iv. 409<sup>a</sup>.

NYMPHARUM (Nîmes), i. 770b. NYMPHODORUS, on sorcery (Afr.), ii. 5148.

NYNAULD, J. DE, on lycanthropy, viii, 216a.

NYNIAS (St.).—See NINIAN, NYNNGAW (Celt. god), iii. 290°. NYO-I-BIN (Kwan-yin), vii. 764°. NYONMO (Ga god), ix. 277a. NYRKES (Finn St. George), vi. 24°. NYROP, C., on kissing, vii. 739°. Nysa, ix. 4275-4285; Plutonion. vi. 549a

Nyu-нана (Samoved god), xi. 1759.

NYX (Gr. Night), ix. 2235.

NEAGI (Fjort wind-spirit), ix. 281a. NEAMBI, ANYAMBI, NYAMBE, NZAMBI, ANYAMBI, NYAMBE, NZAMBI, ANYAMBI, ONYAMBE (Afr. deity), i. 164b, ii. 365b-366a, ix. 271b, 276a, 277b, 280b-281b; Nzambi's town, xi. 820b

NZAMBI CI (Afr. deity), ii. 3664. NZAMBI MPUNGU (Afr. deity), ii. 366s, ix. 277s, 280s.

NZAME (Beku pygmies' god), ix. 2712-272a.

Oahspn (Amer. sect), ix. 428a-430a; cosmology, ix. 428a-429a, gods, ix. 429ab, resurrections, ix. 4295.

OAK-TREE, xii. 449\*, 450°, 452°, 456°; 456°; 456°; 453\*, 454\*b, 455\*b, 456\* Celtic, i. 337\*, ii. 45°, 831° 832b, divination from, ii. 55a (Gr. and Slav), of Dodona (see OAK-ZEUS), Greek, ii. 459, 55a, Italy (ancient), vii. 459ab bb\*, Italy (ancient), vii. 45b, 46s, offerings from sick persons, ii. 46s (Lith.), Old Prussian cult. ii. 55s, ix. 241s, 489s, of Perkons, ii. 45b, 48s, Roman, ii. 45°, 46°, Slavie, ii. 45°, 46°, 55°, Teutonie, ii. 45°, and thunder, ii. 33°, 46°, OAK-ZEUS, ii. 45°, 46°, xii. 449°,

450ab, 451ab, 452ab, 453a,

455b, 456a,

OALEA (New Guinea god), ix. 342b. Oannes (Bab. fish god = Ea), ii. 534a, iv. 387a, vi. 534a, xi. 410b, xii. 709a; symbolism, xii. 148b.

OATH, ii. 870b, ix. 430a-438b; and n, n. 870-18. \*80-385; and a ffirm ation, i. 157h-158s. African, ii. 361b, 861s, iv. 712sb, ix. 290b, 405h-406s, xi. 462s. Amana Society, i. 3595, Anabaptists, i. 4115, animals in, i. 497b, Arab, i. 665b, H. 732b, ix. 436ab, 437ab, 438a, 512b, in artificial brother-438°, 512°, in artificial brother-hood, ii. 859ab, 860ab, 861a, 864b, 870b, Aryan, ii. 60b–51a, Babylonian, i. 136b, vii. 820a, ix. 437ab, 438a, 514a, Bali (N. Cameroon), ii. 860ab, Bantu, ii. 361b, by Bible, ii. 611°, Bornean, ii. 859°, 860°, Burmese, iii. 29°, Cartha-ginian, ii. 870°, Caucasus tribes, xii. 487°, Ceramese, ii. 860°, Chin, iii. 29°, Chinese, 516<sup>h</sup>-517<sup>b</sup>, xii. 646<sup>ab</sup>,
 693<sup>b</sup>, 694<sup>b</sup>, Chinhwan, ii.
 860<sup>b</sup>, Christian, ii. 870<sup>b</sup>, ix. Xii. 646ab 434 436, compurgation, iii. 791ah, and covenant, ix. 430a, 434°, Cross River, ix. 290° and curse, iv. 373a, ix. 430ab, 431°, 434°, 437°, Dinka, iv. 712ab, embodied, ix. 431a-432a, Essenes, v. 398b, ix. 438°, and expiation (Muh.), v. 664°, false, ix. 433°b, Garo,

ii. 859<sup>b</sup>, German, ii. 870<sup>b</sup>, and god, ix. 432<sup>ab</sup>, Gold Coast, ix. 290<sup>b</sup>, Greek, ii. 51<sup>a</sup>, ix. 521°, xii. 445°, 652°, hand in. vi. 497°, Hebrew, ii. 864b, ix. 436ab, 437ab, 438a, xii. 1495, 6550, Hindu, vii. 852b, ix. 523a, xii. 716b, hyaena, i. 520a, Indian, ii. hyacna, 1, 520°, Indian, ii. 870°, vii. 852°, viii. 321°, 630°, ix. 124°, 506°, 523°, 604°, x. 578°, xii. 716°, Indo-Chinese, vii. 229°-230°, Jewish, i. 598°, ix. 432°, 434°, 435°, 438°, judicial, ix. 433°, 435°, 428°, 427°, 428°, 428°, 438°, 438°, 436ab, 437ab, 438b, Karen, iii. 29a, xii. 716b, kol nidre, i. 598a, Lithuanian, iv. 814b, Malagasy, viii. 231a, Malay Peninsula, viii. 359a, Mennonite, viii. 553a, 554a, Mikir, viii. 630b, 553°, 554°, Mikir, viii. 630°, military (Chin.), xii. 694°, Muhammadan, ii. 859°, 861°, v. 664°, viii. 876°, 877°, ix. 432°, 438°, 513°, Nāga, ix. 124°, by nail-fetish (Bantu), ii. 361°, Negro, ix. 290°, NT, ix. 434°–435°, Nuba, ix. 403°, 405°–406°, Oil River, ix. 290°, OT, iv. 434°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438°, 438 OT, ix. 436ab, 437ab, 438a OT, ix. 436°, 437°, 438°, 438°, Orãon, ix. 566°, and ordeal, ix. 430°, 433°, 434° (gen.), 437° (gen.), 516° (Chr.), 520° (Chr.), 522° (Chr.), 522° (Hin.), 529° (Rom.), Panjāb, ix. 604°, of the peach-orchard' (Chin.), xii. 693°, primitive, ix. 430°, 434°, prohibition, i. 359° (Amara Soc.), viii 552° 854° 434°, prohibition, i. 359° (Amana Soc.), viii. 553°, 554° (Mennonite), ix. 434s, 434h-435s (Christ), 438h (Essenes), psychology, ix. 432s, Ramoshi, x. 578°, by relies, x. 657°, Roman, ii. 51°, 870°, at sacred stones, xi. 866°, 874° (Ind.), Scandinavian, ii. 870°, ix. 530b, Seythian, ii. 859a, Semitic, ix.436a-438b, Shilluk, xi. 462a, at shrines (Syr.), xi. 79<sup>b</sup>, Slavic, ix. 530<sup>a</sup>, by Styx, ix. 521<sup>a</sup>, xi. 904<sup>a</sup>, swan, i. 529°, symbolism (Heb.), xii. 149°, Tibetan, xii. 332°, tiger, i. 529<sup>th</sup>, Timor, ii. 860<sup>th</sup>, Tolstoy on, xii. 371b, in treaties, xii. 444b-445s, 446sb. xii. 371b, in Tushes, Pshavs, and Khevsurs, xii. 487b, Vedic, viii. 321a, and vow, ix. 430a, 434a, and wager, ix. 430a, 433b, 434a, on water (Ind.), xii. 7165.

OATHS ACT (1888), ix. 435b OATH OF CLEARING, L 1178. OATH-SACRIFICE (Gr.), xi. 17b. OAXACA (Mexico), feast of the dead, ii. 665b, god of the

dead, i. 4363. Ona (Yoruba goddess), ix. 2795,

280%

OBA (island). - See LEPERS'

ISLAND. OBADIAH (OT prophet), x. 3870.

OBARATOR (Rom. god), ii. 32s. OBATALA (Yoruba god), ix. 279b; phallic emblems, ix. 817b, priests, ix. 284a. OBBENITES (= Mennonites), viii. 553P.

ORDIENCE, ii. 251ah, ix. 438h—
440h; and Atonement, v.
646h, 648h, Celtic, v. 459h,
Chinese, i. 107h, of Christ,
v. 646h, 648h, Christian vows, xii. 650b, 651a, Egyptian, v. 483b, x. 794b, as ethicoreligious principle, ix. 438h-440a, and filial piety, vi. 19a, and freedom, ix. 440°, mon-astic, viii. 783°, 785°, and moral education, v. 217°, in practical life, ix. 440ab, Roman Catholic, ii. 79a.

OBELISK (Egyp.), i. 351°, xi. 877°. OBERAMMERGAU PASSION PLAY, ii. 614b, iv. 879b, viii. 695a; feet-washing, v. 818a.

Oberlin Declaration (1871), iii.

885°, iv. 23°. OBERLIN SCHOOL, perfection, ix. 736ab

OBER-MEILEN (Switzerland), lakedwellings, vii. 773b.

OBERON, ALBERICH (Teut. elfking), iv. 633ab. OBEX, x. 906b-907a, 908b

OBJECT, OBJECTIVE, ix. 440h-441s. OBJECTS, of affection, ii. 2120, soul-substance (Indonesian), vii. 238\*, in soul-worship (Indonesian), vii. 247ab, worship of, iii. 314ab (Cent. Prov.), 353ab (Chamar).

OBJECTS OF WORSHIP, Greek, xii. 783a 786a, primitive, xii.

754-755. Objectivity, i. 5754. Oblates of Mary Immaculate, x. 708\*; missions, viii. 723\*

OBLATION (Eucharist), vii. 408ab, 410ab, 412ab; of names, ix. 148b-149a

OBLATIONS (Chr.), iii. 382ab. OBLIGATION, John Gay, xii. 550°, William Paley, xii. 560°. OBLIVION, ACT OF, I. 392°, 393°.

OBLIVISCENCE, and reminiscence, viii. 541b-542a.

Osopairsi (Slavs), xi. 5916. OBOL OF THE DEAD, ii. 222.

O-BON (Jap. festival), drams, iv. 8994

Onongo (W. Afr. pygmies), v. 123ab; 'silent trade, vi. 207b. OBOTSCHI (W. Afr. tribe), cannibalism, iii. 203b.

O'BRIEN, BRONTERRE, Chartism, iii. 473b

O'BRYAN, WILLIAM (Methodist), viii. 608b.

OBSCHNITY, ix. 4418-4428; abuse, ix. 4415-4425, and evil eye, v. 612a, and magic, ix. 441b, ritual, ix. 442a.

OBSCURANTISM, ix. 442 4435; elericalism, iii. 691%-692%.

OBSEQUENS, JULIUS, on portents, x. 834b.

7022-7034. OBSERVANTS.

OBSESSIONS, vii. 338b. OBUBURA (W. Africa), gods, ix. 280b.

OBUMUKU (Obubura god), 280b.

OBURUKPON (W. Africa), gods, ix. 280b.

Oc (Mayan day symbol), iii. 124s. OCABINA (Chin.), ix. 180.

OCCASIONAL CONFORMITY ACT, IX. 390ab

Occasionalism, iii. 2625, ix. 4435-444b; on activity, i. 84s, on being, ii. 457b-458s, Berkeley, ix. 444ab, Geulinex, ix. 444a, and immanence, vii. 169b, Leibniz, ix.444a, Malebranche, ix. 4445.

Occaтов (Rom. god), ii. 32<sup>в</sup>. Оссотимиз (Old Pruss. star-god), ix. 488b.

Occultation (Babi), ii. 3004. Occultism, ix. 4445 4482; and science, ix. 4458 4465, theo-sophy, xii. 3025 3035.

peutics, x. 438b. OCCUPATION, in

Ocean, Buddhist, iv. 132\*, Greek, iv. 145\*, 146\*, ix. 793\*.

OCEAN-GOD, Greek, iv. 145b, 146a, ix. 793a, Japanese, iv. 164a.

OCEANIA. - See AUSTRALASIA. Oceanic Division (of man), v. 526\*, 528\*-529\*.

OCEAN-WORSHIP (Ind.), xii. 717b. OCELOTI (Mex. day symbol), iii. 124b.

OCELOTONATIUH (Mex. cosmic period), viii. 613b.

OCHINO, BERNARD, Unitarianism, xii. 520°.

Ochpanizzeli (Mex. month and feast), i. 3354, iii. 1254, viii. 6164.

Ocura, and grease in anointing, i. 549<sup>b</sup>, 550<sup>a</sup>.

Ochsenaugen (mirrors), viii, 6963. Ochus, Inscription or, on gods, vi. 2930

OCOMATLE (Mex. day symbol), iii. 1244.

ONNOR, FEARGUS, Chartism, iii. 473h-474a. O'CONNOR,

OCTAMASADES (Scythian king), xi. 276°.

OCTAVES (festival), v. 852\* Octavia (Rom. play), iv. 900b.

Остауіал.—See Augustus. Остовев повзе (Rom.), і. 519°, ії. 60°, уі. 538°, х. 824°, 826°, хії. 697°.

Octočchos (Severus of Antioch), vii. 85.

O'CURRY, EUGENE, on Druids, v. 597b, on fate (Celt.), v. 782s, on Feinn, v. 826\*, on foster-age (Irish), iii. 5305, on hospitality (Irish), vi. 801\*, on market (Irish), viii. 423\*, on 'public hospitaller,' vi. 801°, on sacrifice (Irish), xi. 110

ODAINSAKE (Norse abode of the blest), il. 703\*, 709\*; and Paradise (Chr.), ii. 710\*. ODAKON (Sumerian fish-god), iv.

387\*

ODD AND EVEN (game of chance), in African divination, iv. 779b

Oddfillows (society), vi. 128°, 130°, ix. 448°-450°; Man-chester Unity, vi. 129°, and

National Insurance Act, ix. 449b-450a, survival of tree rite, xii. 454s.

Oddrůnargrátr (Eddic poem), v. 161b-162a

ODE (Igara god), ix. 280a.

Odes (Chin.), on communion with deity, iii. 751b.

ODEKWE (W. Africa), gods, ix.

Odes of Solomon, iv. 321b, vii. 6s, 13<sup>a</sup>, on celestial letters, vii. 897<sup>b</sup>, Gnosticism, vi. 241<sup>a</sup>, on Spirit (Holy), xi. 801a. ODHÆNAT OF PALMYBA, as Anti-

christ, i. 580b.

Opt (Malabar), eating of filth, i. 212ab

Odlio (abbot of Clugny), and All Souls' Day, v. 851b, hymns, vii. 20b.

ODIN, OTHIN, WODAN (Teut. god), i. 467°, ii. 32°, 35°, 37°, iv. 178°, vi. 303°°, 304°, xii. 248°, 249°°, 250°, 253°; and abode of the blest, ii. 707b, in art, i. 887<sup>b</sup>, 888<sup>a</sup>, vii. 157<sup>ab</sup>, and dead warriors, ii. 709<sup>a</sup>, and dead warriors, ii. 703°, xi. 853°, and demons, iv. 631°, xii. 254°, descent to Hades, ii. 708°, iv. 652°, and Freyja, ii. 708°, as god of healing, iv. 761°, and Hel, ii. 708°, iv. 652°, human sacrifice, vi. 865<sup>b</sup>, 866<sup>a</sup>, images, i. 887<sup>b</sup>, 888<sup>a</sup>, vii. 157<sup>ab</sup>, and sacrifice, xi. 38<sup>b</sup>. 39s, snake of, ii. 38s, and soul, xi. 754s, and Valhalla, ii. 709s, xi. 853s, and Val-kyries, xii. 251s, Wild Hunt, ix. 254b, as wind, xii. 253b, 254b, wolf of, ii. 38b, and and Yggdrasil's Ash, xii. 252b.

WALTER, Church ODINGTON, music, ix. 600.

Ono, hymns, vii. 20b.

on calendar O'DONOVAN, J., (Celt.), iii. 80b.

ODOVACER (king of Italy), and Slave, xi. 591a.

ODRI, ORIVA, UTKALI (language of Orissa), ix. 565b.

ODEYSAI (Thracian tribe), xii. 3254

ODSCHI (Negro tribe), abode of the blest, il. 684b.

ODUDUA (Yoruba goddess), ix. 279<sup>b</sup>, 289<sup>b</sup>; as love-goddess, viii. 158<sup>s</sup>, phallic emblems, ix. 817<sup>b</sup>, priests, ix. 284<sup>s</sup>. OBU PENU (Kandh god), vii. 651<sup>s</sup>.

ODYSSEUS, ULYSSES, ii. 26s, 49b; as beggar, iii. 387a, descent to Hades, iv. 652a, immor-tality, ii. 696b, sacrifice to manes, i. 334b, and slavery, xi. 613a

Odyssey (Homer), vi. 762a-768a (passim); on Ερμαίοι λόφοι, ii. 37a, on hospitality, vi. 809ab, 810ab, on immortality, ii. 696b.

ŒBOTAS OF DYME (Gr. hero), vi. 6550.

OECOLAMPADIUS, Confessions, iii. 858a-859b, on Eucharist, v. 567a-568b, 568b.

(Edipe (Voltaire), xii. 628b. Ondres, exposure, i. 4h, sin, xi. 546h-547a.

Oedipus Tyrannus (Sophoeles), xi. 693ab

OENGUS (Celt. god), iii. 2835, 2848; and Etain, iii. 284s, as god of love, viii. 163s, and punishment for sin, xi. 534b.

ŒNOMAUS (Cynic), on magic, viii. 277b.

ŒNONE (Gr. magician), viii. 2734. OESEL (Baltic island), hare omen, 518<sup>b</sup>, pig omen, i. 525<sup>a</sup>, weevil cult, i. 488<sup>b</sup>.

Œstas (Déné culture hero), iv. 639b.

OESTHELBY, W. O. E., on Holy Spirit, xi. 7895.

OESTERLEY, W. O. E., AND G. H. Box, on Judaism, vii. 584h. 585a, on sin (Jew.), xi. 559b, on the synagogue, xil. 794b, on

synagogue worship, xii. 7945. OETAEANS (members of Delphian amphictyony), i. 397a. OETINGER, F. C. (pietist), x. Sab.

ŒUVRE DES PETITES FAMILLES (Paris orphanage), vi. 807°.

the Antiquity of the Jews (another title for Josephus, Against Apion), vii. 575°, THE DOGMA' (name of Christians), iii. 576°s. " OF

OFFERINGS.—See SACRIFICE. OFFERING-PENNIES, iii. 704b.
OFFERING-PENNIES, iii. 704b.
OFFERING-PENNIES, iii. 704b.
OFFERING-PENNIES, iii. 704b.

OFFICE (liturgy), ix. 20a. OFFICE OF ASSUBANCES, vii. 364b.

OFFICE. HOLY, i. 625a, ix. 450b-454b, 755ab; in Rome, ix. 453ab, Spanish Inquisition, 453ab, Spanish Inquisition, ix. 450a-453a, 756a-757a.

(Rom. Cath.), OFFICIA ' 838ab

de Officiis (Cicero), ix. 886ab Officium Pastorum (Rouen), Christmas drama, ii. 342b.

Officium Stellae (Rouen), Christ-mas drama, ii. 3425. Offo (Ibo god), ix. 280a

O'FLAHERTY, R., on 'Champions of the Red Branch, iv. 354b. OFNIR (Teut. snake), xi. 4205.

OPOGOULA (Muskhogeans), ix. 61s. OGAM, inscriptions, x. 35, writing, iii. 285a.

OGBONI (Yorubs secret society), ix. 289<sup>b</sup>, xi. 292<sup>b</sup>, 300<sup>a</sup>; mask, viii. 484<sup>b</sup>, and Oro, xi. 300<sup>a</sup>.

OGBOOKA (Ibo god), ix. 280°. OGDOAD AND HEBDOMAD (Gnostio), li. 429b, 430s.

OGEDIGA (Brass River python god), xi. 400b.

OGEE ARCH, i. 7154. OGEEWYAHNOCKWUT OQUAY .-See WABOSE, CATHEBINE.

OGGINN (Abchases' scapegoat ox). i. 5085

OGHAB (sect), Rükhars, x. 8661-8673 Ogiû Sonai (Jap. scholar), vii.

487b. OGLALA DAKOTA, peyote rite, ix.

815a. OGMA (Gaulish god OGMIOS,

=Mercury ?), iii. 280°, 285°,

293a, 750a. Ogowe Basin (W. Africa), 'silent

trade, vi. 2075.
O'GRADY, S. H., on hospitality (Celt.), vi. 8005.
OGRES, iii. 2075-2085; Berber, ii. 513ab.

Ogros (Celt. month), iii. 79a, 80a. Ogus (Yoruba god), ix. 279b; blood rite, ii. 718b.

Ogvald (Norse king), appearance after death, xi. 851b, cowworship, ii. 889a.

O'HARTIGAN, CINAETH, on Cúchulainn, iv. 3560.

Onto, earth-mounds, i. 378b, 379a, 684b, 828b, 832b

Oh-kagami (Jap. work), on divination, iv. 802b.

OHO-HABAI NO KOTOBA, O-HABAI (Jap. 'Great Purification'), v. 499b, viii. 297b, x. 495b-496s, xi. 4695; on sins, xi. 5664.

OHO-KUNI-DAMA (Shinto god), xi. 466b.

Оно-кимі-мизні (Shinto god), iv. 164<sup>5</sup>, vi. 662<sup>5</sup>, xi. 465<sup>5</sup>, 466<sup>5</sup>. Оно-ма-мосні (Shinto god), xi. 463<sup>5</sup>, 465<sup>5</sup>, 466<sup>5</sup>. Ономине, Dallowe (Jap. ritual),

viii. 298b, xi. 469ab; divination, iv. 801b.

Онотоко-Нодані (Jap. ritual), viii. 297ab.

Oно-wara-тsu-мі (Shinto sea-god), ix. 2365-237a; hospi-tality, vi. 814s.

OHO-YAMA-TSU-MI (Shinto mountain-god), ix. 237a; hospi-tality, vi. 814a. Ohemazo (= Ahura Mazda), i.

7954

Onun (Agarwāla deity), ii. 124s. OIARA (Brazil water-sprite), il. 8384

Offia (Maori day), iii. 133a. Offi, anointing, i. 549a-557b, divination, iv. 783b-784a (Bab.), ExtremeUnction, v. 6715-6735. non-sacramental use, v. 6725.

Oil Rives Natives, ancestor-cult, ix. 2885-2894, fetishism, ix 276<sup>3</sup>, 282<sup>5</sup>-283<sup>3</sup>, 284<sup>5</sup>, gods, ix 277<sup>5</sup>, 280<sup>3</sup>, human sacrifice, ix 283<sup>3</sup>, 288<sup>5</sup>-289<sup>3</sup>, oath, ix 290<sup>5</sup>, secret societies, ix 290<sup>5</sup>, secret societies, ix. 290°, soul, ix. 275°, 282°-283s, witchcraft, ix. 283s.

Ornaus (in Gr. myth), sin, xi. 5463. OINTMENTS, i. 549a, 550b.

OIPAPA (Rotuma month), iii 132b.
OISIN, OSSIAN (Celt. hero), v.
823b, S25b; and Caoilte, v.
825b, and Elysium, ii. 689b,
in Feinn Cycle, v. 823b, 825b.

OBTROS (Gr. madness personified), ix. 794s.

OFERT (Ibo god), ix. 2804. OJETTI, BENEDETTO, on Holy Office, ix. 7550.

OJHĀ BRĀHMANS (Ind. caste), and Baigas, iii. 231\*.

ОJHĀ КUMHĀR (Ind. caste), horseworship, v. 83.

OJIBWA, CHIPPEWA (Amer. tribe), i. 322a, 325b, ix. 454b-458b; abode of the blest, ii. 685a,

animal-images, xi. 55, bearcult, i. 504<sup>a</sup>, xi. 633<sup>a</sup>, calendar, iii. 65<sup>b</sup>, cannibalism, iii. 190<sup>a</sup>, charms and amulets, in. 302, vii. 479a, chieftainship, vii. 479a, chieftainship, vii. 639a, 814s, confession, iv. 639s, death and disposal of the death and disposal of the dead, iv. 433<sup>b</sup>, 435<sup>b</sup>, 444<sup>a</sup>, ix. 455<sup>b</sup>-456<sup>a</sup>, death-myth, v. 707<sup>b</sup>, deluge myth, iv. 548<sup>ab</sup>, 549<sup>ab</sup>, 557<sup>b</sup>, discarnate souls, xi. 729<sup>a</sup>, disease and medicine, iv. 733<sup>b</sup>, 735<sup>a</sup>, 736<sup>a</sup>, 737<sup>a</sup>, 740<sup>b</sup>, 40<sup>a</sup>, 4 737°, 740°, dog ancestor, i 512s, dog-star, xii. 70s, drums, 895, 92ab, ix. 60, 100, eagle omen, i. 514s, education, v. 1763, eschatology, v. 3735, face-painting, i. 8324, fairies, v. 686<sup>b</sup>, fasting, v. 762<sup>a</sup>, fast-ing and visions, iii. 741<sup>a</sup>b, fire and life, iii. 740<sup>a</sup>, food for the dead, i. 435°, iv. 435°, ix. 456°, funeral feast, iv. 435°, ix. 455°, future life, ii. 684b, guardian spirit (oche-chag), i. 433b, heroes and hero-gods, vi. 638b, 641ab, human sacrifice, vi. 842a, inihuman sacrifice, vi. 842°, initiation, ix. 458°, journey of souls, i. 435°, 493°, ix. 457°, justice, iv. 250°, literature, viii. 83°, lycanthropy, viii. 213°, 217°, magic, ix. 457°–458°, manitu, ix. 456°, Midē', wiwin, iv. 733°, ix. 458°, xi. 305°, 444°, xii. 128°, xi. 305°, 444°, xii. 128°, morning star, xii. 69°, motherright, viii. 852°, moune in right, viii. 852°, mouse in myth, i. 523°, music, ix. 10°, 12b, mythology, ix. 456b-457b, names, ix. 455b, Nanabozhu, vi. 638<sup>b</sup>, old age, ix 462<sup>b</sup>, owl belief, i. 524<sup>a</sup>, picto-graphs, i. 832<sup>a</sup>, pole-star, xii. 70<sup>b</sup>, priesthood, x. 284<sup>b</sup>, secret societies, ix. 458<sup>ab</sup>, xi. 305ab, shamanism, ix. 456b, 457b-458b, x. 281a, 282a, xi. 444ab, 730ab, smoking to propitiate bear, xi. 633°, social organization, ix. 455°, song. ix. 11°, soul, 455ab, song, ix 11a, soul, ix 457ab, xi. 730b, stars, xii. 69a, 70ab, 71a, story of revival of old religion, i. 3225 323°, strangers, xi. 884°, sun, xii. 680, Supreme Being, iii. 7440, ix. 457a, sweat-bath, xii. 128ab, sympathetic magic, ix. 457b 458a, thunderbird, i. 529a, totemism, ix, 455a, xii. 394ab, 395a, Ursa Major, xii. 71a, visions, iii. 741ab, ix. 456b, widows, iv. 433b, 444a, wolf belief, i. 532\*.

OJO-AWO, OJO-OBATALA, OGUN, OJO-SHANGO (Yoruba days of week), iii. 642.

OKA (Cross River goddess), ix. 280%

OKANDA NEGROES, priesthood, x. 284ab,

Ökn Seidan (Jap. novel), vi. 50. ORAz (Arabia), fair, i. 669s. AL-OKBABI, MESWI (founder of Okbarites), iii. 1194.

OKBARITES (Jew. sect), calendar, iii. 119a

OEE (Yoruba mountain-god), ix.

OREGHEM, JOHANNES, music, ix. 99s, 60b

Окніwово (Arun god), ix. 280b. ORENGA (Igbira and Igara god), ix. 280a

OKEYOU (W. Africa), leopard-cult, i. 520b.

ORHNATON.—See AMENOPHIS IV.

OKIASON, ARPORA (Afr. secret society), xi. 293\*.
OKIKEBA (Ibo god), ix. 280\*.
OKINAGANS (N. Amer. tribe), abode of the blest, ii. 685\*.

OKIRA (Aust. kangaroo-totem), blood rite, ii. 7185.

ORRAYA (Talaing spirit), iii. 225, OKLAFALAYA (section of Choctaws), iii. 567a.

OELAHANNALI (section of Choctaws), iii. 567a.

Oko (W. Africa), gods, ix. 2804. Okoma (Bakin), vi. 64.

OKONOROTE' (Warrau cosmogonic hero), iv. 1715.

Okou (Maori day), iii. 133\*. OKRÓZENIKI (branch of Popovtei), xi. 339a.

OKTABTERS (Gr. eight-year period), iii. 107ab.

ORTAZAUNG (Burm. treasure-guardians), iii. 264.

OKULAM (Chinook myth), iii. 5615, O KUNI, IZUMO (Jap. actress), iv. 890ab

OLA BIRL OLA CHANDI (Bengal cholera goddess), ii. 4854.

OLAF OF GERSTADHIB (Scandinavian hero), vi. 6675, xi. 8534. OLAF THE SAINT, xi. 8534; and Christianity, viii. 708\*, and dreams, v. 38\*.

Olaf the Saint, Saga of, xii. 247a; on image of Thor, i. 888a, vii. 157a.

OLAF TRYGGVASON, and Christianity, viii. 708a, and temples, zii. 256b, wrestling with statue of Thor, vii. 1570

Olaf Tryggwason's Saga.—See Saga of Olaf Tryggwason, OLAGA (Calabar snake-god), xi. 411°.

'OLAM HABL (Jew. 'world to come'), xi. 1469-147a. OLAND (Swediah island), art dis-

covery, i. 8875. Onarosa (Yoruba house-god), ix.

280°.

OLAUS MAGNUS, on marriage (Swed.), x. 503°, on marriage by capture (Teut.), v. 750°, on werwolves (Gothic), viii. 2084.

OLAUS WORMIUS, on Danish bridge as memorial, ii. 856<sup>b</sup>.

OLAVI, PETRUS, hymns, vii. 235 OLCHA, OLCHI (Tungusio tribe), xii. 4735, 4745.

OLCOTT, HENRY STEELE (Col.), and Swämi Dayanand, ii. 58a, and Theosophical Society, жіі. 3035.

OLD ACADEMY, i. 590. OLD AGE, i. 1825, ii. 629\*, ix.

458 4800; Albanian, 483b, American, ix. 465b 466a, Australian, v. 443a, Bacon (Roger) on, i. 294a, Buddhist, 727b, Buriat, iii. 9b, Bushman, xii. 2065, cannibalism of, ix. 465ab, causes, ix. 460ab, Celtic, v. 461b, Chinese, iv. 451b-452a, ix. 466a-469b, degeneration, ix. 460b, 479b-480a (Sem.), desirability, ix. 478<sup>5</sup> (Sem.), Egyptian, v. 481<sup>a</sup>, ix. 478<sup>b</sup> 480<sup>a</sup>, government, ix. 479<sup>b</sup> (Sem.), Greek, v. 599<sup>h</sup> 600<sup>b</sup>, ix. 469<sup>b</sup> 471<sup>b</sup>, Hawaiian, vi. 530b, Hebrew and Jewish, ix. 471° 473°, honours, ix. 479° (Sem.), ill-treatment, ix. 464° 465°, Indo-Chinese, vii. 227a Iranian, ix. 473a 474b, Japanese, ix. 474b 475b. Melanesian, v. 516b, nomadio life and, ix. 464°, origin of senescence, ix. 459a 460a, primitive, ix. 462b 465b, psychological, ix. 458a 4620, juvenescence, ix. 461-4624. respect for, v. 481\* (Egyp.), ix 462\*-463\* (prim.), re-version, ix. 460\*-461\*, Roman, 849°, vi. 860°, ix. 475°.
 478°, 'second childhood,' ix. 460b-461a, 462a, Semitic and Egyptian, ix. 4780-480s. Slavic, v. 753<sup>a</sup>, symptoms, ix. 458<sup>a</sup> 459<sup>a</sup>, Teutonic, v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>b</sup> 753<sup>a</sup>, ix. 480<sup>ab</sup>, volume v. 752<sup>ab</sup>, tary death, ii. 849s, vi. 860° (Rom.), ix. 465° (prim.). See also Agen.

OLD AGE PENSION ACT, 1908, x. 142a.

OLD BAPTIST UNION, xi. 3265. OLD BELIEVERS .- See RASKÓL.

OLD Camo (Egypt), shoe of founder, xi. 476b.

founder, xi. 476°.

OLD CALABAB (W. Africa), birth customs, ii. 639°, calendar, iii. 64°, circumcision, iii. 663°, 667°, 668°, 669°, goat of the law, i. 517°, scapeanimal, i. 499°, secret societies, xii. 400b, sneezing,

ix. 398b, totemism, xii. 400b. Old Catholicism, ix. 483a-486b. xii. 731<sup>b</sup>; Confessions, iii. 837<sup>b</sup>, 843<sup>a</sup>, ecclesiastical reform, ix. 484<sup>b</sup>-485<sup>a</sup>, episcopacy, v. 336<sup>a</sup>, Eucharist, v. 570<sup>b</sup>, Güntherianism, vi. 456<sup>a</sup>, independence of Rome, ix. 483b, 485b, 486a, and Jansenism, vii. 481°, and papal infallibility, ix. 483°, 485°, sacraments, ix. 486°, theo. logical reform, ix. 484ab union of Churches, ix. 485ab.

Old Charges of British masons, vi. 118b, 120a.

OLD CLOTHES, in marriage, x. 459b. OLD COMEDY (Gr.), iv. 8821-8831; descent into Hades, viii. 287s, and festivals, v. 859s, on Golden Age, i. 195b, masks, viii. 4865.

OLD COMMENTARY (Bud.), on Patimokkha, ix. 676ab.

OLD DRIHE (part of Delhi), iv. 543ab

OLDENBERG, H., on Brhaspati, ii. 797<sup>b</sup>, on Buddhaghosa, ii. 887<sup>a</sup>, on chronology (Ved.), vii. 50<sup>b</sup>, on councils (Bud.), iv. 182<sup>b</sup>, 183<sup>a</sup>, on gods (Ved.), ii. 36<sup>a</sup>, and interpretation (Ved.), vii. 396<sup>b</sup>, on *ithāsa*, vii. 46<sup>2a</sup>, on professors and respectively. vii. 463\*, on magic and re-ligion (Ind.), viii. 292\*, on magic and sacrifice (Ind.), viii. 2945, on Nirvana, ix. 377<sup>b</sup>, 378<sup>a</sup>, on pessimism (Ind.), ix. 812<sup>a</sup>, 813<sup>a</sup>, on rain-charm (Ind.), ii. 485, on riddance rites, iv. 3345, on Sankhya, xi. 1928, on sensationalism (Ind.), xi. 387b on transmigration (Ind.), xii. 434b, on Vinaya, vii. 827b.

OLDENBUEG (Germany), horn, vi. 795<sup>b</sup>, human sacrifice, vi. 867<sup>a</sup>, rude stone monuments,

xi. 880b.

OLDENBURG, HENRY, and Spinoza, xi. 769b.

OLDENBURG, S. F., on Ajanta frescoes, i. 258ab. Older Didascalia.—See Didascalia, Older.

OLDFIELD, H. A., on Kātmāṇḍū chaitya, vii. 679b, on Nepāl Buddhism, ix. 322b, on Nepāl Hinduism, ix. 323a, on Newars, ii. 494b.

OLD FLEMINGS (branch of Ansbaptists), connexionalism, iv.

264.

OLDHAM, C. F., on Nagas, xi. 414a, on temples (Naga), xi. 412b.

Old Irish Treatise on the Law of Adamsas, on mutilations, ix.

'OLD LEARNING ' (Jap. Ko-GARU-HA), ix. 872b.

OLD LIGHTS, American, iv. 23a, and 'New Lights,' x. 255a, Scottish, x. 255a.

'OLD MAN OF THE MOUNTAIN' (Assassin chief), ii. 140b, xi. 456b; incarnation claim, vii. 1984

OLD MAN FROM THE MOUTH OF THE OR'-See YEMAN'-GNYEM.

OLD MAN MYTHS (Amer.), vi. 639h-640a.

OLD MAN, NAPIWA (Amer. culture hero), vi. 639h-640s.

'OLD MAN OF THE SKY,' (Carib culture-hero), ii. 836b. OLD MENNONITES, viii. 552b.

OLD AND NEW, purification at contact, x 4612-4622.
OLD AND NEW COVENANT, iv.

218s-219b.

PERSIAN (language), OLD Behistün inscriptions, 450ab.

OLD PRUSSIANS, ix. 486<sup>b</sup> 490<sup>a</sup>; eoncubinage, iii. 815<sup>b</sup>, disposal of the dead, ix. 487<sup>b</sup>, ethnology, ix. 486<sup>b</sup> 487<sup>a</sup>, festivals, ix. 489<sup>b</sup>, gods, ix. 488<sup>a</sup> 480<sup>a</sup>, history, ix. 487<sup>a</sup>, human sacrifice, ix. 4875, lake-worship, ix. 2412, mar-

riage, ix. 487<sup>b</sup>, missions, viii. 707<sup>b</sup>, 709<sup>ab</sup> (early Chr.), nature worship, ix. 240°, 241°, oath, ix. 431°, priesthood, ii. 43°, 44°, ix. 487°, 489°, religion, ix. 488° 490°, sacrifice, ix. 489°-490°, sanctuaries, ix. 489°, serpent-worship, xi. 420b-422b, sociology, ix. 487b-488s, soul, ix. 490s, sun, moon, and stars, xii. 102b-103b, treecult, ix. 241\*. OLD RITUALISTS.—See RASKÓL

OLD ROMAN CATHOLIC CHURCH (Dutch Jansenists), vii. 481s. OLD ROMAN CREED, iv. 237b.

OLD SAXONS, Christianity, xii. OLD SAXONS, Christianity, xii. 252b, 246<sup>b</sup>, Irmensul, xii, sanctuaries, xii. 258<sup>a</sup>.

'OLD SYBIAC' (Gospels), xii. 171ab. OLD TESTAMENT, ii. 5632-571b, 580a-582a; abduction, i. 14a, ambition, i. 372b, on Ammonites, i. 389ab, on annihilation, i. 546b-547s, apostasy, i. 623°, on Aramaeans, xii. 165°, asceticism, ii. 73°-74°, Astrue, iv. 315ab, badge (covenant), ii. 327a, badge (prophet's), ii. 327a, barter, ii. 426°, blasphemy, ii. 670°, Bleek, iv. 316°, Book of Life, v. 391\*, brawling, ii. 834\*, bribery and corruption, iv. 123\*, camel, iii. 174\*, on Canaanites, iii. 177\*, canon, ii. 568\*–571\*, 576\*–579\*, 581\*, catacomb scenes, xii. 135b, and Christ's death, v. 641b-642a, clean and unclean, vi. 739°, contempt, iv. 84°, conversion, iv. 105°-106°, cornerstones, iv. 120b, covenants, 444b, criticism, ii. 594b, 596<sup>b</sup>, iv. 314<sup>b</sup>-318<sup>b</sup>, dew, iv. 698<sup>a</sup>, 699<sup>b</sup>, and divine right, iv. 831<sup>b</sup>, Duhm, iv. right, iv. 831b, Duhm, iv. 137a, education, v. 194ab, Eichhorn, iv. 315b, elders, v. 254a, Ewald, iv. 316b, faith, v. 689a, family, v. 723b-725b, fool, folly, vi. 68b-69a, forgiveness, vi. 73b-78a, Geddes, iv. 315b, God, vi. 253a-256a, goodness, vi. 327b, grace, vi. 364ab, holiness, vi. 730a, holiness and morals, vi. 740a, holy and profane, vi. 737ab, holy and profane, vi. 737ab, holy and profane, vi. 737ab, holy and profane, vi. 737ab. holy and profane, vi. 737ab holy and unclean, vi. 738\*, hope, vi. 779\*, hospitality, vi. 817\*–818\*, human sacri-fice, vi. 863\*b, Hupfeld, iv. 316<sup>b</sup>, hymns, vii. 42<sup>b</sup> 44<sup>s</sup>, Ilgen, iv. 315<sup>b</sup> 316<sup>s</sup>, image of God, vii. 161<sup>b</sup> 162<sup>b</sup>, in-spiration, vii. 347<sup>b</sup> 349<sup>s</sup>, Iahtar, vii. 4335, ix. 2504, joy, v. 8055-8064, Kingdom of God, vii. 732\*-735\*, law, i. 91\*, vii. 823\*-824\*, levirate, viii. 431\*, life and death, viii. 16\*, 31\*-34\*, locust, viii. 125°, 126°, love, viii. 182°-183b, on magic, viii. 301ab, mediation, viii. 519ab, meekness, viii. 5215, memorial stones, xi. 8795-8804, Messiah, viii. 571 -5750. miracles, viii. 679ab, mountains, viii. 865-866a, in Muhammadanism, ix. 480b-483°, x. 540°b, music, ix. 39° 43°, mysticism, ix. 100°, names, ix. 1495-150a (Puritan use), 1562-1622 (passim), nature, ix. 210b, nature-myths, ix. 251b, and NT (contrast), iv. 2182-219h, oath, ix. 4362b, 437ab, 4382, and original sin, ix 558°, parable (proverb), ix 629ab, particularism, xii. 529°, prayer, x 171°, pride, x 276°, priesthood, x 207°–311°, prophet's badge, il. 327a, propitiation. x. 394b-395b, proverbs, ix. 629ab, x. 413ab, Providence, x. 416ab, repentance, x. 731a-732°, Reuss, iv. 316°, righteousness, x. 780°-784°, 7876-788a, salvation, xi. 110b-117b, 138b-139s, 140ab, Sheol. viii. 13°, on silence, xi. 512°, sin, xi. 546°, on slander, xi. 586°, slavery, xi. 602°, 619b, Socinianism and, xi. 652a, Spirit (Holy), xi. 784a, 786\*-788\*, symbolism, xii. 150\*-151\*, and teleology, v. 355b-356b, tithes, xii. 3470-348b, transcendentalism, xii. 419°, typology, ii. 581°, xii. 500°-504°, yown, xii. 654°-656°, and war, xii. 677°-678°, 681°, Wellhausen, iv. 317°ab, de Wette, iv. 316a.

OLD VINAYA,' xii. 843b. OLD-WOMAN - UNDER - THE - BARTH (Tlingit), xii. 351b. OLD WORLD, and New World, i.

376ab.

OLD AND YOUNG, v. 432ah; Chinese, ix. 467b, filial piety, vi. 174-225

OLHAI (one of Caroline Is.), death custom, iv. 417b.

OLEABIUS, J., casuistry, iii. 245\*. OLEG (Russ. prince), treaty with Greeks, vii. 889\*.

OLELBIS (Amer. hero-god), vi. 638b, xi. 531a.

OLEN OF LYCIA, hymns, vil. 42a. OLEVIANOS, CASPAR (OLEWIO), catechism, iii. 255<sup>ab</sup>, 866°, Covenant Theology, iii. 153°, iv. 220<sup>ab</sup>, and Erastianism, v. 360\*.

OLGA (Russ. princess-regent), and

Christianity, viii. 708b.
OLI, AMBELA (Jain fast), v. 878b.
OLIN (Mex. day symbol), iii. 124b. OLINTONATIUM (Mex. present world), viii. 613b. OLIPHANT, J. S., and Plymouth Brethren, ii. 847s.

Oliver Chronicle, on government (Litu-Slavie), vii. 728<sup>b</sup>. OLIVE, culture, i. 230<sup>ab</sup>, Greek, ii. 831<sup>b</sup>, xii. 450<sup>ab</sup>, 452<sup>a</sup>, Jewish, ii. 831<sup>b</sup>, Roman, ii. 831<sup>b</sup>, Spartan, rii. 455<sup>a</sup> Spartan, xii. 454s.

OLIVÉTAN, ROBERT, Bible, xii. 664\*, 668\*), and Calvin, iii. 147\*, and Waldenses, xii. 664\*, 668b.

OLIVETANS (Chr. religious order)\* viii. 781b, 795b-796a; con-nexionalism, iv. 25b.

OLIVA. Wolf (Kumaun), haildemon, v. 3b.

OLKHON BURIAYS, Aba-Khatun, iii. 112, ongone, iii. 125, soul, iii. Sa.

Ollanta (Inca play), iv. 872ab. OLLANTATTAMBO (Peru), ancient architecture, i. 688b.

OLLENGHA (Buriat shaman), iii. 12b.

OLLER, ULLE (Norse god), vi. 305h, xii. 249a.

OLO-DUSUNS (Borneo), saliva, vii. 234a, soul, viii. 346a, soul-substance, vii. 236a. See also Dusines.

O-Lot (Annamese personage), i. 538b

OLOKUN (Yoruba sea-god), ix. 2795

OLOLOWISHRYA (Zuñi dance), xii. 868\*

OLO-MAL (Ponape day), iii. 132a. OLO-NGAJU (East Indies), blooddrinking, vii. 234b, eating soul-substance, vii. 234b, fear of soul, vii. 241ab, liver, vii. 233a, mourning, vii. 242a, vii. 233°, mourning, vii. 242°, souls of the dead, iv. 700°, soul's journey to Land of Souls, vii. 245°, soul-sub-stance, vii. 233°, 236°. See also NGAJU DAYARS.

'OLOPAN,' RABBAN (Nestorian missionary to China), viii.

706ab

OLO-FUA (Ponape day), iii. 132a. OLOHIMERIN (Yoruba god), iv. 335b, ix. 280a.

OLORUN (Yoruba god), ix. 2774, 279ab, xi. 581a.

OLOSA (Yoruba sea-goddess), ix.

OLSHAUSEN, J., Biblical philology. ii. 600s

OLUGA (Andaman spirit), ix. 2720, OLYMPIA (Greece), altars, i. 343ab 344ab, 345a, xii. 787a, archi-tecture, i. 727ab, 731ab, 732a, 737a, 739b, Bouleuterion, i. 731<sup>b</sup>, games, v. 861<sup>a</sup>, vi. 169<sup>a</sup>, Philippeion, i. 739<sup>b</sup>, statue of Zeus, i. 738\*, temple of Hera, i. 727\*, 731\*, temple of Zeus, i. 737\*, treasury of Geleans, i. 732\*.

OLYMPIAD, iii. 107a. OLYMPIANS, Homer, vi. 7644,

worship, xii. 786 - 788. 'OLYMPIANISM' (Homer), vi. 7635. OLYMPIAS (mother of Alexander the Great), and serpent, xi. 4095

OLYMPIC GAMES, v. 861\*, vi. 169\*. OLYMPiodorus, alchemy, i. 288b, on Sarmatae, xi. 589b.

OLYMPIOS (= Zeus), vi. 3952 OLYMPUS (mountain), viii. 8685; gods (see OLYMPIANS).

OLYMPUS (flute-player), ix. 36b-375

Om, ix. 490 4920; in Buddhism, ix. 492°, in Jainism, ix. 492°, in meditation, ix. 491°-492°, as mystical symbol, ix. 490h-

491b, ritual use, ix. 491b, symbolism, xii. 142b, in theo-sophy, xii. 306b.

OMACATL (Aztec god), iii. 741a; Sacramental eating, vii. 1854.
O'Madden, Owen (Connaught chief), hospitality, vi. 800°.
OMAHA (Amer. tribe), xi. 576°;

adoption, i. 1055, adultery, i. 125°, animals as guardian spirits, xii. 489°, architecture, 684ab, bison-cult, i. 505a, buffalo-rites, x. 52b, chieftainbuffalo-rites, x. 52°, chieftain-ship, vii. 814°, children, iii. 524°, 525°, companionships in arms, ii. 863°, covenant, iv. 207°, 209°, death and disposal of the dead, iv. 433°, xi. 577°, deity, xi. 576°, dreams, x. 373°, educa-tion, v. 175°, 176°, eschato. tion, v. 1755, 176ab, eschatology, xi. 577ab, fiction, vi. 3a, food beliefs, xi. 575a, food-tabu, vi. 61s, foundation rites, vi. 1115, games, vi. 1679-168\*, gods, xi. 576\*, guardian spirits, xii. 484\*, hair belief, vi. 474\*, hair-cutting at initiation, vi. 477\*, initiation, vi. 477°, vii. 318°, x. 158°, literature, viii. 82° liver, x. 375ab, moral ideas, xi. 529b, murder, iv. 255ab, v. 52b, 59b, music, ix. 12b, nonzhinzhon, x. 1580, objection to counting, ii. 663b, peyote rite, ix. 815a, prayer. x. 158<sup>b</sup>, religious rites, x. 54<sup>s</sup>, xi. 577<sup>s</sup>, sacred tents, xii. 240<sup>b</sup>, smoke-offering, i. 336\*, smoking to produce rain, xi. 632\*, smoking to propitiate gods, xi. 633\*, song, viii. 82\*, state of the dead, xi. 824°, story-telling, vi. 3° strangers, xi. 887°, tatu, 212b, tipi, i. 684°, xii. 240°, totem badges, ii. 326°, scal-anda, viii. 377°–378°, ix. 203°, x. 53°, 54°, xi. 576°, world-tree, iv. 330°.

O'MALLEY, L. S. S., on Christianity

among Mündäa, ix. 20-35.
OMAN, J., on grace, vi. 3665.
OMANOS (= Volu Manah), i. 7965.
OMAR.—See 'UMAR.

OMATI DELTA TRIBES (New Guinea), ix. 341b.

OMBÉRIAMAN (New Guinea creator), ix. 349a

Ombos (Egypt), calendar, iii. 92°. Omboa.—See A and G. Omens, iv. 775°-780°; animals, i. 489°, 497°, x. 366°-367°, Arab, i. 671°, Aryan, ii. 54°-55<sup>a</sup>, Babylonian, i. 440<sup>a</sup>, ii. 316<sup>b</sup>, 645<sup>a</sup>, iv. 783<sup>b</sup>, Baluch, ii. 340<sup>b</sup>, Burmese, iii. 37<sup>a</sup>, Bushman, xii. 207<sup>b</sup>, butterfly, i. 506<sup>a</sup>, Celtic, iv. 787<sup>b</sup>, 787<sup>a</sup> 788s, v. 782b, 783s, cock, iii. 697sb, at cross-roads, iv. 334s, crow, i. 510<sup>b</sup>, dog, i. 512<sup>b</sup>, dreams, v. 39<sup>a</sup>-40<sup>a</sup>, eagle, i. 514<sup>b</sup>, Egyptian, iv. 763<sup>b</sup>, fly, i. 515<sup>b</sup>, fox, i. 516<sup>ab</sup>, Greek, iv. 796<sup>a</sup>-797<sup>a</sup>, hand, vi. 496<sup>ab</sup>, hare, i. 518<sup>b</sup>, Hawaiian, vi.

531a, hawk, i. 519a, in Homer, vi. 766<sup>b</sup>, horse, i. 520<sup>a</sup>, Hottentot, vi. 822<sup>ab</sup>, Indian, iv. 799<sup>b</sup>, Ishtar, vii. 431<sup>a</sup>, Japanese, iv. 8055-8065. 470b, Jewish, iv. 807b-808b, and life-token, viii. 46<sup>26</sup>, Lingayat, viii. 74<sup>5</sup> Litu-Slavic, iv. 814<sup>5</sup>-815<sup>5</sup>, lizard, i. 522<sup>5</sup>, magpie, i. 522<sup>5</sup>, Malay Peninsula, viii. 370a-371a, Masai, viii. 482a, mouse, i. 523b, Muhammadan, iv. 816b–817s, Nāga, ix. 124s, Orāon, ix. 506ab, Persian, ii. 124s, iv. 819s, Polynesian, x. 108b, Roman, iv. 8232-825b, 833ab, serpent, L 526b-527a, xi. 406°, sheep, i. 527°, sneezing, ix. 3985, spider, i. 528a, sun, moon, and stars, xii. 64<sup>h</sup>-65<sup>a</sup>, swallow, i. 528<sup>b</sup>, Tibetan, xii. 332<sup>b</sup>-333<sup>a</sup>, Torres Straits, ix. 340°, Vedic, iv. 827°-829°, v. 39°-40°.

OMEN-TEXTS (Bab.), iv. 7835, viii. S48.

OMER DAYS (Jew.), v. 880b.

OMETECURTLI AND OMECINUATE (Mex. twin gods), iv. 1695, 853b.

OMETI (inhabitants of valley of Omo), vi. 489b.

OME TOCHTLE (Mex. god), viii. 6145

OMI-SELJIN (= Nakaé Tôju), vii. 4870

OMISHAN (China), pilgrimage, x. 174.

Om mani padme Hum, ii. 259b (note), vii. 555h-556b; and Avalokita, ii. 259b-260a, and Kwan-yin, vii. 7655, in prayer (Tib.), x. 205°, in rosaries, x. 850°, 851°, Tibetan, x. 205°, xii. 3334.

OMNIPOTENCE OF GOD, x. 2265, 126h-127a, and problem of evil, vi. 323a-324a, theism, xii. 261b. 228b, 420a; and free will, vi.

OMNISCIENCE OF GOD, x. 226ab; and free will, vi. 127a,

OMOI-KANE NO MIKOTO (Jap. god), wi ARSh

Omon (Calabar), asylum, ii. 1619. OMOPLATOSCOPY, Christian, 789b, Japanese, iv. 802a.

Омоwе́н (Hopi rain-ged), 785b.

OMPHALOS, anointing of, i. 553b, Delphi, i. 553b, ix. 492b-493a, Greek, ix. 492b-493b,

as grave-stone, ix. 493°. OMPU TUHAN MULA JADI (Batak god), vii. 249°, viii. 347°.

OMBI (Israelite king), vii. 4425, 4434

Омимвовомвонда (Bantu origin tree), ii. 3654.

O-MUTU (Maori day), iii. 133\*. On (Toda deity), xi. 824s, xii. 3540.

ONA (section of Patagonians), iii. 540°, ix. 687°-670°; strangers, xi. 884\*, sun and moon (mythology), xii. 68\*, and Yahgan, xi. 884\*. Ona'ah (Jew. law), iv. 43ab. ONATAS OF ÆGINA (sculptor), i. 867°.

ONATE, JUAN DE, on Apache, i. 6014

OSBANAKIS.—See WABANAKIS.
ONCHESTUS, 'amphietyonie'
league, i. 394\*.

Ondegardo, Polo de, on In-carial government, i. 472b.

ONDITACHIAE (Iroquois thunderbird), i. 529a.

Ondonga (S. W. Africa), blood-feud, ii. 7215, chastity, iii. 479a, inversion of sexual dress, v. 70b.

On the Duty of Parish Priests (Eastern Church official treatise), on prayer for dead, x. 213\*

ONE (Maori day), iii. 133a. ONE, THE, Megaries, viii. 523ab, Neo-Platonism, xii. Plotinus, ix. 315ab. 267ab,

ONEIDAS (Iroquois tribe), 420b; boundaries, vii. 791a. cosmogony and cosmology, iv. 127a.

ONEIDA COMMUNITY, PERFEC-TIONIST COMMUNITY OF ONEIDA, iii. 7850-7860; criticiam, iii. 7864, perfectionism, iii. 786<sup>a</sup>, polyandry, iii. 786<sup>a</sup>. Oneirokrita (Hebrew), iv. 812<sup>b</sup>.

Oneiromanor, Babylonian, v. 33h-34s, Egyptian, v. 36s, Greek, iv. 799b, Jewish, i. 458b, 461s, Magi, viii. 243b,

Persian, iv. 8196-8208.

\*ÖNERH (Egyp. 'life ' personified),
ix. 7905-7918.

ONESIGRITUS (Cynie), iv. 3782; on old age (Bactrian), ix. 4735 4745

ONGAN PAT (Cent. Prov. god), iii, 3143.

ONG CHA (Annam. stag-god), L. 541b.

ONG CHANG (Annam. boar-god), i. 5410.

ONG COP (Annam. tiger-god), i. 540h-541h.

One Goc (Annam. tree-god), i. 541%.

Ong HA BA (Annam. river-god), i. 5410.

Oncons (Buriat fetishes), iii. 12a-134

ONG TAM (Annam. silkwormgod), i. 541a. Oso Ti (Annam. rat-god), i. 541a.

ONGTONG-JAVA ISLANDS (Solo-mon Is.), xi. 681\*; anointing of strangers, i. 5515.

ONG-Vor (Annam. elephant-god), i. 541ª.

ON-HOR, ONURIS (Egyp. god), as guardian of morality, v. 479°, ONI (Jap. demons), iv. 611ab.

ONIAS HA MEAGGEL (Essene), ii. 99a

ONIAS TEMPLE, i. 743ab. ONIGABHIMA (Jap. spirit), iv. 6115

ONISSER (Ibo god), ix. 2804. ONITSHA (Niger tribe), cannibalism, iii. 2035, eating of firstfruits, vi. 43h, gods, ix. 280a, king's dancing, x. 261s, market, viii. 4175.

ONKOITO (Californian hero-god), vi. 6385.

Only Possible Proof of the Being of God (Kant), xii. 275ab.

ONNOFRE, ONNOFHRIS (Egyp. god), as guardian of morality, v. 479b.

ONNOS.—See UNAS.

ONOATOA (Pacific Ocean), skulls, vi. 536b.

Onorrius (White Russian forest-spirit), iv. 6285.

Onondaga (Iroquois tribe), vii. 420b; boundaries, vii. 791s, disease and medicine, iv. 740°, games, vi. 170°, in-carnation myth, vii. 185°, orenda, ix. 555°-556°, vegetation-spirit, ix. 555h-556s.

Ono no O Tsu, and foruri, iv. 891s. Over (Lucian), vi. 78.

ONOTU (Niger secret society), xi. 3004.

ONQULOS (Targum), viii. 985, xii. 202a; on Mēmrā, viii. 542b, 543%.

ONTAKÉ (Jap. mountain), pilgrimage, x. 27b.
Ontermann's Confession of the One

God (1628), iii. 882a.

ONTO AND BONTO (Erzä divine pair), viii. 843b.

ONTOGENY, i. 561°, ii. 622°, ix. 494°; and cell-theory, ii. 624°, and phylogeny, ix. 495°–496°, recapitulation 624b, and 495a 496a, recapit ulation doctrine, ix. 496ab.

ONTOLOGICAL ARGUMENT, L 6125, 613a, 619b-620s, xii. 267b-268b, 269b, 271a, 272b, 274s, 275b, 277b-278a; Anselm, xii. 2675–2685, Descartes, xii. 2718, Hume, xii. 2748, Leibniz, xii. 272b, Kant, xii. 275b, 277b-278s.

ONTOLOGY, ix. 497a 499b; acosmism, i. 74ab, actiology, i. 497= 4990 : 156°-157°, agnoiology, i. 214°, being, ii. 454°-458°, being as a unity, ix. 498a-499b, Buddhist, ix. 851b, definition, ix. 497a, forms of being, ix. 498°, reality and knowledge, ix. 497°–498°.

ONURIS.—See ON-ROB. ONYAMBE.—See NZAMBI.

ONYCKOLUM (W. Africa), serpent and woman, xi. 410a.

Оовт Оовт (Euahlayi sacred mountain), ii. 247°.

OOGSTMAAND (Dutch month), iii. 139b.

OOHEE-BIYA (Tahitian month), iii. 132b.

Oorr, H., on ancestor-worship (Heb.), i. 444<sup>b</sup>, 446<sup>s</sup>, 447<sup>5</sup>, Biblical criticism, ii. 596<sup>b</sup>,

OGEVANS (Ind. tribe), human sacrifice, vi. 843<sup>b</sup>. OGSTERZEE, J. J. VAN, on anger of God, i. 480<sup>b</sup>.

OPALIA (Rom. festival), ix. 7969. x. 827b

OPARTES, OTIABTES (Bab. hero), i. 1854, vi. 6425, xi. 735.

OPATAS (Mex. tribe), birth customs, ii. 636b.

OPEN' BRETHREN (Plymouth), ii. 845ab.

OPEN THE GATES' (game), ii. 854b.

OPENING OF DOORS AND WINDOWS AT DEATH, iv. 4150.

OPENING OF THE MOUTH AND EXES' (Egyp. ceremony), iv. 463°, viii. 870°, ix. 75°, 76°; in dreams, v. 37°, priest, x. 294b, water, xii. 711a.

OPERA, iv. 870h; Russian, ix. 58a. OPERA DEI PRESTITI, XII. 6728. OPHANIM (Heb. serpent beings),

iv. 599a OPHIOGENES (Phrygian clan), xi. 411b; 411b; snake magic, 281b, xi. 407c.

OPHIOLATRY .- See SERPENT. WORSHIP.

OPHIOMANCY, Ainu, i. 251b.

OPHIONEUS (Gr. cosmological dragon), ix. 147a, 148b.

OPHITES (Gnostic sect), vi. 237\*, 238\*b, ix. 499\*-501\*; on Adam, i. 86\*, Archontics, ix. 500°, Barbelo-Gnosties, ix. 500°, Cainites, ix. 500°, 'Gnostics' of Irenaeus, ix. 500a, Justinians, ix. 500a, and magic, viii. 277a, Naassenes, ix. 500ab, 501a, Nicolaitans, ix. 500ab, Perates, ix. 500a, Pistis Sophia, x. serpent-worship, xi. 404h 405s, Sethians, ix. 500ab Severians, ix. 500s, and Simonians, xi. 519s, White Ointment from the Tree of Life,' i. 554a.

OPHIUSA (name applied to Rhodes and Cyprus), xi. 411b.

OPHOIS (local god of Siut), i. 192a. OPICONSIVIA (Rom. festival), ix. 7965, x. 822s, 827b.

OPIFERA. - See Ors. OPILA, Arianism, i. 7830.

OPITZ, MARTIN, and German hymns, vii. 29a. OPTUM, in Siam, xi. 481b.

OPO-GEBA-SNULAT (Buru high god), vii. 248b.

Oponinus, on Paracelsus, i. 2955. O-POBORE-O-O-PORORE-O-MOOA, MOOREE (Tahitian months), iii. 132b.

Opoxes (Caribbean spirit), i. 383<sup>b</sup>,

OFFERT, G., on calendar (Pers.), iii. 128a.

Fabian Society, OPPORTUNISM,

V. 674b, 675b.
Ors, Origena (Rom. harvest-goddess), ii. 32s, ix. 247b; and Cybele, iv. 377b, personification, ix. 796ab.

OPTATUS OF MILEVIS, on altar, i. 339s, on baptism, ii. 392s, on invocation, vii. 409°, on relic-worship (Chr.), xi. 57°, on schism, xi. 233°,

mism, ix. 803b, 806a-808a, 810b-811b; Chinese, ix. 855b-OPTIMISM. 856a, Christian, xii. 5b-6b, deism, ix. 807h-808s, Iranian, ix. 865°, Jewish, vii. 596°, Leibniz, ix. 806°–807°, and suffering, xii. 4a-5a

CLES, X. 770<sup>a</sup>; African, i. 164<sup>a</sup>, Alexander of Abono-teichos, i. 306<sup>ab</sup>, American, ORACLES, X. iv. 781 - 782a, ancestors, i. iv. 781°–782°, ancestors, i. 428°–429°, Aryan, ii. 55°, Babylonian, i. 692°, ii. 311°, 317°, iv. 784°, vii. 431°, Bible, ii. 611°°b, iv. 813° (Jew.), Buddhist, iv. 786°, 787°°b, cattle, i. 507° (Egyp.), Chinese, viii. 262°, Delphic, iv. 797°, 798°, vi. 407°°b, 418°, 786°b, vii. 45°°a, Dedona, ii. 766b, xii. 456a, Dodona, ii. 45°, vi. 766°, xii. 449°, 455°. 456<sup>a</sup>, Druidic, xi. 878<sup>a</sup>, Egyptian, iii. 761<sup>b</sup>, iv. 792<sup>b</sup>, 793<sup>ab</sup>, 794<sup>b</sup>-795<sup>b</sup>, Fijian, vi. 793a, 794a-795b, Fijian, vi. 15b-16a, Greek, iv. 797b-798a, 799a, ix. 224b-225a, x. 128a-129b, 770a, xii. 139a, in healing (Gr.), vi. 542a, Hebrew, vii. 442a, Homer on, vi. 766b, horse, iv. 815ab (Slav), Inca, i. 473a, Ishtar, vii. 431ab, Japanese, x. 131b. 132a, Jewish, iv. 809b, 810ab, 813a, Litu-Slavic, iv. 815ab Muhammad's, viii. 874b Muhammadan, viii. 253°, and possession, x. 125°, Qur'an, x. 546°, 547°, Roman, iv. 821°, 822°, 825°, 826°, x. 130°, Shamash, ii. 311°, Thracian, xii. 326°, Tibetan, iv. 787°, vii. 200°, 201°, trees, iv. 810°, (Jew.), xii. 449° (Gr.), 449°, (Heb.), 455°, 456°, (Heb.), Vadic iv. 449a (Gr.), 449ab (Heb.), 455b-456s (Heb.), Vedic, iv. 8294.

"OBACLE-BONES" (Chin.), viii. 2622

ORACLE OF THOPHONIUS AT LEBA-DEIA, symbolism, xii. 139\*.

ORACLE OF THE URN ' (Tib.), vii.

200b-201a.

Orah Hayyim (part of Shulhan Arakh), x. 5322. Oraibi (New Mexico), burial, vi.

784b, education, v. 175a, hair-washing at marriage, vi. 784a (note), Hopi, vi. 782ab, 784ab,

Onaibi (Amer. ceremony), iii. 67b. OBAK-BONGA (Santāl god), v. 13b.
OBAL LAW (Jew.), vii. 581\* (note),
5870-588\*, 8568b, ix. 833b;
Akiba, i. 275b, Liberal
Judaism, vii. 901b.

ORAL TRADITION, Jewish, vii. 856ab, viii. 97ab, Teutonio and Slavic, vii. 888ab.

ORANG BENUA (Malay tribe), circumcision, iii. 660a

ORANG BERLANUS (Malay tribe), chieftainship, vii. 2922. Onang Burr (Hill Jakun), viii.

351\*; death and disposal of the dead, viii. 369b.

Ohang Danat (Malay tribe), marriage, viii. 3685. ORANG DONGUS (Malay tribe).

dog rite, i. 513%.
Onang Glai, Ra Glai (half-civilized people west of Chams), iii. 3445.

ORANG KUBU (Malay tribe), disease spirits, iv. 567\*, trading, vi. 207a.

OBANG LAUT (Sea Jakun), viii. 351\*, 352\*; drinking, v. 76\*, food for the dead, vi. 67\*, lizard beliefs, i. 521b, marriage, viii. 352b, 368b.

ORANG LOM (Malay tribe), soul's journey to Land of Souls, vii. 2452.

ORANG MAMAQ (Sumatra), clans, v. 717s, 719s.

OBANGO (Bissagos Archipelago), covenant, iv. 2084.

OBANG OT (Borneo), gifts, vi. 200b, strangers, xi. 884b, 200h, strangers, trading, vi. 207b.

ORANG SAKAI (Sumatra), blood, iv. 431\*, vii. 233\*, death and disposal of the dead, iv. 431a.

ORANT (art), i. 846°, xii. 138°. ORAON (Ind. tribe), ii. 480°, 481°, ix. 501°-507°; ancestor-cult, ix. 501°-507°; annestor-cuts, ix. 505°s, animism, ii. 481°s, ix. 502°s, artificial sister-hood, ii. 863°s, 866°s, 867°s, bride-stone, xi. 874°s, Chris-tianity, ix. 507°s, death and disposal of the dead, ix. disposa: of the 505°b, demons and spirits, iv. 602°b, 603°b, 604°b, 606°b, 607°b, ix. 503°–504°b, 505°b, Dharmesh, Dharme, ix. 502°b– 503°, disease and medicine, ix. 504\*, 505°, earth-goddess, v. 4°, 5°, 129\*, ix. 502°, 503°, eel totem, i. 514\*, exorcism, ix. 505°, 506\*, first-feelte. fruits, vi. 43°, food for the dead, i. 450°, ix. 505°, goat's blood in purification, v. 78°, human sacrifice, ix 503°, magic, ix 505°, medicineman, ix 505°, 506°, mountainspirits, viii. 865°, oath, ix 506s, omens, ix. 506sh, origin, 506<sup>5</sup>, Omens, 1x objective, 501<sup>5</sup>–502<sup>5</sup>, phallism, ix. 823<sup>a</sup>, 828<sup>ab</sup>, 830<sup>b</sup>, prayer, x. 154<sup>b</sup>, priest, v. 17<sup>a</sup>, ix. 506<sup>b</sup>, x. 318<sup>b</sup>, puberty, x. 2. 103°, puberty, x. 442°, 445°, purification, v. 48°, sacred marriage, ix. 502°, 503°, 503°, 504°, sending, x. 502°, 503°, 504°, sending, x. 574°, viii. 219a, sin-eating, xi. 574ab, state of the dead, xi. 822s 846b, sun-worship, ii. 484b, v. 2b, 3a, ix. 502b, 503a, totemism, ii. 490a, v. 9b, ix. 504b-505a, xii. 397b, tree-cult, v. 4a, ix. 504b, tree-feasts, ii. 482ab, village-abrings v. 9b, 10a winnowing. shrines, v. 95-10s, winnowing-fan, v. 7565-757s, ix. 506sb, witchcraft, viii. 219a, ix. 506a.

Orarium, x. 1795-180s. Oratio Constantini, on martyrs (Chr.), xi. 54a.

ATOBIANS (Chr. order), x 708ab, 711b, 712b, 713a; missions, viii. 713b, 7145.

OBATORIO, ix. 295, 615. OBB (regalia), x. 635a, 636b. d'Orbiney. - See Papyrusd'Orbiney.
OBBIS ALIUS (Celt.), iii. 303\*. Orbis Pictus (Comenius), v. 1735.

ORCHESTRA, in Church music, ix. 32ab

ORCHOMENOS (Greece), shaftgrave, L 6833.

ORC TREITH (=Twrch Trwyth).

Oncus (Ital. wood-fairy), v. 682s. Oncus (Rom. abode of the dead), ii. 29b, 30a.

n. 230, 30°.

Ordag mhor an solais (story in Feinn Cycle), v. 824°.

Ordan L., iv. 7772°. v. 81°, ix. 507°-533°; African, iv. 413°.

7772°. v. 81°, ix. 290°-291°.

4222°. 507°-512° (passim).

animals in, i. 497°, Arabian, ix. 512°-513°. Babylonian, i. 122°°. v. 512°-513°. Babylonian, i. 122°°. v. 512°-513°. 13.6b, ix. 513a-514a, balance, iv. 830a, ix. 523b (Hin.), Baluch, ii. 340b, Bantu, ii. 361a, 363ab, barsom, ix. 525b, Bavili, ii. 363b, bier, ix. 511a, 519b, 532b, bitter waters, i. 130b, ix. 521b, xii. 714b, boiling liquid, ix. 509ab (gen.), 514b, 515ab (Irish), 516a (Welsh), 520a (Chr.), 525b (Welsh), 520° (Chr.), 525° (Iran.), 527°, 528° (Malagasy), (Slav), 531<sup>ab</sup>, 532<sup>ab</sup>, 532<sup>ab</sup>, 532<sup>ab</sup>, 532<sup>ab</sup>, (Teut.), xi. 470<sup>b</sup> (Jap.), Burmese, iii. 28<sup>b</sup>-29<sup>a</sup>, Cambodian, iii. 167<sup>a</sup>, cauldron, ix. 514<sup>b</sup>, 515<sup>ab</sup> (Irish), 519<sup>b</sup>, Cab., 516<sup>ab</sup>, 515<sup>ab</sup>, x. 514<sup>b</sup>, 515<sup>ab</sup> (Irish), 519<sup>b</sup> (Chr.), Celtic, ix. 514<sup>a</sup>-516<sup>b</sup>, chastity, ix. 521<sup>b</sup> (Heb.), 528<sup>b</sup>-529<sup>a</sup> (Rom.), xii. 714<sup>b</sup> (Heb.), Chinese, ix. 516<sup>a</sup>-518<sup>b</sup>, Christian, iii. 418<sup>b</sup>, ix. 519<sup>a</sup>-521<sup>a</sup>, combat, ix. 510<sup>ab</sup> (gen.), 514<sup>b</sup>, 615<sup>a</sup>-516<sup>a</sup> (Irish), 516<sup>a</sup> (Welsh), 519<sup>a</sup> (Chr.) 516\* (Welsh), 519\* (Chr.), 529\*\* (Rom.), 530\*\* (Slav), 530\*, 531\*, 532\*\*, 533\* (Teut.). 530°, 531°, 532°, ix. 519°, 530°, 532°, crocodiles, ix. 527°, 528° (Malagasy), cross, 527°, 528° (Dard ix. 511°, 519°, 533°, Dard, iv. 401°, at death, iv. 413°, duel, v. 114°-117°, 595°, ix. 508°, 510°° (gen.), 514°, 515°-516a (Irish), 516a (Welsh), 530ab (Slav), 530b, 531a, 532ab, 533a (Teut.), and eschatology, ix. 526a (Iran.). Eucharist, v. 139a, ix. 508b. 509», European, iv. 777°, v. 595°, ix. 519°–521°, Fijian, vi. 17°, fire, iv. 829°–830° (Ved.), ix. 510° (gen.), 515° (Ved.), ix. 510° (gen.), 515° (Ved.), ix. 510° (gen.), 515° (Ved.), ix. 510° (gen.), 515° (Ved.), ix. 510° (gen.), 515° (Ved.), ix. 510° (gen.), 515° (Ved.), ix. 510° (gen.), 515° (ved.), ix. 510° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (gen.), 515° (ge (Ved.), ix. 510° (gen.), 515° (Irish), 518° (Chin.), 523°-524° (Hin.), 524°-525°, 525° (Iran.), 528° (Rom.), fire-walking, vi. 30° dold Coast, iv. 777° Greek, ix. 521° ki. 714° Hebrew, ix. 521° xii. 714° Hindu, ix. 522°-524° hot metal, iv. 830° (Ved.), ix. 500°-510° (gen.), 514° 515° (Irish), 516° (Welsh), 520° (Chr.), 521° (Gr.), 524° (Hin.), 527°-528° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (1.520° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 531° (Malagasy), 527<sup>h</sup>-528<sup>a</sup> (Malagasy), 531<sup>ab</sup>, 532<sup>ab</sup>, 533<sup>a</sup> (Teut.), Iranian, ix. 524<sup>h</sup>-526<sup>a</sup>, Irish, ix. 514<sup>h</sup>-8041-516, Japanese, iv. 805<sup>b</sup>, xi. 470<sup>b</sup>, Jewish, i. 130<sup>b</sup>, Kachin, iii. 29<sup>a</sup>, liba-tion, ix. 524<sup>a</sup> (Hin.), lot, iv. 830<sup>b</sup> (Ved.), ix. 511<sup>ab</sup> (gen.),

514b, 515ab (Irish), Malagasy, 514°, 515° (1rian), managasy, viii. 231°, ix. 526° 528°, Malay, iv. 777°, viii. 370° 371°, Mang'anja, ii. 363°, Masai, iv. 777°, v. 81°, Muhammadan, ix. 513°, Nandi, iv. 777°, Negro, v. 81°, ix. 290° 291°, Nyanja, ix. 420°, and oath iv. 430°. ix. 422ab, and oath, ix. 430a ix 422°b, and oath, ix 430°s, 433°s, 434°s, 512°s (gen.), 516°s (Chin.), 520°s (Chr.), 522°s (Hin.), 529°s (Rom.), origin, ix 511°s–512°s (gen.), 525°s (Iran.), 530°s (Teut.), plough-share, iv. 830°s (Ved.), poison, iv. 830°s (Ved.), ix 290°s–291°s (Negro), 422°s (Nyanja), 507°s–500°s (gen.), 524°s (Hin.), 525°s–526°s (Iran.), 526°s–527°s (Malagasy), Polynesian, ii. (Malagasy), Polynesian, ii. 243h-244h, priesthood, x. 284b, primitive, ix. 507b-512b, x. 284b, purification by, vi. 739a, rice, iv. 830a, ix. 524a (Hin.), Roman, ix. 523a-rook 51. 529b, Siamese, xi. 488a, Slavio, ix. 529h-530h, stones, ix. 514h, 515ah (Celt.), surgical, ix. 526a (Iran.), tanghin, viii. 231s, Teutonic, ix. 530h-533b Tibetan, iv. 787\*, tongue, xii. 384<sup>b</sup>-385<sup>a</sup>, and torture, ix. 511<sup>b</sup>, xii. 391<sup>b</sup>, triple, ix. 520a, 532a, turf arch, ix. 531ab (Teut.), urn, iv. 787a (Tib.), Vedic, iv. 829h-830h, Warundi, ii. 363<sup>b</sup>, water, iii. 29<sup>a</sup> (Burm.), iv. 830<sup>a</sup> (Ved.), viii. 370<sup>b</sup> 371 (Malay), ix. 509 (gen.), 515 (Irish), 517 -518 (Chin.), 519b (Chr.), 524a (Hin.), 531b, 532ab (Teut.), xii. 707b (gen.), Welsh, ix. 516a, Yao, ii. 363a.

ORDEAL OF THE BITTER WATERS (Heb.), ix. 521b, xii. 714b; abolition, i. 130b.

' ORDEAL OF THE URN' (Tib.), iv. 787%

Onders, ix. 533°-540°; beauty, ii. 444°-445°, and being, ii. 458°, Egyptian, iv. 36°-37°, Hobbes, vi. 729°, and integration of experience, x. 429a, and law, ix. 534ab, 539b 540°, moral and social, ix. 537°-539°, natural, vi. 729°, and negation, ix. 539h-540h series and correlation of series, ix. 5352-537s, whole numbers, ix. 5345-535s.

ORDERS (ecclesizatical). - See MINISTRY.

ORDER OF THE ANNUNCIATION. ANNUNCIADES, x. 7078.

ORDER OF THE BLESSED TRINITY FOR THE REDEMPTION OF CAPTIVES, X. 706b.

ORDER OF CALATRAVA, X. 6995. ORDER OF CHRIST, X. 699s.

ORDER OF CHRIST, ORDER OF THE SWORD, x. 699b.

Order of Combats (duel code), v. 115a.

ORDER OF THE CROSS, ARMY OF ST. DOMINIC, X. 6995. Order of Excommunication and of

Public Repentance, iv. 720\*. ORDER OF FONTEVRAULT, vi. 807b. ORDER OF THE HOLY SEPULCHER, x 699b.

ORDERS OF HOSPITALLERS.—See HOSPITALLERS.

ORDERICUS VITALIS. on art in monasteries, i. 849°. ORDER OF ST. JAMES OF COMPO-

STELLA, X. 6995.

ORDER OF ST. JOHN OF JERUSALEM (=Knights Hospitallers), x. 698b.

ORDER OF ST. LAZABUS, X. 699h-700%

ORDER OF MERCY, x. 700%, 706b, 712b; missions, viii. 722s. Order of Montesa, x. 699s.

ORDER OF THE MUSTARD SEED (Zinzendorf), viii. 839b.

ORDER OF THE ROSY CROSS.—See ROSICRUCIANS.

ORDER OF THE SERVANTS OF MARY, x. 7065.

ORDER OF THE SWORD, X. 699b. ORDER OF THE TEMPLE (= Knights Templars), x. 6982-6993. ORDER OF TRUTONIC KNIGHTS.

See TEUTONIC KNIGHTS. ORDER OF ST. THOMAS OF CANTER-

BURY, x. 699b. ORDER OF THE VISITATION OF THE B.V.M., x. 707s. Orders and Regulations for Soldiers

of the Salvation Army, III. 8863. ORDER OF SERVICE (Chr.), ix. 204. OBDINAL, vii. 841s, ix. 544b, 546b-547°, x. 205°, 208°, 209°b.

Ordinarium (Amiens), Christmas drama, ii. 342b.

drama, ii. 342<sup>b</sup>.
OBDINATION, v. 333<sup>a</sup>, 334<sup>a</sup>, viii.
663<sup>b</sup>, 670<sup>a</sup>-672<sup>b</sup>, ix. 540<sup>b</sup>555<sup>a</sup>; abbot, i. 8<sup>b</sup>, in Acts, i.
636<sup>a</sup>b, Anglican, vi. 494<sup>b</sup>, ix.
544<sup>b</sup>-545<sup>b</sup>, Armenian rite, ix.
547<sup>b</sup>-548<sup>b</sup>, biahop, ix. 544<sup>a</sup>,
545<sup>a</sup>, 546<sup>a</sup>, 547<sup>a</sup>, 547<sup>b</sup>-548<sup>a</sup>,
548<sup>b</sup>-549<sup>a</sup>, 549<sup>ab</sup>, 550<sup>ab</sup>,
Buddhist, iii. 552<sup>b</sup>-553<sup>b</sup>
((Chin.), vii. 213<sup>b</sup>-214<sup>a</sup>, 320<sup>ab</sup> (Chin.), vii. 213h-214a, 320ab xii. 644a, Cambodian, iii. 161°, Celtic rite, ix. 543°-544°, Chinese, iii. 552°-553°, Christian, vi. 494°, ix. 540°-552°, concelebration, ix. 544° Coptic rite, ix. 548b-549a deacon, ix. 545ab, 547b, 548b 549a, 549b-550a, 550ab, 551a Eastern Churches, vi. 494b, eunuchs, v. 582a, 583ab festivals (Cambodian), iii. 161a, Gallican, ix. 542a-543a. 543b, German Reformed, ix. 546b-547a, Graeco-Russian rite, ix. 547ab, Greek Orthodox Church, vi. 434ab, Jacobite, ix. 549a-550b, Jewish, vi. 494b, ix. 552b-555a, laying on of hands, vi. 494b, Maronite rite, ix. 550b-551a, Methodist, 605ab, Moravian, ix. 546ab, Nestorian, ix. 550ab, Norwegian, ix. 546\*, presbyter, ix. 545\*, 546\*b, 547\*b, 548\*b, 549ab, 550a, 550b-551a, Presbyterian, ix. 545<sup>b</sup>, x. 250<sup>a</sup>, 251<sup>a</sup>, 256<sup>a</sup>, 262<sup>b</sup>, 265<sup>ab</sup>, 266<sup>b</sup>, Puritanism, x. 508<sup>b</sup>, 509<sup>ab</sup>, Roman, ix. 543<sup>ab</sup>, Roman Catholic, vi. 494<sup>b</sup>, Scandinavian rite, ix. 546a, simony, xi. 525ab, 526ab, 527ab, Swedish, ix. 546a, E. Syrian (Nestorian) rite, ix. 550ab, W. Syrian (Jacobite) rite, ix. 549a-550a, Toda, xii. 355<sup>ab</sup>, tonsure, xii. 385<sup>b</sup>, unction, xii. 514<sup>ab</sup>, vows, xii. 644<sup>a</sup> (Bud.). xii. 514ab.

Ordines Romani, on festivals, 846\*, on incense, vii. 205°, on stations, xii. 855°.

Ordo Baptismi, and baptism, ii. 395s. Ordo judicii terrae (Bohemian lawbook), on duelling, ix. 529h-530°.

Ordonnances (Calvin), x. 249b-250°.

Ordo Romanus Primus, on lights, viii. 55b, on stations, xi. 855b, on Virgin Mary, viii. 4785.

Ordo Romanus X., on feet-washing, v. 816h-817a.

Ordo Romanus (St. Amand), on lights, viii. 55°, on stations, xi. 855b.

OREADS, iv. 592\*, viii. 864\*. Onegon, basketry, i. 828a, death and disposal of dead, iv. 419b, 429ab, debt, vii. 814b, grave-goods, iv. 429b, slaves, iv. 419b, vii. 814b, widow-burn-

ing. iv. 429a. Omenda (Iroquois supernatural power), ii. 242a, v. 898a, vi. 731a, 732a, vii. 421a, viii. 377a, ix. 203\*, 208b, 555h-556\*, xii.

406b OBESISIOS (Gr. hero), vi. 553b. ORESTES (in Gr. legend), bones, x. 652a, and ceremonial purification, xi. 552a, katharsis, vi. 407s, punishment, vii. 809s, story of, vi. 407s.

OBESTES (hymn-writer), vii. 83.

Orestes (Euripides), ix. 38\*.
OROAN, ix. 31\*, 32\*-33\*; Dutch,
ix. 32\*, English, ix. 32\*, 33\*,
German, ix. 32\*, Greek, ix. 37ª, hydraulus, ix. 325 Italian, ix. 32b, Jewish, ix. 53s, portative, ix. 32<sup>b</sup>, positive, ix. 32<sup>b</sup>, regals, ix. 32<sup>b</sup>, Roman, ix. 32b, Scottish, ix. 32b, 33a, Spanish, ix. 32b.

Organic Articles, iii. 804sh, 805s. ORGANIC PRINCIPLE, in social structure, xi. 660b-661a.

ORGANIC SELECTION, ix. 5565-557 ; accommodations, i. 665. ORGANISM AND MECHANISM, VIII. 5a\_6b.

Organum (Church music), ix. 215. Onox, ix. 557-558; Greek, v. 862ab, Indian, x. 714b, phallism, ix. 821b, 822b, 827b-828a, Thracian, xii. 326b.

Orhoth Saddikim (Jew. work), iv. 43a,

ORIENTATION, x. 73b-88b; Christian basilica, i. 698°; Chris-tian basilica, i. 698°, in foun-dation rites, vi. 111°, Greek, i. 738°, Mithraic, i. 744°, mosques, i. 757°, Muham-madan, i. 757°, Polynesian, x. 107° (burial). See also Points of the Compass.

'ORIENTES PARTIBUS' (carol), ix. 215.

OBIOEN, I. 313\*, 315\*-318\*, 319\*, iii. 589\*, xii. 732\*; allegorism, i. 315\*-316\*, 329\*, 330\*, xii. 500%, 502%, on almsgiving, iii. 383b, on altar, i. 338b, on angels, iv. 578b, 579a, 581a, Antiochenes and, i. 330b, 584b, 585b, Apologetics, i. 612a, on Arcani Disciplina, i. 676<sup>a</sup>, and asceticism, ii. 75<sup>b</sup>, on Atonement, v. 643<sup>ab</sup>, on baptism by blood, ii. 4124, and Basil of Caesarea, 212<sup>ab</sup>, on Basilides, ii. 427<sup>a</sup>, 431<sup>b</sup>–432<sup>a</sup>, Bible transmission, ii. 583\*, on binding and loosing, ii. 620\*, on canon, ii. 582\*, and Cappadocian fathers, iii. 212\*b, 213b, castra-tion, v. 580\*, 582\*, on Celsus, i. 169b, on Christ's descent to Hades, iv. 660a, Christo-logy, i 316b, 318b, on Christ-mas, iii. 601a, on contempla-tion, ix. 91ab, cosmogony and cosmology, i. 317a, iv. 142b, on creation, iv. 229b, on discipline, iv. 716a, on divination, iv. 791<sup>b</sup>, on Ebionism, v. 140<sup>b</sup>, 142<sup>b</sup>, eschatology, i. 317<sup>b</sup>, v. 388<sup>b</sup>, 389<sup>a</sup>, 390<sup>ab</sup>, esoteric Christianity, i. 317b-318s, on Eucharist, i. 171s, v. 550°, 552°, Eustathius of Antioch and, i. 330°, 584°, exegesis, i. 315°–316°, ii. 597°, on fasting, v. 767°, on fate, v. 775°, on festivals, v. 847a, on firstfruits, vi. 45b, and Gnosticism, i. 318a, vi. 615b, on God, i. 316ab, vi. 261a. on gospels (apocryphal), vi. 346<sup>b</sup>, 350<sup>a</sup>, Hempia, ii. 593<sup>a</sup>, on immanence, vii. 167<sup>b</sup>, on infant baptism, ii. 392<sup>b</sup>, on inspiration of Scriptures, ii. 588b, 590a, on intercession of saints, iii. 733a, xi. 54b. and interpretation, vii. 391ab on invocation, vii. 408\*, Kenosis, vii. 681b, 684ab, 685\*, on kneeling, vii. 746°. 685\*, on kneeling, vii. 746°, on laity, vii. 767°, Logos, i. 317°, on magie, viii. 297°, on man, iii. 596°, on martyrs (Chr.), xi. 53°, on ministry, viii. 664°, 668°, 672°, on missions, viii. 705°, mysticism, ix. 91°, on Mativity representation, ii. Mythiciam, ix. 91<sup>20</sup>, on Nativity representation, ii. 342<sup>5</sup>, on nature, ix. 212<sup>5</sup>, 213<sup>25</sup>, on Ophites, ix. 499<sup>5</sup>, 500<sup>25</sup>, on original sin, iii. 596<sup>5</sup>, ix. 560<sup>5</sup>, on penance, ix. 714<sup>5</sup>, 716<sup>2</sup>, 719<sup>5</sup>, on Pentecost, v. 847s, on Persian hatred of idolatry, vii. 1523, and Philo, i. 3125, on prayer for dead, x. 210<sup>b</sup>, 211<sup>b</sup>, preaching, ii. 603<sup>b</sup>, on pre-existence, i. 318<sup>b</sup>, iii. 596<sup>b</sup>, x. 239a, psychology, i. 317ab, and Sabellianism, i. 318a, on salvation, xi. 702<sup>b</sup>, 705<sup>a</sup>, on Scripture, i. 330<sup>a</sup>, ii. 583<sup>b</sup>, 590<sup>a</sup>, vii. 391<sup>ab</sup>, and Second Coming. xi. 284<sup>b</sup>-285<sup>a</sup>, on Simon Magus, xi. 515<sup>b</sup>, 518<sup>a</sup>,

524sb, on slavery, xi. 603b, on soul, i. 317sb, x. 239s, xi. 735sb, on Spirit (Holy), i. 316b-317s, xi. 797sb, 801b-802s, and subordination, i. 316b-317s, 776b, xi. 911s, on Sunday, xii. 105s, textual criticism, ii. 593s, on tithes criticism, ii. 593°, on tithes, xii. 348°-349°, on Trinity, xii. 459a, tritheism, xii. 464a, typology, xii. 5005, 502s, universalism, xii. 531s, on Virgin Mary, viii. 475b.

ORIGENISM (heresy), vi. 61 spiritual marriage, i. 1779. ORIGIN, and validity, xii. 578b-580°.

ORIGINS, Boehme's doctrine, ii. 779b-781b, Christian, i. 632b-6334

ORIGINAL FREEWILL BAPTISTS.

ORIGINAL FREEWILL BAPTISTS, xi. 326b-327s.
ORIGINAL SIN, i. 85ab, ix. 558b-565s, xi. 539b; Abelard, i. 18s, ix. 562s, Anselm, i. 556s, Antiochene theology, i. 587ab, Aquinas, ix. 561b, Arminianism, i. 812s, Augustune, ix. 561b, Calvin, i. 87s, Canons of Trest, iii. 839s, Canons of Trent, iii. 839°, Coleridge (S. T.), ix. 562°, Confession of Faith to Emperor Charles V., iii. 8585, Duns Scotus, ix. 561b-562s, and election, v. 260b, Flacius, vi. 49a, Formula of Concord, xii. 161ab, Forty-two Articles, iii. 853\*, Hegel, ix. 563b, heredity. vi. 6070, and Immaculate Conception, vii. 165b, 166ab, imputation, vii. 180b-181b, and infant baptism, ii. 392h-395a, 399b, 404b, ix. 560b, 561ab, 562a, Irenseus, ix. 560° Jewish, v. 662°, vii. 589° 590°, ix. 558° 559°, Justin Martyr, ix. 560°, Kant, ix. 563ab, Leibniz, ix. 563\*, Müller (Julius), ix. 562b.563a, Origen, iii. 596b. ix. 560b, Patristic, ix. 560a. 561b, Paul, ix. 559b.560a. Felagianism, ix. 704b, 705b, 706a (note), 707a, 708ab, 709b. 710ab, in philosophy, ix. 563a. 564\*, Puritanism, x. 513ab, Ritschl, ix. 564\*, Schleier-macher, ix. 563b-564\*, Scholastic, ix. 5612-562s, and solidarity, xi. 667<sup>ab</sup>, Spinoza, ix. 563<sup>a</sup>, Taylor (Jeremy), ix. 562<sup>ab</sup>, Ten Articles, iii. 851<sup>b</sup>, Tertullian, ix. 560<sup>b</sup>–561<sup>a</sup>.

DRIGIN-LEGENDS, Aleutian, i. 305°, Burmese, iii. 24°, Californian, iii. 144°–145°, Malay Penin-sula, viii. 361°, Mexican, viii. 613°–614°, Quiché, i. 561°, Zuni, xii. 863°,

ORIGIN OF MAN, Malay Peninsula, viii. 361ab, Mexicans, viii. 613b-614a, Negro, ix. 275ab, from serpents, xi. 411ab,

Origin of Species (Darwin), iv. 402b-405b; evolution, v. 619ab. ORINGCO TRIBES, building rite, i. 499a, circumcision, iii. 670a, deluge myth, iv. 5474, 557a.

dress, v. 45b, drinks, drinking, v. 73°, 80°, frog-cult, i. 516°, puberty, x. 442°, scape-animal, i. 499°, serpents and menstruction, xi. 4112, snake psychopomp, i. 494\*, state of the dead, xi. 820\*, tatuing, x. 442\*, temples, xii. 240\*, twins, xii. 496\*.

ORINSE (Ibo god), ix. 280a. Onton, American, xii. 71s, Berber. ii. 509b, Buriat, iii. 11s, Hebrew, xii. 81b, Hindu, xii. 84b.

ORISHA-ORO (Yoruba farm-god), ix. 280°; priests, ix. 284°. ORISNICI.—See RODJENICE.

ORISSA (India), ii. 480°, ix. 565°-566b; adultery, i. 125a, animism, ix. 566ab, Buddhism, ix. 565b-566a, Chāsā, iii. 474b, Christianity, ix. 5665, Hindu-ism, vi. 6865, ix. 5665, implement-worship, v. 12<sup>a</sup>, Islâm, ix. 566<sup>b</sup>, Mundas, ix. 1<sup>a</sup>, Orãons, ix. 501<sup>b</sup>, phallism, ix. 820<sup>b</sup>, processions, x. 356<sup>b</sup>, Saivism, ix. 566°, temples, i. 741°, xii. 243°, Vaisnavism, ix. 5664.

ORIYA, ODBI, UTKALI (language of Orissa), ix. 565<sup>b</sup>.

OBEISMATA EBRATKA, iii. 453<sup>a</sup>.

ORLEANS (regent), and Jansenism, vii. 479b 480a.

ORMAZD (Parsi highest god), ix. 566b-570°; Achaemenian, i. 71°b, ages of the world, i. 712a, agos of the word, 1, 205a-207b, and Ahriman, i. 237ab, iv. 161b, v. 111b, ix. 566b-567s, xi. 346ab, xii. 864b, and Amesha Spentas, i. 384b, 385ab, Armenian, i. 1905ab, iv. 795ab, creation, i. 205ab, iv. 161b, eternal life, iv. 161b, Gayomarthians, xi. 347°. Zarvanists, xi. 346°ab. See also Auura Mazda.

OBME, W., on Baxter's works, ii. 439ª.

ORMEMAANED (Danish month). iii. 139b.

ORMIZD (= Ormazd), i. 795b. OBNAMENTS, ORNAMENTATION, v. 41ab, 42b, 49a; on altar, i. 340b-341a, Chiriquian, iii. 564b, early European, i. 567b, 568s, as origin of dress, v. 415, teeth, xii. 215s, Tungus, xii. 475a.

OBNAMENT (in architecture), Celtic, i. 840b-843a, Greek. 7325-7334, Mithraic, 745<sup>b</sup>, Muhammadan, i. 746<sup>b</sup>, 749<sup>ab</sup>, 751<sup>b</sup>, 752<sup>b</sup>, Phoenician, i. 767<sup>ab</sup>, Renaissance, i. 720<sup>b</sup>, Roman, i. 772ab, Shinto, i.

Ono (Dahoman disease-god), ix. 7844.

Ono (Polyn. god), Areoi cult, vii. 3165, xi. 3065. Ono (Afr. secret society), xi.

2925-293s, 298ab, 300s.

OROCHI, OBOCHON, OROK, OBOKI (Tungusic tribes), xii. 473b, 4744

Onom (Daphla spirits), iv. 399b.

OROMO, OROMA.-See GALLA. O-Rongo-nui (Maori day), iii. 133\*

OBOFOS (Greece), theatre, iv. 883\*. Orosi (Chibcha tribe), iii. 514b.

Orosius, Paulus, on ages of the world, i. 1905, on Arians, i. 782b, on human sacrifice (Teut.), vi. 8655, 866a.

OBOTAL (Arab. deity), ii. 861a, vi. 248b

OROTALT (Palmyrene form of

Orotal), ix. 5942. OROTETEFU (Polyn. god), Areoi secret society, xi. 306b. Obozco y Berba, M., on Quetz-alcoatl, i. 253b.

ORPHANS (Gr.), iv. 276b

(Jews in ORPHAN COLONY China), iii. 558ab.

ORPHEUS (Thracian bard), xii. 3270-328s, 329a; and cannibalism, iii. 2065, descent to 651°, xii. 327°, Hades, iv. 328s, and Eurydice, iv. 651s, as magician, viii. 275a, Or-phism, xii. 327b-329b, relics, x 651b, symbolism in art, xii. 141°, as Thracian divine king, xii. 327°-328°.

ORPHIC-PYTHAGOBEANS, mental drinking, x. 901s, and suicide, viii. 30b, xii. 23b.

ORPHISM, vi. 281\*, 408\* 409\*, 419a, xii. 327b-329b; Aether, 1. 155<sup>a</sup>, asceticism, ii. 80<sup>b</sup>–81<sup>a</sup>, v. 489<sup>a</sup>, 764<sup>a</sup>, vi. 408<sup>a</sup>–409<sup>a</sup>, and asceticism, ii. 80<sup>a</sup>b, baptism, ii. 373°, body and soul, ii. 80ab, 769b, and Buddhism, vi. 408°, con-science, iv. 38b, cosmogony, 147-1485 145h-146h. Cyclic Theory of Ages, i. 198b Cyclic Theory and re-birth, i. 198b-199a, Dionysos-Zagreus, xii. 328a, dreams, v. schafology, v. 374b, ethics and morality, ii. 81s, v. 489s, xii. 328s, Euripides, vi. 743s, Golden Age, i. 1949-195a, Hestia-cult, vi. 563b, and holiness, vi. 740a, 742b, 743ab hymns, vi. 394s, vii. 42a, initiation, v. 489a, liturgy, vi. 394s, and magic, 4085, viii. 2745-2754, xii. 328s, and monasticism, viii. mountain cosmogony, 7824. viii. 8675, mysteries, ix. 805 viii. 867b, mysteries, ix. 80ab, mysticism, vi. 742b, 743a, peculiar people, ix. 702a, Petelia Tablets, xii. 328b, Plato, ii. 82b, vi. 743b, Plutarch and, x. 72e, pre-existence, x. 236ab, purification, purity, iv. 38b, v. 489a, vi. 408b, 740a, 742b, 743ab, x. 483ab, 488b, xii. 328ab, and Pythagoreanism, ii. 81b, x. 524b, 526ab, xii. 328b, 329a. 524<sup>b</sup>, 526<sup>ab</sup>, xii. 328<sup>b</sup>-329<sup>e</sup>, soul, i. 198<sup>b</sup>-199<sup>a</sup>, ii. 769<sup>b</sup>, vi. 408<sup>b</sup>, x. 236<sup>ab</sup>, xi. 740<sup>b</sup>, 838b, state of the dead, xi. 8365, and suicide, xii. 30ab theogony,i. 1985-1994, thiasoi, vi. 408a 409a, viii. 782a, xii. 3294, transmigration, vi. 408b,

xii. 328ab, 432b, vegetarian-ism, ii. 80b-81s, v. 489s, 764s. ORR, J., on Calvin's doctrine of election, xi. 758b, on Christianity, iii. 587a, on criticism (OT), iv. 317b, 318a, on OT, ii. 563a, iv. 317b, 318a.

ORŠERA (first Nuba rain-maker). ix. 404b

Orthodox Confession of Peter Mogi-las, iii. 837b; on fasting, v. 770b, on sacraments, x. 902b\_ 9035

Orthodox Creed of 1678, iii. 883\*. OBTHODOX EASTERN CHURCH .-See EASTERN CHURCH, GREEK ORTHODOX CHURCH, RUSSIAN CHURCH

ORTHODOX MISSIONARY SOCIETY

(Russian Church), x. 874s.

ORTHODOXY, ix. 570s. 572s; and magic, viii. 270sb, 272s (Gr. and Rom.), 277s (Chr.), and Neo-Hegelianism, ix. 301 ab.

ORTHOSTATAI (Gr. architecture), i. 727a; origin, i. 679a. ORTIK (Ostyak patron of hunt),

ii. 121b. OBTLIEBENSES (Amalrician sect),

H. 842b. ORUN (Yoruba sun), ix. 280a.

OBUN-APADI (Yoruba world of the dead), xi. 8235.

(Ind. sea-god-OBUSANDIAMMA dess), xii. 7175.

Orvarodds Saga, on music, ix. 590, on temples, xii. 257a.

ORVIETO (Italy), art, i. 8475, 8655. Osa (Edo god), xii. 4275.

OSAGES (Amer. tribe), i. 322a, 323a xi. 576a; adoption, i. 105b astronomy, xii. 65<sup>a</sup>, 69<sup>ab</sup>, bison myth. i. 505<sup>a</sup>, eagle superstition, i. 513<sup>b</sup>, 'earth lodges,' i. 684<sup>b</sup>, guests, xi. 891<sup>b</sup>, Milky Way, xii. 69<sup>a</sup>, propitiation, xii. 69<sup>a</sup>, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, propitiation, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b, xii. 63<sup>a</sup>b xi. 632b, smoking, xi. 632b, star chart, xii. 654

OSANHIN (Yoruba medicine-god),

ix. 280°; priests, ix. 284°. Osborn, H. F., on adaptation, i. 90<sup>b</sup>, on energy, xi. 357<sup>b</sup>, organic selection, ix. 556<sup>b</sup>, on self-expression and work, xi. 359a

OSBORNE, MOTT, on punishments, x. 761b.

OSCAN TRIBES, vii. 458h 459a; gods, vii. 458b.

OSCAB (son of Oisin), v. 823b. OSCHIN'S PRAYER, v. 825b.

OSHIO HEIHACHIRO, and Confucianism in Japan, vii. 4875. Osnoshi (Yoruba god), ix. 280°.

OSHU (Yoruba moon), ix. 280°. OSHUMABE (Yoruba rainbow-god), ix. 280a.

Oshun (Yoruba goddess), ix. 2790, 280%.

OSIANDER, ANDREW, on justification, iii. 848b. Osiander Psalter, ix. 27b.

OSIBI KEIWURBA (Cross River god), ix. 280b.

OSIER IMAGES (Gauls), ii. 832\*. OSIFOV, SERGE (Khlysti 'Christ'), viii. 5464.

OSIRIANIZATION (of Egyp. religion), viii. 935-945, xii. 7775. OSIBIFICATION, FESTIVAL OF

(Egyp.), v. 238a, 239a. Osinis (Egyp. god), iv. 243ab, 460ab, v. 106ab, 246ab, vi. 278a, 648b-649b, ix. 219a-2204, xii. 7770; and ancestorworship, i. 440°-441°, in Book of the Dead, viii. 93°-94°, Cambyses' worship, i. 70°, Canaanite cult, iii. 184°, and cannibalism (Egyp.), iii. 206°, and Christianity, iv. 113°, in creation, iv. 145°, and crocodile, v. 245s, crown, iv. 340<sup>b</sup>, cycle, v. 24 ix. 217<sup>ab</sup>, 219<sup>a</sup>-220<sup>a</sup>, the dead, i. 440<sup>b</sup>-443<sup>a</sup>, and 243ab, 460ab, v. 243a, 374a, 478a, 479ab, iv. 648ab, x. 796b, 799ab, xi. 132ab, death, iv. 524b, ix. 74b, drama, ix. 74b-75b, and evil eye, v. 812sb, fasting before initia-tion, ii. 228s, festivals, v. 855s, 856b, ix. 75s, in Graeco-Egyptian religion, vi. 383b-384°, guardian of morality, v. 479°, hymns to, iv. 244°, vii. 38°, 39a°, identification with, i. 440°-443°, xi. 132a°, images, vii. 131<sup>b</sup>, and Isis, ii. 228<sup>a</sup>, iv. 113<sup>b</sup>, vi. 522<sup>a</sup>, vii. 434<sup>b</sup>, 435<sup>ab</sup>, 436<sup>b</sup>, king-dom of, v. 243<sup>a</sup>, as lord of darkness, viii. 63a, 65a, 66ab, mystery, ix. 74<sup>h</sup>–75<sup>h</sup>, myth, v. 246<sup>h</sup>, 479<sup>ah</sup>, vii. 435<sup>a</sup>, ix. 74<sup>h</sup>, x. 796<sup>h</sup>, as Nile-god, ix. 219ab, phallism, ix. 820a, 821a, 824b, Phoenician cult, ix. 894s, posts, x. 94b, 652b, Ptah, i. 441b, and Rå, v. 106ab, and ram, v. 244b, relies, x. 652b, resurrection, ix. 75ab, and righteousness, ix. 75<sup>ab</sup>, and righteouse, x. 796<sup>b</sup>, and Sarapis, vi. 377<sup>a</sup>, and Set, v. 106b, in under world, v. 242a, 243a, as water-god, ix. 219ab, xii. 711a. OSIBIS, GABDENS OF, v. 238b.

OSIRIS-SERBI-KHENTAMENTI, IV. 460°

OSIESAMAR AND ABDOSIE, art, i. 884s.

OSMANLI TURKS, OSMANLIS, ix. 663a, xii. 481ab; architecture, i. 753\*-755\*, art. i. 880\*, ethnology, v. 592b, festivals, v. 883b, nationalism, x. 557b.

Osmo, Osmus (Kalevala hero), vii. 6400

OSORKON II., 'festival hall,' v. 8550 Osowo (Indem god), ix. 277°,

280b. ÖSSANAI (Muh. Cham Monday), iii. 113s.

OSSENES. - See ESSENES.

OSSETES (Caucasian people), ix. 5729-5749, xii. 4834; birth, ix. 5744, Christianity, ix. 5729-5738, conoubinage, iii. 815°, death rites, ix. 573°, 574°, festivals and fasts, ix. 5735-574s, gods, ix. 573s, guests, xi. 892b, marriage,

v. 719b, viii. 426b, 427b, ix. 574°, old age, ix. 463°b, polyandry, viii. 427°, sanctuaries, ix. 573th, soul, ix. 5745.

OSSIAN. - See OISIN, MACPHEESON (JAMES).

OSSUARIES, lv. 4422-443b; Indian, iv. 481<sup>b</sup>, 483<sup>a</sup>. OSTANES.—See OSTHANES.

OSTARA (Teut. dawn-goddess), ii. 34b, 48b,

OSTARMANOTH (Teut. month), iii. 1394

OSTENS, JACOB, and Spinoza, xi.

OSTERBURKEN (Germany), Mithraic art, L 874a.

OSTHANES (Pers. sage), alchemy, i. 291\*, and magic, viii. 275\*.
Osthoff, H., on brahman, ii. 797\*.
Ostla (Italy), Mithraea, i. 745\*,
viii. 757\*, 759\*, Mithraio
art, i. 872\*.

OSTIAK, OSTYAK (Siberian tribes), vi. 22b, ix. 5755-581\*, 6635, xi. 490°; altruism, iii. 377° ancestor-cult, i. 431b-432a. animal-cult, ix. 579b, bearcult, i. 503ab, ii. 121b, ix. 578a, birth, ix. 577a, canni-balism, iii. 196b, 197a, 201a, cave temples, xii. 2385, con-cubinage, iii. 8155, death and disposal of the dead, iv. 444a, 851a, ix. 576b, 579ab, door superstition, iv. 851s, ix. 580ab, eagle, drums, 513b, effigies of dead, iv. 444a, ethnology, ix. 575 575 578 b, gifts, vi. 201 s, gods, ix. 577 578 s, 578 578 b, 579 s, head of bear, vi. 5382, human blood in ceremonics, iii. 2058, marriage, viii, 4278, ix. 5778 Meig, ii. 1218, music, ix. 88, 5778, cath, iv. 3738, ix. 4318 old age, ix. 465b, Ortik, ii 121°, polyandry, viii. 427°, priesthood, x. 280°, 283°, purification, x. 460°, sacrifice, ix. 577°, shamanism, ix. 577°, 578°, 579°, 580°, xi. 441°, 443°, soul, ix. 578°, 579°, spirits, ix. 577°, 578°, 579°, spirits, ix. 577°, 578°, prints, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, 578°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 577°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, spirits, ix. 57°, 579a, state of the dead, xi. 822a, tatu, ix. 577a, Turm (Urt), ii. 121b, Ugrian, ix. 575b-578a, universe, ix. 579b, wolf, ii. 121b, woman, x. 460b, Yeniseians, ix. 5784-5805.

OSTRACISM, boycotting, ii. 795%-796%, Greek, ii. 346%, ix. 574 575

OSTRICH DANCE' (Patagonian), ix. 668b.

OSTROGOTHS, iv. 1765 xii. 246°; Arianism, i. 783°, music, ix. 59°.

OSTWALD, W., on substance, xi. 9130

Oswal (Ind. caste), ii. 345b, iii. 231a, 236a, 238b.

OSWALD (archbishop of York), feet-washing, v. 819\*. OSYMANDYAS.—See RAMSES IL

OTANDO (Gold Coast), houndaries, zi. 889s.

O-Tane (Maori day), iii. 1332. OTA-PATCHE-GURU (Ainu demon), L 244b

OTATI (Aust. tribe), tatu, xii. 213b. OTAUWOÓSKÓCHEE, OTAUWOÓS-KÓLÜCCO (Creek months), iii. 664

OTCHI (Negroes), sacrifice of firstborn, vi. 32a.

OT DANUM, OT DAMUNG (Borneo), dog-cult, i. 512b, trading, vi. 2070.

O-TE-AREE, O-TE-TAL months), iii. 132b.

OTE BORAM (Ind. primeval deity) in creation legends, ii. 490° (Ho), v. 13° (Mundā), vi. 727° (Ho).

O-TE-PAPA (Polyn. cosmic rock), iv. 174°, 175°.

Offried (Germ. monk), acrostics, i. 75b.

OTGER OF ST. PONS, on music, ix. 60b.

OTHER, identification with, xil. 153ab

OTHER WORLD, Celtic, ii. 35, 689a. 696a, iv. 573ab, Chinese, iv. 577b, Déné, iv. 640ab, descent to Hades, iv. 640°s, descent to Hades, iv. 648° 654°, doors and gates, iv. 851°-852°s, Egyptian, iv. 687°s, eschatology, v. 380°s, Fârâbi on, v. 759°s, gods (Fijian), vi. 16°s, invisibility, vii. 40°s, Japanese, iv. 609°-610°, Muslim, v. 759°, Slavic, i. 466°, snake in, xi. 420°b. See also BLEST, STATE OF THE DEAD.

OTHER - WORLDLINESS, Apostolic

Age, i. 630b-631a. OTHIN.—See ODIN. OTHLO, prayers, vii. 21a. OTHMAN.—See 'UTHMAN.

OTIARTES, OPARTES (Bab. hero), L 185\*, vi. 642b, xi. 73b,

OTKON, OTGON (Amer. hostile power), ix. 556\*; Iroquois, vii. 421°, Onondaga, vii. 185°, Oro (Siouan tribe), i. 323°, xi. 576°; guardian spirit, xi.

576<sup>b</sup>, mother-right, viii. 852<sup>a</sup>. OTOMAC (S. Amer.), state of the dead, xi. 8255.

OTOMI (Mexico), agricultural rites, viii. 618b, continence, iii. 4894, covenant, iv. 2104 sacrifice, iv. 210°, aerpentworship, xi. 401b.

OTON (Catharist), on Church of Rome, i. 2825.

Oros (Gr. giant), vi. 194b.

OTRADA (Sobo secret society), ix. 290ª.

OTSUVED-AZĒBAVA (Moksha water-deity), viii. 845a.

OTTAWAS (Amer. tribe), i. 325<sup>ab</sup>; blood tabu, i. 492<sup>b</sup>, dog-sacrifice, i. 512<sup>b</sup>, fish beliefs, i. 515<sup>b</sup>, hero-gods, vi. 638<sup>b</sup>, souls of the dead, i. 515b, totemism, xii. 394b, 395b.

OTTER, penalty for killing (Iran.), H. 1065.

OTTERBEIN, P. W., and Reformed (German) Church in U.S., x. 6274

OTTLEY, R. L., on subordination, xi. 910°.

OTTO II. (Germ. emperor), on slavery, xi. 606b.

Orro iv. (Germ. emperor), and Cathari, i. 279<sup>b</sup>.

OTTO OF BAMBERG (ST.), confirmation, iv. 8b, mission to Pomeranians, viii. 709a, on temples (Slav), ii. 475, on tree-worship (Slav), ii. 474

OTTO OF FRIESING, on Bernard of Clairvaux, ii. 531a, on Prester John, x. 272b, and second

crusade, iv. 348\*. OTTOMAKEN (S. Amer.), abode of the blest, ii. 686a.

OTTOMAN JEWS, abandonment of dying, v. 414b, foundation rites, vi. 112.

OTTOMAN TURKS, OTTOMANS.— See OSMANLI TURKS.

OTTOBORORBA (= Uttarakuru), ii. 699a, iv. 133a (note). OTUE-TATABS, XII. 478b.

OUAZENES, baptism, ii. 389a. OUDH.—See UNITED PROVINCES OF AGRA AND OUDH.

OURN (St.), and hospitality, vi. 805b

OUIDA,' fiction, vi. 124.

OUBANIA APHRODITE.—See URA-NIA APHRODITE.

OURANIAN GODS. - See OLYM-PIANS.

OURANOS (Gr. aky-god), ix. 2235-224ª.

OUR LADY OF GUADALUPE, shrine, vi. 110a. OUR LADY OF THE HERMITS

(Switzerland), vi. 806b. OUR LADY OF LOBETTO (Italy),

vi. 806b. OUR LADY'S PSALTER, x. 853b. OUSELEY, F. A. G. (composer), ix. 25a

OUTAGAMIES (= Musquakies), i. 3250, 3264.

OUT-CASTES (Indian), ix. 5814 582b; Chaudala, ix. 581b, Dasyu, ix. 581ab, Mlechcha, ix. 581\*, Pariahs, ix. 582\*, pollution, ix. 582\*b, Sūdra, ix. 5811

OUTES, F. P., on aborigines of Patagonia, i. 33, 376, on Patagonians, ix. 668, on totemism (Patagonian), ix. 668b.

OUTLAWRY, ix. 582°-584°, x. 761°; Albanian, ix. 583°, Arab, ix. 583°, Babylonian, ix. 583<sup>b</sup>, Barea, ix. 583<sup>a</sup>, Celtic, iv. 262<sup>a</sup>, 263<sup>ab</sup>, ix. 583<sup>b</sup>-584<sup>a</sup>, Circassian, ix. 583b, Greek, ii. 193a (note), ix. 583b, Huron, vi. 883b, Kunama, ix. 583a, Massi, ix. 583\*, Nissan Islands, ix. 583\*, Scottish, ix. 584\*, Seri, ix. 583°, Teutonic, iv. 304°, v. 669°-670°, ix. 583°, 584°, Wyandot, ix. 583°, Zulu, ix. 5835

OUTWITTING OF ZO' (Bab. legend), vi. 645b.

OVAHEBERO, -- See HEREBO.

OVAMBO, HILL DAMARA (S.W. Africa), asylum, ii. 163°, creation myth, ii. 364°, god, ii. 364°, iron tabu, viii. 590°, Kalunga, ii. 364<sup>b</sup>, old age, ix. 463<sup>a</sup>, strangers, xi. 887<sup>a</sup>, 888<sup>b</sup>,

OVDAN (Armen. month), iii. 715. Ovelóa (New Guinea spirit), ix. 344B

Overall, John, catechism, iii. 2520

OVERBECK, FRIEDRICH (artist), i. 8560

'OVEBLOOKING.'-See EVIL EYE. OVERSOUL, ix. 5840-5850.

Oversoul (Emerson), v. 282°, ix. 5854.

OVER-TONES, illustrating apperception, i. 642a.

A (Afr. secret society), xi. 293ab. OVIA

Ovio, on ages of the world, i. 1935, 197s, on Atargatis (Dercetis), ii. 166s, on Attis legend, ii 217b, on bare feet, xi. 474b, 475ab, on branches in lustration, ii. 8315, on Carna, vi. 5542, on Cerberus, iii. 3165, on children (Rom.), iii. 545b, cosmogony and cosmology, iv. 176<sup>2h</sup>, on Dipeas, viii. 280b, drama, iv. 900b, on drowning of old men, ii. 849a, on evil eye, v. 610b, on expiation, v. 668b, on on expiation, v. 668b, on Fasti, x. 821s, 822s, on fate, v. 789a, on flood, i. 197a, on Golden Age, i. 195\*, 197\* 711b, on hospitality, vi. 810b, on human sacrifice substitute, ii. 849a, on Iazyges, xi. 589a, on incense, vii. 204sb, on incense, vii. 204sb, on knots at childbirth, vii. 750s, legend of Cipus, vi. 793b, on Lemuria, i. 464b, on magic, vi. 554a, viii. 280b, 287b, Medea, iv. 900b, on Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 287b, Medea, viii. 2 viii. 287b, Metamorphoses, viii. 2879, on milk and honey. viii. 637°, on Myrmidons, ix. 64°, on Pons Sublicius rite, ii. 849°, on possession, x. 128s, on sirens, xi. 578b, soul (Rom.), xi. 747a-748a, on special shoes, xi. 4755, on Terminus, vii. 7925, on Tomb of Ninus, i. 690ab, on vegetarianism, i. 1952, on Vesta, x. 844b, on wax image bewitching, v. 595a.

Ovum, xi. 433s; and spermatozoon, xi. 4325-4334.

Owain, descent to Hades, iv. 6509. OWAIN CYVEILIOG (Welsh bard), ii. 418a.

OWAIN MYFYR.-See JONES, OWAIN.

OWAKULTI (Hopi festival), i. 8284. OWEIN REGED (Arthurian hero), ii. 2a, 3a,

OWEN. ANEURIN, on inheritance (Welsh), vii. 299a.

OWEN, GORONWY (Welsh poet), ii. 420°.

an, John, and Baxter, ii. 438a, and Bunyan, ii. 898b, and Unitarianism, xii. 522b, OWEN, and universalism, xii. 530s.

Owen, Mary A., on fastin (Musquakies), v. 7612-7628. on fasting

OWEN, RICHARD, on Australian and European crania, i. 565b, on evidence of cannibalism in Scotland, iii. 267s.

Owen, Robert, xi. 637a-638a; and atheism, ii. 180a, on character, vii. 904a, and Chartism, iii. 473a, and communism, iii. 473a, and communism, iii. 779a, 780b, 781a, materialism, xi. 648b (note), socialism, xi. 647a-638a socialism, xi. 6374-638a, and Trade Unions, xii. 408b.

, i. 5235-5245, x. 367a5; Ainu, i. 524a, x. 3675, American, i. 523<sup>b</sup>, 524<sup>s</sup>, x. 367<sup>b</sup>, Arab, i. 672<sup>b</sup>, Arapaho, x. 367b. Araucanian, iii. 548s. Australian, i. 524\*, Bantu, i. 523°, Bechuana, i. 524\*, Brazilian, i. 524\*, Buriat, i. 524\*, Californian, i. 524\*, Chinese, i. 524a, Creek, i. 524a, European, i. 524ab, Galla, i. 57a, Greek, i. 524b, Indian, i. 524b, Jewish, i. 524a, Kalmuk, i. 523b, Lithuanian, i. 523°, ii. 54°, Macusi, i. 523°, Malagasy, i. 524°, Malay, i. 524°, Navaho, x. 367°, Ojibwa, i. 524°, Pawnee, i. 524°, Roman, i. 524°, 267°, 267° x. 367°, Samoan, x. 367°, Shetland, x. 367°, Teutonic, 524a, Thessalian, x. 367b,
 Wogul, i. 523b, Yao, x. 367b, Zulu, i. 524a.

OWNERSHIP (collective), xi. 647a.

OW-MERSHIP (collective), Xi. 644°.
OW-WAH-SEE-CHEE (Algonquin religious dance), i. 323°.
Ox. Banjāra. ii. 347°, Bantu, ii. 355°-356°, Berār. ii. 504°.
Greek, i. 398°, ii. 278°, iii. 767°, xi. 16°, Indian, ii. 347°, 504b, primeval, i. 384b (Zor.), Roman, ii. 38<sup>a</sup>, sacrifice, ii. 41<sup>b</sup> (Aryan), iii. 767<sup>b</sup> (Gr.), xi. 16<sup>a</sup> (Gr.), skull as charm, ii. 278<sup>b</sup> (Gr.), Zoroastrian, i. 384b.

OXENHAM, H. N., on Grotius's theory of atonement, vi. 4424

OXFORD, alchemy, i. 296ab, architecture, i. 717b, 'lych' bell, vi. 315a.

OXFORD MISSION TO CALCUTTA (1881), viii. 730b.

OXFORD MOVEMENT, iii. 652ab, ix. 5850-589b; and Free Church of England, x. 629b, Pusey, x. 517a-520a, retreats, x. 744a, sacerdotalism, x. 894b-898b 8965

OXFORD UNIVERSITY, Shrove-tide customs, xi. 4785.

Oxomoco (Mex. deity), iv. 169ah; and medicine, iv. 740b. OXYGEN, in ablogenesis experi-

ments, i. 25b. Oxygian, Flood story, iv. 554h.

Oxyrhynchus Logia.—See Logia. Oxyrhynchus Papyri, iv. 114b, vi. 349b; on honey, vi. 771s, prayer, x. 177b.

OYA (Yoruba goddess), ix. 279b, 280%.

OYAMPI (division of Tupi-Guarani), ii. 837a.

OYARON (Iroquois tutelary spirit), i. 433b, iv. 857b, vii. 421b-422a. Ove (Yoruba wind-god), ix. 280s. O-Yomer (=Wang Yang-ming), ix. 8725.

OZENE (= Ujjain), iii. 3114.

P (Paresra' Code), ii 566a, 596b; on altars in Tabernacle, i. 353b, on antediluvians, i. 560ab, on Ark, i. 791b, cosmogony, iv. 154a-155a, on creation, iv. 229a, on Deluge, iv. 552a, 553a, on festivals, v. 863b, 864b, 865b, on firstfruits, vi. 47b, on on firstfruits, vi. 47°, on forgiveness, vi. 76°, 77°, on Něthinim, ix. 332b, 333b, 334s, on priesthood, x. 310ab, 311ab, on tithes, xii. 348ab.

Pa (Java day) .- See Paning. Paasai (=Eñ-ai), viii. 481a. Pabbatūpatthara Jātaka, on adul-

tery, i. 129b. manides, ix. 125°, and Tal-mud, xii. 185°, PABLO

PACCAYĀKĀRA (= Patieca-samuppāda), ix. 672a.

Pachacamac (Inca god), i. 382a, 470a, iii. 744ab, iv. 170b, ix. 8030

Pachacamac (Inca place-name), i. 473a; architecture, i. 688a, House of the Virgins of the Sun, i. 688s, temple, i. 473s, Temple of the Sun, I. 688s.

PACHACCAN. - See TONAPA. PACHACUTIC (Inca), Inisuarcancha ahrine, ix. 803b.

PACHAMAMA (Inca Mother Earth), v. 130a, ix. 803b.

PACHA-POCCOY. - See PAUCAH PUCUY QUILLA. PACHARURAC (Inca creator god),

ix. 803b. PACHAYACHACHI (=Viracocha), L.

470s, ix. 8035. PACHAYCHACHER (Peruvian god),

iii. 744= PA-CHIH-T'OU-T'O (Chin. monk), vow, xii. 649a.

PACHOMIUS (St.), il. 762, 8724, iv. 117a; monasticism, viii. 785ab, 788a, rules, ii. 67b, 76ab,

PACHPIRIYAS. - See PARCH-PIBIYAS.

PACIAN OF BARCELONA, OR penance, ix. 712a, 715b. Pacific Coast Indians,

tecture, i. 684ab, 685a, austerities, ii. 227ab, culture-heroes, vi. 638a, disease and medicine, iv. 736<sup>b</sup>, disease and medicine, iv. 736<sup>b</sup>, 737<sup>b</sup>, 738<sup>b</sup>, divination, iv. 779<sup>b</sup>, fishing, vi. 877<sup>a</sup>, puberty, ii. 227<sup>ab</sup>, sweat-house, xii. 128<sup>a</sup>, tabu, x. 460<sup>b</sup>, tatu, xii. 212<sup>b</sup>.

Pacific Islands, augmenting rites, vi. 733a, cannibalism, iii. 206<sup>b</sup>, drinks, v. 73<sup>b</sup>, fire-walking, vi. 30<sup>b</sup>, food, vi. 62<sup>b</sup> holiness sacrifices, vi. 62b, knotted cords, viii. 748a, regalia, x. 634b, tabu, x. 887b. Pacifism, x. 738b, 739a, xii. 678a, 679b, 680b; Church and, xii.

678a, Doukhobors, iv. 866ab, Paot of 'Umar (Omar), ix. 767a, xii. 368a; Jewish badge, ii. 3275

Pactus de tenore pacis domin. Hildeb. et Chlot., on ordeal, ix. 519b.

PACUMCHAC (Mayan feast), iii. 308b. viii. 5063

Pacuvius, drama, iv. 900°, on fortune, vi. 98°.

PADAEI (Ind. tribe), cannibalism, iii. 200b, old age, i. 5b, ix. 465b.

PADAM (Bengal), strangers, xi. 887

Panano (Sumatra), market, viii. 418ab, soul-substance of animals, vii. 237a, State ornaments, vii. 240a.

Padaungs (Burma), protective rites, iii. 28°.

ARAM (PADAN-ARAM), PADDAN xii. 165a.

Padrinlo, J. E., on New Year festival (Hin.), ii. 664<sup>h</sup>. Padma (Bud. hell), iv. 133<sup>h</sup>, xi. 831<sup>a</sup>, 854<sup>h</sup>.

PADMA (Chakravartin), iii. 337a. PADMA (= Laksmi), ii. 808b. PAD-MA BYUNG-GNAS (= Padma-

sambhava), vii. 785a.

PADMA-CH'EN-FO-LTAR (Tib. hell), xi. 854b. PADMAKARA. - See PADMASAM-

BHAVA. PADMA-LITAR GAS-PA (Tib. hell).

xi. 8545. PADMANARTESVARA (=Avalo-

kita), ii. 260b. PADMANĀTHA (Vaispava deity), Gwālior cult, vi. 4578-4588,

Travancore cult, vi. 703 709°. PADMAPANI

MAPASI (=Avalokiteśvara), ii. 257<sup>b</sup>, 258<sup>a</sup>, vi. 533<sup>b</sup>, viii. 143<sup>b</sup>, 144<sup>b</sup>, ix. 590<sup>ab</sup>. PADMAPÄNYAVALORITA, and lotus,

viii. 144b. Padma Purana, x. 448a; age, x. 455b, on bhakti, x. 454b, on emancipation, x. 453b, on hell (post-Vedic), xi. 845°, on Puranas, x. 451°.

PADMASARBHAVA, PADMA-KARA, ix. 5908-591°; and Buddhism in Tibet, vii. 703°. 785ab, images, vii. 160a, and lotus, viii. 144b, prayer to, x. 203b.

PADMASAMBHAVA, BIRTH OF (Tib. festival), v. 893<sup>b</sup>. Panol (= Mul Padol, Panjāb god),

ix. 6079-608\*.

Padnon (Span. priest), and Inquisition, ix. 756b.

PADEYMPUS, POTRIMPO, POTRIM-PUS (Old Pruss. god), ix. 242a, 488b, 489a; and snake, xi. 421ab,

Paduma (Bud. hell), xi. 830b. Padumānuti (Malik Muhammad), viii. 974.

Padus Pater (epithet of river Po). ix. 248%.

PEANS (Gr.), vii. 420,

Parderasty, American, viii. 159\*, Greek, iii. 494\*-495\*, viii. 172\*\*, primitive, viii. 157\*. Parlignians, vii. 457\*, 458°; magic, viii. 276\*.

Pærakum Bå Sirita (Parakkama Bāhu Charita), on Adam's Peak, i. 88a.

Pagsios (patriarch of Jerusalem), Russian Church, xi. and 334ab, 336a,

PAESTUM (Italy), architecture, i. 731b, 734s, 736b, 737s, temple of Demeter, i. 731b, 734s, temple of Poseidon, i. 737s. Paccand-namah.—See Astrond.

PAGANALIA (Rom. festival), x. 843b; cakes, iii. 50b.

Paganism, Abyssinian, i. 55ab 56a-57b, 58b-59a, in Kizi 56a-57b, 58b-59a, in Kizil Bash religion, vii. 744b-745a, Lithuanian and Lettish, ii. 15\*, Muhammadanism and, iii. 876\*, Prussian, ii. 15\*, Slavic, ii. 14b. See also PRIMITIVE BACES.

PAGEANT, M. 358s. Pagi Islands, earthquakes, x. 368s. PAGITT, EPHBAIM, on heresy, x. 579a, on Seekers, xi. 3505

PAGNINUS, SANTES, Bible translation, ii. 5864, Biblical exegesis, vii. 391b

Pagonas, iii. 589ab; architecture, i. 694b, 695b, Burmese, iii. 42b-43a, Cambodian, iii. 156b, Shwēdagōn, iii. 35<sup>b</sup>, 42<sup>b</sup>-43<sup>a</sup>, x. 16<sup>b</sup>, 660<sup>b</sup>, xi. 903<sup>b</sup>, Shwēzī-gōn, iii. 36<sup>ab</sup>, 42<sup>a</sup>, Siamese, xi. 482ab

PAGUR VAIROCHANA, and Buddhism in Tibet, viii. 7034.

PAHANG (Java week), iii. 131b. Pahang (Malay Peninsula), eth-nology, viii. 349b, marriage, viii. 368b.

Parlarias (Ind. tribe), ii. 158a; death and disposal of the dead, iv. 420b, 480b, 481a, 482a, demon-worship, ii. 122b, guardian stones, xi. 873°, human sacrifice, i. 35°, love, viii. 155a, Mahādeva cult, i. 35b, missions, ii. 500b. Pahing, Pa (Java day), iii. 131b.

Pahlavi Literature, viii. 104-106\*; Avesta, ii. 271\*, on abode of the blest, ii. 702b-703\*, on adultery, i. 134\*, on barsom, ii. 425ab

Pantwan (Kanjar deified man), vii. 653\*.

PAHO ISLAND, state of the dead, xi. 8215.

Pa-нов (Egyp. hero-god), vi. 651b. Paian (Erythrae), on Aigle, vi. 552a, on Hygieia, vi. 551b.

PAIDIA (personified), ix. 794a. PAIDOGO (Woodlark Island god of

the dead), xi. S215.
PAIDVA (Ved. sacred horse), xii.
600s.

Paieon (Gr. god), vi. 546<sup>b</sup>. Pai-lien, White Lotus (Chinsect), x. 473<sup>b</sup>, xi. 310<sup>b</sup>-311<sup>a</sup>, 314ab; persecution, xi. 314ab

PAI-LU-SHU-YUAN (Kiangsi), architecture, L 695s.

PAI-MA, WHITE HORSE TEMPLE (Loyang), viii. 700ab.

PAI-MA-SZU (Bud. building), i. 6954

PAIMUT (on Yukon River), stoneworship, xi. 867\*.

PAIN, and fear, v. 7985, 799s, and goodness of God, ii. 479s, and melancholy, viii. 526ab, per-sonification, ix. 785b, and pleasure, i. 357ab, problem of, i. 614<sup>b</sup>, transmutation of, xii. 8ab. See also Supreming. \*Pains\* (supernatural objects

causing disease), Californian, iii. 142b, 143a.

PAINE, THOMAS, and atheism, ii. 1804

PAINOZEM (Egyp. pontiff), and oracle, iii. 761 b.

PAINTING, American, i. 831a-832b, Buddhist, vii. 216a. Bushman, xii. 205ab, 206a. i 831a-Etruscan, v. 533a, Haida, vi. 4725, Madonna and Child, ii. 342a, Manichæan, i. 883b, Navaho, ix. 255b, Persian, i. 883b, Picts, x. 4b-5a, primi-tive, i. 821a-823b, xi. 5ab.

PAIPPALĀDAS (Atharvaveda school), samhidas, viii. 108b. PAIRIKĀS (Pers. fiends = Peris), iv.

620b.

Paršāchi (piśācha language), 44b 45a; in drama, iv. Kěkaya, x. 45a, and Pali, x. 450.

PAI-TA-SEU, pagoda, i. 6950 PAITUNA (Brazil spirit), il. 838\*. PAITUNA ALPHONSUS, quest of Prester John, x. 275\*.

PAIUTE (N. Amer.), dwellings, i. 683<sup>b</sup>, prophecy, x. 382<sup>a</sup>, state of the dead, xi. 822<sup>b</sup>.

Parwan (Formosan aborigines), vi. 87ab.

PAJAU YAS (Cham goddess), iii. 342ab,

PAJJUSANA (Jain festival season), v. 8750-8774

Pajon, C., on regenerating grace, i. 815b-816\*. PARHANGBA (Meithei clan), ser-

pent-worship, xi. 413b. PARHON (Copt. and Egyp. month),

iii. 93s. PARHTON.—See PURHTON.

Pakś-ava (Moksha goddess), viii. 8454

Pakś-azébava (Moksha goddess), viii. 845a.

PARU BUWANA (Sultan), calendar, iii. 1315. PAKUDHA KACHCHAYANA

ligious mendicant), i. 2615 PALACES, of Artaxerxes III. Ochus, 762\*, Chinese, i. 694\*b.
 696\*, of Darius, i. 762\*,
 Muhammadan, i. 750\*, 752\*b.

756<sup>b</sup>-757<sup>a</sup>, orientation, x. 77<sup>b</sup> (Gr.), Persian, i. 760<sup>b</sup>, 762<sup>a</sup>, 763<sup>b</sup>, of Xerxes, i. 762<sup>a</sup>.

PALACE SCHOOL, v. 1725.
PALACE-TEMPLE (Hatra), i. 763a.
PALADRU LARE (France), lakedwellings, vii. 776a.

PALAEMON, REMMIUS, and education, v. 2149.

PALAEO-ASIATS (= Palaeo-Siberians), xi. 490a.

PALABOLITHS, L. 566b.

PALAMOLITHIC AGE, death and disposal of the dead, iv. 4642-465°, ethnology, v. 524°-525°, Europe, v. 591°, imple-ments, i. 567°-568°, vi. 499°-500s, painting, i. 821b, ser-

pent-worship, xi. 400ab. Palakontology, ii. 622a; and evolution, ii. 624b, v. 617b,

PALAEO-SIBERIANS, xi. 489a, 489b. 490a, 492a-496b; ceremonies, xi. 4953-4963, cultural affinity with N.W. Amerinds, xi. 492<sup>h</sup>-493<sup>a</sup>, gods and spirits, xi. 499<sup>a</sup>b, marriage, xi. 494<sup>a</sup>b, material culture, xi. 493<sup>b</sup>-494<sup>a</sup>, religion, xi. 494<sup>b</sup>-496<sup>a</sup>, sacrifice to fire, xi. 495h 496s shamanism, xi. 490°, social organization, xi. 494°. See AINUS, ALBUTS, CHUKOHI, ESKIMOS, GILYARS, KAM-CHADALS, KORYAKS, YUKAGIB. PALAUPHATUS, on Cerberus, iii.

3165, on Graiai, vi. 385a. Palaikastho (Crete), bipennis (double-axe), i. 144\*, kernos (clay vessel), i. 147ab, ahrines, i. 142b, 145b, snake-goddess,

i. 142b. PALAMAU (India), Baranda-cult, ix. 504s.

PALAMITES. - See HESYCHASTS. PALASAVALI (Kwan-yin), vii. 764b.

PALATINATE, sacrifice, i. 333\*, phallism, ix. 826<sup>b</sup>.

PALAU ISLANDS.—See PELEW IS-LANDS.

Palunos (Burma), iii. 19a; adultery, iii. 33°, cremation, iii. 34°, death and disposal of the dead, iii. 33<sup>b</sup>, 34<sup>a</sup>, divorce, iii. 33<sup>a</sup>, 'first tea tree' worship, iii. 23<sup>a</sup>, magic barge, iii. 31<sup>a</sup>, marriage, iii. 33<sup>a</sup>, nature-worship, iii. 23<sup>a</sup>, origin tale, iii. 24b, superstitions, iii. 37b, trading, vi. 2085.
Paliwi (= Coyoteros), iv. 2265.
Palea.'—See Paudapalea.

Palenque (Mexico), eras, iii. 1262, monuments, viii. 5052, palace, i. 685<sup>h</sup>, 686<sup>a</sup>, sculptures, i. 830<sup>b</sup>, Temple of the Cross, i. 687<sup>a</sup>, Temple of the Three Tablets, i. 686s.

PALERMO (Sicily), church of the Decollati, iv. 5182, Decollati,

iv. 5182

Patrimo Stone, calendar, iii. 92a, 98b, 102ab, 103a, festivals, iii. 103a, v. 854a, 855a.

Pales (Rom. deity), ix. 248s, x. 8324

PALESTINE, ascetics, ii. 762, birth customs, ii. 658<sup>b</sup>, blood-beginnings, ii. 719<sup>a</sup>, burial in sheep-skin, xi. 580<sup>b</sup>, Canaan-ites, iii. 176<sup>a</sup>-188<sup>a</sup>, Convent of St. George, iii. 269a, corners of field, iv. 120b, and the Crusades, iii. 566a, death and disposal of the dead, iv.

423°, 425°, dew, iv. 698°, disease and medicine, x. 137ab, dolmens, xi. 880b, door charms, iv. 849h, 850ah, education (Jew.), v. 193\*, excava-tions, iii. 177°, feet-washing, v. 820°, 820°–821°, female v. 820°, 820°–821°, lends of principle, v. 830°, Friends of the Temple, vi. 141°–142°, head, vi. 533°, high-place worship, ix. 250°, and Holy House of Loreto, viii. 140ab, 141ab, hospitality, vi. 816b, 817ab, incense, vii. 202a, iron tabu, viii. 590b, Ishtar-cult, vii. 433b, ix. 250a, Jewish colonization, xii. 856b, Juda-ism, vii. 586b, 587ab, 591b, 593ab, 596a, 597a, Karaites, vii. 663<sup>b</sup>, 664<sup>b</sup>, kissing, vii. 741<sup>a</sup>, locks, viii. 121<sup>b</sup>, locust, viii. 126<sup>ab</sup>, missions (Chr.), viii. 7433, monasticism, viii. 788b, Monophysitism, 813ab, 814s, mother 814s, mother-right, viii. 855a, Muhammadanism, viii. 898b-899a, Nabataeana, ix. 121a-122b, nature-worship, ix. 250ab, 251ab, Pelagianism, ix. 705a, personification, ix. 801a, pilgrimage, x 18a-19b, possession, x 137ab, rain, v. 830b, xii. 715a-716a, relies, x. 655b, sacred rocks, xi. 876b, sacred trees, vi. 754b, salutations, xi. 106s, spinning, vi. 503a, Spirit (Holy), xi. 788ab, spitting, xi. 101a-102a, stone heaps, xi. 876<sup>b</sup>, 877<sup>a</sup>, stream-worship, ix. 251<sup>a</sup>, sun-worship, ix. 251b, tree-offerings, i. 350b, vi. 754b, twin-cult, xii. 498b, weaving, vi. 502b. PALESTINE EXPLORATION FUND,

Biblical geography, ii. 600b

PALESTINIAN TALMUD, viii. 99b, 100a, xii. 185a. PALESTINIAN TARGUM, viii. 98a, xii. 202a; on magio, viii. 302b, transmigration, xii. 439b. PALESTRINA, Church music, ii. 614b, ix. 22ab, 60b.

Palet (Can. god-name), iii. 183s. EY, W., and Apologetics, i. 612°, 613°, 614°, Hedonism, vi. 567°, on instinct, vii. 357°, on intuition, vii. 398°, PALEY, on Jesus Christ, i. 622s, on on Jesus Christ, I. 622, on miracles, i. 614<sup>b</sup>, Natural Theology, vii. 170<sup>b</sup>, and alavery, xi. 609<sup>a</sup>, Utilitarian-ism, xii. 559<sup>b</sup>, 560<sup>a</sup>, 560<sup>b</sup> 5614.

PALGBAVE, W. G., on Ibadis, vii. 66b, on sovereignty (divine) in *Qur'ān*, xi. 757ab, and Wahhābīs, v. 626a, xii. 661a. 757ab in

MAGADHI, in Burma, iii 1, MAGADHI, III Burma, III. 30a-870, drama, iv. 880-1anguage, viii. 85b, and Paisachi, x. 45a.

PALI TEXT SOCIETY, and Theravadin works, vi. 6863.

Palilia (Rom. festival), ii. 666b; cakes, iii. 59b.

PALINGENESIS (Hin.), vi. 6931-6944.

PALISATU (= Canaanite Philistines), iv. 393\*.

Palitana (Kāthiāwār), pilgrim-age, x. 25%.

Paliyan (Ind. tribe), dress, v. 453. PALLA DEGLI STROZZI (Humanist), vi. 833a

PALLADINO, EUSAPIA (medium), x. 421ab,

Palladio, A., architecture, L. 7204.

PALLADION (Athens sanctuary). court, iv. 274b.

PALLADION, PALLADIUM (image of Athene), i. 867a; as talisman, x. 633s.

PALLADISTS, xi. 2048-2078.

PALLADIUS (bishop of Helenopolis), Historia Lausiaca, ii. 765, on unction (Egyp.), xii. 5125.

PALLADIUS (bishop of Saintonge).

altars in church, i. 341\*.

Palladius (Rom. writer), on charms and amulets, iii. 463b, and magic in medicine, viii.

Pallas (Gr. giant), vi. 1948, 1955. Pallas, P. S., on Samoyed, xi. 1738.

PALLAS ATHUNE, vi. 764b.

Pallavas, and Känchipuram. vii. 6455-646a, in Mysore, ix. 65b, 68a, 69b.

Pallavicino, S., on theological intention, vii. 382a.

PALLEGOIX, J. B. (Rom. Cath. missionary), viii. 719b; on Siamese, xi. 481b.

PALLENE (Attie district), and Phlegra, vi. 1955.
PALLES, CHIEF BABON, on

gambling, vi. 166<sup>b</sup>.

Palli (S. Ind. tribe), marriage of

dead, iv. 604b, marriage magic, viii. 289b.

PALLIATA (Rom. comedy adapted from Greek), iv. 898h-899

Pallu, Francis (Rom. missionary), viii. 718b. Palm, xii. 450a, 454a; sym-bolism, xii. 134b (Chr.), 144b polism, xii. 783b (Jew.), worship, xii.

(Gr.). Palma (Canary Islands), Iruene (demon), il. 507a, sacred rock, ii. 507a, sun-worship, ii. 508b.

PALMARIA (island off Tuscan coast), Grotta dei Colombi, iii. 267a.

Palmer, Edward, on canni-balism (Queensland), v. 443\*, on infanticide (Queensland), v. 443\*.

PALMER, E. H., on tombs of saints (Muh.), xi. 67sb.

PALMER, HEBBERT, Larger Catechism, iii. 876b.

PALMER, W., on infallibility of Church, vii. 264\*. Palmerin de Ingalaterra (Luis

Hurtado), vi. 9b.

Palmistry, vi. 496<sup>b</sup>, ix. 591<sup>a</sup>—592<sup>a</sup>; Burma, iii. 30<sup>a</sup>, Gypaies, vi. 461<sup>b</sup>, Indian, iv. S005, Jewish, iv. S13ab. Palm Sunday, v. 845ab.

PALMYRA, PALMYRENES, i. 659a

(note), ix. 592\*-596\*, xii. 165\*; altars, i. 352\*\*, Atargatis-cult, ii. 1675, cult, ix. 5945-5955, dead, ix. 5955-5968, ethics, ix. 5968, fortune, vi. 89b, gods, ii. 294ab, ix. 592b-594b, 595b, inscriptions, ix. 592°, Ishtar-cult, vii. 433°, soul, xi. 752°, temple of the Sun, i. 771a.

PALUC CAT (Welsh monster), ii. 3s. Palifickon (Hopi serpent-god), vi. 785°, 786°, xi. 401°.

PALOLOROSTI (Hopi religious ceremony), vi. 786ab, Palunahoya (Hopi war-god), vi.

7850

PALYAN (Aust. evil being), ii. 2478. PAL'-YE' (Gilyak god), vi. 225b. Pamboeotia (Gr. festival), i. 394a, 2054

Pamela (Richardson), vi. 105. PAMIR BEGION (Cent. Asia), pastoral peoples, ix. 663%. PAMMACHIUS, funeral feast to poor, i. 1725.

Pampas (S. America), i. 3825; abode of the blest, ii. 6862, chieftainship, vii. 8162, councils, vii. 8163, dwellings, i. 6875, fire-making, vi. 275

Pampāpuri (= Nālandā), ix. 126b. Pampeans, ix. 596°-599°; Chechehets, ix. 597s. creation, ix. 598s, death and disposal of the dead, ix. 598b. Dinihets, ix. 597ab, 598b, gods, ix. 5975-598s, Huilliches, ix. 597°, Moluches, ix. 597°, 598°, Pehuenches, ix. 597°, Pecunches, ix. 597°, Puelches, ix 597ab, 598a, spirits, ix 598ab, Talubets, ix 597ab, 598b, Talubets, ix 597ab, 598ab, witcheraft, ix 598ab,

PAMPHILE (Gr. witch), magic, viii. 2744, 2879.

PAMPHILUS, Bible transmission, ii. 583a.

Pamphos, hymns, vii. 42\*. PAMPHYLIARCH, iii. 55b

Pan (Gr. animal-god), i. 4895, vi. 411<sup>h</sup>, 533<sup>h</sup>; firstfruita, vi. 46<sup>h</sup>, in Græco-Egyptian religion, vi. 382<sup>h</sup>, as healinggod, vi. 548°, and Min, vi. 382°, as mountain-god, viii. 864°, possession, x. 128°, torch, xii. 390°, winged sandals, xi. 476a.

Pans (Bengal tribe), totemism, il. 4900

PANABOKKE, on adultery (Ceylon),

i. 126<sup>b</sup>.

Pawarrus (Stoic), xi. 861<sup>a</sup>; on fortune, vi. 90<sup>b</sup>-100<sup>b</sup>, on fortune, vii. 63<sup>a</sup>, on hypocrisy, vil. 63a, on pleasure and grief, i. 604a, on virtue, ii. 854

PANAGHIA PHANEBOMINI (underground building at Larnaca),

PANAKEIA (Gr. healing goddess), vi. 551ª.

Panama, agriculture, i. 229a, bells, vi. 317a, concubinage, iii. 816a, death-mask, viii. 485a, priesthood, x. 2824.

PANAMA SCHEME, bribery and corruption, iv. 125a.

PANAMINT INDIANS, lizard-hunting, vi. 876a.

PANANS (Cochin caste), ii. 122b. PANATHENAIA (Gr. festival), v. 860° 861°, vi. 405°.
PANCAKES (Shrove-tide), xi.

470b

PANCALISM, ix. 5994.

Pañcha-brahma Upanisad, on Siva, xi. 944

PANCHADHUNI (Saiva ascetics), xi. 330%

Pańchagatidipana, on hells (Bud.), xi. 830°, on rebirth animals (Bud.), xi. 831b.

PANCHAIA (fabled island described

by Euhemerus), v. 573\*. Pascha-khayda (Bengal god-

dess), ii. 487\*. PANCHALA, ix. 599 - 600 -.

PANCHAMBALIS (Lingayat division), viii. 72ab

Panchanana (=Siva), Bengal cult, ii. 493<sup>b</sup>.

PANCHANANDA (Bengal goddess), ii. 487\*.

PANCHAPARAMEȘTI ('The Five Great Ones'), Jain worship, v. 8775

Pascharatras, an Krsua, vii. 1969. and Vasudeva-

Pańchatantra, on adultery punishment, i. 129a, fables, v. 677a, vi. 15-25, viii. 1115, 1135, on ordeal, ix. 524s, on suicide, xii. 34b, wisdom, xii. 744b,

PANCHATAPAS (Saiva ascetics), zi. 330\*.

Pańchavimia Brāhmaņa, on divination, iv. 829<sup>b</sup>, on lotus, viii. 142b, on ordeal, ix. 522a.

PARCHAYAT (Ind. committee), ix. 600h; and caste, iii. 232\*, 235\*h.

PANCHĀYAT (Parsi), ix. 643b-644<sup>b</sup>; and marriage, viii. 455<sup>a</sup>, on Parsis, ix. 641<sup>ab</sup>, 643<sup>a</sup>-644<sup>b</sup>.

PASCHĀYATANA CHRIMONY, in-

cense, vii. 204<sup>h</sup>. Pan-ch'en Rin-po RIN-PO-CH'E grand läma), vii. 787a. PANCHGANGA GHAT, ii. 4665, 4670.

Pancheost Road, ii. 467°. Pancheostis (Hin. 'five saints'). —See Panchetry I.

PASCHPRIYA (=worship of Panchon Pir or Panj Pir), ix. 600°-601°; Ahīr, i. 233°, Benares, ii. 468°, Bengal, ix. 600b-601a, Bhangi, ii. 552a, Chamar, iii. 353b, Kalwar, vii. 643b, Muhammadan, xi. 70b, Panjab, ix. 601s, United Provinces, ix. 601°.

Paschpiniya (Hin. sect), 329b; Bengal, ii. 498b.

Pancosmism, ix. 601sb; and pantheism, ix. 609s, 610b. 613%

PANDAVAS, PANDUS (Ind. heroes), ii. 535b, viii. 326ab; and Kedārnāth, vii. 680ab, and snakes, xi. 418\*.

PANDHARL-See VITHOBA. PANDHARFUR (India), ix. 601h-602a; Vithobā, xii. 460ab. Pand-nāmak-i-Āturpāţ-i-Māras-pandān (Pahlavi work), on

marriage, viii. 455\*. Pand - nāmak - i - Vajārg - Mitro - i -Büztakün (Pahlavi work), viii. 105a; on education (Pers.), v. 2070, 2084.

Pand-nāmak-ī-Zaratūšt (Pahlavi work), viii. 105a.

PANDOLVINI PALACE, architecture, i. 721s.

PANDORA, and fall myth, v. 7096, Hesiod, vi. 6705-671\*, myth. vi. 781a.

PANDRA DEVATA (Agaria god), i. 180%.

PANDROSEION, i. 226s. PANDROSOS (one of the Agraulids),

i. 2255-226s, iv. 700ab. Pandus.—See Pandavas.

PANDU LENA (group of Buddhist caves at Nasik), ix. 186ab. PANDUPUTTA (an Ajivika), i. 268a.

PANDURANG.—See VITHOBA. PANDURANG (brothers), and Prarthana Samaj, x. 151b.

PANEDIELIS (Lithuanian Monday), iii. 138a.

Panemos (Macedonian month), iii. 1083.

PANENOS (Delian month), iii. 108\*. PANENTHEISM, vii. 171\*; and pantheism, ix. 612\*.

PAN EPHIALTES, vi. 5489. PANGAN (= Eastern Semang), viii. 350b; propitiation of thundergods, viii. 360°, soul, viii.

PANGAN SAKAL combs, ix. 273b. Pangenesis, vi. 5975-5985, ix. 6025-6035.

Pancou (New Guinea giant), ix. 3485.

PANGIN (Ind. Arch.), orientation, x. 86s.

PAN-HELLENISM, vi. 409ab, 411a-4124

Panis (Ved. demons), xii. 610°. PANIKEA YAKA (Vedda spirit), xii. 599b.

PANINGIREI (Elamite god), iii. 75b

Panini (Ind. grammarian), on bhakii, ii. 5390, on drama, iv. 887<sup>b</sup>, Grammar, viii. 113<sup>b</sup>, on Maskarin, i. 260<sup>a</sup>.

Panionia (Gr. festival), i. 394b, 3954

PINIPAT (Ind. Armageddon), i. 2699.

PANTYANS (Ind. tribe), burial, iv. 482b, death rites, x. 130a, possession, x. 130s.

PANIYASHKOVIZY (Russ.

viii. 546<sup>b</sup>.

Panjān, ix. 603<sup>b</sup>-608<sup>b</sup>; architecture, i. 741<sup>b</sup>, Bhairon-cult, v. 10<sup>b</sup>, Bhangi, ii. 551<sup>b</sup>-552<sup>b</sup>, birth charms, vi. 770°, viii. 290°, x. 243°, Bon chos, ix. 603h-604s, Buddhism, 605a, charms and amulets, iii. 448°, Christianity, ix. 608°, Chühräs, ii. 552°, iii. 616°-617°, corn-spirit, vi. 522°, death and disposal of dead, ix. 604°, demons and spirits, iv. 603°, 605°, Doms,

iv. 842°, double, iv. 859°, earth-mother, v. 7s, exorcism, v. 75, feasting, v. 802a, firstborn, vi. 31b, food for the dead, viii. 870°, gods, ix. 603°– 605°, 608°, Guga-cult, ix. 606°–607°, Güjar, vi. 453°, harvest, vi. 522°, headless borseman, ix. 604°, Hinduism, horseman, ix. 604b, Hinduism, ix. 607a-608a, honey, vi. 770a, human sacrifice, v. 15b, 16a, ix. 604a, infanticide, i. 7a, viii. 36a, Islam, ix. 605b, life and death, viii. 36a, magic, viii. 290b, 291b, marriage, viii. 451a, 453a, milk, viii. 633b, missions, viii. 732b, 739a (Prot.) month viii. 870a. 739a (Prot.), mouth, viii. 870a, nature-cult, ix. 608a, out-castes, ix. 582a, oath, ix. 604a, Panchpiriya, ix. 600°, 601°, peacock, i. 524°, peasant beliefs, v. 20°, pilgrimage, x. 26b, polyandry, viii. 453s, pregnancy superstition, x. 2445, priest, v. 175, proselytism, ix. 608a5, sacrifice, v. 14a, 15b, saliva, xi. 102b, Sannyasis, xi. 1925, sati, viii. 453b, snake-cult, i. 526a, xi. 412ab, 417a, snake in folklore, xi. 419a, soul, iv. 859b, spirits, ix. 604a, sun-cult, ix. 604ab, tabu, v. 175, threshold rites, ix. 846b, transmigration, vi. 694a, Vedic cults, ix. 604h-605s, water-spirits, v. 3s, xii. 718sh, wind-spirits, v. 3h, winnowing-basket as cradle, xi. 506b. Zoroastrianism, ix. 605ab.

PANJAB HIMALAYAS, Hinduism, ix. 607°-608°.

Panjäb Mission, viii. 730b. Panjäb and Nobth-west FRONTIER PROVINCE, ix. 6031-608b

PANJ PIR.—See PARCHPIRIYA.
P'AN-KENG, and divination, iii. 731b.

PANKHAS (Ind. tribe), state of the dead, xi. 8275.

P'AN-KU (Chin. ancestor), iv. 1412. PAN Ku (Chin, historian), on heaven, vi. 274b.

PANLOGISM, ix. 612a; Hegel, vi. 577a.

Pannonia, Mithraio temples, i. 744<sup>b</sup>, Mithraism, viii. 755<sup>b</sup>, 7564

Pano (Peru), circumcision, iii. 667b, 669a.

PANOI (Melanesian state of the dead), i. 429a, ii. 683b, xi. 8263, xii. 5183.

PANOPHOBIA, iv. 5215-5224.

PANESYCHISM, iii. 415°, viii. 491°, ix 608° 609°, 613°, PANQUETZALIZTLI (Mex. month and feast), iii. 125°, viii. 616°. PANSAHI MĀTĀ (Bengal goddess),

ii. 4854. PANTAUNUS OF ALEXANDRIA, 313<sup>a</sup>; mission to W. India, ii. 787<sup>b</sup>, viii. 705<sup>a</sup>, xii. 178<sup>b</sup>.

Karus, totemism, xit. PANTA 402ab

PANTALEONE, pilgrimage, x. 19a,

PANTALICA (Sicily), architecture, i. 863h

PANTHAYS (Muhammadans in Burma), iii. 20b.

PANTHEA (Rom. goddess), and Fortuns, vi. 103b.

PANTHEIA (Berber goddess), ii. 508ab

viii. 817ab. PANTHEISM, 819ab, 820a, ix. 609a-620a, x. 234ab; 'Abd ar-Razzāq, i. 13a, Babylonian, ix. 611a, Banerjes, ii. 344b, Bhagavad Gitā, ii. 536a, Brahmānas, xii. 601b, Brāhmanism, ix. 610ab, 619a, Bruno, ix. 611b, Buddhist, ix. 8518-8538, Chinese, ix. 6118, 8558, Egyptian, ix. 610b-611s, and ethics, ix. 6195 (Hin.), German, 611h-612h, Goethe, vi. 307h, Greek, ix. 611h-612h, Goethe, vi. 307h, Hallāj, vi. 480h-482h, Heine, vi. 590h, Hermes Trismegistus, vi. 629h, Hindu, ii. 197h, 344h, vi. 629h, Hindu, ii. 197h, 344h, vi. 625h, Hindu, iii. 197h, 344h, vi. 625h, Hindu, iii. 197h, 344h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, vi. 625h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 201h, dili. 536<sup>a</sup>, vi. 285<sup>a</sup>, viii. 819<sup>a</sup>, ix. 617<sup>b</sup>-620<sup>a</sup>, and immanence, vii. 167<sup>b</sup>, 168<sup>a</sup>, 169<sup>b</sup>, 171<sup>ab</sup>, Jalal al-dîn Rümî, vii. 474b modern, ix. 612b-613a, Muslim, vi. 480b-482b, ix. 243b, and mysticism, ix. 609h. 610a, 611b, and nature-worship, ix. 206b, 216b, 243b, Neo-Platonism, ix. 610a, 616h-617a, and panentheism, 612ab, philosophical,
 viii. 817ab, 818ab, 819ab, 820a,
 ix. 609a, 610a, 611a, 612ab, and pre-existence, x. 241\*, Ranters, x. 579\*b, religious, ix. 609b, 610\*b, 611\*, 612b, Roman, ix. 615\*b-617b, Scholasticism, ix. 611b, solar, viii. 759ab ix. 618b Spinoza, ix. 611b, and suffering, xii. 4a, Şūfi, xii. 11ab, 12ab, and theism, ix. 609-, 610b, 612b, 613b, 618b, 619ab, Upanisads, 197<sup>b</sup>, vi. 285<sup>a</sup>, ix. 618<sup>b</sup>,
 Vedanta, vi. 691<sup>b</sup>-692<sup>a</sup>, ix. 619a, Vedic, ix. 618ab, xii. 6011602a, Zoroastrian, ix. 611a.

Pantheistic mosism, Ibn al-'Arabi, viii, 908b.

PANTHELISM, ix. 612a.

Pantheon (Paris). - See St. GENEVIÈVE.

PANTHEON (Rome), architecture, i. 7370, 7700-7710, 7720. PANTHER (Chinook supernatural

being), iii. 560b, 561a. Panth Prakāsh, on Nīrmalās, ix.

376a. Pantomimio dancing, x. 361h-362h; Japanese, xi. 24h, at

puberty, x. 444a. Panu (Finn. fire-god), ix. 241b. PANWARS (Ind. tribe), stoneworship, xi, 866a,

Panyasis, on Charites, iii. 3729. PAOPHI (Copt. and Egyp. month), iii. 93°.

Pao P'o-tzii (Ko Hung), on magic, viii. 261b

P'AO-SHEN (Chin. cannon-gods), iv. 14b.

Par (king), and serpents, i. 800a (note)

PAPA (Polyn. earth-goddess), iv. 1754.

Papa (Rabbi), on demons and spirits, iv. 614a (note). Para (Syr. bishop), xii. 170a.

PAPA, CLEMENS VON, psalms, ix.

Papacy, ix. 620a 628a, x. 610a, 613ab, 616a, xii. 729a 732a, 733b; bulls and briefs, ii. 891 897, constitutions, 833b-834s, crowning, x. 638b, and the crusades, iv. 350h-351°, and Erastianism, v. 363°–364°, Febronianism, v. 808ab, Immaculate Conception, v. 849°, vii. 165°-167°, ix. 625°, infallibility, vii. 269°-276°, ix. 626°, xii. 414°-415°, 731°, 732°, In-quisition, iv. 718°°, vii. 330°-238° 336°, ix. 450°-454°, 624°, Janseniam, vii. 477a, 478b, 479ab, 480a, 481a, and law, vii. 833b-834a, ordination, ix. 543ab, 544b, papalism, xi. 233b-234s, post-Reformation, ix. 624b, and Reformation, x. 610a, 613ab, 616a, and societas perfects, xi. 650b, Syllabus, ix. 625b-626a, Ultramontanism, Ultramontanism, xii. 505b-508a.

Papaeus (Seyth. god), xi. 2775. Papa Fatuorum, i. 10a.

PAPAGADO (Dutch Guiana snakegod), xi. 400b.

Papagos (California), coyote, L. 509b, iv. 548s, 557b, deer, L. 511b, deluge myth, iv. 547s, 548s, 550s, 557b, disease and medicine, iv. 734b, fetishism, v. 902\*.

Papalorhynchitae (nickname of Montanists), xi. 317b.

Papal Syllabus of Pius X. (1907). iii. 842b.

PAPANTZIN (Mex. prophetess), x. 3814.

PAPHNUTIUS, on marriage, iii.

273ab, 493b, viii. 437\*.

Parhos (Cyprus), architecture,
i. 765b-766\*, 'Ashtart-Aphrodite cult, ii. 117\*, festival of
Aphrodite, i. 605\*, monolith, xi. 877a.

Papias, on angels, iv. 5786, on Second Coming, xi. 284s.

PAPIL (Shetland), carving, i. 840h. PAP'OL-CH'AC.—See CH'AC. PAPPENHEIM, M., on 'going under the turf' ceremony, ii. 859a.

Paprus (character in Atellana), iv. 901b

PAPU (Bab. god), and boundaries, vii. 7915.

PAPUANS, ii. 240b, ix 628ab; abode of the blest, ii. 683ab, adoption, i. 105\*, ancestor-worship, i. 826\*, ix. 352\*, art, i. 826\*, artificial brotherhood, ii. 864<sup>b</sup>, artificial sister-hood, ii. 863<sup>b</sup>, 866<sup>b</sup>, Astrolabe Bay, ix. 348<sup>b</sup>-349<sup>a</sup>, baptismal rites, ii. 370°, blood-feud, ii 720°, 722°, blood-tabu, ii. 715°, circumeision, ii. 864°,

662b, club-houses, 239a, concubinage, iii. 811a, 815ab, crimes and punishments, iv. 2543, death and disposal of the dead, iv. 4283, disposal of the dead, iv. 4238, 4338, double, viii. 9b, drums, v. 93b, ix. 7b, eating soul-substance, vii. 2348, ethics and morality, v. 626b, fear of soul, vii. 241s, feasting, v. 8058, food for the dead, iv. 428a, viii. 870a, head, vi. 532b, 534b, house shrine, xii. 239a, images, vii. 247b, and Indonesians, ii. 237a, jaw-bones as trophies, vi. 534b, Kai, ix. 347b–348b, kindness, iii. 370b, korsear, vii. 247b, Kwamkwam, ix. 348b, Land of Souls, vii. 246s, life deposit, viii. 11a, love, viii. 155a Mamberamo, ix. 350b, market viii. 423b, masks, i. 826s, and Melanesians, ii. 236ab, metempsychosis, vii. 238a, Mimika River, ix. 351b, Monumbo, ix. 349ab, moon-worship, 249b, mother-right, viii. 854a, 240°, mother-right, val. 332°, mame-giving, ii. 370°, New Guines, ix. 339°, 340°, 341°, 347°–349°, 350°, 351°, 352°, nudity, v. 61<sup>b</sup>, pottery, vi. 502<sup>b</sup>, priesthood, vii. 248<sup>a</sup>, x. 284<sup>b</sup> puberty, x. 443\*, sacrilege, iv. 254\*, scarifications, ii. 234b, serpent as embodiment of dead, xi. 4050, shamans and or dead, xi. 405, snamans and priests, vii. 2485, Sialum, ix. 3485, skulls, vii. 2465, 2475, soul, vii. 2405, 2445, 2475, soul's journey, vii. 2445, 2455, soul-substance, vii. 233a, 234b 235°, 237°, viii. 9°, soul-worship, vii. 246°, 247°, state of the dead, xi. 820b, 821b, 822a, 827a, strangers, xi. 885b, 892b, Torres Straits, ix. 3400 totemism. L 826s. trophies, vi. 534h,

PAPUASIA, PAPUASIANS, II. 2365. 237\*: nose-ornaments, ix.

397ª

Papuo-Mellanesians, ix. 344\*, 345\*-346\*, 352\*; Mambule, ix. 343\*\*, Massim, ix. 345\*-346\*, music, ix. 8\*, state of the dead, xi. 820b.

PAPYRI, Egyptian, iv. 463b, vill. 2784 (for Pyramid Texts see Puramid Texts), hieratic, vii. 39s, magic, viii. 264s, 278 (Egyp.).

Papyri, Assuan.—See Assuan Papyri.

Papyri, Geneva-See Geneva Papyri Papyri, Paris magic.-See Paris

magic Papyri. Papyrus, Anastasi.—See Anastasi

Papyrus. Papyrus of Ani.—See Ani, Papyrus of.

Papyrus, Berlin.—See Berlin Papyrus.

Papyrus British Museum 10509, on ethics and morality (Egyp.), v. 4764, 4814, 4835.

Papyrus of Bulaq, on adultery, i. 127\*, on chastity, iii. 497°, on children, iii. 535°, 536\*, hymn to Amen, vii. 39a.

Papyrus Ebers. - See Ebers Papy-THE.

Papyrus, Harris.—See Harris Papyrus.

Hearst Medical.-See Papyrus, Hearst Medical Papyrus.

Papyrus of Hu-nefer.—See Hu-nefer, Papyrus of. Kahun. See Kahun

Papyrus, Papyrus. Papyrus Lee et Rollin, magic,

viii. 264. Papyrus, Leyden.-See Leyden

Papyrus. Pap. med. Berlin.-See Berlin

Papyrus. Pap. med. London.-See London

Papyrus.

Papyrus of Nebseni, on confession, iil. 828ab.

Papyrus of Nekht, hymn, vii. 386. Papyrus of Nu. confession, iii. 8275-8285

Papyrus d'Orbiney. on family (Egyp.), v. 481<sup>h</sup>, Harmachis, vi. 278<sup>a</sup>. on Ra

Papyrus Petersburg, and death, viii. 235, magic, viii. 2635, 2685.

Papyrus Prisse, on adultery, i. 126°, on children, iii. 535°, 536s, on ethics and morality, v. 4755, 4765, 481ab, 483ab 484a, on fate, v. 475b, on gluttony, v. 484s, on life and death, viii. 22b-23s, on pride, v. 483b

Papyrus Reisner.-See Reisner Papyrus.

Papyrus Sallier.—See Sallier Papyrus.

Papyrus Tebtunis.-See Tebtunis Papyrus.

Papyrus Turin.—See Turin Papy-THE.

Papyrus of Unas, on chastity, iii. 4970. Papyrus Westcar.—See Westcar

Papyrus.

PARABLES, ix. 6285-6325; allegory, ix. 628b-829a, and apologue, ix. 631ab, Biblical, ix. 628b-631a, Buddhist, ix. 631ab, Christ's, vii. 512a, 629a, 630ab, ethnic, ix. 631a-632°, Hebrew, ix. 629°, Jewish, viii. 627°–628°, ix. 8295-630\*, Pawnee, v. 176°, Qur'an, ix. 6315-632\*, Taoist, ix. 631b.

PARABOLANI (hospital ministers), iii. 383b.

Hi. 383°, alchemy, i. 295°–
296°, and faith-healing, v.
696°, 700°, theurgy, xii. 320°.
PARACLETE, i. 139°°, 140°, xii.
795°–796°, 802°; Johannine,
xi. 795°–796°, Montanism,
xii. 828°°, 830°, 831°°,
PARACLETE MONAGEMENT Abelard

PARACLETE MONASTERY, Abelard and, i. 15b, 16a,

Paracletice (Eastern Church Lit-

urgy), v. 1355. Paradesa Brahmans, initiation, vii. 3235.

PARADISE, iv. 661a, 852a, v. 385b; of Amitabha, ii. 257\* (note), in catacombs, xii. 1375-138\*. earthly, ii. 696<sup>h</sup> (Gr.), Egyptian, v. 712<sup>a</sup>, and Elysium, ii. 695<sup>h</sup>-696<sup>a</sup>, Etruscan, v. 536<sup>a</sup>h, Japanese Buddhist, ii. 701<sup>a</sup>-702a, Jewish, i. 203a, xi. 147a, Malay Peninsula, ii. 681b-682ª, Muhammadan, v. 376ª, xi. 850°, perfume, vii. 201°, Semitic, ii. 705°, symbolism, xii. 137°-138°, Tibetan, xi. 8540.

Paradise Lost (Milton), viii. 646b, 647%

Paradise Regained (Milton), viii. 6475.

PARADOX, ix. 632ab.

Paraguay, Paraguayans, ix. 6326-6336; ancestor-worship, i. 436s, charms and amulets, iii. 397°, chastity, iii. 478°, 485°, chieftainship, vii. 816°, cosmogony, ix. 633°, creation. ix. 598s, death and disposal of the dead, iv. 422a, 440a, disease and medicine, iv. 731<sup>b</sup>, 732<sup>a</sup>, 735<sup>b</sup>, divination, iv. 776<sup>b</sup>, 781<sup>b</sup>, dreams, iv. 776<sup>a</sup>, festivals, iii. 69<sup>b</sup>, future 776°, festivals, iii. 69°, future life, ix. 633°, ghost, iv. 859°, horns, ix. 9°, lycanthropy, viii. 213°, 214°, medicineman, iv. 731°, Milky Way. xii. 69°, missions, viii. 724°, (Rom. Cath.), 730°, 735° (Prot.), mourning, iv. 440°, names, ix. 134°, religious names, ix. 134s, religious persecution, ix. 761b, sending, viii. 2185, serpent and immortality, xi. 4085-409a, soul, iv. 859b, spirits, ix. 633ab, state of the dead, xi. 820b, twins, xii. 497a, werjaguar, viii. 2135.

PARAGUAYAN CHACO, abandon-ment of the sick, i. 6b, iv. 414s, burial before death, iv. 414°, cosmogony, ix. 633°, death and disposal of the dead, iv. 414°, 433°, 434°, 438a, death dance, iv. 438a, family, v. 720°, food beliefs, xi. 575°, future life, ix. 633°, houses, i. 6875, infant exposure, i. 6b, old age, 466a, purification, iv. 434b, soul, ix. 633b, spirit, ix. 633ab, PARAHIYAS, PARHEYAS (Ind.

tribe), goat, v. 13b, totemism, ii. 490°.

PARATYAN, -See PARIAH. PARAJIKA, on suicide, xii. 25.

PARALLELISM, PSYCHO-PHYSICAL. See PSYCHO-PHYSICAL PAR-ALLELISM.

Parallel Lives (Plutarch), x. 70b. PARALYSIS, PARESIS, ii. 827ab, iv. 521\*

PARALYSIS, GENERAL, vii. 344h-345\*; and alcohol, L 301\*.

PARAMADIBUDDHA.—See AD 1-BUDDHA.

Paramahansa (= Ramaktsha), x 568\*.

PARAMAHARSAS (Hin. ascetics), i. 211°, ii. 93°, xi. 330°.

Раваманамя а Sabhā (Hin. secret

society), x. 151<sup>b</sup>.

Paramahamsa Upanisad, mahamsopanisad, H. 93b; on āšramas, ii. 130b-131s.

Paramanand, N. M., and Prar-thana Samaj, x. 151b.

Panamāna (Ind. ancestral hero). vi. 660b.

PARAMARTHA (Bud. missionary to China), viii. 702°; Chinese translations, i. 20°, viii. 702°, on Vibhāsā, xi. 1986.

Paramarthasaptati (Vasubandhu), xii. 5963.

PARAMA-SIVA, in Saivism, xi. 94s. PARAMECIUM, II. 626b, 628s, 630s, 631b.

PARAMESVAB, PARAMESVARA, PARAMESVARI, PARMESHAR (Hin. god), Bengal cult, ii. 488°, Chamar cult, iii. 353°, 354b, Dom cult, iv. 841s, Dravidian cult, v. 3b, 20b, xii. 844.

PARAMONGA (Peru), architecture, L 688s.

PARANGIMALAI (=St. Thomas's

Mount), xi. 90<sup>h</sup>.
Paran Jori, Tiru
Purdnam, v. 23<sup>h</sup>. Vilai ādal

PARANOIA, iv. 522b, vii. 341a-3435.

Parapegmata (Gr. almanaes), iii. 63a, 107b.

PARASHIYÖTH (readings from the

Law), ii. 581b. Parasitism, ix. 6335-6355. Päraskana, on adultery, i. 1299.

on names, ix. 163\*, 1655.

Păraskara Grhya Sutru, viii. 1095;
on magic, viii. 3165, on spells,

viii. 3200.

PARASKEUE (Chr. fast), v. 7662 PARASNATH (India), ix. 635b; pilgrimage, x. 25a,

PARASURAMA (Brahman), ii. 559h 560°, iii. 237°, vi. 661°. PARASURAMA fincarnation

Vispu), vii. 194\*. Panntă, Panntă (Kanjar god-dess), vii. 653\*.

Parcas (Rom fates), ii. 53<sup>a</sup>, v. 789<sup>a</sup>; and fairles, v. 681<sup>b</sup>, and Matres, iv. 409<sup>a</sup>.

PARCHOR (Gnostic prophet), ii. 4310.

PARCUNS (Old Pruss. thundergod=Perkun), ix. 4880. PARDHI (Central Provinces),

water-spirita, xii. 718b. PARDON ' OF BRITTANY, X. 357ab.

PARECIS INDIANS (Brazil), music, ix. 90.

Păreitiaus (Bud. work), iii. 41\*. PARENIN, FATHER (Rom. Cath. missionary in China), viii.

ENTALIA (Rom. All Souls' Day), i. 464b, ii. 25a, iv. 506a, PARENTALIA x. 8460.

Parental Love, Buddhist, viii. 160\*, Jewish, viii. 174\*, OT, viii. 174\*, primitive, viii. 157\*.

PARENTS AND CHILDREN, vi. 178-22<sup>b</sup>, vii. 705<sup>b</sup>; American, iii. 524<sup>a</sup>-525<sup>a</sup>, Babylonian, iii. 529<sup>a</sup>, v. 447<sup>a</sup>, 723<sup>a</sup>, Celtic, v.

4645, Chinese, i. 1072, v. 7315... 732b. Egyptian, v. 481ab, Greek, iii 539a, v. 737ab, Hebrew, v. 725ab, Japanese, v. 499ab, 740b-741a, Jewish, v. 741b-742a, Mualim, v. 744b, vii. 869ab, Persian, v. 746a, Polynesian, v. 516b, primitive, v. 432ab, Puritanism, x. 513b, re-admission into community after birth of child, ii. 642a 643a, Roman, iii. Siamese, xi. 487s, Teutonic and Balto-Slavic, v. 752s. PARENTIO, and Cathari, i. 282s.

PARENZO CATHEDRAL (Istria). architecture, i. 698a, 699a.

Parergon (John Ayliffe), vii. 842b-8433.

PARESIS.-See PARALYSIS.

Paressi (Brazil), charms and amulets, iii. 408%, cosmogony, iv. 172% fasting, v. 760%, food-plants discoverer, iii. 525%, state of the dead, xi. 826%

PAREUS, DAVID, on religious liberty, ix. 759b.

PARGAI-BEAR, PARGAI-KUORG (Samoyed spirit), xi. 177.

PARGANA (Santal god), xi. 1948. PARGITER, F. E., on Mah Mahabhārāta, viii. 3266, on Uttarakurus, ii. 699a.

PARHEYAS. - See PARAHTYAS. Равіан, Раваттам (Ніп. caste), іі. 231<sup>b</sup>, vi. 707<sup>b</sup>, ix. 581<sup>b</sup>, 582<sup>ab</sup>, 635<sup>b</sup>-636<sup>b</sup>. Равіак (clan of Tain Moin Dinka),

iv. 7065, 707a; totemism, iv. 706b, 707a.

PARIGIANS (Cent. Celebes), shamanism, vii. 248a, soulsubstance of gold, vii. 238°.

PARIHAR (Bahelia god), ii. 332b. Parierama, Prakarama (paved walk round Amritsar Tank), £ 400%

Parilia (Rom. festival), iii. 769s. v. 130a, x. 822a, 827b.

Parinibbana Sutta, on Kusinagara, vii. 761b.

Partnirvāya, i. 97\*, ii. 883b (note), vii. 212a.

Paris, exposure, i. 4b, judgment of, i. 868b (in art).

Panis, architecture, i. 719b, 720b, 721sb, art in MSS, i. 860b, 861b, Bible study, ii. 592b-593b, 'catacombs,' iii. 250b (note), Jansenism, vii. 477a, 4799, 4819,

GASTON, on riddles, x. PARIS. 7685.

Paris, Matthew, on baptism of Edward 1., iii. 251b, on feet-washing, v. 819b, on stigmata of St. Francis, xi. 858b. Paris, Paulin, on Grail, vi. 385b.

PARIS BIBLE, ii, 583s.

Paris Frankent, Egyptian Iove-poetry, viii. 181a.

Paris magic papyri, charms, iii. 435°.

PARIS MISSIONARY SOCIETY, VIII. 737\*, 738\*. on excom-

Paris Sanhedrin, on munication, iv. 723\*. PARIS SCHOOL OF THEOLOGY, Symbolo-fideism, xii. 1518-1524

PARISH, E., on hallucination, vi. 4835, on temperament, xii. 2341-2354

Parisinus (MS), alchemy, i. 287b. Parisistas (appendices to Athar-vaveda), on divination, iv. 799 800°, on dreams, v. 39ab

PARITTA (Bud. magie), viii. 256h-257%

Paritta (Bud. magic sutras), astrology, xii. 73°, in exorcism, iv. 572°.

Paritura (Vinaya Supplement), on

discipline, iv. 714b.

Parivaram (Ind. tribe), adultery punishment, x. 447a, marriage magie, viii. 290a, puppets, x. 4470

Panjanya (Ved. rain-cloud god), ii. 33<sup>b</sup>, 34<sup>a</sup>, 40<sup>b</sup>, xii. 605<sup>a</sup>; hymn to, vii. 54<sup>b</sup>.

PARK, EDWARDS A., New England

Theology, v. 227b. PARKER, E. 1995, on linga-worship (Chin.), viii. 1642, on sin (Chin.), xi. 5350

PARKER, H. W., Church music, ix. 26a.

PARKER, J. C. D., Church music, ix. 26s.

PARKER, JOEL, on slavery, xi. 610b.

Parker, K. Langlou, on All-Father, vi. 244sb, 245s, on Baiame, ii. 245s-246s, on Baiame, ethics (Euahlayi), v. 626b, on Euahlayi, ii. 244b, 247b.

PARKER, MATTHEW, Articles, iii. 854ab.

PARKER, THEODORE, on slavery, xi. 610ab, transcendentalism, xii. 526b, Unitarianism, xii. 526°.

PARKES, F., on image of Jagannath, vii. 464b.

PARKYNS, M., on spitting (Abyssinia), xi. 101<sup>b</sup>.
PARLIAMENT, abbots in, i. 9<sup>a</sup>, on

asylum, ii. 1625 (Scot.).

PARMARS, PONWARS (Cent. Ind. tribe), iii. 310a.

PARMENIDES, on aether, i. 155a, on being, i. 138b, ii. 454a, 455a, on concept, iii. 793a, on continuity, iv. 900, on cosmos, viii. 597b, on eternity, v. 402a, on infinity, vii. 283s, metaon infinity, vii. 283°, meta-physics, viii. 597°, pan-theism, ix. 614°, philosophy, ix. 859°–860°, Pythagorean-ism, x. 527°, on reality, xi. 387°, on reason, x. 593°, on Supreme Being, vi. 281°.

Parmenides (Plato), x. 57ab, 58ab, Parmeshan — See Paramesvar. PAR-NAPISHTIN (Bab. hero), in abode of the gods, ii. 705<sup>a</sup>.

PARNASSUS (Mr.), Bacchus cult, viii. 2410.

PARNELL, JOHN V. (Lord Congleton), and Plymouth Brethren,

ii. 843°, 845°, Pannealla (Aust. tribe), bull-roarer, ii. 890°.

PAROCHIAL BELLEF (Chr.), iii.

Parousia, v. 382<sup>b</sup>, 383<sup>ab</sup>, 384<sup>a</sup>, 386<sup>a</sup>, vii. 525<sup>b</sup>, 528<sup>ab</sup>, ix. 636<sup>b</sup>-637<sup>b</sup>; Apocalypse, v. Apocalypse, 387\*, Early Church, v. 388\*, xi. 1245, 129\*, St. Paul, v. 386\*b.

Parral (Afghan demon), i. 1595, 1604

Pauris, George van, Unitarian-

ism, xii. 520a. PARROT-GOD (Chiriquian), iii.564ab, PARRY, O. H., on W. Syrians, xii.

173=-174a

Pansis, ix. 640° 650°; adultery, i. 133°-134°, Akbar and, i. 273°s, ashes in rite, ii. 113°, Avesta, ii. 286°-272°, baptism, ii. 373°s, 408°, in Baroda, ii. 424°, barsom, ii. 424\* 425°, bibliolatry, ii. 616\*, birth, ii. 368\*, 638°, 660\*-662\*, iii. 362\*, x. 244\*, birth tabu, x. 243°, bridge of judg-ment, ii. 852°, 854°, children, iii. 544<sup>b</sup>, Chinvat-bridge, ii. 852<sup>b</sup>, 854<sup>b</sup>, communion with deity, iii. 776<sup>ab</sup>, creed, iv. deity, iii. 776ab, creed, iv 247s-248b, crimes and punish ments, iv. 294s 296s, death and disposal of the dead, 5025-5055, descent to Hades, iv. 649b, dog, iv. 295b, dress, iv. 643°, dog, iv. 290°, dress, ix. 645°, drinks, drinking, v. 74°, 73°, education, ix. 643°, eschatology, v. 376°, 381°, ethics and morality, v. 513°–516°, ix. 647°–648°, ethnography, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, expiangly, ix. 641°–642°, tion and atonement, v. 664b-666°, fasting, v. 765°, fire, ix. 648h-649h, future life, ix. 647h, and Gabars, vi. 1802-1518, 1523, 1538, haoma, v. 743, hill burial, viii. 8648, history. ix. 642a-645b, holy scriptures, ii. 286a-272b, immortality, ix. 647ab, incarnation, vii. 198b-199a, initiation, ii. 373ab, 408a, vii. 3245-327\*, and Judaism, ix. 6375-6405, knots in marriage ceremony, vii. 749a, meroy, viii. 558b, monothe-ism, ix. 646b-647s, mouth, ism, ix. 6465-647\*, mouth, viii. 871\*, nail-cutting, vi. 477b, name-giving, ii. 371ab, obedience, ix. 439a, Ormazd, ix. 566b-570a, Panchāyat, ix. 643 645, prayer for the dead, x 187, pregnancy superstition, x 244, priest, ix 645ab, 649a x 322ab, 220b priests' headdresses, iv. 3395, purification, ii. 373ah, ix. 649b, resurrection, ix. 647b, revelation, ix. 6460, ritual, ix. 649a, sacred books, ix. 646b, shoes, xi. 475<sup>b</sup>, soul, ix. 647<sup>ab</sup>, tabu, vi. 734<sup>a</sup>, temples, ix. 648<sup>b</sup>-649<sup>a</sup>, theosophy, xii. 301\*, tree of life, xii. 455b United Provinces of Agra and Oudh, xii. 529\*, worship, xii. 8074-8084. See also Zoroas-

TRIANISM. PARSI LAW ASSOCIATION, ix. 6445. PARSI-PERSIAN LITERATURE, VIII. Pārsī Prakāsh, on Panchāyat (Parsi), ix. 644a. Pars Rām (Panjāb god), ix. 608a.

PARSRĀMI BRĀHMANS (Panjāb), ix. 6085.

Pāršva (precursor of Mahāvīra), four yows, i. 264b.

Pāršvanātha (Jain arhat), i. 52a, ii. 495b; Pārasnāth cult, ix. 635°, and serpent, xi. 415°, temple, i. 52a.

PARTAY, SYNOD OF, L 8042

Parthenogenesis, ix. 650s-651s, xi. 433°; casual, ix. 650°, juvenile, ix. 650°, partial, ix. 650°, pathological, ix. 650°, seasonal, ix. 6504.

PARTHENIUS, love-stories, 1735.

Partieron (Athens), architec-ture, i. 728<sup>b</sup>, 729<sup>b</sup>, 733<sup>ab</sup>, 737<sup>a</sup>, 739<sup>b</sup>, art, i. 869<sup>b</sup>, sculpture, i. 8695, vi. 412a.

Parthians, ix. 651a-652b; architecture, i. 763a, in Babylonian inscriptions, ix. 652sb, coins, iii. 707ab, concubinage, iii. 8128-813\*, deification of kings, iv. 528b-529s, ensign, 349a, religion, ix. 652a, sculpture, i. 881a–882a, vii. 153a, and Turks, xii. 479a.

Partition (Celt. mythical personage), iii. 2815.

de Partition Animalium (Aristotle), mechanism and teleology, xii. 217b. Particularism, xii. 529b

Parties (political), xi. 815h-816s. PARTNERSHIP, and usury, xii. 551b. Parteinge, C., on Cross River Negroes, ix. 2805, 2825.

PARVATA (Ved. mountain deity), xii. 6095.

PARVATAS (section of Atita), ii. 1954

Pănvari (Ind. goddess), ii. 813\*; Bengal cult, ii. 492\*, Bhil cult, ii. 556\*, Dravidian cult, v. 7a, Sa, Elephanta sculpture, v. 261b, 262a, Gellar cult, i. 233b, Hinglaj cult, vi. 715ab, image at Amarnāth, i. 370°, and lotus, viii. 143°, Panjāb cult, v. 72, in Puranas, x. 4595

Părvați-mangala (Tulasī-Dāsa), xii. 4700-4714

Parya (Samoyed forest-spirit), xi. 1774

Parzival (Eschenbach), ii. 65, vi. 8°, 386°, 388°.

Pāsandachapetikā, on Bhāgavatism, ii. 545a.

Pasangadam (Persia), architec-ture, i. 761 ab, sculpture, i.

PASCAL, BLAISE, ix. 6520-658\*, xii. 734<sup>b</sup>; and casuistry, iii. 244<sup>b</sup>, vii. 503<sup>ab</sup>, ix. 655<sup>b</sup>, 656<sup>b</sup>, ecstasy, ix. 654<sup>b</sup>-655<sup>a</sup>, on Epictetus, ix. 654s, 656s, on good and evil, vi. 319s, on holiness, vi. 746s, and Jansenism, vii. 477b, 478b, mathematics, ix. 653ab, and Montaigne, ix. 654\*, 656b, 657ab, Pensies, ix. 656b-657\*, and Port-Royal, ix. 654b-656b, and probabilism, ix. 656a, x. 350b, Provinciales, ix. 655b-656<sup>b</sup>, psychology, ix. 657<sup>ab</sup>, religion, ix. 653<sup>b</sup>-657<sup>a</sup>, on solidarity, x. 1196, transcendentalism, xii. 4205.

PASCAL, JACQUELINE, and Jansenism, vii. 478a, ix. 654b.

Pascendi Dominici gregis (papal encyclical), ii. 896<sup>a</sup>, viii. 763<sup>b</sup>, 760<sup>a</sup>b, xii. 735<sup>b</sup>. Разсиа, iii. 88<sup>b</sup>, 89<sup>b</sup>, v. 765<sup>b</sup> (note),

845s, xi. 28b.

de Pascha Computus, on Christmas (date), iii. 606\*, 608\*

PASCHAL I. (pope), translation of martyrs from catacombs, iii.

Paschal II. (pope), and investi-ture, vii. 402b, motto, ii. 8934.

PASCHAL CANDLE, v. 846ab, viii. 55b.

Paschal Chronicle, on Annunoiation, v. 848b.

PASCHAL FAST, v. 7650, 766-767\*.

PASCHAL LAMB, v. 864s, xi. 28b. PASCHAL MEAL, v. 864\*; and Eucharist, v. 540b, 542b-543\*.

PASCHASIUS RADBERTUS, on binding and loosing, ii. 6205, on Eucharist, v. 5562-5572, 5612. xi. 241\*, xii. 733\*, on tran-substantiation, xii. 733\*.

PASE-KAMUI (Ainu god), i. 240a, xi. 581a.

Paseman, incest, iv. 253b.

PASENADT (Bud. king), i. 222a; and sacrifice, xi. 74. SLATIN, on evil eye, v. PASHA.

610b. PASHASH (S. America), sculpture,

L 831s.

SHEHE JUNDANI (Swahili shrine), xii. 848a

PASHLEY SARCOPHAGUS, v. 7555, 756a.

PASHTON. - See PURRTON.

Pasts (Dravidian caste), iii. 2315; implement-worship, v. 12°, mother-right, il. 487°, priest, v. 175.

PASIJOWAN (Celebes mythical personages), i. 254a.

PASITHEA (one of the Charites), iii. 372a.

PASKE, CoL., on spirit dance at Kyelang, ii. 872.

PASOR, GEORG, Biblical philology, ii. 600a.

PASSAGE FROM DEATH TO LIFE, in regeneration, x. 641\*, 6455, 6460, 647a, 648ab,

PASSALORYNCHITAE (nickname for Montanists), viii. 8305, xi. 3175

SAMAQUODDIES (E. Algon-quins), i. 319ab, 320a-321b; blood-feud, ii. 722s, culture-hero, vi. 639b, spirits, viii. PASSAMAQUODDIES . 403b

Passange, S., on market (Afr.), viii. 4164.

PASSIBILITY AND IMPASSIBILITY, ix. 658s-659b.

PARSING BELL, vi. 3154.

Passing through the skin ' (in

Egyp initiation), vii. 3185. Passioss, Hobbes on, vi. 7295, love, viii. 151\*-152\*.

(Arnoud Gretan), viii. 694b

Passion of SS. Acindynus and his Companions, on image-worship (Pers.), vii. 152b-1534

Passion of Christ, Augustinism and Thomism, xii. 321b, in catacombs, xii. 136b, and Nativity (date), iii. 608ab, symbolism, xii. 136b.

Passionists (Chr. religious order), x. 7075-7085, 7125.

Passion Music, ix. 22b-23s, 29b; and oratorio, ix. 29b.

Passion-Plays, viii. 6905-6918; French, viii. 6945, German, viii. 6958, Italian, viii. 6958.

Passio S. Perpetuae, on baptism by blood, ii. 411b.

Passive reason, i. 83<sup>b</sup>. Passivity, i. 81<sup>b</sup>. 83<sup>b</sup>, ix. 659<sup>b</sup>–661<sup>a</sup>, x. 533<sup>a</sup>–534<sup>a</sup>.

PASSMORE EDWARDS SETTLEMENT, xi. 424b.

Passover, iii. 109b, vii. 440b, 443b, xi. 35b-36a; and Agape, i. 174b, allegorical interpretation, i. 329ab, Bene-Israel, ii. 471ab, Hebrew, v. 864ab, Jewish, v. 879a, vii. 592b-593a, pilgrimage, x. 23b, ritual of, vii. 592b-593a, Samaritan, xi. 166b, threshold rite, iv. 847a.

PASSUMAH (Sumatra), market, viii. 418°.

PASSUMAH LEBAR, demons and spirits, iv. 566b.

PASTEUR, LOUIS, germ-theory, i. 26°, on abiogenesis, i. 25°.

Pasti, Matteo de', medal of

Christ, iii. 705a.

PASTIME, i. 400h-401h.

Pastoral Eristles, ix. 694ab; on chastity, iii. 493b, criti-cism of, iv. 322b.

PASTORAL LIFE, and environment, ix. 6611-662\*.

PASTOBAL PEOPLES, ix. 661a-667b; agriculture, ix. 665s, animal cult, i. 487b, 488s, bride-price, ix. 666ab, death and disposal of the dead, ix. 667<sup>b</sup>, food, ix. 664<sup>b</sup>-665<sup>s</sup>, gods, ix. 667<sup>a</sup>, habitation, ix. 663<sup>b</sup>-664<sup>s</sup>, hospitality, ix. 685b. industrial arts, ix. 664ab, marriage, ix. 666ab, milk, ix. 667a, property, ix. 666b, psychology, ix. 665ab, shamanism, ix. 666b, slavery, xi. 598b, sociology, ix. 665 666b, weapons, ix. 664b. women, ix. 665b, 667ab,

PASTORAL BOMANCE, vi. 10ab. PASTORAL THEOLOGY, xii. 2973, 9994

Pastores (Christmas drama), viii. 691\*.

PASTORIA (NEN) SIS (Berber god), ii. 506b.

PAST, PRESENT, AND FUTURE, XII. 335°, 336°-337°, 338°-339°.

Pastus (Chibchas), iii. 514b. PASUNAM-PATI (= Rudra), xi. 915.

PISUPATAS (Siva-worshippers), ii.

542b; Mysore, ix. 68s. Pasupati (=Siva), xi. 93a; Mysore cult, ix. 683, Nepal cult, ix. 3234.

PATAGONIANS, TEHUELCHES, TEнивынета, ііі. 546, іх. 597ав 598ab, 667b-670b; abode of the blest, ii. 685h, adultery, i. 123b, Belt of Orion, xii. 71a, birth, ix. 670°, chastity, iii. 478°, 485°, death and disposal of the dead, iv. 435°, viii. 864b, ix. 598b, 669b-670a, disease, v. 93<sup>b</sup>, ix. 669<sup>b</sup>, drums, v. 93<sup>b</sup>, ethics and morality, v 436<sup>b</sup>, European origin, i. 377<sup>a</sup>, fear of dead sorcerers, i. 426a, festivals, iii, 695, fishing, vi. 875a, funeral feast, iv. 435b, future life, ix. 669<sup>b</sup>, giants, vi. 189<sup>b</sup>— 190<sup>a</sup>, gods, ix. 597<sup>b</sup>, 668<sup>b</sup>— 669<sup>a</sup>, hill burial, viii. 864<sup>b</sup>, infanticide, i. 6<sup>b</sup>, inversion of sexual dress, v. 70<sup>s</sup>, language, i. 377°, marriage, ix. 670°, mourning tabu, i. 492°, missions, viii. 730°, 735° (Prot.), music, ix. 10°, 668°, old age, ix. 463°, possession, x. 124°, 125°, sacrifice, ix. 669b, shamanism, ix. 669ab, x. 125°, slavery, ix. 670° social organization, ix. 670ab sorcery, v. 70°, ix. 669°, soul, ix. 669°-760°, spirits, ix. 598°, 6685-660a, state of the dead xi. 827b, xii. 518a, sun and moon myth, xii. 680, Supreme Being, i. 382b, tents, i. 687b, vi. 503b, totemism, ix. 668b,

white animals, i. 485sb. PATAIKOI (Egyp. images), vii. 133%

PATAKAS (Phoen. figure-heads), v. 123a, 126a, 249a.

Pătălas (Ind. nether worlds), îv. 1595, 160sb, 391s. Pătaliputra.—See Patra. Pătan (Nepăl), temples, i. 741b.

PATANADEVI, PATANISVARI (Ben-

PATANADEVI, PATANISVARI (Bengal goddess), ii. 486<sup>b</sup>.

PATANI (Malay Peninsula), death and disposal of the dead, iv. 420<sup>a</sup>, viii. 369<sup>a</sup>, dialect, viii. 353<sup>b</sup>, ethnology, viii. 349<sup>b</sup>, life breath, viii. 10<sup>a</sup>, lycanthropy, viii. 210<sup>b</sup>.

PATANISVARI See Patricks 1972

PATANISVARI. See PATANADEVI. PATANJALI (Ind. philosopher), ix. 670°; and atheism, ii. 186°, on concentration, iii. 792a, on drama, iv. 887b, on Kanvii. 645, on chipuram. Maskarin, I. 260°, on names, ix. 165°, on om, ix. 492°, and Yogasutras, ix. 670°, vii. 831b, and Yoga system, vii. 565b

PATAN SOMNATH (India), xi. 687ab

PATENT (Majhwars), feasting, v. 804°, priests, v. 18°, sacrifice, v. 8043, totemism, ii. 4905.

PATARINI (name for Cathari), i. 280°, 282°, ix. 670°, and Inquisition, vii. 331ª. See also CATHARI.

PATAU KUMĒT (Cham goddess), iii. 342ª.

PATA YAKU (Vedda ceremony). xii. 601\*.

PATE (E. Afr. island), xii. 845°, 846°ab, 847°ab, PATELANA (Rom. deity), ix. 248°a.

Pa-Teno (Tongking), xii. 383\*; calendar, iii. I14a.

'PATENTES DE GRÂCE' OF PIGNEROL, and Waldensian persecutions, xii. 670b.

PATENTE OF TURIN, and Waldensian persecutions, xii. 670b.

PATER, WALTER H., on end of life, i. 1549, on Humanists, vi. 831b, on kindness, vii. 708s.

PATERNOSTERS, X. 853ab. PATERNOSTERES, x. 853b. PATERSON, W. P., on league of

nations, xii. 691a.

PATER TIBERINUS (epithet of river Tiber), ix. 248b. PATESI (Assyr.-Bab, ruler), vii.

726ab Patet-i Khud, Patet-i Xut (Parsi

penitential prayer), v. 665a, viii. 104b. Patėj-i Pashimāmi (Parsi peni-

tential prayer), v. 665ab, 666a. PATETS, RECITAL OF, at confes-

sion, v. 665\*-666\*, at death, iv. 5025, 5045.

PATH, ix. 671a-672a; of fathers (pitrs), ix. 671ab, to fortune, eousness (rfa), ix. 671b, of soma-juice, ix. 671b, Suff, ii. 104a, xii. 13ab, of soul, ix. 671a-672a, of waters, ix. 671b-672\*.

PATH, EIGHTFOLD.—See EIGHT. FOLD PATH.

PATHAR, K. B., on Buddhism in Mysore, ix. 67°, on Sankarächārya, xi. 185b.

Parmans (Afghan tribe), i. 158<sup>b</sup>, 159<sup>a</sup>, iii. 238<sup>a</sup>-239<sup>a</sup>, vi. 177<sup>a</sup>; architecture, i. 755<sup>b</sup>, saint-worship, xi. 71<sup>b</sup>-72<sup>a</sup>.

PATHAN KHAKHAI, vi. 1774 PATHARVAT (Ind. caste), ix. 599ab. PATHIS, ZAIRBĀDIS (Muhammadans in Burma), iii. 20b.

PATHIAN (Lushai spirit), viii. 1970. PATHWAY OF KNOWLEDGE (Jilána-márga), vii. 564ª-566ª.

Paticca-Samuppāda (Bud. pendent origination'), iv. 234b, ix. 672a-674b; and

paratantra, ix. 850b. Patience, ix. 6742-675a; Buddhist, ii. 751ab, Christian, v. 471b

PATI-HARINA PARNHA (Bud. fast). v. 837a.

Patimokkha (Bud. rules), vii. 213b. ix. 675=677\*; prayer, x. 203\*, at Uposatha service, v. 836b, 837\*. PATI-PASU-PASAM (Kashmir Saivite system), xi. 94\*. Patkot (India), human sacrifice,

vi. 852a.

PATLIAS (Cent. Ind. tribe), iii. 3104

Patmon Codez .- See Codez of Patmos.

PATNA, PATALIPUTRA (India), ix. 677°-678°; pilgrimage, x. 16°. PATNIS (Bengal), river-worship, ii. 483b.

PATOLLO (Old Pruss. god), ix. 488<sup>b</sup>, 489<sup>a</sup>.

Paron, J. B., and Inner Mission, viii. 699b, and Life Brigade, H. 796b

PATON, J. G. (missionary to New Hebrides), viii. 738<sup>3</sup>.

PATON, L. B., on state of the dead (Heb.), xi. 842<sup>3</sup>.

PATON, W. R., on sweat and love magic, xii. 1270.

PATRES ORATORII (= Oratorians). x 708\*.

Patria Potestas, Celtic, v. 729a, Chinese, iv. 272a, Hebrew, v. 725a, Hindu, v. 737b-738a, Roman, i. 111b, 112a, 113b, 134b.

PATRIABOR, PATRIABORATE (min-PATRIABCH, FATRIABCHATE (ministry), viii. 666b; Alexandrian, vii. 429b, Constantinopolitan, vi. 429a, Greek Orthodox Church, vi. 425b-427b, ordination, ix. 547b, 548ab, 549ab, 551a, 551b-552a, Syrian, xii. 170b.

Patriabch of Constantinopile, 1955, 495a, 495a, 497a, 495ab, 497a, 495ab,

vi. 425h-426a, 427a, 428ah; and pope, vi. 426h-427a.

PATRIABCHS (Heb.), vi. 6574-658a, vii. 441a; merit, v. 662b-663a.

PATRIABURY, L 443ab; American (South), vii. 816\*, Baby-lonian, v. 722\*, Celtic, v. 728\*-729\*, Chinese, v. 730\*, European, v. 594\*, Hebrew, v. 723°, Japanese, v. 740°, pastoral peoples, ix. 666°, primitive, v. 720°-721°, Teu-tonie, v. 749°. Patricius, Franciscus, on Her-

mes Trismegistus, vi. 627<sup>ab</sup>. Ратвюк (Sr.), i. 837<sup>b</sup>, ii. 72<sup>b</sup>, iii. 635<sup>b</sup>; and bells, vi. 314<sup>b</sup>on blood-feud, il. 7265, 315ª. and Cromm Cruaich, xi. 879s, and double religious houses, ii. 77a, on hospitality, vi. 800b, on human sacrifice, xi. 11b, hymns, vii. 25b-26b, and images and idols, vii. 129ab, Lorica, vii. 25b, 26s, 27b, mission to Ireland, viii. 706\*, and Oisin, v. 825b, and ordeals, ix 515ab, 516\*, and penance, ix. 712b, tonsure, xii. 3865.

PATRICK, JOHN, on Clement of Alexandria, xi. 702b.

PATRICE, N., Church music, ix. 245.

PATRICK, SIMON (Cambridge Platonist), iii. 1675, 17225, PATRICK'S BED' (pilgrim 'sta-tion'), xi. 8684.

'PATRICE'S (St.) PURGATORY (Donegal), iii. 270a, iv. 650a; pilgrimage, iv. 650a, x. 20b\_ 21a, 22b.

PATRIOTIC ORDER OF ODDFEL-Lows, ix. 448b.

Ратвіотівм, ix. 678°-680°; Hebrew prophets, x. 389\*, Pindar, x. 389, Tolstoy, xii. 372\*. Patripassians, Patripassianism

(nickname for Monarchians), vi. 616b, viii. 780ab, ix. 658b, 659a, xi. 317a.

PATRISTIC LITERATURE .- See CHUBCH FATHERS.

Patrockus, funeral, ii. 21a, 28b.

PATROCIOS, inherm, n. 21, 35.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325.
PATROCIOS, (Epicurean), v. 325. 5284

PATRON SAINTS, Xi. 570 PAT SARNA (Mündā god), ix. 24. PATTANATTU PILLAI, poems, v. 235

PATTEN, S. N., on amusement, i. 403b.

Patteson, John C. (missionary to Melanesia), viii. 730<sup>b</sup>, 738<sup>a</sup>. Patthana (book of Abhidhamma),

i. 20°, x. 649°.

PATTISON, MARK, on obscurantiam, ix. 442b.

PATTUÄ (Ind. tribe), vii. 580b. PATUKI SÄ'IN (Muh. saint), xi. 720.

PATULCIUS CLUSIVIUS (Rom. god), vii. 413b.

PATWARDHAN, W. B., on Tukārām, xii. 466\*, 467°, 468°.

Parwin (California), affection for

children, iii. 524b, family, v. 716a

'PALEA,' and De-PAUCAPALEA, cretum of Gratian, vii. 8365.

PAUCAR PUCUY QUILLA (Inca month and festival), i. 472a, iii. 69a.

PAUCURAS (Chibchas), iii. 514b. PAC Gosain (Mal god), v. 139,

viii. 3450. PAUL (St.), L 6274-6284, ix. 6805 E. (Sr.), L. 6272-6282, IX. 6892-6954; adoration, i. 1185, 1194, on adultery, i. 13245, allegorical exegesis, i. 3295, and almsgiving, iii. 3815, on altar, i. 3384, anthropology, ii. 7612-7625, on apostolic authority, i. 63745, and apostolic succession, i. 6365. apostolic succession, i. 636b apostolic succession, i. 6369, in Arabia, ix. 682h-683h, asceticism, ii. 74ab, on baptism, ii. 376b, 377ab, 381h-382a, x. 647h-648b, 'birthday,' ii. 666a, on body, ii. 761a-762b, and bridge of judgment, ii. 854a, on celibacy, iii. 272ab, on charismata, iii. 370h-371a, on chastity, iii. 487a, 492b, on Christianity, vii. 217b, Christology, vii. 529a-531b, ix. 690a, logy, vii. 529a-531b, ix. 690a, 691b, on circumcision, iii. 663b, Colossians (Ep.), ix. 693b, on communion with God, iii. 7542-756b, conver-sion, i. 618b, 627ab, iv. 107b,

viii. 684a, ix. 682ab, Corinthians (Ep.), ix. 688h-689a, 6905-6915, and creation, iv. 141b-142s, and Cross, iv. 328b, on death, viii. 18b, on discipline, iv. 716a, on divorce, viii. 439a, on election, v. 258b-259a, Ephesians (Ep.), ix. 693b-694a, Epistles, ii. 572a-573b, iv. 322ab, ix. 688b (order), 692b-693a, Epistles of Captivity, ix. 693a-694a, Epistles (Pastoral), ix. 694ab, eschatology, v. 386ab, in Europe, ix. 686ab, on faith, v. 6896-690s, on fall, v. 704s-705s, as founder of Christianity, xii. 414b, on freedom, vii. 908a, 908b-909a, on free will, vi. 126s, Gala-tians (Ep.), ix. 690ab, on gifts (spiritual), x. 383s, on glossolalia, x. 137b, on God, vi. 258h-259a, on grace, vi. 365°, on grace at meals, vi. 372°, on home life, vi. 760°, 761 ab, on humility, vi. 871a, on imputation, vii. 182a, on indwelling of God in man, i. 629°, and inspiration, ii. 588°, 589°, vii. 349°, on inter-cession of Holy Spirit, vii. 384b, on intercessory prayer, vii. 3835-384s, in Jerusalem, ix. 683 684, and Jews, ix. 688ab, 689h-690a, and Judaizers, vii. 610b-611a, ix. 688ab. 689<sup>h</sup>-690<sup>a</sup>, on justification, vii. 615<sup>a</sup>-619<sup>a</sup>, and the Law, i. 627<sup>b</sup>, vii. 825<sup>a</sup>-826<sup>b</sup>, ix. 381sb, 681s-692b (passim), on liberty (Chr.), vii. 908s, 908b-909°, on Logos, viii, 136°, and marriage, ii. 67°, viii. 434°, 434°, 434°, 436°, 441°, on merit, viii. 560°, 563°, on ministry, viii. 682s, on miracle, viii. 6835-684s, missionary journeys, ix. 6842-6852 (first), 685a-686a (second), 689ab (third), and mystery-religion, ix 73a-74a, x 646b, 647b-648b, xi 130ab, 696a, mysticism, ix 90a, and nature, ix 211b-212b, and Nicolaitans, ix, 365ab, and oath, ix. 434b, 435\*, on original sin, ix. 5591-560a, on papacy, ix. 621ab, Pastoral Epistles, ix. 694ab, persecution of Christians, ix. 6815-682s, and St. Peter, xi. 520°-523° philanthropy, ix. 838°-839°, Philemon (Ep.), ix. 693°, Philippians (Ep.), ix. 691°, 693°, on Pleroma, x. 63°, on propitiation, x. 396°, 397°, and Rabbinism, x. 808°. 809°, on redemption, i. 629°, on repentance, x. 733b, 734b, on righteousness, x. 786b-790°, xi. 370°, Romans (Ep.), ix. 691°–692°, salutations in letters, xi. 107°, on salvation, i. 629°, 630°, xi. 130°, on Second Coming, xi. 283a, and Simon Magus, xi. 520a-523b, on sin, xi. 538b-539a, on slavery, xi. 602b, 603a, on

sobriety, xi. 634\*, on soul, xi. 733\*-734\*, on sovereignty (divine), xi. 757\*-758\*, speech at Athens, ix. 687a-688a, Spirit (Holy), xi. 7932-7952, on spirituality, xi. 809ab, on subordination, xi. 910a, on Sunday, xii. 103b, on temperance, xii. 236ab, theology, i. 629b-630a, 1st Thessalonians, ix. 6865-687s, tonsure, xii. 386s, on Virgin Birth, xii. 624b, on worship, xii. 763sb, 788b

100

Paul (Egyp. abbot), and rosary, x. 853\*.

THE BLACK (W. Syrian PAUL. bishop), xii. 173a.

PAUL OF BURGOS, exegesis, ii. 598b.

PAUL OF CAMERINO (Jesuit missionary), viii. 714b.

Paul (Sr.), Conversion of (festi-

val), v. 850b.

PAUL THE DEACON, on Candlemas, iii. 190°, Gunthram story, viii. 43°, xi. 419°, hymns, vii. 18°–19°, on soul as anake, viii. 43a, xi. 419b.

PAUL OF EDESSA, and hymns of Severus, vii. 13a.

PAUL OF EMESA, and Christmas (date), iii. 604ab. PAUL (St.) THE HERMIT, iv. 116b, viii. 786b, 787b.

PAUL THE PERSIAN, exegesis, ii. 592b, on philosophy (Iran.), ix. 867ab.

PAUL AND PETER (SS.), festivals, v. 8470, 848a, 850a.

PAUL OF SAMOSATA, I. 584ab, 588a, 776b, xi. 170a-172a; Christo-776°, xi. 170°–172°; Christo-logy, xi. 171°, on God, xi. 170°–171°, heresy, vi. 616°, and Lucian, xi. 172°, and Paulicians, ix 696°, on psalms, vii. 6°, simony, xi. 525°, on Spirit (Holy), xi. 171°, 797°, on the Word, xi. 171a.

PAUL THE SILENTIABY, on St. Sophia altar, i. 340°.
PAUL OF TELLA, OT translation,

II. 585a PAUL OF THERES, asceticism, ii. 675.

PAUL I. (pope), translation of martyrs from catacombs, iii. 248b

PAUL II. (pope), on Loreto, viii. 1414

Paul III. (pope), and Barnabites, ii. 420a-421a, and Council of Trent, iv. 200ab.

Paul IV. (pope) (Caraffa), Index, vii. 207<sup>b</sup>, ix. 755<sup>b</sup>, Inquisition, ix. 453<sup>b</sup>, and Theatines, x. 7072

Paula, Bible-reading, ii. 608°, and Jerome, vii. 498°, pil-grimage, x. 18°.

PAULIANISTS (=followers of Paul of Samosata), xi. 170a-172b

PAULICIANS (Chr. sect), L 278\*, 280\*, 806\*, v. 571\*, ix. 695\* 698<sup>a</sup>; Adoptianism, ix. 695<sup>a</sup>, 696<sup>a</sup>, 697<sup>b</sup>, in Armenia, i. 798<sup>a</sup>, 806<sup>a</sup>, baptism, ix. 695<sup>a</sup>, 696, Biblical criticism, ii.

596a, confirmation, iv. 5ab dualism, ix. 695<sup>a</sup>, 696<sup>ab</sup>, heresy, vi. 616<sup>b</sup>, Key of Truth, vi. 616<sup>b</sup>, viii. 123<sup>b</sup>, ix. 695<sup>b</sup> 696\*, Manichaeism, ix. 695\*, 696\*, 697\*, and Marcionites, ix. 696\*, and Mariolatry, ix. 695\*, 696\*, sacraments, ix. 696\*, 698\*,

Paulinus (secretary of Ambrose), on Ambrose of Milan, i. 373\*. PAULINUS OF ANTIOCH, viii. 539ab; and Meletius, viii. 539a.

Paulinus of Aquilina, Adopti-anism, i. 1052, hymna, vii. 7.94

PAULINUS OF NOLA, on Agape, i 172b, and bells, vi. 314b, hymns, vii. 17b, on lights at festivals, iii. 189a, viii. 55b. on relics, x. 6553.

PAULISTS (Chr. religious order), x. 709a

PAULLUS, JULIUS, on the Lex Cornelia de Sicariis, viii. 271\*. PAULOMAS (tribe of Asuras), iv.

391b PAULOMI.—See INDRAMI.

PAULSEN, F., on determinant and telelogical judgment, v. 350a, eudemonism, v. 5715, on individuals and society, i. 358°, Neo-Kantism, ix. 305°, 306\*, on spontaneity, xi. 357\*-358\*, on substance, xi. 913°, transcendentalism, xii. 422b

Paulus (Rom. jurist), on expia-tion, v. 667a, 668ab, on human

sacrifice, vi. 861<sup>b</sup>.

Paulus, H. E. G., on Jews, i. 595<sup>b</sup>, on miracles, viii. 686<sup>b</sup>, on resurrection of Christ, i.

617b.

Paulus Aurelianus (Pol de Leon), and British Church, iii. 636b.

PAULUS DIACONUS.—See PAUL THE DEACON.

PAULUS PERSA.—See PAUL THE PERSIAN.

PAUMABI (Brazil), ethics and

morality, v. 4363.
MOTU, POMOTU, TUAMOTU
ARCHIPELAGO, LOW IS-PAUMOTU. LANDS, ii. 236<sup>a</sup>; dog ancestry, i. 512<sup>a</sup>, eel sacred, i. 514<sup>a</sup>, gifts, vi. 199a, soul-animals, i. 493b, turtle customs, i. 530b, whale myth, i. 531b.

PAUNDRAKA (Ind. king), and Visnu, vii. 1964.

PAUNDRAVASINI (Kwan-yin), vii.

PAUPERISM, and drunkenness, v. 96b.

PAURANIKAS, ages of the world, i 2015

PAURANIE SANKHYA,' ii. 5434. Pausanias, on altars, i. 347\* (Pers.), xii. 787\* (Gr.), on architecture, i. 730\*, 731\*, on Athene Tritogenis, ii. 511\*, on Attis-legend, ii. 217\*\*, on blood-offering, xi. 125, on boundary-stones (Gr.), vii. boundary stones (Gr.), vii. 792b, on Bouphonia, x. 899ab, on Cecrops shrine, iii. 270b,

on children and serpents, xi. 411s, on cruelty (Celt.), v. 4576, on crystal-gazing mirrors), viii. 697a, on Fates (Gr.), v. 787b-788a, on Gauls, v. 457<sup>b</sup>, 459<sup>b</sup>, on ghosts, iv. 591<sup>a</sup>, on Greek religion, vi. 393<sup>b</sup>, on Hesiod, vi. 668<sup>b</sup>, on human sacrifice, vi. 847b. 848<sup>b</sup>, 849<sup>a</sup>, on Hyperboreans, x. 524<sup>a</sup>, on images (Gr.), vii. 135<sup>a</sup>, 136<sup>b</sup>, on Kabeirion near Thebes, vii. 629s, on mountain-top cults, ii. 47a, on mysteries (Gr.), ix. 79a, on nature-gods, ix. 221b, on Omphalos, ix. 492b, 493a, on Pindar's tomb, x. 35a, prayer, x. 1842, on priesthood, x. 304<sup>b</sup>, on rain-making, ii. 833<sup>a</sup>, xi. 12<sup>b</sup>, on sacrifice (cannibalistic), iii. 205<sup>a</sup> (Gr.), xi. 85 (Celt.), on Sauromatae, xi. 589<sup>b</sup>, on sceptre of Zeus, x. 630<sup>b</sup>, on stone-worship (Gr.), ii. 44<sup>b</sup>, xi. 870<sup>a</sup>, xii. 784<sup>ab</sup>, on unknown gods, ix. 180%.

PAUSANIAS (son of Spartan king Pleistoanax), asylum, x. 40b PAUSANIAS (Spartan king), death, xi. 40b.

PAVAKA (=Agni), ii. 8040.

Pavanandi (Jain grammarian), viii. 91b; Nan Nül, viii. 91b. PAVANBANS (=Bhuiyās), ii. 486a. PAVANE (dance), x. 362b.

PAVAN KĀ PĈT (name of monkey), ii. 486a.

Pavárana (Bud. ceremony), v. 837Þ.

PAVEL (=Pjotr Velikodvôrski), and Russian Church, xi. 335b, 339a

PAVIA, SYNOD OF, iv. 194b. Paviorso (Nevada), divination, iv. 782\*, Ghost-dance re-ligion, iii. 514\*, iv. 782\*.

Pavlova (dancer), x. 362b. Pāveās (Dravidian tribe), Divāli, v. 195, earth-gods, v. 55, Holi, v. 195, sacrifice, v. 55.

PAWEEA (W. Africa), market, viii. 4175

Pawilkna (=Coyoteros), iv. 2260. Pawla (Lushai ancestor), viii. 198a.

PAWNEE (Amer. tribe), ix. 698a-700s; abode of the blest, ii. 685ab affection for children, iii. 524<sup>b</sup>, astronomy, xii. 65<sup>a</sup>, bison-cult, i. 505<sup>a</sup>, chieftainship, vii. 814a, circumambula-tion, iii. 659ab, Corona Borealis, xii. 71°, cosmology, iv. 128°, ix. 698°-699°, disease and medicine, ix. 699°, earth-lodges, i. 684°, x. 86°, eating the heart, vi. 558a, education, the heart, vi. 505°, education, v. 176°, ethics, ix. 700°s, evening star, xii. 69°s, expiation, v. 637°, ghosts, v. 688°, ghosts of scalped men, xi. 729°, hair-cutting, vi. 477°s, Hako, iii. 659°ab, vii. 850° ix. 600°b harrost vi. 185°, ix. 699°, harvest, 524°, hero-god, vi. 637°, human sacrifice, i. 499°, v.

55°, vi. 524°, 558°, ix. 699°b, impersonation of mythical beings, vii. 185b, journey of souls, i. 435b, metal tabu, viii. 590b, Milky Way, xii. 69b, morning star, xii. 67b, mother-right, viii. 8520, orientation, x. 860, owl beliefs, i. 524°, peace rite, ix. 699°, peyote rite, ix. 815°, philosophy, ix. 845\*, Plei-ades, xii. 70b, pole-star, xii. 70b, and Sacs, i. 325b, secret societies, ix. 699b, xi. 304s, shrines, ix. 698 - 699a, sky, xii. 675, stars, xii. 675, 698, 705, 718, Supreme Being, III. 744°, v. 637°, vi. 247°, tatuing, xii. 209°, vicarious sacrifice, v. 637°, wren-song, i. 532b.

PAWN KU (Chin. first man), footprint, i. 88a.

Pax (Mayan month), iii. 1252 Pax (personified peace), ix. 7995,

PAYA PWE, THEPON ZEDÍDAW PWE (Burm. festival), iii. 35°. PAYAS (Honduras), fishing, vi.

PAYACHANDAGACHCHHA (Svetām-

barn sect), xii. 124b.
Payaquas (Brazil), old age, ix. 465\*, puberty, x. 442°, state of the dead, xi. 826\*.

PAYMENT, for commercial work, iii. 723°, for gifts (prim.), ii. 8694.

PAYNE, E. J., on cannibalism (Aztec), i. 380°, on doublefaced gods (Mex.), iv. 8535 on fear of death, viii. 14s (Mayan), on food, vi. 59b, 63b, on games of chance (Amer.), vi. 1719, on kissing, vii. 740\*, on life (prim.), vi. 10b. Paynı (Copt. and Egyp. month),

iii. 93a.

PAYOT, JULES, on belief, ii. 4625. PAZAND (language), viii. 1055.

PRABODY, F. G., on communism (early Chr.), ii. 873°, on family (Chr.), v. 723°, 727°. PRAGE, ix. 700°-701°; Baby-

lonian, xii. 699a, Christian, ix. 7000-7010, Ethical Movement, v. 413°, Hebrow, xii. 704°, Hillel, vi. 683°, kias of (see KISS OF PEACE), market, viii. 418h-420a, Masai, ii. 862a, 870°, between nations, ix. 701°, Pawnee, ix. 699°, personification, ix. 794° (Gr.), 799<sup>b</sup>, 800<sup>a</sup> (Rom.), Pilgrim Fathers, x. 34<sup>ab</sup>, priests, x. 333\* (Rom.), Roman, x. 333\*, xii. 445b, Tukārām, xii. 468a.

PEACE CONFERENCE IN PARIS, Zionism, xii. 858a. PEACE-GILD, vi. 215ab.

PEACE-OFFERING (Heb.), v. 6562. PEACHAM, HENRY, on Church music, ix. 32\*.

PEACHAM CASE, ii. 321b.

Pracock, i. 524b; in art, xii.
141b, and svil eye, v. 610s,
symbolism, xii. 141b, and St.
Thomas, xi. 90b.

PEACOCK, REGINALD, and Unitarianism, xii. 520a.

Pe'ah (Mishnic tract), on corners of the field, iv. 120b, on old age, ix. 472b.

PEAK RIVER TRIBES (S. Aust.), cannibalism, iii. 2015, 206a.

PEANO, GIUSEPPE, logic, x. 5860. PEARL-FISHERS (Persian Gulf), and animal-skin, xi. 580b.

PEARSON, Dr., anaesthesia, i. 412a. PEARSON, E. (Arminian theo-logian), i. 811<sup>b</sup>. PEARSON, JOHN, on advocatus, i.

1395, on Christ's descent to Hades, iv. 658b.

PEARSON, K., on atavism and reversion, ii. 1675, on devel-opment (mental), iv. 6825, on drunkenness, v. 94b, 95a, evolution, v. 620s, on science, xi. 253a, 254a,

PEASANTS (Hin.), vi. 710h\_711b. PERRIES, in threshold rites, iv. 8504.

PE-BOSO-KO-SHINPUK (Ainu mermaids), L 244b.

PECHENEOS (Russia), Muhammadan proselytism, viii. 748b. PECHERA LAVRA (Russ. monas-tery), x. 863ab. Pe Che Toing Ki (Chin. romanos),

vi. 50.

PECHILI, CHI-LI (China), meteors, x. 371a, Muhammadanism, viii. 891b..

PECHTS (= Piots), x. 64.

PECKHAM, JOHN, catechetics, iii. 252\*, hymns, vii. 22\*, on names, ix. 151°, on unction, xii. 5143.

PECOLS (Old Pruss. Pluto), ix. 4894

PECOS (New Mexico), architecture, i. 685°.
'PECULIARS' (='Evangelical

party in Oxford Movement), ix. 703\*.

PECULIAR PEOPLE, ix. 7011-7031; and faith-healing, v. 6995, Friends, ix. 7025-7038, Greek and Gnostic societies, 702a, Hebrew ideal, ix. 702a, Montanists, ix. 702°, primitive Church, ix. 702°, Waldenses, ix. 702b

PEDALION (Gr. Church collection of canons), vi. 428b, vii. 839b. PEDANIUS SECUNDUS, murder, xi. 6245

PEDLAB (Amer.), and education, v. 1754.

PEDRO II. (king of Aragon), i. 282\*. PEEBLES, DAVID, paalms, ix. 28a, PEEN-LANG (= Kai-Fung-Fu), iii. 557b.

Peer Gyst (Ibsen), vii. 765. Peer, T. Eric, on cave-dwellers

and cannibalism, iii. 267\*. PEEVISHNESS, i. 476\*, ix. 703\*.

Pegala (Gr. healing nymph), vi. /54Ra

PEGASUS (Gr. wonder-horse), xii. 7410 PEG O' NELL (Yorkshire river-

spirit), ii. 850°. PEGU (Burma), market, viii. 422b, pilgrimage, x. 165.

PEGUANS.—See TALAINGS. PER-KIH KIUM (Chin. god), iv.

PEHUENCHES (Pampeans), iii. 546b, ix. 597a; blood-feud, ii. 7215.

Peiraeus (Greece), bronze altars. i. 3535, Isis temple, vii. 4355. Person, C. S., on pragmatism, x.

148a. PEISKER, T., on Slavs, xi. 587s,

591 ab, 592b, Perrheu (= Picts), x. 1a.

Perrнo (Gr. goddess of persua-sion), ix. 794°; and Aphrodite, viii. 170°, and Charites, iii. 372°.

PETHWYR (=Picta), x. 1\*. PE-KAR (Tib. country fiend), iv.

6364 PERING (China), temples, i. 6945. 695sh, tombs, i. 606s.

PERLO (Slav hell), ii. 706b. Pero (Finn god), vi. 254.

PE-KONCHI-KORO-GURU (Ainu raingod), i. 243a.

PHLAGIA (Rom. actress), conversion, iv. 907°. PHLAGIANISM, i. 592°, ix. 703°-

709s; in Africa, ix. 704s, and Arminianism, i. 809s. and Arminianism, i. 811s, 814s, British Church, iii. 634<sup>ab</sup>, councils, vi. 193<sup>a</sup>,
 election, v. 261<sup>a</sup>, grace, vi. 365<sup>b</sup>, 369<sup>ab</sup>, 371<sup>b</sup>, imputation, vii. 181<sup>a</sup>, 182<sup>b</sup>, infant baptism, ii. 393ab, and Nestorianism, ix. 7035-7045, in New England Theology, v. 2265, 2275, in Palestine, ix. 705<sup>a</sup>, perfection, ix. 733<sup>b</sup>, in Rome, ix. 704<sup>ab</sup>, and Semi-Pelagianism, ix. 703<sup>b</sup>-711<sup>a</sup>. Synod of Diospolis, ix. 705ab and synergism, xii. 163ab, Theodore of Mopsuestia, i. 587ab, 593a, in West, ix. 705h\_ 706P.

PELAGINI (Quietist society), x. 535%

PELAGIUS, Ix. 704ab, 705a-711a (passim); on holiness, vi. 746°, Kenosis, vii. 681°-682°, 683a, 684b, on sin, xi. 539b-540a, and Theodore of Mopsuestia, i. 587ab.

PELAGIUS I. (pope), as pontifex, i. 855b.

PELASGIANS, L. 160a, v. 591b, 592a; gods, ii. 35<sup>b</sup>, 36<sup>a</sup>, ix. 179<sup>ab</sup>, and Hellenes, i. 36<sup>b</sup>, 37<sup>a</sup>, tithes, xii. 350b.

Pfilk (Hawaiian volcano-goddess), vi. 530b-531a.

PELEIADES (Gr. dove-priestesses). possession, x. 1275.

PELEW, OF PALAU, ISLANDS, IL 236<sup>a</sup>; ancestor-worship, i. 432<sup>b</sup>, as y lu m, ii. 163<sup>b</sup>, chastity, iii. 477<sup>a</sup>, 480<sup>b</sup>, 481<sup>b</sup>, deluge myth, iv. 547<sup>b</sup>, 549<sup>a</sup><sup>b</sup>, fasting, v. 761<sup>a</sup>, inversion of sexual dress, v. 70<sup>a</sup>, king, vii. 709<sup>a</sup>, mother right, viii. 853<sup>b</sup>, subsetty v. 443<sup>a</sup> purification. puberty, x. 443°, purification, xii. 706°, stone money, xi. 869°, strangers, xi. 885°, 869b. strangers, xi. suicide, v. 5995.

Philican, symbolism in cata-

combs, xii. 1365. Pelichus (Corinthian general), healing statue, vi. 553b.

PELLEGRIN, ABBÉ, hymns, vii. 32a. PELLERVO, SAMPSA (Finn deity), vi. 254.

PELLON PEREO (Finn deity), vi. 254

PELLOUTIER, FERNAND, and syndicalism, xi. 645h (note).

PELOPIDAS, and human sacrifice, vi. 848b.

PELOPONNESE, agriculture by women, i. 2270

PE-LU (Chin. solar term), iii. 849. Philusia (Isis festival), vii. 436b. PEMPHREDO (=Pephredo), vi. 3845.

Penal codes, iv. 305ab. Penal colonies, ii. 346b-347a PENAL SACRIFICE, Vi. 841ab; Aryan, ii. 424.

PENAL SERVITUDE, iv. 3118-3128; Roman, iv. 3004.

PENAL SYSTEMS, iv. 305h-307s. PENAL THEORY OF ATONEMENT, V.

646°, 648°, PENALTY, PENALTIES, ii. 49b, iv. 3104-312b; Assyro-Babylonian, iv. 2584-260b, Celtic, iv. 2644-260b, Inquisition, vii. 334<sup>h</sup>-335<sup>h</sup>, Persian, ii. 106<sup>h</sup>, self-inflicted, xi. 29<sup>h</sup> (Muh.), Siamese, xi. 488ab, of suicide, xii. 31ab (Rom.), super-natural, vii. 808b-809b. See also CRIMES AND PUNISH-

MENTS.

PENANCE, iv. 715a, 716a, 717a-718a, vi. 80b, 81a, ix. 711a-720°; absolution, i. 49°-50°, ix. 7195-7205 (Anglican) (see also Assolution), American, ii. 231a, iii. 741b, v. 636b, 637a, Anglican, ix. 715b-720b, Babylonian, x. 1595, 160ab, and baptism, ii. 3995, 4005, Budbaptism, H. 349°, 440°, Bud-dhist, ix. 86°–87°, x. 715°, Confession, ix. 714°–715° (Rom. Cath.), 719° (Anglican) (see also Confession), and the Crusades, iv. 346°, Eastern Church, x. 903°, as application, x. 63° 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527°, 527° ences, vii. 252<sup>ab</sup>, 253<sup>ab</sup>, 254<sup>a</sup>, Japanese, x. 27<sup>b</sup>, Jewish, iv. 721<sup>b</sup>, xi. 144<sup>b</sup>, Mexican, viii. 615a, Muhammadan, ii. 100ab, 102a, vii. 876b, 877a, Persian, ii. 1065, and pilgrimage, x. 275 (Jap.), power of the keys, x. 147°, private, ix. 717°, 718°, public, ix. 711°, 712°, 717° 718\*, as purification, x. 474b-475\*, 492\*, Roman Catholic, ix. 7112-715b, xi. 706b, 710ab, satisfaction, xi. 2070-210b, Scholasticism, ix. 713\*-714b, stations, xi. 855b-856b, Ten Articles, iii. 8515.

PENANGGALAN (Malay vampire), ii. 718b.

PENATES, vi. 564ab, x. 844a, 844b-845a; Etruscan, v. 534b, 535a and family, v. 748s, Slavic, xi. 595b.

PEND' OBELLES (Amer. tribe), puberty, x. 444b. Phns (Mikir house-god), viii. 629b,

630°.

PENGELLY, W., cave-exploration, 1. 567a, iii. 268a.

Peng-Mong (Burm. spirit), iii. 23a. Penington, Isaac (Quaker), vi. 145ª.

PENINI, JEDAIAH, philosophy, ix. 876b.

PENTTENCE, ix. 720h-721a; American, xi. 530a-531a, and Atonement, v. 649a, Babylonian, vi. 252a, Christian, v. 649a, 768b. 769a, Eastern Church, x. 903b, Egyptian, v. 484°, fasting, v. 763°-764°, 768°-769°, Greek Orthodox Church, vi. 434°, Iranian, xi. 565°-566°, Jewish, v. 659h-662b, Muhammadan, ii. 100°, stations, xi. 855°-856b

Penitence of Manjueri, on prac-tising faith, xii. 644b.

PENITENTS, TESTIABLES (Chr. brotherhoods), ii. 78a.

Penitential (Theodore of Canterbury), on re-marriage, viii.

PENITENTIAL BOOKS, iv. 715\*, 717\*, ix. 712\*-713\*, 717\*-718\*, xi. 209\*; and casuistry. iii. 244a, Celtic, ii. 72b, indulgences, vii. 252b, 253b.

PENITENTIAL PRAYERS (Bab.), v. 640ab.

PENITENTIAL PRALMS. Babylonian, iii. 7462-7478, 82625, iv. 7415, v. 4472, viii. 2532-2542, xi. 5312-5322, Hebrew, iii. 829b.

PENMON PRIORY (Anglesey), halfdeveloped cross, i. 840b. PENN, WILLIAM (Quaker), vi. 1453;

philanthropy, ix. 839ab. PENNANT, THOMAS, on sacrifice survivals at bonfires (Wales), xi. 11°, on sin-eating (Wales), zi. 573°, on women workers (Scotland), i. 229°. PENNAR RIVER (India), human

sacrifice to, xii. 718b.

PENNELL, T. L., on sadhu, ii. 90b

PENOBSCOTS (E. Algonquins). 319ab; culture-hero, vi. 639b, Supreme Being, i. 3815.

PENONGS (Indo-China), vii. 225. PENBHYN, or Manahiki, Island, ii. 236a; strangers, xi. 888a. PENEITH (England), stone circles,

x. 87\*, xi. 878\*. Penbose, F. C., on orientation, x.

783. PENRY, JOHN (Nonconformist), ix. 384s, 392sb, x. 29s.

PENSACOLA (Nicaragua), stone idols, i. 830b.

Peneces (Pascal), ix. 656h-657s. PERTACLE, as charm (Ind.), iii.

Pentameron, on cock, iii. 695b, 696b. PENTATEUCH, ii. 566°, 596°, vii.

448b, 454b; inspiration, vii. 348b, Nahmanides, ix. 126a, Rashi, x. 580s, Sadducees and Pharisees, xi. 44b-45a, Samaritans, xi. 164<sup>b</sup>, 165<sup>a</sup>, 166<sup>b</sup>-167<sup>a</sup>, Se'adiah, xi. 280<sup>ab</sup>.

PENTATEUCH, ASHBUBNHAM.-ASSBURNBAM PENTATEUCH.

PENTECOST, v. 765<sup>k</sup>-766<sup>s</sup>, 768<sup>s</sup>, 769<sup>b</sup>, 847<sup>s</sup>; miracles, viii. 684<sup>s</sup>, prophecy, x. 382<sup>b</sup>, Samaritan, xi. 166<sup>b</sup>, Spirit Samaritan, xi. 166<sup>b</sup>, Spirit (Holy), xi. 792<sup>b</sup>. PENTECOST ISLAND (New Heb-

rides), circumcision, ix. 3555, disease and medicine, iv. 727b, fall myth, v. 708<sup>a</sup>, marriage, viii. 426<sup>b</sup>, old age, ix. 465<sup>a</sup>. rewards and punishments, viii. 537b, social organization, ix. 353s, witches, i. 256b.

Pentecostarion (Eastern Church Liturgy), v. 135<sup>b</sup>.

PENTETERIS (Gr. four-year cycle), personification, ix. 793\*.

PENTHESILHIA (Amazon), i. 371°. PENTHEUS (Thracian divine king), xii. 3270.

Pentinger Tables, Gurra, ii. 509a. PENUEL (Heb. angel), iv. 599b. PENZO, JOSEPH BEN-ISAAC, drama,

iv. 897a. PEOHTAS (=Picts), x. 1.

PROPLE, DEMOS, Greek personification, ix. 793b.

PROPLE OF GOD. - See FRIENDS OF THE TEMPLE.

PROPLE OF THE HOURS ' (Egyp.). iii. 99b.

PEOPLE OF THE HOUSE ' ('Ahlu 'l-Buil), xi. 453b-458b; and saintship, xi. 64s.

'PEOPLE OF THE LAND' ('am haares), i. 3855-3865. PEOPLE'S PRAYERS,' vii. 385b.

3884 РЕРИВЕВО, РЕРИБІВО, РЕРИ-

Ropo (one of the Graiai), vi. 3845

PEPL-See PEPT.

Pero (Formosan aborigines), vi. 87a; teeth - mutilation, ii. 234s.

PEPOHOANS (Formosa), vi. 84\*. PEPPÉ, W. C., and Piprawa stupu, xi. 903\*.

PEPUZA (holy city of Eastern Montanism), viii. 829a.

PEPUZIANS (= Montanists), viii. 8294.

PERY (Egyp. king), foundation deposits, iv. 120a

PERY I. (Egyp. king), architecture, i. 7233, Pyramid texts, viii. 925

PRPY II. (Egyp. king), Pyramid texts, viii. 925.

PEPYS, SAMUEL, on feet-washing. v. 820a.

Progross (Connecticut), basketry, i. 8285.

PREAK (Malay Peninsula), birds, viii. 358\*, birth, viii. 366\*, comba, ix. 273\*, ethnology, viii. 349b, marriage, viii. 367a 368a, purification, viii. 366ab, regalia, z. 633\*, reincarnation, xii. 497\*, religion, ii. 240\*, trading, vi. 207s, twins, xii.

497\*, weaving, vi. 503\*, PERATE, PERATES (Gnostic sect), vi. 237°, 238°, 230°, ix. 500°; eschatology, v. 390\*, and serpent, xi. 405\*.

Penau (New Guinea), idols, ix 3425-3434.

PERBOYRE (Father), missions, viii.

PERCEPTION, ix. 721-7265, 7735. 776b; and apperception, ii. 216ab, assimilation, ii. 142ab, as cognitive process, viii. 649-650°, and conception, ix. 7235-724°, development, iv. 686ab, Empedocles, v. 293°, and epistemology, v. 342ab, Hume, i. 215b, Lucretius, viii. 1925

PERCEPTION, VISUAL, Berkeley on, ii. 528b-529b.

Perceptual and conceptual order, v. 343sh, 346s.

Perceval, Peredur, Parzival (Colt. hero), ii. 3s, 6s.

Perceval le Gallois.—See Perles-

cous.

PERCHTAS, PERCHTEN (worshippers of Perchta), viii. 240b; mask, viii. 484°, processions, x. 356° Perchaa (Teut. goddess), carnival,

iii. 2284, viii. 2405. PERCHTA'S HOST, iv. 631b. PERCHTA-BACE, III. 228ab.

Percoto, G. M., and Barnabite missions, ii. 4224.

Percy Household Book, on Shrovetide, xi, 478s.

PERDOYTUS (Lith. god), il. 32s. Pereda, J. M. Dr., naturalistic novel, vi. 12<sup>b</sup>.

PERRIDUR. - See PERCEVAL.

Peregrinatio Egeriae, Etheriae, or Silviae. — See Pilgrimage of Silvia.

Peregrini (Easter drama), viii. 6914

Pereorinus Profess, healing statue, vi. 553b, Neo-Cyni-cism, ix. 290b. healing

PERENUCH (Slav god), xi. 593\*. PERENUCH (Slav god), xi. 593\*. of Cathari), ii. 8726, ix. 7260-

PERFECTION, ix. 727\*-737°. Age of (Bab.), i. 187\*, amissibility, ix. 731\*-732°. Anglican, ix. 732 733 Arminian, ix. 732 , assurance and profession, ix. 731<sup>b</sup>, Augustine, ix. 733<sup>b</sup>, Barclay's Apology, iii. 888<sup>a</sup>, ix. 7355, Buddhist, ix. 7274-728a, and charity, ix. 735a, in Christ, ix. 729ab, Christian, in Christ, L. 122 ix. 728\*-737\*, 'Christian' (= secular), ix. 734\*, complete-ness, iii. 790\*-791\*, Counsels of (see Counsels and Part. 721) of (see COUNSELS AND PRE-CEPTS), and faith, ix 731b, 736ab, fanaticism, ix 735b-736a, Gnostic, ix 733a, by imputation, ix 732b, infinity, vii. 282b-287a, and Kingdom of God, ix 736b-737a, and love, ix 729a, 730b-731a, 737a, Lutherry, and Calvinistic, ix Lutheran and Calvinistic, ix. PERKUN, PERKUNAS, PERKUNO

732sh, Methodist, ix. 730s-732s, mysticism, ix. 733sh, NT, ix. 728s-730s, Oberlin school, ix. 736sh, Patristic, ix. 30ab, Pelagian, ix. 733b, in present life, ix. 730a, 731b, 734ab, 'religious,' ix. 734b–735a, Roman Catholic, vi. 747a, ix. 734a–735a, Sidgwick, 5025-5035, and sin, ix. 729h-730s, 731s, 732sb, 733s, 734ab, 736b, and sinlessness, ix. 7295-730a, 731a, 736a, theosophy, xii. 303b, Wes-leyan, vi. 748b, and will, ix. 736ab

PERFECTIONISM, v. 572a; Metho-

dist, iii. 8865. Perfectionist Community of Oneida, iii. 7855–7865.

PERFECTUS (Catharist bishop), i. 281ab

PERFIDY (Celt.), v. 459a, 461a PERFUMES, ix. 7370-7399; anointing, i. 549ab, ix. 738ab, em-balming, ix. 738b, incense, vii. 201b, on ritual, ix. 739a, in social observances, ix. 733b— 739a

PERGA (Pamphilia), atone image, xi. 870<sup>b</sup>.

PREGAMUM, PERGAMOS (Asia Minor), art, i. 870b, Christianity, i. 628<sup>b</sup>, deification of kings, iv. 527<sup>a</sup>, 528<sup>a</sup>, 530<sup>a</sup>, and Gandhāra, i. 370<sup>a</sup>, Nico-laitans, ix. 363<sup>b</sup>, 364<sup>ab</sup>, 365<sup>a</sup>. Pergollesi, G. B. (composer), ix.

PREGRUEIUS (Slav god), ix. 242a, Pers (fiends), Persian, iv. 620b. Afghan, i. 1599.

PERIADDER (Sophist), xi. 691b; on friendship, vi. 135a, and Plato, vi. 135a.

PÉRIER, MARQUÉRITE (Pascal's niece), 'miracle of the Holy Thorn,' vii. 478b.

PERIOLIS, BALDUS DE, on torture, xii. 391a.

Philoond (France), caves, iii. 268ab, cave paintings, i. 821b, lycanthropy, viii. 209b, 214s. PERIHELION, x. 371b.

PERINGER, GUSTAV, and Karaites, vii. 670b.

PERIOD OF DURATION (Bud.), L 189b.

PERIODEUTAE, ordination, ix. 5513. PRRIPATETICS, L 7865, 7905, ix. 7398-7425; and suicide, xii. 30b.

Periplus (Scylax), on Syrmatae, xi. 589a

Peristephanon (Prudentius), vii. 174

Peritios (Macedonian month), iii. 108a

Periya Purānam (Šēkķirar), v. 234. PERJURY, ix. 433<sup>ab</sup>, 434<sup>b</sup>, 435<sup>ab</sup>; Celtic, iv. 267<sup>b</sup>, v. 463<sup>b</sup>, Greek, ii. 193<sup>a</sup>, iv. 278<sup>b</sup>, xi. 551<sup>b</sup>, Hindu, vi. 711<sup>b</sup>, Semitte, ix. 436ab (notes).

PERRELE (Finn god), vi. 24b. PERKINS, WILLIAM, CREMISTRY, iii. 245A.

(Lett., Lith., and O. Pruss. thunder-god), ii. 33°, 39°, viii. 115°, ix. 240°-241°, 489°; and oak, ii. 450, 464.

PERKUNA TETE (Lithuanian-Lettish goddess), ix. 240b, 241b. Perlesvaus, Perceival le Gallois (Fr. Grail MS), ii. 6b, vi. 386b, 388b. PERMIANS (Finno-Ugrians), vi. 220. Perovit (Slav god), xi. 593a.

PERPENDICULAR ABCHITECTURE, i. 7165-7175.

Perperua (St.), and Agape, i. 170°, festival, v. 851°, and martyrdom, xi. 53°, prayer for dead, x. 210°, 212°.

PERPETUA AND SATURUS descent to Hades, iv. 6490. PERPETUAL PEACE, xii. 687h-601°. PERFETURS (bishop of Tours),

calendar of Tours, iii. 85ab, on Advent, v. 769\*.

PERRHAEBIANS (members of Delphian amphictyony), i. 397s. Perrons, viii. 420s.

PERROQUET, A., on Lull, viii. 195b, 1960.

PERROS, M. J. (Bom. Cath. missionary), viii. 7205.
PERROT, G., on Golgos temple, i.

760°, on Paphos temple, i. 765°, 766°. Perrot, G., and C. Chiptez, on

architecture (Phoen.), i. 7675, on art, i. 141b (Gr. primitive), 885a (Phoen.), on corner-stones (Assyr.-Bab.), iv. 119b, on Tower of Babylon, i. 691a.

Perry, Buss, on realistic fiction. vi. 12s.

Perry, R. B., realism, x. 585\*. Perry, W. J., on orientation, x. 86\*, 86\*–87\*.

PERSARUS OF CITIUM (Stoic), xi. 8814.

PERSANZIG (Lake), lake-dwellings, vii. 776a.

Persecution, ix. 742-769; of Bahā'ls, ii. 3035-304s, of Barnabites, ii. 421s, of Buddhists in China, xi. 313h-314h, Chinese, xi. 3130-3140, Christian, ix. 742°-762°, 764°-765°, 766°-768°, Confucian, xi. 313<sup>h</sup>-314<sup>h</sup>, early Church, ix. 742<sup>h</sup>-749<sup>h</sup>, and emperorworship, fii. 56<sup>h</sup>, ix. 744<sup>h</sup>, England, ix. 757<sup>h</sup>-758<sup>h</sup>, 759<sup>h</sup>-7605, 761ab, and Evangelical Alliance, v. 602b, France, ix. 758b-759a, xii. 671b-672a, Germany, ix. 757b, xii. 669b, Index, ix. 755b-756a, Indian, ix 762<sup>6</sup>-765<sup>6</sup>, Inquisition, vii. 330<sup>8</sup>-336<sup>8</sup>, ix 450<sup>8</sup>-454<sup>8</sup>, 624<sup>8</sup>, 752<sup>8</sup>-754<sup>8</sup>, 755<sup>8</sup>, 756<sup>8</sup>-757<sup>8</sup>, of Jews, i. 594<sup>9</sup>-597<sup>8</sup>, 623<sup>8</sup>, 756<sup>8</sup>-757<sup>8</sup>, vii. 560°-562°, 562°, 598°, 602°, 606°, 607°, ix. 753°°, 768°°, Modern Christian, ix. 755 762 Muhammadan, ix. 765 769, of Nero, i. 628, Notherlands, ix. 757a, 759b 760a, New England, ix. 758ab 760°, 761°, 762°, as a political expedient, ix. 757°–759°, as a political blunder, ix. 759°–760°, Portugal, ix. 759°, 761°, Protestant, xii. 669a-670a, 669b (German and Swiss), 671b-672a (French), as a religious duty, ix. 755a-757a, Roman Catholic, ix. 749b-754b, 761b, Roman emperors, ix. 742a-749b, Russia, ix. 750a-761b, Spain, ix. 750a-757a, Switzerland, xii. 669b, Waldenses, xii. 669a-671b.

Persephone, Phersephatta (Gr. goddess of dead), Andanian mysteries, ix. 79a, and St. Bridget, iii. 193a, Eleusinian mysteries, ix. 78ab, explanation of name, i. 228a, status, vii. 137b-138a, torch, xii. 390a, and Zeus, xi. 404b.

Persephone Cora, in art, i. 885b. Persephoneia (Gr. festival), ii.

PERSEPOLIS (Persia), architecture, i. 760<sup>b</sup>, 761<sup>b</sup>-762<sup>b</sup>, art, i. 881<sup>b</sup>, 882<sup>a</sup>, 883<sup>a</sup>, gate as seat of judgment, iv. 851<sup>a</sup>, inscriptions, i. 71<sup>ab</sup>, rugs, i. 883<sup>a</sup>, sculpture, i. 881<sup>b</sup>, 882<sup>a</sup>.

PERSEUS, and Andromeda, i. 513a, v. 609ab, and ass-sacrifice, xi. 514b, and dragon, xi. 407b, legend, v. 609ab, viii. 44b (and life-token), and Medusa, v. 609ab, sandal, xi. 476ab.

PERSEVERANCE, ix. 769b-771b; Barolay's Apology, iii. 888a, doctrinal, ix. 769b-771s, ethical, ix. 771ab final, i. 811s, ix. 769b-770b, of saints, ix. 769b-771c.

PERSHORE (England), architecture, i. 713°.

PERSIA, PERSIANS, abandonment andexposure, i. 5<sup>b</sup>, 7<sup>ab</sup>, abode of the blest, ii. 702a-704a, Achaemenians, i. 69°-73°, Ahriman, i. 237°-239°, air-spirits, i. 256°, and Ajanta paintings, i. 258b, altar, i. 346a-348b, anointing, i. 5490, architecture, i. 7275 750 -7534, 760 -7644, 877a, Ardashir I., i. 774ab, art, i. 876b-878a, 879b (in MSS), 881a-884a, ix. 678a (in Patna), asceticism, ii. 65a, 105b-106b ascercism, n. 60°, 105°–106°, ash-mounds, ii. 114°–115°, asylums, ii. 161°, Avesta, ii. 793°, Bāb. Bābis, ii. 299°–308°, v. 207°, banners, ii. 340°, beard, ii. 442°, Behistūn, ii. 450°–454°, bells, vi. 314°, birth custom, vii. 750°, birth custom, vii. 750°, birth custom, vii. 665°, birth taken. days, ii. 665s, birth tabu, x. 243s, book of wisdom, ii. 793s boundaries, xi. 889s, bridal veil, v. 64b, calendar, iii. 128a-131\*, castration, v. 580b, chastity, iii. 479<sup>a</sup>, and Christians, xi. 203<sup>ab</sup>, circumcision, iii. 661<sup>b</sup>, 678<sup>ab</sup>, cock, iii. 694<sup>b</sup>– 695<sup>a</sup>, 697<sup>ab</sup>, coins, iii. 705<sup>b</sup>– 706<sup>a</sup>, 708<sup>b</sup>–709<sup>a</sup>, commemoration of the dead, iii. 7170, communion with the dead, iii. 736ab, concubinage, iii. 812b. 813s, 815s, consistency (religious), iv. 66s, creation, iv. 228th, crimes and punish-

ments, ii. 1065, crowns, iv. 340°, 341°, death and disposal of the dead, ii. 16ab, iv. 505ab, debauchery, iv. 512\*, deluge stories, iv. 549b, 555\*, demons and spirits, iv. 619a-620b, v. 688a, dervishes, iv. 512a, disease and medicine, iv. disease and medicine, iv. 757°-759°, divination, iv. 818°-820°, dog-cult, i. 512°, door superstition, iv. 851°, drama, iv. 897°, dreams, x. 373°, drinks, v. 73°, 74°, 75°, dwarfs, v. 124°, earthquake dragon, i. 492°, education, v. 207°, 207°-208°, in Egypt, iv. 118°, eschatology, v. 390°, ethics and morality, v. 509°-510°, ethnology, ii. 119°, evil eye, v. 613°, 614°, fall, v. 705°, 709°-710°, 712°, family, v. 744°-746°, fasting, ii. 106°, v. 7442-7465, fasting, ii. 1062, v. 7605, fate, v. 73325, fiction, vi. 52, filial piety, vi. 182, flowers, vi. 545, forticide, vi. 550, food for the dead, i. 455a, viii. 870°, fortune, vi. 89°, Gabars, vi. 147°-158°, and Gnosticism, vi. 234s, gods, ii. 36s. Golden Age, v. 712b, 30°, Golden Age, v. 12°, Gypsies, vi. 480°, hair-cutting, vi. 476°, happiness, ii. 105°, head, vi. 532°, 534°, heresy, vi. 616°, 618°, horned spirits, vi. 793°, horse-cult, i. 519°, hunting and fishing, vi. 874\*, 875°, hysteria epidemics, ii. 63°, images and idols, vii. 1515—1555, incense, vii. 205-, infant exposure, i. 785, Ismā'llians, ii. 1415, Ishtar-cult, vii. 4338and Israel, vii. 4520, 453a, 454a. 455°, 456°, Jalai al-Din Rümi. vii. 474a-475a, Jews, Judaism, ii. 470ab, vii. 560b, 582a-583a, 586<sup>b</sup>, 597<sup>a</sup>, ix. 768<sup>b</sup>, Karaites, vii. 663<sup>b</sup>, 664<sup>ab</sup>, 665<sup>b</sup>, kinship, vii. 204ab, kissing, vii. 741a knots in cure of disease, vii. 750b, lightning, x. 370a, Literature (see Avesya), and lotus (in art), vii. 1435, Magi, viii. 2426-2445, xii. 8625, Mandaeans, viii. 3890, 3904, 391ab. 392ab, marriage, viii. 425b, 457a, 458b, 459a, Mazandaran, viii. 508b-508b, Mazdak, viii. viii. 508°-508°, Mazdak, viii. 508°-510°, milk, viii. 636°, missions, viii. 705°, 706°, 710°, 711°, (early Chr.), 730°, 732°, 734°, 743°, (Prot.), Mithraism, viii. 753°, mountains, viii. 865°, mountain top sacrifice, ii. 47°, Muhammadanism, viii. 887°, 888° madanism, viii. 885ab, 886b, 897a-898b, ix. 768b, mulli, viii. 910°, music, ix. 56°b, Nāsir ibn Khusrau, ix. 186°b. 1876, nature, ix. 244ab, natureworship, i. 70s, ii. 33s, ix. 205s, Nestorianism, vi. 618°, xii. 175tb, New Year's Dayfestival, i. 796<sup>b</sup>, fi. 665<sup>a</sup>, v. 712<sup>b</sup>, omens, ii. 124<sup>a</sup>, orientation, x. 77<sup>a</sup>, Parsis, ix. 640<sup>a</sup>-650<sup>a</sup>, path, ix. 672<sup>a</sup>, Paulicianism, vi. 616<sup>b</sup>, perfume, vii. 201<sup>b</sup>, persecu-tions of Bahā'is, ii. 303<sup>a</sup>-304<sup>a</sup>,

pilgrimage, x. 24\*, priesthood, x. 322\*\*, psychostasia, v. 390\*, purification, x. 466\*, rainbow as snake, xi. 408\*, religious suicide, xii. 23\*, riddles, x. 768\*, rings, x. 637\*, rosary, x. 852\*, royal colour, x. 634\*, sacred places, xii. 237\*, sacrifice, i. 346\*, ii. 41\*, 47\*, saliva, etc., xi. 103\*-104\*, salutations in letters, xi. 107\*, Sasanians, xi. 201\*-203\*, serpent, serpent-worship, ii. 124\*, xi. 407\*-408\*, sneezing, ix. 398\*, xii. 830\*, soul, xi. 728\*, stars, ix. 205\*, strangers, xi. 886\*, Suhrawardi, xii. 20\*-21\*, sympathetic magic, iv. 744\*, synagogue architecture, i. 744\*, Syrian Christians, xii. 170\*-171\*, 175\*, tales with cannibalistic episode, iii. 208\*, tombs (Muh.), i. 752\*, treecult, x. 95\*, Umar al-Khayyam, xii. 508\*-509\*, virgin priestesses, iii. 485\*, woman, v. 271\*, wreaths, iv. 338\*, yawning, xii. 830\*. See also Iran, Iraxnans.

Persian Artumin (= Anāhita), L.

Persian Baluchistän, ii. 339a-340b; ethics and morality, v. 627a.

Presian Gulf, pearl-fishers and animal-skin, xi. 580b, personification, xii. 700a.

Presian Zoroastrian Amelioration Fund, vi. 151a.

Persons, on communion with deity (Rom.), iii. 770\*, on saliva in name-giving (Rom.), ii. 373\*.

Penson,' and 'hypostasis,' xii. 463a.

PRESONAL ACCIDENT INSURANCE, vii. 3684.

PERSONAL HONOUR, viii. 1846-

PERSONAL IDEALISM, St. Paul, vii. 531b, teleology, xii. 229b-230b.

PERSONALISM, ix. 771b-773b; being, ix. 772b, causality, ix. 773b, change and identity, ix. 773ab, reality, ix. 772ab, space and time, ix. 772b-773a, thought, ix. 772b, unity and

plurality, ix. 773<sup>b</sup>.

PERSONALITY, i. 102<sup>a</sup>, 354<sup>b</sup>, v. 422<sup>b</sup>-423<sup>a</sup>, vii. 171<sup>b</sup>-172<sup>a</sup>, ix. 773<sup>b</sup>-781<sup>b</sup>, xi. 803<sup>a</sup>; alternating, iv. 800<sup>b</sup>, and belief, ii. 462<sup>b</sup>, and body, ii. 757<sup>b</sup>-758<sup>a</sup>, and conception of God, x. 670<sup>b</sup>, and dress, v. 51<sup>a</sup>, 52<sup>b</sup>-57<sup>a</sup>, dual, iv. 857<sup>b</sup>-858<sup>a</sup>, 860<sup>b</sup>, Egyptian, ii. 764<sup>a</sup>, of God, i. 575<sup>b</sup>, 576<sup>a</sup><sup>b</sup>, vi. 268<sup>b</sup>, vii. 161<sup>a</sup>, 167<sup>b</sup>, 171<sup>a</sup><sup>b</sup>, viii. 818<sup>a</sup>, and immortality, viii. 172<sup>b</sup>, 173<sup>b</sup>, 174<sup>b</sup>, Malays, viii. 361<sup>b</sup>-362<sup>a</sup>, Martineau, viii. 473<sup>a</sup>, and melancholy, viii. 528<sup>a</sup>-599<sup>a</sup>, multiple, iv. 860<sup>b</sup>, ix. 780<sup>b</sup>-781<sup>b</sup>, and name, ix. 180<sup>b</sup>-181<sup>a</sup>, personalism, ix.

7715-7735, saliva and, xi. 100s, and salvation, xi. 721b 722s, 723s, of Spirit, xi. 788s, 792s, 796s-799s, 800s, 803sb, and spiritual life, v. 631ab, of Tathagata, xii. 204b, transcendentalism, xii. 4240, and Trinity, xii. 4605-4618.

PERSONATOR OF THE DEAD (Chin.),

iii. 730a.

PERSON OF CHRIST, Antiochene theology, i. 588b-589a, Apollinaris, i. 606°, Apologetics, i. 616°-617°, 621°-622°, Augus-tine, ii. 220°, Diodorus, i. 584°, Eastern and Western Churches, ii. 220°, Ebionites, i. 103°, Fourth Gospel, iii. 758°, vi. 342°–343°, Greek Orthodox Church, vi. 433°, 2nd Helvetic Confession, iii. 861s, as moral ideal, i. 621b-622a, Nestorianism, ix. 323a-332°. Pelagianism, ix. 703°, 705°, 706°, 707°, 709°, union of two natures, i. 588°–589°, 3320 unity of, i. 589ab, 606b.

PERSONS AS FETISHES (Indon-

esian), vii. 240ab.

PERSONS, HOLY.-See HOLY MEN. Personteloation, i. 574a, ix. 781a-803a; abstractions, ix. 783h 784<sup>h</sup> (prim.), 793<sup>h</sup>-794<sup>h</sup> (Gr.), 795\*-800<sup>h</sup> (Rom.), Babylonian and Assyrian, ix. 801a, causes, ix. 787a-788b (Egyp.), divine attributes, ix. 802ab (Sem.), Egyptian, ix 7872-7926 energy, ix. 786°, and epithets, ix. 790° (Egyp.), eponymous ancestors, ix. 801°, 802° (Sem.), forms, ix. 784°-785°, Greek, i. 328°, ix. 792°-794°, Javiah iz. 2001° Jewish, ix. 802ab, of love (Amer.), viii. 159a, of mountains, viii. 863ab, nature, ix. 7814-7835, origins, ix. 786s, and personal gods, ii. 38th, in Philo, i. 31th, Roman, ix. 794th–800th, Semitic, ix. 800th– 803th, symbolism, ix. 785th– 780°, and syncretism, 780°, 787°, Syria and Palestine, ix. 801°, and theology, ix. 801°, 802° (Sem.), and ix. 788°, ix. 788°. visualized form, ix, 789a (Egyp.), Zoroastrian, i. 384b-385a.

PERTHES, BOUCHER DE, caveexploration, iii. 2684.

PERTII-CHWAREU (Wales), cave-burials, iv. 468b.

ix. PHRU. PERUVIANS, abode of the blest, ii. 686s, adultery punishments, i. 124\*, ages of the world, i. 183\*, altar, i. 336\*-337\*, Andeans, i. 469\*-474\*, animals, i. 491\*\*, animism, ix. 803\*, architecture, L 6875-689s, art, L 8275, 8285 829a, 830a, 831ab, 832b, astrology, xii. 66°, astronomy, xii. 65°, 66°, 67°, 68°, austerities, ii. 227°, 229°, 231°, 233°, 234°, Ayamarca festival, i. 436°, baptismal rite, ii. 370°, bas-ketry, i. 828°, vi. 502°, bells, vi. 317°, 318°, Belt of Orion,

xii. 71s, blood as fertilitycharm, ii. 2325, burial customs, i. 380°, 435°, cakes, iii. 57<sup>b</sup>, calendar, iii. 68<sup>b</sup>-69<sup>b</sup>, cannibalism, iii. 203<sup>b</sup>, cannibalistic sacrifice, iii. 204b, cave temples, xii. 238b, celibacy, iii. 271s, charms and amulets, iii 408a, chastity, iii. 480b, 481a, 485a, 741b, chieftainship, vii. 485°, 741°, chiertamany, 7291°, circumcision, iii. 667°, 668°, 670°, communion with the dead, i. 433°, 434°°, concubinage, iii. 810°, 813°, 816°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533°, 533° corn-spirit, v. 67b, vi. 522a, cosmic soul, i. 433b, cosmo-gony, iv. 170b-171a, covenant, iv. 210a, cross, iv. 325ab, cross-roads, iv. 3355, crowns, iv. 337°, death and disposal of the dead, iv. 431b, debauchery, iv. 512a, deluge, iv. 547b, 548a, 549a, 557ab, disease and medi-cine, iv. 732ab, 733a, 734b, 737b, 738ab, divination, i. 491a, iv. 781ab, double, i. 433b, drama, iv. 871b, 872ab, dress of gods, v. 66h, drinks, drinking, v. 72<sup>b</sup>, 74<sup>a</sup>, 81<sup>a</sup>, dwar v. 124<sup>ab</sup>, eagle descent, 72b, 74s, 81s, dwarfs, 513b, earth-goddess, v. 130ab, eating the god, v. 136ab, eclipse, xii. 68b, eclipse myth, i. 492a, eschatology, v. 374a, ethics and morality, L 126s, v. 437b, 440b-441s, evening star, xii. 69a, expiation, v. faith-token, viii. 47s, fasting, ii. 231\*, iii. 741b, v. 761b feasting, v. 804s, festivals, iii. 69ab, festival of dead, i. 436b, fetishism, v. 901b, 902a-903a, ix. 803b, fire-making, vi. 27s, fire-ritual, vi. 28°, firstfruits, vi. 42°, firstlings, vi. 45°, fishcult, i. 5154, fishing, vi. 8775, flagellation, ii. 2295, flowers, ix. 738s, food of the gods, vi. 63a, gashing the body, ii. 233a, ghosts, ii. 114b, gods, ix. 803b, hair-burning, vi. 475b, head, vi. 532b, hero-gods, vi. 641b, xii. 499b, horns as amulets, vi. 795a, Augaca, i. 433a, ix. 803a, human sacrifice, iii. 204b, vi. 841b, 842s, 843sb, incense, vii. 2052, initiation, ii. 2278, journey of souls, i. 4352, land-marks, vii. 7933, language, i. 3772, law, vii. 8162–8172, life after death, i. 435°, literature, viii. 82°, love, viii. 158°, lunar spots, xii. 68°, market, viii. 415s, metallurgy, i. 832b, Milky Way, xii. 69b, missions, viii. 724s (Rom. Cath.), Mongolian origin, i. 377\*, morning star, xii. 69a, mummies, I. 435a, 436ab, music, ix. 9a, 10b, 11s, mutilation, ii. 233s, names, ix. 134s, name-giving, ii. 370s, nature-personification, i. 436s, old age, ix. 4662, orientation, x. 860, painting, i. 831<sup>a</sup>, phallism, ix. 828<sup>a</sup>, planets, xii. 60<sup>b</sup>, Pleiades, xii. 70<sup>ab</sup>, pottery, i. 829<sup>a</sup>, 830<sup>a</sup>, prayer, iii. 742<sup>a</sup>, vi. 497<sup>a</sup>,

priesthood, x. 281s, 283b, priesthood, x. 281\*, 283\*, prophecy, x. 381\*, puppets, x. 447\*, quipus (knotted cords), i. 378°, vii. 748\*, x. 847°, religious orders, x. 710\*. religious persecution, ix. 7615, riddance rite, iv. 335b, sacramental meal, x. 899a, sacred marriage, ix. 828b, sacrifice. marriage, ix. 82%, sacrinec i. 337\*, 485\*, v. 804\*, vi. 45\*, x. 899\*, sculpture, i. 831\*, serpent-dance, xii. 67\*, ser-pent origin, xi. 411\*, serpent-worship, xi. 402\*, sky, xii. 67\*, slavery, xi. 601\*, solatices, xii. 68\*, stars, xii. 69ab, 70ab, 718\*, string, and thread-make. 71s, string- and thread-making, vi. 503b, sun, sun-cult, ix. 803b, xii. 68ab, tatu, xii. 208b temples, xii. 241ah, theory of conduct, ix. 8465, thunder-belief, i. 429a, tooth-mutila-tion, ii. 234a, totemism, ix. don, ii. 234\*, totemism, ix. 803\*, xii. 405\*, twins, xii. 4925, 4965, 4995, under world. xii. 518\*, Virgins of the Sun, iii. 485\*, 7415, weaving, i. 8275, vi. 503\*, white llams sacrifice, i. 4855.

PERUDA, RUDA (Brazil god), ii.

PERUGIA (Italy), All Souls festival, vi. 68a, architecture, i. 864a, 865°, funeral feast, vi. 68°. Tomb of Volumnii, i. 865°.

PERUMÄL TEMPLE (Poygai, India), inscription on Ajivikas, i. 2689

200°. Ревим, Ревими (Slav thundergod), ii. 33°, 38°, 53°, ix. 252°, xi. 593°; images, vii. 157°, 158°. Ревих (Мав) (Nestorian priest),

and Malabar Christians, xii. 179s.

LUSTIO), and Arval Brother PRINTINGE. statues, ii. 75

PESAH (Passover), Hebrew, v.

864°, Jewish, v. 879°. Pesahim (Talmudio tractate). demons and spirits, iv. 613b, on festivals, v. 864b, on love, viii. 174b, 175a, 176a (God's), and marriage, viii. 462b, on Name of God, ix. 177b.

Pesah Shênî ('Second Passover'), v. 880b.

PESARA, BILINGUIS OF, on Etruscan priests, v. 536b.

PESECHEM (New Guinea pygmies). ix. 274<sup>b</sup>, 339<sup>b</sup>. PESEAWAB (India), Gandhāra, vi.

176°-177°, relics, x. 660°°, atūpa, x. 660°°, temple, xii. 243ª.

Peshittā, ii. 594b; on breaking of bread, i. 167b, text, ii. 593b.

PESHITTA PSALTER, ii. 594b. PESHYUTANU (son of Vishtasp), and idol-worship, vii. 154b.

Pesiqtā (Midrashim), viii. 985, 6264, 6274

Pesiqta Rabbathi, viii. 627a; on salvation of Gentiles, xi. 1475. Prigid of Rav Kahana, viii. 627s.

PESSIMISM, ix. 803h-806a, 808a-811h; Buddhist, vi. 321h-322a, vii. 211h, ix. 804h-806a, Chinese, ix. 855b, Egyptian, v. 476ab, viii. 24h-25a, Hartmann, ix. 8005-8105, Hindu, vi. 712b, Hume, ix. 808ab, Indian, ix. 811b-814a, Jewish, vii. 590°, Ma'arri, viii. 224°, and melancholy, viii. 529°, and optimism, ix. 803°-811°, and optimism, ix. 803°-811°, and predestination, x. 230° (Teut.), and problem of suffering, xii. 1°-2°, Schopenhauer, ix. 808°-809°, xi. 250°, 252°.

PESTALOZZI, J. H., on education, v. 166°, 167°, 173°, on individuality, vii. 223°.

PESTALOZZI, demon. iv. 825°.

PESTILENCE, demon, iv. 626a (Slav), vows, xii. 653b (Gr. and Rom.).

(=Passa-PESTUMORADYIK maquoddy), L 319a.

Per (Egyp. love-goddess), viii. 182\*.

PETACAYS (Chibchas), iii. 514b. Petalism (Syracuse ostracism),

ix. 575ab

Petavatthu, on abortion (Hin.), iii. 541s, on ghosts (Bud.), xi. 846a, on hells (Bud.), xi. 830b, on Moggallana, viii. 769b.

Petavet, E., on conditional immortality, iii. 824s.

Peravius (Jesuit), and Roman Church, i. 785ab.

Pete-Ese (Egyp. hero-god), vi. 651b.

PETELIA TABLETS, Orphism, xii. 3285.

Peter (Sr.), adoration by Cor-nelius, i. 118<sup>a</sup>, binding and loosing, i. 635<sup>ab</sup>, ii. 618<sup>b</sup>-621<sup>a</sup>, call, i. 634<sup>b</sup>, festivals, v. 847<sup>b</sup>, 848<sup>a</sup>, 850<sup>ab</sup>, on home v. 541°, 540°, oxformalifie, vi. 760°, and infalli-bility, vii. 270°, 274°, and Judaizing, vii. 609°, 610°, 611°, on justification, vii. Judaizing, VII. 603, 516, 611a, on justification, vii. 615ab, 618a, marriage, iii. 493b, and papacy, ix 620b, 621ab, 626a, and Paul, ix 683ab, 684ab, 685ab, 690b, xi. 520a-521a, 521b, 522a, penitence, vii. 523ab, power of the keys, viii. 123a, x. 146a-147b, no creshyters. i. 637a, and on presbyters, i. 637\*, and Simon Magus, xi. 515, 520s-521s, 521s, 522sb, on soul, xi. 7343, tonsure, xii. 386ab,

PETER (St.) (Russian Church metropolitan), x. 869s.

PETER (king of Aragon), Cathari, i. 2845-2854. PETER L (Tear), catechism, iii.

253A. 1 PETER, ii. 5735, 574a; on bap-

tism, ii. 382ab, and com-munion with God, iii. 757b-758a, criticism of, iv. 323a, eschatology, v. 387a, Second Coming, xi. 283b.

2 PETER, ii. 574s; and communion with God, iii. 759ab, eschatology, v. 387\*, Second Coming, xi. 2835.

PETER ABELAND.—See ABELAND.

PETER OF ALEXANDRIA, i. 3138; on fasting, v. 769a, on invocation, vii. 409a, penivocation, vii. 409°, tential decisions, iii. 244°

PETER OF AMIENS.—See PETER THE HERMIT.

PETER BALSAMUS, name, ix. 1475. PETER OF BETANCOUR (Rom. Cath. missionary), viii. 723b.

ETERBOROUGH CATHEDRAL, architecture, i. 714ab.

Peres or Bruys, xi. 321a; antipædobaptist heresy, vi. 620ab, and Waldenses, xii, 665b, 666b

OF CASTELNAU, PETER and Cathari, i. 2825-283a.

PETER OF CERNAY, on Cathari, i. 280b, 285a. Peter's (Sr.) Chaiss (festival),

v. 850b.

PETER'S (ST.) CHAIR (festival), v. 850ab, xi. 56a.

PETER OF CHELTSHIC, and Bohemian Brethren, vi. 888s.

PETER (St.) CLAVER (Jesuit missionary), vii. 504s.

PETER OF CLUGNY.—See PETER
THE VENERABLE.

PETER OF DUSBURG (writer on Old Prussians and Lithuanians), on cremation, ii. 17a, on divination, ii. 54s, on gods, ii. 31a, on government, vii. 728b, on horse, ii. 55a, on marriage, v. 749h-750a, on nature-worship, ix. 240°, on Old Prussians, ix. 486b, 487ab, 488<sup>a</sup>, 489<sup>ab</sup>, 490<sup>a</sup>, on priests, ii. 44<sup>a</sup>, vii. 729<sup>a</sup>.

PETER, EPISTLES OF, eschatology, v. 387\*.

PETER THE FULLER, and confirmation, iv. 4<sup>ab</sup>, and liturgy, xii. 174<sup>a</sup>, Monophysitism, viii. 813<sup>b</sup>, 814<sup>b</sup>.

PHTER OF GHENT (Rom. Cath. missionary), viii. 723b.

Peres, Gospel of, vi. 342b, 343b, 346b, 348b-349s; Docetism, iv. 832a, 833a.

Peter the Great, and Russian Church, x. 873ab, 874a.

PETERHEAD (Scotland), convict settlement, x. 340s.

PETER THE HERMIT (of Amiens), and celestial letter, vii. 898°, and the Crusades, iv. 346°. 347°, x. 216°, preaching, iv. 346°-347°, x. 216°.

Monophy-PETER THE IBERIAN, sitism, viii. 813a, 814b.

PETERKIN, A., on Solemn League and Covenant, xi. 675b.

Peter's Letters to his Kinsfolk, on Thomas Chalmers, iii. 340°

PETER LOMBARD, Book of Sen-tences, xii. 733b, casuistry, iii. 244s, and communion with the dead, iii. 733b, on demons 582ab, on and spirits, iv. Eucharist, v. 558ab, 559b, 561ab, on hope, iii. 326a, on immaculate conception, vii. 166<sup>b</sup>, on intention (theo-logical), vii. 381<sup>a</sup>, Nihilian-ism, ix. 371<sup>b</sup>, on sacraments, x. 905ab.

PETER OF LUCOLONGO (Chr. mis-

sionary), viii. 710°. Petermann, H., on Mandaeans, viii. 392°b.

PETERMANN, H. J., on Nazarenes as name of Christians, iii. 575\*. PETER AND PAUL (SS.), festivals, v. 847, 848, 850a.

PETER OF POTTIERS, Nihilianism, ix. 371b.

PETERSEN, J. W., religious enthusiasm, v. 319b, Universalism, xii. 531b.

PETERSEN, LARS, hymns, vii. 30b. Petersen, Olar, hymns, vii. 30b.
Peter the Venheable (of Clugny), i. 505a; hymns, vii. 22a, and Abelard, i. 17a.

PETESUCHOS, PETESUCHIS (Egyp. hero-god), vi. 651b.

PET-ETOK-MAT (Ainu river-goddess), i. 244b.

PETHERICK, J., on bull-cult (Nuba), i. 5073. Pethihāh Selihāh (for Yoser of

Day of Atonement), v. 6626.

Petisis (Nubian god), v. 786a. Petit, Dinsha, on Gabars, vi. 1514.

PETITS AUGUSTINS (Chr. religious order), x. 706a.

PETITE EGLISE (=Anticoncordataires), ix. 814 815.

PETIT DE JULLEVILLE, on drama, viii. 692<sup>b</sup>, 693<sup>a</sup>, 694<sup>b</sup>, on mysteries, viii. 694<sup>b</sup>.

Peririoss, Jain, x. 1879-1889. Jewish, xii. 8053-8068

PETIT-MOBIN, cave-burial, iv. 469b, remains in caves, L 566a, iv. 469b.

PETITOT, E., on Dénés, iv. 639ab, 640ab.

PETNYCZIA (Lith. Friday), iii. 138\*

PETRA (Syria), 'Ashtart-cult, ii. 117a, Great High Place, i. 351ab, vi. 680b, Nabataeans, ix. 121<sup>ab</sup>, 122<sup>a</sup>, rock-cut altar,
 i. 351<sup>b</sup>, 352<sup>a</sup>, rock-temple, iii. 2694

PETRABCH, OF PETRABCA, FRANcesco, Humanism, vi. 831b, 8325.

PETER, MAUDE, Modernism, viii. 766b.

PETREIUS, JOHANNES, quest of Prester John, x. 2754.

Petrice G., and lake-dwellings, vii. 773\*. Petric, W. M. Flinders, and

altars (Sinai), i. 352\*, on communion with deity (Egyp.), iii. 761\*, 762\*, on conscience (Egyp.), iv. 34\*, 35\*, and ethnology, v. 525\*, on feetwashing (Egyp.), v. 8154, on Hindnism in Egypt, vi. 6872, on Hyksos, vi. 890s, on judgon Hyksoa, vi. 890\*, on judg-ment (Egyp.), iii. 829\*, on Manetho, viii. 393\*, on mys-ticism (Egyp.), iii. 762\*, on Onias Templo, i. 743\*, on orientation (Egyp.), x. 764\*, on prayer (Egyp.), iii. 761\*, on Sphinx, xi. 768\*, on stellar tables (Egyp.), iii. 100\*, and Tell el-Hesy, iii. 177\*. Petrie Ostracon, on ethics and morality (Egyp.), v. 475<sup>b</sup>, 481<sup>a</sup>, on fate (Egyp.), v. 475<sup>b</sup>, on filial piety (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on filial piety (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on filial piety (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on filial piety (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), v. 481<sup>b</sup>, on fate (Egyp.), hospitality (Egyp.), v. 481s, on industry (Egyp.), v. 484s, on old age (Egyp.), v. 481s.

PETROBRUSIANS (followers of Peter of Bruys), xii. 6650, 666ab,

PETRONIUS, on cannibalism of witches, iii. 1999, on Cerberus, iii. 316<sup>b</sup>, on hair-cut-ting, vi. 476<sup>b</sup>, on knots as amulets, vii. 751<sup>a</sup>, on lycan-thropy, viii. 207<sup>a</sup>, on nekyo-mantia, viii. 288<sup>a</sup>, Satise, vi. 7<sup>b</sup>.

PRIROV, ANDREYAN (Khlysti 'Christ'), viii. 546\*. PETRUS ALPHONSUS, Disciplina

clericalis, vi. 8a. PETBUS BONUS (of Ferrara), al-

chemy, i. 295\*.
PETRUS CHRYSOLOGUS (of Raven-

na), preaching, ii. 603b. Paraus Comeston, Biblical his-

tory, ii. 600s. Peteus Fullo.—See Peter the

FULLER. PETRUS HEGUMENUS, on Pauli-

cians, ix. 695h. PETEUS HISPANUS, on universal-

ity, xii. 5364. PETRUS LOMBARDUS.—See PETER LOMBARD.

PETRUS MARMORIUS, on lycanthropy, viii. 215b.

Perrus Olavi, hymns, vii. 23b. PETRUS PICTAVENSIS, Nihilianism, ix. 3714.

PETRUS SICULUS, on Paulicians, ix. 695ab, 697a.

PETRU-USH-MAT (Ainu water-goddess), i. 244h.

PETSOFA (Crete), votive offerings, i. 146ab.

PETTY, W., on wealth, vii. 255ab. PEURLS (Africa), circumcision, iii. 6625, 6630, 6670,

PRUTINGER, CONRAD (Humanist), vi. 834b.

(America), architecture, i. PHWA 6855

PHYOTE, PHYOTE (Mex. intoxicating plant), iv. 735b-736a, vi. 829b-830a, ix. 815a.

PEXOTE BUTTON, iv. 736s, ix. 815ab. PEYOTE RITE, ix. 815ab.

PEZEL, CHRISTOPHER, Confessions, iii. 850a, 866b.

PEZELAO (Mex. god of the dead), i. 436s.

PEANDER, K. G. (Chr. missionary), viii. 730<sup>b</sup>, 743<sup>ab</sup>.

PFEFFERGEN, JOHANN, and Reuchlin, x. 745\*, xii. 186\*, and Talmud, xii. 186\*.

PERFINGER, JOHN, and Amsdorf. xii. 160ab, on free will, iii. 848b, synergism, xii. 160ab.

PPLEIDESER, O., on Christianity, iii. 584ab, on conversion, iv. 110a, on Jesus and Simon of Cyrene, ii. 428°, on religion, vii. 377°-378°. PFLEIDEREB, R., Bible illustra-tion, ii. 584°.

PELUGER, E. F. W., on abiogenesis, i. 27a.

Phoedo (Plato), x. 57a; on the good, xii. 45ab, teleology, xii. 216b, on transmigration, xii. 433b, 434b.

PHAEDRUS, fables, v. 676ab, 677b, 6784.

Phaedrus (Epicurean), v. 325<sup>b</sup>, Phaedrus (Plato), x. 56<sup>b</sup>; on love, viii. 172<sup>b</sup>, on transmigration, xii. 4335.

PHAENNA (one of the Charites), iii. 373a.

Phaestos (Crete), animal-headed figures, i. 145<sup>b</sup>.

Phaethox, origin of story, i. 199b. Phaespa, and Tibetan Buddhism, viii, 703a. Phaec (Mindia festival), ix. 2b.

PHAI (Āhom god), i. 23(<sup>3</sup>. PHALĀHĀRI (Šaiva sacetics), xi.

330%.

(Cambodian month), PHALKON iii. 111s.

PHALLISM, ix. 8155-831a; Aegean, i. 1435, Canaanite, iii. 178ab ceremonies, ix. 820\*-827\*, in charms, iii. 435<sup>5</sup>, 436<sup>5</sup> (Gr.), and evil eye, v. 612<sup>a</sup>, and festivals, v. 859<sup>ab</sup> (Gr.), gods, ix. 239<sup>ab</sup>, xi. 467<sup>b</sup> (Jap.), Greek, iii. 435<sup>5</sup>, 436<sup>a</sup>, iv. 333<sup>b</sup>, v. 859ab, vi. 416h-417a, Hindu, vi. 700h-701a, Indian, ii. 812h-813°, Japanese, iv. 332°, ix. 239°, xi. 467°, Majhwar, viii. 344\*, and pillars, vi. 700\*-701\* (Hin.), and religion, v. 829\*-830\*, in Siva-cult, ii. 11 8124-813a, symbols, ix. 816a-8204.

Phallos, Phallus, in basket-bearing procession, ii. 434\*, and serpent, xi. 406a, 411a. See PHALLISM.

Phalysius, healing by celestial letter, vii. 8975.

MENOT (Copt. and Egyp. month), iii, 93\*. PHAMESOT

PHANARIOTS, and Greek Orthodox Church, vi. 428°.

PHANES (in Gr. cosmogony), i. 1985, iv. 1475. PHANETAS (in Gr. cosmogony), iv.

148b. PHANTOM, soul as, xi. 727ab.

Phantom Chariot of Cüchulainn, iv.

Phantasms of the Living (Gurney, Myers, and Podmore), on hallucination, vi. 483b.

PHANUEL, PENUEL (Heb. angel), iv. 599b.

Phi-ph serenades (Siamese), v. 888\*.

PHARAE (Achsia), stone-worship, xi. 870°.

PHARAOH, anointing, ceremonial toilet, xii. 7784, cult, iii. 185\* (Can.), dream, v. 35a, endogamy, viii. 443b 444a, impersonation of deity, x 295ab, incarnation, vii. x 295ab, incarnation, vii. 190b, 191ab, £2, vii. 190b, as priest, x 295a, purification, x 477a-478a, and righteousness, x 795ab, 798b. 799a, in temple worship, xii. 777Þ.

PHARAOR OF SNMT, vi. 6500. Pharisees, vii. 588ab, 589ab, 590ab, 595a, ix. 831a-836b, xi. 332a; apocalyptic, ix. 836a, asceticism, ii. 98ab, attitude in prayer, i. 118b, celibacy, ii. 74a, and Christian freedom, 142a, and christian freedom, 1, 92ab, Ebionism, v. 141a, 142a, and fate, xi. 559b, festivals, ix 834b, and habhér, i. 386a, hypocrisy, vii. 63a-64a, kissing the feet, vii. 741ab, name, ix 832ab, in NT, ix 835a-836a, origin, ix 831b-839a, proceelytism. 8315-832a, proselytism, 401b, Sabbath, ix. 834s, and Sadducees, vii. 832\* 833h-834a, 856b, xi. 44h-46a, self-righteousness, xi. 369b, self-righteousness, xi. 369b, shammaites, ix. 835ah, sin, xi. 5598-560b, and Suffering Servant, xi. 116a-117a, and Temple, ix. 834ab, 835ab, and tithes, xii. 348b, and tithes, xii. 348b, and woman, ix. 834b, and Zealots,

xii. 8544. PHARIBEES AND BOETHUSABANS, Feast of Weeks controversy.

v. 879b.

PHARMAKOT (Gr. scapegoats), v. 651b, 858a, xi. 218a-221b. PHARMUTI (Copt. and Egyp.

month), iii. 933

PHARSAPEN (Gond god), vi. 313\*. PRATO (Basuto month), iii. 64b. PHA ULOTH (Phoen. month), iii. 109a.

PHAYA TAK, and Siam, xi. 481s. Phendias (Gr. sculptor), i. 869ab, vi. 412a-413a; Aphrodite, vi. 412b, Apollo, i. 730h, vi. 4125, Athene Parthenos, i. 8695, vi. 4125, Zeus, i. 8695, vi. 412b.

PHENE, J. S., on cup- and ringmarkings, iv. 364s.

PHENOMENALISM, vii 584b; Buddhist, i. 47b, ix. 847b-848b, Ritachl, x. 814a.

Phenecydes, on ather, i. 155ab, on Amazons, i. 370h, on body and soul, ii. 770s, cosmogony, iv. 146s-147s, Pythagoreanism, x. 525°, and transmigra-tion, xii. 432°.

PHEREKHONG (Basuto month), iii. 645.

Phenon (Egyp. king), and adultery, i. 1278.

PHERREPHATTA. - See PERSE-PHONE.

PHERO (Ind. whirlwind saint), v. 3b; Panjāb cult, v. 3b. Риев (Sikh gurü), and Udāais, xii. 504ab.

Phidalia (Greece), architecture, L 729<sup>b</sup>, 730<sup>ab</sup>, 738<sup>b</sup>-739<sup>a</sup>, art, i. 867<sup>b</sup>, Black Demeter, i. 867<sup>b</sup>.

PHILADELPHIA (Asia Minor), Chris-

tianity, i. 628<sup>5</sup>, gilds, vi. 219<sup>a</sup>. Philadelphia, Rabnin (Palestine), i. 389<sup>a</sup>, 391<sup>b</sup>.

Philadelphians (mystics), ix. 8360-837a; Jane Load, ix. 836b-837s, mysticism, ix. 102b, 8365.

PHILAR (Egypt), architecture, i. 723°, Isis-cult, vi. 378°ab, vii. 435%

PHILANTHROPIC SOCIETY, vi. 778\*; Farm School, vi. 778\*, night shelters, vi. 806b.

Риплантивору, іі. 4755, іх. 837≥ 840b; Catholic Apostolic, vii. 425b, Chinese, ix. 837b-838a, Christian, ix. 838b-839b, extra-national, ix. 840b, Greek, ix. 838a, Jewish, ix. 838<sup>b</sup>, Pietism, x. 9<sup>ab</sup>, Pilgrim Fathers, x. 34<sup>b</sup>, Roman, ix. 838ab, and self-sacrifice, xi. 371°-372°, and slavery, ix. 840°, societies, ix. 839°, and State, ix. 839b-840b. See also CHARITY.

PHILARET, dogmatic theology, vi. 432b

Philaret, Catechism of, on Eastern Orthodox Church, iii. 622b, on prayer for dead, x. 213ab,

PHILASTER, on Simon Mague, xi.

PHILASTRIUS, on fasting, v. 7685. Philebus (Plato), x. 57ab, 58b.

PHILEMON (Epistle), ix. 693<sup>ab</sup>, PHILEMON (Rom. poet), on chas-tity, iii. 494<sup>b</sup>, comedy, iv. 883<sup>a</sup>, on happiness, viii. 28<sup>a</sup>.

PHILETAERUS, crown, iv. 345s. PHILIBERT, and Waldensian persecutions, xii. 6695, 670s. PHILIP (apostle), i. 636b.

PHILIP (St.), Fast of, v. 770b, and Russian Church, x. 870s. PHILIP L (of France), and 'king's evil,' vii. 738\*.

PHILIP II. (of France), PHILIP
AUGUSTUS, on blasphemy, ii.
670b, and Cathari, i. 283a,
and third Crusade, iv. 348b-349a, and Waldenses, xii. 6670.

PHILIP II. (of Spain), and slavery, xi. 6064.

PHILIP IV., THE FAIR (of France), and Jews, i. 595\*, and Knighta Templar, i. 624b, and Public Exchange on bridge, ii. 856b.

PHILIP VI. (of France), PHILIP OF Varous, Gallicanism, vi. 1575. PHILIP ARRHIDARUS, architecture,

i. 7236. PHILIP AUGUSTUS .- See PHILIP II. (of France).

Philip, Gospel of, vi. 351b. PHILIP AND JAMES (SS.), festival,

v. 850b.

PHILIPOV, DANILA (Khlysti 'Christ'), viii. 546a. PHILIPOVISI (Russ. sect), xi. 338a. Philippeion (Olympia), i. 739b.

PHILIPPIANS (Epistle), ix. 6915,

PHILIPPINE ISLANDS, ii. 2369, ix. 274ab; ashes to detect ghosts, ii. 114ab, vii. 246b, baptismal rites, ii. 370°, birth customs, ii. 636<sup>b</sup>, 638<sup>a</sup>, cannibalism, iii. 202<sup>a</sup>, 205<sup>b</sup>, cave burial, iv. 421<sup>b</sup>, chastity, iii. 476<sup>b</sup>, 478<sup>a</sup>, communal house, v. 7175, concubinage, iii. 8159, 8169, creator, vii. 2489, 2494, crocodile-cult, i. 5104, death

and disposal of the dead, iv. 411b, 418s, 421b, 423s, 424b, 425b, ix. 274b, debauchery, iv. 512a, disease, fx. 274a, drums, v. 90°, 92°, cei-wolland, 230°, ethnology, viii. 350°, family, v. 717°, xi. 883°–884°, fear of soul, vii. 241°, viii. 340°, v. 90a, 92b, eel-worship, vii. human sacrifice, vi. 8435, vii. 242b, hunting, vi 874b, images, vii. 247b, mummification, iv. 418s, music, ix. 8b, name-giving, ii. 370s, old age, ix. 463°, phallism, ix. 830°, prayer, x. 155°-156°, 157°, serpent (origin of), xi. 4085, shamanism, iv. 5125, slavery, xi. 601b, soul, vii. 243b, 246b soul-worship, vii. 248s, state of the dead, xi. 8195, trading, vi. 208<sup>a</sup>, 209<sup>a</sup>, viii. 419<sup>b</sup>, twins, xii. 495<sup>b</sup>, 497<sup>a</sup>, wer-wolves, vii. 236<sup>b</sup>, wife-lending, i. 195b.

'PHILIPPISTS,' and 'Flacianists,' vi. 480, and Gnesio-Lutherans, v. 569a.

PHILIPPUS OF CROTON (Gr. herogod), vi. 655b.

Philippus A SS. T mysticism, ix. 100s TRINITATE.

PHILISTINES, ix. 840° 843°; 'Ashtart-cult, ii. 117°, culture, ix. 843°, Dagan, iv. 387° 388°, ix. 843°, and Egyptians, ix. 841ab, and Etruscans, ix. 8425 Hebrews, ix. 8415, 8425, and 842a history, ix. 841a-842a, and Israel, ii. 291b, vii. 440a (note), 440<sup>b</sup>, 442<sup>b</sup> (note), 446<sup>a</sup> (note), 456<sup>a</sup>, land, ix. 842<sup>ab</sup>, language, ix. 843°, name, ix. 840°–841°, organization, ix. 842°–843°, origin, ix. 840°–841°, religion, ix. 843ab

Philistion, drama, iv. 903s. Phillimone, R. J., on treaties, xii. 443°, 447°.

PHILLINGE, W. G. F., on treaties, xii, 443<sup>b</sup>, 447<sup>a</sup>. PHILLIOTTS, HENRY, and Free

Church of England, x. 629h-6304

PHILO OF ALEXANDRIA, i. 309h-312b; on advocatus, i. 139s, on acons, i. 148b, viii, 17b, on άγάπη, i. 173<sup>b</sup>, agnosticism, i. 310<sup>b</sup>, allegorism, i. 310<sup>ab</sup>, 329<sup>ab</sup>, 330<sup>a</sup>, vii. 391<sup>a</sup>, and apathy, i. 604b, on asceticism, i. 311b-312s, ii. 66b, 73b, 99s, 581b, on atheism, ii. 187b-188a, on charity, iii. 390a, on cherubim, iii. 510a, 512b, and Clement of Alexandria, I. 312b, 314b, on creation, i. 203a, iv. 167b-168a, creed, iv. 244b-245a, on divine 203°, iv. 167°-168°, creed, iv. 244°-245°, on divine 'Powers,' i. 148°, 311°s, on education (Jew.), v. 195<sup>a</sup>, on Essenes, iii. 777<sup>b</sup>-778<sup>a</sup>, v. 396<sup>b</sup>-397<sup>b</sup>, ethics, i. 311<sup>b</sup>-312\*, on evil, i. 311\*, exegosis, i. 310\*\*, on fall, i. 86\*, God (idea of), i. 310\*\*–311\*, ix. 179\*, xi. 700°, on incarnation, vii.

199b-200s, on incense (Heb.), vii. 202b, on initiation (Jew), vii. 324ab, on inspiration, i. 309b-310a, vii. 347a, and Josephus, vii. 573ab, de 20 and Judaism, vii. 593s, 623b, on kiss of peace, vii. 742°, on Logos, i. 148°, 311°, ii. 66°, viii. 134°, 135°, 136°, ix. 109°, 110°, xi. 700°, and Magian system, xii. 866b, on mediation, viii. 519b, xi. 700sb, on merit, viii. 562b, on Messiah, i. 203b, viii. 576b, metallic symbolism, viii. 592b, music (Essene), ix. mysticism, ix. 1095-110s, on nature, ix. 211s, on Nazirites, ix. 258b, on next-of-kin marriage, viii. 457s, pantheism, ix. 616ab, philosophy, ix. 864b, 873b, on philosophy and asceticism, ii. 73b, preaching, x. 220b, on pre-existence, x. 238ab, on proselytism, x. 401b, 402s, on regeneration, x. 644b, on revelation, i. 310a, on salvation, xi. 700ab, on sin, xi. 5595-560a, on soul, x. 238ab, xi. 751ab, on Spirit (Holy), xi. 788b-789a, on spiritual marriage, i. 179b, symbolical interpretation, xii. 143b, syncretism, vi. 232b-233a, xii. 156b, theology, i. 310b-312b, on Therapeutae, i. 179b, xii. 315b, 316ab, 317ab, transcendentalism, xii. 4191. de Vita Contemplativa, ii. 671, on vows, xii. 657ab, Wisdom, i. 311b, xii. 746b.

Рипло Вуньтив, ix. 843h 844h; on circumcision (Phoen.), ix. 896b, and cosmogony (Phoen.), ix. 889b, on emasculation (Phoen.), ix. 897s, Euhemer-ism, v. 573s, on first-born sacrifice (Phoen.), ix. 896ab, on gods (Phoen.), ix. 890ab, 891b, 892ab, 893ab, 894a, on holy mountains (Phoen.), on human sacrifice (Heb.), vi. 842°, on libations (Phoen.), ix. 896°, on prophets (Phoen.), ix. 896°, on sacrifice (Phoen.), ix. 896°, and San-chuniathon, xi. 1784–181°, on serpent-worship (Phoen.), xi. 404a, on standing stones (Phoen.), ix. 895b, on tree-worship (Phoen.), ii. 286b.

PHILOCALUS, on saints and martyrs (Chr.), xi. 56\*.

Philochobus, on Greek religion, vi. 393\*, on Hecate's Suppers, vi. 565b, on Horse, vi. 790b.

PHILO CHRISTIANUS (= Ambrose), i. 312b.

PHILOCLES, drama, iv. 881a. Philodemus of Gadara (Epi-curean), v. 325°, 327°; on Prodicus of Ceos, xi. 687°-6882.

PHILO JUDAEUS.—See PHILO OF ALEXANDEIA.

Philo of Larissa, and Academy, i. 59<sup>b</sup>, 60<sup>b</sup>.

PHILOLAUS (725 B.C.), and adoption, i. 1075.

Philotaus (440 a.c.), on body, ii. 81b, on body and soul, ii. 769b, Pythagoreanism, x. 522a.

Philologia sacra (Salomon Glassius), vii. 391<sup>b</sup>. Philology, Bible, ii. 599<sup>b</sup>, 600<sup>a</sup>. comparative, ii. 13a, and culture, ii. 13b-14a, Hebrew, viii. 99ab, xi. 280a, Se'adiah, xi. 280°.

PHILON, architecture, i. 739ab. Philopatris († Lucian), on un-known gods, ix. 180°. Philopon, John, trithelam, xii.

463ab

Philopseudes (Lucian), on lovecharm, viii. 287ab

Риповогия, v. 302a-306b; Vol-taire, xii. 631b.

PHILOSOPHER'S STONE, i. 291b-292\*, 298\*, viii. 589\*; Ash-mole on, i. 296\*, Libavius on, i. 296\*, Newton on, i. 297\*, Petrus Bonus on, i. 295\*, Semler on, i. 297s.

Рипловорніє втиге, xii. 296°, 298°. Philosophiske Smuler (Kierke-gaard), vii. 698<sup>a</sup>.

Philosophoumena (Hippolytus), on

Basilides' system, ii. 427ab, LOSOPHY, ix. 844a-887b; PHILOSOPHY, ix. 844° 887°; absolute, i. 40° 48°, Advaita, i. 137° 139°, aesthetics, i. 1. 1578-1598, aestnetics, L. 1548-1558, agnosticism, X. 8148-8168 (Ritschl), and alchemy, i. 2898, 2908, Alexandrian, i. 3078, 3198, and ambition, i. 3728, antinomies, i. 5828-5848, apperception, i. 2528-5848, apperception, ii. 2528-5848, apperception, ii. 2528-5848, apperception, ii. 2528-5848, apperception, ii. 2528-5848, apperception, ii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii. 2528-5848, apperception, iii i. 642 643, a priori, 645<sup>b</sup>-653<sup>b</sup>, Arabic, ii. 263<sup>a</sup>,
 273<sup>a</sup>, Aristotle, i. 786<sup>b</sup>-791<sup>a</sup>,
 and Arminianism, i. 812<sup>b</sup>-816b, and asceticism, ii. 73b 104h-105\* (Muh.), 108' (Rom.), association, ii. 144 151s, atomic theory, ii. 197s-210s, autonomy, ii. 256sb, 210°, autonomy, ii. 256°, Averroes, ii. 252°-266°, Avicenna, ii. 272°-276°, axioms, ii. 282°, Bacon, ii. 321°-325°, Bacon on, ii. 323a, Bain, ii. 3330-3374. Banerjea, ii. 344b, 333°-337°, Banerjea, li. 344°, beauty, li. 444°-449°, being, li. 454°-458°, belief, li. 459°-464°, Berkeley, li. 524°-529°, Bruno, li. 878°-881°, Buddhist, ix. 372°-373°, 846°-853°, 870°-871° (Jap.), x. 648°-649°, Cambridge Platonists, lii. 467°-473°, casulstry, lii. 167a-173b, casuistry, iii. 239 247 cause, causality, iii. 261 266 Chinese, viii. 623 624 ix. 853 857 xii. 674 and Christian experi-6749, and Christian experi-ence, v. 634a, Christology, vii. 539a-540a, Coleridge, iii. 711a, common sense, iii. 727a-728b, xi. 261a-271b, conceptualism, iii. 799b-800a, consent, iv. 64a-65b, contingency, iv. 87a-89a, contingency, iv. 87a-89b, conviction, iv. 110h-111b, Cynics, iv. 3783 3835, Cyrenaics, iv. 3835 3845, Deism, iv. 533a-543a. Democritus. iv. 559° 565°, Descartes, iv. 643° 648°, doubt, iv. 862° 865°, dualism, v. 100° 114°, ego, v. 227° 231°, egoism, v. 231° 236°, Egyptian, ix. 857°-859°, Empedocles, v. 292°-294°, empiricism, v. 294°-295°, Encyclopaedists, v. 302°–306°, end, v. 307°, Enlightenment, v. 310°–316°, Epictetus, v. 3235-3245 Epicureans, v. 3245-3306 epistemology, v. 337=356\*, error and truth, v. 366=373\*, essence, v. 395° 396°, eternity, v. 401° 405°, and ethics, v. 493° 494° (Gr.), 506° 508° (Muh.), eudaemonism, v. 5712-5722, Euhemerism, v. 5725-5735, Färäbi, v. 7572-7592, and fate, v. 7763-7772, 7892 (Gr.), 7895-7903 (Rom.), 789a (Gr.), 789a-789a (Rom.), 795a (Muh.), Fichte, v. 907ab, First Cause, vi. 36a-41b, form, vi. 82a-83b, free will, vi. 124a-127a, Gabirol, vii. 69ab, of God (see Themss), good and evil, vi. 318a-326a, Greek, i. 138b, 156ab, 786b-791a, ii. 82b-83a, 432ab, 444b-445°, 454°, 454°-455°, iv. 378°-384°, 559°-565°, v. 323°-324b, 493b, 494a, 572b, 573b, 789ab, vi. 409b, 410a, 591b, 594a, 742ab, vii. 414a, 418a, viii. 134a, 135a, 522b, 523b, ix. viii. 134\*136\*, 522\*-523\*, 545-739\*-742\*, 859\*-865\*, x. 545-61\*, 409\*-410\*, 520\*-530\*, xi. 387\*-389\*, 617\*-618\*, 665\*-672\*, 691\*-692\*, 697\*-701\*, 672\* 691\*-692\*, 697\*-701\*, 759\*-760\*, Green (T. H.), vi. 435\*-440\*, Guntherianism, vi. 455\*-456\*, Halevi, vi. 478\*-479\*, hatred, vi. 528\*, Hedonism, vi. 568\*-587\*, Hegel on, vi. 571\*-574\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolitus vi. 591\*-594\*, Herolit aclitus, vi. 591"-594". mesianism, vi. 624<sup>p</sup> -626<sup>a</sup>, and history, vi. 570<sup>b</sup> (Hegel), 719<sup>a</sup>, history, vi. 570° (Hegel), 710°, history of, vi. 570° (Hegel), of history, ii. 223° (Augustine), vi. 574° (Hegel), 721–723°, Hobbes, vi. 728–731°, holiness, vi. 742° (Gr.), Humanism, vi. 830° 836°, Hume, vi. 98°, oes 867<sup>h</sup>-870<sup>s</sup>, idea, vii. 81<sup>h</sup>-86<sup>b</sup>, ideal, vii. 86<sup>h</sup>-89<sup>b</sup>, idealism, vii. 89<sup>b</sup>-95<sup>a</sup>, of identity, ii. 774<sup>b</sup>, ignorance, vii. 103<sup>a</sup>-105<sup>b</sup>, and immanence, vii. 169<sup>b</sup>-170<sup>a</sup>, immortality, vii. 172<sup>b</sup>-179<sup>b</sup>, Indian, i. 137<sup>a</sup>-139<sup>a</sup>, ii. 344<sup>b</sup>, 432<sup>b</sup>, vii. 467<sup>b</sup>-468a, 677ab, viii. 138ab, 648ab, ix. 422h-424a, xi. 185h-189h 189<sup>b</sup>-192<sup>s</sup>, 387<sup>b</sup>, xii. 540<sup>b</sup>-548<sup>b</sup>, 568<sup>b</sup>-570<sup>b</sup>, 597<sup>a</sup>-598<sup>s</sup>, individualism, vii. 218<sup>b</sup>-222<sup>s</sup>, individualism, vii. 223–225, infinity, vii. 232–237, in-tellectualism, vii. 373–379, intuitionalism, vii. 397–400, Ionic, vii. 414–418, Iranian, ix. 865a 869a, Jain, vii. 467a 468a, Japanese, ix. 869b-873a, Jewiah, vi. 478a-479b, vii. 69ab, 595ab, 599ab, 600ab,

604a, 899ab, viii. 340a-344a, ix. 873a-877b, xi. 281ab, 751a-752a, Kant, i. 138b, vii. 653a-659a, Karaite, vii. 666ab, 667ab, 663a, and karma-marga, vii. 677ab, and κάθαρστε, ii. 82b-83a, Kierkegaard, vii. 50-50-700°, of law, i. 813b, vi. 574° (Hegel), Leibniz, vii. 890b-893b, Levi ben Gerahon, vii. 890ab, Libertarianism and Necessitarianism, vii. 902°-907°, Locke, viii. 116°-120°, Logos, viii. 134°-135°, Lokavata, viii. 138ab, Lotze, viii. 146a-148a, love, viii. 172b-146°-148°, lovs, viii. 172°173° (Gr.), Lucretius, viii.
190°-194°, al-Ma'arrī, viii.
222°-225°, Maimonides, viii.
340°-344°, materialism, viii.
488°-494°, matter, viii. 497°499°, mean, viii. 510°-511°,
Megarics, viii. 522°-523°,
Mendelssohn (Moses), viii.
5498-551° Meins viii. 529°-549a-551b, Micius, viii. 623b-624s, Middle Ages, ii. 446ab, Mill (James), viii. 638a-639a, Mill (John Stuart), viii. 639 6415. Mīmāmsā, viii. 648ab, mind, viii. 649\* 857°, of mind, vi. 574\* (Hegel), modern, ii. 446b 448b, vii. 539h. 6rn, II. 440-445, vii. 339 540\*, xi. 390b, monism, viii. 859b-863\*, Muhammad, viii. 877b, Muhammadan, ii. 104b-105\*, 262\*-266b, 272b-276b, v. 506\*-202-205, 757-759\*, 795°, viii. 202-225\*, 549\*-551°, 877°, ix. 8775-8835, xi. 7463-7475, of nature, vi. 5735 (Hegel), xii. 222a, naturalism, ix. 195a-198a, negation, ix. 264a-271a. Neo-Cynicism, ix. 2985-300s. Neo-Hegelianism, ix. 3006-305s, Neo-Kantism, ix. 305s-307<sup>b</sup>, Neo-Platonism, iii. 765<sup>b</sup>-766<sup>a</sup>, ix. 307<sup>b</sup>-319<sup>b</sup>, Neo-Pythagoreanism, ix. 319h-3211, New Thought, ix. 3591-361a, Nietzsche, ix. 366a-370b, nihilism (Bud.), ix. 361°, Nietzsche, Iz. 300°, ni hilis m (Bud.), ix. 372°, 373°, Nyāya, ix. 422°, 424°, occasionalism, ix. 443°, 444°, pantheism, ix. 609°, 620°, Peripatetics, ix. 739°, 742°, personalism, ix. 771°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 772°, 77 773°, personality, ix 773°– 781°, pessimism and optimism, ix 803°–814°, Plato and Platonism, x 54°–61°, Plato on, x. 50°, pluralism, x. 68°-70°, political, vi. 439°-440° (Green), xi. 782°-783° (Spinoza), positivism, x. 116 1226, power, x. 1436-1466. 122<sup>b</sup>, power, x. 147<sup>b</sup>-150<sup>c</sup>, pragmatism, x. 147<sup>b</sup>-150<sup>c</sup>, and prayer, x. 195<sup>b</sup> (Jew.), pre-Socratic, ix. 859<sup>b</sup>, primitive, i. 535<sup>b</sup>-537<sup>b</sup>, ix. 844<sup>a</sup>, principle, x. 336<sup>a</sup><sup>b</sup>, 846<sup>b</sup>, principle, x. 346<sup>a</sup><sup>b</sup>, 410<sup>b</sup>, x. 400<sup>a</sup>-410<sup>b</sup>. Protagoras, x. 409° 410°. Pythagoras and Pythagoreanism, x. 520°-530°, rational-ism, x. 580°-583°, realism and nominalism, x. 583°-587°, reality, x. 587°-593°, reason, x. 593°-598°, receptivity, x. 602ab, and religion, vi. 409b-410a (Gr.), 570a, 585ab (Hegel), ix. 881b-882b (Muh.), xi. 281b (Se'adiah), yi. 17 (1985) Roman, ii. 108\*, v. 2925-294\*, 7895-790\*, viii. 1905-194\*, ix. 8835-8875, xi. 384\*-387°, 860°–864°, salvation, xi. 697°–701°, Šankarāchārya, xi. 185°–189°, Sānkhya, xi. 189°– 185°-189°, Salariya, xi. 228°-192°, scepticism, xi. 228°-231°, Schleiermacher, xi. 2370-2386, Scholasticism, xi. 2390-249h, Schopenhauer, xi. 2495-2525, and science, xi. 2585-2595, Scottish, vi. 5285, xi. 261°-271°, Se'adiah, xi. 281°, Seneca, xi. 384°-387°, sensationalism, xi. 387°-396°, Sidgwick, xi. 500°-506°, and slavery, xi. 6175-6185 (Gr.), and social conscience, xi. 655 659s, Socrates, xi. 665s 672°, solipsism, xi. 678°– 680°, sophists, xi. 691°–692°, soul, xi. 736° (Chr.), 746°– 747° (Muh.), 751°–752° (Jew.), space, xi. 759a-764a, Spencer (Herbert), xi. 764-767°, Spinoza, xi. 7705-783°, and Spirit (Holy), xi. 802°–803°, Stoics, xi. 860°–864°, subjectivism and subjectivity, 908 909b, substance, xi. 911-914b, summum bonum, xii. 44-48b, Swedenborg, xii. 129 132b, teleology, xii. 215 232s, theism, xii. 261a 287°, and theology, i. 657°, 658° (Aquinas), xii. 295°, xii. 314a, theosophy and, xii. transcendentalism, xii. 419a 425b universality, xii. 535b-540b Upanisads, xii. 540h-548h. Utilitarianism, xii. 5580-5670 Vaisesika, xii. 568h-570b validity, xii. 576b-580b, value, xii. 584s-589b, Vedanta, xii. 597 598 Wang Yang-ming. xii. 674b, and war, xii. 682b-683b.

Philosophy of Religion, xii. 299ab, 756ab; Arianism, i. 786ab, Clement of Alexandria, i. 315ab, Fichte, v. 907b, Hegel, vi. 574a, Hellenic, i. 309a, Martineau, viii. 472b-474b.

Philostorogus, on Apollinaris, i. 606<sup>a</sup>, 607<sup>b</sup>, on Ulfilas, i. 782<sup>b</sup>,

Philostratus, on Apollonius of Tyana, i. 609b, 610ab, 611ab, asceticism, ii. 86s, on demons and spirits, iv. 594°, on demons and spirits, iv. 594°, on enamel-work (Bab.), i. 749°, on Midas, xi. 514°, Neo-Pythagoreanism, ix. 320°, 321°, on serpent in folklore (Ind.), xi. 419°, on unknown gods, ix. 180a.

PHILOTRIUS (Gr. Orth. Ch. patri-arch), and liturgy, vii. 11b.

PHILOXENUS OF HIERAPOLIS Monophysitism, viii. 814ab, 8154, 8164.

PHILOXENUS OF MABOG, translation, ii. 585a, xii. 171b.

Philipot, Mas., on tree-cult, xii. 449b, 452b, 457a

PHILTRES, Greek and Roman, viii. 288th, Jewish, viii. 302b.

PHINEHAS B. JAIR, and sanctifica-tion of Name, ix. 177b. PHINEUS, FEAST OF, vi. 518ab (in art).

PHIPPS, COL. on Jagannath image, vii. 464ab

PHLEGMATIC TEMPERAMENT, XII. 234b.

Philegra (Gr. mythical land), and Pallene, vi. 1959.

Philitous (Greece), omphalos, ix. 4931

Philogiston, ii. 2069.

Physong (Laotian tribe), iii. 1555. vii. 795b.

Phonos (Gr. personified fear), i. 328\*, ix. 794\*; in magic, iii. 435°, as war-god, xii. 695°, 6962.

Phocians (members of Delphian amphictyony), i. 397a.

Phocis, Cynic, iv. 378b.
Phocis, Phonis, Asklepios-worship, vi. 550b, calendar, iii. 108a, food for the dead, iv. 428b.

Phocylines, on ethics and mor-ality, v. 486ab, on justice, x.

Phoebadius, Kenosis, vii. 682ab, on Monarchianism, viii. 780°.

on Monarchiaman, il. 37\*.
Phoneus (Gr. sun-god), il. 37\*. PHOUNICIANS, PHOENICIA. 887<sup>b</sup>-897<sup>b</sup>; in Africa, i. 160<sup>b</sup>, 162<sup>b</sup>, altars, i. 351<sup>b</sup>, 353<sup>b</sup>, ix. 1625, altars, i. 7645– 8963, architecture, i. 7645– 7675, art, i. 8845–8863, ashērim, ix. 8955, x. 9325, 4 ahtart, ii. 1152–1183, 'Ashtart, ii. 115-118', asylum, ii. 162's, ba'al-cult, ii. 2925-294s, banners, ii. 349s, and Canaanites, iii. 1779, cannibalism, iii. 1969, Chaos, iii. 363ab, cippi, ii. 348a, circumcision, iii. 679e, ix. 8969, oult of dead, ix. 897a, Dagon, 387°, death-mask, viii.
 485°, divine twins cult, xii.
 498°, dwarfs, v. 123°, 126°. elders, v. 254b, ethnology, ii. 119a, evil eye, v. 612b, fall, v. 714b, first-born sacrifice, vi. 32b, firstfruits, ix. 896b, fortune, vi. 89b, gate burial, iv. 848b, gods, vi. 533b, viii. 778b, ix. 889b-895a, Greek influence, ix. 889ab, hand in magic, vi. 495ab, hierodouloi, vi. 674h-675a, ix. 896a, high places, ix. 895\*, horned delties, vi. 792\*, human sacrifice, iv. 848\*, vi. 32\*, sacrifice, iv. 843°, vi. 32°, 864°, ix. 896°, images, ix. 895°–896°, inscriptions, ix. 888°, 889°, Ishtar-cult, vii. 433°, ix. 250°, Isis-cult, vii. 435°, key of life, iv. 326°°, kings, i. 557°, ix. 888°–889°, market, viii. 415°, mask, viii. 425°, mask, viii. 415°, mask, viii. 485°, massibhóth, ix. 895°, x. 93b, month-names, iii. 109a, on nephesh, xi. 752a, 'Pata-kas,' v. 123a, 126a, 249a, Philo Byblius, ix. 843b-844b, poles

and posts, viii. 4870, x. 93ab, xi. 877a, possession, x. 134b, priests, ix. 896a, prophets, ix. 896A prostitution, ix. 897 quall-sacrifice, i. 525°, sacrifice, ix. 895°, Sanchunisthon, xi. 177°–181°, serpentworship, xi. 404\*, sign-posts, ii. 348\*, special gods, viii. 778b, sun-worship, ix. 251\*, symbolism, xii. 148b, temples. ix. 895ab, 896a, xii. 238a, 239b, tree-worship, ii. 286b, two-headed god, vi. 533a, vowa. ix. 897a.

PHOENIX ISLANDS, il. 2364. PHOKHUNA: MAT (Siam. month), iii. 136a.

PHOL (Teut. god), xii. 249b. PHOLUS (Centaur), iii. 306a. PHOREIDES (=Graiai), vi. 384b. Phoramo (Peripatetic), ix. 7415. φώς Ιλαρόν, vii. 64.

Phosphobus (=Artemis ?), altar to, i. 3442.

PHOTHEABAIMAT (Siam. month). iii. 136a.

PHOTIANS (party in Greek Orthodox Church), vi. 4270,

PHOTINUS OF SIMMIUM, Arianism, L 779ab, 782a.

PROTIUS (patriarch of Constantinople), on Against Fate (Diodorus), i. 586a, on Apollinaris, i. 606a, hymns, vii. 7a, 8a, Nomocanon, vi. 427b, vii. 839b, on Outlines (Clement of Alexandria), i. 313<sup>b</sup>, 314<sup>b</sup>, on Paulicians, ix. 695<sup>ab</sup>, 696<sup>a</sup>, on Pyrrhonean Discourses (Æne-

sidemus), xi. 230a. Photius (Rom. writer), on birth custom (Rom.), ii. 648b.

PHOTIUS (Russian Church metropolitan), and Russian Church, x. 869a.

Риотнавот (Cambodian month), iii. 1114.

PHRA: KLAN CHAO PHAYA THI-PAKON, and Buddhism in Siam, xi. 4833. Phha : Mähänäxäkhbuvittar

(Siam. colossal statue), xi. 483%.

Pera Narai (Siam. king), and Christianity, viii. 7196, and Siam, xi. 481°.

PHREATUS (Gr. hero), court, iv. 2745.

Phrenological Journal, ix. 898s. PHRENOLOGICAL SOCIETY, ix. 898s.

Phrenology, ix. 8979-900°. Phretsapharom (Siam. month), iii. 136b.

PHRYGIA, PHRYGIANS, ix. 900a-911b; and Amazons, i. 371a, Artemis, ix. 9065, Attia, ii. 217ab, and Bayalor, ii. 45a, baptismal rites, ii. 374s, cult of dead, ix. 907s-908s, Cybele, ii. 217°, iv. 377°-378°, divine mother, ix. 901°, 905°, 908°-909b, divine teaching, ix. 903b, ethnology, ii. 119b, family religion, ix. 907a–908s. and Gnosticism, vi. 234s, god and priest, ix. 901b-902a, good and evil, ix. 903ab, holy

marriage, ix. 902sb, initiatory rites, ii. 374s, ix. 902b-903a, Kabeiroi-mysteries, vii. 628b, Montanism, viii. 828a 832°, Montaniam, viii. 828°–
832°, mother-goddess (= Cybele), ii. 217°, iv. 377°–378°,
ix. 901°, 906°, mountainworship, viii. 863°, mutilations, ix. 63°, mysteries, ix.
80°, 81°, 83°, 901°–903°,
904°–905°, x. 645°–646°,
iillara, iv. 906°, 907°, pillars, ix. 9062-9072 prophecy, x. 138<sup>a</sup>, regenera-tion, x. 645<sup>b</sup>-646<sup>a</sup>, Sabazioscult, ii. 3742, Supreme Deity, ix. 9055, Thracians and, xii. 3254, tree-worship, ii. 454, war, ix. 910<sup>ab</sup>, wreaths on tombs, iv. 3425.

PHRYGIAN OCTAVE, ix. 37a, 38b. PHRYNE (Gr. prostitute), x. 406s. PHRYNICHUS, drama, iv. 881ab, and maaks, viii. 486b.

PHTHARTOLATHAE (Chr. sect), xi. 3180.

PHTHIANS (members of Delphian amphictyony), i. 397°. Phynusis, in Cambodia, iii. 159°. PHOL, and Udasis, xii. 504s.

PHULA SINGH, and Akalis, i. 2694

PHÜLMÄTÄ, PHÜLMATÎ (Ind. smallpox goddess), Bengal cult, ii. 485°, Kalwar cult, vii.

PHUFJOANE, PHUPU (Basuto months), iii. 65s.

PHU-RA-TA-RA. See ALONG. Phylacteries, ii. 327<sup>b</sup>, iii. 440<sup>a</sup>, 454<sup>ab</sup>, vii. 748<sup>b</sup>; and evil eye, v. 613<sup>b</sup>, symbolism, xii. 144<sup>ab</sup>, 148<sup>a</sup>.

PHYLACUS (Gr. hero), vi. 654a. PHYLAKOFI (Melos), architecture, i. 678°, 679°, 682°, fish, i. 145b, fresco-paintings, i. 145b, pillar-rooms, i. 682a, shrines, i. 145b, vases, i. 146b, votive offerings, i. 146b.

PHYLIP BRYDYDD (Welsh bard), ii. 418a.

PHYLIP, GRUFFUDD (Welsh bard), fi. 4190

PHYLIP, RHISIART (Welsh bard), ii. 419b.

Ston (Welsh bard), ii. PHYLIP.

419b. PHYLIP, WILLIAM (Welsh bard), ii. 410b.

PHYLLITAI (= Bhīls), ii. 554a. PHYLOGENY, i. 561s, ii. 622s, ix. 494b-495s; and ontogeny, ix. 493" 496".

sics, Avicenna, ii. 274ab, celestial, xii. 90a-100a (Muh.), Physics, Chrysippus, iii. 615ab, energy, v. 303-309b, Epicurus, v. 326a-327b, force, vi. 69a-71a, Seneca, xi. 384b-385b, Stoic, xi. 862a-863a, Strato, ix. 740°, Theophrastus, ix. 740°,

PHYSICAL ANTHROPOLOGY, i. 5726. Physical Body (theosophy), xii. 3034.

Physical determinism, vii. 904h-

Physical Premotion (Thomistic doctrine), xii. 3235.

PHYSICAL BEALISM. -- See MATE-BIALISM.

PHYSICAL REALM, and Apologetics, i. 613ab, 614a-616b.

PHYSICAL SCIENCE, and materialiem, viii. 489a-490b, and mathematics, iii. 3244.

Physicists, allegorical interpretation, i. 329ab.

PHYSICO-THEOLOGICAL PROOF (Kant), xii. 2755, 278a.

Physicus (=G. J. Romanes), A Candid Examination of Theiom, ii. 181b.

Physiocears (French), v. 1468, 1468, 1498; and emancipa-tion, v. 2758.

Physiognomy, Indian, iv. 800b, Jewish, iv. 813ab.

Physiologus, ix. 215b.

Physiology, ii. 622\*; automatism, ii. 254b, cell-theory, ii. 624b, evolution of, ii. 756ab, and immortality, vii. 175b, 1766-1779, inhibition, vii. 3126-3146, Lao-tse, xii. 1998, and psychology, x. 424b-425°, sense, xi. 396°-397°, sensibility, xi. 397°, Phytalus (Gr. hero), vi. 654°.

PHYTIUS (Gr. hero), vi. 654a. Placenza, bronze liver, iv. 825s,

v. 533s, 537b. PIACENZA, ST. ANTONIO, pilgrimage, x. 19a.

PIAL-RAL (Lushei-Kuki abode of the blest), xi. 823b, 824s.

PIANEHI (Egyp. king), and cir-cumcision, iii. 6726, 6756, and purification, x. 4770, 482a, stele, x. 4824.

Piano (native Afr.), ix. 8a. PIABISTS, SCOLOPES (Chr. religious order), x. 7070, 7124

PIAROAS (S. America). scapeanimal, i. 499a. Plast (Polish hero), vi. 6674.

Pisiyaw (Karen spirit), iii. 22a. PICARD (= Beghard), ii. 843\*. Picandy, beetle superstitions, i. 5045-505\*, Cathari, i. 2795,

280°, duck in myth, i. 529°. PICARESQUE ROMANCE, vi. 9h-10a.

PICART, B., on feet-washing, v. 817<sup>b</sup>, 818<sup>a</sup>, on river-sacrifice, H. 849b.

PICCOLOMINI, AENHAS SYLVIUS .-See ARNEAS SYLVIUS. Picnon, Joseph (informer), vii. 288<sup>b</sup>.

PICKAWAYS (Shawnee tribe), i.

324a PICKANE-WORSHIF (Thag), xil.

2590.

PICKETING, xii. 410s. PICKOLLOS (Old Pruss. god), ix. 4894

Pico DELLA MIRANDOLA, GIO-VANNI, Averroism, II. 266a, Humanism, iii. 170<sup>a</sup>, vi. 832<sup>a</sup>, 833<sup>ab</sup>, Kabbālā, vii. 602<sup>b</sup>, on Levi ben Gershon, vii. 898b-890a, theurgy, xii. 320a.

Picrus (Missionaries of the Sacred Hearts of Jesus and Mary), x. 709a; missions, viii. 725b, Provs, x. 18-65; bathing in milk, viii. 634b, classical notices, x. Jh-2b, ethnology, v. 592s, x. 3h-4b, exogamy, iii. 298s, and fairies, v. 683b, foundation sacrifice, ii. 850b, language. x. 3b, 4ab, marriage, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, iii. 298s, viii. 427a, mother-right, iii. 298a, viii. 292a, viii. 856b, x. 3ab, 5ab, name, x. 1ab, paint-ing, x. 4b-5a, polyandry, viii. 427a, religion, x. 5b, and Scots, x. 5<sup>5</sup>-6<sup>a</sup>, tatuing, x. 4<sup>b</sup>-6<sup>a</sup>, totemiam, iii. 297<sup>a</sup>, 298<sup>a</sup>, traditions, x. 2<sup>b</sup>-3<sup>b</sup>, 6<sup>ab</sup>.

PICTS' HOUSES, x. 60. Pictavi (= Picts), x. 6<sup>b</sup>. Picter, Besedict, hymns, vii. 31<sup>b</sup>.

Pictish Chronicle, on Picts, x. 3a,

Sa. Pictish (language), x. 3b, 4ab, PICTOGRAPHS (Amer.), i. 3785. 832ab

Pioton, J. A., on pantheism, ix. 610\*, 612\*, 6125-613\*.

Picrones (=Picts), x. 1a; tatu, xii. 208b.

PICTURES, as charms, iii. 4284. PICTURE-BIBLES, IL 5844. PICTURE-TRAMPLING (Jap.), vii.

I48% Picumnus (Rom. protecting spirit), il. 649b.

PICUNCHES (Pampeans), iii. 546b. ix. 597s.

PIDAR! (Hin. goddess), vi. 706b. PIDHIREANES (Ruthenian people), knots, vii. 7495–750a.

PIDZU PENNU (Kandh rain-god), vii. 649a, x. 564ab.

PIRD FRIARS, ii. 872b. iii. 871a, PIEDMONT, Confession, Waldenses, xii. 669ab, 670ab, 672b

PIEDRAHITA, LUCAS FERNANDEZ, on Chibchaa, i. 4735.

Prepensarno, C., on purification (Sem.), ix. 802°, on sin (Heb.), xi. 5570

Piercing cheeks and tongue, in pilgrimage, x. 26° (Ind.). PIRRIUS, i. 313a.

Pierre De St. Cloud, a Reynard the Fox, x. 764<sup>b</sup>.

Prenage LA THILLAIRE (lycan-thrope), viii. 2152. Present (at Roman Carnival), iii.

Piers Plowman (Langland), vi. 98. PIETAS (personified), ix. 7986-799a

PIETISM, x. 60-90, 878b, xi. 323b-324a; and asceticism, ii. 79b, and conventicles, iv. and emotions, v. 285h-286s, and enjoyment, i. 92s, evanand enjoyment, 1. 92°, evan-gelicalism, v. 602°-603°, 606°, 607°, and faith-healing, v. 699°, holiness, vi. 748°, hymns, vii. 29°-30°, and immanence, vii. 170°, keno-ticism, vii. 680°, missions, viii. 729ab, preaching, x. 217a, salvation, xi. 715ab, sanctification, xi. 183ab, Second Adventism, xi. 2855, and toleration, xii, 363a.

PIETTE, E., and altruism, iii. 379b, and botons de commandement, xi. 812b, on cannibalism, iii. 1959, and excavations (evidence for agriculture), i. 226b-230b, and painted pebbles at Mas d'Azil, i. 822a, xi. 8120

PIETY, Celtic, v. 458b-459a, 463b. Egyptian, x. 794b, filial, vi. 178-22b.

PIG. -See SWINE

PROAFETTA (Rom. C. sionary), viii. 725a. Cath. mis-

Pigeon, i. 525<sup>ab</sup>; Annamese, i. 541<sup>b</sup>, Lithuanian, ii. 54<sup>b</sup>. PIGIT, SAMUEL (Karaite), vii. 671b-

672a

PIGMIES.—See PYGMIES.

PIGORINI, LUIGI, on pile-structures (Hungary), vii. 782b, on terre-mare (Italy), vii. 779ab, 780a.

PIKE, ALBERT (head of Palladists), xi. 204<sup>a</sup>, 205<sup>ab</sup>. Pikhards (= Beghards), vi. 888<sup>a</sup>.

PIKULLIS (Old Pruss. god), ix. 4894

Phaji Garwan, and Baroda, ii. 4234.

PILAMITES (Formosa).-See AMIA-

PILATUS (Switzerland), Devil's Bridge, ii. 851b.

PILE-DWELLINGS, vi. 504b; Africa (Central), vii. 774<sup>ab</sup>, Bosnia, vii. 781<sup>a</sup>-782<sup>b</sup>, East Indies, vii. 774<sup>b</sup>, Goajiro, vii. 774<sup>b</sup>, Guiana, i. 687<sup>ab</sup>, Hungary, vii. 782<sup>a</sup>-783<sup>a</sup>, Switzerland, vii. 773<sup>b</sup>.

'PILGRIMS, THE' (society of Americans in England), x. 344

PILGRIMS, CHINESE, on serpent-worship (Ind.), xi. 415b. See FA-HIAN, HIUEN-TSIANO, I-TSING.

PILGRIMAGE, x. 10<sup>a</sup>-28<sup>a</sup>; Adam's Peak, i. 87<sup>b</sup>, 88<sup>a</sup>, Akbar, i. 270<sup>b</sup>, Allāhābād, i. 327<sup>ab</sup>, Amarkantak, i. 370s, Amber. i. 3715, Arab, i. 6675-669a, x. 104-115, Babylonian, x. 124-135, Badarināth, ii. 325-5, Baniā, il. 345<sup>b</sup>, Banjāra, il. 347<sup>h</sup>–348<sup>a</sup>, Benares, il. 466<sup>b</sup>– 468\*, Buddhist, x 18\*, 18\*, 25\* (Ind.), 27\* (Jap.), xi. 50\*, Burmese, x. 16\*, Celtic, ii. 72\*, Ceylon, x. 16\*, Chinese, iii. 554\*, x. 17\*, Christian, iv. iii. 554°, x. 17°, Christian, iv. 346°, x. 18°, 23°, Egyptian, v. 855°, 856°, x. 796°, England, x. 19°, 20°, Fatchpursikri, v. 796°, 797°, feetwashing, v. 817°, France, x. 21°, Germany, x. 21°, Gypsies, vi. 461°, 462°, 463°, Hardwar, vi. 515°, 517°, Hebrew and Jewish, x. 23°, 24°, Hindu, ii. 466°, 468°, v. 659° (and expiation). 869° 659b (and expiation), 869a (festivala), vii. 362ab, x. 24b-25a, 453ab, Hinglaj, vi. 715a-716b, Inca, i. 473a, Indian, i. 327ab, 370a, 371b, ii. 325ab, 345b, 347b-348a, 466b-468a, v. 659b (and expiation), 796b-

797s, 869s (festivals), vi. 515b-797, 505 (testivals), Vi. 313-517a, 715a-716b, vii. 382ab, ix. 186ab, 255a, 635b, x. 14b-16a, 16b, 24b-27a, 453ab, xii. 345a-346b, Ireland, x. 20a-21a, Italy, x. 21ab, Jain, v. 37ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27ab, 27a 877<sup>a</sup>-878<sup>a</sup>, x. 25<sup>a</sup>, 495<sup>b</sup>, xii. 801<sup>a</sup>, Japanese, x. 27<sup>a</sup>-28<sup>a</sup>, xi. 468b, Jewish, i. 460b-461s, x. 23a-24b, Korean, x. 17b, Loreto, viii. 139b-140b, Lourdes, viii. 148a, 149b, Mecca, viii. 511a-514b, xi. 149a, monastic, ii. 72ab (Celt.), Muhammadan, i. 759h\_760a, ii. 67a (note), v. 881h\_882a, 883h\_884a, viii. 875b, 898b (in Persia), 907a (in Turkey), x. 10a-12a, 26b, xi. 67b, xii. 146b, Nāsik, ix. 188<sup>ab</sup>, Nāyar, ix. 258<sup>a</sup>, Oswāl, ii. 345<sup>b</sup>, Pales-tine, x. 18<sup>a</sup>-19<sup>b</sup>, Pārasnāth, tine, x. 10<sup>-1</sup> t, and procession, x. 357<sup>ab</sup>, Purāṇas, x. 453<sup>ab</sup>, as purification, x. 495<sup>b</sup> (Jain), Rome, x. 19<sup>b</sup>, royal, x. 22<sup>a</sup>, Geab, Saste Sabaeans, x. 882<sup>b</sup>, 883<sup>b</sup>, Scotland, x. 20<sup>b</sup>, Shinto, x. 27a-28<sup>a</sup>, Siamese, x. 17<sup>b</sup>, 27\*–28\*, Siamese, x. 17°, Spain, x. 21°, Switzerland, x. 21°, symbolism, xii. 146° (Muh.), Syrian Church, x. 21°–22°, Tibet, x. 17°, xii. 333°, Tirupati, xii. 345°–346°, Tukārām, xii. 469°, Tushes, Pshavs, and Khevsurs, xii. 485°, wow of xi 70°, 20°, 485<sup>b</sup>, vow of, xi. 79<sup>b</sup>-80<sup>a</sup> (Syr.), Wales, x. 20b.

Pilgrimage of Silvia (Etheria, Echeria, Egeria), x. 18<sup>b</sup>, xii. 169a; on abrenuntio, i. 39b, on antiphon, vii. 9a, on on antiphon, vii. 9a, on archdeacon, viii. 667b, on Bible-reading, ii. 602a, 607a, on Candlemas, iii. 190°s, on fasting, v. 767°ab, 768°s, on festivals, v. 845°a, 846°ab, 847°a, 848<sup>5</sup>, 849<sup>5</sup>, 852<sup>5</sup>, on inter-cession, vii. 386<sup>5</sup>, 387<sup>5</sup>, on interpreters, viii. 668<sup>5</sup>, on interpreters, viii. Kyrie Eleison, viii. 79a, on lights, viii. 55b, on monasti-eism, viii. 787b, 788b, 791a, on prayer (Jerusalem), x. 1795, on stations (Jerusalem), xi. 855b, on worship (Jerusalem), xii.

PILGRIM CLUBS, X. 34a.

Pilgrim's Progress (Bunyan), ii. 899ab, 900ab, 901a.

PILIKAM (Bab. saint), xi. 73s PILLAI LOKACHABYA, on Bhagavata, v. 252. Pillai, P. Sundaram, on Tamil

literature, viii. 910.

PILLAN (Araucanian supreme god), i. 382<sup>b</sup>, 384<sup>a</sup>, iii. 547<sup>a</sup>, iv. 173<sup>ab</sup>; abode, ii. 686<sup>a</sup>.

173a; abode, ii. 650a.
Pillars, vi. 678b, xii. 448b;
Aegean, i. 142b, 143ab, Celtic,
i. 840ab, Greek, xii. 784ab,
Hamitic, i. 351a, and phallism, v. 829ab, vi. 700b-701a
(Hin.), Phrygian, ix. 906b,
Semitic, i. 350b-351a, xi.

879b, stone, xi. 870s (Gr.). See also Poles and Posts. 'PILLARS OF THE HOUSE' (Aegean),

i. 143h. PILLAB BOOMS' (Aegean), L 682s. PILLARS OF SHAMELESSNESS,' ix.

825b Pillars of Society (Ibsen), vii. 77s.

Phisbury, W. B., on attention, ii. 214b, 215s. PILPUL (casuistry), iii. 243t.

PILUMNUS (Rom. protecting spirit), ii. 649b, iv. 850b, x. 8460

PILUUYTIS (Old Pruss. god), ix. 4885

PILWITTUS (Slav earth-deity), ix. 242a

PIMA (N. America), bloodshed, xii. 706<sup>b</sup>, butterfly Creator, i. 506<sup>a</sup>, calendar, iii. 66<sup>a</sup>, cosmogony, ix. 846a, crystals, xi. 868b, death and disposal of the dead, iv. 434<sup>b</sup>, death pollution, x. 457<sup>a</sup>, xii. 706<sup>b</sup>, deluge, iv. 547<sup>b</sup>, 548<sup>a</sup>, 549<sup>a</sup>. ing, v. 761a, festivals, iii. 67b-68s, fishing, vi. 877b, ghosts, iv. 434b, hair-cutting in iv. 434<sup>b</sup>, hair-cutting in mourning, vi. 476<sup>b</sup>, liver, x. 376<sup>b</sup>, philosophy, ix. 846<sup>b</sup>, purification, x. 457<sup>a</sup>, xii. 706<sup>b</sup>, state of the dead, xi. 829<sup>ab</sup>, 'Tiswin demba' iii. 67<sup>b</sup> 'Tiswin drunks,' twins, iii. 526b. Hi 675

PINS, as offering, i. 333a, iii. 748a (Celt.).

PINAL COYOTEROS, PINALEÑOS, IV. 226ah.

PINCHERLE, on Gypsies (Carinthian), vi. 459a. PINCHES, T. G., on family (Bab.).

v. 723s, on orientation (Bab.). x. 772.

PINDAPITRYAJNA (Ind. religious ceremony), ii. 23<sup>ab</sup>, 27<sup>a</sup>. PINDAB, x. 35<sup>a</sup>-40<sup>a</sup>; on Amazons.

i. 370b, on Amphictyony, L i. 370<sup>b</sup>, on Amphictyony, 1. 394<sup>b</sup>, on Apollo and ass-sacrifice, xi. 514<sup>b</sup>, on Charites, iii. 372<sup>a</sup>, on Deukalion's flood, iv. 554<sup>a</sup>, on Dike, x. 802<sup>a</sup>, eschatology, v. 375<sup>b</sup>, ethics and morality, v. 487<sup>b</sup>, 488<sup>b</sup>, on fate, v. 788<sup>a</sup>, x. 37<sup>a</sup>b, on fortune, vi. 93<sup>b</sup>, on frailty of man, x. 35<sup>b</sup>-36<sup>b</sup>, on frailty of man, x. 35<sup>b</sup>-36<sup>b</sup>, on grants ship, viii. 28ab, on gianta (Gr.), vi. 196a, on God, vi. 281b, on gods, x. 36b-38a, in Greek religion, vi. 413a-414b, on guardian spirit, iv. 591b, on happiness, viii. 26b, 28a, heroization, vi. 655b, on hope, vi. 781sb, on Horæ, vi. 791b, on Hyperboreans, vii. 58b, on Islands of the Blest, ii. 697a, on jealousy of the gods, viii. 27°, on justice, viii. 26°, on life, viii. 25°, 27°, on magic in healing, vi. 540°, on man. x. 35°–36°, 38°°, on milk and honey, viii. 637°, music, ix. 36°, 37°, on prayer, x. 183°, 184<sup>b</sup>, 185<sup>a</sup>, 186<sup>b</sup>, on prostitu-tion (religious), i. 605<sup>a</sup>, on righteousness, x. 801b, 802a on sacred stone (Delphi), xi. 8705, on sin (unconscious eommunal), xi. 548°, on soul, viii. 30°, x. 38°, 40°, on state of the dead, ii. 697s, viii. 290-30s, x. 390-40s, xi. 838b, on strength of gods, x. 365-385, on sun-cult, ix. 2235, on transmigration, xii. 4325, on Typhoeus, vi. 1962, on virtues, viii. 294, on youth, ix. 4696-4704

PINEAU, LEON, on French bridge game, ii. 852\*.

PINEL, P., on melancholy, viii. 529s

PINE-TREE, xii. 452b; in Attis-worship, ii. 217a-218a.

P'ing Shan Lèng Yen (Chin. novel), vi. 5b.

Ping-siö, Ping-tsž, Ping-yin (Chin. cyclic days), iii. 83<sup>b</sup>. PINHAS (Samaritan high priest),

hymns, vii. 48b. PINHAS B. ITHAMAR, hymns, vii. 48b.

PINHAS BEN YAIR (Rabbi), on Shekinah, xi. 451a.

PINSKER, LEO, and Zionism, xii. 8555

PINTO, MENDEZ (Rom. Cath. missionary), viii. 720b. PINTURAS (Mex. and Mayan MSS),

on amuleta, iii. 456h. -457a. Projes (Brazil), ant, i. 5015.

Pīrā (disciple of Rāmānanda), x. 5704-5714.

Pi-pa-ki (Chin. play), iv. 8785, 879a

Pipal (Hin. sacred fig-tree), ix. 2322 233a; Bengal cult, ii. 482<sup>b</sup>, Dravidian cult, v. 10<sup>a</sup>, 20<sup>b</sup>, Jät cult, v. 10<sup>a</sup>, Wisdom Tree, xii. 747<sup>b</sup>-749<sup>a</sup>.

PIPES, MUSICAL, Babylonian and Assyrian, ix. 13<sup>5</sup>, Celtic, ix. 15<sup>5</sup>, Egyptian, ix. 35<sup>5</sup>, Japanese, ix. 50<sup>5</sup>, primitive and aavage, ix. 8<sup>5</sup>–9<sup>5</sup>, Slavic, ix. co. 550a

Pipe of Peace, as altar, i. 336\*. Pipes, sacned (Pawnee), ix. 690°. PIFER (MRS.) OF BOSTON (spiritmedium), cross-correspond-ence, x. 4223-4236. PIPHILL, PIPHLES (=Cathari), i.

280a, ix. 6979.

PIPILES (Central America), i. 378a; erimes and punishments, vii. 816\*, phallic rites, ix. 824\*. Pipirane (Tahiti month), iii. 132\*.

PIPRĀWĀ (PIPRĀHAVĀ, PIPRĀH-WĀ) STŪPA, IL 8854, VIL 6614b,

WA) STUPA, ii. 885°, vii. 661°a°, x. 659°a-660°a, xi. 903°ab, Pins, Shakkins (Muh. spiritual directors), iv. 643°a, v. 253°a-256°a, x. 40°a-43°a, 719°a, 720°a, xi. 67°a, xii. 13°a; authority, x. 40°a, Bengal cult, ii. 498°a-490°a, Central Provinces cult, iii. 314°a, Gaya, cult, vi. 186°aiii. 314<sup>h</sup>, Gayā cult, vi. 186<sup>b</sup>, infinence, x. 41<sup>h</sup>-42<sup>a</sup>, and learning, x. 41ab, miracles, x. 42s, and mysticism, x. 40s., 41s, vocation, x. 42sb.

Pin, Shān (Muh. saint), xi. 69°. Pinжus.—See Peinaeus. Pinani (Bengal sub-caste), iii.

232b PTR BHADE (Dravidian water-

godling), v. 3b. PIRES, Diogo. - See MOLKO, SOLOMON.

PIRHING, on concordats, iii. 8076. Pinis (Arawaks), ii. 835a.

PIRKHRIMER, WILIBALD (Human-

ist), vi. 834<sup>b</sup>.

Praman (Benua creator-god), viii. 355\*, 361°; invisibility, vii. 404°-405\*.

Pirge Abhoth, Aboth, Sayings of the Fathers (Talmudic tractate), viii. 628\*, x. 414b, xii. 746\*; on advocate, i. 1390, on ages of the world, i. 204b, on bath qol. ix. 802b, on death-bed repentance, v. 661b, on education, v. 195b, on fate, v. 793b, on God's love for Israel, viii. 176\*, on longsuffering, viii. 139\*, on love, viii. 174\*, 175\*, on love of Tôrāh, viii. 1754, on old age, ix. 4720, 473s, on reward and punishment, viii. 562s, on sin, xi. 5590.

Pirge de Rabbi Eliezer, on calendar, iii. 1185, on Elijah, i. 459b, on sneezing, ix. 398a.

Pirqe di Rabbenu ha-Qaddosh, iv. 435.

PIRTHAT RÉCHÔ (Mikir god), viii. 629b.

Prau (Finn god), vi. 24b. Prsa (Italy), art, i. 847b, 865b. Pisaco (Peru), architecture, i. 6885.

Préachas (Aryan Indians), x. 44<sup>h</sup>-45<sup>s</sup>; Khōs, vii. 695<sup>h</sup>. Préachas (Ind. demons), ii. 810<sup>s</sup>,

iv. 602ab, x. 435-45a, xii. 610b. Piśach-Mochan (Benares holy tank), ii. 467<sup>b</sup>. Pisak (Cambodian month), iii.

1111

PISCES (planet), xii. 51<sup>b</sup>. PISCHEL, R., on Brhaspati, ii. 797<sup>b</sup>, on Piprāwā inscription,

vii. 6615. PISCHEL, R., AND K. GELDNER, on hymns (Ved.), vii. 55\*, on interpretation (Ved.), vii. 396\*.

Preciount (name of Christians), iii. 576a.

PISIDIA, adultery punishment, i. 1275

Piso, adoption by Galba, L 112s. PISPIR (Egyp. colony of monks), ii. 76\*.

Pistis Sophia (Gnostic work), vi 235<sup>b</sup>, 236<sup>ab</sup>, 237<sup>a</sup>, 241<sup>b</sup>, x. 45<sup>a</sup> 48°; on Adam's footprint, i. 88°, on mons, i. 149°, Christology, x. 45°, 46°, 47°, eschatology, v. 389s, 390s, on invocation, vii. 408<sup>a</sup>, mysteries, x. 46<sup>ab</sup>, 47<sup>b</sup>, 48<sup>a</sup>, psalms of repentance, ii. 605<sup>a</sup>, on sun as dragon, xi. 408\*. Pistor, Hexaicus, hymna, vii. 24b.

Pijakas (Pāli literature), viii. 86a. 87b; Abhidhamma, i. 194-20°, xi. 199°, Anguttara Nikaya, i. 483°, on desire, iv.

667a, Suttapitaka, viii. 86a. 87a, Vinayapitaka, viii. 86a. PITALESHARU (Chaul warrior), and

human sacrifice (Pawnee), ix. 699ab.

Prrāмана (=Brahmā), ii. 810h. 811a; on ordeal, ix. 522ab, 523ab

PITAMBARA (yellow-robed Jains), in Mysore, ix. 67s.

PITAG-COZAANA (Maya creatorgod), i. 382a.

PITARA, BETARA (Dayak creator). vii. 248<sup>b</sup>.

Pit-BåBi (Assyr month= Tammūz), iii. 75b.

PITCAIRN ISLAND, ii. 2363 PITE-BABI (Sem. month=Tam-

mūz), iii, 75b, PITERI (Kandh goddess), vii. 651\*.

Pithecanthropus erectus, i. 563°, v. 523°, 624ab. Pithotota (first day of Authes-teria), firstfruits, xi. 14°.

PITKIEWICZ (Lithu-Lettish writer).

viii. 1160. Prrag, G., amulets, v. 6136-6148. PITRIPARS (Ind. waning moon

fortnight), iii. 313h. PITE (PITEI)-WORSHIP, i. 454ab,

ii. 23<sup>b</sup>, vi. 691<sup>a</sup>, xii. 616<sup>b</sup>; Purāņas, x. 452<sup>b</sup>-453<sup>a</sup>. See · also ANCESTOR-WORSHIP (Ind.).

PITTACUS OF MITTLENE, xi. 6915; ethics and morality, v. 486ab, on friendship, vi. 134b.

PITTA-PITTA (Queensland), puberty, x. 445°. PITTARD, EUGÉNE, on Gypsies, vi. 458°-459°.

PITTERRI PENNU (Kandh god), vii. 649a.

PIT-TOMBS (Gr.), iv. 4734. PITY, x. 48b-50b; Augustine, x. 49a-50a, Biblical, x. 49b, Butler, x. 50a, Greek, x. 48b-49a, Hobbes, x. 50a, Hume, x. 50<sup>ab</sup>, Nietzsche, ix. 360<sup>b</sup>, personification, ix. 794<sup>a</sup> (Gr.), Roman, x. 49°, Adam Smith,

x. 50°, Tukiram, xii. 468°. Prus II. (pope).—See Arneas SYLVIUS.

Prus Iv. (pope), bull, ii. 894\*. Catechism, iii. 253\*, 842\*. and Council of Trent, iv. 200a. Creed, iii. 841a-842a, iv. 200b-201a, on Calvin, iii. 1484. on saints and martyrs (Chr.), xi. 515.

Pres v. (pope), and canon law, vii. 838s, and Congregation of Cardinals, vii. 2078-208a, and penance, ix. 714a.

Pres vi. (pope), and Bible-read-ing, ii. 608ab, and Synod of Pistoia, iv. 203a.

Prus vn. (pope), on Bible societies, ix. 755°, and Petite Eglise, ix. 814ab.

Pius IX. (pope), ix. 625a-626b; and Bible Societies, ii. 608b, encyclicals, ii. 896°, evil eye, v. 611°, and festival of 'Heart of Jesus,' i. 120°, and freemasonry, xi. 206°, and freemasonry, xi. 2065, on Immaculate Conception, iii. 842ab, vii. 167a, and infallibility, vii. 273b-274b, intolerance, ix. 755b, on invincible ignorance, vii. 404a, and Loreto, viii. 141b, Syllabus of Errors, iii. 842b, vii. 274a, ix. 755b, and Vatican Council, iv. 201a, 202a.

Pres x. (pope), ix. 627\*; and chants, ix. 21\*, enoyelicals, ii. 896\*, Index, vii. 209\*, ix. 755\*, Inquisition, ix. 755\*, and Modernism, viii. 764\*, 765\*-766\*, xii. 735\*, Papal Syllabus, iii. 842\*.

PIXODARUS, heroization, vi. 655<sup>b</sup>. PIXEXOO (Zapotee god), i. 382<sup>a</sup>. Piyyūt (Synagogue poetry), viii. 163<sup>a</sup>b, x. 195<sup>a</sup>b.

Pizius (Lith. god), ii. 32a, 51b.
PJÄTNITSA (Russ. spirit of Friday),
iv. 630b.
PLACAEUS.—See LA PLACE.

PLACES, ba'als of, ii. 288ab, personification, ix. 793ab (Gr.).

Places, Sacred, x. 505-52°, xii. 237°-238°; Aleutian, i. 305°, Benares, ii. 466°-468°, Celtic, i. 693°ab, iii. 750°, Central India, iii. 310°-311°, Christian, iv. 346°, Crusades, iv. 346°, Greek, xii. 783°, Indian, x. 25°ab, Malay Peninsufa, viii. 362°ab, Melanesian, viii. 532°-533°, Muhammadan, i. 759°-760°, Persian, i. 346°, 347°, ii. 47°a, pilgrimage, x. 10°-28°, Polynesian, x. 10°a, and priesthood, x. 279°, Roman, x. 827°ab, sacrifice, xi. 33°-34° (Sem.), Semitic, vi. 753°-754°a, xi. 33°-34°a, Siberian, xi. 492°a, strangers, xi. 894°-895°a.

PLACE, THE, personification, ix. 8025.

PLACE OF FATE ' (Bab.), i. 691b,

PLACE, FRANCIS, Chartism, iii. 472<sup>b</sup>.

PLACENTA, ii. 639ab; Chinese, ii. 646a, as guardian spirit, xii. 489a, Hindu, ii. 652a, Indonesian, vii. 233ab, Jewish, ii. 655ab, 658a, as twin, xii. 650ab.

PLACET, in Gallicanism, vi. 160<sup>b</sup>, PLAGUE-GOD (Bab.), ii. 312<sup>b</sup>, PLAIN OF HIGH HEAVEN (Jap.),

i. 456°, ii. 700°-701°.

Plains Ispians (N. America), x. 52°-54°, xi. 576°; art, i. 827°, 831°-832°, baptism, xi. 529°, battons de commandement, x. 635°, charms and amulets, iii. 403°-404°, chieftainship, vii. 814°, cosmogony, x. 53°, disease and medicine, iv. 733°, 737°, dreams, x. 373°, expiation, v. 636°, heraldry, i. 831°-832°, heroes and hero-gods, vi. 637°, hunting, vi. 876°, lightning, x. 370°, liver, x. 375°, mystery, xi. 305°°, orientation, x. 86°, phallism, ix. 823°°, quillwork, i. 827°, religious and social ideas, x.

52<sup>b</sup>-54<sup>a</sup>, rites, x. 54<sup>a</sup>, sceptre, x. 635<sup>ab</sup>, secret societies, xi. 304<sup>a</sup>, social organization, x. 53<sup>b</sup>, Sun-dance, x. 52<sup>b</sup>-53<sup>a</sup>, symbolic objects, x. 53<sup>b</sup>-54<sup>a</sup>, Wakonda, x. 53<sup>b</sup>, 54<sup>a</sup>.

Plan-song, ix. 205-218, xii. 7705.

Plan of the ages, and Christmas, iii. 6055-6065.

\*PLAN OF PACIFICATION\* (Methodist), viii. 605h-606h. Plan of Union (1801), iii. 885h, x.

262ab. PLANCHETTE, iv. 779ab; Chinese,

iii. 731<sup>3</sup>. Planck, Max, on relativity of

time, xi. 258<sup>a</sup>.

PLANETS, xii. 48<sup>b</sup>-49<sup>b</sup>; American, xii. 72<sup>b</sup>, Hindu, xii. 84<sup>b</sup>, Magi, viii. 243<sup>b</sup>, Muhammadan, xii. 96<sup>b</sup>, personification, ix. 782<sup>b</sup>, Zoroastrian, xii. 86<sup>ab</sup>.

PLANET-GODS, XII. 56h-57s. PLANE-TREE, XII. 452s.

PLANET-WORSHIP, Bengal, ii. 484ab, Berber, ii. 509a-510b, Dravid-

ian, v. 3a.

Plants, i. 227a-228a; as amulets, iii. 394b, 422b (Chr.), 437ab (Gr.), 442a (Ind.), 463b (Rom.), 465b (Slav), 470ab (Ved.), atavism, ii. 211a-212a, atrophy, ii. 211b, and birth, ii. 644a (Assyr.-Bab.), 651a (Hin.), 657b (Jew.), Buriat, iii. 10b, Celtic, iii. 295b-296a, Cherokee, iii. 506b, in disease and medicine, iii. 505b-506a (Cherokee), iv. 743a (Bab.), 748b (Celt.), 766a (Ved.), domestication, iv. 843ab, in foundation rites, vi. 112a, Hindu, ix. 232b-233a, in magic, viii. 261b (Chin.), 295b (Iran.), 317ab (Ved.), xi. 812a, and moon, i. 797b (Zor.), sacred, iii. 568b (Choctaw), soul - substance, vii. 237b-233a (Indonesian). See also Tares.

PLANT OF BEARING (Assyr.-Bab.), ii. 644a.

PLANT-BOOK (Slav), iii. 465<sup>b</sup>.
PLANT-GODS, American, ix. 209<sup>b</sup>, Cherokee, iii. 504<sup>a</sup>, Japanese, ix. 238<sup>a</sup>.

PLANT-NAMES (Indo-European), ix. 164a.

PLANT-TOTEMS (Dinka), iv. 706ab. PLANT-WORSHIP, Central Provinces, iii. 314b-315a, Hindu, ix. 232b.

PLASTICITY, I. 89ab.

PLASTIC PRINCIPLE (Cambridge
Platonists), iii. 170ab.

PLATE (River), puberty, x. 444b. PLATFORM BURIAL, Indian, iv. 482b, Selangor, viii. 369b. PLATFORM OF PERSEPOLIS, i. 761b. PLATJE, ABRAHAM, ix. 128b.

PLATO (Gr. philosopher), x. 545-612; on abode of the blest, ii. 6975, on Absolute, i. 465, Academy, i. 5955, on activity, i. 835, on son, i. 1485, viii. 175, in Alexandrian philosophy, i. 3075, on allegorism, i. 3105, on ambition, i.

372h-373h, and antinomies, i. 582<sup>b</sup>, on apathy, i. 604<sup>a</sup>, in Aquinas, i. 655<sup>b</sup>, and Aris-totle, i. 787<sup>b</sup>, 788<sup>b</sup>, and Aquinas, i. 655°, and Aristotle, i. 787°, 788°, and asceticism, ii. 65°, 82°–83°, on association, ii. 144°, on atheism, ii. 184°, and atomic theory, ii. 198b, on beauty, i. 155a, ii. 444b-445a, on being, ii. 454ab, 455ab, birthday, ii. 666b, on body and soul, ii. 769b, 770a-771a, 894a, and Cambridge Platonists, 168b, 169b, casuistry, iii. 242b, on chance, i. 64<sup>b</sup>, on chastity, iii. 494<sup>b</sup>, 495<sup>a</sup>, on children, iii. 535<sup>ab</sup> (Egyp.), 539<sup>b</sup>, 540<sup>ab</sup> (Gr.), on communism, i. 1955 (note), on concept, iii. 793a, on conscience, iv. 39b, on consistency, iv. 67b, 68b, on continuity, iv. 92a-93b, on cosmogony and cosmology, iv. 145h-146a, 149ah, 151a, on cosmos, viii. 597b, on courage, iv. 205b, 206a, on crimes and punishments, iv. 2795-2805, on criminals, vii. 8495, on Cyclic Theory of the Ages, i. 1971-1982, on Cynics, iv. 379b, 380s, 381s, on dancing, x. 362b, deification, iv. 529a, on demiurge, i. 156b, on demons and spirits, iv. 5936. on desire, iv. 669-670s, on divination, iv. 799s, divine birth, vii. 193s, on division, x. 59ab, on dreams, v. 31b-32s, dualism, v. 100s, 108b-100b, on acceptant viii. 242s. 109b, on ecstasy, vii. 347a, on education, v. 187ab, 188ab, education, v. 187ab, 188ab, 189b, 190a, educational dialogues, x. 56ab, on Egyptians, ix. 857b, on elements, i. 155b, on emotions, v. 283s, on enemies, v. 308s, on ent and non-ent, x. 59°, on enthusi-asm, v. 316°-317°, eschato-logy, v. 374°-375°, on eternity, v. 402°b, xi. 836°s, ethics, v. 416°ab, 423°s, 486°s, 487°s, 489°a, 490°s, 491°a, 492°b, x. 60°a, 61°s, on faith, v. 695°s, on family, v. 7364, on fasting, 764s, on Fates, i. 64b, v. 788a, 789ab, on formal cause, i. 156b, on fortune, vi. 95b, on friendship, vi. 135a-136a, on funerals, iv. 474a, on geo-metrical number, ii. 643a, on Cod. vi. 200a, vii. 200a, 2011 God, vi. 282a, xii. 262a-264a, on Golden Age, i. 1945, on Golden Rule, vi. 3115, on the Good, i. 154<sup>b</sup>, vi. 327<sup>a</sup>, x. 58<sup>b</sup>, xii. 44<sup>b</sup>-46<sup>a</sup>, 47<sup>b</sup>-48<sup>a</sup>, 584<sup>a</sup>, on goodness of God, vi. 742<sup>b</sup>, viii. 164<sup>b</sup>, on government, vi. 360<sup>b</sup>-361<sup>a</sup>, 362<sup>a</sup>, on guilt of animals, xi. 548a, on bappiness, vi. 515ab, Heraclitus on, i. 329a, on Hermes Trismegistus, vi. 626a, on Hippias of Elis, xi. 688b, on holiness, vi. 740a, 742b, 743b, vi. 44 November 1, 200b and Homer, i. 328b, on hope, vi. 781<sup>b</sup>, on hospitality, vi. 810<sup>b</sup>, 812<sup>a</sup>, Humanista, vi. 833<sup>a</sup>, on hypocrisy, vii. 63<sup>a</sup>,

on Ideas, l. 156<sup>b</sup>, 788<sup>b</sup>, ii. 455<sup>a</sup>, v. 108<sup>b</sup>–109<sup>b</sup>, vii. 81<sup>b</sup>– 83<sup>a</sup>, x. 57<sup>a</sup>–60<sup>a</sup>, on idleness, vii. 101<sup>b</sup>, on imagination cul-ture, xi. 356<sup>b</sup>, on immortality, i. 545°, on individualism, vii. 220a, on individuality, vii. 223a, on infant exposure, i. 5a, v. 600ab, on inference, vii. 280°, on infinity, vii. 283°, on inspiration, x. 129°, on intellect, vii. 370°, on jealousy of the gods, viii. 27°, on judges of dead, v. 3748-376°, on justice, viii. 26°, 29°, on Keres, vii. 687°, on knowledge, x. 59°, on landmarks, 7929, Laure, vi. 419h 420a, x. 60°, on law, vii. 848°, on Logos, viii. 134°, on love, viii. 154°, 158°, 164° (divine), 160°, 172° (philosophic), on locally viii 188° on viva loyalty, viii. 1889, on lying, viii. 220b, and Megarics, viii. 523s, metaphysics, vili. 597c, on metempsychosia, v. 713b, and moral obligation, viii. 834b, on murder, xi. 547ab, on music, ix. 33b (Egyp.), 36b, mysticism, xi. 698ab, and Neo-Platonism, ix. 307b, on old age, ix. 4695, 471ab, on Orphism, ii. 81°, vi. 408°, ix. 80°, on Ourania Aphrodite and Aphrodite Pandemos, i. 604b pantheism, ix. 615s, Phodrus, viii. 172°, philosophy, ix. 861°, 861°, 862°, Plotinus, ix. 309°, political theory, x. 98°, 99°, on prayer, x. 185°, 983-99°, on pre-existence, X. 2365-237°, on priesthood, x. 2365-237°, on presthood, x. 3033-; 304°, 30530, on prostitution, x. 404°, on Protagoras, x. 409°, 410°, on Providence, xii. 263°, on Pythagoras, x. 521°, and Pythagorasism, x. 521°, Pythagoreanism, x. 521°, 526°, 528°, 529°, on race feeling, x. 552°, realism, x. 583b, on reality, xii, 577ab, on reason, iv. 31a, x. 594a, 597°, on recollection, ii. 144°, x. 237°, religious specula-tion, vi. 410°–420°, on reverence, xii. 293°, on rewards and punishments, viii. 562b, on rights, x. 773b, on right-cousness, x. 801a, 802b-803a, on salvation, xi. 697b-698b, on sirens, xi. 578b, on slavery, xi 6125 (note), and Socrates, x. 54<sup>b</sup>, 55<sup>a</sup>, xi. 665<sup>ab</sup>, 667<sup>b</sup>, 669<sup>a</sup>, Socratic dialogues, x. 550-56a, on Sophists, xi. 691ab, 692ab, on soul, ii. 770a-771a, x. 236b-237a, 529b, xi. 741sb, xii. 263s, on space, xi. 759s-760s, on state of the dead, xi. 833b, 838s, 839s, on suicide, v. 600sb, viii. 30b-31s, xii. 24s, 28b, 30s, 33s, on summum bonum, x. 58b, zii. 44h-46s, 47h-48s, on sun, moon, and stars, viii. 57t, on sun-worship, ix. 222b, teleo-logy, xii. 2162-2172, on temperance, xii. 2352, and

Theognis, xii. 2933, on theism, xii. 262a-264a, on theology. xii. 262a-264a, theory of Ideas, i. 156<sup>b</sup>, 788<sup>b</sup>, ii. 455<sup>a</sup>, v. 108<sup>b</sup>-109<sup>b</sup>, vii. 81<sup>b</sup>-83<sup>a</sup>, x. 57a-60a, theory of number, iv. 92°, theosophy, xii. 301°, on Thrasymachus of Chalcedon. xi. 688°, Timœus, 419b, on time, xii, 343b-344b, on transmigration, xii. 433b-434a, on trust, xii. 464b, on universals, i. 91s, on universality, xii. 5362-5372, on universe, x. 590, on validity, xii. 57725, and value, xii. 5842, on virtues, viii. 292, xi. 4305, on war, xii. 6812-6822 on viident zii. 682a, on wisdom, xii. 745b, on woman, v. 2724.

Plato (Gr. comic poet), influence on religion, vi. 418a.

' Plato according to the Egyptians,' vi. 626a.

PLATON, JEROMONACH, Catechism, iii. 253\*, 837<sup>b</sup>.

PLATONIC ACADEMY, iii. 1685.

PLATONISTS, PLATONISM, ix. 308s, 864a, x. 61a; and asceticism, ii. 73b, 109b, Christian, i. 312b Logos, viii. 134<sup>b</sup>, 135<sup>ab</sup>, Plutarch, x. 71<sup>ab</sup>, on reason and faith, xii. 732<sup>b</sup>. PLATONISTS (Cambridge).— See

CAMBRIDGE PLATONISTS.

PLATONISTS (Florentine), ethics.

v. 416b.

PLAUTUS (Rom. dramatist), on avarice, ii. 2615, on cannibalism of witches, iii. on charms and amuleta, iii. 462b, drama, iv. 899a, 903b, on fortune, vi. 99b, philosophy, ix. 884s. Pray, ii. 190b; in mental develop-

ment, iv. 684ab, and self-expression, xi. 358ab.

PLAY-CENTRE, vii. 3635.

PLAYGROUNDS, and hooliganism, vi. 7770, 7780.

PLR (Semang god), viii. 354b, ix. 273ab.

PLEASURE, x. 612-625; Aristotle, v. 4925, Buddhist, vi. 511a-513b, Butler, iii. 48b, Cyren-aic, iv. 383b, v. 491ab, Egyptian, v. 484a, Epiaic, iv. 383°, v. 491°a°, Egyptian, v. 484°, Epi-curean, v. 495°ab, xii. 47°a, the ethical end, xii. 566°b– 567°, Greek, v. 491°ab, 492°b, 495°ab, and happiness, vi. 510°b, Hedonism, vi. 567°a– 568°b, Lucretius, viii. 193°b– 194°a, Panactius, i. 604°a, Lullitarianium, vii. 558°b. i. 558h Utilitarianism, xii. 567°, and welfare, xii. 724°.

Pheasure and Pain, i. 357ab; Epicurus, v. 329ab, Hindu, ix. 812b, Plotinus, ix. 313b, values, xii. 5855.

PLEDGES (Bab.), vii. 8224.

PLEINER, V. K. von, and Jews, i. 5962-5972, PLEIADES, xii. 6425; American,

xii. 67<sup>a</sup>, 70<sup>ab</sup>, Arab, i. 660<sup>a</sup>, Berber, ii. 509<sup>b</sup>, and calendar (Gr.), iii. 106<sup>b</sup>, Hebrew, xii. 82a, Hindu, xii. 84b, Iranian, xii. 862.

istoanax (Spartan king), asylum, xi. 40°. PLHISTOANAX

PLEISTOCENE MAN, H. 118b, v. 523b-524a, 524ab.

PLEMINIUS, sacrilege, xi. 41b. PLENARIES, ii. 6094.

PLE NAT, WANNEIN NAT (Burm. spirit), iii. 23s, 26s.

ENKOVIO CURILA (Russ. epic hero), vi. 665b.

PLEONASMS, in Akiba, i. 2754. PLEONASMS, in Akida, i. 270°.

PLEROMA, x. 62°.-66°; emanations, x. 64°.-65°, Gnostio, i. 54°, 55°, 149°, vi. 236°, x. 63°.-66°, NT, x. 62°.-63°, Valentinian, x. 63°.-66°, xii. 573°, 574°°, and world, x. 650\_664

PLETHO, GEMISTHOS (Humanist), vi. 8332. PLICHTIN' STANE

(Scotland), xi. 865b.

PLINY THE ELDER, on agriculture, i. 229ab, on Arval Brothers, ii. 7<sup>b</sup>, on Atargatis, ii. 166<sup>b</sup>, on Atlas-cult, ii. 506<sup>a</sup>, on Attacori (= Uttarakurus), ii. 699°, on aurora borealis, x. 367°, on Avesta, ii. 267°, on bare feet (Celt.), xi. 4754, on basilisk, l. 502s, on birth customs (Gr.), ii. 648s, on branches (Celt.), ii. 831b, on cannibal remedies, iii, 199s, on catoblepas, v. 610b, on charms and amulets, iii. 413b (Celt.), 438a (Gr.), 461b, 463b (Rom.), on chastity, iii. 496a, on children and serpents, xi. 411s, on cow-cult (Egyp.), i. 507s, on crowns, iv. on death, xi. 748b, on disposal of the dead, ii. 16b (Rom.), on divination, iv. 789b, on Druids, iii. 750b, v. 82s, 83s, Druids, iii. 7503, v. 823, 834, 848, 857, 888, on earthquakes, x. 3675, 3684, on eclipse, x. 3685, on Essenes, iii. 7784, v. 1434, 39945, on evil eye, v. 6105, on fertility-cult (Celt.), v. 8428, on Fortuna, vi. 1034, on frankincense, vi. 1034, on Ganla v. 4584, on 201°, on Gauls, v. 456°, on Hamaxobii (= Aorsi), xi. 589a, on human sacrifice, iii. 749b (Celt.), vi. 861ab (Rom.), xi. 8b (Celt.), on incense (Gr.), vii. 203b, on knots in cure of disease, vii. 750b, on lakedwellers (Friesland), vii. 780°, on law (Rom.), vii. 885°, on locusta, viii, 125<sup>5</sup>, on magio, ii. 514<sup>a</sup> (N. Afr.), viii. 272<sup>a</sup>, 276a, 278a, 279b, on meteors, x. 371\*, on mistletoe rite, ii. 833°, iii. 295°, on mountain-worship (N. Afr.), ii. 506°, on nail-parings, vi. 475°, on ordeal (Rom.), ix. 528°, on prodigies and portents, x. 365°, on rainbow, x. 372°, on raven, x. 367°, on rock-worship (N. Afr.), ii. 507°, on

saliya, xi. 1025, on 'serpent's egg,' iii. 4135, on Slavs, xi. 588a, on suicide (Hyperborean), ix. 480b, on sun-worship (N. Afr.), ii. 509s, on Venedi (Venedae), xi. 590s, on year (Celt.), iii. 78<sup>b</sup>, on yeast (Rom.), vii. 889<sup>b</sup>, on Zoro-aster (date), i. 208<sup>ab</sup>.

PLINY THE YOUNGER, on Agape, i. 169ab, in Apologetics, i. 617°, on children (Rom.), iii. 546°, on Christians, ii. 378°, iii. 575°, ix. 744°, 745°, x. 904°, on Christianity, i. 628b, on education (Rom.) v. 209s, 214s, on gladiatorial combats, xi. 624a, on hymns (Syr. Chr.), vii. 12s, on infant exposure, i. 5s, on informers, vii. 287s, 288s, liberality, iii. 392b, on sacramentum, x. 904s, on slaves, xi. 627s, on suicide, xii. 31b-32s, on Sunday, xii. 104b, on worship (Chr.), xii. 764a.

PLOSS, H., on Celtic birth customs,

ii. 645ab

PLOTINUS, ix. 309 317, 319; and asceticism, ii. 655, 665 86 87s, on beatific vision, ix. 315<sup>b</sup>, on beauty, i. 155<sup>a</sup>,
 ii. 445<sup>ab</sup>, ix. 316<sup>b</sup>, on being. ii. 445<sup>a</sup>, on communion with deity, iii. 739<sup>b</sup>, 765<sup>b</sup>, on concentration, iii. 792<sup>b</sup>, on consciousness, i. 83<sup>b</sup>, cosmogony, iv. 1506-1516, on cosony, iv. 150<sup>b</sup>-151<sup>b</sup>, on cosmos, viii. 597<sup>b</sup>, eostasy, v. 158<sup>a</sup>. Enneads, ix. 300<sup>b</sup>, 311<sup>ab</sup>, 312<sup>ab</sup>, 314<sup>b</sup>, 315<sup>b</sup>, on enthusiasm, v. 317<sup>a</sup>, ethics, v. 416<sup>b</sup>, 496<sup>b</sup>, ix. 316<sup>ab</sup>, on extension, ix. 311<sup>b</sup>, and Gnostics, ix. 311<sup>b</sup>, 312<sup>b</sup>, on God, ix. 179<sup>b</sup>, xi. 700<sup>b</sup>, on God, ix. 315<sup>ab</sup>, on idea, vii. 32<sup>b</sup> indifference to externals 83b, indifference to externals of religion, ix. 316b, and individuality, vii. 223a, and intuitionalism, vii. 398a, on Logos, viii. 1355, and love, viii. 173\*, and materialism, ix. 310<sup>25</sup>, on mediation, xi. 700<sup>25</sup>-701\*, metaphysics, viii. 597b, mysticism, ix. 315b-316s, on nature, ix. 311s, and oversoul, ix. 584b, panentheism, ix. 612b, pantheism, 616h-617h. philosophy. ix. 864b, and Plato, ix. 309s, on prayer, ix. 316<sup>h</sup>, psychology, ix. 313<sup>h</sup>–317<sup>s</sup>, on reason, x. 595<sup>s</sup>, on salvation, xi. 700<sup>h</sup>–701<sup>s</sup>, and soul, ix. 312<sup>h</sup>–313<sup>s</sup>, 313<sup>h</sup>–314<sup>s</sup>, x. 237ah, xi. 742ah, on space, ix. 311b, xi. 760b, 761a, on spirit, ix. 314b, and Stoicism, ix. 309a, on suicide, viii. 30b, on time, ix. 311 312a, on transmigration, xii. 434\*.
PLOUGHING PESTIVAL, Hindu, v.

870b, Siamese, v. 886b.

PLOUGHING BITH, at marriage, viii. 289º (Hin.).

Ploutos (Aristophanes), and in-cubation, vi. 552a.

PLUMPTHE, E. H., on Agape materials, i. 174<sup>ab</sup>. 'PLUMSTRAD PECULIARS' (London

sect), ix. 7033. PLUNKETT, SIR H., and co-opera-

tion, iv. 113a.

PLUBALISM, vi. 323ab, x. 66a-70a, xii. 163b; atomic theory, x. 67ab, Empedocles, v. 292b-294a, and free will, vi. 125b-126\*, idealistic, v. 409\*, logic, x. 69\*, logical, xii. 282\*-284\*, materialistic, x. 67sb, morals, x. 69a, new, x. 68a-69b, psychology, x. 69a, and reign of law, ix. 200b, religion, x. 69b, spiritual, xii. 231a, 69b, spiritual, xii. 2 spiritualistic, x. 67b-68s.

PLUBALITY AND UNITY, personal-

ism, ix. 773b

PLUTARCH, x. 704-785; on abstinence, x. 73\*, on ages of the world (Iran.), i. 208\*, on Ahriman, i. 71°, on amesha spentas, i. 384°, on amnesty, i. 392°, on annihilation, i. 547°, on Aristotle's library, i. 787b, on Artaxerxes II., 72a, and asceticism, ii. 73b, on Atargatis, ii. 166b, blood-offerings (Gr.), xii. 7850 on boundary-stones (Gr.), vii. 792°, on children (Rom.), iii. 545°, 546°, on Cimbri and brazen bull, ii. 889°, on conbrazen bull, ii. 889<sup>a</sup>, on con-science, iv. 40<sup>a</sup>, on 'crane dance,' xii. 453<sup>b</sup>, on crowns (Rom.), iv. 344<sup>a</sup>, on death penalty, vi. 859<sup>a</sup>, on divina-tion (Teut.), ii. 54<sup>b</sup>, on dreams, v. 34<sup>b</sup>, on education, dreams, v. 34°, on education, v. 189°, 209°, on enthusiasm, v. 317°, on Epimenides of Crete, vii. 759°, ethics and morality, v. 496°, x. 72°–73°, on evil, x. 72°°, on evil eye, v. 609°–610°, 610°, 613°, on expiation, v. 667°, 668°, on fasting, v. 761° (Gr.), 764° (Egyp.), on fate, v. 788°, on Fortuna, vi. 102°, de Fortuna Romanorum, vi. 102°, on Romanorum, vi. 1025, on friendship, vi. 1345, on friendship, vi. 1345, on Ganges, vi. 1785, on Gauls, v. Kanges, vl. 178, to Gattas, vl. 487b, on God, vi. 282b, x. 71b, on Greek religion, vi. 393b, on human sacrifice, iii. 749a (Celt.), v. 480b (Egyp.), vi. 848a, 859a, 880ab, xi. 219b, 220a (Gr.), on idleness, vii. 102a, on incense (Egyp.), vii. 201s, 202b, on incubation (Gr.), vi. 542a, on infanticide (Spartan), v. 600a, on leaven, vii. 889b, on libations (Magi-an), vii. 419s, Liess, x. 70b, on love, viii. 173s, on Magi, viii. 243s, 244ab, on matter. x. 71s, on mime, iv. 904s, Moralia, x. 70s-71s, on mourning (Lycian), v. 69s, on music, ix. 37s, on mysteries (Egyp.), ix. 74s, 75sh, mysticism, x. 71s, on nail-cutting, cism, x. 71°, on nail-cutting, vi. 4°5°, Neo-Pythagorean-ism, ix 320°, 321°, on old age, ix. 471°, on Orphism, x. 72s, philosophy, ix. 864sb, 887a, on piety of Romans, x. 400a, Platonism, x. 71as, politics, x. 73<sup>sh</sup>, on prayer-wheels, x. 213<sup>b</sup>, on priestess (Cell.), iii. 750<sup>b</sup>, on prophecy. x. 71b-72a, on punishment, x. 72b, on purification, ii. 3736-374a, on Pythagoreanism, x. 522b, on religion, x. 72ab, 200a, on sacrifice, xi. 85 (Celt.), 205-21s (Iran.), on satyrs, xi. 211<sup>b</sup>, on scapegoat ritual, xi. 219<sup>b</sup>, 220<sup>a</sup>, 221<sup>a</sup><sup>b</sup>, on slander, xi. 586<sup>a</sup>, on soul, x. 71b, on state of the dead. xi. 839a, on Stepteria, L 609ab, on suicide epidemics, xii. 29b, on superstition, xii. 121b, on syncretism, xii. 155°, on temple (Celt.), i. 693°, theism, on xii. 2662, on Theseus and Antiope, i. 3712, on women (Gaul), v. 457b.

PLUTARCH OF ATHENS, and Academy, i. 60°s. Neo-Platonism, ix. 308°s, 317°s.

PLUTO, and keys of Hades, viii.

123°.

PLUTONION, vi. 549a.

PLUTOS (Gr. wealth personified), ix. 794a.

PLUTSCHAU, HEINBICH (Pietist missionary), viii. 729a. PLUVIUS, PLUVIALIS (Juppiter).

ix. 247s.
PLYMOUTH BRETHEEN. — Sec

BRETHREN, PLYMOUTH.

PLYMOUTH COLONY, MASSACHUS-ETTS, x. 32b-34s.

PLYMOUTH PLANTATION, X. 325-344.

PLYNTERIA (Gr. festival), cake, iii. 595, Agraulos, i. 226s, purilication, x. 485ab.

PREUMATISTS AND HAMATISTS. xii. 5Sab.

PNEUMATOMACHIANS (heretics), xi. 7972; Macedonianism, viii. 2250, 227ab, 229ab

PNEUMONIA, ACUTE, in alcoholics, i. 301ª.

PNYX (Athens), altar, i. 3445.

(Cent. Amer. goddess), iii. 3084

Po (Polyn. under world), ii. 6825, x. 1058-1068, xii. 5188, Po ADITYAE (Cham solar deity),

iii. 342b.

POALÉ ZION, XII. 8579.

Pō Alwan (Cham god), iii. 342°. Pō Bнаск (Cham god), iii. 342°. Pobibohin, Ilanion (Doukhobor leader), iv. 860ab.

Pô Byl Tixun (Cham goddess), HL 3420.

POCAM (Mayan feast), viii. 506s. Pocit, R., on skulls (New Guinea), ix. 349°, on totemism (New Guinea), ix. 349°.

POCHANG (Chin. Bud.), festival, v. 8444

Pons (Ind. caste), ii. 491s, iii. 231s, 2325; Buddhism, ii. 495s.

Popaga (Slav deity), xi. 594b. Podalibius (Gr. hero), vi. 551°, 6554.

Popponbunski, on soul (Buriat), HL 80.

PODMORE, FRANK, on cross-correspondence, x. 4225.

PODONIPIAE (= Mennonites), feetwashing, v. 821b.

Podoscopy (Chin.), ix. 591b Poe, Edgar Allan, on culture, iv. 361\*, on neurasthenics, xii. 22a.

POEREL, A., on numbers (Sem.), ix. 414b, 416b, 417s, on saints

(Bab.), xi. 73<sup>b</sup>.

Poemander (Hermes Triamegistus), vi. 627ab, 628ab; magie, viii.

Poenitentiale Romanum, ix. 7189. POENITENTIABIA (Rom. Cath. tribunal), vii. 8386.

bunal), vii. 838°.

Pozna (Polyn. god), xi. 472°.

Poznav, Aeschylus, i. 149°-154°,

Arabic, x. 135°, Bābī, ii. 308°,

Babylonian, vii. 1°-3°, Bacon
on, ii. 323°, Baluch, ii. 340°341°, Breton, ii. 412°-414°,

Buddhist, viii. 495°-497°,

Confucius on, iv. 18°, Dante,
iv. 3942, 399°, Emerson v. iv. 394-399, Emerson, v. 2825, English, viii. 6415-6485, ethics and morality, v. 485h 488a (Gr.), Euripides, v. 588b-591s, Graco-Christian, vii. 6a-9a, Grack, i. 149b-154a, v. 485b-488a, 588b-591s, vi. 668b-671b, 762a-768a, vii. 1715-1728, x. 355-408, 1295, xi. 6925-6945, xii. 2915-2935, Hesiod, vi. 668h-671b, Homer, vi. 762°-768°, Ibsen, vii. 75°-78°, Indian, vii. 52°-53°, xii. 466° 469°, 469° 473°, inspiration, x. 129h (Gr.), Irish, ii. 414a 416a, Jewish, viii. 103ah, z. 195ab, on love, viii. 171b. 172a (Gr.), Mandaean, viii 172a (Gr.), Mandaean, viii. 495b-497b, Milton, viii. 641b. 643b, Muhammadan, xii. 146b, Pin-dar, x. 35a-40a, on pre-existence, x. 240b-241a, pro-Ialamic, viii. 874ab, Sophocles, xi. 6925-6945, Süfi, xii. 168-17<sup>b</sup>, Sumerian, vii. 1a-3b, Swahili, xii. 847<sup>b</sup>-848<sup>a</sup>, 848<sup>b</sup>, symbolism, xii. 146<sup>b</sup> (Muh.), Synagogue, x. 195<sup>ab</sup>, Theog-Synagogue, x. 195°, Theog-nis, xii. 291°-293°, Tukaram, xii. 468°-469°, Tulasi Dasa, xii. 469°-473°, 'Umar al-Khayyam, xii. 508°-509°, Vedic, vii. 52°-53°, Vondel, xii. 537°-640°, Welah, ii. 73°, 416× 420h

Pô Gahlau (Cham god), iii. 344b. Pô GANUÖR MÖTRI (Cham god), iii. 3425

POGGHI ISLANDERS, blood-feud, ii. 723b

Poggio Bracciolini (Humanist), vi. 832\*, 833b.

Pognon, H., and Mandaean writings, viii. 3815.

Pogona (Slav goddess), xi. 593a, 594b-595a.

Pohjola (Finn hell), vii. 640b,

6410. Ponte, Joseph, on religious in-tolerance, ix. 7625.

Pour (Cambodian race), iii. 155a. Pouvist (Slav god), zi. 593\*.

Poimandres (Hermes Trismegistus). -See Poemander.

Poincaré, H., on natural law, ix. 198b

Pô INÖ Nôgar (Cham goddess), iii. 341<sup>b</sup>, 342<sup>ab</sup>.

POINT (Babi).—See NUOTA.
POINT BARROW (Alaska), airspirits, i. 2572, charms and amulets, iii. 402sh, dress, v. 56h, market, viii. 416s, stars, xii. 71s.

POINTS OF THE COMPASS, X. 73h. 88°; as air-gods, i. 253°-254°, 381°, Assyrian, x. 77°, in Buffalo-Dance (Mandan), iii. 67a, Chaldaean, x. 77a, Choctaw, iii. 5685-569a, Christian, x. 80h-85h, Egyptian, x. 79a-80b, Zuñi, xii. 870a.

Points of Controversy (Katha Vatthu), xi. 308ab.

Points of Difference between Con-gregationalism and the Church of England (1603), iii. 884a.

POINTING.'-See 'SENDING.' Pointino stick, Australian, x. 650°, xi. 811°-812°, Malay, xi. 8115.

Poiner, Peren, on concentration, iii. 7925.

Porson, saliva as, xi. 102a.

Poisoned arrows (Bushman), xii. 2055.

Porson-goddess (Hawaiian), vi. 531ab.

Poisoning, of cattle, iii. 352a (Chamar), Ceos, i. 5b, xii. 29b, Poison ordeal, ix. 507b-509b; Hindu, ix. 524b, Iranian, ix. 525b-526b, Malagary, ix. 526b-527b, Nearis, iv. 492ab

527b, Nyanja, ix. 422ab. Poissons D'AVRIL, L. 332ab. Porrou (France), key and lycanthropy, viii. 124b, magpie custom, i. 522b.

Porraorios (Delphic month), iii.

108a Pô JATA (Cham god), iii. 342ab,

Pokao (New Guinea), mother-right, viii. 854<sup>b</sup>.
Pô Khôs Garar (deified Cham-king), iii. 341<sup>b</sup>, 342<sup>b</sup>, 343<sup>a</sup>.
Pô Khôs Garar (deified Cham),

iii. 343\*.

Рокомо, іх. 424<sup>ab</sup>, 425<sup>a</sup>, х. 88<sup>b</sup>— 91<sup>b</sup>, хіі. 846<sup>b</sup>; age-classes, х. 90<sup>b</sup>, circumcision, х. 90<sup>a</sup>, fishing, x. 91s, folklore, x. 91s huts, x. 91s, initiation, x. 90b, marriage, x. 915, mysteries, x. 90b, social organization, x. 90a-91a, sorcery, x. 90a.

PORUMIS (Nutka supernatural be-

inga), xii. 592b. Polack, J. S., on veridical hallucinations, xi. 730b.

POLAKI (Old Believers), xi. 492\*. POLAMMA (Kandh deity), vii. 650b. POLAMD, POLES, xi. 490b; abode of the blest, ii. 707a, Anabaptism, i. 403b, artificial brotherhood, ii. 865°, bat superstition, i. 502°, bear-cult, i. 504°, birth customs, ii. 658°, blood-feud, ii. 734°, canons of the Lateran, x. 697b, cat rite, i. 506b, concordat, iii. 803b, Confessions, iii. 850°, 871°, corn-spirit, vi. 521h, cremation, ii. 17a, death and disposal of the dead, ii. and aspirate, iv. 623ab, 624b, 625a, 628ab, 629ab, duel, ix. 530a, feet-washing, v. 823a, feetflitte absenting v. 823b. fertility charms, vi. 523\*, festivals, v. 890<sup>b</sup>, food for the dead, ii. 28\*, goda, vii. 158\*, Gypsies, vi. 460\*, 463\*, harvest, vi. 5215, 5225, 5235, Hāsidim, vii. 6065-6075, x. 810a, heroic legends, vi. 667s, honey in marriage rites, vi. 770<sup>h</sup>, image-worship, vii. 158<sup>ab</sup>, informers, vii. 288<sup>b</sup>, Judaism, vii. 605<sup>ab</sup>, 606<sup>b</sup>-607<sup>a</sup>, 624<sup>b</sup>, 627<sup>b</sup>, Kabbala, vii. 624<sup>a</sup>, 627<sup>b</sup>. Karaites, vii. 670°, kinship, vii. 703°, locust, viii. 125°, lycanthropy, viii. 208°, mar-riage, v. 750°, 823°, missions (early Chr.), viii. 707°, Mora-viana, viii. 837°-838°, pil-grimage, x. 24°°, rosary, x. 855°, Russian Church, x. 871°, 872°ab, 874°, Socinianiam, xi. 651b-652a, xii. 520b-521a, spider custom, i. 528a, Sunday observance, xii. 107a, swan-maiden, xii. 125a, Talmud, xii. 1869, toleration, ix. 759a, twins, xii. 497h, Unitarianism, xii. 520h-521a, wolf, i. 532a.

LATILA (Cham god), iii. 342% POL DE LEON (Paulus Aurelianus), and British Church, iii. 6365. Poles (Slav race).—See Poland.

Poles and Posts, x. 91\*-98\*, xii. 451\*b; as altars, i. 335\* (Afr.), African, i. 335\*, x. 97\*b, American, x. 97<sup>b</sup>-98<sup>a</sup>, Amorite, x. 93<sup>b</sup>-94<sup>a</sup>, Arabian, x. 93<sup>a</sup>, Arunta, x. 97<sup>a</sup>, Aryan, ii. 44"-45", Australian, x. 97", xi. 8120, Babylonian and Assyrian, x. 91°-93°, Banks Islands, x. 96°, Burmese, x. 96°, Canaanite, iii. 186°, x. 94°, Celebes, x. 96°, Chinese, x. 96°, Congo, x. 97°, Egyptian, x. 945, European, x. 955, Greek, ii. 44b, x. 95ab, Hebrew, x. 94<sup>ab</sup>, Indian, ii. 45<sup>a</sup>, vii.
 143<sup>a</sup>, x. 94<sup>a</sup>-95<sup>a</sup>, 95<sup>a</sup>-96<sup>a</sup>,
 Japanese, x. 96<sup>ab</sup>, Kamehatkan, x. 96°, Kingilli, x. 97°, Lepers' Island, x. 96°, 97°, Mara and Anula, x. 97°, Melanesian, x. 965-97s, offerings, i. 333s, 334s, Persian, x. 95°, Phoenician, x. 93°n, Roman, ii. 44h-45h, sacred, vi. 678<sup>b</sup>, 754<sup>b</sup>, Santa Cruz, x. 96<sup>b</sup>, Scandinavian Russian,

96°, Scandinavian Russian, ii. 45°, Semitic, vi. 754°, Slavic, ii. 45°, Teutonic, ii.

45°, Torres Straits, x. 97°,

Yoruba, x. 97ab. See also PILLARS.

POLEL (Slav god), xi. 593a.

POLEMIANI (= Apollinarists), xi. 3188.

Polemics (Thomistic), xii. 321b. 3994

POLEMIUS SILVIUS, calendar, iii. 85s, on festivals, v. 849b.

Polemo, i. 60°; and Academy, i. 60°, iv. 105° (note), conversion, iv. 105ª (note), and Plato, x. 612.

ENGABIA (Lith. hearth-god-dess), ii. 31b (note), ix. 241b. POLENGABIA

Pole-STAR, American, xii. 70°, Berber, ii. 509°, Buriat, iii. 11<sup>ab</sup>, Chinese, xii. 77°, Hindu, xii. 84<sup>b</sup>, Japanese, xii. 88<sup>b</sup>. Polifori, Remigio (Barnabite

missionary), ii. 421b.
Polis (Gr. city-State), and reli-

gion, vi. 404b-405s.

POLITENESS CEREMONIES, and

tabu, vi. 735\*

Politics, x. 98<sup>a</sup>-103<sup>b</sup>; Aristotle, i. 789<sup>a</sup>-790, and cannibal-ism, iii. 205<sup>ab</sup>, Chinese, viii. 548<sup>ab</sup>, xii. 199<sup>a</sup>, civil rights, iii. 694<sup>b</sup>, 692<sup>a</sup>, communiques iii. 681<sup>n</sup>-682<sup>a</sup>, communism, iii. 776<sup>n</sup>-780<sup>a</sup>, Divine Right, iv. 830<sup>n</sup>-832<sup>a</sup>, Erastianism, v. 358<sup>n</sup>-366<sup>a</sup>, Fabian Society, v. 673°-676°, government vi. 358°-364°, Greek, x. 73°b 985-995, individualism, 221ab, infallibility, vii. 257ab, 259h-260a, internationality, vii. 389<sup>b</sup>-390<sup>b</sup>, Lao-tse, xii. 199<sup>a</sup>, Locke, viii. 118<sup>b</sup>-119<sup>a</sup>, loyalty, viii. 185<sup>a</sup>-186<sup>b</sup>, Men-cius, viii. 548<sup>a</sup>b, Middle Ages, x. 996-1006, Mill (John Stuart), viii. 641a, origin and validity, xii. 579ab, Plutarch, x. 73ab, rebellion, revolution, x. 5980 599b, Renaissance, x. 100b-101b, Roman, x. 99b, Rous-seau, x. 101b-102a, Sidgwick, ism, x. 102sh

Politics (Aristotle), i. 790ab, x. 99a. POLITICAL ECONOMY. - See ECONO-MICS.

Political Economy (John Stuart Mill), viii. 640b.

POLITICAL ZIONISM, Herzl and, xii. 8565-857s.

POLITICI (party in Greek Orthodox Church), vi. 4275,

Politicus (Piato), x. 575, 58ab, 59ab ; on custom, xii. 783°.

POLITIES, Aristotle, i. 790a. Politry, Christian, iii. 599b-600b, Sidgwick, xi. 505a.

POLJANS, cremation, ii. 17a, marriage, iii. 501a.

POLLAR, JACOB, casuistry, iii. 243\*. POLLARD, A. W., on 'The Castle of Perseverance,' viii. 694\*. on miracle plays, viii. 694s.

POLLOCK, F., on contract, iv. 90s. POLLOCK, F., AND F. W. MAITLAND, on imprisonment, x. 344b. POLL-TAX (Muh.), vii. 882b-883b.

Pollution, American, xi. 528t-529a, death (see Death-rol-LUTION), by outcastes, ix. 5824b

Pollux, on altar, i. 343°, on heroes, x. 39°, and masks, viii. 4865.

POLLUX AND CASTOR.—See CAS-

TOB AND POLLUX.
POLO, MARCO, viii. 709b; on
Assassins, ii. 138b, on cannibalism, iii. 201ª (Sumatran), 202a (Jap.), 203a (Tatar), on Prester John, x. 273h-274s, and slavery, xi. 606b.

Polos (= Marco and his relatives). and missions, viii. 709b, 710a.

PO-LO-NAI, PO-LO-NA-SE (= Benares), ii. 465b.

Polo-Playino, ii. 1914; Khô, vii. 696a.

POLOVISI.—See KUMANS. POLUS OF AGRIGENTUM (sophist),

xi. 688°, 690°, 691°. Polymnus (Epicurean), v. 325°.

Polymnus (Gr. historian), on Amage, queen of Sarmatians, xi. 589ab.

POLYANDRY, viii. 427ab; and adultery, i. 123a, 125b, Aleu-tian, i. 304a, Celtie, v. 456b-457s, and concubinage, iii. 814b-815s, fraternal, i. 123s (Arab), 387<sup>a</sup> (Sem.), iii. 233<sup>b</sup>, Hindu, iii. 233<sup>b</sup>, v. 739<sup>a</sup>, viii. 453<sup>a</sup>, Khond, i. 125<sup>a</sup>, Minaean, x. 884a, Nair, i. 123a, primitive, viii. 427ab, Semitic, viii. 467ab, Tibetan, i. 123a, viii. 467b, Toda, xii. 354ab.

Polymus, on bribery (Carthage), iv. 123a, on communion with deity (Rom.), iii. 768b, on fortune, vi. 99b-100b, on fortune, vi. 99<sup>b</sup>-100<sup>b</sup>, on Gauls, v. 455<sup>b</sup>, 457<sup>a</sup>, 459<sup>b</sup>, historiography, vi. 717\*, on hypocrisy, vii. 63\*, on oath of Romans and Carthaginians, ii. 8705, politics, x. 995, on Pythagoreanism, x. 522°, on Sauromatae, xi. 589a, on temple (Celt.), i. 693<sup>a</sup>, on temple of Aena, i. 760<sup>b</sup>.

POLYBOYES (Gr. giant), vi. 1940. POLYCARF (St.), xi. 56<sup>b</sup>; Agape, i. 171<sup>b</sup>, on almsgiving, iii. 383<sup>b</sup>, and baptism by blood, ii. 411b, on Bible-reading, ii. 606b, Christology, vii. 534s, commemoration of martyrdom, i. 172\*, 339\*, xi. 53\*, on Docetism, iv. 833\*, on fasting, v. 765\*, festival, v. 851\*, on ministry, i. 639\*, viii. 661\*, 663\*, on perfection, viii. 661\*, 663\*, on perfection, iv. 730\*, propher viii. 642\*, ix. 730a, prophecy, viii. 663a, relics, x. 653a, 654a, on Second Coming, xi. 284a.

POLYCHRONIUS, Antiochene theology, i. 5854.

Polyclitus (Gr. sculptor), i. 869b; 'The Doryphorus,' i. 8695. Polyclirus (grandson of sculptor),

architecture, i. 739b. POLYCRATES OF EPHESUS, and Asiatic Council, iv. 1872, and Quartodecimans, iii. 885.

POLYCRATES OF SAMOS, Story of viii. 27a.

POLYCRATES (sophist), xi. 6896-690ª.

POLYDAEMONISM, Greek, vi. 400ab, and polytheism, x. 112b-113b,

Semitic, ii. 285ab. POLYDORE VERGIL, on Gypsies,

vi. 461<sup>a</sup>.

Polygamy, iii. 814<sup>b</sup>-815<sup>b</sup>, viii.
426<sup>b</sup>; and adultery, i. 123<sup>ab</sup>,
African, i. 162<sup>a</sup>, Aleutian, i. 304<sup>a</sup>, Apache, i. 601<sup>b</sup>, Arabian, viii. 470<sup>ab</sup>, Baltic, iii. 501<sup>b</sup>, Bantu, ix. 291<sup>b</sup>, Burmese, iii. 33\*, Celtic, v. 460\*, 462\*, Christian, viii. 433\*, Déné, iv. 637\*, and family, v. 717\*... 718\*, Gilyak, vi. 222\*, 223\*\*. 718°, Gilyas, vi.
Hebrew, i. 115°, viii. 469°,
Hindu, i. 128°, iii. 233°, v.
739°, viii. 452° 453°, Huron,
vi. 884°, Irish, v. 460°, viii.
433°, Israelite, vii. 441°, Lolo, xii. 383b, Man, xii. 382b, Lolo, xii. 383°, Man, xii. 383°, Meo, xii. 383°, Mormon, xi. 83°–84°, 89°–90°, Muhammadan, v. 512°, 742°, 743°–744°, vii. 866°, viii. 876°, Naga, ix. 123°, Negro, ix. 291°, pastoral peoples, ix. 666°, Patagonian, ix. 670°, Persian, v. 745°, primitive, Perman, v. 745°, primitive, viii. 426°, Semitic, viii. 467°, Shilluk, xi. 459°, Slavic, iii. 501°, Tai, xii. 381°, Teutonic, v. 751\*, Tongking, xii. 381\*, 382b, 383\*b, Tushes, Pshavs, and Khevsurs, xii. 486b, Welsh, v. 462b.

POLYGENISM, v. 522a. POLYGLOT BIBLE, ii. 585b. Polygnorus, art, i. 860a, Nekuia, xii, 519a.

POLYGYNY, iii. 809b-810a, viii. 426b-427a; Hebrew, v. 724a. POLYMNIA (Gr. Muse), ix. 4a, 5b.

POLYNESIA, POLYNESIANS, ii. 236\*, 237\*, 242\*-244\*, x. 103\*-112\*; abode of the blest, ii. 682a-683a, vii. 406a, x. 105a, adultery punishments, i. 1235, altar, i. 3485-349s, ancestorworship, i. 461<sup>ab</sup>, ii. 243<sup>a</sup>, x. 106<sup>a</sup>-107<sup>a</sup>, artificial brother-hood, ii. 863<sup>a</sup>, 867<sup>ab</sup>, 868<sup>b</sup>, 69<sup>b</sup>, austerities, ii. 231<sup>b</sup>, baptism, ii. 370<sup>a</sup>, 410<sup>ab</sup>, 831<sup>b</sup>, basketry, vi. 501<sup>b</sup>, bird-omens, ii. 243<sup>b</sup>, birth tabu, ii. 367<sup>b</sup>, blood feud, ii. 720<sup>ab</sup>, 721a, branches and twigs, ii. 831b, calendar, iii. 131a-133b, cannibalism, iii. 2015, 2024 205, cannibalistic survivals in myth, iii. 2075, canoes, vi. 5053, xi. 47235, 4735, vi. 605°, II. 472°, 473°, canoe burial, xi. 472°, circumciaion, ii. 233°, iii. 665°, cloth-making, vi. 503°, concubinage, iii. 810°, 815°, 816°, cosmogony, ii. 243°, 175°, creation iv. 1741-1754, creation myths, 1745-175s, v. 128s, x. 104%-105\*, crimes and punishments, iv. 254a, 255a, 256b, crystal gazing, iv. 352ab, cursing, iv. 371b, darkness,

viii. 47°, death and disposal of the dead, iv. 422a, 431a, x. 107b-108a, 109b-111b, of the dead, iv. 422°, 431°, x. 107°–108°, 109°–111°, death-myth, v. 706°, deluge legend, iv. 548°, demons and spirits, iv. 567°, 568°, descent to Hades, iv. 650°, disease and medicine, iv. 726°, 727°, drama, iv. 898°, dress, v. 45°, 46°, 67°, drinka, v. 74°, drums, v. 89°, 90°, 93°, ix. 6°, earth, v. 128°, x. 105°, earthquakes, x. 368°, Easter Island, v. 131°–134°, eating carthquakes, x 368°, Easter Island, v. 131°-134°, eating the god, v. 136°, eel-myth, xi. 400°-410°, embalming, ix 738°, envoys, xi. 894°, eschatology, v. 373°, ethics and morality, v. 516°-517°, euphemism, v. 586°, expiation, v. 635°, fairies, v. 684°, 686°, fetishism, v. 897°, fiethion, vi. 3°, first-born, vi. 34°, first-born, vi. 34°, first-born, vi. 34°, first-born, vi. 42°, 34<sup>b</sup>, firstfruits, vi. 42<sup>b</sup>, flowers, vi. 54<sup>b</sup>, ix. 738<sup>s</sup>, flute, ix. 9<sup>a</sup>, food for the desd, viii. 870<sup>a</sup>, food tabus, ii. 236s, Formosa, vi. 84s, foundation sacrifice, vi. 113s, funerals, x. 1095-1105, funeral funerals, x. 339a, ghosts, iv. 859a, gods, ii. 243b, vii. 404b (invisibility), viii. 50a, x. 859°, gods, ii. 243°, vii. 404° (invisibility), viii. 50°, x. 106°, goags, xi. 8°, hand-clapping, i. 820°, hand-washing, vi. 493°, Hawaii, vi. 529°–532°, head, vi. 534°, 536°, 537°, head-dresses, iv. 337°, heaven, x. 106°, heroes and hero-gods, vi. 635°–636°, x. 106°–107°, incense, vii. 201°, 202°, infanticide, v. 599°, initiation, vii. 318°, kindness, iii. 379°, kinship, vii. 704°, landmarks and boundaries, vii. 790°, legends, boundaries, vii. 790b, legends, 2425-2435, lizard-cult, 11. 243-243, inzari-cuit, t. 521°, 522°, love, viii. 155°, market, viii. 414°, marriage, viii. 425°, 430°, missions, viii. 738°, mother-right, viii. 853°, mountain-spirits, viii. 864<sup>b</sup>, 865<sup>a</sup>, mourning, ii. 231<sup>b</sup>, xii. 213<sup>a</sup>, murder, iv. 255<sup>a</sup>, music, ix. 6°, 8°, 9°, names, ii. 863° (exchange), ix. 130°, 134°, name-giving, ii. 370°, New Hebrides, ix. 352°, 353°, nosesalutation, ix. 3965, omens, 243<sup>b</sup>, x. 108<sup>b</sup>, ordeals, ii. 243h-244s, origin, x. 103h-104s, other world, vii. 406s, ix. 7845, personification, philosophy, ix. 844b, pig tabu, 1. 525°, political systems, x. 104°, priests, x. 107°, 279°, 280°, 281°, 283°, 284°, religious observances, x. 108ab, Sabbath, x. 886ab, 887ab, 888a, 889b, saliva, xi. 100b. 103b, secondary husband, i. 123a, secret societies, vii. 316b, xi. 306b-307b, serpentmyth, zi. 408°, shamanism, 445h, sky-land, ii. 686h 687a, alayery, xi. 601b, social organization, x. 104sb, sor-cery, x. 109sb, soul, iv. 859b,

x. 1052-1065, soullessness, xi. 728°, stars, xii. 64°, state after death, x. 105°-106°, storm-gods, xi. 882<sup>b</sup>, 883<sup>a</sup>, string- and thread-making, vi. 503<sup>a</sup>, sun-cult, x. 107<sup>a</sup>), sun in myth, viii. 49<sup>b</sup>, xii. 68<sup>a</sup>, Supreme Being, ii. 243<sup>a</sup>, tabu, iv. 2544, vi. 4984, 7344 730°, x. 108°-109°, 461°, 887°, 888°, 889°, xii. 181°, 182°, tatuing, ii. 234°, xii. 208°, 209°, 210°°, 211°, 213°, temples, x. 1070-108<sup>3</sup>, xii. 240<sup>a</sup>, theft, iv. 256<sup>b</sup>, thres-hold rites, iv. 847<sup>b</sup>, 849<sup>a</sup>, Tongans, xii. 376<sup>a</sup>-380<sup>a</sup>, Tongans, xii. 376\*-380\*, totemism, xii. 403°, tree-cult, xii. 403°, tree-cult, xii. 452<sup>a</sup>, under world, xii. 518<sup>a</sup>, vampire, xii. 500<sup>a</sup>, and Vedas, ii. 243<sup>b</sup>, wife-lending, i. 125<sup>ab</sup>, wood-working, vi. 504°, wreaths, iv. 337°, 339°. POLYNICES, i. 3935, ii. 508,

POLYPHEMOS (Gr. giant), iii. 207°, vi. 196°-197°.

POLYPHONY, ix. 21t-23a; Greek. ix. 365.

POLYSTRATUS (Epicurean), v. 325%

Polythersm, viii. 817s, x. 112s-114s; Abyssinian, i. 56s, antecedents, x. 112sb, and Bhāgavatism, ii. 542s-543s, Buriat, iii. 2sb, and Christi-anity, i. 619s, Greek, v. 694s, Hindu ii. 540s, 543s, Mar. Hindu, ii. 542b-543a, Mandaean, viii. 382a-383b, mythology, x. 113a-114a, and pan-theism, ix. 610b, 611a, 613a, and polydaemonism, x. 112h 113a, sovereignty (divine), xi. 757a, and totemism, x. 112ab, POLYXENA, sacrifice, i. 73b, ii. 22b, vi. 847b-848b.

POLYXENUS (sophist), xi. 689b. Pomace-FLY, sex experiments, xi. 433%

Pominastia, birth customs, ii. 639°. charms, viii. 306°. grave-goods, iv. 429°, images, vii. 158°, viii. 305°, missions, viii. 708°-709° (carly Chr.).

Pomo (California), 'Acorn Dance,' iii. 68°, basketry, i. 828°°, chieftainship. vii. 814°°.

814ab chieftainship. vii. colour symbolism, i. 8285, coyote in myth, i. 5006, 'Grand Devil Dance,' iii. 68a, old age, ix. 464b, stran-gers, xi. 884b.

Pomona (Rom. deity), ii. 325, 365, ix. 248a

Pomonus (Umbrian deity), vii. 460°.

Ромовякия Отwert (Russ. sect), xi. 3374-338\*.

Pomórtsi (Russ. sect), xi. 3384. Pomotu.—See Paumotu. Pomp, i. 39\*, 40\*.

POMPADOUR, MME. DE, and Encyclopaedia, v. 305\*, and Vol-

taire, xii. 630\*.

Pompai (Italy), altars, i. 349\*, architecture, i. 769\*, evil eye amulets, v. 613\*, gilds, vi. 219\*, hearth, i. 349\*, Isis-cult, vii. 435b.

POMPHY, POMPHIUS MAGNUS, and

bribery, iv. 1220. Pompey, Pompeius Sextus, Antichrist, i. 578<sup>b</sup>, deifica-tion, iv. 530<sup>a</sup>, human secri-fice, vi. 801<sup>b</sup>.

Pomponazzi, Pietro, on idea, vii. 848.

Pomponius of Bologna, drama, iv. 901b, 903b.

POMPONIUS MELA, on altars (Celt.). i. 337\*, on Athene Tritogenia, ii. 511b, on Budini, xi. 588b. on chastity (Celt.), iii, 501s, on cremation (Celt.), iii, 17b, on deification of kings (Beron denication of angeles on Druids, i. 693\*, v. 84\*\*, 87\*, 88\*\*, on funeral customs (Gaul), i. 440\*, iii. 302\*, v. 458\*, on human sacrifice survival (Celt.), xi. 8<sup>b</sup>, on immortality (Celt.), iii. 302<sup>b</sup>, xii. 430<sup>b</sup>, on (Ceit.), iii. 392°, xii. 430°, on Neuri. xi. 588°, on rock-worship (N. Africa), ii. 507°, on sacred woods (Gaul), i. 693°, on Sarmatia, xi. 589°, on Sarmatians, xi. 589°. Pomsa (Abor evil spirit), i. 33°.

Pos (Java day), iii. 131b. Po Nagas (Cham goddess), iii 341b; firstfruits, vi. 44s. PONAPE (Caroline

NAPE (Caroline Islands), calendar, iii, 132ab, mono-lithic atructures, ii. 236b, mother-right, viii. 853ab, semi-castration, ii. 233b.

Poncas (Siouan tribe), i. 382s, xi. 576s; 'earth lodges,' i. 684b, hero-tales, vi. 637°, smoke-offering, i. 336°. Ponce de Leon, and Fountain of

Youth, i. 1948.

PONDOS, AMAPONDO (Afr. tribe). birth, ii. 369s, cannibalism, iii. 1985, 2053, eating of firstfruits, vi. 43<sup>b</sup>, exogamy, ii. 353<sup>b</sup>, kraal, ii. 355<sup>b</sup>, orgy, ix. 557<sup>c</sup>, thunderbird, i. 529a

PONET, JOHN, and catechism, iii. 2525

PONGO.—See Mrongwa. Pongot (Hin. festival), v. 869h; firstfruits, vi. 44a.

PONKA .- See PONCAS. Ponnas (Manipuris), iii. 200. PONNAKA NAT (Burm. god), iii. 310.

Pô Nôgab Dana (Cham goddess), HL 3424.

PONOR, EMIL THEWRENK DE, OR Gypsies, vi. 461a.

Ponpuvot (Burm. spirit), iii. 225. Pons Sublicius, i. 5b, ii. 855ah; and human sacrifice, ii. 848h-8490

PONTABORES (= Achilles), i. 73h Post by Gard (Nimes), archi-tecture, i. 772b.

tecture, i. 772°.

PONTI, ETTORE, and lake-dwellings (Lake Varese), vii. 776°.

PONTIFEX, PONTIFICES, ii. 44°, x. 326°, 326°-330°, 824°, 832°-833°, 838°, 844°; and law, vii. 886°, origin of name, ii. 855°, at Pons Sublicius rite, ii. 848°, 849°, as title of

emperors and popes, ii. 855h-8569

PONTIFEX MAXIMUS, vii. 719b, x. 326b-327b, 832s, 833s, 838s, 841a

PONTIFICAL, ix. 544b. PONTIFICAL COLLEGE, vii. 886s. Pontifical of Dunstan, on unction, xii. 5150.

Pontifical of Egbert, on abbot consecration, i. 85, on unction, xii. 513a, 514b, 515ab.

Pontifical of Magdales College, on

Extreme Unction, xii. 514a.

Pontificale Romanum, on con-firmation, iv. 10s, on coronation, x. 638t, on unction, xii. 5130

PONTIFIUALIA (ments), i. 94. (episcopal orna-

PONTIFICES .- See PONTIFEX. PONTIUS PILATUS, and Zealots, xii.

851ab PONTIVY (France), rocking stone, xi. 8659

PONTUS (Asia Minor), Anāhita-cult, i. 415°, Christianity, i. 628b, monasteries, ii. 76b

PONTUS TATARS, CRIMEAN TATARS, xii. 481°; agriculture, i. 226°, animal-worship, i. 486h,

PONWÄES, PARMÄES (Cent. Ind. tribe), iii. 310°. \*Pony, the '(Zulli fetish), v. 901°.

Po-Sylvolye (Sibiriaks), xi. 490b. Pools, Sacred (Melanesian), viii. 533%

POOLE, W. H., Anglo-Israelism, i. 4825

Pô Olwan (Cham god), iii. 345a Poona, ant-hill dance, i. 501b. College, v. 192b, grindstone in birth-rites, xi. 874s, Prār-thanā Samāj, x. 152s, water-worship, xii. 717b.

'Poor, THE' (=Christians), iii.

574b

POOR CELESTINE HERMITS (Chr. religious order), x. 702b. Poon CLARES (Chr. religious order),

x. 702a POOR HERMITS OF ANGELO CLAR-

ENO (Chr. religious order), x. 703%

Poon Law Boards, x. 1424. POOR MEN OF LOMBARDY, vi. 620h-621s.

Poor Mrn of Lyons, iii. 574b, vi. 620b, x. 613b, xii. 667a; Waldo and, xii. 666ab.

Poor PRIESTS, xii. 8175. POOR RELIEF, Christian, iii. 3824-386<sup>b</sup> (passim), Greek, iii. 387<sup>b</sup>, Jewish, iii. 391<sup>a</sup>. Poor Robin's Almanack, on All

Fools' Day, i. 331b, on Pan-

cake day, xi. 4795,
\*Poon souls' (=spirits), feeding at Carnival, iii. 227ab

Pô Ovlah (Cham god), iii. 342a. Pô Ovlahuk (Cham god), iii. 3429.

Por (Mayan month), iii. 1251 POPALAHUN, market, viii. 418a.

Pô Pan (Cham god), iii. 342<sup>b</sup>. Porn, adoration of, i. 121<sup>a</sup>, as Antichrist, i. 581<sup>b</sup>, in Armenian Church, i. 8035, and canonization, iii. 2098-2108, and councils, iv. 189h-190a kissing foot of, vii. 741b, and patriarch, vi. 4266-4278, Pontifex' title, ii. 855b-856ª.

POPE, A., optimism, ix: 808\* syncretism, xii. 157b.

Pore, G. U., on Kural, viii. 91b, on Naladiyar, viii. 91b, on Saivism, xi. 95b.

POPE, W. B., on certainty (religious), iii. 329ab, 330a, on holiness (ascetic), vi. 746a, on perfection, ix. 730b, 731ab, perfection, ix. 732°, 735°.

Port (Tewa prophet), x. 381ab, POPELICANI, POPLICANI (=Cathari), vi. 619a, ix. 697b, x. 446a, POPLAR-TREE, xii. 452s.

Populyvoja (Rom. festival), iii, 1345, x. 837a.

Popol Vuh, x. 114a-116b; ball game, xli. 67a, fall, v. 712b, Golden Age, v. 712b.

Popovič, Almaa (Russ. epic hero), vi. 665b

Porovrsi (Russ. sect), xi. 338t-339b; Jedinovértsi, xi. 339a Neokrūzhniki, xi. 3394. Okrúzhniki, xi. 339ª.

POPPO (BISHOP) AND HARALDE GOEMSSONE, KING iron ordeal, ix, 531ab,

Population, Malthus on, 3728-3738.

Pons (Tongking), calendar, iii. 114ab

POBA ISLANDERS, ii. 2394; dancing, ii. 239°, demons, ii. 239a, human sacrifice, ii. 239a, oracles and omens, ii. 239s.

Pô RAMÉ (deified Cham king), iii. 342°, 343°.

RASULLAR (Cham god), iii. 3424

Pō RAYAK (Cham god), iii. 3425. Ponch of Xerxes, i. 762\*. PORCUPINE, Baperi cult, ii. 352b, totemism, fl. 352b.

Poncus Tnoir (=Twrch Trwyth),

ii. 3°, 4°, iii. 291°, 296°, page, John, and delphians, ix. 836°. Phila-PORDAGE,

PORENUCH, PORENUTIUS god), xi. 593\*, 594\*; images, vii. 159\*.

POREVIT, PORE-VITUS, POREUrraus (Slav god), xi. 593\*, 594\*; images, vii. 159\*. Posau (Esthonian under world),

xii. 517b.

POBO, PORROH, PUBBAH (Afr. secret society), ix. 290°, xi. 280°-290°, 299°-300°; inviolability, xi. 894b.

Posphyrion (Gr. giant), vi. 1948. PORPHYRIUS, PORPHYRY, MAI-CHUS, ix. 317s, xi. 180s; on accident, i. 63s, and allegorical interpretation, i. 330b. on Apollonius of Tyana, 611a, asceticism, ii. 65b, 66b, Biblical criticism, ii. 595b, on Bouphonia, x. 899ab, on cannibalism (Egyp. and Phon.), iii. 1969, on cannibalistic sacrifice (Gr.), iii. 205<sup>a</sup>, on concept, iii. 795<sup>b</sup>, demonology, viii. 282<sup>ab</sup>, on ecstasy, v. 158<sup>a</sup>, and Enneads (Plotinus), ix. 309b. human sacrifice (Arab), 6655, on individual, vii. 2225 (note), on knowledge, ix. 313s, on Mithraic sacred cavern, 744a, on Mithraism, viii. 7565, 7595, on music, ix. 375, on mysticism (Plotinus), ix. 316a, mysticism and magic, viii. 277a, Neo-Platonism, ix. 317a, on old age, ix. 474a, on Origen, i. 315<sup>b</sup>, on possession, x. 128<sup>b</sup>, and Sanchuniathon, xi. 177<sup>b</sup>—178<sup>a</sup>, 180<sup>a</sup>, on Therapeutae, xii. 318ab, theurgy, xii. 319b, universality, xii. 537a.

PORRÉE, GILBERT DE LA, il. 53145 ; and Bernard of Clairvaux, ii. 531ab, on physical science, ix. 2168.

PORROH. -See PORO.

(nickname PORROPHAGUS Erasmus), vi. 835b

PORTABLE ALTARS, Christian, i. 341b, Greek, i. 343a, Persian, i. 347ab, Roman, i. 349b, 350a, Semitic, i. 351b.

PORTATIVE ORGAN, ix. 32b. Pont-chozin (Lapp spirit), vii. 7980.

PORT DARWIN (S. Australia), old age, ix. 464s.
PORTRATS.—See PRODIGIES AND

PORTENTS.

Portrous, Bishor, and Evan-gelical Revival, iii. 651b, and Sunday observance, xii. 108a

PORTER, J. HOLLAND, on Ranters. x. 5795. PORTER, R. KER, on Gabars, vi.

149b, 150ab,

PORT ESSINGTON (S. Australia), cicatrization, xii. 2095, nose flute, ix. 70.

Port-GLAIVES (=Fratres Militiae Christi), viii. 709s. Porthan, H. G., on Finns, vi.

934

Portiforium (Breviary), xii. 771<sup>b</sup>. Portman, M. V., on Andamans, i. 467<sup>b</sup>, ix. 272<sup>b</sup>.

PORT MORESBY (New Guinea), moon-cult, ix. 344h, strangers, xi. 892s, tatuing, xii. 211s

Porto Novo (W. Africa), ants, i. 5015, erocodile-cult, ix. 2794, gods, ix. 278°, monkey beliefs, L 523ª.

Porto Rico (W. Indies), archi-tecture, i. 687<sup>b</sup>, art, i. 829<sup>b</sup>, 830<sup>b</sup>-831<sup>a</sup>, pottery, i. 829<sup>b</sup>, sculptural remains, i. 830<sup>b</sup>-831a, slavery, xi. 610b, state of the dead, xi. 822b.

Porto Suguno (W. Africa), crocodile-cult, ix. 2794.

Pontrairs, Chinese, viii. 10<sup>a</sup>, and life, viii. 10<sup>ab</sup>, Siamese, viii. 10<sup>ab</sup>, xi. 485<sup>b</sup>.

PORTBAIT IMAGES (Egyp.), vii. 1335

PORT-ROYAL (France), vii. 477b. 479<sup>b</sup>, 480<sup>ab</sup>; education, v. 173<sup>b</sup>, Pascal, ix. 654<sup>b</sup>-656<sup>b</sup>. PORT ROYAL DE PARIS, vii. 4775.

PORTUGAL, PORTUGUESE, amulets, trugat, Postucuess, amulets, i. 502°, vi. 495°, 559°, 795°, viii. 124°, ass's head as amulet, i. 502°, baptism superstition, ii. 641°, caveburial, iv. 469°, concordats, iii. 803°, 806°–807°, concubinage, iii. 818°, death and disposal of the dead, iv. 460°. disposal of the dead, iv. 466b, 460°, dolmens, iv. 466°, feet-washing, v. 818°, 'fetish,' l. 244°-245°, hand amulets, vi. 495°, heart amulets, vi. 559°, horns as amulets, vi. 795a, Inquisition, ix. 452\*, key as amulet, viii. 124\*, Knights of Evors, or of Aviz, x. 699b, lycanthropy, viii. 209b, 214\*, military orders, x. 699ab, missions, viii. 712b, 714b, 716a, missions, vill. (12, 13), moral 718<sup>h</sup>, 720<sup>h</sup>, 722<sup>ah</sup>, moral education, v. 216<sup>h</sup>, 220<sup>a</sup>, 200<sup>a</sup>, education, v. 216<sup>b</sup>, 220<sup>a</sup>, Order of Christ, x. 699<sup>ab</sup>, penal system, iv. 306<sup>b</sup>, refigious persecution, ix. 452s, 759a, 761b, serpent and menstruction, xi. 411\*, slavery, xi. 608b, 611\*, werwolf, viii. 209b. PORTUNE (=Brownie), v. 682h

6833. PORTUNUS (Rom. god), and keys, yiii. 123a.

Po San Anarn (Cham goddess), lil. 342a.

Pô San Ino (Cham goddess), iii. 3425

Posembox (Gr. month), iii. 107b. Poserdeon (Delian month), iii.

2ND POSEIDEON (in leap-year), iii. 1070.

Poseidon (Gr. sea-god), vi. 2795, 2808, 3955, 4205 ix. 2278, xii. 7132; altar, i. 3452, amphic-tyony, i. 39425, 3952, and Aphrodisia, i. 6055, first-Aphrodisia, i. 695°, first-fruits, vi. 46°, as healing god, vi. 546°, Homer, vi. 764°, horse-oult, i. 519°, offerings, i. 333°, 334°, 394°, temple at Paestum, i. 737°.

Poseidonios.—See Posidonius.

POSHAIYANEYA, POSHAYANEI (Pueblo mythical being), iv. 128ab, xil. 869b.

Poshalyanne (New Mexico hero), virgin birth, xii. 624\*. Posidippus (Gr. comic poet), iv.

8834.

Posiponius (Gr. historian), on Cimmerians, iii. 656°, on duel (Gaul), ix. 514°, on poets (Gaul), ix. 51 (Celt.), ii. 416\*.

Posidonius (Stoic), xi. 861a; astrology, ix. 320a, on body and soul, i. 604ab, ii. 771b, on demons, iv. 594a, on fate, v. 7895, and transmigration, xii. 4345, on virtue, ii. 855.

Positive noust (Hermesian), vi. 6245-6254

POSITIVE LAW, vil. 833\*

Positive obgan, ix. 325. Positivism, x. 1165-1226, xi. 3935-394°; and atheism, ii. 179°-180°, and beauty, ii. 448°, calendars, x. 120°-121°, Christology, vii. 542°-544°,

education, x. 120sb, ethics, history, x. lumanism, vi. 4230-4244 119ab, and Humanism, 830b, Law of the 119<sup>20</sup>, and Humanism, Vi. 830<sup>3</sup>, Law of the Three States, x. 118<sup>20</sup>, library, x. 120<sup>5</sup>, logic, x. 120<sup>2</sup>, meta-physical, vi. 577<sup>5</sup>, religion, x. 119<sup>5</sup>–120<sup>2</sup>, Religion of Hu-manity, x. 119<sup>5</sup>–120<sup>2</sup>, Ritschl, x. 816<sup>25</sup>, sociology, x. 118<sup>5</sup>– 110<sup>5</sup>. 119b

Positivist calendars, x. 120b-1211

Positivist Library, x. 120b. Positivist Society (London), x. 1214.

Positivist Society (Paris), x 1214.

Possession, i. 537a, iii. 736ab, x. 122°-139°.

Possession (by animals), i. 4975-4988, viii. 2168-2178; Japanese, iv. 6105-6118, 6128, x. ese, iv. 610b-611a, 612a, x 132b-133a, Lushai, viii. 198a.

Possession (by demons and spirits), Abyssinian, i. 569. of animals, x. 127\*, Arabian, i. 670\*, x. 135\*-136\*, Babylonian and Assyrian, iv. 741b, v. 638b, x. 133a-134b, Bur-mese, iii. 30b, Chinese, iv. 578a, Christian, viii. 681ab, x. 1374-138b, Church and, x. 138sh, and disease, x. 123sh, 126a-127a (gen.), 133ab (Bab.), 126a-127a (gen.), 133ab (Bab.), 136b (Egyp.), 137ab (NT), and divination, iv. 777b-778a (prim.), 817ab (Muh.), Dravi-dian, v. 2a, Egyptian, iv. 586b, viii. 264b, x. 136a-137a, Greek, iv. 592a, Hebrew, viii. 681ab, x. 134a-135b, Indian, iv. 604a-606a, 754a, 755ab, v. 903b-904a, x. 130a-131a, and initiation, x. 123b-124b. initiation, x. 123b-124b, Japanese, x. 131a-133a, Jewiah, iv. 613<sup>5</sup>, Kunama, i. 56<sup>5</sup>, Kūr, v. 2<sup>5</sup>, Madras and Coorg, viii. 239<sup>5</sup>, Manipuri, viii. 403a, Malay Archipelago, iv. 7280, miracles, viii. 681ab and mouth, xii. 830ab, Mus-lim, x. 130b, Nepāl, ix. 322b, Nyika, ix. 426b, Phoenician, x. 134b, primitive, x. 122a-127a, and revivals, x. 138b, Semitic and Christian, Sentite and Caristian, X. 133\*-139\*, Slavie, iv. 626\*, Tongan, xii. 378\*, Vedda, xii. 599\*, 600\*-601\*, Vedic, iv. 765\*\*, voluntary, X. 124\*-125%.

Possession (divine), American, iii. 743°, Arabian, x. 135°, 136°, Babylonian, x. 134°b, blood-drinking, ii. 7165, Chinese, x. 2915, Christian, x. 137<sup>b</sup>, divination, iv. 798<sup>a</sup> (Gr.), Egyptian, x. 137<sup>a</sup>, Fijian, iii. 762<sup>b</sup>, 763<sup>a</sup>b, Greek and Roman, x. 1278-1308, Hindu, x. 3188-3198, Japan-ese, x. 1318-1329, xii. 8048, Muhammadan, x. 1350-1368, NT. x. 1320, Delegarity NT. x. 137°, Polynesian, 108ab, priesthood, x. 318b-319a (Hin.), and revivals, x. 138b. See also Inspiration.

Possjo-akka (Lapp goddess), vii. 7985

Post, G. E., on locusta (Levant), viii. 126a, on locust march (Palestine), viii. 126a.

Post-gods (Korean), vii. 1480. POSTHUMOUS NAME (Jap.), iv.

Postils (collections of sermons), ii. 6030, 609a.

POSTUMIUS, A., votive dedication of temple, xii. 654a. POSTURES, of head, vi. 540a, in prayer, xii. 140ab (Muh.).

POTALA (harbour at mouth of Indus), Kwan-yin and, vii.

765ab, pilgrimage, x. 25a. POTALAKA, POTARAKA (= Potala), vii. 7653.

POT-DEUM, v. 904.

POTHINUS OF LYONS, and martyrdom, xi. 53a.

Pornos (Gr. personified yearning), viii. 170<sup>b</sup>, ix. 794<sup>a</sup>. Porlargues, v. 439<sup>b</sup>; British Columbia, vi. 198<sup>b</sup>, Carrier Indian, iii. 229b, dress as currency, v. 49ab, Haida, vi. 471b, Nutka, xii. 595a, and property, v. 721a, Thompson River Indians, iii. 67a.

Potollos (Old Patollo), ix. 489a.

POTOYAN (Aust. evil being), ii. 2474.

POTOYANTES (Coyote Indians), coyote descent, i. 509<sup>ab</sup>. POTE (Ved. priest), x. 312<sup>ab</sup>, 313<sup>b</sup>, xii. 613<sup>b</sup>.

POTRIMPO, POTRIMPUS. - See

PADRYMPUS. Pots-chozin (Lapp god), vii.

7980. POTTAWATOMIES (Algonquins), i. 322a, 323a, 324b, 325ab; bearcult, i. 503b, communion with dead, i. 434s, dog at eclipse, i. 512\*, eclipses, i. 492\*, 512\*, feasting, v. 802\*, hospitality, xi. 892\*, mystery legend, vii.

318a, smoke-offering, L 336a. POTTER'S WHEEL, in marriage rites (Ind.), viii. 290b.

POTTERY, vi. 502ab; American, i. 379a, 8282-830a, Etruscan, i. 866a, European (pre-historic), iv. 470ab, Greek, i. 8682-869a, of lake-dwellers, vii. 777b. 778°, Malay Peninsula, viii. 352°, New Hebrides, ix. 355°, Persian, i. 882°–883°, Toltec. xii. 375°.

POTTHAST, A., on Inquisition, vii. 3314

POTU-RAZU (Telugu deity), viii. 238b.

Poucher, on abiogenesis, i. 25b. Poulain, A., mysticism, ix. 101ab. POULTRY, sex experiments with, xi. 4335, 436ab, 439ab. Pou-On (Tongking), calendar, iii.

1144

Pouronniène (crèche), vi. 808a. Pourrat, P., on sacraments, iv.

Poussin, L. DE LA Vallée, on re-birth (Bud.), xi. 829b. POU-TAL -See TAIS.

POUTRIN, on dwarfs, v. 123ab. POVERTY, x. 139a-143b; and alcoholism, i. 302ab, Christian, xii. 321<sup>b</sup>, 650<sup>b</sup>, 651<sup>a</sup>, monas-tic, viii. 783<sup>ab</sup> (Chr.), 798<sup>b</sup> (Bud.), Muhammadan, ii. (Bud.), 1 1025-1035.

Povey, Charles, and insurance, vii. 365\*.

Po-volye (Sibiriaks), xi. 490b. Powamė (Hopi ceremony), iii. 67b, vi. 784s, 785b, 786sb. Powella, Baden, Boy Scouts, ii.

796b.

Powell, F. York, on animism (European), v. 595a.

J. W., on Amerind languages, i. 377<sup>b</sup>, 378<sup>a</sup>, on Huron, vi. 883<sup>ab</sup>, 884<sup>b</sup>, on Old and New Worlds, i. 376<sup>b</sup>, POWELL, J. on slavery, xi. 597s. POWELL-COTTON, P. H. G.,

Mawambe Pygmies, ix. 272a.

i. 240-25s, Power, ability, i. 245-255, x. 1435-1465, Avicenna, ii. 2745, 143°-146°, Avicenna, ii. 274°, metaphysics, x. 146°a, psychological origin, x. 144°a-145°b, as roward, x. 762°a-763°a, scientific, x. 145°a-146°a, spiritual, xi. 808°b, 809°a, 810°a.

POWERS, DIVINE, and anointing, i. 550°ab, 555°b, 556°b, Philo, i. 311°ab.

311ab.

POWER OF THE KEYS, vii. 2724. viii. 1225–1235, x. 1462–1475; and binding and loosing, ii. 6192, 6205–0212, Patristic, x. 146h-147s, Roman Catholic, x. 147s, Scholastic, x. 147ab.

POWER OF THE NAME, ix. 163ab. POWERS, OCCULT, ix. 4475; Nutka, xii, 593ab.

POWERS, STEPHEN, on affection for children (Californian), iii. 524b, on festivals (Californian). iii. 68ab.

Pow Gosain .--See PAU GoSAIN. Powhatans (Virginia), ancestor-worship, i. 436<sup>3</sup>. Powherr, P. W., on Alakhgira, i.

2760.

PO-YA-FI-TSA (Seminole state of

the dead), xi. 8215. Po Yan Amon, or Mon (Cham

god), iii. 342a. Yan Dani (C Dani (Cham goddess), HL 342b.

YAN INO NOGAR (TAHĀ) (Cham goddess), iii. 341°, 342°. POYGAI ALVAR (Hin. poet), vii. 646s.

POYNET, BISHOP, Catechism, iii. 8574

POYNTING, J. H., on entelechy, viii. 7a, on materialism, ii. 175ab, on science, xi. 253a

POZDNEYEFF, D., on Buriats, iii. 2a, 13a.

PRABILA, PARBILA (Kanjar god-

dess), vii. 653\*. Prances (W. India), iii. 236\*; demons and spirits, iv. 607 image-worship, vii. 145h, sacrifice, v. 14b.

Prabodhachandrodaya (Sanskrit drama), iv. 870b, viii. 138s; ethics and morality, v. 498a, on Kapalika-wata, i. 210b.

PRACTICAL (OF ETHICAL) IDEALISM (Fighte), v. 9070.

PRACTICAL PHILOSOPHY (Fichte), v. 907ab

PRACTICAL BEASON, Kant, xii. 421ab, Sidgwick, xi. 503b-5044.

PRACTICAL SYLLOGISM ' (doctrine of), iv. 6705-671a.

PRACTICAL THEOLOGY, xii. 297s. 299

PRACTICE (OF HABIT), iv. 688ab. PRADES, ABBÉ DE, and Encyclopaedia, v. 304s.
PRADHĀNA (Ind. 'fundamental

substance '), ii. 543b, iv. 158a, x. 1470.

PRADYUMNA (=Kāma), ii. 808b. Prahanaphora (part of Eucharistic liturgy), x. 1785, 1798. Praemunine (Statute), iii. 6428.

PRAENESTE (Italy), Fortuna-cult, iv. 821<sup>b</sup>-822<sup>a</sup>, vi. 98<sup>b</sup>-99<sup>a</sup>, oracle, iv. 821<sup>b</sup>-822<sup>a</sup>.

PRAESEFE, il. 342b-343s, iii. 608b-GOOM.

PRAETEXTA (Rom. tragedy), iv. 900b.

PRAETOBIUS, MATTHAEUS, on divination (Pruss.), ii. 548-558, on earth-gods (Pruss.), ix. 242a, on fire-gods (Pruss.), 241b, on marriage by ix. capture (Pruss.), v. 750b, on nature-worship (Pruss.), ix. 240ab, 241ab, 242a, on Old Prussians, ix. 488ab, 489ab, 490°, on religion (Prusso-Lith.), ii. 15°, on Romove sanctuary, ix. 480°, on ser-pent-worship (Old Pruss.), vi. 491ab xi. 421ab, on star-worship (Pruss.), ix. 240a, xii. 103a, on stone-worship, ii. 37a (Lith.), ix. 241b (Pruss.), on thunder-god (Pruss.), ix. ii. 37a 240b, on waidlers, ii. 43a, 54a, ix. 489b, on wind-god (Pruss.), ix. 241b, on wood-god (Pruss.), ix. 241a.

Pragyotishfur (now Gauhāti

or Guāhāti), ii. 132a. Pragmatism, x. 147b-150b; and absolutism, x. 150s, Bain, ii. 336<sup>b</sup>, error and truth, v. 369<sup>b</sup>-371<sup>b</sup>, x. 149<sup>b</sup>, and ethics, x. 148<sup>b</sup>-149<sup>s</sup>, ethics and religion, x. 150°, and Humanism, vi. 830b, logic and psychology, x. 148b, 149b 150°s, metaphysics, viii. 597°s, religion, x. 149°s, 150°s, 813°s, 814°s, Ritschl, x. 813°s, 814°s, truth, x. 149°s.

Prague (Austria), image of Infant Christ, ii. 3435, pilgrimage, x. 244

PRAGUERS (=Calixtines, Utraquists), vi. 8875. PBAH (Afr. deity), L 3355

PRAIRIE DU CHIEN (Wisconsin, U.S.A.), market, viii. 4195. Praise, and evil eye, v. 611ab.

Phaise (worship), iv. 694ab; Bible in, ii. 605ab, Christian, xii. 773b, 774a, Hebrew, xii. 788b, 791b, 793b-794a.

PRAJĀPATI (= Brahmā), ii. 810h-

811a, vi. 283a; in aspamedha rite, ii. 160b, and ātman, ii. 197ab, in cosmogony (Ind.), iv. 156<sup>b</sup>, 157<sup>a</sup>, incarnations,
 vii. 193<sup>b</sup>-194<sup>a</sup>, 196<sup>b</sup>, neo-Brāhmanism, vi. 696<sup>a</sup>, Vedic. ii. 800b, xii. 602a, 603a, 606b.

PRAJAPATYALORA (Ind. trial sphere), iv. 160\*. terres-

atomic Prajnakaramati, on theory, ii. 201b, 202b.

Prajilāpāramitā, viii. 88b, 335ab, 336a; and Adibuddha, i. 95°, on bodhisattva, ii. 739°, Docetism, iv. 837b, on pratye-kabuddha, x. 153b-154a.

Prajňapti (Maudgalyňyana), xi. 199b.

PRAJNA SCHOOL, Docetism, iv. 837h-838h

Prakarama, Panikrama (paved walk round Amritsar Tank). i. 400s.

Prakarana (Vasumitra), xi. 199b. PRAKRIT, in drama, iv. 884b-885a Praketi (Ind. nature, primeval matter), i. 47<sup>b</sup>, 137<sup>ab</sup>, ii. 200<sup>a</sup>, iv. 158<sup>a</sup>, 159<sup>a</sup>, vii. 565<sup>b</sup>, ix. 227<sup>b</sup>, xi. 190<sup>a</sup>, xii. 307<sup>a</sup>–308<sup>a</sup>.

PRAMATHA LAL SEN, and Brahma Samāj, ii. 822\*.

PRAMNAI (Hin. ascetics), ii. 88%. PRANA (Ved. god), xii. 602a. Pranava Upanisad, on om, ix. 491a. PRANG-BAKAT (Java week), iii. 131b.

PRINNATH, PRANA-NATHA (founder of Prannathis), x. 1505-1515.

PRANNATRIS (Ind. sect), x. 1500-151%.

PHANPURI SANNYASI, pilgrimages. x. 255

PRANTL, C., on alchemy (Stoic), i. 289\*, on a priori, i. 645°, i. 655b, on Aquinas, universality, xii. 5355. Prapatti-Marga (Ind., way of self-

surrender'), x. 151<sup>ab</sup>.

PRIRTHANI SAMIJ, viii. 740<sup>b</sup>, x.

151<sup>b</sup>-152<sup>b</sup>; and Arya Samij,
ii. 58<sup>a</sup>, and Brähma Samij,
ii. 590<sup>b</sup>, and Brähma Samij, ii. 822b, and idolatry, xii. 469b PRASANNA KUMIR TAGORE, and

Brāhma Samāj, ii. 814b. Prasastapāda, atomic theory, ii. 2015-202a

Prasistr (Ved. priest), x. 312ab, 313b, xii. 613b.

Prašna Upanisad, xii. 5411, 5423; on mokya, viii. 771ab, on om, ix. 491a.

Prastiti (daughter of Manu), iv. 1595.

PRATĀPANA (Bud. hell), iv. 1334, xi. 830a. PHATAPASILA, abhiseka of, i. 21s.

PRATABANUVĀKA (Ind. festival). ii. 48b.

(Smarta sub-PRATHAMAŠĀKHE (SII division), xi. 631b.

PRATINAS (Gr. dramatist), iv. 881b. Pratisakhyas (Ved. phonetic treatises), viii. 113b.

Pratisakhya of Rigueda, on om, ix. 491b.

Pratisakhya of Vajaseneyi Samhita, on om, ix. 491b.

PRATISTHAVIDHI, on anointing of images, L 21b.

PRATOLAOS (figure on Gr. vase), vii. 629ab

PRATT, J. B., on conversion, iv. 109-110a.

PRATT, ORSON, on celestial marriage (Mormon), xi. 83b.

PRATT, PARLEY P., Mormonism, zi. 83°, on revelation, zi. 83°. Pratyarnijša system (Šaivism), xi. 935, 944,

PRATYEKABUDDHA ('private Buddha'), k 152°-154°; and bodhisattra, x 153°, and rsis, x. 153<sup>b</sup>, vehicle, viii. 331<sup>a</sup>, x. 153<sup>b</sup>. Pratz, A. S. Le Page DC, on

Navaho, ix. 189a, 190b. Phavanaya (Ind. festival), vii.

214b Pravoslávnoe Ispovědanie (Mogilas),

vi. 432b. PRANEAS (Patripassian), xi. 3174; on Jesus Christ, i. 776ab.

Hodfert Héropu zal Handov, xi. 5224. PRAXIEBGIDOL Aglauros-cult, L 226a

PRAXIS (Gr. Muse), ix. 4b.

PRAXITELES (Gr. sculptor), altar of Artemis (Ephesus), i. 3445, 'Aphrodite and Eros,' i. 870a, 'Hermes with Infant Diony sus,' i. 870a, sculptures, i. 869b-870°, vi. 420°, vii. 137°.

Prayaga (= Allahabad), i. 327ab; pilgrimage, x. 25b.

PRAYAGWAL (Brāhman ; 1. 3275, vi. 6934, x. 264) guides),

PRAYER, iii. 738\*, iv. 693\*-694\*, x. 154\*-205\*, 675\*-678\*; in absolution, ix. 720\*, of Access, i. 63\*\*, and adora-tion, i. 116\*, African, x. African, x. 1545-155a, 155b, 156ab, 157ab, Ahuna-Vairya, i. 238-239°, American, iii. 742\*-743°, x. American, in: 742°-743°, x. 156°, 158°-159°, Arab, i. 666°, Arapaho, x. 158°-159°, Aryan, ii. 40°-42°, Assyro-Babylonian, ii. 317°°, vii. 431° (to Ishtar), viii. 84°, 253°-254°, x. 159°-166°, xi. 531°-532°, xii. 758°, and atonement, v. 662° (Jew.), Australian, x. 154°, 156° Australian, x. 154a, 156b Aztec, iii. 743a, x. 158a, 196b Artec, iii. 743°, x. 168°, 196°, Baganda, x. 155°, 157°, Bath-onga, x. 154°-155°, 155°, 157°, 158°, and bismillah, ii. 667°, Borneo, x. 155°, 157°, Brazil, x. 156°, Buddhist, iv. 489°, 493° (in Japan), x. 166°-170°, Calabas, x. 155°, Cable, iii. Celebes, x. 155°, Celtic, iii. 300°, Chinese, iii. 551°-552°, 751b, x. 1702-171a, Christian (see separate heading), Chris-tian Science, iii. 578°, Chuhra, tian Science, iii. 578°, Chuhra, iii. 616°–617°, to dead, x. 157° (gen.), 186° (Gr.), xii. 716° (Jew.), of dedication, x. 161° (Bab.), and disease, iv. 757° (Jew.), 758° (Pera.), and divination, x. 201° (Teut.), in drought, xii. 715°, 716° (Jew.), Egyptian, iii. 761°, x. 180°–181°, Esthonian, vi. 26°, Etruscan, v. 537° expiatory. Etruscan, v. 537s, expiatory,

 v. 664<sup>h</sup>-665<sup>a</sup> (Parsi), family,
 x. 192<sup>h</sup> (Jew.), Fijian, x. 155<sup>h</sup> 156<sup>a</sup>, Finns and Lapps, vi. 25<sup>b</sup>, 26<sup>a</sup>, x. 181<sup>a</sup>-182<sup>b</sup>, For-mosan, vi. 86<sup>a</sup>, Galla, i. 57<sup>a</sup>, x. 157\*, gesture, vi. 496\*– 497\*, xii. 757\*–758\* (Sumer.), Greek, x. 1825-1865, hand in, vi. 496<sup>b</sup>–497<sup>a</sup>, hand-washing, vi. 498<sup>b</sup>, Hebrew, xii. 791<sup>b</sup>, 794b - 795b, Heraclitus, vi. 592<sup>b</sup>, Homer, vi. 766<sup>s</sup>, and hope, vi. 780<sup>s</sup>, Hopi, vi. 786<sup>b</sup>, 787<sup>s</sup>, Huichol, vi. 829<sup>s</sup><sup>b</sup>, Huron, vi. 885°, x. 158°, Igorot, x. 155°, 156°, 157°, Indian, ii. 23°-24°, Iranian, ii. 238°-239°, iv. 758°, v. 664<sup>b</sup> - 665<sup>a</sup>, x. 186<sup>b</sup> - 187<sup>b</sup>, Iroquois, x. 156<sup>a</sup>, 157<sup>a</sup>, Jain, Iroquois, x. 150<sup>5</sup>, 157<sup>5</sup>, Jain, x. 187<sup>5</sup>–189<sup>5</sup>, Japanese, iv. 487<sup>5</sup>, 488<sup>5</sup>, x. 189<sup>5</sup>–191<sup>5</sup>, Jewish, iv. 757<sup>5</sup>, v. 662<sup>5</sup>, vii. 586<sup>5</sup>, 595<sup>5</sup>, 596<sup>5</sup>, 606<sup>5</sup>, x. 191<sup>5</sup>–196<sup>5</sup>, xi. 25<sup>5</sup>–26<sup>5</sup>, xii. 794<sup>5</sup>–795<sup>5</sup>, Kansas Indiana, x. 157<sup>5</sup>, K. 158<sup>5</sup>, Kei Islands, x. 157<sup>5</sup>, K. wakintl, xii. 662<sup>5</sup>, Lappish. x. 165", Kei Islands, x. 167\*, Kwakiutl, xii. 662b, Lappish, x. 181\*–182s, 'of the lifting of the hand,' v. 640s, x. 161\*– 162\*, 163\*–164\* (Bab.), and magic, x. 154\*–165\* (gen.), 159\*, 161\*–162\*, 163\*–164\*, 164\* (Bab.), 181\*–182b (Finns and Lappa), 1995, 2005/Prom. and Lapps), 1995-2005 (Rom.), 675-676s, Maidu, x. 154s, Makah, xii. 663<sup>b</sup>, Malay, viii. 362<sup>b</sup>-363<sup>a</sup>, x. 154<sup>b</sup>, 156<sup>a</sup>, Mandaean, viii. 387<sup>b</sup>, Manichaean, viii. 399b, Masai, viii. 482ab, x. 156a, 157a, Mayan, viii. 505°, Melanesian, viii. 531°, Mexican, viii. 615°, x. 196°, Mexican, viii. 615°, x. 196°, 619° (modern), viii. 618°, 619° (modern), and modern and merch scale of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation of the cooperation miracle, viii. 689<sup>a</sup>-690<sup>a</sup>, x. 176<sup>a</sup>-177<sup>a</sup>, monastic, viii. 784<sup>b</sup>, Montagnais, x. 158<sup>a</sup>, Mordvin, viii. 843<sup>a</sup>, 846<sup>ab</sup>, 847°, Muhammadan, ii. 100°, 102a, 667b, 679b, v. 508b, 512b, viii. 875b, x. 196b-199s, mysticism, ix. 91s-101b (passim), Navaho, ix. 255°, New Guinea, ix. 351°, Nutka, xii. 5925-5938, 5935, Old Prussian, ix. 4895, 4908, Prussian, ix. 489°, 490°, Omaha, x. 158°, Orãon, x. 154°, in ordeal, ix. 519°, 520° (Chr.), 527° (Malagasy), orientation, x. 81° (Chr.), 878° (Malagasy), orientation, x. 81° (Chr.), 878° (Chr.), 878° (Chr.), 878° (Chr.) 85ab (Jew.), penitential, x. 159b-160b (Bab.), 195ab (Jew.), personified, ix. 794° (Gr.), Peruvian, iii. 742°, Philippines, x. 155°–156°, 157a, Pindar, x. 38a, Plotinus, ix. 316<sup>b</sup>, Polynesian, x. 108<sup>a</sup>, posture, xii. 146<sup>ab</sup> (Muh.), posture, xii. 149° (Heb.), of preparation, x. 164°-165° (Bab.), primitive, x. 154°-158°, public, x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), 177° (Chr.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x. 165° (Bab.), x In rain-making, x. 562<sup>5</sup>–563<sup>8</sup>, Roman, vii. 413<sup>8</sup>–414<sup>8</sup>, x. 199<sup>8</sup>–201<sup>5</sup>, 827<sup>5</sup>, 828<sup>8</sup>, 829<sup>8</sup>, and sacrifice, ii. 40<sup>8</sup>–42<sup>5</sup> (Aryan), x. 201<sup>8</sup>–202<sup>8</sup> (Teut.),

xi. 25h-26h (Jew.). Semitic. x. 160°, 161°, Shintō, iv. 487°, 488°, x. 189°–191°, xi. 468b, Solomon Islands, x. 156b, xi. 682ab, for sovereign, x. 222b (Muh.), and spell, x. 154\*-155\*, 675\*-676\*, and suffering, xii. 8\*, Sumerian, xii. 757\*-758\*, Teutonic, x. xii. 7578-7585, Teutonie, x. 2015-2028, Tibetan, iii. 4123, x. 2022-2058, xii. 3338, Toda, x. 1558, 1568, 1588, Tongan, xii. 378a5, Taimshian, xii. 4655, Tushes, Pahavs, and Khevsura, xii. 48435, Vedda, x. 1558, 1575, 1588, Vedic, xii. 6105-6112, and votive offerings (Gr.) xii. 6403 as offerings (Gr.), xii. 642<sup>a</sup>, as votum, x. 200<sup>b</sup>-201<sup>a</sup> (Rom.), Yao, ii. 358<sup>b</sup>, x. 157<sup>b</sup>, Zuñi,

xii. 870a.

PRAYER (Christian), iii. 2193, 7525-7605 (passim), x. 1712-1802, xii. 7632-7642, 7645, 768ab, 774a; and Agape, i. 168ab, Bible in, ii. 605ab, bidding, ix. 543a-550b (passim), in charms, iii. 426a, collect, iii. 713a-716b, in ethics and morality, v. 471b, Eucharist, x. 1782-179a, xii. Eucharist, x. 178\*-179\*, xii. 768\*, Euchites, v. 570\*-571\*, and fasting, v. 763\*, intercessory, vii. 383\*-384\*, x. 175\*\*, invocation, vii. 407\*-413\* (liturgical), 413\*-414\* (Rom.), Abbot Isaac, ix. 91\*-92\*, Iaity, vii. 767\*, liturgical, x. 177\*-180\*, and miracle, x. 176\*-177\*, New Thought, ix. 360\*, in ordeal. Thought, ix. 360b, in ordeal, Thought, ix. 360°, in ordeal, ix. 519°, 520°, at ordina-tion, ix. 541°–550° (passim), orientation, x. 81°, as religious need, ix. 262°, and science, x. 172°–174°, and self-reliance, x. 174°–175°, Shrove-tide, xi. 477°, theological x. 171°–177°. logical, x. 171a-177a.

PRAYER-BEADS, x. 854".

PBAYER, BOOK OF COMMON, X. 180°, 205°-209°, xii. 772°; 180°, 200° 200°, XII.

accession service, x. 200°,
in America, iii. 856°, 857°,
baptism, x. 208°, burial, x.
209°, Calendar, x. 207°,
catechism, iii. 252°, x. 208°,
catechism, iii. 252°, x. 208°, churching of women, x. 2094, and collects, iii. 7155-7165. commination, x. 209a, communion, x. 208ab, communion of sick, x. 209a, confirmation, x. 2085, contents, x. 2075x. 208°, contents, x. 207°, 209°, daily offices, x. 207°, on Eucharist, v. 569°, on fasting, v. 770°, x. 207°, on festivals, v. 848°, 851°, x. 207°, history, x. 206°, 207°, Holy haptism, x. 208°, Holy Communion, x. 208ab, Holy matrimony, x. 208<sup>5</sup>-209<sup>8</sup>, Hooker, vi. 775<sup>5</sup>, law, vii. 841<sup>8</sup>, litany, viii. 80<sup>8</sup>-81<sup>8</sup>, x. 207<sup>5</sup>-208<sup>8</sup>, and marriage with deceased wife's sister, viii. 442b, matrimony, x. 208h-209b, and Noncon-formity, ix. 382ab, 383ab,

385ab, 387b, 380b, Nonjurors, ix. 395ab, Ordinal, x. 209ab prayer for dead, x. 212b, prayers to be used at sea, x. 209\*, Puritanism, x. 507\*, 509\*, Quicunque vult, x. 207\*, sponsors, xi. 810\*, on unction, xii. 513\*, uniformity, 207\*, visitation of x. 206<sup>a</sup>, 207<sup>a</sup>, visitation of sick, x. 209<sup>a</sup>.

PRAYER-BOOK (Jewish), x. 194<sup>b</sup>, 196<sup>a</sup>; confession, iii. 830<sup>b</sup>, salvation, xi. 139<sup>b</sup>-140<sup>a</sup>.

1st Prayer-Book of King Edward VI., iii. 852°, ix. 383°, x. 200°. 2nd Prayer-Book of King Edward VI., iii. 853°-854°, ix. 383°b,

PRAYER FOR THE CHURCH MILI-TANT HEBE IN EARTH (Prayer-

Book), x. 208a.

PRAYER FOR THE DEPARTED, vii. 385°, 386°°, x. 209°-213°; catacombs, x. 210°, Christian, i. 172b, x. 209b-213b, Eastern Orthodox Church, x. 213sb, at Eucharist, v. 552s, 553s, 555s, 560s, 562sb, 563s, forgiveness of sins, x. 210s, 211s, Hopi, vi. 785\*, Jewish, i. 459\*, 460\*, x. 209°-210\*, Parsi, v. 666\*, x. 187\*, in public worship, x. 210\*-211\*, and Purgatory, x. 2125, Ten Articles, iii. 8515, Westminster Confession, x. 212b-213a.

PRAYERS OF THE FAITHFUL, VIII. 794

Prayer-Flags (Tib.), iii. 412\*, x. 204\*-205\*, xii. 332\*.

PRAYERS OF THE LIFTING OF THE HAND (Bab.), v. 640°, x. 161°-162°, 163°-164°.

Prayer of Manasses, on abyss, i. 54h

PRAYER-MEAL (Hopi), vi. 786b. PRAYER-MOTIVES (Jew.), ix. 52a. PRAYER-PLUMES (Zuñi), iii. 7428.

PRAYER OF (OR OVER) THE PROTRESIS' (Coptic), vii. 411\*. PRAYER BOLLS (Armen.), i. 806°. PHAYER SOCIETY.-See PRAB-THANA SAMAJ.

Prayer-sticks, American, iii. 742a, Hopi, vi. 786b, Kickapoo, iii. 7420

PRAYERS TO BE USED AT SEA (Prayer-Book), z. 209s.

PRAYER-WHEELS, X. 213b-214b; Tibetan, iii. 412b, X. 204b-205a, Xii. 333a, 737a. PRAYING-MILLS, X. 214ab.

PREACHING, x. 2150-2240; Bible achino, x. 215° 224°; Bible in, ii. 603° 604°, ix. 482° (Muh.). Buddhist, iii. 553° (China), x. 289°, Buahnell, iii. 45°, Christian, x. 215° 220°, Jewish, x. 220° 221°, lay, vii. 771°, Misalim, ii. 331°°, ix. 482°, x. 221° 224°, Puritanism, x. 508°, 509°, Puritanism, x. 508b, 509ab, 510a, John Wesley, xii, 727ab,

Presching of Peter (apocryphal writing), vi. 345\*, 349\*, xi. 522\*; on usury, xii. 551\*.

PRE-BAPTISMAL PASTS, V. 765b-766\*, 768\*.

PRECEDENT (Gr.), vii. 849a.

PRECEPTS .- See Counsels and PRECEPTS. PRECEPTS (Bud.), x. 224ab. Precepts of Ani, viii. 95<sup>b</sup>.

Precepts of Duauf, xii. 743<sup>a</sup>.

Precepts of Gemnikai, viii. 95<sup>b</sup>.

Precepts of Khensu-hetep, viii. 95<sup>b</sup>.

Precepts of Ptah-hetep, viii. 95<sup>b</sup>;

on old age, ix. 4780.

Preces Privatae (1564), x. 1862.

PRECESSION OF THE EQUINOXES, i. 1850; Muhammadan, xii.

\* PRECIOUS SHANG TI, vi. 274s. PRECIOUS STONES, viii. 591sb, x. 224b-225b; as amulets, iii. 443a (Ind.), Chinese, viii. 591b, Dayak, viii. 591b, Egyptian, x. 225°, Greek, viii. 591°, Italian, x. 225°.

PRECONCEPTION, in Epicureanism,

v. 3275.

PREDESTINATION, x. 225b-235b; Amyraldism, i. 404\*-406°, Antiochene theology, i. 591\*, Antiochene theology, i. 591\*, Aquinas, x. 232\*, Arminian-ism, i. 809\*, 815\*, 816\*, x. 233\*, Augustine, x. 231\*, 232\*, Calvinism, i. 809\*, 815\*, 816\*, iii. 148\*, 150\*, 151\*, 152\*, 863\*, x. 232\*, 233\*, 247\*, Canons of Dort, iii. 868\*, 869\*, Chinese, x. 230\*, 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, x. 232\*, 231a, Christian, x. 231b-235b, Consensus of Geneva, iii. 864 Declaration of Faith of English People remaining at Amsterdam in Holland, iii. 883\* Jonathan Edwards, x. 233\*b Egyptian, x. 231\*, and election, v. 256ab, 259b, 260a, 261a, x. 225b, 226a, and fatalism, x. 229ab, foreordination, x. 225b, 226a, 228b, 229b, 232b, Greek, x. 230s, Grotius, vi. 442ab, Helvetic Consensus Formula, iii. 864b, Indian, x. 230b, Indonesian, vii. 249b, Jewish, v. 794s, x. 231ab, Jewish, v. 794°, x. 231°b, Luther, viii. 201°, Melanchthon, xii. 158<sup>b</sup>, 159<sup>b</sup>, 160<sup>a</sup>, Methodism, viii. 610<sup>a</sup>–611<sup>a</sup>, Milton, viii. 640<sup>a</sup>, Molinism, viii. 776<sup>b</sup>–777<sup>a</sup>, Muhammadan, viii. 776<sup>b</sup>–777<sup>b</sup>, 80<sup>b</sup>, Muhammadan, viii. 776<sup>b</sup>–777<sup>b</sup>–780<sup>b</sup>, Muhammadan, viii. 776<sup>b</sup>–777<sup>b</sup>–780<sup>b</sup>, Muhammadan, viii. 776<sup>b</sup>–777<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–780<sup>b</sup>–7 viii. 877<sup>b</sup>, x. 231<sup>b</sup>, Pelagianism, ix. 709<sup>ab</sup>, 710<sup>ab</sup>, prescience, x. 226<sup>ab</sup>, prevenience, x. 226<sup>b</sup>, and race-feeling, x. 553<sup>a</sup>, Reformation, x. 617<sup>a</sup>, 618<sup>b</sup>-619<sup>a</sup>, 620<sup>b</sup>, 621<sup>a</sup>, Roman, x. 230<sup>ab</sup>, Scholasticiam, xi. 2410. sublapsarianism, xi. 9095-910°, in Sufi poetry, xii. 17a, supralapaarianiam, xii. 123ab, synergism, xii. 158a-164b, Teutonic, x. 230b, universalism, xii. 529b-535a, Westminster Confession, iii. 876s.

'PREDICANTS' (Camisard), 176ª.

Pardiction of Events (astro-logical), Iranian, xii. 865-87\*, Muhammadan, xii. 89\*.

' PRE-EMINENCE ' (of Church), iii. 6294.

PRE-ESTABLISHED HARMONY, ii. 458°, iii. 262°, vii. 892°, xii. 219b; and teleology, 219b, and theism, xii. 2721

PRE-EXISTENCE, x 2355-2415; of Christ, vii. 516ab, 518b, 5265, 542ab, 544b, 546ab, Christian, x 2385-239a, Greek, x 2363-237b, 1930, Greek, x. 236\*-284°, Indian, x. 239\*-240\*, Jain, x. 239\*-340\*, Jain, x. 237\*-238\*, of Messiah, viii. 578a\*, in modern philosophy, x. 240\*-241\*, Origen, i. 318\*, Roman, x. 237\*, in Wisdom of Solomon, i. 200\* i. 309b.

PREFERENTIAL DEALING, X. 241b-

242s.
PREGER, W., on 'The Friend of God from the Oberland,' vi. 140°, 141°.

PREGNANCY, x. 2423-2446; Annamese, i. 543b, alcoholism and, i. 302a, girdle, vi. 229a-230b, i. 302a, girdle, vi. 229a-230b Hindu, ii. 650b, iii. 540b-541a, Parsi, ii. 660b-661a, primitive, xii. 497a, seclusion, ii. 227<sup>b</sup>, tabus, x. 243<sup>a</sup>-244<sup>a</sup>, twins, xii. 497<sup>a</sup>.

PRE-HISTORIC AND HISTORIC AGES, v. 5250.

PRE-HISTORY, and religion, ii. 14s-15s.

PRELLEB, L., on Romans, x. 821ab. PRE-MALAYANS, ii. 236b.

Prema Sagara (bk. x. of Bhagavata Purāsa), xii. 571b, 581b-582s; Vallabhāchārya, xii. 582a.

PREMONSTRATENSIANS (Chr. religious order), ii. 872b, x. 697ab

PRE-MYCENÆAN RELIGION, I. 1418. PREMYSL OBÁČ (Bohemian hero), vi. 667a.

PRE-RAPHARLITES, L 8561-8571. PRÉS, JOSQUEN DES, music, ix. 22ª, 60°.

22<sup>a</sup>, 60<sup>b</sup>.

PRESEYTHES, i. 636<sup>b</sup>-637<sup>a</sup>, 639<sup>b</sup>,

viii. 660<sup>b</sup>, 661<sup>a</sup>-662<sup>a</sup>, 664<sup>a</sup>665<sup>a</sup>, x. 245<sup>ab</sup>; and bishop,

v. 332<sup>b</sup>, 333<sup>b</sup>, 334<sup>b</sup>, 335<sup>ab</sup>,

x. 245<sup>ab</sup>, episcopacy, v. 332<sup>b</sup>,

335<sup>ab</sup>, ordination, v. 334<sup>b</sup>.

ix. 540b-552a (passim). SBYTERIAN CHUBCH PRESBYTHRIAN Аментов, х. 261 1-263 1; Сопfessions, iii. 879a-880a, missions, viii. 732b, 739a, 743b, x. 262b, preaching, x. 219ab, religious training, xii. 418\*. Synod of New York and Synod of Philadelphia, x. 262a.

PRESENTERIAN CHURCH IN CAN-ADA, X. 263b

PRESBYTERIAN CHURCH AT CHAR-LESTON, silver tokens, xii. 359b.

PRESBYTERIAN CHURCH OF ENG-LAND, baptism, ii. 403b, evangelicalism, v. 604b, missions, viii. 7315, preaching, x. 217b, sacraments, x. 915a, tokens, xii. 359a, and Unitarianism, xii. 523a5. PRESBYTERIAN CHURCH OF NEW

SOUTH WALES, X. 263b.

PRESBYTERIAN CHURCH OF NEW ZEALAND, x. 2630-2644.

PRESENTERIAN CHURCH IN UNITED STATES (SOUTH), x. 2625

PRESBYTERIAN CHURCH OF WALES, ix. 393ab, x. 256a; connexion-alism, iv. 28b.

Раквичтентамізм, іх. 383°-393° (развіті), х. 244°-271°, хі. 234°; Africa (S.), х. 264°, Аметіса, х. 261°-263°, Аметіса, х. 263°, Воһеміз, х. 263°, Воһеміз, х. 263°, Воһеміз, х. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, м. 263°, 260ab, and Calvinism, iii. 146b, Canada, x. 263<sup>ab</sup>, and Catho-lie Apostolic Church, vii. 423<sup>a</sup>, 424<sup>ab</sup>, 426<sup>b</sup>, Chalmers. Canada, L. 253°, and Carnolie Apostolie Church, vii. 423°, 424°b, 426°b, Chalmers, iii. 338°–340°b, Church government, x. 247°b, 248°–250°b, 264°–268°b, and Congregationalism, x. 253°b, conventicles, iv. 103°–104°s, x. 253°–254°s, Covenanters, iv. 210°–216°b, x. 253°–254°s, doctrine, x. 247°–248°s, e.c.lesiastical offices, x. 265°–266°b, educational activity, x. 269°°b, England, iii. 648°b, x. 252°°–253°s, 253°s, Germany, x. 260°–240°s, 361°b, 365°b, France, x. 250°–258°s, Germany, x. 260°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 40°s, 4 land, x. 255<sup>h</sup>-256<sup>s</sup>, kneeling, vii. 747<sup>h</sup>. laity, vii. 768<sup>h</sup>, 772<sup>h</sup>, missions, viii. 731<sup>h</sup>, 732<sup>h</sup>, 742<sup>ab</sup>, morality, x. 269<sup>b</sup>, Netherlands, x. 258<sup>a</sup>-260<sup>a</sup>, New Zealand, x. 263<sup>b</sup>-264<sup>a</sup>, ordination, ix. 545<sup>b</sup>, x. 250<sup>a</sup>, 265<sup>ab</sup>, 267<sup>b</sup>, polity, x. 248<sup>a</sup>-250<sup>b</sup>, 264<sup>a</sup>-268<sup>b</sup>, and prelacy, x. 264<sup>b</sup>, Reformed (Dutch) Church in America, x. 622<sup>b</sup>-Church in America, x. 622b 6254. Reformed (German) Church in America, x. 625a 629<sup>a</sup>, Sabbatarianism, vi. 748<sup>a</sup>, Scottish (see separate heading), Switzerland, x. 261a, tokens, xii. 359ab, and tolera-tion, xii. 363b-364a, Wal-denses and, xii. 667b, 673b, Wales, ix. 303ab, x. 256a.

PRESBYTERIANISM (Scottish), vi. 748a, x. 250b-252a, 253b-255<sup>b</sup>; fasting, v. 770<sup>ab</sup>, missions, viii. 736<sup>b</sup>, 737<sup>ab</sup>,

PRESBYTERIAN MISSION CHURCHES, Confessions, iii. 8785.

PRESBYTHRIAN SOCIETY FOR THE PROMOTION OF CHRISTIAN KNOWLEDGE, viii. 7295.

PRESBYTERY, x. 2679.

' PRESBYTERY OF RELIEF,' x. 2545. PRESCIENCE. - See FOREKNOW-

PRESCOTT, W. H., on human sacrifice (Mex.), vi. 844b.

PRESENCE (in Eucharist), v. 549h. 570a (passim); dynamical, v. 567°, 568°, historical, v. 566°, local, v. 569°, mystery of, v. 559°, real, v. 549°, 554°, 559°, 564°, 566°, 567°, 568°, spiritual, v. 554a, 557b, 558a, 560a.

PRESENCE AND ABSENCE ' HYPO-THESIS, vi. 6005-6028.

PRESENCE OF GOD. -- See SHE-KINAH. PRESENTATION, ix. 721b-722b; and conception, iii. 799ab, and feeling, i. 81°, and per-ception, ix. 721°-722°.

PRESENTATION OF CHRIST IN THE TEMPLE (feast), Armenian, iii. 72<sup>b</sup>, Christian, v. 848<sup>b</sup>.

PRESENTIMENT, iv. 776b-777a, x. 2715-2725.

PRE-SOCRATIC PHILOSOPHY, ix. 8590

PRESS CENSORSHIP, iii. 3042-3058.

PRESS CENSORSHIP, iii. 3042-3052.
PRESSIGNY (France), specialization in handieraft, vi. 5052.
PRESTER JOHN, viii. 7072, 7102, x. 2722-2752; of Africa, x. 2724-2753, of Ethiopia, x. 2724-2743, of Ethiopia, x. 2724-2743, and Kirei, xii. 4803, letter of, x. 2724-2733, quest of, x. 2754, and race-feeling, x. 5563, and Sambatyon, xi. 556, and Sambatyon, xi. 167, 168. Preston, T., on eath (Muh.), ix.

438b.

PRESUMPTION, vi. 780ab.

Pretas (Ind. departed spirits), ii. 24<sup>h</sup>; Brâhman, ii. 810<sup>h</sup>, Buddhist, iv. 134<sup>h</sup>, xi. 831<sup>h</sup>– 832<sup>h</sup>, S. Indian, iv. 602<sup>ab</sup>,

Vedic, xii. 618\*.

Pretani (Brythonic name for Picts), x. 1\*.

Pretenders to the Crown (Ibsen),

vii. 76s.

PRETERITION, and election, v. 260b.

Part Silā (shrine), Gayā cult, vi. 1835.

PREUSCHEN, E., on Simon Magus, xi. 5225-523a.

PREUSS, H., on Antichrist, i. 5819. PREUSS, on animal corn-spirit, i. 485ª.

Preussische Chronik (Simon Grunau), ix. 4882; on Old Prussians, ix. 488a.

PREVENIENCE, x. 2269.

PREVENTENT GRACE, in Arminianism, i. 810a.

PREVENTION OF CRIMES ACT OF 1908, x. 340b.

PREVENTIVE DETENTION, iv. 311b-312°, x. 340°.

PREYER, on abiogenesis, L 26ab. PRIAM, mourning for Hector, ii. 199. PRIARUS (Gr. and Rom. phallic god), ix. 816b; and evil eye, v. 612a, figures, x. 447a, firstfruita, vi. 460.

PRICE, BENJAMIN, and Free Church

of England, x. 630<sup>5</sup>, 631<sup>8</sup>. Paice, F. G. H., on spitting (Quissama), xi. 102<sup>8</sup>.

PRICE, J., alchemy, i. 297a PRICE, RICHARD, on emotions, v. 287<sup>b</sup>, and moral sense, viii. 836<sup>ab</sup>.

PRICHARD, H. H., on Tehuelches, v. 436b

PRICHARD, REES, hymns, vii. 37s, ix. 264.

x. 275h-278h, Celtic, 459a, 463b, Egyptian, v. 483b, in rudimentary ethics, 434b-435a, theosophy, xii. 304%

PRIDHAM, Brother), ii. 8455.

PRIDWEN.-See PRYDWEN. PRIENE (Asia Minor), curvature diagram (architecture), i. 7345.

theatre, iv. 883°.

theatre, iv. 883°.

PRIEST, PRIESTHOOD, X. 278°—
336°. 680°°b, 683°°; Abor, i.
33°, Aegean, i. 146°°, African,
ii. 361°–363°, Agao, i. 166°°,
and Agapetae, i. 177°, 178°,
Ahom, i. 236°°b, Albanian,
xii. 483°°b, Algonquin, ii. 235°,
as altar, i. 335°, Annamese,
i. 541°–542°, anointing, i.
552°, 553°, 555° (Bud.), 556°° 552b, 553s, 555s (Bud.), (Sem.), Apostolic, i. 641°, Arab, i. 667°, Araucanian, iii. 548°, Arawak, ii. 836°, Arab, dil. 548ab, Arawas, dil. 548ab, Arawas, dil. 801b, 804s, Armenian, i. 801b, 804s, Arawas, dil. 42b, 44b, 51b, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. 317a, dil. Aryan, n. 426-449, 515, Assyro-Babylonian, H. 317a, 317b-318b, x. 2842-288b, asylum, ii. 164ab, x. 290b (Egyp.), austerities, ii. 228ab, Awemba, ii. 363b, Babylonian, x. 2842-283b, Baganda, ii. 285b, Bair Bair 1, 228ab, Barria, ii. 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Bair 1, 285b, Ba 362<sup>b</sup>. Baigā, ii. 333<sup>ab</sup>.
 Bantu, ii. 361<sup>b</sup>-363<sup>b</sup>. Banyoro,
 ii. 362<sup>b</sup>. Bengal, ii. 487<sup>b</sup>-488<sup>a</sup>. Bhil, ii. 5550-5564, binding and loosing, ii. 620<sup>b</sup>, 621<sup>a</sup>, Bon, xii. 333<sup>b</sup>, Brāhman, vi. 692<sup>a</sup>-693<sup>a</sup>, Brazil, ii. 836<sup>ab</sup>, 837\*, bridge - building, 856\*b, Buddhist, i. 555\* 856ab, Buddhist, i. 555a, ii. 327a, iv. 486a (Jap.), x. 288b-290a, 292ab (China), Buriat, iii. 15b, Burmese, iii. 30ab, x. 289a, Cambodian, iii. 156b-157b, Canaanite, iii. 187b-188a, Carib, ii. 837a, Celtic, ii. 44a, iii. 279b, 294ab, v. 82a-89a, Central American, iii. 307b, Cham, iii. 343ab, Chamar, iii. 353b-354a, chastity, iii. 353<sup>b</sup>-354<sup>a</sup>, chastity, ii.
 235<sup>b</sup>, iii. 484<sup>a</sup>-485<sup>b</sup>, Cherokee, 230°, III. 350°, Chibeha, III. 514°, Chilian, III. 548°, Chinese, x. 289°, 290°–293°, Chinook, III. 562°–563°, Choctaw, III. 568°, Christian (see separate heading), consecration, 552b, crowns, iv. 339b-340s, 343sb, and divination, ii. 55b (Aryan), Dravidian, v. 162-(Aryan), Dravidian, v. 163-183, dress, v. 655-663, x. 2835 (prim.), 2855 (Bab.), 307a5 (Gr.), Eastern Church, x. 903a5, Egyptian, ii. 8723, vii. 1325, 3005, 4365, 4373, x. 2935-3025, xii. 7775-7783, episcopacy, v. 3363, Etruscan, v. 5365, eunuchs, v. 5805-5824, European, v. 5975-5824, European, v. 5975-5824, European, v. 5975-5825, and expirition. 582\*, European, v. 597\*, Ewe, ix. 284\*, and expistion, Ewe, ix. 284°, and expiation, v. 665° (Bran.), 668° (Rom.), Falasha, i. 165°, Fijian, iii. 762°-763°, vi. 15°-16°, Fijort, ix. 281°, Gabar, vi. 155°-56°, Gold Coast, ix. 283°-284°, Greek, ii. 43°, vi. 397°-395°, x. 302°-307°, Greek Orthodox Church, vi. 432°, Hebrew, vii. 442°, 446°, 448°-455° (passim), x. 307°-311°, xii. 789°, 790°-791°, high priest, x. 285° (Bab.), 293°-294°, 299°, 300° (Egyp.), 323°-324°, 324° (Jew.), Hindu, ii. 42°, 487°-

488°, vi. 692°-693°, x. 311°-319°, holiness, vi. 757°°, 758° (Sem.), Homer, vi. 766°°, (Sem.), Homer, vi. 766ab horned, vi. 793b, Huichol, vi. 829b, Hungarian, vi. 873b, Hupa, vi. 881b, and imageworship, vii. 1325 (Egyp.), impersonation of divinities, x. 295~296~ (Egyp.), Inca, i. 472°, Indian, i. 33°, ii. 43°– 44°, 333°, 487°–488°, 555°– 556°, iii. 353°–354°, v. 16°– 18\*, vi. 692\*-693\*, viii. 198\*, 389\*, 403\*, 697\*-698\*, ix. 363\*, 506<sup>b</sup>, x. 311<sup>a</sup>-319<sup>b</sup>, xii. 612<sup>b</sup>-613<sup>b</sup>, Indonesian, vii. 236<sup>b</sup>, 244<sup>ab</sup>, inheritance, vii. 300<sup>b</sup> (Egyp.), initiation, ii. 228sb, x. 2818-283s, Iranian, x. 3198-322b, of Isis, vii. 436b, 437°, Japanese, ii. 965-97°, iv. 480°, x 280°, xi. 467°– 468°, xii. 803°, Jewish, x 322°–325°, xii. 714°, as judge, x 284° (prim.), 302° (Egyp.), x. 284b (prim.), 302b (Egyp.), Kachin, iii. 30ab, Kaffa, vi. 489b, Khevsur, xii. 484b, and king, x. 286a (Bab.), 303b (Gr.), 325b-326a (Rom.), laity, vii. 767a-768s, Lithu-anian and Lett, viii. 115b, Lushai, viii. 198a, and magi-cian, ii. 42b, viii. 268a (Egyp.), 313ab (Ved.), Māl, viii. 403a, Mandaean, viii. 389ab, Mani-puri. viii. 403a, Mayan, viii. puri, viii. 4033, Mayan, viii. 506<sup>b</sup>, Mexican, viii. 616<sup>b</sup>-617<sup>a</sup>, 619<sup>a</sup>, x. 325<sup>ab</sup>, Mishmi, viii. 697b-698s, Mordvin, viii. 847ab, mortuary, x. 301a-302a (Egyp.), Muhammadan, vii. 878<sup>8</sup>-870<sup>6</sup> (I m a m), x 325<sup>6</sup>, names, ix 131<sup>26</sup>, Navaho, ix. 255<sup>6</sup>, Negro, ix. 270<sup>6</sup>, 281<sup>8</sup>, 255<sup>b</sup>, Negro, ix. 276<sup>b</sup>, 281<sup>a</sup>, 283<sup>b</sup>-285<sup>a</sup>, Nicobar, ix. 363<sup>a</sup>, Norwegian, ii. 43<sup>a</sup>, NT, i. 637<sup>b</sup>-638<sup>a</sup>, Old Prussian, ii. 43<sup>a</sup>, 44<sup>ab</sup>, ix. 487<sup>b</sup>, 489<sup>ab</sup>, Orãon, ix. 506<sup>b</sup>, ordination, ix. 540<sup>b</sup>, 542<sup>b</sup>, 544<sup>b</sup>, 546<sup>ab</sup>, 547<sup>ab</sup>, 548<sup>b</sup>, 552<sup>b</sup>, origin, x. 278<sup>a</sup>-279<sup>a</sup>, Parai, v. 665<sup>b</sup>, vi. 165<sup>ab</sup>, vii. 326<sup>a</sup>-327<sup>a</sup>, ix. 649<sup>a</sup>, and people, x. 286<sup>a</sup>, 1Rab. and people, x. 286<sup>a</sup> (Bab.), Phoenician, ix. 896<sup>a</sup>, Phrygian ix. 901<sup>b</sup>-902<sup>a</sup>, 903<sup>b</sup>-904<sup>a</sup>, and physician, x. 284° (prim.), 302° (Egyp.), Polynesian, x. 107b, prayer, x. 157b (gen.), 162a-163a (Bab.), primitive, x. 278a-284b, and prophet, x. 3080-3110 (Heb.), purification, x. 480a-481a, xii. 714b, purity, x. 488a (Gr.), Roman, ii. 7a-11b (Arval Brothers), 43ab, 44a, v. 668b, x. 325a-335b, 824a, 829a, 832a-833b, 837a-838b, 841a, xii. 811a-812b, sacerdotalism, x. 894b-896b, Samaritan, xi. 166b, Semitic, vi. 757ab, 758b, and shaman, xi. 442a, 444b, as son of his god, x. 294ab (Egyp.), and sorcerer.i.541b-542a (Annam.), x. 283a-284a, spiritual marpurification, x. 480a 481a x. 283<sup>3</sup>-284<sup>3</sup>, spiritual marriage, i. 177<sup>3</sup>, 178<sup>3</sup>, Syrian, xii. 167<sup>3</sup>, tabu, x. 307<sup>3</sup> (Gr.), Tai, xii. 380°, Taoist, x. 292°a-293°a, xii. 201°b, tatu, xii. 213°a, Teutonic, ii. 44°a, xii. 254°a-255°b, and theocracy, xii. 287°b, 288°a. Tibetan, x. 289°b, xii. 333°b, Tongan, xii. 378°b. Tongking, xii. 380°a, Tushes, Pshava, and Khevsurs, xii. 484°a-485°a. Ugro-Finnish, x. 235°a-236°a, Vedic, ii. 43°a, viii. 313°ab, xii. 612°a-613°b, Voodoo, xii. 640°a-641°a, Warundi, ii. 363°ab, West Syrian, xii. 173°a, women, x. 284°a, Yao, ii. 358°a, Yoruba, ix. 284°a, Zuñi, xii. 872°ab.

PRIEST, PRIESTHOOD (Christian), dress, v. 66a, Eastern Church, x. 903ab, and Eucharist, v. 551b, 552ab, 560ab, 561a, 562a, 564ab, 570a.

PRIEST-ENGINEER, ii. 8553.

PRIESTESS, African, i. 164\*, Armenian, i. 802\*, Formosan, vi. 84\*, 86\*, Indonesian, vii. 236\*, 244\*\*, Japanese, xi. 468\*, xii. 804\*, Teutonic, xii. 255\*, viscinity, iii. 485\*\*

255b, virginity, iii. 485ab,
Priest-king, x. 280ab; AssyroBabylonian, vii. 726b, Celtic,
iii. 294ab, Getae, xii. 327b,
Indonesian, vii. 240ab, Tibetan, vii. 786a-787a, Zapotec,
vii. 815a.

PRIESTLEY, JOSEPH, on Arianism, i. 786<sup>b</sup>, atomic theory, ii. 205<sup>b</sup>, discovery of oxygen, i. 25<sup>b</sup>, sensationalism, xi. 395<sup>a</sup>, Unitarianism, xii. 523<sup>b</sup>, 524<sup>ab</sup>. PRIESTLY CODE.—See P.

PRIMARY EXISTENCE (Aristotle), L 7886-7898.

785°-789°.

PRIME ('hours'), xii. 771°.

Primer, x. 179°-180°; of Thomas

Cottesford, x. 180°, Greek

Orthodox Church, iii. 837°,

of John Hilsey, x. 179°, The

King's, x. 179°-180°, Marshall's, x. 179°.

PRIMEVAL OX (Zor.), i. 384b, xii. 865a.

PRIME VOW ' OF A BUDDHA, XII.

Primidenia (=Fortuna), vi. 985, 5545.

PRIMITIVE BAPTISTS, feet-washing, v. 8224.

PRIMITIVE METHODISTS, viii. 6085-609\*; missions, viii. 731\*.

PRIMITIVE BACKS, abode of the blest, ii. 6808-6878, adoption, i. 1052-1078, adultery, i. 1222-1269, Africa, i. 1602-1658, ages of the world, i. 18328, altar, i. 3338, 3352-3369, America, i. 3762-3849, ancestor-worship, i. 4252-4372, Annam, i. 5382-5442, anointing, i. 5492-5549, Arabs, i. 6592-6732, artificial brotherhood, ii. 8572-8719, asceticism, ii. 649-652, 2250-2262, asylum, ii. 1612-1649, austerities, ii. 2252-2352, Australia, ii. 2452-2489, Bantu, ii. 3502-3679,

baptism, ii. 3672-375a, Berbers, ii. 506-519a, birth, ii. 635-643a, x. 242-244b (passim), blood-feud, ii. 720a-724a, calendar, iii. 64a-70a, cannibalism, iii. 194a-209a (passim), charity, almagiving, iii. 3762–3802, charms and amulets, iii. 3922–3985, chastity, iii. 474a-485a, children. iii. 525° 527°, circumcision,
 iii. 659° 670° (passim), communion with deity, iii. 740° 745°, concubinage, iii. 809° 811°, 814° 817° (passim), cosmogony and cosmology, iv. 126h-128h, crimes and punishments, iv. 248h-257h, death and disposal of the dead, iv. 441° 444°, demons and spirits, iv. 565° 568°, descent to Hades, iv. 648 654, disease and medicine, iv. 723a-731<sup>b</sup>, divination, iv. 775<sup>a</sup>–780<sup>b</sup>, dreams, v. 32<sup>ab</sup>, dress, v. 40°-72° (passim), drinks, drinking, v. 72°-82° (passim), drums, v. 80°-94°, education, v. 174°-177°, eschatology, v. 373h-374a, ethics and moral-373°-374°, etnics and ity, v. 436°-444°, expiation and atonement, v. 635°-637°, fall, v. 705°-715°, family, v. 716°-721°, fasting, v. 759°fall, v. 705\*-715\*, tamily, v. 716\*-721\*, fasting, v. 759\*-763\*, feasting, v. 801\*-805\*, fetishism, v. 894\*-906\*, fiction, vi. 3\*, first-born, vi. 31\*-34\*, firstfruits, vi. 41\*-45\*, food, vi. 59\*-63\* (passim), the dead vi. 669\* food for the dead, vi. 669. 67ab, 67b-68s, foundation rites, vi. 109b-115b (passim), games, vi. 167a-171b (pasgames, vi. 167\*—171\* (pos-sim), gifts, vi. 197\*—209\*, God, vi. 243\*—247\*, Hamites, vi. 486\*—492\*, heroes and hero-gods, vi. 633\*—637\*, holi-ness, vi. 731\*—741\*, human sacrifice, vi. 840\*—845\*, images and idols, vii. 110-116b. carnation, vii. 138a, 184b-186b, Indo-China, vii. 225a-232b, Indonesians, vii. 232b-252°, inheritance, vii. 288°– 295°, initiation, vii. 314°– 319°, jealousy, i. 122°°, 123°, landmarks and boundaries, vii. 790°-791°, law, vii. 807°-814°, life and death, viii. 9°-13°, light and darkness, viii. 47°-51°, literature, viii. 81a-82a, love, viii. 154a-158b, magie, viii. 245a-252a. Malay Archipelago, viii. 3455-348\*, Malay Peninsula, viii. 348\*, Malay Peninsula, viii. 348\*-372\*, market, viii. 414\*-423 (passim), marriage, i. 1225-123 viii. 423-432 Melanesiana, viii. 5295-538 metals and minerals, viii 588\*-593\* (passim), milk, viii. 633a-634b, miracles, viii. 676b-677a, mother-right, viii. 852a-856b, 857ab, music, ix. 5\*-10\*, mysticism, ix. 85\*, names, ix. 130\*-136\*, nature. ix. 201 209, Negrillos and Negritos, ix. 271 274, Negroes, ix. 2745-2926, Negroes (U.S.A.), ix. 2920-2985, New Britain and New Ireland, ix. 336\*-338\*. New Caledonia. ix 338-339. New Guines, ix 339-852, New Hebrides, ix 352-355, oath, ix 430-434, old age, ix 462-468ordeal, ix. 507a-5120, orientaordeal, ix. 507°-512°, orienta-tion, x. 8(2-87°, pastoral peoples, ix. 651°-667°, per-sonification, ix. 781°-787°, philosophy, ix. 844°-846°, Polynesia, x. 103°-112°, pos-session, x. 122°-127°, prayer, x. 154°-158°, priesthood, x. 278°-284°, propiliation, x. 278 284b, propitiation, 39425, puberty, x. 4405 4462 (passim), purification, x. 4552 4665 rain-making, x. 5614-5652 (passim), relica, x. 6504-651b, Sabbath, x. 8854-889b sacraments, x. 897s-903b, sacrifice, xi. 12-75, salutations, xi. 104sb, secret societies, xi. 287a-307b, sensationalism, xi. 387ab, serpentworship, xi 399° 411°, slav-ery, xi 595° 602°, Solomon Islands, xi. 680°-685°, soul, xi. 725°-731°, xii. 829°-830°, spirit children, xi. 8035-8055 state of the dead, xi. 817a-828a, stones, xi. 884a-869b, strangers, xi. 883b-896a (passim), sun, moon, and stars, xii. 62\*-65\*, Tati Bush-men, xii. 205\*-208\*, tatuing, xii. 2082-2142 (passim), Tongans, xii. 376a-380a, Tong-king, xii. 380a-384a, totem-ism, xii. 393a-407b (passim), transmigration, xii. 429b, tutelary gods, xii. 489a. 491\* (passim), twins, xii. 491\*500°; under world, xii. 5175-518°, virgin birth, xii. 623°-624°, water, water-gods, xii. 704 708°, women property of men, i. 122\*, worship, xii. 752\*-757\*.

PRIMOGENITURE. - See FIRST-BORN.

Painces, Egyptian, iii. 536ab, 537a-538b, polygamy, i. 133b (Teut.).

PRINCE, HENRY JAMES, Agapemone, i. 1755-1774.
PRINCE, J. D., on American abori-

ginal mythology, L 37b, on Kuloscap, vi. 369b.

PRINCE, MORTON, on memory, viii, 540b.

PRINCE ALBERT COLONY, Doukhobors, iv. 867ab.

Prince Otto (Stevenson), vi. 13\*.
Prince of Wales Peninsula
(Bering Strait), deluge story, iv. 549a.

PRINCE OF WIED.—See MAXIMILIAN, ALEXANDRE PHILIPP.
PRINCESSES (Egyp.), iii. 5384.

PRINCESS POSSESSED OF BARREAN (inscription), iv. 586b.

Princeton Theological Essays, on regeneration, x. 641b. PRINCIPIUM ESSENDI, in Reformed

Scholasticism, i. 4040.

Phinciple, x. 336ab; Aristotle, i. 787a-788a.

Principles of Biology (H. Spencer), xi. 765b.

PRINCIPLE OF DIMINISHING RE-TURNS (Malthusianism), viii. 3735

Principles of Ethics (H. Spencer), xi. 7669-767\*.

Principles of Human Knowledge (Berkeley), ii. 525-528. Principles of Psychology (H. Spencer), xi. 765-765.

Principles of Sociology (H. Spencer),

xi. 766ab.

Pring, J. (composer), ix. 253. PRINGLE-PATTISON, A. S., on free will, vi. 124b, 125a, on God, xi. 720°, on intellect, vii. 371°, on man, vii. 1786, on McTaggart (J. M. E.), vii. 904<sup>a</sup>, mentalism, xii. 424<sup>b</sup>, teleology, xii. 229a, 231ab

Printas (Crete), make-goddess, f. 142<sup>b</sup>, Printing, Bible, ii. 584<sup>a</sup>, 587<sup>a</sup>, 593<sup>b</sup>, 607<sup>ab</sup>, Salvation Army, xi. 1584-1594.

Paton, i. Sab. PRIOR, EDWARD S., on Early

English architecture, i. 716b. PRIPARSTAS (Pruss. god), ii. 315. Phisca.—See Phischla.

PRISCIAN (Neo-Platonist), on soul, ix. 3148.

PRISCRILA (ST.), catacomb, ii. 341<sup>b</sup>, iii. 247<sup>a</sup>, 248<sup>b</sup>, 250<sup>a</sup>, fresco of Virgin and Child, ii. 341<sup>b</sup>, fresco of adoration of Magi, ii. 3415. SCILLA. PRISCA (Montanist),

PRISCILLA, PRISCA (Montania viii. 828ab, 820a, 830a, 831a.

PRISCILLIAN, i. 374a, x. 336b-337b, xi. 320a; astrology, iv. 792s, execution for heresy, iv. 717s, x. 337s.

PRISCILLIANS (followers of Priscilla, i.e. Montanists), viii.

PRISCILLIANISM (followers of Priscillian), x. 3365-338\*, xi. 320\*; Monarchianism, viii. 781°, monasticism, viii. 791°b

Parsons, ix 830° 840°, x 338° 346°; chaplain, x 341° 342°, criminal inebriate, x. 340°, criminal lunatic, x. 340°, governor and matron, x. 341°, local, x. 340°, medical officer, x. 342a, preventive detention, x. 340a, visitors, x. 342<sup>ab</sup>, warders, x. 342<sup>a</sup>, work, x. 342<sup>b</sup>-343<sup>a</sup>.

Prison Commissioners, x. 340s. Prinon Work, Church Army, iii. 630°, 630°-631°.

PRISONERS OF WAR, treatment, xi. 889 8904.

Prisse Papyrus.—See Papyrus

Prisse. PRITEN (=Pieta), x. 1a.

Prithiraj Rasau (Chand Bardai), viii. 97a.

PRITHIVI (Dravidian earthgoddess), v. 6b. Parriivi Rasa (king), and Delhi

pillar, xi. 412°. Private judgment, x. 346°-348°.

xii. 734b; modern thought, x. 347b-348s, mysticism, x. 34Sab, social polity, x. 347ab, PRIVATION, IX. 2674-2694.

Parvilleges, in kinship, vii. 7052. 707a, papal, ii. 892b, 893ab, 894a, 896b.

PRIVILEGIUM OF CITY OF BARTEN-STEIN, on government (Litu-Slavio), vii. 728°. Priyadariika (Harşa), viii. 112°.

PRIYA-DASA, commentary on Bhakta-māla, ii. 5464

Perzes, crowns as, iv. 3442 PROBABILIORISM, X. 3485-349-

PROBABILISM, x. 3494-3509; and casuistry, iii. 2404, Jesuita, vii. 5034, Jansenists and, x. 350°, Pascal and, ix. 656°, x. 350°, probabiliorism, x. 348°-349°, and religious cer-tainty, iii. 320°, Thomism and, xii. 322ab

PROBABILITY, x. 3500-3530; and certainty, iii. 320a-322b (passim), and chance, iii. 3564

PROBATION, N. 3535-3563.

PROBATION OF OFFENDERS ACT (1907), x. 346°.

PROBATION SYSTEM (criminology). x. 346a.

Problemata (Aristotle), ix. 375,

Probleman
741\*.

PROBET, F., on Eucharist and
Agape, i. 169\*.

Proceedings of the Society for
Psychical Research, on presentiment, x. 2 spiritualism, xi. 807\*.

PROCESSIONS, x. 3562-3583; baskets in, ii. 4342-4305, bridal, viii. 447a (Gr.), 455b (Zor.), 465b (Rom.), Candlemas, iii. 190b-191a, 191b-192a, Carnival, iii. 226ab, and drama, x. 3572-3583, funeral, iv. 453b (Chin.), 503°-504° (Parsi), 510° (Tib.), of gods, v. 854° (Egyp.), of images (Ind.), vii. 145°, liturgical, viii. 79° (Eastern Ch.) 70° 00° -Ch.), 79h-80, x. 357\* (Western Ch.), and pilgrimage, x. 357\*, Roman, x. 828\*, 829\*, 831\*.

\*Procession\* (Bud. theory), i.

97ab, 100s.

PROCESSIONAL, viii. 80°. Processione Spiritus Sancti (Anselm), i. 559ab.

PROCESSION OF THE HOLY DAGGER (Tib. festival), v. 893b.

PROCESSION OF THE HOLY SPIRIT. xi. 7986-7998.

PROCHANOV, A. S., and Molokani, xi. 3415.

Process, and inspiration of St. John's Gospel, ii, 589a. Process(hishopofConstantinople),

and Nativity representations, ii. 3425

Process (Gr. philosopher), and Academy, i. 60°, on ages of the world (Orphie), i. 198°, 199a, demonology, viii. 282a, hymns, vii. 42a, mysticism and magic, viii. 277a. Neo-Platonism, ix. 317a-318a, on Phanes, iv. 1479, on Pherecydes, iv. 1469, on reason, x. 5959, 'scholasticism,' ix. 318a, on soul, ix. 314a, on space, xi. 760b, on Thales, vii. 4153, theism, xii. 266b. xii. 319b. 267°, thourgy, x triads, ix. 317°-318°.

PROCLUS (Montanist leader), viii.

830ab

Procorius, on abode of the blest (Teut.), ii. 707<sup>b</sup>, on aged, v. 753<sup>a</sup> (Teut.), ix. 480<sup>b</sup> (Heruli), on calendar (Scand.), iii. 140b, on children (Iran.), iii. 544b, on Christmas customs (Scand.), iii. 609s, on demons (Teut.), xii. 251s, on family (Teut.), v. 751s, 753s, on fate (Slav), ii. 53s (note), on festival (Thule), v. 891s, on gods, vi. 302b, xi. 593ab, 595b (Slav), xii. 249a, 251a (Thule), on government (Litu-Slav), vii. 728\*, on human sacrifice, iii. 749b (Teut.), vi. 862b (Blemmyes), 866b (Teut.), xi. 8b (Celt.), on nature-worship, ix 252ah (Slavio), 253ah (Teut.), on sacred months (Arab.), i. 668b, on sacrifice (Slav), ii. 41b, on Sauromatae, xi. 589b, on Slava, xi. 590ab, on solstice festival (Thule), ii. 48\*, on aun-worship (Thule), xii. 102\*, on Supreme God (Slav), vi. 302b, on Teutonic religion, xii. 246b-247s, on 'Uzzā sacrifice, i. 660b, on water-worship (Teut.), ix. 253b, on 'Zzīb 753b widow (Teut.), v. 751<sup>b</sup>, 753<sup>b</sup>. Procopius (St.), xi. 56<sup>b</sup>.

PROCOPIUS OF GAZA, on names

(Chr.), ix. 146a. Propicus, and atheism, ii. 184b, philosophy, ix. 861\*, sophism, xi. 6876-688\*, 690\*, 691\*\*. 'PRODUGAL CHILD' (Bud. parable),

viii. 145b.

PRODUCAL SON (parable), vi. 785, 794

PRODUCTES AND FORTENTS, 362°-376°; Assyro-Baby-lonian, iv. 785°b, Christian, x. 366ab, Epicurus on, v. 328ab Greek, iv. 796b, v. 328ah x. 365a, Indian, iv. 799b Litu-Slavic, iv. 814h-815h, psychology, x 363<sup>h</sup>-365<sup>a</sup>, Roman, iv. 825<sup>ab</sup>, x 365<sup>a</sup>-366<sup>a</sup>, 399<sup>h</sup>-400<sup>b</sup>, 834<sup>h</sup>-835<sup>a</sup>, Vedic, iv. 8275.

PRODUCTION, v. 150h-152\*; of wealth, x. 376a-378b.

PRORT (Egyp. 'spring' personified), ix. 792\*.

PROETIDS, myth, vii. 329ab, PROFANATION OF THE NAME (Jew.), ii. 672a, ix. 1770-178a.

PROFANATION OF SACRED DOC-TRINE, x. 3804.

PROFANE AND HOLY, vi. 731ab, 737ª.

PROFANE SWEARING, i. 53°, x. 378b.

PROFANITY, x. 3780-3810; idea of artificiality, x. 379ab, idea of separation, x. 379b-380s, place, x. 379b, tabu, x. 379b-380s, time, x. 379b.

PROFESSIONS OF PATTH (Armen.), i. 803b.

Profession of the Tridentine Faith, Creed of Pius IV., iii. 841\*-842\*, iv. 200\*-201\*, xii. 731\*. PROFIT, in distribution, iv. 775ab.

PROFIT-SHARING, xi. 897ab. PROGNOSTICON, iv. 790b. Programma dei modernisti, viii.

766a

PROGRESS, heaven as state of, xi. 836<sup>b</sup>, by sacrifice, xi. 371<sup>b</sup>. Progressions (order), ix. 535<sup>a</sup>. PROGRESSIVE EVOLUTION, i. 210s. PROGRESSIVE PHILOSOPHY (=New Thought), ix. 3594-361=.

PROGRESSIVE REVELATION (Anabaptist), i. 410ab.

PROHIBITED DEGREES IN MARRIAGE (Hin.), v. 739b.

PROKORIMOS (Slav god), ii. 31b, ix. 242a

Prologues (Biblical), ii. 600a. Prologue (Gr. Chr. hymn), vii. 63 PROME (Burma), pilgrimage, x. 16b.
PROMETHEUS, Aeschylus, i. 153a154a, and fall myth, v. 709b,
and fire, ii. 39b, xii. 390b,
magic, viii. 273a, representation at Academy, i. 59a.

PROMISCUTTY (primitive), i. 1225, 123a, 125b.

PROMITOR (Rom. god), ii. 32a. Proofs of the Mission (Muh. work), viii. 878b.

PROOF FROM SCRIPTURE .- See SCRIPTUBAL PROOF.

PROPAGANDA, CONGREGATIO PROPAGANDA FIDE, viii. 713b, 7164, 7244.

PROPENSITY, vii. 357b.

PROPERTIUS, on fate, v. 789a.

PROPERTY, xii. 719ab; of adopted sons, i. 107b-110a (Gr.), 112a (Rom.). American, v. 439ab, Assyro-Babylonian, iv. 258ab, v. 723\*, vii. 295\*-297\*, 820\*-821\*, Bahima, ix. 666\*, burial with dead, iv. 4202-4305, Celtic, iv. 268\*, vii. 2975-2995 Chinese, v. 732b, Christian, iii. 383<sup>b</sup>, Egyptian, v. 482<sup>b</sup>-483<sup>a</sup>, vii. 300<sup>b</sup>-302<sup>b</sup>, Greek, iv. 277<sup>ab</sup>, vii. 302<sup>b</sup>-305<sup>b</sup>, Hebrew, v. 724<sup>b</sup>, 866<sup>b</sup>, vii. 306<sup>a</sup>–308<sup>a</sup>, Hindu, v. 738<sup>b</sup>, vii. 850<sup>b</sup>, 851<sup>a</sup>, insurance, vii. 366<sup>b</sup>–367<sup>b</sup>, Japanese, viii. 460<sup>a</sup>, Jewish, vii. 309<sup>a</sup>–310<sup>a</sup>, Kordofan, ix. vii. 309-310-, Kordofan, IX. 666b, land, vii. 290ab (prim.), Malay Peninsuls, viii. 353s, Nyanja, ix. 422b, pastoral peoples, ix. 666b, personal, vii. 289b-290a (prim.), primitive, vii. 288a-291b, 292a-295b, Roman, vii. 310a-311s, Sala-sion, Ampre vi. 154b. Salvation Army, xi. 154b Salvation Army, xi. 1049-1558, testamentary disposi-tion, vii. 2958b (prim.), Teutonic, vii. 3118-3128, Teutonic and Slavic, iv. 3038b, v. 751b, Vedda, xii. 598b, women as, i. 1228b, 1238b, vii. 2906-291a (prim.).

PROPERTY-QUARDIANS (Burm.), iii. 26%

PROPERTY-MARKS (Aleutian), i. 3035

PROPHECY ' (public discussion of Scripture), ii. 593a, 609a.

Рвогиесу, гвогиеть, v. 317— 321°, х. 381°—393°; Ашапа Society, i. 362°, 363°ab, Ашегіcan, iv. 782b, x. 381a-382b, anointed ones, L 556h 557a, of Antichrist, i. 581a, and Apostolate, i. 636a, 637a Arabian, x. 136a, Bābi, ii. 305<sup>5</sup>, badge, ii. 327<sup>a</sup>, Berber, ii. 513a, 514a, Buddha, 885ab, Byzantine, i. 581a, Camisard, iii. 176a, Canaanite, camsard, in. 170°, canaante, iii. 188°, Catholie Apostolie Church, vii. 423°, 424°, 425°, 426°, Celtic, iii. 300°, 750°, and Christ's death, v. 641°, 642°, Christian, v. 317°, 320°, viii. 659°, 660°, 663°, x. 382°, 384\*, Collins (Anthony), iv. 535°, 537\*, Coptic, iv. 114\*, 535°, 537°, Coptic, IV. 114°, Egyptian, viii. 264°, x. 298°, and Episcopacy, v. 333° (note), 333°, Essene, v. 399°, 399°-400°, false, x. 383°, 386°, Greek, iv. 798°, x. 127°, 128°, Halevi, vi. 479°, He brew (see PROPRETS [Heb.]). holiness, vi. 758°, and holiness, vi. 758°, Homer, vi. 766°, Maimonides on, viii. 342°, 342°–343°, Malay Peninsula, viii. 255°, and the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contr viii. 3554, at marriage, ii. 55a (Lith. and Pruss.), Merlin, viii. 565a-570b, Montanism, i. 640°, viii. 828°-832°, x. 138°, Muggletonians, viii. 871°b. Muhammad, viii. 874°b. Muhammadan, xi. 568a, Nyanja, ix. 420a, Phoenician, ix. 896a Piutarch, x. 71b-72s, and possession, x. 125sb, and prayer, x. 192s, Russian, iv. 814s, 816s, Savonarola, xi. 215b-218s, Se'adish, xi. 281s, shamanism, xi. 441°b, 442°s. Sibylline Oracles, xi. 498°s. 500°s, and Spirit (Holy), xi. 787°s, 790°s, 793°s, as spiritual gift, iii. 369°-370°. Taliessin, viii. 567°, 568°. Teutonic, xii. 254°, Theodore of Mopsuestia, i. 585<sup>h</sup>–586<sup>a</sup>, Thomp-son River tribes, xi 99<sup>b</sup>, Tindal (Matthew), iv. 537<sup>a</sup>, and tongue-speaking, iii. 370°b, Twelve Minor, ii. 569°s,

Yakut, x. 1262. Prophecy of Merlin, viii. 5682. PROPHET, THE (Algonquin) (=Tens-kwau-taw-waw), i. 3245.

PROPHETS (Hebrew), ii. 564ab, 566P, 5688-569a, 569b-570s, iii. 772b-773b, iv. 813b, vii. 347b-349a,441a-456b (passim), 586°, x. 384°-393°; of action, x. 387°, and Apologetics, i. 616°, and Babylonians, x. 392°, communion with deity, iii. 772<sup>h</sup>-773<sup>a</sup>, Companies of the Prophets, x. 385<sup>h</sup>-386<sup>a</sup>, and Egypt, x. 392<sup>h</sup>-393<sup>a</sup>. and foreign nations, x. 389ab, and the future, x. 390 -391b, and idol-worship, vii. 141°, inspiration, vii. 347°-348°, and Kingdom of God, x. 389°, and Law, vii. 855°-856°, x. 389<sup>b</sup>, literary, x. 387<sup>b</sup>, 388<sup>b</sup>, mediation, viii. 519<sup>ab</sup>, and Melkart-cult, ii. 292<sup>ab</sup>, and Muhammadanism, x. 393<sup>ab</sup>, possession, x. 135<sup>ab</sup>, and prediction, x. 390\*-391b, Qur'an, x. 545\*, righteousness, Var as, x 542, righteousness, x 780b-781b, and salvation, xi 111b-112s, on sin, xi. 557b-558s, spiritual insight, iii. 772b-773b, and theocracy, xii. 287b-288b.

PROPHETESSES, African, i. 164\*, Egyptian, x. 298b, Joanna Southeott, xi. 756ab.

Prophetæ (liturgical drama), viii. 691°-692°, 693°.

Property of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contr iii. 26<sup>ab</sup>, Christian, v. 542<sup>a</sup>, 552<sup>ab</sup>, x. 395<sup>b</sup>—397<sup>a</sup>, xii. 771<sup>a</sup> Eucharist, v. 542°, 552°, Greek, x. 397°—398°, at harvest, vi. 521°—523°, harvest, Hebrew, x. 394h-395b, Malay Peninsula, viii. 363b-364s, Mishmi, viii. 697b-698s, and possession, x. 1255-1264. possession, x. 1258-1263, primitive, x. 39428, Roman, vi. 8583, 8596, x. 3985-4000, smoking, xi. 6322-6338, of snakes (Ind.), xi. 41825, of stones, xi. 63326, suicide as, vi. 8596 (Rom.), Vedic, viii. 3152, and votive offerings (Gr.), xii. 6422.

PROPOSED BOOK ' (Prayer-Book, 1786), iii. 856b.

PROPRIETY (Chin.), v. 467ab. Proprium de sanctis, iii. 876. Proprium de tempore, iii. 879. PROPYLARA (Athena), i. 727, 7335. PROPYLARA (Eleusis), i. 7305.

PROSAD SEN (Guru), on Hinduism, vi. 699s.

Prospot. (Jew. arrangement to enable creditors to collect dues even after Sabbatical year), vi. 683a.

PROSECUTION OF ANIMALS, V. 829ab

PROBELYTE BAPTISM, ii. 4089-409a

PROSELYTES OF THE GATE, X.

PROSELYTISM, x. 4000-4030; ethics, x. 402<sup>th</sup>-403<sup>th</sup>, fewish, vii. 592<sup>th</sup>, 596<sup>th</sup>, 609<sup>th</sup>, 610<sup>th</sup>, x. 400<sup>th</sup>-403<sup>th</sup>, Mormon, xi. 84<sup>th</sup>, Muhammadan, vi. 148<sup>th</sup>, Panjab, ix. 608ab, Parsi, ix.

Prose Perceval (Fr. Grail romance MS), vi. 386<sup>ab</sup>; on Merlin, viii. 5695.

PROBERTINA (Rom. goddess of dead), i. 465\*, viii. 58\*. Prostopion (Anselm), i. 5586. PROSFER OF RIEZ, on British

Church, iii. 634b, and Semi-Pelagianism, ix. 709b, 710ab, Phossnitz, Löbele Messiah), viii. 5865. (pseudo-

PROSTITUTION, i. 125<sup>b</sup>, iii. 480<sup>a</sup>, ix. 820<sup>b</sup>, x. 404<sup>a</sup> 409<sup>b</sup>; African (W.), iii. 485<sup>b</sup>, American, v. 439\*, Armenian, i. 415\*, 797\*, 'Ashtart-cult, ii. 116\*, Asia Minor, vi. 677\*, Babylonian, vi. 673\*, 674\*, Celtic, v. 457\*, 463\*, Egyptian, v. 482\*, vi. 676\*, Greek, i. 605\*\*, vi. 672\*, x. 404\* 406\*, Hebrow, ii. 497\*, 498\*, vi. 675\*, Indian, i. 128\*, ix. 675°, Indian, i. 128°, ix. 828°, x. 406°, 408°, Ishtar-cult, ii. 311°, Jewish, iii. 498°, Phoenician, vi. 674°, ix. 897a, Polynesian, v. 516b, Roman, x. 4080-4090, Syrian,

vi. 674ab Prostránny Pravoslávnyj Catechesis.
—See Longer Orthodox Catechiam.

PROSTRATION, in adoration, 118<sup>b</sup>, 119<sup>ab</sup>, and kneeling, vii. 745<sup>b</sup>, in pilgrimage, x. 26<sup>a</sup> (Ind.), in worship, xii. 758<sup>a</sup> (Bab. and Assyr.), 788<sup>b</sup> (Heb.).

egoiam, v. 231°, on goda, x. 410°, on law, vii. 848°, on PROTAGORAS, man the measure of all things, x. 410ab, philosophy, ix. 861a, scepticism, ii. 1845, xi. 228a, sensationalism, 388\*. Xi. sophism, xi. 6875, 690a 691 = (passim).

PROTAGORAS (priest of Asklepios),

erown as prize, iv. 344\*.

Protagoras (Plato), x. 565, 410°;
on education, v. 187°, on the good, xii. 454.

PROTASIUS AND GERVASIUS, relies, L 374A

PROTECTION, in commerce, iii. 726a, v. 155a-156b (economics), x. 7421-743\* (retaliation), as dress origin, v. 42h-14h.

PROTECTIVES, against evil eye, v. 611b-615s, against evil spirits, iii. 27b-28b (Burma). saliva, xi. 102a-103a.

PROTECTOR AND PROTECH, artificial brotherhood, ii. 864h-865a. PROTESILAOS (Gr. healing hero).

vi. 5525, 6545. PROTESTANT CHURCH OF FRANCE,

discipline, iv. 719b. Protestant Church History (Flacius). vi. 48a.

PROTESTANTENVEREZN, xii. 5274. PROTESTANT EPISCOPAL CHURCH of America, x. 631b; canon law, vii. 8415, religious training, xii. 4183.

PROTESTANTS, FREE, and German Catholics, iv. 674ab.

PROTESTANT FRIENDS (= Friends of Light'), iv. 674ab.

iii. 591ab, PROTESTANTISM, 622°, x. 410°-412°, xii. 730°-731°; Anglican usage, x. 411h-412a, in Armenia, i. 807a, and Arminianiam, i. 814b, and asceticism, ii. 69a,

79ab, Atonement, v. 645a 649b, Augustine and, ii. 224ab, Camisards, iii. 1755-1765, celibacy, iii. 275ab, Christianity, iii. 586b-588a, 591a, Church, iii. 623ab, coemogony and coemology, iv. 144ab, Covenant Theology, iv. 219b 220b, discipline, iv. 715b, 718b-720b, disciplinary exeriv. 7150, cises, ii. 64a, and divorce, viii. drama, iv. 871s, 439°, drama, iv. 871°, and emotions, v. 285°–286°, faith, v. 691°, fasting, v. 770°°, fate, v. 776°°, feet-washing, v. 821°–822°, Free Church of England, x. 620°–631°, French, iii. 175°–176° (Camisards), iv. 710°, vi. 823°–828° (Huguenots), xii. 668°. 828<sup>b</sup> (Huguenots), xii. 668<sup>b</sup>, 671<sup>b</sup>-672<sup>a</sup> (and Waldenses), 671b-672a (and Waldenses), German, x. 6b-7a, 411ab, xii. 669b. God (doetrine), vi. 265b, Heine, vi. 589ab, holiness, vi. 747b-748s, and implicit faith, vii. 180a, Inner Mission, viii. 698b-699b, inspiration, viii. 346a-350s, Interima, vii. 388a 389b, and justification, vii. 619ab, Letts, viii. 115a, and liberty (Chr.), vii. 910b, Lutherans and Calvinists, x. 411ab, merit, viii. 564b, missions, viii. 727b-745b, mysticism, ix. 101b-103b, and nature, ix. 216a, Negro (U.S.A.), ix. 297b, and original sin, vii. 181a, and Oxford Movement, ix. 587ab, penance. ix. 720°, persecutions, xii. 669°–672°, and pietism, x 609-672°, and pictism, x. 6b-7°, and prayer for the dead, x. 212°-213°, Providence, x. 417°-418°, Puritanism, x. 507°-515°, and race-feeling, x. 556°, Reformed Church in America, x. 622°-295°, and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and raises and r 625°, and relics, x. 658°, and righteousness, x. 792°, and Roman Catholicism, xii. 773°, and Russian Church, x. 874b, Second Coming, xi. 285°, Spirit (Hely), xi. 800°, and suicide, xii. 23°-24°, Sunday, 1074-1085, Swiss, xii. 669<sup>b</sup>, 671<sup>a</sup>, and tradition, xii. 413<sup>b</sup>, 414<sup>ab</sup>, Trinity, xii. 459<sup>b</sup>-460<sup>b</sup>, 461<sup>b</sup>, vows, xii. 651<sup>ab</sup>, Waldenses, xii. 663<sup>b</sup>-673<sup>b</sup>, and war, xii, 682<sup>b</sup>, and Western Church, xii, 733<sup>b</sup> 7344 734b, worship, xil. 7720-7750.

PROTESTERS AGAINST CHRISTIAN Ситвен, ііі. 590).

PROTEUS, xii. 712<sup>b</sup>, 713<sup>a</sup>. Protevangelium of James, vi. 350<sup>b</sup> 351°; on Feast of Conception of Mary, vii. 165°.

PROTHESIS VASE, on under world. xii. 518b.

PROTO-ARMENIAN RELIGION, I. 7934-7940

PROTOCTISTAE (Chr. sect), xi. 3194.

PROTOGENES OF SARDICA, creed, L. 7795. PROTOGONOS (=Phanes), iv. 1479. PROTOFLASM, ii. 622b-625s. PROTOZOA, ii. 624b-631b (pussim); immortality, viii. 4b.

PROUDHON, P. J., anarchy, i. 420b, on labour, i. 420b.
PROUT, W., atomic theory, ii. 207a.

PROVE (Slav god), xi. 593\*, 594b. PROVE(N) (Danish god), xii. 249a. PROVENCE (France), architecture, i. 705b, cat - cult, i. 506b,

couvade, ii. 645°, godparents, ii. 641°, Kabbala, vii. 624°, Maypole, x. 95°, Waldenses, xii. 667°, 669°.

PROVENZALE, DAVID, and educa-

tion (Jew.), v. 197<sup>b</sup>.

PROVERDS, x. 412<sup>a</sup> 415<sup>b</sup>, xii.

742<sup>ab</sup>; Chinese, v. 785<sup>a</sup>,

Hebrew, ii. 567<sup>b</sup>, xii. 745<sup>b</sup>

746<sup>b</sup>, Jewish, viii. 628<sup>a</sup>, Welsh, iii. 5295.

PROVERES, BOOK OF, vii. 4564, x. 413a, xii. 746ab; on forgiveness, vi. 775-78\*, on righteousness, x. 782a, Se'adiah, xi. 280b, on wisdom, xii. 746ab.

PROVIDENCE (foresight), L 69a, x. 4151.

ii. 478ab, xii. 5a\_9b; PROVIDENCE (God), x. 415b-420b, xii. Amyraldism, i. 40 Amyraldism, i. 4048-4058, Apocrypha, x. 4168, Avicenna, ii. 2768, Buddhist (=Avalo-kite-vara), i. 948, Egyptian (ku), ix. 7908, and election (Amyraldism), i. 4048-4058, evolution and design, x. 4188-4198, general. x. 4188-4198 general, x 4185-419a Graco-Roman, x. 417ab, 2nd Helvetic Confession, iti. 861", immanence and transcendence, x. 419b-420s, immortality, x. 420°, Jewish, v. 793°, Lucretius, viii. 193°, Maimonides, viii. 343° Marcus Aurelius, viii. 412b Muslim, v. 795b, NT, x. 416b Allam, v. 760°, N1, x. 416°-417°, omnipotence (divine), x. 420°, OT, vi. 255°-b, x. 416°-b, patristic, x. 417°-Plato, xii. 263°-b, Protestant, x. 417°-418°, Scholastic, x. 417°-y, special, x. 419°-

Providentia (Rom. personifica-tion), ix. 799, 800.

Provinciale (W. Lyndwood), vii. 8400.

Provinciales (Pascal), ix 655h-656b.

Provincial Statutes of Riga (1428), on thunder-worship (Lettish), ix. 240b.

Provisors (Statute), iii. 642\*. PROXIMAR (Celt. deities), iv. 574\*. PREADHRA (Ind. ancestral hero), vi. 660a.

Passi (Ved. sacred cow), xii. 609a.

PRINIVI (Ved. earth-mother), ii. 38<sup>5</sup>, v. 129<sup>5</sup>, vi. 706<sup>a</sup>, ix. 232<sup>a</sup>, xii. 605<sup>a</sup>. HU VAINYA (Chakravartin),

iii. 336s.

PRUDENCE, Epicurus on, v. 330s, Sidgwick on, xii. 5654.

PRUDENTIUS, on altar, i. 3380, on altar of Hippolytus, i.

339b, on children (Rom.), iii. 545b, on Christmas, iii. 608a, Christmas carols, ix. 215, hymns, vii. 175, on taurobolium, mii. 214º.

PRUNIOUS (in Gnosticism), vi. 238b. PRUSSIA, PRUSSIANS, aged, v. 753<sup>a</sup>, beetle superstition, i. 504<sup>b</sup>, burial and cremation, ii. 17a, cakes in ritual, iii. 58b, cannibalism, iii. 200b, cat as corn-spirit, i. 506b, cat-sacrifice, i. 506b, concordat, iii. 804°-805°, corn-spirit, i. 506°, vi. 522°, death and disposal of the dead, ii. 17°, iv. 416<sup>b</sup>, 418<sup>b</sup>, 426<sup>b</sup>, 427<sup>a</sup>, 429<sup>b</sup>, 433<sup>b</sup>, 434<sup>a</sup>, 435<sup>a</sup>b, 436<sup>b</sup>, dirge, iv. 416<sup>b</sup>, divination, ii. 54<sup>b</sup>-55<sup>a</sup>, dress, v. 52<sup>a</sup>, family, v. 749b, 753a, fertility charms, vi. 523ab, fire-worship, ii. 34<sup>b</sup>, food for the dead, iv. 418<sup>b</sup>, foundation rites, vi. 113<sup>b</sup>, fox custom, i. 516<sup>a</sup> 113°, 10x custom, funeral feast, iv. 435°, 436°, boots i 426°, iv. 434°, ghosts, i. 426<sup>5</sup>, iv. 434<sup>5</sup>, gods, ii. 31<sup>ab</sup>, 33<sup>a</sup>, harvest, vi. 52<sup>2ab</sup>, 523<sup>ab</sup>, head, vi. 5378, human sacrifice, vi. 113b, idola, ii. 46b, king-killing, v. 2398, marriage, v. 749b-7508, 750b, 7518, viii. 458b, marriage by capture, v. 750°, pigeon omen, i. 525° polygamy, v. 751°, sacred tree, xii. 254°, saint-worship, viii. 778°.

PRU'TCHIKAJON (Siam. month), iii. 1365

Pauzzi (= Old Prussians), ix. 487\*. PRYDERI (in Celt. mythology), ii. 30, 695°, iii. 287°, 292°.
PRYDWEN, PRIDWEN (Arthur's ship), ii. 35', 5\*.

PRYDYDD BYCHAN (Welsh bard), ii. 4184.

PRYDYN (= Picts), x. 1ab. Payguny ('Jumpera') (= Molo-kani-Khlysti), viii. 546b.

Prymer (1545), litany, viii. 80h\_ 813.

Pays, EDMUND (composer), ix. 265

PRYTANEUM (Athens), architec-ture, i. 727<sup>b</sup>, court, iv. 275<sup>a</sup>. PRYTANIS (Peripatetic), ix. 741<sup>b</sup>. PERMAM, H., on life, viii. 1b. P.S.A. MOVEMENT, vii. 363a.

PSALMS, penitential (see PENI-TENTIAL PSALMS), Zoroastrian, ii. 268h

PSALM 8, adoration, i. 1175 PSALM 29, adoration, i. 1179. PRAIM 54, Theodore of Mop-

suestia on, i. 3305. PSALMS 93 AND 95-100, adoration, i. 1171-1188

PSALM 118, antiphonal rendering. vii. 9b

PSALM 119, loyalty to divine law, viii. 184a.

PSALM 139, adoration, i. 1175. Psatms, Book or, adoration, i. 1172-1184, on angela, iv. 5965, and communion with God, iii. 7742, cosmogony, iv. 1538, on forgiveness, vi. 765, on innocence, vii. 3295, on Messiah, viii. 573ab, musical interpretation, ix. 41<sup>ab</sup>, 52<sup>a</sup>, prayer, x. 192<sup>a</sup>, on rightsousness, x. 781°, superscriptions, ix. 41°, in Qur'an, x. 540°, Se'adiah, xi. 280°.

Pealms of the Brethren (Theragāthā), on moksa (emancipa-tion), viii. 7720, 7730, on tion), viii. 7720, 7730, on perfection, ix. 727ab, on purification, x. 468ab.

PSALMS OF DAVID, ii. 567ab, vii. 456b; superscriptions, ix. 41ab

Psalms of the Early Buddhists (C. A. F. Rhys Davids), on love, viii. 161ab.

PSALMODIA (chanting of Psalms).

ii. 608<sup>b</sup>.

Psalmody, English, ix. 27<sup>ab</sup>,
Genevan, ix. 26<sup>b</sup>-27<sup>a</sup>,
Lutheran, ix. 26<sup>ab</sup>, metrical, ix. 26a-28b, ornamentation, ix. 27b-28a, Scottish, ix. 28ab

Psalms of the Sisters (Therigatha), on desire, iv. 667a, on moksa (emancipation), viii. 773b, on perfection, ix. 727b, on puri-

lication, x. 468\*.

Psalms of Solomon, ii. 567\*, 569\*, vii. 44°; on Antichrist, i. 578°, eschatology, v. 380°, 381°, vii. 590°°, on free will, vii. 5895, on law, vii. 591a, on mark of the Lord, vi. 539b, on Messiah, vii. 590b, viii. 576a, on righteousness, x. 8075, on Spirit (Holy), xi. 801\*.

PSALM TONES, ix. 20a, 21a PSALTERS, art MSS, i. 8615, Dutch, vii. 30<sup>ab</sup>, English, vii. 33<sup>ab</sup>, English Sarum, ix. 21<sup>a</sup>, French, vii. 31<sup>b</sup>, ix. 21<sup>a</sup>, Gorleston, i. 861<sup>b</sup>, Psallerium Puerorum, ii. 609<sup>b</sup>, of Robert of Ormesby, i. 8615, Roman, ix. 210.

PSALTER (= Book of Psalms), iv. 318a, xi. 383ab; inspiration, vii. 348b, recitation of, ii. 6085.

PRALTER (instrument), Slavic, ix. 58% Teutonic, ix. 60%

PSALTER OF CASHEL, on Finneces, v. 8240

Psalterium Puerorum, ii. 609b. Psaltery (Heb. instrument), ix. 425

PSAMETIK L, foundation de-posits, iv. 1204.

PSELLUS, on Hecate's circle, viii.
3225, 3235.
PSENOSIBIS (Egyp. prophet),
Epistle of, iv. 1155, magic,

Hi. 4245.

PSEUDEPIGRAPHA, on ancestor-worship, i. 4579-4586, on cherubim, iii. 51226, on salvation, xi. 139a.

PSEUDO-ALCUIN, on kneeling, vii. 7470.

PHEUDO-AMBROSE, on abrenuntio i. 39b, on Christmas, iii. 608a on confirmation (Gallican), iv. 65, 74.

PSEUDO-APULEIUS, religion, vi. 4220

PREUDO-ATHANASIUS, L 608s; on altar, i. 3384. Synopsis Scripturae Sacrae, ii. 5995.

PSEUDO-AUGUSTINE, on Feast of Fools dances, i. 10ab.

PSBUDO-CESABIUS OF NAZIANZUS, on government (Litu-Slavic), vii. 728\*.

PSEUDO-CALLISTHENES, on Alex-ander the Great and Fountain of Life, vii. 6935-6945.

PSEUDO-CALLISTUS, on fasting, v. 7691-770\*.

PSEUDO-CLEMENTINE HOMILIES, on Bible reading, ii. 6079, Ebionism, v. 1434-1458.

Pseupo-Cnur, on ordeal, ix. 520b. PSEUDO-DEMETRIUS OF PRALERON, and exegesis, vii. 300h-391a. PSEUDO-DIONYSIUS .- See DIONY-

SIUS THE AREOPAGITE. PREUDO-IGNATIUS, on fasting, v.

70710, 7090. PSEUDO-INCAHNATIONS (Egyp.),

vii. 192a.

PSEUDO-ISIDORE, Decretals, vii. 8364 Panuno-Junomu, on feast to the

poor, i. 172a. PSEUDO-JULIUS OF ROME, i. 6084.

Panudo-Justin, i. 608a; on in-spiration, il. 589a.

PSEUDO-LUCIAN, deluge story, iv. 555%

PSEUDO-MATTHEW, GOSPEL OF, vi. 350%, 351a.

Pseudo-Meliro, en 'Ate, ii. 1655. Parudo-Messiahs. — See MES-SIAHS, PSEUDO-.

PSEUDO-METHODIUS, on Antichrist, i. 581a.

PSEUDO-PIONTUS, on Agape, 1715, on prayer for the dead, x. 210b.

PSEUDO-PLATO (Alcibiades Primus), on education (Pers.),

PERUDO-PLUTANCH, on winnowingbasket in marriage rites (Gr.), v. 755b

PSEUDO-SMEEDIS (= Gaumata), ii. 4504

Panupo-Tentullian, on Cerin-thus, iii. 318h-319a, on Dositheus, xi. 460.

(Caucasus), xii. PSHAVS: 483 488; blood-fend, 4879, death and disposal of the dead, xii. 4862-4875, deities, dead, xii. 485°—187°, deities, xii. 485°a, divorce, xii. 485°a, festivals, xii. 485°a, heaven and hell, xii. 487°a, marriage, xii. 486°a, priests, xii. 484°a, sanctuaries, xii. 483°a—484°a, sorcerers, xii. 485°a, women (status), xii. 486a.

Pantral (Syrine Bible), xii. 171ab. PSYCHASTHENIA (\* obsessional in-sanity\*), iv. 521ab, 522a, vii.

PSYCHE (Gr. soul personified), descent to Hades, iv. 652\*, personification, ix. 794s,

wings, xii. 7415.

Psycurcs, and fasting, v. 7664, xi. 8554.

PSYCHICAL CHEMISTRY, and feeling. v. 810b.

PSYCHICAL REALM, and Apologetics, i. 6135, 6165-6205.

PSYCHICAL RESHARCH, x. 420b. 4230; and superstition, xii. 122b.

PSYCHO-ARSTHETICS, ii. 448<sup>b</sup>. PSYCHO-ANALYSIS, in psycho-therapeutics, x. 439<sup>b</sup>–440<sup>a</sup>.

PSYCHOLATRY, and ethnology, v. 526°-527°.

PSYCHOLOGICAL ABGUMENTS. CHRISTIANITY, L. 6184-6195.

PSYCHOLOGICAL HEDONISM. 78ab; and ethical hedonism. vi. 5675.

PSYCHOLOGICAL IDHALISM (J. S. Mill), viii. 6414.

PSYCHOLOGICAL NOVEL, vi. 134.

PSYCHOLOGISM, xii. 227ab,

Psychology, viii. 5985-5995, x. 4235-4335, xi. 72845, 7364; accommodation, i. 665-67a, act, action, i. 755-79a, activity, i. 79 S4, affection, i. 157, altruiam, i. 355, anger, i. 475 477, Aristotle, i. 789\*, assimilation, ii. 142ab association, ii. 144 1512, 561 563b atomism, iv. 5612-5632, attention, ii. 2125-2172, automatism, il. 255ab, Averroës, il. 2643-2654, Avicenna, ii. 2741a 275\*, Bain, ii. 335°-336\*, Biblical, xii. 297°, body and mind, ii. 774°-778°, xii. 227\*, brain and mind, ii. 824a 831a, certainty, iii. 3208-321s, Christian, xi. 7838-787b, and Christology, vii. 548ab, Clement of Alexandria, i. 314b, conception, iii. 7965-7995, conscience, iv. 304-475, conscientiousness, iv. 47° 49°, consciousness, iv. 49° 58°, crowd, v. 426°, x. 669°, degeneration, iv. 5185-523a, de-liberation, iv. 544ab, development, iv. 681 6934, dis-continuity, xii. 227b, doublemindedness, iv. 860° 862°, ego, v. 227° 231°, emotions, v. 283° 292°, and epistemology, x. 424°, and ethics, v. 414° 415°, 416° 420°, Farsh, v. 757° 758°, Farabi, v. 757°-758°, feeling, v. 809°-814°, growth (moral and religious), vi. 445°-450°, habit, vi. 468°-469°, Hebrew, vii. 1612-162a, viii. 760ª. 31ab, Hobbes, vi. 729b, illusion, vii. 1086-1106, imagina-tion, vii. 1648-1659, instinct, tion, vii. 164\*-165°, instinct, vii. 357\*-361\*, intellect, vii. 370\*-373°, intelligence, vii. 379\*-380°, introspection, vii. 396\*-397°, franian, ix. 866°, 868°, kindness, vii. 708\*\*, Locke, viii. 117\*, and logic, x. 148°, 149\*-150°, xii. 570\*, of love, viii. 151\*-162°, reserved. of love, viii. 151a-152b, Lucretius, viii. 192ab, memory, viii. 5395-5425, metaphysics, viii. 5985-5998, Mill (James), viii. 638ab, Mill (John Stuart), viii. 640b, mob, v. 426b, x. 669b, motive, viii. 859b-563a,

natural law, vii. 806b, Origen. i. 317ab, pastoral peoples, ix. 665ab, perception, ix. 721a-726b, and physiology, 721-720, and physiology, x, 4242-425°, Plato, v, 492°, Plotinus, ix, 313°-317°, pluralism, x, 60°, presentiment, x, 271°-272°, primitive, ix. 845<sup>ab</sup>, psychical research,
 x. 420<sup>b</sup> 423<sup>b</sup>, psychologism, xii. 227ab, psycho-physical parallelism, ii. 255a, 757a, 775a-777b, viii. 809a, ix. 7755-7775, viii. 8093, ix. 196a, xii. 227a, 4225, recog-nition, x. 6035-605a, of re-ligion, x. 668ab, xii. 2965, 297a, 416a, of religious experience, v. 631b-632a, Sankarāchārya, xi. 1879-1889, Sänkhya system, xi. 1906– 1928, Se'adiah, xi. 2818, selfassertion and self-subjection, xi. 351 -3554, self-consciousness, xi. 355°, self-culture, self-discipline, xi. 355°-357°, self-expression, xi. 357°-359°, self-love, xi. 359°-361°, selfpreservation, xi. 361a-364b self-realization, xi. 364 -366 self-respect, xi. 3665-3690, self-righteousness, xi. 369a-370°, self-sacrifice, xi. 370°-372°, self-satisfaction, 372°-374°, sentiment, self-satisfaction, xi. 397h-398b, in sociology, xil. 227h-228s, H. Spencer, xi. 765b-766s, Strato, ix. 741s, subconsciousness, xi. 904bsubconsciousness, xi. 904<sup>b</sup>908<sup>a</sup>, Şūfi, xii. 13<sup>b</sup>, suggestion, xii. 18<sup>a</sup>-20<sup>a</sup>, teleology,
xii. 227<sup>a</sup>b, telepathy, xii. xii. 22740, telepathy, xii. 2322-2335, temperament, xii. 2333-2355, Thomism, xii. 3236, Upaniads, xii. 5465-5472, Vaiseelka, xii. 5702.

PSYCHOMETRY, ix. 4479. PSYCHO-PHYSICAL AUTOMATISM, IL 2553.

PSYCHO-PHYSICAL PARALLHLISM, ii. 255\*, 757\*, 775%-777%, viii. 809\*, xii. 227\*; naturalism, ix. 1962, transcendentalism, xii. 499b.

PSYCHO-PHYSICAL PROBLEM, X. 429b-430a

PSYCHOPOMP, animals, i. 494ab, Hermes, vi. 765a.

PSYCHOSTASIA, v. 390b-391\*, vi. 557b; Egyptian, v. 476b-478s, Iranian, v. 515b, xi. 1375.

PSYCHO-THERAPEUTICS, x. 433b-440<sup>b</sup>: autognosis, x. 437<sup>a</sup>-438<sup>a</sup>, catharsis, x. 437<sup>a</sup>, faith and suggestion, x. 436b-457s, hypnotism, x. 439ab, occupa-tion, x. 438b, psycho-analysis, x. 439b 440s, reason, x-438ab, re-education, x. 440ab, sublimation, x. 438s, sympathy, x. 438b.

PSYLLI (Afr. clan), and snakes, viii. 2815, xi. 4072, 4112.

Pran (Egyp. god), iv. 145°, v. 249°, vi. 278°; Canaanite cult, iii. 184°, as creator god, i. 192°, iv. 227°-228°, 243°, and evil eye, v. 608°-609°,

and Hephaistos, vi. 382\*, Osiride, i. 441b, and Osiris, i. 441b. Phoenician cult, ix. 894a, priest, x. 295a, as protector of necropolis, i. 441b, and righteousness, x. 797°, as vital principle, vii 24°°, as water-god, xii. 712°.

Ртан-DEDUN, v. 250<sup>3</sup>. Ртаннотиг (Egyp. sage), хі. 76<sup>3</sup>; on adultery, i. 126<sup>5</sup>. on disinterestedness, v. 476s, on early age of Egypt, i. 192a, on guesta, vi. 817b.

(Mandiean demiurge).

viii. 3825.

PTAII-SEKBI, i. 4415.

PTAH - SOKAR (SOCHARIS) - OSIRIS, 441°, v. 249°; festivals,
 v. 855°, 856°.

Ртоспоткориим, vi. 805°. Prolemaeus (Gnostie), vi. 240°; letter to Fiora, vi. 241°, zii. 576°, Valentinianism, xii. 5764.

PTOLEMAEUS, CLAUDIUS.-See Prolemy (geographer).

PTOLEMY (geographer), astrology, xii. 90ab, 91ab, astronomy, xii. 95b, 96a, 97a, 97b-98a, 98b-99a, 100b, on music, ix. 37°, on Ottorokorra (= Uttarakuru), ii. 699a, on Picts, x. 2s, and precession of the equinoxes, xii. 97s, Ptolemaio canon, i. 180s, on Sarmati, xi. 589a, on Soythians, xi. xi. 581°, on Seytmans, xi. 276°, on Serbi, xi. 590°, on Slavs, xi. 588°, spheres, xii. 96°, Tetrabiblos, xii. 90°, 91°, on Venedae, xi. 590°.

Prolimas, vii. 718b; crowns, iv. 341ab, delification, iv. 526b, 527ab, 528a, endogamy, viii.

4444

PTOLEMY L SOTER (Egyp. king), dream, v. 34b.

PTOLEMY II. PHILADELPHUS, and canephoros, ii. 4340, and Rabbah (Philadelphia), i. 389a. Prolemy III. EUERGETES L, calen-

dar reform, iii. 945-955. PU AND DAPU, spirits of, iv. 585%

PUBERTY, FUBERTY-RITES, L. 101b. 102b, x. 440b-446a; African, ii. 354b-355a, Aleutian, i. 303h-304s, American, iii. 68b, iv. 735ab, Andaman, ix. 273a, anointing, i. 552<sup>sb</sup>, 555<sup>s</sup>, Apache, i. 601<sup>b</sup>, austerities, ii. 226<sup>b</sup>–227<sup>b</sup>, 233<sup>b</sup>, Bantu, ii. 354<sup>b</sup>–355<sup>s</sup>, Bartle Bay, ix. 345°, Burma, iii. 32°, cere-monial dress, x. 444°, 445°, dancing, x. 444°, Déné, iv. 637"-638°, drinking, v. 80°, excision of girls, ii. 233°, fast, 68<sup>b</sup> (Amer.), and initiation, ii. 226<sup>b</sup>-227<sup>b</sup>, vii. 315<sup>b</sup>-316 x. 440b 441b, instruc-316°, x. 444°, Malay Peninsula, viii. 366°–367°, mutilations, x. 442°–443°, naming, x. 444°°, Navaho, ix. 255°, New Guinea, ix. 345°, 351°, phalliam, ix. 833°, purification, x. 458°°, 459°–495°

(Jain), 503b (Teut.), seclusion, x. 444<sup>b</sup>, and sexual inter-course, iii. 470<sup>b</sup>-478<sup>b</sup>, sweat-bath, xii. 128<sup>a</sup>, and tabu, vi. 735<sup>a</sup>, x. 443<sup>ab</sup>, tatu, xii. 212<sup>b</sup>, tests of endurance, x. 4435, totemism, xii. 400b-4015

PUBERTY-TALES (Aleutian), i. 303h-3044.

PUBLICANI (=Cathari), VI. 619a, x. 4464.

PUBLIC CONSCIENCE. See CONscrmxon (public).

'PUBLIC HOSPITALLER' (Celt.), vi. 801a, 801a-802a,

PUBLIC OPINION, agitation, i. 213h. Greek, ii. 194sb. Icolandie, v. 521<sup>b</sup>-522<sup>a</sup>, Muslim, v. 504<sup>ab</sup>, Spartan, ii. 194<sup>ab</sup>,

PUBLIC SERVICE, competition in, III. 788b.

'PUBLISHERS OF TRUTH' (Quaker). vi. 144ab, 145a.

Puca (Celt. fabulous creature), iv. 575b.

Pucelle d'Orléans (Voltaire), xii. 629b, 631a.

Puchstrin, O., on Palmyrenes, ix. 592b, 593s.

PUCE (spirit), iv. 6335. PUCELER, COUNT (of Klein-Tschirne, Silesia), and Jews, i. 5974.

PUDGALAVADINS (Buddhists who believe in a self), agnosticism, 1. 224b.

Pudicitia (Rom. chastity per-sonified), ix. 798<sup>a</sup>, x. 832<sup>b</sup>. Pudkalā (wife of Aiyanar), i.

2570.

PUEBLOS (Amer. communal dwell-

ings), i. 685ab, vi. 783a. Pueblo Indians, i. 382a; architecture, i. 379a, 685ab, vi. 504b-505a, art. i. 819b, 826b, 504b-505b, art. 1. 53b, 833s, 829ab, 831ab, 832b, 832b, 837an astronomy, xii. 65b, bells, vii. 316b, 317ab, boundaries, viii. 890b 791s, bull-roarer, ii. (note), casas grandes, i. 378b-379a, cave burial, iv. 421b, charms and amulets, fii. 407ab, cliff-dwellings, i. 379a, 685<sup>a</sup>, cosmogony and cosmology, iv. 128<sup>ab</sup>, cremation, iv. 424<sup>ab</sup>, crystals, xi. 868<sup>b</sup>, death and disposal of the dead, iv. 421<sup>b</sup>, 424<sup>ab</sup>, disease and medicine, iv. 733<sup>ab</sup>, 737a, dough models, 736b. iii. 605, drama, iv. 8715, viii. 4865, dry-painting. viii. 486°, dry-painting. i. 831°, education, v. 175°, 176°, family, v. 717°, festival of dead, i. 436°, foundation sacrifice, vi. 114°, gammate cross, iv. 327°, Hopi, vi. 782°, 780°, heavitality iii. 2780° 789, hospitality, iii. 376b house-building, i. 379a, 685ab vi. 504<sup>b</sup>-505<sup>a</sup>, incarnation, vii. 185<sup>b</sup>-186<sup>a</sup>, kiva, xii. 239a, knotted cords, vii. 748a, masks, viii. 483b, 486a, 748\*, massa, Milky Way, xii. 69<sup>h</sup>, Mongolian origin, i. 377\*, moon, golian origin, i. 832<sup>h</sup>, mosaics, i. 832<sup>h</sup>, mother-right, viii. 852a, 858b.

orientation, x. 865, painting. 831ab, pottery, i. 829ab, 502b, re-incarnation, i. re-incarnation, 435a, religiousness, i. 817a, secret societies, xi. 2871, shamanism, xi. 444b, sky, xii. 67b, snake origin of Snake clan, xi. 410ab, state of the dead, xi. 824ab, sweat-house, xii. 128°, symbolism in art, i. 826°, temple, xii. 239°, 241°, totemism, xii. 399°, weaving, vi. 503°, woman, x. 401°, Zuni, xii. 868°–873°,

PURICUES (Pampeans), i. 382<sup>b</sup>, 383<sup>b</sup>, iii. 546<sup>b</sup>, ix. 597<sup>ab</sup>, 598<sup>ab</sup>; chieftainship, vii. 816<sup>b</sup>, death and disposal of dead, ix. 5989, spirits, ix. 5983.

PUL MPALABURU (Torsja god). vii. 249a.

PURRTA DEL SOL (Toledo), archi-

tecture, i. 748b. Puffendorf, S., on teleration, xii. 3634

PUFFENDORF, JOHANN, and Karalites, vii. 670b.
PUGET SOUND (Washington), hunting, vi. 876b.

PUGHE, OWES, and Eisteddfod, ii. 420a

Pugio Fidei (Raymundus Martinus), on Jesus Christ in Judaism, vii. 552=

PU-HSIES (=Samantabhadra). pilgrimage to temple of, x

PUJAVIDHI, on anointing of images, i. 21b.

PURAPURA (Hervey Islands), abode of the blest, ii. 683\*.

PUKHAN WUNGYl (commander of Burmese army), and human sacrifice, iii. 272.

PURHTUN, PUBHTUN, PARHTUN, PASHTÜN (=Afghans), L 158h-159a

Pur (part of Ponape month), iii. 1325.

Pulas (W. China), dwarfs, v. 124s.

Pulasati (= Philistines), ix. 8415. PULAU TIOMAN (island in Malay Peninsula), legend, viii. 3606.

PULAYANS (Ind. out-castes), ix. 582\*; Travancore, xii. 442\*. de Pulchro et Apto (Augustine), il.

219b PULCINELLO (at Roman Carnival), iii. 227\*.

PULENA-BOLL (Etruscan), v. 5325-533a.

Pul-I-Knaju (= Bridge of Gabars), vi. 1495.

PULINDA (Ind. aboriginal race). Bhlis, ii. 554 PULLUVANS (Madras), demons and

spirits, iv. 607\*. PULOTU (Samoan abode of the

blest), ii. 682a. PULFIT (Muslim), x. 221b-222s. Pulsano (Italy), monks, viii.

7964. Puluca (Andaman high god), i. 468b, 469a, vi. 247b, ix. 272b; in fall myth, v. 707a-708a, 713a, invisibility, vii. 404b, as storm-god, xi. 883a. PULUNGOANA (Basuto month), iii. 64b.

PULYDAMAS (Gr. healing statue). vi. 5535.

PUMBEDITHA (Turk. Asia), Rabbinical academy, vii. 597ab,

Pu'me (Phoen. god), ix. 893b. PUMP-DRILL (in fire-making), vi.

Puns, Jewish, viil. 628°, in magic, iii. 451° (Jap.), viii. 265°-266°

(Egyp.). Punans (Borneo), gifts, vi. 2075, musical instruments, ix. 8ab, songs, ix. 6b.

PUNABABHISEKA .- See ABHIS-MKA.

PUNAWAN (Magadha), viii. 241b. 'PUNCH-MARKED' COINS, III. 706ab

PUNDARIKA (Bud. hell), xi. 830h, 831\*, 8545.

Puscanna (Hin. mother-deity), vi. 707a.

PUNIC. - See Phoenicia.

PUNISHMENT, admonition, i. 1001-101<sup>b</sup>, for adultery, i. 123<sup>a</sup>—
124<sup>b</sup>, 126<sup>b</sup> (Bud.), 127<sup>a</sup>
(Egyp.), 127<sup>b</sup>—128<sup>a</sup> (Gr.),
128<sup>a</sup>—130<sup>a</sup> (Hin.), 129<sup>b</sup> (Cey10 n), 130<sup>b</sup> (Jew.), 131<sup>ab</sup>
(Muh.), 132<sup>b</sup>, 133<sup>ab</sup> (Chr.),
134<sup>b</sup>, 135<sup>a</sup> (Rom.), 130<sup>ab</sup>
(Sem.), iii. 499<sup>ab</sup> (Teut.),
501<sup>ab</sup> (Slay), American (Slav), American, (Jew. and Chr.), 625ab, 626a (Muh.), Aryan, ii. 495-50b, Atonement (Christ's) as, v. 845°, 647°, and atonement, v. 681°, 663° (Jew.), banish-ment, ii. 346°-347°, for blasphemy, ii. 670°-671°, for bribery and corruption, iv. 1219 (Rom.), Burma, iii. 314, castration, v. 582° Celtic, v. 459°, of children, iii. 528° (Assyr.-Bab.), 536\* (Egyp.), v. 204\* (Muh.), 214\* (Rom.), v. 204<sup>24</sup> (Muh.), 214<sup>2</sup> (Rom.), crimes and punishments, iv. 248<sup>2</sup>-305<sup>2</sup>, x. 757<sup>2</sup>-762<sup>2</sup>, criminology, iv. 305<sup>2</sup>-314<sup>2</sup>, death, x. 465<sup>2</sup>, in educa-tion, iii. 536<sup>2</sup> (Egyp.), v. 204<sup>2</sup> (Muh.), 214<sup>2</sup> (Rom.), Egyptian, v. 480<sup>2</sup>, xi. 544<sup>2</sup>, fasting, v. 883<sup>2</sup> (Muh.), Greek, xi. 544<sup>2</sup>, 550<sup>2</sup>-551<sup>2</sup>, 553<sup>2</sup>. xi. 546b, 550b-551s, 553s, Hebrew, xi. 557sb, 558s for heresy, vii. 331 336 (passim), Japanese, xii. 362 Jewish, v. 661b, 663b, primi-tive, ii. 50b, vii. 809b-810a, and purification, x. 465°, 490°, of sin, xi. 544° (Egyp.), 546°, 550°-551°, 553° (Gr.), 557°, 558° (Heb.), of slaves, xi. 616ab (Gr.), symbolism, xii. 150a (Bab.), tatuing, iii. 31a (Burm.), Teutonic, v. 670b-671a, torture, xii. 3914-3935.

PUNISHMENT AFTER DEATH, 762°; Greek, iv. 2735-274°, in bell, xi. 565° (Mazdaean), Jowish, iv. 289°-290°, Maz-daean, xi. 565°, Plutarch, x 725. See REWARDS AND PUNISHMENTS.

PUNISHMENT, ETERNAL, L 545b, 546b

PUNISHMENTS, FIVE ' (Chin.), iv. 2694-2704, vii. 8305.

PUNISHMENT, PLACE OF (Teut.), xi. 4204.

PUNJIL.-See BUNJIL.

PUNNETT, R. C., on heredity, vi. 6114

PÜPAWLA (Lushai first man), viii. 198a; and state of the dead, xi. 8235-824s.

PUPPER VON GOCH, JOHANN, ON VOWS, XII. 6514.

Purpers, noils, x. 446 447 ; burning, iii. 227b, throwing into river, ii. 848 849b. See also Efficies.

PUPPET-PLAY, x. 447b; W. African, x. 447b, Indian, iv.

Purphavari (= Benares), ii. 4655. Puramphi (Ved. goddess), xii.

607a. Puranas, 110a, 110b-111a, viii.

x. 447°-455°; age, x. 454°-455°, on ages of the world, i. 200°-201°, x. 449°-450°, on artha, etc., x. 454", on asceticism, ii. 90b, on Asuras, iv. 391b, on caste, x. 454a on Chakravartin, fii. 336ab, chanting of, ix 46<sup>h</sup>-47<sup>s</sup>, on charity, iii. 388<sup>sh</sup>, on cow, iv. 225<sup>s</sup>, cosmogony, ii. 698<sup>s</sup>, iv. 157<sup>h</sup>-160<sup>h</sup>, on creation, x. 449b, on dharma, x. 453a, genealogies, x. 450<sup>ah</sup>, geo-graphy, x. 450<sup>a</sup>, on heresy, x. 453<sup>a</sup>, on human sacrifice, vi. 849\*-851\*, and itihāsas, vii. 461\*-462\*, on kāma, x. 454a, on Kṛṣṇa, vi. 661a, vii. 195b-196a, on mokṣa, x. 454ab, music, ix. 465-47a, and neo-Brähmanism, vi. 695b, or om, ix. 4924, on pisachas, x. 44°, on pitrs, i. 454°, x. 452°, 453°, on pregnancy, ii. 650°, on priesthood, x. 317°ab, on ritual, x. 454°, on seas, xii. 717°, on ain, xi. 562°, on Siva, x. 452°, on Siva and Visnu, x. 451°-452°, on state of the dead, xi. 846°, theology, x. 451 453 on tirthas, x. 453 454 on Uttarakurus, ii. 698ab, and Vedas, x. 448b-449a, on Visnu, x. 452ab, on Visnu and Siva, x. 451b-452a.

PÜRAŅA KASSAPA (Ind. mendi-cant leader), i. 2615, 2625, 264°; materialism, viii. 493° (note).

PCBANI (wife of Aiyanar), i. 257a. PURARI DELTA (New Guinea), head-hunting, ix. 352\*. UBCELL, HENRY, Church music,

ix. 24b, 32a, 33a.

PURE LAND. - See WESTERN PARADISE.

PURE ONES.'-See INHWAN AL-SAFA

PURE REASON, Kant, xii. 421ab. PUBGATION, OATH OF, at shrines (Syrian), xi. 79b.

PURGATION OF PURPOSE, XIL. 230h-231b.

Purgative way, x. 475\*. Purgatory, v. 388\*; Aquinas, iv. 656\*, Christian, xi. 837h-838a, Iranian, xi. 847b, 848b\_ 849a, and prayer for the de-parted, x. 212ab. PUB GINE, PUR GINE-PAS (Erzä

thunder-god), viii. 844ab

Puri (= Elephanta), v. 2612-2625; festival, v. 870\*, Hinduism, ix. 566\*, religious suicide, vi. 853a.

Puris (S. Amer.), abode of the blest, ii. 685<sup>b</sup>, dualism, ii. 836<sup>b</sup>, and soul, iv. 433<sup>b</sup>.

Puris (Atita), ii. 195a.

PURIEL (Chr. angel), judgment of dead, v. 390b

PURIFICATION, x. 455a-505a, 674a; African, ii. 360b, x. 456a-466<sup>b</sup> (passim), American, ii. 370<sup>ab</sup>, iii. 141<sup>b</sup>, 306<sup>b</sup>, iv. 736<sup>b</sup>-737°, v. 637°, vi. 783°, 787°, x. 456° 466° (passim), xii. 353°, 456\* 466\* (passim), xii. 353°, in art, i. 863\* (Egyp.). Australian, x. 458°, 459°, 461°, 462°, Babylonian, iv. 743°, 744°, vii. 726°-727°, x. 466°-468°, xi. 222°-223°, Bantu, ii. 367°-375°, 377° (Chr.), 408°-409° (Lew.), birth. ii. ii. 367-370°, 377° (Chr.), 408-409° (Jew.), birth, ii. 367°-373°, 637°b, 642°-643°, 652°h (Hin.), 653°h (Jew.), 660° (Muh.), 662° (Parsi), x 457°-458°, 477°h (Egyp.), 486° (Gr.), 480° (Heb.), 491° (11), 490°, 491°, 491°, 492°, 492b (Iran.), 493b-(Hin.). 494\* (Jain), 496\* (Jap.), 501\* (Rom.), 503a (Teut.), xii, 706a, blood, x. 465ab (prim.), 490b (Heb.), from bloodshed, xii. 706ab, Buddhist, vi. 740b, x. 468a 470b, 473ab, Buriat, 111b 16<sup>a</sup>, Californian, iii. 141<sup>b</sup>, Candlemas Festival, iii. 192<sup>b</sup>, 193°, Chinese, ii. 371°, x. 470°, 474°, Christian, ii. 377°, x. 474-476, death, iv. 434sb, 440b, 484s (Ind.), x. 456-457b (prim.), 478-479b (Egyp.), 488-485b (Gr.), 489b (Heb.), 490b-491a (Hin.), 492b (Iran.), 494ab (Jain.), 496a (Jap.), 501a (Rom.), 504a (Tent.), from disease, xii. 7068-707a, from disease, xii. 7062-7078, of divinities, x. 4799 (Egyp.), Egyptian, i. 8638, ii. 3738, x. 4768-4828, 7999, xii. 77828, and expiation, v. 6378 (Amer.), 65126, 6526-6538 (Gr.), 6542, 6579 (Heb.), x. 4659-4668, (prim.), 4988 (Muh.), 5012-5028 (Rom.), fasting, v. 76128, x. 4712, 4728, 4738 (Chin.), feet-washing, v. 8148-8158, festivals, x. 5042 (Teut.), fire, vi. 2828, 303, 7388-7398, x. 46629, 4868-4878 (Gr.), 4932 (Gr.), xii. 3903 (Gr.), 493a (Iran.), xii. 390a (Gr.), food, x. 491a (Hin.), 495a (Jain), 498<sup>ab</sup> (Muh.), Greek, i. 609<sup>ab</sup>, ii. 80<sup>ab</sup>, 371<sup>b</sup>, 373<sup>b</sup>, vi. 399<sup>ab</sup>, 406<sup>b</sup>, 407<sup>ab</sup>, 566<sup>b</sup>, 651<sup>ab</sup>, 652<sup>b</sup>-653<sup>a</sup>, 756<sup>ab</sup>, ix. 78<sup>b</sup>, 80<sup>a</sup>, 81<sup>b</sup>, 82<sup>a</sup>, x. 482<sup>b</sup>-

488°, xi. 2184-221°, 552°, xii. 390°, 519°b, of haoma, vi 507b, 508s, harvest, x. 504sb 507°, 508°, harvest, x. 504° of (Teut.), Hebrew, v. 654°, 657°, x. 489° 490°, Indian, ii. 652° of v. 484°, viii. 74°, 317°, ix. 257°, 491°, x. 490° 491°, xii. 355° of 612°, 614°, 617°, Hopi, vi. 783°, 787°, illness, x. 462° of (prim.), 480° (Hin.), initiation, ii. 489h (Hin.), initiation, ii. 373\*-374\*, Iranian, ii. 373\*b, 662\*, iv. 296\*, 502\*b-503\*, v. 514\*, viii. 293\*b-294\*, ix. 244\*b, 649\*, x. 321\*b, 322b, 491 493a, Jain, x. 493 495b, 491° 493°, Jain, x. 493° 495°, Japanese, iv. 488°, v. 499°, x. 495° 496°, Jewish, ii. 66°, 368° 496°, 408° 400°, 653° kii. 437° kii. 487° kings, vii. 726° 727° (Assyr. Bab.), Korean, vii. 756°, laity, x. 481° (Egyp.), leprosy, x. 480°, Lingayat, viii. 74°, and magic, viii. 293° 294° (Iran.), x. 482° (Egyp.), by maric magic, vii. 382° (Egyp.), by magic fleece, vi. 52°, Malay, ii. 368°, viii. 365°–366°, 366°–367°, Mandaean, viii. 387°, marriage, viii. 431a, x. 458b-459b (prim.), 501a (Rom.), 503b-504a (Teut.), menstrua-503°-504° (Feut.), menstrua-tion, x. 477° (Egyp.), 489° (Heb.), 491° (Hin.), 492° (Iran.), 494°-495° (Jain.), 498° (Muh.), Mexican, ii. 370°, Mithraic, ii. 374°, Mu-hammadan, ii. 400°-410°, 660°, x. 197°, 496°-500°, mysteries, ii. 373°-374°, ix. 78°, 80°, 81°, 82° (Gr.). 78<sup>b</sup>, 80<sup>a</sup>, 81<sup>b</sup>, 82<sup>a</sup> (Gr.), name-giving, ii. 369<sup>ab</sup>, Näyar, ix. 257<sup>b</sup>, new clothes, etc., v. 53<sup>b</sup>–54<sup>b</sup>, x. 464<sup>b</sup>, New Guinea, ix. 343<sup>a</sup>, om, ix. 491<sup>b</sup>, of offerings, x. 479h-480a of offerings, X. 479<sup>a</sup>-480<sup>a</sup> (Egyp.), by ordeal, vi. 739<sup>a</sup>, Parsi, ii. 373<sup>a</sup>b, 662<sup>a</sup>, iv. 296<sup>a</sup>, 502<sup>b</sup>-503<sup>a</sup>, v. 514<sup>a</sup>, viii. 293<sup>b</sup>-294<sup>a</sup>, ix. 244<sup>a</sup>b, 649<sup>b</sup>, X. 321<sup>b</sup>, 322<sup>b</sup>, 491<sup>b</sup>-493<sup>a</sup>, Peruvian, ii. 370<sup>a</sup>b, Phrygian, iv. 905<sup>a</sup>, 200<sup>b</sup> ix. 905\*, 909b, posthumous, x. 479ab (Egyp.), of priests, x. 321b, 322b (Iran.), 480a. 481° (Egyp.), primitive, x. 455° 466°, processions x. 357ab, puberty, x. 445a, 458ab (prim.), 494b (Jain), 503b (Teut.), and punishment, x. 465<sup>b</sup> (prim.), 490<sup>a</sup> (Heb.), Roman, i. 463<sup>b</sup>, ii. 371<sup>b</sup>, iii. 192<sup>b</sup>, 193<sup>a</sup> (and Candlemas), x. 500°-503°, 826°, 846°, acapegoat, x. 466° (prim.), 504° (Teut.), xi. 218°-223°, Semitic, xi. 221°-223° (scapegoat), sexual relations, x, 459-4614 (prim.), 477ab (Egyp.), 485h-4868 (Gr.), 489ab (Heb.), 493ab (Jain), of shamans, iii. 16a (Buriat), Shinto, iv. 488b, Shrove-tide, xi. 480b, by suffering, x. xi. 450°, by suttering, x. 475b, Sunnite and Shi'ah, xii. 118b, sweat-bath, x. 462b, 465a, xii. 128ab, symbolism, xii. 148a (Heb.), 150a (Bab.), tabu, vi. 734b, taurofolium, xii. 214b, of temples, x. 480a (Egyp.), Teutonic, x. 503a-505a, Tlingit, xii. 353b, Toda, xii. 355ab, 356a, Tushes, Pahavs, and Khevaurs, xii. 486b, twins, xii. 494a, Vedic, viii. 317a, xii. 612b, 614b, 617b, and war, x. 481b (Egyp.), by water, ii. 367a-374a, vi. 738b-739a, x. 403b-464b (prim.), 467a (Bab.), 486b (Gr.), 490ab (Heb.), 496b, 497ab (Muh.), xii. 706a-707a, winnowing-basket, v. 756ab (Gr.).

Publification of B.V.M. (Feast), iii. 189a, 189b-193b, v. 848ab, viii. 479ab, x. 475b-476a; Armenian, i. 796b, iii. 72b, and Christmas (date), iii.

602b.

Punis (Heb. festival), iii. 109b v. 807b, 866a, 881b, x. 505a-507a; Bene-Israel, ii. 471a, of Cairo, v. 807b, and Naurūz, x. 506ab, Nicanor's Day, x. 506b, orgy, ix. 557b, 558a, and Zagmuk, x. 506ab, 507a.

Publitanism, iii. 646°-649°, vi. 619°, 621°, ix. 382°-387° (passim), x. 507°-515°, xi. 234°; 'Admonition to Parliament' (1570), x. 508°, amusements, i. 401°°, and art, x. 514°, baptism, ii. 463°, 406°, and Bible, x. 512°, Bunyan, ii. 897°-901°, and Calvinism, iii. 146°, Church government, x. 511°-512°, Church music, ix. 33°, Confessions, iii. 855°-856°, Congregationalism, iv. 19°-25°, Covenant Theology, iv. 217°, 220°-222°, discipline, iv. 719°-720°, and drama, iv. 871°, education, ix. 513°-514°, English, vi. 748°, ethics, x. 513°-6, evangelicalism, v. 604°-606°-606°-, and fiction, vi. 10°, gospel as law, i. 92°, and industry, x. 514°, Millenary Petition, x. 509°-510°, names, ix. 149°-150°, original sin, x. 513°-509°, 510°, 511°, 512°, polity, x. 511°-512°, Prayer-Book controversy, x. 507°-509°, preaching, x. 216°-217°, and rebellion, xii. 682°, religious revival, x. 754°-509°, preaching, x. 216°-217°, and rebellion, xii. 682°, religious revival, x. 754°-509°, preaching, x. 513°-510°, 511°, 512°, polity, x. 513°-510°, sunday, xii. 107°-108°, theology, x. 513°-510°, rayers, x. 509°-510°, and Virgin Mary, viii. 479°, worship, xii. 775°.

PURITY, vi. 738<sup>a</sup>-739<sup>a</sup>, x. 455<sup>a</sup>-456<sup>a</sup>, 515<sup>a</sup>-516<sup>b</sup>; ceremonial, x. 455<sup>a</sup>-456<sup>a</sup>, Christian, x. 515<sup>b</sup>-516<sup>b</sup>; Egyptian, v. 482<sup>a</sup>, viii. 267<sup>a</sup>, x. 479<sup>a</sup>-480<sup>a</sup>, Greek, ii. 81<sup>b</sup>, viii. 283<sup>a</sup>, x. 488<sup>b</sup>; Indian, iii. 447<sup>a</sup>, vii. 361<sup>b</sup>, ix. 256<sup>b</sup>, Japanese, xi. 469<sup>a</sup>, Jewish, i. 130<sup>a</sup>-131<sup>a</sup>, in magic, iii. 447<sup>a</sup> (Ind.), viii. 267<sup>a</sup> (Egyp.), 283<sup>a</sup> (Gr. and Rom.),

moral, x. 499a-500b (Muh.), Muhammadan, v. 508b viii. 875b, x. 499a-500b, Nāyar, ix. 256b, Roman, vi. 750b, 751a, viii. 283a, Tukārām, xii. 468a. Purkinje, J. E., on sleep, v. 29b.

Pürkinje, J. E., on sleep, v. 29°. Pürnabodha, Pürnaprajša (= Madhva), viii. 233°.

PÜRNAYASAS, and Asvaghosa, ii. 159\*.

PUROHITA (Ved. domestic priest), ii. 43°, vi. 692°, x. 312°, 313°– 314°, 316°, 317°, xii. 613°; anointing of, i. 21°.

PURPLE, symbolism, xii. 150b

(Heb.).

Purpose, in education, v. 166a, in logic, viii. 127b-128a, purgation of, xii. 230b-231b, and time, xii. 231b.

PURPOSED ACTION, L. 76ab, 77ab,

PURPOSE OF GOD (Calvin's doctrine), Amyraut, i. 404\*-405°.

Ривнан. - See Рово.

Pursiahnihā (Avestan fragment), ii. 269b, viii. 105a; and hospitality, vi. 813a. Pursuit of Diarmaid and Grainne

Pursuit of Diarmaid and Grainne (Feinn saga), v. 782a, 783a, 824b-825a.

PURTUPITA, PURTUPITUS (Umbrian deity), vii. 460\*.

Pure (Ind. ancestral hero), vi. 660a. Purerrayas (Ind. ancestral hero).

PURÜRAVAS (Ind. ancestral hero), vi. 660\*.

Pubusa (Ind. primeval male, spirit), i. 47<sup>b</sup>, 137<sup>b</sup>, iv. 158<sup>a</sup>, 159<sup>a</sup>, vii. 565<sup>b</sup>, x. 517<sup>a</sup>, xii. 307<sup>b</sup>-308<sup>a</sup>, 602<sup>a</sup>; Bhāgavatism, ii. 541<sup>a</sup>b, 543<sup>b</sup>, epithet Narāyaņa, ix. 184<sup>a</sup>b, 185<sup>b</sup>, 4akti of, ii. 491<sup>b</sup>.

Purusa-sūkta (poem), mysticiam, ix. 115<sup>a</sup>, on Purusa, iv. 156<sup>ab</sup>, ix. 115<sup>a</sup>, 184<sup>ab</sup>, xi. 915<sup>a</sup>, on Sūdras, xi. 915<sup>a</sup>.

PURUSOTTAMA (= Visnu), vi. 703\*, vii. 197\*; and Paundraka, vii. 196\*.

P UN VAMINAMS & (Ind. philosophical system), i. 1375, vii. 566s; on dharma, iv. 702s, on righteousness, x. 806b.

Pūrvasailas (Hīnayāna sect), viii.

PÜRVAVIDEHA (Bud. continent), il. 698<sup>5</sup>, iv. 132<sup>5</sup>.

Purves, James, universalism, xii. 533b.

PURVEY, JOHN, Bible translation, ii. 585b.

PURVEY, MICHARL, on papacy, i. 581b.

POSAN, POSHAN (Ind. sun-god), ii. 805\*, ix. 230\*, xii. 83\*, 603\*-604\*; and cross-roads, iv. 334\*.

Pusey, E. B., x. 517\*-520\*; on Bible, x. 518b, 519b, casuistry, iii. 245b, 246\*, confession, x. 520\*, conservatism, x. 519b, and Oxford Movement, ix. 586ab, 587b, 588ab, 589a, x. 517b-518\*, on rationalism, x. 518b, and science, x. 519ab, sisterhoods, x. 519b, theology, x. 518ah, on Virgin Mary, viii. 4765

PUBHPA (= Patna), ix. 677b. PUSHTON.—See PURHTON.

P'u Sung-Lang, Liao Chai Chih I. vi. 50.

PUSYABHISERA (Siam. festival), v. 888b-889a.

PUSYAMITRA (Ind. king), and Buddhism, vii. 210a, an sanctuaries (Bud.), xi. 903b.

PUSZAITIS (Lith. god), ii. 335, 365. PUTROLI (Italy), Isia-cult, vii.

PUTHU MANDAPAM, CHOULTRY (Madura hall), viii. 2395.

Pu-r'o-to (= Potala), Kwan-yin worship, vii. 765ab. PU-T'O-SHAN (China), i. 695a;

pilgrimage, x. 172.

RI Tuxixa (in Mindanao mythology), i. 362.

© KOS, PUUKOSHOYA (Hopi PUTRI

PUUKOS. war-god), vi. 785°; and stretching-shears, iii. 228°. Purras (Jain original sayings),

i. 262b

'Purs' (French dramatic societies), viii. 694b.

PUYUMA (Formosan aborigines), vi. 87ab; women and inheritance, vii. 294b.

PWETHIKWA (Chin abode of

happy), ii. 1225. Pwyll (in Celt. mythology), ii.

3b, 690b, iii. 287sb.

Pwyll, Pendefig Dyfed (Welsh legend), iv. 573b, 575s; on Annwin, iv. 575s.

Pyanepsia, Pyanopsia (Gr. festi-val), i. 609a.

PYANGESION (Gr. month), iii. 107b. PYAREM (Güjar deified hero), vi. 453b

PYARI MORAN CHUNDHURL, and Brāhma Samāj, ii. 8175, 822a. JOHN, on Kandy, vii. 651b.

Pycullis (Old Pruss. god), ix.

PYGMIES, v. 1225-1265, ix. 271a 274b; African, v. 123ab, 125ab, ix. 271b-272a, American, v. 124ab, Andamans, i. 467a-469<sup>b</sup>, ix. 272<sup>a</sup>-273<sup>a</sup>, Bekü, ix. 271<sup>b</sup>-272<sup>a</sup>, Boni, ix. 271<sup>b</sup>, and changelings, iii. 363\*, Chinese, v. 124\*, Egyptian, v. 123\*, European, v. 124h 125a, 126a, and fairies, v. 6830-684°, holiness, vi. 732°, Indian, v. 124a, 125b-126a, Japanese, v. 124a, Jewish, Japanese, v. 124<sup>a</sup>, Jewiah
 v. 123<sup>ab</sup>, Kai, ix. 347<sup>b</sup>-348<sup>b</sup>
 Malagaay, v. 123<sup>b</sup>-124<sup>a</sup>, 125<sup>b</sup> Mambule (Mafulu), ix. 343ab, music, ix. 5<sup>a</sup>, 7<sup>a</sup>, Negrillos and Negritos, ix. 271<sup>a</sup> 274<sup>b</sup>, New Guines, v. 124a, ix. 274b, 339c, 346a, 343ab, 347b-348b, Nkula, ix. 271b, oudah, vi. 732s, Pesechem, ix. 274b, Philippine Islanders, ix. 274sb, Semang, viii. 350b, 352ab, ix. 273a-274a, state of the dead, xi, 820\*, 823\*b, Tapiro, ix. 274b, 339b. Pramy-god (Phon.), L 884b, 885\*

PYLAG (Greece), amphictyony, i. 394b, 395b, 396b, 396b, 398a.
PYLAGORI (official envoys at

Pyramid of United to Robb.

Pyramid of Unas, on adultery of Unas, i. 127a, dualism, v. 106a.

Pyramid Texts (Egyp.), iv. 463<sup>b</sup>, viii. 92<sup>b</sup>-93<sup>b</sup>; calendar, iii. 102<sup>b</sup>, on death and disposal of the dead, v. 240b-241s, demons and spirits, iv. 584b, dualism, v. 105ab, on evil (origin), xi. 544\*, on festivals, v. 855\*, on identification of dead with Osiris, xi. 132\*, on judgment, x. 795\*, 796\*, on life and death, viii. 21\*, 22\*, 23\*, 24\*, on life after death, v. 476<sup>b</sup>, xi. 132<sup>ab</sup>, magic, viii. 262<sup>b</sup>, on names, ix. 152<sup>ab</sup>, on Osiris, vi. 648b, viii. 93a, ix. 74b, 75a 219ab, 220a, on possession, x. 137a, on purification, x. 478b, 481b, on righteousness, x. 795b, 796ab, solar religion, viii, 93a, on soul, xi, 753a, on stellar world and earth, iii. 98a, 100ab.

Pynenees, Cagots, iii. 56h-57s, cave-paintings, i. 821b, Mayday, viii. 502b.

Pyromancy (Chr.), iv. 789a.

Руввно (Gr. philosopher), i. 307<sup>в</sup>. 308a; and apathy, i. 603b, ii. 697b, scepticism, xi. 228b 229b, sensationalism, xi. 389a. PYRRHOS (Gr. sculptor), Athena Hygicia, vi. 545<sup>b</sup>.

Hygieia, vi. 540°.

PYTHAGORAS, i. 610°b (note), vii.

414°b, x. 520°b-523°s; and
allegory, i. 328°s, and Apollonius of
Tyana, i. 610°a, ii. 108°b,
asceticism, ii. 81°a, 86°b, on ascential and the continuates, v. 128°, eschatology, v. 374°, and fasting, v. 764°, on friendship, vi. 135°, on God, vi. 281°, 410°, and Greek religion, vi. 410s, on hair and nails, vi. 475<sup>ab</sup>, on holiness, vi. 740<sup>a</sup>, 742<sup>b</sup>, music, ix. 37<sup>a</sup>, philosophy, ix. 859<sup>b</sup>, and Pythagoreanism, x. 520°-530°, and silence, xi. 512°, on soul, xi. 740°, theosophy, xii. 301a, on trans-migration, xii. 430b, 432b 4335.

PYTHAGORAS (Gr. sculptor), 'charioteer of Delphi,' i. 869a. PYTHAGOREAN-PYTHAGOREANS,

HAGORHANS, PYTHAGORHAN-ISM, VI. 408b, X. 523x-530b; and Apollo-cult, x. 523b-524b, asceticism, ii. 81ab, body and soul, ii. 769b-770a v. 31sb, continuity, iv. 90s. 91°, demons and spirits, iv. 593°, dreams, v. 31°, dualism, v. 108ab, ethics, x. 529a-530a, honey, vi. 769s, and infinity, vii. 283°, and Kabbālā, vii. 624°, 625°, lightning, x 370°, music, ix. 37°, and Neo-Platonism, ix. 308°, and number, iv. 90a-91a, and Orphism, ii. 81b, x. 524b-525a, 526a, xii. 328b, 329a, pantheism, ix. 614a, 'peculiar people, ix. 702s, pre-exist-ence, x. 237ab, 238s, purification, x.483b, and Pythagorists, x. 526\*, religion, x. 523\*-527\*, religion and science, x. 528<sup>b</sup>, in Rome, ii. 108<sup>b</sup>, science, x. 527<sup>a</sup>–529<sup>a</sup>, and sensationalism, xi. 387b, soul, ii. 769b-770a, x. 237ab, 238a, and space, xi. 759a, and state of the dead, xi. 838b, and suicide, xii. 30°, transmigration, xii. 432b, vegetarianism, i. 195s.

HAGORISTS, and Apollo-cult, x. 523<sup>h</sup>-524<sup>h</sup>, and Orphism, x. 524<sup>h</sup>, 526<sup>ah</sup>, and Pytha-goreans, x. 526<sup>a</sup>. PYTHAGORISTS.

PYTHIA (Gr. festival), i. 398a, 609a. PYTHIA, HIA, PYTHIAN ORACLE, iv. 7975-7985, v. 8625, x. 1275-1285, 1285; fasting, v. 7625.

PYTHIAN AMPHICTYONY (= Delphian amphictyony), i. 396a-399a.

PYTHIAN GAMES, vi. 4070. Рутно (Gr. dragon), xi. 407°, 410°.

PYTHON CLAN (Senegambia), xi. 411ab.

PYTHON-GOD (Afr.), xi. 400b. Рутноміям, ііі. 424°.

Q. QUELLE (Gospel source), ii. 575\*, vi. 337\*, 338\*-339\*. QABBĀLĀ.—See ĶABBĀLĀ.

AL-QABBANI, SEH ABÛ HA (Arab dramatist), iv. 877\*. HALLL

AL-QABISL-See 'ALI B. Mu-HAMMAD B. KHALAF.

Qābūs-nāmah, on hospitality (Iran.), vi. 813b. QADAM-I-RASUL MOSQUE (Gaur),

vi. 181a. Qadamos (Ismā'ilian fortress), ii.

1415 AL-QADDAH.—See 'ABDULLAH IBN MAIMUN.

QADI (Muh. judge), v. 255\*, vii. 864\*, 879\*-880\*; Bene-Israel. ii. 4735.

Qādiāsi (Ahmadiyyah Muslims), x. 530-531s. Qadid (Parsi sect), ix. 641s; and Shahenshāhi, ix. 641s. 645b.

QADIBITYAH (Muh. religious order), i. 11b-12s, ii. 103b viii. 906b, x. 723b-724s, xii. 116s; in China, viii. 894b dualism, v. 795°, ethics and morality, v. 504°-505°, free will, v. 505°, 795°, propaganda, viii. 748°, sainta, xi. 69°, sub-sects, i. 12°, toleration, xii. 368°.

Qadirwall Sahib (Coromandel Coast saint), xii. 718a.

Qar (Muh. cosmological mountains), viii, 8655, 8665.

AL-QIHIRA (=Cairo), viii. 901b. QAINUQU' (Medina tribe), viii. QAINUQU' 520b.

QAISHAH (Nabataean god), ix. 1224.

Qā'rrāi (Sultān), and Assassins, ii. 141<sup>a</sup>, madrasa, i. 759<sup>b</sup>, mosque in Medina, viii. 521<sup>a</sup>. Qal'a (Algeria), architecture, L

748b, 749ab QAL'AT SIM'AN (Syria), church, L. 7470.

QALA'ON (general of Baibars),

and Assassins, ii. 141\*. Qalib, Eleazab ben Jacob.-See ELHAZAR BEN JACOB KALIB.

Qalla'In (quarter of Baghdad), Sunnis, ii. 330a.

(Jew. writing), trans-Qana migration, xii. 4396.

Qarna'ım (= Zealots), xii. 849a. Qarmat.—See Hamdan Qarmat. о, Joseph, vii. 602b, 604b 605b, х. 531a-532b; Вей Reth Yosef, x. 531b-532a, and law (Jew.), vii. 858a, and x. 5315-5328 and marriage, viii. 460b, on sacrifice (Jew.), xi. 28a, Shulhan Arikh, vii. 858a, viii. 100b, 460b, x. 532ab, xii. 657b, and Talmud, viii. 100b, on usury, xii. 557a, vows, xii. 657b.

QARÛN (= Biblical Korah), in Mu-hammadan alchemistic lore,

i. 290b.

Qasba Mosque (Tunis), i. 749a. Qasım (Zaidi imām), xii. 844b.

AL-QASIM, MUHAMMAD B. (Mahdi), viii. 338s.

AL-QASIMI, MUHAMMAD, SERMORS, x. 224a Qismin (Muh. religious order),

x. 722a

QASE OF 'AMMAN (Syrian monu-ment), i. 7584, 8785. QASE-I SHIRIN (Pers. palace), L

750°, 763°.

QASR-AT-TÜRA (Umayyad forti-fied castle), i. 8765.

QAT (Melanesian hero), vi. 6355, viii. 530b, 535b, 536s.

QAT (New Hebridean institution), vi. 635b. QAT'IYYAH (Muh. sect), viii.

SA (Nabataean god), QAYSA

QAYT-BAY. -- See QA'ITBAL

SIMON, and Talmud, QAYYARA. viii. 100ab.

QAYYIM AL-JAUZIYYAH, IBN.-See AL-JAUZIYYAH.

QAZWINI .- See KAZWINI Qdhām-u-wāthar (Syr. Chr. book of offices), vii. 15a.

QHB (Egyp. god), and snakes, xi.

QEDESH (Egyp. goddess), v. 2505. QIBLA-I-ALAM, NÖR MUHAM-MAD (Muh. saint), xi. 68b.

QIDD USH (Jew. sanctification of Sabbath), and Last Supper, L 1745-1758. See also Kidden. Qiddüshin (Talmudic tractate), on

education, v. 195ab, on love, viii. 175a, and marriage, viii. 461a, on Meir, viii. 525b,

on old age, ix. 473ab, on righteousness, x. 8090, on witchcraft, viii. 303b.

'Umar AL-QUEII, IBN, on Khayyam, xii. 509a. QING (Bushman), on Cagn, vi.

247s. Qinôth (Jew. lamentations), and

atonement, v. 663b. Qişaş al-Anbiyê (Muh. collection of tales), ii. 101a, ix. 483a.

Qissa-i Amir Hamzah (anon. Pers. romance), vi. 5ª. Qissa-i Hâtim Tâ'i (anon. Pers.

romance), vi. 5a. Qiyamat-nama (Prannath), x. 151a. QOHELETH.—See ECCLESIASTES. Qöheleth Rabbah, viii. 626b; ana-

logy example, viii. 627b, on school children, v. 1952. liturgical (Mandaean book), viii. 3805-381\*, 390\*.

Qöbbānā (Malabar Chr. Eucharistic bread), xii. 180b. QozaH (Arab. storm-god), L 660b.

661a.

Qozan (sacred spot in Mecca), i. 661°, 669°.

Quans (European people), sword-

cult, ii. 37°.
Quadragesima, v. 768°, 769°, 845°; St. Martin's (=Advent), v. 769°.

QUADRAGESIMAE DE EPIPHANIA, iii, 190a, v. 848b.

QUADRATRIX, iv. 91b. QUADRATUS (prophet), viii. 6639. Quadripartitum. See Tetrabibles.

QUADRIVIAE (Rom. goddesses of cross-roads), iv. 336s.

QUADRIVIUM (quadrivial arts), v. 1725 (Gr.), 2135 (Rom.). Quaestio de Aqua et Terra (Dante),

iv. 396<sup>b</sup>. Quaestiones, Erotapokriseis (Bible questions), ii. 592b, 595b-596.

Quail., i. 525°; French, i. 525°, German, i. 525°, Greek, i. 525°, Hungarian, i. 525°, Lithuanian, i. 525°, Malagasy, i. 525°, in marriage rite, i. 525°, Phoenician, i. 525°, Silesian, i. 525b.

'QUAKER' (Powhattan god), viii. 4048.

QUARRES.—See FRIENDS, SOCIETY OF.

QUARER MISSION TO NEW ENG-LAND, vi. 1430.

QUALITY, QUALITIES, antinomy of, i. 583a, four primary, i. 788a,

Vaisosika, xii. 570a. Quampanissa (W. Africa), market, viii. 421°, 422°.

QUAN Coc (branch of Man), xii. 382s.

QUA NGUYET (Annam. month), iii. 110b.

Quanta cura (encyclical of Pius IX.), il. 8963.

QUANTITY, antinomy of, i. 5839. QUAN TRANG (branch of Man), xii. 382<sup>a</sup>; birth, xii. 382<sup>b</sup>, burial, iv. 429<sup>a</sup>, xii. 382<sup>b</sup>, marriage, xii. 382<sup>b</sup>. Quaquas (W. Afr. tribe), canni-baliam, iii. 203<sup>b</sup>.

QUAQUACUILTIU (Mex. religious order), x. 7185.

QUARTODECIMANS, iii. 88b; fasting, v. 766b.

QUATREFAGES, A. DE, on evolution, i. 569b, on Negritos, ix. 274ab.

QUATREFAGES AND HAMY .- See HAMY.

QUAUHTLI (Mex. day symbol), iii. 124b.

QUAUTTL RUA (Mex. month), iii. 125ª

QUAWTEAHT (Aht abode of the blest), ii. 6852.

QUBA (Persia), calendar, iii. 130ab, QUBBAT AS-SAHRA, DOME OF THE Rock (Jerusalem), i. 746\*, 747\*, 757\*, 760\*, 876\*, 879\* viii. 8995.

QUDLIVUN, QUDLIPARMIUT (Eskimo abode of the blest), xi. 825%.

QUEBEC, old age, ix. 466a. QUECHOLLI (Mex. month feast), iii. 125a, viii. 616b.

QUEDLINBURO (Germany), Itala fragments, ii. 5835.

QUEEN CHARLOTTE ISLANDS, chastity, iii. 478<sup>b</sup>, fishing rites, i. 515<sup>a</sup>, Haida, vi. 469<sup>a</sup> 474<sup>a</sup>, tatuing, xii. 212<sup>ab</sup>. See also HAIDA.

QUEEN'S COLLEGE (Benares), ii. 469a.

QUEEN'S FUND FOR THE UNEM-PLOYED, xi. 425a.

QUEEN OF HEAVEN, Semitic, 5329-5334, Tibetan, x. 2034.

QUEEN'S LABOUR DEPOTS, iii. 630ab

QUEEN OF MAY.—See MAY QUEEN. QUEEN OF SHEBA, and Falashas, L 565, 1655.

QUEENSLAND (Aust.), bat myth, i. 502ab, cannibalism, iii. 198b, cicatrization, xii. 209b, circumcision, x. 441b (note), crimes and punishments, iv. 2554, custom, v. 443b, crystals, viii. 591°, x. 562°, xi. 869°, disease and medicine, viii. 250°, eclipse, x. 369°, cels and flood, i. 514°, ethics and morality, v. 441b, 442ab, 443ab, exchange of names, H. 8635, food, vi. 62a, food for the dead, vi. 675, frogs and rain, i. 5165, giving, vi. 198a, hunting, vi. 876ab, infanticide, v. 443a, vii. 740s, manngur, kissing. viii. 378<sup>5</sup>, marriage, v. 442<sup>5</sup>, murder, iv. 255<sup>a</sup>, old age, v. 443°, ix. 463°, prodigies, x. 364°, puberty, x. 441° (note), 444°, 445°, rain-making, i. 516°, viii. 591°, x. 562°, salutations, ii. 863°, skin of slain as cure, v. 62°, x. 650°, strangers, vi. 205°, xi. 888°, supernatural penalties, vii. 809s, trading, vi. 2055–206s. QUEENWOOD COMMUNITY, iii. 779s.

QUEEVET (Abipone god), i. 29a, 382b.

QUE-HOA (Annam. fairy). 539b.

Quem quaeritis (liturgical drama), Dublin, viii. 693b, St. Gall, viii. 6905-691s, Winchester, viii. 693b.

Que' GNUYET (Annam. month), iii. 110b.

QUENSTEDT, J. A., on call, calling, iii. 146<sup>a</sup>, on concursus, iii. 822<sup>a</sup>, on Paracelsus, i. 296<sup>a</sup>.

QUENTIN, H., on Bede's martyrology, xi. 57°, on martyr-ologies, iii. 87°.

QUERIDO (or SEBI), JACOB (pseudo-Messiah), viii. 586b.

Querolus (Rom. comedy), iv. 8996. QUESNAY, F., economics, v. 146°, and Encyclopaedia, v. 304°, and laissez-faire, vii. 765°b.

QUESNEL, PASQUIEE, canon law, vii. 836a, Jansenism, vii. 479ab, Les Réflexions morales, vii. 479ab

Queste del Saint Graal (French MS), ii. 6<sup>5</sup>, vi. 386<sup>a</sup>.

Questions of King Milinda.—See Milinda-Panha.

Quite del St. Grant.-See Queste del Saint Graal.

QUÉTELET, L. A. J., on probability, x. 352a.

QUETZALCOATL (Mex. hero-god), i. 381°, 383°, vi. 637°, 638°, 641°, viii. 613°, 614°, xi. 401°; and arrow-head, iii. 513°, and creation, iv. 169s, and cross, iv. 330°, incarnation, vii. 186°, and incense, vii. 205°, myth, vii. 1862, as name of priests, x. 325\*, and serpents, xi. 402\*, 409\*, and Tamu, ii. 836\*, and Toltecs, xii. 373b, as wind-god, i. 253b.

QUETZALCOATL, CHACATL (Tolteo king), xii. 374b-375b.

QUETZALCOATL TLALOC TLAMACAZqui (Mex. high priest), viii. 6160

QUETZALCOATL TOTEC TLAMACAZ-QUI (Mex. high priest), viii.

QUETZALHUBXOLOQUAHUITL (Palenqué cross), iv. 330a.

Qurs (= Kochs), ii. 339b.

QUIATEOT (Cent. Amer. rain-god), cannibalistic sacrifices, iii. 2041

QUIAUHTONATIUH (Mex. cosmic period), viii. 6135.

QUIAUITL (Mex. day symbol), iii. 124b.

QUICHE (8. Amer. people), anointing of king, i. 5532, bees in myth, i. 5042, cosmogony, myth, i. 504<sup>b</sup>, cosmogony, iv. 169<sup>b</sup>–170<sup>s</sup>, creation, iv. 169<sup>b</sup>–170<sup>a</sup>, v. 127<sup>b</sup>, deluge myth, iv. 548<sup>b</sup>, disease and medicine, iv. 740°, disposal of the dead, iv. 423°, fall myth, v. 712°, firstfruits, iii. 57°, flood myth, i. 561°, ii. 835\*, gods, iii. 308\*, Golden Age, v. 712\*, king. vii. 8155, language, i. 3776 origin-legend, L. 561a, Popol Vul. iii. 308°, x. 114°-116° soul, xi. 727a, spitting in hand, vi. 493a, world-tree, iv. 330b.

QUICHUA (language), i. 470°; and Aryan languages, i. 474°. love, viii. 1585.

QUICHUA (Peru tribe), i. 3828; architecture, i. 6872-6898, astronomy, xii. 668, fate, v. 6879-689s. 772a, sun, xii. 68b, sun-worship, i. 382a, Viracocha, vi. 638a.

Quicunque vult.—See ATHANABIAN CREED.

Quies (Rom. goddess), ix. 798a. Quierism, ix. 100b, 103a, x. 533a 538s; Bhagavad-Gità, il. 537b, Bourignon (Antoinette), x. 537ab, Brother Lawrence, x. 537b, Fénelon, x. 534ab, 536b-537<sup>a</sup>. Madame Guyon, x. 533<sup>b</sup>-534<sup>a</sup>, 536<sup>ab</sup>, Hellenistio, i. 604<sup>a</sup>, Nicolas Herman (Brother Lawrence), x. 537<sup>b</sup>, Molinos, x. 533b, 534ab, 535b. 536s, one act, x. 534s, passivity, ix. 660ab, x. 533a pure or disinterested love. x. 534ab, silence, xi. 512b-513a, Stilpo, viii. 523b, Sūfis, xii. 11a, Tacism, xii. 200a, 201b, 11a, Taoism, XII. 20 St. Teresa, X. 533ab.

QUIGNON, F. (Cardinal), and Breviary, xii. 771b. QUILAZTLI (Mex. fire-goddess), viii. 614b.

QUINAULT INDIANS (British Columbia), death, iv. 412a.

QUINCTILIS (Rom. month), iii. 134b QUINCY, JOSIAH, on Joseph Smith (Mormon), xi. 875.

QUINDECIMVIRI SACRIS FACIUNDIS. x. 326a, 332ab, 838b. Quine-Hoa-công-Chúa (Annam.

fairy), L. 539b.

QUINISEXTINE COUNCIL.—See COUNCIL, 2ND TRULLAN. 'QUINQUAGESIMA' (= Pentecost),

QUINTILIAN, MARCUS FABIUS, OR Aristotle, i. 787a, on being, ii. 454b, on burial, i. 463b, on education, v. 172ab, 211ab, 212ab, 213ab, 214a, on gods, iii. 770°, on kindness, vii. 708°, philosophy, ix 884°, on prayers of Salii, x. 199<sup>b</sup>.

QUINTILLIANS (Montanista), viii. 830°. Quinto Fiorentino (Italy),

tomb, L 864h.

QUIRIGUA STELE (Guatemala), viii. 505b; eras, iii. 126a. QUIRINALIA (Rom. festival), x.

8220, 8270,

QUIRINUS (Rom. god), x. 8225, 8264, xii. 6975. Quissama (Angola), saliva, xi.

102% QUISSANGA AND QUITEVE (Africa), cave-burial of kings, iv. 421b. Quiro (Ecuador), L 4735; sacri-

fice of first-born, vi. 32b. AL-QUMISI, DANIEL (Karaite), and astronomical calculation, iii. 1195.

Quomeno (India), feasts of the dead, v. 55b, glory, v. 55b, inheritance, vii. 293b.

QUONNACHA (S. Amer.), fountain, i. 831a.

QUEATSH (Arab tribe), viii. 511ab, 520b; and biemika Alla-humma formula, ii. 667s, blood-covenant, ii. 859a, and education, v. 198<sup>b</sup>, hospitality, i. 668<sup>a</sup>, Mecca, viii. 511<sup>ab</sup>, Medina, viii. 520<sup>b</sup>, pilgrimage, i. 668a, 669a.

 Qur'ān, vii. 861b-862a, 897a,
 viii. 872b, 874b, 875a, xi.
 383b; Abrahamic tales, viii. 875<sup>h</sup>, on adoption, i. 111<sup>ab</sup>, on adultery, i. 131<sup>ab</sup>, as amulet, iii. 459<sup>h</sup>—460<sup>a</sup>, on angels, iv. 618a, on asceticism, ii. 100a, al-Ash'arī on, ii. 112b, Assassins' interpretations, ii. 1394, on baptism, ii. 409b, 410s, and Bible, ix. 480b, 483s, Biblical matter, viii. 873b, 874s, x. 539b, 540s, 541s, 545s, biblicature. bibliolatry, ii. 616ab, on bis-millah, ii. 666b, 667b, on blessedness, ii. 679b, on blood, ii. 715a, on chastity, iii. 495ab, chronology and arrangement, x. 543a-545a, 'collecting the Qur'an,' x. 543b, 547b, cosmogony and cosmology, iv. 174a, on cosmology, iv. 174a, on demons and spirits, iv. 615a, 618a, viii. 877b, on dhikr, ii. 102°, in divination, iv. 818°, on divine love, viii. 1765, on dowry, vii. 864b, on dress, v. 55b, 68s, on eclipse, x. 369s, in education, v. 200s, 202s, 203s, 204ss, 206s, x. 546ss, on Elijah, vii. 694s, ethics and morality, v. 501a-502b, on expiation and atonement, v. 684ab, on faith, v. 696sb, on fall, v. 715s, on family, v. 742b, 743sb, 744sb, on fasting, v. 763b, on fate, v. 794<sup>ab</sup>, vii. 738<sup>b</sup>, on festivals, v. 882<sup>ab</sup>, 883<sup>ab</sup>, 884<sup>a</sup>, on Friday service, x. 893<sup>b</sup>, 894<sup>a</sup>, on future life, viii. 877°, on God, vi. 299°, 300°, viii. 877°, xi. 757°, Ibn Hanbal and, vii. 70s, on hand of God, vi. 492b, on Hārūt and Mārūt, 796a, on holy war, vii. 881s, on hospitality, vi. 797ab, 798ab, xi. 893b, on idolatry, vii. 150ab, 151a, infallibility, x. 547a, on inheritance, vii. 872\* inspiration, vii. 354b, 355a, x. 541b, 542ab, interpretation, x. 546b-547a, on Islam, vii. 437b, on Ka'bab, viii. 511b, on knots, vii. 748b, and law, vii. 858b-859s, x 546b, legislation, viii. 877a, x. 539ab, on magic, viii. 252ab, magical use, x. 545b, on marriage, v. 743ab, vii. 864b, 866ab, 869a, viii. 470a, on Mecca, viii. 511ab, on mercy of God, vii. 559ab, miracle, viii. 8785, x. 545ab, on missions, viii. 746a, on monasticism, ii. 1004, monotheiam, x. 539b, on Muhammad, viii. 873b, on music, ix. 54b, on music marriage, xi. 458s, names, x. 538h-539s, on names of God, vi. 299ab, on oath, v. 664a, vii. 876b, ix. 436b, 437b, 438a, oracles, x. 546a, 547a,

parables, ix. 6312-632a, philoparables, ix. 6312-6328, philosophy, viii. 8778, 8788, on pilgrimage, vi. 7563, x. 103, 113, and poets, vii. 479, on polygamy, vii. 8663, on prayer, x. 1973, 1983, predestination, viii. 8775, on purification, x. 4965, 49735, 4985, 49935, on recording angel, x. 6063, on renunciation, ii. 1023, on repentance. tion, ii. 102°, on repentance, x. 735°, 736°, on repudiation of wife, vii. 868°, revelation, x. 542° 543°, on righteousness, x. 810h-811a. and rival religions, xii. 366ab, on sacrifice, xi. 29a, 30a, on salvation, xi. 148b-149a, on Seven Sleepers, xi. 429a, on sin, xi. 567b, 568a, on Solomon, iii. 457a, on soul, xi 744b-745b, on sovereignty (divine), xi. 757ab, on spirit, ii. 678ab, on Spirit (Holy), xi. 791a, on state of the dead, xi. 791a, on state of the dead, xi. 840a-87ab (nassim). Suffia xi. 849\*-850b (passim), Şūfis and, xii. 126, and suicide, xii. 38°, on toleration, viii. 877°, xii. 366°, translations, x. 549°-550°, on unity of God, vi. 299°-300°, on usury, vii. 875°, and war, xii. 681°, 684°.

Quaratu'L-'Avn (Bäbi poetess), ii. 3005, 3015, 3028, 3088. AL-QUETURI, on education, v.

202b.

QUSAIR 'AMRA (Palestine), i. 876a; fresco, i. 875ab.

AL-QUSHAIRI, on dhikr, ii. 102a, on divine love, viii. 177a, on renunciation, ii. 102°, on Sūfis, xii. 10°, 13°, 14°.
AL-QUSHAMI, 'ABD AL-RAHIM, preaching, x. 223°.

Quera B. LCQI (Syr. Christian), on soul, xi. 746°, translation of Aristotle, ix. 879b.

QUTAIBAH, IBN, and kalam, vii.

638a, 639a, al-Quisb (Abū Tālib al-Makkī), on divine love, viii. 177\*, on hospitality, vi. 798\*, on 'path' (Suff), ii. 104\*. QUTB AL-DIN.—See ALTAMSH. QUTB AL-DIN BARHTIVÄR KÄRI

(Muh. saint), xi. 685.

QUIB-I-'ALAM.—See BURHAN AL-Din.

QUIB NIKKA (Muh. saint), offerings, xi. 71\*. Qvasia (Teut. mythical being),

and saliva, xi. 1000.

RJ, RE' (Egyp. sun-god), i. 1924 iv. 145<sup>a</sup>, v. 106<sup>ab</sup>, 248<sup>a</sup>, vi. 278<sup>a</sup>, viii. 64<sup>a</sup>, 65<sup>a</sup>, 66<sup>b</sup>, ix. 217b, 218ab; as cause life, viii. 24°, and crocodile, v. 245°, cycle, ix. 217°, 217°– 219°, and divinity of kings, 191ab, fellowship of, v. festivals, v. 855a, guardian, xi. 7670, and hawk, v. 245s, hymns to, iv. 244s, vii. 38<sup>5</sup>-39<sup>5</sup>, images, vii. 131<sup>5</sup>, and incense, vii. 203<sup>5</sup>, and Isis (myth), vii. 191<sup>5</sup>, kas (personified), ix. 791<sup>5</sup>, \*mutilation,\* iii. 6725, 6765, name, ix. 153\*, priesthood, x. 295\*, and serpent, xi 403a, and sphinx, xi. 767b, in under world, v. 242a, ix. 2189.

RI-ATUM, and righteousness, X. 795 - 7964.

Rab, Rabe (=Abba Arika), vii. 597a, and chastity, iii. 498a, confession, iii. 830ab, 831a, on heaven, xi. 834a, prayer, x. 193b.

RABA (Bab. scholar), Genizah, vi. 188<sup>a</sup>.

RABAI, RAVAI (Nyika tribe), ix. 424ab, 425ab, 427a, BABAI MPIA (Nyika kappa), ix. 425b.

RABANUS (HRABANUS, RHABANUS) Mausus, on All Saints' Day, MAURUS, on All Saints Day, v. 851b, on binding and loosing, ii. 620b, on divina-tion (Chr.), iv. 789a, on Eucharist, v. 556b, 557a, hymns, vii. 19a, 26a, martyr-ology, iii. 87a, nominalism, 241b, Penitential, ix. 712b.

RABAT (Morocco), architecture, i. 749a, market, viii. 421b, tower of Hasan, i. 749a.

AL-RABB (Chr. Arabic 'Lord'), vi. 248°.

RABBAH (Palestine), i. 389°. Rabban, Joseph, and Malabar Jews, vii. 558ab.

RABBAN AT-TABABI, astrology, xii. 91a.

RABBATH BENE-'AMMON (= Rab. bāh), i. 389a.

RABBIS, RABBINIO LITERATURE, vii. 587°, 588°, 590°, 591°, 593°, 594°, 595°, 604°, 605°; on adultery, i. 130°, on 'am ha-ares, i. 385°, 386°, on anthropomorphism, vi. 295°, asceticism, il. 98ab, and atheism, ii. 188a, blessing, iv. 368a, on charity, iii. 390a, and corners of field, iv. 120b. 121a, and cosmological study, iv. 167ab, on dew, iv. 701a, on disease, iv. 756b-757b, disease, iv. eschatology, v. 391°, on feet-washing, v. 823°, and games, vi. 173°–174°, on Judaizers, vii. 611<sup>ab</sup>, and Karaites, vii. 662<sup>a</sup>-672<sup>b</sup> (passim), ordination (\*mikhāh), ix. 554<sup>ab</sup>, 555<sup>a</sup>, on original sin, ix. 559<sup>a</sup>, parable, ix. 629h-630a, on parable, ix. 6298-6308, on repentance, x. 7328, on righteousness, x. 8078-8098, on Shekinah, xi. 4508-4528, on sin, xi. 5588-5608, on slavery, xi. 6198-6208, on soul, xi. 7518, Talmud, xii. 1858-1879, on Tammuz, xii. 1858-1879, on Tammuz, xii. 188°, tithes, xii. 348°, translation to heaven, ii. 151b, 152b, YOWS, xii. 658b.

RABBIT-GOD (Cherokee), iii. 503b. 5044.

RABBIT-STICE (Hopi), vi. 783ah, RABBULAS (Syr. bishop), xii. 169<sup>b</sup>-170<sup>a</sup>; and Antio-chene theology, i. 592<sup>b</sup>, Syriac Gospels, ii. 584<sup>a</sup>, 585<sup>a</sup>, xii. 1710

Rabbula, Life of, xii. 172\*; on confirmation (Syr.), iv. 3°.

Rabelais, François, and educa-tion, v. 1742, on 'Fallen Bridge,' ii. 8545. Rānnās (Assam), ethnology, ii. 1325, 7535, metempsychosis,

vi. 693b, serpent-worship, xi. 413b.

RABI' I., RABI' II. (Muh. months).

iii. 126<sup>b</sup>. Rābi'a al-'Adawīya (Şūfī saintly woman), xii. 11a; on love of

God, xii. 115-125. Rabinal Achi (Aztoc ballet with dialogue), iv. 872a.

RABI UL AHIR, RABI UL AVAL (Musl. Cham months), iii. 113b.

Rant, C., on chromosomes, ii.

Ran-Mag (Magian officer), viii. 243\*, 244\*.

Racca (Mesopotamia), architec-ture, i. 747<sup>b</sup>, 749<sup>b</sup>, enamel-work, i. 749<sup>b</sup>, palace of Harim al-Rashid, i. 747<sup>b</sup>.

RACH, x. 550a-558a; and the child, iii. 521ab.

RACE (running), in edjapeya rite, i. 24a

RACE CHARACTER (Sparta), i. 4b\_ 50.

RACE ELECTION, v. 259b, 260b. RACE-FEELING, x. 550°-558°; and ethnology, x. 550°-551°.

RACE PREJUDICE, and Negroes (U.S.A.), ix. 294s.

RACE PROBLEM, and missions, viii. 745P.

RACE SUICIDE, v. 5845

RACHEL (OT), vii. 440ab, 441b; veneration of tomb, xi. 80b.

RACHMANINOFF, Church music, ix. 310.

RACINE, J., hymns, vii. 32a. Racovian Catechism (1605-09), iii. 889ab, xi. 651a, xii. 521ab, 522b; on Atonement, v. 646<sup>a</sup>, Christology, xi. 652<sup>b</sup> 653<sup>a</sup>, on faith, xi. 653<sup>a</sup>, on God, xi. 652<sup>ab</sup>, on Scriptures, xi. 652s, toleration, xii. 363s.

Ranagaisus (Teut. leader), and human sacrifice, vi. 866a. RADAK (group of Marshall Islands),

ii. 2364. RADAYEV (Khlysti 'Christ'), vili.

546D. RADBEBTUS, PASCHASIUS.—See PASCHASTUS RADBERTUS.

RADCLIVFE, MBS., Mysteries of Udolpho, vi. 11a.

death and disposal of the dead, vii. 227s, eschatology, RADES vii. 2282, human sacrifice, vii. 231s, marriage, vii. 226s, mourning, vii. 227s, remourning, vii. 227°, re-marriage, vii. 227°, sadetes, vii. 228°, totemism, vii. 232°,

woman, vii. 2262. RADEWIN, FLORENTIUS.—See FLORENTIUS.

Radha (Hin. goddess), vi. 285<sup>b</sup>, 705<sup>a</sup>, xii. 572<sup>a</sup>; Dom cult, 7054, xii. 5722; Dom cult, ii. 4872, Sakhībhāva cult, xi. 973, and snakes, xi. 4155.

RADHA KANTA SANDIKAL OR Ahom marriage, i. 235b. RADHA AND KESNA, Charan Dasi

cult, iii. 367b.

RADHA PRABAD, and Brahma

Samāj, ii. 8153.

Radha Soams (Ind. sect), х. 558° 559°; gara-worship, x. 559°, meditation, x. 558°, 559°, soul, x. 558°, Supreme Being, x. 558b, universe, x. 558°, worship, x. 559a.

RADRAVALLABHA (Hin. god), Ballabhpur cult, ii. 339a. Badhavallabhis (Ind. sect), ii.

546b, x. 559h-560b.

BADI (khalif), preaching, x. 2225, and sects in Baghdad, ii.

RADICALISM, and enlightenment, v. 310<sup>b</sup>, philosophical, xii. 561\*563<sup>b</sup>(and utilitarianism).

RADIES (Lapp trinity), ii. 647b. RADIEN-AIBMO (Lapp heaven), vii. 7984.

RADIEN-ARKA, RADIEN-ATTSHE, AND RADIEN-BARDNE (Lapp

trinity), vii. 7995.
RADIGAST (Slav god), and human sacrifice, vi. 865a.

RADIMIČES (Slav race), cremation, ii. 17\*, 29b. BADIMSKY, W., and pile-structures (Ripać), vii. 781b.

RADIN, P., on Ojibwa, iz. 456s, 457\*.

RADIORES, i. 268

RADIUM, in abiogenesis experiments, i. 25<sup>5</sup>-26<sup>3</sup>, M. and Mme. Curie, i. 297<sup>5</sup>, Sir William Ramsay, i. 297<sup>5</sup>-298s, and transmutation of elements, i. 297b.

RADLOFF, W., on shamanism, iii. 17<sup>b</sup>, iv. 777<sup>b</sup>.

prava zemského, or Ordo judicii terrae (Bohemian lawbook), on duelling, ix. 529b-

RAIDU FON, RAIDU NÃO, RAIDU BON (Siam. seasons), fii. 136b. RADULFUS ARDENS, on confirmation, iv. 8b.

Bill (Birl), tomb, xi. 97°. Raz, G. M., on St. Thomas's

Mount, xi. 90b. RAE, JOHN, on Amer. Indians'

lack of foresight, i. 69a. RA-ENURER, temple, i. 725b. RAFI'U'S-SAUDA (Delhi poet), viii.

RAFTYADAIN (name for Wah-

hābīs), ii. 4996. RAPTS, vi. 505ab.

RAGBENLE (Afr. secret society). xi. 300°. RAGE, i. 475a; as motive for canni-

balism, iii. 201h-203a. RAGGED SCHOOLS, and juvenile

criminals, vii. 620b. Rag-god (Cent. Prov.), iii. 312a. Raman-RAGHAVANANDA, and

anda, x. 569k-570s, Raghuvamia (Kālidāss), viii. 111s, 567a; on children, iii.

5435 RAGIBA (Elamite god), iii. 75b. RA GLAL-See ORAN GLAL

(King) Ragnar Lodbrok, Saga of. on house-snake (Teut.), xi. 419h 420a

RAGNARÖK (Teut. end of the world), iv. 178b.

Ragnarsdrapa (Teut. poems), xii. 2470

RAG-OFFERINGS, Celtic, iv. 7494, Central Provinces, iii. 312a, Dravidian, v. 48, 19b.

RAGUENEAU, P., on Huron, vi. 884b, 885ab, 886s, on prayer (Huron), x. 158b.

RAGUNATHYI, K., on rosaries, x. 849a.

RAG-UNCLE (Cent. Prov.), iii. 3124

RAHAB (Heb. demon), iv. 153°, 598°, xi. 403°. RAHAB (Jew. god), vi. 297°.

RAHABI, DAVID, and Bene-Israel,

ii. 471b (note). RA-HARMAKHIS (Egyp. god), vi.

278a, xi. 768a.

Ra'henem (Egyp. superintendent of singing), ix. 34\*. RAHGUNĀTHBĀO PESHWA, holed stone, xi. 874b.

AL-RAHMAN (Arab. name of God), vi. 2485, 2992.

(Muh. religious RAHMANIYYAH order), x. 7262

RAHMIN BIBIS, and Arabic drama, iv. 8770

Rahu (Ind. eclipse-god), zi. 4154, xii. 72a, 84b, 85a; Bengal cult, ii. 484ab, Dosidh cult, iv. 8525, 853a, Dravidian cult, v. 3a, Malay Peninsula cult, viii. 360ab

RAHULA (Bud. elder), i. 774b, v. 253°, xi. 50°.

Rai (Persia), archaic finds, i. 882b sculpture, i. 882s, tombs, i. 7830

RATATEA (one of Society Islands), drama, iv. 898a, missions, viii. 738s (Prot.), puberty, x. 442b, strangers, xi. 888s, 892s.

Rat Dāsa, x. 571sb; and Rai Dāsis, x. 580b-581s, and Sādhs, xi. 46b, 47s, 210b.

Rat Dāsīs (Ind. sect), ii. 546a, x. 560b-561a; and Sādha, xi. 46b, and Siva Nārāyaņis, xi.

5795. RAIKES, ROBERT, and Sunday Schools, iii. 651b, xii. 111b 112a;

RAIMUND OF CAPUA, hymns, vii. 948

RAIN, RAIN-MARING, X. 5619-5651, 675\*; Australian, ii. 232°, 248\*, Bantu, ii. 362\*, Berber, 248°, Bantu, II. 555°, ii. 510°, BhIl, ii. 555°, branches in, ii. 833°, Celtic, viii. 257°, Chinese, viii. 257°, Chinese, viii. 250°, 48° 260\*, charms, ii. 40°, 48°, vi. 523°, x. 561°-562°, xii. 7055-706s, and cross-symbol, iv. 330b (Amer.), dances, x. iv. 330° (Amer.), dances, x. 562b, Dinka, iv. 711\*-712\*, gods, x. 563b-564b, Hebrew and Jewish, xii. 715\*-716\*, Mang'anja, ii. 363\*, Mayan, viii. 505b, 506\*, Nuba, ix. 402b, 404\*-405b, Nyika, ix. 426b, prayer, x. 155b, 156\*,

562h-563a, rods, xi. 812ah, sacrifice, x. 563°, sieves in, xi. 506°, smoking and, xi. 632\*, snake and, xi. 418b, stones and, viii. 591\*, x. 562°, xi. 866°, Vedic, viii. 320°, water in, xii. 705°, 706°, water-totems, x. 561ab (Aust.), Xosa, ii. 362a, Yao, ii. 363a, Zulu, ii. 362a.

RAINBOW, x. 3713-3723; American (8.), i. 3835, Berber, ii. 5103, as bridge, ii. 8535-8543, Ewe, ix. 2755, Makah, xii. 6635, Malay Peninsula, viii. 360°b, personification, ix. 782°b, and serpent, xi. 408°b, Teutonic, xii. 253°c, RAINBOW BIBLE, ii. 596°b.

RAINBOW-BEIDGE, ii. 853b-854a. RAIN-CHARMS, vi. 523°, x. 561°–
562°, xii. 705°–706°; Aryan,
ii. 48°, Greek, ii. 40°, Indian,
ii. 40°, Lithuanian, ii. 40°, Teutonic, ii. 40b.

RAIN-DOCTORS (Californian), iii. 1438

RAIN-GODS, X. 563b-564b;
Agastya, i. 181ab, Babylonian, xii. 700ab, Central American, iii. 307b, Dravidian, v. 19a, Japanese, ix. 236a, Roman, xii. 713b, Vedic, xii. 605a.
RAIN-KINGS, vii. 710b.
RAINOLDS.—RAYNOLDS, JOHN.

RAIN-SERPENT, Algonquian, xi. 406\*, American Indian, xi. 401\*, Kickapoo, i. 324b.

RAINSFORD, W. S., and Institu-tional Church, vii. 3635. RAIN-SPIRITS (Burm.), iii. 225

RAIN ' STONES, viii. 591a, x. 562a. xi. 866b; Hindu, v. 904b RAINY, R., on Ancient Catholic Church, xi. 7065-707s.

RAI SALIGRAM SAHER BAHADUR. See SALIGRAM SAHER.

RAI SANYO, and Confucianism in Japan, vii. 487a,

RAISING THE DEAD (Christ's), viii. 6824.

'RAISING THE DEVIL' (Chr.), iv. 789b. RAISING OF LAZABUS, in cata-

combs, xii. 1364.

Raitubu (Polyn. god), iv. 174b. Raj (Slav abode of the dead), ii. 706°

Räjas, coronation, i. 555<sup>b</sup>, foster-age, vi. 104<sup>b</sup> (Bundelkhand), Koch, vi. 699<sup>b</sup>.

RAJAB (Muh. month), L 668b, iii. 126%

AB-RAJABANI (=Rajab and Sha'ban), iii. 1260.

RAJA CHANDOL (Ind. deified hero), Kharwar cult, vii. 6896, Korwa cult, v. 11a.

RAJA OF DUMBAON, and offering at sacred stone, xi. 866a.

Rajagraa (India), vi. 186<sup>a</sup>, viii. 241<sup>b</sup>; council, iv. 182<sup>ab</sup>, pilgrimage, x. 16<sup>b</sup>.

RAJAHMUNDBY (Ind. sacred place), vi. 306<sup>b</sup>. Rājā Janak (St.), and Nānak,

ix, 1811, RAJA LARHAN, LARHANA DEVA

(Ind. deified hero), Kharwar cult, vii. 689h, Kol cult, v. 11a (Burm. Rajaniti educational

book), iii. 41\*. Rajar (Muh. Cham month), iii. 1135

RAJABAJA L (Chola king), and Brāhmans, xi. 95°, and temple of Arinjisvara, xi. 92°, temple at Tanjore, i. 742°, xii. 192°.

RAJABAJIŚWABA, BRIHADIŚWABA (Tanjore temple), xii. 1928.

Rājā Rasālu, myth, vi. 25, 3a ix. 604ab, and serpents, xi. 4125

Rājašekhara (Ind. dramatist), iv. 8862.

Rajasi (= Devi), Dravidian cult, v. 65.

RAJA STRHA (Ind. king), i. 88ab. Rājasūva (Ind. royal inaugura-tion), i. 23ab, iv. 771b, viii. 3135, xii. 6155; ritual gambling, vi. 170b

Rajatarangini (Kalhana), viii. 1139. Rajawa (Ind. snake-hero), xi. 4180.

RAJAYATANA-TREE, Buddha and, H. 882b.

Raja Yoga, on kundalini, xi. 94b. RAJBANSI (Hin. caste), iii. 231b,

RAJBANSI (or BABUA) MAGHS, iL 494b, iii. 232\*.

RAJENDRA CHOLA, and Saivism, xi. 95b.

RAJENDRALALA MITRA, on Bediya, ii. 449b, on human sacrifice, vi. 8454.

RAJI (United Provinces), cult of dead, i. 451a, iv. 431b, evil eye, v. 615a, mourning, i. 451°, iv. 431°.

Rāлī (Bīnī), mosque, vii. 495°. Raллавs (Cent. Prov.), marriage rite, xi. 506b.

BAJMAHAL (India), death pollution, x. 457°, purification, x. 457°, 460°, 462°, 465°, woman, x. 460b

Rajmala (chronicles of Tippera kings), on human sacrifice, vi. 851°.

RAJFUTS (Hin. caste), iii. 231\*, 236\*, x. 565\*-566°; ancestorcult, x 566°, animals (sacred), x. 566°, artificial brother-hood, ii. 862°, Central India, iii. 309°, 310°, child-marriage, iii. 522a, earth-mother cult, 7s, ethnology, x. 565ab exogamous sections, iii. 233s, festivals, v. 200, x. 5660, food, vi. 64b, ghosts, viii. 36sb, gotras, vi. 357b, hero-cult, gotras, x. 566°, horse-cult, v. 8°, and Jats, vii. 489°, Krspa-cult, x. 568°, marriage, viii. 452s, 453s, mother-goddess, 566, nature-worship, 566b, polyandry, viii. 453s, religion, x.565b-566b, Saivism, x. 565b-566a, snake-temple, 418s, snake-worship, 5660, tiger-descent, i. 5290, trees (sacred), x. 566b, tutelary gods, x. 566ab

Răspurâna (India), Agarwâlă, ii. 345ab, Bairâgi, ii. 337ab, Baniă, ii. 345ab, Bhangī, ii. 552a, Bhīls, ii. 556b, blood-feud, ii. 730a, Charans, ii. 5535, coronation of rajas, i. 555°, earth-mother cult, v. 5°, 7°, fosterage, vi. 104°, Güjar, vi. 453°, 454°, holy men, xi. 894°, marriage, viii. 452°, Marwari, ii. 345°, viii. 452°, Marwari, ii. 345°, memorial-stones, xi. 873b Oswāl, ii. 345°, phallism, ix. 820°, pig-worship, v. 18°. putānā Gazetteer, on Nāgās,

Răjputânâ ix. 123a

RAJVATA, UJJAYANTA (=Girnar), vi. 230b.

(Motu-motu paradise), ii. RAKA 6835

RAKA (Ved. goddess), xii. 607a. RAKA BANABUM (personage in Poro secret society rites), xi. 290s.

RAKAN (Jap. god), images, vii. 1470

RAKAT SOKA (Cent. Prov. godling), iii. 314b.

RAKAU-NUI RAHAU-MATOHI, (Maori days), iii. 133s.

RA-KHAL (Elam. month name), iii. 755

Rāknyā (=Kāli), Bengal cult, ii. 492°, Dravidian cult, v. 6°. RAKIBAKI (Fiji), vi. 14b; Ndengei,

vi. 14b, religion, vi. 14b. Rāksas, Rāksasas RAKSASAS (Ved. demons), i. 160°, ii. 810°, iv. 572°, 601°, 602°, 763°, ix. 581°, xii. 610°.

RAKSHYA KALI, Bengal cult, ii. 485b

RARSI, RUKSEY (Māl god), viii. 344b.

RARTADANTI (= Devi), Dravidian cult, v. 65. RAKTAPATAS.—See ŠĀKYAS.

RAKUMON (in S. Amer. mythology).

xi. 402°. RALBAG (= Levi ben Gershon). vii. 8985-900s.

RALICK (group of MarshallIslands), ii. 236a. RALLA RAM (Pandit), on Arya

Samāj, ii. 60a.

RALLI, AUGUSTUS, on pilgrimage to Mecca, viii. 514b. RALOWIMBA (Bavenda god), ii. 364b

RAL-PA-CHAN, and Buddhism in

Tibet, vii. 7852-7862. RALSTON, W. R. S., on Baba Yaga, xi. 423°, on knots at marriage ceremony (Russ.), vii. 749°, on serpent (Slav), xi. 4225

RAM, Egyptian cult, v. 244b, sacrifice (criobolium), iv. 314ab, symbolism, xii. 148b (Bab.). RAM (Avestan day of month), iii.

128b RAM, AGE OF (Bab.), L 1862-

1879. RAMA, RAMACHANDRA (Ind. herogod), i. 201<sup>b</sup>, vi. 660<sup>b</sup>-661<sup>a</sup>, 703<sup>a</sup>, xii. 571<sup>ab</sup>, 572<sup>a</sup>; abhi-seka of, i. 21<sup>a</sup>, Bairāgi cult, il. 337a, Bhagavatiam, ii. 543b, birthday festival, ii. 666°, v. 869°, Charan Dāsi cult, iii. 367°, incarnation, vii. literature, 1944-1954, 96ab, Nāsik cult, ix. 186b, Rāma's causeway, i. 87\*, Rāmaism, x. 566°-567°, and Rāvana, x. 577b, and Sitā, x. 577b-578a, story of, i. 87ab, x. 577b-578a, Tulasi-Dāsa, xii. 471b-472a, 472b, and Visnu, ii. 8115.

Rāma-charita (Malayālam), viii. 965

Rama-charita-manasa (Tulasi-Dāsa), ii. 469a, viii. 96a, x. 567°, xii. 470°, 471°-472°.

RAMADAN (Muh. month), iii. 126<sup>b</sup>; and Day of Atone-ment, vi. 756<sup>b</sup>, fasting, v. 763<sup>b</sup>-764<sup>a</sup>, 882<sup>b</sup>-883<sup>b</sup>, revelation of Qur'an, vii. 355b.

RIMA DASABATHI (incarnation of Visnu), vii. 1940.

Rămadatta (= Rămananda), x. 569b

Rāma-gītā (Rāmaist work), x. 567b.

RAMAHALAVY (Malagasy god), and serpents, xi. 4005.

Rāmarsm, x. 566<sup>h</sup>-567<sup>h</sup>, xii. 571<sup>ab</sup>, 572<sup>a</sup>; power of the name, ix. 163<sup>b</sup>, Tulasī-Dāsa, xii. 469<sup>h</sup>-473<sup>a</sup>.

Rāmājāā (Tulasī-Dāsa), xii. 471°, RAMAKRISHNA, T., on sati, xi. 207b.

Rimakesna, Gadādhar C Terjī, Paramahamsa, 708a, x. 567b-569b; Keshab Chandra Sen, GADADHAR CHAT-339ab, x. 568b, and New Dispensation, ix. 339ab, theo-sophy, xii. 312b.

Ramanunna (\* pool of Rama \* at Nasik), ix. 1865.

Rāma-lalā-Nahachhū (Tulasī-Dasa), xii. 470b.

RAMAMOHANA RAL-See RAM MOHAN RAY.

RAMAMÜRTI, G. V., on literature (Dravidian), viii. 92\*, tanan, V. V., on Saiva re-RAMANAN, V.

vival in S. India, v. 25°. Ramanana (Vaisnava teacher), vi. 287°, 703°-704°, x. 569°-570b, xii. 571b; and Bairagi, 337°, Bhāgavatism, li.
 546°, footprints at Mt. Abū, i. 52a, Granth, vi. 390a, Rāmānandīs, Rāmāvats, x. 569"-572°.

Rāmānandīs, Rāmāwars (Vais-pava sect), ii. 546a, vi. 703b, x. 560b, 569b-572a, xi. 330b; x. 560°, 569°-572°, asceticism, ii. 94s, Bairagis, ii. 337°, Malūk Dāsis, viii. 374°.

RIMARRA. - See RAMANYA. Ramanuja, Ramanujacharya, EMBURUMĀNĀR (Vaisņava teacher), vi. 287°, 703°, x. 572°-574°; on Absolute, i. 47s, on atmon and brahman, ii. 8015, and Bairagi, ii. 3378, Bhāgavatism, ii. 549°-550°, and Christianity, ii. 549°-550°, and Kānehīpuram, vii. 646°, 647°, on kurma-mārga,

vii. 6772, and Mysore, 69a, on Nārāyana, ix. 185ab, philosophy, x. 572 5733, religion, x. 573a-574a, on Saivism, xi. 93a, salvation, x. 574a, xi. 135b, and Srisampradāya, ii. 544b, 545s, 545b-546s, 549b-550s, and 045"-540", 549"-550", and Vaispavism, vi. 703", ix. 69a, and Vedanta, vii. 565ab, xii. 598a, worship, x. 574a.

RAMANUJAS, RAMANUJI.-See ŠRI VARSNAVAS. Rāmanya, Rāmanna (sect of Ceylon Buddhism), viii. 800b,

xi 309\*

RAMAPRASAD CHANDA, on name of deity in Hinduism, xi. 91°. Rămaseru (= Adam's Bridge), i.

874. Ramasondi (Ind. sea-god), xii.

7170. RAMA-TANKAS (' coins of Rama ').

iii. 7085.

RAMAWATS .--See RAMANANDIS. Rămāyana (Hin. epic.), i 874-vi. 607-, viii. 110-b, x. 574-578-; on abhiyeka of Rāma, i. 21a, on Agastya, i. 181a, on asceticism, ii. 91a, Bengali, viii. 965, on descent to Hades, iv. 653\*, on Diti, iv. 390°, and drama, iv. 887b, on fate, v. 792s, on Ganga, Ganges, vi. 178sb, on God, vi. 285b, on heroes, vi. 660b, 661ab, Kanarese, viii. 96b, on karma, xi. 561<sup>b</sup>, on Kṛṣṇa, vii. 197<sup>ab</sup>, on Nārāyana, ix. 185<sup>a</sup>, on ordeal, ix. 524<sup>a</sup>, pantheism, ix. 6185, on priesthood, x. 3165, on Rāma incarnation, vii. 19425, on salutation to monarch, xi. 1065, Tamil, viii. 965, on Uttarakurus, ii. 699ab.

RAMAYYA. - See EKANTADA-RAMAYYA

RAMAZĀN BAIRĀMI, KIYCHYK BAIRĀM (Turk. Ramadan festival), v. 8835

Ramma (clan of Niel Dinka), iv. 7059-7069.

RAMBAM. See MAINONIDES. RAMBAN.—See NAHMANIDES.

Rambler, Ultramontanism,

RAM CHANDRA BIDYABAGISH, and Brāhma Samāj, ii. 8149, 8159, 81.6%

Rām-charit-mānas. - See Rāmacharita-mānasa.

Rim Dis (Sikh guru), and Amritsar, i. 399b, xi. 507b, and Granth, vi. 389b. Rampasi, Rampastas (Sikh sect),

xi. 5000, 511a.

Rimdispur (= Amritar), 5075. Rampas Upasis, xii. 5055.

Rampe Pin (Hin. sect), xi. 331°. RAMESES.—See RAMSES.

RAMESHWAR BRATT, on Tukaram, xii. 466b.

Ramesseum medical, magic, viii. 264a

Ramesseum ostrakon, on circumcision, iii. 672b, 675b.

RAMESSU.—See RAMSES.

Ramesvara (Brühmanical cave at Ellora), v. 270a.

RAMESVARAM (island). architecture, i. 7423.

RIMGARH (Gayā), vi. 181b; evil spirits, vi. 186<sup>b</sup>.

RAMMIQUI (in Chibcha mythol-

ogy), iv. 170a.

RAM KRISHNA PARAMHANSA, and Keshab Chandra Sen, ii. 820a. Ramla (Palestine), Süfi monas-

tery, ii. 103a. Rām Lila ('Play of Rāma'), x.

5740.

RAMMAN (=Adad). Akkadian cult, xii. 42b, Baby-lonian cult, ii. 313b, vi. 250b, 251b, Canaanite cult, iii. 183b symbolism, xii. 1486, Syrian cult, xii. 165<sup>b</sup>, as war-god, xii. 700<sup>b</sup>-701<sup>a</sup>, as water-god, xii. 709ab,

RAMMAN-RIMMON (= Adad), iii. 183b.

RAM MOHAN RAY, RAMAMOHANA Răi, Rammonus Roy, and Banerjea, ii. 344\*, beliefs, ii. 823<sup>5</sup>, and Brāhma Samāj, ii. 814a-815b, and missions (Chr.), viii. 739b, and Upanisads, xii. 542a.

RAM NATH TAGORE, and Brahma

Samāj, ii. 8154.

Rimoshi (Hin. tribe), x. 578ab : charms and amulets, iii. 4464, rites, xi. 874<sup>a</sup>, marriage, x. 578<sup>b</sup>, cath, x. 578<sup>a</sup>b, totemism, x. 578<sup>b</sup>. x. 5785, grindstone in birth-

RAMOVAN (Muh. Cham month), iii. 1136. Ramowan, Bulan Öz (Cham

festival), iii. 349a. Ramphasadi (Ind. tune), ix. 474. Ram Rat, and Sikhs, xi. 508s.

RAM RATAS (Silch sect), xi. 510b. Rim Riz, on architecture (Hin.), i. 7434.

RAMSAY, A. MATTLAND, on blind-ness, ii. 712s.

RAMSAY, JOHN, OF OCHTERTYRE, on bonfires (Scot.), xi. 105, 11s, on St. Bride (Bridget) Candlemas custom, iii. 1921 193°.

RAMSAY, WILLIAM, on radium, i. 2975-298\*.

Ramsay, W. M., on Anatolian religion, vi. 2805-2814, on communion with deity (Gz.). iii. 766<sup>b</sup>, on emperor-worship, iii. 55<sup>a</sup>, 56<sup>ab</sup>, on hieroi, vi. 677<sup>ab</sup>, on Paul, ix. 685<sup>ab</sup>, 686<sup>b</sup>, 691<sup>a</sup>.

Ramses L (Egyp. king), banners, ii. 348b.

RAMSES II. (Egyp. king), ancestor-worship, i. 440b, battle prayer, iii. 761ab, mummy, Iv. 4580

RAMSES III., RHAMPSINITUS (Egyp. king), altar at Karnak, 342<sup>b</sup>, descent to Hades, iv. 652<sup>a</sup>, and incense, vii. 203<sup>b</sup>, on Resheph, iii. 1813, temple, i. 7236, 7254, tomb, ix. 34ab

Ram Sm. i (shrine), Gaya cult, vi. 1830.

RAMEAN (Bene-Israel penitential

prayers), ii. 471<sup>b</sup>. r (Egyp. 'name'), ii. 764<sup>ab</sup>, v. 241<sup>b</sup>-242<sup>a</sup>, vii. 189<sup>a</sup>; ranfigures, ix. 154ª.

(Norse water-spirit), 1v. 635<sup>a</sup>, vi. 866<sup>a</sup>, ix. 254<sup>a</sup>, xi. 853<sup>b</sup>, xii. 250<sup>b</sup>-251<sup>a</sup>, and Prārthanā Rin

Ranadu, M. G., and Prärthanä Samäj, x. 151b, 152b.

RANA-NEIDA (Lapp goddess), vii.

RANAYANIYAS (Ved. school), Samaveda, viii. 108b, 109b.

RANCÉ, ARMAND-JEAN LE BOU-THILLIES DE, and Trappists, xii. 4410.

RANDHAWA (Jat tribe), marriage, vii. 490b

RANGANĀTHA (Hin. god), temple. xi. 399ab.

RANGI (Polyn. sky-god), iv. 1758. xi. 583a.

RANG MAHAL, KAILAS, KAILASA (Eliora rock-cut temple), i. 742a, v. 270a.

Rancoon (India), stūpa, xi. 9030. RANGHEZ (Ind. caste), ix. 636b. RANI KAJHAL (Dravidian forest-

deity), v. 5\*, Rāxī kā Nūr (Queen's Palace in Orissa), ix. 565\*.

Ranjīr (= Charan Dās), iii. 366\*. JIT. SINGH, xi. 510\*; and Akālis, i. 269\*, and Amritsar, RANJIT

i. 399b.

RANKE, E., on pericope systems of Bible-reading, iii. 602b. RANKE, L. VON. on Luther,

875b, on Zwingli, xii. 875b RANKINE, atomic theory, ii. 2085. RANKING, DE L'HOSTE. Gypsies, vi. 465a

RANKINI (Hin. goddess), human sacrifice, vi. 852a (Bhumij). RANNINIT (Egyp. spirit), iv. 588a.

RANNUT (Egyp. harvest-goddess), xi. 402°; harvest festival, v. 2385, and serpent, v. 2455, RANSOM THEORY OF ATONEMENT.

v. 642a, 643a. RANTERS (antinomian move-ment), v. 319b, x. 578b-580a; antinomianism, x. 579ab, pantheism, x. 5794.

Ranusal (Khandesh goddess), v. 50

RAO, GOPINATHA, on linga, xi. 93ª, on Saivism, xi. 95°.

RAO, P. CHENTSAL, on gotras, vi 353b, 357b.

RA-OSIRIS (Egyp. god), v. 106b. RAOUL-ROCHETTE, D., archaeology. iii. 249a.

RAPA NUL-See EASTER ISLAND. RAPHARL (Hob. angel), iv. 599b. 600"; Abyssinian cult, xi. 76°.

RAPHARL (Ital. painter), art, i. 721\*, 852\*, ii. 614\*. RAPHATM. -- See REPHATM.

RAPITHAWIN (Parsi ceremony). ix. 6494.

RAPOPORT, S. J. L., and Talmud, viii. 101s.

RAPP, A., on Graiai, vi. 3853. RAPP, GEORGE, and Harmony Society, iii. 780-7819. RAPPITES, ECONOMISTS, HARMONY

Society, iii. 780h-781h.

Ranatonga (Hervey Islands), ii. 236a; abode of the blest, ii. 682b, x. 105b, xii. 518s, disposal of the dead, x. 110b, head in human sacrifice, vi. 537a, soul, x. 105b.

RABAWOLIAI (Babar Arch. w spirit), iv. 420s, viii. 347s. RABH (Assam caste), ii. 138s.

RABIKIRA (Huichol feast), vi. 830°. RABITESHARU (Pawnee secret society), xi. 3043.

RAROTONGA.—See RABATONGA. RARUBA (Afr. women's secret society), xi. 296b.

R'AB ZEMMA (Afr. cave), inscriptions, ii. 5070.

RASĀLU.—See RĀJĀ RASĀLU. RASAN, HAYASHI, and Confucian-

ism in Japan, vii. 487<sup>a</sup>. Rashāida (Arab tribe in Africa), i. 550

RASHDALL, H., on good and evil, vi. 319s, on honesty, vi. 768b, on humility, vi. 871a, moral consciousness, vi. 322b, on moral ideal, vi. 320a.

hi, Solomon Ben Isaac (Rabbi), x. 580°; magic, viii. 304°, Talmud commentary, viii. 99°, 100°, on Tammuz, RASHI. xii. 188a.

All Hasens, Harens (khalif), vii.

724\*; architecture, i. 747\*,
750\*, 763\*, and Christians,
ii. 331\*, 332\*, mosque of
Kazvin, i. 750\*, 763\*, palace
at Racca, i. 747\*.

Present Law and Wahhalife vii.

Raship, Inv., and Wahhābis, xii. 6616-6625.

RASHID AD-DÎN SINÂN (head of Syrian Assassins), ii. 140b, 141ab; and incarnation, vii.

RASHIDU-DIN (historian), on Allahābād sacred tree, i. 327°, on Somnath pilgrims, x. 26°.

RASHNO, RASHNU (Parsi judge of dead), l. 795°, v. 376°. RASHNO (Avestan day of month),

iii. 128b. RASHNO RAZISTA, in judgment (Parsi), v. 3764

RASHTRAKUTA (Ind. ancestral hero), vi. 660°.

RASUTRANCTAS, RATTAS (Ind. heroes), vi. 660<sup>b</sup>; in Mysore, ix. 65b.

Räshtrapāla-sūtra, viii. 88b. RASHTRASENA.—See RATHASEN.

AL-RASIDI, AHMAD HAMDI (Cairo

dramatist), iv. 876b. Rask, R. C., and Avesta, ii. 271b. 272a. RASKÓL, OLD BELIEVERS, OLD

RITUALISTS (Russ. sect), x. 871h, xi. 332h-339b, 491ab, 492a : Bezpopóvtsi, xi. 337b— 338b (see Bezroróvrsi), celibacy, xi. 338°, Popóvtai, xi. 338°-339°, rosary, x. 855°, sacraments, xi. 337°-338°.

Rās Mālā, on dress, v. 485. RASMIS, SHAHENSHÄHIS sect), ix. 641b; and Qadimis, ix. 641b, 645b.

Rasmussen, Knud, on Eskimos, v. 393<sup>b</sup>, 394<sup>4b</sup>, on Eskimo theory of conduct, ix. 846<sup>b</sup>. Rassam, H., and sun-god stone (Bab.), i. 836<sup>a</sup>.

Rassi (dynasty of Zaidi), xii. 844°. RASSLAR, and equiprobabilism, v. 356b.

Rast Goftar (Parsi newspaper), and social reform, ix. 6436. RASULIDS, and Zaidi, xii. 845a.

RAT (Annam.), i. 541\*. RATAINICZA (Lith. horse-god), ii. 31\*, ix. 242\*. Ratana Suita ('Jewel Sermon'),

vii. 557ab. RATAN NATH SARSHAR (Ind. novelist), viii. 95b-96s.

RATHASEN, RASHTRASENA (Rajput tutelary deity), x. 566°. RATHA-YATRA, RATHJATRA (Ind.

car procession), v. 870a; Ballabhpur, ii. 338b-339a, Gurkha, vi. 457a.

RATHJATRA.—See RATHA-YATRA. RATHU (Savarā god), xi. 2152. RATI (wife of Kama), ii. 808b. RATIONAL CHRISTIANITY, v. 313a-

3143.

RATIONAL COSMOLOGY, i. 582b. RATIONALISM, x. 580a-583b, 595ab; Anaxagoras, i. 423h-424h, Ar-minianism, i. 811h, 813h, and beauty, ii. 447°, Büchner (F. K. C. L.), x. 582°-583°, Buddhist, ix. 86ab, 87a x. 581a-583b Christian, critical, viii. 8352, and emo tions, v. 2865-2875, and empiricism, i.649a (Kant), and enlightenment, v. 313a-314a, exegesis, ii. 598a, Euhemerism, v. 572b-573b, and experientialism, x. 5955-596\*, and faith, v. 693\*, Feuerbach (L. A.), x. 582ab, freethought, vi. 120b-124a, Greek, v. 695a, Halevi, vi. 479a, McTaggart (J. M. E.), x. 583ab, Meir, viii. 524ab, and miracle, viii. 686b, Muhammadan, vi. 123b. xii. 115ab, and nature, ix. 216ab, Newman (F. W.), x. 581b-582a, Renan, x. 581b, Roman, x. 836s, and salvation, xi. 716ab, and sin, xi. 540b Slavic, viii. 305°, Stephen (Leslie), x. 583°, Strauss (Leslie), x. 583<sup>a</sup>, Strauss (D. F.), x. 682<sup>a</sup>, and typology, xii. 502<sup>b</sup>.

RATIONALISTIC THEISM, teleology, xii. 220a.

RATIONALIST PRESS ASSOCIATION, and atheism, ii. 1805.

RATIONAL NUMBERS (fractions), order, ix. 5350-536a. RATIONAL UTILITARIANISM, XIL

563b, 564b-565°. RATISBON (Germany), bridge

legend, ii. 8513. Ratisbon Interim, vil. 3885-3894. RATEE, WOLFGANG, and education. v. 1735.

Rātmā (Kalār goddess), vii. 644a. RATNAGARBHA (Hin. name for sea), xii. 7170.

RATNAGIEI (India), viii, 242a; snake superstition, xi. 419a.

RATNAKETU (Bodhisattva), i. 998 (note), ii. 257b (note).

RATNAPĀNI (Bodhisattva), i. 94b, ii. 257b (note).

RATNAPRABHĀ (Jain hell). Asuras, iv. 391b.

RATNASAMBHAVA (Bodhisattva), i. 94b, 98b (note), 99a, 148b.

Ratnāvali (Harsa), viii. 1125.
Ratnāvali (Mahāpurusiyas' scripture), ii. 1375.

RATPERT, hymns, vii. 19b. RATEAMNUS, on Eucharist, v. 5568-557°, xi. 241°.

RATRI (Hin. goddess), viii. 60b, xii. 607a.

RATTAS.—See RASHTRAKUTAS. RATTLE, MAGIC (Tupi), i. 383°, x. 2146

RATTLESNAKE, American, i. 320b, xi. 401b, Cherokee, iii. 503b,

RATTLESNAKE DANCE (Yokut), iii. 685

RATTLESNARE-DOCTORS (Californian), iii. 143%.

RATTLESNAKE-MEDICINE-WATER FRATERNITY (Zuñi), xii. 8715. RATU LORO KIDUL (Indon. sea-

goddess), vii. 2504. Ra-Tum (Egyp. sun-god), iv. 243\*.

RATU-MAI-MBULU (Fijian god).

RATU-MAI-MBULU (Fijian god), vi 15ab, xi 401a.

RATERL, F., 'anthropo-geography,'
v. 428a, on curse (Ova-Herero), iv. 370b, on dress, v. 41ab, 42b, 49b, on hospitality (Angami Nagas), ii. 51a, on Mukuru, i. 164b, on

winds, i. 253<sup>a</sup>. RAUCH, F. A., and Reformed (German) Church in U.S., x. 627h-6284.

RAUDALO (Brit. New Guinea king of snakes), xi. 4070.

RAUDNA, RAUNI, RÖÖNNIKKÄ (Finn deity), vi. 252. BAUGUPATIS (Lith. god), viii.

RAUHE HAUS (reformatory institution, Hamburg), viii. 898<sup>5</sup>, 699<sup>5</sup>. RAUNL—See RAUDNA.

RAUNIYĀR (Hin. caste), iii. 234a. RAURAVA (Bud. hell), iv. 133a.

RAUTIĀS (Bengal), boundary-worship, v. 11b, Būrhā-Būrhī, v. 5a, sacrifice, v. 14b.

RAVAI (New Guinea idol), ix. 343%

RAVAI (Nyika tribe).—See RABAL RAVAISSON, F., on intellect, vii. 371\*.

RAVAL, RAWAL (head of Nambūtiri Brāhmans), ii. 3255. RAVALS.—See LINGAYATS.

Ravana (king of Ceylon in Ramaysna), vii. 197<sup>b</sup>; descent to Hades, iv. 653<sup>a</sup>, and Hiran-yakelipu, vii. 197<sup>b</sup>, and Sītā, 875

RAVEN, i. 510\*-511\*, x. 367\*; Alaskan, xi. 867\*, Athapascan, iv. 1260-127\*, Chinook, iii. 561a, as creator, iv. 126b-127a (Athapascan), in divina-tion, iv. 827a (Teut.), Eskimo,

5255-526s, Haida, vi. 473ab, Koryak, xi. 492b, 496a (Big Raven), Kwakiutl, xii. 662°, Lithuanian, ii. 54°, Nutka, xii. 592°, Teutonic, iv. 827°, Tlingit, xii. 352°, Tsimshian, xii. 465b.

RAVEN, F. E. (Plymouth Brother),

ii. 847a.

'RAVEN'S ARBOWS' (California), xi. 8686. RAVEN FATHER (Alaskan), and

magic stone, xi. 867a RAVEN-AT-THE-HEAD-OF-NASS. See NASSHARIYEHL.

'RAVEN'S HOME' (Tlingit abode of wicked), xi. 824b.

RAVENNA (Italy), architecture i. 698<sup>b</sup>, 699<sup>a</sup>, 699<sup>b</sup>-700<sup>a</sup>, art, i. 846<sup>h</sup>-847<sup>a</sup>, Baptistery, i. 847<sup>a</sup>, mosales, i. 846<sup>h</sup>-847<sup>a</sup>, St. Apollinare in Classe, i. 699h-700a, St. Apollinare Nuovo, i. 8475

RAVGGA (Lapp water-spirit), vii. 798b.

RAVURAVU (Fijian god of murder), i. 444a.

AL-RAWANDI.—See AHMAD AL-RIWANDI

Rawandis (Muh. sect.), viii. 904a; atheism, ii. 189ab.

RAWLINSON, A. E. J., on Christian life, vii. 910h-911a

RAWLINSON, G., on Budini, 588b, on Sauromatae, xi. 589b.

RAWLINSON, H. C., and Achae-menian inscriptions, ii. 453b, on architecture (Assyr.-Bab.). i. 691b, on scapegoat (Bab.), xi. 222b, on wisdom (Bab.), xii. 743a

RAWLINSON, H 394a, 395b. R. (nonjuror), ix.

RAXIE (Male god), v. 13\*.

Ra'ya Man Emna (title of Moses in Zöhär), i. 400b.

RAYMOND (husband of Mélusine). xi. 410b.

RAYMOND OF DAVENTBY (priest). and Waldenses, xii. 6665. RAYMOND LULL —See LULL, RAY-

MOND.

RAYMOND, PAUL, on ethnology (Eur.), v. 591b,

RAYMOND (RAYMUND) OF PENNA-FORTE, and Book of the Decretals, ii. 894a, vii. 836a-837a, canon law, vii. 836<sup>a</sup>-837<sup>a</sup>, casuistry, iii. 244<sup>a</sup>, and Inquisition, vii. 331<sup>b</sup>.

RAYMOND ROGER (vicomte of Béziers), death, i. 2835.

RAYMOND ROGER (count de Foix), and Roman Church, i. 284b.

RAYMOND OF ST. GILLES AND TOULOUSE, and first crusade, iv. 3474.

RAYMOND OF TABBEGA, and Raymond Lull, viii. 1954, 1964.

RAYMOND OF TOLEDO, and Avi-cenna translation, ii. 2662. RAYMOND VI. OF TOULOUSE

(Catharist), and Roman Church, i. 2825-2865.

Baymond vil. of Toulousz (Cathariat), and Roman Church, i. 286a.

RAYNALD, on hysteria ('dancing mania') at Aix-la-Chapelle, vii. 65b

RAYNAUD, THÉOPHILE, and mysticism, ix. 100°.

RAYNOLD, WALTER, on unction, xii. 514s.

RAYSAZ (Ind. caste), ix. 636b. RAZAFAB 'ALI KHAN, and Kānchīpuram mosques, vii. 6474

RAZ-AJK (Lapp goddess), vii. 799b.

RAZES. See ABO BARB MUHAM-MAD.

AL-RAZI, FARHR AL-DIN, on Allāh, i. 326a, and astrology, xii. 93°, astronomy, xii. 96° 97°, 100°, on 'dipping' (sibgha), ii. 410°, and Gospel of John, ix. 482°, and solar spots, xii. 100a.

Raziel, Book of, vii. 6283; anthropomorphism, vi. 2964, and childbirth, ii. 6584.

Razus, suicide, xii. 39\*.

Razm Nāmah (Pers. abstract of

Mahābhārata), i. 743\*. Rizu (Ind. caste), iii. 236b Ranus (Ved. spirits), xii. 6075

RDDHI (Bud. magie), viii. 255. Ra'.-See Ra.

REA, A., on architecture (Bellary), i. 742b, and stupe (Bhatti prolu), xi. 903a.

READ, C. H., on coliths, i. 5663 READE, WINWOOD, on African horror of kiss, vii. 740a.

READERS (Chr. office), viii. 667 668a; ordination, ix. 540b 551s (passim).

READING-CIBCLES, Bible in, ii. 6085-609s.

REALDUS COLUMBUS, on circulation of blood, ii. 714b.

REALISM, vii. 915; Buddhist, 47b, vi. 686a, and culture, iv. 360%-361", and education, 173 174a, in fiction, vi. 11a. 12a, Gregory of Nyssa, iii. 212b, Indian, i. 47b, and logic, x. 586a-587a, natural, x. 584b, 'new,' x. 584b-585b, and nominalism, x. 5831-587a, universal, xii. 537a 538\*.

REALITY, viii. 596%-598%, ix. 4978-499%, 772a%, x. 5878-592%, x. 671a%, 691%-693%, xii. 295%-296%; absolute, i. 43%-45%, appearance and, x. 589b 591s, Buddhist, x. 592s-593s, Christian Science, iii. 5775, ethical, x. 5915-5925, and existence, x. 587h-588h, xii. 586<sup>b</sup>, Huxley, i. 215<sup>ab</sup>, and idealism, vii. 90<sup>b</sup>—91<sup>a</sup>, and intellectualism, vii. 3765, and knowledge, ix. 4972-4983, Lotze, viii. 146b, 1475-148a, Plotinus, ix. 3090, 31040 311a, religion and, x. 691a. 693°, Shaikhs, x. 41°b, substance, xi. 911°-914°, Taoism, xii. 2005, theory of, x. 671a5, and thought, v. 3435-3445, transubjective, vii. 905-91a, of universals, x. 588-5895,

validity, xii. 576b-580b, Vedic, i. 137ab

'REALITY FEELING,' and belief, ii. 460°.

REALMS OF THE DEAD .- See STATE OF THE DEAD.

REAL PRESENCE, v. 549b, 554ab, 5575-5685 (passim); Luther, x. 911ab, Wyelif, xii. 820b.

821a. REASON, i. 356\*, 578\*, vii. 379\*b, x. 593\*-598b; Akbar, i. 271sh, and anthropomorphism, i. 578s, and appetite, i. 644s. 645°, a priori, x. 596°-597°. Aquinas, i. 657<sup>b</sup>, Aristotle, i. 789<sup>a</sup>, 790<sup>a</sup>, Arminianism, i. 815<sup>a</sup>, authority of, ii. 250<sup>ab</sup>, xi. 248b (Scholasticism), Cambridge Platonists, iii. 1679-169a, creative, xii. 752a, discursive, x. 598a, ix. 313ab (Plotinus), and emotions, v. 2915-2925, 8135-8145, in ethics, x 597a5, experiential-ism and rationalism, x 5955-596s, and faith, viii. 342s-343b (Maimonides), Greek, x. 5930-595a, Hegel, vi. 575a-578a, infallibility, vii. 259a. 260°, 261°, and intuition, xii 295°-296°, intuitive, x. 598° intuitive, x. 598a, Kant, L 216ab, 582b, x. 596ab, laws of, ii. 250<sup>ab</sup> (authority), and Logos, viii. 134<sup>a</sup>, 135<sup>a</sup>, Mansel, i. 217<sup>b</sup>, naturalism, ix. 195<sup>ab</sup>, objective, i. 574<sup>b</sup> ix. 198<sup>20</sup>, objective, i. 574<sup>20</sup>, 575<sup>20</sup>, Plato, iv. 31<sup>20</sup>, in psychotherapeutics, x. 438<sup>20</sup>, Scholasticism, x. 595<sup>20</sup>, xi. 248<sup>20</sup>, secularism, xi. 349<sup>20</sup>, and suffering, xii. 25<sup>20</sup>, and the ology, xii. 294<sup>20</sup>, in things, i. 574<sup>20</sup>, 575<sup>20</sup>, and understanding, i. 58<sup>20</sup>, 58<sup>20</sup>, x. 59<sup>20</sup>, 58<sup>20</sup>, and understanding. 5825-583\*, x. 5975-598\*, and will, xii, 7385-739\*.

Reasonableness of Christianity (Locks), viii. 1196.

REASONING, Aristotle, i. 789b, and imagination, vii. 1644-165a, Leibniz, vii. 802a, Spinoza, xi. 775b-776a.

De Rebaptismate, on baptism. ii. 391s, on baptism by blood, ii. 411b, on baptism and confirmation, ii. 397%.

REBELLION, REVOLUTION, x. 5985-5995, xii. 6825; Anglican attitude, xii. 6825, Calvin, xii.

682<sup>b</sup>, Luther, xii. 682<sup>b</sup>. Re-Birtis, Buddhist, ii. 69<sup>b</sup>. 448° 449°, xi. 829° 830°, Egyptian, ix 75°, 76°, 77°, and fate, v. 773\* (Ind.). Indian, v. 3750, 773a, viii. 34a 37a, xii. 306a, at initiation, 37°, xn. 300°, iv. 484°, Neo-vii. 318°, Jain, iv. 484°, Neo-Pythagoreanism, ix. 321s, Norse, viii. 43s, Orphie, i. 198s, 199s, primitive, xi. 8265–827s, Pythagoreau, x. 5265–527s, Teutonic, xi. 853s, Tunici ii. 853s, Tlingit, xii. 3523-3534. See also REGENERATION, METEM-PSYCHOSIS.

REBMANN, J. (Prot. missionary), viii. 730°, 737°; on artificial brotherhood (Afr.), IL 8629.

x. 766b; American, L REBUS. 378b.

RECANATI (Italy), Santa Casa of Loreto, viii. 140ab, 141a

RECANATI. MENAHEM, and Zohar, xii. 861.

RECAPITULATION (biological), X. 599b-8024

RECAPITULATION THEORY, ix. 496ab; and development, iv. 6811-682s, and evolution, v. 618b.

RECCARED (Visigothic king), and Arianism, i. 784sb, and Catholicism, i. 277b, 784s. RECCESVINTHUS (Visigothic king), crowns, iv. 339sb. RÉCÉDAC, E., on Quietism, x.

5354

' RECEPTACLE-WORLD' (Bud.), i.

'RECEPTIONIST' VIEW (Eucharist), v. 554<sup>b</sup>, 556<sup>a</sup>, 558<sup>b</sup>, 559<sup>b</sup>. RECEPTIVITY, x. 602<sup>ab</sup>; Christian,

ix. 661a.

RECHARITES, vii. 440b, 442b, 443b (note), x. 6020-6030, xi. 3320 abstinence, x. 602b, and Edomites, v. 165b, x. 602b-603b, and Essenes, v. 400b, monasticism, viii. 782b, nomadism, x. 602b-603a, vows, xii. 6554.

RECHE, O., on skull-cult (New Guines), ix. 349b.

RECIPIVISTES (France), x. 340b. RECIPEOCITY, Confucius, iv. 17b. 18a, Egyptian, iv. 36a, vi. 277ab.

RECLUS, E., on strangers (Tibu), xi. 8875.

RECLUSES, viii. 786b.

RECOGNITION, x. 603b-605a.

RECOLLECTS (Franciscans), x. 703°. RECOLLECTION, Aristotle, ii. 144b, Plato, ii. 144b.

RECONCILIATION, Aeschylus, 153ab, Christian, v. 653b, vi. 78a, Teutonic, v. 670a.

Record of the Buddhist Religion in India and Malay Archipelago (A.D. 671-695) by I-tsing (J. Takakusu), xii. 842b.

Records of the Commissions of the General Assemblies (1648), on Scotland and Charles L, xi. 8760

Record of Kabane and Uji (Jap. work), ix. 167ab.

Record of the Region of the Sakya (Tao-hsūan), xii. 8422. Record of Rites (Chin.).—See Li-ki.

RECORDING ANGEL, x. 605a-606b; Enoch, x. 606ab, Gabriel, x. 606ab, Jewish, x. 605a-606a, 606b, Metatron, x. 605b-606a, Michael, x. 6050, 606a Muhammadan, x. 606s.

RECOVERY OF THE PLEIADES' (Abipone feast), iii. 095

RECREATION, i. 400b; Barclay (Robert) on, iii. 888b, Fabian Society, v. 675, Sunday, xii. 1110.

RECTANGULAR ABCHITECTURE, i. 7165-7175.

RED, in charms, v. 6135, 6154, symbolism, xii. 150ab (Heb.).

REDARATOR (Rom. god), ii. 32s. Red Book of Hergest, ii. 2a, 417b; on Arthur, ii. 2b, on Merlin, viii. 567a.

RED-CAPS (Tib. sect).—See Dug-PA.

REDCASTLE, foundation-sacrifice, il 851a.

Division (ethnology), RED 526\*, 530\*-531\*. REDDL-See KAPU.

REDERMER (Gnostie), vi. 237a.

REDEMPTION, vi. 78<sup>a</sup>; and asceticism, ii. 80<sup>b</sup>, Athanasius, ii. 170<sup>h</sup>-171<sup>s</sup>, Atonement, v. 642<sup>h</sup>-643<sup>h</sup>, 645<sup>a</sup>-646<sup>s</sup>, Bar-clay's Apology, iii. 888<sup>s</sup>, Clay's Apology, iii. 888\*, Baxter, ii. 440°, Butler, iii. 49°-50°, Calvin, iii. 150°-152°, v. 645°-646°, Canons of Dort, iii. 8685-869a, Christian, 581b, of first-born, iii. 864h (Heb.), x. 606h-608b, Gnostic, i. 149b, vi. 234b-235b Greek theology, xi. 704b 705\*, and image of God, vii. 161\*, 162\*, 163\*\*, Jewish, xi. 138\*\*, 281\*, Luther, viii. 201\*, Muslim, ix. 879\*\*, mystery-religions, ix. 73b, xi. 696b, particular, iii. 150b, Paul, i. 629b, 630b, ix. 73b, Ritschl, x. 813b, Schleiermacher, xi. 238<sup>a</sup>, 239<sup>a</sup>, Se'adiah, xi. 281<sup>b</sup>, Simon Magus, xi. 516<sup>b</sup>–517<sup>a</sup>, Valentinianism, xii. 573b-574s, 575ab. See also Salvation.

REDEMPTIONS OF PENANCE, vii. 252b, 253ab, ni. 209a.

religious REDEMPTORISTS (Chr. order), viii. 67ab, 68a, x. 708a, 712b, 713a.

RED ETIN (Scot. giant), vi. 1919.

RED GOD (Masai), viii. 481\*. RED-HATS (Tib. sect).—See Dug-

'RED HEADS' (= Kizil Bash), vii. 7440-7450.

RED HEIVER, and blood, ii. 7165. sacrifice, xi. 36a.

REDI, FRANCESCO, on abiogenesis, i. 250

Rudigost (Slav god), xi. 593b. RED INDIANS (= Beothuks), ii. 502ª

REDJANG (Sumatra), gambling, vi. 165b.

RED LAND (Mantra abode of the blest), il. 682a. Red-letter days (Church of

England), v. 852b.

Gigagei, RED MAN (= Asgaya Cherokee god), iii. 5044.

RED PIPE STONE QUARRY (N. America), xi. 8945-8958. REDSKINS, PRAIMIE, European origin, i. 3776.

TRIANGLE (Y.M.C.A.), xii. RHD 8371-8384.

REDUCTION DIVISION (heredity), vi. 603b. REDUCTIONS OF PENANCE, VII.

252h-253s. RED-WATER' OBDEAL (N.

Guinea), ix. 5082. REED, W. ALLAN, on Philippines, ix. 274ab.

REEDSPEAR (Fijian spirit), i. 4448. Re-enucation, in psycho-thera-peutics, x. 440ab.

REEF ISLANDS (Molanesia), death and disposal of the dead, iv. 414b, eating of firstfruits, vi. 43a, 'holy houses,' iv. 414b.

REES, A. A., on Henry James Prince, i. 175<sup>b</sup>.

REEVE, JOHN (Muggletonian), viii. 87Iab

REEVES, W., on Culdees, ii. 73a, iv. 357ab

REFLEX ACTION, i. 764.

Reflexion (of image), and soul, viii. 10a, 696ab.

REFLEXION (in logic), viii. 127b.
REFORM, agitation, i. 213b.214a,
logical, viii. 601b, monastic, ii. 68ab.

REFORMS (Bud.), in Siam, xi. 4820-4836.

REFORMATI (Franciscans), x. 703. rmatio Legum Ecclesiasti-carum (1553), iii. 853<sup>b</sup>; on Reformatio divorce and re-marriage, viii. 440°.

REFORMATION, iii. 591ab, 643a. 647°, x. 609° 622°, xii. 734°; Adiaphorism, i. 915-92a, 92b 93°, Anabaptists, i. 406° 412°, and anti-Augustinianism, ii. 224ab, and art, i. 853b-854a, and Atonement, v. 644b baptism, iii. 400° 406°, Bible authority, ii. 599<sup>a</sup>, x. 615<sup>b</sup>-616<sup>b</sup>, and Bible-reading, ii. 607<sup>a</sup>, 608<sup>a</sup>, 609<sup>a</sup>b, and Bible-study, ii. 593<sup>a</sup>, x. 621<sup>b</sup>, and Bible study. and Bible translation, 586s, causes, x. 609h-615h, and Christology, vii. 539ab, and Church and State, v. 278s, Confessions, fii. 843s iv. 7150, 8444, discipline, 7185-7195, and divorce, viii. 439<sup>b</sup>-440<sup>s</sup>, and emancipation, v. 272<sup>b</sup>, 275<sup>s</sup>, 276<sup>s</sup>, 278<sup>s</sup>, Erastianism, v. 364<sup>b</sup>-365<sup>b</sup>, and ethics and morality, v. 468°, Eucharist, v. 564° 570°, exegesis, ii. 598°, God, vi. 2053°, Heine, vi. 580°, and humaism, ii. 2244°, and justification, vii. 619a, 616ab, and legalism, ix. 381b, Luther, viii. 1988–202b, Lutheranism, viii. 2025 2044, and marriage, viii. 4365, and music, ix. 235, outward forms, x. 617a-621b, and papacy, ix. 624a, 625a, x. 610a, 613ab, 616ab, and penance, xi. 209b. 210s, and pilgrimage, x. 22s, and prayer, x. 179s-180s, and prayer, x. 1795-180a, preaching, ii. 604a, x. 216ab, and predestination, x. 232a-233b, 234a, 617a, 618b, 619a, 620°, 621°, principles, x. 615°-617\*, private judgment, x. 3465-3485, Puritanism, x. 5078-5158, and Quietism, x. 5345, 5358, and race-feeling. x 5565, and relies, x. 6583, and repentance, x. 7345, results, x. 621 622a, and righteousness, x. 792a, and sacerdotalism, x. 896a, salva-

tion, xi. 712b-715a, and satisfaction (penitential), xi. 209b\_ 210a, and sin, xi. 540ab, and Spirit (Holy), xi. 862\*, and toleration, xii. 363\*, and tradition, xii. 363\*, and tradition, xii. 413\*–414\*, and usury, xii. 552\*–553\*, and Virgin Mary, viii. 479\*, and woman, v. 272\*, Zwingli, woman, v. 2 xii. 873 876

REFORMATION (Israel), vii. 443\*, 443\*-444\*, 445\*-448\*, 450\*, 451\*, 454\*, 455\*.

REFORMATORIES, vii. 621ab, x. 340°, 344°-345°; and drunkenness, v. 98°.

REFORMED CATHOLICS (New York). xi. 326b.

REFORMED CATHOLIC CHURCHES (Italy), iii. 8433.

REFORMED CHURCHES, x. 620th-621b; Christ's descent to Hades, iv. 6572-6582, Church government, x. 619a 620a, Confessions, iii. 843a 889b, communion tokens, xii. 350ab connexionalism, iv. 26sb, and divorce, viii. 439° 440°, faith, v. 691°, x. 617°, imputation, vii. 181°, In-carnation, x. 617°, Kenosis, vii. 685° 686°, and Mass, x. 617b, and military service, xii. 680h, revelation, x. 617a sacraments, x. 617b, sanctifi-cation, xi. 182b-183a, Scripture, x. 621b, Second Coming, xi. 285b, and Socinianism, xi. xi. 280°, and Socinianism, xi. 653°, 653°–654°, sovereignty (divine), xi. 758°ab, Spirit (Holy), xi. 800°–801°, and synergism, xii. 161°–162°b, tokens, xii. 350°ab, Trinity, x. 617°, worship, xii. 774°ab.

Виговино Сичнон IN Амениса, х. 2626-263\*, 6226-625\*.

REFORMED CHURCH OF ENGLAND. See REFORMED EPISCOPAL CHURCH IN THE UNITED KINGDOM.

REFORMED CHURCH IN FRANCE, X. 256 258

REFORMED CHURCH IN THE UNITED STATES (= German Reformed Church), x. 2633, 6254-6294.

REFORMED CISTERCIANS (=Trappists), xii. 441sb. REFORMED DUTCH CHURCHES IN

NEW YORK AND NEW JERSEY, x. 6220-6254.

REFORMED DUTCH CHURCHES IN NORTH АМЕНІСА, X. 622b-6255

REFORMED EFISCOPAL CHURCH OF AMERICA, x. 631b; cell-bacy, iii. 277b, Declaration of Principles, iii. 856b-857c. REFORMED EPISCOPAL CHURCH

OF GREAT BRITAIN, E. 6328.

REFORMED EPISCOPAL CHURCH IN THE UNITED KINGDOM (=Reformed Church of England), x. 629sb, 631s-632s, xi. 326b; paalmody, ix. 27sb.

CHURCH (= Cameronians), REFORMED tokens, xii. 359s.

REFORMED PRESBYTEBIAN CHURCH OF NEW YORK, tokens, xii. 359b.

REFORMED PRESBYTERY,

REFORMERS' (= Disciples of Christ), iv. 713-714s.

REFORM JUDAISM, and Kol Nidre, xii. 659a, and righteousness, x. 8105.

REFORM SOCIETY (Chin.), xi. 313ab.

REFRESHMENT SUNDAY, v. 770b. REGALS (organs), ix. 32b.

REGALE, x. 632\*; Gallicanism, vi. 159sb.

REGALIA, x. 632s-639s; bracelets, z. 637°, in election of kings, z. 634°, investiture, z. 637°-8. 638<sup>4</sup>, for sature, 2. 63, relies of dead kings, x. 633<sup>5</sup>-634<sup>8</sup>, rings, x. 633<sup>5</sup>-634<sup>8</sup>, rings, x. 632<sup>5</sup>-633<sup>5</sup>, sacredness, ix. 632<sup>5</sup>-633<sup>5</sup>, sacredness, ix. 341b, sceptre, x. 635a 636a, sword, x. 636<sup>h</sup>-637<sup>s</sup>, symbols of kingship, x. 634<sup>h</sup>-635<sup>s</sup>, and tree-cult, xii. 451<sup>h</sup>, umbrella, x. 637b.

REGARD FOR LIFE. See LIFE. REGATTA (Siam.), v. 8870.

REGEM (Sem. storm-god), ii. 2894. REGENERATION, x. 639<sup>a</sup>-648<sup>b</sup>; Arminianism, i. 808<sup>b</sup>, and baptism, ii. 377<sup>a</sup>, 389<sup>b</sup>, 390<sup>a</sup>, 395<sup>b</sup>-396<sup>b</sup>, 399<sup>b</sup>, 401<sup>b</sup>, 403<sup>b</sup>, x. 647<sup>b</sup>-648<sup>b</sup>, Boehme, ii. 782 783, Calvin, iii. 151, Christian, viii. 17-18, efficient cause, x. 6425-6435, Hindu, x. 6444, Jesus Christ and, vii. 5255-5298, Jewish, x. 644ab, and justification, ii. 403b, Mennonites, viii. 553a, mysteries, x. 644b-646a, OT, x. 639ab, Pajonism, i. 816°, and perseverance, ix. 769°, 770°, physiology, x. 642°, psychology, x. 641°– 642°, Stoic, x. 644°, subsidiary causes, x. 6435-6445, Swedenborg, xii. 131a, 132a, syner-gism, xii. 158a-164b.

REGENERATION (biological), x. 601ab.

Regensburg Book, vii. 388°. Regesta, ii. 893°, 896°, vii. 835°. Regervarum (Rom. festival), x. 824b, 827b, 837a.

REGILLA (wife of Herodes Attiens), epigram, ii. 697°.

REGINALD (bishop of Arras), and Cathari, i. 2788-2794.

REGINALD OF CANTERBURY, hymns, vii. 21b.

REGINO OF PRUM, and magic, viii. 3084.

Reginemál (Eddic poem), v. 161<sup>b</sup>; on dwarfs, xii. 251<sup>b</sup>.

REGIOMONTANUS, JOHN, calendar, iii. 88s, and 'Jacob's staff, vii. 899s.

REGIONS BRYOND (mission), viii. 7324.

Régis, S., occasionalism, ix. 443h-4444

REGISTRATION OF EXPERIENCE. viii. 4ª.

REGIUM DONUM, ix. 391s. REGNAUD, P., and interpretation (Ved.), vii. 396<sup>a</sup>.

REGO, RIIKO (Finn epic hero), vii. 640\*.

Regolamento (Rule of Redemptorists), viii. 67b.
REGRESSION (biological), x. 602\*.

Regula Antonii, viii. 785b. Regula Benedicti, ii. 770.

Regula Consensoria Monachorum, viii. 791b.

Regula incerti auctoris, viii. 785b. Regula Sanctorum Pauli et Stephani, viii. 785b.

REGULUS, devotio, il. 1094. REHARUNA, dress, v. 62b.

REHN, on Thor images, vii. 149a. REHTA (form of Hindustani), viii. 95b.

REHTIA (Venetic goddess), vil. 460<sup>b</sup>.

REIGH, H., on mime (Rom.), iv. 9025

REIGHENAU (Germany). asticism, viii. 7935.

REID, ARCHDALL, and eugenics, vi. 612a

REID, THOMAS, and egoism. xi. 679°, on motive, viii. 860°, 862°, philosophy, xi. 261°–264°, on power, x. 145°, realism, x. 584°, on space, xi. 762°, universality, xii. 539°.

REID, WILLIAM, and Plymouth Brethren, ii. 846<sup>a</sup>.

REIFFENSTOL, A., on concordats, iii. 807b.

REIGN OF LAW, ix. 200sh; and theism, xii. 263h.

REILY, J. R., and Reformed (German) Church in U.S.A., x. 627b

REIMARUS, H. S., Deism, v. 315b, on miracle, viil. 686b.

REIN, J. J., on elements (Jap.), iii. 114b, on Japanese, vii. 481b.

REINACH, SALOMON, on amphi-dromia, ii. 648b, on cave paintings, i. 821b, 822c, on communion with deity (Gr.), communion with deity (Gr.), iii. 767\*, on Druids, v. 82\*, 83\*, on Druids and idolatry, vii. 128\*, on images, iii. 301\*, v. 82\* (Celt.), vii. 111\*, on names, ix. 130\*, on religion, xii. 756\*, on rude stone monuments, xi. 880b, on sacrifice, xi. 3a, on serpent-cult, iii. 297a (Celt.), xi. 400a (Palmolithic), on Silenos, xi. 514s, on veneration of saints (Chr.), xi. 58s, on woman and serpent, xi. 411a.

Reinaert de Vos (W. van Utenhove). x. 7644.

Reinaert's Historic (continuation of Reinaert de Vos), x. 764\*. Reinardus Vulpes (version

Reynard story), x. 763b. REINAUD, J. T., on vara of Yima, ii. 703b.

REINCARNATION. - See METEM-PSYCHOSIS.

REINDEER (Tungus), xii. 474b, 475a, 476a.

REINDEES AGE, art. i. 8224. REINDEER-BREEDING, Palmo-Siberian, xi. 4930-494a, Samoyed, xi. 1735-174a.

Reineke Fuchs (version of Reynard

story), x. 764<sup>b</sup>. Reinga (Polyn. under world), ii.

682<sup>b</sup>, 853<sup>a</sup>.

Reinhart Fuchs (version of Reynard story), vi. 9<sup>a</sup>, x. 764<sup>a</sup>.

REINTEGRATION RITES (primitive). vii. 319ah.

REISCHLE, M. W. T., Ritschlian-ism, x. 818<sup>b</sup>, 819<sup>a</sup>. REISER, F. (Taborite), and Waldenses, xii. 667a.

REISNER, GEORGE, and music (Assyr.-Bab.), ix. 14<sup>b</sup>.

Reisner Papyrus, on disease and medicine, iv. 7515.

REISS, W., AND A. STÜBEL, on unknown people conquered by Incas, i. 473\*.

REITZENSTEIN, R., on mons, viii. 17b, on circumcision (Egyp.), iii. 6712, and Gnosticism, vi. 2344.

REFOICING (Heb.), music, ix. 39ab. REJOICING, CYCLES OF (Egyp.), festivals, v. 854b.

REJUVENESCENCE, ix. 461 462b, x. 601b-602a.

REKANGLONG (Mikir god), viii. 6304

RESHMIRE', on righteousness, X.

REKOM (Ossetic sanctuary), ix. 573ab

REKUB-EL (Syr. god), xii. 1656, 1664.

RELATION, ix. 498h; and 'absolute,' i. 41b, 42a, antinomy of, i. 583a, Buddhist, i. 47b, 48a, x. 648" 649".

Relatio Teramani, viii. 140ab; on Loreto, viii. 140b.

RELATIVES, avoidance of, vii. 7062-707a, eating of, iii. 200a. RELATIVITY, and 'absolute,' i. 41a, 42ab, al-'Arabī, viii. 909a.

and atheism, ii. 1745, Chinese, ix. 89a, degrees of, v. 424b, of knowledge, i. 42sb, 43sb, Spencer on, i. 219b-220s, theory of, xii. 340s-343b.

RELEASE (Ind.), viii. 770-774 RELEVANCE (in logic), viii. 130b-131b.

RELICE, i. 120h, iv. 458h, x. 650h-662a; abuse of cult, x. 655b-656°, and altars, i. 339°, 340°, 341°, 342°, 374°, as amulets, iii. 427°–428°, x. bones, ii. 7915-7929, Buddhist, il. 8845-8858, vii. 2145, 6615, x. 6598-6615, xii. 243°, Celtic, x. 652°-653°, Christian, vi. 536°, x. 653°-658°, xi. 55°, in churches, x. 656<sup>h</sup>-657<sup>h</sup>, coins, iii. 703<sup>h</sup>-704<sup>h</sup>, Eastern, x. 658<sup>h</sup>-662<sup>h</sup>, Egyptian, x. 652<sup>h</sup>, Greek, x. 655<sup>h</sup>-650<sup>h</sup>, Line -652b, Jain, x. 661b-662a kissing of, vii. 743b, and miracles, viii. 678b, 684b, 685b, x. 657ab, Muhammadan, x. 662a, xi. 68a, opposition to cult, x. 658ab, primitive, x. 650a

651b, as regalia, x. 633b-634b. Satanism, xi. 204<sup>3</sup>, 205<sup>5</sup>, 206<sup>6</sup>, testing of, x. 656<sup>85</sup>, 657<sup>6</sup>, translation of, x. 656<sup>9</sup>, 657<sup>6</sup>, worship of, x. 6595, 660a, 661a (Bud.), xii. 769a.

RELIEPS (Etruscan), v. 5334. MEP CHUECH, tokens, xii. RELIEF

RELIGION, x. 6625-6935; aborigines, i. 34a-37b, Abyssinian, . 55h-59s, advance of thought, x. 682a 683b, Ægean, i. 141a 148a, African, i. 161b-162b, 1630-1640, Ahom, i. 235h 236a, Ainu, i. 239b-252a, and alchemy, i. 289ab, Aleut, i. 304h-305b, Algonquin, i. 320a-321b, 322a-326s, Amana Society, i. 362\*-366b, and ambition, i. 372b, Ameri-can, i. 379b-382b, 382b-384a (South), iii. 3065-309a (Cent.), Ammonite, i. 389 392 392 analogy in, i. 416<sup>ab</sup>, Andaman, i. 468<sup>ab</sup>, Andean, i. 469<sup>a</sup> 474<sup>b</sup>, animism, i. 535<sup>b</sup> 537. Annamose, i. 5370-5440, anthropomorphism, i. 573a 578\*. Apache, i. 602\*-603\*. Apologetics, i. 619\*, a priori in, i. 648b-649a, 652a-653a, Arabian (ancient), i. 659-673a, Armenian, i. 793a-794b (Vannie), 794b-802b (Zor.), 802b-806b (Chr.), and art, i. 825<sup>ab</sup>, 878<sup>a</sup>, Aryan, ii. 11<sup>b</sup>-57<sup>a</sup>, Asiatio, ii. 120<sup>a</sup>-124<sup>b</sup>, Assamese, ii. 131<sup>b</sup>-138<sup>b</sup>, iii. 375-448, assimilation, ii. 1426-144\*, Assyro-Babylonian, ii. 309\* 319°, Asur, ii. 158\*-159\*, Australasian, ii. 238a-245a. Australian, ii. 245b-247a authority in, ii. 253a-254b, Bābī, ii. 299a-308b, Babylonian, ii. 309a-319b, Baghdad, 329a 332b, Baluchistan,
 339a 341b, Bantu, ii. 355a 367°, Baroda, ii. 423°-424°, Basque, ii. 436°, 436°-437°, Behistun inscriptions, ii. 450b-453a, Benares, ii. 468ab, Bene Israel, ii. 4718-4738, Bengal, ii. 481 501 Beo-thuk, ii. 502 503 Berir, ii. 503<sup>b</sup>-505<sup>b</sup>, Berber, ii. 506<sup>a</sup>-519<sup>a</sup>, Bhāgavata, ii. 541<sup>a</sup>-551a, Bhutan, ii. 561b, 561b-562<sup>h</sup>, Bodo, ii. 754<sup>h</sup>-755<sup>a</sup>, Bombay, ii. 787<sup>a</sup>-790<sup>h</sup>, Brāhmanism, ii. 128<sup>ah</sup>, 799<sup>h</sup>-813°, vi. 686°, 691°-694°, 695°-698°, Brazil, ii. 835°-838s, Bruno, H. 880s, Buddhism, iii, 5522-5565 (Chin.), vi. 2090-2165 (Ind.), vi. 495° 497° (Java, Bali, and Sumatra), 755° 758° (Korean), 784°-789° (Tib.), Buriat, iii. 1°-17°, Burmese, iii. 20°-37°, 379-44s, Californian, iii, 141s-145a, Cambodian, iii. 156a-158<sup>b</sup>, Canaanite, iii. 177<sup>b</sup>– 188<sup>a</sup>, and cannibalism, iii. 204<sup>a</sup>–205<sup>a</sup>, Carlyle, iii. 220<sup>b</sup>– 221s, Carrier Indian, iii. 230ab, and caste, iii. 238s,

Caucasian, xii. 483a-488b. Celtic, iii. 2779-304°, Central American, iii. 3069-309°, Central Indian, iii. 310ab Central Provinces, iii, 3115-316a, Ceylon, iii. 331a-334b, Cham, iii. 341a-346b, Chamar, Cham, III. 353\* 355b, Charan Dāsi, iii. 353\* 355b, Charan Dāsi, iii. 366\* 363\*, and chastity, iii. 483\* 488\*, Cherokee, iii. 503\* 508b, Cheyenne, iii. 513\* 515b, Chibeha, iii. 515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515b, 2515 and children, iii. 520a-521a. Chilean, iii. 547b-549s. Chinese, i. 36b, iii. 549a-552s. 552a-556b (Buddhism), Chinook, iii. 560h-563a, Chiriqui, 60k, iii. 563\* 565b, Choctaw, iii. 563\* 565b, Choctaw, iii. 567\* 569\*, Christian Science, iii. 570b-579b, Christianity, iii. 579b-800b, Church, iii. 5975-598s, 6175-629s, 756% vii. 519b-526s, 527b-528s, xi. 653b, Church (British), 631b-638b, Church of land, iii. 638b-655a, x. 617ab 618b, 619ab, 620ab Cicero, ix. 886°, Coleridge, iii. 712°, communion with deity, iii. 736°–776°, v. 435°, comparative, x. 664\*-665\*, Comte, x. 117b, 119b-120\*, confession, iii. 825° 831°, Confucian, iii. 549ab, iv. 12a-15b, 18a-19a, vii. 757b (Korean), ix. 854a-855a, 856b, 857\*, Congregationalism, iv. 19a-25a, ix. 382a-393a (passim), x. 29b-30a, xi. 234b. Connexionalism, iv. 25a-29a, Conventicle, iv. 1021-1041, ix. 389a, conversion, iv. 104b-110b, conviction, iv. 110b-111b, convocation, iv. 111b-112b, Coptic, iv. 113b-119b, 112<sup>b</sup>, Coptic, iv. 113<sup>b</sup>-119<sup>b</sup> covenant, iv. 206<sup>b</sup>-210<sup>b</sup>, 216<sup>b</sup> 219b, Covenanters, iv. 210b-216b, x. 253b-254s, covenant theology, iv. 2165-224, x. 259<sup>b</sup>, crisis and transition, x. 681\*682<sup>b</sup>, Crusades, iii. 590<sup>b</sup>, iv. 345° 351°, Culdees, ii. 73°, iv. 357° 358°, and cupand ring-markings, iv. 364ab, Dādūpanthi, iv. 385a-386a, Dāngi, iv. 394a, Dard, iv. 400a-402a, definition, i. 426b, ix. 816<sup>a</sup>, x. 662<sup>b</sup>-663<sup>b</sup>, 693<sup>b</sup>, 813\* (Ritschl), xii. 601\*, Deism, iii. 592b, iv. 533\* 543<sup>a</sup>, vi. 265<sup>b</sup>-266<sup>a</sup>, ix. 216<sup>b</sup>, 807<sup>b</sup> - 808<sup>a</sup>, xii. 734<sup>b</sup> - 735<sup>a</sup>. Déné, iv. 6386-6404, Deutsch-Katholicismus, iv. 672-675, devotion, iv. 693-697 differentiation of thought, x. 6835-6845, Dinka, iv. 707a-711s, Docetism, i. 6385, iv. 832s-8405, vi. 3445, 615s, vii. 5335, 5348, 535s, 5365, 5375, Dom, iv. 841sb, 841b-842s, Docadh, iv. 852s-853s, corp. Doukhober, iv. 865 867. Dravidian, v. 16-215, 245-285, Druid, v. 82-89, dualism, i. 137a, ii. 4575-458 v. 100a-114a, vi. 323a, dynamical aspects, x. 689a-690b.

Easter Island, v. 133\*-134\*, Eastern Church, iii. 622b, v. Eastern Church, Br. 522°, v. 134°-136°, Ebionism, v. 139°-145°, xi. 315°, ecstasy, v. 157°-159°, vii. 65°, ix. 90°-101° (passim), Edomite, v. 162°-166°, Egyptian, v. 236°-250°, ix. 850°, Elamite, v. 51°-252°, elements, x. 672°-83°, Elkesaltes, v. 262°-269°. 583b, Elkesaites, v. 262b-269b, and emotion, v. 8125-8136, Encratites, v. 3016-3026, enthusiasm, v. 316\*-317\*, 317\*-321\*, episcopacy, v. 332\*-337\*, and eroticism, v. 827\*-833<sup>b</sup>, eschatology, v. 373<sup>a</sup>– 391<sup>b</sup>, Eskimo, v. 393<sup>b</sup>–395<sup>a</sup>, Essenes, ii. 99a<sup>b</sup>, v. 396<sup>b</sup>–401<sup>b</sup>, vii. 589a, 606b, xi. 332a, 343b 344°, and ethics, v. 428°– 429°, 435°–, 488°–489° (Gr.), 513°–514° (Parsi), 527°, and ethnology, v. 526°–527°, Etruscan, v. 532°–540°, Euchites, v. 570°–571°, vi. 427°, xi. 320°, Euromianism, v. 575°–579°, evangularism v. 5754-5794, evangelicalism, iii. 3395, v. 6024-6074, evolution of, v. 5262-5279, xii. 1872 (and Talmud), and evolution, v. 627b, x. 664b 665\*, exogamy and kinship, x. 667\*-668\*, experience, v. 630h-635b, expiation and 630°-635°, explation and atonement, v. 635°-671°, faith, ii. 463°°, v. 689°-697°, fasts, v. 759°-771°, Fengahul, i. 36°, iii. 555°°, 731°, iv. 422°, v. 833°-835°, festivals, v. 835°-894°, fetiahism, i. 537°, iv. 566°°, v. 894°-906°, vii. 114°, x. 668°, 670°, 671°, 682°°, feriahism, i. 537°, iv. 566°°, v. 894°-906°, vii. 114°, x. 668°, 670°, 671°, 682°°, feriahism, i. 537°, iv. 566°°, 670°, 671°, vii. 114°, x. 668°, 670°, 671°, 682°°, feriahism, i. 537°, iv. 566°°, 670°, 671°°, feriahism, i. 537°, iv. 566°°, 670°, 671°°, feriahism, i. 537°, iv. 566°°, feriahism, i. 537°, iv. 566°°, feriahism, i. 537°, iv. 566°°, feriahism, i. 537°°, iv. 566°°, feriahism, i. 537°°, iv. 566°°, feriahism, i. 537°°, iv. 566°°, feriahism, i. 537°°, iv. 566°°, feriahism, i. 537°°, iv. 566°°, feriahism, i. 537°°, iv. 566°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537°°, feriahism, i. 537 687°, Fijian, vi. 14\*-17°, Finn, vi. 23\*-26°, Formosan, Finn. vi. 23a-265, Formosan, vi. 84a-87b, free thought, vi. 120b-124b, Friends of God, vi. 138a-141b, Friends, Society of, vi. 1422-147b, fundamental ideas, x. 684a-685b, Gabar, vi. 151a-156a, Gallicanism, vi. 156a-163b, Gilyak, vi. 225b-226b, Canada vi. 212a-242b, Canada vi. 23a-242b, Canada vi. 23a-242b, Canada vi. 23a-242b, Canada vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-242b, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23a-24ab, Vi. 23ab, Vi. 23ab, Vi. 23ab, Vi. 23ab, Vi. 23ab, Vi. 23ab, Vi. 23ab, Vi Gnosticism, vi. 231a-2420, 615<sup>b</sup>, xi. 315<sup>b</sup>-316<sup>a</sup>, God, vi. 243<sup>a</sup>-306<sup>a</sup>, x. 667<sup>a</sup>, 671<sup>b</sup>-672<sup>b</sup>, 678<sup>b</sup>-679<sup>b</sup>, 692<sup>a</sup>, Graco-Egyptian, vi. 374-384, Greek, v. 488-480, vi. 3920-425, Greek Orthodox Church, vi. 425-435, Green (T. H.), vi. 439b, group unit theory, x 666b-667a, Guiana, vi. 4510-4520, Gypsies, vi. 464-466°, Haida, vi. 471°, 472°-474°, Halevi, vi. 470°, Hamite, vi. 486°-492° (passim), Harranian, vi. 519a 520b, Hawaiian, vi. 530b 531s, 532s, Hegel, vi. 584b 587s, Herder, vi. 595b 596s, heredity, v. 427s-428s, vi. 6069-6145, Hesiod, vi. 671°, Hinayana, vi. 684° 685°, Hinduism, ii. 58<sup>b</sup>, vi. 686<sup>b</sup>-715<sup>a</sup>, ix. 44<sup>b</sup>-46<sup>a</sup>, historical method of study, x. 665<sup>a</sup>-666<sup>a</sup>, Hittite, vi. 723<sup>a</sup>-725<sup>a</sup>,

Ho, vi. 727°-728°, Hobbes, vi. 731°, holiness, vi. 731°-759°, Homer, vi. 762°-766°, Hopi, vi. 787°, Hottentot, vi. 821b, Huguenot, vi. 823b-828b, x. 256a-258a, Huichol, vi. 828<sup>b</sup> 830<sup>s</sup>, of Humanity, vi. 122<sup>b</sup>, x. 117<sup>b</sup>, 119<sup>b</sup> 120<sup>s</sup>, Hume, vi. 869<sup>a</sup> 870<sup>s</sup>, Hun-garian, vi. 873<sup>a</sup> 874<sup>s</sup>, Hupa, vi. 882ab, Huron, vi. 884b-886a, and idealism, vii. 94b-95a, images and idols, ii. 46ab, vii. 110a-160a, imitation and identification, x. 674b-675b, immanence, vii. 169sb, 170sb 171\*, immanence and tran-scendence, x. 686\*-688\*, scendence, x. 686b-688a Indian, ii. 799b-813b, iii. 310ab 311h-316s (Cent.), xii. 601s-618s (Ved.), individual and group, x. 669s-670s, individualism, vii. 218h-220s, x. 681s, Indo-Chinese, vii. 230a-231a, Indonesian, vii. 2320-252a, infallibility, vii. 257a, 260ab, and the infant, vii. 279ab, and intellect, vii. 378ab, and intellectualism, vii. 374a, 377a-378s, interpretation (theory of), x. 669ab, Iranian, vii. 418a 420b, Iroquois, vii. 421b-422b, Ialam, vii. 437a 438a (see also 'Muhammadan'), Italic (ancient), vii. 457a-461a, Jainism, vii. 465° 474°, Jansenism, vii. 476°-481°, Japanese, vii. 482°-485°, Jāt, vii. 490sh, Jesus, xii. 763s, Jāāna-mārga, vii. 564s-566\*, Juang, Pattua, vii. 580\*, Judaism, vii. 581\*-609a, Kabirpanthi, vii. 632b-633a, Kāchhī, vii. 634a, Kāfir (Kāfiristān), vii. 635<sup>3</sup>-636<sup>3</sup>, Kahār, vii. 637<sup>3</sup>, Kalām, vii. 637°-639°, Kalwar, vii. 643°-644°, Kāñchīpuram, vii. 648°-651°, Kandar, vii. 648°-651°, Kandar, vii. 652°-653°, Kanaite, i. 598°, vii. 598°-599°, 662°-672°, xi. 332°, Karma-mārga, vii. 676°-678°, xi. 135°-136°, Kāyash, vii. 679°-689°, Khāki, vii. 689°, Khāki, vii. 689°, Khāki, vii. 689°, Khāki, vii. 689°, Khāki, vii. 689°, Khāki, vii. 690°, Khōki, vii. 689°, Khō, vii. 690°, khōts in, vii. 748°, Korean, vii. 755°-758°, Lamaism, vii. 784°-789°, 6370-639b, Kalwar, vii. 643b-758s, Lamaism, vii. 784s 789s, Laos, vii. 795b-796b, Lapp, vii. 7970-8000, and law, 435, vi. 406ab (Gr.), x. 760a-762a, Liberal Judaism, vii. 900h-902s, and life, xii. 186h-187ª (Talmud), life and death, x. 677ab, Ligurian, viii. 69ab, Lingayat, viii. 69b-70b, gLingahos,viii.75a-78b,Lithuanian and Lett, viii. 115ab, Locke, viii. 119b, Lucretius, viii. 193ab, Lushai, viii. 197a-1988, Lutheranism, viii. 2020. 204°, Ma'arri, viii. 224b-225°, Madagascar, viii. 230a-232a, Madras and Coorg, viii. 237-239, Magi, viii. 242h-244b,

and magic, i. 116a, vii. 359b, viii. 245b-250a (gen.), 260a (Chin.), 263ab (Egyp.), 269b-270<sup>h</sup>, 285<sup>h</sup> (Gr. and Rom.), 292<sup>h</sup>–293<sup>a</sup> (Ind.), 293<sup>ab</sup> (Iran.), 311b, 312a-313b (Ved.), ix. 816b, 827b, x. 671ab, 675b, 692b, Mahar, viii. 327b-328a, Mahāyāna, viii. 330a-336b, Māl, Māl Pahāriā, viii. 344b-345°, Malay Archipelago, viii. 345°, 348°, Malay Peninsula, viii. 354°, 359°, Mandean, viii. 380°, 393°, Manichaen, viii. 380°, 393°, Manichaen, 617a, viii. 394a-402a, ix. 868°, Manipuri, viii. 402° 403°, Marcionism, vi. 616°, viii. 407°–409°, xi. 316°, and market, viii. 418°–420°, Masai, viii. 481°–483°, Masbothean, viii. 483ab, Mayan, viii. 505b-506b, Median, viii. 514<sup>h</sup>-515<sup>h</sup>, Melanesian, viii. 530<sup>a</sup>-537<sup>h</sup>, Men, The, viii. 543<sup>a</sup>-544<sup>h</sup>, Mencius, viii. 548<sup>h</sup>-549°, Mennonites, viii. 551°– 5549°, Mennonites, viii. 551°– 554°, metaphysics, viii. 600°– Methodism, viii. 603°–612°, Mexican, viii. 613°–615°, 617°–619°, Mikir, viii. 629°– 631°, Mishmi, viii. 620°– 631°, Mishmi, viii. 607°–698°, Mithraic, viii. 7528-7599, Moabite, viii. 76189, monasticism, viii. 781a-805b, Mongol, ii. 122a, viii. 807ab, monogot, in 122, vin 807, mono-theism, viii. 8178-8215, and morality, v. 4258, vi. 3225, x. 787a (Paul), xi. 359ab, Mor-avian, viii. 837a-841a, Mordvin, viii. 843\*-847°, Muham-madan, vii. 437\*-438\*, 637°-639b (kalām), viii. 880a—907a, ix. 881b—882b, Mūṇḍā, ix. 2ab, Musahar, ix. 3ab, and music, ix. 50-63 (prim.), 445-464 (Ind.), Muskhogean, ix. 615, Mysore, ix. 66<sup>a</sup>-70<sup>b</sup>, mysticism, iii. 329<sup>a</sup>, 738<sup>a</sup>-739<sup>b</sup>, ix. 83<sup>a</sup>-117<sup>b</sup>, x. 235<sup>a</sup>, 533<sup>a</sup>-538a, 683b-684a, myth and knowledge, x. 6855-6865, myth v. ritual, x. 666ab, and mythology, ix. 118<sup>a</sup>, x. 113<sup>a</sup>–114<sup>a</sup>, Nabatwan, ix. 122<sup>a</sup>b, Naga, ix. 124<sup>a</sup>–125<sup>a</sup>, Nama, ix. 128b, names (power), x. 672b 673b, Natchez, ix. 190b-191s, natural, i. 6125-613a, 656a, 657a-658a, iii. 169ab, v. 314a-316a, x. 746h-747a, 'of nature,' i. 6125, nature-worship, 201°-254°, Navaho, ix. 255°°, Nayar, ix. 256°-258°, Neg-rillos and Negritos, ix. 271°-274b, Negroes (Afr.), ix. 274b-292°, Negroes (U.S.A.), ix. 296°–298°, Nepal, ix. 322°– 323°, New Britain and New Ireland, ix. 337ab, New Cale-donia, ix. 338ab, New England theology, i. 816a, iii. 154b, iv. 23a, v. 226a-227b, 606b, New Guinea, ix. 339b-352b, New Hebrides, ix. 353h-355s, Nicobar, ix. 362a-363a, nonconformity, iii. 649\*b, v. 336\*, ix. 381\*-393\*, x. 252\*-253\*, Nuba, ix. 403\*-404\*, Nusairi, ix.

418ab, Nyanja, ix. 419b-420b. Nyika, ix. 4266-427a, Ojibwa, ix. 4563-458b, Old Catholicism, ix. 483-486b, xii. 731b, Old Prussian, ix. 488-490s, Prussian, ix. 4888–4903, Orãon, ix. 502a–507b, origin, x. 671b, 690a, origin and validity, xii. 5799–580b, Orissa, ix. 565b–566b, Ossetic, ix. 582b–574b, Ostyak, ix. 577a–578a, 578b–580b, Palso-Siberian, xi. 494b-496b, Pal-myrene, ix. 592a-596a, Pampean, ix. 597h-598b, Panjab, ix. 603b-608b, pantheism, viii. 817ab, 818ab, 819ab, 820a, ix. 609 620° x 234° Paraguay, ix. 6325-6335, Parsiism, v. 5135-5145, ix. 6455-6475, Parsiism in Judaism, ix. 637a-640b, Parthian, ix. 652a, pastoral peoples, ix. 666b-667b Patagonian, ix. 668b-669b, Pawnee, ix. 698b-699b, Peru-vian, ix. 803ab, phallism, ix. 815b-831a, Pharisee, ix. 831a-836<sup>5</sup>, Philistine, ix. 843<sup>25</sup>, philosophy of (see Philosophy of neligion), and philosophy, vi. 409<sup>5</sup>-410<sup>8</sup>. soriix 0, vi. 4005-410a philosophy, vi. 4005-410a (Gr.), 570a, 585ab (Hegel), ix. 8815-882b (Muh.), xi. 281b Physician, ix. (Se'adiah), Phomician, ix. 889<sup>th</sup> 897<sup>s</sup>, Phrygian, ix. 900<sup>th</sup> 911<sup>th</sup>, Piet, x. 5<sup>th</sup>, Pietism, x. 6<sup>th</sup> 90, 878<sup>th</sup>, xi. 323<sup>th</sup> 324<sup>th</sup>, Pilgrim Fathers, x. 28a-35a, Plains Indians, x. 525-54s, pluralism, x. 69b, Plutarch, x. 72°, Plymouth Brethren, ii. 847°-848°, and Polis, vi. 404°-405°, Polynesian, x. 103°, 105°-107°, 108°-1, polytheism, viii. 817°, x. 112°-114°, pragmatism, x. 149°, 150°, 813°-814°, prayer, iii. 219°, 738°, 752°-760° (pas-219\*, 738\*, 752\*-760° (passim), iv. 693\*-694\*, x. 154\*205\*, 675\*-676\*, xii. 763\*764\*, 764\*, 768\*\*, 774\*, and pre-history, ii. 14\*-15\*, pre-linea, i. 469\*-470\*, Presby-terianism, ix. 382\*-393\*\* (passim), x. 244\*-271\*, xi. 234\*\*, primitive, i. 539\*-537\*\* (234b, primitive, i. 535b-537b (animism), 571b, x. 665b, propitiation, x. 393\* 400b, Protestantism, iii. 501ab, vi. 622°, x 410°-412°, xii. 730°-731°, Proto-Armenian, i. 793°-794b, psychological method of study, x. 6685-669\*, psychological truth, x. 670\*-671\*, logical truth, x. 670\*-671\*, psychology, x. 668\*\*, xii. 296\*, 297\*, 416\*, purification, x. 455\*-505\*, 674\*, Puritanism, x. 507\*-515\*, Quietism, ix. 100\*, 103\*, x. 533\*-538\*, Rajput, x. 565\*\*, 565\*\*, Cob., Rāma-irm, x. 567\*\*, Pārasanism ism, x. 567°, Rāmānuja, x. 573° 574°, rationalism, x. 580° 583°, 595°, rationality, x. 689°, rationality of unknown, x. 690b-691b, rational-ization, viii. 898b (Muh.), reality, x. 691b-693b, reality (theory of), x. 671sb, religious and non-religious thought, x.

6836-6936, religious system, x. 688a-689a, revealed, i. 217a. 218a, 613a, iii. 169ab, x. 746a. 747°, revelation, x. 745°-749°, revenge, x. 751°-752°, and reverence, x. 752<sup>a</sup>, revivals, x. 753<sup>b</sup>–757<sup>a</sup>, and rights, x. 772<sup>a</sup>, Ritschl, x. 813<sup>ab</sup>, and ritual, xii. 782<sup>b</sup>–783<sup>a</sup> (Gr.), Roman, x. 820a 847b, Roman Catholic, iii. 622b-623s, 627s-629s, ix. 620b-621s, xii. 727b-7364, Sabssan, x. 8825 8835, 736\* Sabsan, x. 882\*–883\*, sacred relationship, x. 673\*b-674\*, sacrifice, i. 333\*–335\*, x. 674\*, 675\*b, xi. 1\*–39\*, Sadducees, vii. 588\*b, 589\*ab, 590\*ab, 593\*ab, 595\*s, xi. 43\*–46\*b, Saivism, vi. 693\*, 700\*ab, 701\*ab, 701\*b-702\*b, 705\*b, xi. 91\*–96\*a, Salish, xi. 97\*b-100\*s, Samaritan, xi. 164\*–166\*b, Samaritan, xi. 164h-166h, Samoyed, xi. 174h-176h, San-164h-166h tal, xi. 1935-1945, Savarā, xi. 2145-2155, Schleiermacher, xi. 237ab, 238a, science of, xii. (theology), 2935-3005 and science, i. 2184-220b (Spencer), iv. 2305-2315 (creation), xi. 259<sup>h</sup>-260<sup>a</sup>, 348<sup>b</sup>, 349<sup>a</sup>, Seythian, xi. 277<sup>b</sup>, and secu-Seyman, xi. 348<sup>b</sup>-349<sup>b</sup>, secularization, x. 681<sup>b</sup>, Seminole, xi. 376<sup>ab</sup>, Semitic, xi. 383<sup>b</sup>-384<sup>a</sup>, serpent-worship, i. 490<sup>a</sup>, xi. 399<sup>a</sup> 423<sup>a</sup>, and sex. i. 102<sup>b</sup>-103a, iii. 474ab, v. 827a-833b, ix. 827ab, shamanism, ii. 120b, iv. 777b-778a, xi. 441a-446b, Shilluk, xi. 459a-462b, Shinto, vii. 484°, 487°-488°, xi. 462° 471<sup>b</sup>, Siamese, xi. 482<sup>a</sup> 484<sup>a</sup>, Siberian, xi. 491<sup>b</sup> 492<sup>a</sup>, 494<sup>a</sup> 496<sup>b</sup>, Sibiriak, xi. 491<sup>b</sup> 492<sup>a</sup>, Sikh, xi. 510<sup>b</sup>, Sindh, xi. 572<sup>ab</sup>, Siouan, xi. 576<sup>b</sup> 577<sup>a</sup>, Slav, ii. 14b-150, xi. 592a-595b and slavery, xi. 601b, 622ab (Rom.), and socialism, xi. 648b-649a, social practice and myth, x. 666ab, social-religious development, x. 679b-681a, sociological method of study, x. 665-666, Solomon Islands, xi. 681 a-683b, sophists, vi. 417b, xi. 691 a-692s, and soul, xi. 735a-736s, soul and spirit, x. 676\*-677\*, 677b-678b, Spin-oza, xi. 780b-782\*, spiritism, v. 320°, xi. 805°-808°, statistics, 594a, stone-worship, xi. 884a–867a, Sūfis, xii. 10a–16a, 864-867\*, Suns, xii. 10\*-10\*, suggestion in, xii. 19\*b, Sumero-Akkadian, xii. 41\*-42\*, and superstition, ii. 56\*, x. 664\*, 665\*, 666\*, 673\*, 681\*\*, 688\*, 689\*\*, 'survivals,' x. 664\*-665\*, 676\*, Swahili, xii. 847\*-848\*, and symbolism, xii. 129\* (Gr. and Rom.) xii. 139a (Gr. and Rom.), syn cretism, i. 487a, xii. 155a-157a, Syrian, xii. 165<sup>h</sup>-166<sup>h</sup>, 166<sup>h</sup>, 167<sup>a</sup>, tabu, xii. 182<sup>h</sup>-183<sup>a</sup>, 183<sup>h</sup>-184<sup>a</sup>, Tantrism, xii. 193<sup>h</sup>-197°: Taoism. ix. 87°-80°. 855° xii. 197°-202°. Tati Bushman. xii. 206°-207°. Teutonic. xii. 246°-259°.

Thag, xii. 260°, theism, ii. 173°, vi. 267°-268°, xii. 261\*-287\*, theology and, xii. 293<sup>b</sup>-294<sup>a</sup>, theosophy and, xii. 304<sup>b</sup>, Thracian, xii. 325<sup>b</sup>-XII. 334°, Infacian, XII. 337330°, Tibetan, viii. 75°-78° (gLing chos), XII. 331°-334°, Tlingit, XII. 351°-353°, Toda, XII. 354°-355°, Toltec, XII. 375°, Tongan, xii, 376°-379°, Tongking, xii. 380ab, 382a, 383ab, totemism, i. 489a, 500b, 536b, x. 672b-673b, xi. 890b-891a, xii. 393b-407b, totemism and exogamy, x. 667ab, totem names, x. 672a-673b, Travancore, xii. 442ab, trees and plants, xii. 448a 457a, trithe-Ism, i. 785<sup>b</sup>, xii. 462<sup>b</sup> 464<sup>a</sup>, Tsimshian, xii. 465<sup>b</sup> -466<sup>a</sup>, Tulasi - Dāsa, xii. 472<sup>b</sup> -473<sup>a</sup>, Tungus, xii. 475<sup>b</sup> -476<sup>a</sup>, Turkish, xii. 4812-4832, Tushes, Pshavs, and other pagan races of the Caucasus, xii. 483a-488b, Unitarianism, ix. 386a, 390°, 391°, 393°, xii. 519° 5270, United Provinces of Agra and Oudh, xii. 528h-529b, Vaispavism, vi. 286b— 287b, 702b—704s, 704b—705s, xii. 570b—572s, value and exist ence, xii. 587ab, Vancouver Island Indians, xii. 591b-595b, Vannic (see 'Armenian'), Vedda, xii. 590a-601a, Vedic. xii. 661°-618°, Wakashan, xii. 662°-663°, and war, xii. 677°-681°, 683°-684°, Western Church (see 'Roman Church (see 'Roman Catholie'), worship, v. 527b, xii. 7528-812b, Yakut, xii. 8288-829b, Zanzibar, xii. 8478-848b, Zoroastrianism, ix. 7685, xii. 8625-8685, Zuñi, xii. 868\*-870b.

RELIGION DANCE (Algonquin), i. 323ab.

Religion und Philosophie in Deutschland (Heine), vi. 589

RELIGIOUS CONGREGATIONS, X. 695°, 707°-708°.

RELIGIOUS DANCE, x. 3615.

RELIGIOUS DUTIES, and moral education, v. 216b.

RELIGIOUS EDICT (Bavaria,

1817), iii. 804b.

RELIGIOUS EDUCATION ASSOCIA-TION, xii. 418b.

RELIGIOUS EMOTION, v. 8135, 8144.

RELIGIOUS ENTHUSIASM. - See ENTHUSIASM, RELIGIOUS.

RELIGIOUS EXPERIENCE, v. 630h. 635b; and anthropomorphism, i. 5762, Christian liberty, vii. 907<sup>h</sup>-908<sup>b</sup>, psychology, v. 631<sup>h</sup>-632<sup>s</sup>, and subliminal self, v. 632<sup>sb</sup>, as testimony to Christianity, i. 622<sup>h</sup>-6234.

RELIGIOUS FREEDOM -- See LIBERTY, BELIGIOUS.

RELIGIOUS INSTRUCTION, Amana Society, i. 366b-367a, cate-chisms, iii. 251a-256a, catechumenate, iii. 256b-258b.

RELIGIOUS MENDICANCY, Ajivikas, i. 260ab, 265a. See also DER-VISH, MENDICANT ORDERS.

RELIGIOUS OFFICERS (Rom.), xii. 811b.

RELIGIOUS ORDERS, X. 693a 726°; Christian, x. 693°–713°, Essenes, v. 396°–401°, Indian, x. 713°–718°, Japanese, x.7185, Mexican and Peruvian. x. 718<sup>3</sup>-719<sup>3</sup>, Muslim, viii. 881<sup>3</sup>-883<sup>3</sup>, 886<sup>3</sup>, x. 719<sup>3</sup>-726<sup>3</sup>, Saivite, x. 718<sup>3</sup>, Sikh, xi. 510<sup>3</sup>-511<sup>3</sup>, Vaisuavite, x. 71 Sab

RELIGIOUS ORDERS (Chr.). 693a-713b; Alexians (Cellites), x. 700b, Annunciades, x. 707a, Assumptionists, x. 708\*, Augustinians, x. 705\*-706\*, Barnabites, ii. 420\*-428\*, x. Barnabites, n. 420–423°, x. 707°, Beghards, x. 698°, Bethlehemites, x. 700°, Brigittine Order, x. 707°, Brothers of the Christian Schools (Christian Brothers), x. 710°, Brothers of St. Hippolytus, x. 700°, Brothers of St. John of God, x. 700°, Camillians, x. 700°, 707b, Canons of the Lateran, x 6975, Canons regular, x 6955-6983, Canons regular of St. Maurice, x. 6983, Canons of St. Victor, x. 6979, Capuchins, x.703a, Carmelites, x. 703<sup>h</sup>-705<sup>h</sup>, Cellites, x. 700<sup>h</sup>, Christian Brothers, x. 710<sup>h</sup>, Clerks regular, x. 707<sup>h</sup>, Congregation of the Blind, x. 700a, Congregation of the Immaculate Heart of Mary, x. 700ab, Discalced, x. 703a, Dominicans, x. 700a-702a, dress, x. 712a, Endists, x. 708b, Fathers of the Holy Ghost, x. 709a, Fathers of Picpus, x. 709a, Fathers of Scheut, x. 709ab, Franciscans, x. 702a-703b, Friends of God, vi. 138a-141b, Hermits of St. Augustine, x. 705b-709a, Hos-Congregation of the Blind. Augustine, x. 7052-706a, Hospitallers, x. 700ab, Hospitallers of the Order of the Holy Ghost, x. 700°, Jesuati, x. 700°, Jesuita, vii. 500°–505°, x. 707a, Knights Hospitallers of St. John of Jerusalem, x. 608b, Knights Templars, x. 608b, 609b, knights Templars, x. 711h, 712s, Lazarists, x. 708b, Little Sisters of the Poor, x. 710b, Marists, x. 7082, mendicant orders, x. 7001-707a, military orders, x. 698 - 700 , Minims, x. 703b, missionary societies, x. 709ab, Oblates, x. 708a, Oratorians, x. 708ab, Order of the Annunciation, x. 707a, Order of Calatrava, x. 6990, Order of St. James of Compostella, x. 699b, Order of St. Lazarus, x. 699 700s, Order of Mercy, x. 700s, 706s, Order of the Visitation of the B.V.M., x. 707s, organiza-tion, x. 710a-712s, Passion-

ists, x. 7072-708a, Paulists, x. 709\*, Piarists (Scolopes), x. 707°, Premonstratensians, x. 697ab, Recollects, x. 703a, Redemptorists, x. 708\*, Reformati, x. 703\*, religious congregations, x. 7075-708\*, congregations, x. 707-7035, religious women, x. 71025, Salosians, x. 7085, Scolopes (Piarists), x. 7075, secular priests, x. 7082-7092, Servites, x. 706<sup>b</sup>, Sisters of Charity,
x. 708<sup>b</sup>, Sisters of Evron, x. 710b, Sisters of the Good Shepherd, x. 710b, Sisters of St. Joseph of Cluny, x. 710b, Sisters of Nazareth, x. 710b, Sisters of Nevers, x. 710b, Sisters of St. Vincent de Paul. x. 708°, Sisters of the Visita-tion of Mary, x. 700°, Sisters of Wisdom, x. 710°, Society of the Divine Saviour, x. of the Divine Saviour, x. 709°, Society of the Divine Word, x. 709°, Society of the Foreign Missions, x. 709°, Society of Africa in Algeria (White Fathers), x. 709°, Society of St. Joseph for Foreign Missions, x. 709°, Society of the Sacred Heart of Jesus, x. 710°, Society of the Sacred Sacred Heart of Jesus, x. 710<sup>b</sup>, Society of the Sacred Hearts of Jesus and Mary (Picpus), x. 709<sup>b</sup>, Somaschi, x. 707<sup>b</sup> Sulpicians, x. 709<sup>b</sup>, teaching brothers, x. 710<sup>a</sup>, Teutonic knights, x. 699<sup>ab</sup>, Theatines, x. 707<sup>ab</sup>, Trappists, xii. 441<sup>ab</sup>, Trinitarians, x. 707<sup>ab</sup> x. 706<sup>b</sup>, Ursulines, x. 707<sup>a</sup>, White Fathers, x. 709<sup>b</sup>, women, x. 710<sup>ab</sup>. See also SECTS (Chr.).

SECTS (Cnr.).

RELIGIOUS ORDERS (Muh.), viii.

881b-883a (N. Afr.), 866b
(Cent. Asia), x. 719a-728b;
Alamin, x. 722a, 'Ammāriyyah, x. 722a, 'Arūsiyyah,
x. 724a, Badawiyyah Abmadiyyah, x. 724ab, Bakkaiyyah, y. 724a Rū 'Aliyyah,
kaiyyah, y. 724a Rū 'Aliyyah, kaiyyah, x. 724\*, Bû 'Aliyyah, x. 724\*, Daghughiyyin, x. Paga, Derqawa, x. 726°, Emirghaniyyah, x. 725°, Habibiyyah, x. 724°, Hamadsha, x. 722°, Hansabiyyah, x. 725°, Heddawa, x. 726°, 725°, Heddawa, x. 726°, 725°, Karza-722a, Derqāwā, x. 723ab Emirehaniyerah 'Isāwiyyah, x. 721s-722s, Jazūliyyah, x. 725s, Karzā-ziyyah, x. 725s, Khalwātiyyah, ziyyah, x. 725°, Madaniyyah, x. 725°, 725°, Mbuniin, x. 726°, Meliäiyyin, x. 722°, Naqahbandiyyah, x. 726°, Qādiriyyah, x. 725°, Qādiriyyah, x. 723°, 725°, Qādiriyyah, x. 723°, Rahmāniyyah, x. 726°, Riāhln, x. 722°, Sa'adiyyah, x. 724°, Şādiqiyyin, x. 722°, Salāmiyyah, or 'Arūsiyyah, Salāmiyyah, or 'Arūsiyyah, x. 724°, Sanūsiyyah, x. 726°, xi. 194°–196°, Sejīnīn, x. 722°, Shabbiyyah, z. 725°, Shādhiliyyah, x. 724°, Shaik-hiyyah, x. 725°, Tayyibiyyah, x. 722°, Tijāniyyah, x. 722°,

723°, Tuhāmiyyīn, or Tayyi-biyyah, x. 722°, Wafaiyyah (Ufaiyyah), x. 724°, Yūsu-fiyyah, x. 725°, Zarrūqiyyah, x. 725°, Ziyāniyyah, x. 725°.

RELIGIOUS PROSTITUTION.—See PROSTITUTION.

RELIGIOUS SOCIETIES (Chr.), xi. 327=-329=.

RELIGIOUS SUICIDE. See SUICIDE. RELIGIOUS TRACT SOCIETY, V. 604a, viii. 732a, xi. 328b

RELIGIOUS TRAINING. - See TRAIN-ING, RELIGIOUS.

RELIGIOUS ZEAL, as cause of war, xii. 677a.

RELIQUARIES, x. 657\*, 659h-660\*. RELLY, JAMES, hymna, vii. 35a. universalism, xii. 5320.

REM (Egyp. water-god), xii. 712b. REMAK, R., on cell-division, ii. 629b.

RE-MARSIAGE, Aleutian, i. 3048, Christian, ii. 75<sup>b</sup>, iii. 487<sup>a</sup>, 493<sup>b</sup>, viii. 436<sup>b</sup>, 439<sup>ab</sup>, 440<sup>a</sup>, 493°, viii. 450°, 450°, 440°, Hindu, viii. 452°, Japanese, viii. 459°, Korean, viii. 460°, of widows, viii. 452° (Hin.), of widowers, viii. 432° (prim.)

REMBRANDT (Dutch artist), i. 8546-8555, 8585, ii. 614ab; \*Christ and Mary Magdalen, i. 8555. Christ at Emmaus,' i. 8552 Christ at Emmaus, I. Soo-'Christ healing the Sick,' I. 855b, 'Holy Families,' I. 855a, '100 Florin Plate,' I. 855b, 'Return of the Prodigal Son,' I. 855b.

REMEMBRANCE, Hobbes, ii. 1452. REMEMBRANCE DANCE (Algon-quin), i. 323\*.

REMI (Egyp. fish-god), xii. 7125. REMIGIUS, realism, xi. 2419.

REMINISCENCE, viii. 5410-542a; Aristotle, ii. 44b, Plato, v. 108b-109a, x. 56b, 237a. \*REMINISCENCES, and develop-

ment, iv. 6815-682s.

ment, iv. 661—662— REMISSION, vi. 786; indulgences, vii. 252ab, 253ab, 254a REMMONEYÖ (Jap. sect), xi. 471b.

REMNANT, THE, vii. 581b, 585b, 593b, 607b, xi. 115ab; and salvation, xi. 115b.

Remonstrance (1610), iii. 868%. REMONSTRANTS .- See ARMINIAN-

REMONSTRANT SYNOD OF ULSTER, xii. 525b.

REMORSE, x. 727a-728a; attrition, x. 728a, and con-science, x. 727b, Muhammadan, x. 735ah, and repentnnce, x. 7270-728a

REMOTENESS, and magic, viii. 270° (Gr. and Rom.). REMUS.—See ROMULUS.

RÉMUSAT, ABEL, on Adibuddha, i. 93°, on 'Incalculable Period,' i. 188°.

RENAISSANCE, NEW LEARNING, REVIVAL OF LEARNING, XI. 248 249; atheism, ii. 176 -177a, and education, v. 173a, in England, iii. 643ab, and free thought, vi. 123b-124a, and historiography, vi. 717°. Humanists, vi. 831°-836°.

humanitarianism, vi. 837\*, and nature, ix. 216\*, and politics, x. 100\*–101\*, and Reformation, x. 6153, and toleration, xii. 3632.

RENAISSANCE ARCHITECTURE, L.

7170-7224

RENAN, E., on Ammonites, i. 392\*, on Amrit architecture, L 764b, on Averroes, ii. 263ab, on hamman, ii. 288s, Israelite monotheism, i. 392s. on miracle, viii. 686b, on prodigies and portents (Jew.), x. 3635, rationalism, x. 5816, 5824, on resurrection of Christ, L 617b, on Semites, . 594\*, on Semitic infiltration in Abyssinia, i. 55b.

Renart le Contrefait, x. 764b...765s. crt le Nouvel (Jacquemart Gielée de Lille), x. 764b. Renart

RENAUDOT, E., on Malabar Chris-tians, xii. 1794b, on Monophysitism, viii. 813a.

RENDALL, G. H., on Cynics, iv. 383a.

RENDILE (E. Afr. tribe), chastity, iii. 479a, iv. 256a.

RENDING OF GARMENTS, v. 56b-57s. RENDTORFF, F., on baptism in Paul, x. 647b, 648a.

RENENET (Egyp. goddess), ix.

Mexican, viii. 619a. RENEWAL, of life,

Renewed National Covenant (1638), iii. 873a.

RENGMAS (Nagas), ix. 123a RENNELL ISLAND (Solomon

Islands), xi. 681°.
RENOUVIER, C., Neo-Kantism, ix. 306°, personalism, ix. 771°, on substance, xi. 913°.

REST, iv. 7735-7745, v. 1515.

REST-CHARGES, xii. 551b.

RENUNCIATION, x. 728-730b; of Devil at baptism (see ABRE-NUNTIO), Hindu, xi. 134b, x. 729a-730b, Muhammadan, ii. 102ab, 105a, and salvation, xi. 134b (Hin.), John Tauler, 139b, Therapeutse, xii. 316º-317º.

RENWICK, JAMES (Covenanter), iv. 2150, 2160.

RENZ, B., on parental love (Amer.), Hi. 5254.

Repeated Consensus of the Truly Lutheran Faith, iii. 850\*.

REPENTANCE, x. 731 - 736; and 680=-6625 atonement, V. (Jew.), Augsburg Confession, iii 846°, at baptism, ii. 387°, 390°, Christian, x. 732° 735A and election, v. 258a, and forgiveness, x. 734b (Chr.), 735°-736° (Muh.), Jewish, x. 732°ab, xi. 140°ab, 143°-144°a, Muhammadan, i. 625°, x. 735°–736°, OT, x. 731°–732°, Parsi, v. 665°, and regeneration, x. 640°, 643°, and remorse, x. 7275-728\*, and salvation, xi. 140\*, 1435-144° (Jew.). REPERCUSSION, in lycanthropy,

viii. 2195.

Repetitio Confessionis Augustanae (=Confessio Saxonica), iii. REPHAIM, RAPHAIM (Heb. giants),

vi. 1924, 1938, xi. 7518, 26th Report of Bureau of Ethnology (Washington), on thunder-

bird, x. 370b.

Report of the Census of the Punjab (1881), on saintworship (Afridi Pathān), xi.

Report of the Education Commission, on education (Hin.), v. 192ab, 1939-1949.

Report of the Malabar Marriage Commission, on marriage (Nayar), ix. 256<sup>b</sup>. Report on Physical Deterioration

(1904), on drinking among women, i. 302a.

Report of Wenamon, on possession (Phoen.), x. 134b.

REPRESENTATIVE IDEAS, 595°, 596°.

REPROBATION (non-election), v. 258<sup>b</sup>, 259<sup>ab</sup>, 260<sup>b</sup>; Molinism, viii. 777<sup>ab</sup>.

REPRODUCTION, biological, i. 1015-103a, ii. 629h-634b, viii. 3a, xi. 432b-433a, of ideas, viii. 540b-541b, Ishtar and, vii. 428b-429a, 430b.

REPTILE-WORSHIP. - See SERPENT-WORSHIP.

REPUBLIC, vi. 360b.

Republic (Plato), iii. 777\*, ix. 881b-862\*, x. 57\*; on 'the good,' xii. 44b, 45ab, philosophy, ix. 861b-862\*, political theory, x. 99\*, teleology, xii. 217\*, transmigration, xii. 433b.

REPUDIATION, of adoption, i. 109b (Gr.), 114b (Sem.), divorce, i. 7a (Hin.), vii. 868ab (Muh.), punishment for adultery, 123sb, 124s, 129s.

REPULSION, ii. 218a-219a.

REP-UN-KAMUI (Ainu sea-deities), i. 242b.

REP-UN-BIRI-KATA INAO UK KAMUI (Ainu sea-deity), i. 2442.

REQUALIVAHANUS (Teut. god), ii. 370

Rerum novarum (papal encyclical), ii. 896a.

RESCH, A., on Kenosis, vii. 681<sup>a</sup>. RESCHIĀT (N. Afr. tribe), artificial brotherhood ii., 861<sup>b</sup>, 862<sup>b</sup>. RESCRIPT, B. 896ab.

RESCUE-WORK, vi. 807<sup>b</sup>; Salvation Army, xi. 159<sup>b</sup>, 160<sup>a</sup>.
RESENTMENT, i. 470<sup>ab</sup>, x. 749<sup>b</sup>-750<sup>b</sup>,

758ab.

RESERH (Can. thunderbolt-god), iii. 181a.

Res gesta Alexandri Magni (Julius Valerius), vi. 7<sup>5</sup>. RESHEPH, RESEPH, RESHPU, RASHUF (Sem. lightning-god), ii. 289a; Canaanite, iii. 180a–181a, Egyptian, iii. 180a–181a, v. 250ab, Hittite, vi. 725a, Phemician, iii. 181a, ix. 890b, Syrian, xii. 165a, 166a, 703a 166<sup>a</sup>, 703<sup>a</sup>, as war-god, v. 250<sup>b</sup>, xii. 703<sup>ab</sup>.

RESISTANCE AND NON-BESISTANCE, x. 7365-7395; ethical applica-tion, x. 7375-7385, NT, x. 7365-7375, rebellion, x. 599a5, war, x. 738-739s.

RESOLUTIONERS AND REMON-STRANTS, OR PROTESTERS, iv. 213, x. 253.

RESPONSA LITERATURE (Pahlavi), viii. 1054. RESPONSES, in intercession, vii.

385a, 386b, 387ab, 388a, RESPONSES FROM HEAVEN'

(Jew.), iv. 812b. RESPONSIBILITY, iv. 308<sup>b</sup>-309<sup>a</sup>;
Anabaptist, i. 410<sup>a</sup>, Celtic, iv. 264<sup>a</sup>, Chinese, vii. 832<sup>ab</sup>, Christian, v. 470<sup>ab</sup>, x. 739<sup>b</sup>-741<sup>a</sup>, xii. 159<sup>b</sup>-160<sup>a</sup>, 163<sup>ab</sup>, in drunkenness, v. 97a-98a, Hebrew, iv. 283a, Egyptian, v. 476a, Mazdean, xi. 565ab, moral, x. 740ab, vicarious, vii. 832ab (Chin.)

REST, Sabbath (Jew.), x. 891 892\*, Sunday, xii. 105\*b, 109b, 110\*.

RESTAURANT POUR DAMES SEULES. vi. 808°.

REST-DAYS .- See SABBATH. RESTITUTUS (Rhystyd), and British Church, iii. 633b. RESTORATIONIST' (=Jacob

Wood), on universalism, xii. 535%.

RESTORATIONIST CONTROVERSY, xii. 534b.

RESURBECTION, v. 380b-381a, 386b, 387ab, 389a; Apocalypse, v. 387ab, Averroës, ii. 265ab, and the body, ii. 763°, Cappadocian theology, iii. 217°, of Christ (see RESURBECTION OF CHRIST), Christian, xi. 834°, early Church, v. 389°, xi. 122°-123°, 124°, Egyptian, i. 442°, and image of God. vii. 163°-164°. Jewish, i. 204°s', iv. 497°, vii. 583°, 589°, 596°, xi. 146°, Magi. viii. 244°, Molokani, xi. 342°, Muhammadan, viii. 8775. Parsi, ix. 6475. St. Paul, v. 3865. Plotinus, ix. 314s. primitive, viii. 12s, Se'adiah, xi. 2815. Seven Sleepers, xi. 4284 430b.

RESURBECTION OF CHRIST, i. 617ab, ii. 155ab, vii. 515a, viii. 683ab, xi. 122b-123a, 124ab; and Christian experience, v. 633a. in Christianity, iii. 5979, and early Church, vii. 523h-525h, evidence for, i. 617ah, mythical theory, i. 6170, non-Christian theories against, i. 6170, objective vision theory, i. x. 5815 6175, rationalism, 617, rationalism, x. 581°, in Spinoza, xi. 782°, swoon theory, i. 617°, thief theory, i. 617°, x. 581°, Unitarianism, xii. 524°, vision theory, i.

6170. RESURBECTION, DEW OF THE, IV.

RETALIATION, i. 476b, x. 741b-743b; Assyro-Babylonian, iv. 259b, in commerce, iii. 726ab, x. 7425-7432, ethical signification, x. 741<sup>b</sup>, as fiscal policy, x. 741<sup>b</sup>-742<sup>b</sup>, Hebrew, iv. 283<sup>a</sup>, Muhammadan, iv. 291<sup>a</sup>, 2915-2925, protective tariffs, iii. 726sb, x. 7425-7435, war, x. 7434.

RETICENCE (Egyp.), iii. 829a.
Retractationes (Augustine), ii. 219b.
RETREATS, x. 743b-744b; Loyola,
x. 743b, Oxford Movement,
ix. 588b, x. 744a.

RETRIBUTION, i. 536h-537a, ii. 680b, v. 373b; Æschylus, i. 680°, V. 373°, Insalytas, 152h-153°, xi. 555°, Buddhist, vii. 675°, Buriat, iii. 9°, Celtic, iii. 303°, xi. 535°, Chinese, xii. 201°, Christian, viii. 563°–565°, Greek, v. viii. 5632–5652. Greek, v. 3749–3752, ix. 5214, xi. 55145, 5555, xii. 51925, Hebrew, v. 3762–3772, 3782, and human sacrifice, vi. 8412, Indonesian, vii. 245ab, Jewish, vi. 96b-97a, Malay Peninsula, ii. 681b, NT, xii. 679b, Parsi, v. 665b-660a, Upanisads, xii. 5470.

RETROGRESSION (biological), x. 500b-601a

RETURN TO NATURE ' (Cynic), iv.

3811-3891 REU, J. M., on Heidelberg Catechism,

iii. 2559. REUBEN (tribe of Israel), vii. 439b.

REUBENI, DAVID (pseudo-Messiah),
vii. 604ab, viii. 583b-584b.

REUCHLIN, JOHANNES, vi. 834ab,
x. 744b-745b; Biblical philology, ii. 600b, controversy,
x. 745b, exegesis, ii. 598b,
Hebrew learning, x. 745b,
and Luther, x. 744b, and
Pfefferkorn, xii. 186a, and
Talmud, xii. 186ab, and
theurgy, xii. 320b.

REUSS, E., and OT criticism, fi

REUSS, E., and OT criticism, ii. 597a, iv. 316b, on regenera-

tion, x. 641b.

REUTERSKIALD, E., on origin of totemism, xii. 4065, 4075.

REVA (Hervey Is. abode of blest), ii. 683s.

REVI (= Narmadā), ii. 809a. REVADANDA (India), Bene-Israel,

REVATA (Bud. elder), v. 253a; and Buddhaghosa, ii. 886a.

REVEALED RELIGION, L 2179-2184, 613a; Mansel on, L 2179-218a, and natural religion, iii. 169ab, x. 7465-7478. REVELATION, x. 7455-7495; ac-

commodation, x. 7479, Ana-baptist, i. 410<sup>ab</sup>, Antiochene, i. 585a-586a, and ascension, ii. 151ab, and asceticism, ii. ii. 161<sup>ab</sup>, and asceticism, ii. 73<sup>a</sup>—74<sup>b</sup>, Barelay's Apology, iii. 888<sup>a</sup>, Biblical, ii. 578<sup>a</sup>—579<sup>a</sup>, 530<sup>ab</sup>, 591<sup>b</sup>, Butler, iii. 49<sup>b</sup>, Celtic, iii. 750<sup>a</sup>, Deism, iv. 542<sup>a</sup>, and discovery, x. 746<sup>b</sup>, and election, v. 256<sup>ab</sup>, 257<sup>a</sup>, Gnosticism, vi. 231<sup>b</sup>—232<sup>a</sup>, and infallibility, vii. 257<sup>a</sup>, 259<sup>b</sup>, 260<sup>b</sup>, 261<sup>b</sup>, 263<sup>ab</sup>, 267<sup>a</sup>, 277<sup>b</sup>, and inspiration, vii. 347<sup>a</sup>, x. inspiration, vii. 3470, x.

748ab, Jesus Christ, vii. 513b. Martineau, xii. 525\*, Mormonism, xi. 82b-83a, Muslim, ix. 870°, mysticism, ix. 90°, New Thought, ix. 360°, Parsi, ix. 646°, Philo, i 310°, Qur'ân, x. 542°-543°, Reformation, x. 615b, Ritschl, x. 816a, Swedenborg, xii. 130b.

REVELATION, BOOK OF .- See APO-CALYPSE.

REVELATION OF JAHWER, and Logos, viii. 135<sup>ab</sup>, 136<sup>b</sup>.

Revelations of an Orderly,
Aghori, i. 211<sup>a</sup>.

REVEL ROUT (personified), ix. 794\*. REVENGE, i. 476\*, iv. 248\*-249\*, x. 749\*-752\*, 757\*-758\*; and cannibalism, iii. 2015, Japan-ese, v. 7405, ix. 375a5, legis-lative and political, x. 750b-751a, moral, x. 751ab, Nino-miya Sontoku, ix. 375ab, Polynesian, v. 5162, religious, 751h-752a, and war, xii. 6774.

REVERBERATIONS, and development, iv. 681h-682a.

REVERENCE, vii. 359b, x. 752a-753b, xi. 352b-353a; and character, x. 753b, Chinese, xii. 759b-760s, as educational principle, x. 752a-753a, ethical value, x. 752ab, and filial piety, vi. 19a, Greek, x. 752<sup>a</sup>b, and love, viii. 153<sup>b</sup>, x. 752<sup>a</sup>b, and religion, x. 752<sup>a</sup>, and truth, x. 753<sup>a</sup>, in worship (Chin.), xii. 759<sup>b</sup> 7604.

REVERSION. il. 1675-1685. 600b; and development, iv. 682a, old age, ix. 460a-461a.

Review of Religions (Qadiani periodical), x. 531\*.

REVILLE, A., on Apollonius of Tyana, i. 611ab, on fetishes and

amuleta (C. Afr.), vii. 112a. REVILLOUT, E., on inheritance (Egyp.), vii. 301b.

REVIVAL OF FREEMASONRY, VI. 120A

REVIVAL HYMNS, VII. 365

REVIVALS OF RELIGION, REVIVAL- 18M. x. 753<sup>h</sup>-757<sup>4</sup>; Amana Society, i. 360<sup>h</sup>, American, x. 755<sup>h</sup>-756<sup>h</sup>, Bushnell's protest, iii. 44<sup>h</sup>-45<sup>a</sup>, x. 750<sup>h</sup>-757a, ecstasy, v. 158b, Edwards (Jonathan), v. 224°. Evan-gelical, v. 602°-807°, iz. 585°-589°, x. 754°, xii. 726°, Methodist, i. 813°, x. 754°, D. L. Moody, x. 754°-755°, Oxford Movement, ix. 5850. 586<sup>a</sup>, 588<sup>ab</sup>, periodicity in religion, x. 753<sup>a</sup>-754<sup>a</sup>, Pietism, x. 6<sup>b</sup>-9<sup>b</sup>, 754<sup>a</sup>, and possession, x. 138b, preaching, x. 219a, Puritan awakening, x. 754ab, salvation, xi, 715a, 716b, Spirit (Holy), xi. 802a, and suggest 19a, Welsh, x. 755b, and suggestion, xii.

REVOLT AGAINST MACHINERY, xi. 640A.

REVOLUTION, x. 5985-5995; Waldenses, xii. 672ab.

REVOLUTION, FRENCH-See FRENCH REVOLUTION.

REVOLUTIONARY CATECHISM, L. 4210-4224.

(U.S.A. habitual REVOLVERS' criminals), x. 340b.

REWA (Fiji), priests, totem-animal, xii. 403b.

Rewajī (= Narbadā), ix. 186a REWARDS, x. 7622-7633; crowns as, iv. 344°.

REWARDS AND PUNISHMENTS, X. 7578-7638; in Antiochene theology, i. 5928, al-'Arabī, viii. 9098, Berlinhafen, ix. 3499, Celtic, iii. 3039, Christian, viii. 561°-565°, Easter Island, v. 133°-134°, Egyptian, v. 476°-478°, x. 798°, eschatology, v. 373\* 391°, Formosan, vi. 84°, 86°, Greek, xi. 553°, Jewish, vii. 583° 584°, 588°, 589°, 590°, xi. 146\* 147°, xii. 437° 438°, Melanesian, viii. 537°, merit (Chr.), viii. 561b-565a, Muslim, v. 502b, natural religion, v. 314<sup>b</sup>, New Guinea, ix. 349<sup>b</sup>, re-ligious aspect, x. 760\*–761\*, Se'adiah, xi. 281<sup>b</sup>, Teutonio, xi. 150\*–151\*, Vedio, xii. 6174

REX NEMORENSIS (at Nemi), 莊 833\*, vi. 861\*, vii. 4595; ordeal by combat, ix. 5295.

REX SACRORUM, vii. 719b, x. 326b, 328ab, 824s, 837s, 838s, 841s. REX STULTORUM, i. 90.

REYNARD THE FOX, x. 763<sup>b</sup>-765<sup>b</sup>; Flemish, x. 764<sup>a</sup>, French, x. 764<sup>b</sup>-765<sup>a</sup>, German, x. 764<sup>a</sup>b, 765<sup>a</sup>, Latin, x. 763<sup>b</sup>-764<sup>a</sup>. Reynke de Voss, x. 764<sup>b</sup>.

REYNOLDS, JOHN (Nonconformist), ix. 384b-385a; and Hooker, vi. 7734.

Rgyu-ch'en-spyod (Tib. manual), vii. 787°. Rgyud (Tib. Tantra), xii. 193°.

194°; and Manjusti, viii. 4050.

RHABDOMANCY, Christian, iv. 791a, Jewish, iv. 809h-810s, Persian, Iv. 820a.

RHADAMANTHUS (Gr. judge of dead), v. 374b.

RHALLES, G. A., AND M. POTLES, Athenian Syntagma, vii. 839h-840°, on alavery (Gr. Church), xi. 6058

RHAMNUS, architecture, i. 736b. RHAMPSINITUS.—See RAMBES III. RHAPSODISTS (Gr.), cosmogony, iv. 1474-1484.

RHEA (Gr. mother of the gods), i. 147\*, viii. 847\*, 848\*\*; and Cybele, iv. 377\*, viii. 848\*, images at Choesua, vii. 116\*\*, and Zens, i. 147s, xi. 409b.

RHEDA. See HREDA. RHEDMONATH (Teut. month), iii. 138b

RREGIUS, URBANUS (Humanist), vi. 834<sup>h</sup>; catechism, iii. 255b.

RHEIMS CATHEDRAL, art, i. 850b. RHEINBERGER, J. G. (composer), .ix. 225, 30s.

RHENISH MISSIONARY SOCIETY, viii. 733ab, 736b. RHENIUS, C. T. E. (Prot. mission-

ary), viii. 730b, 733a. RHESOS (Thracian divine king),

xii. 3275.

Внетовіс, Aristotle, і. 790<sup>b</sup>, Ваін, іі. 335<sup>a</sup>, Greek, хі. 690<sup>ab</sup>, Roman, v. 212<sup>a</sup> 2130

RHIANNON (in Celt. mythology). iii. 278ab

RHINE ERGIONS, Anabaptism, i 409a-410a, architecture, i. 705b, art (Mithraio), i. 873b.

RHINOCEBOS-BIRD .- See BUCEBOS. RHIPSIME (Armen. saint), L 805b. Ruos (Russians), burial, il. 17a.

Rhodanthe and Dosicles (Theodorus Prodromus), vi. 7ab.

RHODE ISLAND, discipline, iv. 720b, toleration, ix. 760b, 761s, 762s.

REGDES, art, i. 868b, 870b, 871a, 'Colossus,' i 870b, 'Laocoon,' i. 871a, scapegoat, xi. 221a, sun-worship, ix. 2224-2234

RHODES, A. DE (Jesuit missionary),

vii. 5044.

RHODESIA, death and disposal of the dead, iv. 433b, evil eye, v. 610b, human sacrifice, 416<sup>b</sup>, 848<sup>b</sup>, lycanthropy, viii. 212<sup>b</sup>, totemism, ii. 353<sup>b</sup>.

RHODON OF ALEXANDRIA, L. 3134. RHODOFE, story of, xi. 4763. RHOECUS, art, i. 8673.

RHOMBUS (statue), xii. 642s. RHOSES, Z., dogmatic theology, vi. 4320.

RHOXOLANI (Sarmatian tribe), xi.

589A

RHYS, J., on Anu, iii. 2855-286s, on Arthur, iii. 291b, on Bran, iii. 2883, on Buanann, iii. 286\*, on cannibalistic fairies, iii. 208<sup>b</sup>, on Celts, iii. 282<sup>a</sup>, 283<sup>b</sup>, and Chrétien de Troyes. ii. 62, on Dagda, iii. 2835 on devil and bridge-building (Welah), ii. 8515, on Dôn, iii. 2885, on Druids, v. 825, on Dylan, iii. 289b, on Elysium, 692<sup>a</sup> (Celt.), on Feinn, v. 826<sup>b</sup>, on Fomorians, iii. 282<sup>a</sup> ongiants, vi. 191a, on Gwydion, iii. 289a, on Llew, iii. 289b, on Llew and Dylan, i. 332b. on Llyr, iii. 2875, on Lochlann, v. 825°, on Lugh, Llew, i. 333° 333° (feast), iii. 285° iii. 285a, 289°, on Merlin, iii. 291°, on Nuada, iii. 284ab, on Oengus and Etain, iii. 284s, on Picts, 1b, 2ab, 3b, 5s, on sacrifice survivals (Celt.), xi. 10s, 11s, on totemism (Celt.), iii. 29ss, on tree-offerings (Welsh), xii. 454s, on Tuatha Dé Danann, iii. 283<sup>b</sup>, on Venus and Arian-rhod, i. 332<sup>b</sup>, on week (Celt.), iii. 824.

RHYS GOCH AB RHICCERT (Welsh bard), ii. 419b.

RHYTHM, drums and cymbals, v. 915

Rianin (Muh. religious order), x. 7224,

RIAMBA CULT (C. Afr.), and cannibalism, iii. 206b.

RIAU-JOHOB DIALECT, VIII. 353b. RIBAH B. 'AMR AL-QAIST, on celi-

bacy, ii. 103\*. Rrman, C., on cannibalism (Solomon Islands), ii. 241b.

RIBBLE (Eng. river), sacrifice to, ii. 849h-850s.

RIBE.—See RIBE.

RIBOT, T., on emotions, v. 814s, xi. 367a, on gregariousness, v. 833a, on imagination, vii. 164b, 165s, on instincts, xi. 252s, pancalism, ix. 599s. Rmanas (N. Amer. tribe), old

age, ix. 4649.

RICARDO, D., economics, v. 149ab, on wages, xi. 643s (note), on wealth, xii. 719b.

Ricci, M. (Jesuit missionary), vii. 503b; in China, iii. 558ab, viii. 716b.

Ricci, Scipro, and Pistois, iv. 203a. and Synod of

RICCI, SEYMOUR DE, on calendar

(Celt.), iii. 78<sup>b</sup>, 79<sup>b</sup>-80<sup>a</sup>. Ricz, as food of the dead, ii. 27<sup>b</sup> (Ind.), Malay Peninsula, i. 551b, viii. 358b-359s, ordeal, ix. 524\* (Hin.), Siamese, xi. 485\*, soul, viii. 358\* (Malay), superstitions, xi. 4854 (Siam.),

in worship, xii. 800° (Jain). E. E. W., on salutations (Muslim), xi. 105°.

RICE, LEWIS, on human sacrifice (Coorg), viii. 238b, on Rāmā-nujas (Śrī Vaisņavas), vi. 703b, on tree- and serpentworship (Mysore), xi. 417b-4184

RICH, CALEB, universalism, xii.

RICHARD 1. (king of England), chivalry, iii. 5665, and crusade, iv. 3485-3498.

RICHARD (earl of Cornwall), and crusade, iv. 3495.

RICHARD DE LISON, on Reynard

the Fox, x. 764b. Richard of St. Victor, mysticism, ix. 94b-95s.

RICHARDS, JOHN, on pilgrimage, x. 21s.

RICHARDS, TIMOTHY, missionary literature, viii. 7323.

RICHARDSON, B. W., and local annethesia, i. 413a. Richardson, Samuel, vi. 11a;

Clarissa Harlowe, vi. 10b-11s, Pamela, vi. 10b, Sir Charles

Grandison, vi. 10b. RICHARDSON, SAMUEL (Baptist), universalism, xii. 5325

RICHEY, A. G., on family (Irish). v. 729b RICHTER, GREGORIUS, and Boehme,

ii. 779b.

RICHTER, H. E., on abiogenesis, i. 26b. Richter, Sigismund (\* Sincerus

Renatus'), and Rosierucians, x. 857a.

RIGHTER, on architecture (Ionic), 1. 7394.

RICKABY, J., on revenge, z. 7584.

RICKERT, H., on history and natural science, vii. 807a.

RICEMAN, T., on architecture (Gothic), i. 710<sup>5</sup>, RICKOYOT.—See ROMOVE.
AL-RIDĀ, 'ALĪ IBN MŪSĀ AL-RIDĀ.

PUNDAVA NORMANA AL-RIDĀ.

RIDDANCE BITES, at cross-roads, iv. 334 335h

765b-770b; Riddles, x. 4135. 7655-7705; arithmetical, x. 7678, Aryan, arithmetical, X. 761<sup>a</sup>, Aryan, ii. 39<sup>a</sup>, charade, X. 766<sup>b</sup>, enigma, X. 766<sup>b</sup>, epigram, X. 766<sup>b</sup>–767<sup>a</sup>, at festivals, X. 770<sup>a</sup>, Greek, ii. 39<sup>a</sup>, Hebrew and Jewish, vi. 172<sup>b</sup>, 173<sup>a</sup>, 175<sup>a</sup>, Indian, ii. 39<sup>a</sup>, logogriph, x. 7662, and metaphor, 765°, rebus, x. 766°, in religious ceremonies, x. 770ab, Slavic, ii. 39a, in social life, x. 769a-770a, Teutonic, ii. 39a, Vedic, ii. 39a, vii. 53a,

x. 7705. RIDGEWAY, W., on art (Haida), vi. 472°, on eart development, i. 2295-230°, on cremation, ii. 18b, on isles of the blest, (Gr.), x. 75\*, on orientation (Gr.), x. 75\*, 79\*, on Shield of Achilles, i. 228\*, on tragedy

(Gr.), iv. 880h.

RIDICULE, i. 525-538.

'RIDINGS' (processions), x. 3588. RIDING THE MARCHES, VII. 794ab, RIDLEY, W., on Baiame, vi. 244b,

2454. RIDMANNID (Danish month), iii. 1390.

RIDWAN (Muh. angel), iv. 618b. RIDWIN (Seljuk prince), and Assassins, il. 140°. RIEDEL, J. G. F., on artificial

brotherhood (Ceram), ii. 860<sup>b</sup>, on phallism (E. Ind.), ix. 822<sup>b</sup>-823<sup>b</sup>, 830<sup>a</sup>, on strangers (Macassar), xi. 888\*.

RIEDEL, W., on walimah, i. 171\*. RIEDER, K., on 'The Friend of God from the Oberland,' vi. 141ab.

RIEDGOST, temple, i. 7735

RIEGER, J. B., and Reformed (German) Church in U.S.A., x. 626°.

RIEHL, A., on natural law, ix. 1996, Neo-Kantism, ix. 305a, 306a, on substance, xi. 913b.

RIEHM, E., on Baalzebub, ii. 290°. RIEMANN, H., on music (Gr.), ix. 36<sup>a</sup>, 37<sup>a</sup>, 38<sup>b</sup>.

RIEUWERTE, JAN, and Spinoza, xi. 769°, 770°.

RIF (Morocco), i. 160%; market, viii. 419b, 420a, ogre belief, H. 513ab.

RIFA'ls, RIFA'IYYAH (Dervish order), i. 12\*, ii. 1035, iv. 6425, 643"; miracles, x. 42".

RIGAM (Abor mountain), i. 33s. RIGDON, SIDNEY (Mormon), xi. 830, 87ab, 88ab.

RIGHT, Greek, xi. 548h-549a, and wrong, iii. 171a, iv. 35ab, v. 623h-628\*

RIGHTS, x. 770 777 ; civil, iii. 6812-683a, conflict of, x. 775a, of conscience, x. 775ab, and duties, x. 775°, idealistic theory, x. 773°-774°, individual, x. 771°-772°, marriage (Muh.), vii. 867a-868\*, might is right, x. 772ab, modern theory, x. 774b-777\*, Muhammadan, vii. 867a-868a, of nations, x. 776a-777a, natural, x. 771b, 772a-773a, 774a, social compact theory, x. 772a-773a, 774ab, of souls, ii. 22a, utilitarian theory, x. 773ab

RIGHT ASPIRATIONS (Bud.), iv. 235A

RIGHT CONDUCT (Bud.), iv. 235b. RIGHT EFFORT (Bud.), iv. 2355. RIGHTEOUSNESS, x. 7778-8115; RIGHT EFFORT (Bull), IV. 2007.

RIGHTEOUSNESS, x. 7778-811b;
Apostolic Age, i. 630ab, Babylonian, x. 7778-778b, Buldhist, x. 778a-780b, Chinese, v. 467a, Christ's teaching, x. 784a-786b, Christian, i. 630ab, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786b, 244a-786 v. 473°, x. 784°-792°, in doctrinal controversy, x. 791°-792°, Egyptian, v. 480°, x. 7925-8005, in ethics of ancient Church, x. 791ab, of God, i. 810a (Arminianism), x. 782a-784a, 787a-790b, Greek and Roman, x. 8005-8045, xi. 5485-5495, Hinayana, x. 778 779 Hindu, x. 805 807 infused, x. 792 Iranian, ix. 866 Japanese, v. 499\*, 500\*\*, Jewish, x. 807\*-810\*, by the Law, x. 781\*-782\*, Mahāyāna, x. 779\*-780\*, Muhammadan, x. 810\*-811\*, nomistic ideal, x. 781b-782a, OT, x. 780a-784a, 787a-788a, 'original,' ix. 561b, 562a, x. 792a, Osiris, x. 796b, Parsi, v. 513b, 514b, Paul, x. 786b-790b, prophetic ideal, x. 780b-781b, in Reformation creeds, x. 792°, self-righteousness, xi. 369°-370°.

RIGHTROUSNESS, GODS OF, Baby-lonian, x. 778°, Egyptian, x. 795°-796°, Osiris, x. 796°.

RIGHT HAND, vi. 4925 4930. RIGHT MINDFULNESS (Bud.), iv. 9350

RIGHT MODE OF LIVELINOOD (Bud.), iv. 235<sup>b</sup>.

RIGHT RAPTURE (Bud.), iv. 2354-236a.

RIGHT SPEECH (Bud.), iv. 235b. RIGHT VIEWS (Bud.), iv. 235a. RIGHT AND WRONG, in Cambridge

Platonists, iii. 171s, Egyptian, iv. 35th, evolution, v. 623th 8284

RIGORISM, x. 811b-812s; Jan-senist asceticism, x. 811b, Kantian view, x. 811b-812s.

REGORISTS (Franciscans), x. 702b. RIGORISTS AND LAXISTS, CASUISTRY, fil. 241b.

Rigsthula (Eddie poem), vi. 1615, 162a

Rigreda, viii. 107a-108a, xii. 601b; on adultery, i. 128a, Agastya, i. 180b-181b, on ancestors, ii. 16a, on asceticism, ii. 88ab, viii. 314a, on Asuras, xii. 610a, on ascamedha

(horse-sacrifice), ii. 160a, xii. (horse-sacrince), it. 100°, kit. 516°, as Asvins, kii. 498°, atheism, ii. 185°, on atman, ii. 195°, 196°, viii. 34°, on Bhrgu, ii. 558°, on brakman, 7965-798a, calendar, 871a, on Cerberus, iii. 317a, cosmogony, iv. 126sb, 156sb cosmogony, iv. 1262, 1062, and 6025, on cow, iv. 2255, and death, viii. 3425, on decayana, iv. 6775, on disease and medicine, iv. 7685-7705, divination, viii. 3205, on dreams, v. 3925, eschatology, 164a, 170b, on Ganges, 104\*, 170\*, on Ganges, vi. 178\*, on gifts to the dead, ii. 21\*, gods, ii. 34b, vi. 283\*h, xii. 602b-610\*, Grhya Sutras, viii. 109b, on hand, vi. 492b, on hand-shaking, vi. 498a, henotheism, ii. 800b, vi. 283b, xii. 603ab, on honey, vi. 769a 770b, horse-sacrifice, ii. 160a, xii. 6163, interpretation, vii. 3955-396s, and karma-marga, vii. 676b, on life and death, viii. 34b, on lotus, viii. 142b. viii. 34°, on iotus, viii. 312°sb, 1143°a, on magic, viii. 312°sb, 313°b, 314°b, 316°b, 318°a, on marriage, viii. 449°a, 450°b, 451°b, 452°sb, 454°a, marriage hymn, xii. 614°b, on máyá, viii. 503°b–504°a, on milk, viii. 503°b–504°a, on milk, viii. 636b, 637s, moon-god, ii. 34b mythology, ii. 12ab, 13a, nature-worship, ix. 229b, 230ab, 231b, optimism, ix. 814a, path, ix. 671a, on piśachas, x. 44°, on polygamy, viii. 452°, on prayer, xii. 611°, viii. 313b, priesthood, ii. 43a, x. 311b-313a, xii. 613a, on prostitution, x. 4065, on purusa, x. 517s, and re-marriage, viii. 452<sup>b</sup>, riddles, x. 770<sup>b</sup>, on Rudra, xi. 91<sup>a</sup>, on sacrifice, xii. 611<sup>b</sup>, on saff, viii. 453<sup>b</sup>, xi. 207<sup>ab</sup>, schools, viii. 108°, on 'seven treasures,' vii. 553°, on sin, xi. 560°, 561°, on soma, xi. 685°, 686°, xii. 84ah, Srauta-Sutras, viii 109a, on state of the dead, xi. 843a-844a, on Südma, xi. 619a, sun-god, ii. 34b, on sun-worship, xii. 83b, tapas, ii. 88ab, theogeny, xii. 602ab, on Varuna, xii. 717a, on weapon-cult, xii. 610a, on wheel, x. 214b, wisdom, xii. 744ab, on Yama, xii. 616b, 617a

Rigvidhāna, on dreams, v. 39a. Rihe, Rine (Nyika tribe), ix. 424<sup>b</sup>, 425<sup>ab</sup>, Riiko.—See Rego.

Rus, Jacob, on hooliganism (New York), vi. 7775.

RIJA SURAH (Cham festival), iii. 3490.

RINHESVAB (= Siva), and serpents,

xi. 4154, 4185. Riehmun, Riehläsan (Bhuiya tribal deity), i. 431°, ii. 560°. RIEKA (Jap. season), iii. 115.

RIEMUN (Musahar tribal deity), ix.

RIMAC MALLQUI (Peruvian

temple), i. 434<sup>b</sup>, 473<sup>b</sup>. RIMBERT (Sr.), on deffication of King Eric of Sweden, vi. 667<sup>b</sup>. Rime (Dante), iv. 395\*.

RIMING PROPER TO (Celt.), viii. 258\*.

Rîm-Sin (Bab. hero-king), vi. 643b. RIMSKY-KOBSAKOFF, ix. 585: Church music, ix. 313.

RIMUSH (Bab. saint), xi. 75a. RINCHES BYUNG LDAN (gLing chos deity), viii. 76b.

RINGKART, M., hymn, vii. 29a.

RING, vi. 493<sup>b</sup>, viii. 590<sup>a</sup>; and crozier, vii. 401<sup>a</sup>, and evil eye, v. 614<sup>a</sup>, Greek, iii. 437<sup>a</sup>, in healing, iv. 734<sup>a</sup> (Navaho), Indian, iii. 443b, in magic, iii. 437b (Gr.), 443b (Ind.), viii. 322a, 324b, in marriage, viii. 435b, 436a (Chr.), 462a (Jew.), Navaho, iv. 734a, as regalia, x. 634b, 637ab, St. Edward's, x. 637a.

RINK, H., on cannibalism (Esk.), iii. 200a, on charity (Eak.), iii. 377a, on Eskimo, v. 393a, 394°, on ghosts (Esk.), i. 106°, on liver (Esk.), x. 375°, on sorcery (Esk.), i. 321°. RINN, L., on Ibūdis, vii. 66°–67°,

on Sanűsi, xi. 195b.

RIO, MARTIN DEL, on Gypsies in Spain, vi. 464<sup>b</sup>. Riocatus, ii. 72<sup>a</sup>, iii. 635<sup>a</sup>.

RIO DEL NORTE, gifts, vi. 207s. RIO GRANDE, pueblos, i. 685b.

RIO NEGRO, cannibalism, Ili. 199a, celibacy, iii. 271a, goniana, ix. 668a.

RIO DE LA PLATA, birth customs, ii. 636ab

Rrpać (Bosnia), pile-structures, vii. 781 ab.

RIPLEY, GRORGE (15th cent.). alchemy, i. 2954. RIPLEY, GEORGE (19th cent.), and

Brook Farm, iii. 786b.

RIPLEY, W. Z., on ethnology (European), v. 592s.

Ripon, architecture, i. 715, feet-washing, v. 819. RIPUARIAN LAW, on ordeal, ix.

5195

RIBIT (Egyp. god), iv. 5884. RIS (De Ries), Confessions, iii.

882°, 883°. Ris' Doctrine of the True Mennon-ites (1766), iii. 882°. Risčlat al-ghufrān (Ma'arri), viii.

2234.

RISHABHADEVA, RISHABNĀTH, temple, i. 52\*, Bhīl cult, ii. 5565

RISHUKYÖ (Buddhi Sutra), iv. 492a. RISHYA-SHINGA-GIBL -- See SHIN-ORRI.

RISLEY, H. H., on Ahir propitia-tion rite, i. 232b, on animism, v. 2ab, on Atits, ii. 1945, on Bāwariya, ii. 438a, on Bhāta, ii. 553<sup>b</sup>, on Bhuiyās, i. 431<sup>a</sup>,
 iii. 481<sup>b</sup>-482<sup>a</sup>, 560<sup>b</sup>, on castes (Brāhmanical theory), vi. 689s, on Chamārs, iii. 351sh, on Charon (Hin.), ii. 338s, on

cult of the dead, i. 450b (Oraon), 450b-451° (Mal), 451° (Mech), on Dom, iv. 841s, on Dosādh, iv. 852s, on ethics (Hin.), vi. 711b, on Gulgulias, ii. 481b, on Gurung, vi. 4565, on Hinduism, vi. 889a, 713a, on Hos, vi. 727a, on Jats, vii. 489b (note), on Juangs, vii. 580b, on Kadars, ii. 487s, on Kahar, vii. 636b. 637s, on Kändüs, ii. 488s, on Kāyasth, vii. 679b, on Kharwārs, vii. 689b, on Kolarian, vii. 755a, on Lepchas, ii. 494b, on Limbūs, ii. 494b. on Maghs, viii. 242°, on Māls, viii. 344°, 345°, on Musahars, ix. 3a, on nature-worship (Hin.), ix. 228a (note), on Orāons, ix. 501b, 502a, on Pārnanāth, ix. 635b, on pre-animistic beliefs (Hin.), vi. 690°, on Santāl, xi. 193°, 194°, on Santal Parganas, ii. 487°, on Sarū Pennū, ii. 483°, on Siva Nārāyanis, zi. 579<sup>ab</sup>, on Wahhābis, ii. 499<sup>b</sup>, on water-spirits (Ind.), xii. 718<sup>b</sup>.

RISSHÜ (Jap. season), iii. 1159. RISSHUN (Jap. season), iii. 1154. RISTAKHEZ (Parsi resurrection), ix. 647b.

RISYA-SRISGA, Gaya cult, vi. 1859.

RITCHIE, D. G., on laissez-faire, vii. 766s.

RITES. - See RITUAL

RITES (ecclesiastical), Askenazio, xii. 806b, Augsburg Confession. 846<sup>b</sup>, Barclay's Apology,
 888ab, Confession of Faith to Emperor Charles V.,
 iii. 859s, Formula of Concord, i. 93s, 2nd Helvetic Con-fession, iii. 861b, Sefardio, xii. 806b, Ten Articles, iii. 8515.

Rites of Durham, on feet-washing,

v. 819ab. \* Rites of Passage, vii. 317b-319b; fire, vi. 28b.

RITSCHL, ALBRECHT BENJAMIN, x, 812\*-817\*, 819\*\* on acceptilation, i. 62\*, on Ana-baptists and Franciscaus, i. 406°, on anger of God, i. 478°, 480ab, on Atonement, v. 649ab, and Bible, x. 816ab, on Calvin's Institutes, iii. 147s, and certainty (religious), iii. 330ab, on Christian community, x. 817ab, 819b, Christian experience, v. 634\*, on Christianity, x. 813\*, Christology, vii. 542\*-543\*, x. 815\*-816\*, xii. 527\*, on conversion, iv. 110s, ecclesiastical dogma, x. 815\*, on faith, v. 692\*\*, on forgiveness, x. 813\*-814\*, on God, vi. 266<sup>th</sup>, historical positivism, x. 816<sup>th</sup>, on imputation, vii. 182<sup>th</sup>-183<sup>th</sup>, on justification, vii. 617<sup>th</sup>, 619<sup>th</sup>, viii. 565<sup>th</sup>, on Kingdom of God, x. 8162-8172, on miracle, viii. 6872, moral collectivism, z. 816b-

8170, on original sin, ix. 564a, phenomenalism, x. 814a, philosophical agnosticism, x. \$148-8168, on religion, x. 813ab, on religious needs, ix. 263°, religious pragmatism, x. 813°-814°, and revelation, x. 816a, on righteousness, x. x. 310°, on righteomatess, x. 792°, on salvation, xi. 717°, 718°, 718°, sanctification, xi. 183°, 184°, school, x. 817°, 819°, and Scriptures, x. 816°, on sin, x. 813°, xi. 541°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 814°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 81°, and speculative theism, x. 8 theology, x. 8125-8175, and tradition, xii. 414b, transcendentalism, xii. 420b, value, xii. 584b-585a, value-judgment, v. 692ab, x. 814b-815a, xii. 585a.

RITSCHL, OTTO, Ritschlianism, x. 818b-819a.

RITSCHLIANISM, 812ª 820°; and Alexandrian philosophy, 319s, certainty (religious), iii. 330<sup>ab</sup>, Christology, vii. 542<sup>a</sup>.
543<sup>a</sup>, faith, v. 692<sup>ab</sup>, Herrmann, x. 818<sup>a</sup>, Kaftan, x.
818<sup>ab</sup>, theology, xii. 295<sup>b</sup>, weaknesses, x. 819<sup>ab</sup>.

RITTANGEL, JOHANN, and Karaites, vii. 670b.

RITTER, C., on Budini, xi. 5886. RITTER, H., on space (Plato), xi. 7595.

RITTER, H., AND L. PRELLER, OD Xenophanes, vii. 417ab

RITTO (Jap. season), iii, 115\*. RITUAL, RITES, Adiaphorism, 925-93s, admission, vii. 318ab, Ægean, i. 146°, American, 665-675 (astronomical XII. features), Araucanian, iii. 548°. Arawak, ii. 8355-836s, Babylonian, v. 639<sup>b</sup>, branches and twigs, ii. 831<sup>ab</sup>, cakes and loaves, iii. 58<sup>b</sup>-60<sup>b</sup>, Celtic, iii. 299\*-301\*, Church of England, iii. 653b-654\*, Egyptian, viii. 263\*, expia-185 homer, vi. 782 homer, vi. 782 homer, vi. 582, 503, Greek, x. 1852 homer, vi. 782 homer, vi. 7662 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi. 7663 homer, vi 145-146<sup>a</sup>, initiatory, vi. 733<sup>a</sup>, vii. 317<sup>b</sup>-319<sup>b</sup>, ix. 76<sup>b</sup>-77<sup>a</sup> vii. 317<sup>b</sup>-319<sup>b</sup>, ix. 76<sup>b</sup>-77<sup>a</sup> (Egyp.), Iranian, x. 186<sup>b</sup>-187<sup>a</sup>, Japanese, viii. 296<sup>b</sup>-187<sup>a</sup>, S04<sup>a</sup>, magie, viii. 264<sup>b</sup>-267<sup>a</sup> (Egyp.), 283<sup>a</sup>-285<sup>b</sup> (Gr. and Rom.), 313<sup>a</sup> (Ved.), Malay, viii. 362<sup>b</sup>-363<sup>a</sup>, and mana, viii. 379<sup>b</sup>, marriage, viii. 435<sup>a</sup>-436<sup>a</sup>, 465<sup>a</sup> (Rom.), Muhammadan, viii. 875<sup>b</sup>, x. 196<sup>a</sup>-197<sup>b</sup>, 496<sup>b</sup>-497<sup>b</sup>, 498<sup>b</sup>-499<sup>a</sup>, x. 720<sup>a</sup>b, mysteries (Egyp.), ix. 76<sup>a</sup>-77<sup>a</sup>, v. myth. x. 666<sup>a</sup>b, Nutka, xii. 593<sup>a</sup>b, 595<sup>a</sup>b, orientation, x. 74<sup>a</sup>b, 595ab, orientation, x. 74ab 595ab, orientation, x. 74ab,
Parsi, ix. 649a, of passage, vi.
28b, vii. 317b-319b, of prayer,
x. 185ab (Gr.), 186b-187a
(Iran.), 196b-197b (Muh.),
203b-204b (Tib.), with puppets, ii. 848b, 849ab, Pur686as, x. 454a, of purification, x. 479b (Egyp.), 496b
10. S05-303b, 12. S237b, xi.
466b, Narmadā, ii. 809a,
Roman, ix. 248b, sacrifices
to, ii. 848b-851a, Sarasvati,
iii. 808b, Tapati, ii. 809a,
Vedic, xii. 605a, Yamunā, ii.
809a.
River of Immorrality, vi. 115b,

4975, 4985-499s (Muh.), re-497°, 498°–499° (aun.), reintegration, vii. 319ab, and religion, xii. 782°–783° (Gr.), revealing, vi. 733°, Roman, xii. 810°–811°, of sacrifice (Sem.). xi. 348-36b, separation, vii. 317b-318b, Sikh, xi. 510b, at solatice festivals, ii. 48b, symbolic, viii. 248b, Tibetan, x. 203b-204b, Vedic, viii. 109a (manuals), 313b. See also CEREMONIES.

RITUAL COMBAT. -- See COMBAT, BITUAL.

Rituale Armenorum (Conybeare-Maclean), xii, 178.

Rituale Romanum, on abyss, L. 54b, on catechumens, iii.

258a, on processions, x. 357ab. RITUALISM, Eastern Church, v. 135b-136s, Oxford Movement, ix. 588sb, Vedic, viii. 108s, in worship (primitive), xii. 754ab.

RITUAL MURDER (Jew.), i. 595°, 597°, vi. 865°, ix. 451°. Ritual of Paris (1630), on knot-tying as a spell, vii. 749°.

RITUAL TRANSGRESSION, and expiation, v. 6665-669a (Rom.). RITZEMA, DOMINE, and Reformed (Dutch) Church in America,

x. 623h-624a. Ricayats (Parsi religious traditions), on Avesta, ii. 267\*, on ethics and morality, ix. 648°, on fate, v. 792°, on Gabars, vi. 153°, 154°, on marriage, viii. 455°, 457°, 458°, Pahlavi, viii. 105°, Parsi-

Persian, viii. 106a. Rivayat-i Darāb Hormazdyar, on expiation, v. 665b, 666a.

Rivayal-i-Hēmēt-i-A šavahištān (Pahlavi responsa collection), viii. 105a.

RIVAYAT ON THE LIGHTING OF A LAMP, viii. 624.

RIVERS, ix. 205°; personification, ix. 763° (Gr.), pile-structures in, vii. 781°-784°, sacred, iii. 310sb (Cent. Ind.), xii. 707b-708s, symbolism, xii. 140b

RIVER BRETHREN (Chr. sect), xi. 325a; feet-washing, v. 822a. RIVER OF DEATH (Hin.), ii. 3379-338\*.

RIVER-DEMONS, Ainu, i. 244sb, and human sacrifice, vi.

8525-853a. Rrver-gors, Achelous, i. 73ab, Ainu, i. 244ab, animal, i. 501a, appeasing of, ii. 848b-854b, Berber, ii. 508\*, Celtic, iii. 295ab, Ganga, ii. 808b-809\*, Haida, vi. 473b, Hindu, ix. 232b, human sacrifice (Jap.). 232°, numan sacrifice (Jap.), vi. 855°, 856°, 857°, Indian, ii. 808°–806°, ix. 232°, xii. 605°, Japanese, ix. 237°, xi. 466°, Narmadā, ii. 809°, Roman, ix. 248°, sacrifices to, ii. 848°–851°, Sarasvati ii. 808°, Tamazī 808<sup>b</sup>, Tapati, ii. 809<sup>a</sup>,
 Vedic, xii. 605<sup>a</sup>, Yamuna, ii.

RIVERS, W. H. R., on eating sacred animal (Toda), x. 899h-900s, on Melanesiana, 103<sup>b</sup>, on phallism (Toda),
 829<sup>b</sup>, on salutations (Mel.), xi. 105b, on serpent in folk-lore (Ind.), xi. 419s, on spirit children (Banks Islands), xi. 805°, on tabu, xii. 182° (Oceania), 184° (Toda), on totem-animal and tabu, xii.
403ab (Mel.), 403b (Polyn.),
on totemism (Mel.), xii. 405b.
RIVER-VOW (Hin.), xii. 656b.

RIVER-WORSHIP, ix. 2045; Agao, 166<sup>a</sup>, Bengal, ii. 483<sup>ab</sup>,
 Dravidian, v. 3<sup>ab</sup>, Greek, ix.
 225<sup>a</sup>-226<sup>b</sup>, xii. 712<sup>b</sup>, Syrian, xii. 167\*.

RIVETT CARNAC, E. S., and cup-and ring-markings, iv. 364b,

365\*, 366\*. Rivière, Louis, on workhouses, vi. 8070.

Rivnos (Celt. month), iii. 799. REL-QULI-KEAN, Babi history, ii. 301a.

Ross, A. A., and Theory of Relativity, xii. 344b.

ROBBERY, Dacoity, iv. 384 385. Egyptian, v. 482h-483h. Greek, il. 49h-50h, Hindu, iv. 3844-3854.

W. L., on Apologetics, ROBBINS, L 6135.

ROBENBAUSEN (Switzerland), lakedwellings, vil. 7765, 7775. ROBERT OF ARBRISSEL, ii. 775, vi.

807b.

ROBERT DE BOLOGNE, Thomism, xii. 321b.

ROBERT DE BORRON.-See Bon-RON.

ROBERT LE BOUGER, and Inquisition, vii. 331b.

ROBERT AR GWILYM DDU (Welsh

bard), ii. 420a. ROBERT OF MOLESME, and Citeaux monastery, ii. 530a.

ROBERT DE THOROTE, and Corpus Christi festival, v. 847b.

ROBERT II. (of France), and feet-

washing, v. 817<sup>b</sup>.

ROBERT, C., on Apollo and
Hermes, ii. 36<sup>b</sup>.

ROBERTS, ROBERT, and Christadelphians, iii. 5704,

Robertson, A., on Acadius, L. 7815-7824, on Athanasius,

ii. 168<sup>b</sup> (note). Robretson, F. W., preaching, х. 2184.

Своом. G. ROBBITSON. scholasticism, x. 595b.

ROBERTSON, G. S., on adoption (Hindu-Kush Käfirs), i. 1069, on ancestor-worship (Hindu-Kush Käfirs), i. 431b, 452ab, on Khos, vii. 6964.

ROBERTSON, JAMES, on Hallowe'en fire (Scot.), xi. 11\*.

Robertson, Joseph, on crannoga (Scot.) vii. 774b, Statuta Ecclesiae Scotticanae, vii. 8434

ROBERTSON, J. M., on atheism, ii. 183°, utilitarianism, xii. 565°, 5663.

ROBERTSON, WILLIAM, historio-

graphy, vi. 717b. Robigalia (Rom. festival), x. 822ab, 824b, 827b, 828a; and Litania Major, viii. 795.

Romaus (Rom. god), ii. 32\*, 37\*, 45°, x. 822°. ROBIN, Chinook, iii. 560°, 561°,

connexion with blood, ii. 716b.

ROBINET, J. B., hylozolsm, viii. 491b.

ROBINSOHN, J., on blood (Arab), ii, 715ab. Robinson, J.

ARMITAGE, Eucharist, i. 167s, 169ab.

ROBINSON, G. L., and Great High Place at Petra, vi. 680b. ROBINSON, H. W., on soul (OT),

xi. 733\*.

Romsson, John, and Brownism, ii. 877b, 878s, and Episcopius, x. 30°. Nonconformity, ix. 384°. and Pilgrim Fathers, x. 29°-30°. 31°. 32°. toleration, xii. 363b.

ROBINSON, STANFORD, on art (Celtic MSS), i. 843b.

ROBINSON, WILLIAM (Quaker), vii. 145a

Robinson Crusoe (Defoe), vi. 124. ROBINSONIANS, x. 30a.

ROBLEY, MAJOR-GEN., on (New Zealand), xii. 213a. on tatu

ROCCABRETT (Spanish prelate), on Gallicanism, vi. 162b.

ROCHAS, V. DE, on Cagots, 57s, on prisoners of war (New Caledonia), xi. 8895.

ROCHE ABBEY, architecture, i. 713ab

(LA) ROCHE AUX FRES (France), iv. 4675.

ROCHEFORY, C. DE, and convade, ii. 635°.

Rocks, incarnation of gods in, vil. 1999 (Sem.), offerings on, 350<sup>ab</sup> (Sem.), sacred, xi. 876<sup>b</sup> (Sem.), worship, il. 507ab (Berber), xi. 864a-867a, 876b. See also STONES.

ROCK, D., on feet-washing, v. 819ª.

Rock, J. F., and Amana Society, 1. 3598-3608 (passim).

ROCK-CUT ALTARS, L 3442 (Gr.), 350b, 351ab, 352a (Sem.).

ROCK-DRAWINGS (Aust.), L 822b, vii. IIIb.

FOURTEEN (Alo-ROCK EDICTS. ka's), ii. 125<sup>b</sup>. ROCKHILL, W. W., on Bon re-ligion (Tib.), xii. 333<sup>ab</sup>.

ROCKING STONES, xi. 8659, 878a.

ROCK-PAINTINGS, L S22b, vii. 111b; Australian, iv. 366ab ROCK-SCULPTURE (Easter Island), v. 1325-1335, 1335.

Rock-sheltens, iii. 266h-270\*. ROCK-TEMPLES, iii. 268<sup>h</sup>-269<sup>a</sup>, xii. 238<sup>h</sup>; Elephanta, v. 261<sup>h</sup>-262<sup>a</sup>, Ellora, v. 269<sup>h</sup>-2705

'Rococo' (architecture), L 718b. Rop, of Aaron, xii. 4569, fishing, vi. 8770, sacred, xii. 451b, symbolism, xii. 145h (Muh.). RODJENICE, SUDNICE, SUD- JENICE, SUDIČKY, ROŽDEN-ICI, ORISMICI (Slav Fates). H. 53a, iv. 626b.

RODOMANA (Solomon Islands abode of the dead), xi. 685\*. RODRIGUEZ, B., on sculptures (S. Amer.), i. 383\*.

RODHIGUEZ, SIMON (Jeauit), viii. 189b.

Ropu (Slav deity), ii. 53a.

ROGATION, viii. 80a. ROGATION DAYS, Christian, v.

769b, Nestorian, v. 771s. Roges (bishop of Chalons-sur-Marne), and Cathari, i. 279a, ROGER, PIERRE (archbishop of

Sens), Gallicanism, vi. 1575. ROGERS, ARCHDEACON, on miracle-play, viii. 6943.

ROGERS, B., Church music, ix.

245

ROGERS, R. W., on hospitality (Bab.), vi. 8162.

ROHDE, E., on asceticism (Orphic), ii. 81\*, on communion with deity (Gr.), iii. 765\*, on cremation, ii. 18\*, on cult of the dead (Gr.), iii. 769\*, on Danaids, iv. 393<sup>ab</sup>, on Ἡλόσιον, ii. 30<sup>a</sup>, on funeral feast (Gr.), ii. 20<sup>b</sup>, on funeral procession (Gr.), ii. 20s, on Hesiod's ages of the world, i. 193b (note), on lamentation for dead (Gr.), ii. 19b, on lying in state of corpse (Gr.), ii. 19a.

ROHIANWALA (=Sakhi Sarwar). xi. 97a.

Rönī Dāsa (name of founder of Satnāmīs), xi. 2112.

Ront Dasis (=Satnamis), xi. 2110.

ROHILKHAND, temple, i. 741a. ROHILLAS (=Afghans), i. 159\*.

Rohint (Ved. goddess), xii. 606b; and Soma, xi. 686b. AR-Rohint, on Qufs, ii. 339b.

ROHLEDES, H., on chastity, iii. 484h.

ROHLING, A., and 'blood accusa-tion,' i. 597a. ROHEL RUBH! (Sind), relies, x.

662s. ROHUTU (Polynesian abode of the

blest), vii. 201<sup>b</sup>, 406<sup>a</sup>, x. 105<sup>b</sup>. Rohutu-noa-noa (Society Ialanda heaven), x. 1050.

Ror p'Yveror, and Krones, L

Röknu (Egyp. 'burning' part of year), personification, ix. 792s. ROKEA (Flores), artificial brother-

hood, ii. 857b. ROKOMAUTU (Fijian god), vi. 14b.

ROKUGATSU (Jap. month), iii. 114b. ROKU-JIZO (= Ksitigarbha), Shingon cult, iv. 492\*. ROKU-KWANNON (= Avalokites-varas), Shingon cult, iv. 492\*. (= Ksitigarbha),

ROKUSAKU (Jap. mhool), masks, iv. 893b.

ROKYCZANA, JAN (leader of Praguers'), vi. 8879.

ROLAND, ROLAND LAPORTE (Camisard leader), iii. 176ab. ROLANDSAULEN, vill. 420s.

ROLL, HEINRICH, Anabaptism, L. 409h

ROLLE, RICHARD, on ecstasy, iv. 696°, mysticism, ix. 97°, preaching, ii. 604°.
ROLLER (in Teut. mythology),

snake story, xi. 4195.

ROLLET, JACQUES (lycanthrope), viii. 216b.

ROLLOCK, ROBERT, Covenant Theology, iv. 221a.

ROLL OF FASTS. See Megillath Ta'anith.

ROLLS OF PRAYERS (Armen.), L. 806b.

ROMAHARSANA, LOMAHARSANA (ind. bard), and Purdads, x.

Romaharsanika Samhità, x. 448b. Romaka Siddhānta, i. 201b.

ROMANS (ANCIENT), x. 820a 8470; abandonment of the aged, i. 50, ii. 849a, v. 593ab abandonment of the abode of the blest, ii. 698a, abode of the blest, il. 693%, admonition, i. 101%, adoption, i. 106%, 111%—114%, adoration, i. 1163%, adultery, i. 134%—135%, in Africa, i. 162%, ages of the world, i. 192%—200%, agricultural rites, i. 485°, x. 846°-847°, agri-culture, i. 228°, 229°, 230°b, alchemy, i. 287°-289°, alms-giving, iii. 391°-392°, altar, 1 349"-350", ancestors, il. 235, 50ab, ancestor-worship, i. 432a, 461b-466a, x. 826ab, animal-gods, ii. 38a, animal wood-spirits, i. 489b, anointing, i. 549b, 550a, 551a, 552b, 553b, Aphrodite-cult, viii 179s, architecture, L 767s\_ 7725, art, i. 8715, asceticism, ii. 1065-1095, sahes of dead, ii. 1142, Ashtart-cult, ii. 1182, astrology and astronomy, xii. 61<sup>b</sup>, asylum, ii. 162<sup>a</sup>, 164<sup>ab</sup>, atheism, ii. 184<sup>b</sup>–185<sup>a</sup>. Attis-cult, ii. 217s, 217b-218s, augures, ii. 54b, x. 833ab augur's wand, vii. 748a 7488 Augustus, x. 839a-842b, ba'al cult, ii. 2975-2985, badge (tribal), ii. 326<sup>b</sup>, banishment, ii. 346<sup>b</sup>, banners, ii. 349<sup>ab</sup>, baptismal rites, ii. 371<sup>b</sup>, bare feet in mourning, xi. 475a. bells, vi. 314\*, birth, ii. 6385, 649\*b, iii. 362\*, x. 243b, 845b-846°, birthdays, ii. 666°, blood, ii. 411°, 715°, 859°, blood-feud, ii. 725°, 731° 6860 body, ii. 7712-7722, body and soul, ii. 7712-7722, bottomry loans, vii. 364s, breath, ii. 838b, xi. 726b, bribery and corruption, iv. 121a-122b, bridge-sacrifice, ii. 848b-849a, 850b, v. 593b, burial and cremation, ii. 165, Casarism, iii. 50°-56°, cakes, iii. 58°, 59°-60°, calendar, iii. 62°s', 63°, 133°-135°, xii. 50°, Cerberus, iii. 316°, chaplets, iv. 337°, charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, 20°s', charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766°, charade, x. 766 charity (almsgiving), iii. 391a-292b, charms and amulets, iii. 461a-465a, chastity, ii. 51b,  481°, 496° 497°, child-bearers, ii. 53°, children, iii. 545 546, circumambulation, iii. 657<sup>b</sup>, 658<sup>b</sup>, city-gods, iii. 681<sup>ab</sup>, cock, iii. 698<sup>a</sup>, 697<sup>a</sup>, coins, iii. 700<sup>b</sup>-701<sup>a</sup>, 702<sup>a</sup>, 703a, colour symbolism, i. 485b, x. 634b, commemoration of the dead, iii. 7175, commemoration feasts, ii. 252-282 (passim), 472, communion with deity, iii. 7684 771a, concubinage, iii. 819b 820b, conscience, iv. 40b. 41b, consolation, iv. 74ab, Constantine, iv. 75b.81b, cornspirit, i. 487a, cosmogony and cosmology, iv. 175-1765, cremation, ii. 165, crimes and punishments, ii. 50ab, iv. 296a-300b, cross-roads, iv. 335b. 336b, erow, x. 367s, erown, iv. 342 345, crystal-gazing, iv. 352b, cult of the dead, x. 846ab, cursing, iv. 371a, dancing, x. 359a, 361a, 362ab, Dem Matres, iv. 406a-411b, death and disposal of the dead, ii. 16b, iv. 419a, 428ab, 435b, 441a, 505b-507b, x. 846ab, death-mask, viii. 485b, deffica-tion, iv. 529b 532b, demons and spirits, iv. 620b-622s, depontani, v. 593sb, dew. iv. 698b, disease and medicine, vi. 5535-556\*, divination, ii. 54s, iv. 820s-827s, divorce, viii. 434b, dog, i. 513a, door charms, iv. 850b, doubles, iv. 853b, drams, iv. 870b, 898a 907b, dreams, v. 372b, dress, v. 62°, 64b, 66b, 68°, 69ab, drinks, drinking, v. 72b, 76a, 81b, drums, v. 90b, 91°, duelling, v. 114°, eagle, r. 514s, earth-goddess, v. 130ab, 131a, ecstasy, v. 157h-158a, education, v. 172ab, 208b-216s, emancipation, v. 272s, 273ab, 274b, emperor-wor-ship, iii. 50a-56b, enemies, v. 308ab, Epictetus, v. 323b-324b, eschatology, v. 374b-375a, ethics and morality, 496ab, 517a-518b, 628a, Euhemeriam, v. 573\*, eunuchs, iii. 492b, v. 583b, euphemism, v. 585, 587 euthanasia, v. 600b, expiation and atonement, v. 668-669\*, expulsion of souls of dead, ii. 27°, evil eye, v. 596°, 609°, 611°, 612°°, 614°, 615°, fable, v. 678a, fairies, v. 681a, faith, v. 697-b, faith-healing, v. 899b, fail, v. 711b, 714b, family, v. 273ab, 746b-749b, fasting, ii. 107a, v. 761b, feasts and feetivals, i. 464b, 197a, v. 761b, 197a, v. 761b, 197a, v. 761b, 197a, v. 761b, 197a, v. 761b, 197a, v. 761b, 197a, v. 761b, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a, 197a ii. 49°, iii. 133°, 134°-135°, 226°-227°, 228°, 769°°, x 822°-823°, 823°-824°, 837°°, fate, v. 774°, 789°-790°, fate, v. 774\*, 789\*-790\*, faunt, v. 684\*, feet-washing, v. 815\*\*, 822\*, female deities, v. 827\*, 828\*, fiction, vi. 7\*-8\*, filial piety, vi. 18\*, fire (origin), ii. 39\*, fire-ritual, vi. 28s, firstfruits, vi. 42b, floece, vi. 51-520, flowers, ix. 7380, feeticide, vi. 56ab, food for the dead, iv. 428b, vi. 66s, 68b, food-tabu, vi. 615, fortune, vi. 98a-104a, fosterage, vi. 105ab, foundation rites, vi. 115ab, foundation sacrifice, vi. 1125\_ 113a, 114a, fountain of youth, vi. 116a, fox rite, i. 516a, friendship, vi. 137a-138a, funeral chaplets and crowns, iv. 338b, funeral custom, iii. 207a, funeral feast, iv. 435b, 436a, v. 803b, vi. 68b, gambling, vi. 163b, garlanding of sacred stones, i. 553b, gates of other world, iv. 851b, genius, x. 845b, gesture, vi. genius, x. 845°, gesture, vi. 496°, 497°, giants, vi. 196°, gifts, vi. 202°, 211°–213° gilds, vi. 118°, 218°–221°, girdle, vi. 227°, 228°, 229°, goat-sacrifice, i. 517°ab, gods, ii. 32°a°, x. 822°–823°, 824°–826°, 830°–831°, 837°ab, 844°–826°, sacrificities i. 518° viii. 845b, goose-cult, i. 518a, viii. 623ª, Golden Age, v. government (theocratic), vi. 359a, hair and nails, vi. 475ab, 476ab, hand, vi. 493ab, 495b, 496b, hand-kissing, vi. 497a, hand-shaking, vi. 498s, handveiling, vi. 499<sup>a</sup>, hand-washing, vi. 498<sup>a</sup>b, happiness, vi. 513<sup>b</sup>-515<sup>b</sup>, head, vi. 533<sup>a</sup>, 539<sup>a</sup>, health and gods of healing, vi. 5535-556s, health-drinking, v. 81b, heart, vi. 557a, 559a, hearth, hearth-gods, vi. 560b, 562ab, hearing of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contro ii. 47a, holiness, vi. 740a, 750a-751b, holy places, X. 827ab, home, vi. 760a, honey, vi. 769a, hope, vi. 782a, Horace, vi. 789a-790a, horns, vi. 792b, 794b, 795a, 796a, horned helmets, vi. 793b-794a, horned men, vi. 793b, horse-cult, i. 519b, hospitality, vi. 8085-812s, human sacrifice, v. 593ab, vi. 115a, 841a, 843a, 858a-862a, hymns, vii. 42a, and idleness, vii. 102a, images and idols, vii. 182b-193a, incanation, vii. 192b-193a, incense, vii. 204ab, indigitamento, ii. 31b-32b, vii. 217b-218b viii. 275b infant ax 2185, viii. 7785, infant exposure, i. 4ab, 5a, informers, vii. 287b-288a, inheritance, vii. 287<sup>b</sup>-288<sup>a</sup>, inheritance, ii. 29<sup>a</sup>, vi. 33<sup>b</sup>, 34<sup>a</sup>, vii. 310<sup>a</sup>-311<sup>a</sup>, initiation, vii. 318<sup>b</sup>, 827-328, invocation, vii. 413-414, iron-tabu, viii. 590, lahtar-cult, vii. 434, Jews and, vii. 591 595 (passim), key at birth, viii. (passin), key symbolism, viii. 123<sup>b</sup>, key-symbolism, viii. 122<sup>a</sup>, l23<sup>b</sup>, king, vii. 718<sup>b</sup>-720<sup>a</sup>, x. 598<sup>b</sup>, kissing, vii. 740<sup>a</sup>, 741<sup>b</sup>, 742<sup>b</sup>, 743<sup>a</sup>, kneel-ing, vii. 746<sup>a</sup>, knots, vii. ing. vii. 746<sup>a</sup>, knote, vii. 748<sup>b</sup>, 749<sup>a</sup>, 750<sup>a</sup>, landmarks and boundaries, vii. 792<sup>b</sup>.

793\*, lares, x. 845\*b, laurel at sacrifices, ii. 832°, law, vii. 883°-887°, ix. 380°, life and death, viii. 30°-81°, life-token, viii. 45°, 46°, light and darkness, viii. 571-60°, liver, x. 376°, locks and keys, viii. 121°b, 122°, locust, viii. 125°, love, viii. 178°– 180°, Lucretius, viii. 190°– 194°, luxury, viii. 204°, lycanthropy, viii. 207°, magic, viii. 269°–289°, magical circle, viii. 322s, maniae, iii. 60h many-headed gods, vi. 533a, Marcus Aurelius Antoninus, viii. 4095-414s, market, viii. 421°, 4 415°, 416°, 421°, 422°, marriage, ii. 49°, 55°, iv. 371°, v. 822°, viii. 468°–466°. mask, viii. 485<sup>a</sup>, viii. 485<sup>b</sup>, meteors, x. 371<sup>ab</sup>, milk and honey, viii. 637<sup>ab</sup>, mirror, viii. 695<sup>b</sup>, Mithraiam, viii. 755<sup>a</sup>-758<sup>a</sup>, 759ab, Mother of the gods, viii. 847b-851a, mourning, v. 59a, 60ab, xi. 475a, mouth and soul, viii. 869b, music, ix. 36a-39a, mutilations, ix. 63a, mysteries, ix. 825-835, name (in adoption), i. 113b, name-giving, ii. 371b, 373s, ix. 163s, nameless gods, ix. 178b, 179s, 180°, nature, ix. 244° 249°, Neo-Cyniciam, ix. 298° 300° Neo-Pythagoreanism, ix. 319h-321b, nimbus, vi. 533h, 819-321°, nimbus, vi. 633°, numbers, ix. 410-411°, oaths, ii. 51°, 870°, ix. 430°, 431°, 432°, 433°, 434°, old age, ix. 475°-478°, omens, i. 524°, ii. 54°-55°, x. 367°, orb, x. 636°, ordeal, ix. 528°orb, x. 636<sup>b</sup>, ordeal, ix. 528<sup>a</sup>–529<sup>b</sup>, orgy, ix. 557<sup>b</sup>–558<sup>a</sup>, orientation, x. 74<sup>a</sup>, 79a–80<sup>b</sup>, owl omens, i. 524<sup>a</sup>, x. 367<sup>a</sup>, palmistry, ix. 591<sup>a</sup>, pantheism, ix. 615<sup>a</sup>–617<sup>b</sup>, patriarchy, v. 594<sup>b</sup>, penates, x. 844<sup>b</sup>–845<sup>a</sup>, perfumes, ix. 738<sup>a</sup><sup>b</sup>, perihelion, x. 371<sup>b</sup>, persecution of Christians, ix. 742<sup>a</sup>–749<sup>b</sup>, personification, ix. 794<sup>b</sup>–8300<sup>b</sup>, phallism, v. 829<sup>b</sup> 7946-800, phallism, v. 8296, ix. 8186, 8266, 8267, 8226, 8248-8258, 8267, 8306, philanthropy, ix. 83886, philanthropy, ix. 838ab, philosophy, ix. 883b-887b, philosophy, ix. 8839-8879, pity, x. 499, politics, x. 999, positifices, x. 8328-8338, possession, x. 1278-1309, possession, x. 1278-1309, prayer, x. 184s, 199s 201b prayer to the dead, xi. 54b, pregnancy superstition, x. 244\*, priesthood, ii. 43\*b, 44\*, x. 325\*b-335\*b, 824\*, 837\*b-838\*b, priestly crowns, iv. 339\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b, primogeniture, vi. 33\*b 34°, processions, x. 356°, 357°, prodigies and portents, x. 364°, 365°–366°, 399°–400°, prophecies at marriage, ii. 55a, propitiation, x. 398b-400b, prostitution, x. 408b-409°, proverbs, x. 413°, 414°, puppets, x. 447°, purification, x. 460°, 500°–503°, putting off of aboes, xi. 474°, realms

of the dead, ii. 29ab, redemption from sacrifice, 608°, regalia, x. 635°ab, 636°ab, 636°ab, 637°a, riddles, x. 776°b, 789°b, rights, x. 771°b, 773°b, righteousness, x. 804°ab, ring, x. 637°a, ritual, x. 827°a, 829°a, royal colour, x. 6345, Sabbath, xii. 104<sup>a</sup>, sacred groves, ii. 45<sup>ab</sup>, sacrifice, ii. 40<sup>b</sup>, sacrificial meal, x. 898<sup>a</sup>, sacrilege, xi. 41<sup>b</sup> 43<sup>a</sup>, saliva in naming rite, ii. 371<sup>b</sup>, 373<sup>a</sup>, salutations, xi. 105°, 106°, 107°, Saturnalia, ix. 557°-558°, sceptre, x. 635<sup>b</sup>, 636<sup>a</sup>, xi. 813<sup>b</sup>, self-discipline, ii. 106<sup>b</sup>-109<sup>b</sup>, selfsacrifice, ii. 107s, Seneca, xi. 3844-3874, serpent and treasure, xi. 4094, serpent and woman, xi. 400<sup>b</sup>, 410<sup>a</sup>, serpent-worship, ii. 24<sup>b</sup>, xi. 404<sup>b</sup>, Sibylline Oracles, x. 830h-831h, xi. 497h, sin, xi. 569h-570h, skydivination, ii. 54b, slavery, xi. 6218-6318, snake-bite zi. 621°-631°, snake-bite remedies, xi. 406°, sneezing, ix. 398°, soul. x. 237°, xi. 728°, 747°-749°, xii. 434°, soul and body, ii. 771°-772°, \*special gods,\* viii. 778°, spitting, xi. 103°, State, x. 60°, Sittemate iii. 550°, see 99b, State-cult, iii. 50a-52a, state of the dead, i. 464\*-465\*, ii. 29\*b, 698\*, iv. 621b-622\*, xi. 839b-841b, Stoicism, vi. 327s, xi. 860s 864s, stoneworship, ii. 44h, xi. 870hstrangers, v. 3084. xi. 886a, stump-worship, ii. 44b 45a, suicide, xi. 23b, 24b, 31a-33b, sumptuary laws, v. 68s, sun- and moon-gods, xii. 56b, swine, xii. 132b, sword, x. 636b, symbolism, xii. 140b. 141b, tabu, iv. 419a, vi. 61b (food), viii. 590b (iron), taurobolium, xii. 214°-215°, temples, x. 51°-52°, 79°-80°, xii. 239°, 242°, tesseræ, xii. 357°, theoeracy, vi. 359°, 357°, theoeracy, vi. 359°, threshold rites, iv. 846°, 847°, 848<sup>h</sup>, 849<sup>ab</sup>, 850<sup>b</sup>, thunder, x. 370<sup>a</sup>, tithes, xii. 347<sup>b</sup>, tokens, xii. 357<sup>b</sup>, toleration, xii. 361<sup>a</sup> 362<sup>b</sup>, torch, xii. 389<sup>b</sup> 391°, torture, xii. 391°s, transmigration, xii. 434°, treaties, xii. 445°–446°, tree-worship, ii. 45<sup>ab</sup>, xii. 450<sup>b</sup>, 451<sup>a</sup>, 452<sup>a</sup>, 455<sup>a</sup>, twins, xii. 498<sup>ab</sup>, under world, xii. 517°, unguenta, i. 550°, unknown gods, ix. 180a, vapour bath, xii. 128b, Venus-cult, viii. 1786-180a. Vesta, x. 844b, Vestal Virgins, iii. 485°, virtue, vi. 515°, volcanoes, x. 372°, vows, xii. 653a-654b, war, xii. 675b, 676a, 681ab, 682a, 684b, wargods, xii. 696\*-698\*, washing of sacred stones, i. 553\*, water-spirits, xii. 713\* waterspout, x. 372a, wearing of special shoes, xi. 475b, wings, xii. 742a, winnowing-basket, v. 755a-756b, wolf

beliefs, i. 531<sup>b</sup>, 532<sup>a</sup>, woman, v. 272<sup>a</sup>, woman and serpent, xi. 409<sup>b</sup>, 410<sup>a</sup>, worship, xii. 808<sup>a</sup>-812<sup>b</sup>, wreaths on tombs, iv. 343<sup>a</sup>. See also Rome. Romans, Epistle to, ix. 691<sup>b</sup>-

Romans, Epistle to, ix. 6915-692°; on justification, vii. 6165-617°.

ROMANA ROTA -- See ROTA ROMANA

Roman Canon of the Mass, on Eucharist, v. 551s. Roman Catechism.—See Catechis-

mus Romanus.

ROMAN CATHOLIC CHURCH, III. 622<sup>b</sup>-623<sup>a</sup>, 627<sup>a</sup>-629<sup>a</sup>, ix. 620<sup>b</sup>-621<sup>a</sup>, xii. 727<sup>b</sup>-736<sup>a</sup>; Abyssinia, i. 58<sup>a</sup>, adoption, i. 1065, Algonquins, i. 320a, 322°, angel-cult, iv. 583°, anointing of hands, vi. 493b, antiphonal song, ix. 20b, and antipaonai song, iz. 20°, and Arianism, i. 779°. Armenian, i. 806°-807°, asceticism, ii. 64°, 68°-69°, 78°-79°, Atone-ment, v. 643°-645°, Augustine, ii. 219\*-224°, Bambino, ii. 343°, baptism, ii. 400°, 402°, xi. 710°, baptism of heretics, ii. 391°, beatification, ii. 443° 444°, in Bengal, ii. 500°, Bible-reading in Church, ii. 602\*, 602\*-603\*, Bible study, 593°, blessing, iv. 368°,
 bulls and briefs, ii. 891°–897°, calendar, iii. 84b-85a, Candlecalendar, iii. 84b-85a, Candle-mas, iii. 192a, canonization, iii. 299a-210b, canon law, vii. 833b-838b, casuistry, iii. 241b, 244ab, Catechisms, iii. 251a-253a, catholicity, iii. 260ab, 628b, celibacy, iii. 274a-275a, charms and amulets, iii. 417a, Christ (work of), xi. 710b-712a, Christ's descent to Hades, iv. 654b-656a, Christianity, iii. 586ab, Christ-Christianity, iii. 586ab, Christ-mas, iii. 601b-602b, Church, iii, 622a-623a, Church (doctrine of), iii. 627°-629°, xi. 706°, 707°, 709°-710°, eircumam-bulation, iii. 657°, eircumeision, iii. 664a, colour symbolism, v. 48°, commemora-tion of the dead, iii. 719ab, Confessions, iii. 838°-843°, confirmation, iv. 7°-8°, 8°-10b, Congregations, vii. 838a, consecration, iv. 605-625 consistency (religious), 66b, continence during Lent, iii. 482s, cosmogony and cosmology, iv. 144s, counsels and precepts, iv. 203b-205b, cross, iv. 328b, cursing and blessing, iv. 371b-372b, discipline, ii. 64s, iv. 715b, disease and medicine, v. 785, divination, iv. 792s, divorce, i. 133°, viii. 438°, 439°, 440°, and drama, iv. 871a, and Eastern Church, vi. 426a 427\*, ecclesiastical polity, xit. 728\*-732\*, ecstasy, v. 158\*\*, 159ab, and emotions, v. 285b, episcopacy, v. 333<sup>b</sup>, 335<sup>ab</sup>, and equiprobabilism, v. 356<sup>a</sup>– 357<sup>b</sup>, Eucharist, v. 570<sup>ab</sup>,

xi. 710s, xii. 767s, Extreme n. 10°, xn. 10°, faith, xi. 708°, 711°, fasting, v. 766°, 767°, 769°, 770°, Feast of Conception of Mary, vii. 166<sup>3</sup>, Febronianism, v. 807<sup>5</sup>-809<sup>4</sup>, feet-washing, v. 816<sup>5</sup>-820<sup>5</sup>, festivals, v. 846<sup>ab</sup>, 847<sup>b</sup>, 848<sup>ab</sup>, 849<sup>ab</sup>, 850<sup>ab</sup>, 851<sup>a</sup>, 852ab, and Freemasonry, xi. 206ab, God (idea of), xi. 707a, 206<sup>15</sup>, God (idea ot), xi. 707<sup>15</sup>, grace, xi. 707<sup>15</sup>-708<sup>15</sup>, 711<sup>15</sup>, grace (doctrine of), vi. 367<sup>15</sup>-372<sup>15</sup>, grace at meals, vi. 374<sup>15</sup>, hands, vi. 493<sup>15</sup>, 499<sup>16</sup>, heretical baptism, ii. 391<sup>16</sup>, holiness, iii. 628<sup>15</sup>, vi. 7462-7472, Holy Office, ix. 4503-4545, and humanitarian-ism, vi. 8372, Hussites, vi. 887b, Immaculate Conception, vii. 165°-167°, implicit faith, vii. 179°-180°, incense, vii. 205°, Index, vii. 207°-209°, indulgences, vii. 2524-2554. xi. 710<sup>b</sup>, infallibility, vii. 269<sup>b</sup>–276<sup>b</sup>, Inquisition, vii. 330<sup>a</sup>–336<sup>a</sup>, inspiration, vii. 350<sup>a</sup>–352<sup>b</sup>, intention (theological), vii. 381<sup>b</sup>–382<sup>a</sup>, Interims, vii. 388<sup>a</sup>–389<sup>b</sup>, and investiture, vii. 401<sup>a</sup>–403<sup>a</sup>, in vin e ib le ignorance, vii. 403<sup>a</sup>–404<sup>b</sup>, in vocation, vii. 403<sup>a</sup>–404<sup>b</sup>, in vocation, vii. 410<sup>a</sup>, 441<sup>b</sup>–412<sup>a</sup>, 412<sup>b</sup>, Japan, vii. 484<sup>a</sup>, Jesuita, vii. 500<sup>a</sup>–505<sup>a</sup>, Kenosis, vii. 685<sup>b</sup>, kissing of images. xi. 710b, infallibility, vii. 269b vii. 685<sup>b</sup>, kissing of images, vii. 743<sup>a</sup>, kneeling, vii. 747<sup>ab</sup>, laity, vii. 769<sup>a</sup>, 772<sup>b</sup>, law, vii. 833h-838b, lay baptism, vii. legalism, ix. 381 ab, and liberty (Chr.), vii. 910b, Liguori, viii. 66<sup>b</sup>-69<sup>a</sup>, litany, viii. 79<sup>ab</sup>, 80<sup>b</sup>, Loreto, viii. 139<sup>a</sup>-142<sup>a</sup>, Lourdes, viii. 148<sup>a</sup>-189-142, Lourdes, viii. 148-151b, love, xi. 708a, Loyola, viii. 188b-190b, and magic, viii. 307b, Malay Archipelago, viii. 345b, and Mandseans, viii. 391b, marriage, viii. 437a, 441b, 442a, Mary-cult, viii. 478a-480a, mental reservation, viii. 554b, mercurx, viii. 3578-350a, marri xii. 3570-359a, merit, viii. 560ab, 561b, 564ab, Mexico, viii. 617a, 617b-618a, missions, viii. 7085, 7095-7125, 7135-7275, Modernism, viii. 7635-768, monasteries, ii. 68ab, and music, ix. 20a, 21a, and music, in writing xi. 325-338, mysticism, xi. 70885, 712\*, names (Chr.), ir. 1485, Negroes (U.S.A.), ir. 2975, Newman, ir. 3555-3559. and Nonconformity, ix. 382b. 389h (passim), and nudity, 7. 61°, obedience, ix. 439° Old Catholicism, ix. 483° 486°, ordination, ix. 540° 544°, 551° 552°, organ, ix. 32°, orientation, x. 82ab and Oxford Movement, ix. 5850, 587ab, papacy, ix 620a-628a, 'peculiar people,' ix 702b, penance, ix 711a-715b, xi. 706b, 710ab, perfection, ix.

734\*-735\*, perseverance, ix. 769<sup>b</sup>, Pietism, x. 6<sup>b</sup>, pilgrimage, x. 19<sup>b</sup>, 21<sup>s</sup>, and politics, x. 100<sup>s</sup>, power of the keys, x. 147°, prayer for the dead, 212°, preaching, x. 21 212°, preaching, x. 219°, processions, x. 357°, and Protestantism, xii. 773°, purification, x. 475a, 476a, relies, x. 653b, 654b, 658ab, relic cures, iii. 1995, righteousness, x. 7925, rosaries, x. 8535-8555, and Russian Church, x. 8729-8739, 874b, sacraments, x. 9030-908b, xi. 708\*, 710\*, sacramentals, viii. 310\*, Sacred Heart of Jesus, vi. 557b-558s, Sacred Heart of Mary, vi. 558a, salvation, xi. 706a-712a, sanctification, xi. 182b, and Satanism, xi. 204<sup>b</sup>, 205<sup>a</sup>, 206<sup>ab</sup>, satisfac-tion, xi. 710<sup>b</sup>, 711<sup>ab</sup>, Savona-rola, xi. 215<sup>b</sup>-218<sup>b</sup>, sects, xi. 320<sup>a</sup>-321<sup>b</sup>, seven deadly sins, xi. 426<sup>b</sup> 428<sup>a</sup>, seven virtues, xi. 430<sup>b</sup> 432<sup>a</sup>, simony, xi. 526\*-527\*, sin (doctrine), xi. 706b, 709\*b, and Socinianism, xi. 653\*, Spirit (Holy), xi. 799a-800a, sponsors, xi. 810b, and State, v. 2770, and suicide, xii. 23<sup>b</sup>, Sunday, xii. 106<sup>b</sup>– 107<sup>a</sup>, 108<sup>b</sup>, Sunday Schools, xii. 114<sup>a</sup>, 'syncretistic' controversy, xii. 155°, theology, xi. 706°-712°, theoryy, xii. 319°-320°, Thomism, xii. 3205-324b, tokens, xii. 357b-359°, tradition, xii, 414°–415°, tribunals, vii. 838°, Trinity, ii. 220°, xii. 459°–461°, Ultramontanism, xi. 461b, Ultramontamam, 505b-508a, unotion, xii. 514b, unity, iii. 628b, veiling the hands, vi. 499a, Vondel and, xii. 638b-639a, vows, xii. 650h-651a, Xavier, xii. 824a-826b.

ROMAN CATHOLIC MISSION, and Mündas, ix. 3a.

ROMANCE, of chivalry, vi. 9b, courtly, vi. 8<sup>b</sup>, Gothic, vi. 11<sup>a</sup>, metrical, vi. 8<sup>b</sup>, pastoral, vi. 10<sup>ab</sup>, picaresque, vi. 9<sup>b</sup>-10<sup>a</sup>.

Romance of Antar, vi. 4<sup>a</sup>.

Romance of Merlin, viii. 589<sup>b</sup>-

5704.

Romance of Saif dhu'l-Yazan, vi.

ROMANCES, on abode of the blest (Gr.), ii. 697b—698\*, Arthurian Cycle in, ii. 5°, 6°, Greek, ii. 897b\_698\*

ROMANÉ, ROMI (=Gypsies), vi. 4612

ROMAN EMPIRE, as Antichrist, L 579ab, in Apostolic Age, i. 627\*-628\*.

ROMAN EMPIRE, EASTERN, and Crusades, iv. 351a, decay, iv. 345<sup>ab</sup>, slavery, xi. 604<sup>a</sup>–605<sup>a</sup>.

ROMAN EBA, BYZANTINE EBA (Armen.), iii. 71<sup>a</sup>–72<sup>a</sup>. 'BYZANTINE'

ROMANES, G. J., agnosticism, ii. 1815, on articulate speech, i. 5705, Candid Examination of Theism, ii. 1815, on conversion, iv. 107°, 110°, on evolution, i. 614°, v. 620°, on mental faculties of men and animals, i. 569ab, on religion, vii. 374a, Thoughts on Religion, ii. 181b.

ROMANESQUE ARCHITECTURE, L.

705ab; Irish, i. 838b-839s.
Romani (Gypsy language), vi.
459b, 461s.
Romani (Ludi), and drama, iv.
905b.

Roman Missal and Breviary, on Easter (computation), iii. 90a. Roman de Renard, vi. 98, x. 7645;

and lycanthropy, viii. 209<sup>b</sup>.

Roman de la Rose (de Lorris, de Meung), vi. 8<sup>b</sup>.

Roman see, v. 3339, 335ab, xii. 729a-732a; infallibility, vii. 271a-274b (passim).

ROMAN SYNOD. - See SYNOD. ROMANTICISM, and Christology, vii. 541\*-542°, and culture, iv. 359\*-360°, Hegel, vi. 570°, Herder, vi. 594\*-597°, and immanence, vii. 168\*-169°, and Neo-Hegelianism, ix. 301sb, 302sb.

Romantische Schule (Heine), vi. 5904

ROMANUS, hymns, ii. 605b, vii. 84.

ROME, architecture, i. 698a-699b, (a), architecture, 1. 693-693, 7119b, 721a, 744b, art, i. 846b-847a, 853a, 856ab, ii. 341b-342a, 343a, 614a (Chr.), i. 872b (Mithraic), Casa Bartholdi frescoes, i. 856ab, catacombs, ii. 341b, iii. 247a-251a, crystals, xi. 868b, deification, iv. 529b, Domitilla catacomb, ii. 341b, emperor-worship, iv. 530b-531b, feet-washing, v. 816b-817s, Gesh (church), i. 853°, Inquisition, ix. 453°b, Isis-cult, vii. 435°b-436°, Mithree, i. 744°, viii. 756°, 757a, Mithraism, viii. 755a, 756ab, monasticism, ii. 872b, viii. 790a, Montanism, viii. 830b, mosaics, i. 846b-847a, oratorio, ix. 29b, orientation of churches, x. 823, Pelagianism, ix. 704ab, 710a, pilgrimage, x. 19b, Santissimo Bambino, ii. 343ab, St. Clement, i. 744b, St. Maria in Ara-Cell, ii. 343\*, St. Maria Maggiore, ii. 343\*, St. Peter's, i. 719°, 722\*, St. Peter and Marcellin catacomb, ii. 341b, St. Priscilla catacomb, ii. 341b, St. Pudentiana, i. 847a, St. Sabina, ii. 614a, sculpture, i. 8655, stations (public services), xi. 8555, Synods (see Synons or Rome), Villa di Papa Giulio, i. 865h.

ROMER, F., on pile-structures (Hungary), vii. 7825-783s. ROMI. ROMANÉ (= Gypsies), vi.

461% ROM-KLA, COUNCIL OF, i. 804h. ROMMINGE, art finds, i. 8860.

ROMOVE, RICKOYOT (canctuary), ix. 487<sup>b</sup>, 489<sup>ab</sup>; holy fire, ix. 487b, 489a, holy oak, ix

487°, 489°, xii. 254°, secred serpent, xi. 420°, 421°, springworship, ix. 241s, thunder-god, ix. 241s.

ROMUALD.—See ROMWALD.

ROMULUS, and Acron, ix. 529h (ordeal by combat), and Arval Brothers, ii. asylum, ii. 162a, and chapel of Juppiter Feretrius, ii. 44b. on exposure, i. 45, marriage, ii. 49\*, year of, iii. 134\*. Romulus (collection of fables),

v. 6765.

ROMULUS AND REMUS, xii. 498b; acrostic éxarés, i. 756, exposure, i. 3b.

Romwald (St.), vi. 114b; beati-fication and canonization, ii. 444s, iii. 209b.

RONACHAN (Scotland), rude stone monuments, xi. 878s.

Rosan (St.), lycanthropy, viii. 2000. \*Rosan (round movement in

worship), x. 3570.

Rong (=Lepchas), xi. 511b. RONGA-MA-TANE (Polyn. god), iv. 1754.

Röxaaes (Indo-China), calendar, iii. 114<sup>ab</sup>, ordeal, vii. 229<sup>b</sup>, sorceresses, vii. 229s.

RONGE, JOHANNES, and Deutsch-Katholicismus, iv. 673ab.

Rosghang (Mikirs), viii. 629s. Rosg-kir (Mikir festival), viii. 630s.

Roxgo (Polyn. god), ii. 682b, x. 1065

RONGOTHUS (-Runkateivas, Ru-kotivo, Finnish deity), vi. 25\*. RONIN, PORTY-SEVEN, harakiri, xii.

36-374. RON ISLAND (New Guines), images, ix. 350b.

RONFET (Egyp.' year' personified), ix. 7924

RONSDORF SECT, Second Adventism, xi, 286a,

RONTO, MATTHAUS, hymna, vii. RONEEVALLE, on Palmyrene bas-

reliefs, ix. 593b, 594a.

ROOF COMB (Amer. architecture), i. 687a.

ROOK ISLAND (New Britain), circumcision, iii. 661b, 663s, ix. 337b, masks, ix. 347b.

ROONNERA (= Rauni, Raudna, Firmish deity), vi. 25\*. \* Roors ' (Bud.), v. 233b, 451\*b.

Rorr (Gold Coast god), xi. 581s. Rönes, Diaconus, on Luther's Catechism, iii. 254s.

Rono (New Guinea), ix. 343a, 344a; chieftainship, vii. 291a, death and disposal of the dead, ix. 344°, disease and medicine, iv. 727°, dress, v. 54<sup>b</sup>, 59<sup>a</sup>, 62<sup>a</sup>, fasting, v. 761<sup>ab</sup>, 762<sup>b</sup>, feasting, v. 802<sup>b</sup>-803<sup>a</sup>, mother-right, viii. 8545, mourning, v. 59a, sending. viii. 218, serpent and magic stone, xi. 400s, state of the dead, xi. 822°, tabu, ix. 343°, tatu, xii. 210°, totemism, ix. 3444

ROBUVA (Bud. hell), xi. 830\*.

ROSALIA, ROSARIA, RUSALIA (memorial festival), Roman, ii. 25<sup>b</sup>, 38<sup>b</sup>, iv. 506<sup>ab</sup>, Slavic, ii. 25<sup>b</sup>, 38<sup>b</sup>, v. 890<sup>b</sup>.

ROSARIES, x. 8475-856a; Buddhist, x. 849b-852\*, Burmese, x. 850°, as charms, x. 855°, Chinese, x. 850b-851b, Christian, H. 92ab, x. 853a-855b, Coptic, x. 8550, Hindu, ii. 92°, x. 848°-849°, Indian Buddhist, x. 850°, Japanese, Indian x. 851b-852a, Jewish, x. 855b Muhammadan, iv. 818a, vi. 299b, x. 852a-853a, origin, x. 847a-848a, as penance, x. 854", Roman Catholic, 853\*-855\*, Saivite, ii. 92\*, Tibetan, x. 204\*, 850\*\*, Vais-navite, ii. 92\*, xii. 582\*, Vallabhāchāryan, xii. 582\*, in witchcraft, x. 854b.

ROBARY, FEAST OF THE, X. 8545. ROSABY OF THE IMMAGULATE CONCEPTION (= Crown of the Twelve Stars), x. 854s.

ROSABY RINGS, X. 854b-855a, Rosman (Muh. Cham Wednesday), iii. 113\*.

ROSCELIN, ROSCELLIN, ROSCEL LINUS, and Abelard, i. 140 15°, faith and reason, xi. 242b, nominalism, xi. 243ab, 390°, tritheism, xii. 463°.

ROSCHES, W. H., on Gorgons and Graiai, vi. 385a.

Roscrus, and masks, viii. 4869. Roscor, J., on afterbirth as twin (Baganda), xii. 500°, on drums (Baganda), v. 92ab, on god (Baganda), vi. 247a.

Roses, festival of, i. 804b (Armen.), ii. 25b (Rom.), symbolism,

xii. 134b.

Rose, H. A., on Barhal (Bharai), xi. 97a, on birth rites (Ind.), x. 244°, on metempsychosis (Ind.), i. 430°, vi. 694°, on Sakhi Sarwar, xi. 97°, on Sannyāsi, xi. 192°, on Sānsi, xi. 193sb, on totemism (Ind.), vi. 3575.

ROSENBERG, H. von. on Mentawi Islanders, ii. 237a.

ROBENCHEUZ, CHRISTIAN, X. 856al; alchemy, i. 296b.

ROSENGARTEN (mediæval place of the dead), ii. 700°.

ROSENKBANZ, K., on metaphysics, £ 156a.

KNORR VON, and ROSENBOTH, Zohur, xii. 860a, 861b.

ROSENTHAL, H., on calendar (Rusa.), iii. 1370. ROSH HASHSHANA (Jew. New

Year festival), v. 880°. Rosh Hashshana (Taimudic trac-

tate), on calendar, iii. 1182,

on fasts, v. 881\*, on judg-ment, ii. 794b.
Rosichucians, x. 856\* 858\*; al-chemy, i. 296\*b, mysticism, ix. 104b, secrecy, x. 856\*b, 857°, theosophy, xii, 301°. ROSIENICIANS (Moscow order),

ix. 105\*. Rosmersholm (Ibsen), vii. 77b.

Ross, W. S., secularism, ii. 1815. Rossano, Codex, ii. 5839.

Rossbach, A., on Heronlean knot, vii. 749\*.

ROSSEL (Papuasia), state of the dead, xi. 822a.

ROSSETTI, DANTE GABRIEL, art, L 857\*, 'Ecce Ancilla Do-mini,' i. 857\*, 'Girlhood of the Virgin Mary, i. 857°, on pre-existence, x. 241°,

Rossi, Azaria DE, Biblical criticism, ii. 594b, on era of Crea-

tion, iii. 1234,

Rossi, G. B. DE, on Arval Brothers' grove, ii. 80, on catacombs, iii. 247ab, 249a, 250b, Hieronymian Martyrology, iii. 87°, on images in catacombs, vii. 110ab.

Rossi, Salomo de' (musician), ix. 53ª.

Ross-summ (Scotland), The Men, viii. 543b-544a

ROST, on Adam's Peak, i. 88b.

ROSTA (Valkyrie), xii. 2529. ROSTAND, J., and workhouses, vi. 807b.

Rostowski, S., on stone-worship (Lith.), ii. 365-374, 445, ix. 241h, on tree-worship (Lith.), ii. 46s, ix. 241s.

Ror (part of Ponape month), iii.

ROTA ' (on papal letters), ii. 893ab

ROMANA (Rom. ROTA tribunal), vii. 835a, 838b.

ROTH, H. LING, on ancestorworship (Tasmanian), i. 4615, on convade, ii. 636a, on human sacrifice (Great Benin). vi. 842a, on spitting (Borneo), xi. 1015, on strangers, xi. SSSS.

ROTH, R., on brahman, ii. 797°, on hymns (Ved.), vii. 54b-55s, on state of the dead

(Ved.), xi. 843h. Rorn, W. E., on disease and medicine (Queensland), viii. 250°, 251°, on ethics and morality (Queensland), v. 443°, on gifts (Queensland), vi. 205°-206°, on magic (Queensland), viii. 250°, 251°, on soul (Guians Indians), xi. 726°, 727°, 728°, on thanatomania (Queensland), 2480-2494

ROTHAIR (king of Langobards), 5320, and on duel, ix. witches, viii. 308a.

ROTHE, RICHARD, x. 8581-863<sup>b</sup>; and Abegg, x. 8585, Biblical criticism, x. 860°, and Daub, x. 858<sup>a</sup>, 861<sup>a</sup>, on God, x. 861<sup>b</sup>-862<sup>b</sup>, and Hegel, x. 859<sup>a</sup>, on inspiration (Bib.), vil. 347a, on man, x. 862b 863a, and moral individualism, vii. 220h, Church history, x. 8605-861a, on creation, x. 862ab, 863a, and Heubner, x. 859a, and Neander, x. 8581-8594, and Pietism, z. 859ab, 880°, and Schleiermacher, x. 858°, 860°, Theologische Ethik, x. 860a, 861a-863a, and war. xii. 682b

ROTHENBURG, MEIR, on hunting,

ROTHMANN, BERNARD, Anabaptism, i. 409b.

Rothmann's (Bernhard) Theses, (1532), iii. 881b.

Rothmann's (Bernhard) Confession of Faith (1532), iii. 881b. ROTHSCHILD, BARON EDMOND DE,

and Zionism, xii. 856<sup>b</sup>. Rotomana (San Cristoval state of the dead), xi. 826<sup>b</sup>.

ROTTI, ROTTINESE (Malay Archipelago), viii. 3450; animal earthquakes, i. 491b, ghosts, viii. 3462, knots in marriage ceremony, vii. 749ab, palm-leaves as images, vii. 247b, sacrifices to the dead, vii. 2430

(S. Pacific). TREAND ROTUMA baptismal rite, ii. 369s, calendar, iii. 132b, chastity of widows, iii. 481s, death and disposal of the dead, iv. 422b, gifts, vi. 1985, old age, ix. 464s, priesthood, x. 107s.

ROTZMITAL, LEO VON, pilgrimage, x. 20a.

ROUMANIA.—See RUMANIA. ROUND TABLE (Arthur's), ii. 50. ROUND TOWERS, i. 8380-8390.

Rousshau, J. B., on Isma'llians

(Persia and Syria), ii. 141b. ROUSSEAU, J. J., x. 863b-866b; consorship of writings, iii. 304b, and communism, iii. on conditional 7784. immortality, iii. 823b, Confessions, x. 863b-864s, 865b, 866b, Contrat Social, x. 866b, and culture, iv. 3585, and Deism, iv. 539a, v. 311b, Discourses, x. 865a, 865b-866a, on education, v. 1675, 1740 x. 866ab, Emile, x. 866ab, and Encyclopedia, v. 304ab, 305b. Encyclopesdia, v. 304<sup>ab</sup>, 305<sup>b</sup>-306<sup>a</sup>, and Enlightenment, v. 311<sup>b</sup>, 315<sup>b</sup>, ethics, v. 418<sup>b</sup>, fiction, vi. 11<sup>a</sup>, freethought, vi. 121<sup>b</sup>, 122<sup>b</sup>, on government, vi. 359<sup>b</sup>, 360<sup>b</sup>, 362<sup>a</sup>, and Hume, x. 865<sup>a</sup>, and individuality, vii. 223<sup>b</sup>, La soucelle Hiloise, vi. 11<sup>a</sup>, x. 866<sup>a</sup>, and League of Nations, xii. 688<sup>a</sup>-689<sup>a</sup>, politics, x. 101<sup>a</sup>-102<sup>a</sup> rights. Nations, xii. 688h-689a, politics, x. 101b-102a, rights, x. 774ab, social contract, vii. 8663. 9210, x. 774ab, socialism, xi. 636 637 and toleration, xii. 365a, and Voltaire, xii. 632a, and war, and xii. 686b.

ROUSSELOT, X., on space (in Duns Scotus), xi. 761s, on Spinoza, i. 157\*.

Roux, W., on life, viii. 15.

ROUYER, J., on St. Pierre d'Aire tokens, xii. 358b.

ROVINSKIJ, P. A., on bachelor (Russ. and Montenegrin), v. 7535-7545, on blood-fend (Slav), ii. 7335-7345, on expiation (Dalmatian), ii. 734b-7353.

ROWAN-TREE, Celtic, xii. 4560, in charms, ii. 832b, xii. 453b, Icelandic, xii. 456b, Irish, xii.

ROWLAND, H. A., on science, xi. 253b, 258a.

ROWNTHEE, B. SEEBOHM. poverty, x. 139a, 140ab, 141b. ROXALANA (Turkey), tomb, i. 754b.

BOY, SABAT CHANDRA, on Orãons, ix. 502s, 504b, on totemism (Oraon), xii. 398a,

ROYAL COMMISSIONS ON VIVI-SECTION, xii. 6265-6275.

ROYAL EXCHANGE ASSURANCE, vii. 364b, 367s.

ROYAL LIVER SOCIETY, vi. 130°. ROYAL MEDICAL AND CHIBUB-GICAL SOCIETY, and vivisection, xii. 6269.

'ROYAL MOSQUE,' MASJID-1 SHAH (Isfahān), i. 7642.

ROYAL SARMATÆ, xi. 589°. ROYALTY.-See KING, KINGSHIP. ROYCE, J., on causation, vi. 39a, on doubt, iv. 865s, on eternity, v. 4049, on good and evil, vi. 318b, 324s, on inhibition, vii. 313s, on original sin, ix. 565s. on pleasure, x. 61b, on value, xii. 585a.

Roždenici. - See Rodjenice. RSABHA (first Jain prophet). i. 2025

Rsis (Ind. ancestral heroes), i. 181\*, ii. 69b, 802\*, 810b, vi. 659h-660\*, x. 153b, 715b.

Rtusamhāra (Kālidāsa), viii. 1116. Ru (Polyn. god), iv. 1752, x.

RUADITES, i. 161b.

RUADROPHESSA (= Dagda), iii. 2835

RUAH (Heb. 'spirit'), xi. 7500, 784"-788"; and nephesh, xi. 785\*, physical, xi. 784b, physiological, xi. 784h. 785a, psychi-cal, xi. 785ah, 'supernatural,' xi. 785h-786a.

Веан наообреви (Heb. 'Holy Spirit'), xi. 789a-790b; adoration, i. 1195, and shekinah, xi. 7895, as substitute for divine name, xi. 790a.

RUANDA (E. Africa), secret society, xi. 295b.

RUAN MINOB (Cornwall), folklore, vi. 575 RUAPU (New Guinea spirit), ix.

349b RUATA (Indonesian god), vii. 248b.

Rubā'iyyāt (Umar al-Khayyām), xii. 509ab,

RUBENIANS, calendar, iii. 715. RUBENSOHN, O., on dream-oracles,

(Gr.), vi. 543\*. Ruhiana.—See Ruviana

RUBRUQUIS (RUBROUCE), WILLIAM DE, mission to Mongols, viii. 709b, x. 273b, and Prester John, x. 2735.

RUBUNGA (Africa), artificial brotherhood, ii. 857b. RUDĀ (Arab deity), i. 662\*. RUDĀ, PERUDĀ (Brazil god), ii.

8379.

Rudder of the Intelligent Ship of the One Holy Catholic and Apostolic Church of the Orthodox (1800), v. 1354.

RUDE STONE MONUMENTS, 467° 468°, xi. 877° 881°; Christianization, xi. 879°, dolmens, iv. 467° 468°.

RUDHRAIGH, RURY (Celt. god), iv. 3554

Rudimenta Pietatis, Summula Catechismi (A. Simpson), iii. 8735

RUDIMENTARY ETHICS, v. 4264-436b.

RUDIMESTARY ORGANS, X. 600ab; and evolution, v. 6180.

Rudiosus (Celt. horse-god), iii.

RUDOLPH OF MAINZ, L 5954.

Rudba (Ved. god), i. 355°, ii. 812°, ix. 231°, xi. 91°, 94°, xii. 602°, 603°, 604°, 605°, 614°; and Bhrgu, ii. 559b, at crossroads, iv. 332ab, in disease and medicine, iv. 7685, Elephanta sculpture, v. 261b, 262a, in Svetili vatara U paniyad, xii. 545b.

RUDRAS.—See MARUTS.

RUDRA-SAMPRADAYA, H. 5440, 545ab, 546ab. Rudba Singh, Sukhbungphā

(Ahom king), i. 234b, ii. 136b. RUDRA-SIVA, ii. 812ª-813ª, xi. 91\*, 94\*,

RUDRA TRYAMBAKA, iv. 332b, xii. 6144

Rum, as charm for evil eye, v. 614b. RUBEVET (S. Amer. god), i. 3835. RUFA'I (' howling dervishes'). viii, 906b,

RUFINUS, on Christ's descent to Hades, iv. 660ah, Historia Monachorum, ii. 76b, on human sacrifice (Egyp.), vi. 862b, on Invention of the Cross, i. 120°, on Macedonianism, viii. 228sb, on monasticism, ii. 76<sup>b</sup>, viii. 787<sup>b</sup>, on prayer for dead, x. 210<sup>b</sup>, and Theodosius, i. 3740

Rugs (Pers.), L 883a.

RUGABA (Warundi spirit), il. 3585. RÜGEN, RUGIANI, RUGII, and Buyan, viii. 3055, charms, viii. 306\*, Christianity, xii. 246\*, festival, v. 890\*, foundation rites, vi. 112s, gods, xi. 594<sup>a</sup>, magic, viii. 305<sup>ab</sup>, 306<sup>a</sup>, seal belief, i. 525<sup>b</sup>, temple of Svantovit, i. 773<sup>b</sup>, xi. 593<sup>b</sup>. 5944

RUGERN (Teut. month), iii. 139a. RUGEVIT, RUGIEVITH, RUGIE-Virus (Slav god), xi. 593\*, 594\*; images, vii. 159\*, Rugiani, Rugii.—See Rügen.

Rugo (Kandh deity), vii. 651°. AB-Rün (Muh. angel), iv. 616b. Rün i (Mandæan evil spirits),

viii. 383a. RUHURATHE (Elamite deity), v. 252ª.

RÜKHARS, SÜKHARS, ÜKHARS, L. 866 8674.

RUEH BAHADUR (Shah), Muhammadan propaganda, viii. 749a. RUEN AL-DIN, and 'Abd ar-Razzaq, i. 12b.

RUKOTIVO (= Runkateivas, Rongoteus, Finnish deity), vi. 25s. RUKRUK (Solomon Is. organiza-

tion), xi. 681b. RUESBY, RARSI (Māl god), viii.

344b

RUKÜB AL-KAUSAJ (Iran. festival), v. 873ab, 874a; and Sacara, v. 874a

RUKUBUKU (Fijian hero), iii.

763°, vi. 635°. Rule, A. H., and Plymouth Brethren, ii. 847°.

RULES OF CONDUCT (Bud.), v. 451° 453b.

RULE, EPISCOPAL, v. 336b. RULES FOR THE EXAMINATION OF OUR DAILY LIVES (Amana Society), i. 3635-364s.

RULES OF FAITH, xi. 7965-7970. RULES OF GOVERNMENT (Ind.),

vii. 361a.

785b RULES, MONASTIC, 786s, x. 711b-712s; of St. Anthony, viii. 785°, of St. Angustine, viii. 785°, 792°, z. 694°, 696°, 711°, of St. Basil, ii. 77°, viii. 785°, z. 711°, of St. Benedict, ii. 72°, 273°, wiii. 785°, z. vi. 373°, viii. 785°, x. 711°, Buddhist, iii. 552°-555° (passim) (China), ix. 675a-677a, Celtic, ii. 72b, viii. 785b-786a, of St. Chrodegang, 785°, of St. Columba, vii. 785°, of St. Columba, ii. 785°, viii. 786°, of St. Cumman, viii. 786°, of St. Francis, x. 702b, 711b, of St. Fructuosus, viii. 785<sup>5</sup>, 791<sup>5</sup>, of St. Isidore, viii. 785<sup>5</sup>, 791<sup>5</sup>, for nuns, viii. 785<sup>5</sup>, 792<sup>5</sup>, of St. Pacho-mins, ii. 67<sup>5</sup>, 76<sup>25</sup>, viii. 785<sup>5</sup>, of Schenoudi, viii. 785<sup>5</sup>.

RULES FOR TRUE GODLINESS (Amana Society), i. 364a-

365A

RULERS' (episcopacy), v. 335<sup>ab</sup>, Rûm (sect in Baghdad), ii. 331<sup>b</sup>. Roma (division of Kürkü), vii. 760°

RUMAN (Muh. angel), iv. 6170.

RUMANIA, Anti-Semitism, i. 5969 birth, ii. 658ab, cannibalistic demons, iii. 360b, Cathari, i. 281a, changeling, iii. 361a, education (Jew.), v. 198\*, forest-spirits, v. 685\*, frog forest-spirits, v. 685\*, frog superstition, i. 517\*, Gypsics, vi. 460°, 465°, Jews, i. 596° May Day, viii. 501s, nose-bleeding.ix. 398s, rain-making, xii. 705s, Uniat Church, xii. 174s, witchcraft, ii. 658ab.

RUMANIAN CHURCH, vi. 431b; canons, vi. 428b, vii. 840a. RUMELIA, EASTERN, Gypsies, vi. 4604.

Remi (= Jalal al-din Rumi), vii. 4744.

Rumoun (Gr. personification), ix. 7944.

RUNCABIANS (heresy), vi. 621s. Runes (Teut.), viii. 3075. RUNIO STONES, L. 8879. RUNIXA (Dom ghost), iv. 8424. RUNKATEIVAS (=Rongoteus, Rukotivo, Finnish deity), vi. 25a.

RUPALOKA (Bud. heaven), xi. 8320;

RUPECISSA, JOHN (Jean de Roquetaillade), alchemy, i. 295s.

RUPERT OF DEUTZ, on Eucharist, 559a, 561ab, on feetwashing, v. 819a.

RUPITAR (name for Donatists), xi. 317b.

RURHI.-See ROHRI.

RUBU-KOSHINPUK (Ainu mermaids), i. 244b.

RUBUTU, strangers, xi. 892a. RUBY, RUDHRAIGH (Celt. god), iv. 355a.

RUBALIA. - See ROSALIA. RUSALKAS (Russ. female naturespirits), iv. 6285-6295, v.

6854 RUSHD, IBN.—See AVERBORS. RUSHDIYYA SCHOOLS, v. 206b.

RUSKIN, JOHN, on amusements, i. 401°, and beauty, ii. 449°, on blasphemy, ii. 671°, on discipline of emotions, v. 408a, on Hebrews at Red Sea, i. 8a, and orthodoxy, ix. 301b, on sirens, xi. 577b 578s, on reverence, x. 752b, 753°, on usury, xii. 554°, on wealth, xii. 722°.

RUSKIN COMMONWRALTHS, iii.

787ab.

RUSSELL, BERTRAND, pluralism, xii. 282a-284b, naturalism, xii. 2295, on perception, ix. 773b-774s, realism, x. 585b-586s, 586b, on solipsism, xi. 680ab, on time, xii. 344°.

RUSSELL, C. T. (' Pastor '), Second Adventism, xi. 286b.

RUSSELL, FRANK, on cosmogony (Pima of Arizona), ix. 846°, on notched sticks (Pima), iii. 66a, on twins (Pima), iii. 5265

RUSSELL, HELEN J. M., on cup- and ring-markings, iv. 364b-365\*.

RUSSELL, R. V., on Ahir, i. 2334, on death rites (Sannyāsi), xi. 1926, on ear-piercing (Hin.), vii. 324a, on Mahars, viii. vii. 324<sup>a</sup>, on Mahars, viii. 327<sup>b</sup>, 328<sup>a</sup>, on pilgrimage (Ind.), x. 24<sup>b</sup>, on tatu (Hin.), xii. 211b.

RUSSELL, W. (organist), ix. 33\*. RUSSELLTES, Second Adventism, xi. 286b.

2460 : RUSSIA, RUSSIANS, xii. anarchism, i. 421a-423b, an-cestors, ii. 23b, ancestorworship and cult of the dead i. 486<sup>b</sup>, ii. 23<sup>b</sup>, 24<sup>ab</sup>, anointing, i. 551<sup>a</sup>, artificial brotherhood, ii. 8655, asceticism, ii. 67a\_ Baba Yaga (cannibalistic witch), iii. 2085, bachelors, v. 7535-754s, beating the bounds, vii. birth customs, ii. 6362, bloodfeud, ii. 724sb, 733b, 734sb, branches and bonfires, ii. 832b, bridal veil, v. 64b, burial-huts, iv. 508sb, calen-

dar, iii. 1375-1385, canoniza-tion, iii. 2105-2115, capital punishment, iv. 304°, castration, v. 582°, censorship of press, iii. 304°, charms and a mulets, iii. 465°–467°, a mulets, iii. 465-467°, chastity, iii. 501°-503°, child's blood in sacrament, iii. 205, Church and State, ix. cock, iii. 695<sup>b</sup>, 696<sup>a</sup>, commemoration feasts, ii. 25<sup>ab</sup>, 26<sup>a</sup>, concordat, iii. 806ab, con-cubinage, iii. 815b, conven-ticles, iv. 104b, coronation, x. 638b, crimes and punish-ments, iv. 304ab, 305a, cuckoo dance, i. 511s, dancing, x. 359b, death and disposal of the dead, ii. 17s, iv. 418s, 422s, 429b, 508a-509b. v. demons and spirits, ii. 53<sup>b</sup>, iv. 331<sup>b</sup>, 622<sup>b</sup>, 623<sup>ab</sup>, 624<sup>b</sup>, 625<sup>ab</sup>, 626<sup>ab</sup>, 627<sup>b</sup>, 628<sup>ab</sup>, 629<sup>ab</sup>, 630<sup>ab</sup>, dew. iv. 699<sup>a</sup> divination, iv. 814h-816a, Doukhobors, iv. 8655-867°, dress, v. 67°, drinks, drinking, v. 72°, 73°, 77°, 80°, drums, v. 93°, ccatagy, v. 158°, educav. 93°, cestasy, v. 193°, cuitca-tion (Jew.), v. 197°, 198°, employment, v. 297°, evil eye, v. 611°, 612°, 614°, fable, v. 677°, 678°, fairies, v. 683<sup>b</sup>, 686<sup>a</sup>, family, v. 750<sup>ab</sup>, 752<sup>a</sup>, 753<sup>ab</sup>, fear of ghosts, i. 426°, festivals, v. 890°, fiction, vi. 11°, 12°, 13°, Finno-Ugrians, vi. 22°, fire-myths, vi. 22°, fire-myths, vi. 27°, flogging, iv. 304°-305°, food for the dead, ii. 28°, iii. 60°, iv. 418°, foundation rites, vi. 113b, 115ab, gifts, vi. 206b, gifts to the dead, ii. 20b-21s, goose in wedding rite, i. 518°, Gypsies, vi. 480°, Häsidim, 606b-607s, 623s, 624b, vii. head of animals, vi. hearth-cult, vi. 562s, heroes, vi. 684s-666s, heroic songs, vi. 6663-667a, honey, vi. 769a, horned spirits, vi. 793a, hospitality, vi. 819<sup>b</sup>, human sacrifice, vi. 113<sup>b</sup>, 115<sup>a</sup>, 843<sup>a</sup>, 865<sup>ab</sup>, Jews, Judaism, i. 596<sup>b</sup>–597<sup>a</sup>, vii. 606<sup>b</sup>–607<sup>a</sup>, 607<sup>b</sup>, 623<sup>a</sup>, 624<sup>b</sup>, Judaizers, vii. 6115-6125, Karaites, vii. 871 - 672 knots, vii. 7490, 750b, 751 lamentations for 750°, 751°, lamentations for the dead, ii. 20°, life-token, viii. 45°, locust, viii. 125°, lycanthropy, viii. 214°, magic, viii. 305°, 306°, 471°, marriage, v. 80°, 750°, 751°, 753°, 754°, May Day, viii. 504°, 502°, Mennonites, viii. 544°, 48°, Mennonites, viii. 552°, Midwanne, viii. viii. 552a, Midsummer, viii. 5025, milk, viii. 634s, mirrors, viii. 6965, missions, viii. 708ab, 712b (early Chr.), music, vi. 666b-667a, ix. music, 57ab, 58ab, 59a, mysticism, ix. 103b-108b, nature-cult, ix. 252b, Old Catholics, ix. 486a, omens, iv. 814h-815h, ordeal, ix. 530ah, Orthodox Church, vi. 427\*, paetoral, ix. 622ab, 663b, penal system, iv. 306b, phallism, ix. 830b, pigeon omen, i. 525\*, pilgrimage, x. 19a, prayer, x. 202a, property, v. 751<sup>5</sup>, puppets, ii. 849<sup>5</sup>, rain-making. x. 562<sup>a</sup>, xi. 506<sup>a</sup>, xii. 705<sup>5</sup>, religious enthusiasm, v. 319b, religious persecution, ix. 758b, religious suicide, xii. 22b, riddles, x. 768b, rosaries, x. 855ab, rude stone monuments, xi. 880b, sacrifice, ii. 41ª, sacrifice of first-born, vi. 32b, Salvation Army, xi. 153b (note), sects, ii. 68a, xi. 332b. 343b, serpent-worship, xi. 406a, sheep in marriage rite, 527<sup>b</sup>, Siberia, xi. 488<sup>b</sup> 496<sup>b</sup> sieve in rain-making, 506°, solstice festival rites, ii. 48s (note), sorcerer, viii. 305b, spitting, xi. 102b, swallow customs, i. 528b, swan custom, i. 529a, swanmaiden myth, xii. 1255, sweat-bath, xii. 1285, Tolstoy, 3695-3735, torture, xii. 393ab, transportation, ii. 3465-347s, treaties with Greeks, vii. 889a, tree-coffins, ii. 185, tree-cult, ix. 2525 vampires, xii. 590a, vodka, v. 73b, weather prophecy, iv. 815b, whale belief, i. 531a, woman, v. 751a.

RUSSIAN BIBLE SOCIETY, x. 8735. RUSSIAN BURIATS, KARYMY, XL. 4914

RUSSIAN (ORTHODOX) CHURCH, vi. 427°, x. 867°-877°, xi. 333°-334b; canons, vi. 428b, catechisms, iii. 253s, Con-fessions, iii. 837ab, Extreme Unction, v. 671b, feet-wash-ing, v. 820b, festival of St. Andrew, v. 851\*, and Greeks, xi. 333b-334b, lay baptism, vii. 770b, missions, x. 874a, Moscow the third Rome, xi. 333b-334\*, music, ix. 31\*, 57\*, 58\*b, mysticism, ix. 103b-108b, and ordeal, ix. 530b, Raskól, xi. 332b-339b, sects, xi. 332b-339b, unction,

Russkaja Pravila (both forms), iv. 301b; on blood-feud, iv. 302a, on flogging, iv. 304b.

Russkaja Pravda of Jarosla Volodiméric (1018-1054), iv. 301b, vii. 889a; on blood-feud, ii. 724a, 734a, on ordeal, ix. 530a.

Russkaja Pranda (13th cent.), iv. 301b; on blood-feud, ii. 301b; on blood-fend, ii. 724b, 734ab, on flogging, iv. 304b, on murder, iv. 303a

RUST, GEORGE, Cambridge Platonism, iii. 167°, 172°, univer-salism, xii. 532°.

RUSTAH, IBN, on government (Russ.), vii. 728b.

RUSTAM, hospitality story, vi. 8135. RUSTAM GUSHTASP ARDASHIR, priesthood, vi. 1555.

RUSTCHUK (Bulgaria), Genizah, vi. 188ab.

RUSTICATION (architecture), i. 718b-719a, 721a,

Rusticus, ecstasy, v. 1585. RUTGERS COLLEGE (New Bruns-

wick), x. 625a. RUTH, BOOK OF, ii. 5684, vii. 5845; Midrash, viii. 626b.

RUTHENIANS, butterfly omens, 506a, canon law, vii. 838b, marriage by capture, v. 750°, Uniat Church, xii. 174°.

RUTHERFORD, E., on electron, i. 2970.

RUTHERFORD, MARK, and Bunyan, ii. 898b, on Puritanism, x. 5134.

RUTHERFORD, SAMUEL, iv. 2130 on divine right, iv. 831a, and worship, iii. 599s.

Rath Rabba, viii. 626°. RUTHWELL CROSS, i. 840°, 841°, 854b.

RUTHIANUS, and Alexander of Abonoteichos, i. 306b, and sacred stones, xi. 870b.

RUTILIUS ('Roman Socrates'), ii. 109\*.

Ruto (Lapp god), vii. 798\*. Ruto-aibmo (Lapp hell), vii. 798\*.

RUTTETET (Egyp. saint), xi. 76s. RUVIANA (Solomon Island Islands). chieftainship, xi. 681<sup>b</sup>, disposal of the doad, xi. 684<sup>b</sup>, dress, xi. 680<sup>b</sup>-681<sup>a</sup>, headhunting, xi. 684<sup>a</sup>, shark-cult, i. 527<sup>a</sup>, shrines, xi. 652<sup>a</sup>, social organization, xi. 681ab, stone boat, xi. 474s.

RUWAN WOELI DAGABA, i. 600a. RUWENZORI MOUNTAINS, personification, ix. 783a.

RUYSBBORK, on ecstasy, v. 159ab and Gerard Groot, ii. 8395, 8415, on idea of God, vi. 2645, mysticism, ix. 975.

RVNE EM MEKKO (Muskhogean sacred hill), iii. 5675.

RYANGOMBE (Wa-Twa spirit), ix. 2724

RYDBERG, A. V., on abode of the blest (Norse), ii. 703\*, on judgment of dead (Teut.), ii. 7085

RYLE, H. E., on Great Synagogue, vii. 594a.

RYNKHONGS (sub-tribe of Khāsis), vii. 691a.

RYNSBURGERS, COLLEGIANTS, X. 8773-8805; baptism, x. 8785, 8795-8804, Bible translation, x. 8778, 8785, conventions, x. 8795-8804, 8805, Lord's Supper, x. 878b, 879b, phil-anthropy, x. 878b, 880ab, anthropy, Seeker attitude, xi. 350\*.

RYNYBARDUAG (Ossetic lord of murrain), ix. 573a.

RYÖBU SHINTÖ, VII. 4844, xi. 4714. Ryōjin Hisho (collection of Jap. hymns), vii. 46b (note).

Ryo-no-Gige. Ryo-no-Shuge, Ryo Sho (Jap. law commentaries), vii. 854<sup>b</sup>.

SA (Egyp. god of perception), v. 250°.

Saa (Melanesia), drums, ix. 65, holiness, vi. 7362, jaw-bones,

viii. 870°, mana, vi. 736°, shark-cult, i. 527°, shells, v. 49b

SA'AD AL-DÎN AL-JABANI (founder of Sa'adiyyah), x. 724a. Sa'adi, Büstün, x. 810b.

Sa'adiyyas (Muh. religious order). x. 7244.

Sa'adullahpur Chāt (Gaur), vi. 1814

Sa'adya B. Joseph al-Fayyûmi, Sa'adya Giôn,—See Se-"ADIAH.

Saba (town of Sabmans), x. 8813-8820

SABABI ROZA (Bene-Israel fast). ii. 471b.

SABMANS, x. 880a-884a; alchemy, L 2905, 2915, art, x. 8835 Athtar-cult, ii. 1165, x. 8825 11. 409b 883a, baptism, calendar, x. 883b-884a, cleanliness, v. 56b, coins, x. 883b, discovery, x. 880ab, dress v. 56b, 67b, and frankincense, vi. 201ab, God, vi. 249a, gods, x. 882b-883a, history, x. 881 882b, incense, 884°, inscriptions, x. 880°-881s, inspiration from drinking blood, i. 494b, language, x. 880b-881s, name, i. 387s, pilgrimage, x. 883<sup>b</sup>, poly-andry, x. 884<sup>s</sup>, religion, x. 882<sup>b</sup>-883<sup>b</sup>, sacrifice, x. 883<sup>ab</sup>, temples, x. 883a, worship, x. 8834.

Sabai (Torres Straits), birth, z. 2420

SABALA, SABALAS (dog of Yama). iii. 317ab, 318a; and Kerberos, iii. 318a.

SABAN (Muh. Cham month), iii. 1135.

SABAOTH (Bab.), x. 884 8850. Sababab (= Savarās), xi. 214b. SABAT, SÖTTÖ (Muh. Cham Satur-

day), iii. 113a. Sabath (Armen. Saturday), iii. 700.

SABATIER, L. AUGUSTE, on Francis of Assisi, i. 851°, on Holy Spirit (Pauline), xi. 793°, on Holy Spirit in regeneration, x. 642b, on religious needs, ix. 262a, 263a, Symbolofideism, xii. 151\*-152\*

Sabatini, R., on Inquisition, ix. 451sb.

SABAYAN (Dayak under world). i. 429a

Sabazios (Phrygian god), ii. 36b; and Dionysus, viii. 240b, initiatory rites, ii. 374a, and serpent, xi. 404b, 406a, 411b. thiasos, vi. 420h-421s.

Sabbat (witches'), v. 679ab, 680a (note), 687b-688a; at cross-

roads, iv. 3315. Sabrataj Donnolo.—See Don-

NOLO. 'SABBATABIANS' (Russ. sect), vii. 6115-6120.

SABBATARIANISM, XII. 105ab, 106a, 108ab; Russian, vii. 611h-612s.

SABBATH, iii. 100b, v. 863ab, vii. 441a, 451a, x. 885a-894b;

Babylonian, x. 8895-8915, Buddhist, v. 8925 (Tib.), x. 889h\_891a. 885ab, Christian, xii. 104a-IIIa. at critical periods, x. 886\*-887\*, eschatology, 891b (Jew.), in family life, 741b (Jew.), festivals, x. 888ab, Hebrew, v. 863ab, vi. 756a, Jewish, vii. 582ab, 587b, 588a, 592a, 595b, 596b, 598b, 663a, 665b, 901a, 902a, ix. 834a, x. 891 8935, joy, x. 892ah (Jew.), Karnite, vii. 663a 665<sup>b</sup>, x. 892<sup>a</sup>, Liberal Judaism, vii. 901<sup>a</sup>, 902<sup>a</sup>, and Lord's Day, xii. 105<sup>ab</sup>, market-days, x. 8885-889a, Milton on, viii. 646<sup>b</sup>, Molokani, xi. 341<sup>b</sup>, Muhammadan, x. 893<sup>b</sup>-894<sup>b</sup>, personification, ix. 802<sup>b</sup>, Pharisees, ix. 834\*, primitive, x. 885\*-889\*, Puritanism, x. 511b, 512b, 616a, rest, x. 8915-892a (Jew.), Samaritan, xi. 166b, sanctification, ii. 471a (Bene-Israel), vi. 174b, x. 891b, xii. 806a (Jew.), Semitic, vi. 755b, and sevenday week, x. 890ab (Bab.), as sign of covenant, x. 891ah and Sunday, xii. 1045-105a, 106ab, 1075, tabu and, vi. 736a, x. 886a, unlucky days, x 889ab, 890ab, weekly, x 890b-891a (Bab.), worship, x 892b-893a (Jew.). SABBATTHAVĀDA (= Sarvāstivāda),

xi. 2000. Sarbatthivāda (= Sarvāstivāda), vi. 686\*, xi. 198\*.

SABBATICAL YEAR, V. 866ab.

SABBATION. - See SAMBATYON. SABET, SABBEL SABEL SABE, SURBA (names for Mandmans), viii. 390b.

Sahda-Mārga (doctrine of Charan Dāsīs), iii. 367a.

Sabellianism (Monarchianism), viii 780°; Origen and, i. 318°, and Spirit (Holy), xi. 797°, Trinity, xii. 461°.

SABELLIUS, viii. 7795, Christology, vii. 534h-535h, on Incarnation, i. 776ab.

Sanna (title of Elijah in Zohar), L 460b.

Sabhā Parvan (book of Mahābhā-rata), viii. 3264. SABL SABE (worshippers of

Sabazios), possession, x. 1275. Sabians, Sabian, vi. 519ab, 520ab, viii, 390ab, 875ab; in Baghdad, ii. 332a, Book of the Five Mysteries, vi. 520\*, and Elkesaites, v. 268\*, viii. 390ab, and Harranians, vi. 519ab and Manichmans, viii. 401a (and note), metallic symbolism. viii. 5925, and Muham-madanism, ix. 7685, xii. 3665, philosophy, vi. 520ab, religion, vi. 519b, star-worship, vi. 520°.

Samma (Malsy Pen.), disposal of the dead, viii. 370a.

Samnes, vii. 457<sup>3</sup>. 459a<sup>5</sup>; fire-dance, v. 594<sup>5</sup>, gods, vii. 459<sup>5</sup>, magic, viii. 276<sup>5</sup>, re-

ligion, vii. 450ab, sacred oak, vii. 459ab. Sastol (Muh. party in Bengal),

ii. 499a. Sams (Sabsan god), vii. 201b.

' SIBISM.'—See SIBIANS. SAB'ITES (Muh. ' Heptadists'), Assassins, ii. 138b-141b. San'iyyan (Shi'ah sect), viii.

884b, xi. 455a. Sabobas (Californian tribe), disposal of the dead, iv. 4180.

Sabout (Prussian race), xi. 590a. SAB SADHAQ (Iran. feast of fire), v. 873b-874a.

AS-SABT (Muh. Sabbath), iii. 1279. Sabti (man of Ceuta), diviningtable, iv. 817b.

Sabûr B. Ardashir (vizier), library, H. 329<sup>a</sup> Saos and Foxes, i. 322<sup>a</sup>, 323<sup>a</sup>,

325<sup>b</sup>-326<sup>a</sup>; deluge myth, iv. 548<sup>a</sup>, 549<sup>b</sup>, 557<sup>ab</sup>, disease and medicine, iv. 733<sup>b</sup>-734<sup>a</sup>, 740<sup>a</sup>, divination, iv. 782b, dog-sacrifice, L 512b, games, iv. 7331-734s, heroes and hero-gods, vi. 638t-639s, 641s, inversion of sexual dress, v. 70b, soul, viii. 13b, totemism, i. 325°, 326°, xii. 394°, 395°.

SACE (Scythian people), xi. 2765, SACEA (Iran. festival), L 4154, v. 873b, 874ab, xi. 276b; and Magophonia, v. 874b, Rukūb al-Kausaj, v. 874a.

SACCATI, SACCETI, SACRETS.—See SACCOPHORI.

Saccha (S. Amer.), disposal of the dead, iv. 4235. Saccophori, Saccati, Sacceti, Sacriers (Chr. sect), x. 705, xi. 316a.

SACELLA ARGEORUM (chapels), ii. 848<sup>5</sup>, 849<sup>8</sup>. Sacerdos et Lupus (version of

Reynard story), x. 7635. ERDOTALISM, x. 8945-8965;

SACERDOTALISM, X. 894-Indian, viii. 108h-100h. SACRE ESTO, VII. 8852. Sacmau, E., on Ibādis, vii. 674. SACHCHAKA, on Ajivika practices,

L 2630, 264a. SACHETS.—See SACCOPHORE. SACHT .- See INDRAST.

Sacus, Hays, Fastnacht plays, iii. 226b.

Sachsenspiegel (Old Saxon code), on duel, ix. 533s, on witchcraft, viii. 308b

SACI CERÉRÉ (Brazil deity), ii. 8370

SACKBUT (Heb.), ix. 43a.

SACRCLOTH, in mourning, L 447ab, xii. 149b, in penance, v. 56a, symbolism, xii. 149b. SACKUR, E., on Tiburtine Sibylline,

i 580b

SACLEUX, C., on Wahadimu, xii. 8459.

SACRA, at initiation, vii. 3190. SACRAMENTS, II. 4008-4018, 4028, 40548, X. 4748-4754, 8978-9150: Antiochene theology, i. 591 592 in Apologetics, i. 6184, and Atonement, v. 549a, Augsburg Confession,

iii. 846<sup>b</sup>, x. 909<sup>a</sup>, 912<sup>a</sup>, baptism, ii. 387<sup>a</sup>-411<sup>a</sup>, x. 902<sup>b</sup>, 905<sup>a</sup>, 909<sup>ab</sup>, 911<sup>a</sup>, 913<sup>b</sup>, 914s, 915s, Baptists, iii. 881s, Barclay (Apology), iii. 888b Calvinism, x. 247b-248s, 912b. HL 888b. 914s, Canons of Trent, 840° 841°, Cappadocian theology, iii. 216° 217°, 'channel theory,' i. 641°, chrism, x. 902° 903°, Christian, iii. 598°, x. 902b-915b. Confession of Faith to Emperor Charles V., 859a, Confession of Phila-delphia, iii. 882b, confirma-tion, iv. 1a-10b, x. 905a, 911a. 913\*, Decretum pro Armenis, iv. 8b\_9a, Dionysos-cult, vi. 408s, Doukhobors, iv. 866b. Eastern Orthodox Church, x. 9020-903b, eating the god, v. 1384-1394, x. 900b, eating v. 138\*-139\*, x. 900\*, eating image, x. 900\*, eating sacred animal, v. 244\* (Egyp.), x. 898\*-900\*, efficacy, x. 907\*-908\*, Egyptian, v. 244\*, Eucharist, v. 540\*-570\*, x. 903\*, 905\*, 909\*, 911\*-912\*, 913\*, 914\*, 916\*, Extreme Unction, v. 671\*-673\*, x. 905\*, xii. 513\*-514\*, first-fruits, vi. 43\*-44\*, Forty-two Articles, iii. 853\*, Gnostic, Articles, iii. 853°, Gnostic, vi. 241°, Greek Orthodox Church, vi. 432°, 433°–435°. 1st Helvetic Confession, iii. 859°, 2nd Heluctic Confession. iii. 861°, Hindu, ii. 550°, Hooker, vi. 776°, institution. x. 905°-906°, intention (theo-logical), vii. 380°-382°, laity and, vii. 769a-770b, Luther, viii. 201b, Lutheranism, viii. 201b, Lutheranism, viii. 201b, 202b, 204a, x. 909a-912a, in magic, iii. 427ab, Mandwan, viii. 389a, marriage, x. 903b, 905a, matter and form, x. 907ab, Men of God, viii. 545b, Methodism, 605a, 612a, minister, x. 906ab, 910<sup>5</sup>, mystery-religions, ix. 74<sup>5</sup>, x. 901<sup>5</sup>-902<sup>5</sup>, ordering, x. 906<sup>3</sup>-907<sup>5</sup>, ordination, x. 903<sup>3</sup>, 905<sup>3</sup>, Paul, ix. 74<sup>3</sup>. Paulicians, ix. 6952-6982 (passim), penance, ix. 711a-720b, x. 903b, 905a, xi. 207b-2100. 210°, primitive and ethnic, x. 897°–902°, Puritanism, x. 508<sup>b</sup>, 510<sup>a</sup>, as purification, x. 474<sup>b</sup>-475<sup>a</sup>, Reformed, x. 616ab, 912b-915b, and sacerdotalism, x. 8950, 896ab, and sacrifice, x. 9096 (Lutheran), and sacrificial meal, x. 897a 898b, and salvation, xi. 708s. 898°, and salvation, xi. 108°, 710°, Salvation Army, xi. 157°-158°, Scots Confession, iii. 872°, simony, xi. 525°, 526°, 527°°, a wallowing sacred substances, x. 901°, Syrian, xii. 172°, Thomism, xii. 324°, totem, x. 900°, unction, x. 903°, validity, i. 641s, Waldenses, xii. Western Church, x. 9039-9089, xi. 7089, and Word, xii. 773a, and worship, xii. 449a.

SACRAMENT OF THE PRAYER-OIL -See EXTREME UNOTION.

SACRAMENTALS (Rom. Cath.), viii. 310A

SACRAMENTAL MRAL, X. 8974 900b; and sacrificial meal, x. 8975-8985, Vaispavism,

3175-3184. \* SACRAMENTARIANS ' (Methodists), xii. 724b.

iii. 582°; SACRAMENTABIANISM, Wesleyan, xii. 724b.

SACRAMENTABLES, collects, iii. 714sb. See Gelasian Sacramentary, Gregorian Sacramentary, Leonine Sacramentary.

Sacramentary of Bergamo, on Candlemas, iii. 1922.

Sacramentary of Cologne, calendar, iii. 870.

Sacramentary of Sarapion, 333b, x. 179a; on conse-crated oil, v. 672b, on Euchar-ist, v. 549b, 552ab, 553ab, xii. 767b, intercession, vii. 386ab, 387<sup>b</sup>, invocation, vii. 408<sup>a</sup>, 410<sup>ab</sup>, 411<sup>ab</sup>, 412<sup>ab</sup>, light symbolism, viii. 53<sup>b</sup>, prayer for dead, x. 210<sup>a</sup>, 211<sup>a</sup>, on unction, xii. 512a.

de Sacramentis, on Eucharist, 551a, 552b, 553a, 555a, 556b, 557a, on invocation, vii. 409a,

410ab, on prayer, x. 179a. Sacramentum Gallicanum, on grace at meals, vi. 373°.

SACRED. SACREDNESS, SANCTITY. ii. 571a; Bible, ii. 571a, 611ab, bridges, ii. 854b, cripples, blind, etc., ii. 28b, crowns, iv. 341h-342s, dress, v. 65ab, and ethics (rudimentary). 429a, and profane, x. 379ab, 380a-381b, 461ab, xii. 120b, and secular, ix. 302a-303b (Neo-Hegelianism), transmission by anointing, L 554a, 558年

SACRED ANIMALS, Ægean, i. 145ab, Arab, i. 666a, xi. 35a, Aryan, ii. 37b-38a, Bengal, ii. 485b- 375-385, Bengal, B. 4805-4868, Celtic, ii. 6945-6958, Egyptian, ii. 76845, v. 2448-2455, Galla, i. 573, Greek, ii. 375-385, xii. 7835, Phomician, ix. 8905-8918, Rajput, x. 5665, Roman, ii. 385, Semitic, in the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control vi. 755ab, Teutonic, ii. 38a.

\* SACRED ARK, L 791". SACRED BARK (Egyp.), i. 7262 SACRED BOOKS, Chinese Buddhist, iii. 554°, 555°, interpretation, vii. 390°-396°, Pami, ix. 616°. See also AVESTA,

Brille, Que'AN.

Sacred Books of the East, on soul
(Bud.), xi. 731b, on spitting. xi. 103b.

SACRED CLANS (Gr.), H. 433. SACRED CONGREGATION OF RITES, and beatification, ii. 444s, and canonization, iii. 2100.

Sacred Ediot (Chin.), and educa-tion, v. 185<sup>b</sup>.

SACRED FIELDS (Cham), iii. 346b. SACRED HEART OF JESUS, VI. 557b; adoration, i. 120b\_

121s, vi. 557s, Litany, vii. 800.

SACRED HEART OF MARY, vi 558a; adoration, i. 121a, vi. 558s.

SACRED INFANCY in catacombs.

xii. 135<sup>h</sup>-136<sup>h</sup>.

Sacred Laws of the Aryas, on Südras, xi. 915<sup>h</sup>.

ACRED MARRIAGE. See MAR-BIAGE.

SACRED NUMBERS.—See NUMBERS. SACRED OBJECTS, anointing, i. 553<sup>b</sup>, Canaanite, iii. 185<sup>b</sup>, Cham, iii. 344a-345a, kissing. L 556s, vii. 743ab.

SACRED PARTS OF VESSELS, XI. 4744.

SACRED SHIPS AND BOATS, XL. 4735-4745.

SACRED SHIRT AND GIRDLE (Zor.). vii. 325ab.

Saceed stones, x. 50°, 51°ab; Ægean, i. 143°ab, African, i. 162°a, and altar, i. 334°ab, 343°a. 162°, and altar, 1. 357°, Arab, i. anointing, i. 553°, Arab, i. 665°, Black Stone, i. 665°, Buriat, iii. 10°, Celtic, iii. 296°, creeping through or under, xi. 874° (Ind.), Greek, iii. 160°, iii. 1734° Indian. ix. 493<sup>ab</sup>, xii. 784<sup>ab</sup>, Indian, ix. 233<sup>a</sup>, xi. 874<sup>ab</sup>, Malayasy, i. 553<sup>b</sup>, Melanesian, viii. 533<sup>a</sup>, Old Prussian, ix. 489<sup>a</sup>, Roman, x. 835\*, sacrificial, i. 334\*, 343\*, Semitic, vi. 754a, ix. 250b, xi. 876b, 880a, swearing on, xi. 874b (Ind.), Syrian, xii. 167b, Teutonic, i. 354b.

SACRED THREAD, Hindu, ii. 4070, Iranian, ii. 408a, vii. 325ab.

SACRED TREES, il. 8330, x. 505, 51°, 52°; Ægean, i. 143°-144°, Allāhābād, i. 327°, and altar, i. 334a, Aryan, ii. 45b, Greek, xii. 783b-784a, Melan-esian, viii. 533ab, Rajput, x. 566b, sacred plantation, xii. 450° 451°, sacred stump, xii. 451ab, Semitic, vi. 754b Shinto, xii. 803b-804a. and stone-worship, xi. 873a, Teutonic, xii. 254°, 257°, 258°, See also TREES.

SACRED VESSELS, Cham, iii. 3444, Indonesian, vii. 240a.

SACRIFICE, i. 3338-3358, x. 6748. 675<sup>h</sup>, xi. 1<sup>a</sup> 39<sup>h</sup>; Abyssinian, i. 56<sup>h</sup>, xi. 31<sup>h</sup> 38<sup>a</sup>, and acceptance, L 61ab, Achaemenian, ance, I. 61<sup>st</sup>, Acasementan, I. 70<sup>a</sup>, Ægean, I. 146<sup>ab</sup>, African, I. 56<sup>b</sup>, 162<sup>a</sup>, 333<sup>a</sup>, 336<sup>ab</sup>, 553<sup>a</sup>, iv. 708<sup>a</sup>, 709<sup>a</sup>– 710<sup>b</sup>, 712<sup>a</sup>, ix. 276<sup>b</sup>, 289<sup>ab</sup>, 420<sup>a</sup>, 420<sup>b</sup>–421<sup>a</sup>, xi. 31<sup>b</sup>–38<sup>a</sup>, Agao, i. 166<sup>a</sup>, Agariā, i. 180<sup>a</sup>, Ainu, i. 249<sup>a</sup>, Akhā, iii. 26<sup>b</sup>, American, i. 333<sup>a</sup>, 602<sup>ab</sup>, iii. 307ab (Cent.), iv. 638b, v. 636b, vi. 786ab, 829a, ix. 458b, animals, i. 488a—499a, Annamese, i. 539ab, 540b, 543°, 544°, anointing of, i. 553°-554°, Apache, i. 602°, Arab, i. 665°-666°, xi. 31°-38°, Aramssan, xi. 31°-38°, Armenian, i. 333°, 794°,

(Vannie), 797a, 801b (Zor.), in art, i. 862b-863a (Egyp.), Arval Brothers, ii. 85, 115 Aryan, ii. 40a-42b, 43b, ascetic (Hin.), ii. 89ab. Assyrian, xi. 31b-38a, Asur. i. 180b, and atonement (Jew.). v. 660<sup>a</sup>, Aztec, i. 335<sup>a</sup>, Babylonian, i. 351<sup>a</sup>, ii. 318<sup>b</sup>, xi. 31<sup>b</sup>-38<sup>a</sup>, Banks' Islands, viii. 532<sup>b</sup>, Bantu, ii. 361<sup>b</sup>, baskets in, ii. 433° 434°, Bene-Israel, ii. 472°, Bhil, ii. 555°, blood, ii. 719°, bloodless (Gr.), xi. 13a-14a, Bon. xii. 333b, Brāhmanical, ii. 800a-801a, vi. 693ab, branches and twigs in, ii. 832a, Brazilian, i. 333a, bridge, ii. 848a-854b, at bridge-building, ii. 848a-850b, Buddhist, vi. 7a-8b, 24b (Jap.) Burgist. xi. 7<sup>a</sup>-8<sup>b</sup>, 24<sup>b</sup> (Jap.), Buriat, iii. 14<sup>a</sup>-15<sup>a</sup>, Burmese, iii. 26<sup>ab</sup>, cakes and loaves, iii. 585-60b, Cambodian, iii. 157b, camels, iii. 1735-1745. Canaanite, iii. 1785, cannibalistic, iii. 2048-2058, Carin-thian, i. 3338, Carnival survivals, iii. 227b, Carthaginian, xi. 31b-38a, Celtic, i. 337\*, iii. 299°–300°, 748°, 749°, 750°, v. 838°, 840°–841°, xi. 8°–12°, Cham, iii. 342°, 343°–344°, 348°, Chinese, i. 107°, 334°, 337°, 348°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 734°, 73 iii. 551b, 729b-731b, iv. 13s-14<sup>b</sup>, 453<sup>a</sup>, x. 470<sup>ab</sup>, xii. 78<sup>a</sup>–79<sup>b</sup>, 692<sup>b</sup>–693<sup>a</sup>, Christian, i. 61ab, v. 540a-570b (passim), xii. 764b, 766a, 766b-767a, circumcision as, iii. 665b. 667a, 670a (prim.), 680a (Sem.), of clothing, xi. 22b-23a, 469b (Jap.), and communion with deity, iii. 737<sup>b</sup>, 748<sup>b</sup> (Celt.), 766<sup>b</sup>-768<sup>a</sup> (Gr.), 769<sup>ab</sup> (Rom.), crowns and chaplets, iv. 339ab, and oult of the dead, ii. 42a, Déné, iv. 638b, Dinka, iv. 708<sup>a</sup>, 709<sup>a</sup>–710<sup>b</sup>, 712<sup>a</sup>, in disease (Ved.), iv. 770<sup>a</sup>, 771<sup>ab</sup>, at doors, iv. 847<sup>ab</sup>, Dravidian, v. 130-164, drink, ii. 41b (Aryan), Ebionite, v. 142°, Egyptian, i. 862°–863°, iii. Egyptian, 1. 50° 480°, xi. 31° - 38°, xii. 778° - 779°, 781° 537°, Eucharist, v. 540a-570b (passim), eunuchs, v. 5815-582s, 583s, and explation, v. 636b (Amer.), 640a (Bab.), 664b (Muh.), 668ab (Rom.), Falasha, i. 165°, feasting, ii. 769°b (Rom.) 165° feasting, ii. 769ab (Rom.), 771b (Heb.), v. 804ab, and fertility, vi. 523b-524s, at festivals (Celt.), v. 838b, 840°-841°, Finnish, vi. 25°-26°, x. 335°-336°, first-born, vi. 31°-33°, ix. 896°, x. 606<sup>b</sup>-608<sup>b</sup>, firstfruits, vi. 42<sup>a</sup>-43<sup>a</sup>, 44<sup>a</sup>, Formosan, vi. 84<sup>b</sup>, in foundation rites, vi. 112b-114a, Galias, i. 56b, Greek, i. 333°, 342b-345°, 395b, 397b, ii. 40b, iii. 766b-768°, v. 755b, vi. 398°, 566°, 766°,

x. 38a, 487b, xi. 12a-18b. Guanch, ii. 507a, to guardian-Guinea, i. 333, hand-washing, vi. 4908, 4918, Guinea, i. 333, hand-washing, vi. 4989, Harranian, vi. 5208, heart, vi. 5585-5598, Hebrew, vi. 319, 328, vii. 4408, 4529 (passim), xi. 318, 388, Hebrew and Arab, xi. 318, Hecate's Suppers, vi. 5668, to Hermes, ii. 378, high 566, to Hermes, ii. 37, high place, vi. 678, 681, Hindu, x. 313ab, 314ab, and holiness, vi. 732b-733a, 756b (Sem.), Homer, vi. 766a, honorific, xi. 65-7a, Hopi, vi. 786ab, horna in, vi. 796a, Huichol, vi. 829a, human (see Human Sacri-FICE), human and animal, i. FICE), human and animal, i. 498b-499s, Huron, i. 333a, to images, vii. 145ab, Indian, i. 180ab, 333a, ii. 40ab, 555a, 800a-801a, iv. 770a-771b, v. 13b-16a, vi. 693ab, vii. 362a, 643ab, 689b-690a, viii. 107b, 108a, 109a, 238ab, 344a, 345a, 403a, 629b, 630a, ix. 2ab, 258a, 502a, 503b, 504a, x. 313ab, 314ab, xii. 355b-356a, 442b, 611a-612b, 613b-614b, 615b-616a, 618ab, 796a-798a, Indo-Chinesse, vii. 231a, Indo ne si a n, vii. 242a-243b, donesian, vii. 242a-243b, Iranian, i. 346<sup>b</sup>, 348<sup>a</sup>, ii. 41<sup>a</sup>, x. 321<sup>b</sup>, xi. 18<sup>b</sup>–21<sup>a</sup>, Iroquois, vii. 422<sup>b</sup>, Jain, xii. 800<sup>ab</sup>, Japanese, xi. 21<sup>a</sup>–24<sup>b</sup>, 469<sup>b</sup>, Japanese, xi. 21<sup>a</sup>–24<sup>b</sup>, 469<sup>b</sup>, 268<sup>a</sup> xii. 804°, Jewish, v. 660°, vii. 585°-586°, 591°, 595°, xi. 241-294, xii. 7936-7944, Kabeiroi mysteries, vii. 631a Kachin, iii. 26sb, to Kall, ii. 492s, Karen, iii. 26s, Khond, i. 333a, Korean, vii. 756a, 757a, 'ladder,' ii. 555a Lactian, vii. 796<sup>a</sup>, Lapp, vii. 800<sup>a</sup>, Lithuanian and Lett, ii. 41<sup>a</sup>, viii. 115<sup>b</sup>, litter, xii. 609<sup>b</sup> (Ved.), Litu-Prussian, ii. 41<sup>a</sup>, and love, viii. 166<sup>b</sup>, 1675-168s (Chr.), Lushai, viii 197b, Madagascar, viii. 230b, Madras and Coorg. viii. 234b, 238ab, and magio, viii. 294ab (Iran.), 302° (Jew.), 312° (313° (Ved.), xii. 797° 798° Majhwar, viii. 344s, (Hin.). Māl, viii. 345°, Malay Penin-sula, viii. 362°-363°, to munes, i. 334°, Manipuri, viii. 4039, Mayan, viii. 5050, 506°, Melanesian, i. 333°, viii. 531°-532°, Mexican, viii. 615°, 616°, Mikir, viii. 629°, 630°, milk as, viii. 635°, Mordvin, viii. 843°, 846°, 847s, Muhammadan, ii. 660s, v. 664<sup>b</sup>, xi. 29a-31<sup>b</sup>, 67ab, 71ab, Mündä, ix. 2ab, Näyar, ix. 258<sup>3</sup>, Negro, ix. 276<sup>3</sup>, 289<sup>3</sup>, New Hebrides, viii. 532<sup>3</sup>, Nicaraguan, i. 333<sup>3</sup>, Nyanja, ix. 420°, 420° 421°, Oceanian, iv. 7260, odour of, ix. 396ab, Ojibwa, ix. 458b, Old Prussian, ix. 489b, Oraon, ix. 502b, 503b, 504a.

Ossete, ix. 573b, 574a, Ostyak, ix. 577<sup>b</sup>, Paleo-Siberian, xi. 495<sup>ab</sup>, Patagonian, ix. 669<sup>b</sup>, Peruvian, i. 337a, Phomician, ix. 896b, xi. 31b-38a, Pindar on, x. 38a, post, xii. 609b-610a (Ved.), and 610° (Ved.), and prayer, x. 201°-202° (Teut.), primitive. ii. 226°, xi. 1°-7°, propita-tion, iii. 749° (Celt.), x. 393°-400°, and Providence, x. 418b, purification, x. 470ab (Chin.), 479h-480a (Egyp.), 487<sup>b</sup> (Gr.), rain-making, x. 563<sup>a</sup>, redemption of first-born, x. 606<sup>b</sup>-608<sup>b</sup>, Rigueda, viii. 107<sup>b</sup>, Roman, i. 349<sup>b</sup>, ii. 40<sup>b</sup>, iii. 769<sup>ab</sup>, v. 668<sup>ab</sup>, x. 827<sup>b</sup>, 828<sup>b</sup>, 829<sup>a</sup>, 846<sup>b</sup> 847a, xii. 808b, in rudimentary ethics, v. 435°, Russian, ii. 41°, Sabsan, x. 883ab, and sacrament, x. 897a-898<sup>b</sup>, Samoyed, xi. 175<sup>b</sup>-176<sup>a</sup>, Santāl, xi. 194s, Scythian, ii. 41°, Semitic, i. 333°, 350°s, 351°, 556°s, xi. 31°-38°, at shrines (Syr.), xi. 80s, Slavic, ii. 40b, sober (Gr.), xi. ii. 40<sup>b</sup>, sober ( 17<sup>b</sup>-18<sup>a</sup>, Solomon Islands, viii. 531b-532b, xi. 682ab, Srauta-Sutras, viii. 109a, at stones and rocks, xi. 866ab, substitutes, xi. 22s, 23b (Jap.), 25h-28a (Jew.), to sun, moon, and stars, xii. 78a, 79a (Chin.). Swede, i. 333°, symbolism, xii. 141° (Rom.), 148° (Heb.), and tabu, vi. 735°, Talaing, iii. 26<sup>b</sup>, Teutonio, ii. 41<sup>a</sup>, xi.
 38<sup>a</sup>-39<sup>b</sup>, Thracian, xii. 330<sup>ab</sup>,
 Tibetan, xii. 333<sup>b</sup>, Toda, xii. 355b-356a, Tongan, xii. 378ab, Travancore, xii. 442°, Tungus, xii. 476°, Turkish, xii. 482°s, Tushes, etc., xii. 484°s, Ugro-Finnish, x 3355-336a, Um-hrian, vii. 460ab, Vedic, ii. 41ab, iv. 770a, 771ab, vi. 693b, viii 107<sup>b</sup>, 108<sup>a</sup>, 109<sup>a</sup>, 312<sup>a</sup>– 313<sup>a</sup>, xii 611<sup>a</sup>–612<sup>b</sup>, 613<sup>b</sup>– 614<sup>a</sup>, 615<sup>b</sup>–616<sup>a</sup>, 618<sup>ab</sup>, Voo-614<sup>a</sup>, 615<sup>b</sup>-616<sup>a</sup>, 616<sup>a</sup>, 616<sup>a</sup>, of doo, xii. 640<sup>b</sup>-641<sup>a</sup>, of widows, ii. 232<sup>a</sup>, wine (Gr.), xi. 17<sup>b</sup>-18<sup>a</sup>, winnowingbasket (Meror), v. 755b. Yajuruda, viii. 108a, Yakut, 333°, yoke, i. 336° (Aztec),
 Zenjero, vi. 489°, Zeroastrian,
 797° (Armenia), xii. 865°. SACRIFICE TO THE DEAD, Awemba, ii. 360a, Babylonian, i. 438b. 439<sup>b</sup>, Bantu, ii. 358<sup>a</sup>, 359<sup>b</sup>, 360<sup>a</sup>, Basque, ii. 437<sup>a</sup>, Besiai, viii. 370°, Cham, iii. 348°, Chinese, iv. 14°, 453°

Egyptian, x. 4795-480s, firstfruits, vi. 425-43s, Greek,

iv. 474b, 475a, v. 862a, xii.

785a, Hebrew, i. 446ab, Indian,

243sh, Japanese, iv. 485h,
 488b, Jewish, iv. 499b, Lithu-

420a-421a, Polynesian, x.

110ab, Roman, i. 463ab, Semitic, xi. 32b, Shinto, iv.

480b, Indonesian, vii.

zi. 754b, 9b, Vedda, 488b, Teutonic, Tibetan, iv. 509b, Vedda, xii. 599a, Vedic, xii. 614a, Wabisa, ii. 360a, Warundi, ii. 359b, Yao, ii. 358a.

SACRIFICES, FESTIVAL OF (Muh.). v. 8815-8825.

SACRIFICER, THE' (statue in New York), i. 8862.

Sacrificial MEAL, x. 8975-8985; and sacramental meal, x. 897b-898b.

SACRIFICIAL THROBY OF ATONE-MENT, v. 644b.

SACRILEGE, iv. 253h-254h; African, iv. 254ab, Australian, iv. 254a, Brazil, iv. 254\*, Fijian, iv. 254\*, Greek, iv. 276<sup>h</sup>-277\*, xi. 40\*-41<sup>b</sup>, Hebrew, iv. 721\*, Marquesas, iv. 2545, Masai, iv. 254a, Polynesian, iv. 254a, Roman, xi. 415-435, Tahitian. iv. 254s, Teutonie, v. 671s, Torres Straits, iv. 254ª, Zulu, iv. 254s.

SACRING BELL, vi. 3150. SACRUM PHARIAR (Isis festival). vii. 436b.

Sacy, A. I. S. DE, on Assassins, ii. 138°, Sa'd (Arab 'fortune '), i. 662°.

Ins, on Muhammad, viii. 872°, on Qur'an, x. 547°. Sada (Java 'month'), iii. 131°.

SA'D IBN ABI WAQQAS, viii. 8890; will, vii. 877a.

Sadajieo Sugiura, on Ajivikas, i. 268s.

SADAKHYA (aspect of Siva), xi. 94mb.

SADANANDA, on righteousness, x. 806b.

SADAPARIBHUTA (in Lotus of the True Law), viii. 1459. SA'D B. SHADDAD (grammarian).

y. 199a.

SADA (SUDHA) SINGH (Shahid). xi. 440b.

SADA YAKKO (Jap. actress), iv. 892a. Saddāla-Putta (Ājīvika), i. 250\*. Saddās (Burm. White Elephant). iii. 36a.

Sad-dar (Parsi-Pers. text), viii. 106\*; on adoption, v. 745\*, on bare feet, xi. 475\*, on birth customs, ii. 660\*, 661\*, on children, iii. 544ab, on chronology of Zoroaster, i. 2068, on expiation, v. 665ab, 666a, on fasting, ii. 106a, v. 665a, 765a, 875b, on good works, ii. 106a, on Pahlavi, vi. 153b.

Sad-darband-i-Huš (Parsi - Pers. text), viii. 106a.

Saddarianasamuchchaya, Commentary on, atheism, ii. 1865.

Saddhamma Sangaha, on Buddhaghosa, ii. 886b. Saddharmapundarika.—See Lotus

of the True Law. Saddharmapundarika Sutra (Jap. Bud.), iv. 496ab.

SADDINGTON, JOHN (Muggletonian), viii. 871b.

anian, l. 4665, Malay Penin-sula, viii. 3708, Nyanja, ix. SADDÜ, SHAIKH, Gays cult, vi. 186<sup>b</sup>, possession by, x 130<sup>b</sup>-131<sup>a</sup>, shrine, xi. 70<sup>b</sup>, 71<sup>a</sup>, 72<sup>a</sup>. SADDUCEES, vii. 588b, 589ab, 590ab, 593ab, 595a, xi. 43a-46b, 332a; beliefs and principles, xi. 44° 45°, ethics, vii. 588°, future life, xii. 439°, influence, xi. 45° 46°, and Karaites, vii. 6625, name and antecedent, xi. 43b-44s, and Pharisees, vii. 856b, ix. 832s, 833b-834s, and sin, xi. 559s, and soul, xii. 439s, vitality, xi. 455-465.

SADDUE, and zealots, xii. 850a Sangors (Bengal caste), iii. 234a. SADHS, SATNAMIS (Ind. sect), vi. 707b, xi. 46b-47b, 210b; rebellion, ii. 225a, vi. 707b, xi. 4700

SADHAN (founder of Sadhan-Panthis), xi. 47b.

Sadhanas (Bud. magic rituals), i. 97°, viii. 336°, 406°, xii. 1955-1964; on images, vii. 160%

SADHAN ASRAM (auxiliary of Sādhāran Samāj), ii. 821b.

SADHAN-PANTHIS (Vaispava sect), xi. 470.

SADHARANA BRAHMA SAMAJ, IL 496b, 820a-822b, xi. 47b-48b. SADHT DH (Icelandic month), iii. 1395

Sadnu (Hin. ascetic), ii. 90b-91s, 92ab, 95a-96a, viii. 805b, xi. 48b, 330a.

Sadnyas (Hin. mythical beings), ii. 810a.

Sa\*DI (Pers. poet), on ethics of kings, vii. 725\*, on fate, vii. 738b-739\*, and idolatry, vii. 155%

Sa'dis (Egyp. ascetics), Dosch ceremony, iv. 6434. Sadid at-Din Abû't Faut Da'ûn

B. SULAIMAN (Karaite physician), vii. 668a.

Santnos (Phoen. deity), ix. 893b. Sadiguta-Sonoda (Chibeha cul-ture-hero), iii. 515\*.

AL-SADIQ, ISMA'IL IBN JA'FAR. See Isma'll IBN Ja'FAR AL-SADIQ.

SADIQIYYIN (Muh. religious order), x. 7224

SADIQ NIHANG, Hindu cult, xi.

SADRO (Russ. epic hero), vi. 665b.

SADLER. JOHN, Anglo-Israelism, i. 482a

Sadness, and accidie, i. 655, and mirth at commemoration feasts, ii. 28ab (Russ.).

SADOK (Rabbi). See ZADOK. SADR AD-DÎN (Assassin), ii. 141b.

Sadr al-Din, Maulvi, Muslim mission in England, x. 531\*. AL-SADBATI, ASIM (Abadite), ii. 516b.

SADU PERIOD (Egyp.), iii. 92ab, San-Vaisnavas (= Madhvas), viii. 2344.

Sadvimia Brāhmana, on divination, iv. 799b.

yovrstilaksasa, weather pro-phecy, iv. 829a, Sadyovrstilaksana.

SEDEMAANED (Danish month). iii. 1395.

S.EHRIMNI (Teut. boar), ii. 709a. SAEMUNDAR EDDA. See EDDA. ELDEB.

SAENA (Iran. mystic bird), in charms, iii. 448b, magic, viii. 994b.

SAFA (Ossetic guardian of hearth), ix. 573a

ŞAFĀ AND MARWĀ (Muh. sacred stones), i. 667b, viii. 865b.

SAFAITIC INSCRIPTIONS, on God, vi. 248b.

SAFAR (Muh. month), iii. 126b;

holidays, v. 883<sup>b</sup>.

Šafarik, P. J., on Budini, xi.

588<sup>b</sup>, on Neuri, xi. 588<sup>b</sup>, on
Sauromatæ, xi. 589<sup>b</sup>, on Scythians, xi. 588\*, on Slavs, xi. 5879.

Safarnāmah (Nāṣir ibn Khusrau), ix. 187a.

SAFAWIDS, and Shi'ism, xi. 455b. SAFED, pilgrimage, x. 24s.

SAFRERT (Egyp. goddess of writing), v. 2495-2504. Saribon (Panjab), serpent-wor-

ship, xi. 412b SAGA (Norse goddess of wisdom),

vi. 306\*. Sagas, vi. 1ab; on fosterage, vi. 106ab

Saga of Frithjof the Bold.-See Frithisfs Saga. Saga of Gisli.—See Gisla Saga.

Saga of Hakon the Good, xii. 2554; on sacrifice (Teut.), xi. 38h-39a

Saga of Harald Harfager, on fosterage, vi. 106h-107a.

Saga Herraudhs ok Bosa, music, ix. 59b. Sagai (Siberian Tatars), xi. 173\*.

xii. 4794. SAGAMORES' (Algonquian), v.

438%

Saga of Nornagesti, and external soul, viii. 43b.

Saga of Olaf Tryggvason, xii. 247a; on cow-worship (Teut.), ix. 254a, on funeral vows, xii. 660a, on image of Frey, 888s, on landvaettir, xii. 252b, on monsters, xii. 251s, on priest, xii. 2552, on priestess, xii. 255b, on temple, xii. 256b, 2575

Saga of Ragnar Lodbrok, on housesnake (Teut.), xi. 4195-4203. Sagar, Saugor (India), xi. 485; pilgrimage, x. 25b, xi. 48b

serpent worship, xi. 413\*, suicide, xi. 48b, xii. 35\*. Sagans (Bombay), make-bite, xi.

4174 SAGABA (Ind. sea-god), ii. 8065

Sagara (Chakravartin), iii. 3374; and Sigar, xi. 485. SAGARAS (Atits), ii. 1954.

SAGARD, G., on animal souls (Amer.), i. 493°, on Huron, vi. 884ab, 885a, 886a.

SAGABITIS (nymph in Attislegend), il. 2175

Sag-Dip (Pami 'dog-gaze'), i 512b, iv. 503ab, 504a, x. 492b. SAGDLIBMIUT (Eskimos), v. 3924. SAGES OF LONGEVITY (Tib.), i. 386b.

Sagnalien, cannibalism, iii. 1962, Gilyaks, vi. 2215-2265, storm-gods, xi. 8835, twins. xii. 495b, 496b.

SAGHERO (Carib month), iii. 690. SAGITTARIUS (sign of zodine), xii. 51ab.

Sagoromo Monogatari (Daini no

Sammi), vi. 55. Sahagun, Bernardino de (writer on ancient Mexico), on astrology, xii. 66b, on bap-tism, ii. 370b, on communion with deity, iii. 7412-742a. on communism, v. 439b, on confession, xi. 530ab, ethics and morality, i. 3805. v. 439b, 440b, on expiation, v. 637s, on incarnation, vii. 185b. on prayer, x. 196ab, on stave-

worship, iii. 456\*. Sahajo Bal (female disciple of Charan Das), iii. 3665

Sahak (St.) (Armen. saint), L 805b SAHALOKADRATU (in Bud. cosmogony), iv. 138\*. Sahar (Syr. god), xii. 166\*.

Sahara, i. 160a; education of women (Muh.), v. 2051, pastoral peoples, ix. 662b. rude stone monuments, xi. 880b.

SAHARANPUR (Ind.), demons and spirits, iv. 6033.

Sahasrabhuja (Kwan-yin), vii. 764b.

SAHASBAM BOCK-INSCRIPTION. prayer, x. 2025.

Sahasranamans, xi. 562b. Sahasranetha (Kwan-yin), vii.

764b. Sahavāsi (subdivision of Smartas),

xi. 631b. Sahe no kami (Jap. phs deities), ix. 826ab, xi. 470a.

Sahidic Ecclesiastical Canons. Egyptian Heptateuch, on Agape, i. 171b, on invocation, vii. 412a.

Sahijdhāri (= Nānakpanthis), xi. 510b

Sähityadarpana (Visvanatha), on drama, iv. 886b. Sahl B. 'Andallah at-Tustari.

fasting, ii. 1011-102a. Sahl ibn Bishb, astrology, xii.

914,

Sahl B. Fadl, Jäshär B. Hesed (Karaite), vii. 6659.

Sahl B. Maşliah (Karaite), vii. 666"; on calendar (Jew.), iii. 119b

SAHM (Meccan clan), jinn story, i. 669h

SAHMI (Armen. month), iii. 70a. AL-SAHN AL-'ATTN (mosque in Baghdad), ii. 3294.

Sahnah (Persia), tomb, i. 7625. Sah-namah (Firdausi), on barsom, 425<sup>b</sup>, on divination, iv. 818<sup>b</sup>-820<sup>b</sup> (passim), on hospitality, vi. 813<sup>ab</sup>, and marriage, viii. 455ab.

Sanos (Hamitie tribes), i. 55ab. vi. 490b.

SAHNOT.—See SAKNOT. Salads (Ind. Muhammadans), iii. 238h-239h.

SAIBAI ISLAND (Torres Straits), scarification, xii. 213s.

SAICHO .- See DENGYO.

SA'ID IBN AHMAD. -See 'UBAID-ALLAH.

SA'ID IBN AL-BATRIQ .- See EUTY-CHIUS.

SA'TO WARB B. IBRAHIM, Harranian calendar, vi. 519h. Samna 'Atl mn 'Atam, shrine,

xi. 80b Saif al-Tijān (Arab romance), vi.

SAIGO TAKAMORI (Jap. hero), vi. 6645

SAIKAKU, IBABA (Jap. author), vi. 64

Samons' Homes, vi. 8079. Samun (first landing-place of Bene-Israel in India), ii. 4709. SAINSON, DE, on making friends

(Tonga), ii. 863°.

Saints, xi. 494-820; Abyssinian, xi. 765-784, adoration of (see SAINT-WORSHIP), Agastya, L 180°-181°, al-'Arabi on, viii. 909°, arhat, i. 774°-775°, Armenian Church, i. 805h-806s, asceticism, ii. 90h-91s, 92ab, 95a-96a (Ind.), xi. 69b-70ª (Muh.), assumptions, ii. 1513-1533, austerities, ii. 725 (Irish), Babylonian, xi. 73a-75b, British, xi. 474a, Buddhist, i. 774b-775b, vii. 160a (Tib.), xi. 49\*51\*, 59b, Canons of Dort, iii. 866b, canonization, iii. 209\*-212\*, Catholic, xi. 76b-77\* (Abys-sinian), Celtic, ii. 72b, xi. 57b-58a, Chinese, xi. 51a, Chishti, xi. 68b, Christian, ii. 443xb, iii. 733°, vi. 740°, 804°, vii. 406°, viii. 519°, xi. 51°-59°, communion with, iii. 735°-736° (Muh.). Confessions of the American Free-will Baptists, iii. 883<sup>th</sup>, Declaration of Faith of English People.
Holland, iii. 883\*, Egyptian, xi. 755-765, 77\* (Abyssinia), feasts, v. 836\* (Armen.), English People . . . in feasts, v. 836\* (Armen.), female, xi. 71\* (Muh.), festi-vals, v. 851ah (Chr.), 884\* (Muh.), xi. 71ah (Muh.), xii. 178\* (Nestorian), images, vii. 160° (Tib.), incorruptibility of body, iii. 211° (Chr.), 735° (Muh.), Indian, i. 180°–181°, ii. 90°–91°, 92°°, 95°–90°, viii. 805<sup>b</sup>, xi. 48<sup>b</sup>, 59<sup>a</sup> 60<sup>b</sup>, 95<sup>b</sup>-96<sup>a</sup>, 330<sup>a</sup>, 572<sup>ab</sup>, intercessory power, iii. 733<sup>a</sup> (Chr.), inpower, m. 733° (Chr.), m-visibility charm, vii. 406° (Chr.), invocation of, viii. 80°, xii. 768° (Chr.), Iranian, xi. 60°-61°, Irish, ii. 72°, xi. 474°, Jain, xi. 53°, Japanese, xi. 61°-62°, Jewish, xi. 62a 63b, al-Khudr, xi. 815-825, legends in Church, ii. 6025, legends in preaching. ii. 604°, Litany of, viii. 80°, and magic, viii. 259° (Celt.). 261° (Chin.), xi. 572° (Sind), mediation, viii. 519° (Chr.), miracles, viii. 677° (Chr.), 678°. 679a, 684b-685a (Chr.), xi.

690 (Muh.), Muhammadan, 69<sup>5</sup> (Muh.), Muhammadan, iii. 735<sup>2</sup>–736<sup>3</sup>, v. 884<sup>3</sup>, viii. 896<sup>35</sup> (Ind.), 909<sup>3</sup>, xi. 60<sup>35</sup>, 63<sup>3</sup>–68<sup>3</sup>, 68<sup>3</sup>–73<sup>3</sup> (Ind.), xii. 14<sup>3</sup>, mythical, xi. 73<sup>3</sup>–74<sup>5</sup> (Bab.), names, ix. 147<sup>5</sup>, 149<sup>35</sup>, as name of Christians, iii. 573<sup>5</sup>, Naqshhandi, xi. 69<sup>5</sup>, offerings xi. 71<sup>3</sup>, (Muh.) 80<sup>8</sup> offerings, xi. 71a (Muh.), 80a (Syr.), Ossetic, ix. 573\*, prayer to, x. 203b (Tib.), xii. 768ab (Chr.), Qādirī, xi. 69\*, relics, x. 653\*-658b, Russian, iii. 210b-211b, Saiva, xi. 95b-96a, Semitic and Egyptian, xi. 73a-78a, ash-Shadhilly, xi. 82ª, Shattari, xi. 69ª, shrines, xi. 705-714 (Muh.), 785-794, 81ab (Syr.), Siberian, xi. 491b. 492°, Sind, xi. 572°, and stone boats, xi. 474° (Celt.), Süff, xii. 14°, Suhrawardi, xi. 68°-69°, Syrian, xi. 78°tombs, xi. 66h-68s, (Muh.), translation, ii. 1516-153s, unorthodox Muhammadan, xi. 70ab, veneration (see Saint-worship), wali, xi. 79a-80s.

SAINTS, LATTER-DAY. -- See MOR-MONS:

SS. ABDON AND SENNEN (Rom. crypt), iii. 2500.

AGNESE (catacomb), chapel, L 6975.

St. Albans (Cameo), vi. 555%-556%. ST. ALBANS (Eng. church), i. 707b. SAINT-AMAND MS., on Candlemas Procession, iii. 1908-1918.

St. Ambroggio (Milan church), architecture, i. 697<sup>b</sup>, ii. 614<sup>a</sup>.

Sr. Andrews (Scotland), pilgrimage, x. 20b.

ST. APOLLINARE IN CLASSE (Ravenna church), i. 699a, 699b-700%

ST. APOLLINARE NUOVO (Ravenna

church), art, i. 8472. St. Augustine's College, Can-TERBURY, viii. 7344; grace at meals, vi. 373ab.

ST. BILE, SYNOD OF, IV. 1944. BARTHOLOMEW'S (London

hospital), vi. 8055. ST. BERNARD (pass), hospice, vi. 8069.

St. Bridget's Day, v. 838\*.

ST. CATHERINE'S DAY (Celt.), v. 8490

ST. CATHERINE'S HOME (London), vi. 806b.

ST. CECILIA SOCIETY, ix. 30s.

ST. CLAIR-TISDALL, on Amenabel, L. 795a

ST. CLEMENTE (Rom. church), i. 699a.

ST. CROIX.—See SANTA CRUZ.

SAINT CYBAN (= Jean du Vergier de Hauranne), Jansenism, vii. 476\*, 477ab, 478ab,

ST. DEMETRIUS (Salonica church), i. 700s.

ST. DENYS (Fr. abbey), Abelard and, i. 15ab.

Sr. Elmo's fire, viii. 57\*, ix. 783\*, xii. 499\*.

ST. EUSTACHE (Paris church), i. 719b.

Saints' Everlasting Rest (Baxter), ii. 439ab.

SS. FELIX AND ADAUCTUS (Rom. crypt), iii. 250b.

ST. FRANCIS INDIANS.—See ABEN-ARTS.

Sr. Gall, monastery, ii. 72<sup>h</sup>; music, ix. 20<sup>h</sup>, orientation, x. 83a.

St. Geneviève, Pantheon (Paris church and abbey). Abelard and, i. 14b, 15s, architecture, i. 721ab, canons of St. Victor, x. 697b.

SAINT GERMAIN-SUR-VIENNE, dolmen, xi. 879a.

ST. GEORGE'S DAY, customs, xii. 705%, 707%, 708%,

ST. GILDAS DE RHUYS (monastery). Abelard and, i. 162.

Giovanni (catacomb near Syracuse), iii. 250<sup>h</sup> (note).

ST. GOTHARD. hospice, vi. 8068. SAINT-HILAIRE, J. BARTHÉLEMY, on logic, viii. 1275, on universality, xii. 536s.

St. Ivan's Day, ii. 484; solstice rites, ii. 484.

Sr. Jacques (Paris monastery). x. 701b.

JACQUES DE COMPOSTELLA (Spanish hospice), vi. 806<sup>b</sup>.

St. Jean, Waldenses, xii. 672b.

Sr. John (hospice at Jerusalem), vi. 8064.

Joun, H. C., on strangers (Korean), xi. 888b.

JOHN, SPENSER, on artificial brotherhood (Kayan), ii. 861ab, on cannibalism (Hayti), iii. 204°, on sword-biting (Kanowit Dayaks), ii. 850°, on tabu (Borneo), x. 887a.

ST. JOHN'S DAY, ST. JOHN'S EVE, ii. 48ab, v. 891a, viii. 502ab; midsummer rites, ii. 48a, v. 891°, viii. 502°ab. Sr. John's worr, in disease and

medicine, iv. 743a (Bab.), 748b-749a (Celt.).

St. Kilda, agriculture, i. 2292. sacrifice survival, xi. 10b.

St. Kitts, pottery, i. 8296-830a, St. Lucia (Ital. cemetery), burials, iv. 4715.

MAGDALENE'S (convent), vi. 807%

S. MARIA IN ARA-COILE (Rom. church), Santissimo Bambino, ii. 343ab

ST. MARIA DELLA SALUTE (Venice church), architecture, i. 721a.

Maria Di Gesc (catacomb near Syracuse), iii. 250b (note). Maria Maggiore, S. Maria

AD PRESEPE (Rom. church), Adoration of Magi, ii. 342a, and Christmas, iii. 6025, prosepe, ii. 3432, Sanetifica-

tion of B.V.M., viii, 479°. Santa Maria in Transfevere (church), architecture, L 6985,

prosepe, il 343°. Saintes Maries de la Mer (church). Gypsy worship, vi. ARAN

St. Mark's (Venice church), architecture, i. 701b, 703b-704b.

St. MARTIN'S QUADRAGESIMA (= Advent), v. 769a.

MAUR (Congregation of), viii. 794b, 795b; and gifting of abbeys, i. 9b.

Sr. MEDARD (convent), Abelard and, i. 15h, miracles, vii. 480s. ST. MICHAEL OF KHONAI (church),

viii. 691a

SS. NEBEUS AND ACHILLEUS (Rom. cemetery basilica), iii. 2500.

NICHOLAS DAY, tokens, xii. 3/104

S. PAOLO FUORI LE MURA (Rom. church), architecture, i. 6995.

PATRICK'S PURGATORY' (Donegal), iii. 270a, iv. 650a; pilgrimage, iv. 650a, x. 20b. 21a, 22b.

St. Patrick's Purgatory, on bridge of judgment, ii. 854s.

PAUL'S (London church), architecture, i. 719b, 720b, 729a

PAUL'S LECTURE SOCIETY, retreats, x. 744\*. Peter on the Esquiling

(church), festival, v. 850b.

St. Peter's (Rom. church), archi-tecture, i. 719°, 721°, 722°.

St. Peter's (Westminster), grace at meals, vi. 373b.

PETER AND MARCELLINUS (catacomb), iii. 248b; Adoration of Magi, ii. 341b.

PIERRE, CHARLES IRÉNÉE CASTEL, ABBÉ DE, and League of Nations, xii. 688b.

ST. PIERRE D'AIRE, tokens, xii. RARP.

PROTUS AND HYACINTHUS (Rom. crypt), iii. 250b.

PUDENTIANA (Rom. church), mosaic, i. 847\*.

S. Sanina (Rom. church), art, ii. 614a

S. Sabina (convent), x. 7015. SAINT-SIMON, C. HENRI DE R., and communism, iii. 7786-7794, and Comte, x. 1178-1184, and socialism, xi. 635 636a.

SAINT-SIMONISM, III. 7784-7794. St. Sorma (Constantinople church), altar, i. 340a, architecture, i. 701b, 702b, 703ab.

St. SPIRITO (Florence church), architecture, i. 718a.

St. Thomas's Mount, xi. 90°. SS. Vannes and Hydulphus (Congregation of), viii. 795°; and gifting of abbeys, i. 95,

St. VITALE (Ravenna church), architecture, i. 700a, 703b,

St. VITUS' DANCE, v. 1585 SAINT-WHEEL WORSHIP (Jain), v. 877b.

SAINT-WORSHIP, and ancestorworship, i. 466s, Augsburg Confession, iii. 847s, Berär, ii. 5059, Buddhist, xi. 50ab, Christian, i. 116°, 121°, ii. 32°, 443°, iii. 210°–211°, xii. 768°–760°, 2nd Helestic Confession, iii. 861°, Indian, xi. 60°, 71°–72°, 572°, Muhammadan, viii. 883<sup>b</sup> (N. Afr.), 902<sup>b</sup> (Egyp.), 907<sup>a</sup> (Turk.), xi. 63<sup>b</sup>-64<sup>b</sup>, 65<sup>b</sup>-68<sup>a</sup>, 71<sup>b</sup>-72<sup>a</sup>

(Ind.), and names (Chr.), ix. (1nd.), and names (cnr.), ix.
1476, 149ab, Sind, xi. 572a,
Sunnite, xii. 118b, 119a,
Swahll, xii. 848a, Ten
Articles, iii. 851b.

\* Saintyves, P., on veneration of
saints (Chr.), xi. 58a.

SAIOL-See SAOL

SATE (Muh. fire hell), i. 666b, xi. 851.

SARI, SAYARI (Kalwar earthgoddess), vii. 643b.

SAIS (Egypt), festivals, v. 855a, Saite recension of Book of the Dead, viii. 94b.

Saisāniya, Bināpridiya (Zor. sect), xi. 347ab.

Sarva Bhaktas (= Lingayats), v. 240.

SAIVA SIDDHĀNTA (Saiva system), xi. 935, 955, 963; soul. xi. 96%.

Saivism, vi. 693<sup>b</sup>, 700<sup>ab</sup>, 701<sup>ab</sup>, 701<sup>b</sup>–702<sup>b</sup>, 705<sup>b</sup>, xi. 91<sup>a</sup>–96<sup>a</sup>; Adam's Peak, i. 87<sup>b</sup>, 88<sup>s</sup>, Aghori, i. 210<sup>a</sup>, Ahir, i. 232<sup>b</sup>, 99<sup>a</sup>, Allin, i. 210<sup>a</sup>, Apr. 233ab, Alakhnämis, i. 276a-277°, ascetics, ii. 93°–94°, vi. 701°, Assam, ii. 133°, Atits, ii. 195a, Baroda, ii. 423a, Benares, ii. 4665 4685, Bengal, ii. 4884, 4915, 4935 494°, Berår, ii. 503°-504°, bhakti, ii. 550°-551°, Bom-bay, ii. 789°, Cham, iii. 341°, creation, v. 262-275, Devi Patan, iv. 6934, doctrines, v. Patan, iv. 693\*, doctrines, v. 25a-28b, Dravidian, v. 5ab, 8a, 22s, 23a-24b, 25a-28b, Elephanta, v. 261b-262\*, God, vi. 286b-287\*, Gokarn, vi. 310\*, Gorakhnāth, vi. 328b-330\*, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, vi. 332ab, Gosain, Güjar, vi. 453°, Gurkhā, vi. 457°, Gwalior, vi. 458°, gurus, vi. 705°, Hālēbid, vi. 477"-478", Hardwär, vi. 5162v. 23a-24b, 96a, Kānchi-517a, hymns, Java, vii. 496a, Kānchi-puram, vii. 646a, 647b, 648a, Kanphata Yogis, xii. 833h-Kāpālikas and Kālāmukhas, xi. 93ab, Lakulins, xi. 93<sup>b</sup>, Lingayats, viii. 69<sup>b</sup>-75<sup>a</sup>, xi. 93°, literature, v. 23°, 24°, viii. 96°-97°, Madura, 24b, viii. 96b-97a, viii. 239b-240s, Mahābhārata, viii. 239-240\*, Mahābhārata, viii. 327\*, Malay Archipelago, viii. 345\*, Malay Peninaula, viii. 354\*, māyā, v. 27\*-28\*, xi. 94\*-95\*, Mysore, ix. 67\*-69\*, Nāgās, ix. 122\*, Nakulīša-Pāšupatas, xi. 93\*, names, ix. 165\*\*, Nārbadā, ix. 185\*-186\*, Nāsik, ix. 186\*, Nepāl, ix. 323\*, origin. v. 22\*, Orissa, ix. 566\*, Paniāb. ix. 607\*, 608\*, pan-Panjab, ix. 607b, 608a, panranjan, ix. 607°, 603°, pan-theism, ix. 619°ab, phallism, v. 829°, vii. 700°b, ix. 95°b–96°a, 819°a, 824°b, power of the name, ix. 163°b, Pratya-bhijña, xi. 93°b, 94°a, pre-existence, x. 240°a, Rajput, x. 565°b–566°a, Rāmoshi, x. 578°ab, religious, orders, x. 718°ab. religious orders, x. 718°, righteousness, x. 806°, rosaries, x. 848ab, Rükhars, x.

866h-867a, sectarian marks, ii. 547s, xi. 331s, sects, xi. 329b, 330a, Siva and creation, v. 26a-27b, soul, v. 27b-28b, x. 240a, xi. 96a, suicide, xii. 35a, symbolism, xii. 143°, Tamil, xi. 95°, 96°, Tantras, xii. theosophy, xii. 343-955, theosophy, xii. 313-, Tirupati, xii. 3450, Trimurti, xii. 4570, Yogis, xii. 8330-8355

SAIVO-DOCTRINE (Lapp), x. 181b. SAIVO-NEIDA (Lapp spirit), vii. 7985

SAIVO-OLMAI (Lapp spirit), vii. 798\*

Sarwő (Jap. princess), abstinence, ii. 97a

SAIYAMWINKOOB (mythical aborigines of Yucatan), iv. 170a.

SAJATIVRATA (Hin. vow), xii. 6578. Sakas, Sakai (†=Scyths), iii. 309<sup>b</sup>, x. 565<sup>a</sup>, xi. 276<sup>a</sup>, xii. 325<sup>a</sup>, 826<sup>a</sup>.

Sakādām Nask, on ordeal, ix. 5264. SAKADVIPA (Hin. cosmogonie island), ii. 698a.

Sākadvipi Brāhmans, Sakad-vīpīya (Iran. sun-worshippers adopted into Brihman rank), iii. 231\*, vi. 689\*.

SAKA ERA, v. 8700, xi. 96a0. Sakai (Malay Pen.), viii. 350b, 352ab; abode of the blest, ii. 6816-682s, adolescence customs, viii. 367a, art, i. 824b, birth, viii. 366a, bodypainting, viii. 367a, charms and amuleta, viii, 371b, 372a, chieftainship, vii. 291a, combs, ix. 273b, cosmology, viii. 3600-361a, culture, viii. 352b, darkness and evil, viii. 50s, death and disposal of the dead, viii. 369b, demons and spirits, viii. 355<sup>b</sup>, x. 127<sup>s</sup>, dialect, viii. 353<sup>b</sup>, disease and medicine, iv. 729b, dress, v. 45ab, ethnology, viii. 350b, food for the dead, vi. 67a, gods, viii. 354b, 355s, holy places, viii. 362b, hunting, vi. 876ab, 877a, incense, vii. 202b, inheritance, vii. 292s. marriage, viii. 368ab, musical instrumenta, ix. 8<sup>b</sup>, 9<sup>a</sup>, nose-ornamenta, ix. 397<sup>b</sup>, possession, x. 127°, scarification, viii. 367°, 'sendings' and 'pointings,' iv. 367°–368°, silent trade, vi. 206°, 207°, 209s, songs, ix. 7s, soul, viii. 350sb, state of the dead, ii. 6812-682a, xi. 8235, trading, vi. 2060, 207a, 209a.

Sakaki (Jap. sacred tree), xil. 8032-804s; in firstfruits rite, ii. 8315, in funerals, xii. 8045, in new moon rite, ii. 832a.

Sakalava (Madagascar), birth customs, ii. 642<sup>b</sup>, 664<sup>a</sup>, bull-cult, i. 507<sup>b</sup>, circumcision, iii. 660<sup>b</sup>, 661<sup>b</sup>, death and disposal of the dead, iv. 4225, viii. 231b, hawk cult, i. 519s, ordeal, ix. 527s, regalia, x. 6344.

SAKALYA (Ind. grammarian), and Sauthită, vii, 51ª.

SAKAMBHARI (Hin. earth-goddess). v. 69, vi. 706s, x. 566s. SAKABANG, dress, v. 42b.

SAKAHOV, I. P., on gods (Slav), xi. 5934

SAKATIMUNA (Malay world-snake), viii. 355a, 359a-360a. Sakha (= Kumāra), ii. 807b.

SAKHALA-KHATUN (Buriat goddess), iii. 4b, 11b,

SAKHALIN.—See SAGHALIEN. Saknāwi (Muh. historian), on magic use of Qur'an, viii.

SAKHĪBUĀVAS (branch of Rådhāvallabhīs), xi. 97a.

SARRIDAI-NOIN (Buriat god), iii. 40, 115. Saket Saewar (Muh. saint), xi.

70°, 97°; Güjar cult, vi. 453°, Hindu cult, xi. 72°.

Sakut Sanwan, Nigānā (Panjāb shrine), ii. 340a, xi. 97ah; upkeep, xi. 71b.

SARJE-GEUZI, Hittite sculpture, vi. 724a.

SAKKA (Bud. form of Indra), vi. 6905.

SAKKA GODS (Bud.), vi. 2705. SARRAS (Malay Arch. Negritoes), and cannibalism, iii. 205b.

SARRUM, SANKUN (Phon. god). ix. 893a

SARKUT (Bab. god), prayer to, x. 160a

SARLA PEN (Gond god), v. 124 Sākom (Kūrkū sept), vii. 760b. SARPHWOR (Muh. Cham month), iii. 113b.

Sakra (= Indra), vi. 690b. Sakrai (sect of Dositheans), xi. 3454.

345\*.

SĀKTAS, SĀKTISM, V. 828b, VI.

705b-707a, Xi. 93a; Assam,
II. 134\*-135b, 138a, VI. 705b707a, 710b, Baidyā, II. 332b,
Baroda, II. 423a, Bengal, II.
490b, 491ab, 491a-492b, Xi.
93a, Bhakti-mārga, II. 542b,
Rhāta II. 552b drinking. Bhāte, il. 5530, drinking, v. 79a, Durga, v. 119b, false mysticism, ix. 117b, food, vi. 64b, Güjar, vi. 453b, Karāria, vii. 673ab, Nāsik, ix. 1865, orgy, ix. 5575, Rādhā-vallabhīs, x. 5605, rosary, x. 848<sup>b</sup>, 849<sup>b</sup>, sects, xi. 330<sup>ab</sup>, Tantras, xii. 193<sup>a</sup>, Thags, xii. 260s, Trimurti, xii. 457

Sakri Davi (Chamba goddess), and snake, xi. 415\*.

Sakuna (Ind. text-book), on cock, iii 1/0/74

Sakuntalā (Kālidāsa), viii. 112ab. SAKVAL (Muh. Cham month), iii. 1130

SARYA, SASKYA (Tib. sect), vii. 788<sup>a</sup>; Atisa and, il. 194<sup>b</sup>, celibacy, iii. 277<sup>a</sup>. Sākyas (Ind. tribe), and Piprāwā

inscription, ii. 885\*, relies of Buddha, ii. 884b.

Sikvas, RAKTAPATAS (Ind. mendicant class), i. 266\*. SIRYAMUNI, i. 94\*-100\*, ii. 739\*. 740°, 741° 743°; and Ananda, ii. 259h (note), and Avalokita, ii. 258a, 259h, images in Japan, iv. 388a, liberality, iii. 388b, and nir-edna, ix. 378ab, title of Buddha, ii. 881°, and Tusitaheaven, ii. 6880,

SALA (Bab. goddess), and serpent, xi. 403°

AD-SALA (Hamites), vi. 487ab. Salacia (Rom. nymph), ix. 2485. Saladin (sultan), architecture, i. 758ab, and third crusade, iv. 3485.

SALADIN TAX, iv. 350b.

Sălagrăma (Ind. sacred ammonite stone), iii. 446°, v. 904°, ix. 233°, xi. 864°, 872°, xii. 1430.

SALĀRĀPURUSAS (Jain great persons), iii. 337\*.

SALAMIS (Greece), human sacrifice, vi. 848b, personification, ix. 793b.

SALĀMIYYAH, 'ARŪSIYYAH (Muh. religious order), i. 12s, x. 7244

goddesa), i. 516b. SALAMPANDAI

Salaniyalo (Fijian tale), vi. 16ab. SALARS (section of Chin. Muslims), viii. 892b.

SALAR MAS'CO .- See GHAZI MIYAN.

SALCAMATHUA, PACHACUTI Yamoui, on gods (Inca), i. 470°, on hymns (Inca), i. 470°–471°, on séance (Inca), i: 434b, star-chart, xii. 65b, 68b-69s, 70b.

SALE, G., on bridge of judgment (Muh.), ii. 852ab.

SALEEBY, N. M., on Mindanao, i. 364

SA-LE-FRE (Polyn. under world), x. 105°, xii. 518\*.

SALEIER (Indonesia), teeth-sacri-

fice, vii. 2344. Salentini (anc. Italy), horsesacrifice, vii. 4575.

SALESIANS (Chr. religious order), x. 708b.

SALVILD, S. (Jew. historical writer), viii, 1015. SALGONG (Garo chief deity), ii.

120a SALHES (Dosadh deified robber), iv. 852b, vi. 186b, 6594.

Saliaric Hymn, on Janus, iv. 1759. Salic Law, on inheritance (Teut.), vii. 312\*, on ordeal, ix. 5195 520°, 531°, on sin (Teut.), xi. 570b.

SALIGRAM SAHEB, and Radha Soamis, x. 558b.

SALIHIYYAH (Muh. sect), ii. 5180-

519a, viii. 881 - 882a, xii. 845b, Sălin n. Mandi, al-Alam al-Shamikh, viii. 884b, xii. 845a, on Zaidi, xii. 8453.

SALIH B. TARIF (founder of Muh. sect), ii. 518\*-519\*, viii. 881\*-882\*; ablutions, ii. 518\*. astronomy and astrology, ii. 518b, and camel, iii. 174a. ethics and morality, ii. 5186, marriage, ii. 518<sup>b</sup>, prayer, ii. 518<sup>b</sup>, Qur'dn, ii. 518<sup>b</sup>-519<sup>a</sup>. Salii (Rom. priests), ii. 43<sup>b</sup>, 45<sup>s</sup>, x. 326<sup>ab</sup>, 333<sup>b</sup>-334<sup>a</sup>, 824<sup>a</sup>, 826<sup>a</sup>, xii. 697<sup>a</sup>, 811<sup>b</sup>; dress, x. 829a, prayers, x. 199b, processions, x. 356°, purifica-tion, x. 501°.

SALIM II. (sultan), and Ka'bah, viii. 513b.

Salimene, on Flagellants, vi. 50°, on stigmata of St. Francis, xi. 858°.

SALIM CHISHT! (Muh. saint), xi. 68h; and Agra, i. 2255, tomb, v. 7965. SALIN, BERNHARD, on Celtic art. i. 841b-842a, 843a.

Săliputra (= Săriputta), xi. 1972. Salisbury Cathedral Statutes, and

simony, xi. 526<sup>b</sup>. Salish, xi. 97<sup>b</sup>-100<sup>a</sup>, xii. 591<sup>ab</sup>;

art, i. 828s, 833s, art and guardian spirits, i. 8255-826\*. austerities, ii. 2279, basketry, i. 828a, Bellacoola, xi. (see Bellacoola), burial of children, iii. 527\*, chieftain-ship, vii. 291\*, Coast Salish, 975-98s, cosmology, xi. 985-99a, crests, i. 825b-826a, death pollution, x. 456°, disease and medicine, iv. and medicine, 739°, dwellings, i. 684°, eschatology, v. 373°, fasting in mourning, ii. 232°, feasting, v. 802b, ghosts, iv. 739b, gifts, vi. 198b, hair-cutting in mourning, vi. 476b, mask, viii. 486a, mother-right, viii. 852b, mourning, ii. 232s, 476<sup>b</sup>, property, vii. 295<sup>b</sup>, prophets, xi. 99<sup>b</sup>, puberty austerities, ii. 227<sup>b</sup>, purification, x. 456<sup>b</sup>, sacrifice of first-born, vi. 32b, shamanism. iirst-born, vi. 32°, shamaniam. xi. 97°, 98°, 99°, state of the dead, xi. 98°, 99°, super-natural beings, xi. 97°, 99°, tabu, xi. 99°, tatuing, xii. 210°, 212°, Thompson River tribes, xi. 98°, 99° (see Thomp-SON RIVER INDIANS), twins. xii. 4962, women and inheritance, vii. 294b.

Saliva, spirring, xi. 100a-104a; in artificial brotherhood, ii. 862b, in baptism, ii. 372b-373a, as charm, iii. 423a, v. 613b, xi. 102b, and com-munion, xi. 101b, and conception, xi. 100<sup>b</sup>, in contempt, xi. 101<sup>b</sup>–102<sup>s</sup>, in covenant, iv. 208<sup>s</sup>, and evil eye, iii. 423<sup>s</sup>, v. 613<sup>b</sup>, xi. 102<sup>b</sup>, of gods, xi. 102<sup>s</sup>, on handsel. xi. 101s, of holy men, xi. 102s, horror of, xi. 102s, horror of, xi. 102s-103s, as lustration of children, xi. 101s, in magic, iii. 464s (Rom.), xi. 100s, 103s, medicinal, xi. 102s, on oneself, xi. 100s, as part of personality, vii. 234a, xi. 100a, poisonous, xi. 102a, protective powers, xi. 102%-103°, as salutation, xi. 101°, soul-substance (Indon.), vii. 234s, 235s, symbolism, xii. 149s (Heb.), toleration of, xi. 103s-104s.

Salivas (Orinoco tribe), killing of deformed children, i. 60 name of dead tabu, iv. 4415, twins, xii. 4925, 496s.

Sālīvānanā (Rājā), and Harśū Panrē (or Bābā), ii. 489a.

Sālivāhanā (= Sātavāhana), ix. 65b.

SALIVAHANA COUNTRY (= Mysore). ix. 65%

SALIVAHANA-SAKA, ix. 65b. Salkuśa (Assam), pilgrimage, x.

254

Sallier Papyrus, calendar, iii. 92a, 100b, 102a, v. 238b, 239ab, 240°, on children, iii. 535° 536°, on Hyksos, vi. 890°, hymns, vii. 38°, 39°, xii. 780b-781a, lucky and un-lucky days, iii. 100b, on worship, xii. 780b-781a.

Sallu (Hittite deity), vi. 725a Sallust, on blood-drinking (Rom.), iii. 205<sup>b</sup>, on Fortuna, vi. 101<sup>b</sup>, on war, xii. 685<sup>b</sup>. Salm (Aramean god), xii. 1662. Salma ibn Sa'd, Abadism, ii. 5165.

SÄLMALI (Bud. hell), xi. 830b. SALMAN (Zor. convert to Muhammadanism), vi. 1515.

SALMAN AL-FARIST, on festivals (Iran.), v. 872b.

SALMERON, FRANCIS (Jesuit), viii. 189b; Canons of Trent, iii. 838b.

Salmon, as twins (Kwakiutl), xii. 496<sup>a</sup>, 662<sup>b</sup>, and wisdom (Irish), xii. 4565.

SALMON, GEORGE, on Hippolytus's account of Basilides' system, ii. 427b.

SALMON, JOSHPH (Ranter), X. 579ab

SALMON DANCE (Karok), iii. 684.

SALOMONE (Ital. cave), iii. 267°. SALONICA, Adoration of the Magi, 342°, architecture, i. 700°, birth customs, ii. 658°, orientation of churches, x. 81<sup>b</sup>, rain-making, xii, 716<sup>b</sup>, St. Demetrius, i. 700<sup>a</sup>.

SALSA (ST.), iL 5119. SALT, viii. 591b-592b; in baptismal rites, ii. 370a, 400a (Rom. Cath.), in charms, iii. 444s (Ind.), viii. 592a, and evil eye, v. 614a, of life, i. 297a, in magic, iii. 444\*, viii. 592\*, mining, viii. 592\*, in purifica-tion, x. 496°(Jap.), in sacrifice, viii. 592°, superstitions, viii. 591°, symbolism, xii. 149°, (Heb.), tabu, viii. 592ab, in threshold rites, iv. 849%

Saltair-na-Rann (Irish poem), vii. 26<sup>a</sup>; and astronomy, xii. 73<sup>b</sup>. Salt Lake, Mormons, xi. 89<sup>ab</sup>. SALTMARSH (Cromwell's chaplain),

8504.

and Antinomianism, i. 582b. SALT RANGE (Panjab), architecture, i. 741b

SAL-TRRE (Ind. sacred tree), xii.

SALT RIVER, building, L 685b. Salus (Rom. personification), vi. 553b, 555b, ix. 796b, x. 832b. SALUTATI, COLUCCIO (Humanist), vi. 833a.

SALUTATIONS, xi. 1044-1089; African, vi. 499\*, Arabic, vii. 741b, xi. 105ab, 107\*, 108b, Assyrian, xi. 106a, 107ab, Australian, vi. 498a, xi. 104ab, Babylonian, xi. 107ab, Barelay (Robert) on, iii. 8885, bowing, xi. 105b, Chinese, xi. 105b, 106ab, 107b, Christian, xi. 107<sup>b</sup>, 108<sup>ab</sup>, Egyptian, x. 180<sup>b</sup>-181<sup>a</sup>, xi. 107<sup>ab</sup>, English, xi. 105ab, 107a, 108b, etiquette, xi. 105b-106a, Eucharistic, vii. 408<sup>a</sup>, 409<sup>a</sup>, 410<sup>a</sup>, European, vii. 741<sup>b</sup>, xi. 106<sup>b</sup>, French, xi. 105<sup>a</sup>, 106<sup>b</sup>, 108<sup>b</sup>, German, 105ab, 108b, Greek, vii. 741°, xi. 105°, 107°, greetings, xi. 104°–105°, hand-clapping, vi. 499° (Afr.), hand-shaking, vi. 498<sup>a</sup>, xi. 105<sup>b</sup>, Hebrew, vii. 741<sup>a</sup>, xi. 106<sup>a</sup>, Indian, xi. 106<sup>ab</sup>, Jain, x. 188<sup>ab</sup>, Japanese, xi. 105<sup>ab</sup>, 107<sup>b</sup>, 108<sup>b</sup>, kissing, vii. 741<sup>a</sup> 108b, kissing, vii. 741a-742a, xi. 105b in letters, xi. 106b-107b, Lovant, ix. 105ab, 106a, 107a, 108b, Melanesian, xi. 105<sup>b</sup>, 106<sup>a</sup>, to monarcha, xi. 106<sup>ab</sup>, Muhammadan, xi. 1055, 108ab, national characteristics, xi. 108b, nose, ix. 3965-397\*, xi. 1055, 1062 Palestine, vii. 741\*, xi. 1055-106a, Persian, vii. 741a, primitive, ix. 396a-397a, xi. 741\*. 04xb, religious element, xi. 107b-108b, Roman, vii. 741b, xi. 105\*, 106\*, 107\*, Spanish, xi. 107\*, 108\*, spitting, xi. 101\*, Syrian, xi. 105\*, 107\*, Turkish, vii. 741\*.

SALUZ GALLICIUS, Confessio

Rhaetica, iii. 860a.

Salvation, xi. 109\*-151\*, 694\*725\*, xii. 298\*; Antiochene
theology, i. 591\*\*, Apocrypha,
xi. 139\*, 140\*, Apostolic
Age, i. 629\*, 630\*, Arminianism, i. 816\*, Arya Samāj, ii. 60°, assurance of, ii. 521°–522° (Berean), iii. 325°–331°, 886b (Methodist), iv. 216b-217a (covenant theology), Assyro-Babylonian, xi. 109a 110°, Augustine, iii. 151°, Barclay (John), ii. 521°a-522°, Behistün inscriptions, ii. 452°a-453°, Berean, ii. 521b-522b, Bhagarud-Gita, ii. 135b, xii. 312b, 313b, bhakti and, ii. 543b-544b, Bhakti-marga, ii. 539b-551b, xi. 133b, 135b, Buddhist, iii. 552ab, v. 130°, Buddhist, iii. 552°, v. 449°, viii. 145°, xi. 110°, xi. 309°, 310°°, 311°, Calvinism, i. 807°–808°, iii. 151°, Christ in, xi. 710°–712°, Christian, i. 314°, 591°°, 629°, 630°, 807°–808°, 816°, iii. 145°–146°, 151°, 753°–760°, (passim), vi. 78°, xi. 110°–131°, 694°, 695°, 701°, 724°, (Passim) 694°-695°, 701°-724°, Christian Science, iii. 578°, Church in, xi. 709°-710°, Clement of Alexandria, i. 314b, and com-

munion with deity, iii. 753h-760° (passim), covenant theology, iv. 216° 217°, as deification, xi. 704° 706°, educational, xi. 1186-1196, Egyptian, xi. 1315-1326, Eunomianism, v. 578<sup>b</sup>, exclusive, ix. 750<sup>ab</sup>, 751<sup>a</sup>, 754<sup>b</sup>, experience, xi. 712<sup>b</sup>-713<sup>b</sup>, 716<sup>b</sup>-722<sup>b</sup>, and faith, v. 689b (Chr.), xi. 135b, 136ab (Hin.), 142a-143b (Jew.), 713\* (Chr.), by feeling, xi. 717b-718\*, of Gentiles, xi. 1475-1485, grace, xi. 1462 (Jew.), Greek, ii. 655, viii. 138. Greek Orthodox Church, vi. 432°, 433°, in Greek philosophy, xi. 6972-701a, in Greek theology, xi. 701a-706a, Grotius, xi. 714b-715a, here-after, xi. 146a-147b (Jew.), by historic redemption, xi. 720ah, immediacy, xi. 119b-120a, imperfection, xi. 120a-121a, Indian, i. 139a, ii. 60a, 537a-538a, 543h-544a, iii. viii. 2345, 7708-7748, x. 15185, 574ª, xi. 132º-137ª, individual, xi. 118ab, Iranian, xi. 137a-1385, Jain, xii. 309ab, Jewish, xi. 1384-1485, Karma-marga, vii. 676°-678°, in Latin theo-logy, xi. 706°-708°, legalism, xi. 1296-130s, in Lotus of the True Law, viii. 145b, Luther, viii. 201a, Mādhvachārīs, viii. 234<sup>a</sup>, magic, xi. 130<sup>ab</sup>, in Mediaval Church, iii. 326<sup>a</sup>, xi. 708b-712\*, mediation, xi. 115a-117a (Chr.), 145b-146a (Jew.), Methodism, iii. 8860, Midrash, xi. 140h-146a, and moralism, xi. 694b, 695a, Muhammadan, ix. 879b, xi. 148°-149°, in mysteries, viii. 13°, ix. 74°, 81°, xi. 695°-697°, and mysticism, xi. 694°-695°, 715°-716°, New Hampshire Confession, 882°-883°. NT, xi. 117°-131°, OT, xi. 110°-117°, 138°-Paul and mystery religious, ix. 74<sup>a</sup>, xi. 130<sup>ab</sup>, Pelagian-ism, ix. 703<sup>b</sup>–710<sup>a</sup> (passim), Philo, xi. 700ab, Pietism, xi. 715ab, Plotinus, xi. 700b-701a, Prapatti-marga, x. 151ab, by process, xi. 719\*-720°, process of, xi. 705\*-706\*, Rāmānuja, x. 574\*, rational-ism, xi. 716\*b. Reformation, xi. 712\*-715\*, as religious need, ix. 262\*-263\*, and repentance, xi. 1435-1444 (Jew.), Roman Catholic, xi. 712a, xii. 732ab, satisfaction theory, xi. 714a-715a, Schleiermacher, xi. 239a, Simon Magus, xi. 517b-518a, 518b, Socinianism, xi. 652a 653a, 714ab, soteriology, xi. 694b 725°, and suffering, xi. 116°-117a, 127ab, Symbolo-fideism, xii. 151b, synergism, xii. 158a–164b, Talmudic, xi. 139a– 140a, 140b-146a, Teutonic, xi. 149h-151s, theosophy, xii

3064-3154 (passim), Tórāh, xi. 140h-142a, Tukārām, xii. 468b, universalism, xi. 147b— 148b (Jew.), xii. 529b—535a, by will, xi. 718a-719a, by wisdom, xi. 716ab, 717ab, and works, ii. 544a, vii. 676a-678b, xi. 135a-136a (Hin.), 143a-144a

(Jew.), 149° (Muh.).

Salvarion Army, vi. 749°, xi.
151°-160°; 'Articles of
War,' xi. 157°, asceticism,
ii. 79°, confessions, iii. 886°-887b, conversion, xi. 157ab, finance, xi. 155ab, Governments, xi. 154a, holiness teaching, xi. 1579, in-direct influence, xi. 1592, methods, xi. 158<sup>ab</sup>, military constitution, xi. 153<sup>ab</sup>, mis-sions, viii. 732<sup>a</sup>, in Mysore, ix. 70<sup>a</sup>, name, xi. 152<sup>b</sup>–153<sup>a</sup>, night-shelters, vi. 806b Officers' commands, xi. 155h-1569, orders and regulations, 156ab, organization and polity, xi. 1548-1579, origin and development, xi. 151"-154° processions, x. 357°, propaganda, xi. 158°-159°, property, xi. 154°-155°, rescue work, vi. 807°, xi. 160°, sacraments, xi. 157°-158a, social work, xi. 159a-160a, as spiritual force, xi. 157a-159a, and State, xi. 156b-157a, structure, xi. 154ab, women, xi. 1564.

Salvian, on Bible authority, ii.
590°, on chastity (Teut.), iii.
500°, on heresy, ix. 751°.
Salvest al-anfās (Muh. biographi-

eal work), viii. 8821. Salwe (Burm. order), iii. 354

Salwidin Sadan ('Book of the Order of the Salwe '), iii. 35a. Salya Parvan (book of Mahabhāruta), viii. 3264.

Salzauno, bat omen, i. 5024 Salzinger, I. (editor of Lull's works), viii. 1945, 1955.

Samadhi (Bud. meditation), i. 190 ii. 92b, 752ab, iii. 792a, xi. 160b-161b : Coylon Buddhism, iii. 334a, and dhyana, iv. 702b-

Samādhi-rāja (Bud. dialogue), viii. 88b.

SAMAGGI-UPOSATHA (Bud. holi-

day), v. 837a. Samai (Balaphor god), ii. 350b. Samarya (Dom deity), iv. 841b.

Samanala (=Adam's Peak), i. 875-885.

SAMAN DEWIYA, SAMANTA, SUMANA (deity of Adam's Peak), i. 889. 'SAMANEANS' (inmates of Mon-

golian lamaseries), ii. 122a. Sāmannaphala-sutta, viii. 864.

Samanta (in Assam. history), ii. 135b.

Samanta (= Saman Dewiya), i. 88b. Samantanhadra (bodhisutten), i. 94<sup>b</sup>, ii. 257<sup>b</sup>, 259<sup>b</sup>; images, vii. 125<sup>b</sup>, Jainism, ix. 67<sup>s</sup>, and lotus, viii. 144b, pilgrimage, x. Samanta-kūta, Sumana-kūt (= Adam's Peak), i. 870-880 SUMANA-KÜTA Samanta-kūja-vannanā (Pāli poem), i. 88s.

SAMANTAMUEHA (= Avalokiteivara), ii. 260b.

Samanta Pāsādikā (Bud. commentary), on Buddha's footprint, i. 876.

Samarcand (Cent. Asia), architecture, i. 750°, 752°, 878°, 880°, sepulchral mound of Shah Zindah, i. 878°, tomb of

Timur, i. 752\*, 878\*. Samaria, xi. 161\*, 164\*; circumcision, iii. 661b, codification of law, viii. 4469-4478 Gnosticism, vi. 232a, 233a, 239an, and Judah, vii. 450ab 453b-454s, magic, viii. 302b, religion of Jahweh, vii. 444b-445°, 446°b,

5410°, 440°°,
Samaritans, vii. 587b, 589a, xi. 161b-167b; and altar of earth, i. 350b, angels, xi. 166a, chronicles, xi. 167ab, death-pollution, iv. 414b, eschatology, xi. 166a, festivals, v. 879b-880a, xi. 166b, Mt. Gerigin, vii. 450a xi. Mt. Gerizim, vii. 450°, xi. 165°, God, xi. 164°-165°, hymns, vii. 48°-49°, and Israelites, vii. 450°, 451°, 451°, 453°, 453°, 453°, 454°, 455°, and Jews, ix. 639°, 640° (similarity of beliefs), xi. 162°, 163° (separation), and Karnites, vii. 682\*\*, Law, vii. 446\*-447\*, xi. 165\*, letters, xi. 167°, liturgies, xi. 167°, Instration, xii. 714°, Messiah, xi. 167a, xi. 1650-166a, Moses, xi. 165ab, Naziriteship, xi. 27°, origin, xi. 161°-162°, Pentateuch, xi. 166°-167°, priests, xi. 166°, religion, xi. 164k-167b, samakhah, ix. 555s, sanctu-aries, vii. 450ab, 451ab, secta, xi. 343s-345b, Simon Magus, xi. 5149-525°, Targum, xi. 167°, transmigration, xii. 167<sup>a</sup>, transmigration, xii. 437<sup>b</sup>, writings, xi. 166<sup>b</sup>-1670.

Samaritan Hymn for the Day of Atonement, on Messiah (Taeb), viii. 5774.

Samanitan OSTRAKA, on names (Heb.), ix. 156ab, 159a, 160b, 1615.

SAMARRA (Mesopotamia), mosques, i. 746a, 747b, 748a, palace, i. 747R

SAMAS. - See SHAMASH.

Sămaveda, vii. 500. 57ab, viii. 107ab, 108a, xii. 601b; chants, ix. 44sh, Dharma Sutras, viii. 109b, on divination, iv. 799b, on fire-walking, vi. 30b, Grhya Sutras, viii. 109b, on Soma, xi. 685b, Srauta Sutras, viii, 100ab,

Sāmavidkāna Brākmana, on charms and amulets, iii. 472s, on divination, iv. 828ab, 829a on expiation, v. 659s, on sin, mi. 561".

Samaya-pradipikā bhadra), xi. 1990. (SanghaSambadavan (Ind. tribe), marriage rites, viii. 289b. SAMBANDHAR (Ind. poet), hymns,

viii. 91b. Sambara (Bud. hell), xi. 830b.

Sambata (Galla goddess), i. 57\* SAMBATYON, SABBATION, XI. 167%-168°.

SAMBHAR DEO (Cent. Prov. godling), iii. 314a

SAMELATS, SAMEH (Lapland), images and idols, vii. 1486, L50a

SAMENTA (Colombia), fetishism, v. 903\*

SAMETA ŠIKHARA (= Pārasnāth), ix. 635<sup>h</sup>; pilgrimage, x. 25<sup>a</sup>. Samonāta (Bud. hell), xi. 830<sup>a</sup>.

Samhain (Celt. festival), iii. 80ab, 81ab, 299a, v. 838a-840a; fairies, v. 681b, 839b.

SAMH-FUCHT (summer period of Celt. year), iii. 80%.

Samhitas, vii. 51°, 55°, viii. 108°; on cow, iv. 225°, on disease and medicine, iv. 762b, on divination, iv. 799b, 800s, on heaven and hell, xi. 844ab, on serpent, xi. 4154

Samutol, on mosque of Muham-mad (Medina), i. 875\*, viii. 521ab.

ALŠAMI, SEH AHMAD (Arab actor), iv. 8775.

Sameara.—See Sankara. Sam kuk sa keni, on ancestor-

worship (Korean), vii. 756ab, on holy places (Korean), vii. 756a.

Samland, gods, ix. 488b. Sammanl (Jew. angel of death),

i. 54b, iv. 497b, viii. 41b. SAMMANIYYAH (branch of Khal-

wātiyyah), x. 725°. Sammā paribbājanīya Sutta, on nirmina, iv. 2365.

SAMMI, DAINI NO (Jap. authoress). vi. 50, 62; Sagoromo Mono-gatari, vi. 50.

SAMMITIYAN (Bud. sect), vi. 6864. xi. 188 1690.

Sam-mon (in Tembe myth), xii. ROb.

Samnites, vii. 457s, 457b-458s; love-worship, vili.

Samo, and Slav state, xi. 237b. Samo, and Slav state, xi. 591°b. Samoa. Navidator Islands, ii. 236a; abode of the blest, ii. 682a, adultery punishment, i. 124a, animal manifestations of god, i. 490°, animal possession, i. 497°-498°, 500°, xii. 830a, animal tabu, i. 500a animal-worship, i. 4865, bird omens, ii. 243b, blood-feud, ii. 720°, 722°, butterfly god, i. 506°, cannibalism, iii. 196°, 2025, canoe-building 1974 and launching, and dance burial, xi. 472b, ceremonial combats, z. 1105, chastity, iii. 478a, 479a, circumcision, iii. 660a, 661b, 662a, 664b, concubinage, iii. 811a, 815b, covering of mouth, xii. 830a, Crestor, vi. 636a, crimes and punishments, iv. 2535, 2554, 2565, cursing, iv. 3675, 3685, 3704, 3715, 3734, demons and spirits, iv. 5684, dew, iv. 700s, disease and medicine, iv. 726b, 727s, disposal of dead, x. 111s, divination, x. 366b, doubles, iv. 853b, dress, v. 44b, 45s, 49b, 66b, drums, v. 89s, eating of firstfruits, vi. 43b, euphemism, v. 588ah, fairy, v. 687°, family, v. 716°, 717° 719a, 721a, fasting, v. 760b, feasting, v. 804a, 805a, fire-making, vi. 27a, forticide, vi. 55ab, food, vi. 63a, food tabus, 231<sup>a</sup>, vi. 61<sup>a</sup>, funeral rites,
 x. 110<sup>ab</sup>, gifts, vi. 198<sup>b</sup>, 203<sup>a</sup>,
 205<sup>b</sup>. Golden Age, v. 711<sup>a</sup>. hand in medicine, vi. 494a, hand in oath, vi. 497b, and Hawaii, vi. 529a, head, vi. Hawan, vi. 5219, head, vi. 533a, 537b, head-dresses, iv. 337b, hero-gods, vi. 636a, house-building, vi. 504b, incest, iv. 253b, inheritance, vii. 280b, 293b, 295a, invisibility of dead, vii. 406a, journey of soul, x. 106a, landmarks and boundaries, vii. 790<sup>b</sup>, land-marks and the curse, vii. 794s, laying on of hands in medicine, vi. 494s, lizard beliefs, i. 522s, mana, i. 36s, missions, viii. 7250, 726 (Rom. Cath.), mourning, v. 60a, murder, iv. 255a, music, ix. 9a, nose, ix. 396b, oath, vi. 497b, ix. 431ab, offerings to dead, x. 110b, old age, ix. 403°, omens, x. 367°, gods and animals, i. 490°, orientation in burial, x. 87°, owl, x. political organization, x. 104a, property, vii. 295b, purification, x. 463ab, rain-making, x. 562a, regalia, x. 636a, Sabbath, x. 886b-887a, sacred parts of vessels, xi. 474°, salutations, ix. 396°, sky-land, ii. 686°, sneezing, 398b, soul, iv. 700a, x. 105°, 106°, specialization in handicraft, vi. 505°, 506°, state of the dead, x. 105°, string and thread-making, vi. 503\*, sun, xii. 62\*, tabu, x. 100\*, 886\*-887\*, tatuing, xii. 212<sup>sh</sup>, temples, xii. 240<sup>s</sup>, theft, iv. 256<sup>h</sup>, threshold rites, iv. 8483, trading, vi. 2055, trumpets, ix. 9a, war-club, x. 6364.

Samoun (= Samoyed), xi. 172b. Samooth (Tungusic tribe), xii. 473b.

Samogitia, mountain-worship, viii. 867\*, werwolves, viii. 2084

Samon (Celt, month), iii. 79a.

Samos, architecture, i. 7286, art. i. 868<sup>b</sup>, primitive images, xi. 870<sup>b</sup>, tithes, xii. 351<sup>a</sup>.

Samosateniem, xi. 170a-172b; Christology, xi. 171ab, God, xi. 170a-171a, Logos, xi. 171ab, Spirit (Holy), xi. 1714.

SAMOTHRACE, Arsinoeion, i. 739b. Kabeiric mysteries, vii. 6284-632°, ix. 79°, sacrament, x. 0094

'SAMOTHRACIAN SAVIOURS,' vii. 630b.

Samoved, ix. 6635, xi. 1725-1775 490<sup>a</sup>; altruism, iii. 377<sup>b</sup>, bear-cult, i. 503<sup>b</sup>, ii. 121<sup>b</sup>, bear-oath, i. 504<sup>a</sup>, cannibalism, iii. 196<sup>5</sup>, 201<sup>a</sup>, charity, iii. 377<sup>b</sup>, chastity, iii. 479<sup>a</sup>, 480b, concubinage, iii. 816b, cultural type, xl. 173b-174a, death, ii. 121a, dress, v. 46b, 51b, 58a, 61b, dress of dead, v. 570, 584, dualiam, xi. 1755, eagle, i. 513<sup>b</sup>, ethnology, ii. 119<sup>a</sup>, v. 592<sup>b</sup>, xi. 172<sup>b</sup>-174<sup>a</sup>, festival, xi. 176<sup>a</sup>, gifts, vi. 199<sup>a</sup>, gods, ii. 121<sup>a</sup>, xi. 174<sup>b</sup>-1755, heart, vi. 557s, human sacrifice, ii. 121s, vi. 843s, images and idols, vi. 148s-150s, language, xi. 173s, mythology, xi. 177ab, names, ix. 134°, nose-rubbing, ix. 396°, Num, ii. 121°, old age, ix. 4655, origin, xi. 173ab, possession, x. 125s, prayer, x. 1815, purification, x. 4605, religion. H. 121b, xi. 174a 177b, sacrifice, xi. 175b-176s, salutations, ix. 396b, shamanism, ii. 121a, x. 125a, 181b, xi. 174ab, 441b, aledge cere-mony, ii. 121a, xi. 176a, soul, xi. 176ab, spirits, xi. 174b 175°, sun-festival, xi. 176°, totemism, xi. 176°-177°, woman, x. 460b.

Sampo ovel E(Finn), vii. 641 - 642 s. Sampsa, Pellervo (Finn deity), vi. 254.

SAMPSAFANS, SAMPSENES, SAMP-SITES (Elkesnite sect), v. 267b-268a.

Sambadh (summer half of Celt. year), iii. 80ab.

Samnés (Cambodian race), iii. 155<sup>a</sup>; calendar, iii. 114<sup>ab</sup>.

Sams (Armen. month), iii, 71ab, Sămiapāyanika Samhitā, x. 448°. Samskāraratnamālā, on naming

(Ind.) 1x. 165b. Samson (OT), enigma, x. 7662, 768°, Naziriteship, ix. 259°, 260°, and Philistines, ix. 841h 842a

Samson Agonistes (Milton), viii. 6475.

Samson of Chinon, and Talmud, viii. 101ª.

Samson (Sr.) of Dol., iii. 6365; Life of, iii. 6374, vii. 1284, xi. 8794, and simulacrum (Celt.), vii. 1284, xi. 8794. Samter, E., on amphidromia,

H. 648b

Samuous (S. Amer. tribe), music, ix. 5<sup>ab</sup>, 8<sup>a</sup>. Samudra (in Assam. history),

ii. 135b.

Samuel (OT), vii. 442<sup>b</sup>, 455<sup>a</sup> (note), x. 385<sup>b</sup>; prophecy, x. 385<sup>b</sup>, 386<sup>a</sup>, 388<sup>b</sup>.

Samuel B. Hofri (Jew. scholar), ix. 874b.

SAMUEL THE LITTLE, and Minim. viii. 659a

SAMUEL B. MEIR (Jew. author). viii. 99a. Samuel B. Moses al-Magheibi

(Karaite physician), vii. 669°. Samuel ibn Nagdila, Samuel The Nagid, vii. 599°; M'bh' hat-Talmüdh, viii. 101s.

Samuel of Nehardea, Arionh, vii. 5974; calendar, iii. 1185. 1215, vii. 597s, and Rabb, vii. 597a.

SAMUEL (ST.) OF TALAMON, and sun-worship (Berber), ii. EOSb.

SAMUEL B. TIBBON, on Averroes, H. 266°.

SAMUEL, HERBERT, and Zionism. xii. 857b-858\*.

SAMUELLS, CAPT., on shamanism, ii. 486a (Gond), 488b-489a (Santāl).

Samurai (Jap. military class), ethics, vii. 4865, and old age, ix. 474b, punishments, iv. 286s

Samvara (Bud. devil), iv. 572b. SAMVARANA (patronymic of Manu), i. 201b.

SAMVAT, SAMVATSABA (name for Vikrama era), v. 870b, xii. 623%.

Samvatsaradi (Hin. festival), ii. 664b.

SAMVATSARI (last day of Pajjusana fast), v. 87650.

Samutta Nikaya, viii. 865; on adultery, i. 1265, on Buddha, ii. 70<sup>5</sup>, on Devadatta, iv. 676<sup>5</sup>, on Incalculable Period, i. 188a, on khandas, xi. 732a, love for Buddha, on 161a, on Mahayana and Hinayana, viii. 335a, on music, ix. 14a-15a, on Pakudha Kachchāyana, i. 261b, on niredna, ix. 377b, on paticca-samup-pada, iv. 672b, 673b, on purification, x. 4685-469s, on sacrifice (Bud.), xi. 7ab, 8a, on self (Bud.), xi. 351a, on transmigration, xii. 429b, on vimutti, viii. 772b, 773a. Sanad ibn 'All, astrology, xii.

914.

Sanagin (Tungusic tribe), xii. 4744.

SANAKA, SANAKADI-SAMPRADAYA. -See NIMAVATS.

SANAN-SEZEN-KHAN (historian). on Buriats, iii. 9b.

Sanātana Dharma (Mysore textbooks), ix. 70b.

SANATRUMĀBA (Chakravartin), iii. 337ª.

Sancan (Brahman Cham Saturday), iii. 1134. San Carlos (=Easter Island),

v. 131s.

Carlos (New Mexico), Apaches, i. 601a, iv. 226ab, Coyoteros, iv. 226ab. Mexico). SAN

SANCHEZ, TOMAS, casuistry, iii. 2440.

SANCHEZ Y LEON, on childsacrifice (Guatemalan), i. SINCEL CHETTYA-GIRI (India), stipus (topes), i. 369°, ii. 557°, xi. 902°-903°, 903°, xii. 454°.

SANCHKARA. - See SANKH KA-BA. SANCHUNIATHON, ix. 894", 895", xi. 1774-1813; authenticity of history, xi. 1804-1814, cosmogony, xi. 178<sup>b</sup>, Egyptian influence, xi. 180<sup>b</sup>, euhemerism, xi. 180b-181a, Greek influence, xi. 1805, and OT, xi. 180b, origin of men, xi. 178h-179h, Persian influence, xi. 1805, on Phoenicians, ix. 180°, theogony, x. 179°, transmission of history, xi. 178°, war of gods, xi. 179°, 179°, 179°, 179°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 190°, 1 1795-1804

SANCIUS.-See CHUANG-THE.

SAN CRISTOVAL (Solomon Is.). xi. 680°; adoption, xi. 681°. cosmogony, viii. 536a, disposal of the dead. xi. 684b. drums, ix. 6<sup>b</sup>, ghosts, i. 420<sup>b</sup>, viii. 534<sup>a</sup>, 537<sup>a</sup>, xi. 682<sup>b</sup>, 683<sup>b</sup>, Hades, viii. 537<sup>a</sup>, magic, viii. 534a, marriage, xi. 681b, sacrifice, viii. 531b-532a, sea ghosts, viii. 537\*, serpent-worship, viii. 533b, xi. 401\*, social organization, xi. 681ab sonl, i. 493\*, xi. 685\*, 826°, spirits, xi. 682°, 683°, state of the dead, viii. 537\*, xi. 685%, 826%.

SANCROFT, W. 394ab, 395a. (nonjuror), ix.

crification, vi. 7475-7488, xi. 1818-1849; Augustine, xi. 1818-1828, in baptism. SANCTIFICATION, ii. 387a, and election, v. 258b grace, vi. 367<sup>b</sup>-368<sup>b</sup>, 368<sup>ab</sup>, xi. 181<sup>b</sup>, 182<sup>a</sup>, 183<sup>ab</sup>, Jewish, x. 891<sup>b</sup>, Kant, xi. 183<sup>a</sup>, mediaval Catholic, xi. 182<sup>ab</sup>, Methodism, viii. 612a, xi. 183ab, modern Christian, xi. 184ab, Moravianism, xi. 183ab, of the Name, ix. 1775-1788, NT, xi. 1815, Pietiam, xi. 18385, Reformed doctrine, Reformed doctrine, xi. 1826-183a, Ritschl, xi. 1835-1844, Sabbath (Jew.) 891b, Schleiermacher, xi. 183b, in theology, xi. 181ab, Toda, xii. 355b.

Sanction, v. 428h 429h; Bentham, xii. 561b, Egyptian, iv. 35a. Gay (John), xii. 559b, Greek, iv. 37b, xii. 694b-695s, international, xii. 694h-695a, law. v. 429ab, vii. 808h-810a, League of Nations, xii. 689b, Mill (J. S.), xii. 5625-563a religion, v. 428b-429a, social tradition, v. 428°, sa test of law, vii. 808°-810°, Teutonic, v. 521\*-522\*, utilitarianism, xii. 5595, 5615, 5625-563\*.

SANCTIS, F. DE, on beauty, ii. 4484

SANCTITY. - See SACRED.

Sanctuaries, x. 50<sup>h</sup>-52<sup>a</sup>, xii. 237<sup>b</sup>; American, x. 51<sup>b</sup>, Armenian (Zor.), i. 795<sup>b</sup>, 797<sup>b</sup>, bu'ale of, ii. 288<sup>a</sup>. Canaanite, iii. 1854-1874, cata-

combs, iii. 248ª, Caucasian, xii. 483h 484s, Celtic, ii. 46b, xii. 237b, Greek, ii. 43°, x. 51°, xii. 237b, Hebrew, vii. 440°–455° (passim), x. 51°b, Mithraic, viii. 757°b, Muhammadan, viii. 513<sup>a</sup>, x. 51<sup>a</sup>, Old Prussian, ix. 489<sup>ab</sup>, Ossetic, ix. 573<sup>ab</sup>, Roman, ii. 44b, x. 51b-53a, xii. 237b, Semitic, x. 50b, 51ab, xii. 237b-238a, snake, xi. 421ab (Lett., Lith., and Old Pruss.), Teutonic, x. 52a, xii. 237b, 255b-258b, Tushes, etc., xii. 4831-484A

'SANCTUARY OF THE BULLS' (Delos), i. 739b.

SANCTUARY, RIGHT OF. - See ASYLUM.

SANCTUS, vii. 408ab, 410a. SANCTUS BELL, vi. 3150.

Sandals, and asceticism, ii. 63b. See also SHOES AND SANDALS.

SANDALPHON (Jew. angel), vi. 2974

SAND-ALTARS (Hopi-Zuñi), i. 336ab. SANDARAMET, SPANDARAMET (=Spenta Armaiti), i. 795b.

SANDA STONE, L 887b,

SANDAY, W., on consciousness, iv. 53b, on infallibility of creeds, vii. 264s, on inspiration, vii. 347b, 348a, 349a, 350a, on subliminal self, v. 6323.

SANDE (Afr. secret society), xi. 201a

SANDE, G. A. J. VAN DER, On New Guinea, ix. 350ab, 351a.

SANDRH (C. Africa), cock divination, iii. 6975.

SANDEMAN, ROBERT, and Glasites, vi. 231a.

SANDEMANIANS.—See GLASITES. Sanderson, Col., on voluntary-ism, xii. 6355.

SANDERSON, ROBERT, on accident, i. 63b, casnistry, iii. 245b. SANDES (Cilician god), and bull,

ii. 888a. SANDIKAI, RADHA KANTA, OR Ahom marriage, i. 235b.

SANULYA, Aphorisms, il. 539ab, on bhakti, il. 539ab. Sandius, and Petavius, i. 785a.

Sand-Paintinos, American, i. 8234b, 826b, 831b, ix. 255b, Navaho, i. 823ab, ix. 255b.

SANDRAROTTOS (= Chandragupta), ix. 653.

SANDOTI (Sem. month), iii. 745. SANDWICH ISLAND (New Hebrides). See FATE.

SANDWICH ISLANDS (Hawaii). See HAWAIL

Sandys, J. E., on Aquinas, i. 655ab, on Bessarion, xii. 155b.

SANEHAT. -- See SINUHE.

Sanemori (Jap. samurai), on old age, ix. 474b.

SANFORD, FRANK W., religious enthusiasm, v. 320ab.

Sanga (Ind. hero), and serpent, ri. 4162.

SANGAMNER (India), pilgrimage, x. 265. SANGAT SABILA, ii. 8160, 8174.

SANGAT SÄHIB (section of Udasis), xii. 5042-5053.

Sangarsu (Jap. month), iii. 114b. SANGERMANO, on Barnabite mission, ii. 422a.

SANG GALA RAJA (Malay spirit). viii. 3554.

Sasgha (Bud. order), vii. 2130, viii. 7975-790a, x. 2885-290a; admission, viii. 7975-798a. authority, v. 454s, in ethics and morality, v. 4530-4544, images of, vii. 1220-1234, poverty rules, viii. 7980-7994.

SANGHABHADRA (Bud. missionary

in China), viii. 7015. Sasghamittä (Bud woman missionary), ii. 558a, iii. 331b. SANGHAPALI (teacher of Buddha-

ghosa), ii. 886a, Şasghāta (Bud. hell), iv. 133s.

SANG-HO-PU-LO, SINHAPURA (= Katās), vii. 678b

SANGIR ISLES (Malay Arch.), viii. 345<sup>b</sup>; ghosts, viii. soul, iv. 856<sup>a</sup>.

Sakoîtas (Bud. convocations of priests), v. 837<sup>b</sup>. Sakgiti (Mahākausthila), xi. 199<sup>b</sup>.

SANGNIER, MARC, modernism, viii. 766%

Sangrana (Himālayan god), ii. 4815

SANO SCHULES, ix. 285.

SANGUINE TEMPERAMENT, xii. 234b. SANGUINEUS (= 'Imad-al-Din Zengi), and crusade, iv. 3489.

Sanhaja (N. Afr. people), Christi-anity, ii. 515<sup>b</sup>.

Sanhedrin, v. 255b, vii. 587b, ix. 553b, 554ab, xi. 184b-185b; and preaching, x. 220b.

Sanhedrin, on apostasy, i. 624b, on fate, v. 793b, 794a, on future punishment, iv. 2895-290s, on heresy, vi. 623s, magic story, viii. 303s, on Meir, viii. 524s, on Noachian precepts, ix. 380s, in Qur'an, x, 540°, on salvation, xi. 143°b, 148s, story of Z"eri, viii. 303b.

Sani (Hin. Saturn), v. 610<sup>a</sup>; Bengal cult, i. 484<sup>a</sup>. Saniakyarwe (Zuñi fraternity),

xii. 871a.

Saning Sani (Sumatran rice-goddess), in harvest rite, vi.

Santhese (Indonesia), hair and soul-substance, vii. 2335, retribution, vii. 2450, soulsubstance, vii. 233sh

SANITATION, American Indian, iv. 736a-737b, Egyptian, x. 476b. Sanjar (Sultan), tomb, i. 752s, 8785

Sasjaya (charioteer in Bhaganud-Gita), ii. 535.

SANJAYA BELATTHIPUTTA (Ind. mendicant leader), i. 261b.

Sanzīva (Bud. hell), iv. 1334, xi. 830\*.

SaNJNA (Hin. wife of sun), ii. 699a (note), 805a.

SAN-JU-SAN-GEN-DO (Kyoto temple), vii. 147b. Šankana, Šankanāchābya (Hin.

theologian), v. 24\*, vi. 702\*,

viii. 2334, ix. 684, xi. 1850-189°; on Absolute, i. 47°, on atomic theory, ii. 200°, 201°, on authority of Veda, vii. 677°, and Benares, ii. 469°, and Bhagavatism, il. 543a, on bruhman, ii. 8015, cause and effect, xi. 188b, cosmology, xi. 1879, date, xi. 1859, on devayana, iv. 679a, and Dharmakirti, ix. 852a, doetrines, v. 24ab, 26a, xi. 186b-189b, eschatology, xi. 188<sup>a</sup>, and Gosains, vi. 332<sup>a</sup>, and Indian Buddhism, vii. 211s, karma, xi. 188<sup>sb</sup>, and Kāñehīpuram, vii. 640°, and Kāpālikas, xi. 93°, on knowledge, xi. 188°, 188°–189°, life, xi. 185°–186°, and Madhva, viii. 232b-233b, on māyā, viii. 504b, 505a, on moksa, viii. 770b, xi. 188b-189b, on Nārāyaņa, ix. 185b, and Nayars, ix. 257a, and Nepal, ix. 322b, on nescience, xi. 186b 187b, philosophy, ix. 851b, 852s, pramanas, xi. 188s, psychology, xi. 1875-188a, and Ramanuja, x. 572b, and righteousness, x. 806b, on Saivism, xi. 93a, on salvation, xi. 135ab, on Sauryas, xii. 842, and Smartas. ix. 68s, on Tantras, xii. 1925 tat tram asi, xi. 189b, theology, xi. 1879, theosophy, xii. 3069 307a, on Vaibhāsika school xi. 198b, Vedānta, xii. 597ab works, xi. 186b.

Sankaha Deva (Vaispava reformer), Dašam, ii. 137\*, Kirtan, ii. 137\*, reform of Assamese religion, ii. 135°-

1364.

Sankara-vijaya (Ānandatīrtha), on Gāṇapatyas, vi. 175<sup>b</sup>, 176<sup>a</sup>, Sānkarpen (Gond chain-god), vi. 313<sup>a</sup>.

SANKETI (subdivision of Smartas), xi, 6315.

Sān khā yan a Brāhmaņa.—See Kaupitaki Brāhmaņa.

Sāākhāyana Grhya-sūtra, viii. 109<sup>b</sup>; on children, iii. 541<sup>a</sup>, on gotras (in marriage), vi. 355<sup>b</sup>.

Sānkhāyana Śrauta-sūtra, viii. 109°; on aśramedha, ii. 160°, magio, viii. 317°, on naming, ix. 162°, on vājapeya rite, i. 23°-24°.

Sankh ka-ra (Egyp. king), architecture, i. 723°; and incense, vii. 203°.

SASKHYA (Ind. philosophical system), i. 137ab, ii. 60a, 802ab, vii. 565b, xi. 189b-192a; atheism, ii. 185b-186a, 186b, âtman, ii. 197b, Banerjea on, ii. 344b, and Bhāgavad-Giā, ii. 536b, 537ab, and Bhāgavatism, ii. 541a, 543a, on body, ii. 773b, cosmogony, iv. 158ab, dualism, xi. 190a-192a, elements (theory of), ii. 200a, gusa, vii. 454a-455b, and Jains, vii. 465b, Jāānamārya, vii. 565b, and Mahābhārata,

viii. 326°-327°, maya, viii. 504°, maka, viii. 773°, xi. 191°-192°, 'Paurānik,' ii. 543°; psychology, xi. 190°-191°, rationalism, xi. 190°, realism, i. 47°, on righteousness, x. 806°, soul and matter, xi. 190°-192°, 743°, suffering, xi. 191°, Svetašvataru Upansad, xii. 504°, Yoga, xii. 831°-308°, and Vedanta, viii. 504°, Yoga, xii. 831°-833°.

Sänkhya-kärikn, atheism, ii. 1855. Sänkhyasütras, atheism, ii. 1855. Sankö (Jap. 3rd watch), iii. 1165. Sankun, Sakkun (Phon. god), ix.

San kuo chih yen i (Lo Kuan-Chung), vi. 5<sup>a</sup>; and herocult, xii. 693ab.

San Marco (Florence), art, L. 8524.

Sannazzaro, Arcadia, vi. 10<sup>a</sup>.
Sannyāsa Upanisad, on āśramas,
ii. 130<sup>b</sup>.

Sannyāsi, ii. 90<sup>b</sup>, 93<sup>ab</sup>, 128<sup>b</sup>, 130<sup>a</sup>—131<sup>b</sup>, vii. 308<sup>b</sup>—309<sup>a</sup>, 678<sup>a</sup>, x. 318<sup>a</sup>, 715<sup>b</sup>, 729<sup>a</sup>—730<sup>b</sup> (passim), xi. 192<sup>a</sup>—193<sup>a</sup>, admission to order xi. 192<sup>b</sup>, in Bengal, ii. 494<sup>a</sup>, burial, ii. 92<sup>b</sup>, chastity, iii. 485<sup>b</sup>, disposal of the dead, iv. 482<sup>b</sup>, xi. 192<sup>b</sup>, militant, xi. 193<sup>a</sup>, name, xi. 192<sup>a</sup>, pilgrimage, x. 25<sup>b</sup>, Vaignavite, ii. 94<sup>a</sup>, and cānaprasthā, ii. 91<sup>a</sup>—92<sup>a</sup>.

San Rocco (Venice), art, i. 852a. Sanron (Jap. Bud. system), ix. 870a.

SAN-RU-E-PORO-KAMUI (Ainu animal-deity), i. 243\*.

San Salvador (Cent. Amer.), concordat, iii. 807a, crimes and punishments, vii. 816a, goat and soul, i. 517b.

San-San (Korea), implements, ii. 119<sup>b</sup>.

Sansanding States (W. Africa), blood-feud, ii. 721\*, 722\*b, 723b, circumcislon, iii. 668b.

Sansāri Māi (Dom goddess), ii. 123b, iv. 841b.

Sansevenino, Roberto da, pilgrimago, x. 19<sup>a</sup>, Thomism, xii.

Sansī, Sansīvā (Ind. tribe), xi. 193<sup>ab</sup>; ghosts, xi. 193<sup>b</sup>, Gūgā Pīr cult, xi. 193<sup>a</sup>, oath, ix. 431<sup>a</sup>, xi. 193<sup>ab</sup>, sorcery, xi. 193<sup>b</sup>, state of the dead, xi. 193<sup>b</sup>, sword-cult, xi. 193<sup>ab</sup>.

San Sisto (Rom. convent), x. 702\*, Sanskarr, and Avestan, ii. 270\*, canon, viii. 85\*, 87\*, charades, x. 766\*, in drams, iv. 884\*, 885\*, in education, v. 192\*, gnomic poetry, x. 413\*, 414\*, language, viii. 106\*-107\*, literature, viii. 87\*-89\* (Bud.), 106\*-113\*, name, viii. 106\*, and Prakrit, iv. 884\*-885\*, proverbs, x. 413\*, 414\*, study of, v. 192\*, and Vedic, viii. 106\*.

SANSKRIT COLLEGE (Benares), ii. 469a.

Sins Mall (Sansi ancestor), xi. 193\*.

Sanson, S. N., on Gabars, vi. 153°. Sansovino's S. Giorgeo dei Greci (Venice church), i. 720°. Santa Anna (Solomon Is.), social

organization, xi. 681ab. Santa Barbara Indians, carving, i. 830b.

SANTA CASA (Loreto), viii. 139b-141b; and Holy House at Nazareth, viii. 140b-141b.

Santa Catalina (Solomon Is.), crow-cult, i. 510b, social organization, xi. 681s.

SANTA CLAUS, L 10s.

Santa Cruz (W. Indies), ii. 236°, viii. 529°; ancestor-worship and idolatry, i. 431°, cosmogony, viii. 536°, day and night, viii. 48°, disposal of the dead, iv. 431°, dress, v. 62°, food for the dead, iv. 443°, viii. 532°, Hades, viii. 537°, implements, vi. 501°, life after death, viii. 537°. Patagonians, ix. 668°, poles and posts, x. 96°, sacrifice, viii. 531°, shell implements, vi. 501°, skull, iv. 443°, spirits, viii. 530°, weaving, vi. 503°.

SANTALS, ii. 480b, 481a, xi. 193b-194h; anointing of cattle, i. 553b, birth customs, ii. 640a, 641a, boundary-gods, v. 11b, concubinage, iii. 815°, creation myth, xi. 193°, dancing, i. 818°, demons and spirits, iv. 602°, fasting. v. 762b, fear of ghosts, i. 426ab, feet-washing, v. 822b, festivals, v. 14s, 19s, xi. 194sb, fetishism, v. 904\*, gods, xi. 193\*-194\*, hunting custom, ii. 635\*, marriage, v. 822\*, merit, viii, 560b, missions, ii. 500b, viii. 739a (Prot.), mountain-gods, v. 8a, 14b, viii. 8635, mountain-worship, ii. 482b, music, ix. 8b, name and origin, xi. 193<sup>b</sup>, pantheon, v. 13<sup>b</sup>, priesthood, x. 283<sup>b</sup>, religion, xi. 193<sup>b</sup>–194<sup>a</sup>, riverworship, ii. 483a, sacrifice, v. 14ab, xi. 194a, shamanism, ii. 488°, snake in folklore, xi. 419°, sympathy between husband and wife, ii. 635°, tiger-worship, i. 529°, ii. 486a, v. 8a, totemism, ii. 490ab.

Santāl Parganas (Ind. district), animism, il. 487°, Hinduism, il. 487°, Santāls, xi. 193°– 194°.

Santa Marta (Colombia), motherright, viii. 852h-853a.

Sant' Andelo (Ital. cave), iii. 267\*.

SANTANU (in Assam. history), ii.

SANTA SABINA (Rom. convent), x. 7015.

Santee (N. Amer. tribe), chieftainship, vii. 814b, dreams, x. 373\*.

Sante Ff., Geronimo pe, and Talmud, xii 1855-1864. SANTEUL, J. B., hymns, vii. 25. SANTI (Chakravartin), iii. 3378. SANTIAGO DI COMPOSTELLA (Spain).

pilgrimage, x. 21b.

Santideva (Mahāyānist), viii. 89a; on bodhisattea, ii. 749a. 753°, on Hinayana, viii. 332°, and Mahāyāna, viii. 89a, on Mahāyāna discipline, viii. 332°, 333°, on Mahāyāna monk, viii. 333°, on suicide, xii. 26s, and Vajradhara, i. 99b, works, viii. 89a.

SANTILLANA, FEBNANDO DE, Incarial government, i. 472b-

Santi Parenn (book of Mahabhārata), viii. 326a. Šānti-šataka (Ind. collection of

gnomic poetry), viii. 1115. Santissimo Bambino, ii. 343ab.

Santo (New Hebrides), ix. 352b, 353°; bull-roarer, ix. 3554 creator, ix. 3530, disposal of the dead, ix. 354b, gongs, ix. 354s, mother-right, viii. 853s, 857a, pig-sacrifice, ix. 354a, pottery, ix. 355, social organization, ix. 3532, somatology, ix. 352b, totemism, ix.

'Santos' (Guayeuru idols), i. 383°. Santo Domingo (Haiti), carving, i. 830b, pottery, i. 829b,

tatuing, xii. 212s.

Sancsi, Sanusiyyan (Muh. re-ligious order), i. 55°, 161°, x. 726°, xi. 194°-196°; devotions, xi. 195s, doctrines, xi. 195a, and ecstasy, xi. 195a, freedom from non-Muslim authority, xi. 1952, history, xi. 1942-1952, Mahdism, viii. 339 340a, and Mecca, viii. 514s, political activities, xi. 196sb, progress, xi. 195s-196s, proselytism, viii. 7489, Puri-

tanism, xi. 1953. Santisi. St Muhammad B. 'ALI (Shaikh), xi. 1945-196a; and Sanūsiyyah, x. 726b, xi.

194h-196h.

SARWAL-SHAHES (Sikh sect), xi. 5114

SANYO, RAL and Confucianism in Japan, vii. 487a.

Sanyopo (Japan), human merifice, vi. 856s. Sanyogi (Saiva sect in Berär), ii.

504s

SANZ (bishop in China), viii. 7174

Saor, Sator (ministers in Kabeiroi mysteries), vii. 6285. Saox (settlement of Korybantes),

vii. 6285.

Saone de Nausoy (N. French poem), and Grail, vi. 3879. SAORAS. See SAVARAS.

SAOSHYANT (Zor. 'saviour'), i. 207\*, 209\*, xi. 137\*-138\*, xii. 867b; and Messiah, viii. 579a.

SAPATAN (Ewe smallpox-god), ix. 2785

SAPHIR, J., on Bene-Israel Day of Atonement, ii. 471° (note). and Genizah, vi. 1885.

SAPHON.—See ZAPHON.

SAPHWÖL, SARVAL (Muh. Cham month), iii. 1136.

Sapi (New Guinea), spirits, ix. 3495

SAPIR, EDWARD, on hero-gods (Amer.), vi. 639<sup>a</sup>.

Sapling (Iroquoian vegetation-spirit), vii. 185\*, ix. 555\*-

SAPONAS, SAPONI (Amer. tribe), animal psychopomp, i. 494a, food tabu, i. 493a, state of the dead, i. 380°.

SAPOR II.—See SHÄHFÜR II.

SAPOB (MAB) (Nestorian priest), and Malabar Christians, xii.

Să-P'o-ro (Chin. Sarvāstivāda), xi. 2004.

SAPPADĀSA (Bud. monk), suicide, xii. 25b.

SAPPER, K., on Christianity in Mexico, viii. 617b, on prayer (Mex.), viii. 618b.

Sappho (Gr. poetess), x. 404b; on éraios, x. 405°, and love, viii.

SAPTAKOTIBUDDHAMATB (Kwan-

yin), vii. 764\*. Saprāšat Davī (= Devi), vi. 706\*. Saqas (Muh. hell), xi. 851\*.

AL-Sagarf, Sart (Muh. saint), food, ii. 101b, on poverty, ii. 102b.

Saqqaran (Egypt), circumcision scene, iii. 671h-672s,

Sana (Sr.) OF EGYPT (Gypsy patron saint), vi. 464<sup>b</sup>, 465<sup>a</sup>. Sanan (B. Bakr sacred camel),

iii. 1749. SARABAITES (monks), viii. 7865-

Šārārhāt, Brolānātu (of Prārthanā Samāj), ii. 58°, x. 1524

Sanahol (Lamotrek month), iii.

1320. SARAG (E. Africa), lustration of

infants, ii. 369a. Saracens, blood-covenant, xii. 444<sup>b</sup>, exchange of arms, ii. 862<sup>ab</sup>, in Gothis, i. 278<sup>a</sup>, human sacrifice, vi. 863<sup>b</sup>, Lull (Raymond) and, viii. 194b, 195a, marriage, v. 719a.

SARACURA (Brazil water-hen), H.

8384 Sanada (Kashmir idol), vii. 1448.

Săradă (= Sarasvati), ii. 808<sup>5</sup>. Săradă PCJA (Jain worship of account-books), v. 877ab

Sănadvatīputra (= Săriputta), xi. 1974.

SARAGABHI MEMORIAL (Amritsar), i. 400b.

Sarajevo (Bosnia), bat superstition, i. 5025.

SARAKS (subcaste of Tantis), iii. 233a, 2365-237a; Buddhism, ii. 495a, ix. 566a, in Orissa, ix. 566a.

SARAKHA, SARAKKA, SAR-EDNE (Lapp birth-goddess), il. 372\*, vii. 799\*. Saniki Tinti (sub-caste of

Tantis), iii. 237a,

Sarakolese, blood-feud, ii. 720s. 721a, 722ab, circumcision, iii. 661b, 662b, 667b, 668ab, 669a. inversion of sexual dress, v.

Saraniya (Assam caste), ii. 138a. Saraogi, Saravagi (Jain caste).

ii. 495a.

Sarapuon, Alexandria, vi. 376<sup>b</sup>
377<sup>a</sup>, Canopus, vi. 549<sup>b</sup>,
Egyptian, x. 652<sup>b</sup>, Memphis, vi. 3775, Oxyrhynchus, vi. 3765. Sabapia (Isis festival), vii. 436b. SABAPION OF ANTIOCH, and Docet-

ism, iv. 832\*, 833\*, and Gospel of Peter, iv. 832\*, 833\*, vi. 346\*, 348\*.

SABAPION OF THMUIS.—See Sacra-

mentary of Sarapion.

Sanaris, and Apis, vi. 377s, and Bes, i. 443s, in Greco-Egyptian religion, vi. 3763–3789, as healing-god, vi. 5428, 549ab, and monasticism, viii. 781b, and Osicis, vi. 377a priests and Christian monks, ii. 675, 75a, sculptures, vii. 1375, and uracus, v. 245b, and Zeus, vi. 377a.

Sārasa pgraha, astronomy, xii. 71b. Sabasayyi (Ind. 'arrowy bed').

ii. 337b.

Sarashina (Jap. place of pil-grimage), x. 28<sup>a</sup>. Sarash, P. and P., on Celebes,

i. 265

SARASVATI (Ind. sacred river), 799a, 808b, v. 828b, ix. 232a, xi. 1965-197\*, xii. 605\*, 607\*; festivals, iv. 869h, vii. 679h 680a, Kayasth cult, vii. 679b-680a, and lotus, viii. 143b.

SARASVATI, SWAMI DAYANAND. See DAYANAND.

Sarasvafivilàsa (Rudradeva), vii. 8533.

SABAT CHANDRA DAS, and Tibetan monasteries, ii. 871b. SABĀVAGI.—See SABĀOGI.

SARAWAE, abode of the blest, ii. 683s, agriculture, L 227s, 229s, 230s, boats and medicine. agriculture, i. 227ab, xi. 473b, chastity, iii. 481b, concubinage, iii. 8165, cremation, vii. 244°, crimes and punishments, x. 4655, erocodile, ii. 8665, crystals, xi. 8695, death and disposal of the dead, iv. 4262, 4272, deer the dead, iv. 420, disease and tabu, i. 511\*, disease and medicine, iv. 728th, divina-tion, iv. 778h, 779\*, euphem-ism, v. 587h, fear of soul, vii. 241\*, flood myth, xi. 407\*, human sacrifice, vii. 242b, images, vii. 247b, infant exposure, i. 4ª, iron as charm. viii. 590°, mourning. viii. 590°, mourning, vii. 241°, mythology, viii. 347°, serpent in myth, xi. 407°, soul, iv. 728°, 856°, soul's journey to Land of Souls, vii. 244°, 245°, Supreme Being, vi. 247°, tatuing, xii. 211°, temples, vii. 246°, treesuirits vii. 250°. spirits, vii. 250b.

SARBHANGI (Hin. sect), i. 2111-

2124

SARCOLATRAE (= Apollinarists), xi. 3185.

SARCOPHAGI. ii. 185; Egyptian, iii. 103<sup>b</sup>, Etruscan, i. 865<sup>a</sup>, Roman, i. 871<sup>a</sup>, iii. 250<sup>a</sup>.

SAECOPHAGUS OF BABE (Egyp.), on festivals, v. 854s.

SARCOPHAGUS OF PANAHEMISIS, ka, v. 241s.

Sarda. Bhat god, ii. 553b.

SARDA, RUBINA (murdered Jewess), i. 597a.

SARDANAPALUS, LIBBARY OF, astrology, xii. 58b, 61a.

SARDAR KHELS, camels' flesh tabu, ii. 340b.

SARDICA, COUNCIL OF.—See COUNCIL OF SARDICA.

Sardinia, abandonment of aged. v. 599b, altars, L 353b, architecture, i. 767°, 864°, bloodfeud, ii. 724a, caves, iii. 267a, funeral feast, iv. 436b, giants, vi. 1915, horned helmets, vi. 793°, Isis-cult, vii. 435°, mid-summer, viii. 502°, nuraghi, i. 864°, vi. 191°, rude stone monuments, xi. 880b, temples, i. 767a, tombs, i. 864a.

SAR-DURIS IL (Vannic king), sacred vine, i. 794s.

SABEBAS DYA (Borneo), girdle, vi. 227b.

SAB-EDNE -- See SABARHA.

Sargis, Sarkis, Sergius (St.) (Armen. saint), i. 805b.

SABOON L OF AGADE (Bab. king), i. 186ab, vi. 643b, xi. 75a; and ages of the world, i. 185°, 186°°, art, i. 836°, birth and exposure, ii. 644a, calendar, iii. 73b-74a, righteousness, x. 778a.

SARGON IL OF ASSYRIA, Ishtarcult, vii. 429a, 431a, 433a, and Israel, vii. 444b, and sacrifice, iv. 119b, and Samaritans, xi. 162a, temple at Khorsabad, i. 689b.

Prov.), cock-SARGUJA (Cent. sacrifice, iii. 696a.

SARHUL, BAHAPUJA, BA PARAB (Ind. feast), Munda, ix. 2°, Oraon, ii. 482°, ix. 503°, Santal, xi. 194s.

Sahla (Nigeria), market, viii. 4184

SARIPUTTA, UPATISSA (disciple of Buddha), ii. 883°, v. 253°, xi. 197a; commentary on Anagata Variesa, i. 4145, and Devadatta, iv. 6762, on mirmina, ix. 3776.

Saris (Armen. goddess), i. 794\*. Šārisuta (= Sāriputta), xi. 197\*. SARKAB, G., on fate (Hin.), v. 790b. SAHKIS (ST.) .- See SARGIN.

SARMANS (= Garmans), asceticism, ii. 88a.

SARMATIANS, SAUROMATÆ, SAR-MATÆ, XI. 276°, 277°, 278°– 279°, 587°, 588°–590°, XII. 330°; Ossetes, ix. 572°– 574), tatu, xii. 208b.

SARMIENTO, PEDRO DF, on Incas, i. 4700, 4715, 4725.

SARNA BÜRHÎ (= Kalo Pakko), Bengal cult, ii. 482a, 486b, Oraon cult, v. 40, ix. 503b-5044.

SARNATH, xi. 1978-1988; Buddhism, il. 468°, xi. 197°–198°, Jainism, xi. 197°, Muhammadanism, ii. 468s, pilgrimage, x. 15s, xi. 197as, sculptures, xi. 198a, stüpa, xi. 197b, 902%

Sarngadhara-Paddhati (Sanskrit anthology), x. 4144

SARFAS (Ind. serpents). - See NAGAS.

Sarpabali (Ved. work), magic, viii. 315a.

SAR-PANITUM. - See ZER-PANITUM. AL-SARRAJ. See ABO NASH AL-SARRIJ.

SARRITOR (Rom. god), ii. 32\* Sarru-kin (= Sargon), vi. 643b. SARSHAR, RATAN NATH (Ind.

novelist), viii. 95<sup>b</sup>-96<sup>a</sup>. Sarrs (Cent. Asiatic Turks), xii. 4795, 4795-480a.

Sartorius, E. W., Kenoticism, vii. 6865.

Sartor Resartus (Carlyle), iii. 220a. SARUK, ISBARL, Kabbala, vii. 627sb

Sarum Breviary, on Candlemas, iii. 192\*, collect, iii. 715\*.

Sarum Manual, on abrenuntio, 39b, on Extreme Unction, xii. 5135-5145, on unction, xii. 5135-5145, 5155.

Sarum Pontifical, on unction, xii-515sb.

SARUM USE, xii. 771b; on abrenuntio, i. 39b, on Candlemas, iii. 192a, on Extreme Unction, xii. 5135-5148, collect, iii. xii. 515"-514", v. 715", on feet-washing, v. 715", on feet-washing, v. 819b, on prayer for the dead, x. 212b, on sackcloth banner, ii. 350s, on unction, xii. 513b-514s, 515sb.

SARO PENNO (Kandh mountaingod), ii. 4820, vii. 6490.

Saruta (Jap. monkey god), ix. 239<sup>b</sup>.

SARUWAKA KANZABURO, and theatre, vi. 894ab.

SABUWARAZA (theatre in Yedo), iv. 894s. Sanva (name for Rudra), ii. 812b,

xi. 91ab Sarvadaršanasangraha (Mādhavā-chārya), viii. 138ab; atheism,

ii. 186ª. SARVAMANGALA (epithet of Devi),

v. 60, SARVANIVABANAVISKAMBIIIN (bodhisattea), ii. 257º (note).

Sarvanta (group of Brahmans), succession through female, ii. 4870.

Sarvānthasiddhi (Jain highest heaven), ii. 186<sup>b</sup>. Sarna-sāra Upanisad, on moksa,

viii. 772\*.

SARVĀSTIVĀDINS, SARVĀSTIVĀDA (Bud. school), vi. 686a, xi. 198 200; atomic theory, ii. 201ab, literature, viii. 876. 88a, magic, viii. 256b, pheno-menalism, ix. 847b, Vasubandhu, xii. 5955-5965, Vin-aya, viii. 3285. SARVATĪBTHAM (Kāfichīpuram sacred tank), vii. 647°.

Sarvistan, palace, i. 748a. SAEWAR (Muh. saint). - See SAEH! SARWAIL

SARZEC, E. DE, cylinder-seals, i. 8345

Sasabindu (Chakravartin), 336b.

SASABONSUM (Gold Coast monster). ix. 277b, 278a.

SASAN (ancestor of Sasanians), i. 7744.

Sisana (Bud. 'teaching'), xi. 2001-201s.

Sāsana Vamsa Dīpa, on Kassapa, i. 4143.

Sasanians (Pers. dynasty), vii. 723°, xi. 201°-203°; architecture, i. 752°-753°, 763° Ardashir I., i, 774ab, xi, 201a, bridges, i, 752b-753a, Chosroes Anoshervan, xi. 202a-203s. Chosroes II., xi. 203a, and Christianity, xi. 203ab, ehronology, i. 2062, delfication, iv. 529a, and Judaism, ix. 640ab, Kobad L, xi. 2018-202s, philosophy, ix. 867ab, sculp-ture, i. 882s, vii. 153b, Shahpuhr L, xi. 201a, Shahpuhr IL. xi. 201ab, sin, xi. 564b-565a, Yazdagird II., xi. 201b, Yaz-dagird III., xi. 203s.

Sasaran (Magadha), viii. 242s. (temple at Gwalior). SASBAHC vi. 4575-4584

SASKYA.—See SAKYA

Sassaks (Lombok), Muhammadanism, viii. 3450

SASSERAM (Shahabad), tomb of Shir-Shah, i. 7564.

SASTA. -- See AIYANAR. Sastus (Ind. sylvan deity), iv.

190/24 SASTI.—See CHHATH!

Sastras, and caste, iii. 238ab, on marriage, v. 739b.

SASTRI, T. GANAPATI, discovery of drama, iv. 885th. Sar, Sarada (Siam. festival), v.

887h.

Satakas (Bhartphari), pessimism, ix. 812b.

SATAN, iv. 578h-579h, 580h, 597h 598<sup>a</sup>, 600<sup>b</sup>, v. 112<sup>b</sup>-113<sup>a</sup>, 113<sup>b</sup>; in abyss, i. 54<sup>b</sup>, v. 387a, American, i. 437a, Beliar as, ii. 459a, Bogomil, ii. 784b, Coptic, iv. 584a, Jewish, v 112h-113a, 113b, letters written by, vii. 898th. Manichwan, viii. 397h, 399a, 400b, Muhammadan, viii. 877b, OT, iv. 597b-598b, 600b, v. 112b, personification, ix. 802b, Slavie, iv. 622ab, 623b, Zoroastrian (see AHRIMAN).

SATANAEL (Bogomil Satan), 784°.

Sătănis (Mysore non-Brahman Vaispavas), ix. 69b.

SA-T'A-NI-SHI-FA-LO (=Thanesar). xii. 261a.

SATANISM, L. 3353, 6253, xi. 2033-207ª.

Salapatha Brāhmaņa, viii. 1091: and adultery, viii. 454s, on

Agni, vi. 290, on altar, i. 3450. on asceticism, viii. 314°, on Asurs, ii. 157°, iv. 391°, on asvamedha, ii. 160°, on âtman, ii. 1962, on Bhrgu, ii. 558b, 559a, on brahman, ii. 798b, 799a, Brhadaranyaka Upanisad, xii. 542b-544a, on Brhaspati, ii. 798a, cosmogony and cosmology, iv. 157a, on cow, iv. 2255, on cross-roads, iv. 3325, curse, viii. 321a, on dead, xii. 616ab, on death, 321ª. viii. 34b, on deluge, iv. 555ab, on dogs of Yama (Cerberus), iii. 317ab, on dreams, v. 39b, on dress, v. 49°, eschatology, v. 375°, on food, vi. 63°, on head, vi. 532b, on hearth-cult, vi. 561\*, on hell, xi. 844°, on human sacrifice, vi. 849 xii. 612b, and lotus, viii. 144b on lycanthropy, viii. 210a magic, viii. 312b, 314a, 317b 318a, 319a, on Manu, xii. 608a and marriage, viii. 452a, 454a, on metals, viii. 589b, on metempsychosis, vi. 693b, on names, ix. 1652, on Narayana, ix. 1844, on om, ix. 4906, on ordeal, ix. 5224, on puru-samedha, vi. 8496, on rajasuyu rite, xi. 475°, on re-wards and punishments, xii. 617s, on Rudra, xi. 91s, on seven seers, xii. 609\*, on state of the dead, xi. 845\*, theosophy, xii. 306\*, on tor-toise, xii. 609\*, on trans-migration, vi. 693\*, xii. 434\*, 435\*, on Urrasi xii. 1955\* 435°, on Urvasi, xii. 125°

SATAPORISA (Bud. hell), xi. 8300. SATARA (India), Bhairon-cult, iv. 606b, Prarthana Samaj, x. 1524

SATARAM (Käfir prophet), vii. 6364. Sata-Rudriya, on Rudra, xi. 91s. Satasāhasrikā, Nājārjuna's com-

mentary on, iv. 838ab. Satava ssa (Zor. fixed star), xii. 864, 875

SAT-BA-TA (Jap. name of Sarvastivada), xi. 200°.

SATDHĀRA HILL (Cent. India), topes, ii. 557b.

SATHI (Ind. birth spirit), iii. 5429. SATHIKWA (Chin. abode of the dead), ii. 1225.

Sati, Bata (Egyp. mythical ser-pent), xi. 403\*.

SATI, SEPT (= Isis), v. 250a, xii. 711b, 712b.

SATI (spirit of sacrificed widow), Banjāra cult, ii. 3475, Dravidian cult, v. 108, 168, Kaur cult, v. 163.

SATI (widow-sacrifice). 429a, v. 593b; Akbar and, i. 273b, African, iv. 429a, Bulgarian, iv. 429\*, Celtic, iv. 429\*, Chinese, vi. 847\*, Hindu, i. 815\*, ii. 273\*, iv. 428\*, 429\*, vi. 843\*, 853\*, vii. 361\*, viii. 453\*, x 454\*, xi. 207\*, 873\*, xii. 35\*, Purinas, x. 454\*, Ram Mohan Ray and, ii. 815\*, Slavic, iv. 429\*, Thracian, iv. 429°, xii. 330°.

Satira (Petronius), vi. 79. SATIRE, Celtic, viii. 258s, Merlin in, viii. 570a.

Satis cogitum (papal encyclical). ii. 8964.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

12. S10<sup>2</sup>.

12. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

11. S10<sup>2</sup>.

12. S10<sup>2</sup>.

12. S10<sup>2</sup>.

12. S10<sup>2</sup>.

13. S10<sup>2</sup>.

13. S10<sup>2</sup>.

14. S10<sup>2</sup>.

15. S10<sup>2</sup>.

16. S10<sup>2</sup>.

16. S10<sup>2</sup>.

17. S10<sup>2</sup>.

18. S10<sup>2</sup>.

18. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S10<sup>2</sup>.

19. S SATIBLACTION punishment, xi. 208ab, Socinus, xi. 653a, 714ab, Satisfaction of Christ (Grotius),

i. 809h-810\*.

SATISFACTION THEORY OF ATONE-MENT, v. 643b, 644a-645a, xi. 714a-715a; Grotian compromise, xi. 7145-7154. Socinian criticism, xi. 71485.

SAT MATRA (C. Ind. goddess), v.

SATNĀMĪS (= Sadhs).—See SADHS. SATNĀMĪS (Bārabankī sect), xi. 210b-211e.

NAMIS (Chhattisgarh sect), xi, 2113. SATNĀMĪS

SATO ISSAI, and Confucianism in Japan, vii. 487a.

SATOR AREPO TENET OPERA ROTAS' (magic formula), iii. 421°, viii. 284°.

SATORNILOS.—See SATURNILUS. SATOW, SIR ERNEST, OR ancestorworship (Shinto), i. 456a, on architecture (Shinto), i. 7734.

SATRAE (tribe in Thrace), oracle, x. 128b, and satyr-drama, iv. 881b.

SATRE (Etruscan Saturn), v. 5344, 535b.

SATRUS JAYA (Pālitāna), holed stone, xi. 8745, pilgrimage (Jain), v. 8775-8785, xii. 8014

Sat Sai (Bihārī Lāl), viii. 96b. SATSUKI (Jap. month), iii. 114b.

SATTAPANNI CAVE (Magadha). viii. 242a. SATTISÜLA (Bud. hell), xi. 830b.

SATURDAY, Armenian, v. 852b, Christian, v. 844b. SATURN (planet), xii. 49ab; Ben-

gal worship, ii. 484°, and calendar, xii. 51°, Chinese, xii. 77\*, Hindu, xii. 84b, 85\*, Zoroastrian, xii. 86\*.

SATURNALIA (Rom. feetival), iii. 2269-227a, 608a, x. 502a, 822b; Christianizing of, i. 10s, iii. 608s, and Christmas, i. 10s, iii. 608s, 609s, vi. 212s, Dravidian, v. 20s, gifts, vi. 212a, human sacrifice substitute, vi. 858b, Mundi. v. 20°, orgy, ix. 557°-558°, and purification, x. 502°, and Shrove-tide customs, xi. 4795-4804

SATURNILUS, SATURNINUS (Gnostic leader), i. 584°, ii. 426°, 427° vi. 2390, xi. 3164; (note), and Basilides, ii. 426a, 427a (note), vi. 239b, Docetism, iv. 834s, dualism, xi. 316s.

on marriage, iii. 2725. SATURNINUS, L. APULEIUS, and slaves, xi. 6254.

Saturnus (Rom. god), ii. 32a, ix. 247b, x. 822b, Satvaīno (Avestan month), iii. 128b, 129a,

SATVATEO (Avestan day of month) III. 128b.

Satvatas (section of Yadava race), religion, vii. 1965. Satyakāma (Desire of Truth), in

Banerjea's Dialogues, ii. 344b. SATYAKAMA (Ind. student), ii. 129b.

SATYALOKA (Ind. cosmogonio world), iv. 160a.

SATYA-NARAYAN (Hin. spirit), ii. 4914

Satyönusára (Sanighabhadra), xi. 1995

Satya-Pln (Muh. form of Satya-nārāyan), ii. 491s.

Satya Prakash (newspaper), Vallabhacharyan Mahārājās, xii. 583a.

SATYAVBATA, TRISANKU (King of Ayodhyā), and Karamnāsā, vii. 673a.

Sarvas, i. 489<sup>b</sup>, xi. 211<sup>b</sup>-213<sup>a</sup>; and Centaurs, iii. 306<sup>b</sup>, firstfruits, vi. 46b.

SATYB-PLAY, XI. 212b.

SATYRUS (brother of Ambrose of Milan), i. 373a, 375b.

SATYRUS (Peripatetio), ix. 741b. SAUCHIEBURN (Scotland), Bereans, H. 5190.

SAUDREAU, A., mysticism, ix. 101ab

SAU-DEWAR (Ossetic black saint), ix. 5734.

Saugand-nāmah (Parsi-Pers. text). viii. 1064.

SAUGOR.—See SAGAR. SAUKS.—See SACS AND FOXES.

SAUKONI (New Guinea spirit), ix. 342b

SAUKORO (New Guinea god), ix. 3420

Saul (King of Israel), vii. 440h. 442°; and ghost of Samuel, i. 117°, xi. 751°, kingship, vii. 726<sup>a</sup>, possession, x. 135<sup>a</sup>. suicide, xii. 39°, vow, xii. 6554.

SAUL, ABBA, on Genizah, vi. 1882, Saulasau (= Caulacau), ii. 4294 (note).

SAULELE (Lithuanian sun), ii. 34s. SAULTRAUX, SAUTEUX (branch of Ojibwa), ix. 454b; aurora borealis, x. 367b, hero-gods. vi. 638b.

SAUMUR SCHOOL, i. 8159; predestination, x. 2335.

SAUNARIYAS (Athareaseda school). samhitas, viii. 1085. Saunderson, H. S., on ethnology

(Korean), ii. 119b.

SAUNIER, and Waldenses, xii. 668b. Sauptika Parean (book of Mahā-bhārata), viii. 3263.

SAUBAS (Ind. sun-worshipping sect).—See Saurapatas.
Sauras (Ind. forest tribe).—See

SAVABAS.

SAURAPĀTAS, SAURAS, SAURYAS (Ind. sun-worshipping sect). vi. 691a, xi. 213a, 329b, xii.

SAURASENI (Mathura dialect), in drama, iv. 885a.

SAURĀŅIBAS (Gujarat), marriage, viii. 4524.

SAUBOMATAL - See SARMATIANS. SAURU (Pers. demon), i. 385s, iv. 620s

SAUB VANIDOVIČ (Russ. epic hero), vi. 665b

SAURYAS. - See SAURAPĀTAS. SAUTBĀNTIKAS, vii. 211a, ix. 849b, xi. 213a-214b: on act, vii. 100°s, atomic theory, ii. 199°s, 201°a°b, xi. 214°a°b, on bodhi-suttru, ii. 743°s, character, xi. 213°s, doctrines, xi. 214°a°b, name, xi.213ab, sambhogakāya, . 98b (note), sources, xi. 213b. 214s, Vasubandhu, xii. 595b-

596% Sauvastika (Hin. figure), iv. 327b. Savaath R. Eliezer ha-gadol (Jew. collection of maxims), iv. 43a. Savage, M. J., on materialism, ii. 174<sup>b</sup>.

SAVAGE ISLAND, NIUR, ii. 2364; abode of the blest, ii. 6825 and cannibalism, iii. 208\*, canoe burial, xi. 472b, creation myth, x. 104b, death and disposal of the dead, iv. 432b, flute, ix. 9°, gifts, vi. 204°, inheritance, vii. 289°, 292° original population, ii. 237°, property, vii. 2955, songs, ix. vii. 2926.

SAVAGE RACES.—See PRIMITIVE BACES.

SAVANA: MAT (Siam. month), iii. 1364

Savantvant (W. demon, iv. 603\*. Ind. State).

SAVABĀS, SAOBAS, SAUBAS (Ind. forest tribe), xi. 2145-2155; charms, iii. 4445, demons and spirits, iv. 604s, gods, xi. 214b-215s, human sacrifice, zi. 215a, monkey-worship, ii. 486\*, in Orissa, ix. 565\*, sacrifice, xi. 214\*-215\*, sorcery, xi. 215\*.

Sāvarnika Samhitā, x. 448b. SAVEASIULEO (Samoan lord of under world), ii. 682\*. Savi (W. Africa), crocodile-cult,

ix. 279a.

Saving (money), i. 682 69b. SAVINGS BANKS, arbitration, L. 674b.

SAVITEL-See SURYA. SAVITRIVBATA (Hin. vow), xii. 656a, 657a.

Savo (Solomon Is.), xi. 680h; language, xi. 681h.

SAVONAROLA, GIROLAMO, XI. 2151-218<sup>b</sup>, xii. 730<sup>b</sup>; Aquinas and, i. 658<sup>b</sup>, asceticism. xi. Aquinas 218ab, on Christian life, xi. 217ab, and d'Este (Duke of Ferrara), xi. 215<sup>b</sup>, 216<sup>ab</sup>, 218<sup>b</sup>, hymns, vii. 32<sup>b</sup>, and Lorenzo de' Medici, xi. 215<sup>b</sup>, 217b, mysticism, xi. 217b, 218ab, philosophy, xi. 218a, poetry, xi. 217b-218a, preaching. x. 216°, prophecy, xi. 215°-216°, republicanism, xi. 217°, sermons, xi. 217°, visions, v. 318°, xi. 216° 217°, works, xi. 217°-218°.

Savoy, protection of keyhole, viii. 124b.

SAVOY CONFERENCE (1661), ix. 3874. Savoy Declaration (1658), iii. 884b.

SAVOY SYNOD, iv. 21ª. SAVOY, DUKE OF .- See VICTOR

AMADEUS IL

Savu (Malay Arch.), viii. 345<sup>b</sup>; fear of soul, vii. 241<sup>a</sup>, human sacrifice, vii. 242<sup>b</sup>.

Sāwa (Persia), Ismā'ilian revival, н. 1395.

Sawaiori (= Indonesians), ii. 2365. Sawlaraw (Karen chief), iii. 264. SAWTIS, MANS (Burm. anticlerical sect), iii. 41b.

SAXNÔT, SAHSNÔT (Teut. god), ii. 37°, vi. 304°, xii. 249°.

SAXO GRAMMATICUS, on Baldercult, vi. 3054, Danish History, xii. 247°, 251°, on dream, v. 38°, on duelling, ix. 531°, Elysium tales from, ii. 709°-710s, on festivals (Teut.), v. 891%, on future punishment (Teut.), xi. 5705-571%, on gods, xi. 593%, 593%-594% (Slav), xii. 248%, 249% (Norse), on heroes, vi. 668s, on horn, vi. 795b, on human sacrifice (Teut.), vi. 865b, 866b, 867a, on images of Svantovit, vi. 795<sup>b</sup>, vii. 159<sup>a</sup>, and life, viii. 44<sup>a</sup>, on mead, vi. 769<sup>a</sup>, on sacrifice (Teut.), xi. 38b, on serpent's slaver, xi. 419b, on snake in other world, xi. 420°, on snake-rearing, 420a, on Svantovit, xi. 593b-594°, on temple of Svantovit, (Rügen), i. 773°, vii. 159°, xi. 593<sup>b</sup>, on temple at Upsala, xii. 257<sup>b</sup>, on truth (Dan.), v. 520<sup>b</sup>, on Valkyries, xii. 252<sup>b</sup>.

Saxomundus, and Frisian law,

vii. 888b.

adultery punishments, SAXONS, i. 133b, cremation, ii. 17b, dancing for crops, x. 360b, foundation sacrifice, vi. 113b. gods, vi. 3043, human sacrifice, vi. 866a, xi. 39a, idol-worship, vii. 156ab, invasion of Britain, x. 2ab, law and Bible, fi. 613a, liver, x. 3762, and lying, viii. 220b, names, ix. 149b, orientation in burial, x. 87b, thunder, x. 370°, tree-worship, vi. 485°, xii. 258°, Zīu-Týr cult, vi. 304°. See also Anglo-SAXONS.

SAXON DIET, Interim, vii. 388b. Sazon Visitation Articles (1592), iii. 8504.

Saxony, corn-spirit, vi. 5228, Moravians, viii. 838ab, witch-craft, viii. 308b.

Sax, J. B., on wealth, xii. 720s. SAYANA (S. Ind. scholar), on Aramati, vii. 419b, on brahman, ii. 797a, on hymns (Ved.), vii. 55a, and inter-pretation (Ved.), vii. 395b-

SAYARI.—See SAIRL Sayast-la-Sayast.—See Shayast-la-Shayast.

Saybrook Platform (1708), iii. 8854. SAYCE, A. H., on ancestor-worship (Bab.), i. 437b, 438b, 439s, on antediluvians, i. 560b. on criticism (OT), iv. 3170 318a, on Dagon, iv. 387b, and Genizah, vl. 188<sup>b</sup>, on in-hospitality (Sem.), vi. 817<sup>b</sup>, on initiation, vii. 316<sup>b</sup>, on per-sonification (Bab.), ix. 801<sup>s</sup>, on Sanehat hospitality story, vi. 817a, on Sphinx, xi. 768 on teraphim, i. 4452, Travels of a Mohar, vi. 817°, on week (Bab.), iii. 76°.

SAYEDAN PWE (Burm. feast), iii. 350.

Sayings of Atür Farnbag and Baxt-Afrit (Pahlavi text), viii. 1055

SAYINGS OF JESUS, on complete-ness of soul, iii. 791\*. See also Logia.

Sayings of the Jewish Fathers, viii. See also Aboth Pirge Abhoth.

SAYYAD, IBN (Jew. boy prophet), x. 1363.

SAYYID (Bediya god), ii. 449b. SAYYIDS, fire-bath, iv. 643s, Shi'ah, xi. 458s, in Sind, xi. 571b.

SATYIDS OF SONEPAT (headless horsemen), Panjab cult, ix.

SBATH (Armen. month), iii. 71ab. SBEITLA (N. Africa), temple, i. 769<sup>b</sup>.

SBOYE (Egyp. philosophy), ix. 858b.

SCACCABAROZZI, OBBIGO, hymns, vii. 23a.

SCAEVOLA, QUINTUS, on hypocrisv. vii. 63ab.

Scale (musical), Indian, ix. 45ab, Japanese, ix. 498-508, Jewish, ix. 528, Slavic, ix. 579, 588. Scalider, Joseph Justus (Hu-

manist), vi. 834\*. Scaliger, Julius Casar (Hu-

manist), vi. 834\*, 'Scalr Dance' (Apache), iii. 68\*, Scalping (Scythian), xi. 278.

SCALP-LOCK (Amer.), vi. 4774. SCAMANDER (Gr. sacred stream),

i. 328s.

SCANDINAVIA, SCANDINAVIANS, abduction, i. 14°, adult change-lings, iii. 361°, ancestor-worship, i. 467°, animism, xi. 755°, artificial brother-hood, ii. 858°, baptism, ii. 368s, birth customs, ii. 662s-831b, S32a, bridge of judgment, ii. 853b, calendar, iii. 1405, changeling, iii. 3586 361b, Christianity, xii. 246b, Christmas customs, iii. 609ab 610a, compensation, v. 670a, cosmogony, iv. 1775-1785, courtesy, v. 5215, cromlechs, iv. 4685, darkness, viii. 485, death and disposal of the dead, ii. 175, iv. 4125, 4665,

467°, 468°, viii. 13°, demons and spirits, iv. 632a, 633a, descent to Hades, iv. 651ab, descent to Hades, IV. 861°, 652°, destiny, iv. 845°, dol-mens, iv. 467°, dispossession of father, xi. 576°, dragon-ships, xi. 473°, dreams, v. 37°, 38°, drinking, v. 78°, 80°, dwarfs, v. 125°, earthgod, ix. 254<sup>a</sup>, earthquake, ix. 254<sup>b</sup>, eclipse, xii. 101<sup>b</sup> 1x. 254°, ecitpse, xii. 101°–
102°, euphemiam, v. 588°, evil eye, v. 609°, 614°, expiation, v. 669°, 670°, fairies, v. 679°, 682°, fall myth, v. 714°, festivals, v. 840°, 890°, 891°, x. 504°, fiction, vi. 12°, fire, ix. 253°, 264°, foater, vi. 100°, 100°, formalistics. age, vi. 1062-1078, foundation rites, vi. 110b, 115b, funeral feast, v. 8915, x. 504s, ghosts, feast, v. 891°, x. 504°, ghosta, viii. 864°, giants, vi. 191°, gifts, vi. 200°, gods, vi. 303°, 304°, 305°-306°, head of animals, vi. 537°, 538°, heroes, vi. 667°, human sacri-fice, vi. 843°, hymns, vii. 30°, images, vii. 157°, inquisition, vii. 332°, key-symbolism, vii. 193°, kinship, vii. 703°, 122s, kinship, vii. 703b, landmark superstitions, vii. 214a, marriage, v. 80b, x. 503b, 'men of law,' vii. 888a, metals, viii. 588<sup>a</sup>, midsummer festival, v. 891<sup>a</sup>, missions, viii. 707<sup>b</sup> (early Chr.), 733<sup>b</sup> 734a (Prot.), mistletoe, ii. 8333, mountains in myth, viii. 864<sup>b</sup>, 867<sup>b</sup>, music, ix. 60<sup>a</sup>, names, ix. 165<sup>a</sup>, 166<sup>a</sup>, nature-cult, ix. 253<sup>ab</sup>, 254<sup>ab</sup>, needfire, ix. 264a, oath, ii. 870b, ix. 433b, old age, ix. 480b, ordeal, ix. 510ab, 530b, 531ab, ordination, ix. 546s, pastoral, ix. 663b, phallism, 828<sup>5</sup>, prayer, x. 201<sup>5</sup>, 202<sup>a</sup>, priest, v. 597<sup>a</sup>, priestess, xii. 255<sup>5</sup>, purification, x. 503<sup>5</sup>, 504<sup>ab</sup>, Reformation, x. 617<sup>b</sup>, 6184, sacred marriage, ix. 828b, sacred ships and boats, xi. 473b, sacrifice to the dead, xi. 852b, 'sending,' viii. 218b, serpent and treasure, xi. 409a, ships in death rites, xi. 4735, shoes of the dead, xi. 477s, soul, xi. 754b, state of the dead, xi. 818°, stone circles, xi. 878°, strangers, xi. xi. 818s, stone sun, xii. 1015, sunworship, xii. 102a, swan-maiden, xii. 126a, swine, xii. 133b, thunder-god, ix. 253ab, transmigration, xii. 440\*, tree-cult, xii. 452\*, tree-offerings, ii. 833a, under world, iv. 851b xii. 5175, vampire, iii. 2085, xii. 590ab, water-spirite, xii. 708\*, werwolf, viii. 208°, 209\*, wind-oult, ix. 254°, Wodan-Olin cult, vi. 303°, 'Yule-boar,' xii. 133°.

Scandinavian Russians, pro-perty, vii. 312a, stump-wor-ship, ii. 45a.

SCAPEGOAT, SCAPE-ANIMAL, i. 499ab, ii. 229a, x. 466b, xi, 218a-223a; Afghanistan, i. 159b African, L 499ab, x. 466b African, t. 499..., x. 400., American, iv. 738., Azazel, ii. 2826-2835, Babylonian, v. 640., xi. 2222-223., Burmese, iii. 235-24., 2825, cock, iii. 6955, Dravidian, v. 155, dress, 695°, Dravidian, v. 15°, dress,
 v. 67°, European, i. 499s°,
 Fijian, x. 466°, Greek, iv.
 592°, xi. 218°–221°, 548°
 Hebrew, ii. 282°–283°, xi.
 35°, 221°–222°, Indian, i.
 159°, 499°, iv. 605°°, v. 15°, Jewish, iii. 695°, v. 661°, Karen, iii. 23°-24°, 28°, Massilian, v. 67°, Mexican, iv. 738°, Russian, iii. 695°, Semitic, xi. 35<sup>a</sup>, 221<sup>b</sup>-223<sup>a</sup>, Teutonic, x. 504<sup>b</sup>, Thuringian, v. 67<sup>b</sup>, Uganda, x. 466<sup>b</sup>.

SCAPULABY, iii. 4176.
SCAPULOMANCY (aboulder-blade divination), Muhammadan, iv. 8165-8174.

SCARABS, Cansanite, decadence, xi. 224sh, Egyptian, i. 504b, iii. 432ab, iv. 463b. xi. 223a-228a, heart-scarab, xi. 225<sup>ab</sup>, historical value, xi. 226<sup>b</sup>-227<sup>b</sup>, material and colouring, xi. 226<sup>ab</sup>, modifications, xi. 2252-2262, popular-ity, xi. 2232-2242, religious importance, xi. 2242-2252.

SCARAMELLI, JOHN BAPTIST. mysticism, ix. 1013.

Scanification, ii. 234b, xii. 209b; Malay, viii. 367b, as ornament, ii. 2325, at puberty, z. 4425, Sakai, viii. 3675, Semang, viii. 3674.

SCABLATTI, ALESSANDRO (composer), ix. 22b, 29b, 32s.

SCATTERING OF THE SACRIFICIAL BICE (Malay rite), viii. 363\*.

Sell mucci Mic Datho (Irish saga), on cruelty, v. 457b, on hos-pitality, vi. 800b, 801b

Scapticism, L 612b, v. 340b, xi. Priciss, 1. 612°, v. 340°, xi. 228°-232°; Enesidemus, xi. 229°-230°, agnosticism, i. 214°-220°, Agrippa, xi. 230°, Akbar, i. 274°, and allegory, i. 330°, and apathy, i. 603°, Arcesilas, i. 60°, and atheism, ii. 184°, Braddhist si. 924°, ii. 184<sup>b</sup>, Buddhist, xi. 231<sup>b</sup>– 232<sup>b</sup>, Chinese, vi. 92<sup>b</sup>–93<sup>a</sup>, ix. 856<sup>ab</sup>, ethics, v. 491<sup>a</sup>, Greek and Roman, ix. 863<sup>b</sup>, zi. 228a-231b, Hume, L 216a, vi. 867°-870°, xii. 273°-274°, Jewish, vii. 605°-606° Ma'arri, viii. 223°-224° philosophical, viii. 8174, Plotinus and, ix. 309<sup>h</sup>, Pyrrho of Elis, xi. 228<sup>h</sup>–229<sup>h</sup>, reason, x. 504b-595a, and sensa-tionalism, xi. 388b-389a,394ab, Sextus Empiricus, xi. 231ab, on wisdom, xii. 745b.

SCEPTRE, x. 634<sup>b</sup>, 635<sup>a</sup>-636<sup>b</sup>, xi. 811<sup>b</sup>, 813<sup>b</sup>, xii. 451<sup>b</sup>; American, x. 635<sup>a</sup>b, Cilician, x.

635°. Egyptian, x. 635°. English, x. 636°, Etruscan, x. 635°, xi. 813°, xii. 451°. French, x. 636°. Greek, x. 635°, xi. 813°, New Hebrides, x. 636<sup>a</sup>, OT, x. 636<sup>a</sup>, Roman, x. 635<sup>b</sup>, 636<sup>a</sup>, xi. 813<sup>b</sup>.

SCRPTRE OF JUDAN' (secession from New Apostolic Church),

vii. 425b.

Scere, Desert of (Egypt), her-mits, ii. 76°, iv. 117\*, viii. 788\*

SCHAAFFHAUSEN, H., AND C. FUHLBOTT, on Neanderthal skull, i. 564a.

SCHACK, A. F., Alhambra inscription, i. 880b.

SCRADOW, J. G. (Germ. artist), i. 856b.

SCHÄFER, E. A., on brain, ii. 824h SCHAFFR, E. A., on oratu, n. 634 SCHAFF, P., on Calvinistic Church polity, iii. 1525, on English Church theology, iii. 1545, on National Covenant, iii. 873s, and Reformed (German) Church in U.S.A., x. 628ab, on Westminster Catechisms, iii. 256%.

SCHAFFHAUSEN (Switzerland), pygmy skeletons, v. 1240. SCHAFFIS (Europe), pile-structures,

vii. 775b, 777b.

SCHALL, ADAM (Jesuit missionary). viii. 716b.

SCHANZ, M., on magic, iii. 4162. SCHARP, MORITZ, anti-Semitism. i. 597a.

SCHARFFENBERG, ALBERCHT VON, on Grail, vi. 3865.

SCHEW STATUTES (Freemasonry), vi. 119. SCHEORTER, S., and Genizah, vi. 1889, on Sadducees, xi. 469, theology, viii. 1029.

Schefer, C., on Assassins, ii. 1394

SCHEFFER, ARY (artist), i. 8565 SCHEFFER, J., on ancestor-worship (Lapp), i. 429a, on images (Lapp), vii. 148a, 149a, on names (Lapp), ix. 170a.

SCHEFFLER, JOHANN, hymns, vii. 995

SCHEIDT, SAMUEL (organist), ix. 325

SCHEIL, V., on calendar (Bab.), iii. 75b.

SCHELL, HERMANN, Modernism, viii. 765<sup>b</sup>.

SCHELLHAS, P., on American gods, i. 381°, on Chilan Balam, iii. 517°-518°, on 'God E' and 'God F' (Mayan MSS), iii. 4565, on Kukulean, i. 2536,

SCHELLING, F. W. J., on Absolute, i. 463, ix. 5843, 423°, on a priori, i. 649°, on beauty, ii. 447°, on being, ii. 456°, idealistic monism, viii. 809°, and individuality. vii. 223b, and intellectualism, vii. 374a, 375b, Neo-Hegelianism, ix. 303b, and oversoul, ix. 584b, philosophy of nature, xii. 222a, on pre-existence, x. 240b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 540b, on sin, ix. 54 xi. 540h, on space, xi. 763a,

teleology, xii, 222a, t scendentalism, xii, 423a, tran-

SCHENOUDI OF ATRIFE, monasti-cism, viii. 7835, 7855, 78845. SCHERKER, C., and Popol Vuh,

x. 114b. SCHEUNER, G., on Amana Society. i. 3615, on Love-feast (Amana

Soc.), i. 3651-3663. SCHEUTVELD MISSIONABIES, VIII. 7170.

SCHIAPABELLI, G., on constellations (Heb.), xii. 82<sup>b</sup>, 83<sup>a</sup>, on Pleiades, xii. 82<sup>a</sup>.

SCHICK, BAURATH, Zorah rockaltar, vi. 681b.

SCHILLER, F. C. S., on beauty, ii. 447b, and culture, iv. 359b, and emancipation, v. 272b 277s, on emotions, v. 288s on essence, v. 395°, and Goethe, vi. 307°, on intellect, vii. 375b, pluralism, x. 68b, and riddle, x. 768a, on woman, v. 2725.

SCHIN-YUE (Chin. 5th and 9th

months), iii. 83<sup>b</sup>.
Schism, xi. 232<sup>b</sup>-236<sup>a</sup>; Anglican, xi. 235<sup>ab</sup>, Baptists, ix. 382a-393a (passim), xi. 234b, Buddhist, iii. 41b, iv. 675b-677a, Burma, iii. 41b, Congregationalism, iv. 199-254 xi. 234b, Devadatta, iv. 675b viii. 603a-612b Methodism, xi. 234b, Novatianism, ix. 399a-401b, Presbyterianism,

from Rome, xi. 234ab. SCHISM Аст, ix. 390b, xii. 364b\_ 2854

x. 2440-2710, xi. 2340, Puri-

tanism, x. 507a-515a, xi. 234b,

SCHLAGINTWEIT, E., and Lamaism, vii. 784a.

SCHLATTER, A., Biblical criticism, ii. 5965.

SCHLATTER, MICHAEL, and Reformed (German) Church in U.S.A., x. 6265-6274.

SCHLEGEL, A. W. von, on beauty,

ii. 447b, Ironism, ii. 447b. Schlegel, F., and culture, iv. 360s. SCHLEICHER, A., and monism, viii. 809\*.

Schleiden, M. J. theory, ii. 6254. J., and cell-

SCHLRIEBMACHER, F. D. E., xi. 2362-239b; a priori in re-ligion, i. 652b-653a, and Arminianism, i. 813b, Biblical eriticism, ii. 597a, xii. 735a, Biblical language, ii. 612a, on Christianity, xi. 238b, Der Christliche Glaube, xi. 237ab 238ab, 239a, Christology, vii. 541 542 xi. 239 on Church, xi. 239 on commemoration of the dead, iii. 720a, on consistency, 67h-68s, 68b-69s, on creation, iv. 230<sup>b</sup>, on emancipation, v. 272<sup>b</sup>, 274<sup>a</sup>, 276<sup>b</sup>, 277<sup>a</sup>, and emancipation of women, v. 272b, on emotions, v. 288<sup>b</sup>, epistemology, xi. 237<sup>b</sup>, ethics, xi. 238<sup>ab</sup>, on faith, v. 693<sup>b</sup>, on family, v. 274<sup>a</sup>. on fate, v. 776ab, on God, vi. 286ab, xi. 237b, 238b-239a, on Holy Spirit, xi. 239a, on immanence, vii. 169ab, 171b, 172a, on immortality, vii 173b, and individuality, vii. 220°, 223°, and intellectualism, vii. 374°, 377°, and interpretation, vii. 392°, on miracle, viii. 687b, on moral individualism, vii. 220b, and natural law, vii. 806b, on obedience and freedom, ix. 440°, on original sin, ix. 563°-564°, pantheism, ix. 611b-612a, philosophy, xi. 237a-238b, Pietist influence, x. 95, on Plato's dialogues, x. 55<sup>a</sup>, preaching, x. 218<sup>b</sup>, xi. 237<sup>a</sup>, on religion, i. 619<sup>a</sup> xi. 238s, on Resurrection of Christ, i. 617s, on righteous-ness, x. 792sb, Rothe and, x. 858b, on sacraments, x. 915a, and salvation, xi. 7172-7182 on sanctification, xi. 1835, on sin, xi. 239a, 541a, subjectivity (theological), xi. 909s, theology, xi. 238b-239b, transcendentalism, xii. 420b, universalism, xii. 531b.

Schleswig (Germany), burial finds, iv. 430a, harvest, vi. 5230.

SCHLESWIG HOLSTEIN MISSIONARY Sociery, viii. 733b.

SCHLEY, THOMAS, and Reformed (German) Church in U.S.A., x. 625b-626s.

SCHLICHTING, JONAS, Confession of 1642, iii. 889a.

Schliemann, H., and Aegean religion, i. 1412, altar at Tiryns, i. 3342, excavations, i. 6775-678s, and images (Gr.), vii. 134s.

Schlözer, A. L. von, on Semitic languages, i. 593b-594a.

SCHLÖZER, K. von, historio-graphy, vi. 717b. SCHLÜSSEL, CHRISTOPHER. — See

CLAVIUS.

SCHMAGILLI (Bogo freeman class), and strangers, xi. 892s. Schmalkald Articles. See Articles.

SCHMALZ, VALENTIN, Racovian Catechism, iii. 889a.

SCHMID, CONRAD, and Brethren of the Cross, v. 318a.

SCHMID, H. F. F., on imputation (Lutheran), vii. 181a. SCHMIDT, C., on Basilides, ii. 4279,

430b, on Gnosticism, ii. 427b, 430b, vi. 241b.

SCHMIDT, J. J., Buddhist doctrine of the 'three bodies,' i. 979

(note).
Schmidt, J. Kaspar (= Max Stirner), on morality, vii.

SCHMIDT, KARL, on Cathari Consolamentum, i. 281, on 'The Friend of God from the Oberland,' vi. 140, on woman, v. 726.

SCHMIDT, N., Christology, vii. 5474

SCHMIDT, P. W., on Australian All-Father, il. 246\*, 247\*, on buil-roarer, ii, 890b.

Schmidt, W., on mother-right, viii. 858<sup>b</sup>, on Pygmies, v. 125<sup>a</sup>, ix. 271<sup>b</sup>, 272<sup>b</sup>, 274<sup>a</sup>. Schmidt, W., on Khāsi language,

vii. 692b.

vii. 692°.
Schmiedel, P. W., on abandonment of Christ, i. 3°, on charismata, iii. 369°, 370°, on glossolalia, iii. 370°, on γρώσει and σοφία, iii. 369°. on Gospels, vi. 339b.

SCHMITZ-DUMONT, O., on three dimensions, xi. 7635.

L, on SCHMITZ-KALLENBERG. papal privileges, ii. 893b.

SCHMOLCE, BENJAMIN, hymns, vii. 290

Schnase, C. J. F., on influence of 'Gotteefreunde' on art, i.

851 ab.
Schner, H., on head-hunting (Solomon Is.), ii. 241 b.
Schneider, G. H., on fear, v.

798b, 799a.

Schneider, W., on conscience (Afr.), v. 6362.

SCHNITZER, JOSEPH, Modernism, viii. 765b, 766\*.

Schnorres (Jew. professional beggars), iii. 391\*.

SCHOEBEL, C., on serpent and tree

of knowledge, xi. 4063 Scholasticism, iii. 590\*, xi. 2395-2495, xii. 7335; Adelard, i. 915, mtiology, i. 156\*, analogy in theology, i. 416b-417b, and annihilation, i. 547b-548a, Anselm, i. 557b-559b, Aquinas, i. 653b-659a, authority of reason, xi. 248b. Averroes' influence, ii. 266ab. and being of God, ii. 455ab, and blasphemy, ii. 670<sup>b</sup>, and creation, iv. 143<sup>b</sup>, decline, x. 615<sup>a</sup>, dualism, xi. 243<sup>b</sup>–242<sup>b</sup>. Erigena, xi. 241<sup>b</sup>–242<sup>b</sup>. Eucharist, v. 556a, 557b, 558a-563b, 565b, Eucharistic controversy, xi. 241s, faith and reason, xi. 242s-243s, 245ss, Farabi, v. 757s-759s, God, vi. 263s-264s, on immanence, vii. 168°, individuality, xi. 246°-247°, intellect and will, xi. 245°-246<sup>b</sup>, on miracles, viii. 687<sup>a</sup>, Muhammadan, v. 757<sup>b</sup>-759<sup>a</sup>, mysticism, ix. 94<sup>b</sup>-97<sup>a</sup>, Neo-Thomism and, xii. 322b, new learning, xi. 248b-249s, nominalism and realism, xi. 241ab, 243ab, 245b, Ockham and Duns Scotus, xi. 248ab, on original sin, ix. 561b-562a, pantheism, ix. 611b, penance, ix. 713\*-714\*, power of the keys, x. 1472\*, Predestin-arian controversy, xi. 241\*, Providence, x. 417\*, reason, x. 595ab, xi. 248b, transcendentalism, xii. 419s, on usury, xii. 551s-552b, typology, xii. 502b.

SCHOLIA, on Greek religion, vi. 3935

Scholia Bobbiensia, on Lex Tullia

de ambitu, iv. 121b.
Scholten, J. H., on Calviniam,
iii. 148b.
Schomann, Catechism and Confession, iii. 889a.
Schomanners

Schomburok, R., on crystals (Macusi and Wapisiana), xi. 8694

SCHÖNEBER, G. von, anti-Semitism, L 596b.

Schools, for the blind, ii. 7125. medical service, x. 143°, monasteries as, ii. 72°, moral education, iv. 219°, 220°, Muhammadan, i. 759°. See also EDUCATION.

ol at Yásnaya (Tolstoy), xii. 372\*. Polyana

SCHOOLCHAFT, H. R., on calendar (Comanches), iii. 66\*, on 'Dog-Liver-Eaters' Dance Association' (Dakota), x. Association ' (Dakota), x. 375b, on idols (Amer.), vii. 112a, on sweat-bath (Ojibwa), xii. 128sb.

SCHOOLGRAFT, Mrs., on puberty-fast (Amer.), iii. 685.

SCHOOL MEDICAL SERVICE, x. 143\* SCHOPENHAUEB, A., xi. 2495-2525; on activity, i. 84s, on a priori, i. 647s, on being, ii. 456s, and 448s, on being, ii. 456s, and 448s, on being, it. 450s, and Bergson, xi. 251s, and Buddha, v. 449s, 450s, on Buddhas (plurality), vii. Buddhas (plurality), vii. 184<sup>b</sup>, on conviction, iv. 110<sup>b</sup>, on desire, iv. 665<sup>ab</sup>, on egoism, xi. 679<sup>a</sup>, on emotions. egoism, xi. 679°, on emotions, v. 286°, and Enlightenment, v. 312°, on freedom, vii. 85°–86°, and individuality, vii. 224°, on intellect, vii. 372°, intellectualism, vii. 375°, on laughter, vii. 804°, and Nietzsche, ix. 366°, 367°, optimism, vi. 321°, on percention, ix. 725°–726°, pessimoptimism, vi. 321°, on perception, ix. 725°, -726°, peasimism, vi. 322°, ix. 808°-809°, xi. 250°, 252°, and progressive evolution, i. 210°, on reality, xi. 357°, on reason and understanding, x. 598s, on science and art, xi. 252°, on space, xi. 763°, on substance, xi. 913a, on suicide, v. 601a, and theiam, xii. 262a, and Upanisads, xii. 542°, on value, xii. 585°,
Die Well as Wille und Vorstellung, xi. 250°, 251°, on
will, i. 84°, 157°, ii. 457°, on
woman, v. 272°, xi. 250°.
SCHOUVALOFF, GREGORY, and
Barnabites ii. 491°.

Barnabites, ii. 4215.

Schrader, O., on chastity, iii. 488\*, on frankincense, vii. 204\*, on hospitality (Aryan). ii. 51a, on human sacrifice (Aryan), vi. 854\*, on philosophy (prim.), ix. 845<sup>b</sup>, on sati, xi. 207\*, on under world (Aryan), xii. 517\*.

SCHRENCK, L. von, on Gilyaks, vi. 224ab, 225a.

Schröder, L. von, on beans as food of the dead, ii. 278-288, on Rigreda, vii. 463b, on spell, viii. 3095, on spring-festival, ii. 485, on Supreme Being (Aryan), ii. 515-528.

Schroeder, Offo, on Hyper-boreans, vii. 585. Schwang-Kiang (Chin. solar term),

iii. 84ª.

SCHUBERT, Mass, ix. 304.

Schugger (half-witted Anabap-tist), i. 4082.

SCHUKOVSKI, V., on 'Umar al-Khayyam's poetry, xii. 509s. SCHULLER, GEORGE, and Spinoza, xi. 770a.

Schultens, A., Biblical philo-logy, ii. 600a. Schultz, H., on Arian Christology,

i. 777°, on merit, viii. 562 563ab, on sin (Heb.), xi. 557a. SCHULTZE, L., on Nama, ix. 129b.

SCHULTZE, MAX, abiogenesis ex-periments, i. 25b, and celltheory, ii. 625s.

SCHUMACHER, GOTTLIEB, and Tell el-Mutesellim (= Megiddo), iii. 177\*, 182\*, vi. 681\*b.

SCHUPPE, W., on body and mind. ii. 776<sup>b</sup>, Immanent Philosophy, ii. 528<sup>b</sup>, Neo-Kantism, ix. 305<sup>a</sup>.

Schüren, E., on Aubhir, L 3864, on Sanhedrin, xi. 1853.

SCHURMANN, ANNA MARIA VAN (Labadist), xi. 3234.

SCHURTZ, H., on cannibalism, iii. 194b, on market, viii. 417a, on secret societies (Afr.), xi. 2960

SCHUSSENRIED (Switzerland), lakedwellings, vii. 776s, 777ab.

SCRUTZ, HEINRICH, oratorios, ii. 614b, ix. 23s.

SCHUTZENBERGER, P., on 'philosopher's stone, L 2952.

Schwar, M., on angel Jabril, iv. 616a

Schwabach, Seventeen Articles of, iii. 8459.

Schwabenspiegel, on duel, ix. 533s. Schwally, Friederich, on ancestor - worship cestor-worship (Heb.), i. 444b, 446ab, 448ab, 458a, on mourning customs (Heb.), i.

448ab, on teraphim, i. 445a. Schwaner, C. A. L. M., on artificial brotherhood (Borneo), ii. 8500.

Schwann, T., on abiogenesis, i. 25°, and cell-theory, ii. 625°. Schwartz, C. F. (Prot. mission-ary), viii. 729°, 738°. Schwartz, J. G. (mystic), ix.

104h-105a.

Schweinfuhth, G., on canni-balism (Afr.), iii. 2035, on strangers (Afr.), xi. 885.

Schweitzen, A., on Eucharist, v. 540°, 542°, 544°, 545°, on gospel, vi. 333°-334°, Quest of the Historical Jesus, vii. 546b-547b, on sacraments in Fourth Gospel, vi. 343\*.

SCHWEIZER, ALEXANDER, on imputation, vii. 181sb, on Lutheran and Reformed Churches, iii. 148ab, universalism, xii. 531b.

SCHWEIZERSBILD WEIZERSBILD (Switzerland), ancient burials, iii. 613ab, iv. 484ab

SCHWENCEFELD, CASPAR, ix. 1024. xi. 3221-3231.

SCHWENCKFELDIANS (Chr. sect), xi. 322b-323a; connexionalism, iv. 26a.

SCHWERTTRÄGER (= Fratres Militiae Christi), viii. 709\*.

SCHWESTER KATREL ecstasy, v. 1585.

SCIENCE, SCIENCES, xi. 2529-2614; aim, xi. 253ab, and anthropo-morphism, i. 574b-576b, 577b and Apologetics, i. 613a, Aristotle, i. 789b, authority in, ii. totle, 1. 789°, authority in, h. 249°-250°, Bacon's classifica-tion, ii. 323°, Biblical, ii. 599°-601°, and cause, iii. 263°-264°, of Christianity (= Christian Science), iii. 578a, and Christology, 540ab, 548ab, classifica 540ab, 548ab, classification, ii. 323ab, xi. 255b-256b, Comte, x. 117a-121a, and conversion, iv. 108\*-110\*, correlation, xi. 256\*-257\*, and creation, iv. 2308-2318, definition, xi. 2528-2538, empiricism, v. 2948-2958, Encyclopaedists, v. 302 306 and essence, v. 395, Farabi, v. 757<sup>b</sup>, and feeling, xi. 258<sup>ab</sup>, and First Cause, vi. 36<sup>b</sup>, 39<sup>a</sup>. 41b, Greek, x 117s, history, vi. 718s-719s, Hobbes, vi. 729ab, and Humanism, ix. 216ab, Hutchinsonians, vi. 889ab, and immanence, vii. 168b, 170ab, 171a, and im-168°, 1704°, 171°, and immortality, vii. 1744°, 1754°, 1764°, 178°-179°, Indian literature, viii. 1134°, and infallibility, vii. 259°, 277°, Jowish, vii. 603°-604°, 606°, laws, ix. 260°-201°, and life, xi. 260°4°, limitations, xi. 260°4°, and magic viii. 2578-2588, and magic, viii. 2508-2528 (gen.), 3169 (Ved.), methoda, xi. 2548-2558, Muhammadan, v. 7578, xii. 88b, naturalism, ix. 195a-198a. New Thought, ix. 360\*, and occultism, ix. 444\* 446\*, and OT, vi. 889ab, and original sin, ix. 564sb, and pantheism, ix. 612h-613a, and philosophy, xi. 258h-259b, physical. sophy, xi. 258°–259°, physical ix. 215°–216°, physical determinism, vii. 904°–905°, Plato, x. 60°, Positivism, x. 116°–122°, power, x. 145°–146°, and prayer, x. 172°–174°, Pythagorean, x. 527°–20°a. 5294, and reason in things. i. 574h-575b, and religion, i. 218a-220b (Spencer), iv. 230a-231b (creation), xi. 259b-260s, 348b, 349a, of religion, xii. 2936-3006 (theology), scope, xi. 255ab, and theology, xii. 294 295 and transcendent-alism, xii. 422 b.

SCIENTIA MEDIA (Molinism), viii. 774ab, 775a, 776b, 777a.

\* Scientific Monism,' ii. 774b. SCIENTIFIC SOCIALISM, xi. 640b-

SCHLY ISLES, Shrove-tide customs, xi. 479b.

Scilurus (Scythian king), xi. 2774.

Scipio (aceptre), x. 635°, xi. 813°. Scipio Africanus, arch, i. 7682. SCIPIO THE ELDER, serpent birth, xi. 409b.

' SCIPIONIC CIRCLE,' IX. 884". Sciri (C. Eur. people), xi. 277\*. Sclaveni, Sclavi, Sclavini (= Slave), xi. 590\*.

Scolofes, Planists (Chr.

ligious order), x. 707b, 712s.
Scopas (Gr. sculptor), i. 730b, 869b-870s, vi. 412s, 420s;
'Demeter' of Cnidus, i. 870s, 'Maenad,' i. 870s, viii. 241b.

SCORING ABOVE THE BREATH, viii. 871a.

Scorrio (zodiac), xii. 51°; Berber, ii. 510°. Scorr, of Dalriada, x 2°, 5°-6°.

invasion of Britain, x. 2ab, origin of name, x. 3a, and Picts, x. 5b\_6a.

Scot, Michael, alchemy, i. 293ab, translation of Averroes, ii. 266a, wonder-working reputation, x. 363ab.

Scota (eponymous ancestor of Scots), iii. 2984.

SCOTCH BAPTISTS, xi. 3285-329a. Scots Confession (1560), iii. 872a-873a, vii. 753a; on Church, iii. 872b, on civil magistrate, iii. 872b, on election, iii. 872ab, on Eucharist, v. 569ab, on good works, iii. 872b, on sacraments, iii. 872<sup>b</sup>, on Scripture, iii. 872<sup>s</sup>.

SCOTLAND, adult changelings, iii. 361b, agriculture, i. 227b, 228b, 229ab, agriculture by women, i. 227b, 229b, animal medicine, i. 495b, art, i. 839ab, 854ab, 856b, asylum for homicide, ii. 162b, baptism superstition, ii. 375a, beadle, ii. 441b, beating the bounds, vii. 794°, beetle superstition, i. 504°, Beltane fires, viii. 502°, xi. 10°, bewitching, v. 595°, birth customs, ii. 638°, birth superstition, x. 243°, blood-feud, ii. 726°, 727°, St. Bride and Candlemas, iii. 192°–193°, 'burning the clavie,' ix. 264°, Calviniam, 154b, cannibalism, 267s, catechisms, iii. cat superstition, i. 5065, caves, iii. 267ab, 268ab, 269b, 270a, iv. 468b, censorship of press, iii. 304b, charms, iii. 394b, Church discipline, iv. 719b. Church discipline, iv. 719\*2720\*s, Church music, ix. 26\*b, 30\*s, 32\*b, 33\*s, Church union, xii. 735\*b, circumambulation, iii. 667\*s, 658\*s, cock in medicine, iii. 695\*s, Confessions, iii. 872\*s, 877\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, iii. 872\*s, 277\*b, conventisions, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278\*s, 278 cles, iv. 103<sup>h</sup>–104<sup>h</sup>, corn-spirit, v. 137<sup>h</sup>, vi. 522<sup>h</sup>, crannogs, vii. 774<sup>h</sup>–775<sup>h</sup>, 776<sup>ah</sup>, cursing and blessing, iv. 3704, dancing, x. 360b, death and disposal of the dead, iv. 418b, 468b, debt, x. 343°, demons and spirits, iv. 575°-576°, divination, xii. 707b, divination by sieves, xi. 506b, divining-rods, xi. 812a, divorce, i. 133b, viii. 440b, drinking from skull of criminal, iii. 199ab, duel, ii. 727b, v. 115ab, dwarf skele-tons, v. 126a, Erastianism, v. 365<sup>b</sup>, ethics and morality, v. 465<sup>ab</sup>, Eucharist, v. 569<sup>ab</sup>, euphemiam, v. 586<sup>ab</sup>, 587<sup>a</sup>, evangelicalism, v. 605<sup>a</sup>-600<sup>a</sup>, evileye, v. 611<sup>a</sup>, 614<sup>a</sup>, 615<sup>a</sup>, xi. 102<sup>b</sup>, Extreme Unction, xii. 6818, Extreme Unction, xii. 513b, fairies, v. 682b, 683e, 684b, 688s, family, v. 728b, 729a, 729b-730a, fasting, v. 769a, 770ab, feet-washing, v. 820ab, 822ab, Feinn Cycle, v. 825a-826a, 683ab, charme vi. 523ab, fertility charms, vi. 523ab, festivals, v. 838b, 839a, folklore, vi. 58ª, food for the dead, iv. 418b, fosterage, vi. 108b-109a, foundation rites, vi. 111b, 112<sup>a</sup>, 113<sup>b</sup>, freemasonry, vi. 119<sup>ab</sup>, 120<sup>a</sup>, games, vi. 168<sup>a</sup>, 169<sup>b</sup>, giants, vi. 168<sup>a</sup>, 191<sup>a</sup>b, giants, vi. 189<sup>b</sup>, 190<sup>b</sup>, 191<sup>a</sup>b, 192<sup>a</sup>, gifts, vi. 201<sup>b</sup>, gilds, vi. 216<sup>a</sup>b, girdle, vi. 229<sup>a</sup>, Glasites /S. 229a, Glasites (Sande-manians), vi. 220a-231a, Gypsies, vi. 461ab, Hallowe'en, 838b, viii. 591a, xi. 11a, 7. 506°, xii. 707°, Hallowe'en fires, xi. 11°, hand, vi. 492°, 'handfasting,' iii. 815°, v. 465°, hand in oath, vi. 497°, 465°, hand in oath, vi. 497°, hand omens, vi. 496°s, hand-shaking, vi. 498°s, hand-wash-ing, vi. 499°s, hard-wash-ing, vi. 499°s, harvest, vi. 52°s, 523°s, 524°s, x. 360°s, heart in magic, vi. 559°s, hospitality, vi. 806°s, Humanism, vi. 835°s, iconoclasm, i. 854°s, illegitimacy, vii. 106°s–107°s, images, vii. 129°s, image in magic, v. 595°s, immorality, v. 465°s, intemperance, v. 465°s, iron super-stitions, viii. 590°s, iron tabu, viii. 590°s, knots at childviii. 590b, knots at child-birth, vii. 750a, knots in cure of disease, vii. 750b, knota in marriage ceremony, vii. 749°, Knox (John), vii. 751° 754<sup>b</sup>, Labour Colonies, v. 300<sup>a</sup>, life-token, viii. 45<sup>a</sup>, 46<sup>ab</sup>, locks, viii. 121<sup>b</sup>, luxury, viii. 205<sup>a</sup>, lycanthropy, viii. 207<sup>b</sup>, 209<sup>a</sup>, magical circle, viii. 321<sup>a</sup>-322<sup>a</sup>, market-cross, viii. 420°, marriage, v. 465° 822ab, vii. 749b, viii. 440b May Day customs, viii. 502a The Men, viii. 543a 544b, milk, viii. 634a, mirror, viii. 696a, missions, viii. 706a, 696\*, missions, viii. 706\*, 707\* (early Chr.), 729\*, 731\*, (Prot.), monasticism, 7370 viii. 79525, monuments, i. 83925, moral education, v. 2195, moths, i. 5068, murder, v. 4655, music, ix. 155, 165, names, ix. 1518, 1665, need-

fire, ix. 264ab, New Learning, vi. 835<sup>b</sup>, Nonconformity, ix. 382<sup>a</sup>, 383<sup>a</sup>, 385<sup>b</sup>, nonjurors, ix. 395<sup>a</sup>–396<sup>a</sup>, oath, vi. 497<sup>b</sup>, ix 432<sup>h</sup>, omens, vi. 496<sup>h</sup>, orientation, x. 85<sup>h</sup>, outlaw, ix. 584<sup>h</sup>, phallism, ix. 818<sup>h</sup>, Picts, x. 6<sup>h</sup>, pilgrimage, x. Picts, x. 6°, pilgrimage, x. 20°, preaching, x. 217°, Presbyterianism, x. 250°–252°, 253°–255°, prisons, x. 338°, 340°, 343°, psalmody, ix. 26°, 28°°, Reformation, iii. 154°, x. 614°, 617°°, 618°, 621°°, Reformation and art, i. 854°°, regalia, x. 635°, revivals of religion, x. 754°°, revivals of religion, x. 754°°, 755°°, round towers, i. 839°, 755ah, round towers, i. 839a, Sabbatarianism, vi. 748<sup>a</sup> saliva (medicinal), xi. 102<sup>b</sup> sculpture, i. 839ab, sca-horse, v. 6153, seal descent, i. 5250 Shrove-tide customs, xi. 478°, 479°, simony, xi. 527°, 527°, 528°, Solemn League and Covenant, xi. 674°, 677°, spitting, xi. 102°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 104°, 10 spitting and evil eye, xi. 102b stones, viii. 591a, stones as amulets, xi. 867ab, sumptuary law, v. 68<sup>a</sup>, Sunday observ-ance, xii. 108<sup>ah</sup>, Sunday Schools, xii. 112<sup>b</sup>, supersti-tion, v. 595<sup>a</sup>, swallow superstition, i. 528<sup>b</sup>, swine, xii. 132<sup>b</sup>, teinds, xii. 349<sup>b</sup>–350<sup>b</sup>, theft, v. 465<sup>b</sup>, threshold rites, iv. 846<sup>b</sup>, 847<sup>b</sup>, 848<sup>s</sup>, 849°, tokens, xii. 359°, tor-ture, xii. 392°, 393°, totem-ism, xii. 405°, twins, i. 4°, xii. 495°, unction, xii. 515°, Unitarianism, xii. 525°, universalism, xii. 533b, vampire, xii. 590b, water-spirits, xii. 708°, werwolf, viii. 209°, witchcraft, viii. 308°, xii. 3924.

Scots Law, 'blackmail,' ii. 669\*. teinds, xii. 349b-350b.

Scott, C. A., on Arianism, i. 783\*. Scott, E. F., on Holy Spirit, x. 643°, on regeneration, x. 641°. Scott, G. G., on orientation, x.

82ab.

Scott, Sin J. G. (Shwar Yoe), on Ahoms, i. 234b, on festivals (Burm.), iii. 23b, on idols (Hin.), vi. 710a, on images in Burma, vii. 142b, 144a, on sat-worship (Burm.), iii. 21a, on relies (Burm.), x. 661b, on sacrifice (Burm.), iii. 26b.

Scott. Thomas, avangelicalism

THOMAS, evangelicalism, SCOTT, v. 603a.

SCOTT, T. J., ii. 585; on Swami Dayanand Sarasvatī, ii. 572-530

Scott, Sm Walter, on Abbot of Unreason, i. 10b, on alchemy, i. 297s, on bier ordeal, ix. 519<sup>b</sup>, 532<sup>b</sup>, on blackmail, ii. 669<sup>a</sup>, on circumambula-tion, iii. 658<sup>b</sup>, on feuda (Scot.), ii. 726<sup>b</sup>, 727<sup>b</sup>, on fosterage, vi. 108b, historical novel, vi. 11b, on love, viii. 167b, on Pil-grim's Progress (Bunyan),

ii. 899h, Waverley Novels, vi. 12\*, on John Wesley, xii. 727\*.
SCOTT, WALTER (Disciple of Christ), iv. 713\*; and John Thomas, iii. 570\*.

SCOTTS AND KEERS, feud. H. 726b.

Scotti, Givlio Clemente, and Monarchia Solipsorum, xi. 6780

Scottish Hymnary, ix. 29s. Scottish Legal Society, vi. 130s. SCOTTISH MISSIONARY (1796), viii. 729b, 731b.

Scottish National Covenants (1581. 1638, 1643), iii. 8734.

Scottish Philosophy, xi. 2612-2710; Beattie (James), xi. 265 266 Campbell (George), 2653-2666, Campbell (George), xi. 2642-2655, emotions, v. 2865, 2875, Ferguson (Adam), xi. 2675, Gerard (Alexander), xi. 26635, Hamilton (William), xi. 2685-2715, hatred, vi. 5285, realism, x. 5845, Reid (Thomas), xi. 2615-2645, Stewart (Dugald), xi. 2675-Stewart (Dugald), xi. 2674-

2686. SCOTUS ERIGENA. — See JOHN SCOTUS EBIGENA.

SCOURGING. - See FLAGELLATION. SCRIBES, vii. 455°, 587°, 588° 590°, 593°-594°, viii. 624°-625a, ix. 832b-833a, xi. 271b-276a; and anthropomorphism. vi. 295a, Babylonian, x. 288b, education, xi. 274b 275a, functions, xi. 273b-275b and Hasideans, vi. 526\*, hypocrisy, vii. 63b, Jesus and, xi. 275\*, Jewish, xi. 271°– 276\*, jurisprudence, xi. 275\*b, origin and development, xi. 272°-273°, and priests, хі. 272°-273°, theology, хі. 274°-, апо Тогай, чі. 856°-' Scathe of Ormizo, і. 798°.

SCRIBE OF THE TEMPLE (Egyp.), x. 301a.

Scriptores rei rusticas, on charms

and amulets, iii. 4615.

Scriptores rerum Livonicarum, on government (Litu-Slav), vii. 7285.

Scrittures, Babl, ii. 507<sup>b</sup>, Hindu, vii. 352<sup>b</sup>–354<sup>s</sup>, Tibetan Bud-dhist, vii. 789<sup>ab</sup>.

SCRIPTURE, HOLY, allegorical interpretation, i. 329a-331b, Antiochenes, i. 585a-586a, and Apologetics, i. 621a, Arminianism and, i. 814a-815°, authority of, ii. 616°-617°, iii. 212°-213°, xii. 668°, Barclay's Apology, iii. 888°, Barclay (John) on, ii. 5224-523\*, Calvinism, iii. 862\*, 523\*, Calvinism, na. 863\*, in Cambridge Platonists, 168\*, Canons of 863\*, in Cambridge Platonists, iii. 168\*-169\*, Canons of Trent, iii. 839\*, Cappadocian theology, iii. 212\*-213\*, in Coleridge, iii. 212\*-213\*, in Coleridge, iii. 713\*, exegesis, vii. 391\*-392\*, Forty-two Articles, iii. 853\*, Greek Orthodox Church, vi. 432\*, 2nd Helvetic Confession, iii. 861\*, Hooker on, vi. 776\*, infallibility, ii. 616\*,

617ab, vii. 261a-263b, 264b-265a, 270ab, 271a, 276b, in-spiration, vii. 346a-352b, interpretation, vii. 3905-3955. Iranian influence on, i. 2385, Karaites and, vii. 6624, 6625 663a, 664a, 667b, Luther, viii. 199a, 200ab, 201ab, Lutheranism, viii. 2025, 203ab, 204\*, Macedonianism, viii. 226\*, Maimonides, viii. 341\*, 342<sup>ab</sup>, 343<sup>a</sup>, Marcionism, viii. 408<sup>b</sup>, The Men, viii. 543<sup>b</sup>, 544<sup>a</sup>, Molokani, xi. 341<sup>b</sup>, Paulicians, ix. 695<sup>a</sup>, 696<sup>ab</sup>, 697b, Reformation, x. 615b-616b, 621b, and religious certainty, iii. 330b-331a, as revelation of Divine will, ii. 617\*, Ritschl's use, x. 816ab, Scots Confession, iii. 872a, Scriptural proof, ii. 591a. 592a, Socialism, xi. 652a, 653b, and Spirit (Holy), xi. 800°, study (Jew.), viii. 98°– 99°, Swedenborg, xii. 130°– 131°, Tolstoy, xii. 371°, and tradition, xii. 412°, 413°– 414a, typology, xii. 500b-504b, Unitarianiam, xii. 519b, 523a, 525a, and voluntaryism, xii. 6355-6365, Waldenses, 668h, Westminster Confession,

iii. 875A. SCRIVENER, F. H. A., Biblical criticism, ii. 504ab,

SCROFULA.—See KING'S EVIL. Scholl, symbolism, xii. 145b

(Muh.). SCROORY (England), Separatists,

x. 28<sup>b</sup>, 29<sup>a</sup>, Scudder, H. M. (missionary), viii. 740\*.

Sculpture, Achiemenian, i. 881b, Amarāvatī, i. 3698-3708, Amarāvatī, i. 3698-3708, Amarnāth, i. 3708, Ameri-can, i. 3838 (S.), 8308-8318, Bhārhut, ii. 5538, xi. 9038, Buddhist, i. 3698-3708, vii. 1208-1218, 2153-2168, Celtic, 120a-121a, 215a-216a, Celtic, i. 839a-843a, 844b, early European, i. 568b, Greek, i. 732b, 867ab, 869a-870b, vii. 136b-138b, Hindu, i. 742b, Indian, i. 369a-370b, 370b, 742b, ii. 553a, vii. 215b-216a, xi. 198a, 903b, Iranian, i. 881a-882a, vii. 153b, Median, i. 881a, Mithraic, i. 745a, Parthian, i. 881a-882a, vii. 153b, Sanchi, xi. 903b, Sanchi, xi. 903b, 153<sup>b</sup>, Sañehi, xi. 903<sup>b</sup>, Sārnāth, xi. 198<sup>a</sup>, Sasanian, i. 882<sup>a</sup>, Slav, i. 773<sup>b</sup>.

SCUTABI FORTEESS foundation sacrifice, ii. 851\*. Soylax, on Syrmatae, xi. 589\*. Severs (Seythian king), xi. 2765. SCYLLIS (Gr. sculptor), L 8674. SCYMNUS CHIUS, on Neuri,

5885, on Sauromatae, xi. 5894. SCYTHAE AROTERES, SCYTHAE GEORGE, xi. 2765.

SCYTHIANS, xi. 276 279, 587. 5872-5885; and Armenians, i. 7945, artificial brotherhood, ii. 858°, 867°, beardlessness, ii. 442°, birth customs, ii. 645°,

blood-covenant, xii. 444b, burial mounds, iv. 508b, cannibalism, iii. 200b, 262a, coins, iii. 707ab, customs, etc., xi. 277ab, disposal of the dead, ii. 16<sup>a</sup>, iv. 508<sup>b</sup>, 510<sup>b</sup>, vi. 66<sup>b</sup>, xi. 277<sup>b</sup>-278<sup>b</sup>, era, v. 870<sup>b</sup>, xi. 96<sup>ab</sup>, ethnic origin, xi. 278<sup>b</sup>-279<sup>a</sup>, food for the dead, vi. 66°, geography, xi. 276°, gods, ii. 33°, 38°, xi. 277°, head, vi. 534°, 535°, hearthgoddess, vi. 560b, history, xi. 2762-277a, human sacrifice, vi. 847\*, 854h-855\*, inversion of sexual dress, v. 705, and Israel, vii. 4475, 4405, Israel, vii. 447s, 440s, marriage, viii. 459s, missions (early Chr.), viii. 7055, name, xi. 2768, names, ix. 1665, oathtaking ceremonies, ii. 859a, and Picts, x. 2b, 3a, purification after funeral, ii. 20<sup>h</sup> (note), regalia, x. 633<sup>h</sup>, 634<sup>h</sup>, 636b, religion, xi. 277b, sacrifice, ii. 41s, serpent origin, xi. 410b, skull as drinking vessel, vi. 535b, strangers, xi. 885°, sweat-bath, xii. 128°, sword, x. 636b, sword-cult, ii. 37b, tree-oracle, ii. 55a, and Turks, xii. 4785, 4795, widow-sacrifice, ii. 225, witchcraft, xi. 277b.

SCYTHIANUS (reputed founder of Manichaeism), viii. 396sb.

SCYTHO-DRAVIDIANS, v. 13. SCYTHOPOLIS, xi. 276b.

SEA, SEA-GODS, ix. 2045, 2075; SEA-GODS, IX. 204°, 207°; Achilles, I. 73°, Ainu, I. 247ab, Celtic, III. 295°, IX. 204°, Eskimo, IX. 207°, fetishes, I. 247ab (Ainu), Greek, I. 73°, IX. 227°, XII. 712°, 713°, Indonesian, VII. 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 2021, 250°, Japanese, ix 236°-237°, xi. 464°, 466°, Manannan, iii. 295°, ix. 204°, and oxen, xii. 147° (symbolism), Palso-Siberian, xi. 495b, Roman, ix 246a

SEA (Eddystone spirit), xi. 683s. SEA-BULLS (Armen.), i. 8000

SEA DAYARS, abode of the blest, ii. 683°, animals as guardian spirits, xii. 489a, artificial brotherhood with dead enemy, ii. 866<sup>b</sup>, buceros-cult, i. 505<sup>b</sup>, cakes in sacrifice, iii. 58b, chastity, iii. 478b, crystals, xi. 869b, death and disposal of the dead, iv. 427b, fear of soul, vii. 241b, flood myth, xi. 407a, foundation sacrifice, vi. 113s, frog-goddess, i. 516b, guardian spirite, iv. 778b, xi. 405b, xii. 480ab, hawk-god, i. 519a, house-building, vi. 504b, knots at child-birth, vii. 750°, medicine-men, ii. 228°, xi. 869b, mountain-gods, viii. 864b, omens, iv. 778b, 779s. 780a, predestination, vii. 240a, priesthood, x. 281\*, serpent myth, xi. 407\*, soul, iv. 700\*. unchastity, i. 126b, weaving. vi. 502b-503\*.

Se'adiah, Sa'adya Gión, Sa'Id IBN Yösur al-Fayyoni, vii. 598°-599°, viii. 97°, 98°, xi. 279°-282°; Bible translation and exegesis, xi. 280ab, calendar, iii. 119ab, xi. 279b, 281a, on creation, xi. 281ab, creed, iv. 245ab, on divine unity, vi. 298b, xi. 281b, Emünoth w De oth, viii. 102b, x. 281ab, ethics, xi. 281b, on free will, xi. 281b, Halākhā, xi. 280h-281a, and Halevi, vi. 478<sup>b</sup>, on happiness, xi. 281<sup>b</sup>, hymns, vii. 45<sup>a</sup>, and Karaites, vii. 662<sup>b</sup>, 664<sup>b</sup>, 665<sup>ab</sup>, 666<sup>a</sup>, xi. 279<sup>a</sup>, liturgy, xi. 280<sup>b</sup>, and Meir, xi. 270<sup>b</sup>, on metempsychosis, i. 460°, philology, psychosis, i. 460°, philology, xi. 280°, philosophy, ix. 874°, 875°, xi. 281°, polemical works, xi. 281°-282°, prayers, x. 194°, on prophecy, xi. 281°, on redemption, xi. 281°, on resurrection, xi. 281°, on reward and punishment, xi. 281°, on \$ifer Y'sirah, xi. 281°, on shofar, xii. 144°, on Spirit (Holy), xi. xii. 144a, on Spirit (Holy), xi. 791a, theology, viii. 102a, x. 281ab, and transmigration, xii. 439b, works, xi. 280a-282a, and David b. Zakkai, xi. 279b.

SEA-HOESE (amulet), and evil eye,

v. 614<sup>b</sup>, 616<sup>b</sup>. SEAL (animal), i. 525<sup>b</sup>; Eskimo, i. 525<sup>b</sup>, Irish, i. 525<sup>b</sup>, xii. 404<sup>h</sup>-405<sup>h</sup>, Kwakintl, i. 525<sup>h</sup>, Scottish, i. 525<sup>h</sup>, xii. 405<sup>h</sup>, totemism, xii. 404b-405a.

totemism, xii. 404\*-405\*.

SEALS, Babylonian, vi. 863\*, on human sacrifice (Bab.), vi. 863\*, Jewish, iii. 453\*, in magic, viii. 323\*, 324\*, papal letters, ii. 892\*\*, 893\*, Persian, i. 882\*\*, scarabs, xi. 992\*\*, 992\*\*, S. 223a-228a, Solomon's, v. 615a, viii. 3236, 324a, symbolism, xii. 143b (Hin.).

SEAL CYLINDERS (Hittite), 726s.

SEAL OF 'ESKEDER,' iii. 398b. ' SEALTNG ' (= laying on of hands), Catholic Apostolic Church, vii. 425a, 427a.

SEAL-MEN (Tlingit), xii. 3524. SEANCES, American Indian, t. 434ab, shamanistic, i. 434ab,

xi. 441a, Seanchus Mor .- See Senchus Mor.

SEA-OTTERS, Alcutian tale, i. 303b-3044 SEA-PIGEONS (Eskimo), iii. 5264.

SÉARMÓNATH (Tout. month), iii. 1394

SEA-SAINTS (Muh.), xii. 7175-7188.
SEASHORE, C. E., on saints, xi. 3598.
SEASONS, iii. 63%; and ages of the world, i. 1999, Andaman, ix. 272%, Annamese, iii. 1105, Aryan, ii. 47\*, Buddhist, v. 837°, xii. 73\*, Cambodian, iii. 111°, Celtic, iii. 80°, Egyptian, iii. 92°, 93°, 96°, v. 854°, feasting (prim.), v. 804b-805b, feetivals, v. 837b (Bud.), 854<sup>a</sup> (Egyp.), 867<sup>b</sup>-868<sup>b</sup>, 869<sup>ab</sup> (Hin.), 872<sup>a</sup> 8724 (Iran.), Greek, vi. 790b-791s, Hindu, v. 8679-8689, 869ab, holy, vi. 755b, Horm, vi. 7908-791a, Iranian, v. 872a, Japanese, iii. 1154, ix. 234ab, Muslim, iii. 127a, mythology, ix. 118ab, Polynesian, 133a, Roman, ix. 246a, 247a, Siamese, iii. 1365, Slavie, iii. 137a, Teutonie, xii. 253a water in rites, xii. 704b-705b.

water in rites, xu. 704\*\*-700\*.

SEA-SPIRITS, Ainu, i. 242b, 244\*b, human sacrifice, vi. 866\*b (Teut.), Malay Peninsula, viii. 359b, Teutonic, vi. 866\*b.

SEB, GER (Egyp. earth-deity), iv. 145\*, 243\*, v. 248b, ix. 218\*, xi. 583\*; and Kronos, vi. 221a Phoenician cult. iv. 894\*.

381a, Phoenician cult, ix. 894a.

SEBAR MANDALI, SEVARA MAN-DALI (auxiliary of Sādhāran Samāj), ii. 821<sup>b</sup>.

SERASTIANI, J., Passion oratorios, ix. 23a.

SEBUE, SOBE, SOURHIS crocodile-god), v. 2463, ix. 2205, xii. 7125; in Canaan, iii. 1845, in Graeco-Egyptian religion, vi. 3834, images, vii. 1316

SEBEKHOTEP III., architecture, i. 723b;

SEBEOS, on altar (Pers.), i. 347b. SERIL JACOB.—See QUERIDO. SERILLOT, P., on French sacred

stones, xi. 866a. Sebo (Igbira god), ix. 280<sup>a</sup>. Sebuahans (Samaritan sect), xi.

3444 SECESSION CHURCH, Amyraldism,

i. 406a. SECHEFO, on calendar (Basuto).

ііі. 64<sup>b</sup>. Ѕвснмет, Ѕвснет.—Ѕее Ѕвки-мет, Ѕвкнет.

SECHNALL (ST.), SEC hymns, vii. 250-268. SECUNDINUS.

SECLUSION, at childbirth, ii. 636ab, 661<sup>b</sup> (Parsi), at puberty, ii. 227<sup>ab</sup>, x. 444<sup>b</sup>, in secret societies (Afr.), xi. 300%-301%,

SECOND ADVENTISM, xi. 282b-286b, 326a; Jesus on His return, xi. 283a, Jewish antecedents, xi. 2825-283s. millenarian sects, xi. 2850-2860, modern non-sectarian, xi. 286°, NT, xi. 283°-284°, opponents, xi. 284b-285s, and OT law, i. 92°, patristic, xi. 284°, Shakers, iii. 781°–783°.

SECONDARY HUSBAND, i. 123a, 125b; Eskimo, i. 123a 125h; Eskimo, i. 123a, Konyaga, i. 123a, Polynesian, i. 123a, Spartan, i. 123a, Toda. i. 1234.

SECONDABY SONS (Hin.), v. 738b-7394.

SECONDARY WIFE (Chin.), iii. 491b. SECOND CHILDHOOD, ix. 4628.

SECOND COMING, v. 389, vii. 5255, 528ah, ix. 6365-637b; Apostolic Age, i. 629ab, and Eucharist, v. 542s, 544s, 545ab. See also SECOND Ap-VESTISM.

SECOND COMMANDMENT, iv. 514h-515, 516.

SECOND GRASS DANCE ' (Nishinam), iii. 68b,

SECOND KING (Siam.), Xi. 487-488a.

SECOND MARRIAGE. -- See 'DI-

Second Scots Confession. — See National Covenant. SECOND SIGHT, I. 537s, v. 686s.

Second Tale of Khamuas, on re-wards and punishments, x.

7970-7980, xi. 5440. Second Vision of Adamnan, on hymns, vii. 250, 260.

Secrecy, in magic, viii. 267a (Egyp.), 270b (Gr. and Rom.), occultism, ix. 446b, Pythagoreanism, x. 526a.

SECRET BESTOWAL witchcraft), iii. 466a.

SECRET DISCIPLINE.—See ARCANI DISCIPLINA.

Secrets of Enoch, Book of.—See Enoch, Secrets of. SECRET LANGUAGE, African secret

societies, xi. 3015.

SECRET SOCIETIES, xi. 287-3075; African, ii. 227b-228a, 354b-355a, iii. 203b, vii. 316ab, 355s, iii. 203s, vii. 316ss, viii. 484s, ix. 289s-290s, 421s, xi. 287°-303°, xii. 400°, 401°, American, v. 175°, vi. 470°, vii. 316°, ix. 458°, 699°, xi. 3035-306a, and animals (tute-303°–306°, and animals (tute-lary), i. 480°, austerities at a d mission, ii. 227°–228°, badges, ii. 326°, Banks' Islands, viii. 484°, xii. 212°, Bantu, ii. 354°–355°, Belli-Paaro, xi. 291°, cannibalism, iii. 203°, xi. 290° (Afr.), Chinese, xi. 309°–310°, 313°, classification, xi. 298°–300°, classification, xi. 298b-300s, dancing, x. 362s, dress, v. 65s, xi. 301s, Duk-duk, viii. 484b, and education, v. 175b (Amer.), xi. 301h (Afr.), Edo. xi. 293<sup>b</sup>, Egbo, xi. 294<sup>sb</sup>, Egugu, xi. 293<sup>a</sup>, Ewe, xi. 292<sup>ab</sup>, free-thought, vi. 122<sup>b</sup>, Gabun, xi. 295°, Haida, vi. 470°, Ibo, xi. 293°-204°, Imandwa, xi. 295°, initiation, vii. 316°, Kru, xi. 291°, Kwakintl, xii. 663°, Labi, xi. 295°, Masai, xi. 296°, masks, viii. 484°, xi. 301°–302° (Afr.). Melanesian, vii. 316<sup>b</sup>, viii. 484<sup>b</sup>, 535<sup>b</sup>, xi. 306<sup>a</sup>h, men'a house, xi. 300<sup>b</sup>, Mpongwe, ix. 290<sup>b</sup>, Muhammadan, viii. 902<sup>b</sup> (Egypt), Ndembo, xi. 294b, Negro, ix. 289b-290b, New Britain and New Ireland, viii. 484<sup>b</sup>, New Hebrides, ix. 354<sup>b</sup>, Ngil, xi. 295<sup>ab</sup>, Nkimba, xi. 2949-295°, Nyanja, ix. 421°, Ogboni, xi. 292°, Ojibwa, ix. 458°, origin, xi. 296°-298°, Oro, xi. 292°-293°, Ovia, xi. 293ab, Pawnee, ix. 699b, Polynesian, vii. 316b, xi. 306b-307b, Poro, xi. 289a-290<sup>b</sup>, seclusion in forests, xi. 300<sup>b</sup>-301<sup>a</sup>, secret language, xi. 301<sup>b</sup> (Afr.), tabu, xi. 301ab, tatuing, xii. 212b (Melan.), Tenda, xi. 290a. 291a, Torres Straits, viii. 484b, ix. 340b, totemism, xii. 400b, 401a (Afr.), women's, vii. 316a, xi. 296ab (Afr.), Yoruba, ix. 289b.

Yoruba, ix. 289<sup>b</sup>.

SECRET SOCIETIES (Chin.), xi. 309<sup>b</sup>-310<sup>b</sup>, 313<sup>ab</sup>; Heaven and Earth Society, xi. 313<sup>a</sup>, Kwo Lao Hui, xi. 313<sup>a</sup>, Reform Society, xi. 313<sup>a</sup>, Taiping, xi. 313<sup>a</sup>, Tien-ti Hui, xi. 313<sup>a</sup>, Triad Society, xi. 313<sup>a</sup>, vows, xii. 647<sup>a</sup>-648<sup>a</sup>.

SECRET WRITINGS (Jew.), i. 598<sup>3</sup>.

SECRET WRITINGS (Jew.), i. 598<sup>3</sup>.

SECTS, xi. 307<sup>3</sup>—347<sup>3</sup>; Buddhist, iv. 179<sup>3</sup>—182<sup>3</sup>, xi. 307<sup>3</sup>—309<sup>3</sup>.

Chinese, iii. 556<sup>3</sup>, xi. 309<sup>3</sup>—315<sup>3</sup>. Christian, xi. 315<sup>3</sup>—329<sup>3</sup>.

deistic, ii. 496<sup>3</sup>—497<sup>3</sup> (Bengal), Harraniana, vi. 519<sup>3</sup>—520<sup>3</sup>.

viii. 875<sup>3</sup>, Iranian, viii. 508<sup>3</sup>—510<sup>3</sup>, xi. 345<sup>3</sup>—347<sup>3</sup>, Jowish, xi. 332<sup>3</sup><sup>3</sup>, Jödo, vii. 483<sup>3</sup>, Kizil Bash, vii. 744<sup>3</sup>—745<sup>3</sup>, Mazdak, viii. 508<sup>3</sup>—510<sup>3</sup>, Nichiren, vii. 484<sup>3</sup>, Nicolaitana, ix. 363<sup>3</sup>—366<sup>3</sup>, Oahspe, ix. 428<sup>3</sup>—430<sup>3</sup>, Russian, ii. 68<sup>3</sup>, vii. 611<sup>3</sup>—612<sup>3</sup>, xi. 332<sup>3</sup>—345<sup>3</sup>, Sahians, vi. 519<sup>3</sup>—520<sup>3</sup>, Sa maritan, xi. 343<sup>3</sup>—345<sup>3</sup>, Shin, vii. 483<sup>3</sup>, Shinto, vii. 484<sup>4</sup>, Sikh, xi. 510<sup>3</sup>—511<sup>4</sup>, Švetāmbara, xii. 124<sup>3</sup>, Tibetan Buddhist, vii. 787<sup>3</sup>—783<sup>3</sup>, Zen, viii. 483<sup>3</sup>—484<sup>8</sup>, Zoroastrian, xi. 345<sup>3</sup>—347<sup>5</sup>. See also Remotorous Ordanes.

RELIGIOUS ORDERS.

SECTS (Buddhist), iv. 179\*-182\*, xi. 307\*-309\*; Burmese, iii. 41\*, Chinese, xi. 310\*-313\*, Eight Diagrams (Chin.), xi. 311\*, Lo Hwai (Chin.), xi. 311\*, Lo Hwai (Chin.), xi. 311\*, Lung-hwa (Chin.), xi. 310\*, Mahāyāna (Chin.), xi. 310\*, Maitreya (Chin.), xi. 310\*, Maitreya (Chin.), xi. 310\*, Mans, iii. 41\*, Sāmmitlyas, xi. 168\*-169\*, Sawtis, iii. 41\*, Sulagandis, iii. 41\*, Tibetan, xii. 787\*-788\*, White Lotus (Chin.), xi. 310\*-311\*, 314\*\*.

Sects (Chinese), iii. 556\*\*, xi.

SECTS (Chinese), iii. 556ab, xi. 309b-315a; Eight Diagrama, xi. 311b, Lo Hwai, xi. 311ab, Lung-hwa, xi. 311b-313a, Mahāyāna, xi. 310b, Mahāyāna, xi. 310b, Pai-lien (White Lotus), xi. 310b-311a, 314ab, persecution, xi. 313b-314b, Sien-tien, xi. 311ab, White Lotus, xi. 310b-311a, 314ab,

Wu-wei, xi. 311sb.
SECTS (Christian), xi. 315s-329b;
Abelonii, Abeliani, Abeloitae, xi. 320s, Abstinentes, xi. 320s, Accaophori, xi. 316s, Acephali, xi. 318b, Actistetae, xi. 318b, Adamiani, xi. 320s, Adelophagi, xi. 318s, Adelphians, v. 570s-571b, xi. 320s, Adrumetians, xi. 319b, Advent Christians, xi. 286s, Age-to-Come Adventists, xi.

286<sup>b</sup>, Agnoëtae, xi. 318<sup>ab</sup>, Agonyclitae, xi. 320<sup>a</sup>, Albingenses, i. 277<sup>a</sup>-287<sup>b</sup>, Allingenses, xi. 326<sup>a</sup>, Alogi, vi. 616<sup>a</sup>, viii. 137<sup>a</sup>, xi. 316<sup>b</sup>-317<sup>a</sup>, Amalricians, ii. 842<sup>ab</sup>, vi. 619<sup>b</sup>, xi. 320<sup>b</sup>, Angel Dancers, i. 474<sup>b</sup>-475<sup>a</sup>, Angelitae, xi. 319<sup>a</sup>, Anomoans, i. 780<sup>a</sup>, vi. 319a, Anomosans, i. 780a, vi. 617b, xi. 318a, 374b, Anthropolatrae, xi. 318a, Anthropopolatrae, xi. 318°, Anthropo-morphites, xi. 318°, 320°, Antidicomarianites, xi. 318°, Antitactae, xi. 316°, Aphthar-todocetae, iv. 835°, xi. 318°, Apollinarism, i. 606°–608°, vi. 617°, ix. 323°, xi. 318°, Apostolic Christian Church, xi. 325°, Apostolic Faith xi. 325°, Apostolic Faith Movement, xi. 326°, Apostolic Holiness Union, xi. 3269, Apostolici, xi. 320°, Apotactici, viii. 787°, xi. 320°, Aquarii, xi. 316°, Archontici, vi. 238°, ix. 500°, xi. 316°, Arianism (see Arian-Ism), Armenian, i. 806°, Armeldista, vi. 620°, xi. 321°, Artotyritae, viii. 830°, xi. 317°, Athingani, vi. 427°, ix. 697°, xi. 319°, Azymites, xi. 320°, Basilidians, ii. 426°, 433°, Bereans, ii. 519°–523°, Bogomils, ii. 784° 785°, v. 571°, vi. 619°, xi. 320°, Bono-sians, xi. 319°, Bourignon-ism, x. 537°, xi. 323°, Brethren of the Common Life, ii. 839°-842°, x. 698°, xi. 321°, Brethren of the Free Spirit, Bretaren of the Free Spirit, ii. 842°-843°, vi. 619°, xi. 320°, Brethren (Plymouth), ii. 843°-848°, xi. 286°, Brownism, ii. 874°-878°, Brüdergemeinde, xi. 325°, Brüderhof, xi. 325°, Capuciati, xi. 321°, Carpoeratians, xi. 316°–316°, Cathari, i. 277\*-287°, vi. 619ab, xi. 320°, Chatzitzarii, Chazinzarians, xi. 319\*, Choreutes, v. 570°, xi. 320\*, Christadelphians, iii. 569h-571b, Christian Congregation, xi. 326<sup>b</sup>, Christian Connection, xi. 326<sup>a</sup>, Chris-tian Israelites, xi. 322<sup>a</sup>, 756<sup>b</sup>, Christians of St. John, viii. 390%-391s, Christolytae, 319s, Church of the Brethren, xi. 324<sup>b</sup>, Churches of Christ, xi. 328<sup>b</sup>, Church of Daniel's Band, xi. 326, Church of God (=Seventh Day Adventists), v. 320°, xi. 286°, Church of God (Winebren-nerians), xi. 325°, Church of nerians), xi. 325°, Church of the Lutheran Brethren, xi. 325°, Church Triumphant, xi. 326°, Clapham Sect, xi. 328°, Coelicolae, xi. 320°, Collyridians, viii. 476°, xi. 318°, Condobauditae, xi. 319°, Confessors of the Glory of Christ, xi. 3222-3232, Con-tented of the God-loving Soul, xi. 324s, Corrupticolae, xi. 318s, Ctistolatrae, xi. 318s, Derbyites (Plymouth

Brethren), ii. 844a, Diacrinomenoi, xi. 318<sup>h</sup>, Dimoeritae, xi. 318<sup>a</sup>, Disciples of Christ, xi. 313\*, Disciples of Christ, iv. 713\*-714b, xi. 329\*, Dona-tists, iv. 844\*-845\*, xi. 317\*, xii. 729\*b, Dormitantes, xi. 320\*, Doukhobors, iv. 865\*-867°, Dunkers, Dunkards, Tunkers, xi. 324°, Dutch Reformed Church, x. 258°-260°, xi. 329°, Ebionites, v. 139°-145°, xi. 315°, Elkesaites, v.1435-1445, 2825-2895, 320\*, Eustathians, v. 570b-571b, 598\*, xi. 320\*, Evangelical Adventists, xi. 2862 Evangelical Association of N. America, xi. 325ab, Evangelical Free Mission, xi. 325°, Evangelical Mission Cove-Evangenear Arsenon nant, xi. 325b. Evangelical Union (Bohemian and Moravian Brethren), xi. 325b. Evangelical Union of Scotland, iii. 593°, xi. 329°, Exuland, iii. 5933, xi. 3298, Exu-contians (see Anomeans), Familia Caritatis, xi. 3219, Fermentarii, xi. 3209, Free Reformed Episcopal Church of England, x. 6294-6323, xi. 3269, Friends of the Temple, vi. 1418-1429, xi. 2868, General Rautists, ix. 3859 General Baptists, ix. 385°, 391°, xi. 326°, General Six-Principle Baptists, xi. 327°, German Baptist Brotherhood, xi. 324b, German Evangelical Protestant Church, xi. 3250. German Seventh-day Bap-tists, xi. 325\*, Glasites, vi. 2305-2318, Gnostic (see Gnosticism), Hange's Synod, li 325°, Hearers and Fol-lowers of the Apostles, xi. 327°–328°, Heavenly Recruit Church, xi. 326<sup>b</sup>, Hemero-baptists, ii. 391<sup>b</sup> (note), 409<sup>b</sup>, vii. 593a (note), Hesitantes, vii. 593° (note), Hesitantes, xi. 318°, Hesychasta, vi. 427°, x. 535°, xi. 320°, Hely Club (Oxford), vi. 748°, xi. 327°, xii. 724°, Homecans, i. 780°, 781°, ii. 169°, xi. 318°, 374°, 376°, Huntingdon's (Countess of) Connexion, iv. 28ab, vi. 879b-880b, xi. 327a, Hussites, vi. 621b-622a, 886b-889a, xi. 321a, Hutchinsonians, vi. 889ab, Hydroparastatae, xi. 316<sup>a</sup>, Hypsistarians, xi. 320<sup>a</sup>, Incorrupticolae, xi. 318<sup>b</sup>, In-dependent Churches of Christ, dependent Churches of Christ, xi. 326<sup>b</sup>, Inghamites, xi. 327<sup>ab</sup>, Isochristi, xi. 319<sup>a</sup>, Jacobites (see Jacobites), Joachimites, vi. 620<sup>a</sup>, vii. 566<sup>a</sup>-567<sup>a</sup>, Keithians, xi. 324<sup>b</sup>, Iabadists, xi. 323<sup>ab</sup>, Lampetians, v. 570<sup>b</sup>, xi. 320<sup>a</sup>, Life and Advent Union, xi. Life and Advent Union, xi. 286, Los von Rom, xi. 326,

SECTS 533

Luciferians, xi. 3195, Man-daeans (see Mandaeans), Manichaeism (see MANICHAEism), Marcianites, v. 570h-571b, xi. 320a, Marcionites (see Marcion, Marcionism), Marcosians, xi. 316a, Maronites (see MARONITES), Massilians, Massalians, or Messa-lians, xi. 3195, 3202, Melchizedekites, xi. 3165, Methodism (see Methodism), millen-arian, v. 3876-3896, xi. 2856-2865, 321ab, Minim, i. 6245, ii. 188\*, iii. 575\*, vi. 623\*, vii. 593\*, 611\*, viii. 657\*–659\*, xi. 315\*, Missionary Church As-315°, Missionary Church Association, xi. 326°, Monarchianism, vi. 616°, Montanism, vi. 616°, Montanism, i. 630°, 640°, v. 317°–318°, vi. 616°, 745°, viii. 823°–832°, xi. 317°, Nazarenes, i. 627°, v. 141°, ix. 260°, xi. 315°, Neolaurites, xi. 319°, Nestorianism, vi. 617°–618°, ix. 323°–332°, xi. 316°, xii. 167°, 168°, 172°, 175°–178°, New Apos-772a, 175a-178b, New Apos-tolic Church, vii. 425b, xi. 325b, Nicelaitans, vi. 237b, 238a, 615ab, ix. 383b-386a, 500ab, Novatianism, i. 639b, 640ab, ix. 399a-401a, xi. 317b, Nyctages, xi. 320s, Old Baptist Union, xi. 326b, Ophites (see Ophites), Original Free-will Baptists, xi. 326b-327s, Papalorhynchitae, xi. 317b, Patripassianism, vi. 616b, viii. 780<sup>ab</sup>, ix. 658<sup>b</sup>, 659<sup>a</sup>, xi. 317<sup>a</sup>. Paulicians, i. 278<sup>a</sup>, 280<sup>ab</sup>, 806<sup>a</sup>, v. 571<sup>b</sup>, ix. 695<sup>a</sup>-698<sup>a</sup>. People of God, vi. 141<sup>b</sup>-142<sup>b</sup>, vi. 966<sup>a</sup>. 286a. Phthartolatrae, xi. 318<sup>b</sup>, Pietism, x. 6<sup>b</sup>-8<sup>b</sup>, 878<sup>b</sup>, xi. 323<sup>b</sup>-324<sup>a</sup>, Plymouth Brethren, ii. 843<sup>b</sup>-848<sup>a</sup>, xi. 286<sup>a</sup>, Polemiani, xi. 318<sup>a</sup>, 286\*, Polemiani, zi. 318\*, Priscillianism, z. 336°-338\*, xi. 320a, Protoctistae, xi. 319a, Ranters, v. 319b, x. 578b-580a, Reformed Catholics, xi. 326b, River Brethren, xi. 325\*, Ronsdorf sect, xi. 286\*, Russellites, xi. 286\*, Russian, ii. 68\*, xi. 332\*–343\*, Ryns-burghers (Collegiants), x. 877\*– 8206 Sahima i Stan Sooth Burghers (Collegiants), x. 571

880<sup>5</sup>, Sabians, vi. 519<sup>ab</sup>, 520<sup>ab</sup>, vii. 390<sup>ab</sup>, 875<sup>ab</sup>, Saccophori, Saccati, Sacceti, Sachets, x. 705<sup>b</sup>, xi. 316<sup>a</sup>, Sampsacans, v. 267<sup>a</sup>-268<sup>a</sup>, Sandemanians, vi. 230<sup>b</sup>-231<sup>a</sup>, Sarcolatrae, vi. 230<sup>b</sup>-251<sup>a</sup>, Vi. 250<sup>b</sup>-251<sup>a</sup>, Vi. 250<sup>b</sup>-250<sup>a</sup>-251<sup>a</sup>, Vi. 250<sup>b</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-250<sup>a</sup>-2 xi. 3182, Schwenkfeldians, iv. 26<sup>a</sup>, xi. 322<sup>b</sup>-323<sup>a</sup>, Scotch Bap-tists, xi. 328<sup>b</sup>-329<sup>a</sup>, Second Adventists, xi. 282°-286°, 326°, Seekers, xi. 350°-351°, Seventh-Day Adventists, xi. 286°, 325°, Shakers, iii. 781°-783b, xi. 286a, Social Brethren Church, xi. 326, Societies for Reformation of Manners, xi. 327°, Southcottians, v. 319°, xi. 756°°, Spiritales, xi. 320°, Staurolatrae, xi. 319°, Synusi-astae, xi. 318°, Tascodrugitae, viii. 830b, xi. 317b, Tetraditae,

xi. 319\*, Theopaschites, xi. 317\*, Tunkers, xi. 324\*, United Brethren in Christ, xi. 325\*, Valentiniani, xi. 318\*, Valentinianism, xii. 572\*, 576\*, Vitaliani, xi. 318\*, Waldenses, i. 285\*, vi. 620\*-621\*, 888\*, xi. 321\*, xii. 663\*-673\*, Welsh Calvinistic Methodists, xi. 328\*, Wyclifites, vi. 621\*, i. 321\*, vi. 621\*,

xi. 321a.
SECTS (Indian), ii. 496b-497a, vi. 286b-287b, 707b-708a, 709a, x. 716a, xi. 329b-331b; Aghorī, i. 210a-213a, ii. 93b, ascetic, ii. 93a-95a, Bābā Lālīs, ii. 308b-309a, Bairagi, ii. 94a, 337ab, 493a, vi. 705a, Bengal, ii. 490b-494a, Brahma Sampradāyī (= Madhva), ii. 544b, 545a, 546a, xi. 330b, Chamār, iii. 354b-355a, Chetrāmi, xi. 331a, Cholīmārg, xi. 330b, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dalashināchārī, xi. 220ab, Dala

xi. 330<sup>b</sup>, Dakshināchāri, xi. 330<sup>a</sup>b, Dapdis, i. 266<sup>b</sup>, ii. 93<sup>a</sup>, vi. 332<sup>a</sup>b, xi. 330<sup>a</sup>. Gāṇapatya, vi. 175<sup>b</sup>-176<sup>b</sup>, xi. 329<sup>a</sup>, Gorakhnāthis, vi. 329<sup>a</sup>, 330<sup>a</sup>, xii. 833<sup>b</sup>-835<sup>b</sup>, Gorakhpanthis, vi. 330<sup>a</sup>, xii. 833<sup>b</sup>, 835<sup>b</sup>, Gosain, vi. 332<sup>a</sup>-333<sup>a</sup>, ix. 122<sup>b</sup>, Kabīrpanthis, ii. 94<sup>b</sup>, 496<sup>b</sup>, 546<sup>a</sup>, vii. 633<sup>b</sup>-634<sup>a</sup>, Kānchulipanth, xi. 330<sup>b</sup>, Karā-Lāngis, vii. 672<sup>b</sup>-673<sup>a</sup>. Karā-Lingis, vii. 672<sup>5</sup>-673<sup>5</sup>, Kartābhaja, xi. 329<sup>5</sup>, Kaulā, xi. 330<sup>8</sup>, Khākīs, ii. 94<sup>8</sup>, 546<sup>8</sup>, vii. 689<sup>8</sup>, x. 567<sup>5</sup>, Kumbhipatia, xi. 331<sup>a</sup>, Lingāyats, ii. 93<sup>a</sup>, iii. 231<sup>b</sup>, v. 24<sup>b</sup>, vi. 702<sup>b</sup>, viii. 69<sup>a</sup>-75<sup>a</sup>, Nikal-saini, or Narangkaria, xi. 331a, Nīmāvats, ii. 337b, 544b, 545b, 546b, ix. 373b-374a, Pāfichpiriya, xi. 329b, Rādhā Soāmis, x. 558b, 559b, Rādhāvallabhīs, x. 559h 560°, Rai Dāsis, x. 560°-561°, Rāmānandī, x. 569 572 xi. 330°, Rāmānujas (see Šrī Vaisnavas), Rāmdē Pir, xi. 331°, Sådhs, vi. 707°, xi. 46°, 47°, 210°, Sadhan-pan-thīs, xi. 47°, Saivism (see Saivism), Sāktas (see Sakt-ISM), Sannyāsi, ii. 90°, 93ab, 130a-131b, viii. 803b, xi. 192a-193s, Satnāmis, xi. 210b-211b. Sauras, vi. 691a, xi. 213a, 329b, xii. 84a, Saurapātas, Sauras, or Sauryas, vi. 691a, Sauras, or Sauryas, vi. 691-xi. 213\*, 329°, xii. 84\*, Sikh, xi. 5105-511\*, Siva Nārā-yaṇīs, ii. 4965-497\*, xi. 57925, Smārtās, xi. 3295, 631\*-632\*, 6-2 Canandār 6-2 Vaic Smārtās, xi. 329°, 631°-632°, Srī-Sampradāya, Srī Vals-pavas (see Snī Valsṣavas), Tengalai, v. 24°, x. 573°, xi. 330°, theistic, iii. 354°-355°, Tridaṇḍis, xi. 330°, Vaḍagalai, v. 24°, vi. 703°, x. 151°, 573°, xi. 330°, Vaisṇavism, xi. 47°, 329°, 330°-331°, Vallabha-charyas, xi. 329°, 330°-331°, Vāmāchāri, xi. 330°ab.

Vāmāchāri, xi. 330ab. Szors (Jewish), vii. 587b-589a, 593ab, xi. 332ab; Baptistae, vii. 593a, Boethusians, vii. 593\*, 595\*, xi. 332\*, Cainites, vi. 237b, 238\*, ix. 500\*, xi. 332\*, Chuetas, xi. 332b, Dositheans, vii. 593b, xi. 315b, 332\*, 344b-345\*, Ebionites (see EBIONITES), Elkesaites (see EBIONITES), Elkesaites (see ESENES), Galilei, vii. 593\*, Genistae, vii. 593\*, Hasidim (see HASIDÆANS), Hellenists, vii. 593\*, xi. 332b, Judaizing, vii. 611b-612\* (Russ.), Karaites (see KABAIYES), Marianos, xi. 332b, Mashothaeans, viii. 483ab, Meristae, vii. 593\*, Minim, vii. 593\*, viii. 657b-659b, xi. 332b, Nazarenes, xi. 332b, Nazirites, ix. 258b-260b, xi. 332b, Nazirites, ix. 258b-260b, xi. 332b, Nazirites, ix. 258b-260b, xi. 332b, Xi. 332b, Xi. 332b, Sanaritans, xi. 332b, Rechabites, x. 602b-603b, xi. 332b, Sanaritans, xi. 161b-167b, 343b-345b, secret, i. 598\*, Shabbathaians, xi. 332b, Therapeutae, xi. 332b, xii. 315b-319\*, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 332b, Zadokites, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 35b, Xi. 34b, xi. 35b, Xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi. 34b, xi

Secrs (Muhammadan), ii. 5163–5170, viii. 8810–8830; Abadites, ii. 5169, African, ii. 5168–5170, viii. 8810–8839, 'Alids, ii. 5174, 'Ali Ilahiya, viii. 8979, 8983, xi. 4579, Badadwa, viii. 8829, Bengal, ii. 499ab, Butriyyah, xii. 8459, Ghair Mahdi, vi. 189ab, Harranians, vi. 519a–520b, viii. 875b, Ismā'lliana (see Ismā'lliās), Jarīriyyah, xii. 845ab, Jārūdiyyah, xii. 845ab, Khalafiyyah, xii. 845ab, Khalafiyyah, xii. 845b, Khalafiyyah, xii. 845b, Khalafiyyah, xii. 845b, Khalafiyyah, xii. 845b, Xhalafiyyah, xii. 845b, Xusairis, ix. 417b–419b, Sulaimāniyyah, xii. 845b, Ya'q ū bi yyah, xii. 845b, Ya'q ū bi yyah, xii. 845b, Ya'q ū bi yyah, xii. 845b, Ya'q ū bi yyah, xii. 845b, Ya'd ū bi yyah, xii. 845b, Ya'd ū bi yyah, xii. 845b, Ya'd ū bi yyah, xii. 845b, Ya'd ū bi yyah, xii. 845b, Ya'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi yyah, xii. 845b, Xa'd ū bi

Sects (Russian), ii. 68\*, vii. 611\*-612\*, xi. 332\*-343\*); Bēguni, xi. 338\*b. Bezpopovtsi, xi. 337\*-338\*b. Doukhobors, iv. 865\*-867\*b. Feedossējevtsi, xi. 338\*, Jedinovērtsi, xi. 339\*, Judaizers, vii. 611\*-612\*, xi. 342\*b. Khlysti, or Men of God, viii. 544\*-546\*b, Molokani, xi. 341\*-342\*, Neokrūzhniki, xi. 339\*, Nětovtsi, xi. 338\*, Okrūzhniki, xi. 339\*, Pomortsi, xi. 338\*, Pomortsi, xi. 338\*, Pomortsi, xi. 338\*, Pomortsi, xi. 338\*, Popovtsi, xi. 338\*, Popovtsi, xi. 338\*, Stanniki, xi. 338\*, Stránniki, xi. 338\*b. Stránniki, xi. 338\*b. Stundists, xi. 342\*b-343\*, Subbötniki, xi. 342\*b.

SECTS (Samaritan), xi. 343<sup>a</sup>-345<sup>b</sup>; Dositheana, vii. 593<sup>b</sup>, xi. 315<sup>b</sup>, 332<sup>a</sup>, 344<sup>a</sup>-345<sup>b</sup>, Es-

senes (see Essenes), Gorothenes, xi. 344ab, Sebuaeans, xi. 344a, Simonians, xi. 345a, 516a, 518ab, 524ab,

SECTS (Zoroastrian), xi. 345b-347b; Gayomarthians, xi. 347b, Mazdakians, viii. 508b-510a, Saiaāniya, xi. 347ab, Zarvanists, xi. 346ab.

SECT OF EQUALS, III. 778ab. SECT OF THE PURE LAND .- See Jo-po.

'SECT OF THE TWELVE IMAMS,' ii. 299b, 300a,

'SECT OF YUSUF' (branch of Badadwa sect), viii. 8826. SECTE DES EGAUX, III. 778ab.

SECTARIANISM (Hin.), vi. 7004-701°, 708°.

SECTABIAN RELIGIONS, theosophy in, xii 3112-3132.

Sectio Canonis (Euclid), ix. 37s. SECULAR GAMES (Rom.), viii. 58ab, x. 8411-8428.

SECULARISM, xii. 731b, xi. 347b. 350°; and atheism, ii. 180°-181°, xi. 348°, 349°, ethics, xi. 347°, 348°, 349°, fact and value, xi. 349°, Holyoake, xi. 348ah, positivism, xi. 348a, reason, xi. 349a, and religion, xi. 348b-349a, 349b.

SECULARIZATION, X. 6810 SECULAR PRIESTS, x. 7084-7094. SECUNDIANUS, SECUNDINUS (Arian bishop), i. 373<sup>b</sup>, 782<sup>b</sup>. SECUNDINUS (Irish saint).— See

SECURALL (ST.).

SECUNDUS OF ATHENS, Neo-Pythagoreanism, ix. 3200. SECUNDUS OF Prolemais, Arian-ism, i. 777.

SECURITAS (Rom. deity), ix. 7995-8004.

SECURITY (in saving), i. 68ab.

SEDANGS (Indo-China), calendar, iii. 114sb, cannibalism, vii. 225b, human sacrifice, vii. 231s, ordeal, vii. 229b, spirits, vii. 230b.

ŞEDEQ (Canaanite god), iii. 183a. Shorn (Jew. festival), v. 87945. Seder had Dóróth (Jehiel Heilprin), viii. 101b.

Seder 'Olâm (Jew. chronological work), viii. 101s.

Sider 'Olam Züfa (Jew. genealogi-cal register), viii. 101°. Seder Tannaim w Ambraim (Jew.

historical work), viii. 101a.

\*SED FESTIVAL (Egyp.), v. 239a; purification, x. 478a. SEDGWICK, L. J., on Mahipati's account of Tukārām, xii. 460a. SEDHĀRÍM CYCLE (of Midrāshīm).

viii. 626a, 627a. SEDIGITUS, VOLCACIUS, on drama, iv. 8994.

SE-DIM-RC (Bab month), iii. 73b. SEDIT AND THE TWO BROTHERS

Hus,' xi. 5314. Sedna.—See Arnaknagsak. SEDUCTION PUNISHMENTS (primi-

tive), iii. 478ab SEDULIUS SCOTTUS, hymns, vii. 19a. SEDYKH, YEFTH PAVLOVICH (Russ.

major), deification by Buriats,

SEEBERG, R., on original sin (Augustine), vii. 180°. religious certainty, iii. 327b-328s, on Zwingli, xii. 875b.

SEEBOHM, F., on slavery, xi. 6070 SERKEBS (Chr. sect), xi. 250°-351°; and Collegiants, x. 878°, and Quakerism, vi. 144b, xi. 350b, silence, xi. 5125

SEELAND, art finds, i. 886b. SEELO-AI-THALI (Gilgit chastity ceremony), iii. 4825. SEER, Jewish, iv. 8135. See DIVISATION, PROPHECY.

Sefardim, vii. 605\*, 608\*, xii. 800\*; preaching, x. 221\*, Targum, vii. 596\*, Sefer hab-Bähir.—See Bähir. Sefer Hasidim (Judah b. Samuel),

vii. 624a, viii. 102b-103a; on

education, v. 1962-1972. Sifer ha-Jirah (Jonah Geronoli), ii. 99b.

Sefer Mafteah Shlomoh (Jow. magic conjuration), viii. 304b. Sefer ham-Missoth (Maimonides), viii. 100b.

Sefer haq-Qabbālā (Abraham b. David of Toledo), viii. 101s. r Refafoth (Jew. 1 divination), iv. 8082. book of

Sefer Y'siva (Kabbalistic book), vii. 624b, 627b, ix. 111sb, 873b; Se'adlah and, xi. 281s. Sefer Yabasin (Abraham Zakuto), viii. 101ab

Sfiroth (Kabbalistic 'spheres'), j. 86°, vii. 625°-626°, ix. 111°-112°.

SEGAL, M. H., on Moses Mendelssohn, viii. 551a, on Sadducees, xi. 44b (note).

SE-GAR (Bab. festival), iii. 765. SEGEJU (Afr. race), ix. 4240. SECENTA (Rom. goddess), ix. 248\*. SECENTA (Rom. goddess), ii. 32\*. SEGET SÉLÉ (New Guinea), disposal of the dead, ix. 351\*.

SEGHEN-TENGEI (Buriat god), iii.

SEQUIES. uren (leader of Camisards), and Abbé du Chayla, iii. 176\*. SEH ABU HALL EL-QARBANI (Arab dramatist), iv. 877\*. SEH AHMAD ESSIMI (Arab actor), iv. 877\*.

SERENIAS (Cent. Ind. caste), iii. 3100

SÉB SALĀMA EL-HIGĀZĪ (Arab actor), iv. 8775 SERWAN (Sind), shrine, ii. 340s.

SEIA (Rom. goddess), ii. 32\*, 37\*, ix. 2484. Sm'an (Hadramaut tribe), lycan-

thropy, viii. 2075, 2145. SEI-CHONG (Korean king), and Confucianism in Korea, vii.

SEIRILOS, EPITAPH OF, ix. 383. Shikkasô (Burm. tree-spirits), lii. 234.

SHEWA, FUJIWARA, and Confucianism in Japan, vii. 487\*. Se-mla (Bab. month), iii. 73\*. Seimei (Jap. season), iii. 115\*. Seim, Mr., Edomites, v. 163\*. Seimos.—See Simus. SEI SHONAGON (Jap. authoress), on nature, ix. 2344. SEISTAN (Afghanistan), i. 1580;

calendar, iii. 130ab.

SEIXES, DANCE OF THE (Basque), ii. 437a. Shr (Pers. demon), iv. 620a.

SEJININ (Muh. religious order), x. 799a

ŠEJN, P. V. (writer on White Russians), on ancestor-worship, ii. 230, on beggars at commemoration feasts, ii. 28<sup>b</sup>, on commemoration feasts, iii. 25<sup>a</sup>, 26<sup>a</sup>, 28<sup>ab</sup>, on death and disposal of the dead, ii. 19<sup>ab</sup>, 19<sup>b</sup>–20<sup>a</sup>, 20<sup>ab</sup>, 21<sup>a</sup>, 23<sup>b</sup>, 24<sup>ab</sup>, 25<sup>a</sup>, 26<sup>a</sup>, 27<sup>ab</sup>, 27<sup>a</sup> 28ab, on elevation to rank of ancestors, ii. 24ab, on food for the dead, ii. 27ab, on funeral feast, ii. 20b, on funeral procession, ii. 204, on gifts to the dead, ii. 21s, on lamentation for the dead, ii. 195-204, on lying in state of corpse, ii. 19<sup>ab</sup>, on wandering spirits, ii. 24<sup>a</sup>, on water for the dead, ii. 24ab

SÉKANAIS (Rocky Mountain tribe),

polyandry, iv. 637°. SEKAR (New Guines), images of dead, ix. 3514.

SEKHALLIYIN (Muh. gild at Fez), x. 7234.

SEKHEM (Egyp. 'power' per-sonified), ix. 789°, 790°, 791°. SEKHMET, SEKHET (Egyp. lioness goddess), i. 521s, v. 245b, vi. 276b, 278s, ix. 219s; images, vii. 131b, 133s, and lioness, v. 244b, as war-goddess, xii.

SE-KIN-KUD-DU. - See SHE-KIN-KUD.

SER NAG.—See SEŞA NAGA.

SE-EU (Bab. festival), iii. 73b.

703b

SELANGOR (Malay Peninsula), ani-mism, viii. 356b, 357a, 358ab, betrothal, viii. 367\*, cos-mology, viii. 361\*, death and disposal of the dead, viii. 369\*, demons and spirits, viii. betrothal, viii. 355<sup>b</sup>, drums, v. 93<sup>a</sup>, exorcism, iv. 729<sup>b</sup>, ghost-tiger, viii. 357°, guesta, xi. 892°, hunting, vi. 877°, inheritance, vii. 292s, marriage, viii. 367ab, 368b, regalia, x. 633a.

Shlandis (Armen. moon-god), i. 7944

SELERE, W. B., on schism, xi. 2359 (note).

John, on crown, iv. 3365-337s, on orb, x. 6365, on sceptre, x. 6354.

SELECTION, i. 90ab, vi. 604ab; natural, i. 66b, ii. 213ab, iv. 402<sup>h</sup>-405<sup>h</sup>, v. 321<sup>ah</sup>, 619<sup>h</sup>, 620<sup>ah</sup>, 621<sup>a</sup>, xii. 222<sup>h</sup>-223<sup>a</sup>, sexual, v. 619<sup>h</sup>. See also VARIATION.

Selections of Zat-Sparam, on life and death, viii. 37b. 'SELECTIVE THINKING,' i. 67s. SELEM (Canaanite deity), iii. 1814, Sm.ene (Gr. moon-goddess), vi. 404°, ix. 223°.

Seles, E., on Aztec and Zapotec, i. 376, on calendar (Mex. and Mayan), iii. 124a, 125b, and pictorial codices, i. 378b, on Tonacatecutli, i. 382a.

SELEUCIA, and Arianism, i. 780°. SELEUCIDS, deification, iv. 527ab. 5994

SELEUCUS 1. NICATOR, and Chan-dragupta, iii. 356b, deification, iv. 527a

SELF, i. 357nb, iv. 56b-57b, v. 227b-231s, ix. 773b-781b; ātman, i. 195a-197b, Buddhist, xi. 351ab, double-mindedness, iv. 860°-862°, ego, v. 227°-231°, and experience, x. 425-426 as fount of unity, x. 425b-426a, Green (T. H.), vi. 438b-439a, Hindu, ii. 195a-197b, xii. 597ab, karma and, vii. 674<sup>a</sup>, metaphysical ego, x. 426<sup>a</sup>, persistence, ix. 778<sup>ab</sup>, personality, ix. 773<sup>b</sup>-781<sup>b</sup>, social aspect, i. 357ab, theosophy, xii. 314b, and though v. 344ab, and time, ix. 778ab, Vedanta, xii. 597ab.

SELF-ABANDONMENT.-See SELF-SUBBENDER.

Self-anasement, i. 116b, 117b, xi. 351b-355b, 446b-447b; Isainh, i. 118a.

SELF-ABREGATION. - See SELF-SACRIFICE.

SELF-ACTIVITY, and happiness, vi. 510b, and self-sacrifice, xi. 3724

SELF-ASSERTION, xi. 3515-3555. Self-consciousness, iv. 57b, vii. 396°-397s, xi. 355s; and altruism, i. 356sb, ego, v. 227°-231s, and ethical idealism, v. 4106-411s, Hegel, vi.

576°, and personality, ix. 779sb, Plotinus, ix. 313°. Self-control, i. 644°, v. 406°– 408°, xi. 354°–355°; Egyp-tian, iii. 829°, Greek, v. 495°, primitive, ii. 235ab, sexual, iii. 482ab (see Continence).

SELF-CULTURE, xi. 355s-357s; Buddhist, v. 450b, Confucian, iv. 16b-18a.

SELF-DENIAL WEERS, American Presbyterian, ii. 79<sup>b</sup>, Salva-American tion Army, ii. 79b, xi. 155b (note).

SELF-DETACHMENT, Cathari, L. 281sb.

SELF-DETERMINATION, vii. 9051-907\*, xi. 361b; and activity, i. 80b, 81a, in education, v. 167%

SELF-DEVELOPMENT, xi. 361b. SELF-DISCIPLINE, v. 405h-408h, xi. 355h-356h; of Buddha, ii. 882°, Buddhist, iv. 715°, in devotion, iv. 695°-696°, Philo on, i. 311b-312s, Roman, ii. 1069-1099.

SELF-DISPLAY. -- See SELF-ASSER-TION.

SELF-EDUCATION (moral), v. 221°, SELF-EXISTENCE, i. 219°. SELF-EXPRESSION, Xi. 357-3594;

and art, xi. 3585, biological evidences, xi. 358s, conflict in morality and religion, xi. 359\*, definition, xi. 357\*, energy concept of nature and life, xi. 357\*-358\*, in and life, xi. 351"-358", in morality and religion, xi. 359ab, philosophical setting, xi. 357ab, physiological evidences, xi. 358a, and play, xi. 358ab, and work, xi. 359a.

Self-Freeling.—See Self-Senti-

MENT.

SELF-FLAGELLATION, II. 779-789. SELF-GLOBIFICATION, -See BOAST-ING.

SELF-GOOD (Plato), x. 60ab SHLF-GOVERNMENT, anarchy,

419b 420b, Pilgrim Fathers, x. 340.

SELF-INDULGENCE, amusements, i. 401h-402h. SELE-INTEREST, in sociology, xi.

661h-662a. SELF-INTERPRETATION, viii. 652\* 6535.

SELFISHNESS, L. 3579, xi. 428a; Buddhist, v. 234b, and sin, xi. 427b, 428a, 541b.

SELF-KNOWLEDGE, Greek, v. 4860 Nāşir ibn Khusrau, ix. 1876. SELF-LOVE, xi. 3591-3614.

SELF-MORTIFICATION, il. 63<sup>b</sup>, 68<sup>b</sup>, 77<sup>b</sup>-78<sup>s</sup>; Celtic, il. 72<sup>b</sup>, Hindu, il. 92<sup>b</sup>-93<sup>s</sup>, Jewish. xi. 27a.

7-MUTILATION, ii. 233°, v. 580°-581°, 581°; Attis, v. 580°-581°, 581°, galli, v. SELF-MUTILATION, 581ab

Self-preservation, i. 357sb, ii. 2139-214s, xi. 361s-364b; Hobbes, xi. 362sb, and hu-manitarianism, vi. 830b, Nietzsche, xi. 3635-364s, Spencer, xi. 363ab, Spinoza, xi. 3625-363s.

SELF-PURIFICATION (Muh.), 1004

SELF-REALIZATION, i. 102ab, xi. 361b, 364b-366b; in education, v. 167a-169b, and happiness, vi. 510b, 511a, Nayar, ix. 256h-257a.

SELF-RELIANCE, Emerson, v. 280ab, 281ab, and prayer, x. 174b-175s, theosophy, xii. 304h-305h.

SELF - RESPECT, xi. 3665-3695; defects and excesses, xi. 3675 368b, development of self-feeling, xi. 367ab, ethical import, xi. 366b-367a, in moral evolution, xi. 367°, sociological aspects, xi. 368°, Teutonic, v. 522°.

SELF-RESTRAINT,-See SELF-CONTROL

SELF-RIGHTEOUSNESS, Xi. 369a-370°.

SELF-SACRIFICE, Xi. 3704-3725; Apostolic Age, i. 631\*, and Atonement, v. 649\*, Christian emphasis, xi. 372\*, in citizenahip, xi. 371\*, excessive forms, xi. 370\*–371\*, in family, xi. 371\*, in friendship, xi. 371\*, national, xii.

680s, Ninomiya Sontoko, ix. 375\*, philanthropy, xi. 371\*-372\*, rational forms, xi. 371\*-372s, Roman, ii. 107s, in social life, xi. 371s, in work, xi. 371 ab.

SELF-SATISFACTION, XI. 3726-3749. SELF-SENTIMENT, L. 358ª, xl. 353ª-354b, 367ab.

SELF-SUBJECTION, xi. 351 355. See also SELF-ABASEMENT.

SELF-SURRENDER (religious), i. 25, x. 691sb.

SELF-TORTURE. - See SELF-MOR-TIFICATION.

SELUET (Egyp. water-goddess), xii. 712b.

SELIGMANN, C. G., on disease and medicine (Melan.), iv. 725<sup>b</sup>, 726<sup>b</sup>, on feasting (Melan.), v. 802s, on strangers (Papuan), xi. 892b,on totemism (Melan.), xi. 891a.

SELIGMANN, C. G. AND B. Z., on honey (Vedda), vi. 7690, 771a, on prayer (Vedda), x. 155a, on shamanism (Vedda), x. 123a.

SELIBÔTH, expistion and atone-

ment, v. 663ab.
'SELIKIANS' (= Paulicians), ix.

6979. SELIN L (Sultan), and beard, ii. 442b, mosque at Constant-inople, i. 754b.

SELIMIYA (Adrianople), L 754b. SELINUNTINE TREASURY, i. 731b. SELINUS, architecture, i. 731b, 736b, 737a.

SELIVANOV (founder of Skoptzy). viii. 546a.

SELJURS, iv. 3455-3464, xii. 4794. 481ab; architecture, i. 753a-754a, 763a, regalia, x. 637b.

SELLIN, E., excavations at Tell Ta'annek (Taanach), i. 351<sup>ab</sup>, iii. 177<sup>ab</sup>, 182<sup>a</sup>, vi. 681<sup>a</sup>, on Messiah, viii. 574<sup>ab</sup>, 575<sup>a</sup>.

SELLOI (Gr. priesthood), vi. 3970, 542a; incubation, vi. 542a. Sellon, E., on phallism (Siva), ix.

819a. SELMÁNADHE (Icelandie month).

Hi. 1395-1400.

SELTHÓRIE, death, xi. 852b SELUNGS (tribe off coast of Burma), iii. 20°; abandon-ment of the dying, iv. 414°. SEL(v)ans (Etruscan Silvanus),

v. 534a.

SELWANGA (Baganda god), and python, xi. 400b. Sima (Alexandria temple), iv.

526b, 527b. SEMAS (Nagas), ix. 1236.

S'makoth (Talmudic tractate), on cult of dead, i. 458°, on snicide, xii. 38a.

Semano (Malay Peninsula), viii. 3506, 35246, ix. 2734-2744; abode of the blest, ii. 681b-682°, adolescence customs, viii. 367°, x. 442°, animism, viii. 357°, art, i. 824°, birth, viii. 366°, body-painting, viii. 367\*, and cannibalism, iii. 205°, combs, i. 824°, iv. 729°, ix. 273b, culture, viii. 352ab,

death and disposal of the dead, viii. 360°, ix. 273°, dialect, viii. 353°, disease and dialect, viii. 353°, disease and medicine, iv. 729°, double, iv. 856°, dress, v. 45°, ear-boring, viii. 367°, ethnology, viii. 350°, first-born, vi. 31°, fishing, vi. 877°, food for the dead, vi. 67°, gods, viii. 354°, dead, vi. 57°, gods, viii. 354°, ix. 273ab, 274°, heaven, viii. 360°, ix. 273b°, hunting vi. 874°, 876ab, incense, vii. 202b, invisibility of dead, vii. 406°, Kari, ix. 273ab, 274°, life, viii. 10°, lycanthropy, viii. 210ab, magic, viii. 364°, 210ab, magic, viii. 364a, marriage, viii. 368a, medicine-men, viii. 364a, ix. 273b, music, ix. Sb, nose ornaments, ix. 3975, origin of man, viii. ix. 397°, origin of half, and 361°, puberty, x. 442°, rainbow as snake, xi. 408°, scarification, viii. 367°, sending,' viii. 364a, silent trade, vi. 209\*, soul, iv. 856\*, vi. 31\*, vii. 406\*, viii. 356\*, ix. 273\*, state of the dead, it. 681b-682a, xi. 823b, teeth-filing, x. 442b, thunder and lightning, viii. 360b, trading, vi. 207b, 200a, twins, xii. 497a, wer-tiger, viii. 210ab.

SEMARGLA, ZIMTSERLA (SINV

goddess), xi. 593\*. SEMBRONG (Malay Pen.), cir-cumcision, viii. 367\*.

SEMENTIVÆ (Rom. festival), invocation of earth-goddess, v. 1304.

Semenia, Giovanni, Modernism, viii. 7652.

SEMESE (New Guinea spirits), ix. 3425.

SEMI-ARIANS, HOMOEANS, i. 780ab, 781a, ii. 169b, xi. 318a, 374b. 376°, 797°.

SEMI-JATRA (Kandh festival), vii. 650ab

SEMINOLES, ix. 61°, xi. 376°-378°; breath, ii. 838°, children, v. 176a, continence, ii. 235a, iii. 481b, creation myth, iv. 127ab, death and disposal of the dead, iv. disposal of the dead, iv. 422°, 432°, xi. 377°, dress, xi. 377°, festivals, v. 805°, xi. 376°–377°, food, vi. 62°, xi. marriage, xi. 377ab, mother-right, viii. 852a, mythology, xi. 377a, purifica-tion, x. 465a, religious beliefs, xi. 376<sup>ab</sup>, soul, ii. 838<sup>b</sup>, state of the dead, xi. 821<sup>b</sup>, tribal organization, xi. 3776

SEMI-PELAGIANISM, ix. 709=-711\*; grace, vi. 366a, 371b.

SEMBAMS (mythical queen of Assyria), il. 165<sup>b</sup>, 166<sup>b</sup>; in Armenia, i. 794<sup>a</sup>.

SEMI-SEPARATISTS, John Robinson, x. 305.

SEMITES, i. 160ab, xi. 378a 384a; abode of the blest, ii. 704a 706<sup>b</sup>, abstinence, ii. 110<sup>b</sup>, Abyssiniana, i. 55<sup>b</sup>, 58<sup>b</sup>, zi 381°, adoption, i. 114°-115°, adoration, i. 116°, adultery, i. 185°-137°, and

Aegean civilization, i. 1475, and Aegean religion, i. 1475 in Afghanistan, i. 159<sup>b</sup>, Akkadians, xi. 381<sup>a</sup>, xii. 40<sup>b</sup>, 41\*, altar, i. 333b, 334\*, 350a-354<sup>a</sup>, 'Amm, 'Ammi, i. 386<sup>b</sup>–389<sup>a</sup>, Ammonites, i. 389<sup>a</sup>– 392°, viii. 760°, xi. 381°, Amorites, iii. 178°–188°, xi. 381b, anointing, i. 555b-557b. anthropomorphism, v. 526b, Arabs, i. 6594-6734, xi. 381ab, Aramaeans, i. 659a (note), xi. 381ab, xii. 164b-167b, art, xi. 3825-3835, asceticism, ii. 1105-1115, 'Ashtart, ii. 1155-118°, Assyriana, xi. 381°s, asylum, ii. 732°s, Atargatis, ii. 164°s–167°s, 'Ate, ii. 168°s, Attis, ii. 217°–218°s, Beal, Beel, Bel, ii. 283°–298°s, and Babylonian art, i. 835ab, Babylonians and Assyrians, ii. 309a-319b, badges, ii. 326a-327b, beard, ii. 442a, bestiality, 534<sup>h</sup>-535<sup>b</sup>, blood-covenant,
 556<sup>a</sup>, blood-feud, ii. 718<sup>a</sup> 731b-733b, blood-kinship, ii. 717a, blood-sprinkling, i. 556a, blood-wit, ii. 732b-733a, Book of Life, ii. 792a-795b, branches and twigs in lustra-tion, ii. 8315, bull, ii. 8878-889°, burnt-offering, i. 333°, calendar, iii. 742-755. Canaanites, iii. 1785-1884. Canaanites, xi. 381ab, Carthaginians, xi. 381<sup>b</sup>, castration, v. 580<sup>b</sup>, 581<sup>b</sup>, 583<sup>a</sup>, chastity, i. 135<sup>b</sup>, 381<sup>h</sup>, 583<sup>a</sup>, chastity, 1 135<sup>a</sup>, iii. 497<sup>a</sup>-499<sup>a</sup>, circumcision, iii. 679<sup>a</sup>-680<sup>b</sup>, corners, iv. 119<sup>b</sup>-121<sup>a</sup>, cradle-land, xi. 379<sup>a</sup>-380<sup>b</sup>, cursing, iv. 371<sup>b</sup>, Dagan, Dagon, iv. 386<sup>a</sup>-388<sup>b</sup>, Edomites, v. 162<sup>a</sup>-166<sup>b</sup>, xi. 381b, Elamites, v. 250b-252b, elder, v. 253b-256a, empires, xi. 382ab, ethnology, ii. 119a, fasting, ii. 110°, fate, v. 774ab fetish-stones, ii. 287h-288a, first-born, vi. 32b, 35b, firstfruits, vi. 42b, flood myths, iv. 548b, 550b-554s, food tabu, vi. 61s, fortune, vi. 88s, fountain of youth, vi. 88°, fountain of youth, vi. 115°-116°, future life, ii. 681°, gesture in prayer, xii. 757°, and Hamites, xi. 378°–379°, hand, vi. 492°, head-marks, vi. 539°, Hebrews (see Hennews), hierodouloi, vi. 672°–675°, high place, vi. 678°–681°, Himyaritic, i. 160°, holiness, vi. 751°–759° 160b, holiness, vi. 751b-759b, holy mountains, ii. 287° viii. 865°, 867°, holy and profane, vi. 737° 738°, holy springs, ii. 285° 286°, holy and unclean, vi. 738a, hospitality, vi. 8162-8180, human sacrifice, vi. 842\*, 843\*, 862\* 865\*, Hyksos, vi. 889\* 890°, immorality, i. 135°, incar-nation, vii. 199\* 200°, incense, vii. 2022-2032, Indian gods borrowed from, ii. 364, and Indo-Europeans, xi. 380a-381a, Ishtar, vii. 428a-

434<sup>b</sup>, key of life, iv. 326<sup>ab</sup>, king, vii. 725<sup>b</sup>-728<sup>a</sup>, kissing, vii. 740<sup>b</sup>, kneeling, vii. 746<sup>a</sup>, landmarks and boundaries, vii. 791b, languages, i. 55b, xi. 378b-379b, 380b-381s, light and darkness, viii. 620-66b, literature, xi. 383ab, love. love-gods, viii. 180a-183b, viii. 158b, lycanthropy, viii. 207<sup>b</sup>, 216<sup>a</sup>, magical circle, viii. 322<sup>ab</sup>, Mandacans, viii. 380°-393°, marriage, viii. 466°-471°, xi. 381°, masseb6th, ii. 287°-288°, viii. 487°-488°, milk, viii. 635°-636°, Moabites, viii. 759°-761°, xi. 381b, and modern Arabs, ii. 14b, mother-goddess, v. 828<sup>5</sup>, 829<sup>a</sup>, xi. 382<sup>a</sup>, motherright, viii. 855a, xi. 381b-382s, mountains (sacred), ii. 382<sup>h</sup>, mountains (sacred), in 287<sup>ab</sup>, viii. 865<sup>b</sup>, 867<sup>a</sup>, mountain gods, viii. 863<sup>b</sup>, murder, ii. 731<sup>b</sup>-733<sup>a</sup>, Nabatacans, ix. 121<sup>a</sup>-122<sup>a</sup>, nameless gods, ix. 179<sup>a</sup>, nature, ix. 249<sup>a</sup>-252<sup>a</sup>, nature, ix. 249°-252° numbers, ix. 418°-417°, oath 732<sup>b</sup>, ix. 436<sup>a</sup> 438<sup>b</sup>, old age, ix. 478<sup>b</sup> 480<sup>a</sup>, paganism, i. 57<sup>ab</sup>, Palmyrenes, ix. 592<sup>a</sup> 596s, pastoral, ix. 663b, personification, ix. 800° 803°, phallism, v. 829°, Philistines, phallism, v. 829°, Philistines, ix. 840°, 843°, philosophy, ix. 845°, Phorniciana, ix. 887°, 897°, pillars, xi. 870°, 880°, polyandry, i. 387°, polydismonism, ii. 285°, possession, x. 133°–137°, prayer, x. 160°, 161°, 162°, 163°, religion, xi. 383°–384°, sacred places, x. 880°, 884°, sacred places, x. 50°. 884\*, sacred places, x. 50°, 51°, sacrifice, xi. 31°-38°, sacrifice of first-born, vi. 32°, saints and martyrs, xi. 73a 78\*, sanetuary, xii. 237\*-238\*, scapegoat, xi. 221\*-223°, serpents and healing, xi. 4065, silver amulet, viii. xi. 400°, aiver amulet, viii. 589°, social organization, xi. 589°, social organization, xi. 749°–752°, spells, vii. 749°, xi. 749°–752°, spells, vii. 749°, springs (sacred), ii. 280°–286°, stones, xi. 876°–877°, stone heaps, vii. 795°, xi. 876°–877°, suicide, xii. 38°–39°, and Sumerians, i. 352°, sii. 817°–818°, Sumero, Ab. vii. 8175-8185, Sumero-Ak-kadians, xii. 405-445, sun, moon, and stars, ii. 289a. swine, xii. 132b, symbolism, xii. 146b-151a, Syrians, xii. 164 167 Tammus, xii, 1871 191°, tatuing, vi. 493°, totemism, ii. 286°-287°, tree-offerings, ii. 833°, tree-worship, ii. 286ab, xii. 452ab, war, war-gods, xii. 698a-704b, water or leprosy, xii. 7065, wergild, ii. 7325-733\*,word xii 749\*-7525.

Sемито-Negrous, і. 163°. SEMJONOV, MATVE, and Molokani,

xi. 341\*. Semler, J. S., alchemy, i. 297\*. Biblical criticism, ii. 594s, Pietism, x. 9b.

SEMMESMAAT (Lettish earth-goddess), ix. 2422.

SEMNAI (Gr. sculpture), vi. 412b. SEMNONES, grove, xii. 258b, human sacrifice, v. 593b

SEMO (Ladrones month), fii. 132b. SEMYEYNYE (name for Old Believers), xi. 492a.

SEN, LOT OF (Irish ordeal), ix. 514b.

SENAAR. See SUMERIANS. SENAPANTHIS (Vaispava sect), ii.

546°, xi. 384°. SENART, E., on language of Mahasustu, viii. 330a, on marks of Buddha, ii. 742b, on Wisdom Tree, xii. 7483.

Senatus consultum de Bacchanalibus, and magic, viii. 271a. SENCHA, ordeal, ix. 514b.

Senchus Mór (treatise in Ancient Laws of Ireland), iv. 2625, vii. 8208-8308; on fosterage, 530a, on hospitality, 460<sup>b</sup>, and Irish poetry, ii. 414<sup>b</sup>, on marriage, v. 456<sup>b</sup>, on murder, iv. 265<sup>b</sup>-266<sup>a</sup>, on prostitution, v. 457.

Senchus-na-Relec (Irish MS fragment), on cemeteries, iv.

470°.

SENDING, POINTING, vi. 496<sup>b</sup>, viii. 2183-220<sup>a</sup>; African, viii. 218a<sup>b</sup>, 219a<sup>b</sup>, American, viii. 218<sup>b</sup>, 219<sup>b</sup>, Australian, ii. 248<sup>a</sup>, viii. 218<sup>a</sup>, xi. 811<sup>b</sup>-812<sup>a</sup>, Banka' Island viii. Banks' Island, viii. 218s. Bartie Bay, iv. 726s, viii. 218s, ix. 345s, Calabar, viii. 218ss, 219s, Celebes, viii. 2184b, 219a, Celebes, viii. 2184b, 219a, Celebes, viii. 2184b, 219a, 219b, Celtio, iii. 302a, viii. 218b, Eskimo, viii. 218<sup>b</sup>, 219<sup>b</sup>, Malay, viii. 218<sup>s</sup>, 363<sup>b</sup>, 364<sup>ab</sup>, xi. 811<sup>b</sup>, Mantri, viii. 364<sup>b</sup>, Melanesian, viii. 218<sup>a</sup>, 219<sup>b</sup>, Mexican, viii. 218<sup>b</sup>, New Guinea, iv. 726s, viii. 218s, ix. 345s, New Hebrides, viii. 218a, Oraon, viii. 219ab, Paraguayan, viii. 218b, Scandinavian, viii. 2185, Semang. viii. 364\*, serpent as, 407\*, Siberian, viii. 218 2195, Teutonic, viii. 2185. SENDO BIB (Panjāb god), v. 35.

SENECA, LUCIUS ANNARUS (Rom. philospoher), xi. 384° 387°, 861°; on apathy, i. 604°, asceticism, ii. 85°, on being, ii. 454b, and benevolence, iii. 391b, on blasphemy, ii. 671ab, on body and soul, ii. 771b, cave-worship (Berber), ii. 507b, on Charites, iii. 373b on chastity, iii. 496°, on Chrysippus, iii. 614°, on communion with deity, iii. 770°, on cyclic dilucium, L. 199°, drama, iv. 900°, on carthquakes, x. 368°, on earthquakes, emperor, iii. 54b, eschatology, v. 375<sup>a</sup>, xi. 385<sup>a</sup>, ethics, v. 496<sup>a</sup>, xi. 385<sup>b</sup>–387<sup>a</sup>, on evil, vi. 324b, on Fortuna, vi. 102b on friendship, vi. 1374-1384, on God, xi. 3855, on hail, x. 369b, on hypocrisy, vii. 63b, on initiation, vii. 327b, on Jewish Sabbath, x. 892ab, on lightning, x. 370a, meta-physics, xi. 385ab, on Neo-Pythagoreanism, ix. 319b, on old age, ix. 476a, 476a. 477a, philosophy, ix. 864a 883b, 884a, 887a, xi. 385ab 9644 386ab, physics, xi. 384b-385b on prayer, x. 184b, xi. 385ab on prodigies and portents, x. 3645, on rainbow, x. 3725, and slavery, xi. 6245, 6255, and Stoicism, xi. 3845, on suicide, 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865, and 3865 xi. 386a, on virtue, xi. 386b.

SENECA INDIANS, vii. 420b; disease and medicine, iv. 740°, hunting, vi. 876°, medicine-societies, iv. 740°, religion,' xi. 305b, shamanism, xi. 730a, woman, v. 716b. SENECTA, SENECTUS (Rom.

deified Old Age), ix. 4763. SENEFERU (Egyp. king), temple at Medum, i. 7235.

SENEGAL, birth, x. 242a, canni-balism, iii. 206a, names, ix. 133°, secret societies, xi. 291b... 292°, sexual intercourse, iii. 477°, unlucky days, iii. 65°.

SENEGAMBIA, circumcision, iii. 669a, crocodile belief, i. 510a, disposal of the dead, iv. 4250, foundation sacrifice, iv. 848a, lycanthropy, viii. 2125, 2145, python, xi. 411ab. Sexels (California), bull on path

of soul, i. 493%

SENESCENCE, i. 182b.

SÉNESTREY, and papal infalli-bility, iv. 2028.

SENG-CHI-SU (Bud. method of famine relief in China), viii. 7025.

SEN-GEN (Kwan-yin), vii. 764b. SENGENSAMA (deity of Fujiyama), xi. 466b.

SENG-HUN-I (Korean Christian), viii. 721b.

SENH (Bellacoola sun-god), xi. 983. SENILE INSANITY, L 1825, vii. 346b.

SENIYA.—See BIMBISĀBA. SENJERO (E. Africa), sacrifice of

firstborn, vi. 326. SENJIRLI INSCRIPTIONS, on soul, xii. 167a, on Syrian gods, xii.

165<sup>b</sup>, 166<sup>a</sup>, Sen-Ju (Kwan-yin), vii. 764<sup>b</sup>. SENEADA-GALA-NUWARA balese name of Kandy), vii.

651b

Sennacheris (Assyr. king), as Adapa, i. 1852 (note), art, i. 8365, Ishtar-cult, vii. 429a, 431ab, and Israel, vii. 4455, 447 448, prism-inscriptions, vi. 756<sup>b</sup>, in story of Ahiqar, i. 231<sup>b</sup>-232<sup>s</sup>.

SENSATION, SENSATIONALISM, V. 810a, vii. 370b, ix. 721ab, x. 426a-430b, xi. 387a-396b; Aristippus, xi. 388a, Asclepiades, xi. 389a, association-ists, xi. 3942-395b, and atheism, ii. 174\*, Bacon, xi. 391\*, Brown, xi. 395\*, Democritus, iv. 5629-5636, develop-

ment, iv. 6855-6865, x. 430sh, ecclesiastical writers, xi. accessisation writers, A. 389\*390\*, and epistemology, v. 341\*3429, evolutionary psychology, xi. 3955-396\*. French, xi. 393\*394\*, Galon, 1305\*395\*396\*. xi. 389a, Greek, xi. 387b-388a, Hartley, xi. 394b, Hobbes, xi. 391ab, Humanism, xi. 390b-391a, Hume, xi. 394ab, 391°, Hume, xi. 394°h, Huxley, xi. 396°, ideas ideas (doctrine), xi. 3915-3926, Indian, xi. 387b, integration, x. 428a-430b, Locke, xi. 392<sup>ab</sup>, and materialism, xi. 388<sup>ab</sup>, Mill (James), xi. 395<sup>a</sup>, Mill (J. S.), xi. 395<sup>ab</sup>, modern philosophy, xi. 390b, and nominalism, xi. 390ab, Plotnominatism, xi. 393°, Proteinus, ix. 313°, positivism, xi. 393°, 394°, Priestley, xi. 395°, primitive, ix. 844°, xi. 387°, Protagoras, xi. 388°, Sceptics, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 546°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 544°, 5 xi. 389a, scepticism, xi. 394ab, Spencer, xi. 3955 - 3965, Stoics, xi. 3885-3895, Strato, ix. 741a

SENSE, xi. 3965-3975; Hobbes, vi. 729b.

SENSES, x. 427a-428a; articular, muscular, and organic, x. 4279-4288, sight, x. 4283, of skin, x. 4284, smell, x. 4288, sound, x. 4284, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound, x. 4285, sound,

SENSE-EXPERIENCE, and episte-mology, v. 341a-342b.

SENSE-PERCEPTIONS, i. 154h-1553; and thought, v. 342b-343a. SENSIBILITY, XL 397ab.

SENSTTIVENESS, insight and, xii. 1539-154s, morbidness, viii. 841ª-842°.

Sensorium, xi. 396b. SENSORY CENTRES OF BRAIN, IL 826b.

SENSUALISM, and spiritualism (Heine), vi. 5895.

SENSUALITY, and sin, xi. 541h-542a, Vallabhacharya, xii. 582b-583b.

vii. 360°, xi. 353°, SENTIMENT, 397b-398b; and character, xi. 398b, ethical, v. 814s, xi. 398°, love as a, viii. 151°, moral, vii. 360°, psychology, xi. 397°, religious, vii. 360°. Sentimental Journey (Sterne), vi.

114.

SENTIMENTALISM, vi. 467a; in fiction, vi. 10h-11s. SENUFO (Africa), secret society, xi. 2915, 302s.

SENUSERT (USERTSEN) L (Egyp.

king), temple, i. 723ab.

SENUSHRY (USHRYSEN) III. (Egyp. king), hymn to, vii. 39b.

SENUSI, SENUSIYA. -- See SANUSI. SAN ÜSİYYAH.

SEO (New Guinea hero), vi. 6340, SEPARATE HAPTISTS, feet-washing, v. 8224.

SEPARATED ORIENTALS, fasting, v. 768b.

SEPARATION (marriage), Christian, viii. 4375-441s. Greek, viii. 448°.

SEPARATION RITES (in initiation). vii. 3170-318s.

SEPARATISTS, ix. 384°; Brownism, ii. 877°, Congregationalism, iv. 19°, The Men, viii. 544°, Pilgrim Fathers, x. 284-354.

SEPARATISTS OF ZOAR, SOCIETY OF, iii. 7830-785\*.

SEPHARDIM.—See SEFARDIM. SEPHARVITES (people of Sippar), and human sacrifice, vi. 8632. Sephiroth.—See S'firoth.

SEPIE BIVER (New Guinea), 349°, 352°; images, ix. 349°, skull-cult, ix. 349°.

SHPO MALOSI (Samoan bat-god),

ii. 2435. Sepotura River tribes (S. Amer.), music, ix. 85.

SEPPHORIS (Palestine), Rabbinical academy, vii. 593a.

SEPT (= Isis), xii. 711b. SEPTIC DELIBIUM, vii. 343b. SEPTIMANIA (France), Albigenses,

L 277= 287= SEPTIMIUS SEVERUS (Rom. emperor), and Christians, ix. 74600, defication, ii. 5120,

horoscopes: ii. 510\*, and magic, i. 600°, statue, ii. 8\*.

SEPTUAUDY, i 300\*, 584\*, 585°, ii. 584\*, 594°; Antiochenes and, i. 584\*, 594°; Antiochenes and, i. 584\*, 585°, apostasy, i. 623\*, and föräh, vii. 856\*,

transcendentalism, xii. 419b. SEPULCHBAL CAVES. See CAVE-BURIAL.

SEPULCHBAL BOLLS AND INSCRIP-TIONS (Etruscan), v. 532h-5334.

SEQUOYAH, GEORGE GUEST (inventor of Cherokee alphabet),

1. 378°, 380°, viii. 82°. SE RA (title of king of Egypt), vii. 712°.

SHRA MONASTERY (Tibet), relics,

X. 661a. SEEABIT EL-KHADEM (Sinai), altars of incense, i. 352a.

SERARH (Bab. anake-god), xi. 403%

SERANG, -See CERAM.

SEBANGLAO. See CEBAMLAUT. de Sera Numinio Vindicta (Plutarch), x. 72ab,

SERAO, MATILDA (novelist), vi. 125

SERAPEUM. See SARAPEION. SERAPHIM, IV. 595, 599. SERAPHIM (St.) OF SAROV, CANON-

ization, iii. 211ab. SERAPION.—See SARAPION.

SERAPIS.—See SARAPIS.

SERARIUS, PETER, and Spinoza, xi. 7693.

SERBI (= Serbs), xi. 590a.

SERBIA, SERBS, SERBIANS, 590\*; artificial brotherhood, ii. 8655, calendar, iii. 1375, changeling, iii. 361s, crowns at 'death-wedding,' iv. 338b, demons and spirits, iv. 624ab, demons and spirits, iv. 624°, 625°, 626°, 628°, epics, vi. 666°, festivals, v. 800°, fire-deities, ix. 241°, fish superstition, i. 515°, gifts, vi. 202°, Gypsies, vi. 460°, 465°, heroic songs, vi. 666°, honey in marriage vi. 202°, 770° in marriage rites, vi. 7705,

lycanthropy, viii. 208a, 214b, 217°, marriage, v. 754°, metre, ix. 57°, mountain-spirits, viii. 865°, ordeal, ix. 530a, Orthodox Church, vi. 427a, 430ab, rain-making, v. 67b, swan-maiden, xii. 125b, vampire, xii. 590a, werwolf and vampire, viii. 217b, witches and children, iii. 360b, woman, v. 751ab,

SERBIAN CHURCH, vi. 430ab. SERBO-CROATS, xi. 590°. SERES (= Chinese), iii. 556b. SEREDA (Lith. Wednesday), iii.

138\*. SERENA (abbess), i. 8b.

SERENUS (pseudo-Messiah), viii. 582-583\*.

SERENS (Sudan tribe), i. 162b; gods, i. 35s, priesthood, x. 279b.

SERTDOM, xi. 5960; Greek, xi. 6136-614a, and slavery, xi. 6065.

SERGI, G., on dancing, x. 358b. SERGIUS (ST.). - See SARGIS.

SERGIUS BHIRA (Nestorian monk), i. 1049; and Qur'an, x. 5490. SERGIUS OF CONSTANTINOPLE, xii. 173°; hymns, vii. 8°, Mono-theletism, viii. 822°, 822°– 823°, 824°.

OF RESAUNA, SERGIUS physitism, viii. 816a.

SERGIUS TYCHICUS (Paulician leader), ix. 697s.

Serglige Conculaind, on tarbfess, vii. 206\*.

SERI (Californian Gulf tribe), boats, vi. 505a, cannibalism, i. 379b, disposal of the dead, iv. 420<sup>b</sup>, ethics and morality, v. 437<sup>a</sup>, 440<sup>a</sup>, fetishism, v. 902s, hunting, vi. 874s, im-plements, vi. 499s, knocking out teeth, ii. 234s, mother-right, viii. 852s, outlaw, ix. 583s, allent trade, vi. 206s, 206s, state of the dead, xi. 821a, strangers, xi. 884a, triplets, xii. 4926,

SERI (Malay goddess), viii. 354a. SERIAL ORDER, Ix. 5394.

SERIES AND CORRELATION OF SERIES, ix. 5359-5379.

SERINGAPATAM (Mysore), xi. 399ab, SERITAU (New Hebrides underworld executioner), xi. 8265

SERMO GENERALIS (= auto da fé). vii. 3334-334a, 335b.

SEHMON, Muhammadan, x. 893b. Prayer-Book, x. 208\*, preaching, x. 215-224.
\*Shemon of Benares (Dhamma-

chakka-ppavattana-netta), viii.

SERMON ON THE MOUNT, L 131b, 132\*; and non-resistance, x. 736h-737+.

Sermones Arianorum, on Macedonianism, vili. 225b, 226ab.

SERPENT, SNAKE, i. 5253-5278; Adam and, i. 845, 859, Aegean, i. 1458, African, i. 525<sup>b</sup>, 526<sup>ab</sup>, ii. 355<sup>b</sup>, iv. 705<sup>b</sup>, viii. 482<sup>a</sup>, xi. 407<sup>ab</sup>, 410<sup>ab</sup>, Ainu, i. 251<sup>b</sup>, American, i.

321<sup>b</sup>, 526<sup>ab</sup>, iii. 503<sup>b</sup>, 568<sup>b</sup>, vi. 785<sup>b</sup>, 786<sup>a</sup>, xi. 401<sup>a</sup>, 407<sup>ab</sup>, 410<sup>a</sup>, Arabian, xi. 405<sup>b</sup>, Armenian, i. 527<sup>a</sup>, 800<sup>ab</sup>, in art (Hin.), xi. 419<sup>a</sup>, Bantu, ii. 355<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, Rahamanian, ii. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, Brahamanian, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, Brahamanian, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, Brahamanian, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, Brahamanian, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, Borneo, xi. 406<sup>ab</sup>, xi. 153<sup>b</sup>, xi. 153<sup>b</sup>, xi. 153<sup>b</sup>, Borneo, xi. 40<sup>ab</sup>, xi. 153<sup>b</sup>, xi Brāh manical, xi. 415<sup>ab</sup>, brazen, i. 792<sup>ab</sup>, Buddhist, xi. 415<sup>b</sup>, Canaanite, iii. 181<sup>b</sup>, Celtie, xi. 410<sup>b</sup>, as charm, iii. 441<sup>a</sup> (Heb.), xi. 406<sup>b</sup>. Cherokee, iii. 503<sup>b</sup>, children and, xi. 411<sup>a</sup>, Chinese, xi. 405<sup>b</sup>, Choctaw, iii. 568<sup>b</sup>. 405°, Choctaw, iii. 568°, chthonic, xi. 416° (Ind.), and creation, xi. 408°, and the dead, ii. 355°, xi. 405°, the dead, il. 350°, xl. 405°, 406°, 416° (Ind.), demoniac and mythical, xi. 407°, 408°, 422°, Dinka, iv. 705°, and disease and medicine, i. 526°, iv. 727<sup>b</sup>, xi. 406<sup>b</sup>, 416<sup>b</sup> (Ind.), 419<sup>b</sup> (Teut.), 421<sup>b</sup>—422<sup>a</sup> (Slav), and earthquakes, xi. 408°, and eclipse, xi. 408°, Egyptian, i. 147°, xi. 406°, and certipse, xi. 405°. Egyptian, i. 147°. xi. 406°. 407°. 408°, 410°. Erinyes and, v. 574°. European, i. 526°. evil eye, v. 610°, in fall myth, ii. 705°, v. 714°-715°, and fertility, i. 793°, in folklore (Ind.), xi. 419a, in Garden of Eden, ii. 7053, Gnostic, xi. 4083, Greek. v. 574b, xi. 405b, 406ab, 407b v. 574<sup>b</sup>, xi. 405<sup>b</sup>, 406<sup>ab</sup>, 407<sup>b</sup>, 409<sup>b</sup>, 410<sup>ab</sup>, 411<sup>a</sup>, xii. 518<sup>b</sup>, healing powers, i. 526<sup>b</sup>, iv. 727<sup>b</sup>, xi. 406<sup>b</sup>, 416<sup>a</sup> (Ind.), 419<sup>b</sup> (Teut.), 421<sup>b</sup>–422<sup>a</sup> (Slav), Hebrew, iii. 441<sup>a</sup>, iv. 154<sup>a</sup>, and heroes (Gr.), vi. 653<sup>a</sup>, Hindu, xi. 410<sup>b</sup>, 415<sup>ab</sup>, Hopi, vi. 785<sup>b</sup>, 786<sup>a</sup>, horned, iii. 297<sup>a</sup> (Celt.), 503<sup>b</sup> (Cherokee), 568<sup>b</sup> (Choctaw), xi. 407<sup>b</sup> (Choctaw), xi. 4075 (Amer.), house-anake, xi. 420b-421a (Lith.), and immortality, xi. 408<sup>h</sup>-409<sup>h</sup>. Indian, i. 526<sup>h</sup>, xi. 410<sup>h</sup>. 415<sup>h</sup>, 416<sup>h</sup>, xii. 609<sup>h</sup>, Jain, xi. 415<sup>h</sup>, Japanese, xi. 405<sup>h</sup>, 410b, Jewish, xi. 408a, 410a, and kings, xi. 416ab (Ind.), and language of birds, xi. 409a, as life-token, viii. 46s (Rom.), Lithuanian, ii. 545, in magic, xi. 4065-4075, and m magic, xi. 406-407-, shin magic stone, i. 5269, xi. 4093, 416h (Ind.), 868h (Amer.), Malagasy, i. 525h-526a, 526b, Masai, viii. 482s, in medicine, xi. 4069, and menstruation, xi. 410b-411s, and milk, viii. 410b-411s, and milk, viii. 410b-411s, and milk, viii. 410b-411s, and milk, viii. 410b-411s, and milk, viii. 410b-411s, and milk, viii. 410b-411s, and milk, viii. xi. 410b, and mother-goddess, v. 65 (Ind.), and music, xi. 407s, in mysteries, xi. 406sb, mythology, i. 526b, v. 714b-715s, xi. 408s-400b, 422s 715°, xi. 408°-400°, 422° (Lettish), New Guines, xi. 407°, 409°, omens, i. 526°-527°, 541°, ii. 54° (Lith.), xi. 4065, in Ophitism, ix. 4995, 500ab, origin, xi. 4085, Persian, xi. 407h 408s, and phallism, v. 829ab, Plumed (Amer.), vi. 785b, 786a, xi. 401a, possession by, i. 251b (Ainu) primitive, xi. 405ab, and rainbow, xi. 408b, Roman, viii.

463, xi. 4055-4063, rosaries, x. 849<sup>b</sup>, Russian, xi. 406<sup>a</sup>, sanctuary-snake, xi. 421<sup>ab</sup> (Lith.), Sarawak, xi. 407<sup>a</sup>, as sending,' xi. 407a, Sikh, xi. 415<sup>h</sup>, slaver, xi. 419<sup>h</sup>, and soul, xi. 419<sup>h</sup>. 420<sup>a</sup> (Teut.), symbolism, xii. 139<sup>h</sup> (Gr.), as totem, viii. 482<sup>a</sup> (Masai), and totemism, xi. 416<sup>h</sup>-417<sup>a</sup> (Ind.), and treasure, i. 526s, xi. 409ah, 416a (Ind.), and under world, xi. 420ah (Teut.). xii. 5185 (Gr.), Vedic, xii. 6095 and waters, i. 526a, xi. 408ab 415<sup>b</sup> (Ind.), wisdom, xi. 419<sup>b</sup> (Teut.), of Wodan, ii. 38<sup>s</sup>, and women, i. 321<sup>b</sup> (Amer.), xi. 4095-4115, world-snake (Teut.), xi. 4205, Zoroastrian, i. 5265, 527s, Zulu, ii. 355b. See also SERPENT-WORSHIP.

SERPENT-DANCE (Amer.), xii, 67a; Hopi, i. 526b, Voodeo, xii. 641a

SERPENT'S EGG,' III. 4135, xi. 4094. SEBPENT-GODS, SNARE-GODS, Aegean, i. 142b, 143s, iv. 340s, vii. 116b, Ahir, i. 233b, Bägdi, ii. 328s, Central Indian, iii. 310b, Erinyes, v. 574b, Greek, v. 574<sup>b</sup>, Indian, i. 233<sup>b</sup>, ii. 328<sup>a</sup>, 809<sup>ab</sup>, iii. 310<sup>b</sup>, viii. 344<sup>b</sup>, ix. 25, Majhwar, viii. 3445,

Mündä, ix. 25, nägas, il. 809ab. Seupent-Jewel., Snarr-Jewel., i. 526<sup>b</sup>, xi. 409<sup>a</sup>; American, xi. 868<sup>b</sup>, Indian, xi. 416<sup>b</sup>.

SERPENT MOUND OF OHIO VALLEY, L 684b.

SERPENT-PLANT (Mex.), i. 434b. SERPENT-STONE, SNARE-STONE, viii. 591\*; Indian, xi. 417\*. 873\*, New Guinea, iv. 727b.

SERPENT-WORSHIP, SNAREworship, i. 490°, xi. 399°-423s; Abyssinian, i. 57s, 166s. African, i. 57a, 166a, iv. 567a xi. 400b, Agao, i. 166a, Agar-wālā, ii. 124a, 345b, Ainu, i. 251°, xi. 401°, American, iii. 67°, xi. 401°, 402°, Annamese, i. 541°, at ant-hills (Ind.), xi. 418°, Arabian, ii. 40.1°, American xi. 404\*, Aryan, ii. 24°, Assam, xi. 413°, Australian, xi. 400\*, Babylonian, xi. 4034°, Bāgdi, ii. 328°, 403ab, Bāgdl, ii. 323a, Bahelia, ii. 332b, Bānsphor, ii. 350b, Bengal, xi. 413a, Berār, ii. 504b, Buriat, iii. 9a, 10a, Burmese, iii. 36ab, 3282 Canaanite, xi. 403b, Celtic, iii. 297a, xi. 404b, Central Indian, iii. 314a, xi. 413ab, Chinese, xi. 402ab, Cretan, xi. 4025, Dayak, xi. 4018, Deccan, 402°, Dayak, xi 401°, Deccan, xi 414°, Dravidian, v. 6°, 10°, Egyptian, v. 237°, 245°, xi 402°, 403°, and fertility, i. 793°, Galla, i. 57°, Gond, vi. 313°, Greek, vi. 399°, xi. 404°, 405°, Hasan 'Abdāl, vi. 525°, Hebrew, xi. 403°, 404°, xii. 790°, Hindu, ii. 650°, Indian, ii. 123°, 124°, 328°, 332°, 345°, 350°, 504°, iii. 314°, v. 6°, 10°, vi. 313°, 525°,

viii 238b-239a, ix. 66a, 257a, 322b, x. 566b, xi. 411b-419b, xii. 127a, Japanese, ix. 238b, xi. 402b, 413b-414a, Kashmir, xi. 412ab, Lithuanian, ii. 24b, Madras and Coorg, viii. 238b-239a, Malabar, ii. 123a, Mandingo, iv. 567°, Mayan, xi. 402°, Melanesian, viii. 533°, 402\*, Melanesian, vii. 533°, xi. 401°, Mexican, xi. 401°, Mysore, ix. 66°, Nāgas, ix. 66°, xi. 414°, Nāyar, ix. 257°, Nepāl, ix. 322°, New Caledonia, ix. 338°, New Guinea, ix. 346°, N.W. Frontier, xi. 412s, Ophite, xi. 404b-405s, origin, xi. 412s, Palaeolithic, xi. 400ab, Palestinian, i. 792b, Panjāb, xi. 412b, Persian, ii. 124s, Phoenician, xi. 404s, Polynesian, xi. 400s-401s, Polynesian, xi. 400h-401s, primitive, xi. 399s 411s, proprimitive, xi. 899° 411°, pro-pitiation (Ind.), xi. 418ab, Rajput, x. 566°, Roman, ii. 24°, iv. 621°, xi. 404°, Slave Coast, iv. 567°, Slavie, ix. 241°-242°, Solomon Islands, xi. 682°, Swit, xii. 127°, Teutonic and Balto-Slavic, xi. 4195 423s, and tree-worship xi. 417h-418\* (Ind.), United

Provinces, xi. 4128-4138.

SERBANOS (Luzon), abandonment of dying, iv. 414b, landmarks and boundaries, vii. 7914.

SERTORIUS, search for happiness, i. 194\*, ii. 697\*.

SERVAL (Egyp.), v. 244b. SERVANTS OF INDIA ' (Ind. society), viii. 740\*.

WANT OF JAHWHH, and election, v. 2575, 258s, and salvation, xi. 1155-1165.

SERVETIANISM, XII. 520°.

SERVETUS, Calvin and, iii. 1476. 148°, death for heresy, iii. 147°-148°, iv. 719°, Unitarianism, xii. 520ab.

SERVIA.—See SERBIA.

SERVICE, Amana Society, L 366a, Apostolic Age, i. 632ab, Jewish, x. 1944-1954.

SERVICE-BOOKS, Christian, xii. 771b, Russian Church, x. 8715.

SERVICE FOR THE DEAD (Mandaean), viii. 3875-388\*, 390\*. SERVITES, ORDER OF THE SER-

VANTS OF MARY, X. 706b. 7074.

SERVIUS, on ages of the world, i. 1986, on communion with deity (Celt.), iii. 749b, expiation (Rom.), v. 667\*, on fas and sus, vii. 883\*, on Greek religion, vi. 393\*, on hospitality (Rom.), vi. 810°, on Indigitamenta, vii. 218°, on invocation (Rom.), vii. 414a, on prophecies at marriage (Rom.), ii. 55a, on sacrifice (Celt.), xi. 10<sup>b</sup>, on scapegost (Celt.), iii. 749<sup>b</sup>, on secret names (Rom.), x 200°, on state of the dead (Rom.), xi. 839h, on suicide, xii. 31h, on Tellus, ii. 38h (note), on winnowing-basket, v. 755ab

SERVIUS TULLIUS, and soul (Rom.). xi. 7470

SERWATTI (Sunda Is.), ii. 236s. SESA (Ind. cosmic dragon), ii. 809b, iv. 160a; in art, 419a, and Delhi pillar, xi. 412b, and infant Krspa, xi. 416b, Hajjams and descent from, xi. 416h.

SERA NIGA, SEE NIG (Gond snake-god), xi. 414a.

SE-SE-KIN-A (Bab. month), iii. 730. SESÉ-NI-RGASÁU-LAILAI, SESÉ-NI-NGASÁU-LEVU (Lakemba months), iii. 132b.

SESHA'T (Egyp. goddess of writing), ix 790°, 791°. SESOSTRIS (Egyp. king), mummy,

iv. 458b.

SESOSTRIS II. (Egyp. king), founda-tion deposits, iv. 120a. SESOSTRIS III. (Egyp. king), vi.

649b; foundation deposits, iv. 1204.

SESSION (of councils), iv. 200ab. SESSION OF CHRIST, IL 1569-1576.

SET, SETH, SETESH (Egyp. god), iv. 243°, v. 106°, 107°, 246°, vi. 649°, ix. 218°, 220°; and Aponi, v. 107°, and crocodile, v. 245°, and hippopotamus, v. 244°, and Horus, ix. 218°, and Osiria, v. 1060.

SET-TYPHON-APÖPI (Egyp. chief

of evil), v. 1060. Setanta (in Cúchulainn Cycle), iv. 3539, 3544.

SETH (OT), i. 845, 855; allegorical interpretation, i. 3290.

SETH, JAMES, on apperception, v. 407<sup>b</sup>, on ethical discipline, v. 406<sup>b</sup>, 407<sup>b</sup>, on eudaemonism, vi. 511a, on happiness, vi. 510°, 511°.

SETHE, K., on Amosia, viii. 268\*, on ethics and morality (Egyp.), v. 475<sup>b</sup>, 476<sup>ab</sup>, 481<sup>ab</sup>, 483<sup>a</sup>, x. 793<sup>b</sup>, 794<sup>ab</sup>, 798<sup>b</sup>, 799<sup>a</sup>, and life (Egyp.), viii. 215, on relations of living and dead (Egyp.), viii. 236 on righteousness (Egyp.), x. 793b, 794ab, 798b, 709s, on worshippers of Horus, 1. 100%

SETHIANS (Gnostic sect), vi. 2379 238\*, 239\*, ix. 500\*; and pure Spirit, ii. 429\* (note).

SETHLANS (Etruscan Vulcan), v. 533b.

SETI I. (Egyp. king), ancestor-worship, i. 440°, and human sacrifice, vi. 862°.

SETEMET-ABUI (Egyp. goddess of literature), in art, i. 862\*. Seina, First Tale of, on incarnation, vii. 189h-190s, on marriage,

viii. 444s.

SETSURUM (Jap. New Year's Eve'), iii. 116h; charms and amuleta, iii. 450b.

SETTLE, archaeology, iii. 249a. SETTLEMENTS, xi. 423a. 426b; and Church, xi. 425ab, and labour, xi. 425b, methods, xi. 424a, origin and development, xi. 423ab, political results, xi. 424b-425a, religious motive, xi. 424a, social results, xi. 424<sup>b</sup>, war and, xi. 425<sup>b</sup> 426<sup>a</sup>, women's, xi. 423<sup>b</sup> 424<sup>a</sup>.

SEUTA (Lamotrek month), 1325

SEVEN (number), ix. 4065; Baby-lonian, iv. 1552, Buddhist, ix. 4085, Celtic, ix. 41125, Egyptian, viii. 2862, Indian. Egyptian, vili. 200\*, Indian, ix. 407\* 408\* (passim), Iranian, ix. 408b, in magic, viii. 266\* (Egyp.), sanctity, vi. 756\*, ix. 406b, 416b, 417\*, Semitic, vi. 756\*, ix. 406b, 416b, 417\*, significance, ix. 406b. 417°, significance, ix. 406°, 413°, Slavic, ix. 412°. 'SEVEN, THE' (of Ac 6), i. 634°,

636a;

SEVEN AGUS (gLing chos), viii. 76mb.

Seven Articles of 1617 (Amer. Congregational), iii. 884\*. 'SEVEN BENEDICTIONS,' in

marriage (Jew.), viii. 462ab,

SEVEN CONSTITUENTS OF BODHI, iv. 7025.

SEVEN DEADLY SINS, xi. 426h 428a; accidie, L 65h-66h, anger, 475°-477°, avarice, ii. 261°-262°, envy, v. 322°-323°, Fathers, xi. 427°, in literature, xi. 428°, monasticism and, xi. 427°, pride, x. 275°-278°, unity and relation, xi. 427°-428\*

SEVENERS (name for Isma'ilians), xi. 4554.

SEVEN FETTERS (Bud.), v. 451b. SEVEN GREAT RELICS' (Bud.), x.

SEVEN HATHORS' (Egyp. deities), iv. 5884.

SEVEN-LEAGUE BOOTS, NI. 4765 SEVEN NOACHIAN LAWS. - See NOACHIAN PRECEPTS.

SEVEN PAGODAS (Māmallapuram), i. 742a.

SEVEN PILLAR INSCRIPTIONS '

(Aśoka), ii. 1255-126a. SEVEN SAGES, xi. 691b; ethica, v. 486a, on friendship, vi. 1345-135A

SEVEN SLEEPERS, vi. 4\*, xi. 428\*-430\*; in Byzantine and Western literature, xi. 429\*, in charms and amulets, iii. 458h, in Christian literature, xi. 428h-429a, criticism of the legend, xi. 430ab, cult, xi. 429b, in Muhammadan literature, xi. 429ab, parallel myths and legends, xi. 429a-430a, 'SEVEN SPIRITS' (Bab.), iv. 570a.

SEVEN TABLETS OF CREATION

(Bab.), iv. 1553.

Seventeen Articles (Amer. Anglican, 1799-1801), iii. 856<sup>b</sup>; on consecration of bishops, iii. 856<sup>b</sup>, on magistrate, iii. 856<sup>b</sup>. Seventeen Articles of Schwabach (1529), iii. 845<sup>b</sup>.

Seventeen Article Constitution (Jap.), vii. 854<sup>b</sup>. SEVENTH COMMANDMEST, i. 132<sup>ab</sup>; Jesus' interpretation, i. 1324.

SEVENTH-DAY ADVENTISTS, XL. 2863, 3255; feet-washing, v. 822a, and inspiration, v. 320a. SEVENTH INTERNATIONAL JEWISH

MISSIONARY CONFERENCE, OR Jews in Russia, i. 596b.

SEVEN TREASURES (Bud.), vii. 553b-555a.

SEVENTY (number), ix. 4065, 4125,

4174

SEVEN VIRTUES (OF GIPTS OF THE SPIRIT), xi. 430h 432h; 431\*-432\* Christian, xi. courage, iv. 205°–206°, faith, v. 689°–694°, Greek philosophy, xi. 430°–431°, hope, vi. 779°–780°, love, viii. 151°–154°, NT, xi. 431°, temperance, xii. 235°–236°, unification, if 20°° tion, xi. 4328, tion, xi. 4328, Seven 'weeks' (Chin. funeral ceremonies), iv. 4548.

SEVERIANS (Gnostic sect), 238\*, ix. 500\*.

SEVERIANS (Monophysites), viii. 815a, 816ab.

SEVERINUS (ST.), viii. 7924.

SEVERJANES (Slav race), cremation, ii. 17s, 29b. SEVERUS, M. AURELIUS ALEX-

ANDER-See ALEXANDER SEVERUS.

SEVERUS OF ANTIOCH, xii. 1725; on abrenuntio, i. 40a, on confirmation (Syr.), iv. 3a, 4s, and Encratites, v. 301a on episcopacy, v. 334b, hymns, vii. 8b, Monophysitism, viii. 814ab, 815ab, 816a, unction, xii. 5100.

SEVILLE (Spain), Alcazar, L 7490, Inquisition, ix. 451ab, 453a.

SEWASRIYA (Bhuiyar boundarygod), iv. 606b, v. 11b. SEWAPANTHIS (Sikh sect), xi. 511a.

SEWARAS (=Karā-lingis), vii.

672b. EL, WILLIAM (Quaker), vi. SEWEL,

SEWELL, R., on Känchipuram temple, vii. 647a.

SEX, i. 102ab, 103a, xi. 432a 440b; auto-regulation, xi. 4342-435°, castration, xi. 436°-437a, circumcision, iii. 664b 6654, 665<sup>a</sup>, 669<sup>ab</sup>, determination, x. 244<sup>b</sup>, xi. 434<sup>b</sup>, develop-ment, i. 102<sup>b</sup>-103<sup>a</sup>, differentiation, xi. 438h 439a, divination to determine, x. 244b, and dress, v. 41b, 42s, 44a, 62b-64s, 68b-71s, and ethical development, i. 102b-103s, experiments, xi. 433b-434s. Goodale's experiments, xi-436ab, gynandromorphism, xi. 439° 440°, hormone production, xi. 437°, hormones and sexual structures, xi. 437°, horror of facts, iii. 4895 490a, impulse, iii. 473ab inhibitory factors, xi. 439a, Mendelian, xi. 433ab, mentality and, xii. 440ab, ovum, xi. 433\*, parthenogenesis, x. 650-651\*, xi. 433\*, periodicity, iii. 475\*-476\*, phallism, ix. 815\*-831\*, and

religion, i. 1026-1036, iii. 474ab, v. 827a 833b, ix. 827ab, reproductive process, xi. 432 433 secondary sexual distinctions, xi. 435 436 tabu, i. 1263, transference of sex characters, xi. transformation (crabs), xi. 438sb, transplantation experiments, zi. 4375-4385, Wallace, xi. 4363, X chromosome, xi. 434a.

SEXAGENARII, vi. 8600-8610, SEXLESS DEITIES, v. 830b-831s. SEXT (religious office), xii. 7715. SEX - TOTEMISM (Aust.), i. 489\*, 500°, ii. 248°.

SEXTUS EMPIRIOUS (Sceptic), xi. 231ab; on Aenesidemus, xi. 230b, on Arcesilaus and scepticism, i. 60°, xi. 228°, on magic, viii. 277°, on Philo of Larissa, i. 60b, on Prodicus of Ceos, xi. 6875-688s, on reason, x. 594ab, on Timon of Phlius, xi. 229a.

SEXTUS JULIUS AFRICANUS.—See JULIUS AFRICANUS.

SEXUAL LOVE, Buddhist, viii. 160b, Ishtar, vii. 430ab, Jewish, viii. 173h-174s, primitive, viii. 1545-1575

SEXUAL BELATIONS, iii. 4762-4904 (passim); American, v. 4383–439a, Arya Samāj, ii. 60b, Babylonian, x. 467b, Cam-bodian, iii. 162b–163a, and castration, v. 580s, 584s, con-trol by society, iii. 476b-478b, Cynie, ii. 84s, Egyptian, iii. 497b, v. 482s, 733sb, x. 794b-795°, V. 482°, 733°°, x. 794°.
795°, Greek, iii. 494°, Huron, vi. 884°, Irregular, iii. 480° (prim.), 494° (Gr.), and mayrical (prim.), 494<sup>5</sup> (Gr.), and marriage, viii. 428<sup>5</sup>, pre-cocious, iii. 480<sup>8</sup>, primitive, viii. 428<sup>5</sup>, x. 459<sup>5</sup> 461<sup>8</sup>, 463<sup>5</sup>. viii. 420°, x. 405° 401°, 403° 401°, at puberty, x. 445°, purification, x. 459° 461°, 463° (prim.), 477ah (Egyp.), 485° (486° (Gr.), 489ah (Heb.), 493ah (Jain), Siamese, xi. 493ah (Jain), Siamese, xi. 493ah (Jain), Siamese, xi. 4850 4862, Slavic, ill. 502ab, sodomy, xi. 672°-674°, Teu-tonie, iii. 500°-501°, v. 521°. See also CHASTITY.

SEXUAL SELECTION, v. 619b. Seyaru Malayu (Malay saga), vi. Ib, 50.

SEYCHELLES ISLANDS, ii. 2365. SEYMOUR, ALICE (Southcottian), xi. 756b; on Joanna South-cott, xi. 756a.

SEYMOUR, ST. JOHN D., on ghosts (Iriah), x. 364a, on prodigies and portents, x. 363a, 364ab,

SFAX (Tunis), mosque, i. 7479. 748ab.

Sha'are Teshubah (Jonah Geronoli), ii. 995. SHA'BAN (Muh. month), iii. 1260.

Shabati (= Shebat), iii. 752. Shabbath (Talmudio tractate). death, viii. 41<sup>b</sup>, on education, v. 195<sup>a</sup>, on fate, v. 794<sup>a</sup>, on festivals, v. 863<sup>b</sup>, on fortune, vi. 97<sup>b</sup>, on God's love for Israel, viii. 176a, on

Hillel and Shammai, xi. 447ab, on life and death, viii. 41s, on marriage, viii. 462b, on old age. ix. 472b, on vice, ix. 472b.

SHABBATHAIANS (followers Shabbathai Şebi), xi. 332b.

Shabbathai Sebi, XI. 332°.

Shabbathai Sebi, Shabbethai
Zebi (pseudo-Messiah), i.
203°, v. 320°, viii 604°, 605°,
viii 585°-586°; excommunication, iv. 722°-723°.

Shabbathai Sebi, 22°-723°.

SHABBEZI, SHALOM BEN JOSEPH. hymns, vii. 45b.

SHABBI, JOSEPH MOKIR (Rabbi). story of, vi. 970.

SHABBIYYAH (Muh. religious order), x. 7255.

SHABISTARI, MAHMUD, Gulshami Rāz, xii. 162, on Şūfī girdle, vi. 228b.

SHADDAI (name of God), vi. 253b. SHADDER SHIM'ON .- See SIMBON THE JUST.

SHADE, SHADOW, L. 252b; alle-SHADE, SHADOW, 1. 2526; allegorical interpretation, i. 331a, Egyptian, ii. 764a, and life, viii. 10a, Negro, ix. 281b, soul as, vii. 235ab, viii. 10a, ix. 281b, xi. 727ab, soul-substance (Indon.), vii. 235ab, al-Shādhili, Abo'l Hasan B. 'Abd al-Jabeār, viii. 902b, x. 724b.

x. 724b.

SHADHILIYYAH (Muh. order), viii. 882b, x. 724b. ASH-SHADHILLY (Syr. saint), xi.

829. SHADNA SHARID (Muh. martyr),

xi. 72b. SHADOW, SHADOW-SOUL - See

SHADE. Shadow-Play, Arabic, iv. 873b-874b, Javanese, iv. 895b-

8965 Suāri'l, xi. 457<sup>a</sup>; appari-tions, iii. 735<sup>a</sup>, consensus, xii AL-SHĀFI'I. 457s; appari-116°, on faith, v. 696°, figh-school, vii. 859°, and Ibn Hanbal, vii. 70°, and inspira-

tion of Qur'an, vii. 356b-357a, on magio, viii. 252b, on preaching, x. 222ab. SHAYI'ITES, vii. 859b; on apos-tasy, i. 626a, argument, vii. 860°, booty, vii 881°–882°, in Central Asia, viii. 885°, child-marriage, vii. 861°, cir-cumcision, iii. 677°, divorce, vii. 869\*, dowry, vii. 866\*, in Egypt, viii. 902\*, exchange, 876a, Friday service, 199s, guardianship, vii. 870s, 871s, and Hanbalites in Baghdad, ii. 329s, holy war, vii. 881ab, inheritance, vii. 871b, 873a, marriage, vii. 864b, 865ab, 866b, 867ab, oath, 864°, 865°, 866°, 857°, oath, vii 880°, parents and children vii. 869°, penance, vii. 876°, in Persia, viii. 897°, polltax, vii. 882°, 883°, relationships, vii. 870°, slaves, vii. 873°, 874°, 876°, trials, vii. 880°, sengf, vii. 878°, sengf, vii. 878°, sengf, vii. 878°.

SHAFTESBURY (England), bribery, iv. 122°. SHAPTESBURY, LORD, iii. 1674,

171b, 173a; on benevolence, ii. 477a, and Church, iii. 649ab, Deism, iv. 538a, v. 314b-315a, ix. 807b, on 314h-315a, ix. 314°-315°, ix. 807°, on emotions, v. 287°, evangelicalism, v. 604°, and hedonism, vi. 567°-568°, and moral sense, viii. 836°, Natural Religion, v. 314°-315°, vi. 567°-568°, optimism, ix. 807b, subjectivism, xi. 908b, teleology, xii, 220°. Shaft-tombs (Gr.), iv. 472°-473°.

SHAGIRDPESHAS (Orissa caste), iii. 2324.

SHAR, vii. 709\*, 721\*. SHAR 'ABBAS, and Gabars, vi.

149°. Shān 'Ālam, offerings, xi. 71°. Shān 'ĀMīb 'ĀULIAN (Muh. sage), vii. 647°, 648°.

Shānān Shān, vii. 721a.

SHAHAPIVAN, COUNCIL OF, I. 8044. Shahaptin (Amer. tribe), shaman-ism, iv. 738<sup>b</sup>

SHAHAR (Phoen. god), ix. 890a SHAH DAULA, shrine, xi. 70h-71s. SHAHENSHÄHIS, RASMIS (Parsi sect), ix. 641b; and Qadimis, ix. 641b, 645b.

SHAH AL-HAMID, missionary work, xi. 69b.

SHAUIDS (section of Sikhs), xi. 440° 441°, 509°; Akālis, i. 269a, headless horseman legends, ix. 604b.

SHAHID, SULTAN, Gaya cult, vi. 1860

SHAHID BÜNGA, xi. 440b. SHAHID GANJ, Xi. 72b.

sect), inter-SHAHINSHAI (Pers. calation, iii. 130a.

SHAH ISMA'IL GHAZI, martyrdom, xi. 72b.

and Agra, i. 225b SHÄHJAHÄN. and Allāhābād, i. 327\*, and Aurangaīb, ii. 224b, 225\*, Blue Mosque at Tabriz, i. 764\*, Moti Masjid, i. 225\*, Tāj Mahal, i. 225\*, 756\*. Shānjahānābāb.—See Delhi.

SHAH KHULJI, on calendar (Pers.), iii. 129b.

SHAH LATIF QADIRI, shrine, xi. 714.

SHAHLI MIKO (Choctaw fire), iii. 567b.

SHAH MADAR (Muh. saint), xi. 70a; Hindu cult, xi. 72s, pilgrimage, x. 26b

SHAH MINA, shrine, xi. 700. SHAH MUSAPIR, shrine, xi. 69a.

h. nā mah (Firdausi), on children (Iran.), iii. 544b, on education, v. 207b, 208ab, on fate, v. 793a, on Māni, viii. 396a, on Māzandarān, viii. 507b, on Mazdak, viii. 509b. Shah-namah (Firdausi),

SHAH PIR (Muh. saint), xi. 60a. Shāhpūs L., Saron L. (Pers. king). i. 774ab, 796a (note), xi. 201a; and Avesta, ii. 267b, and Manichaeism, xi. 201a, sculpture, i. ggos

SHAHPUR II., SAPOR II. (Pers. king). vii. 723°; and Avesta, ii. 267°, xi. 201°, Zoroastrian propeganda, viii. 750%-751%.

SHAHRASTANI, on Arabic philosophers, ii. 273\*, on attri-butes of God, vi. 301\*, excerpts from Hasan Sabab. ii. 140a, on Gayomarthians, xi. 347a, on Harranians, vi. 519a, 520ab, on Islām, vii. 437b, and *kulām*, vii. 638b— 639a, on light and darkness, viii. 622, and 'light of Muhammad,' vii. 184a, on Mani-chaeism, viii. 396a, 397b (note), on Säbi'ans, vi. 519b, 520ab, on Saisaniya, xi. 347a, on sects (Zor.), xi. 346ab, 347a, on Zarvanists, xi. 346b

SHAH SUFAID, shrine, xi. 70b. Sharzad (in Baluch legend), ii. 339b; poem, ii. 339b-340a.

Shahzada, mosque at Constanti-nople, i. 7540.

SHAI (Egyp. fate deity), v. 7864; and birth, ii. 646b.

Shai-en-Sensen (Egyp. religious work), viii. 94b.

Shaih (Sultan), mosque, i. 759b. SHAIHU (Emir), monastery, i. 759a. SHAIRH (Suff spiritual director), v. 2535-2565, x. 406-435, xii. 13a. See Pin.

SHATKHS (Muh. caste in India), iii. 2385 2394

SHAIKH ABU KAMIS (wali), xi. 80b. SHAIKH AHMAD (woll), oath of purgation, xi. 79b. SHAIKH 'ALI AS-SAYYĀD (woll),

xi. 81a.

SHADEH AL-ISLAM, viii. 9069, xii. 117b.

SHAIRHIYYAH, SHAIRHIS (Muh. religious easte), x. 725°, xi. 4575; in Persis, viii. 8976, 8984.

SHAIKH AL-JEBAL, SHAIKH OF THE Mountains (Assassin chief), ii. 140<sup>ab</sup>, xi. 456<sup>b</sup>.

SHAIRH NAME BILLES (world), xi. 80b.

SHAT AL-QAUM (Arab god), i. 663b. SHAIT (Egyp. demon), iv. 588<sup>b</sup>. SHAITAN (Arab demon), i. 256<sup>a</sup>, 162a, 670a, iii. 126b, iv. 615a.

SHAJARET AL-ARBA'IN (sacred grove on Mt. Carmel), xi. 80b.

SHARERS, UNITED SOCIETY OF BELIEVERS IN CHRIST'S SECOND APPEARING, iii. 781b-7835, xi. 286a; celibacy, ii. 79<sup>b</sup>, iii. 782<sup>a</sup>, communism, ii. 79<sup>b</sup>, iii. 782<sup>b</sup>, 783<sup>a</sup>, confession, iii. 782<sup>b</sup>, daneing, iii. 783<sup>s</sup>, dress, iii. 783<sup>s</sup>, government, iii. 783<sup>s</sup>, manual labour, iii. 782°, 783°, religious beliefs, iii. 7825, religious enthusiasm, v. 319b

SHAKESPEAR, J., on iron-working (Manipur), viii. 588b, on (Manipur), viii. 588<sup>b</sup>, on possession (Lushei), x. 123<sup>a</sup>. SHAKESPEARE, J. H., on baptism (Mennonite), ii. 406<sup>a</sup> (note). SHAKESPEARE, WILLIAM, on All

Fools' Day, i. 331°, on ambition, i. 372°, on idea, vii. 84°, on kindness, vii. 708°, on 'king's evil,' vii. 737°, proverbs, x. 414b, on spitting. xi. 101b.

SHAKING OF BODY, Amana Society, L 363ab

SHAKING HANDS.—See HANDS. SHARKILIYAR (Ind. caste), iii.

Shakumon (part of Saddharma-pundarika Sūtra), iv. 4965.

SHALA (Bab. goddess), ii. 313a. Shalam (New Mexico Faithist community), ix. 429b.

SHALEM. -- See SHALMAN.

AL-SHALMAGHĀNĪ, IBN ABI'L 'Azagra, on Bab, ii. 300°, sect in Baghdad, ii. 329b.

SHALMAN, SHALEM (Phoen. god), ix. 893b; Canaanite cult, iii. 1839

SHALMANESEB II. (Assyr. king), pilgrimage, x. 13<sup>A</sup>

SHALOM, ABBAHAM (philosopher), ix. 877ab.

SHALOM, ABBAHAM (pseudo-Messiah), viii. 585a.

Shalorury (name for Men of God), viii. 546b.

SHAMALIS (Nusairi sect), ix. 418b.

SHAMANISM, H. 120b, iv. 777b. 778a, xi. 441a-446b; African, i. 162a, xi. 445b, Ainu, xi. 445b, Aleutian, i. 305b, Algonquin, i. 320a, 321a, 322a, 323a, Altaian, xi. 442ab, 446a, American, i. 320s, 321s, 322s, 323°, 602°, iii. 142°-143° 230°, 505°-506°, 562°-563° iv. 639°, 739°, 780°-783°, vi. 471°, 829°, 882°, viii. 619°, ix. 41°, 32°, 382°, viii. 0.10°, ix. 61°, 191°, 456°, 457°, 458°, 45°, 45°, 446°, xii. 353°, 593°, 594°, 595°, xi. 446°, xii. 353°, Apache, i. 602°, xi. 444°, Asiatic, xi. 441°, 443°, 445°, 446°, austerities, ii. 228°, Bellacoulaterities, ii. 228°, Bellacoulaterities, ii. 228°, 180°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 200°, 2 iv. 739b, Bengal, ii. 488b-489s, Buriat, i. 552b, iii. 1a-2b, 8a, Burnat, 1, 552°, ill. 12—2, 8°, 13°–17°, iv. 339°, xi. 441°ab, 442°–443°, Californian, iii. 142°–143°, Carrier Indian, iii. 230°, Cherokee, iii. 505°– 506°, xi. 444°, Chilliwack, iv. 739<sup>5</sup>, xi. 444<sup>a</sup>, Chinese, x. 290<sup>a</sup>–291<sup>b</sup>, Chinook, iii. 562<sup>a</sup>– 563\*, iv. 739\*, xi. 444\*, Coast Salish, xi. 979-98\*, con-secration, i. 5529, iii. 16ab (Burlat), crown, iv. 339b, crown, iv. 339b, xi. 441ab, Deladefinition, ware, xi. 444a, Déné, iv. 639a, xi. 444s, divination, iv. 777a 778a, 780b-783b (Amer.), 718°, 750° - 783° (A m c r.), Dosādh, iv. 852°, and dra-matic art, i. 818°, Dravidian, v. 2°, 7°, xi. 445°, dress, xi. 442°, drums, v. 94°, ix. 580°, Eskimo, v. 394°, 899°, xi. 443ab, 446a, European, 597ab, functions, xi. 441b-442a, Gilyak, vi. 226a, Guiana, xi. 444b-445a, Haida, vi. 471b, xi. 443b, Huichol, vi. vi. 471°, xi. 443°, Huchot, vi. 829°, viii. 619°, Hupa, vi. 882°, Indian, ii. 488°–489°, iv. 479°, 606°, v. 2°, 7°, ix. 362°°, 363°, Indonesian, vii. 248°°, Klamath, iv. 739°, kwakiuti, iv. 739°, xi. 443°, kii. 62°°, 62°°, 7°, ix. vii. 62°°, 62°°, 7°, ix. vii. 62°°, 62°°, 62°°, ix. 443°, xii. 62°°, 62°°, 62°°, ix. 443°, xii. 62°°, 62°°, 62°°, ix. 443°, xii. 62°°, 62°°, 62°°, ix. 443°°, xii. 62°°, 62°°, 62°°, ix. 443°°, xii. 62°°, 62°°, 62°°, xii. 62°°, 62°°, xii. 62°°, 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. 62°°, xii. xii. 6625-663\*, Lapp, vii.

799b, x. 181b-182s, Maidu, xi. 444s, Makab, xii. 663b, Malay Archipelago, viii. 347a, xi. 445\*, Malay Peninsula, viii. 355\*, xi. 445\*, Maori, xi. 445b, Melanesian, xi. 445b, Menominee, xi. 444a, Mexican, wiii. 619<sup>a</sup>, music, ix. 6<sup>a</sup>. Muskhogean, ix. 61<sup>b</sup>, mysticism, ix. 85<sup>ab</sup>, Natchez, ix. 191<sup>a</sup>, Nicobar, ix. 362<sup>ab</sup>, 363<sup>a</sup>. Nutka, iv. 739\*, xii. 593b-594\*, 595\*b, Ojibwa, ix. 456°, 4575-4585, xi. 444a5, organ-ization, xi. 4425-4435, Ostyak, ix. 577ab, 578a, 579h-580b, xi. 441b, 443a, Palaeo-Siberian, xi. 494b, 496a, pastoral peoples, ix. 666b, Patagonian, ix. 669ab, Polynesian, xi. 445°, possession, x. 122°-139°, and prayer, x. 181°-182° (Finns and Lappa), Salish, xi 97°-98°, 99°, Samoyed, xi 174°, 441°, 442°, Shushwap, iv. 739°, Siberian, ii. 120°, iv. 777°, xi 442°, 494°, 496°, xii 479°, Songish, iv. 739a, xi. 443b and soul, xi. 728b-729a 'Tatars' (Siberian), ii. 120° xii. 479°, Thompson River Thompson River tribes, xi. 99b, Tibet, xii. 333s, Tlingit, xi. 443b, 444s, xii. 353ab, and tongue, xii. 384b, Tsimahian, iv. 739a, xi. 443b, xii. 466a, Tungua, iv. 777b, xi. 441ab, 443a, xii. 475b, 476a, Turkish, viii. 907a, xii. 481a-482a, 482b, Twana, iv. 739b, Ugro-Finnish, x. 1811-1824. 335h-336a, Vedda, xi. 445b, xii. 599a, 600a-601a, Yakut, xi. 441b, 443a, xii. 828b-829a,

Zulu, xi. 445°.

Shamash, Samas, Shemesh (Bab. sun-god), ii. 285°, 310°, 311°, vi. 250°, 251°, viii. 63°, 65°, is \$2010 -11 (435) Albertia. vi. 200°, 201°, viii. 65°, 60°, ix. 801°, xii. 42°s); Akkadian, xii. 42°, in art, i. 835°, and boundaries, vii. 791°, Canaanite cult, iii. 180°, as god of righteousness, x. 7784 and Mithra, ix. 569a, morality, v. 445 446, as of soothsaying, ii. patron of soothsaying, 317a, Phoenician cult, 890°, prayer to, x. 162°, 163°, 165a, priesta, x. 288b, symboliam, xii. 149a, Syrian cult, xii. 166a, as war-god, xii. 7010.

SHAMASH-SHUM-URIN (Bab. king), suicide, xii. 39a

Sham'ata (Muh. Biblical forgery), ix. 483s.

SHAME, xi. 4460-4474; Greek, iv. 39s, personification (Gr.), ix. 794s.

SHAM FIGHT .- See COMBAT, BITUAL.

SHAMHAZI AND AZAÉL (Muh. angels), iv. 618b. SHAMIM (Phoen. god), ix. 890a.

SHAMIM AL-HILLI, on sermons

(Muslim), x. 223°. Shammar (Rabbi), xi. 447° 448°; and Hillel, i. 119°, vi. 683°,

vii. 592b, 594ab, ix. 835ab, xi. 447ab, and Law, xi. 447b, 448a, on marriage, v. 726\*, and purgatory, xi. 837\*-838\*, tomb, xi. 81\*.

Shamm an-nasim (Muh. festival in Egypt), v. 884\*.

SHAMMAR (Bedawin tribe). asylum with woman, ii. 164b. SHAMS (Sabaean god), x. 8825. SHAMS-UD-DIN, tomb at Delhi,

iv. 5435.

SHANS (branch of Tai), iii. 18ab, xi. 481a; adultery, i. 125a, Ahoms, i. 234a-237a, anointing of plough, i. 553b, astro-logy, iii. 29ab, birth, iii. 31b, 32a, cannibalism, iii. 31b, celts, xi. 8762, charms, iii. 396a, 397a, circumambula-tion, iv. 426b, death and disposal of the dead, iii. 339, 34°, iv. 426°, v. 58°, deathmask, viii. 485b, deluge, iii. 24b, divorce, iii. 33a, dress of the dead, v. 58b, ethnology, ii. 1335, human sacrifice, 27°, market, viii. 415°, 417°, marriage, iii. 32°, 33°, mask, viii. 485<sup>b</sup>, names, iii. 24<sup>b</sup>, 32<sup>ab</sup>, origin tales, iii. 24<sup>b</sup>, rain-making, xii. 705°, saliva, xi. 100°, 103°, super-stitions, iii. 37°, tatuing, iii. 31a, xii. 211ab, theft, iv. 256b, totemism, iii. 24b, buffalo sacrifice, i. 485°.

SHANAN, SHANAR. - See CHANNAN. SHAND, A. F., on sentiment, vii. 300a, xi. 397b.

SHANFABA (Arab poet), i. 669ab, 672b

SHANGAAN (E. Africa), girdle, vi. 229h

SHANGALA, SHANQELA (African aborigines), i. 55%.

SHANGHAI (China), human sacrifice at foundation of cathedral, vi. 1149.

SHANGO (Yoruba god), ix. 2790; priests, ix. 2845

SHANG-TI (Chin. god), iii. 550ab, 551ab, 751a-752a, iv. 13a, vi. 272b, 273ab, 274a, xii. 77b; burnt-offerings to, i. 3379, iii. 731s, and incarnation, vii. 188ab, place in nature, iv. 141ab, prayer to, x. 170ab, and purification, x. 470b, worship

of, L 3370, x. 4705. SHANEPANNA (Yoruba god), ix. 279h-280a,

Shan-no (Bud. school of meditation in China), viii. 701b.

SHANGELA .- See SHANGALA SHAN-SI (Chin. province). hammadaniam, viii. 8915.

SHAN-TUNG (Chin. province), Muhammadanism, viii. 8915, SHANVAR TELI (name for Bene-

Israel), ii. 470\*, 471\*.

SHĀOD MĀTĀ (Panjāb earth-goddess), v. 6<sup>3</sup>. SHAO-YUNG (Chin. philosopher), cosmogony, iv. 140<sup>3</sup>.

SHAPE-SHIFTING .- See META-MORPHOSIS.

SHAPUR.—See SHÄHPÜHR.

Shāpuragān (Mānī), viii. 397s,

SHAPUR BHARCCHA, on Zoroastrians, vi. 153b.

Shaqiq, Şüfism, xii. 11a. SHABABU (Cansanite god), iii.

1815 SHABAY AL-DIN MUHAMMAD B. SA'ID AL-BÜŞİRİ, Burdah, vii.

470. SHARAGOLDGI-KHAN (Buriat antking), iii. 10a.

SHARA-KHASAR-TENGRI (Buriat

deity), iii. 4ª. ABH-SHA-"BÄNI, ASH-SHA"BÄWI, XI. 448 4504; communion with dead saints, iii. 735s, miracles, xi. 449a, mysticism, xi. 448a-449b, 450a, on revelation, xi. 449a, theology, xi. 449b-450a, tolerance, xi. 449°, 450°, visions, xi. 449°, works, xi. 448°, 449°, 450°, works, xi. 448°, 449°, 450°, works, xi. ABBUL Hallst (Ind. novelist), viii. 95°, 96°.

SHARAR,

SHARAT (Buriat tribe), origin, iii.

ABH-SHA'BAWL-See ASH-SHA". BANT.

SHARE (=lot).—See FATE.

(Muh. sect in Bengal), ii. SHARE 4995

SHARGAI-NOIN-TENGRI (Buriat deity), iii. 5°, 6°.

SHARGALI-

Gelty), ill. 5°, 6°.

Shabgani-Shaber, Shabgalishabel (Bab. king), deification, vii. 200°, xi. 75°.

Shabl'ah (Muh. law), vii. 858°850°; Şūfis, xii. 13°.

Shabiatu'llah, Hājji, and Wah-

hābis, ii. 499a.

SHARIFS (Muh. religious class), i. 161<sup>b</sup>, x. 719<sup>ab</sup>; in Mecca, viii. 512<sup>b</sup>, in N. Africa, viii. 881\*, 883\*.

Shark, i. 527°; Huahine, i. 527°, Melanesian, viii. 533°, New Calabar, i. 527°, New Georgia, i. 527\*, Rubiana, i. 527\*, Saa, i. 527\*, Solomon Islands, i. 527a, xi. 683b.

SHARE-GOD, Fijian, vi. 15b, Hawaiian, vi. 530b.

SHARP, GRANVILLE, and slavery, xi. 6094.

SHARP, JAMES (archbishop), and Covenanters, iv. 213\*-215\*, murder, iv. 214<sup>b</sup>.

SHARQAWIYYAH (branch of Khal-

wātiyyah), x. 725°. Shannas (Asiatic pastoral people), ix. 663°, 667°; women's work. ix. 667b.

(Buriat), iii. 8<sup>a</sup>, on sun and moon ongons (Buriat), iii. 11<sup>a</sup>. SHASHKOFF,

SHASTAS (Californian tribe), charms and amulets, iii. 4055 coyote myth, i. 5095, vi 638b, exchange of names, fi. 863\*, hair-cutting in mourning. vi. 4765, hero-gods, vi. 638b.

Shastar Nam Mala (part of Govind Singh's Granth), vi. 390a.

Shasu (= Bedawin), vi. 817\*. Shatroīkā-i Airān (Pahlavi treatise), on Avesta, ii. 267\*,

on Frasiak and idol-worship. vii. 154ab

SHATTARI (Muh. religious order). saints, xi. 69s.

SHAUWAL (Muh. month), iii. 1260 SHAVING OF FORELOCK (Siam). xi. 4869-4874.

SHAVING THE HEAD, VI. 538ab; adultery punishment, L 1294, 130<sup>a</sup> (Hin.), Aghori, i. 213<sup>b</sup>, Buddhist, vi. 538<sup>b</sup>, of chil-dren, ii. 660<sup>a</sup> (Muh.), vi. Buddanse, dren, ii. 660<sup>a</sup> (Mun.), dren, ii. 660<sup>a</sup> (Mun.), 538<sup>b</sup>, Chinese, vi. 538<sup>b</sup>, Egyptian, Christian, vi. 538<sup>b</sup>, Egyptian, 728<sup>b</sup>, x. 477<sup>a</sup>, 481<sup>a</sup>, vi. 538<sup>b</sup>, x. 477<sup>a</sup>, 481<sup>a</sup> Hebrew, vi. 538<sup>a</sup>, Hindu, vi (Aghori), vi. 538b (Ind.), Kaffir, vi. 538b, Malay, viii. 367a, in marriage, vi. 538b, as mourning, vi. 538b, xi. 149b, at pilgrimage, vi. 538b. of priests, vi. 538°, symbolism, xii. 149° (Heb.).

SHAW, ARCHIBALD, on Dinka, iv. 7053 (note), 707ab,

SHAW, GEORGE BERNARD, Fabian Society, v. 673\*, 675\*, ar moral sense, viii. 836\*-837\*.

SHAW, R. B., on Brokpas, iv. 400b-401s.

SHAW, T., on Mal, viii. 344b-345a. SHAWIAS (Hamites), i. 160h.

(Beothuk SHAWNANDITHIT woman), ii. 502ab

Shawnes, blood-feud, ii. 7218, death myth, v. 7068, initia-tion, x. 4588, 4658, life-token, viii. 458, meunds, xii. 241b, prophecy, x. 381b, purification, x. 458b, 465a.

SHAY (Egyp. personified 'fate'), ix. 789<sup>5</sup>, 791<sup>a</sup>.

Shayast là-Shayast (Pahlavi text), ii. 269b, viii. 105a; astrology, xii. 87b, on birth customs, ii. 660b, 661a, on children, iii. 544a, on concubinage, v. 745b, and darkness, viii. 62s, on education, v. 207b, on exeducation, v. 2075, on expiation, v. 6655, on metals, viii. 5895, on next-of-kin marriage, viii. 4575, on ordeal,

ix. 525<sup>5</sup>. Shlyr''Ashûnk(=Şafar),iii. 127<sup>a</sup>. SHAYE' AL-MÜLÜD (= Rabi' II.), iii. 127a.

SHE'A-ALQUM (Nabataean god), ix. 122a

Sheaf-offering (Heb.), v. 864b-8654, 880b.

SHERA' (Can, deity), iii. 184\*. SHERAT (Bab, month), iii. 75\*b. SHERAT (Heb. month), iii. 109b.

SHEBAT (Jew. month), iii. 1170 Shenat (15th) (Jew. New Year festival), v. 880b. Shebilė Emunah (Meir ibn Aldabi),

Saedile Eminah (Meir ion Aldabi), on old age, ix 473\*. Shand'oth, Feast of Where, iii. 100b, v. 805°, 870b-880°, ix. 834°, x. 23°, 24°. Shechem, vii. 441°, 444°, 450°, 451°, 455°; Samaritans, xi.

163b, 164s, stone, xi. 866b SHEDD, W. G. T., on acceptilation, i. 624, on Gildas Salvianus (Baxter), ii. 4390.

Shirolm (Heb. demons), ii. 887b, iv. 5955-5964, 59855, 8115-8128; sacrifice to, viii. 30255.

Sh'el/th @-T'sh@bh/th (Talmudic responses), viii. 100h-101a.

Sh'elith (post-Talmadic work). vii. 597<sup>b</sup>; on fasting, v. 881<sup>b</sup>. Sheep, i. 527<sup>a</sup>-528<sup>b</sup>; in artificial brotherhood, ii. 861<sup>b</sup>, black, xi. 10<sup>a</sup> (Celt.), castration, xi. 436<sup>b</sup>, Celtic, xi. 10<sup>a</sup>, Chinese, 527<sup>b</sup>, Egyptian, i. 527<sup>a</sup>, European, i. 527<sup>b</sup>, Finn, i. 527°, as foundation sacrifice, 527°, as foundation sacrince, ii. 851°, Greek, i. 527°, Indian, i. 527°, Kalmuk, i. 527°, Madis, i. 527°, Mala-gasy, i. 527°, in marriage rites, i. 527°, oath, i. 528°, omens, i. 527°, sacrifice, i. 527°, ii. 41°, xi. 10°, sym-bolism, xii. 141° (Chr.).

SHRILA-NA-010 (Irish phallic effigies), ix. 817-818, 825b. Shekalim, on priesthood, x. 323a SHEKANI TRIBES (Africa), initia-

tion to secret society, ii. 2270. Shekiam Prople (Senegal), can-nibalism, iii. 2069.

SHERINAH (Jew. 'presence God '), vi. 256a, xi. 450a-452a, 790b; adoration of, i. 119b, as mediator, viii. 519<sup>b</sup>, in mysticism, ix. 110<sup>ab</sup>, 111<sup>a</sup>, 112<sup>a</sup>, 113<sup>a</sup>, personification, ix. 802<sup>b</sup>, and riiah haqqodesh, xi. 789<sup>b</sup>, 790<sup>b</sup>.

SHERIN-KUD, ŠE-KIN-KUD-DU, GUR-DUB-BA, GUR-IM-DU-A (Bab. month), iii, 73<sup>b</sup>, 74<sup>ab</sup>, SHE-KU (Bab. festival), iii, 73<sup>b</sup>.

SHELDON, G. (Muggletonian), viii. 871b.

Sheldon, H. C., on religious cer-

tainty, iii. 330<sup>a</sup>.
SHELDON, W. L., and Ethical
Movement, v. 412<sup>b</sup>, 413<sup>a</sup>. 4144

SHELF-BURIAL, NICHE-BURIAL (Ind.), iv. 482h-483h.

SHELLS, as amulets, iii. 4405-441s. SHEM (Can. god); iii. 180°. Shema' (Jew. confession

ua (Jew. confession), vi. 298ab, vii. 595b, x. 192b, xii. 793ab, 795a; attitude for, i. 119a, Bene-Israel, ii. 471a, and

unity of God, vi. 298ab.
SHEMA' (Upper Egypt personified), ix. 792a.
SHEMALAH AND ABTALION, and

Hillel, vi. 682ab,

Shimmesh.—See Shamash.

Shimmesh.—See Shamash.

Shimmesh.—See Shamash.

Shimmesh.—See Shamash.

Benedictions '), vii. 596ab, x.

192b, 193a, 194ab, xii. 795ab; attitude for, i. 119°, confession, iii. 830°, on scribes, xi.

Shomonek Perükim (Maimonides), viii. 340b, 342a.

Shëmith (name for Jew. hidden writings), vi. 188a.

Shemoth Rabba (on Exodus), viii. 6274

Samm Ton (son of Joseph b. Shem Tob), philosophy, ix. 877a SHEM TOB B. ARDUTIEL (Rabbi),

confession, v. 663a.

SHEM TOB B. JOSEPH B. FALA-QUERA (PALQUEBA), and Averroës, ii. 2663, philosophy, ix. 8765.

SHENDOOS (Ind. tribe), artificial brotherhood, ii, 861\*. Shing Min Li Yo Chih (Chin.

book). on purification, x. 4714-4724

SHENG-TSIE (Chin. festival), v. 8430

SHEN NUNG (Confucian god), iv. 14s. SHEN-BAB, GSEN-BABS (founder of Bon religion), ii. 122s.

oSHEN-RARS MI-BO (Bon god), xii. 3330.

SHEN-SHU (Chin. god of door), iv. 848b.

SHEN-SI (Chin. hammadanism, viii. 8915. Shen Sien Thung Kam, on saints

(Chin.), xi. 519. SHENVI BRAHMANS, contracted burial, iv. 4825.

SHEOL, I. 54ab, 536b, 546b, ii. 705b, v. 381a, 385b, xi. 751s, 842ab, 843a, xii. 517a; and Belial, ii. 459a, as Canaanite deity, iii. 181a.

Shedrathi (Nepal festival), v. 885\*. Shepherd, J. (composer), ix. 22°,

SHEPHERD ISLANDS (New Hebrides), social organization, ix. 3535

Sherbro (W. Africa), market, viii. 417b, 418s, names, ix. 130b, secret societies, ix. 290s.

SHERE THURSDAY, feet-washing. v. 818b.

SHERGARH (Magadha), viii. 2424. SHEEL, on Akbar, i. 2735.

SHEBIRA GAON (Jew. writer), vil.

SHERKHUM, EPINU (Elam month= Kislev), iii. 755.

SHERKHUM-SHE-KIN-KUD-A (Elam month = Nisan), iii. 755.

SHEBLOCK, THOMAS, Deiam, iv. 5374b

SHEBLOCK, WILLIAM, OR Trinity. L 7855

SHERRING, M. A., on idol-worship (Hin.), vi. 710ab, vii. 142a, on Musalman mosques in Benares, ii. 4665, on Nagas, ix. 1235, on Panchkosi Road, 467°, on pilgrimage to Kailāsa, vii. 637°, on temples in Benares, ii. 466°.

SHER SHAH, Delhi mosque, iv. 543b, tomb, i. 756a.

SHER SHAH OF MULTAN, shrine, xi. 700.

SHESMU (Egyp. god of wine-press), ix 787\*, 789\*, 792\*, SHETLAND ISLANDS, knots as

amulets, vii. 751s, owl, x. 367°, raven, x. 367°, spitting in magic, xi. 1034b.

Shersung (Chin. emperor), on Shang-ti, iii. 551b.

Shevwits (Amer. tribe), boun-daries, vii. 791a.

SHEWBREAD, iii. 59a, xi. 35b, 452a 453b; symbolism, iii. 774b, xii. 148a.

Shi .- See Shih King.

SHI-ACHA (Ainu sea-spirit), i. 242b. 2444

Snt'Aus (Muh. sect), vii. 859\*, 860b, xi. 453°-458b; ab-lutions, xi. 458b, in Africa (N.), viii. 881\*b, in Arabia, viii. SS4b, Assassina (see Assassins), Carmatians, iii. 222 25b, viii. 904ab, xi. 455a, 456b, in Central Asia, viii. 885ab, circumcision, iii. 677a, Druses, viii. 901b, xi. 456b, in Egypt, viii. 901b, equivocation, xi. 458a, ethics and morality, v. 504°, xi. 458°, Fatimids, iii. 222°, viii. 901°, xi. 455°, 456°, hajj, xi. 458°, imāmate, vii. 878°, xi. 454° 455°, 457° 458°, and incarnation, vii. 183° 184°, 197° 198°, I s m i 'ilis (see Isma'llts), legitimacy khalif, vii. 724, and Mahdl, viii. 337, in Mesopotamia, viii. 904, Metäwile, xi. 456 457\*, mujtahids, vii. 861\*, xi. 457º-458a, mullas, xi. 458a, mu'ta marriage, xi. 458s, in N. Africa, viii. 881 ab, Nusairis, Nusairiyyah, ix. 4179-4199, xi. 4500, origin, xi. 4530-4544 persecution, ix. 766ab, in Persia. viii. 897b, 898a, philosophy, ix. 878b, rosary, x. 852b, saint-worship, xi. 64a, Shaikhis, x. 725<sup>a</sup>, xi. 557<sup>a</sup>, and sunnah, vii. 859<sup>a</sup>, and Sunnites, ii. 329<sup>a</sup>–330<sup>b</sup> (in Baghdad), vii. 905b (Turkey), xi. 457°, 458°, xii. 117°-118°, 118°-119°, in Turkey, viii. 905°, Zaidiyyah, viii. 884°, xi. 455°, 456°, xii. 844° 845°.

SHI'A-I-KAMIL ('perfect Shi'ite'). ii. 300b.

SHIALLANKE (Samoyed clan), xi. 176b.

Shi-Asha (Ainu sky-god), xi. 883a. Shib'a (Jew. seven days of strict mourning), iv. 499b

Shibatatsu (Jap. sculptor), images of Buddha, vii. 147ab. SHIBEGENI-BURKHAN (Buriat god),

iii. 11b-12a SHIBLI, penance, ii. 102a.

SHICHIGATSU (Jap. month), iii. 114b.

Shichiya no Kura (Bakin), vi. 64 SHIDDIN (Jew. demon), and birth. й. 6555.

SHIELD OF ACHILLES, L. 8684 as evidence for agriculture, L 228sb, 229s, 230s.

SHIELD OF DAVID, symbolism, xii. 1440.

SHIELD OF HERCULES, L 868\*. SHIELDS, SACRED, Aegean, i. 1443, Roman, xii. 697\*.

SHIG-A, SHIG-GA, SHIG-A-A-GA-SE-GA (Sumerian month), iii. 745, SHIGATSU (Jap. month), iii. 1145 SHIGATZE (Tibet), hermits, vi. 7015.

SHIGETAKE SUGIURA, on divination (Jap.), iv. 804b, Taka-shima Ekidan, iv. 804b.

SHIG-GA. See SHIG-A.

SHIGIDI (Yoruba nightmare-god), ix. 280a.

SHIHAB AL-DIN 'UMAR B. 'ABD-ALLAH AL-SUHRAWARDI. See SUHRAWARDL

SHIHAB AL-DÎN YAHYA B. AMÎRAK AL . SUHBAWARDL - See SUHBAWARDI.

SHIH-KAO OF PARTHIA (Bud. mis-

sionary to China), viii. 700a. Shih King, Book of Odes, Book of Poetry (Chin. classic), iv. 126 viii. 908; covenants, xii. 6465, fall, v. 7115-712s, flood story, iv. 556s, Golden Age, v. 711b-712s, on human sacrifice, vl. 846s, on marriage, v. 730b, and music, ix. 17a, sacred songs, vii. 5a, on Shang-ti, vi. 272b, 273b, 274b.

and sociability, vi. 804s. Sem Nat-an, Shui Hu Chuan, vi.

Shinonai (Jap. holiday), iii. 116a. SHIH-SAN-LING (Peking mausoleum), i. 6962.

Shikand-gümünik Vijar.—See Sikand-gümünig-Vijar. Shikibu, Murasaki no (Jap. novelist), vi. 6°; Genji Monogatari, vi. 5b.

SHIKO (Jap. 4th watch), iii. 1162. SHILUX (Afr. people), i. 1626, ix. 6838, xi. 4583-4626; bull-cult, i. 5078, eleatrization, cnit, i. 507°, creatrization, xii. 212°, disease and medicine, xi. 462°, expiation, v. 635°, high god (Juok), xi. 459°, king-killing, v. 230°, xi. 460°, 461°, kings in animal form, xi. 461°, 462°, market. lizard-god, i. 522°, market, viii. 419°, Nyakang, xi. 459b. 460°, oaths, xi. 462°, spirits, xi. 462ab, system of relation-ahip, vii. 704a.

SHILOH, and Ark, xii. 7885, 7894. festival, v. 863b-864a.

SHILOV, ALEXANDE (Skoptai leader), xi. 3395-340s. SHIMDON, ASHMADON

demon), ii. 6553.

SHIME-NAWA (Jap. straw ropes), worship of, vii. 147\*. SHIMGĀ (= Holi) v. 19b. Shimmusha Rabba, oracles, iv.

813\*

Shimmush Tefillin, magical use, iii. 454s.

Shimmush Trhillim, magical use. iii. 454a, iv. 813a. SHIMOTSUKI (Jap. month), iii. 1158.

SHIMUN, MAB (ruler of Nestorians). xii. 176b.

Sutss, vii. 605°, ix. 606°, xi. 462°; Dards, iv. 399°-402°.

SHIN, SHINSHU (Jap. "True Sect"), vii. 4835, 4845; death and disposal ceremonies, iv. 4861. 494b, 495a 496a, head-shaving, iv. 494b, and sun as lifegiver, viii, 39a, and Western Paradise of Amida, ii. 701b.

SHINA-TSU-HIKO (Jap. wind-god), ix. 2364.

SHINDA (Ainu creator), i. 240s. SHINDE, V. R., and Prarthana

Samāj, x. 152°b. Shingakuna (Jap. culture movement), vii. 488a,

SHINGON, SHINGON-SHO (Jap. sect), vii. 483ab, 484a, ix. 871ab; death ceremonies, iv. 490h 492h, Docetism, iv. 840h, mysticism, ix. 871ab, rosaries, x. 847°, 851°, 852°, and sun as life-giver, viii. 39a, Tan-trism, xii. 196b.

SHINGBAWA (Kachin man-creator), iii. 22b, 24b. SHINING-HEAVENS, SIN (Haida

deity), vi. 473ab

Shining Lamp (Israel ben Joseph Alnaqua), iv. 46ab.

SHI-NISH-E-RAN-GURU (Ainu airspirit), i. 243ab SHI-NISH-E-BAN-MAT (wife of

above), i. 243b. Shinoda no mori (Jap. play), iv.

SHINRAN (founder of Shin sect), iv. 495a, vii. 483b; hymns,

vii. 47a, on prayer, x. 169b-170a.

SHIN RATTHASARA (Burm. author), iii. 40b.

SRIN SILAVAMSA (Burm. author).

iii. 40b. Shinto, vii. 484\*, 487\*-488\*, xi. 462\*-471\*; acons, i. 148\*, ancestor-worship, i. 455\*-457°, xi. 464°, animals, xi. 464<sup>b</sup>, animal-gods, ix. 238<sup>a</sup>, 239<sup>a</sup>, architecture, i. 773<sup>ab</sup>, art, i. 886ab, asceticism, ii. 96a-97a, and Buddhism, iv. 388<sup>h</sup>-389<sup>a</sup>, xi. 471<sup>a</sup>, cakes in ritual, iii. 58<sup>b</sup>-59<sup>a</sup>, ceremonies, xi. 469\* 470\*, death and disposal of the dead, iv. and disposal of the dead, iv.
4876-4898, earth-worship, ix.
2366-2376, xi. 4669, eclipse,
x. 3698, ethics and morality,
v. 49986, xi. 4668-4678, flowers,
ix. 7388, food-goddess, xi.
4678, God, xi. 46386, gods, xi.
4678, God, xi. 46386, 4662-4678. 4635-4645, 4645, 4662-4675, 468b, holiness and morals, vi. 739b-740s, house-gods, xi. 467s, house-shrine, xii. xi. 467\*, house-airine, Xii. 239°, inspiration, xi. 470°–471°, invisibility of gods, vii. 405\*, kagara, xi. 468°, landgods, ix. 237\*, magic, viii. 296°–300°, xi. 470°–2°, mangods, xi. 467°–2°, mirror-worship viii. 607°–2°, moongod ix. ship, viii. 697a, moon-god, ix. 235ab, xi. 466ab, mountain-gods, ix. 237ab, xi. 466b, mouth, viii. 871a, myths, xi. 464<sup>h</sup>-466<sup>a</sup>, nature-gods, ix. 206<sup>a</sup>, 234<sup>h</sup>-239<sup>b</sup>, xi. 466<sup>a</sup>-467a, nature-spirits, ix. 239b-240°, phallic gods, ix. 239°, xi. 460°, phallism, v. 829°, 830°, ix. 817°, 819°, 826°, pilgrimage, x. 27°–28°, xi. 468°, plant-gods, ix. 238°, 468°, plant-gods, ix. 238°, prayer, iv. 487°, 488°, x. 189-191°, xi. 468°, priest-hood, xi. 467°-468°, purification, x. 495h-496h, purity, xi. 469a, rain-gods, ix. 236ah, river-gods, ix. 237°, xi. 466°, sacrifice, xi. 21°, sea-gods, ix. 236°–237°, xi. 466°, shrines, xi. 468°, star-gods, ix. 235°,

state of the dead, xi. 464ab, state of the dead, xi. 464<sup>ab</sup>, storm-god, ix. 235<sup>a</sup>-236<sup>a</sup>, sungoddess, ix. 234<sup>a</sup>-235<sup>a</sup>, xi. 466<sup>a</sup>, Supreme Being, xi. 464<sup>b</sup>, temples, xii. 244<sup>ab</sup>, travel-gods, ix. 237<sup>a</sup>, treegods, xi. 467<sup>a</sup>, under world, xii. Xi<sup>a</sup>, xii. 21<sup>a</sup> xii. 517b, underworld god, ix. 237<sup>b</sup>-238<sup>a</sup>, white animals in sacrifice, x. 372<sup>b</sup>, wind-gods, ix. 236<sup>a</sup>, xi. 466<sup>b</sup>, worship, xi. 468ab

Shinto Miômoku, on effigies sub-stituted for human victims, vi. 8574.

SHIPAULOVI (pueblo), Hopi, vi. 782ab.

SHIPS AND BOATS, vi. 505ab, xi. 471a-474a; Babylonian, vii. 822b, in death rites, xi. 472b-473a, divination, xi. 473ab, and medicine, xi. 473b, processions, xi. 473a, rites of building and launching, xi. 471b-472b, sacred, xi. 473b-474s, sacred parts, xi. 474s, symbolism, xii. 134b. Ship-carts, iii. 226ab.

SHIP OF THE DESERT (camel), iii. 1735.

SHIPLEY, ARTHUR, on science, xi. 257b.

SHIP OF THE RISING WATERS (Egyp.), iii. 97b.

SHIP-WAGGON, iii. 226ab. SHIP-WEECKED PERSONS, xi. 886\*. SHIBA (Africa), artificial brotherhood, ii. 859b, 862b, 871a.

SHIRAGACI, ANANIA (Armen. author), i. 794h; on fire, i. 796h, on moon, i. 797h.

SHIBARAVAN, COUNCIL OF, L 804s. Shinampa (Ainu tree-deity), i. 248b. SHIBAZ (Persia), mosque, i. 750b, 763b, palace, i. 752b.

SHIR-DAR (madrasa near Samar-cand), i. 752a.

SHIBE HIGHLANDS, ancestor ancestorworship, ii. 3570-3580, chastity, iii. 4800, metal-working, vi. 5010, totemism, ii. 353b

Shir hash-Shirim Rabba (Midrash), viii. 626<sup>b</sup>; on authority of Rabbis, viii. 625<sup>b</sup>-626<sup>a</sup>.

SHIR'I-BBUBI (Sem. month= Sivan), iii. 75b.

Shiring-mo (Brokpa goddess), iv. 400b-401s.

SHIBLBY, SELINA (Countess of Huntingdon), vi. 8790.

Huntingdon), vi. 870°.

Snīr-Snāli.—See Shiris Shāli.

Sniris (Dinkas), iv. 705°; ancestor-cult, iv. 709°, 711°, rain-making, iv. 711°, 712°, sa crifice, iv. 709°, 710°, shrines, iv. 708°, spears (sacred), iv. 712°, totemism, iv. 705°, 706°.

SHISHCHIKUHL (Nutka spirit), xii. 592b.

Shishi-Mui (Kwan-yin), vii. 764b. Shitalvani (Bene - Israel god-dess), ii. 473<sup>b</sup>.

SHITHAMBARAM. -- See CHIDAM-BARAM.

SHITKUB (Buriat evil spirit), iii. 12a, 14b.

SHITTA (Kachin moon), iii. 225. Shi ar Konzi (Kabbalistic work), vii. 625°, 628°; anthropo-morphism, vi. 296°.

SHIVA.—See SIVA.

SHIWANAKWE (= Zuñi), xii. 8695. SHIWANAKWE (Zuñi curing society), xii. 871a.

Shiwani (Zuñi ancestor), xii. Вяда.

SHIWASU (Jap. month), iii, 115\*. SHLUHS (Hamites), i. 160b, SHM (Egyp. god 'power'), ix. 790b.

SHNOBHALL, NERSES (Armen. saint), i. 805h; on 'Sons of the Sun, i. 798s.

SHNOUTE (Coptic monk), iv. 118\*; burial, iv. 455ab.

Shnoute, Life of, iv. 455ah.

Shoa (Abyasinia), i. 161\*, 165\*, 166\*; lycanthropy, viii. 206\*. SHÖBU-NO-SEKKU (Jap. festival), iii. 116a.

SHOES AND SANDALS, Xi. 4744-477a; concealing foot, xi. 477a, of the dead, xi. 476b-477a, magical rites, xi. 476b, putting off in mourning, t. 4479 (Heb.), xi. 4758, removing one shoe, xi. 475b-476b. 475°, ritual wearing, xi. 475°5, symbolism, xi. 476°, xii. 1495 (Heb.).

Shogatsu (Jap. month), iii. 114<sup>b</sup>. Shogatsu-no-Sekku (Jap. festival), iii. 1165.

Shooro (Kwan-yin), vii. 764b. Shoor Tobb.—See Midrash Tehillim.

Shōkan (Jap. season), iii. 115<sup>a</sup>. Shokō (Jap. 1st watch), iii. 116<sup>a</sup>. SHOKONSHA SHRINES, iv. 610a. SHô-Kwan-non (Kwan-yin), vii.

764sb.

Shōman (Jap. season), iii. 115\*. Shomu (Egyp. summer personified), ix. 792\*. Shōmu Tennô (Jap. emperor), and Buddha-images, iv. 388\*.

3894. NAGA (Travancore Muslims), xii, 4425. SHONAGA

Shongorovi (pueblo), Hopi, vi. 782<sup>ab</sup>, 784<sup>b</sup>.

SHONI, SONIDH (Celt. deity), offering to, xi. 10\*.

'SHOOTING CEREMONY' (Ojibwa). ix. 458ab.

SHOOTING STARS, X. 371b. SHORBÎL (Phoen deity), i. 885<sup>b</sup>.
SHORE, JAMES, and Free Church
of England, x. 629<sup>b</sup>-630<sup>a</sup>.
SHORES (Siberian 'Tatar' group),

xii. 479a.

Short Catechism commended to all School Catechism Communities School Masters by Royal Au-thority (1553), iii. 2525.

Short Confession of the United Frisian and German Baptists

(1630), iii. 882a.

Shorter Catechiam (John Craig), iii. 8730

Shorter Catechism of the West-minater Assembly (1648), iii. 1545, 2564, 87745; on prayer for the dead, x. 2134, on

sacramenta, x. 914b, on Sunday observance, xii. 1075. Shorter Russian Catechism,

Extreme Unction, v. 6715. Shortland, E., on strangers (New Zealand), xi. 888<sup>b</sup>.

SHORTLAND ISLANDS (Solomon Is.), death myth, iv. 412s, disposal of the dead, xi. 684b. 685°, dress, v. 45°, festival, v. 804°, firstfruits, vi. 43°, headhunting, xi. 684a, mountainghosts, viii. 864<sup>b</sup>, social organization, xi. 681<sup>ab</sup>, soul, xi. 685<sup>a</sup>, spirits of the dead, xi. 682a, state of the dead, xi. 685\*.

SHÖSETSU (Jap. season), iii. 115<sup>a</sup>. Shöshings (Shinran), iv. 495<sup>b</sup>. SHÖSHO, SHOSHO (Jap. seasons), iii. 1154.

SHOSHONES (Amer. tribe). 874b; abandonment of aged, ix 4662, basketry, vi. 5022, charms and amulets, iii. 4052 chieftainship, vii. 814b, childeating demons, iii. 362a, v. 6865, cosmogony and cosmo-logy, iv. 1285, disease and medicine, v. 733°, fetishism, y. 900<sup>5</sup>, hero-gods, vi. 641<sup>8</sup>, Hopi, vi. 782<sup>8</sup>, languages, i. 377<sup>5</sup>, liver, x. 375<sup>5</sup>, mother-right, viii. 852<sup>5</sup>, old age, ix. 466a, rainbow as snake, 408b, smoke-offering, i. 336b, strangers, xi. 886b.

SHOTOKU (Jap. prince), and Buddhism, viii. 704\*, ix. 870\* (note), and Kwan-yin, vii. 763b, masks, iv. 893b.

SHOULDER-BLADE DIVINATION .-See SCAPULOMANCY. SHOW (Chin. emperor, 1154 n.c.),

iii. 550b-551\*. SHOWEKWE (Zufii fraternity), vi.

1675. SHREW-MOUSE, Egyptian cult, v. 2454

SHEEWSBURY (England), funeral customs, xi. 574\*.

Shbines, i. 335a; Aegean, i. 142b. INES, i. 335°; Aegean, i. 142°, 145°, 682°s, Afghanistan, i. 159°, African, ii. 358°, 359°, iv. 768°, 709°–710°, ri. 459°– 460°, American, ix. 698°– 699°, Amritsar, i. 399°, 400°, Ark. i. 792°, Baigā, ii. 333°, Baluch, ii. 340°, Bantu, ii. 358°, 359°, Benares, ii. 466°, 467°, Bengal, ii. 486°, bridges as ii. 856°, Christian, xi. as, ii. 856<sup>a</sup>, Christian, xi. 81<sup>ab</sup> (Syr.), crowns at, iv. 344<sup>b</sup>, Dinka, iv. 708<sup>a</sup>, 709<sup>a</sup>. 344<sup>b</sup>, Dinka, iv. 708<sup>a</sup>, 709<sup>b</sup>-710<sup>b</sup>, Egyptian, i. 726<sup>b</sup>, v. 238<sup>ab</sup>, Gayā, vi. 183<sup>b</sup>, at gravea, xii. 238<sup>ab</sup>, Hebrew, i. 792<sup>a</sup>, xii. 788<sup>b</sup>, Hindu, i. 740<sup>b</sup>-741<sup>a</sup>, ii. 486<sup>b</sup>, Indian, i. 399<sup>b</sup>, 400<sup>a</sup>, 740<sup>b</sup>-741<sup>a</sup>, ii. 333<sup>a</sup>, 466<sup>b</sup>, 467<sup>a</sup>, 486<sup>b</sup>, vi. 183<sup>b</sup>, xi. 70<sup>b</sup>-71<sup>b</sup>, Japanese, i. 773<sup>a</sup>, iv. 610<sup>a</sup>, xi. 468<sup>b</sup>, Jewish, xi. 81<sup>ab</sup> (Syr.), Loreto, viii. 140<sup>ab</sup>, 141<sup>ab</sup>, Malay Peninsula, viii. 363<sup>a</sup>, Mithraio, xii. 141<sup>ab</sup>, viii. 363a, Mithraio, xii. 141ab, Muhammadan, viii. 896a (Ind.), 898b (Pers.), xi. 70b-

71s (Ind.), Pawnee, ix. 698h\_ 699a, Phoenician, i. 767a, Roman, i. 349b, serpents, xi. 410°, Shilluk, xi. 459°, 460°, Shinto, xi. 468°, Shōkonsha, iv. 610\*, Sikh, i. 399b, 400\*, Solomon Islands, xi. 682° Syrian, xi. 78°–81°, xii. 789° Teutonic, xii. 258s, and theo-cracy, xii. 287s (Heb.), Tongan, xii. 376<sup>b</sup>–377<sup>a</sup>, Warundi, ii. 359<sup>a</sup>, Yao, ii. 358<sup>b</sup>.

SHROPSHIEE (England), funeral customs, ix. 573b.

SHEOVE-TIDE, SHEOVE TUESDAY, xi. 4778 4800; carting, xi. 4790, cock-fighting, xi. 4790, confession, xi. 4770, folklore analogies, xi. 4795-4805, footanalogies, xi. 479°–480°, football, xi. 479°, games, vi. 169°, Holly-boy and Ivy-girl, xi. 478°–479°, orgy, ix. 558°, pancakes, iii. 61°, xi. 479°, prayers, xi. 477°, and purification, xi. 480°, revels, xi. 478°–480°, stone-throwing, xi. 479°–480°, stone-throwing, xi. 479°, threshing the ben xi. 479°, thrashing the hen, xi. 479°b, throwing at cocks, xi. 4794.

Shitshedlov, Vasili (Khlysti 'Christ'), viii. 546<sup>b</sup>. Shu (Egyp. deity), iv. 243<sup>a</sup>, ix. 217<sup>b</sup>-218<sup>a</sup>; in under world, v. 242\*.

'SHU, FOUR' (Chin. classics), iv. 12b, 16b.

SHU'AIB AL-HURAIFISH, preaching, x. 2244

SHU'ALU (Bab. under world), i. 4370

SHUBUN (Jap. season), iii. 1152 Shudanu (Elamite god), iii. 75b. Shus Hu Chuan (Shih Nai-an), vi.

SHU-III-SHA (Bab. month), iii. 74a. Shu King, Book of History (Chin. classic), vii. 830b, viii. 89b\_ 90a, xii. 743b; astronomy, xii. 75ab, and fate, v. 784a, on Five Blessednesses, ii. 6732, flood story, iv. 5562, on Golden Age, v. 712a, on hospitality, vi. 803\*-804\*, philosophy, ix. 853\*, on priesthood, x. 290\*, on rever-ence in worship, xii. 760\*\*. Shūxi Kōrxii Sar (Jap. holiday),

iii. 110°.

Shalhan 'Arakh (Joseph Qaro), than 'Arakh (Joseph Qaro), vii. 5975, 6052, 6083, 8533, viii. 1005, x. 532a5; attacks on, i. 5975-5982, on cult of dead, i. 4542, 4605, on demons and spirits, iv. 6142, on excommunication, iv. 7232, excommunication, iv. 7233, and on games, vi. 1745, and on games, vi. 1745, and on games, vi. 1745, and marriage, viii. 4605, on slavery, xi. 6205, on usury, xii. 5575, 5585, vows, xii. 6575. Shuma' (Zuni curing society), xii.

8714

SHUMBUN (Jap. season), iii. 1153 SHUN (Chin. hero-emperor), iii. 550°, 751°, vi. 646°; and sacrifice, iii. 550°, 551°, 729°. SHUNKI KÖRRI SAI (Jap. holiday). iii. 116a.

Shunshoku Tatsumi no Sono

(Tamenaga Shunsui), vi. 59.
Shunsui, Tamenaga (Jap.
novelist), vi. 52-62; Iroha
Bunko, vi. 53-62; Iroha
Koyomi, vi. 55, Shunshoku
Taisumi no Sono, vi. 55.

SHUNTAI DAZAI, on god (Jap.), vi.

Shuntao (Bud. monk in Korea), viii. 703a.

Shun Tien, on education (Chin.), v. 184sb.

SHU-NUMUN, SU-NUMUN month), iii. 73°, 74°. SU-NUMUN (Bab.

SHU-NUMUN-NA (Sum. month), iii. 74b.

Shuo Wén, on family, v. 730b. Shupanga (on Zambesi), artificial brotherhood, ii. 863a.

SHURABBI, HACHAM SHELLOMO SALEM, and Bene-Israel, ii. 474\* (note).

SHURO (Negroid tribes), vi. 489b. Shurpu (Bab. magical work), viii. 255°; on confession, v. 638°, and conscience, iv. 33°, and and conscience, iv. 33°, and disease and medicine, iv. 741°-742°, 743°, 744°, in-cantations, x. 164°, magic cures, iv. 741°-742°, 743°, 744°, on priesthood, x. 285°, 286°, on sin, v. 446°, symptosis of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the constant of the pathetic magic, iv. 744ab, v. 640a, tabus, iv. 741b-742a.

SHURRREY, JAPPUR, on possession (Ind. Muh.), x 1305-131\*.

SHUBUFFAR (Bab. war-god), xii. 6994.

SHU-SHI (Jap. form of Chu-Hai), ix. 8724.

SHUSHI SCHOOL (Jap. Confucianism), vii. 487\*.

Shushwap (Amer. tribe), charms Shushwap (Amer. tribe), charms and amulets, iii. 404b-405a, coyote creator, i. 509a, iv. 560b, death of children, iii. 527a, disease and medicine, iv. 738ab, 739b, disposal of the dead, iv. 422b, foundation rites, vi. 114a, magical circle, viii. 321b, prayer, x. 156b, soul, iv. 73bb, twins, iii. 526ab, xii. 495b, 498a.

AL-Shuyūkh, Shaikh, rībat, ii. 329a.

329a, SHWAY YOR.—See SCOTT, SIR-J. G.

Shwiibo Pagoda, relics, x. 660b-6614.

SHWEDAGON PAGODA, iii. 426\_ 43°, x. 660°; magic stone, iii. 35<sup>b</sup>, pilgrimage, x. 16<sup>b</sup>, stūpa, xi. 903<sup>b</sup>,

Shee Ponnidan (Burm. treatise), on nat-worship, iii. 21s.

Suw Ezigón Pagoda, naga images iii. 36ab, nat images, iii. 36b, 42a.

Sta (Amer. tribe), beetle in myth, i. 505°, spider in myth. i. 528°, state of the dead, xi. 8182, 824ah

S14' (Egyp. ' understanding' sonified), ix. 789\*, 790\*, 791\*. SI 'ABD AL- 'AZIZ DABBAR (founder of Khidriyyah), xi. 194b.

SI AHMAD B. BISKRI (Mahdi's double), viii. 340a. SI AHMAD B. IDRIS OF FEZ, and

Sanūsi, xi. 194b.

SIAH-POSH (N. India), ethnology, ii. 119b

SIALUM (New Guinea village), ix. 348<sup>b</sup>; creators, ix. 348<sup>b</sup>, ghoats, ix. 348<sup>b</sup>, spirits, ix. 348<sup>b</sup>, state of the dead, xi.

Siam, Siamese, viii. 3495, xi. 4805-4885; agricultural rites, xi. 485°, albinos, x. 372°, animals, xi. 485°, arts and trades, xi. 481°, betrothal, xi. 486°, birth, xi. 486°, boatraces, xi. 473°, Brāhmanism, xi. 483<sup>ab</sup>, Buddhism, v. 182<sup>b</sup>, vii. 122<sup>ab</sup>, viii. 800<sup>a</sup>–801<sup>a</sup>, xi. 309<sup>a</sup>, 482<sup>a</sup>–483<sup>a</sup>, calendar, iii. 135h-136b, character, xi. 481b, charms and amulets, iii. 394b, charms and amulets, in. 3392, xi. 4848, concubinage, iii. 810b, 816a, cremation, iv. 424a, death and disposal of the dead, iv. 424a, 426b, 510b, 851a, xi. 487ab, death-mask, viii. 485b, demons and spirits, xi. 483b 484a, disease and medicine, iv. 728a, xi. 484b 485s, divorce, xi. 486b, door superstition, iv. 851s, doubles, iv. 854<sup>b</sup>, drama, iv. 896<sup>b</sup>, dress, v. 52<sup>b</sup>, 55<sup>a</sup>, 58<sup>b</sup>, 59<sup>a</sup>, xi. 481<sup>b</sup>, dress of dead, v. 58<sup>b</sup> drinks, drinking, v. 77<sup>b</sup>, 79<sup>a</sup>, dwellings, xi. 481<sup>b</sup>, eclipse, i. 492s, education (Bud.), v. 182s, eel superstition, i. 514s, elephant-cult, i. 514°, x. 372°, xi. 485°, ethnology, viii. 349°, fairies, v. 686°, family, xi. 485°–487°, festivals and fasts, v. 885a-890a, firemaking, vi. 27s, food, xi. 481s, food for the dead, vi. 67a, foundation rites, vi. 110b, foundation sacrifice, ii. 851s, foundation sacrifice, il. 801°, iv. 848°, gambling, vi. 163°, gate sacrifice, ii. 851°, iv. 848°, history, xi. 481°, human sacrifice, ii. 851°, iv. 848°, xi. 485°, images, vii. 122°, justice, xi. 488°, king, vii. 700°, 710°, xi. 487°, law codes, xi. 488°, life, viii. 10°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina, xi. 488°, mandarina mandarins, xi. 488s, market, x. 889a, marriage, viii. 425b, xi. 486ab, masks, viii. 485b 4865, missions, viii. 7195-7205 (Rom. Cath.), monasticism, ii. 872a, viii. 800a-801a (Bud.), mourning, v. 59a, names, ix. 134s, old age, ix. 465s, opium, xi. 481b, ordeal, ix. 510e, xi. 488a, origin, xi. 481a, parents and children, xi. 487a, penalties, xi. 488ab, physical features, xi. 481ab, pilgrimage, x. 17b, popular religion, xi. 482a-484a, portraits, xi. 485b, priesthood, x. 2836, salt in magic, viii. 592a, second king, xi. 487°, shaving the forelock, xi. 486<sup>b</sup>–487<sup>s</sup>, slavery, xi. 488<sup>b</sup>, soreery, xi. 484<sup>a</sup>b, superstitions, xi. 485<sup>a</sup>b, temples, xii. 244°, tobacco, xi. 481°, tonsure, xii. 387°, 388°, treaties, xi. 485°, treecult, xi. 4853, twins, xii. 4953, umbrella, x. 637b, white elephant, i. 514a, x. 372b, xi. 485ab

'SIAMESE' SECT (of Ceylon Bud-dhists), viii. 800a.

STAMESE LAOS, xi. 480b. SIAMO-MALAY PENINSULA, XL 4800. SIAO-HAN, SIAO-MAN, SIAO-SCHU, Stao-sün (Chin. solar terms), iii. 84s.

StaoSung(Chin.statesman), iv. 153. Stassi (New Guinea), masks, ix. 3470

Stau (Malay Arch.), creator, vii. 248°, tree-spirits, vii. 250°. SIAU-TAU (Chin. military com-

mander), and fate, v. 785\*. Sina (Panjab), vi. 702\*.

SI-BAVAS (Moksha sun-god), viii, 844b.

SIBERIA, SIBERIANS, XI. and Amerinds, xi. 490b; 4925.493\*, art, i. 824\*, bearsacrifice, xi. 495a, Buriats, iii. 1a-17b, ceremonies, xi. 495ab, classification, xi. 489 490b, cremation, iv. 423b, crystal-gazing, iv. 352b, death and disposal of the dead, iv. 413a. disposal of the dead, iv. 413\*, 421\*, 423\*, 429\*, demons and spirits, iv. 625\*, descent to Hades, iv. 649\*, divination, iv. 777\*, dress, v. 54\*, eating the god, v. 137\*, exploration, xi. 489\*, fire, xi. 495\*, 496\*, foundation legend, vi. 110b. gods and spirits, xi. 496ab, Gypsies, vi. 460a, heads of animals, vi. 538a, history, xi. 489ab, horse-staves, xi. 813a, idols (animal-human), i. 494b, law, vii. 810<sup>5</sup>, liver, x. 375<sup>5</sup>, marriage, xi. 494<sup>ab</sup>, material culture, xi. 493<sup>b</sup> 494<sup>a</sup>, missions, x. 874a, mother-right, viii. 854b, names, ix. 134a, Old Believers, xi. 492s, origin of name, xi. 488b-489a, Palaeo-Siberians, xi. 492araiseo-Siberians, xi. 4924-496b, pastoral peoples, ix. 663ab, possession, x. 122b, 124ab, 125ab, 126a, priesthood, x. 280ab, 281ab, 282ab, 283ab, 284ab, Raskol, xi. 491b, religion, xi. 491b-492a, 494b-492a, 494ab, 282ab, 283ab, 284ab, Raskol, xi. 491b, religion, xi. 491b-492a, 494ab, 492ab, 494ab, 492ab, 494ab, 492ab, 494ab, 492ab, 494ab, 492ab, 494ab, 494ab, 492ab, 494ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492ab, 492a rengion, xi. 491° 492°, 494°, 494°, ascred places, xi. 492°, saints, xi. 491° 492°, seadelties, xi. 495°, 'sending,' viii. 218°, shamanism, ii. 120°, iv. 352°, 649°, 777°, v. 54°, viii. 218°, x. 122°, 124°, 125°, 126°, xi. 496°, Sibiriaks, yi. 490°, 492°, ascriel creanism. xi 490b-492a, social organiza-tion, xi 494a, 'Tatara,' xii 479ab, transportation, ii. 347a, Tungus, xii. 4735, Turks, xii. 479ab, witch-animal, i. 492ab wolf-sacrifice, xi. 495sb. See also AINU, ALRUTS, CHUKCHI, CHUVANTEY, ESKIMO, GIL-

YAKS, KAMCHADAIS, B YAKS, OSTIAK, YUKAGIR. SIBERIAN COSSACES, XI. 491\*. SIBERIAN FINNS, XI. 173b.

SIBIR (Russ. 'north'), xi. 4885. SIBIRIAKS, xi. 4905-4928; colonization, xi. 491°b, religious life, xi. 491°-492°, sainta, xi. 491b-492a.

SIBLEY, SAMUEL (Southcottian), xi. 756b.

Sibo (Tungusie group), xii. 474a. Sibokoism (Bantu totemism), i. 487°, 489°, 499°, xii. 397°.
Sibour, M. D. A., on Ultramontanism, xii. 508°.
Sibsägar (India), human sacri-

fice, vi. 852b.

SIBT IBN AL-TA'AWIDHL -- See AL-TA'AWIDHL

SIBUYOWS (Sarawak), state of the

dead, ii. 683°. Stryl, iv. 798°, 799°, x. 127°, 129°, xi. 496<sup>h</sup>-497<sup>a</sup>; of Cumae, x. 127<sup>h</sup>, xi. 497<sup>a</sup>, of Delphi, xi. 497<sup>a</sup>, of Erythrae, xi. 497<sup>a</sup>.

497, of Erythrae, xi. 497, 3094b, xi. 830b-831a, 834b, 838b, 841b, xi. 496b-500b; acrostics, i. 75b, xi. 499b, on Antichrist, i. 579b-580a, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 581a, on Beliar, i. 579b, 580b, 580b, 581a, on Beliar, i. 579b, 580b, 580b, 581a, on Beliar, i. 579b, 580b, 580b, 581a, on Beliar, i. 579b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 580b, 58 on Christ, xi. 499b, Christian, xi. 497b-498b, 499b, divination by, iv. 825h-826s, eschatology, v. 379b-380s, 390sb, xi. 498 499ab, Euhemerism, v. 573b, Gnosticism, xi. 499b, on Greece, xi. 499\*, Greek and Roman, xi. 497ab, xii. 809\*, and human sacrifice, vi. 861\*, Jewish adaptations, xi. 497b, on Messiah, viii. 5764b, on milk, viii. 635b, MSS, xi. 498b, priesthood, x. 332a, on Rome, xi. 499ab, in Wales, viii. 566b, 567b, world-history, xi. 498b, 499b-500s. Sidari, vi. 219b, xii. 852a; and Zealots, xii. 853a, 854b. Sichumoyi (pueblo). Honi, vi Jewish adaptations, xi. 497b,

Sichumovi (pueblo), Hopi, vi. 782ab, 786b.

SICIATI (Brit. Columbia), anthropomorphism, v. 526b.

Signly, Signlans, architecture, i. 748<sup>5</sup>, 767<sup>2</sup>, 863<sup>5</sup>–864<sup>3</sup>, 'Ashtart-cult, ii. 116<sup>3</sup>, 117<sup>5</sup>, baptism superstition, ii. 375<sup>5</sup>, 500<sup>5</sup> bat superstition, i. 5025 Bible transmission, ii. 583°. cannibalism, iii. 199a, catacombs, iii. 250b (note), caves, iii. 267°, iv. 421°, concordats, iii. 267°, iv. 421°, concordats, iii. 803°, Decollati, iv. 518°ab, double, iv. 856°, 'eating the dead,' xi. 575°, education (Muh.), v. 202°, evil eye, v. 613°, 614°ab, firstfruits, vi. 46°, food for the dead, vi. 68°, games, vi. 169°–170°, girdle, vi. 227°, Isis-cult, vii. 435°, Mafia, ii. 66°ab, ordeal, iv. 52°ac, prostitution in 'Ashix. 529s, prostitution in 'Ashtart-cult, ii. 116<sup>a</sup>, ahoe super-stitions, xi. 476<sup>b</sup>, slavery, xi. 606<sup>b</sup>, temples, i. 767<sup>a</sup>, tombs, L 8635-8644, water in disease, xii. 7074.

Sick (treatment of), abandon-ment, i. 25, Australian, v. 443<sup>3</sup>, Hawaiian, vi. 530<sup>5</sup>, Melanesian, v. 516<sup>5</sup>.

Sickbed or Wasting Cúchulainn, iv. 3564. SICKNESS, -See ILLNESS.

SICENESS INSURANCE, vi. 130ab, vii. 368\*.

Stoyon (Greece), art, i. 870° flowers at sacrifice, iv. 342°, stone-cult, ix. 493°.

Şin (Phoen, deity, 'hunter'), iii. 1839, ix. 8935.

SIDAMA (Hamites), vi. 486, 489a. 490°; divisions, vi. 489°, 489°-490°, and Galla, vi. 489°, gods, vi. 489°, human sacrifice, vi. 480b, other world, vi. 489b, priests, vi sun-worship, vi. 489b. vi. 489b.

SI DAYANG (Sumatran goddess), ii. 2385.

SIDDESVARI (one of the Gramadevatā), il. 487a.

SIDDHAS (Ind. spirits), ii. 700s. 810s; Gaddi worship, i. 233s. Siddhantas (Ind. astronomical works), on ages of the world, i. 201b.

Siddhānta Rahasya (Vallabhā-chārya), xii. 582ab.

Siddhāntaratna (= Dašašloki), ix. 3734

SIDDRABTHA (title of Buddha), ii. 881=,

SIDDHISVABI (Bengal earthmother), v. 6<sup>b</sup>. Siddheus (India), pilgrimage, x.

26a

Siddur (Jew. form of prayer), x. 194h.

Side, Sid-folk, Sid-world, ii. 689, 690, 695, 695, 696, iii. 283 iv. 574b; invisibility, vii. 405b, love-spells, viii. 1626.

Side-Lock, Egyptian, iii. 538ab, v. 735a, Jewish, iv. 120b.

Sidenius, Lenart, on baptism (Lapp), ix. 170ab.

SIDESMEN (churchwardens' assistants), vii. 771s, 772b

SIDGWICK, HENRY, xi. 500"-506"; on common sense, iii. 728°, xi. 502ab, 503ab, on com-munism, iii. 776°, on custom, v. 6255, on desire, iv. 6635, xii. 5645, dualism of practical reason, xi. 5031-5044, on end, v. 307\*, ethics, xi. 501\*-505\*, on ethics (Gr.), v. 4896, on ethics and politics, xi. 504th on the good, xi. 5025-5035, hedonism, iv. 663b, xi. 503ab, on Mill's Utilitarianism, xii. 563°, on pleasure, xi. 502°, xii. 564°, politics, xl. 504°. 505°, on property (Chr.), iii. 383°, on prudence, xii. 565°, on revolution, x. 599°, and telepathy, x. 422°, Utilitarianism, xii. 558b, 564h-565b, 565b.

SIDGWICK, MRS. HENRY, on dreams, v. 33\*, and telepathy, x. 422\*. SIDHIOTTE (name for Odin), vi. 3030.

Sini BC Madina, tomb at Tlemsen, i. 749a.

Sini Jilani (school of al-Jilani), i. 10b.

SIDI OKBA (Kairwan mosque), L 746°, 748°b, 749°.

SIDI QASIM B. LALLESHA (Muh. saint), viii. 883b.

Sidis, Boris, suggestion, v. 700°. Sidi Shaire (='Abd al-Qadir b. Muhammad), x. 7253.

STDI USHA' (Berber giant), ii. 512b. SIDNEY, SIR PHILIP, Arcadia, vi. HOa.

Sido (Torres Straits hero), vi. 634°. Sidon, 'Ashtart-cult, i. 765°, ii. 117°, cippi, i. 884°, pilgrimage, x. 24s, sculptures, i. 872s.

SIDONIUS APOLLINARIS, on Apollonius of Tyana, i. 611\*, and Arianism, i. 783\*.

SIDRA (Jew. Pentateuchal lesson), vii. 596s.

Sidra rabba (= Genad), viii. 380ab, 3811-3821.

Sidrá d'Yalya, Drášě d'malké (Mandaean tractate), viii. 380b.

BECK, H., on dualism (Gr.), ii. 768b, on soul (Gr.), xi. 735a. BECK, HERMANN, teleology, SIMBRCK, SIEBECK, xii. 230°.

SIEBOLD, P. F. von, on crimes and punishments (Jap.), iv. 2864. Siècle de Louis xiv. (Voltaire), xii. 630ab

SIMPPERT, on Zealots, xii. 8549. Siege of Houth (tale in Cúchulainn

Cycle), iv. 356<sup>5</sup>.

SIEGFRIED, CARL, on Clement and Philo, i. 314<sup>a</sup>, on Philo, i. 31245

Siegfriedslied, on dwarfs, xii. 2515. STEGVOLK, PAUL (= Georg Klein-Nicolai), The Evertasting Gospel, xii. 531b, 533b-534s, universalism, xii. 531b.

STEMSHIPS (sub-tribe of Khāsis). vii. 691a

SIENA (Afr. tribe), gifts, vi. 2005, transmigration, xii. 428b.

SIENA (Italy), faith-token, viii.

47s, pilgrimage, x. 21s.
Sien-1 (Confucian ' physicians of
the past'), iv. 14s.
Sien-1 (Chin. Tungus), xii. 474s.
Sien-Sang (feng-shus doctors), v. 834%.

SIEN-TIEN (Bud. sect in China). xi. 311ab

SIEN-TS'AN (Confucian State goddess), iv. 14s. Steroshevski, M., on charity

(Yakut), iii. 3779.

SIERRA LEONE (W. Africa), cir cumcision, iii. 667b, 668b disposal of the dead, ix. 292°, fetishism, ix. 276°, horns as amulets, vi. 795°, life deposit, viii. 11s, ordeal, ix. 500b, prisoners of war, xl. 889b, secret societies, ix. 290a, xi. 296ab (women's), twins, xii. 4975.

SIERRA LEONE COMPANY, and slavery, xi. 609a.

Sterra Nevada Tribes (Cofornia), mourning, iii. 1415

Srk-Tsin (Confucian gods of the

ground), iv. 148. SIEVE, xi. 5062-5072; as cradle, xi. 5062b, divination, xi. 506b, in marriage rites, xi. 5065, in rain-making, xi. 506\*.

SHEVIER (Russ 'north'), xi. 488b. St-Fan (Tibet race), tents, ix. 664\*, weaving, ix. 664\*.

SIFATITES (Muh. orthodox party), and attributes of God, vi. 301a, conception of God, vi. 3000

Sifra Kchanim, Torath Kchanim (commentary to Lev.), viii. 625b.

Sifrē (commentary to Num. and Deut.), viii. 625ab; on Minim. viii. 658s, on righteousness, x. 808b, on Shammai, xi-4479-448A.

Sifre Zūtā ('Smaller' com-mentary to Num.), viii. 625\*. Sigar, Sigar (Melanesian hero).

vi. 634b-635a, xii. 403a. Sigalouida Suttanta, viii. 86<sup>b</sup>; on adultery, i. 129<sup>b</sup>, on chastity, iii. 490<sup>a</sup>, on family, v. 727<sup>b</sup> 7284

SI-GAN Fu (China), Nestorian inscription on Christianity, viii. 706ab.

Sign (Gnostic acon), L 149a; and Bythus, i. 554.

Smirt (sense of), x. 428\*, 429\*. Smirt (sense of), x. 428\*, 429\*. Smirt (Elector of Branden-burg), Confession, iii. 867\*.

Sigismund (king of the Romans), and Council of Constance, iv. 198ab

Signs, symbolic (Jew.), xii. 1441. SIGNAL-DRUMB, v. 90°.

SIGNATURA APOSTOLICA ' (Rom. Cath. tribunal), vii. 838b.

SIGNATURES, DOCTRINE OF, i. 4953, iii. 3933, iv. 7353, x. 849b.

Sign of the Cross, vi. 539b; as charm, iii. 4265-427a, Russian Church, xi. 335ab, 336ab,

Sign of the Cross which appeared in Heaven' (Chr.

festival), v. 852b. Signobelli, Luca (artist),

Judgment scenes, i. 8475. Signs of the DAY' (C. Amer.). ii. 664a.

'Signs' of Judaism, iii. 440ab SIGNS OF THE ZODIAC,-See ZODIAC.

SHOUL SIMON, on Prester John. x. 274b.

SEERDELFA (valkyrie), v. 1616, xii. 253b.

Sigrdrifumdi (Eddic poem), v. 161<sup>b</sup>, xii. 247<sup>b</sup>; on magic, viii. 43°, on magic songs, viii. 307°. prayer, x. 2024.

Signus (valkyrie), v. 1615, xi. 8515, xii. 2535; rebirth, xi. 8534

Sigurdharkvidha in Skamma (Eddie poem), v. 161b, 162a; on transmigration, xii. 440a.

Siguadhe, Siguad (Teut. hero), v. 161<sup>b</sup>; and Fafnir, v. 161<sup>b</sup>, xi. 419<sup>b</sup>, harp-playing, ix. EQb.

Sigwart, C. von, on a priori, i. 650°, iii. 265°, on belief (logical), ii. 464°, on cause, iii. 265°, on certainty, iv. 54°-55°, on concept, iii. 794°, on consciousness, iv. 54h-55h, on. logic, viii. 1274, on necessity, vii. 6133.

Sīnā, suicide, xii. 250.

SHANARAS (Madagascar), double, iv. 856s, soul, i. 506s, iv. 856s Sijfin (Muh. Judgment book), v. 794n.

SI JURA (Dayak culture-hero), ii. 6860.

SIKAIANA (Solomon Is.), xi. 6814. Sikand-gümänik Vijar (Pasand writing), viii. 105b; and Christianity, xi. 203\*, on Jesus Christ, vii. 553\*, on Mazandaran, vii. 507b, Talmudic stories in, vii. 563\*, spra (India) torch stories in vii. 563\*.

SIEANDRA (India), tomb of Akbar,

i. 7565

SIKHS, H. 5469, vi. 7079, xi. 5071 511<sup>a</sup>; adoption, i. 110<sup>b</sup>, Akālis, i. 268<sup>b</sup>–269<sup>a</sup>, Amritsar, i. 399<sup>a</sup>– 400°, ascetics, ii. 94°, Banjāra, 100°, ascetics, ii. 94°, Banjāra, ii. 347°, baptismal rite, ii. 406°-407°, Bengal, ii. 496°ab, Berār, ii. 505°, Bhangl, ii. 551°, and caste, xi. 510°, Chamārs, iii. 355°a, and Charan Dāsīs, iii. 366° (note), Chibris, ii. 550°b. Chührüs, ii. 552b, dress, v. 47b, fatalism, v. 791a, Granth, vi. 3895-3905, headless horseman legends, ix 604b, history, xi 5072-510a, initiation, ii. 407ab, marriage, xi 510b, Marhabi, ii. 552b, ix 608b, metempsychosis, ii. 510b, metempsychosis, iii. 510b, metempsychosis, iii. 510b, metempsychosis, iii. 510b, monasticism, 804b, monotheism, xi. 510b, and Muhammadanism, ix. 764ab, Nāgās, ix. 122b, Nānak, ix. 181 184 Nirmalas, ix. 375° 376°, oath, ix. 432°, pahul, ii. 407°, Panjab, ix. 3750-3760. 608b, persecution, ix. 764ab pilgrimage, x. 27s, priest-hood, x. 317s-318s, ritual, xi. 510<sup>b</sup>, rosary, x. 849<sup>a</sup>, sects, xi. 510<sup>b</sup>–511<sup>a</sup>, Shahids, xi. 440<sup>b</sup>– 441<sup>a</sup>, Sind, xi. 571<sup>b</sup>–572<sup>a</sup>, and snakes, xi. 415°, theology, xi. 510°, theosophy, xii. 312°, 510b, theosophy, xii. 312b, Udāsis, xii. 504s–505b, United Provinces of Agra and Oudh, xii. 529a.

STREET, xi. 511 -512 ; celta, xi. 876°, education (Bud.), v. 181°, flood story, xi. 511°, folklore, xi. 511°, Hinduism, xi. 511°, Lämaism, xi. 511°, Lepchäs, xi. 511°.

Šiksūsamuchchaya (Šāntideva), on bodhisattras, il. 258s (note), on destruction of world by water, i. 189a, and Mahayana, viii. 899.

SIESIKAS (Amer. tribe), altars, xii. 240b, sand-painting, I. 831b.

Shaditya (Ind. king), alms-giving, iii. 389a, and Chris-tians, ii. 548b.

SILAGARA (Elamite god), iii. 75b. Silini (Bud. work), on sun and moon, xii. 715-724,

SILASKA (Jain commentator), on Ājīvikas, i. 266ab, on Terā-siyas (= Ājīvikas), i. 262b. Shaon (Battak puppets), viii.

Silapp'adhi-karam (Tamil romance), v. 23°, viii. 91°-92°. SHAS, and Paul, ix. 685°, 687°,

688ab, and 1 Peter, ii. 574a. Sīlas (Bud. tract), on ahimsē, i. 231b.

SECHESTER (England), Romano-British church, x. 82b.

Smesce, xi. 512-513 ; Carlyle on, xi. 513 ; Christian, xi. 512a-513b, Friends, xi. 512b. 513a, monastic, viii. 784b, xi. in mourning rite 512b (Tushes), xii. 487\*, mystics, xi. 512\*, NT, xi. 512\*, OT, xi. 512\*, in prison, x. 342\*, Pythagorean, ii. 81\*, in religious ceremonies, xii. 3854 vow in pilgrimage, x. 266

(Ind.). Sm.moi, i. 489b, xi. 212b, 513b-514\*; and Centaurs, iii. 306b. 'SILENT TEADE,' vi. 2065-2005, vii. 790a, viii. 4155-416a, 416b.

Silesia, Anabaptists, i. 409s, v. 318ab, ass, i. 501b, cornspirit, i. 525b, vi. 522s, death and disposal of the dead, iv. 417b, 431s, 437s, deatheffigy, v. 675, fertility charms, vi. 5235, funeral feast, iv. 437\*, gifts, vi. 202b, harvest, vi. 522ab, 523\*, Jews, v. 742\* mountain-worship, ix. 252b pygmy skeletons, v. 124b quail as corn-spirit, i. 5250, religious enthusiasm, v. 318sb, rites with puppets, ii. 849b (note), serpent omen, i. 526b, twins, xii. 4975.

Small (Sem. month = Shebat), III. 75°.

SILINDONG (Sumatra), market, viii. 4170, 418s, mourning, vii. 242\*.

SI LING SHE (Chin. empress), deification, vi. 646b.

SILIUS ITALICUS, on aegis, i. 148a on Basque religion, ii. 436°, on duel (Celt.), ix. 514°, on Milichus (Melkarth), ii. 888°. on old age, ix. 476s, on ordeal (Rom.), ix. 528a.

SILKA (= Coyoteros), iv. 2260 SILK-WORM (Annam.), 1. 541ab Sillapp'adhikaram. - See Silapp'adhi-kiram.

SILLE (Notherlands month), iii. 139°.

Sillon (organ of Christian Social movement in France), viii. 766b.

SILLUSTANI (S. Amer.), sun-circles, £ 688\*

SILOMAN BÄBÄ (Kahār god), vii. 6374

Silos, Lectionary of, iii. 875; on Invention of the Cross, v. 849b

Silpašāstras, i. 743°; on images, vii. 144b.

SELSELEH (Egypt), festivals, iii. 97\*, v. 854<sup>b</sup>. Silures (tribe), iv. 471<sup>b</sup>.

SILVA, JOHANNES DE ALTA, Dolopathos, vi. 8s.

Silvanus (=Silas), and 1 Peter, ii. 574\*.

SILVANUS (Rom. wood god), ii. 36<sup>5</sup>, iii. 293<sup>8</sup>, ix. 248<sup>8</sup>; and birth, ii. 649<sup>5</sup>, iii. 362<sup>8</sup>.

SILVER, in amuleta (Rom.), iii. 464s, and moon, i. 187s.

SILVER AGE, Babylonian, i. 187a, Buddhist, i. 189<sup>a</sup>, Greek, i. 192<sup>b</sup>-193<sup>a</sup>, vi. 670<sup>a</sup>, Hebrew, i. 204<sup>a</sup>, Hesiod, vi. 670<sup>a</sup>, Indian, i. 200<sup>b</sup>, Iranian, i. 206<sup>b</sup>, 200<sup>b</sup>, Orphic, i. 198<sup>a</sup>, Roman, i. 196<sup>a</sup>, 197<sup>a</sup>.

SILVER-FISH (Chin.), and magic, viii. 261b.

SILVESTER.—See SYLVESTER. SILVESTER IL-See GERRERT.

SILVESTRINES (Benedictine order),

iv. 25°, viii. 795°. Silvius, Polemius.—See Pole-mius Silvius.

SIMA (Bud. diocese), v. 4542 SI-MA CH'IEN, on Lao-tse, xii. 1970. Simanca (papalist), on societae perfecta doctrine, xi. 650b.

SIMANNU (= Sīvan), iii. 74b. SIMARIA DEV. SIMADIA DEV (Ind. boundary-god), iv. 6060, xi. 8723.

SIMBALIVANA (Bud. hell), xi. 830b. SIME, J., on Lessing, vii. 8958.

SIMII (Semang deity), ix. 2735 SIMBON (tribe of Israel), vii. 439b, 440%

SIMEON OF DUBHAM, on Hexham crosses, i. 840°. SIMEON BEN GAMALIEL II., and

Meir, viii. 524b.

SHOP, VIII. 52.4°.

SHOW THE JUST, SHADDEK
SHOWON, festival at tomb,
xi. 81°, and Nazirite vow,
xii. 657°, 658°, on Temple
service, xii. 788°, and worship
(Heb.), xii. 791°–792°. SIMEON

SIMEON THE LOGOTHETE, canon law, vii. 839b.

ton Bar Sara's (Syrian bishop), xii. 170b. SIMBON

SIMEON BEN SHETAH, and education, v. 1955, and magic, viii. 3035, and sanctification of Name, ix. 1770.

SIMEON STYLITES, ii. 67°, viii. 789°; conversion, ii. 603°, invocation of Virgin Mary. viii. 478°.

OF VERKHOTURYE SIMBON (Siberian patron saint), xi. 491b.

SIMEON BEN YÖHAI (Rabbi), 275°; on ages of the world, i. 204°, and asceticism, ii. 98°, on fasting, xi. 27°, festival at tomb, xi. 81°, magic, viii. 304°, Mekhilia on Exodus, viii. 205°, cil. magic, viii. 304°, M°khilla on Exodus, viii. 625°, pilgrim-age to tomb, x. 24°, on Shekinah, xi. 450°, tomb, i. 461°, x. 24°, xi. 81°, venera-tion of, i. 460°, 461°, and Zóhar, vii. 623°, 627°, xii. Zóhar, vii. 623\*, 627°, xii. 858°, 859°, 860°. Simeon the Younger, and mon-

asteries, ii. 77\*.

Smeon, Charles, and Evangeli-cal Revival, iii. 651b, preaching, x. 2178.
Simeon, Symon, on Gypsies, vi. 460b, 464b.

STRUA BABA (deified ascetic), ii. 4384

Sinhabhaya (Kwan-yin), vii. 764b. SIMHA ISAAC B. MOSES (Karaite). vii. 670b-671a,

SIMHALESE.—See CEYLON.

Simhanada (figure of Avalo-kitesvara), ii. 2605; and kiteśvara), ii. lotus, viii. 144b. Simhā-sanā-dvātrimšika (Ved. col-

lection of tales), viii. 1133. SIMHATH BETH HASHORBAH (Jew.

festival), xii. 715ab. SIMHATH TORAH (last day of

Feast of Tabernacles), v. 880a. SIMI (Bab. goddess), iv. 129b. SIMILDAE, and Hominidae, i. 562\*. SIMILARITY, LAW OF, IL 144b.

SIMILKAMEEN (Brit. Columbia tribe), ancestor images, i. 432a, rain-bringing stone, xi. 8664

Smrvis (Celt. month), iii. 79a Simila Hills, Hinduism, ix. 607°. Simmilas of Thebes, on friend-ship, vi. 136°.

SIMNEL CAKES, III. 600, 614.

SIMOIEIS (river), cult, ix. 2250. SIMON (Palestine Amora), calendar (Jew.), iii. 1184. SIMON OF CYPRUS, and Simon

Magus, xi. 5226. SIMON OF CYRENE, in Basilides,

ii. 4285. SIMON, SON OF GIOBA, Zealotism,

xii. 853ab. SIMON OF GITTA, Gnosticism, vi. 232\*.

SIMON THE HASMONMAN, COWD as tribute, iv. 344b.

SIMON AND JUDE (SS.), festival, v. 8513.

SIMON THE JUST .- See SIMEON THE JUST.

SIMON KAYYARA (Rabbi), code, vii. 597b.

SIMON THE MACCABEE, palace, i. 7430

Simon Magus, viii. 582°, xi. 345°, 5145-525s; Acts (Book of), xi. 514b-515s, anthropology, xi. 5165-5179, as Antichrist, i. 5795, xi. 5223, in Clemen-tines, xi. 5203, cosmogony, xi. 516 divination, iv. Docetiam, iv. 834b, and Dositheus, xi. 344<sup>h</sup>-345<sup>h</sup>, Gnosticism, vi. 239<sup>ab</sup>, xi. 515<sup>h</sup>-516<sup>h</sup>, 516<sup>h</sup>, 519<sup>h</sup>-520<sup>a</sup>, The Great Announcement, xi. 5160-519a, and heresy, 516<sup>a</sup>, Justin on, xi. 515<sup>a</sup>, magic, iii. 417<sup>b</sup>, iv. 791<sup>b</sup>, myth of Helen, xi. 517<sup>b</sup>, 518<sup>ab</sup>, Origen on, xi. 515b, = Paul, xi. 520a-523b, and St. Peter, xi. 515b, 521b, and Philo, xi. 517s, redemption, xi 5165salvation, xi. 518a, 518b, and Semo Sancus, xi. 515\*, = Simon of Cyprus, xi. 525b, Tertullian on, xi. 515\*b, transmigration, xii. 437b, Tübingen theory, xi. 437°, Tul 521°-523°.

SIMON DE MONTFORT, canonization, iii. 209b, Crusade against Cathari, i. 2839-2859.

SIMON (ST.) OF TRENT, canonization, iii. 209b.

SIMON (ST.) ZELOTES, festival, v. 8514.

SIMON, G. E., on happiness (Chin.), IL 673ab SIMON, PEDBO, on Chibchas, L.

4730

SIMON, RICHARD, Biblical criti-ciam, ii. 594a, 596a, iv. 315a. SIMONIANS, xi. 345a, 516a, 518ab, 524sb; eschatology, v. 390s, and Ophites, xi. 519b.

Simonides of Amongos, on ass, xl 514a, on hope, vi. 781a.

SIMONS, MENNO, viii. 553a; Anabaptism, i. 409b-410a, Confessions, iii. 881 882, feetwashing, v. 821b, Kenoticism, vii. 686b, and Mennonites, iii.

881b-882°, viii. 553°. NY, xi. 524°, 525°-528°; SIMONY, Anglican, xi. 5275-528s, definitions, xi. 525s, Eastern, xi. 527sb, penalties, xi. 528b, Western, xi. 526\*-527\*.

Simos of Magnesia, mimes, iv. 903b, Simodia, iv. 903b.

SIMPLE LIFE,' Buddhist, ii. 713, Cynic, ii. 84s, Pythagorean, ii. 81b.

SIMPLICITY, in worship (Chin.), xii. 760b.

SIMPLICIUS THE CILICIAN (Neo-Platonist), i. 60b; on Anaximander, vii. 416b, on Anti-phon, xi. 689a, on Atargatis, ii. 167a, on Cleanthes, iii. 6894.

SIMPLON, hospice, vi. 806s. SIMPSON, ANDREW, Summula Cate-

chismi, iii. 8730.

Smrson, J., on Eskimo market, viii. 4162.

SIMPSON, SIR JAMES, on cup- and ring-markings, iv. 3635, 3645. SIMPSON, Young, SIR JAMES ansesthetics, i. 412h-413a.

Simpson, P. Carnegie, on com-fort, xii. 9a, on life as probation, x. 3554.

Simpson, William, Ahin Posh Tope, ii. 114\*, on prayer-wheels, x. 214\*, on stipus, ii. 1145

SIMPURAI (Borneo hero), xi. 8659. Simra, David ibn Abu, Talmudio responses, viii. 1014.

SIMSON, PATRICE, hymns, vii. 344, SI MUHAMMAD IBN SI 'ALI AL-SANUSI AL-KHATTABI AL-HABANI AL-IDREST AL-MUHA-JIML-See SAN OST.

ST MUHAMMAD SALAH MAGHARANI. and Sanüsi, xi. 1945.

MUHAMMAD SHARFF (son of Sanūsi), xi. 1945.

SIMULACRA, Aegean, i. 146ab, Cel-tic, i. 693b, vii. 793a, Teutonic, vii. 156s

SIMULLA (= Chemul), ii. 470a. SIMURGH (=Saĕna), i. 514a, iii. 4480; magic, viii. 2940.

Simut (Elamite goddess), v. 252\*. Sin, i. 546\*, v. 366\*, 635\*-636\*, xi. 528\*-571\*; Abelard on, i. 18a, absolution, i. 49a-50a, Achaemenian, xi. 563ab, of

Adam, i. 85<sup>ab</sup>, Aeschylus, i. 152<sup>a</sup>-153<sup>a</sup>, xi. 555<sup>ab</sup>, Akiba on, i. 276<sup>a</sup>, American, v. 6369-6379, xi. 528a-5319, and ancestor - worship, ii. (Aryan), and anger of God. i. 4804-4814, and Apologetics, i. 621a, Arminianism, i. 812a, and ascertion (Muh.), Avenue 100<sup>b</sup> (Muh.), Babylonian, and asceticism, ii. 805 (Gr.). Avestan, xi. 5635-5645, Babylonian, iii. 8258-8278, iv. 33ab, v. 6375viii. 253b, xi. 109ab, 640°. 531 533, Bhakti-marga, ii. 544b, binding and loosing, iii, 619a-621a, blasphemy as, ii. 669<sup>a</sup>-670<sup>a</sup>, and body, ii. 761<sup>a</sup>-762<sup>a</sup>, Boehme, ii. 781<sup>a</sup>-782<sup>b</sup>, Buddhist, v. 449<sup>b</sup> 450<sup>a</sup>, xi. 533<sup>a</sup> 534<sup>a</sup>, 536<sup>b</sup> (Chin.), 832<sup>a</sup>, Calvinism, i. 807a-808a, 149b, Celtic, xi. 534 535 Chinese, xi. 5355-5379, Chris Chinese, tian, ii. 761a-762a, 15a iii. 753a-760b (passim), v. iii. 753a-760b, vii. 16a 924b, 641b-650b, viii. iii. 753-223h-224h, 641h-650, viii. 180h-183h, 252a-255h, viii. 611ah, x. 395h-189a, 201a, 611ab, x. 395b-396b, 513ab, xi. 239a, 426b-427a, 538a-544a, 704ab, 707ab, and communion with God, iii. 753a-760b (passim), confession (see CONFESSION), Confucianism, xi. 536ab, conviction of, iv. 111ab, and crime, ii. 50a (Gr.), xi. 529ab (Amer.). 546ª (Gr.), and death (prim.), viii. 13s, definition, xi. 541b. 542a, and disease, iv. 755a-756a, 757ab (Jew.). ix. 125a (Năgas), Edwards (Jonathan), v. 2230–2249, Egyptian, iii. 8278–8298, v. 4789–4798, xi. 5448–5459, Emerson, v. 282ab, ethical and political, xi. 5325 533s (Bab.), expiation and atonement, v. 635 6715, of the flesh, i. 132\*, 179\*, Formosan, vi. 843, God and, xi. 543°, and goodness of God, ii. 479°, Greek, ii. 50°, v. 488°, 651°–653°, x. 72°, xi. 545 556 Greek theology 540°-556°, Grock theology, v. 642°-643°, xi. 704°, and guilt, xi. 542°-543° (Chr.), 546°-547°, 547°-548° (Gr.), Hebrew, iii. 829°-831°, v. 653°-658°, vi. 73°, x. 394°-395°, xi. 556°-558°, Hesiod, zi. 552a-553b, Hindu, il. 544b, v. 659ab, xi. 560a-562b, Homer, xi. 5482-552a, and image of M. 048~062°, and image or
 God, vii. 161°, 162°–163°,
 imputation, vii. 180°–183°,
 indulgences, vii. 252°–255°,
 Iranian, v. 515°, 664°–666°,
 xi. 562°–562°,
 Japanesse, xi.
 Essa 562°,
 Isanian, v. 330°, 566a 567b, Jewish, iii. 830ab, v. 659b-664a, vii. 583ab, 584a, 5864, 5894-5904, xi. 5584-5604. Kandh (Khond), vii. 6494 and knowledge, v. (Rom.), Latin theology, v. 706b, 707ab, 643b-645a, xi. 706b, Luther, viii. 199a, Manichaean, viii. 399°, Maz-daean, xi. 565°-566°, Method-ism, viii. 611°, mortal and

venial, xi. 426h 427s, Muhamvenial, xi. 426<sup>h</sup> 427<sup>a</sup>, Muhammadan, x. 735<sup>a</sup> 736<sup>b</sup>, xi. 567<sup>b</sup> 589<sup>a</sup>, Nāgas, ix. 125<sup>a</sup>, Nānak, ix. 183<sup>b</sup>, NT, xi. 538<sup>a</sup> 539<sup>b</sup>, origin, xi. 531<sup>a</sup>b (Amer.), 543<sup>a</sup> (Chr.), 544<sup>a</sup>b (Egyp.), original, ix. 558<sup>a</sup> 565<sup>a</sup>, Pelagianism, ix. 704<sup>b</sup>, 707<sup>a</sup>, 708<sup>a</sup>, penance, ix. 711<sup>a</sup> 720<sup>b</sup>, penitence (see Penitence), and perfection (Chr.), ix. 729<sup>b</sup> perfection (Chr.), ix. 729a, 730a, 731a, 732ab, 733a, 734ab 736<sup>b</sup>, Pindar, xi. 554<sup>b</sup>-555<sup>a</sup>, Plotinus, ix. 314<sup>a</sup>, Plutarch, x. 72b, and pollution, xi. 528b-520s (Amer.), primitive, v. 635<sup>a</sup>, propitiation, x. 394<sup>b</sup>, 395<sup>b</sup> (Heb.), 395<sup>b</sup>, 396<sup>b</sup> (Chr.), 550° (Reb.), 550° (Str.), punishment, xi. 544° (Egyp.), 546°, 550° (551° (Gr.), 565° (Iran.), and purification, x. 474° (Chr.), 490° (Heb.), Puritanism, x. 513° religious and ceremonial, xi. 530° (Reb.) 532ab (Bab.), 552a (Gr.), repentance, x. 731a-736b, retribution, xi. 551ab (Gr.), Ritschl, x. 813<sup>b</sup>, Roman, v. 518<sup>b</sup>, x. 839<sup>b</sup>, xi. 569<sup>b</sup>–570<sup>b</sup>, and salvation, xi. 126<sup>a</sup>, 704<sup>ab</sup>, 707ab, Sasanian, xi. 564b. 565a, satisfaction, xi. 207a. 210b, 711ab, 714a.715a, scape. goat (see SCAPEGOAT), Schleigoat (see SCAPEGOAT), Schlei-ermacher, xi. 239a, sense of, i. 621a (Chr.), ii. 80b (Gr.), 100b (Muh.), viii. 253b (Bab.), ix. 183b (Nanak), xi. 545ab (Egyp.), seven deadly sins, xi. 426b-428b, Socinianiam, xi. 654a, Solon, xi. 553b-554b, and suffering ii. 422a (Basil and suffering, ii. 432\* (Basilides), vii. 445\*, 447\* (Heb.), 538<sup>26</sup> (Jew.), x. 395<sup>9</sup> (Heb.), 396<sup>28</sup>, xii. 6<sup>26</sup>-7<sup>26</sup> (Chr.), Taoist, xi. 536<sup>26</sup>-537<sup>36</sup>, Teutonic, xi. 570<sup>36</sup>-571<sup>36</sup>, The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state o 570°-571°, Theognis, xi. 553° 554b, Tukārām, xii. 468s, Tulasī-Dāss, xii. 472b, un-conscious communal, xi. 548a (Gr.). Vedic, xi. 560a-561a, venial and mortal, xi. 426b-427s, and vice, xi. 529sb (Amer.).

(Bab. moon-god), ii. 295\*, 310\*, 310\*, 310\*, 311\*, vi. 250\*, 251\*, 252\*, viii. 63\*, 65\*, ix. 249\*; Canaanite, iii. 183\*, and diseases of children, iii. 527b, hymn, vi. 2515-252c, prayer to, x. 163b, Sabacan cult, x. 882b, symbolism, xii. 148b, and Varupa, ix. 569b.

SHINING - HEAVENS (Haida deity), vi. 473ab.

(Savage Is. abode of the SINA blest), ii. 682b.

SINAL altars of incense, monasticism, viii. 7880, sanctity, ii. 287a, viii. 8650, 8665.

SINAI, CHURCH OF, vi. 429<sup>b</sup>.
Sinaitic Codex, ii. 583<sup>b</sup>, vi. 429<sup>b</sup>.
SINAITIC SYRIAC (Bible MS), xii.

171°. SINALOA (C. Amer. tribe), death, viii. 144.

SI-NAM-UM-NI-BA-DUBU-BA-A (Bab. month), iii. 730.

Sinan (Muh. architect), i. 754b. Sinaugolo (New Guinea), ancestor-cult, ix. 344b, birth, x. 242b, birth tabu, x. 243b.

SINEYCDAW (Burm. white ele-phant), iii. 363. 'SINCREE FRIENDS' (Jewish Neo-

Platonista), ix. 875a.

Sincerity, Chinese, v. 467<sup>b</sup>, xii. 760<sup>ab</sup>, Japanese, ix. 872<sup>a</sup>, Jewish, viii. 525<sup>a</sup>, Meir on, viii. 525s, Muhammad's, viii. 876sb, in worship (Chin.), xii. 760ab

SINCEBUS RENATUS (pseudonym of Sigismund Richter), x. 8574.

Sinclair, A. T., on Gypsies, vi. 4595, 4605.

SINCLAIR, SIR JOHN, on knots at marriage ceremony (Scotland), vii. 749°, on Shrove-Tuesday (Scotland), xi. 478°. SIND, SINDH, ii. 787°, xi. 571°—

572<sup>b</sup>; architecture, i. 755<sup>b</sup>, 756<sup>b</sup>, Assassins, ii. 141<sup>b</sup>, ethnology, xi. 571<sup>b</sup>-572<sup>a</sup>, history, xi. 571<sup>b</sup>, Indushistory, xi. 571b, Indus-worship, xi. 572sb, magic, xi. 572b, Muhammadanism, viii. 895b, Muhammadanism and Hinduism, xi. 572s, name, xi.

571b, saint-worship, xi. 572sb. SINDBAD THE MAGIAN, vi. 148b. 1494.

SINDH MISSION, viii. 730b. SINDHU (= Indus), xii. 6054. SINDIS, xi. 571b.

SINDUNGO (Loango secret society),

mask, viii. 484b. SIN-HATING, xi. 572b-576a; American (S.), xi. 574b, Australian, xi. 574b, Bavarian, xi. 574\*, Indian, iv. 436\*, 484\*, xi. 574\*, Melanesian, xi. 574b, Welsh, iii. 207\*, iv. 436\*, xi. 572b-574\*,

SINGALANG BUBONG (Dayak hawk-god), i. 519a.

SINGALLA (Aramaean god), xii. 166a.

SIN-GA-ZU (Bab. month), iii. 74s. Sing-Bong I, Dhabam I (Bengal sun-god), ii. 4875.

SING-BONG Å (Ind. deity), ii. 487°, 490°; Bengal cult, ii. 487°, 490°, Binjhiās cult, v. 3°, in foundation rites (Munda), vi. 109<sup>b</sup>, in Ho creation legend, vi. 727<sup>ab</sup>, in Munda creation legend, v. 13<sup>b</sup>, ix. 2<sup>a</sup>. SINGER, S., on naming (Jew.), ix.

1695.
SINGERS, Babylonian, ix. 135145, Christian, viii. 6685,
ordination, ix. 5425, 5438,
5475, 5498, 5518 (Chr.).

SINGGORA (Malay Peninsula), disposal of the dead, viii. 369a.

Singhs, Tat Khālsa (group of Sikhs), xi. 509ab, 510b. SINGHARBOM (Siam. month), iii. 136b.

SINGHALESE — See CHYLON. SINGHBÄHINI (Mål Pahäriä goddess), viii. 345a.

SINGHPHOS.—See KACHINS. SINGING .- See SONGS. SINGLE-MINDEDNESS, X. 516b. SING-LI (Jap. school of philosophy), ix. 872\*.
'Singulasism,' xii. 261b-262\*;

idealistic, v. 409b.

SIN-HAL, SIN-MAO, SIN-SZÉ, SIN-TSCHEU, SIN-WEI, SIN-YEU (Chin. eyelic days), iii. 83b. SINHALESE. - See CEYLON.

SINHAPURA (= Katās), vii. 6780. SINIBALDO FIESCHI.—See INNO-CENT IV.

SINIM, LAND OF, III. 5560. SINISTRATION (Hopi), vi. 787ab. SINIVALI (Ved. goddess), xii. 607a. Sin-kung (Chin. governor), and fate, v. 785°.

fate, v. 785a.

Sinlar (Kachin spirit), iii. 22b.

Sinlarssness, Celtic, xi. 535a, of
Christ, vii. 509a-510b, viii.
679b, xii. 625b-626b, Christian,
ix. 729a-730a, 731a, 736a,
Egyptian, xi. 545a, of
prophets (Muh.), xi. 568ab,
Sinsett, A. P., on Apollonius of
Tyana, i. 610ab, 611ab,
Sinoryshing, Hebrew, v. 656a.

Sin-offening, Hebrew, v. 656s, 657s, xi. 32s, Muhammadan, xi. 32b.

SINGL SINSINGL AND SEMANGELAP (Jew. angels), in charm, il. 655<sup>b</sup>, 657<sup>b</sup>. SINOMPI, SUANGIE (New Guinea

evil spirit), ix. 350ab. Sinope Codex, ii. 583b.

SINTHOUND (Teut. goddess), xii. 249b.

SINTO (Java week), iii. 131a. SINUHE, SANEHAT (Egyp. noble), and Egyptian horror of death abroad, viii. 23°, hospitality story, vi. 817°, on king and god (Egyp.), viii. 23°, lying, v. 483, on origin of life, viii. 240.

Sio Nabanis (=Siva Nārāyanis), xi. 579a.

SION CENT (Welsh bard), ii. 418b. SION DAFYDD LAES (Welsh bard),

ii. 419b. SIOUANS, SIOUX, L 322ab, 325b, 378a, x. 53a, xi. 576a-577b; adultery, i. 125°, baad-work, i. 827°, bison, i. 505°, calendar, ii. 65°, cannibalism, iii. 199°, caves, xi. 240°, charms charms and amulets, 4035, 4042, chastity, v. 439a, creation myth, iv. 127°, dancing, xi. 576°-577°, death and disposal of the dead, iv. 431b, 437b, 441b, xi. 577b deities, xi. 576ab, disease and medicine, iii. 740°, iv. 734°, 735°, 736°, 737°, 738°, 738°, 738°, 738°, 738°, 739b, divination, iv. 735°, divination, 1v. 162°, drums, ix. 10°, education, v. 176°, eschatology, v. 373°, xi. 577°, ethics and morality, v. 437°, 439°, euphemiam, v. 585°, 587°, expiation, v. 636°, 637°, 'Feast of the Virgins,' v. 439a, fertility charm, vi. 624a, fetiahiam, v. 900ab, fire, iv. 165b, funeral games, iv. 437b, games, vi. 167a-168a,

ghosts, iv. 737b, 'ghost-gamble,' iv. 437b, 441b, girdle, vi. 230s, grave-posts, 1904, boliness, vi. 732s, i. 432a, holiness, vi. 732a, human sacrifice, vi. 524a, ideas of deity, xi. 576ab, in-version of sexual dress, v. 70a, languages, i. 3779, literature, viii. 83\*, liver, x. 375\*, magic, iii. 740a, moral ideas, xi. 529b mourning, iv. 431<sup>b</sup>, xi. 577<sup>b</sup>, names, ix. 130<sup>b</sup>, old age, ix. 464<sup>b</sup>, pole-star, xii. 70<sup>b</sup>, 464s, pole-star, 464°, pole star, xii. 70°, priesthood, x. 280°, purifica-tion, xi. 529°, religious ceremonies, xi. 576b-577a, serpent and creation, xi. 408b, shields, iii. 4035, smoke-offering, i. 3365, soul, i. 4335, iv. 7395, stars, xii. 70b, 71a, state of the dead, i. 3805, xi. 8225, suicide, xi. 5295, Sun-dance, x. 525-532, xi. 5765-5772, sun and moon, xii. 68°, temples, xii. 240°, xii. 68°, temples, xii. 403°, totemism, i. 423°, xii. 403°, Ursa Major, xii. 71°, vicarious sacrifice idea, v. 637°, wakan, viii. 377°-378°, wakanda, vi. 732°, xi. 576°°, winds, i. 253°. See also Assiniboins, Crow Indians, DAKOTA, HIDATSA, IOWAS, MANDANS, OMAHA, OSAGES, OTO, PONCAS, WINNEBAGOES. Siouffi, N., on Mandaeans, viii. 389sb, 392b.

SIPAPU (in Shoshonesn cosmogony), iv. 1282.

St-PEH. - See Wan.

Siphon, baptism, ii. 389\*. Siphon, baptism, ii. 389\*. Siphon, Babylonia), 'Book of life,' ii. 7925, Shamash - cult, ii. 3095, 311\*.

SIFRA (Ind. sacred river), iii. 310b. Sigt al-zand (Ma'arri), viii. 222b. SIRA, JESUS (JESHUA) BEN, SIR-

ACH. See ECCLESIASTICUS. SHACI (Sarmatian tribe), xi. 589a. (Maimonides), viii. 340b. 241 ab

AL-SHAT (Muh. bridge of judgment), ii. 852b, v. 376b.

Sirat-i-Mustagim (Muh. periodical), viii. 906a.

Sunt (= Serbs), xi. 590s. Sir Charles Grandison (Richard-

son), vi. 10b.

STRCHBLI MADRASA (Konia), i. 7530.

SIR-DU (mother of Tammuz), xii. 189a

Smans, iv. 5925, xi. 577-5794. xii. 741°; in art, i. 868° xii. 741°, as birds, xi. 578°. as daughters of Achelous, i 73°, as sea-nymphs, xi. 578°, and wailing women, xi. 578a. Smī (part of Delhi), iv. 543s.

Sinicius (pope), and catacombs, iii. 248a, decretal on celibacy, iii. 273a, viii. 437a.

iii. 273<sup>b</sup>; viii. 457<sup>c</sup>.
Smrus, Dog-exas, xii. 50<sup>a</sup>; American, xii. 69<sup>b</sup>-70<sup>a</sup>, Arab, i. 660<sup>b</sup>, and calendar (Egyp.), iii. 67<sup>ab</sup>. Egyptian, iii. 97<sup>ab</sup>. iii. 97ab, Egyptian, iii. Hebrew, xii. 834, Iranian, xii. 86s, and Ishtar, vii. 432b, Kees cult, ix. 224s.

SIRIUS-HATHOR, iii, 97b.

SHMIUM (Hungary), Arianism, ii. 169<sup>b</sup>, Creeds, i. 778<sup>b</sup>, 779<sup>b</sup>, 780a

SIRONA (Celt. goddess), iii. 280s. iv. 7475.

Sirozahs (minor Avestan texts), ii. 269a; on calendar, iii. 1285. Percevel of Galles. - See Syr Percyvelle.

STR-SAVA (Iran. feast), v. 8730. SINYANS (Finno-Ugrians), vi. 22b. Sis (successor of Mani), viii. 401s. Sis, Council or, i. 804b.

SISENNA (Rom. translator), vi. 79. Sisinnios (Gr. saint), and amu-lets, iii. 399b, 400s, and lets, iii. 399b, Sameyos, iii. 399b.

SISTURUS. XISUTHRUS (= Ûtnapištim), vi. 642b.

SISIUTL (Kwakiutl snake), xi. 401°. SISOE AND MELETIA (Slav legend), iii. 399b

SISTERS AND BROTHERS, VII. 701b. 7024

SISTERS OF CHARITY, vi. 806b, x. 708b

SISTERS OF EVRON, x. 710b. SISTERS OF THE GOOD SHEPHERD, x. 710b.

SISTER-HOUSES (Brethren of the Common Life), ii. 841b.

SISTERS OF ST. JOSEPH OF CLUNY, x. 710b. SISTERS OF MARY, x. 708b.

SISTERS OF NAZABETH, x. 710b. SISTERS OF NEVERS, x. 710b. SISTERS OF ST. THOMAS OF VILLE-

NEUVE, vi. 806b. SISTERS OF ST. VINCENT DE PAUL,

SISTERS OF CHARITY, VI. 806b, x. 708b. SISTERS OF THE VISITATION OF

MARY, x. 700°. SISTERS OF WISDOM, x. 710°. SISTINE CHAPEL, art, ii. 614°.

SISTRUM, SISTRA, Egyptian, ix 350-36a, Hebrew, ix. 42a.

Sisupala (incarnation of Hiranyakašipu), vii. 1979. ravarga, Šišuvarga SISYAVARGA,

division of Smartas), xi. 6315. Sisyphos (in Gr. myth), xii. 519a. SISTRIES (Bab. deluge monster), iv. 1295. Sīrā (Ved. goddess), xii. 6082

SITA (heroine of Ramayana), 87°b, vi. 285°, 661°, x. 576°, 577°b; festival, v. 869°, and Sītāmarhī, vi. 185°, viii. 242°. STTA-RI RASOI (Kanauj), vii. 6449.

STALA, STALA BRAVANT, STALA DEVI, SITALA MATA (Ind. malipox goddess), v. 79, 18b, 20b; Bengal cuit, ii. 485\*, v. 5°, Bhil cuit, ii. 554°, 556°, v. 18°, Central Provinces cuit, iii. 312b, festivals, v. 20a, 878b Güjar cult, vi. 4535, Jür Sital feast, v. 204

SITALISATAMA (Ind. feetival), v. 8784

SITAMARIT (near Gaya), vi. 1855, viii. 2424

SITA NATH TATTVABHUSHAN, and

Brāhma Samāj, ii. 821<sup>h</sup>. Sit-Narisirim (Bab. deluge hero), i. 438<sup>a</sup>, iv. 550<sup>b</sup>-551<sup>a</sup>.

SITODAKA (Bud. hell), xi. 8300. SITT AL-RATABA BINT ABI-L-TARH

(learned Muh. lady), v. 205<sup>a</sup>. Sittars (Tamil sect), Bhāgavatism, ii. 551\*.

SITUA (Inca festival), i. 4729, iii. 69a: white llama sacrifice. i. 485b.

Berkeley, ii. 529a. SITUATION

SITUSHUNAMIR (messenger in Descent of Ishtar), ii. 3159.

Srusi (Brazil), death and disposal of the dead, iv. 4135, 4255, 426\*, witcheraft, iv. 413b.

Srb-yes (Chin. month), iii. 83b. Srva (Hin. god), vi. 6935, 700ab 701ab, xii. 604b-605s; and Abū i. 51<sup>b</sup>, 52<sup>a</sup>, Amarnath temple, i. 370<sup>b</sup>, and Amitabha, ii. 257<sup>a</sup> (note), and asceticism, ii. 91a, 93°, and Avalokita, ii. 256°, 257ª (note), 260°, and Avalokiteśvara, il. 257° (note), Bali, i. 254°, Bengal, ii. 488°, Bhairava, ii. 538°-539°, 812a-813a, as Bhūtišvara, ii. 488a, bull, xii. 142b, 143a, Central Provinces, iii. 311b-Elephanta sculpture, 3124 v. 262°, festivals, v. 869°, 870°, finger-amputation, ii. 233°, footprint, i. 87°, human sacrifice, vi. 851\*, image, vii. 143°, 145°, at Käñchipuram, vii. 646°, 647°, 648°, and Kṛṣṇa (Assam), ii. 133°, linga, vi. 7005, x 955-96s, and lotus, viii. 143<sup>b</sup>, many-headed, vi. 533<sup>a</sup>, and Mt. Ābū, i. 51<sup>b</sup>, 52<sup>a</sup>, Nandi, xii. 142<sup>b</sup>, 143<sup>a</sup>, phallism, vi. 700b, ix. 95b-964, ix. 8194, in Puranas, x. 451<sup>b</sup>, 452<sup>b</sup>, *šakti*, ii. 491<sup>b</sup>, and serpent-worship, xi. 412<sup>b</sup>, 415<sup>a</sup>, 418<sup>b</sup>, temples, i. 370<sup>b</sup>, ii. 466<sup>b</sup>, vi. 310<sup>a</sup>, ix. 186<sup>b</sup>, as water-god, xii. 717<sup>ab</sup>. See also SAIVISM.

SIVA BRAIVYA (Banjara deified man), ii. 347b.

SIVABHAKTAS.—See LINGAYATS. SIVABILUTI, and Digambaras, iv. 7045

SIVACHARYAR, KOTTAVANGUDI UMAPATI, Saiva works, v. 250

SIVA DAYAL SAHEB, and Radha Soamis, x. 5585.

SIVACURU (father of Sankara), xi. 1865

Sivan (founder of Mahrattas), ii. 7876-7884; and Aurangzib, ii. 225b, and holed stone, xi. 874b, initiation, vii. 323b

Šīva Kapālešvara, Nāsik shrine, ix 186%

SIVAN (Bab. month), i. 1859, iii. 74b, 75ab.

SIVAN (Heb. month), iii. 1000. SIVAN (Jew. month), iii. 1172 SIVA NARAYANA (founder of Siva

Nārāyanīs), ii. 406°, xi. 570°. Sīva Nārāyanīs, Šrīnārāyanīs (Ind. sect), xi. 579ah; Bengal, 496°–497°, Dosādhs, iv.
 852°, and Rai Dāsīs, xi. 579°, unitarianism, xi. 579a.

SIVA NATH SASTRI, and Brahma Samāj, ii. 820a, 821b.

Siva Purana, x. 4481; age, x. 4550, on Puranas, x. 451b

SIVARATRI (Siva festival), Bengal, ii. 494<sup>a</sup>, Elephanta, v. 262<sup>a</sup>, Gosāin, vi. 332<sup>b</sup>, Gurkhā, vi. 457°, Nepāl, ix. 323°, Siamese, v. 890a

SIVA-RUDRA, xi. 91°, xii. 604b. 60.54

SIVAS (Asia Minor), madrasas, L 753b, 880a.

Sivi (Bud. king), generosity, iii. 3824.

SIVIE (Russ. 'north'), xi. 488b. SIVEY, L. DE, AND J. B. J. CHAM-PAGNAC, on pilgrimage, x. 214

SIWA, SYUNA (Slav goddess), xi. 594b.

Siwand (king of Goths), and snakes, xi. 420s.

SIWULUTSIWA AND SIWULUTSITSA (Zuñi mythical ancestors), xii. 869ab

Six, J. P., on 'Ate, ii. 165b. Six Articles (of Henry viii.).—See Articles.

SIX NATIONS, vii. 4200.

SIXTH OECUMENICAL COUNCIL (festival), v. 852b.

SIXTINE (text of LXX), ii. 593b. SIXTUS IV. (pope), and indulgences, vii. 254a, and Spanish In-quisition, ix. 450b, 451a.

SIXTUS V., SIXTUS OF SIENA (POP Biblical exegesis, vii. and canon, ii. 571b, 595a, and Congregatio pro Indice librorum prohibitorum, vii. 208\*, and Councils, iv. 202b, and Loreto, viii. 141b, on usury, xii. 552b.

Sixty-Seven Articles of Zurich. See Articles.

SIYALGINS (Ind. caste), iii. 232a. SIYĀVASH, SIYĀVESH, SIYĀ-VAKHSH (Iran. king), vii. 7225; ordeal, ix. 524b-525a.

SJOFN (Norse goddess), vi. 306a. Sjöjungrau (Scandinavian seagoddess), vii. 798b.

SKA - BA - BHA - PO DPAL - BETSEGS, Dral-Bakus (Tib. translator of Bud. canon), vii. 785°.

SKABAS-AVA (Moksha goddess), viii. 844s.

SKABAVAS, SKAJ, SKABAS, SKAJBAS (Moksha sky-god), viii. 844s. Skmrsommin (Dan. month), iii.

139h.

SKAJ.—See ŠKABAVAS. SKARUNY (= Men of God), viii. 546b.

SKALDASPILLIR, EYVINDR (Norse

poet), xii. 247<sup>h</sup>. Skáldskaparmál (part of Edda), v. 160s; on gods and heroes, v. 160°, vi. 668°, on thunder, ix. 253b, on water-spirit, ix. 254s.

SKAMANDROS (Trojan sacred river). cult, ix. 2255, 226s, xii. 7075 708s, marriage rite, ix. 226s, xii. 708a.

SEAMBHA (name for Ved. creator). xii. 602a, 607a,

SEAMMITID (Norse month), iii. 139b. SEOPAS. See SCOPAS.

SKAMSEM (Teimshian Raven), xii. 4850

SKANDA (Ind. war-god), vi. 701b; Travancore cult, xii. 442a, Vedda cult, xii. 600a. See also Kumāra.

Skānda Purāņa, x. 448a; on feet-

washing, v. 823a. SKASA-IF (Chinook mythical robin), iii. 561a.

robin), iii. 5618-Lat. W. W., on animism (Malay), viii. 3455, on blood-soul (Malay), ii. 7155, on divination (Malay), iv. 7798, on incubation (Malay), vii. 2063, on king (Malay), vii. SHEAT. 7095, and life deposit (Malay), viii. 115, on magic (Malay), ii. 240°, on tin-mining (Malay), viii. 588°. Skeat, W. W., on kiss, vii. 739°

(note). Skeat, W. W., and C. O. Blag-DEN, on art (Malay), i. 824b, on Semang, ix. 273ab, 274a.

SKEEN, W., on Adam's Peak, i. 87<sup>b</sup>, 88<sup>b</sup>.

SEELETONS, Grotte des Enfants, i. 565°-566°, Les Hommes de Spy, i. 564°-565°, Neander-thal, i. 564°-

SKELLIG MICHAEL (Irish rock), monastery, i. 8375-8386. SKENE, W. F., on Culdees, iv. 35765, on Feinn, v. 8265, on fosterage (Celt.), iii. 531a. vi. 109s, on Highlanders, v. v. 465ab, on Picts, x. 3h-4s, 6a.

SEERPLA (Icelandic month), iii. 1390

SKETE.-See SCETE.

SKIDHBLADHNIB (Frey's ship), vi. 3045.

SKIDI PAWNEE, cosmology, ix. 698b-699b, evening star, xii. 69a, hero-god, vi. 637b, human sacrifice, ix. 699ab, journey of souls, i. 435b, morning star, xii. 67b, shrines, ix. 698b 899a.

SKILLED AND UNSKILLED LABOUR, v. 154h-155a.

SEINS, xi. 5794-580h; clothing, vi. 503h-504s, colour, xi. 5796, in sacrifice, xi. 580ah, tatuing, xi. 579h-580a (see TATUING).

SKINK (Annam.), i. 5415.

SHINNER, ALANSON, on Iroquois amulets, iii. 403°.

SKINNER, J., on casuistry, iii. 2469.

SEINNER, JOHN, on eponymous ancestors (Sem.), ix. 801b. SEI-PAS, ŠEI (Erzā deity), viii.

844%

Skirnismal (Eddic poem), v. 161<sup>b</sup>, xii. 247<sup>b</sup>; on Hel, ii. 708<sup>a</sup>. SEIROPHORIA (Gr. festival), v. 857ab, vi. 52a,

SKIROPHOBION (Gr. month), iii.

SETTTAGETAN (= Haida), vi. 4690. SEJÖLDE (Danish eponymous ancestor), vi 6675

SKOPTEL SKOPTSI (Russ. sect), ii. 68<sup>a</sup>, v. 319<sup>b</sup>, xi. 339<sup>b</sup>-341<sup>a</sup>; castration, iii. 667<sup>b</sup>, 669<sup>b</sup>, v. 582<sup>a</sup>, xi. 339<sup>b</sup>, 340<sup>ab</sup>, 341<sup>a</sup>, Catherine von Buxhövden and, ix. 106b, mysticism, ix. 106b, New, xi. 340b.
Sköndemänad, Skontant (Swed. month), iii. 139b.

SKOVORODÁ, GRIGÓRI SÁVVITCH (Russ. mystic), ix. 104sb.

SECOMIC (Salishan tribe), birth customs, ii. 636a, twins, xii. 496a

SERYMNIR (Teut. giant), xii. 250b, SKULD (Norn), iv. 845b, xii. 252a. SKULIS, iv. 443b, vi. 534a. 540a (passim); Aghori, i. 212b, American, i. 499b, Andaman, iv. 4435, animal, i. 4995,

changes in, i. 572b, divination from, iv. 776b, ix. 340b (Torres Straits), as drinking-cups, i. 212<sup>b</sup> (Aghori), iii. 199ab, vi. 85<sup>a</sup> (Formosan), 535<sup>b</sup>, East Indies, iv. 443<sup>b</sup>, European, i. 499<sup>b</sup>, Fan, iv. 443<sup>b</sup>, For-mosan, vi. 85<sup>a</sup>, fossil, i. 563<sup>b</sup>— 566<sup>b</sup>, Grotte des Enfants, i. 565<sup>b</sup>-566<sup>a</sup>, images, vi. 537<sup>a</sup>, ix. 350<sup>b</sup>, Indian, i. 212<sup>b</sup>, Java, 563" 564s, Malay Archipelago, viii. 346h-347a, Nean-derthal, i. 564ab, New Guinea, ix. 341b, 343b, 344ab, 349b, 350ab, 351ab, New Hebrides, ix. 354b. Pampean, ix. 598b, ix 354°, Pampean, ix 595°, Santa Cruz, iv. 443°, from Slavic graves, xi. 592°, Solo-mon Islands, iv. 443°, Spy, i. 564°–565°, Torres Straits, iv. 443°, ix. 340°, as trophies, vi. 534°, 535°, Wend, i. 499b

SKUNK (Chinook mythical being), iii. 5605, 561a. SKY, SKY-GODS, ix. 2055-206a,

SEY, SEY-GODS, 13. Agao, 207\*, xi. 580\*, 585°; Agao, xi. 580°, xi. 580°, vi. 488<sup>b</sup>, antiquity, xi. 580<sup>b</sup>, Aryan, ii. 33<sup>ab</sup>, 36<sup>b</sup>, Baby-Ionian, ii. 310<sup>ab</sup>, 313<sup>b</sup>, Bag-anda, ii. 357<sup>a</sup>, Buriat, iii. 990 2h.5b, Burmese, Hi. characteristics, xi. 584ab, Chinese, iv. 14a, as creator, xi. 582a-583a, divination from, 11. 54°, Egyptian, iv. 145°, 585°, vii. 711°-712°, ix. 154°, 217°-219°, evolution, xi. 584°-585°, Finnish, vi. 25°, functions, xi. 5822-5835, Greek, xii. 3465, Hopi, 7865, images and idols, Hopi, vi. Xi. 583b-584e, Japanese, ix. 234b-235b, and king, vii. 711b-712e (Egyp.), and morality, ii. 49s-52e (Aryan), Mordvin, viii. 844ab, 846b, natural phenomena, xi. 583b, nature and personality, xi. 581b\_582a, personification, ix. 781ab, 782ab, 786b (prim.), 788b (Egyp.), Phoenician, ix. 890ab primitive, ix. 8450, representations, xi. 5830-584\*, Roman, ix. 245h-246\*, Titans, xii. 346b, universality, xi. 581ab, Vedic, xii. 603h-604s.

SEYABS BOON (gLing choe deity), viii. 750

SKY CHIRF (Nutka), xii. 592a. SKYE (Scotland), girdle, vi. 227a. SKY-LAND, American, i. 380°, primitive, ii. 686°-687°, Slavic, ii. 707°. Cf. Abode

OF THE BLEST.

SKY-SPIRITS (Egyp.), iv. 586ab. SKY-WORSHIP, Aryan, ii. 163, 31a-52a, Iranian, vii. 420a.

SLADS (stone), as altars, i. 339<sup>b</sup> (Chr.), 342<sup>b</sup> (Egyp.), Chiriquian, iii. 564<sup>b</sup>-565<sup>a</sup>.

SLADE ISLAND (New Guinca), state of the dead, xi. 826<sup>a</sup>.

SLAGTMAAND (Dutch month), iii. 1395.

SLAOTMÁNAD (Swed. month), iii. 139b.

Stander, xi. 585<sup>b</sup>-587<sup>a</sup>; Egyptian, x. 794<sup>ab</sup>, Irish, iv. 268<sup>a</sup>, Muhammadan, iv. 293<sup>a</sup>, v. RRAN

SLANO, and euphemism, v. 588b. SLATE CLUBS (dividing societies). vi. 130b-131a.

SLATIN PASHA, on evil eye, v. 610b. SLAVS, xi. 587\* 595°; abduction, i. 14°, abode of the blest, ii. 706h-707a, adoption, i. 106b, altar, i. 354s, anarchy, i. 421s, 423°, ancestor-worship, i 466ab, architecture and art architecture and art, 1. 773°-774°, artificial brother-hood, ii. 862°, 865°-866°, 866°, 867°, 868°, and Aryan civilization, ii. 14°, asylum, 162s, baptism superstition, ii. 3745, Bible translation, ii. 5855, 5865, blood-feud, ii. 7330-735a, Bogomila, vi. 619a, bridal veil, v. 652, Budini, xi. burial at cross-roads, iv. 331°, calendar, iii. 1365 138°, cannibalism, iii. 200°, 201°, canon, vi. 427°, canon law, viii. 840°, capital punishment, iv. 304\*, changeling, iii. 3585, charms and amulets, iii. 465\*–467°, viii. 306\*, chastity, iii. 478°, 501\*–502\*, child-bearers, ii. 53°, Church, vi. 430°, 431°, cock, iii. 697°, 698a, commemoration feasts, 26<sup>a</sup>, 47<sup>a</sup>, conjugal love, viii. 156<sup>ab</sup>, corn-spirit, vi. 522<sup>a</sup>, cremation, ii. 17<sup>a</sup>, crimes and punishments, iv. 301h-305°, crystal-gazing, viii. 697°, death and disposal of the dead, ii. 17s, 26s, 29s, 47s, iv. 417s, 428s, 42s, 44s, 508s-509s, 851s, death goddess, viii. 13s, demons and spirits, iv. 622 630°, xi. 595<sup>ab</sup>, disease-demons, iv. 595, disposal of ashes of dead, ii. 29, divination, iv. 814, S16, vi. 110, xii. 707, divining.rod, xi. 812, divination, xi. 110, xii. 707°, divining-rod, xl. 813°, dragons, xi. 408°, duelling, v. 114°, 117°, eclipse myth, i. 492°, ethnology, v. 592°, euphemism, v. 587°, fairies, v. 680°, 683°, 685°, family, v. 749°–754°, fatalism, ii. 54°, fate, ii. 52°, iv. 626°, xi. 595°, fertility rite, v. 52°, festivals and fasts, v. 890°, fire, ii. 39°, fire myths, vi. 27°, fire and water festival, ii. 48°, food for the dead, iv. 428b, forest-spirits, iv. 628-629s, fosterage, vi. 105s, founda-tion rites, vi. 110s, frog, i. 517°, ghosts, viii. 864°, God, vi. 302°, gods, xi. 592°–595°, government, vii. 729a-730a, guests, xi. 891b, hand, vi. 493a, hare-catching, i. 518b, harvest, vi. 522s, head, vi. 533a, heads of animals, vi. 538°, heart, vi. 557°, hearth-538°, heart, vi. 557°, hearth-cult, vi. 562°, heresy, vi. 619°, 621°, heroes, vi. 684°– 667°, history, xi. 587°–592°, horned spirits, vi. 793°, horse-oracle, ii. 55°, hospitality, ii. 51°, vi. 818°–820°, house-hold spirits, iv. 636°–628°, xi. 590°, human sacrifice, ii. 22°, 14 ° 90° v. 50° vi. 885° iv. 429a, v. 593b, vi. 885ab, Hussitism, vi. 621b, images and idols, ii. 465-47\*, vii. 1575-1595, viii. 305\*, infanticide, v. 7525, Inquisition, vii. 332°, king, vii. 728°-730°, kinship, vii. 703°-704°, Lamia, ii. 374°, language, xi. 592\*, law, vii. 887°-889\*, lycanthropy, viii. 208°, 214\*, magic, viii. 305°-307\*, manymagic, viii. 303-307, many headed gods, vi. 533<sup>a</sup>, mar-riage, ii. 49<sup>a</sup>, v. 750<sup>a</sup>-752<sup>a</sup>, viii. 471<sup>a</sup>-472<sup>a</sup>, marriage of the dead, v. 754<sup>a</sup>, mirrors, viii. 697<sup>a</sup>, missions, viii. 707<sup>a</sup> (early Chr.), mountains, viii. 863<sup>5</sup>, 864<sup>5</sup>, ix 252<sup>5</sup>, music, ix 57<sup>8</sup>–59<sup>8</sup>, mythology, xii. 102b, names, ix. 149b, nature, ix. 252\*-253\*, nature-demons, iv. 628\*-630\*, xi. 595\*, Neuri, xi. 588ab, nimbus, vi. 533a, nocturnal demon, iii. 361a. iv. 625ab, numbers, ix. 412b Old Prussians, ix 486 490 ordeal, ix 529 530 Orthodox Church, vi 430 431 orthodox personification, ii. 38sb, polygamy, v. 751°, possession, iv. 626°, x. 125°, puberty, x. 445°, religion, ii. 14°–15°, xi. 592°– 5955, riddles, ii. 39a, rosaries, x. 855ab, sacrifice, ii. 40b, 41b. Sauromatae, xi. 5880-590a Scythian problem, xi. 587a. 588a, serpent-worship, xi. 422b-423a, slavery, v. 754a, xi. 611a, spider in magic, i. 528s, spirits of the dead, ii. 528°, spirits of the death, it. 28°, iii. 227°, xi. 595°, state of the dead, viii. 884°, strangers, ii. 57°, xi. 893°, stump-worship, ii. 45°, sun, 21°, 102°, moon, and stars, xii. 1026-103b, sun-worship, ix. 252b, swan-maiden myth, xii. 1252 system of relationship, vii. 7033-7043, temples, ii. 465-7035-704a, temples, ii. 47°, threshold rites, iv. 847°. 848s, thunder-god, ii. 33s, ix. 2525, tree-coffins, ii. 185, treeworship, ii. 47°, ix. 252°, vampire, iii. 208°, iv. 624°,

v. 527<sup>b</sup>, xii. 589<sup>b</sup>, 590<sup>a</sup>, 591<sup>a</sup>, water-spirits, iv. 629<sup>ab</sup>, xi. 595<sup>b</sup>, well-divination, xii. 707°, werwolf, iv. 624°, whale earth-carriers, i. 491<sup>b</sup>, widows, iii. 481<sup>a</sup>, v. 751<sup>b</sup>, widow-sacrifice, ii. 22<sup>b</sup>, iv. 429<sup>a</sup>, v. 593°, wind-spirits, iv. 630°, witches, iii. 200°, woman, v.

751b, 752a.
SLAVES, SLAVERY, v. 433b, 627a,
xi. 595a-631a; adultery
punishment, i. 131b (Muh.). African, iv. 419b, agricultural tribes, xi. 598b-599b, Akhā, iii. 34b, Aleutian, i. 303b, amelioration, xi. 6255-6265 (Rom.), American (U.S.), xi. 809b-610b, Babylonian, iv. 258b, v. 723b, vii. 818ab, and barbarians, xi. 605\*-606\*, British, xi. 607\*-608\*, Buddhism and, iii. 555a, Burmese, iii. 34b, Cambodian, iii. 166a, Celtic, v. 461<sup>b</sup>, children, iii. 528<sup>ab</sup> (Bab.), Chin, iii. 34<sup>b</sup>, Chinese, ii. 673<sup>b</sup>, v. 733<sup>a</sup>. Christian, iii. 383<sup>b</sup>, xi. 602<sup>a</sup> 612°, Christianity and, xi. 626°-627°, in civil wars (Rom.), xi. 624°-625°, and commerce, xi. 614b, and con-cubinage, iii. 809b, 819a (Gr.). Constantine and, iv. 80sh, death and disposal, iv. 419b, 507sb (Rom.), early Church, xi. 603a-604a, Eastern Roman Empire, xi. 604a-605a, East Syrian Church, xi. 608ab, and economics, xi. 611<sup>b</sup>, 615<sup>ab</sup>, 629<sup>a</sup>-631<sup>a</sup>, effects, xi. 600<sup>b</sup>-601<sup>a</sup>, 629<sup>a</sup>-631<sup>a</sup>, Egyptian, v. 601°, 629°-031°, Egyptian, v. 482°ab, emaneipation, v. 271°, xi. 616°-617° (Gr.), employments, xi. 614°-615°, and ethnology, ix. 611°ab, Euripides, v. 590°, in Europe (W.), xi. 606°-607°, freedmen, xi. 606°-607°, freedmen, xi. 617<sup>b</sup> (Gr.), 628<sup>a</sup>-629<sup>a</sup> (Rom.), Gilyak, vi. 223<sup>b</sup>, gladiatorial, xi. 624<sup>ab</sup>, Greek, iii. 819<sup>a</sup>, v. 485a, 590a, vi. 671b-672b, xi. 612a-618b, xii. 391ab, in Greek 612-510°, xi. 391°, in Greek Church, xi. 605°, and Greek thought, xi. 617°-618°, growth, xi. 597°-599°, Haida, iv. 419°, vi. 470°, Hebrew, v. 725°, 866°, Helots, xi. 613°-614°, hierodouloi, vi. 671°-676°, Hindu, xi. 618°-619°, Homes xi. 612°, human 619b, Homer, xi. 613ab, human sacrifice, vi. 857\* (Jap.) hunting tribes, xi. 597\* 598\* intra-tribal, xi. 5995, Japanese, vi. 857°, Jewish, xi. 619°-621°, Kachin, iii. 34°, Karen, iii. 34b, kindness to, ii. 673b (Chin.), and law, xi. 604\*, 611\*, Malagasy, ix. 526\*, manumission, xi. 627\*–628\* manumission, xi. 627\*-628\* (Rom.), marriage, vii. 297\* (Bab.), xi. 622\* (Rom.), and morality, xi. 611\*, Muhammadan, v. 512\*, 584\*, 742\*, 743\*, vii. 873\*-875\*, murder of master, xi. 624\* (Rom.), Negroes (U.S.A.), ix. 293\*\*, New Guinea, ii. 241\*, NT, xi. 602<sup>b</sup>-603<sup>a</sup>, OT, xi. 602<sup>a</sup>b, 619<sup>b</sup>, origin, xi. 596<sup>b</sup>-597<sup>a</sup>, Palmyrene, ix. 596<sup>a</sup>, pastoral peoples, xi. 5986, Patagonian, ix. 670b, peculium, xi. 622b-623b, Polynesian, v. 516b, position and treatment, xi. 5999-6009, 622ah (Rom.), primitive, xi. 5958-802s, property, xi. 6322-623\* (Rom.), and prostitution, x 405°-406° (Gr.), public, xi. 622°a (Rom.), punishment, xi. 616°ab, as punishment of adultery, i. 123<sup>b</sup>, 129<sup>b</sup> (Hin.), in Rabbinic literature, xi. 619<sup>b</sup>-620<sup>b</sup>, and religion, xi. 6015, 622ab (Rom.). revolts, xi. 624b (Rom.), Roman, iv. 80ab, 507ab, xi. 621 - 631 and serfdom, 596°, Siamese, xi. 488°, Slavic, v. 754°, xi. 611°, Stoicism and, xi. 625°, Stoff in ann, xi. 43\*, Sumero-Akkadian, xii. 43\*, Teutonic, v. 754\*, and theo-logy, xi. 611\*, torture, xi. 616\* (Gr.), 622\* (Rom.), xii. 3911 391 b (Gr.), treatment, xi. 599b 600b, 615 616a, 623a 624a (Rom.), and war, xi. 596a-597a, 611b, 614b (Gr.), in Western Europe, xi. 606a-6074

SLAVES (Déné tribe), iv. 636b. SLAVE COAST, ix. 278b-280a; anointing, i. 552b, birth, ix. 291°, charms, ix. 279°, 286°, consecration of priests, i. 552°, death, ix. 292°, demons 5052, death, ix 2552, defined and spirits, iv. 5682. Ewe, ix. 2782-2793 (see Ewg), festival. x. 8885, gods, ix. 2773, 2782-2793, 2793-2803, 40035 277a, 278b-279a, 279a-280a, guardian spirits, xii. 490b, human sacrifice, vi. 841b, king as sanctuary, ii. 164a, magical unguents, i. 549b, 'medicine,' ix. 286b, mourning dress, v. 59a, phallism, ix. 817ab, 819a, 820b, 826b, priesthood, ix. 276b, 284a, Sabbath, x. 888b, sacrifice, xii. 490b, snake-worship, iv. 567a, spirits, ix. 285b-286a. 567\*, spirits, ix. 285\*-286\*, Yoruba, ix. 279\*-280\* (see YORUBA).

SLAVE-RAIDING (New Guinea), ii. 241\*.

SLAVE-TRADE, v. 433<sup>b</sup>, xi. 608<sup>b</sup>-609<sup>b</sup>; Evangelicalism and, v. 603<sup>b</sup>, Jews and, xi. 620<sup>b</sup>, Muhammadan in Turkey, viii. 906.

Slavonic Enoch. - See Enoch, Secreta of.

SLEDGE CEREMONY (Samoved), xi. 176a. SLHEMAN, W.

EMAN, W. H., on human sacrifice (Ind.), vi. 850a, on serpent ancestors (Ind.), xi. 416°, and Thags, xii. 260°. SLEEF, and soul-substance (Indo-

nesian), vii. 235b. See also DREAMS.

SLEEP (personified), wings, xii. 7415. SLEEPERS (Rom. gild), vi. 2195.

'SLEEP-HOUSE' (Tlingit abode of dead), xi. 8245.

Sugo (Ireland), stone circle, xi. 878ª, 879°.

SLIME (in Gr. cosmogony), iv. 1488. 'SLIPPER-COFFINS' (Parthian), i.

882h-883s. SLIT GONGS (New Guines), ix. 349b, 3504, 352s.

SLITTING OF NOSE, LIPS, CHEEKS, OR EARS, ii. 234ª.

SLOCUM, JOHN (Puget Sound prophet), mysticism, iii. 743b...

SLOTH. - See ACCIDIR.

SLOVAKS, demons and spirits, iv. 625s, 628s, thunder-god, ix. 252b

SLOVENIANS, calendar, iii. 1379-138a, demons and spirits, iv. 629ab, women of fate, 628b. ii. 53a.

SLUTTER, WILLEM, bymns, vii. 300

SLUYTER, PIETER, and Labadists, xi. 323ab

SMAALAND (Sweden), knots at childbirth, vii. 750a, water-

cult, ix. 253b. Small Catechism, Smaller Catechiem (Luther) .- See Enchiridion.

Smaller Catechism (1605), iii. 889s. SMALLPOX, in Annam, i. 543\*, and boundaries (Otando), xi. 889a, and bridges, ii. 850a (Tib.), in Cambodia, iii. 159a, in Central Provinces, iii. 312b, among Chamara, iii. 353b, personification, ix. 785b (Dahomey), Tibetan, ii. 850a.

SMALLPOX-GODDESS, Bengal, ii. 485a, Central Provinces, iii. 312b, Chamar, iii. 353b.

SMALL PRIMER (Siam.), xi. 484a. SMALL PRIMER (Irish law-book), vii. 829h-830a

SMARA (=Kāma), ii. 808\*. SMART, HENRY, Church music, ix.

25a, 28b, 33a. SMART, PETER, on Candlemas, iii. 193b

SMART, W., on preferential deal-ing, x. 242°, on usury, xii. 554s.

SMĀRTAS (Brāhman sect), il. 544b, v. 24<sup>b</sup>, vi. 702<sup>ab</sup>, xi. 329<sup>b</sup>, 631<sup>a</sup>—632<sup>a</sup>; Berār, ii. 503<sup>b</sup>, Bombay, ii. 789<sup>b</sup>, Central India, iii. 310<sup>a</sup>, Elephanta, v. 261<sup>b</sup>, Mysore, ix. 68<sup>a</sup>, 69<sup>b</sup>, Śringeri, xi. 631<sup>a</sup>-632<sup>a</sup>, stone-worship, xi. 872<sup>a</sup>, Tulasi-Dāsa, xii. 4690-4739.

SMBAT (founder of Thondracians), i. 8064.

SMEATON, D. M., on Christianity in Burma, iii. 20h-21a.

Smeetymnuus, x. 2526. Smill (sense of), x. 428\*; Demo-critus, iv. 5620-563\*.

SMELLING (as salutation), ix. 396h. 397×

SMEND, R., on Adam, i. 85°, on sin (Jew.), xi. 556°. SMERTULLOS (Celt. god), images,

vii. 128b.

SMET, PIERRE-JEAN DE (missionary), viii. 724<sup>b</sup>; on

communion with deity (Amer.), iii. 742a, 743a, on discarnate soul (Chippewa), xi. 729a, on expiation (Amer.), v. 636b, 637a, on initiation (Pottawatomies), vii. 318<sup>3</sup>, on power of soul (Cree), xi. 730<sup>5</sup>, on prayer (Amer.), iii. 742<sup>3</sup>, 743<sup>3</sup>, x. 158<sup>35</sup>, on soul (Amer.), xi. 729<sup>4</sup>, on Tohatka (Assiniboin chief), v. 437b. SMIERA-GATTO (Lapp deity), vii.

SMILIE, T. R., anaesthesia, i. 412b. SMILES OF AEGINA (soulptor), L 867\*.

Sminnov, I. N., and Mordvins, viii. 8425.

SMITH (Buriat), folklore, iii. 45, ongone, iii. 135.

SMITH, ADAM, on ability, L. 24b, on accumulation and division of labour, i. 69b, on animalpunishment, v. 628b, on capital, i. 67b, on commerce, iii. 721b, 722s, on com-petition, iii. 789b, economics, v. 146s, 148a-149s, and emancipation, v. 275°, and happiness, vi. 514°, and individualism, vii. 221°, on laisez-faire, vii. 765°-766°, on mercantilism, iii. 724°, 725ab, and moral sense, viii. 835a, 836b, and natural law, vii. 807°, on pity, x 50°, and population, viii. 372°, ration-alism, viii. 835°, on saving, i. 67s, 69s, and slavery, xi. 609s, on sympathy, viii. 835<sup>a</sup>, x. 50<sup>b</sup>, on Trade Unions, xii. 408<sup>a</sup>, on wages, xi. 643<sup>a</sup> (note), on wealth, xii. 719b, 720s, Wealth of Nations, xii. 719b.

SMITH, BOSWORTH, on Muhammad, viii. 878a.

NHITH, MRS. E. A., on divine protection of children (Iro-quois), iii. 525\*. SMITH, E. W., on Fatehpur-sikri, v. 796°, 797°. SMITH, FATHEB' (organ-builder),

ix. 33s. SMITH, G., on Tower of Babylon, i. 6905-691\*.

SMITH, G. ELLIOT, on circumcision (Egyp.), iii. 671a, 672a, 674a, on stone monuments, xi. 8754.

SMITH, GEOFFREY, and sex-transformation in crabs, xi 438ab, SMITH, GOLDWIN, on communistic

societies of America, iii. 780b. SMITH, HELEN (of Geneva), tonguespeaking, iii. 371a.

HERBY, on usury, xii. SMITH, 5535

SMITH, HENRY PRESERVED, OR names of God, ix. 1615, trial, iv. 720b.

SMITH, J. DENHAM (Plymouth Brother), ii. 845b. SMITH, JOHN (Cambridge Platon-

ist), iii. 167a-172a (passim). SMITH, JOHN (Memonite), obaptism, ii. 405b.

SMITH, JOSEPH (founder of Mormonism), xi. 82<sup>b</sup>, 83<sup>ab</sup>, 84<sup>b</sup>-88<sup>b</sup>; Book of Commandments, xi. 862, 87ab, Book of Doctrine and Covenants, xi. 89a, Book of Mormon, xi. 852-862, on celestial marriage, xi. 83ah, on communism, xi. 87a, con-version, xi. 85a, exorcism, xi. 86ab, and Sidney Rigdon, xi. 87ab.

SMITH, J. TOULMIN, on first English morality play, viii.

694\*. SMITH, J. W. (Plymouth Brother), ii. 8463.

SMITH, PERCY, on Maori powers of memory, ii. 243s, on Polynesians, ii. 237s.

SMITH, R. PAYNE, on sedro, vii. 150

SMITH, S. P., on tabu (Futuna), x. 8874.

SMITH, STANLEY, and Student Christian Movement, xi. 900s. SMITH, SIR THOMAS (Humanist). vi. 8354.

SMITH, THOMAS SOUTHWOOD, Unitarianism, xii. 524b, 533b, universal restoration, xii. universal

universal restoration, xii. 524<sup>b</sup>, 533<sup>ab</sup>.

SMITH, V. A., on images (Jain), vii. 144<sup>b</sup>, on Kanakamuni inscription, vii. 644<sup>b</sup>, on Ksatriyas, x. 565a, neo-Brāhman-iam, vi. 697ab, on Nepāl, ix. 322°, on persecutions (Ind.), vi. 695°, on alavery (Hin.), xi. 610°, on stupa, xi. 875°,

SMITH, SIR W. A., Boys' Brigade,

ii. 796a. SMITH, W. ANDERSON, on Oban cave, iii. 268b.

SMITH, WILLIAM (lexicographer). on sceptre (Rom.), x. 635b.

SMITH, WILLIAM ROBERTSON, on animals (sacred), vi. 35<sup>b</sup>, 755<sup>ab</sup>, on animal sacrifice, i. 498s, on anointing with blood, 556°, on asylum, ii. 164°,
 753°, on b'alim, ii. 286°,
 Biblical criticism, ii. 596°. iv. 318s, on blood-covenant (Mecca), ii. 859\*, 861\*, on bones as charms, ii. 791\*, on bouphonia, i. 508s, on cannibalism (Arab), iii. 202b, on charms (Arab), ii. 791b, on criticism (OT), iv. 318a, on death-penalty, i. 136a, on elders (Sem.), v. 254b, on death-penalty, i. 136\*, on elders (Sem.), v. 254°, on fasting, v. 759°, on female deities (Sem.), v. 827°, on first-born (Sem.), vi. 35°, on first-born (Sem.), vi. 35°, on firstfruits, vi. 47°, on hair-cutting, vi. 474°, on hair-cutting in mourning, i. 447°, on himā, vi. 753°, on 'holy water' (Nu 51°), vi. 752°, on borns of the altar, i. 333°. on horns of the altar, i. 3539, on hostile tribes (Arab), xi. 894b, on incense, vii. 202b, on initiation, vii. 3152, on inspiration (Biblical), vii. 347\* on Jachin and Boaz, i. 351s, on kinship through mother (Sem.), viii. 466°, on leaven, vii. 8895, on magic and religion, viii. 2495, on marriage (Saracen), v. 7198, on masks, viii. 4835, on personification

(Sem.), ix. 8005, 801a, on polyandry (Arab), viii. 467b, 468°, on purification (Heb.), x. 489°, 490°, on religion. i. 425°, on repentance (Reformation), x. 734°, on sacrifice, xi. 2ab, 6a, 13°, 16a, 33ab, 35°, 36°, 37°, on Semitic religion, ii. 14b, on sexless deity, v. 831s, on skins of animals, xi. 580°, on springs (sacred), vi. 754s, on strangers xi. 8905, on tophet, xii. 3885-3894. 389h totemism, xii. 394s, trial, iv. 720b, on voluntaryism, xii. 636b, on water (sacred), vi. 754s, on worship of second

temple, xii. 791a.
Smithonian Report, pt. ii. p. 185,
on Kiekapoos, i. 324b.

SMITH SOUND, charms and amulets, iii. 402°.

SMOHALLA (Amer. prophet), x. 382<sup>a</sup>, xi. 305<sup>b</sup>.

SMOKE, SMOKING, xi. 6329-6339; African, xi. 632<sup>ab</sup>, Aleutian, i. 303<sup>b</sup>, American, xi. 632<sup>a</sup> 633b, covenant, iv. 208b (Amer.), divination from, ii. 55<sup>a</sup> (Aryan), for guardian apirita, xi. 632<sup>b</sup>, Hopi, vi. 785<sup>b</sup>, offerings, i. 336<sup>a</sup> (Amer.), as propitiation, xi. 6325-6335, for rain, xi. 632a, signals, i. 601ab (Apache), symbolism, i. 336\* (Amer.), Thompson River, iii. 67\*, for trance, xi. 632ab.

SMORE-SOUL (Aryan), ii. 15h. SMOLENSK (White Russia), funeral customs, xi. 5755.

Smolenskin, Penez, and Moses Mendelssohn, viii. 551s, and Zionism, xii. 8562.

SMOLENSKY (Russ. composer), ix. 31=

SMOLLETT, TOBIAS GEORGE, OR custom, v. 626s.

Smoos (Mosquito country), silent trade, vi. 207s, 208s.

SERT (Slav goddess), viii. 13\*. Smytis (Ind. 'traditions'), vii. 852b, x. 807s; on adultery, i. 128h-129s, viii. 454s, on child marriage, iii. 523s, on concubinage, viii. 453°, on divorce, viii. 453°, on marriage, viii. 451°, 452°, 454°, and mixed marriages, viii. 452\*, on ordeal, ix. 522\* 523°, on polygamy, viii. 452°, 453°, on sati, viii. 453°, 454°, and fratis, vii. 3525-353\*. Smrtichandriki (Devanna-bhatta),

vii. 8534; on ordeal, ix. 5245. SMRTNA ZENA, SMRTNICE (Bobe-

mian Death personified), iv. 626a.

SMYBNA, and Amazons, i. 371\*. Aphrodite-cult, viii, 170°, Christianity in, i. 628°, evil eye amulets, v. 614°. SMYTH, C. PIAZZI, Anglo-Israelism,

i. 482+

SMYTH, R. BROUGH, on charity (Aust.), iii. 379ab, on fire (Aust.), v. 595s, on moral

character (Aust.), iii. 379ab, on strangers (Aust.), xi. 8885, on supernatural penalties (Aust.), vii. 8085, on Tasmanians, ii. 2445-245A.

SMYTH-PHOOTI, J. H. (leader of Agapemone), i. 1772. SNAER (Teut. snow giant), iv. 6342.

SNARE-RITE, magical cures, xi. 417ab (Ind.), persons dying from, xi. 417a (Ind.).

SNAKE CEBEMONY (Hopi), vi. 786s, 787s.

SNARE-CHARMING, xi. 407\*; African, xi. 407\*, American, iii. 67\*, xi. 407\*, Palestinian, i. 792\*.

SNAKE CLAN (Pueblos), snake-origin, xi. 4104.

SNAKE-DANCE. -- See SERPENT-DANCE.

SNAKE-DESCENT (Ind.), xi. 416b. SNAKE-FESTIVALS (Ind.), xi. 418b-4194

SNAME-GODDESS (Aegean), i. 1425, 1435, vii. 1165; tiara, iv. 340ª.

SNARE-GROVE (S. Ind.), xi. 413b. SNARB-HEROES (Ind.), xi. 4180 SNAKE-JEWEL -- See SHEPENT-

JEWHL. SNAKE-STONE -- See SEEPENT. STONE.

SNARE TEMPLES (Ind.), xi. 4184. SNAKE TRIBE (Panjāb), magical cures for snake-bite, xi. 417b.

SNANA (Siam. festival), v. 886s. SNANA-YATBA (Ind. festival), v. 870°; Ballabhpur, ii. 338°.

SNARES (in hunting), vi. 876ab, SNEEZING, ix. 398ab, x. 376a; Bantu, ii. 355b, Malay Penin-sula, viii. 370b, omena, iv. 777a, 797a, viii. 370b, ix. 398b, and soul-substance (Indon.), vii. 236a, supersti-tions, ix. 398ab.

SNIN-BJE CHEN-PO SEMS-DPA (= Mahākarupasattva), il. 2570

SNORRI STURLASON, on abode of the blest, xi. 151°, on Balder, vi. 305°, on baptismal rite (Teut.), ii. 371°, on day and night, xii. 101°, 252°, on dreams, v. 38°, on dwarfs, xii. 251°, Edda, v. 159°, 161°, on elves, iv. 633°, eschatology, xi. 151°, on gods (Teut.), vi. 305°, xii. 249°, on Muspilli, ix. 62°, on rainbow, xii. 253°, on sacrifice (Teut.), xi. 38°, 39°, on state of the dead (Teut.), xi. 151° the blest, xi. 1512, on Balder, of the dead (Tent.), xi. 151° 853ab, on summer and winter, xii. 2530, and sun and moon, xii. 102a, on Teutons, xii. 247ab, on Ullr, vi. 305b, on Yggdrasil's Ash, xii, 2525.

SNOTRA (Norse female deity), vi. 3064.

Snowpon, foundation sacrifice, ii. 8514.

Snow-White (fairy-tale), iii. 2085. SNUTLEULHALS (Bellacoola deity). ri. 98a

So.-See KHEBIOSO.

SOALTA, SOALTAINN (= Sualtach). iv. 353b.

SOANES, SUANI (=Svanetians). xii. 488a.

OFFERINGS (Gr.), XL SOBER' 170-184.

SOBE (=Schek), v. 246<sup>a</sup>.
SOBOS (W. Afr. tribe), gifts, vi.
200<sup>a</sup>, secret society, ix. 290<sup>a</sup>.
SOBRIETY, xi. 633<sup>a</sup>-634<sup>b</sup>.
SOCHARIS (Egypt), festivals, iii.
90<sup>a</sup>, 97<sup>a</sup>, 103<sup>a</sup>.

Social Brethern Church, xi.

3260

SOCIAL CONSCIOUSNESS, iii. 685a 6860.

Social contract, i. 356b, v. 232a, x. 772a-773a, 774ab; 'Might is right,' x. 772ab, natural rights, x. 772h-773a, Rousseau, x. 774ab, 866a.

SOCIAL DEMOCRATIC FEDERATION,

i 421°, v. 673°.
'SOCIAL EQUALITY,' Negroes (U.S.A.), ix. 294a.

Social rocus, in ethics, v. 426b. Social instruct, in belief, ii. 462b-463s, evolution, i. 355b, 571 572a, v. 624a 625a, in individual action, i. 78a, and

individual mind, v. 412a. Socialism, v. 296b, x. 103a, xi. 634 650 ; Anabaptism, i. 406 407 anarchy, i. 419 423 and avarice, ii. 261 and Bible, ii. 615 British collectivism, xi. 644b-645b, Chartist movement, xi. 6385. 646°, Christian, viii. 499°, 500°, ix. 589°, collectivism, xi. 644°–645°, 647°, communism, iii. 776° 780°, Com-munist Manifesto, xi. 640°. 642s, and emancipation, v. 2754-276a, xi. 638ab, and employment, v. 296b, 300ab, ethical determinism, xi. 648b ethical results, xi. 648ab, ethical value, xi. 648a, Fabian Society, v. 673a-676a, faith, xi. 649a, Fourier, xi. 636ab, Guild socialism, xi. 646ab, history, xi. 635 646, Inca, i. 472, Marx (Karl), xi. 642 644, 644, Marxisn Marxian materialism, xi. 649ab, Maurice, viii. 499<sup>b</sup>, 500<sup>ab</sup>, Oxford Movement, ix. 589<sup>a</sup>, Owen, xi. 637a-638a, and predestination, x. 234sb, and religion, xi. 648b-649s, revolt against machinery, xi. 640°, Rousseau, xi. 636°-637°, Saint-Simon, xi. 635°-636°, scientific, xi. 6405-644a, sources, xi. 635a-638\*, State, i. 420\* 421\*, 423\*, State (theory of), xi. 644\*, syndicalism, xi. 645\*, 646\*, Trade Unions, xii. 4070-411s, and usury, xii. 55410

Socialist League, v. 673a. Sociality, Kafir, v. 626b, and sex, v. 833ab. SOCIAL LIFE, altruism, L 3545358<sup>b</sup>, Christian liberty in, vii. 908<sup>b</sup>-910<sup>a</sup>, and infalli-bility, vii. 258<sup>b</sup>-259<sup>a</sup>, Meir on, viii. 525<sup>a</sup>, value of

pleasures, i. 401°.
SOCIAL LOVE, i. 355°, 356°;
Jewish, viii. 174°-175°, primi-

tive, viii. 158\*.

\* Social Morphology, v. 428\*h.

Social Order (Hegel), vi. 583b-584b.

SOCIAL ORGANIZATION, American, v. 437a-438a, Bantu, ii. 351ab, Cambodian, iii. 165h-166a, of eommunity, xi. 663a 664a, Jakun, viii. 352b 353a, Malay Peninsula, viii. 352b-353a. mother-right, viii. 851-859°. Naga, ix 123°, New Britain, ix. 3362, New Caledonian, ix. 3383, New Hebrides, ix. 353ab, New Ireland, ix. 336a, Nyanja, ix. 422b, Nyika, ix. 425° 426°, Ojibwa, ix. 455°, Old Prussian, ix. 487° 488°, Omaha, x. 53°, Pampean, ix. Omaha, x. 53°, Pampean, 1x. 597°, Parsi, ix. 644°, Patagonian, ix. 670°, Pokomo, x. 90°–91°, Polynesian, x. 104°, Semitic, xi. 381°–382°, Toda, xii. 354°, Tungus, xii. 475°, Vedda, xii. 598°–599°, Yakut, vii. 827°–828°. xii. 827a-828a.

Social Reform, Christian, iii. 595°s, Ethical Movement, v. 413°, James Mill, viii. 63°s, missions, viii. 745°s, Modernism, viii. 767°-768°s, Parsi, ix. 643°s, Prarthana Samaj, x. 152b.

SOCIAL SCIENCE, and philosophy, xi. 655b-659a.

SOCIAL SERVICE, vi. 7615-7624, xii. 4163.

SOCIAL SERVICE LEAGUE, in Mysore, ix. 70a.

SOULL SUBGERY, v. 590b. SOCIAL TRANSMISSION, L. 355h-

3563. SOCIETÀ DI SAN GIBOLAMO, IL

608b. SOCIETAS PEREGRINANTIUM PROP-

TER CHRISTUM, VIII. 7130. SOCIETAS PERFECTA, XL 650ab. SOCIETAS ROSIGRUCIANA IN

ANGLIA, X. 8570. SOCIÉTÉ DES MISSIONS ETRAN-GRRES, viii. 713b, 717ab, 718ab,

7190, 7215. Société des Missions Evanofiniques, viii. 7330.

Societies, American, xii. 399b, 870b-872a, Australian, xii. 400a, Melanesian, viii. 535ab, totemic, xii. 399°,400°, Zionist, xii. 857°, Zuñi, xii. 870° 872%

SOCIETIES FOR REFORMATION OF

MANNERS, xi. 327\*. Society, and ambition, i. 372\*, Aristotle's theory, x. 99ab eugenic proposals, vi. 612aeugenie proposais, vi. 612<sup>2</sup>-614<sup>3</sup>, heredity, vi. 611<sup>3</sup>-614<sup>3</sup>, and idleness, vii. 101<sup>3</sup>-102<sup>3</sup>, and individual, i. 356<sup>3</sup>, 357<sup>3</sup>, 358<sup>3</sup>, vii. 221<sup>3</sup>-222<sup>3</sup>, 222<sup>3</sup> non-inheritance of acquired

characters, vi. 6115-612s, Plato's theory, x. 985-995, politics, x. 985-1035, primitive, v. 433ab, slavery and, xi. 629a-631a (Rom.), sociology, xi. 654h-665a, types of, xi. 659ab.

SOCIETY OF THE ASSURANCE OF WIDOWS, vii. 365b.

SOCIETY OF DIVINE LOVE, x. 7074. SOCIETY OF THE DIVINE SAVIOUR, x. 7095.

SOCIETY OF THE DIVINE WORD, x. 709b.

SOCIETY FOR THE ESTABLISHMENT AND SUPPORT OF SUNDAY Schools, xii 112b.

SOCIETY OF THE FOREIGN MISsions, x. 709.

SOCIETY OF PRIENDS.—See FRIENDS.

SOCIETY OF THE HOLY CHILDHOOD,

missions, viii. 7145. SOCIETY OF THE HOLY CROSS, retreats, x. 744a.

Society Islands, abode of the blest, ii. 6820, Areoi, x. 1074, xi. 306b, calendar, iii. 133a cannibalism, iii. 205b, 206a, ceremonial combat, x. 110b. deluge myth, iv. 547b, diaposal of the dead, iv. 418a, x. 110b-111a, drama, iv. 869b, x. 110°-111°, drama, iv. 803°-embalming, iv. 418°, x. 111°, fire-walking, vi. 30°-31°, firstfruits, vi. 42°, funeral rites, iv. 869°, x. 110°, heaven, x. 105°, idels, vii. 114°, missions, viii. 733° 114<sup>b</sup>, missions, viii. 733<sup>o</sup> (Prot.), mummification, iv. 418<sup>a</sup>, x. 111<sup>a</sup>, nose-rubbing, vii. 733<sup>a</sup>, offerings for the dead, x. 110<sup>a</sup>, puberty, x. 442<sup>b</sup>, secret society, x. 107<sup>a</sup>. xi. 306°, souls, x. 105°, soul-eating, x. 106°, stone-worship, ii. 455-46a, sun-worship, 107s, tabu, x. 886s, xii. 181s, tatu, x. 442s, temples, xii. 240s, under world, x. 105s.

SOCIETY OF JESUS. - See JESUITS. SOCIETY OF ST. JOHN THE EVAN-GELIST (Cowley), ix. 588b; retreats, x. 7445. SOCIETY OF SAINT JOSEPH FOR

FOREIGN MISSIONS, X. T09%

SOCIETY OF LEARNED FRIENDS," ix. 105a,

SOCIETY OF MARY, MARISTS, missions, viii. 725°, 726.

SOCIETY OF OUR LADY OF AFRICA IN ALGERIA, WHITE FATHERS. x. 709b.

\* SOCIETY PEOPLE \* (= Cameronians), iv. 213-2162.
SOCIETY FOR THE PROMOTION OF

CHRISTIAN KNOWLEDGE, VIII. 729s, 732s; Bible circula-tion, ii. 587s.

SOCIETY FOR THE PROPAGATION OF THE FAITH (1822), viii. 722b.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL (1701), VIII.
729sb, 730sb, 737s, 738b.
SOCIETY FOR THE PROTECTION
OF COWS (Ind.), vi. 64b.

SOCIETY FOR PSYCHICAL RE-SEARCH, X. 4208-4238; and and presentiment, x. 2715.

SOCIETY OF THE ROSE AND CROSS.—See ROSICRUCIANS. SOCIETY OF THE SACRED HEART

or Jesus, x. 710b. SOCIETY OF THE SACRED HEARTS OF JESUS AND MARY, FATHERS OF PICPUS, X. 7099.

SOCIETY OF THE SACRED MISSION, ix. 588b

SOCIETY OF SEPARATISTS AT ZOAR. iii. 783h-7854.

SOCINIANISM, xi. 6504-6540; and Arminianism, i. 811s, 814s, 815s, and Atonement, v. 646ab, xi. 652°, 653°, 654°, baptism, ii. 406°, xi. 653°, Christology, xi. 652°-653°, 653°, Chubb (Thomas), v. 3138-314a, Confessions, iii. 889ab, ethics, xi. 654a, Eucharist, v. 564a, 654\*, Eucharist, v. 564\*, faith, xi. 653\*, 654\*, 650 (doctrine of), xi. 652\*, 653\*, imputation, vii. 182\*, and Mennonites, viii. 553\*, righteousness, x. 792\*, salvation, xi. 652\*-653\*, 714\*, and satisfaction theory, xi. 652\*, 2144\*, Seriotops xi. 652\*. 714ab, Scriptures, xi. 652a 653b, and sin, xi. 540b, 654a, and Spirit (Holy), xi. 8005, and Unitarianism, xii. 5205-5215, 522ab,

Sociaus (Sozzisi), Faustus P., i. 785°, xi. 650°-654°, xii. 520°-521°; Atonement, i. 62°, and baptism, ii. 406°, xi. 653°, and Blandrata, xi. 651°, Christology, xi. xi. 6528-6538, conditional immortality, iii. 8238, on faith, xi. 6538, 6548, God (doctrine of), xi. 6528-6538, on salvation, xi. 6528-6538, on Scriptures, xi. 652a.

SOCINUS (SOZZINI), LELIUS F. M. xi. 651ab, xii. 520b; and religious liberty, xii. 363a

Socrotogy, xi. 6545-865a; blending of principles, xi. 662ab, ing of primaples, xi. 652\*-660b, 6625-664\*, Comte, x. 1185-119a, and ethics, v. 415ab, xii. 228a, ethical ideal, xi. 664ab, fact and value, xi. xi. 661sb, history, xi. 228sb, individuality, xi. 657-658sb, law and freedom, xi. 656-657s, law and will, xi. 658s-659s, Lithuanian and Lettish, viii. 1155, and morals, vi. 610ab, natural law in, vii. 8065-8075, organic principle, xi. 660b-661a, psychology in, xii. 227a-228a, self-interest (principle of), xi. 661a-662a, social science and philosophy, xi. 6559-659s, social structure, xi. 659\* 662\*, H. Spencer, xi. 766\* 767\*, teleology, xii. 2275-2285, types of society, xi. 659ab

SOCRATES (Church historian), on SODOMY, xi. 672-674; Austral-

adultery, i. 1332, on Agape in Egypt, i. 172°, 173°, on Alexander and Arius, i. 777°, on Apollinaris, i. 606<sup>3</sup>, on Burgundians, i. 783<sup>5</sup>, on fasting, v. 767<sup>3</sup>, 768<sup>35</sup>, on feet-washing, v. 815<sup>3</sup>, on feet-washing, v. 815a, on Invention of the Cross, i. 120a, on Macedonianism, viii. 2253, 227ab, 228ab, 229ab, on Nestorianism, ix. 3241-331a (passim), on Ulfilas, i. 782b.

Socrates (Gr. philosopher), xi. 665-672°; Antisthenes and Aeschines on, xi. 667-5, argument from design, xii. 216b, asceticism, ii. 73b, on cause, i. 1565, on chastity, iii. 4945, 4953, chronology, xi. 665°, in comic poetry, xi. 666°-687°, communion with deity, iii. 739<sup>b</sup>, condemnation, iii. 304<sup>a</sup>, and Cynics, iv. 381<sup>b</sup>, daimonion, iii. 739h, iv. 593h, xi. 670ab, on desire, iv. 668b 669a, dialectic, iv. 101ab, on dreams, v. 315-32s, early references, xi. 665a-666a, early reputation, xi. 669h ethics and morality, v. 490ah, xi. 697<sup>b</sup>, familiar spirit, iii. 739<sup>b</sup>, iv. 593<sup>b</sup>, xi. 670<sup>ab</sup>, on friendship, vi. 134<sup>s</sup>, 135<sup>a</sup>— 136<sup>a</sup>, on God, vi. 282<sup>a</sup>, on the good, xii. 44<sup>b</sup>, on idleness, vii. 101<sup>b</sup>, on ignorance (moral), vii. 103<sup>a</sup>-104<sup>b</sup>, individualism, vii. 220<sup>a</sup>, on inspiration, x. 129<sup>b</sup>, intellect ualism (ethical), vii. 3735, on knowledge and virtue, v. 490ab, vi. 326b-327s, vii. 103b-104b, xi. 670b-671s, and law, vii. 848<sup>b</sup>, and love, viii. 172<sup>b</sup>, mission, xi. 669<sup>b</sup>-670<sup>b</sup>, pantheism, ix. 615\*, philosophy, ix. 691\*, 692\*, 861\*, Plato's, x. 55\*, 56\*, xi. 667\*... 669a, political theory, x. 98a-99a, on prayer, x. 186ab, on righteousness, x. 8025 on saliva, xi. 102s, on silence, xi. 512a, sophism, xi. 691b 692a, on soul, xi. 670b, 741ab 692\*, on soul, xi. 670°, 741°, on stone-worship (Gr.), ii. 44b. Symposium, viii. 172b, teleology, xii. 216°, trial and death, xi. 671°-672°, on virtue, v. 490°b, vi. 326°-227°, vii. 103°-104°, viii. 153°, xi. 670°-671°, on virtue, viii. 7452° wisdom, xii. 745ab,

Socraticum Sodalitium (Toland), vi. 1225.

So-daru (part of the Adi Granth), vi. 3890.

SODATES (Cynic), iv. 3785. SODDY, FREDERICK, on science,

xi. 258a.

Soden, H. von, Biblical criticism, ii. 594a, 597a, on mysteries (Chr.), ix. 73a. SODERBLOM, N., on abode of the

blest (Iran.), ii. 703\*, xi. 847\*, on Yima's suru, ii. 704\*. SODOMITES, xi. 6724; circum-

ian, xi. 673h-674h, Baby-lonian, xi. 672h-673h, Celtic, v. 464b, Hebrew, xi. 672ab, Indian, xi. 673b, Parsi, iv. 2964

Sount (= Savaria), xi. 214b. Sovala (S.E. Africa), disposal of the dead, iv. 443\*, killing the king, iv. 524\*, v. 239\*. SOFER, MOSES, Talmudic responses,

viii. 101a.

Sôf\*nîm.—See Scribes.

Soferim (Talmudic tractate), on fasting, v. 881b. Sogamozo (in Chibcha mythology),

iv. 170s. SOGANDHIKA (Bud. hell), zi. 830b,

831#. Soga no Jūban Kiri (Jap. play).

iv. 891b. Sogdians, calendar, iii. 130ab,

fasting, v. 875b, festivals, v. 875s

Soudianus (Achaemenian king). i. 69b.

So-hila (part of the Adi Granth), vi. 3890,

Sohral, Schoral (Ind. festival), Munda, ix. 25, Santal, xi. 1942. Sound, Pin (Muh. saint), ii. 340a. Sonni Kushtagh (Baluchistan), shrine, ii. 340°.

Somo (Torres Straits hero), vi. 6344

Soll-Spirit (Annam.), i. 539b.
Soll (= Savarās), xi. 214b.
Sokas (Egyp. under-world god),
v. 242a; and hawk, v. 245a.
Soketatai (New Hebrides creator), ix. 353b.
Soll (Egyp. under-world god),
v. 242a; and hawk, v. 245a.

Sörner (Egyp. marsh-goddess), ix. 789a, 792a.

SOKKALINGAM, SUNDARESVARA (representative of Siva at Madura), viii. 2394-2408. Sornoraiou NESOS, Sebek-cult, vi. 3834b.

Sökö (Jap. season), iii. 115\*. Sokö, Yamaga, Buchido, iv 895\*h, and Confucianism in Japan, vii. 4870.

Sokolow, NAHUM, and Zionism. xii. 8570, 8584.

Sókoto (Nigeria), market, viii.
418a.

SOKO-TSU WATA-DZU-MI (Jap. seagod), xi. 4660.

SORRATOS OF Kos, on Greek gods, vi. 3935.

Sokroa (Caraya spirit), iv. 1725. Sol (Rom. god), ii. 345, 375. Solarliodh (Eddie poem), on descent to Hades, iv. 650°.

SOLAR MIRBOR (Jap.), worship of, xii. 802b-803b

'Solar Pantheism.' Hindu, ix. 6185, Roman, viii. 759ab SOLAR TERMS (Chin.), iii. 84s. Solies (Egypt), festivals, v. 855

Solemn League and Covenant (1643), iii. 873ab, iv. 212a, xi. 674b. 6770

Solesmes (France), music reform, ix. 214

SOLF, on German Gypsies, vi. 4659. SOLIDARITY, i. 3589, xi. 6772-678b; Annamese, i. 5384,

Babylonian, ix. 479a, Comte. Babylonian, ix. 479\*, Comte, x. 119b, Egyptian, v. 734°, ethies, xi. 677°, 678b, and expiation (Chr.), xi. 677°, family, v. 725°, (Heb.), 734°, (Egyp.), 741° (Jew.), ix. 479°, (Sem.), Hebrew, v. 725°, xi. 557°, and intercessory prayer, vii. 383°, Jewish, v. 741°, vii. 584°, metaphysics, 677°, and original sin, xi. xi. 677a, and original ain, xi. 677ab, physiological, xi. 677a, and Providence, x. 418b, racial, vii. 584b (Jew.), Semitic, ix. 479a, social, xi. 677a, theo-

logy, xi. 677<sup>ab</sup>.
Solinus, on Druidesses, v. 87<sup>b</sup>, on mountain-cult (N. Africa),

ii. 506b.

'Sol invictus,' and Christmas, iii. 6075-6085, feast, iii. 6075-608s, and Mithra, viii. 759s.

Solivisism, v. 231\*, viii. 656\*, xi. 678\*-680\*, xii. 424\*; and Absolute, i. 45\*, history of term, xi. 678\*-679\*, metaphysical, xi. 679a 680a, methodological, xi. 680ab.

SOLITUDE, SOLITARIES (monastic), ii. 763, viii. 7845.

Sollicita (Benedict xiv.), on Index, vii. 2085-2095. Sollinger Wald, godparents, ii.

SOLMANADHE (Icelandic month), iii. 139b.

SOLMONATH (Teut. month), iii. 138b.

Solmsen, F., on Presso-Lithuan-ian religion, ii. 15s, on Satyrs, xi. 212s.

Satyrs, N. 212\*.

Solomon (OT), vii. 442b; adoration of God, i. 117b, 119\*, and demons, iv. 811b-812\*, kingship, vii. 726\*, magic, iii. 424b-425\*, 457\*, viii. 303\*, salutation is letter vi. 107\* temple, i. 353b, 791b, iii. 511a, xii. 245a, worship of Mileōm, i. 390b.

on Hindu Solomon (Rabbi), customs among Bene-Israel,

H. 473b.

SOLOMON B. AABON OF TROKE (Karaite historian), vii. 670b. SOLOMON B. ABBAHAM BEIM

(Karaite), vii. 671a.

SOLOMON B. ADRETH, and science, vii. 603a, Talmudic responses, viii. 101s, and transmigration, xii. 439b.

SOLOMON B. DAVID, AL-RA'IS ABO'L FADL (Karaite), vii. 668s.

SOLOMON B. ISAAC.—See RASHL SOLOMON ISLANDS, ii. 236\*, viii. 529\*, xi. 680\*–685\*; abode of the blest, ii. 683b, adoption, xi. 681b, agriculture, i. 227a, ancestor-worship, i. 431s, animals (sacred), viii. 533\*b, animals abode of dead, 1. 489\*, blood-feud, ii. 722\*, bridge of judgment, ii. 853\*, bull-roater, ii. 891s, cakes of firstfruits, iii. 57s, canni-balism, iii. 196s, 202s, 204ss, 206s, canoe-building and -launching, vi. 505s, xi. 471s.

472a, canoe divination, xi. 473°, 684°, chieftainship, xi. 681°, cicatrization, xii. 209°, concubinage, iii. 816b, cosmogony, viii. 536ab, cursing, iv. 367b, death and disposal of the dead, iv. 425b, 426a, 427a, 442b, 443b, xi. 684b-685a, disease and medicine, 685\*, disease and medicine, iv. 725°, 726°, 727°, 727°, 728°, xi. 683°, 683°, 684°, divination, xi. 473°, 684°, fasting, v. 760°, firstfruits, iii. 57°, vi. 43°, xi. 682°, ghosts, iv. 567°, 726°, viii. 530°, 531°, 532°, xi. 682°, gifts, vi. 204°, 532°, xi. 682°, gifts, vi. 204°, 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 24°, xi. 682°, gifts, vi. 264°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi. 680°, xi 684ab, human sacrifice, vi. 505b, 843b, viii. 532b, images, i. 431a, implements, vi. 501a, i. 431°, implements, vi. 501°, jaw-bone, viii. 870°, language, xi. 681°, magie, xi. 685°, maga, viii. 376°, marriage, viii. 426°, 431°, missions, viii. 725°, 726 (Rom. Cath.), mourning, v. 760°, music, ix. 8°, 9°, mysteries, viii. 535°, xi. 306°, 681°, nose-ornaments, ix. 397°, oath, ix. 432°, old age, ix. 464°, ix. 432b, old age, ix. 464b, ix. 432°, old age, ix. 464°, 465°, polygyny, viii. 426°, prayer, viii. 531°, x. 156°, relics, x. 651°, religion, xi. 681°, 683°, rewards and punishments, viii. 537°, 'sacred houses,' xii. 239°, sacrifice, viii. 531°–532°, xii. 490°, secret society, viii. 535°, xii. 306°, 681°, serpent and creation, xi. 408°, serpent and 306ab, 681b, serpent and creation, xi. 408b, serpent and language, xi. 409a, serpent-worship, xi. 401a, 682ab, shark-cult, i. 527a, viii. 533a, xi. 683°, ships and boats, vi. 505°, shrines, xi. 682°, skulls, iv. 443°, vi. 534° skulls, iv. 443b, vi. 534b-535a, 536a, xi. 684ab, social organization, xi. 681ab, somatology, xi 6805-681°, soul, iv. 442°, xi 685°, soul-animals, i 493°, 494°, spirits, viii. 530<sup>b</sup>, xi. 682<sup>a</sup>-683<sup>b</sup>, xii. 490<sup>b</sup>, spirit-worship, iv. 567<sup>a</sup>, viii. 5315-532a, xi. 682a-683b, state of the dead, i. 493a, ii. 683<sup>b</sup>, 853<sup>a</sup>, viii. 537<sup>ab</sup>, xi. 685<sup>a</sup>, stones (sacred), viii. 533<sup>a</sup>, stone boat, xi. 474<sup>a</sup>, tabu, xi. 683<sup>h</sup>-684<sup>s</sup>, tamasa, xi. 682<sup>h</sup>-683<sup>s</sup>, tindalo, viii. 530<sup>h</sup>-531<sup>s</sup>, xii. 490<sup>h</sup>, totemism, viii. 534<sup>h</sup>-535<sup>s</sup>, xi. 681<sup>s</sup>. twins, xii. 4952, widows, viii. 431b.

SOLOMON B. JEROHAM (Karaite), vii. 6659-666\*.

SOLOMON MOLKHO. - See MOLKHO. SOLOMON'S SEAL (Kabbalistic sign).

Solomon s shal (Kabbalistic sign), v. 615<sup>4</sup>, viii. 322<sup>a</sup>, 323<sup>b</sup>. Solom (Gr. lawgiver), and adoption, i. 107<sup>b</sup>, on atimia, i. 393<sup>a</sup>, ii. 192<sup>a</sup>, 193<sup>a</sup>, 194<sup>a</sup>, ethics and morality, v. 486<sup>a</sup>b, on friendship, vi. 134<sup>b</sup>, on happiness, viii. 25<sup>a</sup>b, 27<sup>b</sup>, on hope, vi. 781<sup>b</sup>, on hospitality hope, vi. 781<sup>b</sup>, on hospitality, vi. 811<sup>b</sup>-812<sup>b</sup>, on justice, v. 486<sup>b</sup>, x. 801<sup>b</sup>-802<sup>a</sup>, on

lamentation for the dead, ii. 19b, on old age, ix. 470a, and prostitution, x. 405b, on righteousness, x. 801b-802s, on sin, xi. 553b-554s, on wills, vii. 303s.

Solon (Tungusic tribe), xii. 473b, 4745.

Solob (Malay Arch.), creator, vii. 248<sup>5</sup>, temples, vii. 247<sup>a</sup>. Soloves Budimirovič (Russ.

epie hero), vi. 665b. MONASTERY, SOLOVETSKY

Solovjóv, Vladimir Sergé-Jewirch (Russ. mystic), ix. 1075-1085.

Solsticz, American, Solstice, American, xii. 68ab,
Aryan, ii. 47a-48b, festival,
ii. 48ab (Aryan), v. 868b
(Hin.), Greek, ii. 48a (note),
Hindu, ii. 48ab, v. 868b, xii.
796b, Russian, ii. 48a (note),
sacrifice, xii. 796b (Hin.),
Teutonic, ii. 48a.
Solltau, W. H., and Plymouth
Brethren, ii. 844b, 845ab,
Solutblay Age, Solutbla i 568a xii. 68ab,

SOLUTBIAN AGE, SOLUTRÉ, L 568\*, v. 525°; burials, iv. 464°, implements, vi. 499°–500°.

SOLVIZONA (Rom. goddess), vi. 229ab.

SOLYMOSI, ESTRER (murdered Jewess), i. 5974.

Som (Brähman Cham Monday), iii. 1134.

Noma (Hin. plant, then moongod), ii. 34<sup>b</sup>, 40<sup>b</sup>, 805<sup>b</sup>-806<sup>a</sup>, ix 231<sup>b</sup>-232<sup>a</sup>, xi. 685<sup>b</sup>-687<sup>a</sup>, xii. 84<sup>ab</sup>, 603<sup>a</sup>, 606<sup>a</sup>, 612<sup>b</sup>; in Bengal, ii. 484<sup>a</sup>, hymns to, vii. 52<sup>ab</sup>, in Purdusa, x. 451<sup>b</sup>, sacramental drinking, v. 74b, x. 901a, sacrifice, v. 868a, x. 312ab, xi. 560b-561a, xii. 601b, 605b, 611a-612a, 613ab, 614ab, 797a, in vajāpeya rite, i. 24\*, and Varuņa, vii. 555\*. Somadeva, Kathāsaritsāgara, viii.

113°, on prostitution, x. 407°, Yasastilaka, vi. 4b.

Somagiri (mountain in Rama-yersa), ii. 699a.

SOMALIS, i. 55ab, vi. 486b, 490ab; artificial brotherhood, ii. 8625 867\*, 868\*, badge (tribal), ii. 326\*, blood-feud, ii. 720\*, 722\*, 326°, blood-teud, ii. 720°, 722°, chastity, iii.479°, circumcision, iii. 660°, 662°, 667°, covenant, iv. 208°, house-building, vi. 504°, market, viii. 416°, 417°, 419°, 422°, marriage, iv. 846°, saliva, ii. 862°, 867°, iv. 208°, strangers, ii. 867°, iv. 208°, xi. 890°, weapons, iv. 664°. ix. 664b.

Somanitha (name of Siva), iii. 3115 (note), xii. 717a.

Soma Pavamana, hymns to, vii. 52ab

SOMASCHI (Chr. religious order), x. 7075

SOMATIC RESONANCE' OF EMO-

TIONS, v. 811b.

Somavamsa (Ind. lunar race of kings), ii. 806s.

Someart, Whanes, on socialism, zi. 638ab.

SOMBOV-BURHHAN (Buriat god), iii. 11b.

SOMERVILLE, A. N., and revival of religion, x. 754b.

SOMERVILLE, BOYLE T., on New Hebrides models of dead chiefs, i. 431b.

SOMERVILLE, H. BOYLE, on orientation (Lough Swilly), x.

SOMERVILLE, THOMAS, on Bereaus, ii. 520b.

Somešvara (form of Šiva), 717a; Nāsik cult, ix. 186b.

Somis Shoral, hospitality legend, vi. 814b.

SOMME VALLEY, flint implements, i. 566°, 567°.

SOMMELSDYK, CORNELIS VAN, and Labadists, xi. 323ab

SOMMERMAANED (Danish month), iii. 139b.

Somnātu, Patan Somnātu, xi. 687ab; pilgrimage, z. 25°, 26°, Siva-cult, xi. 687°, xii. 717a

SOMNĀTH (title of Siva), iii. 3115 (note), xii. 7174.

Som-Sagan-Norn (Burist god), iii. 70.

Somu-Somu (Fiji), market, viii. 416s.

Somvan Tens (Hin. oil-man), ii. 4700

Sors, adoption, i 107ª (Chin.), 107° (Gr.), 110° (Hin.), desire for (Aryan), ii. 29°, duties (Aryan), ii. 29°, Hebrew, v. 257°, inheritance, vii. 303° (Gr.) 3065/Heb. 2116. (Gr.), 3065 (Heb.), 3115 (Teut.), 851a (Hin.), rites to procure (Hin.), ii. 650b.

SONALA STÜPA, XI. 9034. Sowan (Ind. goldsmith caste), ix. 599b; and Badarināth idol, ii.

325b

SONAB (Panchāl), ix. 5994. SONARI TOPES, il. 557ab.

Sanatorrek (Eddie poem), abode of the blest, ii. 708ab, Sonn (Egyp. health personified), ix. 791\*.

Sons of Batheira, vi. 6820. Sons of the bond, ii. 76\*.

Sono (Egyp. fear personified), ix. 7885, 791\*.

SONDAL DEO (Bhil sun and moon deity), v. 3a.

SONDERGÖTTER .- See MOMEN-TARY GODS.

Songs, Singing, African, ix. 7a, Alcutian, i. 304b, American, iii. 144ab, 742b, vi. 471ab, ix. 7a, 11ab, Arab, ix. 54b-56a, 56b, of Arval Brothers, ii. 8b, Australian, ix. 7a, Bambala, ix. 6b, 7a, Banks' Islands, ix. 7a, Californian, iii. 144ab, Celtie, ix. 16sb, Formosan, ix. 7a, Gilyak, vi. 226a, Greek, ix. 36<sup>5</sup>. Haida, vi. 471<sup>a5</sup>. Hako, iii. 742<sup>5</sup>. heroic, vi. 664h-667a (Slav), Melanesian, ix. 6b, 7a, Mota, ix. 7a, Navaho, ix 255°, Ostyak, ix 577°, primitive, i. 820°, ix 6°.-7°, 11°, Punan, ix 6°, Russian, vi. 664°-666°, Sakai, ix 7°,

Salvation Army, xi. 158<sup>b</sup>, Savage Island, ix. 7<sup>a</sup>, Slavio, vi. 664<sup>b</sup>-667<sup>a</sup>, ix. 57<sup>a</sup>, 57<sup>b</sup>-Teutonic, in 59ab, Turkish, ix. 550.

Songe du Verger (anticlerical book), vi. 157b

Song of Glory (Kabbalistic song), vii. 624a.

Songhais (Hamito-Negro nation), i. 163%

Song of the Harper (Egyp. poem), xii. 743°; atheism, ii on pleasure, xii. 743°. ii. 184a.

Songisu, Lkungen, disease and medicine, iv. 7385, 73945, ghosts, iv. 7395, life-token, viii. 465, shamanism, iv. 7395, iv. 4425, iv. 7395, iv. 7395,

xi. 443°, twins, iii. 526°. Song of King Mānik Chandra, on Gorakhnāth, vi. 329°.

Songkhān (Siam. astrological New Year), v. 886ab.

Song of Lambon (Gn 4mt.), ii. 732a, 736a.

Son or Gop, vi. 257ab; Adoptian-ism, i. 103a-105b, Age of, i. 191a, Antiochene theology, i. 589ab, Jesus Christ, vii. 162b 163a, 515b-516b, 530b, 532a 534<sup>b</sup>, 550<sup>a</sup>, Logos, viii, 134<sup>a</sup>, 135<sup>b</sup>, 136<sup>a</sup>, Origen, i, 316<sup>a</sup> 3174

Sons or Gon' (Slav morningand evening-stars), xii. 1026; and Dioscouri, ii. 39b.

Song of Roland, dream, v. 38s. Song of Songs.—See Canticles. Song AND STORY, in American education, v. 176<sup>b</sup>.

Songs of Unity (Kabbalistic songs), vii. 624a.

Song or Wisdom (Job 28), xii. 746b.

SONH (Bellacools heaven), xi. 98°. Son of Heaven (title of Chin. emperor), iii. 7284, 751b.

SONIDH, SHONI (Celt. deity), offering to, xi. 10s.

Soniou Breiz-Izel (Breton poems), ii. 413b.

SONJHARL, women and serpents, xi. 4163.

Son or Man, v. 385<sup>ab</sup>, vii. 516<sup>b</sup>519<sup>b</sup>, 530<sup>a</sup>; Fourth Gospel,
vii. 519<sup>ab</sup>, Jesus' use of term,
vii. 517a-519<sup>a</sup>, origin of term, vii. 516h-517a.

SONNATIUS (bishop of Rheims), on Assumption of Mary, v. 848b, on Extreme Unction, v. 673\*

Sonnocingos (Celt. month), iii. 804.

SONOBA INDIANS, ghosts, viii.

864°, strangers, xi. 884°. Sonfur (Magadha), viii. 242°. Sons of the Sun (Armen. sect), i. 7984, 8064,

Souro (Solomon Is. home of dead), xi. 6854.

'SON WHOM HE LOVES' (Egyp. priest), x 294ab, Sons or Zados. See Zado-

EITES. Sooga PENNU (Kandh god), vii. 64.9a

SOOTHSAYERS, SOOTHSAYING, Arab.

i. 670b-671a, Berber, ii. 513a, Assyro-Babylonian, ii. 3160-317<sup>a</sup>, 318<sup>a</sup>, Cambodian, iii. 158<sup>ab</sup>, Egyptian, viii. 264<sup>a</sup>, Hebrew, x. 384s. Indo-Chinese, vii. 229s, Muham-Indomadan, x. 136a, Salish, xi. 98a, 'Sop to Cerrery,' iii. 316a, 317a,

Sorānā (Bombay), stūpa, xi. 903s. SOPATRUS, bouphonia myth, i. 5084

SOPDU (Egyp. Sirius), v. 2480; and hawk, v. 245°, import-ance for calendar, iii. 97°.

SOPHERIM.—See SCRIBES. Sophia (Gnostie aeon), vi. 236ab, x. 64a, 65ab, 66a, xii. 574a.

Sophia (Wisdom personified), ix.

Sophia Jesu Christi, vi. 241b. SOPHISTS (Chin.), ix. 8564.

SOPHISTS (Gr.), ix. 861\*, xi. 687-692º: allegorism, i. 310a. Antiphon, xi. 689ab, casuistry. iii. 242<sup>b</sup>, charges against, xi. 692<sup>ab</sup>, Critias, xi. 688<sup>b</sup>... 689a, dialectic, iv. 101b, doctrine, xi. 690a-692a, and education, v. 172a, 189ab, ethics, v. 489b, 490a, xi. 690a-691a, Euripides, v. 589a, and gods, vi. 281b, Gorgias, xi. 688s, Hippias, xi. 688b, and individualism, vii. 220s, 223s. and law, vii. 848ab, naturalism, ix. 195\*, philosophy and religion, xi. 691\*-692\*, Plato's definition, x. 59°, politics, xi. 690°–691°, Prodicus, xi. 687°– 688°, Protagoras, x. 409°, 410°, and religion, vi. 417°. xi. 6918-692a, Thrasymachus, xi. 688ab, and wisdom, xii. 7454.

Sophist (Plato), x, 576, 58ab, 59ab Soficeles, xi. 692<sup>b</sup> 694<sup>b</sup>; allegory, i. 327<sup>b</sup> 328<sup>s</sup>, on Ares, xii. 695<sup>b</sup>, on custom, xii. 783<sup>s</sup>, on Dike, x. 802<sup>b</sup>, drama, xii. 881<sup>b</sup>, on custom, xii. iv. 8815, 882s, ethics and morality, v. 487\*, 490°, on fate, expiation, v. 653ab, on fate, v. 788\*, on fortune, vi. 93\*-94\*, on friends, viii. 28\*, on God, vi. 281<sup>h</sup>, 742<sup>a</sup>, on happinesa, viii. 25<sup>b</sup>, 28<sup>a</sup>, heroization, vi. 655<sup>b</sup>, and ignorance, vii. 103<sup>b</sup>, on immortality, xi. 1894\*, influence on Greek religion, vi. 413\*-414\*, on irreligion, xi. 694\*, on kind-ness, vii. 708\*, on love, iii. 495a, viii, 1715-172s, on lying, viii, 220b, on magic in healing, vi. 540<sup>b</sup>, on Nysa, ix. 427<sup>b</sup>, on old age, ix. 469<sup>b</sup>, on ordeal, ix. 521°, pessimism, ix. 804°, xi. 694°, philosophy, ix. 861°, on prayer, x. 183°, religious thought, xi. 693°, 694°, on sirens, xi. 578°, and sirenimage, xi. 578s, and Theognia, xii. 2920, on trust, xii. 4640.

SOPHRON, mimes, iv. 902a. SOPHRONISCUS (father of Socrates), xi. 668a.

SOPHEONIUS (ST.), hymna to saints, vii. 7a.

SOFIRONIUS (Gr. Chr. monk), on troparion, vii. 9a.

Sornnonius (patriarch of Jerusalem), and Monotheletism. viii. 823\*

So-purkhu (part of the Adi Granth), vi. 3895.

SOFVOMA (OF MAO) NAGAS, ix. 123ª.

Schabji, Cornelia, on naming ceremony (Hin.), iii. 543\*. Schal, Ogië (Jap. scholar), vii. 4875

Sorat (Ind. snake-hero), xi. 4185 S'OR-AVA (Moksha goddess), viii. 8454.

Sorbs, xi. 591b; mourning, iv.

SOBBONNE, on charms and amulets, iii. 421b, and Jansenism, vii. 478ab, 479b.

Sonceresses, Berber, ii. 514b, Cambodian, iii. 158ab, 349b-350°, Cham, iii. 343°, 349°, 349°, 350°, Greek, viii. 273°, Indo-Chinese, vii. 229°, Medea, viii. 273°, Teutonic, iv. 632°, viii. 307a.

SORCERY.—See WITCHCRAFT. Somer, F., on calendar (Muh.), iii. 1270.

SORIPADA (Toba Battak god), vii. 249a, viii. 347b.

Sorku (Egyp. crocodile-god), iv.

588a. Sobley, W. R., on Bain's utilitarianism, xii. 563b, on happiness, vi. 510a, on Mill's utilitarianism, xii. 562b, on naturalism, ix. 196b, teleo-logy, xii. 227ab, 231b, and war, xii. 683a.

Sono Pennu (Kandh god), vii. 6494

Sorrows of Han (Chin. play), iv. 8794

SORRUJ DEOTA (Dacoit sun-god), iv. 385a.

Sonski, Nilus, and Russian Church, x. 870s.

SORTES APOSTOLORUM, iv. 790h. 791a

SORTES BIBLICAR, iv. 780b. SORTES DE PANE, iv. 791ª. SORTES KORANICAE, iv. 8189.

SORTES PER BREVIA, iv. 790b. 7900. SOBTES SANCTORUM, iv. 826b

SORTES VERGILIANAE, iv. 790b, 822a

SORTHERY. See LOTS. Sosiumus (of Alexandria), calendar, iii. 62<sup>b</sup>, 95<sup>b</sup>, 134<sup>a</sup>. Sosobonga (Mündā festival), ix.

2b,

SOSOM (New Guines bull-roarer), ix. 340°.

Solah (Taimudie tractate), on education, v. 1959, 1979, on inheritance, vii. 3099, on Meir, viii. 524s, on priesthood, x. 3235, 3245.

So-T'AM-PA (Tib. hell), xi. 854b. SOTER CHRISTUS (Gnostie), vi. 2374

Soteriology, xi. 6945-7255. See SALVATION. ' SOTHIC PERIOD,' iii. 9523.

Sothis (= Sopdu, Sirius), iii. 976. Sotho Negroes, puberty rites,

x. 4448, 445b.

SOTION OF ALEXANDRIA (Peripatetie), ix. 741<sup>h</sup>; Neo-Pythagoreanism, ii. 86<sup>a</sup>, ix. 320°

Soto, Dominicus DA, and re-ligious certainty, iii. 326b. BERNADETTE, VIII. SOUBIROUS,

148b-149b. SOUDAN .- See SUDAN.

Soupplot, J. G. (Fr. architect), L. 721ab

SOURHIS (= Sebek), v. 246\*, SOUL, i. 535<sup>b</sup>, 536<sup>ab</sup>, ii. 757<sup>b</sup>-758<sup>a</sup>, v. 100<sup>a</sup>-101<sup>b</sup>, x. 676<sup>a</sup>-677<sup>a</sup>, 677<sup>b</sup>-678<sup>b</sup>, xi. 805<sup>b</sup>; African, ii. 360<sup>ab</sup>, iv. 708<sup>a</sup>, viii. 482<sup>a</sup>, ix. 277<sup>a</sup>, 281<sup>a</sup>-283<sup>b</sup>, xii. 426<sup>a</sup>-40<sup>a</sup> Ainu, i. 241b, Allah 428b, and, ii. 6784, Amana Society, i. 366<sup>ab</sup>, American, i. 433<sup>ab</sup>, ii. 836<sup>b</sup>, iv. 640<sup>a</sup>, 738<sup>b</sup>-739<sup>b</sup>, vi. 472<sup>b</sup>, 785<sup>a</sup>, 787<sup>b</sup>-788<sup>a</sup>, 885<sup>ab</sup>, ix. 633<sup>a</sup>, 669<sup>b</sup>-670<sup>a</sup>, xii. 457ab, 594a-595a, 663a, Andaman, i. 468b, animism (see Animism), Apollinarism, i. 607\*, Aquinas, xi. 7355, Arab, i. 671\*-6725, Arabic 'philosophers,' ii. 264\*b, Aristotle, i. 789\*, xi. 741\*-742\*, Armenian, i. 800h-801a, Aryan, ii. 15<sup>b</sup>, ascent to heaven, vi. 235<sup>b</sup> (Gnostic), Augustine, xi. 735b, Australian, ii. 247ab Averroës, ii. 264\*-265\*, Avicenna, ii. 275\*, 276\*, Baby-lonian, xi. 749\*-750\*, Balong, iv. 4122-413a, Bantu, ii. 360ab Basilides, ii. 4315, Bhāgavatism, ii. 544°, and body (see Body And Soul), and breath, ii. 838°, xi. 726°-727°, bridge of judgment, i. 801° (note), ii. 852°-854°, Buddhist, vii. 212°, xi. 731°-733°, xii. 429°-430°, Bukaua, ix. 347°, Buriat, iii. 8°-9°, Burmese, iii. ix. 347s. calling back (Annam), i. 540a, cannibalism and, iii. 198<sup>b</sup>, 200<sup>ab</sup>, Cappadocian theology, iii. 215<sup>b</sup>, Carib, ii. 836<sup>b</sup>, Caucasian, xii. 487<sup>a</sup>, 302\*-3030 iii. Celtic, iii. 3022-3030, iv. 574ab, xii. 430a-431b, of the child, iii. 527\* (Amer.), Chinese, v. 834\*, Christian, ii. 760\*\*-761\*, xi. 733\*-737\*, Cleanthes, iii. 688\*, Clement of Alexandria, i. 314b, creation, xii. 436ab (Jew.), Cross River, ix. 2825, at death, iv. 4125-4135, 41555, 4345, Déné, iv. 640°, Dinka, iv. 708b discarnate, i. 233a, viii. 43ab, x. 677b, xi. 728b-729b, and disease, iv. 738b-739b (Amer.), 760a (Teut.), doubles, iv. 853-860a, Eckhart, xi. 735b, Edo, xii. 427ab, Egyptian, ii. 767°, v. Eleusinian 110°, 766°, 767°, v. 242°, xi. 752°, 753°, Eleusinian mysteries, xi. 740°, Empedocles, ii. 82°, Epicurean, v. 327°, 328°, xi. 742°, escape at death, iv. 412°, 413°,

Essene, v. 3985-399a, Ewe, ix. 282\*, xii. 426\* 427\*, external, i. 233\*, viii. 43ab (Teut.), x. 677\*, xi. 728\*, 729\*, Farabi, v. 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 240\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 759\*, fear of, viii. 440\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 750\*, 7 vii. 240h-242a (Indon.), Fjort, ix. 283ab, and flame, xi. 727a, 1x. 283<sup>16</sup>, and name, xi. 121<sup>16</sup>, and fylgja, ii. 52<sup>16</sup>, xi. 753<sup>16</sup>. 754<sup>16</sup>, Ga, ix. 282<sup>16</sup>, Geelvink Bay, ix. 350<sup>16</sup>, Gilyak, vi. 226<sup>16</sup>, Gnostic, vi. 235<sup>16</sup>, and God, xi. 737<sup>16</sup>, Greek, i. 604<sup>16</sup>, 789<sup>16</sup>, ii. 768<sup>16</sup>–772<sup>16</sup>, iii. 688<sup>16</sup>. iv. 149b, 669ab, v. 107b-111a, 237b, 528b, xi. 554b-555s, 670a, 737b-742b, xii. 263a, 432 434 Haida, vi. 472 and hamingja, ii. 52 Ha waiian, vi. 530b, and head, vi. 532b, and heart, vi. 556b-558a, xi. 726ab, Hebrew, viii. 31ab, xi. 750a-751a, Hera-31 ab, xi. clitus, vi. 593ab, hero-cult (Gr.), xi. 739ab, Hesiod, xi. 739a, Hillel, vi. 683b, Hindu. 733°, Hillet, vt. 563°, Hillander, vt. 742°, 744°, Homer, vt. 745°, xt. 738°, 739°, Hopt. vt. 785°, 787°, 788°, Huron, vt. 885°, Ibo, xt. 427°, 428°, 187°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, 1885°, immortality, i. 544b-549b, ii. 264ab, vii. 172b-173a, 174b, 177a, 178b, ix. 647ab (Parsi), xi. 740° (Gr.), xii. 302°, incarnation, xii. 436h (Jew.), Indian, iii. 317sb, iv. 4795-480s, vii. 650s, viii. 197b, 234s, ix. 373b-374s, x. 239s-240s, 558b, 572b-573s, 573b, xi. 190s-192s, xii. 434s-435°, 546°-547°, 547°, 569°-570<sup>b</sup>, 579<sup>ab</sup>, 598<sup>a</sup>, 616<sup>a</sup>, Indonesian, vii. 232<sup>b</sup>-238<sup>b</sup>, 240<sup>b</sup>-242a, 243b-246b, and intellect, ii. 264a-265a, Ionian philosophy, xi. 740ab, Iranian, i. 455ab, 801a (note), ix. 860b–867a, xi. 744ab, xii. 20b–21a, Isidore, ii. 431b–432a, Jabim, ix. 347a, Jain, iv. 484b, vii. 468b.469b, viii. 35a, Japanese, viii. 38b, Jewish, x. 237b. viii. 38<sup>b</sup>, Jewish, x. 237<sup>b</sup>, 238<sup>b</sup>, xi. 751<sup>a</sup>-752<sup>s</sup>, xii. 435<sup>b</sup>, 440<sup>s</sup>, Kandh, vii. 650<sup>s</sup>, Keres as, vii. 688<sup>b</sup>, Kuni, ix. 343<sup>b</sup>, Kwakiutl, xii. 663\*, Leibniz, vii. 892\*, Lengua, ix. 633\*, Levi ben Gershon, vii. 899\*, and life, viii. 9a-10b, 13b, xi. 726s, lingering near grave (Inden.), vii. 243s-244s, Lotze, viii. 146<sup>b</sup>, 148<sup>a</sup>, Lucretius, viii. 192<sup>ab</sup>, Lushai, viii. 197<sup>b</sup>, Mādhvachārī, viii. 234<sup>a</sup>, and magic, viii. 307<sup>a</sup> (Teut.). magic, viii. Malay Archipelago, viii. 345b, 346<sup>a</sup>, Malay Peninsula, viii. 355<sup>a</sup>-356<sup>b</sup>, ix. 273<sup>b</sup>, Mandaean, viii. 381a, 382b, 387a, 388ab 390s, Mandingo, xii. 426s, Marcus Aurelius, viii. 411b-412ª, Masai, viii. 482ª, Melanesian, viii. 536b, monism, viii. 809a, mouth and, viii. 869a-870b, xii. 829b-830a, Mpongwe, ix. 283a, Muhammadan, i.

801\* (note), ii. 264\*-265\*, 275\*, 276\*, 678\*, v. 507\*-508\*, 759\*, xi. 744\*-747\*, xii. 16\*, mysticiam, xi. 745\*-746\* (Muh.), and name, xi. 727°-728°a, Negro, ix. 277°a, 281°a-728°a, Negro, ix. 277°a, 281°a-742°a, New Guinea, ix. 343°a, 344°a, 347°a, 347°a-348°a, 350°a, 351°a°a, NT, xi. 733°a-735°a, New Thought, ix. 359°a, NIMãvat, ix. 373°a-374°a, Nutlea vii 504a-50°a Nimāvat, ix. 3735-374\* Nutka, xii. 594\*-595\*, occa sionalism, ix. 443b 444b, Oil River, ix. 282b, Ojibwa, ix. 457ab, Old Prussian, ix. 490a, Origen, i. 317<sup>ab</sup>, xi. 735<sup>ab</sup>, Orphic, xi. 740<sup>ab</sup>, Ossetic, ix. 574<sup>a</sup>, Ostyak, ix. 578<sup>a</sup>, 579<sup>a</sup>, Palæo-Siberian, xi. 4965, Paraguay, ix. 6332, Parai, ix. 647ab, Patagonian, ix. 669a-670a, personal, xi. 753b-755a (Teut.), personification, ix. 794a (Gr.), philosophy, xi. 736b, 746a-747a (Muh.), Pindar, viii. 30a, x. 38b-40a, Plato, ii. 82b-83a, iv. 669ab, xi. 741<sup>ab</sup>, xii. 263<sup>a</sup>, Plotinus, ix. 312<sup>b</sup>-313<sup>a</sup>, 313<sup>b</sup>-314<sup>a</sup>, Plutarch, x. 71<sup>b</sup>, Polynesian, x. 105<sup>a</sup>-106<sup>b</sup>, Posidonius, iii. 85°, powers, xi. 729°-731°, pre-existence, x. 235°-241°, xi. 745\* (Muh.), primitive, iv. 412\* 413\*, v. 527\*, ix. 845ab, xi. 725a-731a, xii. 829b, psychology, xi. 728<sup>ab</sup>, 733<sup>b</sup>, 734<sup>a</sup>, 736<sup>a</sup>, Pythagorean, x. 528<sup>b</sup>, xi. 740<sup>b</sup>, Qur'an, xi. 744<sup>b</sup>-743<sup>b</sup>, Radhā-Soāmi, x. 558b, Rāmānuja, x. 572b. 573a, 573b, release, ii. 18b, 64s, 50b, 82s, 82b-83s (Plato), iv. 415sb, vi. 235b (Gnostic), right of, ii. 22s (Aryan), Roman, ii. 771b-772s, xi. 747a-749a, xii. 434a, Samoyed, xi. 176ab, Sankhya, xi. 190axi. 170°, Sanknya, xi. 190°, 192°, Semang, ix. 273°, Semitic, ii. 110°, xi. 749°, 752°, separable, i. 233° (Ahir), viii. 43°, x. 677°, xi. 728°, 729°, and shade, xi. 727°, and snake, ii. 24°, xi. 419°, 420°, Socrates, xi. 670°, 741°, 800°, socrates, xi. 670°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 741°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800°, 800° Solomon Islands, xi. spiritual influences, xi. 734ab, Stoic, xi. 742a, Strato, ix. 741a, Süff, xii. 16b, Suhrawardi, xii. 200-21a, Sumatran, ward, xii. 20~21\*, Sumatran, ii. 238<sup>b</sup>, Syrian, xii. 167\*, Tai, xii. 380\*, Tami, ix. 347<sup>b</sup>, Tertullian, xi. 735\*, Teutonic, iv. 631\*–632\*, viii. 43\*\*, 307\*, xi. 753\*–755\*, xii. 440\*\*, Theophrastus, ix. 740\*\*, theosophy, xii. 302\*, 300b, Tibetan, iv. 509b-510\*, Tongking, xii. 380s, transmigration, xii. 4254-440b, tripartite, i. 314b, v. 492°, Trobriand, ix. 344°, Tshi, ix. 281°–282°, Turkish, xii. 482°, Tushes, Pshavs, and Khevaurs, xii. 487a, unity, ii. 264\* (Averroës), Uponisads, xii. 546b-547s, 547b, Vaise-sika, xii. 569b-570b, Vedānta,

xii. 597ab, 598a, Vedic, xii. 616\*, Welsh, iv. 574\*b, Wind-essi, ix. 351\*, as winged figure, xii. 741\*, Yakut, xii. 828\*, Yoruba, ix. 282\*, Zoroastrian, xii. 8664.

SOUL OF THE ALL ' (Plotinus), ix. 3195

SOUL-ANIMALS, i. 383b, 489a, 493b-494a. See also METEMPSY-CHOSIS.

SOUL' BELL, vi. 3150. Souls of Buto, vi. 6484.

SOUL-CAKES,' iii. 60b.

SOUL - CATCHING ' (Amer.), iv.

SOUL-EATING (Society Is.), x. 106s. Souls of Heliopolis, vi. 6484. Souls of Hierakonpolis,' vi. 6484

Soul-House, Egyptian, xi. 755a-756a, New Guinea, ix. 351a.

SOUL, JOURNEY OF, L 493a, 494ab; American, i. 435<sup>b</sup>, 494<sup>ab</sup>, Andaman, i. 468<sup>b</sup>, animals in, i. 493<sup>a</sup>–494<sup>b</sup>, Chinese, iv. 453°, Fijian, i. 444°, Indones-ian, vii. 244°–245°, viii. 346°. Malay Peninsula, viii. 356\*b, 361\*, Mandaean, viii. 381\*, 381\*, 387\*, 388\*b, New Hebrides, ix. 354\*b, and orientation in burial, x. 74\*b-75\*, 86\*b-87\*, Persian, ix. 672a, Polynesian, x. 1063.

SOUL OF NATURE' (Cambridge Platonists), iii. 17045.

SOUL-SHOT, ii. 853b.

SOUL-STUFF (New Guines), ix. 3479-3484

SOUL-SUBSTANCE (Indonesian), vii. 2325-2385

Soul-worship (Indonesian), vii. 246°, 246°-248°.

SOUND, x. 428\*; Boehme, ii. 780°. Sousennios and Berrella (legend-amulet), iii. 400°.

Souter Liedekens Collection, 1540 (Symon Cock), ix. 27a.

SOUTH AMERICA. See AMERICA. SOUTH,

SOUTH AMERICAN MISSIONABY SOCIETY, viii. 730b.

SOUTHOOTT, JOANNA, XI. 756ab. SOUTHCOTTIANS, v. 3190, xi. 756ab. SOUTHERN BAPTIST CONVENTION. missions, vili. 732b.

SOUTHERN CROSS, XII. 70b Souther, Robert, on Coleridge, iii. 710°, on tatu (Brazil), xii. 213°, on John Wealey, xii. 727°.

SOUTH INDIA SARYA BUDDHIST SOCIETY, ix. 679.

SOUTH INDIA UNITED CHURCH," Confession, iii. 881a.

SOUTH METROPOLITAN GAS COM-PANY, xi. 8970.

SOUTH SHA ISLANDS, agriculture, i. 2275, 2285, astrology and astronomy, xii. 608, bark-cloth, vi. 5035, cannibalism, iii. 2065, cave burial, iv. 4215, crimes and punishments, iv 252s, death and disposal of the dead, iv. 418\*, 421°, deluge myths, iv. 557°, fire-making, vi. 26°, 27°, first-

born, iv. 849a, vi. 31b, headdeformation, vi. 540\*, hearth, vi. 560s, hospitality, ii. 51s, infanticide, i. 4s, v. 599ab, king, vii. 709b, missions, viii. 731\* (Prot.), mummification, iv. 418a, nose-rubbing, vii. 739b, rainbow as bridge, ii. 854s, slavery, xi. 611s, tatu, xii. 210a.

WIND (Chaldaean), ix. South 782b, 784b-785s.

Sovenenavy, ii. 251<sup>ab</sup>, x. 100<sup>b</sup>-101<sup>b</sup>; and civil rights, iii. 682<sup>a</sup>, Muslim, vii. 723<sup>ab</sup>,

Sovereignty (God's), xi. 756°-759°; Augustine, xi. 758°, Calvinism, x. 247°, and election, v. 2569-2579, x. 2479, xi. 7589-7599, and Father-hood, xi. 7598, and freedom (human), xi. 757<sup>h</sup>-758<sup>h</sup>, Paul, xi. 757<sup>h</sup>-758<sup>h</sup>, and predestina-tion, x. 228<sup>ah</sup>, Presbyterian-ism, x. 247<sup>h</sup>, Puritanism, x. 513a, Reformers, xi. 758ab, and synergism, xii. 162a.

SOVEREIGNTY OF ERIN' spirit), ii. 6904.

Sowa, Rudolf von on Gypsies, vi. 460a.

SOYALUNA, SOYALUNWU (Hopi fes-tival), iii. 67°, vi. 785°, 786°, SOYAUX, H., on 'goat of the law' (Afr.), i. 517°.

Sovenu (Patagonian spirit). i. 382b, ix. 597b.

Sovor (Samoyed tribe), xi. 173ab. Sözem (Egyp. hearing personified), ix. 791.

SOZOMEN (Church historian). Agape in Egypt, i. 172a, 173b, on altar, i. 340a, on Apolli-naris, i. 606a, 607b, on Euromianism, v. 5794, on fasting, v. 767a, on foundation of Edessa hospital, vi. 8045, on Harmonius, vii. 12a, on image-worship (Goth.), wii. 156s, on Invention of the Cross, i. 120s, on Macedon-ianism, viii. 227s, 228s, 229ab, on Μεχαήλιον, iv. 581a, on Ulfilas, i. 782b, on unction (Egyp.), xii. 512b, on Vitalis, i. 606b.

SOZZINI, FAUSTO PAOLO. - See Sociaus.

Sozzini, L. F. M.—See Socinus. Space, xi. 759-764; Cartesian and English philosophy, xi. and English philosophy, xi. 761a-763a, Greek philosophy, xi. 759a-760b, history, xi. 759a-763a, Hesiod, iv. 145a, Jain, vii. 468ab, Kant, ii. 455b, laws of thought and, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, middle Ages, xi. 763ab, middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 763ab, Middle Ages, xi. 7 7605-761s, personalism, ix. 772h-773\*, personification, ix. 783h, 784h, three dimensions, xi. 763<sup>h</sup>-764<sup>h</sup>, and time, ix. 772<sup>h</sup>-773<sup>s</sup>, xii. 334<sup>h</sup>-335<sup>h</sup>, 342<sup>h</sup>-343<sup>h</sup>, Vaišesika, xii. 569%.

SPACE-TIME, xii. 3425-3435. Spain, Adoptianism, i. 1033, 104sb, alchemy, i. 292b, 293s, Al-hambra of Granads, i. 750s, altars of wood, i. 3395, amulets vi. 4955, 5592, 7953, architecture, i. 7203, 7215, 7435, 74825, 74925, 7503, Arianism, i. 7843, art. i. 8533, art in MSS, i. 8613, assum il 1623, b. di. aaylum, ii. 163\*, baptism superstition, ii. 375s, and beards, ii. 442s, birth beliefs, ii. 639sb, boundaries, xi. 889s, canni-balism, iii. 197s, canon law. vii. 836\*, casuistry, iii. 244\*. Cathari, i. 279°, 280\*, Church (see Spanish Church), con-cealing feet, xi. 477s, con-cordats, iii. 802s, 803s, 806s, Confessions, iii. 871b, dancing, x. 361°, 362°, dew. iv. 699°, disposal of the dead, iv. 429°, 467h-468a, dolmens, iv. 467b-468\*, xi. 880\*, education (Jew.), v. 196\*, 197\*, fiction, vi. 9\*-10\*, 10\*, 12\*, firewalking, vi. 30\*, 31\*, Gypsies, vi. 460\*, hand-shaped amulets, vi. 495<sup>b</sup>, heart-shaped amulets, vi. 559<sup>a</sup>, heresy, vi. 616<sup>b</sup>, horns, vi. 794<sup>a</sup>, 795<sup>a</sup>, horns as amulets, vi. 795<sup>a</sup>, Humanism, vi. 835<sup>a</sup><sup>b</sup>, hunting magic, vi. 878<sup>b</sup>, Inquisition, i. 625<sup>a</sup>, ix. 450<sup>b</sup>-453<sup>a</sup>, 756<sup>a</sup>-757<sup>a</sup>, Jews, v. 196<sup>a</sup>, 197<sup>b</sup>, ix. 52<sup>b</sup>, 768<sup>a</sup><sup>b</sup>, x. 221<sup>a</sup><sup>b</sup>, xii. 558<sup>a</sup>, Jewish badge, ii. 327<sup>b</sup>, Jewish badge, ii. 327<sup>b</sup>, Jewish badge, ii. 327<sup>b</sup>, Jewish pagingua postry, viii. 103<sup>a</sup><sup>b</sup>. vi. 495b, heart-shaped amureligious poetry, viii. 103ab, Kabbālā, vii. 623b, 624b, religious poetry, viii. 103ab, Kabbālā, viii. 623b, 624b, Karaites, viii. 668ab, as land of the dead (Celt.), iii. 692b, locust, viii. 125b, military orders, x. 699ab, monasticism, viii. 791ab, 795b, x. 699ab, Montanism, viii. 830b–831b, mother right viii. 830b–831s, mother-right, viii. 856b, music (Jew.), ix. 52<sup>b</sup>, mysticism, ix. 97<sup>b</sup>-100<sup>a</sup>, Order of Calatrava, x. 699<sup>a</sup>, Order of Montesa, x. 699<sup>a</sup>, and papacy, ix. 624<sup>a</sup>, 625<sup>a</sup>, Paulicianism, vi. 616<sup>b</sup>, persecution (Muh.), ix. 766<sup>b</sup>, 768<sup>ab</sup>, persecution of Jews, ix. 768<sup>ab</sup>, xii. 558<sup>a</sup>, philosophy, vii. 599b, 600ab, 604a (Jew.), ix. 881ab (Muh.). pilgrimage, x. 21<sup>b</sup>, preaching (Jew.), x. 221<sup>a</sup>b, Presbyterian-ism, x. 261<sup>a</sup>, Priscillianism, x. 336<sup>b</sup>-338<sup>a</sup>, proverbs, x. 415<sup>a</sup>, Reformation, x. 614<sup>b</sup>, 817<sup>b</sup>-801<sup>a</sup>-mildon. 410°, Reformation, 617°, 620°, religious en-thusiasm, v. 318°, Roman Catholicism, xii. 731°, rude stone monuments, i. 430°, stone monuments, i. xi. 8805, salutations, xi. 1075-108a, and slavery, xi. 606a, 608h-609h, Sunday, xii. 108h, 109\*, synagogues, i. 7435, Talmudic literature, viii 100ab, 101a, unction, xii. 514b, Waldenses, xii. 667a.

SPALATO (Austria), Diocletian's palace, i. 7715.

SPALLANZANI, L., on abiogenesis, 1. 25%

SPANDARAMET (= Spenta Armaiti). i. 795%.

SPANDUNIS (Armen, priestly family), i. 8011.

Spangenberg, A. G., viii. 839a; preaching, x. 217a

SPANISH CHURCH, Bible readings, 602a, Christmas, iii. 605a, Confessions, iii. 871<sup>b</sup>, and divination, iv. 792<sup>a</sup>, feet-washing, v. 816<sup>b</sup>, 817<sup>b</sup>-818<sup>a</sup>, festivals, v. 846<sup>b</sup>, 848<sup>ab</sup>, 849<sup>b</sup>, music, ix. 32b.

SPARTA, adoption, i. 107b, 108b, and Athens, v. 190a, atimia, ii. 194ab, austerities, ii. 229b, 2315, bridal dress, v. 695, calendar, iii. 108a, concubinage, i. 123a, iii. 815a, crimes and punishments, iv. 275°, dancing, x. 360°, disposal of the dead, ii. 18°, dog-sacrifice, i. 513a, dowry, viii. 448a, education, v. 172a, 186a-187a. 190a, flogging of youths, ii. 2295, goat-sacrifice, i. 5175 Hestia-cult, vi.563a, homicide, iv. 275<sup>a</sup>, infant exposure, i. 4<sup>b</sup>–5<sup>a</sup>, v. 600<sup>a</sup>, kingship, vii. 716<sup>b</sup>–717<sup>a</sup>, x. 303<sup>b</sup>, marriage, v. 736a, viii. 444b, 447a. mourning austerities, ii. 231b, music, v. 186<sup>b</sup>, 187<sup>a</sup>, ix. 36<sup>b</sup>, nudity, v. 61<sup>b</sup>, old age, ix. 470ab, paederasty, viii. 172a, personification, ix. s18b, ix. 794\*, public opinion, ii. 194ab, priesthood, 303<sup>5</sup>, secondary husband,
 123<sup>a</sup>, iii. 815<sup>a</sup>, serfdom, xi. 613b-614a, shooting stars, x. 371b, strangers, x. 462a tree of life, xii. 4542, woman, v. 187°, 735°.

SPARTOI (Theban giants), vi. 103<sup>b</sup>. SPASSOVO SOGLÄSSIJE, NETOVISI (Russ. sect), xi. 338<sup>b</sup>.

SPEAR (sacred), Dinka, iv. 712\*, of Mars, xii. 697\*, Roman, xii. 697ª, Warundi, ii. 359ah,

SPEAR-HEADS (European), i. 567b, 568a.

SPECIAL GODS.—See MOMENTARY GODS.

Specialization, commercial, iii. 721b, handicraft, vi. 505b-506b, industry, v. 151b.

'SPECIAL PROVIDENCE,' x. 4195. Species, definition, v. 622h-623s, and individual, i. 356b.

SPECE, F. G., on dancing (Timagami), x. 350a, 361b, 362a. Spectator (Addison), vi. 10h; on

grace at meals, vi. 374ab. SPECULATIVE THEISM, Ritschl and, x. 814ab.

Speculum Christiani, iii. 2523.

Speculum humanae salvationis, typology, xii. 503<sup>b</sup>. Speculum perfectionis, on stigmata of St. Francis, xi. 858a<sup>b</sup>.

8584 Spending, J., on Shrove-tide revels, xi. 478<sup>a</sup>. Spendin, i. 570<sup>b</sup>-571<sup>a</sup>, xii. 384<sup>b</sup>;

purification (Gr.), x. 486°, tabus at puberty, x. 443°. SPEECH OF CANAAN, ii. 612°. SPEECH GODDESS (Ved.), xii. 605°,

SPEEDING THE OUTFLOW, FEAST or (Siam.), v. 8885.

Fathers' SPHEDWELL (Pilgrim ship), x. 32s.

Spells, Annamese, i. 538b, 542a, Arabian, viii. 253\*, Buddhist, vii. 557\*, Christian, viii. 310\*, Egyptian, viii. 264\*, 265\*, Greek, iii. 436\*, viii. 284\*, Indian, iii. 441\*, 442\*, Iranian, viii. 294b-295s, 296s, knot-tying as, vii. 749b, and prayer, x. 154a-155a, Roman, viii. 284ab, Teutonic, iv. 761b, viii. 307a-311a(passim), Vedic, viii. 316s, 320b-321s. also INCANTATIONS.

SPENCER, HERBERT, xi. 764-767°; on abduction, i. 14s, on abiogenesis, i. 26b, on adlogenesss, 1. 25°, on Absolute, i. 45°, 157°ab, agnosticism, i. 45°a, 218°a. 220°b, ii. 181°a, 183°a, on alcheringa, i. 298°b, on All-Father (Aust.), vi. 244<sup>a</sup>, and anarchy, i. 420<sup>a</sup>, on ancestor-worship, i. 381<sup>a</sup>, 536<sup>b</sup>, ii. 12<sup>b</sup>, on ancestor-worship as basis of religion, i. 427sh, Apologetics and, i. 612h, 613h, a priori, x. 597s, on ashes in mourning, ii. 113sh, on association, ii. 148s-149s, 461a, on axioms, ii. 281a, on beauty, ii. 448<sup>b</sup>, on belief, ii. 460<sup>b</sup>, biology, xi. 765<sup>b</sup>, on childhood, iii. 519<sup>b</sup>, on conception and perception, ix. 723°, on 'connature,' L 64°. on consciousness, iv. 50b-51a, on duty, ii. 253s, v. 121s, on education, v. 173s-174s, on egoism and altruism, i. 355°, iii. 519°, v. 286°, on emotions, v. 286, ethics, xi. 7665-767s. on ethical evolution, v. 6235, on fasting, v. 759b, on fate, v. 777a, on fear, v. 797b, on fetishism, v. 894b, 897b, 898a, on First Cause, vi. 38b-39s, First Principles, xi. 765ab, on gambling, vi. 168\*, on God, vi. 244\*, 244\*-245\* (prim.), 267°, on government, vi. 363°, on hedonistic calculus, xii. 564s, on history, xii. 223s, on laughter, vii. 804s, life, xi. 764sb, on love, viii. 154b, 157b, on music, ix. 9b, on mutilations, ix, 63ab, on nature-worship, i. 381°, on non-resistance, xii. 681°, on origin of religion, ii. 12°, on origin of religion, ii. 125, on parental love, viii. 1575, Principles of Biology, xi. 7655, Principles of Ethics, xi. 7602–7678, Principles of Psychology, xi. 7652–7663, Principles of Sociology, xi. 7653–7663, psychology, xi. 7653–7663, on sacrifice, xi. 18-23, and salf-presented. 18\_2s, and self-preservation, xi. 363ab, sensationalism, xi. 395b-396a, on slavery, xi. 597°, 600°, 601°, sociology, x. 119°, xi. 766°, on State, vi. 363°, on tatu, xii. 213°, transcendentalism, xii. 422ab, utilitarianism, xii. 563b 564a works, xi. 764h-767h. Spencer, Thomas, xi. 764h.

SPENCER, B., AND F. J. GILLEN (writers on Cent. Aust. tribes). on alcheringa, i. 2984, 429h, ii. 2470, on birth, x. 2420, on calendar, iii. 133ab, on cannibalism, iii. 196a, v. 443b, on chastity, v. 442a, on custom, vii. 812b, on on custom, vii. 8125, on ethics, v. 426a, 442a, 443ab, 444ab, on food-rules, v. 442a, on infanticide, v. 443a, on 561b, rain-making, x. 561<sup>h</sup>, on re-incarnation, i. 298<sup>a</sup>, 429<sup>b</sup>, ii. 247b, xii. 428b, 429a, sacred and profane, xii. 120h, on sacrifice, xi. 4ab, on saluta-tions, xi. 104ab, on spirit on wpirit children, xi. 804\*-805\*, on strangers, v. 444\*, vi. 205\*. xi. 884\*, on tatuing, xii. 2125, on totemism, xi. 4\*5, xii. 400\* (Arunta), xii. 405h (origin).

SPENDARMAT (Avestan month), iii. 1285, 1294.

SPENDARMAT (Avestan day of month), iii. 128°.

Spend Nask, on ages of the world, L 208b.

SPENER, PRILIPP JAKOB, Biblereading, ii. 609a, and casuistry, reading, it 60°, in discipline, iv. 719\*, Pia Desideria, ii. 609\*, iii. 245\*, pietism, iii. 592\*, x. 7\*-8\*, 878b, preaching, x. 2174.

SPENTA ABMAITÍ (Amesha Spenta), 70°, 384°, 385°, 795°, 795°

796\*, ix. 647\*. STA MAINYU (Iran. 'holy spirit'), i. 237\*. SPENTA

SPEOS (Egyp. rock-temple), iii. 269\*

SPERCHEIOS (Gr. river), cult, ix. 225b.

SPERMATOZOON, and ovum, xi. 4321-4334

Speno ista (= Cathari), xi. 767°. Speno (Rom. hope personified), vi. 782°, ix. 798°, x. 832°. Spensiffers, i. 59°-60°, x. 61°; Aristotle and, i. 787°, 788°, on

friendship, vi. 1365, on Good and One, i. 595, on happiness, i. 60°, on number, i. 59b,

teleology, i. 595-604. Spryer, J. S., on Jataka, vii. 4914

SPHARIOS (Empedocles' divinity), ix 8504

SPHARRUS (Stoic), xi. 861\*. SPHERE, xii. 56\*; Muhammadan, xii. 96ab.

SPHINX, i. 145°, vi. 534°, xi. 767°-768°, xii. 740°, 741°; in art, i. 868ab, Egyptian, xi. 767a-

1. 888\*\*, Egyptian, xi. 767\*768°, Great, xi. 768°, Greek,
iv. 592°, xi. 767°, orientation,
x. 70°, riddle, x. 765°, 769°.
SFIDER, i. 528°; American, i.
528°, Australian, i. 528°,
Cherokee, i. 528°, Slavic, i. 528°,
omens, i. 528°, Slavic, i. 528°.
SFIEGEL, F. on charms and

SPIEGEL, F., on charms and amulets (Iran.), iii. 449a, and interpretation (Avesta). vii. 396

SPIENNES (Belgium), archaeological finds, vi. 505.

Spreas, C., on twins (Ewe), xii. 493b

SPIKE-BED (Hin.), ii. 92b.

SPINCKES, N. (Nonjuror), ix. 3945.

395b. Spinoza, Babuch de, vii. 606a xi. 768b-784a; on Absolute, i. 46ab, 74a, 157b, and Acosta, i. 74b, on activity of soul, i. 84°, on ambition, i. 371° on appetite, i. 644°, 645° and atheism, ii. 188a, xi. 780b, on attributes, xi. 772b, 773a, on being, ii. 455b, 456b-457a, and Bible interpretation, vii. 392a, on body and mind, ii. 458a, 756b, xi. 775ab, and Cartesianism, iii. 170°, on cause, i. 157s, iii. 263s, 264s, on conditional immortality, iii. 8235, on consistency, iv. 685, on continuity, iv. 955, on cosmos, viii. 597b, on creation, iv. V. 2286 230a, on ego, emotions, v. 2865-2875, 2915, xi. 776b-778b, and Enlightenment, v. 310a, 311a, 312a, on error, v. 368a, on eternity, v. 402b, ethics, xi. 771b-772a, error. excommunication, iv. 7226 vi. 6242, on freedom, v. 3122 xi. 778b-780b, geometrical method, xi. 771b-772s, on God, xi. 772a-773b, on happiness, vi. 510b, on hatred, vi. 528b, on imagination, xi. 775ab, on immanence, vii. 1695-170a on immortality, i. 548\*, vii. 173\*, 177\*, 178\*, on infinity, vii. 283\*, on intellect, vii. 372a, on intuitive knowledge, vii. 398°, xi. 776°, on know-ledge, i. 84°, and Levi ben Gershon, vii. 898°, life, xi. 768°-770°, logic, xi. 771°, on man as mode, xi. 7742-7753. materialism, viii. 491<sup>b</sup>, meta-physics, viii. 597<sup>b</sup>, xi. 772<sup>a</sup>. 775<sup>a</sup>, method, xi. 771<sup>ab</sup>, on mind and body, ii. 458a, 756b, xi. 775ab, on miracle, 686°, on modes, xi. 773°-774°, monism, viii. 809ab, and natural law, vii. 8065, and OT criticism, iv. 3145-3155, on original sin, ix. 5632, panpaychism, viii. 4915, pantheism, ix. 611°, philosophy, xi. 770°-783°, political philo-sophy, xi. 782°-783°, on pre-existence, x. 240°, rationalism, x. 596<sup>a</sup>, reasoning, xi, 775<sup>a</sup>-776<sup>a</sup>, and religion, xi. 7805-7825, and rights, x. 7725, and Rynsburgers, x. 879s, and self-preservation, xi. 3625-363\*, and soul, i. 548\*, x. 240\*, xi. 736\*, or oace, xi. 761b, on Spirit (Holy), xi. 802b, on substance, xi. 772ab, 912ab, teleology, xii. 219ab, 231a, and theism, xii. 262\*, 271°, and theology, xi. 262\*, 271°, and theology, xi. 780°, 782\*, theory of know-ledge, xi. 775\*, and Tindal, v. 312\*, on time, xii. 344°, on understanding, xi. 778°-780°.

SPINOZA, MICHAEL DE (father of Spinoza), xi. 769a.

SPIRALS (in Celt. art), i. 842 - 843 .. SPIRES (architecture), i. 721s.

SPIRIT, ix. 7795-7808, x. 6763-6778, 6778-6785, xi. 8055; Absolute, vii. 1745, Ainu, i. 241b, Babylonian, xi. 751ab, Bantu, ii. 358a, and breath, ii. 838b, Cambridge Platonists. iii. 170<sup>b</sup>-171<sup>a</sup>, eternity of, xii. 302<sup>a</sup>, and flesh, i. 630<sup>b</sup>. ii. 66<sup>b</sup>, Hebrew, xi. 750<sup>b</sup>. Hellenistic Judaism, ii. 665, Holy (see Spirit, Holy), Holy (see SPIRIT, immortality, vii. 1735, 178ab Malay Archipelago, viii. 346a, matter, v. 1112-1122 and (Iran.), Mikir, viii. 631\*. Negro, ix. 2765-277\*, Origen, i. 317ab, Paul, i. 630b, Philippine, ix. 274ab, Plotinus, ix. 314b-315b, and self, ix. 779b-780s, and soul, x. 676a-677s, xi. 725<sup>b</sup>-726\*, theosophy, xii. 302\*, Yao, ii. 358\*.

SPIRITS, i. 535b, 537a; Aegean, i. 1141b, 142a, 143a, 147a, African, ii. 358b, 360ab, iv. 707ab, 708b-711a, vi. 489b, 491b, ix. 276b, 285a-286a, 419b-420b, 426b, xii. 206b-207a, 207b, 848a, Aleutian, i. 305b, Algonquin, i. 320\*-321\*, American, i. 320\*-321\*, ii. American, i. 320\*-321\*, ii. 837\*-838\*, iii. 504\*-505\*, 547\*-548\*, vi. 882\*, ix. 597\*-598\*, 633\*b, 668\*-669\*, x. 124\*, xii. 353\*b, 668\*, 668\*, 663\*. Andaman, ix. 273\*, Araucanian, iii. 547b-548\*, Armenian, 806ab, Assyro-Babylonian,
 570ab, Astrolabe Bay, ix. 1v. 5/0<sup>ab</sup>, Astrolade Bay, ix. 348<sup>b</sup>, Banks' Island, viii. 530<sup>ab</sup>, Bantu. ii. 358<sup>b</sup>, 360<sup>ab</sup>, Bartle Bay, ix. 345<sup>b</sup>, Berlinhafen, ix. 349<sup>b</sup>, 350<sup>a</sup>, and blood, ii. 718<sup>a</sup>–719<sup>a</sup>, Bushman, xii. 206<sup>a</sup>–207<sup>a</sup>, 207<sup>b</sup>, Cambodian, iii. 157<sup>b</sup>, Chero-Cambodian, in. 197", Chero-kee, iii. 5049-505\*, Chinese, iv. 141\*, Dinka, iv. 707\*\*, 708\*\*–711\*, and disease, iv. 726\* (Melan.), 729\*–730\* (Afr.), 731\* (Amer.), double, iv. 855\* 860\*, Eskimo, v. 394\*, x. 124\*, European, v. 595b, Ewe, ix. 285b-286s, Formosan, vi. 86ab, Galla. Formosan, vi. 491<sup>b</sup>, Geelvink Bay, ix. 350<sup>b</sup>, 351<sup>a</sup>, and ghosts, iv. 565<sup>b</sup>-566<sup>a</sup> (Oceanian), and gods, iv. 566<sup>a</sup>, Hawaiian, vi. 530<sup>b</sup>, Ho, vi. 727<sup>b</sup>-728<sup>a</sup>, Hupa, vi. 882b, Indian, vi. 727b-728a, viii. 197b, 198a, 344b, 403s, ix. 2b, 503s-504b, 505b, 604s, Indo-Chinese, vii. 230\*-231\*, invisibility, vii. 404\*-405\*, Kaffa, vi. 489\*, Kai, ix. 348a, Kuni, ix. 343a 344°, Kwakiutl, xii. 662°, Lushai, viii. 197°, 198°, Majhwar, viii. 344°, Makah, xii. 663°, Malay Peninsula, viii. 355°, 360°, 360°, Mani-puri, viii. 403°, Melanesian, ii. 242°, viii. 630°, 536°, Monumbo, ix. 349\*, Mordvin, viii. 845b, and mouth, viii. 870b, Mpongwe, ii. 360b, ix. 285b, Münda, ix. 2b, nameless, ix. 180<sup>b</sup>, Negro, ii. 360<sup>b</sup>, ix. 276<sup>b</sup>, 285<sup>a</sup>-286<sup>a</sup>, New Britain, ix. 337ab, New Guinea, ix. 342b, 343b-344a, 344b, 345b, 347b. 348ab, 349ab, 350ab, 347b, 348ab, 349ab, 350ab, 351a, New Hebrides, iv. 726a, New Ireland, ix. 337<sup>ab</sup>, Nicobar, ix. 362<sup>ab</sup>, Nyanja, ix. 419<sup>b</sup>-420<sup>b</sup>, 426<sup>b</sup>, Orãon, ix. 503<sup>a</sup>-504<sup>b</sup>, 505<sup>b</sup>, origin, i. 537<sup>a</sup>, Ostyak, ix. 577<sup>a</sup>-578<sup>a</sup>, Palso-Siberian, xi. 496ab, Pampean, ix. 597b-598b, Panjab, ix. 604a, Paraguay, ix. 633ab, Patagonian, ix. 668b-669a, and relics, x. 650b, Samoyed, xi. 174b-175b, of 650b shaman, x. 124<sup>b</sup>, Siamese, xi. 483<sup>b</sup>, Siberian, x. 124<sup>b</sup>, Slavie, xi. 595<sup>b</sup>, Solomon Islands, xi. 682<sup>a</sup>-683<sup>b</sup>, and souls, iv. 630<sup>h</sup>-632<sup>s</sup> (Teut.). Swahili, xii. 848<sup>s</sup>, Tai, xii. 380<sup>h</sup>, Tami, ix. 347<sup>h</sup>, Teu-389°, 1ami, ix. 34°, 1eu-tonie, xii. 248\*-254\*, Ilingit, xii. 353ab, Tongking, xii. 380°, Tungus, xii. 475°-476°, Tupi-Guarani, ii. 837°-838°, xipi-Guarani, ii. 837°-838°, Turkish, xii. 482a, Warundi, ii. 358b, Yakut, xii. 828ab, Yoruba, ix. 286a. See also DEMONS AND SPIRITS.

SPIRITS (alcoholic), in artificial brotherhood, ii. 858\*. SPIRITALES (Priscillianists), xi.

390h

SPIRIT CHILDREN, Xi. 803b-805b; Arunta, Xi. 804ab, Australian, i. 298b, iv. 365b, 366ab, Xi. 804a-805a, xii. 400a, 429a, Melanesian, xi. 805a, and totemiam, xi. 804ab, xii. 400a.

SPIRIT OF CHRIST, Xi. 793s. SPIRIT-DANCE (Tib.), ii. 8725. SPIRITS OF THE DEAD, - See GROSTS.

SPIRIT OF ELOHIM, xi. 786b, 7874

SPIRIT, HOLY, SPIRIT OF GOD, vi. 257a, xi. 734b, 784a-803b; in Acts, xi. 792b, adoration of, i. 119b, as Advocate, i. 139b-1404 Age of, i. 191\*, Armenian Church, i. 8039, Arminianism, i. 808<sup>b</sup>, Athanasius, ii. 172<sup>ab</sup>, and Atonement, v. 640<sup>a</sup>, in baptism, ii. 382<sup>a</sup>, 382<sup>b</sup>-383<sup>s</sup>, 386<sup>ab</sup>, 387<sup>s</sup>, 389<sup>b</sup>, 397<sup>s</sup>, in Basilides' system, ii. 429ab, Cappadocian theology, iii. 212°, 213°-214°, and Christ, v. 649°, vii. 524°, 530°-531°, xi. 794°, 796°-797°, 798°, in Church fellowship, xi. 794°, Church history and doctrine, xi. 796a-803b, Clement of Alexandria, i. 314b, and conscience, v. 470a, descent, vii. 524a, and ' Divine Presence, xi. 788a, divinity, ii. 172ab, doctrine of, xii. 298b, as dove, xi. 792a, as ethical principle, xi. 793b, Eunomianism, v. 577b-578a, 578th, in exorcism, xi. 792a, as an experience, xi. 8005-8035, and faith, x. 7895, 'Filioque' controversy, xi. 799a, and freedom, v. 469b-470°, and Gabriel, xi. 791°, gift of, ii. 382°, 382°–383°, 386°, 387°, 389°, 397°, xi. 129°°, Gnostic, i. 149°, ii. 429ab, Hebrew, xi. 784b-788a, Hermas on, i. 103°, hypostatization, xi. 787°, 788°, 789°, and individual, v. 470°, indwelling, v. 633°, Inner Light, v. 633°, inspiration, vi. 34°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 280°, 2 tion, vii. 346a-350a, inter-cession, vii. 384b, invocation, vii. 407b, 408ab, 400ab, 410ab, 411b-413a, Jewish, xi. 789a-791a, Johannine, xi. 789a-796a, and Law, xi. 794b, as life-giving, xi. 794b, 795a, in liturgies and hymnology, xi. 801ab, and Logos, xi. 796b-797a, Luther on, viii. 201ab Lutheranism, viii. 202b, 204a, Macedonianism, viii. 225b. 226°, as mediator, viii. 519°, Men of God, viii. 545°, as metaphysical principle, xi. 795°, as miraculous, xi. 793°– 794\*, modern philosophy, xi. 802b-803b, Muhammadan, xi. 791ab, mysticism, xi. 801b-802b, NT, xi. 791b-796s, OT, xi. 786a-789s, Origen, i. 316b-317a, Paraclete, xi. 795a, 796a, Pauline, xi. 793a, 795a, personality, xi. 788°, 792°, 796°–799°, 800°, 803°°, per-sonification, ix. 802°, xi. 787°– 788a, power, xi. 792a, x. 642b-643a, as pre-existent son of God, i. 103b, Presbyterian Church in America, iii. 879b procession, i. 803b, ii. 172b, xi. 798b-799a, xii. 459b, and prophecy, xi. 787a, 790ab, 793a, Reformation, xi. 800a. 801°, in regeneration, x. 642°-643°, Roman Catholic, xi. 799a-800a, and salvation, xi. 129ab, 713ab, 719a, 723b. 724s, Samosatenism, xi. 171s, Schleiermacher, xi. 239s, and Scripture, xi. 793s, and soul, xi. 734b, spirituality, xi. 808a-810s, subordination, xi. 910s-911\*, synergism, xil. 158\*-164\*, Synoptics, xi. 792\*\*, Trinity, xii. 458\*- 462\*, wit-ness, v. 633\*.

SPIRIT - HOUSES, American. 240b, New Guinea, ix. 352a. Spinitism (animism), i. 5355, 537a; Indonesian, vii. 240b.

SPIRITISM, SPIRITUALISM, v. 3204, xi. 805<sup>h</sup>-808<sup>a</sup>; Apollonius of Tyana, i. 610<sup>a</sup> (note), 611<sup>b</sup>, body and mind, ii. 774<sup>b</sup>, fraud, xi. 806<sup>b</sup>, and immortality, vii. 174b, and occultism, ix. 447°, physical phenomena, xi. 806°, 807°, and presentiment, x. 272\*, psychical phenomena, xi. 806\*, 806\* 807b, psychical research, x. 422b 423b, xi. 807ab, sub-

liminal personality, xi. 8065, telepathy, xi. 8065-807s. telepathy, xi. 8068-8074.
Spirit of Jahweh, xi. 7874
Spirit of Jahweh, xi. 7874
Spirit of Prophecy, xi. 7934. SPIRIT, SOUL, AND MATTER (Plotinus), ii. 865. SPIRIT OF TRUTH, xi. 7950. SPIRITUAL DOUBLE, iv. 8554-860°.

SPIRITUAL EXERCISES, Buddhist, v. 454b-455b, Christian, iv. 695a-696a, Roman Catholic, ii. 64s.

SPIRITUAL EXPERIENCE, v. 630h. 635<sup>b</sup>; and Apologetics, i. 622<sup>b</sup>-623<sup>a</sup>, and subjectivism, v. 630b.

SPIRITUAL FRANCISCANS, vi. 6204. SPIRITUAL GIFTS.—See CHARIS-MATA.

SPIRITUAL HEALING, VIII. 685h-686%

SPIRITUAL INDEPENDENCE (Scotland), iii. 339h-340a.

Spiritualism, and sensualism (Heine), vi. 5895.

SPIRITUALISTIC PLUBALISM, X. 670-

Church, xi. 808a-810a; Church, xi. 809ab, false, xi. SPIRITUALITY,

Spiritual Letters (St. Cyran), vii. 4770.

SPIRITUAL LIFE, and Apologetics, 622<sup>b</sup>, and personality, v. 631<sup>ab</sup>, reality, v. 630<sup>b</sup>-631<sup>a</sup>, war and, xii. 686<sup>ab</sup>.

SPIRITUAL MARRIAGE. - See AGAPETAE.

SPIRITUAL ' AND ' NATURAL,' XI 7935, 808ab.

SPIRITUAL PRIDE (Egyp.), xi. 545. SPIRITUAL PRINCIPLE (Green), VI 438ab.

SPIRITUAL REALM, and Apologetics, i. 613h-614h, 622h-623h, Neo-Pythagoreanism. ix. 321\*, Plotinus, ix. 314h-315%

SPIRITUAL VIEW OF MAN (Green), vi. 438ab, 439a.

SPIRIT-WORLD .- See STATE OF THE DEAD.

Spirit-worship, Chamar, iii. 353b, and ethnology, v. 5265-5275, Formosan, vi. 86a, Hindu, vi. 710b, Indian, iii. 310b (Cent.), vi. 710b, ix. 503a-504b, Lactian, vii. 796ab, Oraon, ix. 5032-504b, Tal, xii. 380b.

SPITALMAIRE, J., Anabaptism, i. 408b.

SPITTA, F., on Agape, i. 167a, on Eucharist, v. 541b, 542s, 543ab, 544s.
SPITTING.—See Saliva.

SPLIT-TOTHMS, African, xii. 402a, Indian, xii. 397º.

SPORE, LUDWIG, Church music, ix. 23s, 29h.

Spoils, Semitic sacrifice of, xi 325. Spoils of Annufn (Welsh poem), ii. 604s.

SPOKANES (Amer. tribe), exchange of names, ii. 863a, women's inheritance, vii. 294b.

SPOLETO (Italy), expiation laws,

v. 667ab, 669a. Sponsors, ii. 399b, 403b, xi. 810a. 811\*; Church of England, ii. 403°, xi. 810°, German, ii. 399°, Luther, ii. 403°, Nestor-ian, xii. 178°, Roman Catholic, xi. 810b

Sponaua (12th cent. moralityplay), viii. 6925

SPONTANEITY, il. 2126-2135, 2546, xi. 811a

SPONTANEOUS GENERATION. -- Sec. ABIOGENESIS.

SPOONER, D. B., on Patna, ix. 6784

Sporades (Greece), invisibility charm, vii. 406°, magic pro-tection of keyhole, viii. 1240-

Sporkel (Teut. month), iii. 139ab, Spork, ii. 191s-192s; competi-tion, iii. 788ab, Shrove-tide, xi. 478s-479b.

'SPORTS,' evolution, v. 622s. See also ABNORMALITIES

SPOTTISWOODE, J., on Knox, vii. 7515.

SPRENGER. A., on Muhammad. viii. S73°, S76ab. SPRENGER, JAKOB, and witch-

craft, x. 1386.

Spaing (season), ii. 473; festivals (see Spring-festivats), goddess (Teut.), ii. 34b,

Springs, ba'ale of, ii. 2851-2861, Celtic, iii. 2951, 7481, Hittite, vi. 724s, incarnation of gods in, vii. 190s (Sem.), Lettiah, Lithuanian, and Old Prussian, ix. 2412, St. Michael churches. viii. 622a, Nepāl, ix. 322b, Roman, ix. 246a, sacred, iii. 295a (Celt.), vi. 724a (Hittite). 754sb (Sem.), ix. 241s (Lett., Lith., and Old Pruss.), xii. 167s (Syr.), Semitic, vi. 754sb, vii. 199s, Syrian, xii. 167s.

SPRINGER, ANTON, on Baroque

Spring-festivals, iii. 2280; Aryan, ii. 48b, Carnival, iii. 225b-229s, Celtie, i. 332b, 333bb, iii. 228b, fooling, i. 332b, Greek, i. 608b, 609b, iii. 228b, Hindu, v. 869ab, Holi. v. 869b, of Llew, i. 332b, Roman, iii. 228b, Roman Catholic, iii. 225a-229a, of Venna, i. 332b.

Spring-gods, Celtic, iii. 748°, Lettish, Lithuanian, and Old Prussian, ix. 241°, Roman, ix. 248°b, Semitic, ii. 280°– 2864

Spring-Rice, Sir Cecm, on Ezel and Bahā (=Subh-i-Ezel and Bahā'u'llāh), ii. 3035.

SPRINGWURZEL, power to open, viii. 1254.

SPRINKLING ELEPHANT '(Ajivika), L 2630.

SPRINKLING AND IMMERSION. See Affusion and immersion. month), iii. 1399. SPRORKELMAAND

SPROUT (Amer. demiurge), vii. 185\*. Spungeon, Charles Haddon, Biblical language, ii. 612\*. evangelicalism, v. 604b-605s. on Open Brethren (Plymouth). ii. 845°.

SPUBZIEIM, J. G., on brain, ii. 824<sup>b</sup>, phrenology, ix. 897<sup>b</sup>— 898<sup>a</sup>, 898<sup>b</sup>, 899<sup>ab</sup>,

SPY, SPY SUR L'ORNEAU (Belgium). flints, i. 568°, skeletons, i. 564h-565a

SPYAN-RAS-GZIGS (Tib. Avalokiteśvara), ii. 257a.

SQUANTUM (Algonquin devil), L. 382°, viii. 403°, 404°, Squares, magical, viii. 224°

Squisting, and evil eye, v. 6100. SQUIRREL (Vancouver Island), iii. 596a

Srāddia (Hin. ancestor-worship rite), i. 450a, 452b-454a, ii. 23a, 24a, 25b, 28b, 666a, xii. 618ab; Agarwālā, ii. 345b, feeding of Brilmana, i. 452b-453a, il. 28b, Jain, v. 879a, releasing of animal, v. 150

SRADDHA (Ved. god), xii, 607\*. SBAHMANADZI (Tshi land

ghosts), ii. 684s, xi. 821s.
SRAHMANTIN (Gold Coast female monster), ix. 2775-2784

Shaosha, Shosh, Shush (Pers. angel of death), i. 384<sup>b</sup>, 455<sup>b</sup>, 795°, xi. 848°; and Ahusa-vuirga, i. 238°, and barrom, ii. 424b, as judge of the dead, v. 376°, prayer for the dead, x. 187°, Sroah Darüs, i. 455°, ii. 424°, iii. 736°, ix. 649°.

SELP (Cambodian month), iii. IIIa.

Śrauta Sūtras, viii. 109ab; and disease and medicine, iv. 771sb, on om, ix. 491b.

Šrāvakas (Hīnayānista), vil. 210°, vili. 331°, x. 152°.

ŚRAVANA BELGOLA, IX. 655, 665, 67a; idol-bathing, x. 495b.

SRAVASTI, Buddha and, ii. 8835 monastery, ii. 553\*, 883b, x. 16\*, pilgrimage, x. 16\*, sculpture, ii. 5533.

Saf (=Lakymi), ii. 8085, xii. 6075; and lotus, viii. 144b.

Sribhaeya (Ramanuja's commentary on Brahmaestru), x. 572ab, Sulfavu (Ind. caste), iii. 310a,

SEIGUNDI STONE, XI. 8740. SEI ISÄNA TURGA VIJAYÄ (queen of Java), Buddhism, vii. 4965

SEI ISANA VIJAYA DHARMOT-TURGA DEVA (king of Java), Buddhism, vii. 496b

Śrikulachakratantra (Śaivite tan-tra), and Ādibuddha, i. 952, Seirantha Sivacharya, on Vedan and Agamas, xi. 95%

Śrimala (Benares queen), Bud-dhist vows, v. 4535, xii. 6445... 645N

Śrimala-devi-simhanada, on Srimālā's vows, xii. 644b-645\*.

Śrimanta Saudāgar (Mukundarāma Chakravarti), viii. 962-974.

Šrīnānātavis.—See Šīva Nārā-

YANIS. SRINGERI, SRINGA-GIRI, RISHYA-SEISUA-GIRI, MI. 6315-6324.

Serngeri Swämi (Smärta guru), xi. 631ab

SRINGHIKH (Gayā mountain), vi.

186b. Set Panchami, DAWLY POJA (Ind. festival), Bengal, ix. 233a, implement-worship, vii. 6790-680a, ix. 233a Kayasth, vii. 679b-680s.

SHIRAMAJAYANTI (Hin. festival).

ii. 666\*. Sri Rimakuşna Paramahansa. See RAMARUSNA

SEI BAMJI, KALA Ram, Näsik temple, ix. 1869.

SRIBANGAM, temples, i. 7420, xii. 2435.

ŚRIRANOAPATTANA ( = Scringapatam), xi. 3994,

SRI Saman, temple, xi. 924. SRI-SAMPRADIYA. See SRI VAIS-NAVAS.

ŠRĪ VAISŅAVAS, ŠRĪ-SAMPRADĀYA. RAMANUJAS, ii. 3379, 5449, 545\*, 5450-546°, 5490-550°. v. 24<sup>b</sup>, vi. 703<sup>b</sup>, vil. 646<sup>b</sup>, x. 570<sup>ab</sup>, xi. 330<sup>b</sup>, xii. 571<sup>b</sup>; asceticism, ii. 94<sup>a</sup>, Kañchipuram, vii. 646°, Mysore, ix. 69ab, pilgrimage, x. 26a, and Ramanandia, x. 570sb, tarian marks, ii. 547°, xi. 331°, Tengalai, v. 24°, x. 573°, xi. 330°, Vadagalai, v. 24b, x. 573b, xi. 330b.

Shond-bisan Gam-po (Tib. king), and Buddhism, vii. 7845, viii. 7025, 7035.

Snosn (Avestan day of month), iii. 128b.

SROSH (Pers. angel of death) .-See SRAGSHA.

SBOSH DARUN, SROSH-BAJ (Pers. fostival for dead), i. 455°, iii. 736°, iv. 503°, 504°, ix. 640°; barsom in, ii. 424b. Srosh Yasht, ii. 268°.

Srosh Yasht Hadhakat (= Yasht xi.). prayer for the dead, x. 1872. SROTIVA (section of Vaidiles in Orissa), ix. 5664.

SRUB LHA (gLing chos harvest festival), viii, 78s.

SRUSH.—See SRAOSHA.

SSU-MA CH'IEN (Chin. historian), astronomy, xii. 75<sup>a</sup>, 76<sup>b</sup>, 77<sup>a</sup>, on God (Chin.), vi. 274<sup>a</sup>, on human sacrifice (Chin.), vi. 845, 845, on Hwang Ti and astronomy, xii. 75a, Sea Ki, xii. 75a, 76b, 77a, on stars, xii. 76b.

Sau Ma Kuang (Chin. scholar). astronomy, xii. 76°, on she and siii, xii. 76°. Ssu-ming (Chin. Director of

Covenants'), xii. 6462. STABIAR (Italy), Isis-cult,

4350

STABILITY (monastic), viii. 7845. STACK, E., on water-spirits (Mikir), xii. 718b.

STACKELBERG, VOS. on hambarana, i. 800b.

STACPOOLE, W. H., on English regalis, xii, 451b.

DE, B., on ancestor-worship (Heb.), i. 444b, 446b, Biblical

philology, ii. 600a, on horns of the altar, i. 353b.

STADEN, H., on cosmogony (Tupi). ii. 837a, on magic rattle (Tupi). L 3834.

Stadier paa Livets Vei (Kierke-gaard), vii. 698sb. Staebk, W., on Grail, vi. 388s.

STAFF, xi. 8110-8144; bátons de commandement, i. 568ab, 822a, 500b, x. 635ab, xi. 811b, 812b-813s, beadle's, xi. 813b

814a, churinga, xi. 812a, clube and maces, xi. 813ab, divining rods, x. 421b-422s, xi. 812ab, xii. 451b, 456s, and flag, ii. 348a, horse-staves, iii. 16b, xi. 811b, 813a, in magic (Ved.), viii. 317<sup>b</sup>, magico-religious use, xi. 811<sup>b</sup>, magic wands, vi. 537<sup>a</sup>, xi. 811<sup>b</sup>-812<sup>b</sup>, vi. 537°, xi. 811°–812°, Mexican, iii. 456°, oracle (Jew.), iv. 810°, Ostyak (Jew.), iv. 810s, Ostyak shaman's, ix. 580b, pastoral, xi. 813b, pointing stick, xi. 811b, 812s, as regalia, x. 634b, 635s, scipio, xi. 813b, Sumatran, vi. 537s, symbolism (Bab.), xii. 140s, worship (Mex.), iii. 456s.

STAG, Annamese, i. 541b, symboliam, xii. 1340.

STAGE, censorship, iii. 305ab. See also DRAMA.

STABLES, H., on Hippolytus's account of Basilides, ii. 427b.

STABL, G. E., phlogiston theory, ii. 2069.

STAINER, J., Church music, ix 23°, 25°, on Psalters, ix. 27°. STAKHRA, ISTAKHR (Persia), archi-

tecture, i. 7611-7620. STALACTUTE (element of Muh. decoration), i. 877ab.

STALKING AND TRACKING, vi. 8755. STAMBOUL (Constantinople), architecture, i. 8804.

STAMPING-DRUM, v. 89b.

STANDS, as altars, i. 342a (Egyp.), 346ª (Jap.).

STANDING, in adoration, i. 118b (Bib.), 119ab (Jew.).

STANDING STONES, xi. Breton, vii. 1284, xi. 8775, Shechem, vii. 451a, Welsh, xi. 877b, worship, xi. 864a-867a. See also Massebhan, MONOLITHS.

STANDISH, MILES, x. 31s. STANFORD, C. V. (composer), ix. 254.

STANGE, C., a priori, i. 6480. STANITIA (Svantovit's sacred banner), xi. 594s.

STANLEY, A. P., on Canterbury pilgrimage, x. 20a, on Pusey, x. 520a.

C., STANLEY, and Plymouth

Brethren, ii. 847\*. STANLEY, H. M., on cannibalism (Afr.), iii. 203<sup>b</sup>, on dwarfs (Akkas), v. 123<sup>a</sup>, missions, viii. 736<sup>a</sup>, 737<sup>ab</sup>.

STANLEY POOL, market, 419ª (note).

STANNA (Celt. goddess), v. 129a, STANNAN, WILLIAM, on Chinese Triad Society, xii. 647a-648a.

Stanzas of the Graves, on Arthur, ii. 25

Staota Yeenya (part of Avesta), ii. 268°.

STARS, in agriculture, L 229a American (Cent.), iii. 3075, Aryan, ii. 345, Bushman, xii. 208a, and calendar, iii. 97a. 100<sup>5</sup> (Egyp.), Chinese, xii. 76<sup>a</sup>-77<sup>a</sup>, and divination, iv. 792<sup>b</sup> (Egyp.), Egyptian, iii. 97<sup>a</sup>-100<sup>b</sup>, iv. 792<sup>b</sup>, and Fravashis, vi. 118<sup>a</sup>, Hindu, xii. 84<sup>b</sup>-85<sup>a</sup>, Hottentot, vi. 822a, Iranian, xii. 86a, in magic, viii. 295b (Iran.), Makah, xii. 663b, and metals, xii. 49ab, mythology, i. 59a (Tigre), xii. 86a (Iran.), and orientation, x. 78<sup>a</sup> (Gr.), primitive, ix. 204<sup>b</sup>, 205<sup>a</sup>, xii. 63<sup>b</sup>-64<sup>b</sup>, prodigies and portents, x. 370°, Săbi'an, vi. 520°, 'Three Auspicious' (Chin.), vi. 91°, Tigre, i. 59°. See also SUN, MOON, AND STARS.

STARBUCK, E. D., on conversion, iv. 108<sup>b</sup>, 109<sup>a</sup>, x. 641<sup>h</sup>-642<sup>a</sup>, on conviction, iv. 111ab, on regeneration, x. 641b, 642ab, 643b, on sex and religion, v. 8314.

STAR-GAZING (Jew.), iv. 808b, SOOsb

a-gods, Japanese, ix. 2355, xii. 88ab, Persian, ix. 244a, STAR-GODS. Slavie, xii. 103\*.

STAR-GOD OF LITERATURE (Chin. image), vii. 130b.

STARKAD (Teut. hero), xi. 8533; and human sacrifice, vi. 865b. Starkad's Saga, on sacrifice (Teut.), xi. 39b

STARRY, and Agapemone, i. 1755, 176ab

'STARKYITES' (Agapémone), i.

1750. STAR MARGARITA (=Lilith), ii. 658a.

STAROJILY (Siberian 'old settlers'). xi. 490b.

STABOSIELY (Russ. settlers in Siberia), xi. 491a.

STABOVERI, STAROWJERZY. - See RASKÓL.

STARR, F., on totem-poles (Amer.), x. 970.

STAR-WORSHIP, Chinese, xii. 79h-B-WORSHIF, Chinese, xii. 79<sup>th</sup>
- 80<sup>a</sup>, Greek, ix. 224<sup>a</sup>, Hebrew,
i. 117<sup>a</sup>, Hindu, ix. 230<sup>b</sup>,
Japanese, xii. 88<sup>a</sup>b, Phoenician,
ix. 890<sup>b</sup>, Sabaean, vi. 520<sup>a</sup>,
x. 882<sup>b</sup>, Tigrō, i. 50<sup>a</sup>,
rr, vi. 362<sup>b</sup>-364<sup>a</sup>, x. 100<sup>b</sup>103<sup>a</sup>, 776<sup>b</sup>, xi. 814<sup>a</sup>-817<sup>b</sup>;
administration, xi. 815<sup>a</sup><sup>b</sup>.

STATE, 1036, 776, xi. administration, xi. 7896, Administration i. 789b, 780-Aristotle, i. 789b, 780-authority, ii. 251-252-777b-7785, xi. 815ab Babylonian, x. 777b-778s, and Caesarism, iii. 50a-52s, Christian, v. 474s, and Chris-tian liberty, vii. 910s, and Church (see CHURCH AND STATE), and civil rights, iii. 682ah, and emancipation, v. 276b, 277a-278a, emancipation of slaves, xi. 616b (Gr.),

and employment, v. 297b. 298°. Great Britain, vi. 363°. Greek, vi. 362b-363s. 405°, vii. 848°, x. 98°-99°, Hegel, vi. 584°, Hobbes, vi. 730ab, and individual, v. 474b. vii. 221ab, infallibility, vii. 2595-260a, internal structure. xi. 815\*-816\*, internationality, vii. 389\*-390\*, legislaantion, vii. 815<sup>a</sup>, parties, xi. 815<sup>a</sup>, 815<sup>b</sup>, parties, xi. 815<sup>a</sup>, 816<sup>a</sup>, and philanthropy, ix. 839<sup>a</sup>–840<sup>b</sup>, and religion, vi. 404<sup>b</sup>–405<sup>a</sup> (Gr.), Roman. x. 99b, 829b, and Salvation Army, xi. 156b-157a, and self-sacrifice, xi. 371b, and socialism, xi. 6448-646b, H. Spencer, vi. 362b, 363s, xi. 7664-767s, suggestion in government, xii. 195, vitality. xii. 6864, and war, xii. 6864.

STATE CHURCH, Scotland, v. 6050, 6064

STATE OF THE DEAD, i. 4932-4945, 536h, xi. 817a-854h; abode of the blest, ii. 680°-710°, Abyssinian, i. 57°, 59°, Abyssinian, i. 57°, 59°, African, i. 57°, 59°, ii. 682°, 684°, xi. 819°, 820°, 820°, 821°, 823°, American, i. 380°, 381°, 383° (S.), 435°, ii. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684°, 1. 684° 381°, 383° (8.), 433°, 11, 584 685° (N.), 685°-686° (8.) iii. 230ab, 549°, 561b-562°, 568°, iv. 739b-740°, xi. 99ab, 8172-8282 (passim), xii. 352b, Andaman, ii. 6816, xi. 8188, 823<sup>b</sup>, annihilation, i. 544<sup>b</sup>, 549<sup>b</sup>, Arab, i. 672<sup>ab</sup>, iii. 733<sup>b</sup>, 734<sup>a</sup>, Araucanian, iii. 549<sup>a</sup>, xi. 8255, 8275, Armenian, t. xi. 825<sup>b</sup>, 827<sup>b</sup>, Armenian, I. 801<sup>a</sup>, Aryan, ii. 29a-31<sup>a</sup>, Australian, ii. 247a<sup>b</sup>, 681<sup>b</sup>, xi. 822<sup>a</sup>, 827<sup>a</sup>, Babylonian, ii. 316a<sup>b</sup>, 704<sup>b</sup>, 705a<sup>b</sup>, xi. 828a-829<sup>b</sup>, Buddhist, ii. 687a-689a, xi. 829a-833<sup>b</sup>, 845<sup>b</sup>, Buriat, iii. 8<sup>b</sup>-9<sup>b</sup>, Burmese, iii. 22a<sup>b</sup>, Bushman, ii. 682<sup>a</sup>, Carrier Indian, iii. 230a<sup>b</sup>, xi. 821<sup>b</sup>, Celtie, ii. 689a-696a<sup>a</sup>, iii. S21<sup>b</sup>, Celtie, ii. 689<sup>a</sup>–696<sup>a</sup>, iii. 302<sup>a</sup>–303<sup>b</sup>, Cham, iii. 348<sup>a</sup>, Chinese, iii. 728<sup>a</sup>–729<sup>b</sup>, Chinook, iii. 561<sup>a</sup>–562<sup>a</sup>, Choctaw, iii. 568\*, Christian, ii. 762\* v. 385\*-386\*, xi. 833\*-838\* xii. 518b, Dayak, ii. 683s Egyptian, ii. 706ab, iv. 243a. 244a, 587ab, v. 242a, 476b-478a, Eskimo, i. 380a, ii. 682a, xi. 824<sup>b</sup>-825<sup>b</sup>, 827<sup>b</sup>, extinotion, xi. 819<sup>a</sup>b, Fijian, i. 444<sup>a</sup>, ii. 683<sup>b</sup>-684<sup>a</sup>, xi. 818<sup>a</sup>, Getic (= Thracian), ii. 29<sup>b</sup>-30<sup>a</sup>. (= Thracian), ii. 29<sup>b</sup>-30<sup>s</sup>. Greek, ii. 29<sup>b</sup>, 696<sup>a</sup>-698<sup>a</sup>, iii. 316<sup>ab</sup>, vi. 423<sup>ab</sup>, x. 39<sup>b</sup>-40<sup>a</sup>, xi. 838<sup>a</sup>-839<sup>b</sup>, 'Happy Hunting Grounds,' i. 380<sup>a</sup>, 435<sup>b</sup>, 493<sup>a</sup>, ii. 684<sup>b</sup>, viii. 14<sup>a</sup>, Hawaiian, ii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, Hawaiian, iii. 530<sup>b</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, v. 105<sup>a</sup>, vi. 530°, x. 106°, Hebrew, ii. 705°-706°, v. 381°, xi. 841b-843a, Hindu, ii. 698a. 700°, iii. 316°-317°, iv. 475°, xi. 8′°-847°, xii. 547° tentot, ii. 682a, xi. 820a, immortality, vii. 172a–173b, Indian, ii. 29b, 30b, v. 475b,

vii. 636<sup>a</sup>, xi. 819<sup>b</sup>, 822<sup>a</sup>, 823<sup>b</sup>, 827<sup>b</sup>, xii. 356<sup>b</sup>, 547<sup>ab</sup>, Indonesian, vii. 243<sup>b</sup>-248<sup>a</sup>, xi. 822a, intermediate state, xii. 822°, intermediate state, in:
517°, Iranian, ii. 702°–704°,
iii. 317°, xi. 847°–849°,
Japanese, ii. 700°–702°, xi.
4642°, Kāfīr, vii. 636°, and
light and darkness, viii. 632° (Sem.), Lithuanian, ii. 30\*, xi. 822\*, Malay, ii. 681\*-682\*, viii. 356\*\*, xi. 823\*, Melanes-ian, ii. 683\*-684\*, viii. 536\*-537<sup>b</sup>, xi. 821<sup>b</sup>-822<sup>a</sup>, 826<sup>ab</sup>, 827<sup>a</sup>, Mexican, viii. 614<sup>a</sup>, Muhammadan, iii. 733<sup>b</sup>-734<sup>b</sup>, xi. 849<sup>a</sup>-851<sup>a</sup>, New Guinea, ii. 683<sup>ab</sup>, New Hebrides, ix. 354<sup>h</sup>-355<sup>s</sup>, and orientation in burial, x. 75<sup>s</sup>, Papuan, ii. 683<sup>sb</sup>, Pindar, x. 39<sup>s</sup>-40<sup>s</sup>, Polynesian, ii. 682<sup>a</sup>-683<sup>a</sup>, x. Folynesian, ii. 682<sup>a</sup>-683<sup>a</sup>, x. 105<sup>a</sup>-106<sup>b</sup>, primitive, ii. 680<sup>a</sup>-687<sup>a</sup>, xi. 817<sup>a</sup>-828<sup>a</sup>, psychopomp, i. 494<sup>a</sup>b, Roman, i. 464<sup>a</sup>-465<sup>a</sup>, iii. 29<sup>a</sup>b, 698<sup>a</sup>, iv. 621<sup>b</sup>-622<sup>a</sup>, xi. 839<sup>b</sup>-841<sup>b</sup>, Samoyed, xi. 176<sup>a</sup>b, Semitic, ii. 704<sup>a</sup>-706<sup>b</sup>, viii. 66<sup>a</sup>b, Siouan, i. 380<sup>b</sup>, Slavio, ii. 29<sup>b</sup>, 706<sup>b</sup>-707<sup>a</sup>, Solumon, Lelande, 706b-707c, Solomon Islands, xi. 685c, Teutonic, ii. 30c, 707b-710c, iii. 317c, xi. 851c-853b, Thompson River tribes, xi. 99ab, Tibetan, xi. 853b-854b, Tlingit, xii. 352b, Toda, xii. 356%, transmigration, xi. 826%–827% (prim.), 829%–830% (Bud.), Upanigads, xii. 547%. See also Heaven, Hell, Pur-GATORY, METEMPSYCHOSIS.

STATE-GODS (Vannie Armenian), i. 794%

STATE INSURANCE, vii. 366ab. STATE OF THE LOST (Chr.), xi.

8361-8371. STATE ORNAMENTS (Indon.), vii.

2404.

State Papers, Henry VIII., and suppression of monasteries, vi. 8025.

STATE FORT' (Nonjurors), ix. 394sb, 395sb.

'STATE REFORMATORIES,' iv. 3062. STATE SOCIALISM.—See SOCIALISM. STATIONS, xi. 8543-8574;

churches and sacred places, xi. 855°, of Cross, xi. 856°, and fasting, v. 765°, 766°, xi. 855°, of penitents, xi. 855°-856°, Sūfī, xii. 13°, Upanisads, xii. 547ab.

STATISTICS, alcoholism, i. 302b, Ārya Samāj, ii. 61b, Baroda, ii. 423sb, Bengal, ii. 481s, 497ab, Hinduism and Muhammadanism in Bengal, ii. 4979 of religions of the world, iii.

594s, of Samajes, ii. 821s. Statistical Account of Scotland, on Shrove-tide football, xi. 4790, STATIUS, on hypocrisy, vii. 63\*, STATIUS, CAECILIUS, drama, iv. 899\*.

STATLES, B., casuistry, iii. 244b. STATLES, STATUETTES, anointing of, i. 553b, 554s, 555b, Arab, i. 666b, of Avalokita, ii. 260sb,

Buddhist, ii. 2594, Chiriquian, iii. 565%, in disease and medicine (Egyp.), iv. 753%, in divination (Egyp.), iv. 7932–795%, Easter Island, v. 1334b, Egyptian, iv. 753a, 793a-795a, v. 856ab, Etruscan, v. 533a, 537a, in festivals (Egyp.), v. 856ab, of the gods, i. 553b, 554a, 555b, iv. 753a, 793a-795a (Egyp.), Greek votive offerings, xii. 643a, Hermes Trismegistus on, vi. 629\*, journeys of (Egyp.), v. 856<sup>5</sup>, and magic, vii. 112<sup>5</sup>, primitive, i. 819<sup>ab</sup>, Roman emperors, ii. 7<sup>5</sup>–8<sup>a</sup>.

STATUS, inheritance of, vii. 291ab. Status Scholae Etonensis, Shrove-tide sports, xi. 478a.

Statuta Ecclesiae Antiqua, Gallican Statutes, on election by laity, vii. 768a, on lay baptism, vii. 770s, on lay preaching, vii. 771s, on ministry, viii. 665s-674a (passim), on ordination, ix. 542b-543a, 543b, 551b.

Statuta Ecclesiae Scotticanae, vii. 8434.

Statute of Kilkenny (1367), on fosterage, vi. 1085.

STATUTE LABOUR (Siam.), xi. 488b, STAUB, J., and Swiss pilestructures, vii. 773b

STÄUK-EDNE (Lapp goddess), vii. 799b.

STAUPITZ, JOHN, and Luther, viii. 1985, 1996,

STAUROLATRAE (Established Church of Armenia), xi. 319a.

STAVANI (Slavs), xi. 590a. STAVORINUS, J. S., on Parsis, ix.

641°, 642°, 644°. STAVE GODINOVIČ (Russ. epic hero), vi. 665b.

Stayián-i-Dron (Pahlavi text), viii. 1040.

Stayién-i Sih-Röcak (Pahlavi text), viii. 1045.

STEALING .- See THEFT. STEDINGERS, xi. 857a; persecu-tion, ix. 752b, x. 138b, xi. 857a,

possession charge, x. 1385. STEEL, ROBERT, on cannibalism

(New Hebrides), iii. 2043. STEEL AGE (Iran.), i. 2065, 2075,

STEERE, J. B., on Paumari of Brazil, v. 4364.

STEFANSSON, VILHJALME, on Eakimo, v. 436-437\*, 437\*, on soul (Eskimo), xi. 7279.

STEIN, M. A., exploration, ii. 1204,

on images (Hin.), vii. 144a.

STEINACH, and transplantation experiments in animals, xi.

STRINBERGS (pile-structures), vii. 7755.

STRINEN, K. VON DEN, on agriculture (Bakairi), i. 227a, on art (Bakairi), i. 824b, on Cariba, ii. 836<sup>b</sup>, on chieftainship (Bakairi), v. 437<sup>b</sup>, on ethics (Bakairi), v. 436<sup>b</sup>, 437<sup>b</sup>, on tribes of Brazil and nature, xii. 4072.

STEINMETZ, K., on hospitality (Albanian), vi. 819\*. STEINMETZ, R. S., on cannibalism,

i. 379b, iii. 194b, 195b. STEINSCHNEIDER, M., on litera-

ture (Jew.), viii. 102a. STEINTHAL, H., on apperception, i. 6425-643\*.

STERE-TID (Icelandic month), iii. 1395.

STHLAE, Aegean, i. 144\*, Aksum, i. 57b, of Darius, i. 71b, Semitic, i. 57b, vii. 139b, Tell el-Maskhutah, i. 71b.

STELE OF AMRIT, art, i. 885ab. STELE OF BAKHTAN, and consultation of statues, iv. 7532. 793b

STELE OF JEBEL BARKAL, and consultation of statues, iv. 793\*. STELE OF TANUTMES IV., xi. 7678-768s.

STELE OF TEIMA, on gods (Aramaean), xii. 1662.
STELE OF VULTURES, xii. 422;

sacrifices to dead, L 4385, on war, xii. 6985, 699a, 700b.

Stella (Christmas drama), viii. 691ab

STELLA, ERASMUS, on house-snake (Lith.), xi. 421a, on religion (Old Pruss.), ix. 488a, on sky - worship (Prusso - Lith.) ii. 33ª (note). on soul (Old Pruss.), ix. 490°, on tree-gods (Old Pruss.), ix. 241°.

STELLA, EUDO DE, heresy, vi. 6205.

STELLAR TABLES (Egyp.), iii. 100b. STENDER, G. F. (Lettish writer), viii. 1164.

STENGEL, P., on altars (Gr.), xii.
787\*, on death-marriage, ii.
23\* (note), on offerings to
the dead (Gr.), xii. 785\*.
STENNESS (Orkney), standing
stones, viii. 488\*.

STENNIS (Argyllshire), holed stone,

xi. 880a STEP PATTERNS (in Celt. art), i. 8424.

STEPANOFF, A. P., on Samoyed. xi. 173ab.

STEPANOV. VASILI (Khlysti 'Christ'), viii. 5462. STEPHANOS (Armenian), era, iii.

STEPHANOS (Greek), alchemy, L. 2885.

STEPHANUS BYZANTINUS, capital of Ammon, i. 3915, on Sauromatae, xi. 5898.

STEPHANUS OF EPHESUS, canon law, vii. 839b.

STEPHEN (Sr.) (protomartyr), xi. 565-57a; adoration of Christ, i. 118<sup>h</sup>, festival, v. 847<sup>h</sup>, relies, xi. 56<sup>h</sup>-57<sup>h</sup>.

STEPHEN I. (pope), on baptism (heretical), ii. 391sb, and Cyprian, i. 640b, ii. 391sb, on mcraments, x. 906b.

STEPHEN III. (pope), translation of martyrs from catacombs, iii. 2485.

STEPHAN PREMERY STEPHEN, (monk), mission in Russia, viii, 712b.

STEPHEN OF ANTIOCH, and Arianism, i. 779ab.

STEPHEN L (ST.) OF HUNGARY, canonization, iii. 2096, Christianity, viii. 708s.

STEPHEN, SIB JAMES, on Richard

Baxter, ii. 438b.

STEPHEN, LESLIE, agnosticism, x. 583\*, on Ethical Movement, v. 414s, and hedonistic calculus, xii. 564b, on morality, v. 625a, on necessitarianism, vii. 904a, rationalism, x. 583a, utilitarianism, xii. 564ab.

STEPHEN, ROBERT, division of NT into verses, ii. 588a.

STEPHENS, R., on Beothuks, ii. 5019.

STEPHENSON, MARMADUKE (Qua-ker), vi. 145\*.

STEPNIAE, S., anarchy, i. 422a. STEPTERIA (Gr. festival), i. 609ab, v. 861ab.

STERCULINA (Rom. spirit), x. 832b. STERCULINUS (Rom. god), ii. 32a. STERRITY, and evolution, v. 623a. STERLING, A., on Jagannath con-

secrated food, vii. 4640-465a. STERNBERG, L., on Gilyaks, vi.

STERNE, L., Sentimental Journey, vi. 11s, on slavery, xi. 609s,

Tristram Shandy, vi. 11s. Sternhold, T., and J. Hopkins, Psalter, vii. 33ab, 34a, ix. 274

STEROFES (Kyklops), i. 328s, vi. 1974

STERRETT, on cliff-dwellings, iii. 269ab, 270a.

STESIMBROTOS OF THASOS, and allegory, i. 3286.

STETTIN (Germany), temples of Triglay, i. 7735.

STEVENS, G. B., on anger of God, i. 480b, on religious certainty, iii. 330a.

STEVENS, H. V., o (Malay), iii, 475a. on chastity

STEVENSON, HENRY, and cata-combs, iii. 2494.

STEVENSON, J., on games (Navaho), iv. 734.

STEVENSON, MARGARET, on convents (Jain), vii. 4720.

STEVENSON, M. C., on communion with deity (Zuñi), iii. 742°, on cosmogony (Zuñi), ix. 846°, on crystals (Zuñi), xi. 868°, on rain-making (Zuñi), x. 562°, on spirits (Zuñi), xi.

STEVENSON, R. L., on friendship, vi. 1349, on infanticide (Polyn.), v. 5999, Prince Otto, vi. 13ª.

STEWART, BALFOUR, on energy, v. 3094.

STEWART, DUGALD, and classification of motives, viii. 862s, on emotions, v. 287b, philosophy. xi. 2674-2685.

STEWART, G. W., on reality, xi. 3570.

STEWART, MARY, 'THECLA' (founder of Angel Dancers), 1, 4740.

\*STEWARTON SICKNESS, X. 754\*.

STEYL (Holland), missions, viii. 7176, 7216, 7236, 7256, 726, x 709b, Society of the Divine Word, x. 709b.

STHAEL, PETER, alchemy, i. 2969. Sthala Mahatmya, on Sri Sailam temple, xi. 92s.

STHAMBALA (Bud. place of pil-grimage), x. 25\*.

STHĀNAKAVĀSIS (non-idolatrous Jains), xii. 123<sup>b</sup>, 124<sup>b</sup>; fes-tivals, v. 876<sup>ab</sup>, 877<sup>b</sup>, 878<sup>a</sup>, prayer, x. 1885.

STHAVIRA KALPA, STHAVIRAS (section of Jains), xii. 123b; nirrana, i. 956.

STHIBAMATI (Bud. commentator), i. 20b.

STHULABHADRA (leader of Svetāmbaras), xii. 123b.

STICHOMANOY (= Bible oracle), Jewish, iv. 813a.

STIENGS (Indo-China), adultery vii. 226°, totemism, vii. 232°. Stigand, C. H., on women

(Swahili), xii. 847b. STIGMATA, IL 78b, xi. 857a-860b; Francisof Assisi, xi. 857b-860a,

mental, i. 30b, physical, i. 31b STILES, EZRA, on New England Theology, v. 226<sup>b</sup>–227<sup>a</sup>. STILIGHO, on Ambrose of Milan, i.

375\*

STILLINGFLEET, EDWARD (Cambridge Platonist), iii. 167b, 172a; Arminianism, i. 811b. STILFO THE MEGARIAN, VIII. 5236;

on happiness, i. 603b. STILT-WALKING (Chin.), and magic, viii. 260\*.

STIRLING, BISHOP, on the Yahgan, xi. 8848.

STIBLING, JAMES HUTCHESON, on First Cause, vi. 39ab, Neo-Hegelianism, ix. 300b, 304a.

Stinner, Max (=J. Kaspar Schmidt), on morality, vii. 990b

STLATLUMH.—See LILLOOFT. STLAVANI (Slavs), xi. 590s. STOA BASILEIOS (Athens), i. 727b. STOA ELEUTHERIOS (Athens), i. 7271

STOA POIKILE (Athens), i. 727b. STOBEUS, on Antiphon, xi. 680s, on children, iii. 539b, 540a, on Greek religion, vi. 393b and Hermes Trismegistus, vi. 6279-628\*, on Logos, 1349, on Thales, vii. 4159,

STOCK, St. SIMON, and Carmelites, x. 7044.

STOCK-IM-EISEN ' (Vienna), xii. 4544.

STÖCKER, A., on Jews, i. 5964. STÖCKLIN, ULRICH, OF ROTTACH, hymns, vii. 23b.

STODDARD, SOLOMON (grandfather of Jonathan Edwards), v. 000a 223ab

STOGDON, J., on Gezer, i. 792b. STOGLAY COUNCIL, HUNDRED STOGLAY COUNCIL, CHAPTER' COUNCIL (Russ.

Church), x. 870s, 871s.

Stoles, Stoleism, i. 308s, 319sb, ix. 864s, x. 836sb, xi. 860s864s; on ather, i. 155s, ages of the world, i. 196a-197a,

alchemy, i. 289a, and allegory, i. 328b-329a, and apathy. . 6030, 6040, iv. 860-870, 6660, 671ab, v. 283b-284b, 291a, asceticism, ii. 73b, 84b-86a, 1085-109a, astrology, iv. 799a, 476% benevolence, ii. benevolence, il. 476°, iii. 391°, body and soul, ii. 771°, 772°, and charity, iii. 375°, and Christianity, x. 417°, xi. 699°, 718°, 864°, Chrysippus, iii. 614°–616°, Cleanthes, iii. 687°–689°, conscience in 687° science, iv. 40°, contentment, iv. 80°-87°, cosmogony, iv. 150ab, Cyclic Theory of Ages, 1986-1996, and Deism, iv. 5420, demons and spirits, iv. 542°, demons and spirits, iv. 593h-594°, and desire, iv. 666°, 671°ab, and dreams (in healing), vi. 543°, on duty, v. 120°a, earthquakes, x. 368°a, and education, xi. 863°b, on emotions, v. 283°b-284°a, 291°a, enthusiasm, v. 316b, Epictetus, v. 323b-324b, eschatology, v. 375a, ethics, v. 494a-495a 496a, xi. 863ab, on evil (theory of), vi. 324ab, on fate, v. 789b, on friendship, v. 495s, vi. 137sb, on God, vi. 282b, good and evil, vi. 323sb, happiness, vi. 514ab, xii. 47ab history, xi. 8605-8615, holiness, vi. 751s, and hypocrisy, vii. 63a, on idea, vii. 84a, and image of God, vii. 163ab, and immortality, ix. 864\*, in-differentism, vii. 216b-217b, inand individualism, vii. 220°, 223s, influence on religion, vi. 422ab, and intellectualism, vii. 373b, on justice, x. 804a, Kant, xi. 718b, law, x. 773b, life in accordance with nature, v. 494ab, light and darkness, viii. 57<sup>b</sup>, logic, xi. 861<sup>b</sup>-862<sup>a</sup>, Logos, viii. 134<sup>ab</sup>, and love, viii. 166<sup>b</sup>, 173<sup>a</sup>, and lying, viii. 221<sup>a</sup>, man, xi. 862<sup>ab</sup>, Marcus Aurelius Antoninus, viii. 4095 4144, materialism, viii. 4915, and Neo-Cynicism, ix. 2985 2994, Neo-Pythagoreanism, ix. 321a, optimism, xii. 24-3a, origin, xi. 860h 861s, pan-psychism, viii. 491b, pantheism, ix. 615a-616a, and philanthropy, ix. 8386, philosophy, ix. 864\*, physics, xi. 862\*-863\*, and Plotinus, ix. 309a, Providence, x. 417ab, reason, x. 594ab, 597a, rereason, x. 594ab, 597e, regeneration, x. 644b, religion, xi. 862b, righta, x. 773b, salvation, xi. 699ab, 718ab, X. 71845 Seneca and, xi. 384b, Seneat and, xi. 3889–389\*, and alavery, xi. 625\*, and soul, i. 198\* (note), ii. 771\*, ix. 864\*, x. 237\*, xi. 388\*– 389s, 742s, 862s, and space, xi. 780s, Spirit (Holy), xi. 784s, and state of the dead, xi. 839s, and suffering, xii. 25-3s, and suffering, xii. 25-3s, and suicide, xii. 24s, 30s, 31s, 33sb, summum bonum, xii. 47sb, teleology, xii. 217b218<sup>a</sup>, Teutonic, v. 519<sup>ab</sup>, theism, xii. 265<sup>a</sup>-266<sup>a</sup>, transmigration, xii. 434°, universe, xi. 862ab, virtue, ii. 84b-86a, v. 494b-495a, vi. 327ab, on wisdom, v. 4953, vi. 3273, xii. 7450

STOKE NEWINOTON (England), Stone Age finds, vi. 5059.

STOKER, BRAM, on vampire, xii. 5914

STOKES, G. J., on space, xi. 763b-764ª.

STORES, M., on round towers, i. 8394.

W., on Fomorians, STOKES. 282sb, on hospitality (Celt.), vi. 802a, on Picta, x. 4b.

STOLFE, H., on art and ancestor-worship (Polyn.), i. 826°. STONES, viii. 591°, xi. 864° 881°;

allegorical interpretation, 331°, altars, i. 339°-340°, 344°, 350°, 352°, 353° (Sem.). as amulets, iii, 394a-395a, 422a (Chr.), 442a-443a (Ind.), 455b (Nahua), 464a (Rom.), xi. 867a 868a, ba'als of, ii. 2875-2885, and birth, ii. 6445 (Bab.), boats, xi. 474a, boundary-stone (see BOUND-ARY-STONE), bride-stone, xi. 873 874 (Ind.), Celtic, viii. 258 creeping through or 258b, creeping through 258b, creeping through (Ind.), crystals, xi. 868a-869b, deathstones, xi. 873ab (Ind.), in disease, xi. 874b-875a (Ind.), divination by, iv. 8025 8038 (Jap.), Greek, xi. 8699-8709, xii. 784ab, grindstone (see GRINDSTONE), Hebrew, viii. 487a-488b, holed (see Holed stones), Indian, xi. 871a-876a, Japanese, iv. 802b-803a, 876<sup>a</sup>, Japanese, iv. 802<sup>b</sup>-803<sup>a</sup>, Khāsi, vii. 692<sup>a</sup>, in magic, viii. 258<sup>b</sup> (Celt.), 317<sup>b</sup> (Ved.), xi. 876<sup>b</sup> (Sem.), Malay Archi-pelago, viii. 347<sup>a</sup>b, Malay Peninsula, viii. 359<sup>a</sup>, Melan-esian, viii. 533<sup>a</sup>, memorial, vii. 692<sup>ab</sup> (Khāsi), xi. 873<sup>ab</sup> (Ind.), money, xi. 860<sup>b</sup>, New Guinea, ix. 346<sup>a</sup>, 350<sup>a</sup>, oath by xi. 874<sup>b</sup> (Ind.). Old by, xi. 874b (Ind.), Old Prussian, ix. 489a, ordeal, ix. 514b, 515ab (Celt.), precious (see Paucious stones), prehistorie, xi. 875ab (Ind.), primitive, xi. 864a 869b, in rain-making, x. 562\*, Roman, xi. 870\*–871\*, runic, i. 887\*, sacred (see Sacred stones, STONE-WORSHIP), Pacrificial, L. 354b (Teut.), Sanda, I. 887b, Semitic, zi. 876\* 877\*, smoking to propitiate, xi. 663ab, standing (see STANDING STONES), Teutonic, L 354b, Toda, xii. 357°, village-stones, xi. 872°-873° (Ind.). Stone, Barron W. (Disciple of

Christ), iv. 7139.

STONE, DARWELL, on confirmation of infants, ii. 404b, on saints (Chr.), xi. 52a.

STONE AGE (New) .- See NEO-LITHIC AGE.

STONE AGE (Old) .- See PALAEO-LITHIC AGE.

STONE OF BOHAN, xi. 8804. 'STONE-BOOKS,' iii. 4645.

STONE-CIRCLES, iii, 3015, iv. 468ab, vii. 795°, x. 87°, xi. 877°, 878°, 879°, xii. 238°; Euro-pean, iii. 301°, iv. 468°°, Indian, iv. 481°, xi. 875°, Nāga, ix. 124°, New Guinea, ix. 346°, Toda, iv. 481°, xii. 356°, 357°.

STONE OF DESTINY, STONE OF FAL - See COBONATION STONE.

'STONE OF FAVOUR' (Heb.), iii. 439b

'STONE GOD' (Lapp), vii. 1480, 149a.

STONE-HEAPS, Afghan, i. 159b, as altar, i. 335°, 343° (Gr.), Greek, vii. 792b, 794b, as land-marks, vii. 794b-795°, Semi-tic, xi. 876b-877°. See also CAIRNS.

STONEHENGE, iii. 3015, iv. 468a, 470b, x. 87a, xi. 878ab; astronomical use, viii. 488\*, x. 87\*, date, iii. 613\*, Merlin and, iii. 291\*, viii. 568\*, orientation, x. 87\*, origin myth, iii. 2915.

STONE IMPLEMENTS, NE IMPLEMENTS, vi. 4995-501°; as amulets, iii. 395°, Indian, xi. 875b-876a, Semitic,

xi. 876ab

STONE OF MESHA', vi. 7570

STONE MONUMENTS (HUDE), iv. 467a-468a, xi. 877a-881b.

STONE-THROWING, at Shrove-tide, xi. 479b.

STONE-WORSHIP, xi. S644-867a; Aryan, ii. 365-37a, 44b, Baltic, ix. 241b, Cherokee, iii. 504b, Dravidian, v. 128-13b, Greek, ii. 37a, 44b, 45b, viii. 487b, xi. 870a, xii. 784ab, Hebrew, viii. 487b, Hindu, ix. 233a, Indian, v. 128-13a, ix. 2334, xi. 8714-8745, Lithuanian, ii. 36h-37a, 44b, Macedonian, viii. 4875, Malay Archipelago, viii. 347ab, Roman, ii. 44°, Semitie, ii. 2872-288°, Society Islands, ii. 45°-46°, Sumatran, ii. 230°, Teutonie, ii. 44b,

STONE OF WORSHIP' (Brehon), xi. 889a.

STONEY, J. B., and Plymouth Brethren, ii. 845°, 846°.

STONHOUSE, SIE GEORGE, universalism, xii. 5334.

STONING (punishment), for adul-Jacob (pumament), for adultively, i. 123b (prim.), 130b (Jew.), 131ab (Muh.), 136s (Heb.), Afghan, i. 159b (Afghan), Hebrew, i. 136s, Jewiah, i. 130b, iv. 289s, Muhammadan, i. 131ab, primitive, i. 123b, ii. 50b ii. 50h

STORCH, NICHOLAS, Anabaptism. L 406b, v. 3184.

STORIES, Aleutian, i. 3055, with cannibalistic episode, iii. 208ab, Hindu, viii. 112b-113-See also FOLKLORE, MÄRCHEN Мутногооу.

STORJUNEAR (Lapp 'stone god'). vii. 1494.

STORE, i. 528ab; and birth, i. 528ab, ii. 663b, Bohemian, i 528<sup>b</sup>, Egyptian, i. 528<sup>a</sup>, European, i. 528<sup>a</sup>b, Lithuanian, ii. 545, in magio, i. 5285, Thessa-lian, i. 528a, transformation, i. 4844b.

'STORK-STONES,' H. 663b.

STORM, STORM-GODS, X. 370°, XL 882°-883°; Babylonian, ii. 313°-yii. 431°, and bull. ii. 888°-yi. 724°. Canaanite, iii. 180°-, cult. xi. 883°. Hadad, iii. 180°-, Hindu, ix. 231°. Hittite, vi. 7242-7252, Indra. Japanese, ix. 231°, Ishtar, vii. 431°, Japanese, ix. 235°-236°, Maruts, xii. 605°, Old Prussian, ix. 241°, Ramman, ii. 3134, representations, xi. 883ab, rôle, xi. 8828-883a, Semitic, ii. 888a, Susa-no-wo, ix. 235a-236a, Teshub, vi. 724h-725h, Vedic, xii. 605h, Zu, ii. 888\*.

STORMA PHANOCES (gLing chos spring festival), viii. 78a.

HERMAN (founder Angel Dancers), i. 474b, 475a. STORR, V. F., on Pusey, x. 518ab. Story of Burnt Njál, prayer, x. 202a.

Story of the Eloquent Peasant.— See Eloquent Peasant. Story of a Salt-Maker (Egyp.), vi.

35

Story of the Two Brothers (Egyp.). i. 127\*, vi. 35, 557\*. Stot-Yasht (21st Nask of Avesta) ii. 268\*, 270\*.

STOUT, G. F., on activity, i. 79b. 80ab, 82a, on apperception, i. 643a, v. 407ab, on appre-hension, ii. 460a, association, ii. 150b-151a, on attention, v. 345ab, on belief and judgment. 1i. 459b, on conception, iii. 798ab, 799ab, on consciousness, ii. 150b-151a, vii. 372b, on conviction, iv. 110b, on end, v. 307°, on epistemology, v. 344°, 345°, on essence, v. 395a, on ethical discipline, v. 4060, 407ab, on intellect, vii. 3725, on intuition, vii. 400s, on motives, viii. 861°, on necessity, vii. 613°, on perception, ix. 722°, 724°, on pleasure, x. 62°, on presentation, ix. 722°, on remorse, x. 727°, on self-control, v. 4065, on unity of consciousness, ii. 150h-151s.

STOVAINE (anaesthetic), i. 413°. Srow, G. W., on charity (Bushman), iii. 378°-379°, on mantis-god (Bushman), i.

Srow, J., on beard, ii. 443\*. Srows, J., on bribery and cor-

ruption, iv. 124\*. Stone Missal, on feet-washing, v. 8164, on intercession, vii. 3865.

ABO, on adultery, i, 123°s (Arab), v. 456° (Irish), on STRABO. Afghanistan, Afghanistan, i. 159<sup>a</sup>, on 'Albani,' xii. 483<sup>ab</sup>, on allegory, i. 329<sup>a</sup>, on altars and temples (Pers.), i. 346b, 347a, on Amazons, i. 371a, on amphictyony, i. 394ab, on on amphictyony, i. 39425, on Aristotle's library, i. 7875, on Armenia, i. 7945, on asceti-cism (Ind.), ii. 884, on Atar-gatis, ii. 1652, 1663, on Basque religion, ii. 4363, on birth customs (Celt.), ii. 6453, on blood-divination (Cimri), ii. 54b, on camel's meat at marriage (Iran.), iii. 175s, on marriage (iran.), in. 173°, on cannibalism, iii. 200<sup>b</sup> (Massa-getae), 200<sup>b</sup>, 200<sup>a</sup> (Derbikes), 201<sup>a</sup> (Irish), 202<sup>a</sup> (Karman-ian), on Celts, ii. 71<sup>b</sup>, on chastity (Thracian), iii. 500<sup>b</sup>— 501s, on children (Iran.), ii. 660°, iii. 544°, on Cim-merians, iii. 656°, on communion with deity (Celt.), iii. 749b, 750b, 751a, on mogony and cosmology (Celt.). iv. 138s, on daughters and inheritance (Cantabrian), vii. 294<sup>b</sup>, on Druids, v. 84<sup>b</sup>, 85<sup>a</sup>, on education (Pers.), v. 207<sup>b</sup>, 208ª, on fertility-cult (Celt.), v. 840<sup>b</sup>, 842<sup>a</sup>, on fire (Pers.), i. 348<sup>a</sup>, on Ganges, vi. 178<sup>a</sup>, on Gauls, v. 455<sup>b</sup>, 456<sup>a</sup>b, 458<sup>b</sup>, 459<sup>a</sup>b, on Greek religion, vi. 393<sup>b</sup>, on hierodouloi (Egyp.), vi. 6750, on hieroi, vi. on houses (Belgae), vii. 777ab, on human sacrifice, v. 840b (Celt.), vi. 848<sup>b</sup> (Gr.), 865<sup>b</sup> (Cimbri), on Ichthiophagi. xi. 8755, on incubation (Gr.), vi. 5495, on islands of the blest, ii. 6975, Josephus's use of, vii. 574b, on Kouretes, vii. 758b, 759a, on Mã, ii. 107b-108a, on marriage, v. 7294 (Irish), viii. 459a (Pers.), on Mazandaran, viii. 506b, on medicine (Gr.). vi. 543b, on music (Egyp.), ix. 33b, on Myrmidons, ix. 64a, on Nysa, ix 428b, on offering to Sukhoa, iii. 59a, on old age, ix 470a (Gr.), 473b 474a (Iran.), on Omanos, Anadatus, and Anaitis, i. 796°, on Omphalos, ix. 492b, 493a, on people without gods, ii. 35b, on Persians, i. 70s, on Persian hatred of idolatry, vii. 152a, on polyandry (Arab), viii. 467°, on prostitution, i. 797° (Armen.), vi. 675b, 677a, on sacrifice (Iran.), i. 346b, xi. 19ab, on Sarmatae, xi. 589a, on satyrs, xi. 212a, on Sauromatae, xi. 5895, on Scyths, xi. 2765, 8855, on serpent-worship (Ind.), xi. 4125, on stone-heaps (Egyp.), vii. 7949, on strangers (Seyth.), xi. 8852, on temple at Miletus, i. 737°, on Venus-cult (Lavi-nium), viii. 178°, on Vohu Manah, i. 384°, on worship (Samnite), viii. 162ab,

STRACHAN, J., on regeneration, x. 6415

STRACK, H. L., and Anti-Semitism. i. 597ab, vi. 865a, Das Blut, ii. 716ab, on human sacrifice (Jew.), vi. 865a, on Jews in Russia, I. 5965.

STRADELLA, Church music, ix. 323. STRAFFORELLO, G., dictionary of proverbs, x. 414a.

STRAHLENBERG, P. J., on Ostvak, ix. 576a, on Samoyed, xi. 173b. STRAITS SETTLEMENTS, fire-walking, vi. 31a, missions, viii.

STRANG, J. J. (Mormon), xi. 88b. STRANGERS AND FOREIGNERS, 883°-896°; Aryan, ii. 51°, Australian, v. 444°, blood-feud, ii. 720°, Celtic, iv. 268°, captives, xi. 889°-890°, in education, v. 175° (Amer.), and enemy, v. 3075-3085, xi. 885a, envoys, xi. 893b-894a, fear of, i. 125b, v. 444b (Aust.), vi. 205a (prim.), xi. 884b, frequenters of festivals and holy places, xi. 894°-895°, fugitive, xi. 893°, gifts, vi. 205° (prim.), 210° (Gr.), as guests, ii. 51°, xi. 891°-893° holy men, xi. 894<sup>ab</sup>, hospitality, vi. 210<sup>a</sup> (Gr.), 797<sup>a</sup>. 820<sup>a</sup>, lending wives to, i. 125<sup>b</sup>, and priesthood, x. 280<sup>a</sup>, in rudimentary ethics, v. 434s, sanctity, v. 434s, suppliant, xi. 893s, tabu, x. 462a, threshold rites, iv. 846b Wa, iii. 270, women, xi. 894ab.

Strange Stories from a Chinese Studio (H. A. Giles), on fate, v. 785a. STRANGERS' CHURCH, xii. 520°.

STRANGITES ' (Mormons), xi. 885. STRANGULATION (penalty), for adultery, i. 130<sup>5</sup> (Jew.), 136<sup>ab</sup> (Bab.), Babylonian, i. 136<sup>ab</sup>, Chinese, iv. 270<sup>a</sup>, Jewish, i. 130h.

STRANDEL, BEGUNI (Russ. sect). xi. 338sb.

XI. S35\*\*.

STRAPAROLA, G. F., on lycanthropy (Ital.), viii. 207\*.

STRASBURGER, E., on chromo-

somes, ii. 633°.

STRATO (Phoen. prince), crowning of Alexander the Great, iv. 3443.

STRATO OF LAMPSACUS (Peri-patetic), ix. 740h-741s; physics, ix. 740h, psychology, ix. 741°, sensation, ix. 741°, soul, ix. 741°, teleology, xii. 217°-218°, time, ix. 740°-2178-218s, time, ix. 7410.

STRAUCH, P., on 'The Friend of God from the Oberland,' vi. 141ab

STRAUSS, D. F., Christology, vii.
541\*, on faith, v. 693\*\*,

Leben Jesu, v. 693\*\*, x. 582\*, on Lessing, vii. 884b, on miracle, viii. 886b, on morality, vii. 220b, on Nietz-sche, ix. 367b, rationalism, x. 582°, on religion, i. 691°, on Resurrection of Christ, i. 8175.

STRAUSS, J. J., on animal-worship (Tatar), i. 4867

STREAMS, as life-tokens, viii, 465. Melanesian, viii. 533ab, Palestine, ix. 251a, Roman, ix. 2463, sacred, viii. 533ah (Melan.), ix. 251\* (Palestine).

STRECKFUSS, C., on Jews, i. 595ab STREET BETTING ACT OF 1906, vi. 1650.

STRELLOW, C., on future life (Arunta), ii. 247°, on god (Arunta), vi. 246°, on re-incarnation (Arunta), xii. 428h-429a.

STREIT, R., Atlas Hierarchicus, viii, 724b.

STRELIA MARGARITA (= Lilith), ii. 658°.

STRENGTH, bull as symbol, ii. 8885, cannibalism to obtain, iii. 1975, of gods, x. 365-386 (Pindar), personification, ix. 785<sup>b</sup>, 794<sup>a</sup> (Gr.), and soul in cannibalism, iii. 200<sup>a</sup>, stones and, xi. 874<sup>b</sup>.

STRENIA (Rom. goddess), vi. 5531-554a

STREPYAN IMPLEMENTS, vi. 4905-5004 STRETCHING-SHEARS (in Carnival

procession), iii. 228b. STRIBOO (Slav god), xi. 5934.

STRIGA (= Lilith), ii. 658a.

STRIGHT, synergism, xii. 160b-161\*.

STRIGES, STRIGAE (Gracco-Rom., 'screech-owls,' witches), iii. 208b, 360b, vi. 554a, viii. 276b, 280b, 284a, x. 367a. STRIGLA (= Lilith), ii. 658x

STRIKES, v. 3000, xi. 896a-897a; arbitration, xi. 897s, Boards of Conciliation, xi. 897s. profit-sharing and co-partnership, xi. 897ab, Trade Uniona and, xi. 806ab, xii. 400b-410a

STRINDBERG, AUGUST, and moral sense, viii. 836<sup>b</sup>, naturalistic novel, vi. 12<sup>b</sup>.

STRINGS, in disease and medicine. iv. 728b, 730b.

STRING-MAKING, vi. 503ab.

Stri Parvan (book of Mahā-bhārata), viii. 326\*. \*STRIPES \* (punishment), Iranian, xi. 564\*\*.

STROBEL, P., on terremare, vii.

779% STROGERS, N., Church music, ix. 244.

STRONG, C. A., on body and mind,

ii. 757a (note). STRONG, T. B., on certainty, iii. 330b. on religious STRONG, WILLIAM, Covenant

Theology, iv. 222ab, Strong Island.—See Kusaie. STROZZI, PALLA DEGLI, Humanism,

vi. 8334. STRUCK - BY - LIGHTNING FRATER-NTTY (Zuñi secret society), xi. 304b.

STRUGGLE FOR EXISTENCE, L 3554b, xi. 897"-900".

STRUGGLE-ORDEAL (Chr.), ix. 519a. STRUGTTA-GALLES (Lapp 'man of Yule'), vii. 7970.

STRYIKOWSKI, M., on cremation (Prusso-Lith.), ii. 17a, on river-god (Polish), ix. 241a, on sacrifice (Prusso-Lith.), ii. 41\*. STUART, C. E., and Plymouth Brethren, ii. 846b.

STUART, J., on Dowalton crannops, vii. 775\*. STUB, PAUL (Barnabite mis-

STOB, PAUL (Barnabite missionary), ii. 422°. STURBS, W., on coronation, x. 638°.

Strinnen, Anabaptism, i. 406°. String, C. T., and Student Christian Movement, xi. 900°.

STUDENT CHBISTIAN MOVEMENT. vi. 749ab, viii. 733a, xi. 900a-901b; and Church, xi. 901ab, development and methods, xi. 900a-901a, doctrinal position, xi. 901ab, origin, aim, and extent, xi, 900a.

STUDENT VOLUNTEER MENT, iii. 592b, viii. 732b. STUDUR, T., on lake-dwellers, vii.

783a

STUDITES (monks), viii. 7895. STUDY, Aristotle on, i. 7904.

STURELEY, W., on mistletoe custom, xii. 455\*, on serpentworship (Celt.), xi. 404b.

STUMP, PIERRE (lycanthrope), viii. 215a.

STUMPF, C., on pleasure, x. 62°. STUMPF, S., Anabaptism, i. 407°. STUMP-WORSHIP.—See POLES AND Posts.

STUNDISTS (Russ. evangelical sect), xi. 342b-343a; Bible-reading, II. 609a.

STUNDO-BAPTISM, Xi. 343\*.

STUPA, TOPE (Bud. monument),
iii. 335\*, 569\*\*, x. 660\*\*, 661\*\*,
xi. 50\*\*, 901\*\*, 904\*\*, xii. 243\*,
244\*; Afghan, i. 159\*, xi.
062\*, Amaravati, i. 369\*\*,
Andheri, ii. 557\*, Anurädhapura, i. 599\*\*–600\*, x. 660°, xi. 902°, artistic value, xi. 903b, Bhārhut, ii. 553a, xi. 417b, Bhilsa, ii. 557ab, xi. xi. 417°, Bhilsa, ii. 557°, xi. 902°-903°, Bhojpur, ii. 557°, Bimarān, x. 660°, Burmese, xi. 902°, xii. 244°, chatya, iii. 335°, Chinese, xi. 902°, chorten, iii. 569°, Indian, vil. 214°-215°, x. 243°, xi. 902°, yi. 902°, Kanakamuni, x. 15°, Kušinacara, vii. 762°, 15a, Kusinagara, vii. 762ab Mānikyāla, xi. 903\*, Nepāl, xi. 902\*, xii. 244\*, Peshawar, ii. 885\*, Piprāwā, ii. 885\*, vii. 661\*, x. 659\*–660\*, xi. 903\*\*, Sānchī, ii. 557\*\*, iii. 306\*, xi. 902\*–903\*, Sārnāth, xi. 197\*, Siamese, xi. 902\*, Sonala, xi. 903°, Sopara, xi. 903°, Tibetan, xi. 902°, Turkestan, xi. 902°, worship, xi. 9035-904s.

STUPOR, vii. 3370-338\*. STUBLASON, SNOBBA.—See SNOBBI STURLASON.

Sturlauge Saga Starfeama, priestesses, xii. 255b. STURM, JOHN, and education, v.

1734. Stuttgart Articles (1559), iii. 848ab. Subjective Idealism, v. 231a;

STYLITES (monks), viii. 783b, 784b, 786b, 789a.

STYLOBATE (in Gr. architecture). 728\*, 730\*; curvature, i.
 733\*-735\*, origin, i. 679\*.

STYRIA, corn-spirit, vi. 5215, dis-posal of the dead, iv. 427s, fertility rite, vi. 523a, pigeon omen, i. 525a, spring custom, iii. 2263.

STYX, xi. 904ab; oath, xi. 904ab,

ordeal, ix. 521s. SUAIXTIX, SWAIXTIX (Sudavian light-god), ii. 34s, ix. 488b, xii. 103a.

SUALTACH, SUALTAM (Cuchulainn's father), iv. 353b.

SUAN (Chin. king), prayer, iii. 552°, 751°.

SUANETIANS. - See SVANETIANS. SUANGIR, SINOMFI (New Guinea evil spirit), ix. 350ab.

SUANI (= Svanetians), xii. 488°. SUANI (= Svanetians), xii. 488°. SUAREZ, F., on analogy, i. 417°ab, casuistry, iii. 244°, Congruism, vi. 370°b, viii. 774°b, 775°, 776°b, 777\*, on grace, vi. 370\*, and Molinism, vi. 370\*, viii. 774\*, 775b, 776b, 777a, and mysticism, ix. 100ab, on sacraments, x. 908ab, on space, xi. 761\*

SUB-ARRIAL DEFOSIT. - See Burial, Sub-aerial. Subandhu, Vāsacadattā, vi. 4ab,

viii. 1134.

SCRARA (W. Syrian 'Advent'), v. 771\*.

SUBARNABANIK (Bengal caste), iii. 2315, 2345.

SUBATA (Lith. Saturday), iii. 1385. Sunna (name for Mandaeans), viii.

SUBBI-LULIUMA (Hittite king), vi. 723b.

SUBBOTNIKI, 'SABBATARIANS' (Judaizing Molokani), vii. 611h-612a, xi. 342b.

SUBCONSCIOUSNESS, II. 2559-2564, xi. 9042-9084.

SUBDEACONS, viii. 668\*; ordination, ix. 540b-551b (passim). SUBHADRA (Bud. ascetic), and

Buddha, ii. 884s. SUBHADRA (sister of Jagannath), in Ballabhpur procession, ii. 339a

SUBHAKARASIÑHA, Docetism, iv. 840°, and Makavairochana-abhisambodhi, iv. 840°, mis-sion to China, viii. 702°.

Subh al-A'shā, on Zaidi, xii. 844b. 8454

Sung-i-Ezm. (= Mīrzā Yahyā), and Bābīs, ii. 3012-3038, 3065, 307a, and Bahā'u'llāh, ii. 303b, writings, ii. 307b.

SUBHRAMANTA. -- See SUBRAH-MANYA

SUBHUMA (Chakravartin), iii. 3374. SUBRUTI (Bud. disciple), Docetism, iv. 8379.

SUB-INCISION (Aust. ariltha), ii.

226°, 233°, iii. 660°°, 666°°. SUBJECT AND OBJECT, v. 229°– 231°, 340°, 345°; Hegel, vi.

on Absolute, i. 45b-46a, Berkeley, ii. 526a-528b, Vasubandhu, xii. 5965.

SUBJECTIVE SELECTION, natural selection, ii. 213ab.

Subjectivism, Subjectivity, xi. 908-909b; ethical, xi. 908b-906a, philosophical, xi. 908ab, and spiritual experience, v. 630b, theological, xi. 909ab.

SUBEL, on preaching (Muh.), x. 0035

Sublapsarianism, iii. 152h-153s. xi. 909 -910.

SUBLIMATION, in psycho-thera-peutics, x. 438, theosophy. xii. 315\*.

SUBLIME (emotion of), v. 814s. SUBLIMINAL SELF, and identity, vii. 98b, and religious experience, v. 632ab

SUBMISSIVENESS, ix. 660b.

Subordination, Subordina-tionism, i. 785a, 814a, xi. 702ab, 797ab, 910a-911a; Dorner, i. 784b-785a, Origen, i. 316b-317a.

SUBRAHMANYA. SUBHBAMANYA (= Kumāra), ii. 8070, vi. 7010; Tanjore temple, xii. 192a, Travancore cult, xii. 442a.

SUBBAHMANYA, AIYAB, on Kanchipuram temple, vii. 6472. SUBBUNCINATOR (Rom. god), ii.

324

SUBSCRIPTION (to Creeds), ethics of, iii. 8915-8925, iv. 115-125. SUBSTANCE, ix. 4985, xi. 911-914b; and accident, i. 64s, xii. 323b (Thomism), and and being, ii. 456h-457\*, Berkeley, xi. 912°, definition and rise, xi. 911°-912°, Descartes, xi. 911°-912°, Fărābi, v. 758°-750°, Hartmann, xi. 913°ab, Hegel, xi. 913°, Hume, I. 215b, xi. 912a, and immanence, vii. 107b-171b (passim), and immortality, vii. 174b, 175b. Kant, xi. 912b-913b, Leibniz, ix. 806a, xi. 912b, xii. 210b, Lotze, xi. 913a, scholasticism, i. 404b, xi. 911ab, Schopenhauer, xi. 913a, Spinoza, i. 74a, xi. 772ab, 912ab, Thomism, xii. 323b, Vaiseejka, xii. 569a, STITULTION (in human sacrifice). 215b, xi. 912s, and immanence,

SUBSTITUTION (in human sacrifice). vi. 841\*, xi. 1145; Egyptian, vi. 864<sup>b</sup>, Gezer, vi. 864<sup>b</sup>, Japanese, vi. 856<sup>a</sup>, 857<sup>a</sup>, vii. 146<sup>b</sup>–147<sup>a</sup>, Roman, vi.

860a, Semitic, vi. 684b-865a. Substitutios (in mysticism), v. 631Þ.

SUBTERLAPSARIANISM, X. 233\*. Succession, apostolic (see Aros-TOLIC SUCCESSION), Jewish. vii. 309a, mother-right, viii. 851b, Roman, vii. 310ab, tactual, v. 336b.

SUCCUBAR, v. 6875, xii. 5905; Assyro-Babylonian, iv. 571. and dreams, viii. 2842. SUCHANDRA, Kālachakra māla-

tantra, i. 954 (note).

Suchanov, Arskii, and Russian Church, xi. 334<sup>45</sup>. Suchman (Russ.epic hero), vi. 665<sup>5</sup>.

SUCRLING, in adoption ceremony,

Suckling, in adoption ceremony, i. 106<sup>b</sup>, 107<sup>a</sup> (Circassian), of serpents by women, xi. 410<sup>b</sup>. Sūlan, i. 162<sup>b</sup>-163<sup>a</sup>; blood-feud, ii. 721<sup>b</sup>, chastity, iii. 479<sup>a</sup>, circumcision, iii. 667<sup>b</sup>, death and disposal of the dead, iv. 414<sup>a</sup>, 416<sup>ab</sup>, 437<sup>ab</sup>, 440<sup>a</sup>, disease and medicine, iv. 730<sup>a</sup>, divination, iv. 730<sup>a</sup>, ethics i 163<sup>b</sup> funeral games. ethics, i. 1635, funeral games, iv. 437ab, Gypsies, vi. 460a, house-building, vi. 504b, hyaena-man and ant's nest, 5015, killing the king, 239a, lycanthropy, viii. 212a, Mahdism, viii. 339a-340a, 2319, iyomida 3398-3407, Mahdism, viii. 3398-3407, Mahdism, viii. 4298, 4328, marriage, viii. 429, 432, milk, ix. 667, x. 460, missions, viii. 737, 743, (Prot.), 748, (Muh.), mourning, iv. 416ab, orientation of pyramids, x. 76<sup>3</sup>, pastoral peoples, ix. 662<sup>5</sup>, 664<sup>35</sup>, 667<sup>3</sup>, puppets, x. 447<sup>5</sup>, religions, i. 35<sup>3</sup>, rude stone monuments, xi. 880<sup>5</sup>, slavery, xi. 602<sup>3</sup>, strangers, xi. 886<sup>5</sup>, syncretism, i. 35<sup>3</sup>, twins, xii. 494<sup>5</sup>–495<sup>5</sup>, widows, wiii. 432<sup>3</sup>, woman, x. 460<sup>5</sup>. viii. 432°, woman, x. 460°, zar, iv. 730°.

SUDAN (French), abandonment of dying, iv. 414a, mourning, iv.

440°.

'SUDANESE ARABS,' ix. 662b. SUDAN UNITED MISSIONS, VIII. 732\*

Sudarsana (Ind. earth), ii. 6986; in Buddhist cosmogony, iv. 1324.

SUDARSANA (daughter of Mahismatl), Agni and, ii. 8036.

SUDASSANA (= Benares), ii. 4650. SUDAVIANS (Old Prussians), gods, ix. 488b, serpent-god, xi. 4215

SUDDHA CHAITANYA Dayanand Sarasvatī), ii. 579. SUDDHA SAIVA SIDDHANTA (Tamil

school of Saivism), xi. 95°. Suddha'a father), ii. 881ah.

SUDERMANN, H., and culture, iv. 360b, and desire, iv. 665b, fiction, vi. 12b, 13a, and fiction, vi. 12<sup>b</sup>, 13<sup>t</sup> moral sense, viii. 836<sup>b</sup>.

SUDHAS (Bengal caste), Khambeswari-cult, v. 125

SUDHANA (satellite of Avalokita). ii. 260a.

SUDHA (SADA) SINGH (Sikh shahid), xi. 440°.

SUDINI (Slava), ix. 487°, xi. 590°. SUDJENICE, SUDNICE, SUDIČEY. See RODJENICE.

Suno Nansui (Jap. novelist), vi. go.

SCDRAS (Ind. servile caste), iii. 234<sup>b</sup>, 236<sup>a</sup>, 237<sup>a</sup>, vii. 53<sup>b</sup>, ix. 581<sup>b</sup>, 582<sup>b</sup>, 636<sup>b</sup>, xi. 914<sup>b</sup> 916<sup>5</sup>; adultery punishment, i. 129<sup>a</sup>, animism, ii. 487<sup>a</sup>, and Āryans, ii. 128a, birth, viii. 290b, dress, v. 56b, in law literature, xi. 915ab, legendary accounts, xi. 9154, marriage, viii. 453a, modern, xi. 915b-916b, name, xi. 914b915a, Pañcha-khanda-cult, ii-487a, polyandry, viii. 453a, in Sind, xi. 571b, slavery, xi-

Sudraka, Mrchchl. 8862, viii. 112ab. Mrchchhakatiků,

SUDVE (Phoen. god), ix. 893b. SUDVUMNA (Chakravartin), 336\*

SUETONIUS, on Augustus, iii. 54a, on bare feet, xi. 475°, on Christians, iii.575°, on Druids, v. 84<sup>a</sup>, 88<sup>a</sup>, xi. 8<sup>b</sup>, on educa-tion (Rom.), v. 211<sup>ab</sup>, 212<sup>ab</sup>, 214°, on faith-healing, v. 698°, on Fortuna, vi. 103°, on informers, vii. 287°, on suicide, xii. 33°.

Survi, xii. 250°; Arianism, i. 277°, goddess of sea-faring, vi. 304°, xii. 250°.

Sunz, inscriptions of Darius, i. Sur (Palestine), altar, i. 350b

Suf (Palestine), altar, i. 350b.
Sufaid, Shāh, shrine, xi. 70b.
Suffering, xii. 12-10a; and
Apologetics, i. 614b, 616ab,
Basilides, ii. 432a, Buddhist,
ii. 750ab, vii. 211b, Christian,
i. 616ab, x. 396ab, xii. 5a-9b,
Hebrew, vii. 445a, 447a, x.
395b, Jewish, vii. 583ab, viii.
40b, x. 783a-784a, 809ab, xii.
438a, Kabbala, xii. 438a,
karma, vii. 673b-676b, meliorkarma, vii. 673b-676b, meliorism, xii. 38-48, Nietzsche, ix. 18m, XII. 3-4, Nieumene, II. 3679, optimism, XII. 48-58, pessimism, XII. 12-29, purifica-tion by, x. 4759 (Chr.), of righteous, x. 7838-7848, 809ab, and salvation, xi. 1162-1179, 127ab, Sankhya, xi. 191b, and sin, ii. 432a (Basilides), vii. 445a, 447a (Heb.), 583ab 445°, 321° (Heb.), 396°ab, xii. 6°-7° (Chr.), and soul, xi. 191° (Sānkhya), Stoicism, xii. 2°-3°, and theism, xii. 285°, and theodicy, xii. 291°.

Suffering Servant, v. 377ab, 685b, viii. 574a, 579b-580a; Jesus Christ and, vii. 509b, 510a, 512a, 514b, 518ab, 523a, v. 377ab Judaism, vii. 5835-584s, and salvation, xi. 1168-117s.

SUFFICIENT REASON.—See LAW OF SUFFICIENT REASON.

Surrolk, flint weapons, i. 5665-567a, riddance rites at crossroads, iv. 3353.

SOFIS, xii. 104-170; 'Abd ar-Razzāq, i. 12<sup>h</sup>-14<sup>s</sup>, in Africa, viii. 882<sup>b</sup>, in Arabia, viii. 884<sup>b</sup>-885<sup>a</sup>, asceticism, ii. 100<sup>a</sup>-104<sup>b</sup>, and Bābiism, ii. 305<sup>ab</sup>, and Bhāgavatism, ii. 550<sup>b</sup>, Christianity and, xii. 11<sup>b</sup>, 16<sup>a</sup>, communion with the dead, iii. 734b-735a, com-munion with deity, iii. 775b-776s, derivation and meaning, xii. 10<sup>ab</sup>, ecstasy, xii. 13<sup>b</sup>-14<sup>a</sup>, ethics, v. 505<sup>b</sup>-506<sup>a</sup>, 506°, 508°, 509°, xii. 13°, fasting. v. 764°, girdle, vi. 228°, Gnosticism and, xii. 11°, God, man, and the universe, xii. 14b-16s, Hallaj, vi. 481b-

482a, Hellenism and, xii. 11b, 12s, and Hinduism, vi. 704b, xii. 11<sup>b</sup>, initiation, xii. 13<sup>a</sup>, and Islām, xii. 12<sup>b</sup>–14<sup>b</sup>, al-Jilāni, i. 10<sup>b</sup>–12<sup>b</sup>, and Khidr, vii. 694<sup>b</sup>, Law, Path, and Truth, xii. 12<sup>b</sup>–14<sup>b</sup>, love, viii. 177b, monasteries, ii. 103ab, Muhyi al-Din ibn al-Arabi, viii. 9078-909a, in N. Africa, viii. 882b, origin and early development, xii. 10b-12b, development, xii. 10b-12b, pantheism, ii. 190a, ix. 243b, pantheism, ii. 190°, ix. 243°, persecution, ix. 766°, in Persia, viii. 897°, 898°, philosophy, ix. 878°, pir, x. 40°, 43°, poetry, xii. 16°–17°, preaching, x. 223°, psychology, xii. 13°–14°, repentance, 727°, as intakin, xi. 648. x. 736°, saintship, xi. 64°, Sarts, xii. 480°, ash-Sha rani on, xi. 448°, 449°, Suhrawardi, xii. 20°, 21°, symboliam, xii. 146b.

SUFI, SHAIKH, tomb, i. 7524. SUFRIYYA (Muh. sect), vii. 6935. SUFYAN ATH-THAUBL - See THAURL

(Yakut god of SUGAL-TOYON

thunder), ii. 121a. Sugar-cane, in African artificial brotherhood ceremony, 8585

SUGATA (= Tathagata), xii. 2025. SUGAWARA MICHIZANE, TENJIN Sama (Jap. deified hero), vi. 294b, 664b; images, vii. 147s.

SUGER (abbé of St. Denys), and Abelard, i. 150, 16a.

Abelard, i. 13°, 16°, Suggestion, xii. 18°–20°, in education, xii. 18°–20°, in ethical evolution, v. 625°, in healing, v. 700°, vi. 544°, x. 436°–437°, hypnotic, vii. 59°, 60a, in hysteria, iv. 521a, and Lourdes cures, viii. 150ab, in psycho-therapeutics, x. 436b-437a, in religion, xii. 19ab, in State, xii. 195-200,

Suggestion (= association), ii. 146b; and habit, vi. 467b. Sugiura, Suggerake, on divina-

tion (Jap.), iv. 804b, Taka-shima Ekidan, iv. 804b.

SUHRAWARDI (Muh. religious order), propaganda in India, viii. 747°, saints, xi. 68°, 69°.

AL-SUHRAWARDI, SHIHAR AL-DIN 'UMAB B. 'ABDALLAH, Xi. 68b, xii. 20\*; and 'Abd ar-Raz-zāq, i. 13\*, 'Awārif al-Ma'ārif, ii. 103b-104\*, 104b-105\*, on monasticism (Muh.), ii. 103b-

104s, on philosophical asceticism (Muh.), ii. 104s-105s.

AL-SUHRAWARDI, SHIHĀB AL-DIN
YARYA B. AMĪRAK, SUHRA-YAHYA B. AMBAK, SUHBA-wandi al-Maqtul, xii. 20\*-21\*; on Avicenna's philo-sophy, ii. 275\*, Hikmatu'l-ishraq, xii. 20\*, on souls, xii. 20\*-21\*, theory of illumina-tion, xii. 20\*-21\*.

SUIBINE (Irish churchman), Clonmacnoise inscription, i. 840a. SUICIDE, iv. 4195, 4335, v. 5995 xii. 21a 40a; alcoholism and,

302s, Buddhist, xii. 24b-26a, 34a, burial at cross-roads, iv. 331a, 335b, 433a, Celtic, v. 458a, Chinese, xii. 26ab, Choctaw, iv. 419b, Christian, v. 600b, xii. 23b, compulsory, xii. 28b-29 (Gr.). 32<sup>b</sup> (Rom.), as crime, viii. 40<sup>b</sup>, xii. 23<sup>a</sup>-24<sup>a</sup>, 30<sup>b</sup>-31<sup>a</sup>, denial of rites, iv. 419<sup>b</sup>, devotional, vi. 843\*, 8595, xii. 36\*-37\*, Egyptian, xii. 89\*-40a, ethics, xii. 24ab, European, i. 302a, iv. 419b, 426b, 433°, Ewe, iv. 419°, Greek, iv, 475°, v. 600°, viii. 30°-31°, xii. 26°-31°, harakiri, iv. iv. 484b, 485a, x. 494a, xii. 34<sup>ab</sup>, Japanese, vi. 857<sup>b</sup>, xii. 35<sup>b</sup>-37<sup>b</sup>, Jewish, viii. 40<sup>b</sup>, xii. 37<sup>a</sup>-38<sup>a</sup>, and love (prim.). viii. 155\*, Malay, viii. 350\*, Muslim, v. 512\*, xii. 38ab, Nicobar, ix. 361\*, penalties, xii. 31ab (Rom.), primitive, ii. 226a, viii. 12b, 155\*, religious, iv. 484b, 485\*, vi. 853\* (Ind.), x. 494\* (Jain), 714\* (Ind.), xii. 22\*-23\*, 24\*-26\*, 34\* (Bud.),34\*-35\*(Hin.),Roman, v. 496°, vi. 850°, viii. 30°, 31°, xii. 31° 33°, Semitic, xii. 38° 39a, Teutonic, viii, 44a, ix. 480b, Vedic, xii, 33b-34a.

SUIDAS, on Etruscan cosmogony, v. 5385, on Greek religion, vi. 3935, on Zosimus, i. 2885.

Suijin (Jap. emperor), and clay images, vii. 146°.

SUIKA-RYÜ (type of Shinto), vii. 4875.

Sumi (= Savarās), xi. 214h; Hanumān-cult, v. 11s.

SUTTENDU (Shinto deity), xi. 4644 Survom (Jap. Wednesday), iii. 1150

SUJĀTĀ (woman who fed Buddha), li. 8825.

SUE (Afr. pastoral people), ix. 663°; agriculture, ix. 665°, assault, ix. 666b, cattle, ix. 665b, 667b, dress, ix. 664b, dwellings, ix. 664s, feast, ix. 666s, food beliefs, xi. 575s, grass, ix. 667a, honey, vi. 769a, 771a, inheritance, vii. 293b, men and cattle, ix. 667b, milk, ix. 667s, prayer, x. 156s, 157s, social organization, ix. 886sh, state of the dead, xi. 827ª.

SUR (Brahman Cham Friday), iii. 1134.

SUKA-DEVA, and Purdnas, iii. 3664. SUKAMUNA (Kassite god of war), xii. 701\*.

Sukumpiati (Ind. collection of tales), vi. 4ª, viii. 113ª. SUK-DEO DAS (Hin. saint), and collection of

Charan Das, iii. 366a.

SUKHĀ (=Sukhāvatī), i. 994, ii. 257\* (note).

SUKHĀRARA (paradise of Ami-tābha), ii. 258°.

SURHĀNANDA (disciple of Rāmananda), x. 570°, 571°. SÜKHARS (Šaiva mendicante), x.

8661-8671.

SURHIVATI (Bud. Western Para-dise), i. 98<sup>a</sup>, 99<sup>a</sup>, ii. 688<sup>b</sup>, iv. 138<sup>a</sup>; Avalokita and, ii. 258<sup>b</sup>-259<sup>a</sup>, Japanese, ii. 701<sup>ab</sup>.

Sukhāentivyāha (Bud. work), ii. 2586, viii. 88ab; on Avalokita and Amitabha, ii. 2585–259a, on life of a Buddha, i. 95b, on righteousness, x. 779b, on Western Paradise (Sukhavati), ii. 701b.

SURHOS (Egyp. sacred crocodile), offering to, iii. 59a.

SUKHRUNGPHA -- See RUDRA SINGH.

Sukkāh (Talmudic tractate). abyss, i. 54b, on fate, v. 793b, on feasting, v. 806b, on priesthood, x. 324°, on righteous-ness, x. 808°, on Shammai, xi. 447b.

SURKOTIL - See TABERNACLES, FEAST OF.

SUKLIS (sub-caste of Bengal Tantis), iii. 233\*.

SURBA. See KAVYA USANAS. SURUNA-BIRONA (Jap. dwarf god), ii. 701a, vi. 662b, xi. 465b, 4675

SUKWE (=Supwe), ix. 354s. Sur, (Celt. goddess), iii. 292a.

A ABCHIPELAGO, re-incarna-tion of ancestors, i. 430s.

SULAGANDIS AND MAHAGANDIS (Bud. sects in Burma), iii. 4110.

SULAIM (Arab tribe), and Muhammadanism, viii. 881b.

SULAIMAN (Jew. traveller), on Jews in China, iii. 556b, on ordeal (Hin.), ix. 524b.

SULAIMĀN OF BADAKISHĀN, and Akbar, i. 270b.

SULAIMAN KARARANI, and Akbar, i. 2705.

SULAIMAN THE MAGNIFICENT (of Turkey), mosque at Constantinople, i. 754b, tomb, i. 754b.

SULAIMAN SHAH, shrine, ii. 3400. SULAIMANI (name for Afghans), i. 159%

SULAIMANIYA (mosque of Sulaiman the Magnificent), i. 754b. SULAIMANTYVAH (Zaidi sub-sect). xii. 845ab.

SULAYMAN KHAN (Babi martyr). ii. 302a.

Sulbasütras (part of Srautasütras). on altar, i. 345b.

Sulers (Sardinia), shrine, L 767a. SULE NATOYI (guardian of Rangoon), iii. 265. Suleviaz (Rom. divinities), and

Matres, iv. 409ab,

SULIMAN B. SULIMAN, in Zanzibar, xii. 847\*.

SULEA (New Britain), ix. 336a; EA (New Britain), IX. 330°; birth customs, ii. 637°, chas-tity, x. 460°, 462°, circum-cision, ix. 337°, disposal of the dead, ix. 337°, purifica-tion, x. 460°, 462°, state of the dead, xi. 826°. Sulla, codification of laws, iv. 297°, sacrilege, xi. 42°.

SULLIVAN, A. S. (composer), ix.

25<sup>5</sup>, 28<sup>5</sup>, 29<sup>5</sup>. Sullivan, W. K., on human sacrifice (Irish), xi. 11<sup>5</sup>. SULLURIANISTAI (name for Arian

pupils of Lucian), i. 584b SULLY, J., association, ii. 150ab, on fear, v. 799a, on intellect, vii. 370a, on laughter, vii. 805b

SULPICIANS (Rom. Cath. order), x. 708b, 711b, 712b; and education, x. 708b, 712b, missions, viii. 7254.

Sulficius Sevenus (St.) (Chr. writer), on Jerome, vii. 498\*. on monasticism of St. Martin,

71<sup>b</sup>-72<sup>a</sup>, viii. 790<sup>b</sup>.
 SULTAN, viii. 723<sup>b</sup> (note), 724<sup>b</sup>, 727<sup>a</sup>.

SULTANI (followers of Sakhi Sarwar), xi. 97s.

Sultaviva (Persia), architec-ture, i. 752\*, 764\*, 878b, mesque of Khudâbandakhān, i. 878b, tomb of Sanjar, i. 7524, 8789.

SULTAN KHAN (Asia Minor), archi-tecture, i. 7539.

SULTAN SHAH, shrine, ii. 340s. SULTANU'SH-SHUHADA (Pers. mar-

tyr), ii. 3035. Sultras (New Britain), abode of the blest, ii. 6835.

Sulv (Pac. Ocean), ii. 2364. SULZER, J. G., on beauty, ii. 447\*. Sulzer, S. (Jew. musician), ix. 532. SUMAIKOLI (Hopi ceremony), vi. 7870.

Sumālā (= Somali), vi. 490b Sumana (= Saman Dewiya), i. 88b. SUMANA-KUTA (= Adam's Peak). L 87h-88h.

Sumangula Vilāsinī, on Apadāna, i. 603%.

SUMANO (personage in Poro secret society rites), xi. 290a. Sumanauki (Icelandic intercalary

week), iii. 140a.

SUMARMAAL (Norse summer), iii. 139b.

SUMARMOANAR (Norse months), iii. 139b.

SUMATRA, ii. 236a, vii. 233a, viii. 345<sup>b</sup>; adultery punishment, x. 465<sup>b</sup>, ancestor-worship and totemism, i. 430b, animal earth-carriers, i. 4915, animal earthquakes, i. 4915, animal-worship, vii. 239s, 240s, art, i. 819s, baptismal rite, ii. 370s, birth tabu, x. 243b, Buddhism, vii. 495sb, 497s, bull-roarer, ii. 8912, calendar, iii. 131<sup>b</sup>, 132<sup>a</sup>, cannibalism,
 iii. 201<sup>a</sup>, 202<sup>a</sup>, 206<sup>b</sup>, ix. 465<sup>a</sup>,
 cat rite, i. 485<sup>b</sup>, 506<sup>b</sup>, chastity, iii. 480<sup>5</sup>, 482<sup>5</sup>, x. 465<sup>5</sup>, concubinage, iii. 811<sup>8</sup>, cornspirit, vi. 522<sup>8</sup>, crimes and punishments, x. 465<sup>5</sup>, crocodile, i. 488<sup>5</sup>, 510<sup>5</sup>, death and discount of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the death of the d disposal of the dead, iv. 427°, 431°, 441°, disease and medicine, iv. 567°, 728°, double, iv. 856°, 859°, drinks,

drinking, v. 73<sup>sh</sup>, 74<sup>s</sup>, earth-quakes, i. 491<sup>s</sup>, eclipse, i. 492<sup>s</sup>, education (Bud.), v. 178°, elephant-cult, i. 514°, ethnology, viii. 349ab, 350a, family, v. 717a, 719a, 720a, filing of teeth, ii. 234a, firemaking, vi. 27\*, gambling, vi. 165°, gifta, vi. 199\*, gold-mining, viii. 588°, guardian spirit, xii. 489\*, harvest, vi. 522\*, head, vi. 535, 537, Hinduism, ii. 239, vi. 687, horns on houses, vi. 794, human sacrifice, ii. 238ab, hunting, vi. 878b, inheritance, vii. 294b, king, vii. 7090, knots at child-birth, vii. 750a, life and death, viii. 95, lizard-cult, i. 522a, magic staff, i. 819a, ii. 238ab, Malays, ii. 237°, market, viii. 414°, 417°, 418°, 422°, x. 889°, marriage, v. 720°, missions, viii. 733°, 741° (Prot.), 747°, 748° (Muh.), moon, xii. 63°, mother-right, viii. 854°. v. 686a mountain-dwarfs, mourning, vii. 234a, Muhammadanism, ii. 239a, viii. 747a, 748a, music, ix. 8b, 9a, namegiving, ii. 370a, oath, iv. 373a, ix. 430b, 433b, old age, ix. 465a, orientation in burial, x. 87\*, phallism, ix. 817\*, placents, xii. 489\*, pregnancy superstition, x. 244\*, 'ricemother,' vi. 522\*, silent trade, vi. 206\*, 207\*, skulls, vi. 535\*, 537°, soul, ii. 238°, iv. 441°, 859b, soul-substance, vii. 233s, spirits and disease, iv. 567a, 728a, stone-worship,
 ii. 239a, xi. 866b, tabu, vi. 733b, teeth (sacrifice of), vii. 234<sup>b</sup>, tiger-cult, i. 430<sup>b</sup>, 529<sup>b</sup>, 530<sup>a</sup>, tree-worship, ii. 239<sup>a</sup>, twins, xii. 497°, war-god, ii. 238°, war-idol, i. 819°, ii. 238°, vi. 537°, wer-tiger, viii. 357a, wer-tiger game, vi 216b, wer-wolves, vii. 236b.

Sumba (Malay Arch.), ii. 236a; heart in sacrifice, vi. 558b, human sacrifice, vii. 242b, sacrifices sacrince, vii. 242°, sacrinces to the dead, vii. 243°, soul's journey to Land of Souls, vii. 244°, soul-substance of plants, vii. 238°. Sumbawa (Malay Arch.), ii. 236°. Sumbawa (Tupi-Guarani cul-

ture-hero), i. 382°, 383°; and Tamu, ii. 836°, 837°, Sumedha (=Sākyamuni), ii. 739°.

Sumer is soumen in (rota), ix. 224, 60b.

Sumenians, Senaar, aborigines, i. 34°, art, xi. 382°, and Babylonians, ii. 309ah, 310°, calendar, iii. 73°, 74ab, crimes and punishments, iv. 257ab death and disposal of the dead, iv. 444 445b, explation, v. 6375 638s, family, v. 722b, 723s, gesture in prayer, xii. 7578 758s, Indian. gods borrowed from, ii. 36°, Ishtar, vii. 428°, 429°, xii.

699b, language, xii. 41s, law, iv. 257ab, vii. 817a-818a, legends, xii. 41a-42a, light and darkness, viii. 629, 66a, literature, viii. 83a, liturgy, x. 159ab, music, ix. 13a, mysteries, ix. 70b-71a, names, ix. 171a-175a, numbers, ix. 414<sup>ab</sup>, origin, xii. 40<sup>b</sup>-41<sup>a</sup>, prayer, x. 159<sup>ab</sup>, 161<sup>a</sup>, 165<sup>b</sup>, proverbs, x. 413<sup>b</sup>, and Semites, i. 352<sup>b</sup>, vii. 817<sup>b</sup>-818<sup>a</sup>, Tammuz, xii. 189<sup>a</sup>, wargods, xii. 699b, 700a, water-gods, xii. 700ab, 710a, women, v. 723a, Word, xii. 749a-752b.

Sumerian Family Laws, vii. 8182. Sumero-Arradians, xii. 402 442; and ancestor-worship (Bab.), i. 437b, disease, xii. 42b, earthly paradise, xii. 40ab, ethics, xii. 42b-43a, ethnology, 119a, xii. 40b, gods, xii.
 41a-42b, 42b-43a, languages and literature, xii. 41a-42b legends, xii. 41a-42b, morals, xii. 43°, slavery, xii. 43°, social life, xii. 42°.

Summa Angelica, on torture, xii. 3925.

Summa Astesana, casuistry, iii. 244a.

Summa contra Gentiles (Aquinas), theism, xii. 269b-270a

Summanus (=Juppiter), ix. 247a, x. 825a, 837b; propitiation, x. 398b.

Summary of Congregational Prin-ciples (Hooker), iii. 884\*.

Summary of Wonders, on charms and amulets (Muh.), iii. 457ab. Summa Theologica (Ac theism, xii. 269b-270a. (Aquinas),

Summer, Aryan, ii. 47b, soltice festivals, ii. 47b, 48a (Aryan), Teutonic, xii. 253a.

SUMMER, SUMMER-TREE (treespirit in Lenten ritual), viii. 502\*

SUMMER AND WINTER, and change of the ages, i. 1845, Teutonic, xii. 253%.

Summists, casuistry, iii. 244a. Summula Catechismi, Rudimenta Pietatis (A. Simpson), iii. 873b.

SUMMUM BONUM, xii. 44\* 48b; Aristotle, i. 789\*-790\*, xii. 46\*-47\*, Christian, v. 472\*b, vi. 779\*, Cyrenaic, iv. 383\*, Epicurean, xii. 47\*, good and God, xii. 46<sup>a</sup>, Greek, v. 492<sup>b</sup> xii. 44<sup>a</sup> 48<sup>b</sup>, Homer, xii. 44<sup>a</sup>b Kant, i. 583b, Muslim, v. 507b, Neo - Platoniam, xii. 48ab, Plato, x. 58b, xii. 44b-46a, 47b-48ab 48a, Platonism, xii. 47a-48a, Stoic, xii. 47ab, Vedic, ii. 802b.

SUMNER, J. B., and Oxford Movement, ix. 5875.

SUMNER, W. G., on slavery, xi. 5965, 6005. SUMONOSUGN (Ladrones month),

iii. 132b. SUMPTUARY LAWS, v. 685.

SUN, xii. 49ab, 51b; Age of, i. 185<sup>9</sup> (Bab.), Ainu, i. 241b. 242a, Avalokita and, ii. 257ab, as ba'al, ii. 285a, Baby-

lonian, i. 184<sup>ab</sup>, Buddhist, xii. 71<sup>b</sup>...72<sup>a</sup>, Buriat, iii. 11<sup>a</sup>, cock and, iii. 696<sup>b</sup> (Ind.), eclipse (see Ecursu), Hindu, xii. 839-849, Iranian, xii. 850-86\*, and life, viii. 39\* (Jap.), 42b (Teut.), and lotus, viii. 144s, as measure of time, ii. 47b, myths, iv. 145a (Egyp.), viii. 496 (prim.), 1154 (Lith.), 846<sup>a</sup> (Mordvin), xi. 485<sup>ab</sup> (Jap.), xii. 62<sup>b</sup>-63<sup>a</sup> (prim.), 83<sup>b</sup> (Hin.), 101<sup>h</sup>-102<sup>a</sup> (Teut.), 1025-103s (Slav), 2079-208s (Bushman), Natchez, ix, 190b, oracles, iv. 784b (Bab.), origin and movements, 62<sup>6</sup>-63<sup>a</sup> (prim.), personifica-tion, ix. 793<sup>a</sup> (Gr.), 801<sup>b</sup> (Bab.), primitive, xii. 62<sup>a</sup>-63<sup>a</sup>, (Bab.), primitive, xii. 102<sup>b</sup>-03<sup>c</sup>, Slavie, xii. 102<sup>b</sup>, spots, xii. 100<sup>a</sup> (Muh.), symbolism, xii. 140<sup>b</sup> (Gr.), 149<sup>a</sup> (Bab.), Teu-tonie, xii. 101<sup>b</sup>-102<sup>b</sup>, and wheel, x. 214<sup>b</sup>. See also Sux AND MOON, SUN, MOON, AND STARS.

Sunahšepa (Story of), in rājasilya rite, i. 235.

Sun or Ain (Aztec), i. 183ab. SUNAKHA (Bud. hell), xi. 8305. Sunan (Arabia), marriage, viii.

470<sup>b</sup>.

SUN-CATCHER MYTHS, VIII. 49b. SUN-CHARMS, ii. 48b. SUN-CIRCLES (Peru), i. 688s.

SUNDA ISLANDS, SUNDANESE, 236a; continence, iii. 489a, euphemism, v. 587°, fear of soul, vii. 241°, goat tabu, i. 5175. metempsychosis, vii. 238b, soul's journey to Land of Souls, vii. 244h, 245a, soulsubstance, vii. 236a, 238a, tiger custom, i. 529b, treespirits, vii. 250b.

Sun-dance (Amer.), xii. 67a; Arapaho, ix. 823ab, x. 52b. 53a, Cheyenne, iii. 513b-514a, x. 525-535, Crow, xi. 5765 577\*, Ojibwa, ix. 458°, phall-ism, ix. 823°, 827°, Plains Indians, x. 52°-53°.

Sundara-kānda (bk. v. of Rāmā-yaṇa), x. 5779. SUNDARAM PILLAI, on Tamil literature, viii. 91b.

SUNDABAB (Ind. poet), v. 23a. SUNDARBANS (Bengal), ii. 480°; tree-spirits, ii. 482a.

SUNDARESVARA. See SOKKALIN-GAM.

SUNDAY, xii. 1030-1115; as birthday, ii. 864<sup>b</sup>, Christian, v. 844<sup>ab</sup>, xii. 104<sup>a</sup>–111<sup>b</sup>, family life, xii. 111<sup>a</sup>, 2nd Helvetic Confession, iii. 861<sup>b</sup>, holiday, xii. 104<sup>b</sup>, 105<sup>ab</sup>, 106<sup>b</sup>, 110<sup>a</sup>, meditation, xii. 111<sup>a</sup>, mode of observance, xii. 110h\_111a, new reasons for observance,

xii. 110ab, observance, xii. 104b-111s, personification, ix. 793s, Protestant, xii. 107ab, recreation, xii. 111a, and rest, xii. 105ab, 109b, 110a, Roman Catholic, xii. 1065-107a, Sab-batarianism, xii. 105ab, 106a, 108ab, and Sabbath, xii. 104b-105a, 106ab, 107a, travelling, xii. 109ab, worship, xii. 105a, 111a, 746ab, 765b. Sunday oyele, iii. 88ab,

SUNDAY AFTER EASTER, v. 846b.

SUNDAY AFTER EASTER, v. 846b.
SUNDAY LEAGUE, xii. 109a.
'SUNDAY LETTER,' vii. 897b-898s.
SUNDAY OBSERVANCE ACTS, xii. 107b, 108s, 109s.
SUNDAY SCHOOLS, ii. 604b, xii. 111b-114b, 415b; American, xii. 112a, 112b-113b, British, xii. 112b-114a, grading, xii. 416b-417a besong system. 416b-417a, lesson system, xii. 112a, 113a, non-Protestant, 112°, 113°, non-Protestant, xii. 114°, origin, xii. 111°112°, Robert Raikes, xii. 112°, teacher-training, xii. 113°b, 114°.

SUNDAY SCHOOL COUNCIL OF EVANGELICAL DENOMINA-TIONS, xii. 1135.

SUNDAY SCHOOL SOCIETY, xii. 112b. SUNDAY SCHOOL UNION, xii. 113b-114×

SUNDI PENNU (Kandh boundary god), v. 11b, vii. 649a, 791b, xi. 872b.

SUNDUKOV (founder of Judaizing

Molokani), xi. 342ab, Sun of Earth (Aztec), i. 183ab, Sun family system (Natchez), ix. 189h-190b.

SUN-FESTIVAL (Samoyed), xi. 176a. SUN OF FIRE (Aztec), i. 183ab. SUN FIRE OFFICE, vii. 365a.

SUNG DYNASTY, architecture, 694b, philosophy, ix. 856b-857a

Sung-Lang, P'v. Ligo Chai Chih 1, vi. 5b.

Sun-cons, xii. 565-578; altars, i. 342b (Egyp.), Anher, v. 248b, Arab, i. 661a, 669a, Armenian (Vannic), i. 793b, 794a, 799b, Aten, v. 248ab, Atmu, v. 248a, Babylonian, i. 184a, ii. 245°, babyionan, i. 163°, ii. 311°, and balance, x 796° (Egyp.), Canaanite, iii. 180°, Celtic, i. 332°–333°, iv. 355°– 356°, Central American, iii. 307b, and Chakravartin, 337°, Cherokee, iii. 504°, Chinese, iv. 14°, Egyptian, i. 342°, v. 248°, vi. 278°, ix. 217°-219°, 858°, Indian, ii. 804°-805°, Indonesian, vii. 2172-2199, 8589, Indian, ii. 8048-8056, Indianen, ii. 2408, Iranian, vi. 2918, Lithuanian, viii. 1152, Mithra, viii. 604, ix. 5689, Mordvin, viii. 8449, 8462, Nabataean, xii. 1669, Natchez, ix. 1909, and oak, xii. 4548-4552, Panjab, ix. 60426, Persian, ix. 2442, primitive, ix. 2964. 244<sup>a</sup>, primitive, ix. 206<sup>a</sup>, Püşan, xii. 603<sup>b</sup>-604<sup>a</sup>, Ra, v. 248\*, ix. 218\*, and righteousness, x. 795\*, 796\* (Egyp.), Roman, ii. 34\*, 108\*, Savitr, xii. 603\*, Semitic, ii. 285\*, ix. 250\*, 251\*, Shamash, ii. 311\*, iii. 180\*, Syrian, ii. 108\* (in Rome), xii. 165\*, 166\*, Tam-muz, xii. 189\*, Vedic, ii. 34\*, xii. 603\*–604\*, and Virgina of the Sun (Peru), iii. 4854, Visnu, xii. 6044.

Sun-goddesses (Jap.), iv. 164\*, 165\*, vi. 294\*, ix. 234\*-235\*, xi. 464\*, 465\*\*, 466\*, xii. SSab

SUN-GOD STONE ' (Bab.), i. 6915. 8359-8369.

Sungsano (Java week), iii. 131b. SUNH (= Gleti), ix. 2785.

SUNH (= Gietl), IX. 278°.

Sünhādhūs (Nestorian book of Canon Law), vii. 840°b, xii. 170°, 175°; on fasting, v. 771°b, on Mārūthā, xii. 170°, on simony, xi. 527°, 528°.

SUN-HEBO, Čūchulainn as, iv.

355 356\*.

Sun-hymn (Armen.), i. 798\*. Sunisur (Bakhtawar), atheism, ii. 186\*

images, vii. 144a. SUNKALAMMA

SUN AND MOON, vill 49a-50a; Armenian (Zor.), i. 797b., 798b, 802b, Buddhist, xii. 71b. 72s, Burmese, iii. 22b, Iranian, xii. 855-865, marriage, xii. Semang, viii. 360b.

SUN, MOON, AND STARS, xii. 48\*-103b; American, i. 383b (S.), iii. 3075 (Cent.), xii. 65a-71a, Annamese, i. 538°, Apache, i. 602<sup>b</sup>, Arab, i. 660<sup>ab</sup>, 661<sup>a</sup>, Armenian (Zor.), i. 797<sup>b</sup>– 798<sup>b</sup>, 802<sup>b</sup>, Aryan, ii. 16<sup>a</sup>, Armenian (Zor.), i. 7978-7985, 8025, Aryan, ii. 168, 3485, 3985, Babylonian, xii. 48\*-62\* (passim), Bengal, ii. 483\*-484\*, Buddhist, xii. 71\*-73b, Buriat, iii. 11ab, Bush-man, xii. 207b-208s, Celtic, xii. 73b-74s, Central American, iii. 307<sup>b</sup>, Chinese, xii. 74<sup>a</sup> 80<sup>a</sup>, deities, xii. 56<sup>b</sup> 57<sup>a</sup>, as dwellings of gods, viii. 49<sup>b</sup> (prim.), Egyptian, xii. 48<sup>a</sup>-62<sup>a</sup> (passim), Gilyak, vi. 225°, Greek, viii. 56°, 57°, Hebrew, ii. 289°, xii. 80°– 83°, Hindu, xii. 83°–85°, Hupa, vi. 882°, Iranian, viii. 61<sup>b</sup>, xii. 85<sup>a</sup>-88<sup>a</sup>, Japanese, xii. 88<sup>ab</sup>, Jewish, x. 85<sup>a</sup>, Lithuanian and Lettish, viii, 115°, ix. 240°, Mantri, viii. 115°, ix. 240°, Mantri, viii. 361°, Mexican, viii. 613°, 614°, Mithraic, viii. 60°, 753°-754°, 758°, 759°, Muhammadan, xii. 88°-101°, mythology, ii. 39° (Aryan), ix. 118°, 204° (prim.), 275° (Negro), xii. 62°-63°, 64°, 64°, 67°, 71°, (Amer.), 67°, 71°, (Amer.) 65\* (prim.), 675-71\* (Amer.), 77b (Chin.), 88a (Jap.), Navaho, ix. 255b, Negro, ix. 275b, New Hebrides, ix. 353b, and orientation (Egyp.), x. 76a, Plato, ix. 862°, primitive, xii. 62°-65°, ritual, xii. 66°-67° (Amer.), Roman, viii. 58<sup>b</sup>, 60<sup>a</sup>, sacrifice to, xii. 78<sup>a</sup>-79<sup>b</sup> (Chin.), scientific knowledge, xii. 655 66a (Amer.), Semitic, ii. 289a, ix. 240a-250a, 251a, signs and omens, xii. 64a-65a (prim.), Slavic, ix. 252b, xii. 1026-1036, symbolism, xii. 14365 (Hin.), Teutonic, ix. 2538, xii. 1018-1026, Tlingit,

xii. 3515, Zoroastrian (Armenian), i. 7975-7985. See also ASTROLOGY, ASTRONOMY. SUNNA (Teut. goddess), ii. 34a, ix. 253a, xii. 249b.

SUNNAH (Muh. tradition), ii. 6169, v. 502b-503b, vii. 858b-859a, 862ab, 863b, xii. 114b, 118a.

Sunnis, Sunnites, xi. 455<sup>a</sup>, xii. 114<sup>b</sup>-119<sup>a</sup>; in Arabia, viii. 884b, al-Ash'arī, ii. 111a-112b, xi. 455b, xii. 116ab, 116b-117a, Baluchistan, ii. 339 341b, consensus, 116<sup>b</sup>, in Egypt, viii. 901<sup>b</sup>, al-Ghazāli, xii. 117<sup>a</sup>, and incarnation, vii. 183<sup>b</sup>-184<sup>a</sup>, khalifate, xii. 1175-1185, on Mahdi, viii. 3375, and Mu'taz-Mandi, vili. 331°, and Mu taz-ilites, ix. 878°, xii. 115°–116°, in Persia, viii. 897°, 898°, rosary, x. 852°, and saint-worship, xi. 63°–64°, and Shl'ahs, ii. 329°–330° (Bagh dad), viii. 905° (Turkey), xi. 457°, 458°, xii. 117°–118°, 118°–116°, in Turkey, viii. 457ab, 458ab, xii. 117a-118a, 118b-119a, in Turkey, viii. 905%

SUN-GRACLES (Bab.), iv. 784b. SUNBISE, Slavio myth, xii. 1034. SUNSET, Primitive, xii. 63°, Slavio

SUNSET, primitive, xii. 63°, Slavio myth, xii. 103°.

SUN-STONE, Banks' Island, viii. 501°, Buddhist, vii. 555°, maga as, vii. 555°, Melanesian, viii. 591°, xi. 867°.

SUN-TEMPLES, Hindu, xii. 84°, Natchez, ix. 190°–191°, Peruvian xii 241°.

vian, xii. 241a.

SUN TOTEM (Aust.), xii. 625. SUNUGUESARA (Elamite god), iii. 75b.

SUNUM (Tibet), prayer-wheel, x. 214\*.

SU-NUMUN (Bab. month), iii. 73h, 744

SUN OF WATER (Aztec), i. 183ab, SUN-WORSHIP, Ainu, i. 241b-242a, Akbar, i. 272\*, 273ab, Andean, i. 471a, 472ab, 473ab, Apache i. 602b, Arab, i. 660\*, 663a, Araucanian, III. 549a, Armenian (Zor.), i. 7971-798a, Aryan, 34ab, Bengal, ii. 483b-484s, Berär, ii. 504b, Berber, ii. 508b-509s, and Bhagavat-ism, ii. 540s, Buriat, iii. 11s, Burmese, iii. 22s, Celtic, xii. 74°, Chinese, xii. 79°–80°, Choetaw, iii. 567°–568°, Dravidian, v. 2°–3°, Egyp-tian, viii. 64°, x. 77°, Greek 999h\_993b. Hebrew, 1160-117a, ii. 289a, Hindu, ii. 483b-484a, 504b, 540b, v. 2b-3a, vi. 691a, viii. 327a, ix. 229a, 230ab, 502b-503a, 566a, 604\*, x. 451\*, xii. 83\*–84\*, Inca, i. 471\*, 472\*, 473\*, iii. 744\*, Iranian, ii. 34\*, vi. 291s, xii. 855, Kachin, iii. 225, Lapp, vii. 7985–799s, Magi, viii. 243s, Mahabharata, viii. 327°, Mordvin, viii. 844°, Navaho, ix. 255°, New Britain and New Ireland, ix. 336, 337, New Caledonian,

ix. 338b. New Hebrides, ix. 353b, Oraon, ix. 502b-503s, and orientation, x. 77s, Orissa, ix. 566a, Palmyrene, ix. 593ab 594°, 595°, Panjāb, ix. 604°, Peru, ix. 803°, Polynesian, Peru, 1x. 0/32 x 107ab, primitive, viii. 49b, Purapas, x. 451ab, Roman, viii. 59ab, Semitic, ii. 289a, ix. 249ab, 251a, Slavic, ii. 34a, ix. 252b, xii. 103ab, Teutonic, 34<sup>a</sup>, xii. 101<sup>b</sup>, 102<sup>ab</sup>, Vuatom, ix. 337<sup>b</sup>, Zoroastrian (Armenia), i. 797<sup>a</sup>–798<sup>a</sup>.

SCNYATÄVÄDA (Madhyamaka system), i. 47\*, viii. 331°, ix. 848h-849\*.

SUN YAT SEN (Chin. leader), Christianity, viii. 741b. SUNYAVADI (Ind. atheism), ii.

186ab.

SUNYEOPHÄ.—See LARSMI SINGH. SUN-YUN (Chin. pilgrim), xii. 841°. SUPABŅA.—See GABUDA.

SUPĀBŠVANĀTH (Jain kars), il. 468b. Tirthan-

RHFB), H. 468°, SUPAY (Peru god), i. 437°, v. 102°. SUPEREROGATION, WORKS OF, v. 644°-645°, viii. 563°. SUPERNATURAL BEINGS, artificial brotherhood with, ii. 866°, Coast Salish, xi. 97°, euphemisms, v. 586ab, kings as, vii. 709b-710\*, Kwakiuti, xii. 662b, Makah, xii. 663ab, Nutka, xii. 591b-592b, 594b, Thompson River tribes, xi. 99a, Tlingit, xii. 352ab, Tsim-shian, xii. 465a-466a, Vancouver Island, xii. 591h-592h.

SUPERNATURAL BIBTH, x. 3725. SUPERNATURALISM, xii, 119-120b; awe, xii. 1195, emotional aspect, xii. 1195-120a, intellectual aspect, xii. 120s, mana, xii. 119s, 120a, mediae-val, ix. 214b-215b, practical aspect, xii. 120ab.

SUPERSTITION, SUPERSTITIONS. xii. 1205-1225; and Aber-glaube, xii. 1215-1225, agri-cultural, iii. 3154-3164 (Ind.), Aleut, i. 304<sup>b</sup>, Andaman, i. 468<sup>b</sup>-469<sup>a</sup>, Annamese, i. 538<sup>a</sup>, 541<sup>ab</sup>, 542<sup>ab</sup>, 543<sup>ab</sup>, Armenian, i. 797b, 802\*, 806ab, Aryan, ii. 40<sup>b</sup>, astronomy and, xii. 60<sup>ab</sup>, birth, ii. 638<sup>a</sup>-642<sup>a</sup> (passim), 654<sup>b</sup> (Jew.), 659<sup>ab</sup> (Muh.), 662<sup>b</sup>-663<sup>a</sup> (Teut.), bismillah, ii. 668<sup>ab</sup>, Burmeso, iii. 37ab, cakes, iii. 60b-61b, Cambodian, iii. 159b-160b, candles, iii. 189b, Carnival, iii. 227ab, Central Provinces, Carnival. iii. 3154-3164, Cham, iii. 3474, children, iii. 5412-542\* (Hin.), and education, xii. 1225, European, v. 5945-5955, and fate, v. 7765, first-born, vi. 315, and gambling, vi. 1714, Greek, v. 4895, ix. 8645, xii. 121ab, Hebrew, vi. 444b, 447b, Hindu, iii. 315-316, 5415-542s, and infant exposure, i. 4b, Jewish, ii. 654b, Kachin, iii. 37a, Karen, iii. 37ah, landmarks, vii. 7945, locust, viii.

126ab, Muhammadan, ii. 659ab, viii. 907s (Turkey), and mysticism, xii. 121s, numbers, ix. 406<sup>b</sup>, Palaung, iii. 37<sup>b</sup>, and religion, ii. 56<sup>a</sup>, x. 664<sup>b</sup>, 665<sup>a</sup>, 7666a, 673a, 681ab, 688b, 689ab, Sabbath, x. 885b, 887b, 888a, 889ab, Samoan, ii. 243b, Shan, 37a, Siamese, xi. 485ab,
 Talaing, iii. 37a, Teutonio,
 662b-663a, Wa, iii. 37b.

de Superstitione (Plutarch), x. 72a. Suprwe (= Supwe), ix. 354". SUPPER OF TRIMALCHIO ' (episode

in Latin novel), vi. 75. Suppliants, xi. 8935; Greek, i. 345a. See also ASYLUM.

SUPPLICATION, SMON-LAM (Tib. festival), v. 893a.

Supplications (Litany), viii. 80a.

SUPPLICATIONS (Litany), viii. 80<sup>a</sup>, SUPPLICATIONS (Litany), viii. 80<sup>a</sup>, iii. 152<sup>b</sup>-153<sup>a</sup>, x. 232<sup>b</sup>, xii. 123<sup>a</sup><sup>b</sup>. SUPPLING BEING, vi. 243<sup>a</sup>-247<sup>b</sup>; Abor, i. 33<sup>a</sup>, Aegean, i. 141<sup>b</sup>, 142<sup>a</sup>, 143<sup>a</sup>, 147<sup>a</sup>, African, i. 164<sup>a</sup><sup>b</sup>, iv. 639<sup>b</sup>, ix. 420<sup>a</sup>, x. 157<sup>a</sup>, xi. 459<sup>a</sup><sup>b</sup>, Ainu, i. 240<sup>b</sup>, Alakhiyā. i. 276<sup>b</sup> Alagonomia. Alakhiya, i. 276<sup>b</sup>, Algonquin, i. 320<sup>a</sup>, American, i. 320<sup>a</sup>, 381h-382\*, 382h (S.). 381° 382° (8.), 473°, iii. 230°, 547°, 567°, 744°, ix. 457°, xii. 352°, 663°, 869°, Andean, i. 474°, Araucanian, iii. 547°, Aryan, ii. 51° 52°, Australian, ii. 244°, 889°, and ball sears ii. 2020°, Australian, iii. 244°, 889°, and bull-roarer, ii. 889ab (Aust.), Carrier Indian, iii. 230a, Chibeha, i. 473b, Chinese, iii. 549a-550a, 551b, 751a, Choc-taw, iii. 567b, Déné, iv. 639b, Gnosticism, vi. 236<sup>a</sup>, Inca, i. 470<sup>b</sup>, 473<sup>a</sup>, Kant, xii. 280<sup>b</sup>. logical pluralism, xii. 283b, 284b, Makah, xii. 663a, Malay 284°, Makah, XII. 663°, Malay Archipelago, viii. 347°, Malay Peninsula, viii. 354°–355°, Mexican, i. 382°, Moluccas, viii. 347°, Nyanja, ix. 420°, Ojibwa, ix. 457°, Pampean, ix. 597°–598°, Patagonian, ix. 669a, Polynesian, ii. 243b, prayer to, x. 157\* (Afr.), Rādhā Soāmis, x. 558b, Shilluk, xi. 459ab, Tlingit, xii. 352a, Tulasi-Dāsa, xii. 473a, Zuñi, xii. 869a.

SUPREME GODDESS, v. 828ab Phrygian, ix. 905b. Surwe (Melan. spirit), viii. 536\*.

SUPWE, SUPRWE, SURWE (New Hebrides ancestral organization), ix. 354s.

Sugn (New Hebrides spirit), viii, 5300

SURA, MATA MAHASYA (Babylon), Rabbinical academy, vii. 597ab, 598ab, SURABHI (Hin. cow-goddess), iv. 225b-226a.

SURA-DASA. - See SUR DAS. SURAJ-KUND (Benares 'sun-pool'), ii. 467b.

SCRAJ NARAYAN (Hin. sun-god), v. 200, vi. 691a, vii. 643b, xii.

Sūrangama, on Avalokita, ii. 250h-

Sūra-sāgara (Sūr Dās), viii. 96b. SUBASARI (disciple of Ramananda), x. 570%.

SURASURANANDA (disciple of Rāmananda), x. 570b, 571a. Sunasunī, Bhāgavatism, ii. 548b.

Surat, Parsis, ix. 645<sup>b</sup>, Parsi Panchiyat, ix. 644<sup>a</sup>. Sca Das (Agra blind bard), Bhāgavatism, ii. 548<sup>b</sup>, Sūra-

sagara, viii. 965. Surgery, American, iv. 734ab, Indian, iv. 755, Persian, iv. 758b.

SURIEL (Jew. angel), v. 1139, vi. 297 ; Abyssinian worship, xi. 765.

SURIN. JEAN-JOSEPH (quietist), X. 535b.

SURINAM.—See GUIANA, DUTCH. SURMATES (= Sauromatae), xi. 589ª.

SURPLUE-PRES, xi. 527ab. SURPLUS VALUE DOCTRINE, xi. 6433

SURPRISE, L 350ab. Surpu.-See Shurpu.

SUR SADI (Ind. martyr), xi. 600. SUBSUM CORDA, vii. 4084, 4094, 410s.

SURTUR, SURTR (watchman of Muspellheim), ii. 853b, ix. 253a

SURVIVALS, asceticism, cakes, iii. 605-615, divination, iv. 780ab, folklore, vi. 59a, religion, x. 664b-665a, 676b.

SUBVIVAL OF THE FITTEST, IV. 403s. SUBVIVAL OF FERSONALITY, VII. 173\*-174\*.

SURYA, SAVITE (Hin. sun-god), ii. 34b, 483b, 805a, vi. 291a, 691a, ix. 230ab, xii. 83b, 603b; in asvamedha rite, ii. 1605, in initiation rite, ii. 4075, and lotus, viii. 1435, in punara-bhiecta rite, i. 225, in Puranas, x. 451ab.

SCRYA, SCRYASYA DURITA (Ind. female personification of sun), ii. 34<sup>b</sup>, 39<sup>b</sup>.

SÜRYA - NARAYANA. — See SÜRAJ NARAYAN.

Süryafura (= Batesar), ii. 438\*. Süryasataka (Sanskrit poem), ii. 805%

Sūrya-Siddhānta, calendar, iii. 634, on cosmogony and cosmology, iv. 160b, on deluge, i. 201b. SCRYASYA DUBITĂ (=SUTYĀ), ii.

395.

Susa (Persia), apadana, i. 749b, 762b, architecture, i. 762b, boundary stones, i. 835b, Elamites, v. 251s, 252b, enamel-work, i. 749b, in-scriptions, i. 71ab, metal-work, i. 882b, rugs, i. 883s, sculpture, i. 8815, 882s, seals, i. 882°, tile friezes, i. 882°, tomb of Daniel, i. 752°.

SUSAN CHĀBĀRĪ (Kalwār deified ancestor), vii. 644a.

SUSA-NO-WO, TAKE-HAYA-SUSA-NOwo-mixoto (Jap. storm-god), vi. 662<sup>b</sup>, ix. 235<sup>b</sup>-236<sup>a</sup>, xi. 464<sup>a</sup>, 465<sup>ab</sup>, 466<sup>ab</sup>, xii. 802<sup>a</sup>; crimes, xi. 566b.

SUSARION OF MEGARA, comedy, iv. 882a

Sushen (Tungus race), xii. 474a. Susian (language), in Behistûn inscriptions, ii. 450\*.

Susiana, Elamites, v. 250b-251s, enamel-work, i. 751b.

SUSLOV, IVAN (Khlysti 'Christ'), viii. 5464.

SCHNEYOS AND WERZELY & (Abyss. legend), iii. 399 1004.

Suso, HEINEIGH (Friend of God), vi. 138<sup>a</sup>, 139<sup>b</sup>; on divine love, viii. 164b, hymn, ii. 533b, influence on art. i. 851a, mysticism, ix. 97b, name, ix. 1470.

Sušaura (Hin. physician), Ayur-veda, iii. 540°, on child-marriage, iii. 524°, on children, iii. 540°-541°, 542°, 524ª, on and fate, v. 791b, medical work, iv. 755s, v. 791b.

SUSSISTINNARO (Sia spider), i. 8280

Susus (W. Africa), ants' nests, i. 501b, circumcision, iii. 667b. SUTAIO (tribe incorporated with

Cheyenne), iii. 5135-5148. SUTAR (Ind. carpenter caste), ix.

BOOD SUTAB (Panchal), ix. 5994.

SUTHER (Egyp. god), v. 246\*, 250\*. SUTHRASHÄHÎ (Sikh sect), in Bengal, ii. 4963.

Sütkar Nask (part of Avesta), on ages of the world, i. 2065, on Azi Dahāka, i. 800°. Sūlra, Mdo (Tib.), xii. 193°.

SUTRAS, SUTTAS, iii. 552\*, xii. 6015; Anguttara Nikaya, i. 483ab, divination, viii. 320s, on gods, xii. 6065, 6085, on bells (Bud.), xi. 830ab, on idols, xii. 610a, incantations, viii. 316s, logic, viii. 132<sup>b</sup>, magic, viii. 312<sup>ab</sup>, on moksa, viii. 773<sup>a</sup>, on magas, xii. 609<sup>b</sup>, on sacrifice, xi. 7<sup>b</sup> (Bud.), xii. 611b, on saints and martyrs (Bud.), xi. 49ab,

on soul (Bud.), xi. 49ab, on soul (Bud.), xi. 731b. Satra-kritaga, on Allvikas, i. 264ab, 265a, on fasting, v. 264ab, 265a, on fasting, v. 876a, on Gosilla, i. 264ab, 265a.

Sutrālaskāra, on bodhisatīva, ii. 748°, on Buddha and bodhi-eatīva, ii. 743°.

Sütra of the Net of Brahma, See Brahmajāla sütra.

SUTEL, SYNOD OF, iv. 194ab, SUTTAB. - See SUTRAS.

Sottas.—See Sothas.

Satta Nipita, vii. 3b, 4a, viii.

87a; on adultery, i. 126b,
astrology, xii. 73a, on body,
ii. 759b-760a, on eating raw
flesh, vi. 740a, on emancipation, viii. 773ab, on hells (Bud.), xi. 830b, on karma, v. 641s, on love for Buddha, viii. 161s, on Lumbinf, viii. 1960, on magic, viii. 2560, on moksa, viii. 773ah, on monk, x. 779s, on perfection, ix. 727s, on purification, x 468s, 469ab, on righteousness, x. 779a, on saints and martyrs (Bud.), xi. 49ab, 50a.

Suttantas, agnosticism, i. 224b, 225a.

Sutta of the Peacock, magic (Bud.), viii. 256b.

Sutta-pitaka, viii. 862-872. Sutta-Vibhanga, on Devadatta, iv. 675b, on Patimokkha, ix. 676b. Sutudri (=Sutlej, Ved. river-goddess), xii. 605a.

SUTVARAS (Lith. cattle-god), ii. 31°, 36° (note).
Suvarnaprabhā, Golden Light, i. 96° (note), 99°, viii. 88°; on political supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental supplemental Buddhs and bodhisuttva, vii. 188\*, Docetism, iv. 836\*, 839a, 840a, on duration of Tathagata's life, xii. 203b 2044

Suw I' (Arab god), i. 6635, vi. 249a, SUWAIDANIS (subsect of Isma'i-

lians in Syria), ii. 141<sup>b</sup>. Suwiga (Shinto sect), xi. 471<sup>a</sup>.

SUYAS (Brazil), ii. 838\*. SUY-JIN-SHE (Chin. fire-producer), vi. 27b.

AS-SUYUTL, JALAL-AD-DIN (Muh. theologian), on attributes of God, vi. 301h-302h, on inspiration of Qur'an, vii. 356h, and Qur'an, x. 547h-548a.

Suzuki, D. T., on Asvaghosa's Awakening of Faith, ii. 159b (note), on contentment (Bud.), 855-86a, on mirrana, v. 236s.

SVĀRUĀVIKAS (Ind. scholars), materialism, viii. 494<sup>ab</sup>. Svadharmavardhak (Vallabha-charyan Maharaja newspaper), xii. 583\*. Svärsin (Teut. snake), xi. 420b.

Svänä (wife of Agni), ii. 803b. Svanetians (Caucasus), xii. 4884; asylum, ii. 163a, Dadianic, xii. 483b, holy men, xi. 894b,

Svantovir (Slav god), xi. 592%-594°; festival, v. 890°, human sacrifice, vi. 865°, images, vii. 159a, xi. 593b-594a, temple, i. 773b, xi. 593b-594a.

Svapnadhydya (part of Athares-ceda), on dreams, iv. 800°. Svarbhänu (Ved. demon), xii.

Svargarohana Parvan (book of

Mahabharata), viii. 3265, SVARLOKA, MÄHENDRALOKA (Hin. cosmogonie region), i. 2542, iv. 1604.

Svaroo (Russ. god), and Zuara-sici, ii. 14<sup>b</sup>.

SVAROZICEU (Slav fire-god), ix.

Svahamvedanavāda, Svasam-vittivāda (= Vijnanavāda), ix. 849a-851a

Svišva (name of Šiva), ii. 538b. Svava (Valkyrie), xii. 2535.

SVAYAMBH & (Brāhmanic first cause), ii. 811\*; Ādibuddha an, i. 94ab,

Srayambh@purāsa, on Adibuddha, i. 94s, 99h (note).

AYAMBRUVA (name of Manu), I. 201b.

Sveinsson, Brynjólfs, and Ed-das, v. 1595, 1615. Sverris Saga, on ordeal, ix. 5315.

Svetanhagavati (Kwan-yin), vii. THAD

Śvetadvina (Vaisnava paradise).

ii. 688º (note). Švetaketu (=Šakyamuni), 688b; studentship, ii. 129b.

SVETAMBARAS (Jain sect), i. 2660, vii. 465\*, 472\*, 474\*, xii. 123\*, 124\*; Bombay, ii. 790\*, in Central India, iii. 310<sup>5</sup>, and Digambaras, xii. 123<sup>5</sup>–124<sup>5</sup>, and Nigganthas, L. 267<sup>8</sup>. sects, xii. 124<sup>b</sup>, worship, xii. 799-801<sup>b</sup>.

Svetäśvatara Upanisad, xii. 541b.
544a, 545ab, 546b, 548a; on māyā, viii. 504a, on moksa, viii. 771b, on Rudra-Siva, xi.

91=.

Švetavāsas (= Švetāmbaras), i. 286b.

SVINTILLA (king of Visigoths), votive crown, iv. 339ab.

SVIPDAG (Teut. hero), xi. 8525. SVJATOGOR (Russ. epic giant), vi. 665b.

Svyetovit (Slav god), xi. 593a Swahla, corn-spirit, vi. 522a, dancing, x. 360b, death and disposal of the dead, iv. 851a, Eucharist, v. 567<sup>h</sup>-568<sup>s</sup>, girdle, vi. 230<sup>a</sup>, 'Golden Bridge,' ii. 854<sup>b</sup>, hare beliefs, i. 518<sup>b</sup>, harvest, vi. 522<sup>ab</sup>, law and Bible, ii. 613<sup>a</sup>, Maypole, viii. 501°, x. 95°, pigeon, i. 525°, sacrifice, i. 333°.

Swabian and Saxon Formula of Concord, iii. 8494.

SWAHILL xii. 845b 849s; artificial brotherhood, ii. 858a, 867ab, artificial sisterhood, ii. 866b, baptism, ii. 641s, birth customs, ii. 637s, 639sb, circumcision, iii. 662b, 669s, xii. 848b, customs, xii. 848sb, death and disposal of the deed iy 493s feature. dead, iv. 423°, feasting, v. 802°, history, xii. 846°–847°, kinship, xii. 848°, language and literature, xii. 848°. and interature, 3ii. 845°.
lucky birth-days, ii. 664°s.
Muhammadanism, ii. 637°.
641°s, 664°s.
xii. 846°s. physical characteristics, xii. 846°s.
puberty, iii. 477°s, x. 445°s.
religion, xii. 847°s.
848°s.
religion, xii. 847°s. ligious poetry, xii. 8474-848\*, spirits, xii. 848\*, unguents, i. 549b.

SWAHILINI (=Swahili country). xii. 846a.

SWAIXTIX.—See SUAIXTIX. Swaltin, 528°; Bohemian, i. 528°, and children, iii. 526°, Eskimo, iii. 526°, Greek, i. Essimo, ili. 526°, Greek, i. 528°, 528°, Japanese, i. 528°, Lithuanian, ii. 54°, Mace-donian, i. 528°, omens, i. 528°, sanctity, i. 528°, Scot-land, i. 528°, Siouan, iii. 526°, Thuringian, i. 528°.

Swāmi (= Sannyāsis), xi. 192\*. SWAMIS (FIVE HUNDRED) OF AIHOLE, viii. 715.

SWANT DAYANAND SARASVATL-See DAYLNAND SARASVATL Swan, i. 5285-529a; and birth, ii.

663b, European, L 528b, Germanio, i. 529a, myths, xii. 125-126b, oath, i. 529a, Russian, i. 529a, Tatar, i. 529a SWAN, R. M. W., on orientation

(Mashonaland), x. 86b.

SWAN-CHILDREN, II. 663b. SWANETIANS.—See SVANETIANS. SWAN-KNIGHT, XIL 126sb.

Swan-maidens, xii. 125\*-126b; Arabic, xii. 125\*, Celtic, xii. 125°, Greek, xii. 125°, Indian, xii. 125<sup>a</sup>, Oriental, xii. 125<sup>ab</sup>, Slavic, xii. 125<sup>b</sup>, Teutonic, xii. 125<sup>b</sup>-126<sup>a</sup>.

SWAN-STONES, ii. 6635.

SWAN-STONES, II. 603°.

SWANTON, J. R., on fasting (Haida), v. 763\*, on Haida, vi. 469-474\* (passim), on hair-cutting in mourning (Tlingit), vi. 476h-477\*, on power of souls (Amer.), xi. 729h-730\*, on sky-god (Tlingit), ix 907\*.

git), ix. 2074. Swanton, J. R., and H. W. Henshaw, on Eskimo, v.

3925.

SWARGADEO (Ahom king), i. 236b. SWARGADEO (Ahom king), 1. 2369.

SWASTIKA, iv. 327ab; Bon Cho, ii. 122a, Celtic, iii. 301b, as charm, iii. 445b (Ind.), on coins, iii. 706a (Ind.), on doors, iv. 850a, and evil eye, ii. 488b, Indian, iii. 445b, 706b, Panjab, ix. 604a, Teutonic, i. 887a, Tibetan, ii. 122ª

SWAT, UDYANA (Afghanistan), xii. 1265-127a; pilgrimage, x. 25a, serpent-dragons, xii. 127a.

SWAYAMBHUMALA (Nepāl festival), v. 885a.

V. 880°.

Swazis (Natal), Christianity, viii.

736°, girdle, vi. 227°, rainmaking, x. 563°.

Sweahing.—See Oath.

Sweat, xii. 127°-129°; in magic,
xii. 127°b, and soul-substance
(Index.) viii. 9248.

(Indon.), vii. 234a.

SWEAT-BATH, SWEAT-HOUSE, XIL. 127°-128°; Algonquin, i. 323°, xii. 128°, American, ii. 235°, iv. 736°-737°, x. 462°. 465a, xii. 127b-128b, Californian, iii. 144<sup>b</sup>, Celtic, xii. 128<sup>b</sup>, in disease and medicine, iv. 7363-7375, x. 4620, xii. iv. 1302-1312, x. 4625, xii.
 1284, Eski mo, xii. 1285,
 Finnish, xii. 1285, Irish, iv.
 7499, Lapp, xii. 1285, as purification, x. 4654, xii.
 1282b, Russian, xii. 1285,
 Scythian, xii. 1285, social and hardenic xii. 1285, social and hygienic, xii. 1284.

SWEATED LABOUR, v. 154a, 296a. SWEDEN, SWEDES, xii. 246h, 247a: agriculture, i. 229a, ale festival. v. 891b, art, i. 886b, asylum, ii. 163\*, baptism, ii. 411\*, Barnabite missions, ii. 422\*, bear name-tabu, i. 503\*, v. 587b, Bible translation, ii. 5862, birth custom, viii. 123b\_ 124s, cakes and loaves, iii. 58s, calendar, iii. 139s, Christianity, ii. 422°, viii. 707°, 708°, 734°, xii. 248°, Christmas customs, iii. 610a, conventicles, iv. 104<sup>b</sup>, conversion, xii. 246<sup>b</sup>, corn-spirit, iii. 57<sup>b</sup>-58<sup>a</sup>, vi. 794<sup>a</sup>, cows at funerals, ii. 853<sup>b</sup>, cross-roads beliefs, iv. 332<sup>a</sup>, death and disposal of the dead, ii. 853b, iv. 427a, 851a, vi. 65b, x. 504s, deification of heroes, vi. 667b, demons and spirits, iv. 633ab, 634b, 635a, disease and medicine, xii. 707°, divining-rods, xi. 812°, dreams, v. 38°, earth-cult, ix. 254ª, eating earth-cult, ix. 2549, eating the god, v. 1379, elves, iv. 63330, euphemism, v. 5879, festivals, v. 8900, 8910, fic-tion, vi. 120, 130, food for the dead, vi. 650, foundation rites, vi. 110a, gilda, vi. 217b, gods, vi. 304<sup>b</sup>, xii. 249<sup>a</sup>, harvest, vi. 522<sup>b</sup>, x. 504<sup>b</sup>, heroworship, vi. 667<sup>b</sup>, holiness, vi. 732<sup>a</sup>, horned men, vi. 794a, house-fairy, v. 683a, human sacrifice, v. 593b-594a, vi. 866b, human sacrifice substitution, vi. 856ab, hymns, vii. 30b-31a, key at birth, viii. 123b-124s, king, vi. 866b, vii. 710s, xii. 253b-254s, knots in disease, vii. 750b, lycanthropy, viii. 209a, magpie customs, i. 5225, makt, vi. 7325, market, viii. 4155, marriage, x. 5035, 5045, May Day customs, viii. 502ab Maypole, viii. 502b, x. 95b, Maypoie, viii. 502°, x. 95°, Midsummer, viii. 502°, x. 95°, 504°, names, ix. 170°, nature-cult, ix. 253°, 254°, offerings, i. 333°, old age, ix. 480b, ordination, ix. pilgrimage, x. 22°, preaching, z. 218<sup>b</sup>, priest, xii. 255<sup>a</sup>, priestess, xii. 255<sup>b</sup>, priestess, xii. 255<sup>b</sup>, purification, x. 503<sup>b</sup>, 504<sup>ab</sup>, Reformation, x. 609<sup>a</sup>, 610<sup>a</sup>, 618<sup>a</sup>, 610<sup>b</sup>, 620<sup>a</sup>, regalia, x. 634<sup>b</sup>, 218<sup>b</sup> religious enthusiasm, v. 3185, sacred trees, vi. 486<sup>b</sup>, ix. 253<sup>b</sup>, xii. 254<sup>a</sup>, sacrifice to the dead, xi. 754<sup>b</sup>, Salvation Army, xi. 153<sup>b</sup>, sun-cult, xii. 101b, temples and sanctu-aries, xii. 257a, thunder-god, ix. 253°, tree-cult, vi. 486°, ix. 253°, xii. 254°, tree-spirits, vi. 486<sup>b</sup>, xii. 254<sup>a</sup>, unction, xii. 515<sup>b</sup>, Unitarianism, xii. 527°, water in disease, xii. 707°, werwolf, viii. 209°, witcheraft, viii. 308°–309°, witches and cross-roads, iv. 332\*.

SWEDENBORG, EMANUEL, xii. 1291-132°; on Atonement, xii. 131°-132°, on Church, xii. 132°, clairvoyance, i. 610° (note), on evil (problem of), xii. 1315, on God, xii. 1295 130°s, inventions, xii. 129°s, on man, xii. 130°s–132°s, mysti-cism, xii. 129°s, on Scripture, xii. 130°s–131°s, theology, xii. 129h-132h, on world, xii. 130ab

Swedenborgianism, v. 3195; Emerson, v. 281sb.

MISSIONARY SOCIETY, SWEDISH viii. 7349.

MISSIONARY UNION. SWEDISH viii. 734a.

ABBEY, architec-SWEETHEART ture, i. 713ab

SWELINCE, JAN (Dutch organist), ix. 32b.

SWERVING .- See CLINAMEN.

SWETE, H. B., on Ascension Day, ii. 1555, ethics, v. 4715, 4738, on Holy Spirit, v. 471, xi. 795, 8035, on intercession of Holy Spirit, vii. 3845, on Paraclete, xi. 7955, on religious certainty, iii. 331s, on worship (Chr.), xii. 772s.

SWIECZPUŚCSCYUNNIS DŽYOS

(Prusso-Lith. poultry-god), ii.

310.

SWIFT, JONATHAN, on All Fools' Day, i. 331b, on hypocrisy, vii. 62b.

SWILLY, LOUGH, orientation of megaliths, x. 87b.

SWINE, i. 524°-525°, xii. 132°-134°; African, i. 524°, xii. 132°, in artificial brotherhood, and cowry-shell, xii. 133b-134b, Cretan, i. 524b, Dravi-dian, v. 18b, Egyptian, i. 524b, xii. 133a, European, i. 524b, 525a, xii. 133ab, as expiatory sacrifice, v. 668s. (Rom.), x. 828ab, xii. 132b, Fijian, xii. 133b, Galelareese, xii, 132b, German, i. 525a, Gošlā, i. 232b, Greek, i. 605b, 860°, x. 487°, xii. 132°. 133\*, Harranian, i. 524°, xii. 133\*, Indian, i. 525\*, ii. 485°, v. 18°, Jewiah, i. 524°, xii. 133°, Karen, xii. 133°, Malagasy, i. 525\*, Malay Peninsula, viii. 357\*, Muham-madan, i. 524\*, New Guinea, xii. 132\*, 133\*, 134\*, New Hebrides, ix. 354\*, xii. 133\*, omeas xii. 122\*, Polyseit, omens, xii. 1334, Polynesian, i. 5254, in purification, x. 4875, xii. 1335 (Gr.), Roman, v. 668ab, x. 828ab, 847a, xii. 132b, 445<sup>b</sup>, sacrifice, i. 232<sup>b</sup> (Goālā), 525<sup>a</sup> (Ind.), 605<sup>b</sup> (Gr.), ii. 41<sup>b</sup> (Aryan), 485<sup>a</sup> (Bengal), v. 668ab (Rom.), ix. 354a (New Hebrides), xii. 133a, 445b (Rom.), Scandinavian, xii. 133a, Scottish, xii. 132b, Semitic, xii. 132b, Syrian, xii. 133°, tabu, i. 524°, 525°, vi. 736°-737°, xii. 132°, 133°, in treaties, xii. 445° (Rom.), in treaties, xi. 445 (Noin.), trial, v. 6295, in vegetation-rites, v. 860a (Gr.), Welsh, i. 524a-525\*, White Russian, xii. 133b, Yabim, xii. 133b, Yule boar, xii. 133b, Zoro-astrian, i. 525a, Zulu, xii.

Swino, in disease, iv. 728ª (Sarawak)

SWING-FESTIVAL, Hindu, v. 8695, 870h, Siamese, v. 889ab,

SWINGING PLATFORM (Deogarh), iv. 641a.

SWINHOR, R., on Formosa, vi. 853. SWITZERLAND, SWISS, Amyrald-ism, i. 404\*, 406\*, Ana-baptists, i. 407\*–408\*, ant, i. 501b, ass-cult, i. 502s, bas-ketry, vi. 502s, Bible-reading, ii. 601b-602s, boundaries, vii. 794°, bridal wreaths, iv. 338°, butcher's leap, iii. 227°, Cal-vinism, iii. 153°, Canons Regular of St. Maurice, x. 6982, capital punishment, iv. 310b, concordats, iii. 806b, concubinage, iii. 818b, Confessions, iii. 8574-858b, 859b-860b, 863b-865b, corn-spirit, vi. 522b, cup- and ring-markings, iv. 366b, death-rate from alcoholism, i. 301b, devil and bridge-building, ii. 851b, dress superstition, v. 52a, Ethical Movement, v. 412b, Holiness Movements, vi. 749°, Jewish badge, ii. 328°, lake-dwellings, vii. 773a-784a (passim), life-token, viii. 45<sup>a</sup>, Mennonites, viii. 551<sup>b</sup>, missions, viii. 7335, Old Catholics, ix. 486\*, pile-structures, vi. 504°, vii. 773°, pilgrimage, x. 21°, preaching, x. 218°, Presbyterianism, x. 261°, 261\* prodigies and portents, x. 364<sup>b</sup>, Reformation, iii. 153<sup>b</sup>, x. 609<sup>a</sup>, 621<sup>a</sup>, xii. 668<sup>b</sup>, Reformation and art, i. 854s, religious enthusiasm, v. 319h, Salvation Army, xi. 1535, Second Adventism, xi. 2855, Sunday observance, xii. 1074, 1086, Unitarianism, xii. 5276, Waldenses, xii. 668b, 669a, 671\*, 672\*.

Sworp, in English regalis, 637°, European cult, ii. 37°, in Grail legend, vi. 387ab, Hungarian, x. 636a-637a, in Grail legend, vi. 387a., Hungarian, x. 6365–637a, Japanese, x. 637a, 638a, at oath-taking, ii. 859ah, as regalia, x. 634b, 635a, 636b– 637a, Scythian, x. 636b, sym-bolism, x. 636b, Turkish, x

636P.

SWORD-BRAHERS (Chr. religious

order), x. 699b. Sword of Moses, iii. 453ab; divination, iv. 8135-814a, magic, viii. 303\*.

Syddvädamanjari (Jain work), atheism, ii. 186<sup>b</sup>. Sylma (dog of Yama), iii. 317<sup>ab</sup>,

3184

SYAMA (name of Devi), ii. 492\*. SYAM SINGH (Dom deified an-cestor), iv. 8415.

Syner., L. von, on catacomb paintings, xii. 134<sup>b</sup>, 135<sup>b</sup>, on Magi, xii. 136<sup>a</sup>.

SYBIR-ISKER, and Siberia, xi. 488, 489a.

SYCAMORE-THEE (Egyp.), xii. 4525, 453b.

Symo Amin'ALI, on Islam, vii. 437s, on Muhammad, viii. 878a.

SYKES, SIR MARK, and Zionism. xii. 8584.

SYLLABARY, on Sumerians, xii. 40h\_41a

Syllabus of Errors (1864), iii. 842b, ix. 6250-6264.

SYLLOGISM (Nyāya), ix. 423ab. SYLVESTER (Russ. Ch. bishop), Dogmatic Theology, vi. 432b.

SYLVESTER I. (bishop of Rome), and Waldenses, xii. 664b. SYLVESTER II. (pope).-See GER-

BERT. SYLVESTER FERRARIENSIS, Thomism, xii. 3224.

SYLVESTER PRIERIAS, CASUISTRY, iii. 244ª.

SYLVESTRINES (Benedictine order). iv. 25°, viii. 795°.

SYMBIOSIS, v. 426b; Egyptian, iii. 761a, mental, v. 426b-427a. SYMBOLS, SACRED, anointing, i. 553b, 554a, Arawak, ii. 835b. conciliation of spirits in, i. 553°, Huichol, vi. 829° vi. 829ab renewal of sacred life in, i. 5535, 5545.

SYMBOLIC (theology), xii. 2965, 2975

Symbolic Books, Eastern Church, v. 134<sup>b</sup>, Greek Orthodox Church, vi. 432<sup>b</sup>, Protestant, i. 814b.

Symbolic gods (Egyp.), ix. 787, 7925.

SYMBOLISM, xii. 1344-1514; A and Ω, i. 18-26, actions, xii. 1466 (Muh.), 150h (Heb.), adop-tion, i. 106b, alligator, iii. tion, i. 106°, alligator, in. 563°-565° (passim), American, i. 336°-565° (passim), iv. 507°, 563°-565° (passim), iv. 329°-330°, vi. 829°-1, ix. 699°, x. 53°-54°, Ark, i. 791°, 791°-792a, in art (see Symbolism IN ART), ascetic, ii. 68b, and asceticism, ii. 63°, 64°, axo, i. 144°, Biblical, ii. 60°, brohman, xii. 142°, Buddhist, vii. 553°–554°, of candles, iii. 188b, 189b, catacombs, iii. 249b, iv. 457a, xii. 134a—138b, Celtic, iii. 301b—302a, Charites, iii. 372ab, Cherokee, iii. 504b, 506<sup>5</sup>-507<sup>8</sup>, Chiriqui, iii. 563<sup>5</sup>-565<sup>2</sup> (passim), Christ, xii. 135<sup>8</sup>-137<sup>9</sup>, Christian, i. 847<sup>5</sup>, 849<sup>5</sup>-850<sup>8</sup>, iii. 249<sup>5</sup>, iv. 114<sup>8</sup>-1154, 1155, 3424, 4574, v. 5494-5676 (passim), xii. 1344-1385, circle, viii. 3215, colour, iii. 504b, 506b-507a (Cherokee). xii. 150ab (Sem.), cross, iv. 339ab, 329b. 330b (Amer.), Cross, xii. 136ab, crown, iv. 342a (Chr.), of Cybele-Attia myth, ii. 218a, Divine Healer, xii. 136\*, dove, i. 2\*, dress, v. 49\*–50\*, Egyptian, i. 862\*, viii. 20\*–21\*, Eucharist, v. 549a-567b (passim), fire, i. 347a (Pers.), flowers, vi. 54a, of gods (Hin.), xii, 1424-1434, Good Shepherd, xii, 1364-137a, Gothic architecture, i. 850b, Grail, vi. 389ab, Greek, iii. 372ab, xii. 139a-140b, heavenly feast, xii. 138ab,

heavenly state, xii. 1370-1380. Hebrew, i. 791b-792s, vii. 140ab, xii. 150b-151s, Hindu. xii. 141b-143b, Hopi, i. 336ab, vi. 787ab, horn of plenty, i. 73a, vi. 795ab, Huichol, vi. 73°, vi. 10°°, Huchol, vi. 291°, 2829°, of Jahweh, i. 791°, 792°, Jewish, xii. 143°–145°, Judge of the dead, xii. 137°, key, viii. 122°–123°, kingship, x. 634°–635°, xii. 145°–146° (Muh.), in law (Rom.), xii. 141a, of life (Egyp.), viii. 20b-21a, light, iii. 188b, viii. 52b-55b (Chr.), 63b, 66b (Sem.). xii. 1496 (Sem.), lotus, viii. xn. 149° (Sem.), lotus, viii. 144ab, and magic, iii. 740ab, viii. 248°, 270°, xi. 470ab, magi gem, viii. 555ab, 556°, marriage, viii. 430°–431°, metals, viii. 592°, Mithraic, viii. 757ab, 758ab, xii. 141ab, mountains, viii. 867b, mourning, xii. 149b (Sem.), Muslim, xii. 145<sup>h</sup>-146<sup>h</sup>, and nature, ix. 215<sup>h</sup>, numbers, xii. 150<sup>a</sup>-151<sup>a</sup>, om, ix. 490<sup>h</sup>-491<sup>h</sup>, orb, x. 636<sup>b</sup>, orientation, x. 86<sup>b</sup>, Pawnee, ix. 699<sup>b</sup>, Persian, i. 347\*, and personification, ix. 785\*-786\*, phallism, ix. 816\*-820a, Plains Indians, x. 53b-54b, and religion, xii. 139a, rings, x. 637ab, rites, 248a, Roman, xii. 140b-141b, sacred infancy, xii. 135 136, sceptre, x. 635 636, Semitic, i. 556ab, xii. 146b-151a, shewbread, iii. 774b, shoe, xi. 476b, Slavic, iii. 4665, between strangers, xi. 8865–8875, sun, between moon, and stars, xii. 143sh (Hin.), sword, x. 636b-637s, Symbolo-fideism, xii. 151°, typology, xii. 500°-504°, umbrella, x. 637<sup>b</sup>, Upanisads, xii. 544<sup>a</sup>, wheel, x. 214<sup>b</sup>, wings, xii. 740<sup>b</sup>-742<sup>a</sup>.

SYMBOLISM IN ABT, American, 827a, 828ab, 829b, 831b, 832a, basketry, i. 828ab (Amer.), Christian, i. 847b, 849b-850a, 832s (Amer.), pottery, i. 829b (Amer.), Roman, xii. 141ab, Teutonic, i. 8865-887a, weaving, i. 827a (Amer.)

SYMBOLO-FIDEISM, xii. 1514-1524. SYMMACHUS, QUINTUS AUBELIUS, and Ambrose, i. 373h, 374s, Bible translation, ii. 5845

Symonds, J. A., on ethics (Gr.), v. 486, on Petrarch, vi. 8325. SYMPATHETIC MAGIC, i. 551a, iii. 421a, 422a, 423a, viii. 245b, 246a, 248a; Ainu, i. 247a, 248a, American, i. 336ab, iii. 740ab, Babylonian, iv. 743a, 744ab, v. 640a, viii. 254a, 255a, Chinese, viii. 261a, dancing, x. 361\*, divination, iv. 776\*, and drama, iv. 868°, and dress, v. 52°, 69°, and drink tabus, v. 77°, Egyptian, viii. 265° 2662, 2665, European, v. 5965, and evil eye, v. 612b, 614ab Greek and Roman, viii. 279a-281a, 284ab, 285a, 286a, 288b, hair and nails, vi. 474b, Hopi, vi. 785ab, Hottentot, vi. 821a, Indian, iii. 4470-448a, Japanese, viii. 300ab, xi. 470ab, lifo-token, viii. 44b-45a, 46b, locks, viii. 124b, in lycan-thropy, viii. 200b, 210b, 219b, Malay Peninsula, viii. 210°, 358°, Melanesian, viii. 534° Nutka, xii. 593b, Ojibwa, ix. 457b-458a, and personifica-tion, ix. 785b, phallism, ix. 825ab, precious stones, x. 225b, puppets, x. 447s, Sumero-Akkadian, xii. 42s, Vedic, viii. 3195-3214

SYMPATHY, xii. 152a-155a; affinity of character, xii. 154ab, control of, xii. 152b-153a, in education, xii. 154b-155s, emotional contagion, xii. 152sb, humanitarianism, VI 837ab, identification with tother, xii. 153ab, insight and sensitiveness, xii. 1530-1543, in lower forms of life, i. 355b, J. S. Mill, xii. 563a, Nietzsche, ix. 369b, in psychotherapeutics, x. 438<sup>b</sup>, in salvation, xi. 722<sup>a</sup>, self-conscious, xii. 152<sup>b</sup>, similarity and association, xii. 154b

SYMPHORIANUS, sacrilege, xi. 42s. Symposium (Plato), x. 565; and love, viii. 172b

SÝn (Norse goddess), vi. 3062. Synagogue, vii. 586\*, 592\*; and Church, ii. 580\*-582\*, xii. 764°, Great, vii. 593°-594°, music, ix. 51°-52°, poetry, x. 195°°, prayer, x. 192°°, 193°°, 1948-1955, and salvation, xi. 1395, and Temple, x. 1928-193a, worship, xii. 764a, 792ab,

794°-795°, 806°b. SYNAGOGUES, vii. 4550, 4560, 792<sup>ab</sup>; architecture, i. 743<sup>b</sup>. 744<sup>a</sup>, Bene-Israel, ii. 474<sup>ab</sup>, Chinese, iii. 559<sup>ab</sup>, Cochin, vii. 559a, orientation, x. 85b.

SYNALLAX (Gr. healing nymph), vi. 548a

SYNAPTE (= Litany), vii. 3865 SYNCELLUS, on Berosus, ii. 5330, on era of Nabū-nasir, i. 186b. SYNCELLUS ELIAS, hymn, vii. 74.

SYNCBETISM, i. 487\*, xii. 155\*-157°; and alchemy, i. 288\*-289\*, 290°, and allegory, i. 330a, Aristotelians and Plationista, xii. 155°, Averroes, ii. 285°-260°, in compara-tive religion, xii. 155°-157°, Egyptian, iv. 113°, 115°, in festivals (Muh.), v. 884ab, and Gnosticism, vi. 232a-233b Graco-Egyptian religion, vi. 374b 384b, Greek, i. 305-37a, vi. 421b 422a, Hindu, vi. 706a, 709ab, Indian, i. 35ab, Ishtar, vii. 429b, 432a, Lutheran and Reformed Churches, xii. 155b, Malay, i. 36s, and mythology, xii, 157b, Pelasgian, i. 362-37a, personification, ix. 786\*-787\*. philosophical and ecclesi-astical, xii. 1555, Roman, x. 8345-8355, Sakta, vi. 7062, Sanchuniathon, xi. 180b. Semitic, fi. 2912-2925, Semitic-Phoenician and Ibero-Celtic, i. 37°, Senaar, i. 34°– 35°, Sudan, i. 35°, Teutonic, vi. 303°, Thomism and Molinism, xii. 1550.

SYNCRETISTIC CONTROVERSY, XII. 155b.

SYNDERESIS, SYNTERESIS, i. 314b. xii. 157 -1582.

Syndicalism, x. 103a, xi. 645b-646a, 646b (note); Trade Unions, xii. 408b.

SYNEIBARTOI (= Agapetae), 1778-1808.

SYNERGISM, v. 260a, 261a, xi. 800b, xii. 158-164b; Calvinism and Arminianism, xii. 162ab, 163a, Formula of Concord, xii. 161ab, Greek Orthodox Church, vi. 432\*, Melanchthon, xii. 158\*-160\*, Reformed position, xii. 161b-162b, synergistic controversy, vi. 49a, xii. 1604-1614.

SYNERGISTIC CONTROVERSY, 160a-1614; Flacius, vi. 49a. SYNESIUS, alchemy, i. 288b.

SYNESTUS (bishop of Cyrene), on altar, i. 3386, hymns, vii. 7a. SYNNOMIC SOCIETY, ethics, 426° 436°

Synons, iv. 1115-1125, 1852-2035. vii. 8423; convocation, iv. 111b-112b, Huguenot, vi. 824b, infallibility, vii. 272°, 274°, Jewish, vii. 604°, 605°, 608°, as law, vii. 833b, Presbyterian, x. 2675-2685, Westminster Confession on, iii. 8755. See also Councils.

SYNOD OF ANTIOCH (260 onwards), and Paul of Samosata, xi. 170ab, 171b, 172a.

SYNOD OF ARRAS (1025), iv. 194b. SYNOD OF CARTHAGE (412), and Pelagianism, ix. 704b, 705ab, 7064

SYNOD OF CHAMFORANS (1532), xii. 668b.

SYNOD OF CLERMONT (1095), iv. 194ab, 195b.

SYNOD OF DIOSPOLIS (415). Pelagianism, ix. 705ab, 706a.

Pelagianism, ix. 1007 SYNOD OF DORT (1618-19), i. 808b; Amyraldism, i. 404b, Calvinism, iii. 151a, on Calvinism, iii. 151a, Canons, iii. 832b, 868a-870b (see Canons of Synod of Dort). SYNOD OF ERFURT (1074), iv.

1954 SYNOD OF EXETER (1267)

Extreme Unction, xii. 513b. SYNOD OF GOSLAR (1019), iv. 1945.

SYNOD OF JERUSALEM (415), and Pelagianism, ix. 705\*. SYNOD OF JERUSALEM (1672), on

sacraments, x. 9025-9035 SYNOD OF LIMOORS (1031), iv. 1945. SYNOD OF MAINZ (851), on concubinage, iii. 8170-818a.

SYNOD OF MELFI (1059), iv. 1954. SYNOD, MOST HOLY GOVERNING (Russian Church), x. 873ab, 874ª, 875ª.

SYNOD OF MOUNT LEBANON (1736), vii. 838b.

SYNOD OF NABBONNE (1054), iv. 194b.

' SYNOD OF OHIO,' x. 6270 SYNOD OF ORERRO (1529), on pilgrimage, x. 22\*.

SYNOD OF ORLHANS (1022), iv. 1945.

SYNOD OF PARIS (1074), iv. 1953. SYNOD OF PARTAY (770), i. 8045. SYNOD OF PAVIA (1018), iv. 1945 SYNOD OF PAVIA (1022), on celi-

bacy, iii. 274b. SYNOD OF PHILADELPHIA (1729), Confessions, iii. 879ab.

SYNOD OF PLACENZA (1095), iv. 195b.

SYNOD OF PISTOIA (1786), iv. 203s.

SYNOD OF POITIERS (1000), iv. 1945

SYNOD OF REGENSBURG (792), i. 1045

SYNODS OF ROME, iv. 1948, 195ab. SYNOD OF ROME (374), and Apollinaris, i. 606ab

SYNOD OF ROME (386), on cellbacy, iii. 273b.

SYNOD OF ROME (402), on concubinage, iii. 817h, on unction. xii. 510b

SYNOD OF ROME (853), on Sunday observance, xii. 1065.

SYNOD OF ROME (1059), on concubinage, iii. 817b.

SYNOD OF ROME (1063), on concubinage, iii. 817b. SYNOD OF ROME (Lenten, 1074),

iv. 195ab SYNOD OF ST. BALE (991), iv. 1948.

SYNOD OF SELIGENSTADT (1022). iv. 194b. SYNOD OF SENS (1141), Abelani

and Bernard, i. 16b, 17a, SYNOD OF SOISSONS (1121), and Abelard, i. 15b.

SYNOD OF SUTEL iv. 194ab. SYNOD OF SZOBOLES (1092), iv. 195b.

SYNOD OF TREVES (1227), iv. 197a. SYNOD OF TRIBUR (895), iv. 1941; on concubinage, iii. 8184.

SYNOD OF TROYES (1128), Bernard and Knights Templars, ii. 530\*

SYNOD OF TYANA (367), i. 7814. SYNOD OF VALLADOLID (1322), on Sunday observance, xii. 1065. SYNOD OF VERCELLI (1050), iv.

195% SYNOD OF VIENNE (1060), iv. 1958. SYNOD OF WESTMINSTER (1138),

iv. 1954 SYNOD OF WINCHESTER (1076), iv. 1954.

SYNOD OF WORCESTER (c. 1308), Extreme Unction, xii. on 513b.

SYNOD OF WORKS (Jew.), on discipline, iv. 722a. SYNOD OF ZAMOISK (1720), vii.

838b.

SYNOIKESIA (Gr. festival), vi. 405%.

Synopsis Scripturae Sacrae, ii.

Synoptic Рионали, Н. 5965-5974, vi. 3368-3378.

Syntagma, Athenian, vii. 839b-840a.

Syntagma (Justin), vi. 241b.

Synlagma (Matthieus Blastares), vi. 427<sup>b</sup>.

Syntenos (sub-tribe of Khāsis), vii. 691a; family, v. 719a, games, vi. 168b, motherright, viii. 854b.

SYNTHERSIS.—See SYNDERESIS. SYNTHETIC ETHICS, emotions, v. 287b-288b.

SYNTHETIC UNITY (of judgment), vii. 613b.

Synusiastae (= Apollinariste), xi. 3184.

SYRACUSE, 'petalism,' ix. 575ab,

phallism, ix. 818b.

SYRIA. SYRIANS, XII. 1645-1675, 168%-169%; alchemy, i. 291%, architecture, i. 700b, 748s, 753b, 754s, 757s-760s, 771sb, Aristotelianism, ix. 879b, artificial brotherhood, ii. 857b 860a, 867a, ascetics, ii. 76a, 'Ashtart-cult, ii. 116\*, 117\*, 117\*, 118\*, viii. 181\*, Assassins, ii. 140\*, 141\*, asylum, ii. 162\*, Atargatis, ii. 164\*, ba'al-cult, ii. 294\*, 167\*, ba'al-cult, ii. 294\* 295°, bear myths, i. 502°, bees, vi. 769s, Bible translation, ii. 585s, birth-days, ii. 665b, blood-fend, ii. 7304-7314. 733°, Buddhist missions, ii. 126°, bull, ii. 888°, calendar, ili. 855 865, v. 8475, 8495 xii. 167°, circumcision, iii. 679°, cult, xii. 167°, Damas-cus, xii. 165°–166°, deities drama, iv. 876ab, 877ab, drinks, v. 74a, eating the heart, vi. 558b, suphemism, v. 580s, 587b, festivals, v. 847b, 849b, fiction, vi. 4a, firstborn, vi. 32s, fish sacred, i. 515°, fortune, vi. 89°, games, vi. 169°, gods, xii. 165°-166°, 166°, hair offerings, vi. 476°, vii. 758°, Harranians, vi. 519°-520°, hierodouloi, vi. 674ab, high-place worship, ix. 250°, holiness, vi. 759°, horned deities, vi. 792°, hospitality, vi. 816b, 817ab, Ishtarcult, vii. 433b, ix. 250b, Ismā 'Ilians (Assassins), ii. 140°, 141°, Judaism, vii. 500°, Judaism, 587°, 592°, viii. 305°, xi. 81°b, knots in marriage ceremony, vii. 749<sup>b</sup>, locks, viii. 121<sup>b</sup>, locusts, viii. 126<sup>ab</sup>, love-gods. viii. 181\*, magic (Jew.), viii. 305\*, marriage, iv. 846\*b, vii. 749b, missions, viii. 731b, 732b, monasticism, viii. 788b. 789a, Monophysitism, vi. 618a, viii. 815<sup>b</sup>, 816<sup>ab</sup>, Muham-madanism, viii. 898<sup>b</sup> - 900<sup>a</sup>, Nabataeans, ix. 121<sup>a</sup> - 122<sup>b</sup>, xii. 166sh, names, ix. 175a 177°, nature-worship, ix. 250°, 251b, Neo-Platoniam, ix.

317ab, orientation of churches, x. 81b, Palmyrenes, ix. 592-596a, Paulicians, ix. 695a, 697b, personification, ix. 801a, philosophy, ix. 879b, prostitution in 'Ashtart-cult, ii. 116a, relics, x. 652a, religion, vi. 759a, religious stigmata, ii. 168a-169a, sacrifice of first-born, vi. 32a, saints and martyrs, xi. 78a-82a, salt, iv. 849b, salutations, xi. 105ab, shrines, xii. 789a, stone circles, vii. 795a, xii. 238a, sun-worship, ix. 251b, swine, vi. 735a, xii. 133a, tabu, vi. 735b, Tammuz-cult, ix. 250b, xii. 188a, 190ab, tatu, xii. 212a, temples, i. 771ab, threshold rites, iv. 846ab, 847a, 849b, tree-worship, ii. 286a, twins, xii. 495b, 49a, vows, xii. 789a, war, vi. 757a, water-spirits, xii. 708a, waring of special shoes, xi. 475b.

Syriac Acts, xii. 172\*b; invocation, vii. 407°, on Seven Sleepers, xi. 428°, 429°.

Syriac Bible, xii. 171<sup>ab</sup>. Syriac Gospels, ii. 583<sup>b</sup>-584<sup>a</sup>, 594<sup>b</sup>, xii. 171<sup>a</sup>.

Syriac Martyrology, xii. 1729. Syriac-spraking Christians, xii. 1672-1685.

SYRIAC VULGATE, XII. 171\*.
SYRIAN CALENDAR, III. 855-86\*;
festivals, v. 8475, 8495.

STRIAN CHRISTIANS, STRIAN CHURCH, xii. 167°-181°; Abiqar story, i. 231°-232°, baptism, iv. 2°-5°, Bible, xii. 171°, Bible-reading, ii. 602°, canon, ii. 582°, Christians of Malabar (or of St. Thomas), xii. 175°-180°, confession, iii. 838°, confirmation, iv. 2°-5°, East (see Nestorianism), hymns, vii. 12°-15°, infant baptism, ii. 395°, intercession, vii. 386°, 388°, literature, xii. 171°-172°, and Manichaeism, viii. 400°, Maronites, xii. 174°-175°, melkites, xii. 174°, missions, xii. 180°, pilgrimage, x. 21°-22°, simony, xi. 527°, shrines, xi. 81°°, soul, xi. 752°, unction, xii. 510°, Uniats, xii. 174°, West (see Jacontres).

Syrian Code, on inheritance (Gr.), vii. 3059.

'Syrian goddess' (= Atargatis), ii. 108\*, 164\*-167\*.

SYRIAN MELRITES, XII. 174b.

Syrianus, and Athanasius, II. 1695. Syrinx (= Pan's pipes), ix. 94.

SYBMATAE (= Sauromatae).

586a

Syno-Roman Laws, and artificial brotherhood, ii. 866\*, 868\*.

Syr Percyvelle, Sir Perceual of Galles (Eng. metrical romance), ii. 69, vi. 3869, 3889. System, in education, v. 1605-167\*, in logic, viii. 1315, 6015. System of Christian Certainty (F. H. R. von Frank), iii. 3275-325\*.

Systematic Theology, xii. 297\*; Jewish, viii. 102\*-103\*.

Système de la nature ou des lois du monde physique et du monde moral (d'Holbach), il. 177<sup>5</sup>.

SYUNA, SIWA (Slav goddess), xi. 594<sup>b</sup>.

Syor (Egypt), festivals, v. 856<sup>a</sup>. Syzygus (pairs), Gnostic, i. 149<sup>a</sup>, Kabbālā, vii. 625<sup>a</sup>.

Sze-chuan (Chin. province), Muhammadanism, viii. 8915.

Szä-kung shen (Chin. patron of architecture), iv. 14<sup>b</sup>.

Szericzius (Litu-Prussian god), ii. 31<sup>b</sup>.

Szž-yūz (Chin. month), iii. 835. Szlotbazys (Lith. god), ii. 323. Szullinnis (Lith. well-god), ii. 324, 378.

Szwiiosdukks (Nadravian stargod), xii. 103\*.

Szweigsdunka (Nadravian stargoddess), xii. 103°.

Szwenta Ponyke (Prusso-Lith. fire-goddess), ii. 345.

Ta'aryuni (Muh. sect in Bengal), ii. 499a.

Tanach (Palestine), altars, i. 351°, 353°, vi. 863°, child-sacrifice, i. 391°, vi. 863°, excavations, iii. 1772°, 182°, foundation sacrifice, iv. 1202°, high place, vi. 681°.

Ta'ānih (Talmudic tractate), on

Ta'dnith (Talmudic tractate), on education, v. 195th, on festivals, v. 880a, 881a, on prayer, x. 193b, on prayers for rain, x. 220b, xii. 716a, on preaching, x. 220b, xii. 716a, on preaching, x. 220b, on priesthood, x. 323a, 324a, on recording angel, x. 606a.

Ta'anth Esther, Esther's Fast

TA'ANITH ESTHER, ESTHER'S FAST (Jew. fast), v. 881°. TAAROA (~Tangaroa, Polyn

TAAROA (≈Tangaroa, Polyn. creator god), ii. 243%, iv. 174%, vi. 636\*; invisibility, vii. 404b.

Taauros (=Thoth), and serpents, xi. 4042.

al-Ta'āwīpuī, Sist ir, and Christianity in Baghdad, ii. 332°, on drinking in Baghdad, ii. 330°, and Jews in Baghdad, ii. 332°.

TABAH, TAIBAH (name for Medina), viii. 520ab.

TABARI (Muh. historian), on Allāh, i. 326°, on astrology (Muh.), viii. 253°, on atheism (Muh.), ii. 189°, on Aveata, ii. 267°, on Christianity in Baghdad, ii. 331°-332°, on fall, v. 715°, and kalām, vii. 637°-638°, on Mazdak, viii. 500°, and Muhammad, viii. 872°, 875°, on names (Muh.), ix. 139°, 140°, on preaching (Muh.), x. 223°, on Qur'ān, viii. 872°, x. 544°, 547°, on reform in Baghdad, ii. 331°, on Sābi'ah, vi. 519°, on

sacred fire (Pers.), i. 3475, on toleration (Muh.), xii. 367a, on tree-worship, ii. 286a, on

Zindiqs, ii. 189a. Tabatzı (Cora god), vi. 829a. 36°, magic, viii. 278°. Tabellae devotionis.

Tabernache, xii. 244b-245a; altars, i. 353b, cherubim, iii. 510b-511a, personification, ix.

802b, symbolism, xii. 147b-148a, typology, xii. 503ab. Tabernacles, Feast or, Suk-kūth, v. 880a, vi. 755b, ix. 834b; Bene-Israel, ii. 471a, Pharisees, ix. 834<sup>5</sup>, pilgrimage, x. 23<sup>5</sup>, 24<sup>5</sup>, salvation, xi. 139<sup>5</sup>, Samaritan, xi. 166<sup>5</sup>, symbolism, xii. 144<sup>5</sup>, water-libation, xii. 715<sup>5</sup>, 715<sup>5</sup>–716<sup>5</sup>.

TARITI (Sevth. goddess), xi. 277b. TABLES, as altars, i. 339ab (Chr.), 343a, 344b (Gr.), 346a (Jap.), 343° (Polyn.), of offering, i. 143°, 146° (Aegean), 342° (Egyp.), of shewbread, i. 354° (Heb.).

TABLE OF THE 61 BEGINNINGS (Jew. calendar), iii. 1229-1239. TABLES OF THE LAW, and Ark, i. 791b.

TABLES OF STONE, and Ark,

791ab, and fetish-stones, i. 791b. TABLETS (Celt.), and rites at wells,

iii. 748s.

Tablet, ancestral (Chin.), iii.

TABLETS OF FATE (Bab.), v. 778h-779\*.

TABOR, v. 905.

TABORITES, vi. 622s, 887b, 888s, xii. 667\*; religious enthusiasm, v. 318\*, and Second Coming, xi. 285\*.

TABRIZ (Persia), architecture, i. 751\*, 764\*, 'Blue Mosque' (Masjid-i Kabud), i. 7512,7642.

TABU, xii. 181\*-185\*; African secret societies, xi. 301\*b, in agricultural ritual, viii. 501b-502s, Ainu, i. 251b, American, 737°, 740°, Andaman, i.
 469°, animals, i. 492°, 493°,
 499°, 500°, vi. 878°, and anointing, i. 5515-552a, Babyanointing, i. 551<sup>9</sup>–552<sup>9</sup>, Baby-lonian, iv. 741<sup>5</sup>, 744<sup>8</sup>, Bantu, ii. 353<sup>9</sup>, 354<sup>8</sup>, iv. 419<sup>8</sup>, baptism, iii. 367<sup>8</sup>, Barotse, ii. 354<sup>5</sup>, birth, ii. 367<sup>8</sup>, 410<sup>8</sup> (Maori), 635<sup>8</sup>–637<sup>5</sup> (prim.), 663<sup>9</sup> (Teut.), viii. 368<sup>8</sup>, (Malay Pen.), blood, ii. 715<sup>9</sup>– 716<sup>8</sup>, brasking of, iv. 253<sup>8</sup>. 716\*, breaking of, iv. 253b-254b, xi. 534b-535\* (Celt.), Bushman, xii, 206<sup>b</sup>, Celtic, iii, 297<sup>ab</sup>, 300<sup>b</sup>-301<sup>a</sup>, v. 783<sup>a</sup>, chastity, iii. 483ah, Cherokee, iii. 5062, and civilization, xii. 184h-185s, and contagion, xii. 133° death, iv. 418° 419°, 438° 439°, 441° 42°, 483° 484° (Ind.), Dene, iv. 637° 638°, and dress, v. 53°, drink, v. 76° 77°, Easter Island, v. 133°, Eskimo, iv. 419°, v. 53°, 394°, euphemism, v. 585°–588°, Europe, iv. 419°,

and evolution (ethical), v. 6250, 626ab, exception to rules, vi. 739ab, and fasting, v. 759b, 760ab, and fate, v. 783a (Celt.), firstfruits, vi. 41h-42s, 44°, 45°, Fjort, ix. 288°, food, i. 492°-493°, ii. 230°-231°. iii. 297<sup>sh</sup> (Celt.), iv. 737°, 740<sup>b</sup> (Amer.), vi. 60°–62°, x. 443°, Greek, x. 307°, Ha-waiian, vi. 529°, head, vi. 532°, Hebrew, i. 449°, Herero, ii. 3535, and holiness, vi. 733 7365, Hottentot, vi. 821b 822a, Hupa, vi. 881b, Indian, iv. 605b, Indo-Chinese, vii. 232a, iron, viii. 590ab, Kafir, iv. 419a, Kavirondo, iv. 419\*, king, vii. 710\*-711\*, 720b (Ind.), viii. 362\* (Malay 720° (Ind.), viii. 382° (Malay Pen.), Koryak, iv. 419°, Lolo, xii. 383°, Lushai, viii. 197°, in magic, viii. 248°, Malagasy, vi. 733°, 736°, viii. 230°, Malay Peninsula, viii. 357°, 358°-359°, 362°, 366°ab, and mana, viii. 379°ab, x. 688°, xii. 182° Manisori viii. 403°a xii. 183<sup>b</sup>, Manipuri, viii. 403<sup>a</sup>, Maori, ii. 410<sup>a</sup>, Masai, v. 76<sup>b</sup>, Massim, ix. 344b, Melanesian, iv. 725b-726s, viii. 534ab, in metal working, viii. 588<sup>b</sup>, Micronesian, ii. 242<sup>b</sup>, Moluccas, iv. 419a, Monumbo, ix. 349°, mourning, iv. 438°-439°, Mpongwe, ix. 288°ab, Muskhogean, ix. 61°, Nagas, ix. 125ab, names, i. 500\*, 503\*, ix. 133a-134b, 135ab, 164a-165\* (Indo-European), 179b-180\*, Navaho, ix. 255b, Negro, ix. 288<sup>sh</sup>, Nepāl, ix. 322<sup>b</sup>, New Caledonia, ix. 338<sup>s</sup>, New Guinea, ii. 2415, ix. 342a, 343a, 344b, 347b, 349a, New Hebrides, ix. 354<sup>b</sup>, Nicobar, ix. 363<sup>a</sup>, Nutka, xii. 593<sup>ab</sup>, 594<sup>b</sup>, Oceania, xii. 182<sup>b</sup>, Oraon, ix. 505s, other world, Oraon, ix, 505°, other world, iv. 653°-654°, over-development of, xii. 184°, Polynesian, x. 108°-109°, pregnancy, x. 243°-244°, priesthood, x. 307° (Gr.), 329° (Rom.), profanity, x. 379°-380°, puberty, x. 443°, purification, x. 456°-462°, Pythagomanism, x. 528°, as religion. reanism, x. 523<sup>b</sup>, as religion, xii. 182<sup>b</sup>–183<sup>s</sup>, 183<sup>b</sup>–184<sup>s</sup>, removal of, ii. 368<sup>ab</sup>, Roman, iv. 419<sup>a</sup>, x. 329<sup>a</sup>, royal, vii. 710<sup>b</sup>–711<sup>a</sup>, 720<sup>b</sup> (Ind.), in rudimentary ethics, v. 435°, Sabbath, x. 885°–889°, salt, viii. 592°, Samoan, iv. 727°, scientific meaning, xii. 182°– 185\*, against serpent-killing, xi. 416\*-417\* (Ind.), Solomon Islands, xi. 6835-684s, speech. x. 443<sup>ab</sup>, and supernatural power, xii. 183<sup>b</sup>, Tai, xii. 381<sup>b</sup>, Tami, ix. 347<sup>b</sup>, and theocratic system, xii. 182ab, Thompson River tribes, xi. 995, Tibet, iv. 4198, Tlingit, xii. 352<sup>b</sup>, Tongan, xii. 378<sup>a</sup>, Tongking, xii. 381<sup>b</sup>, 383<sup>b</sup>, totemic, xii. 397<sup>b</sup>, 398<sup>a</sup> (Ind.), 402\* (Afr.), and totemism, i. 492b, x. 673b, Trobriand, ix. 344b, Tsimshian, xii. 466\*, twins, xii. 491\*-496\*, Yakut. iv. 419a,

Tabula Agnonensis, on (Samnite), vii. 457b-458s

Tabulae Iguvinae (Umbrian), i. 256\*; on Jove, i. 256\*, ritual for purification of Sacred Mount, iii. 60<sup>a</sup>, on purification, x. 501<sup>b</sup>, on Umbrian religion, vii. 459<sup>b</sup>-460<sup>b</sup>.

Tabula Iliaca, v. 188<sup>a</sup>, 214<sup>a</sup>.

Tabularum (Rome), architec-

ture, i. 768a.

TABULATION (logical), viii. 6024. TABUNAWAY (Mindanso mythical being), i. 36a.

TABU-UTUL-BEL, LALURALIM (Bab. saint), xi. 74b.

TACANAS. - See TAKANAS.

TA CH'ENG TIEN (Chin. 'Hall of Great Perfection'), xii. 694\*. Ta Chue (Korean image), vii. 148b.

Tacirus, i. 7945; on adoption, i. 112a, 113b, 114a, on altars, i. 337a (Celt.), 354b (Teut.), on artificial brotherhood (Iberian and Armen.), ii. 857°, on banners (Teut.), ii. 349°, on blood-covenant, xii. 444°, on blood-feud (Tent.), ii. 724ab, 7254, on Caledonii, x. 15, 28, on charms and amulets (Rom.), iii. 462\*, on chastity (Teut.), ii. 51b, iii. 499\*b, 500\*, on children (Rom.), iii. 545\*, 546\*, on Christians, iii. 575b, on communion with deity (Celt.), iii. 749a, 750b, 751a, on cremation (Teut.), ii. 17ab, on divination, ii. 832a (Teut.). iv. 826 (Rom.), 827 (Teut.), on earth-cult (Teut.). 254<sup>a</sup>, on education (Rom.). v. 209<sup>b</sup>, 213<sup>a</sup>, on emperor-worship (Rom.), iii. 53<sup>b</sup>, 54<sup>a</sup>. on ethics (Teut.), v. 519<sup>ab</sup>, 521<sup>a</sup>, on ethnology (Teut.), v. 592<sup>ab</sup>, on Europe, v. 592<sup>ab</sup>, 593<sup>ab</sup>, on expission (Rom.), v. 668<sup>b</sup>, on faithbealing, v. 698<sup>a</sup>, on family healing, v. 698°, on family (Teut.), v. 750°, 751°, 752°, 753°, on festivals (Teut.). iii. 140<sup>b</sup>, v. 890<sup>b</sup>, 891<sup>b</sup>, on Fortuna, vi. 103<sup>a</sup>, on Gauls, v. 455b, on gladiatorial combats (Rom.), xi. 624s, on gods, ii. 36s (Teut.), v. 593s (European), xii. 250s (Teut.), on hero-gods (Teut.), vi. 6676 668s, on Herthus's sacred car. 889\*, on horse-sacrifice (Armen.), i. 796<sup>b</sup>, on hospi-tality (Germ?), vi. 818<sup>b</sup>, 819\*. on human sacrifice (Teut.), vi. 865<sup>b</sup>, 866<sup>b</sup>, on images (Teut.), vii. 155<sup>b</sup>, on inherit-ance (Teut.), vii. 311<sup>sb</sup>, on Jews, i. 594<sup>b</sup>, on king (Teut.), vii. 731ab, on landmarks and boundaries (Teut.), vii. 7932, on magic (Germ.), viii. 309a, on marriage (Germ.), v. 750ab, 751 45, on monolith (Cyprus), xi. 877\*, on prayer (Teut.),

x. 202a, on priest (Teut.), ii. 44a, v. 597a, xii. 255b, on prophecy (Germ.), xii. 254b, on Rhoxolani, xi. 589ah, on sacred animals (Teut.), ii. 38a, on sacrifice, ii. 41b (Teut.), ii. 8b (Celt.) xi. 8<sup>5</sup> (Celt.), on sacrilege (Rom.), xi. 42<sup>8</sup>, on sin (Teut.), xi. 570<sup>5</sup>, on Slavs, xi. 588<sup>8</sup>, on slavery (Germ.), v. 754\*, on song (Germ.), ix. 59\*, on soul, xi. 748\*, on suicide, xii. 32\*, 32\*–33\*, on sun (Teut.), 32ab, 32b, 33s, on sun (Teut.), xii. 101b, on sun-worship (Teut.), ii. 34s, on temples (Teut.), xii. 258ab, on Teutonic religion, xii. 246b, on tree-worship (Teut.), ii. 45b, on Venedi, xi. 590s, on widow (Germ.), v. 753b, on woman (Germ.), v. 752b, on worship (Teut.), i. 337a.

Tactisus (biology), ii. 626b-627b.

Tactisus (Brit. Columbia), ashes in mourning, ii. 113b, bear-

in mourning, ii. 1135, bear-cult, i. 5042, chastity, iii. 480°, mother-right, viii. 852°, mames, ix. 132°, 134°, state of the dead, xi. 827°, toad belief, i. 516°. Tacumsunan (Ireland), vi. 58°.

Tada (Nabataean goddess), xii, 1660

TADMOR (= Palmyra), ix. 5924.

TA'ER.—See TAHER.
TAEMA AND TITI (Samoan twin gods), iv. 853<sup>5</sup>.

Tarnsas.—See Trnsas.

Taraski (Berber 'Passover'), ii.

5150 Tafsir Kitāb al-mabādi (\* Com-

mentary on the Book of Creation') (Se'adiah), xi. 281\*. TATTATI (Rotuma month), iii.

Tagalas, Tagalogs (Philippine Islands), ii. 237\*; animal-worship, vii. 239\*, creator-god, vii. 248\*, crocodile belief, i. 510a, phallism, ix. 830b, twins, xii. 497a.

TAGAR (Malekula [New Hebrides]

erestor), ix. 353<sup>b</sup>.
Tagaso (Oba [New Hebrides] creator), vi. 635<sup>b</sup>, viii. 530<sup>b</sup>, 536<sup>b</sup>, ix. 353<sup>b</sup>.

Tagbanuas (Philippine Islands), disposal of the dead, iv. 425<sup>b</sup>, eclipse myth, i. 492°, justice, iv. 250°.

Tions (Etruscan wonder child), v. 5374.

TAGHAZGHAZ (Turk. Manichmiam, viii. 4015.

TAGHERDAMT (Berber Scorpion), ii. 510a.

Taglioni (dancer), x. 3625. TAGORE, MAHARSI DEVEN-DRANATH, mysticism, ix. 1150,

1175, on religious silence, xii. 385%.

TAGORE, RABÎNDBA NÂTH (Bengalî poet), vili. 978. TAGTEG, TAERU (Bab. saint), xi. 745

TA-HAN (Chin. solar term), iii. 84°. Tauan (Atchin [New Hebrides] creator), ix. 353°.

TAHBI (Gold Coast sea-god), ix.

TAHRI-YIRI (wife of Tahbi), ix. 2784.

HEB, TA'EB (Samaritan Messiah), i. 204<sup>b</sup>, viii. 577<sup>a</sup>, 578<sup>b</sup>, xi. 165<sup>b</sup>-166<sup>a</sup>; and TAHEB, transmigration, xii. 4379.

Tanims (Jāt tribe), vii. 490°.
Tanims (Jāt tribe), vii. 490°.
Tanim, Shaikh, xi. 572°.
Tanim, ii. 236°; altar, i. 348°–349°, artificial brotherhood, ii. 862°, 868°, 860°, asylum, ii. 161°, burying dead man's sins, x. 110<sup>b</sup>, calendar, iii. 132<sup>b</sup>, 133<sup>a</sup>, cannibalism, iii. 206<sup>b</sup>, cannibalistic sacrifice, 206°, cannibalistic sacrifice, iii. 204°s, canoes, vi. 505°, 506°, xi. 472°, 473°, chastity, iii. 480°, 482°, circumcision, iii. 660°, 661°, 662°, con-ditional curse, v. 71°, covenant, iv. 208°, creator-god, vi. 636°, crimes and munishments, iv. 251°, 254°, punishments, iv. 251<sup>b</sup>, 254<sup>s</sup>, dancing, x. 359<sup>b</sup>, death and disposal of the dead, iv. 414<sup>s</sup>. 423°, demons and spirits, iv. 726°, divination, xii. 707°, 726°, divination, xii. 707°, double, iv. 856°, dress, v. 66°, 67°s, 70°, 71°, drums, v. 90°, eclipse, x. 369°, ethics and morality, v. 516°s, 517°, ethnology, ii. 237°, firedance, v. 595°, firstfruits, vi. 42s, firstlings, vi. 45s, funeral, x. 110ab, gifts, vi. 198a, 199b, 202ab, 204a, guardian spirits, iv. 568a, head, vi. 532ab, 534b 536, human sacrifice, vi. 841°, 843°, images, x. 108°, 841°, 843°, images, x. 108°, jaw-bones, vi. 534°, viii. 870°, king, vii. 709°, landmarks, vii. 790°, marriage, v. 71°, missions, viii. 725°, 726 (Rom. Cath.), 738° (Prot.), mountains, viii. 864°, music, ix. 9a, offerings to dead, x. old age, ix. 464b, al system, x. 104s, 1100 political system, x. 104\*, priesthood, x. 282b, property, vii. 295<sup>b</sup>, regalia, x. 637<sup>b</sup>, sacrilege, iv. 254<sup>a</sup>, alavery, xi. 601<sup>b</sup>, sorcery, x. 109<sup>b</sup>, soul, iv. 856<sup>b</sup>, specializasoul, iv. 856<sup>3</sup>, specialization in handicraft, vi. 500<sup>3</sup>, strangers, xi. 888<sup>3</sup>, sun and moon, viii. 49<sup>a</sup>, sun-worship, x. 107<sup>a</sup>, tabu, x. 109<sup>a</sup>, tatu, xii. 208<sup>a</sup>, 210<sup>b</sup>-211<sup>a</sup>, 212<sup>a</sup>, trading with wives, i. 125<sup>b</sup>, trumpets, iv. 6<sup>a</sup> trumpets, ix. 9s, divination, xii. 707s.

TAHKALI (Athapascans), breath, ii. 8385.

TAHKÜLÖNG (Burm. spirit), iii. 234.

TAHLTAN (N. America), motherright, viii. 852b.

Tahmuras (Avestan MS), on penalties (Pers.), ii. 106<sup>b</sup>, TABOB LAKE (California), deluge

story, iv. 549ab. Ta Houch.—See Great Learning. TAHUTL-See THOTH.

TAHUTMES.—See THOTHMES. Tanwi (Guinea), names, ix. Tai, Thai, Pou-Tai, vii. 7950, viii. 3490, xi. 4810, xii. 3800-381b; ancestor-worship, xii. 380b, birth, xii. 381b, calendar, iii. 114°, death and disposal of the dead, xii. 381°, ethnology, ii. 120°, festivals, xii. 380°, firstfruits, xii. 490°. guardian spirits, xii. 490ab, marriage, xii. 381a, medicine, xii. 380b, mythology, xii. 380b, religion, xii. 380ab, soul, xii 380°, spirits, xii 380°, tabu, xii 381°. See also SHANS.

AT-TA'I', calendar reform, iii. 1275

TAIBAH, TABAH (name for Medina). viii, 520ab,

Tair (Arabian town), viii. 512ab.
Tai-hioh.—See Great Learning.
Taiho Code. Taihorio (Jap. code
of civil and criminal law), iv.

285ab, vii. 854b.

T'AI-KIA (Chin. emperor), and communion with the dead, iii. 730°.

TAIROMOL (Yuki creator), iii. 1448. TAIKWA REFORMATION, iii. 116

TAILITEN (cemetery), iv. 470b.
TAILITEN (Celt. goddess), ii. 692b,
iii. 299b, v. 842b-843s.

Tamiya, Iss, vii. 72sh; and Bible, ix. 482b, on com-munion with the dead (Muh.), iii. 735b, on divorce, vii. 72s and saint-worship, vii. 72s. xi. 64ab.

Tain Bô Cualnge (Irish epic), ii.

726\*, iii. 293\*-294\*, iv. 356\*;
on Druids, v. 86\*, lovemotive, viii. 163\*, on Sualtach, iv. 353\*.

Tain Bô Regamna, iv. 356\*.

TAINE, H., on beauty, ii. 448b. TAINOS (S. America), i. 382b, 383a; ancestor-worship, i. 38300

TAIPING REBELS, xi. 3132 TAISETSU (Jap. season), iii. 1154, TAISHAKU (Jap. god = Indra), images, vii. 1262.

Tarsno (Jap. senson), iii. 115%. T'AI-SUI (Confucian god), iv. 14b. Tarr. A. J., on intercession of Christ, vii. 3844.

TAIT, P. G., on power, x. 1450. Taita (Nyika tribe), ix. 425a. Taitsu (Chin. emperor), mauso-

leum, i. 6963. Tal-rsung (Chin. emperor), and Christianity, viii. 70629, and fate, v. 7852, mausoleum, i. 696a

TATTIMIYAS (Ved. school), viii. 1080.

Taittiriya Aranyaka, i. 6735, viii. 100°; on asceticism, viii. 314°, on atman, ii. 196°, on Bhrgu, ii. 558°, and lotus, viii. 143°, on Trimurti, xii.

Taittiriya Brahmana, on astumedha, ji. 160°, on åtman ji. 196°, on brahman, i. 138°, on death, viii. 34<sup>b</sup>, on human sacrifice, vi. 825<sup>a</sup>, and lotus, viii. 143°, on sacrifice, vi. 693°, on Südras, xi. 915°.

Taittiriya Samhita, on altar, 345b, on brahman, ii. 797b, 798b, on curse, viii. 321a, on divination, iv. 829b, on dogs of Yama, iii. 317a, magic, viii. 317s, on oath, viii. 321s, on sin, xi. 561s, on Soma, xi. 686b, on state of the dead, xi. 8454, on woman, viii. 450\*.

Taittiriya Upanisad, xii. 5410; on atman, ii. 196b, 197b, on brahman, iv. 157a, on liberty. viii. 771a, on om, ix. 490b.

Taj al-Din (Muh. saint), xi. 69a. TAJIRS, i. 158b, xii. 479b.

TA-JIRABA (NO-WO) (Jap. god), xi.

463a, 465b. Tajima Mori IMA MORI (Jap. mythical being), and 'Eternal Land,' H. 7010.

TAJ MAHAL, I. 225h, 756b.

Taju al-Satatin (Malay work), vi. 53. TARSHAR (Cent. Asiatic tribe), and serpent-worship, xi. 412a

TAKAFUTTA (Formosan god), vi. 845

TAKAI-EN-PAI (Ponape day), iii. 132a

TAKAKUNI, MINAMOTO NO, VI. 64; Uji Monogatari, vi. 62.

TAKAKUSU, on Kaniska council. vii. 4750, on Sabbatthivadins, vi. 6863

TAKĀLŪ (Burm. spirit), iii. 23s. TAKAMATSU (Viscount), funeral ceremonies, iv. 492<sup>h</sup>—494<sup>h</sup>.

TAKA-MI-MUSUBI (NO-KAMI) (Jap. god), vi. 294<sup>h</sup>, ix. 239<sup>a</sup>, xi.

4675

TAKA-MUSUBI (Jap. god), xi. 4675. TAKANAS, TEOUNAS (Bolivian tribe), circumcision, iii. 662b, 6675, cult, i. 3825, gods, i. 3835, idols, i. 3835.

Takashima Ekidan (Shigetake

Sugiura), on divination, iv.

SOAP TAKASHIMA KAEMON (Jap.diviner).

TAKECHI NO SUKUNE (Jap. deified man), xi. 4675.

TAREDA, drama, iv. 891ab.

iv. 804b, x. 132b.

TAKE-HAYA-SUSA-NO-WO-NO-MIKOTO. - See SUSA-NO-WO.

TAKELLY (= Carrier), iii. 230a. TAKELMA, omens, x. 3665-3674. thunder, x. 370°.

TAKE-MIKA-TSUCHI (Jap. god), xi. 466b.

TAKE MINAGATA (Jap. deified man), xi. 467a.

TAKEMOTO GIDAYO, drama, iv. 891\*. Taketori Monogatari (Jap. story),

vi. 55.

TAKE-UCHI, and possession, x. 1315

TAKHAS (India), smoking, xi. 6325. TAKHAR (Serer god of justice), i. 354

Takhar (Kurku sept), vii. 760b. Takhar Urupa, Takharorup, Takharorup (Iran, mythical king), i. 205<sup>b</sup>, vii. 722<sup>a</sup>; and idol-worship, vii. 154<sup>a</sup>.

Takhnikan, tomb, i. 762<sup>b</sup>.

Takhsā (E. Syr. missal unction, xii. 512b-513b missal), on TAKHT-I JAMSHID (name for Plat-

form of Persepolis), i. 761°.
TAKHT-I RUSTAM, TAKHT-I TA'US
(Pers. ruin), i. 761°.
TAKHT-I-SULAIMAN, pilgrimage, x.

250

Takigi-so-No (Jap. play), iv. 894°. Takirau (Maori day), iii. 133°. Takku, Taotuo (Bab. saint), xi. 740

TARLA HAMANOT (Abyss. saint), i. 58°, xi. 77°,

TAKÓTSI NÄKAWÉ (Huichol goddess), vi. 829a.

TAKSHAK. - See TAK.

TAKSHAKA (Hin. mythical serpent), i. 51<sup>b</sup>.

TAKTAK (Ambrim [New Hebrides] creator), ix 353<sup>b</sup>.

TARUE (Afr. tribe), blood-feud, ii. 721b, 722a, seduction

punishment, iii. 478b. TAKULLI.—See TAGULLIS. TA-KUTCHI (= Eskimo), v. 392\* TARWE (Afr. river-spirit), il. 3579.

Ta'LaB (Sabsan god), x. 882b.

Ta'LaB (Sabsan god), x. 882b.

Talaings, Peguans, Mons (Burma), iii. 18a, 19a; agriculture-spirits, iii. 23a, dancing. iii. 30b, disease, iii. 25b, flood-spirit, iii. 23a, guardian spirits, iii. 25b, harvest feast, iii. 23b, nature-worship, iii. 22b, 23a, Okkayā, 226, protective rites, iii.
 28a, sacrifice, iii. 26b, superatitions, iii. 37°, Uyingyî, iii. 22°, Village Saving Ceremony,' iii. 282, witchcraft, iii. 315

TALAJANGHAS (Ved. race), ii. 560a.

TALAPOUCHES (N. America), amoke-offering, i. 336a. TALAUT ISLANDS (Malay Archi-

pelago), Christianity,

TALAVĀKARAS ( = Jaiminīyas). Brāhmaņas, viii. 109s.

TALAYOTS (Baleario circular towers), vi. 1915.

TALBOT, AMAURY, on phallism (Nigeria), ix. 821a. TALES. - See STORIES.

Tale of Khamuas (Egyp.), on

rewards and punishments, iv.
113b, x. 7972-7983, xi. 544b.
Tale of King Khufui and the
Mugicians (Egyp.), vi. 3b.
Tale of the Two Brothers (Egyp.), i.

127a, vi. 30, 557a.
of the Two Sun Children

(Zuñi), v. 900h-901a. TALEJO, TALLIJO (Hin. goddess).

temple, vii. 679a. TALENI (Dard festival), iv. 400b, 4015

TALIAI TUBOU (Tongan god), xii. 376b-377a, 377b

TALIESIN, il. 3a, iii. 290b-291a; on music, ix. 25b. See also Book of Taliesnin.

Ta'Limites (= Assassins), ii. 1386-141b

Talismans, i. 537a, viii. 11a, iii. 393a; animal, i. 495b, Mu-

hammadan, iii. 460sb, Semang. ix. 2735. See also CHARMS AND AMULETS.

TALISMAN GATE (Baghdad). architecture, i. 879b.

TALLACK, W., on prisons, x. 346ab.
TALLIG.—See Talero.
TALLIS, THOMAS (composer), ix.
22ab, 23a, 24a.

TALLY-STICK (Eng. and Ir.), x. 8484

TALMAGE, J. E., on baptism for

the dead (Mormon), xi. 83<sup>a</sup>.

Talaup, vii. 593<sup>ab</sup>, 594<sup>ab</sup>, 597<sup>b</sup>,
598<sup>ab</sup>, 601<sup>ab</sup>, 602<sup>ab</sup>, 603<sup>ab</sup>,
605<sup>ab</sup>, 606<sup>ab</sup>, 857<sup>a</sup>-858<sup>a</sup>, viii. 97<sup>b</sup>, 99<sup>b</sup>-101<sup>a</sup>, xii. 185<sup>a</sup>-187<sup>b</sup>; on adultery, i. 131<sup>a</sup>, Akiba, i. 275<sup>ab</sup>, on am ha-ares, i. 385%. on ancestor-worship, 385°, on ancestar strain, i. 458° 459°, anthropomor-phism, vi. 295°-296°, on apostasy, i. 624°, on art, i. 871°, on Atargatis, ii. 167°, and atheism, ii. 1883, attacks on, xii. 185h-186h, 187h, on attitudes in adoration, I. 119ab, xii. 788b, Babylonian, vii. 593ab, 597b, viii. 99b, xii. 185a, on baptism, ii. 408b, on Belial, ii. 458b, on blasphemy. ii. 672\*, on camel, iii. 174°, on chastity, iii. 492\*, on cock. i. 516a, iii. 696a, 697b, com-pendia, viii. 100ab, on conscience, iv. 435, continuity, xii. 187a, on creed, iv. 245a, on cursing and blessing, iv. 368ab, on custom, iv. 375b, on demons and spirits, iv. 613a-614b, on dreams, iv. 812b, on education, v. 1952-1962, 1972, elephant superstition, i. 514b, on Elijah, viii. 42a, escha-tology, v. 377a, 381a, 389a, 390°, on Essenes, ii. 99°, and evolution of religion, 187ª, on excommunication, iv. 722ab, explanatory works, viii. 89a-100s, fables, v. 676b, on feet-washing, v. 823s, on festivals, v. 880°, 881°, fish specificans, i. 515°, on fly, ii. 299a, on games, 172b, and heresy, vii. 5 vii. 594b. 172°, and heresy, vii. 594°, and Hillel, vi. 682°, on hos-pitality, xi. 893°, on hyaena, i. 520°, Jerusalem, vii. 597°, on Jesus Christ, vii. 551°, 552°, Jews and, i. 597°, on Joshua ben Levi and angel of death, viii. 41b, on R. Joshua b. Perabyah legend, viii. 303°, and Kabbālā, vii. 624°, on kneeling, vii. 746°, on life and death, viii. 40<sup>b</sup>, 41<sup>a</sup>, on love of God, viii. 175<sup>a</sup>, 176<sup>ab</sup>, Maimonides, viii. 340<sup>b</sup>, 341<sup>ab</sup>, 342°, on Meir, viii. 525°, on Messianic Age, i. 204°, on i. 459a mourning customs, mysticism, ix. 110a-111a, xii. 187ab, Nahmanides, ix. 125b, on nose-rings, ix. 397b, on old age, ix. 472<sup>b</sup>, 473<sup>a</sup>b, owl superstition, i. 524<sup>a</sup>, Pal-estinian, viii. 99<sup>a</sup>, 100<sup>a</sup>, xii. 185<sup>a</sup>, on prayer, x. 193<sup>b</sup>

1955, on pre-existence, x. 238b, on priesthood x. 233ab, 324c, on prostration. xii. 788b, psychostasia, v. 390b, in Qur'an, x. 540c, 390<sup>b</sup>, in *Qur'ân*, x. 540<sup>a</sup>, Rashi, x. 580<sup>a</sup>, recording angel, x. 605<sup>b</sup>, 606<sup>a</sup>, on religion and life, xii. 186<sup>b</sup>–187<sup>a</sup>, responses, viii. 100<sup>b</sup>–101<sup>a</sup>, resurrection, v. 381<sup>a</sup>, and righteousness, x. 809<sup>b</sup>, on Sabbath, x. 891<sup>a</sup>, on Sabbath, x. 891<sup>a</sup>, on sacrifice, xi. 27<sup>b</sup>, on saintliness, xi. 65<sup>a</sup>, salvation, xi. 139<sup>a</sup>–140<sup>a</sup>, 140<sup>b</sup>–146<sup>a</sup>, on Shekinah, xi. 450<sup>b</sup>–452<sup>a</sup>. Shekinah, xi. 450<sup>h</sup>-452<sup>h</sup>, on slavery, xi. 619<sup>h</sup>-620<sup>h</sup>, soul, x. 238<sup>h</sup>, on Spirit (Holy), softi, x. 238, on Span Hosyi, xi. 7898-790b, symbolism, xii. 144b, systematic works, viii. 101\*, on translation, i. 458b, on usury, xii. 550ab, 558s, on vows, xii. 657b, and witchcraft, viii. 3035, on Ze'eri viii. 3035, in Zoroas-trianism, ii. 5625-5635.

TALMUDISTS, on air spirits, I. 252b, and Karaites, i. 598a.

Taloni (Sudan), death and dis-posal of the dead, ix. 4035, oath, ix. 406a, rain-making, ix. 405a

TALUBETS (Pampeans), ix. 597ab. 598b; death and disposal of the dead, ix. 598b, God, ix. 5975

TAMA-BO'ULI-ALA-MAPOA (Tongan

god), xii. 3766. Tamadasuki (Jap. book of prayers), x. 1913b.

TAMAGIBANGAK (Formosan god), vi. 845.

TAMAHU (Hamites), i. 160b. Tamana (Polyn. god), ii. 683a. Tamanacos (Venezuela), herogods, vi. 641a.

Tama-no-ya (Jap. god), xii. 8030. Tamana (New Guines), pork tabu, xii. 1335.

Tamassia, G., on artificial brother-hood of kings of England, ii. onna

Tamar (Cham festival), iii. 349b. TAMATE (New Hebrides secret society), ix. 354\*, 355\*; mask, vili. 484b. Tamatea-aio, Tamatea-ananga,

TAMATEA-KAI-ABIEL, TAMA-TEA-WHAKAPAU (Maori days), iii. 133a.

Tamars (Huichol god), vi. 829a. Tamars (Huichol god), vi. 829a. Tamaumme, v. 90ab, 94a; Arab, ix. 54b, 56a, Babylonian and Assyrian, ix. 13s, Egyptian, ix. 35b, Slavio, ix. 59s.

TAMBUKOMA (Solomon Islands spirit), xi. 6836.

TAMBUNAWAY (Mindanao mythical being), i. 36s.

TAMEI TINGEI (Bahau god), vii. 249%

TAMENAGA SHUNSUL-See SHUN-SUL.

TAMENDUARE AND ARRESTE (Tupi

mythical twins), iv. 173<sup>a</sup>. TAMERIANE.—See TIMUR. TAMI (New Guinea), ix. 346<sup>b</sup>, 347<sup>ab</sup>; death and disposal of

the dead, iv. 430b, 441ab, festival, ix. 346b, 347b, grave shrines, xii. 238s, masks, ix. 347ab, serpent as embodiment of dead, xi. 405b, souls, ix. 347°, spirits, ix. 347°, strangers, xi. 885°, tabu, ix. 3475

TAMICHI (Jap. hero-god), myth, i. 456b

Tāmid (Mishnäh), on priesthood, x. 323b.

Tamns, and Anurādhapura, i. 599b, 600sb, concubinage, iii. 815<sup>b</sup>, literature, viii. 91a-92s, 96ab, Saivism, xi. 95ab, saliva. xi. 1015, serpent-propitiation, xi. 4170

Tamin (Arab tribe), Rudā-worahip, i. 6624.

TAMKHIRU, TAMPIRU (Assyr. month=Tebeth), iii. 75°.

TAMERIBUM (Elam month= Tebeth), iii. 75°. Tammany Ring, operations in

New York City, iv. 124b. TAMMUH, pilgrimage, x. 24s.

TAMMUZ, xii. 1875-1915; Aegean cult, i. 1475, in ages of the world (Bab.), i. 184sb, in Assyrian inscriptions, 1915, Babylonian cult, ii. 313ab, ix. 70ab, 71ab, 249b, 250°, xii. 188°, 189°, cult, xi. 828°, Cyprian cult, xii. 190°, xii. 188°, 191°, as fertilitygod, xii. 189°, festival, i. 439°, iii. 745°–746°, ix. 70°. xii. 705ab, as god of righteous-ness, x. 778a, Greek cult, xii. 1905-1916, as herdsman, xii. 189b, hymns, ii. 313b, 317b xii. 1895-190a, and Ishtar, ii. 313<sup>b</sup>, 315<sup>b</sup>, vii. 430<sup>ab</sup>, 431<sup>b</sup>, 433<sup>a</sup>, ix 70<sup>ab</sup>, 71<sup>ab</sup>, xii. 188<sup>b</sup>– 189<sup>a</sup>, legend, vi. 645<sup>a</sup>, xii. 187<sup>b</sup>–188<sup>a</sup>, 190<sup>ab</sup>, 191<sup>ab</sup>, as personification of agriculture, ix. 801b, Phoenician cult, vi 674b, ix. 893b, Semitic cult, ix. 2505, as sun-god, xii. 1895 Syrian cult, xii, 188ab, 190ab, and Venus, xii, 190b, as water-god, xii, 705ab, 710a, Tamatoz (Bab. month), iii, 74b,

755.

TAHMCZ (Jew. month), iii. 117s. TAMMUZ-ADONIS, xii. 190b.

TA-MO, BODHTDHARMA (Chin. Bud. saint), festival, v. 844\*, images, vii. 125\*-126\*.

TAMOI (Tupi-Guarani culturehero), i. 383°, xi. 823°. Taxos (Germ. New Guinea), jaw-bones, viii. 870°.

Tamu (Carib culture-hero), ii.

8366

TAN (= Chou-kung) .- See CHOU-KUNG.

TAN (= Lao-tso), xii. 1970. TANS (Hupa local gods), vi. 882b. TANA (New Hebrides).—See TANNA.

TANARATA-NO-SERRU (Jap. festival), iii. 1164.

Tana de b. Eliyahū, on conscience iv. 43°, on salvation of Gentiles, xi. 148°. TANAGRA, strawberry-tree worahip, xii. 7835.

TANAHIKO, Inaka Genji, vi. 50. TANALA (Madagascar), death and disposal of the dead, iv. 423a, xi. 5065, unlucky month, ii. 6644

Tanansu (Berber tribe), rockworship, ii. 507a. Tananos (= Donar), ii. 33b.

TANBIR (Java week), iii. 1319. TANCHELM, heresy, vi. 6205. TANCRED, and Crusade, iv. 347s. Ton darusti (Iran. marriage bene-

dictions), viii. 456b. Tāndins, Brāhmanas, viii. 100a. TANDO (Ashanti god), ix. 2775.

Tändya Brāhmana, curse, vii 321°, on fire-walking, vi. 30°. curse, viii. TANE, TANE-MAHUTA (Polyn. god),

iii. 2076, x. 1046, 1066; drum. v. 93a

TANEMBAR, TENIMBER, TANIMBAR (Moluceas), artificial brotherhood, ii. 858°, 860°, charm, x. 650°, cursing, iv. 370°, death and disposal of the dead, iv. 428a, 435b, 443a, drinks, v. 73a, fear of soul, vii. 241s, firstfruits, vi. 43s, xii. 490°, food for the dead, iv. 428s, funeral feast, iv. 435b, guardian spirits, xii. 435°, guardian spirits, xii. 490°, mourning, vii. 241°, oath, iv. 373°, ix. 431°. ordeal, ix. 508°, rain-charm. vi. 168b.

TANFANA (Teut. deity), il. 366, vi. 304b

T'avg (Chin. emperor). com-munion with deity, iii. 751ab and human sacrifice, vi. 8450, on moral sense, xi. 5350.

TANG DYNASTY, architecture. i. 6945, persecution of Bud-dhists, xi. 3135-3145.

Tangate, cannibalism, iii. 2008. Tangatos (Samoan and Tongan creator-god), ii. 6865, iv. 1749, 1759, vi. 636s, xii. 376b, 377b, 379ab,

TANGALOA ATULONGOLONGO (Tongan god), xii. 3765, 379ab, Tangaloa 'Erri (Tongan god),

xii. 3760.

TANGALOA TUFUNGA (Tongan god), xii. 376b, 379b. TANGANARIN (Aust. tribe), Fall

and Atonement myths, i. 34s. tree-oult, xii. 452b.

TANGANYIKA, LAKE, personifica-tion, ix. 783\*. TANGANYIKA PLATEAU, old age,

ix. 464a, puberty, x. 443a. TANGARA (S. Aust. tribe). canni-

balism, iii. 2016. TANGAROA (Mangaian and Maori

creator-god), ii. 2434b, 682b, vi. 636b, x. 104b, 106b. Tangaroa-a-kiorio, Tangaroa-A - MUA. TANUAROA-A-BOTO

(Maori days), iii. 1335. TANGHIN POISON ORDEAL (Malagasy), viii. 231°, ix. 5269-527°.

TANGIPAHOA (Muskhogeans), ix. 61=

TANORHULS (Nagas), ix. 123ab; death and disposal of the dead, iv. 429°, dress, v. 55°, endogamy, ix. 123°, harvest, vi. 521s, state of the dead, xi. 824s, swearing on sacred stones, xi. 8745, twins, xii. 495%

sTang LHA (gLing chos heaven), viii. 75b.

TANGOA (New Hebrides), creator, ix. 353b, social organization, ix. 353s, state after death, ix. 354b.

TANCO-NO-SERKU (Jap. festival), iii. 116a.

TANGUIT (Berber sorceress), ii. 5125, 5184. TANGUTS, TANGUTANS (Tibet), ix.

6633: concubinage, iii. 810b, 816ª.

TAN - OYUR, TANJUR (Tib. commentary), on Buddhism in Tibet, vii. 785b, on images (Bud.), vii. 160a, on Manjusri, viii, 405h,

Tankuma, or Yelamm'dena (Midrash), viii. 985, 6275; on com-memoration of the dead, i. 459a, on fasting, v. 881a, on v. 793b, on recording fate. angel, x. 6050

TANIMBAR. See TANEMBAR. Tanis (Egypt), sphinxes, xi. 768a, Tanistey, vii. 298b.

TANIT, TANITH (Phoen. goddess 'Ashtart), i. 147a, ii. 117b, 293b, vi. 675a, ix. 892ab; in

art, i. 884b, Berber origin, ii. 509h.

TANJORE, xii. 192ab; boundarycult, iv. 606b, Brāhmanism, vi. 692ab, human sacrifice, vi. 850°, serpent-worship, xi. 414s, temple, i. 742s, xii. 192s. TANJUR See TAN-GYUR

TANKS, SACRED (Ind.), xii. 719a; Amritsar, i. 399-400a, Ben-ares, ii. 467b, Kanchipuram, vii. 647b, Mysore, ix. 64b-65°, and serpents, xi. 415°.

TANK OF AMETINAR, i. 399b. TANK OF NECTAR, OF TANK OF THE IMMORTALS, L 3995.

TANKAIKO (Jap. mask-maker), iv. 893b.

BRTANMA (Tib. goddess), viii. 75°.
TANNA (New Hebrides), circumcision, ix. 353°, creator, ix. 353°, firstfruits, vi. 43°, food, vi. 62ab, sorcery, iv. 727b, v. 524,

Tanna debe Eliahu.-See Tana de b. Eliyahü.

TANNAIM, vii. 594s, viii. 624b-625A

TANNUI (Maori chief), tabu story, vii. 809a.

Amer.), TAROANS (N. grandes, L 3785-379a.

Tansan (Iran. high priest), and Avesta, i. 774<sup>a</sup>, ii. 267<sup>b</sup>, letter to Gushnasp, i. 774<sup>b</sup>. Tānsān (Muh. saint), xi. 71<sup>a</sup>.

TANTALUS SAGA, cannibalism, iii. 2074.

Tantis (Ind. caste), iii. 2334, 236 237; priests, v. 17, succession through female, H. 487b.

TANTIPARA (Gaur mosque), vi. 181\*.

Tantra, Royal (Tib.), xii. 193% 194a; and Manjueri, viii. 405b. Tantras, viii. 89ab, 336a, xii. 192b,

193b; on Adibuddha, i. 95ab, on dhyanibuddhas, i. 97b, on Durga, v. 119ab, on human sacrifice, vi. 849b-850s, on immanence, ix. 8515, 8535, on Mañjuiri, viii. 405h-406s, philosophy, ix. 851b, 852b-853a.

Tantraparttika, on Buddha's omniscience, i. 223ab (note).

TANTRAYÂNA (=Tantrism), xii. 196s

TANTRISM, Assum, II. 132ab, 134a-135<sup>5</sup>, Buddhist, iv. 840<sup>ab</sup> (Docetism), vii. 211<sup>a</sup>, viii. 257<sup>a</sup>, 702<sup>b</sup> (China and Japan), xii. 1935-1976, false mysticism, ix. 117b, Mahāyāna, 331h-332a, priesthood, x. 318a, righteousness, x. 8065-8076. Tsu-rsung, and Refor

and Reform

Society, xi. 313ab. spirit = TAN'TUM Keitanitom), L 381b, viii. 403b, 404a.

Tanucci, Bennard, as demptorists, viii. 67<sup>b</sup>. and Re-

TANUKHI, on Baghdad, ii. 330b. TAN YUAN TSU, astronomy, xii.

Tanzi, E., on melancholis, xii. 214

Tao (Chin. 'way'), ii. 454°, 675°, iv. 12°-13°, ix. 87°-89°, xii.

198ab, 200b.
Tao-ks (Bud. missionar, China), viii. 701ab, 702b. missionary

TAO-CHÉNG (Chin. pilgrim), xii. 8415.

TAOISM, ix. 87a-89a, 855ab, 197\*-202\*; Annam, i. 537° architecture, i. 6955–696\*, and Buddhism, in China, viii. 261ab, Chwang-tse, xii. 200b\_ 201s, and Confucianism, ix. 855ab, desire, iv. 666a, divination, viii. 262a, eschatology, v. 375°-376°, ethics, xii. 198°, fasting, v. 762°, 765°, fate, v. 785°, and feng-shui, v. 835ab, funeral rites, iv. 454a, Han-Fei-tse, xii. 2018, hearthcult, vi. 562°, Hwainan-tse, xii. 201°, images in China, vii. 130°–131°, journey of souls, iv. 453°, Lao-tse, xii. 197°–199°, Lieh-tse, xii. 200ab, life and death, viii. 15ab, light-deities, viii. 52ab, literature, xii. 201\*, magie, viii. 259\*, 261ab, xii. 200ab, 201ab, metaphysics, xii. 198ab, miracle, viii. 678s, mountains, miracle, viii. 678°, mountains, viii. 865°, 867°, mysticism, ix. 87°–89°, parable, ix. 631°, prayer, x. 170°, present-day, xii. 201°, priesthood, x. 202°–293°, purification, x. 473°–474°, respect for animal life, viii. 11°, saints, xi. 51°, sin. xi. 536°–537°, State relations, xii. 201°–202°, relations, xii. 2011-2023, temples, xii. 2448, theosophy, xii. 3014, tonsure, xii. 3874,

388s, vows, xii. 649b, worship, xii. 762a

Tao Kwang (Chin. emperor), per-secution of heresy, xi. 3145. Tão Teh Ching, Tao-teh-king (Lao-tse), ix. 855°; on light and darkness symbolism, viii. 51°, metaphysios, xii. 198°, Taoism, xii. 197a, 1996. xii. 197\*-199b.

Taowa (Tahiti month), iii. 1325. Tapagachuhha (Svetämbara seet), xii. 124b.

TAPALORA (Bud. world), iv. 160s.

Tarana (Bud. hell), iv. 133a, xi 8304

Tapas (Ind. 'heat,' ascetic prac-tices), ii. 69<sup>b</sup>, 70<sup>ab</sup>, 87<sup>6</sup>-96<sup>a</sup> (passim), 801<sup>b</sup>, vi. 736<sup>a</sup>, x. 714<sup>b</sup>, xii. 309<sup>b</sup>, 833<sup>a</sup>, 835<sup>a</sup>; Bhaga-rad-Gitā, ii. 90<sup>ab</sup>, epic poetry, ii. 90<sup>b</sup>, Jain, vii. 471<sup>a</sup> 472<sup>a</sup>, and magic, viii. 314<sup>a</sup>, Manu and law-books ii. 80<sup>a</sup>-90<sup>a</sup> and law-books, ii. 89a-90a, religious and ethical value, 95<sup>a</sup>-96<sup>a</sup>, Rigueda, ii. 88<sup>ab</sup>,
 Upanişada, ii. 88<sup>b</sup>-89<sup>a</sup>.

Tapasas (Hin. sect), i. 266a. TAPAT (Cham festival), iii. 3495. Tarari (Ind. goddess), ii. 809a. Tapatiap (Formosan god), vi. 84b. Ta-Pei-Hsin T'o-lo-ni Ching, vows, xii. 648b,

deity), vi. 243, Tapio (Finn vii. 7985.

Tarmo (New Guinea pygmies), v. 124\*, ix. 2740, 3395.

TAPLIN, on artificial brotherhood (Narrinyeri), ii. 8621-8631.

TAPOBAN (Magadha), Buddhist remains, viii. 242s

Pons (Semang deity), viii. 354b, 360b

Tarosa (Muskhogeans), ix. 61a. TAPTI RIVER (N. India), propitiation of, v. 3a. TAPUYAS.—See BOTOCUDOS.

TAQI AL-DIN ABU-L-'ABBAS AHMAD B. 'AUDALHALIM (= Ibn Taimiya), vii. 72ab

TAQ-1 BUSTAN (Persia), sculpture, i. 7635, 8824.

TAQ-I-GIRRA (Persia), architecture, i. 748°.

Taq-1 Sulaiman (Persia), architectural remains, i. 7635.

TARA (Ireland), stone of destiny, xi. 8669.

TABA (Ind. goddess), ii. 806°; and Avalokita, ii. 2000, images, vii. 124b, and lotus, vii. 556b, viii. 144b, prayer to, x. 203a, 204a (Tib.), Soma and, ii. 806a, xi. 686a.

Tanas, and dhyanibuddhas, i. 970. TARA BROOCH, L 8382, 8445.

Taba Devl, image in Bihar temple, ii. 495a.

TARA, FRAST OF, iii. 81b. TARAHUMARE (Mexico), agricul-tural ritual, ix. 824ab, birth customs, ii. 640°, cosmogony, iv. 169<sup>b</sup>, dancing, viii. 619<sup>b</sup>, x. 361<sup>b</sup>, 562<sup>b</sup>, death and disposal of the dead, iv. 432<sup>a</sup>, 436° 437°, 440°, disease and medicine, iv. 734°, 736°, 737°, fishing, vi. 877°, funeral fishing, vi. 8776, funeral feasts, iv. 4365-4376, gifts, vi. 202<sup>b</sup>, lycanthropy, viii. 213<sup>b</sup>, phallic ritual, ix. 824<sup>ab</sup>, rain-making, x. 562<sup>b</sup>, xi. 632<sup>a</sup>, 'sending,' viii. 218<sup>b</sup>, water-spirits, xii. 708<sup>a</sup>.

Tarai (Andaman spirit), ix. 272ab,

TABAI (Bengal), ii. 480ab. TARAI PILLAR INSCRIPTIONS (Aśoka), ii. 1263.

TABA NAI ANAIH (Cham goddess), Hi. 342a

TARANATHA (Tib. historian of Buddhism), on Amaravatī sculptures, i. 369b, on councils (Bud.), iv. 1835, on Mātrcheta, viii. 4955, 4965, on Nāmasan-giti, i. 958, on Sautrāntikas, xi. 214a

TABANCHI (Cent. Asiatic Turks).

xii. 4790, 4804.

Taranis, Taran, Taranos (Celt. god), ii. 33°, iii. 280°, 292°, 293°; images, vii. 128°, sacrifices to, iii. 749°, xi. 8°.

Taran Taran (Amritsar shrine), i. 400°

f. 400°.

Taranto, disci sucri, v. 613a. Taranuchus, Taranucus (Celt. god), ii. 33b.

TARAPAGA. - See TONAPA AL-TARAS (Karaite), vii. 668a. TARASCAN (Mexico), language, i.

TABAWA (island in Kingsmill group), priesthood, x. 2790.

Tarde, G. on social will, v. 418. Tarde, G. on social will, v. 418. Tardums, vii. 596., viii. 93. 99., xii. 202. Babylonian, viii. 98. xii. 202. on evil eye, v. 610a, Fragmentary, viii. 98a, of Jonathan, viii. 98a, xii. 202a, Mēmrā, viii. 542a-543a, of Ongelos, viii. 98\*, xii. 202\*, Palestinian, viii. 98\*, xii. 202\*, in preaching, x. 220\*, on priesthood, x. 323\*, Samaritan, xi. 167\*, on Shekinah, xi. 450ab, on Spirit (Holy), xi. 789a.

Targum Jerushalmi, on banner of Hasmonaeans, ii. 3495.

TARGUM OF JONATHAN (= Pales-tinian Targum), viii. 98a, xii. 202a

TARGUM OF ONQULOS (= Baby-Ionian Targum), viii. 98a, xii. 2024

TARGUM (Palestinian), viii. 983, xii. 202a; on magic, viii. 302b, on transmigration, xii. 439h

TARGUM (Samaritan), xi. 1679. TARHU. See TARQU.

Tani, Tani Pennu (Kandh earth-goddess), v. 13<sup>5</sup>, 17<sup>5</sup>, vii. 649<sup>5</sup>, 650<sup>6</sup>; human sacrifice, vi. 851b, vii. 649b.

TARL, ANTONIO, on beauty, ii. 448%

Tablanas (S. America). ashes of dead, ii. 114s.

Tarikh Alfi (Akbar), L 2720. Ta'rikh i-Guzidah, on Hillah Mahdi, viii. 338a.

TARI PENNU. -- See TARL Tarms (Brazil mythical fish), ii. 835<sup>5</sup>. Tāreşya (Ved. mythical being), ii. 805<sup>b</sup>, xii. 609<sup>a</sup>; and Garuda, ii. 805<sup>b</sup>, xii. 609<sup>a</sup>.

TARN (Ostyak god), ix. 577.
TARN, W. W., on Neo-Cynicism, ix. 300a.

Tarnyn-ara (Ostyak epic), ix. 5765. Taromarri (Iran. demon), iv. 6204.

TARO-ZUKI (Jap. month), iii. 1145. TARP-BIA (Etruscan death-goddeas), v. 535b, 536s.

TARPEIAN ROCK, ordeal, ix. 529a. TARPUY QUILLA, CHAHUARQUIZ, CHAHUA HUARQUI QUILLA (Peru month), i. 472°, iii. 69°.

TARQU, TAR vi. 725a. TARRE (Hittite deity).

TARQUITIUS PRISCUS, Etrusca disciplina, v. 5325.

Tabsak, Tabsa (name of Christians), iii. 576ab. Tarsus (Asia Minor), Council of, i.

804b, priestly crowns, iv. 343a. TARTARUS (Gr. and Rom. abode of the dead), i. 54s, ii. 29s, xi. 841b.

Tartary, hunting, vi. 875b, missions, viii. 700b-710s, 712a (early Chr.), Nestorian-ism, vi. 618a.

Tartharol (section of Todas), xii. 354°; dairy ritual, xii. 354°, 355°, death, xii. 356°, sacred days, xii. 356°, sorcery, xii. 357s.

TARTOIS KIRIRKSZTU (Lith firegod), ii. 32a, ix. 241b.

TARU PENNU (Kandh god), vii. 6495

TARC-RHENG (Burm. spirit), iii. 234.

Tarvos, Tarvos Trigaranos (Celt. god), iii. 280°, 280°, 296°, vii. 128°, xii. 452°, 'Al-Taschith' (superscription of

Psalms), ix. 414

Ta-schu (Chin. solar term), iii. 840

TASCODRUGITÆ Montanista), viii, 830°, xi. 3175

Tashi-cho', Duk-pa monastery, ii. 562ab,

TABHI-HLUNDO (Tibet), monastery,

ii. 8715, pilgrimage, x. 17<sup>ab</sup>.
Tashi Lama (incarnation of Amitabha), vii. 7865-787°; pilgrimage, x. 25°, pilgrimage, to, x. 17

TASHKENT (Turkestan), circum-cision, iii. 677°, 678°b.

Tashmëtu.—See Tasmëtu. Tasmania, Tasmanians, ii. 2362, 244<sup>b</sup>·245<sup>b</sup>; abode of the blest, ii. 681<sup>a</sup>b, xi. 822<sup>a</sup>, adultery, i. 123<sup>b</sup>, blood as healing draught, iii. 198<sup>b</sup>. bones as charms, ii. 791°, boundaries, vii. 790°, and cannibalism, iii. 205°, chastity, iii, 478a, cult of the dead, i. 4611, darkness and evil spirits, viii. 50°, death and disposal of the dead, iv. 421°, fat as charm, i. 550°, fire, v. 595°, vi. 26°, 27°, gifts, vi. 200°, hunting and fishing, vi.

874a, 875ab, 876b, life after death, i. 461b, mourning-hut, ii. 247a, music, ix. 7b, names, ix. 131a, 134a, rafts, vi. 50.5a, scars as ornament, ii. 232b. silent trade, vi. 209a, soul. xi. 727a, wife-lending, i. 125b.

XI. 727\*, wife-lending, i. 125°, wood-working, vi. 504\*.

TAŠMĒTU, TAŠMĒTU\*, TASHMĒTU\* (wife of Nabū), ii. 312\*; Akkadian, xii. 42°, on cylinderseal at Tel-loh, i. 833°.

Taso (personage in Poro secret society), xi. 289°.

Ta-Sso K'ou (Chin. 'Minister of Justice') vii. 646°.

Justice '), xii. 646a.

Tastr, antinomy, i. 583b, Demo-critus, iv. 563a, sense, xii. 384\*.

TA-SUE (Chin. solar term), iii. 84°. Ta-szž (Chin. 'Great Sacrifices'). iv. 144.

Tata (=Iranians), xii. 483s. Tata (Mongol tribe), viii. 808sb. Tata, Jamshedji N., ix. 643s. TATABAS (group of Chibchas), iii.

514b TATA DIOS (Mex. legendary character), iv. 169b.

TATAN, TATAR (Turk. peoples), xii. 478b.

TATARS, adultery punishments, i. 124a (bis), agriculture, i, 226b, angel of death, viii. 13a, animal dedication, iii. 13a animal-worship, i. 4860. Astrakhan, xii. 480b, bearspirits, i. 503°, cannibalism. iii. 202°, 203° (Xandu). chastity, iii. 480°, 481°, children, v. 744°, circum-cision, iii. 660°, 200°, compliance iii. 816°, cision, iii. 660°, coins, iii. 709°, concubinage, iii. 816°, Crimean, xii. 481°, drinks, drinking, v. 75°, drums, v. 94°, education (Muslim), v. 206°, ethnology, ii. 119°, fosterage, vi. 104°–105°, foundation vitas description of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion of the condetion foundation rites, vi. 110b. goat-sacrifice, i. 517b, Kazan, xii. 480b, missions, viii. 700b 710\* (early Chr.), x 272°-274°, = Mongols, xii, 479\*, Muhammadan propaganda, viii. 748<sup>b</sup>, Nogal, xii. 481<sup>a</sup>, orientation, x. 86<sup>a</sup>, Pontus, or Crimean, xii. 481°, Prester John, x. 272°-274°, priesthood, x. 283°, shamaniam, ii. 120°, Siberian, xii. 479°, strangers, xi. 888\*, swan customs, i. 529\*, swan-maiden myth, xii. 1255, threshold rites, iv. 8465.

TATABI-GAMI WO UTSUSHI-TATE-MATSURA NORTO (Jap. ritual). viii. 2994.

TATARINOVA, MADAME DE, mysti-cism, ix. 1065-107s.

TA-TA-THI (Aust. tribe), All-Father, vi. 244b.

TATE, H. R., on rain-making (Kikuyu), x. 5635.

Tate, Nahum, and Nicholas Brady, Psaiter, vii. 348. Taté Hautse Kupuri, Taté Ind Oteganara, Taté Kye-wimóka, Taté Rapawiyáma,

Tâté Tulirikita, Tâté VELIKA UIMALI (Huichol deities), vi. 8293.

Taté Naaliwami (Huichol god-dess), vi. 829ab.

TATÉVALI (Huichol chief god), vi. 89.8b

TATEVIN, on Tupan, ii. 837b (note). TATHAGATA, xii. 2026-2045; communion of, xii. 203b, eternity of life, xii. 2032-2045, exist ence after death, i. 2215, 222ah, 224b, personality, xii. 204b, three bodies of, ix. 852a-853s, title of Buddha, ii. 881s,

iv. 838<sup>a</sup>, 839<sup>a</sup>. Tatian, on angels, iv. 578<sup>b</sup>, on annihilation, i. 547°, and Apologetics, i. 612\*, on Berosus, ii. 533°, Diatessaron, vi. 346<sup>b</sup>, xii. 171<sup>a</sup>, and Encratites, v. 301<sup>ab</sup>, eschatology, v. 390°, on Logos, viii. 137°, on marriage, iii. 272°, on Spirit (Holy), xi. 790°.

Tati Bushmen, xii. 205°-208°;

art, xii. 2055-2062, circum-cision, xii. 2072b, culture, xii. 205<sup>ab</sup>, dancing, xii. 206<sup>a</sup>, death, xii. 207<sup>a</sup>, disease and medicine, xii. 207<sup>a</sup>, divination, xii. 207b, folk-literature, xii. 208a, marriage, xii. 206b, music, xii. 206ab, mythology, xii. 2075-2085, omens, xii 207b, organization, xii. 205b, painting, xii. 2055-206a, spirits, xii. 2065-207a, 2075, sun, moon, and stars, xii. 207<sup>b</sup>-208<sup>a</sup>, tabu, xii. 206<sup>b</sup>, totemism, xii. 206b,

TATIUS, ACHILLES, Clitophon and Leucippe, vi. 7b, viii. 173b. Tar(wā) Khatsa (Sikh group),

xi. 5094, 5108. TATÓTSI MÁRA KWÁRI (Huichol

god), vi. 828<sup>3</sup>.

Ta Ts'ing Hui Tien, Regulations of the Ta Ts'ing dynasty, iv. 15<sup>3</sup>, 269<sup>3</sup>.

Ta Te'ing Lu Li, Penal Code of the Ta Ts'ing dynasty, iv. 269a, vii. 831ab; on priesthood, x. 29310.

Ta Ts'ing t'ung li, General Rituals of the Great Ts'ing dynasty, iv. 155.

TATSUTA NO KAZE NO KAMI NO Matsuri (Jap. ritual), iv. 806\*, viii. 297\*. Tattam, Henry, calendar (Syr.),

iii. 85h-86a.

TATTVABODRINI PÄTRSÄLA (Brähma Samāj school), ii. 8150. TATTVABODRINI SABRA (Brähma

Samaj association), ii. 8150.

Tat-tvam-usi (Hin. formula), i. 1382; in Sankarāchārya, xi.

Tattvārthādhigama Sūtra (Umāsvāti), iv. 704a.

TATU (N. Amer. tribe), 'Acorn Dance,' iii. 68<sup>a</sup>. TATUINO, i. 500<sup>a</sup>, ii. 234<sup>b</sup>, iii. 415<sup>b</sup>,

xl. 579b-580°, xii. 208a-214°; Abipone, i. 28b, Ahom, i. 235a, Andaman, i. 460°, Annamese, L 538b, Apache, L 601b, Burma,

iii. 31°, 446°, decorative, xii. 213ab, in disease and medicine, 211b, Easter Island. 131b, Formosan, vi. 85a, and future life, xii. 211b-212s, Haida, vi. 472b, hand, vi. 4935, Hawaiian, vi. 5295, as identification marks, xii. 211b, Indian, iii. 446a, xii. 402b, Indonesian, vii. 240b, informatory, xii. 212a-213a, magico-religious, xii. 2111-212a, Mamberamo, ix. 350ab, as mourning, xii. 213°, Nat-chez, ix. 188°, New Guinea, ix. 350ab, origin and development, xii. 213b-214\*, Ostyak, ix. 577<sup>a</sup>, Pict, x. 4<sup>b</sup>-5<sup>a</sup>, at puberty, x. 442<sup>b</sup>, xii. 212<sup>b</sup>, totems, xii. 212ab, 402b (Ind.), as tribal mark, xii. 212s, Tungus, xii. 4752, as writing. xii. 212s.

TA-TU-LO-WIS (Yokut 'Rattle snake Dance '), iii. 685. Tat.—See Tayat.

AL-TAU'AM, IBN, on education, v.

200=. TAUFIQ AL-BAKEI (Muh. saint),

and apparitions of saints, iii. 7359-7364. TAUFULIFONUA (Tongan god), xii. 3780

TAURID-I-ILAHI (Akbar's religion), i. 273b.

TAULER, JOHN, vi. 1385, 1395-1405; on angel-cult, iv. 58355, and Brethren of the Free Spirit, ii. 843°, on idea of God, vi. 264°, on immanence, vii. 168a, mysticism, ix. 97b, preaching, ii. 604s.

TAUNGTHUS, TAUNGTHAS (Karens), adultery, iii. 33a, concubin-age, iii. 815b, death and disposal of dead, iv. 6044, demons and spirits, iv. 604°, 606°, divination, iii. 28°, guardian-spirits, iii. 25°, marriage, iii. 33°, protective rites, iii. 28°, serpent remedies, xi. 416b, spirit of tilth, iii. 22s, superstitions, iii. 37b.

Taungyos (Karens), adultery, iii. 33°, guardian-spirits, iii. 26°, marriage, iii. 333, nature-worship, iii. 23\*, spirit of tilth, iii. 22\*, superstitions, 33a, nature ili. 375

Τά ὑπέρ Θούλην άπωτα (Antonius Diogenes), vi. 6h-7a

Taurât (Qur'an name for Law). x. 540°.

TAURI (island off New Guinea), eagle tabu, i. 513b.

Tauni (race), head, vi. 534b, 535ab, ship-wrecked persons, vi. 534b, xi. 886a.

TAUROBOLIUM, i. 415<sup>b</sup>, ii. 107<sup>b</sup>, 218<sup>a</sup>, 374<sup>b</sup>, 411<sup>b</sup>, viii. 850<sup>b</sup>, ix. 81a<sup>b</sup>, xii. 214<sup>a</sup>-215<sup>a</sup>; fast-ing, v. 761<sup>b</sup>, in Mithraism, ing, v. 761b, viii, 754s, 759b.

TAUROPOLIA (Gr. ceremony), hu-

man sacrifice, vi. 840\*.

TAURT (Egyp. goddess), v. 244\*.
vi. 381\*, 383\*; images, vii. 133a.

TAURU (Papuan abode of the blest), ii. 6835.

TAUBU, TAURVI (1 i. 385°, iv. 620° TAURVI (Pers. demon).

TAURUS (sign of zodiac), xii. 51a; and bull (Bab.), ii. 888a.

TAUSAUTCHÉRLUCCO, TAUSAUT-CHOOSEE (Creek months), iii. 664

TAUSEN, HANS, Forty-three Articles. iii. 850s.

TAUSERT (Egyp. queen), founda-

tion deposits, iv. 120s.
-srums (founder of Chin.
discipline school), festival, TAU-SIUEN v. 8444.

TAUTHÉ AND APASON (Bab. principles of the universe), i. 53b.

TAVA-AJK (Lapp spirit), vii. 7985, TAVAJ (Lapp spirit), vii. 7985, TAVĒRIKA (Huichol sun-god), vi.

829a

TAVERNER, J. (composer), ix. 226, 234

TAVERNIER, J. B., on boundaries (Pers.), xi. 889a, on Gabars, vi. 149b, 150a, on idols (Ind.), vii. 144a, on strangers (Pers.). xi. 886°, on toleration (Mus-lim), xii. 368°.

TAVETA (E. Afr. tribe), skulls, vi. 536°.

TAVIBO (Paiute prophet), x. 382a, Taws (Burma), origin tale, iii. 24b. TAWADEINTHA (Burm. festival),

iii. 235. TAWADEINTHA (Burm. heaven). iii. 365.

TAWAKKUL BEG, and Mulla Shah, x. 42b

Tawasa (Muskhogeans), ix. 61a. TAWHIRIMATEA (in Polyn. mythology), iv. 175a.

TAWISKARA, OF TAWISKARON, AND TEHARONHIAWAGON, or Ios-KEHA (in Iroquoian mythology), vi. 640°, 641°, vii. 422°, viii. 404° 405°, xii. 499ab

TAWMAIPAH (Burm. ancestor), iii. 940

Taw Sein Ko, on Buddhism in Burma, iii. 38h-39s, on necromancy (Burm.), iii. 290

TAWYANS (branch of Chins),

mythology, ii. 122b.
ES, Fabian Society, v. 675a,
Gallicanism, vi. 159a-160a,
Hebrew, vii. 72da, Muhammadan, vii. 724b, 882a-883b.

TAXET (Haida deity), vi. 473b. TAXIL, Léo (Gabriel Jogand), i. 6250: and Satanism. 2041-2071

TAXILA (Panjāb eity), serpent-worship, xi. 412b.

TAXONOMY, ii. 622a. TAYAÜ, TAÜ (Huichol sun-god),

vi. 829ab TAYAU SAKAIMÓKA (Huichol god), vi. 829a.

TAYING (OF DIGARU) MISHMIS. viii. 6975.

TAYLER, JOHN JAMES (Unitarian). xii. 525a.

TAYLOR, A. E., on consciousness, iv. 49ab, on idea, vii. 81b, on

psychology, xii. 2275-228s, on science and philosophy, xi. 259\*, on Socrates, xi. 668\*.

TAYLOB, C., on Sadducees, xi. 44b. TAYLOR, GEORGE, on Amia (Formosa), vi. 862.

TAYLOR, GRAHAM, on settlements, xi. 424\*, 425\*b.

TAYLOR, JEREMY, on almsgiving, iii. 386a, Arminianism, i. 811b, Cambridge Platonism, iii. 167b, 172a, casuistry, iii. 245b, on despair, vi. 780°, on fasting, iv. 696a, on heresy, xii. 522a, on original sin, ix. 562ab, on sobriety, xi. 6336. TAYLOR, J. (Plymouth Brother),

ii. 847a.

TAYLOR, J. HUDSON (Chr. missionary), viii. 7315, 741ab. TAYLOR, MEADOWS, on cromlechs

(Deccan), v. 1264.

TAYLOR, NATHANIEL W., and New England Theology, v. 2260. 227=

TAYLOR, R., on Maûl, vi. 636s, on tabu, xii. 182s.

TAYLOR, THOMAS, and Society of Friends, vi. 144b. TAYLOR, W. E., on Nyika, ix.

426mb

TAYLOR CYLINDER, on hospitality (Bab.), vi. 817a.

COLLECTION TAYLOR - SHECHTER (Genizah), vi. 1885.

TAYT (Egyp. goddess), ix. 7915. TÄYUMÄNAVAR (Saiva poet), v. 235.

TATYAYÉ (name for Muhamma-

dans), x. 549a. Taxxis, Mülli, and Tayyibiyyah, x. 722b

TAYXIBIYYAH, TUHAMYYYIN (Muh. religious order), x. 722ab, (TA)zana (Abyss. king), on Abys-

sinian gods, i. 579. TARAUNGDAING PWE (Burm.

feast), iii. 35<sup>b</sup>. Tazzur (Berber Scorpion), ii. 510<sup>a</sup>. TCHATCHAMANEH (Egyp. mint),

xi. 764 TCHATKA (Assiniboin chief), v. 4370. TCHERATZ AGAOS, L. 1639.

TCHEREMISS.—See CHEREMISS.

TCHERNICHOWSKY, SAUL, and Zionism, xii. 856<sup>3</sup>. TCHERTKÖF, V. G., and Tolstoy, xii. 373<sup>ab</sup>.

TCHESNOROFF, Church music, ix. 310.

TCHI-Mo-Lo (Chemul), ii. 470\*. TCHIM-PAZ, CHKAI (Mordvin god),

saliva, xi. 102ª. TCHINGHIANÉ (= Gypsies), vi. 458b.

TCHUWARHES.—See CHUVASHES. Tenter-núšen (= Eskimo), v. 392\*

TCCAMANA (Hopi snake-maid), xi, 401b. TEA, v. 74s. TEACHING BROTHERS (Chr. re-

ligious order), x. 710\*.

Teaching of Ptahhotps, on life, viii. 22a-23a.

TEA-GODS (Buriat), iii. 65-70. TH-AKA-IA-ROE (Mangaian supreme being), ii. 2435. TEAFY (= Easter Island), v. 131b-1344

TEARS, in mourning, (prim.), 474ab, 477b (Hin.), and soul-substance (Indon.), vii. 234s. Cf. Walling FOR THE DEAD.

TEARNEDARAJ (Zor. Armen, festi-

val), i. 796°. Тевети (Bab. month), iii. 75° TERETH (Heb. month), iii. 109b. TERETH (Jew. month), iii. 1179.

TERÎTU (= Tebeth), iii. 75s. Tebtunis Papyrus, on adultery, i. 127a, on circumcision, iii. 672a, 674b, 675ab.

TECPATE (Mex. day symbol), iii. 124b.

TECUCIETECATI. (Mex. moon-god),

iv. 168<sup>b</sup>, viii. 614<sup>b</sup>. TECUILHUITL (Mex.feast), viii. 616<sup>a</sup>. TRCUILHUITONTLI (Mex. month), iii. 125a.

TECUMSER, FLYING PANTHER (Kickapoo), i. 324<sup>b</sup>. Tegunas.—See Takanas.

TEDAS (Hamites), i. 160b, 162s. Te Deum, iii. 836b, vi. 262b-263a, xii. 770b.

THORER (Hamites), vi. 4874 THERE (Hamnes), VI. 457-THERE, xii. 215ab; as amulet, xii. 215a, filing, ii. 234a, viii. 366b (Malay Pen.), x. 442b, knocking out, ii. 233b-234a, 248b (Aust.), x. 442a, mutila-tion, xii. 215ab, in mythology, xii. 215b, as ornament, xii. 215a, as relics, x. 651a, xii. 2150, and soul-substance (In-

534b, xii. 215a. THETOTUM, in divination, iv. 779b. TEFER JOVIUS (Umbrian god), vii. 4604

don.), vii. 234s, as trophy, vi.

TEFSUT (Egyp. goddess), iv. 243\*, v. 248°, vi. 277°, ix. 217°; and lion, v. 244°, in under world, v. 242\*, as water-goddess, xii. 712°.

TEGAU EURFBON (Welsh goddess). zi. 410b.

Tro Banadur (Sikh guru), xi. 508\*; Jaijāranti (part of Granth), vi. 390\*.

TEGEA (Greece), architecture, i. 7305

TEGERNSEE (Germany), 'Anti-Christus' (miracle play), viii.

TEGERNSKE, DECLARATION OF, III. 804b.

TEGERTI (Abyss. demon), i. 580. TROID VORL (Celt. god), and magical cauldron, ii. 694\*, iii. 290h.

TEHABONHIAWAGON, THABON-HIAWAKON, OF IOSKEHA. (in Iroquoian mythology). 381°; incarnation, vii. 185°. and Tawiskara, or Tawiskaron, vi. 640<sup>b</sup>, 641<sup>b</sup>, vii. 422<sup>ab</sup>, viii. 404<sup>b</sup>-405<sup>a</sup>, xii. 499<sup>ab</sup>.

THERAN (Persia), architecture, i. 752b, 764a, education (Muslim), v. 2074.

T'hillim, Shōhēr Tōbh, viii. 6269; on cherub, iii. 5129, on death, viii. 415, proverbs, viii. 628a. TEHUANTEPEC, perfumes, ix. 7385. THURLCHES.—See PATAGONIANS. TRHUTL.—See THOTH.

Teiei-Shikimoku (Jap. law code). vii. 854b.

THIGHE (Celt. mythical personage), in Elysium, ii. 663°. Trikirzi (Toda deity), xii. 354°. Triko, and British Church, iii.

6364

Teinds, xii. 349b-350b.

THI - NEI - POKNA - MOSHIRI (Ainu abode of the wicked), i. 252a. THISBAS (Armen. god), i. 7939, 7942. Terr. J., on cosmology (Thompson River Indians), xi. 985-99a, on festivals (Thompson River

Indians), iii. 67a.

TEIVALIOL (section of Todas), xii. 354<sup>a</sup>, 357<sup>a</sup>; dairy ritual, xii. 354<sup>b</sup>, 355<sup>a</sup>, death and dis-posal of the dead, xii. 356<sup>b</sup>.

TE-rwa (Maori month), iii. 1334 TEKAHIONIVAKE (= Pauline Johnson), on Amerind 'Happy Hunting Grounds,' i. 380a.

Tekanoth (Hillel), vi. 6832. TERAHPADA (Formosan goddess), vi. 84b.

TERRIM (Nubs), rain-making, ix. 4040-4054

TEKI PENU (Kandh god), vii. 651°. TELESTHESIA, vii. 400%.

TELAMONE (Italy), art, i. 865<sup>b</sup>. TELAMO, on Sankariichārya, xi. 185<sup>b</sup>.

TELCHINES, evil eye, v. 610b. magic, viii. 272k-273b, and Styx. xi. 904b.

TELEGLEN-EDZEN (Buriat earthgoddess), iii. 11s. TELEGRAM HYPOTHESIS OF RE-

SURRECTION, i. 6170. TELEKLEIDES, influence on Greek

religion, vi. 418a,

TELEMANN, G. P., Church music, ix. 294. TELEMONES (Agrigentum), i. 7320.

Telengir (Tatars), xii. 479°. TELEGLOGICAL ANTINOMY, L 583b.

TELEGLOGICAL ARGUMENT BEING OF GOD .- See ARGU-MENT FROM DESIGN.

TELEOLOGICAL ARGUMENT FOR IM-MORTALITY, vii. 174ab, 175a. 1779-1785.

TELEOLOGICAL JUDGMENT, v. 3490-351b, 352ab, 355ab; and determinant, v. 349a-350a, 351ab, Hegel, xii. 221b, Kant, xii. 221b.

TELEGLOGICAL KNOWLEDGE, 3511-3521.

TELEOLOGICAL PROOF, xii. 218°, 272°; Kant, xii. 275°. See also ARGUMENT PROM DESIGN. TELEGLOGICAL VIEW, Spensippus,

L 590-60a

TELEOLOGY, xii. 215 232 : aesthetic, xii. 220°, in bio-logy, xii. 220°, 225°, 227°, in cosmology, xii. 2248-2253, and criticism, v. 3559-3563, of Deism, xii. 230ab, descrip-tive, xii. 2238-2248, in empirical description, xii, 2234-2249, and epistemology, v. 3498-3569, Greek, vi. 5139, and history, v. 3535-355, of history, xii. 218<sup>a</sup>, and ideals, v. 352<sup>b</sup>-353<sup>b</sup>, and idealism. vii. 912-925, and mechanism. v. 307a, xii. 216a-232a, and naturalism, ix. 1975-1985, xii. 229s, of nature, xii. 2162-2183 220°, in personal idealism, xii. 229°-230°, Plotinus, ix. 311°, pragmatic, xii. 229°, in psychology, xii. 227ab, purgation of purpose, xii. 230b-231b, in scientific explana-tion, xii. 224b-228b, in sociology, xii. 2275-228b, in spiritual interpretation, xii. 2285-232a, and theism, xii. 2633-264a, 266a, 272b, and theodicy, xii. 290a, 291b, universal, xii. 228b, and value, xii. 231b-232a.

TELEPATHY, x. 422\*, 423\*, xii. 232\*-233\*; Apollonius of Tyana, i. 611\*, and presenti-ment, x. 272\*, primitive, xi. and spiritualism, xi. 730b,

8065-807s.

TELES (Cynic), iv. 378b. TELESILLA, on Greek Feast of Wantonness, i. 605b.

TELESIUS, on emotions, v. 286s, Humanism, xi. 390b.

TELESPHOROS (Gr. healing spirit), vi. 551b.

TELESPHORUS (bishop of Rome), and Christmas carols, ix. 21b. archi-

TELESTERION (Eleusis), tecture, i. 736a, 739ab

TELEUT (Tatars), xii. 479°. Tenis (Bengal caste), iii. 233a, 237ab; boundary-worship, v. 116.

TELI MANDIE (Gwalior temple), vi. 458a.

TELINGANA (India), first-born, iii.

5410. TELJAWELIE (Lith. mythical

smith), ii. 39s. TELL EL-AMARNA (Egypt), Atoncult, xii. 781a-782a, festivala, v. 855ab, 856ab, frescose, v. 855ab, 856ab, harps, ix. 34b, statues, ix. 154a.

TELL EL-AMARNA PIND, viii. 83h-

Tell el-Amarna Letters, or Tablets, iii. 177a; on Adad, iii. 180b on anointing of kings, vi. 7579 on anonting of sings, vi. 757, on Canaanites, iii. 1772, on Hittites, vi. 7235, on hospitality, vi. 8162, 8172, on Ishtar, vii. 4335,
Tell el-Hesy.—See Lachish.
Tell Hum (Palestine), architecture, i. 7435.

TELLING THE BERS, iv. 4162; Dayak, iv. 4162, European, L. 484°, 504°, iv. 416°.

TELL JUDEIDER (Palestine), cupmarks, iii. 178b, excavations, iii. 177a

TEL-LOH. - See LAGASH.

THLL HL-MASKHUTAH (Persia). stele, i. 71°.
TELL EL-MUTESELLIM.—See ME-

gippo.

TELL ES-SAFE (Palestine), cupmarks, iii. 1786, excavations,

iii. 177a, high place, i. 351a, vi. 681b.

TELL SANDAHANNAH (Palestine) iii. 177\*; high place, vi. 681°.
TELL TA'ANNEK.—See TAANACH.

praecidanea, i. 463a, porca praesentanea, i. 463b.

TELLUS OF ATHENS, viii. 253 Tell. Zakabiyā (Palestine), ex-cavations, iii. 177\*.

TELOS, daughters and inheritance, vii. 294b.

TELPOCHTILIZTLE (Mex. religious order), x. 718b.

TELUGU (Ind. caste), iii. 2315; demons and spirits, iv. 6050 images and idols, vii. 1435 literature, viii. 91\*-92\*, marriage rites, viii. 2895, missions, viii. 7394 (Prot.), scapeanimal, iv. 605b.

Темвин, sun, xii. 62b.

TEMBERS ROCK (S. America). sculpture, i. 831a.

Tumi (New Guinea), state of the dead, xi. 8215. THEMMANGU (Jap. deified man), xi.

463ª, 467b. TEMNES (W. Africa),

earth-carrier, i. 491b. TEMPE (Greece), sacred laurel, xii. 783b

TEMPELFREUNDE (= Friends of the Temple), vi. 141b-142b.

TEMPERAMENT, xii. 2332-2355; choleric, xii. 2335, 2345, melancholic, xii. 2335, 2345, neurotic, xii. 235°, phleg-matic, xii. 233°, 234°, sanguine, xii. 233b, 234b.

Темриванси, xii. 235b-236b; Еріcurus, v. 330s, moderation, viii. 762s-763s, Plato, v. 492s, sobriety, xi. 633b-634b, Welah, ii. 73s.

TEMPESTATES (Rom. deities), x. 832b.

TEMPLES, x. 505, 51ab, xii. 236b-246<sup>a</sup>; Aegean, i. 145<sup>b</sup>—146<sup>a</sup>, 682<sup>ab</sup>, xii. 242<sup>ab</sup>, African, xii. 2395-240\*, American, xii. 240h-241h, Annamese, i. 541a, 542°, anointing of, i. 553°– 554°, Arab, i. 666°–667°, Armenian, i. 794°b, 797°b, 790°, 801b, Aryan, ii. 44b-47s, Assyro-Babylonian, i. 689s. 690<sup>2</sup>, 691<sup>2</sup> - 692<sup>2</sup>, ii. 317<sup>2</sup> - 318<sup>2</sup>, vii 819<sup>2</sup>, xii 242<sup>2</sup>, bare feet in, xi 474<sup>3</sup>, Boghaz Keui, vi. 726<sup>2</sup>, Brähman, xi 483<sup>2</sup> (Siam), Buddhist (see separate heading), Cambodian, iii. 156°, caves (see CAVE-TEMPLES), Celtic, i. 337°, 693°, ii. 46°, iii. 301°. Central American, iii. 307b Ceylon, vii. 651b, Cham, iii. 341b, Chinese, L 694b-696b, 241°, Chinese, i. 694°–696°, xii. 78°, 244°, Chinese Bud-dhist, ii. 494°, Confucian, i. 694°–695°, dedication, xii. 642°, 653° (Gr.), Druid, i. 337s, Egyptian, x. 75°-76s, 297°-299s, 300°-301s (priest-hood), 478s, xii. 241°-242s, 777a, Etruscan, i. 769b, S65ab Formosan, vi. 84°, Gabar, vi. 156°, Greek, i. 343°, 398°, 728°, 735°, 735°, 739°, ii. 46° (note), x. 77°, 79°, xi. 40°, xii. 242°, 787°, and groves, ii. 46b, Hawaiian, vi. 531s, Hebrew (see separate heading), Hittite, vi. 726ab, house-shrine, xii. 239ab, Indian (see separate heading), Indo-Aryan, i. 741a, Indonesian, vii. 246a-247a, Japanese, xi. 23ab, xii. 244ab, Jewish, i. 743ab, Korean, vii. 756a-757b, Melanesian, xii. 240°, Mexican, i. 253°, 336°, miniature, xii. 241°, Mithraic, i. 744°. 745b, money-lending (Bab.), xii. 549b-550a, Muslim, i. 696a, 746a, 747b-749b, 750b-751a, 753b, 754b, 756ab, 757ab, Natchez, i. 335b, ix. 190h. 191a, orientation, x. 74b (gen.). 752-762 (Egyp.), 77a (Assyr. etc.), 77a-79a (Gr.), 79a-80b (Rom.), 86a (Hin.), 87a-(Europe), origin, xii. 237a-020b Darii 8488-640a 239°, Parsi, ix. 648°-649°, Persian, i. 347°, 760°-761°, 762°, 763°, Phoenician, i. 764°-767°, ix. 895°°, 896°, Polynesian, x. 107°-108°, xii. 240°, purification, x. 478°, 480a, 481ab (Egyp.), 486a (Gr.), Roman, i. 349ab, 767a. 771a, x. 79a-80b, 830b, 837b, 840ab, 842b, xi. 41b-42b, xii. 242b, sacred places, xii. 237a-238s, sacrilege, xi. 40sb (Gr.), 230°, sacringe, in the sacringe, at 1242° (Rom.), shrines at graves, xii. 238°ab, Siameso, xi. 483°, Slav. i. 773°b, xi. 593°b, 594°ab, to the sun, ix. 190°s–191° (Natchez), xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, xii. 84°ab, (Hin.), 241a (Peru), to sun, moon, and stars, xii. 78b (Chin.), Syrian, i. 771ab, Tai, xii. 380b, Taoist, i. 695b-696a, Teutonic, i. 888b, xii. 254b, 255\*, 255\*, 256\*, Tibetan, xii. 244\*, Tongan, xii. 376\*, 377\*, Tongking, xii. 380\*, treasure chambers, i. 738b (Gr.), Vedds, xii. 240ab, village-Vedda, xii. 240ah, village-house, xii. 239a, as votive-offerings, xii. 642b, 653b (Gr.).

TEMPLES (Bud.), Bengal, ii. 4942 (Chin.), Burma, iii. 43ab, China, i. 695ab, India, ii. 494a, iii. 43ab, xii. 243a, Tibet, xii. 244ab.

TEMPLE (Heb.), vii. 442\* 456b (passim), xii. 244b-245b; deatruction, vii. 450°, Ezekiel's, xii. 245°, Herod's, xii. 245°, rebuilding, vii. 453°, re-dedication, vii. 456°, second, xii. 7905-794\*, service, xii. 788\*, 7905-794\*, Solomon's. 7880. i. 353°, 791°, iii. 511°, xii 245°, Zerubbabel's, xii. 245°.

TEMPLES (Ind.), i. 7405-7425, xii. 848, 2425-2448; Amarnath,

L 370°, Amritsar, i. 399° 400°, Benares, ii. 4665-4685, 4685, Bengal, ii. 4948 (Chin. Bud.), Brahmanical, i. 741 = 742 s. Brindaban, ii. 857a, Buddhist, iii. 43<sup>b</sup> (Burma), Burmese, iii. 43<sup>ab</sup>, xii. 244<sup>a</sup>, Central 43° (Burma), Burmese,
 43° xii. 244°, Central
 Indian, iii. 311°, Chālukyan,
 742° Dravidian, i. 742°,
 Gangā, Ganges, vi. 178°,
 Gayā, vi. 184°-185°, Indo-Aryan, i. 741°,
 Jagannāth,
 vii. 464°, Jain, i. 52°, ii. 468°,
 (Benares), iii. 311° (C. Ind.)
 Jaganhassanama, vii. 478°, Jambukeswaram, vii. 476°, Kälighät, vii. 642°-643°, Känchlpuram, vii. 645°-647° (passim), Kašmīrī, i. 741b, Kātmāṇdu, vii. 679ab, Kedār-Katmandu, vii. 679ab, Kedarnath, vii. 680ab, Madura, viii. 240a, Nepälese, i. 741b, Pandharpur, ix. 602a, Pärnsnäth, ix. 635b, Saivism, xi. 92ab, Sikh, i. 399a–400b, Tanjore, xii. 192ab, Tirupati, xii. 345a, 346ª, Toda, xii. 240ª.

TEMPLES (Jew.), vii. 5855-586\*; prieathood, x. 323\*-324\*, Samaritan, vii. 589\*, and Synagogue, x. 1925-193\*.

TEMPLE, F., on Christian ministry, i. 634\*.

TEMPLE, R., on Amarkantak, i. 370\*.

TEMPLE, R. C., on Andamanese language, ii. 238\*.

TEMPLE, W., on purification by suffering, x. 4750.

TEMPLE OF THE BUDDHA'S TOOTH (Kandy), pilgrimage, x. 16<sup>ab</sup>. Temple calendars (Egyp.), iii. 101a-102b

TEMPLE COINS, iii, 705b.

TEMPLE DANCERS (Ind.), x. 4075-408\*

Темрые реакта (Едур.), iii. 1014-1025, v. 2385-2394.

TEMPLE OF GOD, HAR-MANDAR (Amritsar shrine), i. 399b. TEMPLE OF HEAVEN (Chin.), i. 337b.

TEMPLE IMAGE, Greek, L 735°, 738°, Mithraic, L 745°.

TEMPLE LITURGY (Egyp.), xii. 7762-7804; food- and drinkofferings, xii. 7780-7795, pre-tollet episodes, xii. 778ab, removal of the footprints, xii. 7795, toilet, xii. 7785. TEMPLE OF MILITARY HEROES

(Chin.), xii. 693a

TEMPLE MINISTRANTS, Arabian, vi. 675°, Babylonian, vi. 673°– 674°, Egyptian, vi. 675°–676°, xii. 777°–778°, 779°–780°, Graeco-Roman, vi. 671°–672°, Hebrew, vi. 675ab, hiero-douloi, vi. 671b-676b, Phoenician, vi. 6741-6753, ix. 8963, Syrian, vi. 674ab

TEMPLE, ORDER OF THE .- See KNIGHTS TEMPLARS.

TEMPLE PROSTITUTES, Arabian, vi. 675\*, Babylonian, iii. 4985, vi. 673<sup>a</sup>-674<sup>a</sup>, Egyptian, vi. 675<sup>b</sup>-676<sup>b</sup>, Graeco-Roman, vi. 672<sup>ab</sup>, Hebrew, vi. 675<sup>ab</sup>, Indian, x. 4075-4084, Phoenician, vi. 6741-675a, Semitic, i. 797" (note), vi. 672%-675%. Syrian, vi. 674ab. of the

TEMPLES (=Friends of Temple), vi. 1416-1426. TEMPLE-RENOVATION CHREMONY

(Cent. Amer.), iii. 308b. TEMPLE, SECOND, xii. 7905-7948.

TEMPLE SLEEP .- See INCUBATION. TEMPLE OF SOLOMON, xii. 2453; altar, i. 3535, Ark, i. 7915, cherubim, iii. 5114.

TEMPLE-TOWERS (Assyr.-Bab.), i. 689a, 690a-691b.

TEMPLE OF THE WINDS (Athens), i. 2553-2563; architecture, i. 730ab.

TEMPLE WORSHIP, Egyptian, xii. 776b-780a, Hindu, x. 317b, 3184, Jain, x. 1894.

Tempo ena (Jap.), iii. 1165. Tempo telon (Dayak Charon), vii. 244b, viii. 347b.

TEMPORARY MARRIAGE (Muh.), vii. 8620.

TEMPTATION, and baptismal grace, ii. 3964b, of Buddha, ii. 882b, of Christ, vii. 510ab, 511b.

TEMPULEAGUE (Araucanian deity), L 494\*, Hi. 549\*.

TEN (number), ix. 4065; Buddhist, ix. 4085.

Ten'a (Alaska), fasting, v. 760a. Ten Articles.—See Articles, Tenasseem, foundation sacri-

fice, iv. 8482.

TENCHÔ-SETSU (Jap. holiday), iii. 1164.

Ten Classical Poems (Dravidian), viii. 918.

TEN COMMANDMENTS.—See DE-CALOGUE.

Ten Conclusions of Bern, iii. 858ab. TENCTERI (Teutons), inheritance, vi. 335

TENDA (Afr. secret society), xi. 2900-291\*.

TENDAL, TENDAL-SHU (Jap. sect), vii. 483\*, 484\*, ix. 870\*-871\*, death and disposal of the dead, iv. 4928 4948, philosophy, ix. 8705-8715, rosaries, x. 8515, 8528.

TEN DAYS OF REPENTANCE (Jew.), xi. 1444.

TENDERING OF THE BREAST CEREMONY (Hin.), ii. 6515.

TENERRE (Chr. office), viii. 55b. TENEDOS (island in Aegean), adultery punishment, i. 128\*. ceremony with human sacrifice survival, vi. 849a.

TENERIFFE (Canary Islands), evil eye, v. 615, mountain-worship, ii. 506<sup>25</sup>, planet-worship, ii. 506<sup>3</sup>, rain-making, ii. 510<sup>5</sup>, winnowing-spade, v. 754b.

TEN FETTERS (Bud.), iv. 236s, x. 7794.

TE-NGAHURU, TE-NGAHURU-BUA, TE-NGAHURU-TAHL, TE-NGA-HUBU-TAHI-ABALUA (Maori months), iii. 1334.

GALAI (Vaispava sect), vi. 7036, x. 1514, 5736, xi. 3306; Bairāgī, ii. 3379, Mysore, ix. 696, sectarial marks, xi. TERGALAI (Vaispava 331b.

Tengenese (Java), images, vii. 247b, Land of Souls, vii. 245b, volcano-god, vii. 250a.

Ting Har (Chin. philosopher),

logic, ix. 856\*.
TENGRIS (Buriat gods), iii. 2h-5h.
TENGRI (Mongol sky-god), xi. 581\*.
TENGRI (Turk. sky-god), xii. 482\*.
TENGRI (Turk. sky-god), xii. 482\*. TENGRI YULGEN, ARA-NEME -

TENGU (Jap. spirits), Iv. 6111-612°; possession by, iv. 612°. Технов (Ladrones month), iii. 1325.

TENIANS, TENOS (Greece), Posei-

don-cult, vi. 546\*. TENIMBER.—See TANEMBAR Tenira (Caraya spirit), iv. 172b. Tenjin Sama. — See Sugawara MICHIZANE.

TEN JUDGES OF HADES (Chin. image), vii. 131a, TENKALAL—See TENGALAL

TEN MARTYRS (Jew.), i. 274b.

TENNANT, F. R., on sin, xi. 541<sup>th</sup>. TENNENT, J. E., on Adam's Peak, i. 88ab, on Kandy, vii. 651b, on Mahintale hill (Ceylon). iii. 332b, on saliva (Ceylon). xi. 103b

Tennesser (U.S.A.), art, i. 829s, 832s, burial, i. 380s, metal-lurgy, i. 832s, pottery, i. 829s. Tenno, Jimmu.—See Jimmu

TENNO.

TENNYSON, A., Akbar's Dream, i. 270°, on divine love, viii. 165°, on ecutasy, v. 158°, on emotion, v. 813°, Idylls of the King, ii. 6°, on love, viii. 167°, mysticism, ix. 103°, Sea-Fairies, xi. 579°.

Tennov (Franch, philanthropist)

TENON (French philanthropist), hospitals, vi. 807s. TENONTITLAN (Mexico), market,

viii. 421b.

TEN POINTS' (Bud.), iv. 1839, xi. 307\*.

TEN PRECEPTS (Bud.), at initiation, vii. 320a. TEN PRINCIPLES (Ārya Samāj), ii.

5825

TENQUE, GÉRARD DE, and Knights Hospitallers of St. John of Jerusalem, x. 6985. TENRIEYO (Jap. sect), xi. 471a.

TENSAS (N. America), abode of the blest, ii. 685a, adultery, i. 125a. TENSHÖ-DALJIN (Jap. goddess), xi. 4664

TENSEWATAWA (Shawnee prophet), i. 324<sup>b</sup>, vi. 641<sup>b</sup>, x. 381<sup>b</sup>, xi. 305b; as incarnation of Manabozho, vii. 1864.

Tentative Conclusions (Cambridge, New England), iii. 884s.

TENTH COMMANDMENT, iv. 514ab. 516b; Christ's interpretation, i. 132\*.

Ten Theses of Lausanne (1536), iii. 859b-860a.

TEN TRIBES (LOST), and Sam-

batyon, xi. 1670-1685.
TEN WOEDS.—See DECALOGUE.
Teogmozdi (Toltec ' book of God '), xii. 3745.

Twos (Egyp. deified high priest), vi. 651 .

TEOTIHUACAN (Mexico), pyramid of the sun, i. 685b.

Thotheco (Mex. feast), viii. 616b. TEOTLECO (Mex. month), iii. 1253. TEOYAOMINQUI (Mex. idol), v. 9015

TEPECANOS, TEPEHUANE (Mex. people), xi. 8845; music, ix. 104, soul, xi. 7265-7274.

TEPERLEUITL (Mex. feast), viii. 6160.

TEPRILEUTTL (Mex. month), iii. 1258

TEPEU (Mayan god), iv. 169b. T"PHATH (=Tophet), i. 391\*. TEPREEDO (= Pephredo), vi. 384b. TE PITO TE HENUA (Easter Island), v. 131 - 134s.

TEPTYAB (Tatars), xii. 481°. TER (India), serpent-worship, xi. 4154

TERAMANUS (= Pietro di Giorgio Tolomei), on Loreto, viii. 140ab

Terano (Mikirs), viii. 629\*. Terapantui Digambara, kii. 124<sup>b</sup>; in Central India, iii. 3105

TERAPHIM, L 4453-4463, 7025, iv. 811b, vii. 140b-141b, 441b-442a; worship, vii. 138b.

Terasiyas (= Ajivikas), i. 2626. TERATISM, v. 895b,

TERCE, xii. 771b.

TERRENTH, sanctity, vi. 754<sup>h</sup>. TERENCE, drama, iv. 899<sup>a</sup>, on fortune, vi. 99<sup>b</sup>, on initiation, vii. 328a.

TERESTUM, TARESTUM, TERESTUS (in Campus Martius), communication with infernal regions, iv. 621b, viii. 58a.

TERESA (St.), v. 3182; and Car-melites, x. 7052, ecstasy, v. 158<sup>b</sup>, eroticism, v. 829<sup>a</sup>, on meditation, iv. 695<sup>a</sup>, mysti-cism, ix. 98<sup>a</sup>-99<sup>a</sup>, passivity, x. 533ab

TER HARE, equiprobabilism, v. 3574.

TE-RIMA (Maori month), iii. 1333. TERMS, DOCTRINE OF, ILL. 7930. Termes de la Ley, on blackmail, ii. 669%.

TERMINALIA (Rom. festival). 501\*, 822b 823a; foundation sacrifice, vi. 113a.

TERMINISM, and sensutionalism, xi. 390a.

TERMINUS (Rom. god), ii. 37s, ix. 247s; and boundaries, vii. 247\*; and 7925-7935.

TERNATE (Malay Ambipelago), viii. 345°; strangers, xi. 886°–887°, TER NOVENA (Isis festival), vii. 436%

TEARNEDARAJ. TERNTAZ, Armen. festival), i. 7969.

TERON (Mikirs), viii. 6294. TERPANDER OF LESBOS, MUSIC, ix. 36º.

TERPEN, TERP-MOUNDS (lakedwellings), vii. 780ab. TERESICHORE (Gr. Muse), ix. 48.

TEHRABAS (group of Chibchas), iii.

TERRA-COTTAS, Etruscan, i. 8650. Greek, L 8675, Shinto, i. 8864.

TERRA MATER (=Tellus), v. 130a.

TERREMARE (Early Italie), i. 8635, vii. 778h-780a.

TERRORISM, i. 421b-422s; Netschajeff, i. 421h-422s, papacy, ix. 625b, 626ab.

Tensteegen, Gerhard, hymns, vii. 295-30a.

TERTIA, baptism, ii. 389s. TERTIARIES (lay-brotherhoods), ii.

Tertullan, on Abranas, ii. 429s, on abrenuntio, i. 30s, on adultery, i. 132s, 133s, on Agape, i. 170s, 172sb, 173s, Agape, and allegorical interpretation, i. 330s, on altar, i. 338b, on angels, iv. 5790, and Apologetics, i. 612s, on Apostles' Creed, iii. 237b, 238s, apostolic succession, v. 3335, 336°, xii. 729\*, on Arcani Disciplina, i. 675°, on art, L 846°, on Atargatis, ii. 167°, on Atonement, v. 644s, on attitude in adoration, i. 1195, on baptism, i. 641<sup>b</sup>, ii. 386<sup>b</sup>–387<sup>b</sup>, vii. 770<sup>a</sup>, x. 908<sup>a</sup>, on baptism by blood, ii. 411<sup>a</sup>, Bible authority, ii. 589b, 590°, on Bible-reading, ii. 602°, 606°, on binding and loosing, ii. 619°-620°, on blood-drinking, iii. 2055, on burial, i. 463b, and Calixtus L, 133s, on charismata, iii. 369°, 371°, on charms and amulets, iii. 426°, on chastity, iii. 482a, 492b, 493b, on chil-dren (Rom.), iii. 545a, on Christ's descent to Hades, iv. 660<sup>h</sup>-661<sup>a</sup>, 661<sup>b</sup>, on Church (apostolicity), iii. 625<sup>h</sup>-626<sup>a</sup>, on commemoration of the dead (Chr.), iii. 7180, commemorative Eucharist, i. 172ab, 173b, on confirmation (Afr.), iv. 6a, on cosmogony (Chr.), iv. 142b, on cospaggony (Chr.), iv. 142b, on crowns, iv. 343b (priestly), 344b (at bridals), on 'dilectio,' i 170b, on discipline, iv. 716ab, on divination, iv. 789b, 791b, on election election, v. 260s, on emotions, v. 284b, on episcopate, i. 634s, 640°, eschatology, v. 387°– 388°, 388°, on Eucharist, i. 641°, v. 549°, 551°°, 554°°, 555°, 556°, on fasting, v. 762°, 765<sup>h</sup>-766<sup>h</sup>, 768<sup>h</sup>, 769<sup>h</sup>, 844<sup>h</sup>, 845<sup>h</sup>, on God, vi. 261<sup>h</sup>, on good works, viii. 563<sup>h</sup>-564<sup>h</sup>, on grace at meals, vi. 3725 373s, on incense, vii. 205b, on infant baptism, ii. 3925, on intercession, vii. 385b, on invocation, vii. 407ab, 409% 413a, Kenosis, vii. 681b, 683b. 684°, on kneeling, vii. 747°, on laity, vii. 767°, 769°, on lamp-burning in honour of gods, iii. 1886, light symbolism, viii. 54a, on Lord's Table, i. 338b, on Marcion, ii. 388°, viii. 407°, 408°, on marriage, ii. 67°, viii. 435°, 436\*, 8315, on martyrs (Chr.), xi. 53ab, on ministry, viii. 661b, 662b, 663a, 668ab, 669b, on missions (Chr.), viii. 705a, on Mithraism, viii. 756b, 757a, x. 902a (sacrament), on Monarchianism, viii. 780s, Montanism, viii. 831sb, moral decisions, iii. 2444 on purrippes, ix. 73% on nature, ix. 213b, 214s, on 'Nazarenes' as name of Christians, iii. 574b, on Nicolaitans, ix. 363b, on orientation at prayer, x. 81s, on original sin, ix. 5605-561s, on OT authority, ii. 589b, on passibility and impassibility, ix. 658°, on St. Paul, ii. 666°, on penance, ix. 711b, 712a, 716ab, on penitence, i. 623b 624a, on Pentecost, v. 847a, on persecution, ix. 751a, on philosophy and the Church, L 3140, on pope as pontifex, ii. 855b, on prayer for the dead, x. 210sb, 211b, on purity, x. 516s, on re-marriage, iii. 4935, on 734% repentance, x. Roman religion, v. 748<sup>5</sup>, 749<sup>a</sup>, sacerdotalism, x. 895<sup>b</sup>, on sacraments, x. 904<sup>a</sup>, 908<sup>a</sup>, on sacramentum, x. 904s, on on sacramentam, x, 594°, on sacralege, xi, 42°, on satisfaction (penitential), xi, 207°, 208°, on Second Coming, xi, 284°, on Second Coming, xi, 284°, on self-denials, ii. 670, sensationalism, xi. 3890, 3900, and sign of the cross, iv. 328b, on Simon Magus, xi. 515ab, 519\*, on sin, xi. 427\*, on slavery, xi. 603\*, and soul, xi. 735\*, on Spirit (Holy), xi. 797a, 801b, on spiritual mar-riage, i. 177b, 179a, on stations, xi. 855°, on substantia, i. 778°, 781a, on Sunday, xii. 104b, on theatre, iv. 907b, theology, 589\*, on toleration, xii.
 362\*, on Trinity, xii. 458\*,
 461\*, on unction, xii. 509\*, 510a, 511a, 512a, on unknown gods, ix. 180°, on usury, xii. 550°, on Valentinianism, xii. 575°, on war, xii. 678°.

(=Montanism), TERTULLIANISM viii. 831b.

TE-BUA (Maori month), iii. 133a. TERYUCHANS (Russianized Erzä), goddess, viii, 844b.

TESEBU (Egyp. god), iii. 672b. TESEBU (Hittite god), vi. 724b. 725ª.

Tessenae (tokens), xii. 357b;
Egyptian Christian, iv. 114b.
115<sup>a</sup>, Palmyrene, ix. 592<sup>a</sup>,
593<sup>a</sup>b, 594<sup>b</sup>, 595<sup>a</sup>.
Test Act, ix. 389<sup>a</sup>b, 390<sup>b</sup>, 391<sup>a</sup>b.

Testament of Abraham, ii. 151h; eschatology, v. 390b, 391a, on prayer of dead for living, x. 210b (note), psychostasia, v. 390b, on recording angel, x. 606°

Testament of Dan, on longsuffer-ing, viii. 139<sup>b</sup>.

Testament of Gad, on longsuffer-ing, viii. 139<sup>c</sup>.

Testament of Jacob, on Levites, x. 3085

Testament of Joseph, on long-suffering, viii. 139<sup>b</sup>. Testament of our Lord, xii. 173<sup>a</sup>;

on abrenuntio, i. 39b, on Agape, i. 171b, on Antichrist, L 580b, on baptism (lay), vii. 770s, on chastity, iii. 494s, on 770°, on chastity, iii. 494°, on fasting, v. 767°, 768°, on fasting, v. 767°, 768°, 769°, on intercession, vii. 385°, 386°, 387°, on invocation, vii. 408°, 411°, 412°, 413°, on laity in church services vii. 771°, on lay vices, vii. 771a, on lay baptism, vii. 770°, on lay preaching, vii. 771ab, light symbolism, viii. 53b, on lights (symbolic use), viii. 554, on ministry, viii. 661b-674a (passim), on ordination, ix. 541°, 542°b, 544°, 551°, 552°, prayers, x. 1796, on prayer for the dead, x. 2106, 211s, 212s, on unction, xii. 512s.

Testament of Solomon, conjura-tions, iii. 453s.

Testaments of the Twelve Patriarchs, ii. 568a; on Beliar, i. 578b, ii. 459s, on conscience, iv. 42b, on demons and spirits, iv. 599a, 601a, on dreams, 812b, dualism, v. 113b, eschatology, v. 379<sup>b</sup>, 381<sup>a</sup>, on Messiah, viii. 576<sup>a</sup>. See also separate *Testaments*.

Testamentum Domini,-See Testa-

ment of our Lord.

TESTARD, PAUL, Amyraldism, i. 406\*, universalism, xii. 530\*. Test Articles (Fifteen) of Bishop Gurdiner (1555), iii. 854\*. TESTE ISLAND (off New Guines),

death tabu, iv. 438b.

TESTIMONIES OF THE LORD (Amana Society), i. 362b-363b.

Tera (Egyp. prince), Pyramid texts, viii. 929.

TETA (Egyp. saint), xi. 763. TE-TAUI (Maori mouth), iii. 1334.

Teta-shera (Egyp. queen) stell, on offerings to dead, i. 442a.

TETAU, TE-TAU-MITI-BATL TE-TAU-POAI (Society Islands seasons), iii. 133\*.

TETEMAVURU (Melan. month), iii. 1324.

TETENEN (Egyp. water-god), xii. 7125.

TETEO INNAN (Mex. goddess), viii. 614<sup>5</sup>; feast, viii. 616<sup>5</sup>. TETHMOSIS.—See THOTHMES.

Титива (Fomorian king), ii. 692sb, iii. 282b.

TETHYS (Gr. goddess), iv. 1455, 1463.

Terons (Dakota), liver, x. 3755, rainbow, x. 3715, spider beliefs, i. 5284.

TE-TORU (Maori month), III. 133\*. Tetrabibles, or Quadripartitum (Ptolemy), astrology, xii. 90ab, 91ab

TETRADITAE (two Chr. sects), xi. 3194.

TETRAGRAMMATON, vii. 4412,

446<sup>b</sup>, 602<sup>a</sup>, ix. 177<sup>a</sup>; in charms and amulets, iii. 452b, in mysticism, ix. 111s, pronunciation of, ii. 671b,

TETRASTYLUM (part of temple of Concord, Rome), ii. 10a.

TETZEL, JOHN, Luther and, viii. 1995

TEUCHUS OF BABYLON, astrology, xii. 90b.

Teulu Oeth ac Anoeth (Welsh poem), iii. 283b.

THUTATES (Celt. god), images, vii.

1270, 1280. TEUTONS, xii. 2462-2594; abduc-tion, i. 148, abode of the blest, 707°-710°, altar, i. 354°, ancestor-worship, i. 468°-467°, ii. 29°, animal-gods, ii. 38s, architecture, i. 886s—888s, and Arianism, i. 782s— 783b, art, L 886b-888b, asylum, ii. 162ab, authorities, xii. 246b-247b, banishment, xii. 240-241°, banishment, ii. 346°, iv. 304°, baptism, ii. 371°, 410°, 411°, birth, ii. 662-663°, blood-feud, ii. 724°, 735°, broom, iii. 228°, bull, ii. 889°, burial, ii. 17°, x. 75°, 87°, calendar, iii. 138°-141s, cannibalistic witches, iii. 208<sup>b</sup>, capital punishment, iv. 304<sup>ab</sup>, and Catholicism, i. 783h-784h, certi dies, ii. 49a, chastity, ii. 51h, iii. 488a, 499a-501a, Christmas customs, iii. 609ab, cock, iii. 697a, coin in mouth of dead, viii. 8695, commemoration feasts, ii. 25b, 47a, concubinage, iii. 813ab, conversion, xii. 246b, cosmogony and cosmology, iv. 1260, 1760-1790, counting time, viii. 483, cremation, ii. 17ab, crimes and punish-ments, iv. 300b-305a, cross-roads, iv. 332b-333a, 334b, cursing, iv. 368<sup>sb</sup>, day and night, xii. 252<sup>b</sup>-253<sup>a</sup>, death and disposal of the dead, ii. 17sb, demons and spirits, 53°, iv. 630°-635°, viii.
 50°, destiny, iv. 845°, v.
 772°-773°, x. 230°, disease and medicine, iv. 759 7620, divination, ii. 54b, iv. 827ab, doom myths, iv. 845ab, double, iv. 856b, 858b, dragons, xi. 408a, dreams and sleep, v. 37b-38b, duel, ix. 510b, dwarfs, iv. 633b, 760b, xii. 251b, earth-goddess, v. 129a, eating the god, iii, 58b, Eddas, v. 159b-162b, en-signs, ii. 349b, equinoxes, ii. 485, eschatology, v. 3745, ethics and morality, v. 5185 522°, ethnology, v. 592°, euphemism, v. 586°, 587°, expiation and atonement, v. 669a-671b, fairy, v. 678b-6850, fairyland. family, v. 749°-754°, fate, iv. 845°, v. 772°-773°, x. 230°, feasting, v. 803°-804°, isstivals and fasts, ii. 48°, v. 890°-891°, fiction, vi.

8ab, fire, ii. 39b, fire and water festival, ii. 485, firstfruita, vi. 42b, first furrow, iii. 58a, 42°, first furrow, fil. 58°, firstlings, vi. 45°, foundation rites, vi. 115°, funeral feast, v. 803°–804°, gambling, vi. 166°, giants, vi. 191°, xii. 250°–251°, 253°, girdle, vi. 228°, gods, ii. 32°–38° (passim), vi. 302°–306°, viii. 49°, 50°, xii. 248°–250°, 253°, hail, x. 369°, hair cutting as adultery. 3695, hair-cutting as adultery punishment, vi. 477°, Hamadryads, vi. 485°, 486°, hand, vi. 493ab, 494a, 495b, 497b, head, vi. 533ab, head of animals, vi. 537b, 538a, heart in sacrifice, vi. 559a, hearth, vi. 560b, hearth-cult, vi. 561<sup>26</sup>, heroes and hero-gods, vi. 667<sup>2</sup>-668<sup>3</sup>, high places, ii. 47<sup>a</sup>, home, vi. 760<sup>3</sup>, honey, vi. 769<sup>3</sup>, 770<sup>5</sup>, horns, vi. 792<sup>5</sup>, 795b, 796a, horse-cult, i. 519b, hospitality, ii. 51a, vi. 818b-820a, house-community, v. 752b, human sacrifice, ii. 22b, vi. 865b-867s, images and idels, vii. 155b-157b, in-heritance, vii. 311a-312b, keysymbolism, viii. 122°, king, vii. 730°–732°, xii. 253°–254°, kinship, vii. 703°, landmarks and boundaries, vii. 790°. 793s, 794s, xi. 889s, law, vii. 887b-889s, laying on of hands, vi. 4945, life and death, viii. 42a 44b, light and darkness, viii. 48a, 49b, 50ab, magic, iv. 334b, viii. 307a-311b, marriage, ii. 49a, v. 750ab, 751ab, marriage by capture, v. 750b, marriage of dead, v. 754a, marriage by purchase, 750ab, monsters, viii. 826b, mother-right, viii. 856b, mother'-worship, ii. 534 mouse belief, i. 5235, mouth and soul, viii. 869b, music, ix. 59a-61a, Muspilli, ix. 62b. mythical beings, xii. 248s-252b, names, ix. 149b, nature, ix 253<sup>a</sup>-254<sup>b</sup>, nimbus, vi. 533<sup>a</sup>, Norns, iv. 633<sup>a</sup>, 845<sup>ab</sup>, xii. 252<sup>a</sup>, 253<sup>b</sup>, numbers, ix. 411<sup>b</sup>-412<sup>b</sup>, oath, vi. 497<sup>b</sup>, viii. 592<sup>a</sup>, ix. 430<sup>b</sup>, 433<sup>b</sup>, d.d. are ix 430<sup>ab</sup> ordial. old age, ix. 480sb, ordeal, ix. 507sb, 509sb, 510sb, 530s-533b, orientation, x. 752, 87b, Othin, xii. 2480, 249ab, 251b. 2525, 253a, outlaw, ix. 583b, 584a, owl belief, i. 524a, polygamy, v. 751°, portion of the dead, ii. 22°, prayer, x. 201°-202°, priesthood, il. 44°, iv. 339°, z. 280°, xii. 254°-255°, processions of images, iii. 226ab, iv. 332b-333a, pro-phecy, xii. 254b, purification, x. 503°-505°, rainbow, xii. 253°, riddles, ii. 39°, x. 769°, sacred groves, ii. 40°, xii. 237°, sacrifice, ii. 41°, xi. 38°– 39°, sacrificial meal, x. 898°, saliva, xi. 100°, 102°, sali in cath wii 50°°, eath, viii. 592\*, salvation, xi. 149°-151\*, sanctuaries, xii.

2550-2580, serpent belief, i. 526\*, serpent and treasure, xi. 409\*, serpent-worship, xi. 4196-4206, shoe superstitions, xi. 476b, shoes of the dead, xi. 477°, sin, xi. 570°-571°, solstices, ii. 48°, soul, xi. 753°-755°, xii. 440°b, state of the dead, ii. 30°, xi. 851°-853°, stump-worship, ii. 45°, sun, moon, and stars, ii. 34ab, viii, 49b, xii. 1015-102b, swan viii. 43°, xii. 101—102°, swan-folklore, i. 529°, swan-knight, xii. 126°, swan-maiden, xii. 125°-126°, temples, xii. 255°-258°, threshold rites, iv. 846°, Thor, ii. 33°, 38°, vi. 303°-304°, ix. 253°, xii. 248°, 249°, 252°, xii. 248°, 249a, 253a, thunder-god, ii. 33b, transmigration, xii. 440ab, tree-oracle, ii. 55°, tree-worship, ii. 45°, tutelary spirits, xii. 252°, twins, xii. 496°, under world, xii. 517°, Valkyries, xii. 251°–252°, 253°, vamiss, xii. 250°, vaniss, xii. 250°, vaniss, xii. 250°, vaniss, xii. pires, xii. 590s, vows, xii. 659s-660s, war, xii. 676s, war-god, ii. 33s, water-divination, ii. 54s, widow-sacrifice, ii. 22s, winds and seasons, xii. 253°, witches, iii. 208°, woman, v. 751°, worship, xii. 254b-255b, wraith, iv. 858b, Yggdrasil's ash, xii. 252b, 254a, Yule, ii. 47a, iii, 609ab.

TEUTONIC KNIGHTS, iv. 351s, viii. 728b, x. 699sb; and Old Prussians, ix. 487sb, 4890

TEUTONIC KNIGHTS OF THE HOS-PITALITY OF THE BLESSED

VIRGIN, x. 699a.
"TEUTONIO THEOSOFHER." — See Волимв.

Tevijja-sutta, viii. 865.

TEWA (Pueblo Indians), lightning. x. 370b, Milky Way, x. 371b, prophecy, x. 381°, state of the dead, xi. 821°.
TE-WARU, TE-WHA, TE-WHITU

(Maori months), iii. 133a.

Texas, names, ix. 133\*, 134\*. TEXTUAL CRITICISM, ii. 593 - 595 vii. 393<sup>b</sup>, xii. 735<sup>a</sup>; Church of England, iii. 653<sup>b</sup>, Grotius, vi. 442<sup>b</sup> 443<sup>a</sup>, and Roman Church, xii. 735ab.

TEXTUS RECEPTUS, H. 594ab, THYDE, Mr. (Canary Islands), cult, ii. 5061-507

TEYLEB'S GENOOTSCHAP (Monnonite Society), viii. 5544.

TEXANON (Celt. god), iii. 287b.
TEZCATLIPOCA (Mex. god), iii. 744a,
iv. 169a, viii. 613a, 614b;
confession to, x. 196b, xi. 530ab, human sacrifice to, vi. 844b, vii. 185b.

Tezcuco (Mexico), cuco (Mexico), courts, vii. 815a, envoys, xi. 894a, king, vii. 815s, laws, vii. 815s.

TEXPUR (Assam), religious ruins, H. 133%.

TFINKDJI, J., on incubation (Mesopotamian), vii. 206°. Thabit, Hassan inn, possession, x. 135b.

THARIT, ZAID IBN, and Qur'an, x. 543°, 548°.

THABIT IBN QUEBAH scientist), vi. 520b; astronomy, xii. 94b, 97b, 98a, and motion of solar apogee, xii. 98s, and precession of equinoxes, xii. 97s, translation of Aristotle, ix. 879b.

THACKERAY, W. M., fiction, vi. 11b, 12<sup>a</sup>, Henry Esmond, vi. 11<sup>b</sup>. THADDARUS (St.), and Armenia, i.

803°, festival, v. 851°. Thaddaeus, Gospel of, vi. 351°. Thads, xii. 259°–261°; death and disposal of the dead, iv. 481a, fetish, v. 904ab, orientation, x. 86\*

THAGYĂ NAT (Burm. spirit), iii. 36b.

THAGYANAN (palace of Thagya Nat), iii. 35a. Thal.—See Tal.

THAI-CHONG (Korean king), and Confucianism in Korea, vii. 7575

THAIGARCI (Pers. month), iii. 128ab

Thais (Gr. prostitute), x. 406\*. Thakur.—See Budha.

THAKURĀŅĪ (Orissa village godlings), ix. 566b. THARUBANI MAI, or Mara

(Hin. goddess), Bhuiya cult, ii. 487a, 560b, vi. 852a, Kandh cult, vii. 650b.

THÄRUR DEO (Hin. god), Kandh cult, vii. 650b, Baiga cult, ii. 3330.

THA'LABL commentary on Qur'an, x. 547s, on Jiblit and Timlit, i. 796s.

THALAUALLA (Aust. Black Snake totem), painting, i. 8225. Thalbitzer, W., on Eskimos, v.

3920, 3940.

THALCOVE (= Pillan), iii. 547a. THALES (Gr. philosopher), cosmog-ony, iv. 148h-149a, on demons and spirits, iv. 593a, on friendship, vi. 134b, pantheism, ix. 614a, philosophy, vii. 414b-4150

THALIA (Gr. Muse), iii. 3724, ix. 48, 50

THALLO (one of Gr. Horse), vi. 790b.

THAMIMASADAS (Seythian god). iii. 277b

THAMUD (Arab tribe), and camel, xi. 174a.

THAN (Kāthiāwār), serpent-worship, xi. 414s.

THANA (Bombay). wizards and tiger-spirit, i. 530s, viii. 210s.

THANATOMANIA, viii. 2480-249a. THANATOS (Gr. 'death' per-sonified), viii. 13a; wings, xii. 741b.

THÂNESAR (Panjāb), xii. 261s. THANGBRAND (German NGBRAND (German priest), mission to Iceland, viii. 708. THANGKULS.—See TANGKHULS.

THANKSGIVING, Christian, i. 168ab, Nisatyino, Canstian, I. 168\*\*, xii. 763<sup>b</sup>, 764<sup>b</sup>-765<sup>a</sup>, 767<sup>b</sup>, 772<sup>b</sup>, Eucharistio, v. 540<sup>a</sup>b, 541<sup>a</sup>, 546<sup>a</sup>-549<sup>a</sup> (passim), 552<sup>b</sup>, vii. 407<sup>a</sup>b, 408<sup>a</sup>, 410<sup>a</sup>, xii. 7641-7651, 7675, Hebrew. xii. 7886, Jain, x. 189a, Jewish, xii. 805ab

THANKSGIVING DAY (Pilgrim Fathers), x. 34°.

THANPATI (Bengal god), ii. 4824, 486<sup>5</sup>, v. 4<sup>5</sup>. Thane (Etruscan goddess), v. 536<sup>5</sup>.

THANVARHOM (Siam. month), iii. 136b.

THAN-YAO (inaugurator of Chin. famine relief in 469), viii. 7020

THAPINYU TEMPLE (Burma), iii. 430.

THAQIF (Arab tribe), Allat-cult, i. 6614

THARASHRI (Saiva ascetics), xi. 3304

THĀBASÖ (Burm. spirit), iii, 365 THARGELIA (Gr. festival), L 6094, v. 857b-858s, xi. 218s-221b; cakes, iii. 59b, and expiation. v. 651<sup>b</sup>, human sacrifice, vi. 848<sup>b</sup>, xi. 219<sup>ab</sup>, magic, vi. 401<sup>a</sup>, purification, x. 487b, scape-goat, xi. 218a-221b.

THARGELION (Gr. month), iii. 107º.

THARGELION (Delian month), iii. 108%

THARONHIAWARON. - See THHAR-ONHIAWAGON.

THARROS (Phoenicia), art, i. 884h. THĀBŪS (Nepāl), ii. 480°, ix. 322°; demons and spirits, iv. 601°. v. 4s, evil eye, v. 615s, tree-

spirits, v. 4<sup>a</sup>.

Thanumba (New South Wales),
death, iv. 413<sup>a</sup>, witcheraft, iv. 4135.

Thatchana Kailāsa Mānmiyam (Tamil work), i. 88<sup>b</sup>; on Adam's Peak, i. 88<sup>b</sup>;

THA-THA-PULI (Aust. All-Father). vi. 244b.

AL-THAURI, SUFFAN, on devotion, ii. 100%, on dress of ascetics, ii. 101%, fiqh-school, vii. 859%, on living 'on trust,' H. 103\*.

Theaetetus (Plato), x. 575, 58ab, 59a. THEAGENES (Gr. healing statue), vi. 553b.

THEAGENES (Greek hero-god), vi. 6554.

THEAGENES OF RHEGIUM, OR

Homer, i. 328<sup>a</sup>.

Theral, G. M., on Chainouquas, ix. 129<sup>b</sup>, on Hottentots, vi. 820<sup>a</sup>, on milk, viii. 633<sup>b</sup>, on mutilation (Afr.), vi. 823<sup>a</sup>.

THEATINES (Chr. religious order), x. 707ab, 712b; missions, viii. 713b, 714b.

THEATRE, iv. 871ab; Chinese, iv. 879ab, Greek, iv. 883ab, Indian, 8865-887a, Roman, iv. 905 906

THEATRE-GOING, L 401s, 402b, vii. 909b.

THEBAN RECENSION (Egyp. Book of the Dead), viii. 94s.

Theres, Therans, cat-cult, i. 506°, divination, iv. 793°, education, v. 172a, evil eye, v. 610b, festivals, iii. 103b, v. 854ab, 856a, foundation deposits, iv. 120s, hierodouloi. vi. 676s, infant exposure, i. 5a. Kabeirie mysteries, ix-79b, pæderasty, viii. 172b, sphinxes, xi. 768b, statuesphinxes, xi. 768b, statue-oracle, iv. 793ab, suicide, xii. 29b, triad of gods, v. 247ab,

'THECLA.'-See STEWART, MARY. THERDORA (S. Australia), canni-balism, iii. 1985.

THEFT, iv. 2562-2572; Aryan, ii. ET. iv. 2562-2573; Aryan, II. 503, Assyro-Babylonian, iv. 2583b, 2603, Australian, v. 4415, 4443, Babylonian, v. 4465, Celtic, iv. 2635, 2653, 2673b, v. 4595, 4643b, 4655, Chinese, iv. 2705, and cursing, iv. 3715, Decalogue, iv. 5175, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, Island, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Basser, v. 1315, Essyro-Bass Easter Island, v. 131b, Egyp tian, v. 4825-4838, in ethics (rudimentary), v. 433b, Greek, (rudimentary), v. 433°, Greek, ii. 193° (atimia), iv. 277°-278°, Hebrew, iv. 281°-282°, Huron, vi. 883°, of images, vii. 146° (Ind.), Melanesian, v. 516°, Muhammadan, iv. 291°, 293°, Negro (U.S.A.), ix. 296°-297°, Nyanja, ix. 422°, Parsi, iv. 294°-295°, Polynesian, v. 516°, Roman, iv. 298°, Slavic, iv. 303°, Teutonic, iv. 303°, Teutonic, iv. 303°, 26°, Tuto (Araucanian mythical)

Theo-Theo (Araucanian mythical hill), iii. 547b.

THEIR NATS (Burm. spirits), iii.

THEISM, II. 173ab, vl. 267a-268a, xii. 261a-287a; Anselm, xii. 267a-269a, Aquinas, xii. 269a-2679-269\*, Aquinas, xii, 269\$-270\*, Aristotle, ix, 862\$-863\*, xii, 264\*, Bhagaeud-Giù, ii, 530\*, xii, 312\*, Brahma Samāj, ii, 815\*-821\*, Buddhist in Nepāl, i. 93\*-100\*, Christian, vi. 268\*-269\*, Descartes, xii, 270\*-271\*, Greek, ix, 222\*-227\*, 616\*, 617\*, 862\*-863\*, Hume, xii, 220\*, 273\*-274\*, and idealism, ix, 216\*-217\*, and immanence, vii, 171\*-2, xii, 262\*, Indian, ii, 197\*, 530\*, 815\*-821\*, (Brāhma Samāj), vi. 289\*, ix, 617\*, 618\*, 619\*\*, xii, 312\*, Kant, xii, 274\*-281\*, Keshab Chandra Sen, ii, 819\*-821\*, Julian, ii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-821\*, Julian, iii, 1819\*-8 Chandra Sen, ii. 819h-821s, Leibniz, xii. 272 273 Locke, xii. 2715.272s, logical pluralxii. 282"-284", ism. xii. 281 -282 , Neo-Platoniam, xii. 266\*-267°, Nepälese, i. 93\*-100\*, objections to, xii. 284\*-286°, and pantheism, ix. 617°, 618°, 619\*- (Ind.), personalism, ix. 771°-773°, and philosophy, xii. 262\*, Plato, xii. 262\*-264\*, Prarthana Samāj, x. 152°, and pre-destination, x. 226°, 227°, 234°, Providence, x. 415° 420°, rationalistic, xii. 220°, Ritschl and, x. 814°, Spinoza, xii. 2715, and spiritual monism, i. 616a, Stoics, xii. 265a, 266a, and suffering, xii. 285a, and theosophy, xii. 312b. universe, i. 2193, Upanisads, ii. 1970, xii. 5465.

THEKOMBAGOM SYNAGOGUE (Jews in Cochin), vii. 550a.

Themis (Gr. moral law), vi. 767a, vii. 8235, xi. 5486-5496; personification, ix. 2253.

THEMISKYRA (Asia Minor), Amazons, i. 371a.

THEMISTIUS ('agnoete'), viii. 815ab

Themistius (Sophist), on alchemy, i. 288\*, on Antiphon, xi. 689\*, on Prodicus of Ceos, xi. 6884.

THEMISTOCLES, carpet simile, i. 883\*, and human sacrifice, vi. 848s,

THEOBALD (archbishop of Canterbury), in Bernard and Gilbert controversy, ii. 531b.

THEODALD (king of Navarre), and

fifth crusade, iv. 349<sup>b</sup>.
Theography, vi. 359<sup>a</sup>, xii. 287<sup>a</sup>—289<sup>a</sup>; Natchez, ix. 191<sup>a</sup>, and

punishment, x. 760b. Theograph, xii. 155b-157b; Greek vi. 4215-422s. Cf. SYNCRET-ISM.

THEOCRITUS, on Horse, vi. 7915, on prayer, x. 184s, on spitting, xi. 100b

THEODELINDA (queen of Lom-bards), and Gregory the Great, i. 784<sup>b</sup>.

Thiodicie (Leibniz), xii. 2895-2905. THEODICY, xii. 2894-2915; Jewish, xii. 4379, Leibniz, xii. 2894-2905, and philosophical re-flexion, xii. 2905-2912, and religious consciousness, xii.

THEODORA (mother of Aquinas), i. 653 654

THEODORE (Abyss. saint), miracles, xi. 779

THEODORE L (Abyas king), and Gallas, i. 55b.

THEODORE BALSAMON, canon law, vi. 427b, vii. 839ab, on fasting, v. 7700.

THÉODORE DE BÈZE (Huguenot), vi. 824b.

THEODORE (ST.) OF CANTERBURY, on fasting, v. 769b, and Feast of Conception of Mary, vii. 1662, on ordination of abbots, S<sup>b</sup>, penitential, ix. 712<sup>b</sup>,
 717<sup>b</sup>, 718<sup>a</sup>, on unction, xii.
 513<sup>a</sup>, 516<sup>a</sup>.

THEODORE OF MOPSUESTIA, i. 585a; on allegorical interpretation, i. 330b, 585b, on baptism, i. 591b, Biblical criticism, i. 330b, ii. 596b, iv. 314b, Christology, i. 1045, 588-589b, vii. 537b, ix. 324b, on creation of man, i. 586h-587°, eschatology, i. 592°, v. 389a, on Eucharist, i. 591b v. 550°, exogesis, il. 592°, 597°-598°, on Fall, i. 587°, on fate (Iran.), v. 7925, on free will, t. 5865, on inspiration of Scripture, t. 585a5, Kenosis, vii. 682%-683%, on Kingdom of God, i. 580%, and Nestori-anism, i. 580%, ix. 324%, on original sin, i. 587%, ix. 561%,

and Pelagianism, i. 593°, ix. 704s, 706b, on predestination, i. 591a, on prophecy, i. 585b, on providence of God, i. 5863, on sacraments, i. 591b, on salvation, i. 591b, on Trinity, i. 586ah, universalism, xii. 531a, on work of Christ, i. 590b-591s.

THEODORE OF STUDIUM, Biblical study, ii. 5925, hymns, vii. 10s, and monasticism, ii. 77s,

preaching, ii. 6036. THEODORE OF TARSUS, on discip-

line, iv. 717a.

THEODORET OF CYRERUS, L. 5853; on Agape and Eucharist, i. 1675, on angels, iv. 5818, on Atonement, i. 591s, on cherubim, iii. 510s, Christology, i. 590s, on confirmation, iv. 3s, on councils (Chr.), iv. 1894, on Eucharist, i. 592a, v. 553b, 559\*, on Euchites, v. 570b, on free will, i. 587b, on Gnosticism, vi. 238°, on Hosius, iv. 188a, on names (Chr.), 147a, on Nicolaitans, ix. 364a, on original sin, i. 5870, prayer for the dead, x. 2112, on saints as patrons (Chr.). xi. 57b, on saint-worship, xi. 58b, on Simonians, xi. 524b, on Simon Magus, xi. 5162, 517°, and Syriac Gospels, xii. 171°, on Trinity, i. 586°, on Ulfilas, i. 782°, on unction, xii. 510°, on work of Christ, i. 591a.

THEODORETOS (Eastern Ch. monk). canon law, vii. 839

THEODORIC (brother of Bernard of Clairvaux), physical science, ix 2164.

THEODORIC II. (Visigothic king), i. 277b.

THEODORIC THE GREAT (Ostrogothic king), i. 2775; on adultery, i. 1335, Arianism, i. 7825, 7835.

THEODORITE OF SOLOVETSKY (missionary to Lapps), viii. 7125

THEODORUS (Gr. artist), i. 867a. THEODORUS (Neo-Platonist), on soul, ix. 314s.

THEODORUS OF BYZANTIUM (Sophist), xi. 6890

THEODORUS OF CYRENE ('the Atheist'), ii. 184°, iv. 378°, 384b.

THEODORUS GAZA (Humanist), vi. 8334.

THEODORUS LECTOR, on festivals, v. 850s.

TREODORUS MELITERIOTES, calendar (Avestan), iii. 128b.

THEODORUS PRODROMUS, Rhod-anthe and Doricles, vi. 7ab. THEODORUS OF SMYRNA, hymns, vii. 10ab

THEODORUS STUDITA. -- See THEO-DORE OF STUDIUM.

THEODOSIANS, and Gaianites

(=Julianista), viii. 814<sup>5</sup>, 815<sup>8</sup>.

Theodorium Code, iv. 716<sup>5</sup>, vi.
426<sup>5</sup>; discipline, iv. 716<sup>5</sup>, on
divination, iv. 789<sup>5</sup>, 790<sup>6</sup>,

826b, on foundlings, vi. 105b, on Macedonianism, viii. 225a. THEODOSIUS L.—See THEODOSIUS

THE GREAT.

THEODOSIUS II. (Rom. emperor). on councils (Chr.), iv. 189a, and divorce, viii. 439b, and education, v. 215b.

THEODOSIUS (deacon), on Seven

Sleepers, xi. 429b.
Theodosius (monk), and Bible, ii. 5833.

THEODOSIUS (Roman), and Paschal lamb, xi. 280.

THEODOSIUS OF ALEXANDRIA, and Monophysitism, viii. 814b, 816%

THEODOSIUS THE GREAT (Rom. emperor), i. 781\*; adultery punishment, i. 133ab, and Ambrose of Milan, i. 373b, 374ab, 375a, Code, iv. 716b, on discipline, iv. 716b, and education, v. 215b, on Sunday,

xii. 1055,
Theodosius Pechenski, canonization, iii. 2105, 2114,
This translation,

THEODOTION, Bible translation, H. 584b.

THEODOTUS (Valentinian Gnostic), vi. 240<sup>a</sup>; on Eucharist, v. 548<sup>b</sup>, on γνώσιτ, vi. 231<sup>b</sup>, Kenosis, vii. 681b.

THEODOTUS OF LAODICHA, Arianism, i. 584b, 776b.

THEODULY, textual criticism of Vulgate, ii. 5935.

THEODILPH OF ORLEANS, on baptism, ii. 3952b, on confirmation, ii. 397\*, hymns, vii. 19a, on infant baptism, ii. 394" (note).

THEOGNIS, xii. 2915-2935; ethics, v. 486<sup>ab</sup>, 488<sup>b</sup>, xii. 292<sup>a</sup>-293<sup>a</sup>, gnomic poetry, xii. 745<sup>a</sup>, on guardian spirit, iv. 591<sup>b</sup>, on happiness, vii. 275-28\*, on hope, v. 4885, vi. 7815, on justice, x. 802\*, Melampodie, x. 769\*, on nature, xii. 293\*, on prayer, x. 183\*, 184b, on riddle contest, x. 769ab, on sin, xi. 553b-554b.

THEOGNOSTUS, i. 3135, 7785; and

Bible authority, ii. 590a.
THEOGOST, Arawak, ii. 8355-836a. Orphic, i. 1985-199a,
Sanchuniathon, xi. 1795-180\*, Tupi-Guarani, ii. 837an, Vedie, xii. 602ab.

Theogony (Hesiod), on atonement, vi. 8715, on creation, vi. 669ab, on fall of man, vi. 670b, genea-logy of the gods, vi. 660ab.

THEOKLYMENOS, blood-guiltiness, ii. 49<sup>b</sup>, xi. 552<sup>b</sup>, 'second sight,' iv. 796<sup>a</sup>. \* second

THEOROSMOS OF MEGARA, sculp-ture, vi. 413b. THEOREASIA, vi. 4218-4224

Theologia Germanica, on creation, 230°, mysticism, ix. 97°, 1018-1024, on purification, x. 4754.

THEGLOGICAL ENCYCLOPAEDIA, xii. 2965-2974.

THEOLOGICAL RESEARCH, Gnosti-cism and, vi. 241a.

THEOLOGICAL SCIENCES, xii, 296h-2974.

THEOLOGICAL SEMINARY (New Brunswick), x. 625\*.
Theologos, on beard, ii. 4425.
Theology, xii. 293\*-300\*; adop-

tion, i. 115<sup>b</sup>, Aeschylus, i. 150\*–151\*, analogy in, i. 416<sup>b</sup>– 419b, Aristotle, L. 788b, Ar-minianism and, i. 812b-816b, Ārya Samāj, ii. 60°, Bacon, ii. 324°, and the Bible, xii. 296ah, Catholic, i. 630a, Cham, 345<sup>a</sup>, Christian (see separate heading), Clement of Alexandria, i. 313<sup>b</sup>, 314<sup>ab</sup> creeds and articles, iv. 231a-248b, Egyptian, iv. 145ab, and emotions, v. 285b-286a, evangelistic, xii. 297a, 299a, expiation and atonement, v. 635-671, and free will, vi. 126-127, God, vi. 243-306, Greek, xi. 701-706, Hesiod, vi. 669\*, and intellectualism, vii. 374\*, Jewish, viii. 102\*, 103\*, xi. 450\* 452\*, Käfir, vii. 636\*, Lessing, vii. 896\*, Marcion, viii. 408\*, method in, xii. 297\*–299\*, Muhammadur, (see separate headmadan (see separate heading), Philo, i. 310b, and philosophy, xii. 295ab, Pindar, 3105 x. 365-385, Plato, ix. 8625, Purānas, x. 451a-453a, Rāmānuja, x. 573a, reason and intuition, xii. 295h-296a, and religion, xii. 2935-294a, salvation, xi. 109°-151°. Sankaršehārya, xi. 187°, and scribes, xi. 274ab, Shekinah, xi. 450° 452°, Sikh, xi. 510°, sin, xi. 528° 571°, solidarity in, xi. 677ab, on soul, xi. 745h. 746a, Spinoza, xi. 780b-782a, subjectivism and subjectivity, xi. 900ab, suffering, xii. 1a-10a, theological encyclopaedia, xii. 290b-297a, theological sciences, xii. 290b-297a, Thomism, xii. 324ab.

Тивогоду (Chr.), i. 629°-630°; Abelard, i. 14b-18b, acceptance, i. 61ab, acceptilation, i. 61h-62h, Alexandrian, i. 308h-319h, Ambroso of Milan, i. 373° 376°, Amyraldism, i. 404° 406°, analogy, i. 416°– 419°, Anselm of Canterbury, 557°-559°, antinomianism,
 581°-582°, Antiochene, i. 584 593 Aquinas, i. 653 Aquinas, i. 653 Arianism, i. 775 786 Arminianism, i. 807 816 Augustine, ii. 219 224 Augustine, ii. 219—224°, Baxter (Richard), ii. 438-441°, Berengar, ii. 523°–524°, Bernard of Clairvaux, ii. 530°–533°, Boehme, ii. 778°–784°, Bushnell, iii. 44°–46°, Butler, iii. 47°–50°, call, calling. iii. 145 -1480, Calvinism, iii. 1461-1554, Cappadocian, iii. 212s-217b, casuistry, iii. 239b-247ª, catechisms, iii. 251ª-256°, concursus, iii. 820° 822°, Cov-enant, iv. 216° 224°, creeds,

iv. 237a-242b, Edwards and New England theology, v. 221b-227b, election, v. 256a-261\* equiprobabilism, v. 356\*-357\*, eschatology, v. 373\*-391\*, Eucharist, v. 540\*-570\*, Eudoxianism, v. 572\*b, Eunomianism, v. 575°-579°, expiation and atonement, v. 641h-650b, extreme unction, v. 6715-6735, faith, v. 689a-6945, Fall, v. 701a-705s, forgiveness, vi. 73<sup>h</sup>-82<sup>h</sup>, God, vi. 252<sup>h</sup>-369<sup>h</sup>, grace, vi. 364<sup>h</sup>-372<sup>h</sup>, Grotius, vi. 440<sup>h</sup>-443<sup>h</sup>, Guntherianism, vi. 455<sup>h</sup>-456<sup>h</sup>, immanence, vii. 167a-172b, imputation, vii. 180b-183b, individualistic, xii. 4155-4162, intention, vii. 3805-3822, invincible ignorance, vii. 403a-404b, Jerome, vii. 497a-500b, justification, vii. 615 619, Logos, viii. 133 138, Mareianism, viii. 407 409, Maurice, viii. 499 500, mediation, viii. 515h-520a, Molinism, viii. 7744-7770, needs, ix. 260°-263°, Nihilianism, ix. 370°-372°, Novatianism, ix. 399° 401°, original sin, ix. 558°-565°, Pelagianism and Semi-Pelagianism, ix 703°-711°, penance, ix 763°-771°, perseverance, ix 769°-771°, predestination, x 225°-236°, probabiliorism, x. 3481-3494 probabilism, x. 349°-350°, probation, x. 353°-356°, Providence, x. 415h 420h, Pusey, x. 518<sup>ab</sup>, regeneration, x. 639<sup>a</sup>-648<sup>b</sup>, Ritschlianism, x. 812<sup>a</sup>-820<sup>a</sup>, Rothe, x. 858<sup>a</sup>-863<sup>b</sup>, sacraments, x. 897<sup>a</sup>-915b, salvation, xi. 110b-131b, Samosatenism, xi. 170-172b, sanctification, xi. 181a-184b satisfaction, xi. 2075-2105 Schleiermacher, xi. 236s-239b, Scholasticism, xi. 2394-2495 Semi-Arianism, xi. 3741-3764, seven deadly sins, xi. 4260. 428a, seven virtues, xi. 430b-432°, seven virtues, xi. 430°, 432°, sin, xi. 538°, 544°, and slavery, xi. 611°, Socinian-ism, xi. 650°, 654°, soterio-logy, xi. 694°, 725°, sover-eignty (divine), xi. 756°, 759°, Sublapsarianism, xi. 9090 9104, subordination, xi. 910-911\*, Supralapsarian-ism, xii. 123\*b. Swedenborg, xii. 129\*-132°. Symbolo-fideism, xii. 151\*-152\*, syn-cretism, xii. 150°, synderesis, xii. 157°-158\*, synergism, xii. 158 164, transcendentalism, xii. 419 425, Trinity, xii. 458 462°, tritheiam, xii. 462° 464°, trust, xii. 464° 465°, Unitarianism, xii. 519° 527°, universalism, xii. 529°-5350.

Theology (Muh.), ix. 882b-883a; Farabi, v. 758a-759a, on fate, v. 794b-795b, Ibn Hazm, vii. 70b-72a, ash Sha'rani, xi. 448a-450a, on soul, xi. 745b-

746<sup>a</sup>, Ibn Taimiya, vii. 72<sup>a</sup>b, Ibn Tufail, vii. 72<sup>b</sup> - 74<sup>a</sup>, Ibn Tümart, vii. 74<sup>a</sup> - 75<sup>a</sup>. THEONAS OF MARMARICA, Arian-

ism, i. 7779.

THEOPASCHITES (Chr. sect), xi. 3174.

THEOFHAGY .- See EATING THE GOD.

THEOPHANES, on Seven Sleepers, xi, 420b.

THEOPHANES GRAPTUS, hymns, vii. 10a. THEOPHANES KERAMEUS, preach-

ing. ii. 603b. THEOPHANES OF MITTLENE, delfi-

cation, iv. 532b

Theopeania (Gr. festival), i. 609a. Theopeany (Armen.), iii. 72b. THEOPHILANTEROPISTS, thought, vi. 1220.

THEOPHILUS (Byzantine emperor), and art, i. 848<sup>a</sup>.

Тиворингия (German Benedictine monk), on art, i. 8485-8495.

THEOPHILUS OF ANTIOCH, i. 5848; on annihilation, i. 5479, on confirmation (Syr.), iv. 2<sup>b</sup>, Kenosia, vii. 683<sup>b</sup>-684<sup>a</sup>, on Logon, viii. 137<sup>a</sup>, on unction,

xii. 510°.
Theoremastus, ix. 740°ab; on Anaxogoras, i. 424°ab, and Anaxogoras, i. 787°a, Anaxagoras, i. 424ab, Aristotle's library, i. on atheism, ii. 185°, on atomic theory. ii. 198°, on avarice, ii. 261°, on friendship, vi. 137°, on Hermae, iv. 333°-334a, on Kéres, vii. 688a, life, ix. 740ab, logic, ix. 740a, metaphysics, ix. 740a, physics, ix. 740°, on purifications, ii. 374°, on sacrifice (Gr.), vi. 393°, on soul, ix. 740°, on stone-worship, ii. 45°, on Thol, Thoës (Acrothoitae), ii. 35b. 185A

THEOPHYLACTUS, on Slave, xi. 591ab,

THEOFOMPUS, on abode of the blest, ii. 6975, on ages of the world (Iran.), i. 208a, 209a, iv. 162a, on Magi, viii. 244ab.

THEOREO (Slav musical instrument), ix. 580.

THEOREM AND AXIOM, II. 2809. THEORETICAL IDEALISM (Fichte), v. 9075.

THEORIA (Gr. Muse), ix. 45. THEORY OF CONDUCT .- See CON-

DUCT. THEORY OF IGNORANCE - See AGNOIOLOGY.

THEORY OF KNOWLEDGE, Kant, vi. 571ab (Hegel on), Lao-tae, xii. 1985. See also EPISTEMOLOGY.

THEORY OF MORALS.—See MORALS. THEORY OF 'NO-SION' (Bud.), xii.

THEORY OF RELATIVITY, xii. 340a. 343°; generalized, xii. 343°s, transformation of, xii. 342°s, 343ab

THEORY OF RIGHT (Fichte), v. 907%

THEORY OF 'SIGNS' (Bud.), xii. 2040.

THEORY OF THE TWELVE CAUSES' (= Paticca - Samuppada), ix. 672 6740.

THEOSOPHICAL HINDUISM, vi. 708ab. THEOSOPHICAL KNOWLEDGE, xii. 304b.

THEOSOPHICAL SOCIETY, xii. 3005-3045; and Ārya Samāj, ii. 58a, and education, v. 179b (Ceylon), on music, ix. 440, Thought-forms, ix. 44b.

Тикозоризм (Iran.), іх. 869<sup>a</sup>. Тикозорну, хіі. 300<sup>b</sup>—304<sup>b</sup>. 304<sup>b</sup>— 3154; action and reaction, xii. 303a, brotherhood, xii. 301b-302a, 304a, ethics, xii. 303b, evolution, xii. 303ab, as germ of new religion, xii. 3085-3115, Halevi, vi. 480ab, hierarchy of beings, xii. 3015, human perfection, xii. 303b, law of action and reaction, xii. 303s, and magic, xii. 305s, man, xii. 302b-303s, and philosophy, xii. 302sh, 314s, and religion, xii. 304<sup>b</sup>, Sankhya, xii. 307<sup>a</sup>-308<sup>a</sup>, science, xii. 302<sup>a</sup>-303<sup>b</sup>, sectarian religiona, xii. 311b-314b, Trinity of manifested God, xii. 301<sup>h</sup>, unity of God, xii. 301<sup>ah</sup>, universal brotherhood, xii. 301<sup>h</sup>-302<sup>a</sup>, 304°, universe, xii. 302°, Upanisads, xii. 305°-306°, Vedānta, xii. 306°-307°, Yoga, xii. 308ab.

Theotokos. — See Θεοτόκοι in Foreign Words Index.

THEOXENIA (Gr. festival), i. 609a. THEOXENIOS (Delphic month). iii. 108a.

THEPON ZEDIDAW PWE, PAYA Pwz (Burm. festival), iii. 35. Theragatha (Bud. Songs of the Brothers'), viii. 87a, 799b; on happiness, vi. 512b, 513a, on karma, v. 641s, on saints, xi. 495.

THERAMENES (Sophist), xi. 692a. THERAPEUTAM (Egyp. religious body), ii. 67°, xi. 332°, xii. 315°-319°; allegorical interpretation, xii. 317°, and Buddhism, xii. 318°, daneing. xii. 316<sup>b</sup>, and Essenes, v. 401<sup>a</sup>, xii. 315<sup>b</sup>-318<sup>a</sup>, fasting, v. 764<sup>b</sup>, xii. 316<sup>a</sup>, festivals, xii. 316<sup>ab</sup>, origin, xii. 318<sup>a</sup>-319a, monasticism, viii. 782a, renunciation, xii. 3165-3174, spiritual marriage, i. 1795, vegetarianism, xii. 3180.

THERAPEUTIC OF THE CONDUCT (theosophy), xii. 310a,

THERAPEUTIC OF THE INTELLECT (theosophy), xii. 310s. Theravādins, Therāvāda (Bud.

school), v. 2535, vi. 6854, 686a, xi. 198a; and Docetism. iv. 835b, 836a, 839a, and ethics and morality, v. 4480, Paticca-samuppāda, ix. 672a. 674), and reality, x. 5926.

THERESA (St.) OF JESUS. - See TERESA (St.).

Theriaca (Nicander), on magic in medicine, viii. 276b.

Therigatha (Bud. Songs of the Sisters'), viii. 87s, 799s; on happiness, vi. 513s, on mokes (liberty), viii. 770<sup>b</sup>, on saints, xi. 49<sup>b</sup>.

Thereomorphism, i. 573<sup>a</sup>, ix. 785<sup>a</sup>, x. 667<sup>ab</sup>; Annamese, i.

538\*.

THERMAN (Rom.), architecture, i. 7720

Типимо-тастіям, II. 6269-627». THERMUM (Actolia), temple architecture, i. 736b-737a.

THERON OF ACRAPAS, hereditary guilt, xi. 555a.

THESAN (Etruscan Aurora), v. 534%.

THESES AND ANTITHESES (Kant). i. 583ab.

Theses, Fifteen (Barelay's Apotogy), iii. 888ab. Theses, Fourteen (Old Catholic), iii. 843a.

Theses, Ninety-five (Luther). iii. 8454.

Theses, Six (Old Catholic), iii. 843%.

THESEUS (Gr. hero), vi. 654b; and Amazons, i. 371b, and Antiope, i. 371s, birth-day, ii. 6665, burial, xi. 5484, and Centaurs, iii. 300\*, and Delian festival, i. 395\*, and sovereignty at Athens, vii. 7170.

THESLEYF, ARTHUR, on Gypsies (Hungarian), vi. 459b,

Thesmorhoria (Gr. festival), v. 857ab, vi. 396b; and earthgoddess, v. 129b, fasting, v. 761b, magic, vi. 401s, mystery rites, ix. 79a, phallism, ix. 818ab, 822a, purification, x. 488a, serpent and woman, xi. 410%

THESPLE (Greece), Eros-cult, viii. 170a.

THESPIS, drama, iv. 881b, and masks, viii. 486b.

THESSALIANS, and Amphictyony, i. 397a.

Theodosius, i. 374b. massacre by THESSALONIANS, il. 5724, ix.

686 - 6874 2 THESSALONIANS, IL 572\*; on

Antichrist, i. 579ab. Thessaly, agriculture, i. 2285, ant-worship, i. 5015, ix. 645, and Asklepios, vi. 5505-5519, Horkos stream, ix. 521a, hospitality, vi. 811a, king, vii. 718a, magic, viii. vii. 718a, magic, viii. 274b, Myrmidons, ix. 64a, owl, x. 367°, stone-worship, xi. 870°, stork sacred, 1. 528h

THETINGA (castle, W. Friesland), Labadists, xi. 323<sup>ab</sup>.

THEUDAS (pseudo-Messiah), i. 203°, viil. 581°. THEUBOY, xii. 319°-320°; Greek

and Roman, viii. 2774. Тивити. - See Тиоти.

THEVENOT, J. DE, on Aghori cannibals, i. 211s.

THÉVENOT, JEAN, on Gabars, vi. 1504.

THEVENOT, MELCHISEDECH, OR Mandacans, viii. 392a.

Thiasoi (Gr. religious associa-tions), i. 59°, vi. 408°-409°, 418°, 419°, 420°-421°; Academy, i. 59°, Orphic, vi. 408°-

409 Palmyrene, ix. 595 ... THIRAUT, vil. 6779, on Vedic chronology,

vii. 50b.

THIBAUT, J., on altar (Hin.), i. 245b Thinaw (king of Burma), iii. 354. THIBII, evil eye, v. 610b, viii. 281b. THIBLE, G., Neo-Kantism, ix.

306b.

THIRLS, probabiliorism, x. 348b. THIETMAR (of Merseburg), on calendar (Teut.), iii. 140b, on cremation (Polish), ii. 17a, on death (Slav), i. 466a, on festivals (Danish and Slav). v. 890<sup>b</sup>, on gods (Slav), vii. 158<sup>b</sup>, xi. 593<sup>b</sup>, on govern-ment (Litu-Slav), vii. 728<sup>a</sup>, on human sacrifice (Teut.), vi. 867a, on image-worship (Slav), vii. 158b, on Irmensul, xii. 258a, on Liutici, vii. 158b, mountain-worship (Silesia), ix. 252b, on temple at Riedgost, i. 773b, on temples (Slav), i. 773b-774a, ii. 47a, vii. 158b, xi. 593b. Thieullen, A., on Stone Age, v.

524b.

THIRU-TRI (Annam. emperor), and Christianity, viii. 719s. THIRIXVAN (Berber deity), ii. 510b.

THING IN ITSELF, and brahman, i. 138b.

THINGSTHAD (Teut. judgment), it. 708%

THINGYAN PWH (Burm. feast), iii. 23b.

THINITE MONUMENTS, festivals, v.

BEING (Par-AND THINKING menides), ii. 455a.

THINKING CONTRADICTION (Hegel), vi. 580a.

THIRAY (Armen. month), iii. 71b. THIRD AFRICAN COMPANY, and slavery, xi. 608b.

THIRD COMMANDMENT, iv. 5154.

THIRD LUNAR INEQUALITY (Muh.). xii. 98ab.

THEST (Bud.), vii. 211b-212a. THIRTHEN (number), ix. 406b. Thirteen Articles (Anglican, 1538). iii. 852\*.

Thirteen Articles of Creed (Jewish). Seo Articles.

THIRTREN PRINCIPLES OF FAITH (Maimonides), viii. 341b.

Thirty-five Articles (American, 1875), iii. 8574.

Thirty-nine Articles. - See Articles. THIRTY PIECES OF SILVER (coinrelics), iii. 703b. GODS OF THE

THIRTY-THREE, GOI (Bud.). vi. 270b. Thithreks Saga, on Mimir, xii.

2514 THIAZI (Norse giant), xii, 250b,

THIOTHOLER OF HVIN (Norse poet), xii. 2475.

THLAFFÓCHÓSEE, THLAFFÓLÚCCO (Creek months), iii. 66a. THLINKETS.—See TLINGITS.

THÝAI AŚKĀR, THÝAI ĀTIT, THÝAI CÂN, THÝAI PRAHAS, POT, THRAI BATT. THRAI THÝAI SỐK (Cambodian days), iii. 1111°.

xii. 380a; Tno (Tongking), cestor-worship, xii. 380b, birth, xii. 381b, death and disposal of the dead, iv. 418, 419b, food for the dead, iv. 418a, marriage, xii. 381a.

Thô chữ (Annam, spirit), i. 5395.
Thoggis (Graeco-Egyp, goddess=
Taurt), vi. 3815, 3835.
Thogs, Thoj (Thracians), atheism, ii. 355, 1852.
Thoggis Thygrap (Fridams)

LOS, THYMELE (Epidaurus), architecture, i. 730b, 736a, THOLOS. 7391-7404.

THOLUCK, F. A. G., preaching, x.

THOM, DAVID, and Berean Universalists, xii. 53 versalism, xii. 533\*. 533a.

THOMAS (Sr.), and America (S.), i. 383\*, festival, v. 851\*, foot-and hand-prints, i. 87\*, xi. 865\*, and St.Thomas's Mount,

xi. 90b. THOMAS A BECKET, Church and State, iii. 641s, shrine, x. 20sb.

THOMAS CANNANEO, and Christians of St. Thomas, xii. 1785, 1805. THOMAS (St.) OF CANTERBURY

canonization, iii. 209b. THOMAS OF CELANO, hymns, vii.

Thomas, Gospel of, vi. 351\*.
THOMAS OF HARKEL, NT translation ('Harklean' version),

ii. 585<sup>a</sup>, xii. 171<sup>b</sup>.
Thomasius, Christian, pietism,
x. 7<sup>b</sup>, on toleration, xii. 363<sup>ab</sup>. Thomasius, G., Christology, vii. 545°, kenoticism, vii. 686°,

6874

995

THOMAS A JESU, and desert convents, x. 705s, missions, viii. 7135, mysticism, ix. 100a.

THOMAS OF MARGA, xii. 1755, 1762; Book of the Governors, viii. 7855, homily in metre, vii. 13a.

THOMAS OF STITNY, Hussitism, vi. 621h-6224.

MAS, CYRUS, on mound-builders (Amer.), i. 379b, on THOMAS, CYRUS, mural inscriptions (C. and S.

murai inscriptions (C. and S. Amer.), i. 378b.
Thomas, E. A., and Plymouth Brethren, ii. 847s.
Thomas, F. W., on Avalokites-vara, ii. 257a (note), on Sarvästiväda, xi. 200a.

THOMAS, JOHN, on soul (Tongan), xii. 378°, on Tongans, xii. 3780.

MAS, JOHN, and Chi adelphians, iii. 569h-570s. Christ-THOMAS,

THOMAS, N. W., on cock, xi. 480°, on honey (Aust.), vi. 7690, on magic and religion, viii. 2695, on sacrifice (Welsh), xi. 10b.

Тномізм, хіі. 320°-324°; Aquinas and, xii. 320a-321a, and Averroism, xii. 322a, con-currus, iii. 821b, and Council of Trent, xii. 322ab, grace (doctrine), vi. 370ab, inten-(doctrine), vi. 370<sup>ab</sup>, intention (theological), vii. 382<sup>a</sup>, and Jansenism, xii. 322<sup>b</sup>, and Molinism, viii. 774<sup>a</sup>, 777<sup>b</sup>, xii. 155<sup>b</sup>, polemics, xii. 321<sup>b</sup>-322<sup>a</sup>, and probabilism, xii. 322b.

Thompson, D'Anor W., on 'argument from design,' xii. 2249, on morphology, xi. 3579.

Mrson, E. Seron, and Boy Scouts (Amer.), ii. 796<sup>5</sup>. THOMPSON,

THOMPSON, R. C., on Behistün monolith, ii. 454a, on ghosts (Bab.), i. 439a, 440a, on magi-cal circle, viii. 322ab, 323a.

THOMPSON, R. S., on Maoris and Vedas, ii. 243<sup>b</sup>. THOMPSON, WILLIAM, socialism, xi.

639b, 643a (note). Thompson River

INDIANS. NTLAKYAPAMUK, xi. 985-995; animals as guardian spirits, xii, 489a, charms and amulets, iii. 404b-405a, cosmological beliefs, xi. 985-99a, death and disposal of the dead, iv. 422b, 429b, 434b, 440b, 441b, 443<sup>b</sup>, death pollution, v. 761<sup>a</sup>, x. 456<sup>ab</sup>, 462<sup>b</sup>, 463<sup>ab</sup>, 465<sup>b</sup>, deer beliefs, i. 511<sup>b</sup>, dew, iv. 699a, dress, v. 53b, drinking, v. 76b, 77a, 78a, effigies of the dead, iv. 443b, fasting, v. 761a, festivals, iii. 67a, fishing, vi. 877<sup>b</sup>, guardian spirits, xii. 489<sup>a</sup>, hunting, vi. 879<sup>a</sup>, incense, vii. 202<sup>a</sup>, initiation, iv. 699<sup>a</sup>, mountain-gods, viii. 863a, 864a, 866b, mourning. iv. 434b, potlatches, iii. 67b, prophets, xi. 99b, puberty, v. 53°, 76°, xii. 128°, purification, iv. 434°, 440°, x. 456°, 462°, 463ab, 465a, rainbow, x. 371b, shamanism, iv. 860°, xi. 99°, smoking to propitiate gods, xi. 632-633, soul, iv. 860 xi. 99ab, state of the dead, xi. 99ab, 822b, supernatural beings, xi. 99a, sweat-bath, xii. 128a, tabu, xi. 99b, twins, xii. 495b.

THOMS, W. J., on centenarianism,

i. 182s.

THOMSON, B., on tabu (Fiji), x. 887a. THOMSON, DAVID, and Reformed (German) Church in U.S.A., x. 627a THOMSON, JAMES, on idleness, vii.

100b.

THOMSON, J. ARTHUR, on 'argument from design,' xii. 2248, on biologism, xii. 2278, on evolution, i. 355a, on love in evolution, i. 350°, on love in nature, viii. 165°, on sexevolution, i. 103°, and teleology, xii. 224°, 227°ab.

Thomson, Sm J. J., atomic theory, ii. 206°, 208°, 200°ab.

Thomson, Joseph, on artificial brotherhood (Afr.), ii. 862°, on kneeling (Afr.), vii. 746°a.

THOMSON, SIB WILLIAM (Lord Kelvin), on abiogenesis, 26<sup>b</sup>, atomic theory, ii. 206<sup>a</sup>, 208<sup>b</sup>, on creation, iv. 231<sup>b</sup>, on electron, i. 2975, on matter, viii. 4975, 4985, on science, xi. 254\*, on transmutation of metals, i. 2975. Thomson, W. M., on locust as food, viii. 1265.

THONDRAKIANS (Armon. Chr. sect), i. 806<sup>a</sup>, ix. 697<sup>b</sup>. Thonga.—See Bathonga.

Thos (Teut. god), ii. 33<sup>b</sup>, 38<sup>b</sup>, vi. 303<sup>b</sup>-304<sup>a</sup>, ix. 253<sup>b</sup>, xii. 248<sup>b</sup>, 249<sup>a</sup>, 253<sup>a</sup>; in art, i. 888<sup>a</sup>, and boundaries, vii. 793<sup>a</sup>, and

the dead, xi. 853b, in disease and medicine, iv. 7615, images vii. 148<sup>h</sup>-149<sup>a</sup> (Lapp), 157<sup>ab</sup>, and thunder, ix. 253<sup>a</sup>, xii. 253<sup>a</sup>. See also Donan.

THORA (Bushman spirit), xii.

Thora (Swed. princess), an house-snakes, xi. 4198-420s. THOBARTN (Viking), Stoicism, v. 51.90

THORBJORG (Teut. ' wise woman '),

iv. 827b. Thórajórs Hornelofi (Nome poet), xii. 2470.

Тибвон, animal-soul, xi. 753b-7543

Thordh. Saga Hrædha, on animal-soul, xi. 753b.

THORE (Swed, month), iii. 139b. THORESAY, T. E., and Free Church of England, x. 6304.

THORGER HAVAESSON, appearance after death, xi. 852

Тибиокитив Новсавистив (Norse goddess), vi. 668a, xii. 248b, 251a; as ancestral spirit, i. 467a, human sacrifice, vi. 8663, image, xii. 2565. Thongus (Icelandie hero), and

rebirth, xi. 853°.

THORGRIM, and state of the dead, xi. 8535.

THORKILL, and bridge of judg-ment, ii. 854s, in other world, ii. 7095, xi. 420s, and serpents, xi. 420s.

THORLESF (Tent. poet), appearance after death, xi. 852\*.

Thorns, xii. 452°, 453°; Crown of Thorns, xii. 453°.

THORNDIKE, E. L., on fear, v. 799a, on suggestion, xii. 18ab

THORNDIKE, H., on tradition, xii. 4144

THOENTON, HENRY, and slavery, xi. 609a

THORNTON MS (Grail Romance), vi. 3865

THÓRODD (Teut. hero), appearance after death, xi. 8526.

THÓRÓLF MOSTRARSKEGO (early Icelandic settler), and image of Thor, vii. 1570, sacred hill, ix. 254s, xi. 852s.

TRORRI (Icelandic month), iii.

ESAKA (Gothland thunder), ix. 2530. THORSANA

THOR'S STONE, L. 354b.

THORSTEIN (Icelandic hero), state after death, xi. 852".

Thorstein, Dream of (Icelandic tale), v. 384.

THÓRSTEINN SURTE, calendar reform, iii. 140a Тнот (Egyp. month), ііі. 93°. Тноти, Таниті, Тениті, Тиенти

(Egyp. god), v. 246<sup>a</sup>, 250<sup>a</sup>, vi. 651<sup>b</sup>; in art, i. 862<sup>b</sup>, and baboon, v. 244<sup>b</sup>, books of, ii. baboon, v. 244°, books of, n. 792b, 793a, as creator-god, iv. 145b, 227b, as god of healing, iv. 751a, 753a, as guardian of morality, v. 479b, and Hermes Trismegistus, vi. 626a, and ibis, v. 245a, in judgment, v. 374ab, in magic, viii. 268<sup>5</sup>, as moon-god, ix. 218<sup>5</sup>, as music-god, ix. 34<sup>5</sup>, Phoenician oult, ix. 8944, righteousness, x. 797\*, wisdom-god, ii. 792\*-793\*. 797°, as

Tuô Tuân (Annam. spirit), i. 5390. TROTE-HERMES, in disease and medicine, iv. 7535.

THOTH - KHONSU, KHONSTHOUT, vi. 380b.

THOTH OF PI-NUES, oracle, iv. 7954.

THOTHMES III., TARUTMES III.,
TETHMOSIS III. (Egyp. king),
altar, i. 342°, calendar, iii.
92°, foundation deposits, iv.
120°, hymn to, vii. 39°-40°,
scarabs, xi. 224°, 226°, 227°,
temple, i. 79°, temple, i. 723b.

Thothmes IV., Tahutmes IV., dreams, iii. 7622, v. 3425, foundation deposits, iv. 1202, atala, vi. 7075, 7882

stele, xi. 767°, 768°. Ткогонт, Aristotle, i. 788°, 156°, being, i. 137°, 138°, 156°, Buddhist, ix. 850°–852°, апа concept of space, xi. 763ab, conceptual, vi. 720ab, datum, xii. 577ab, emancipation of, v. 270ab,271a, historical, vi. 720ab, laws of, xi. 763ab, New Thought, ix. 359ab, personalism, ix. 772b, process, xii. 5770-5780, product, xii. 578ab, and reality, v. 343b-344s, xii. 578b, and self, v. 344sb, and sense-perception. and sense-perception. v. 342b-343a, theosophy, xii. 302a, and universe, i. 215b, Vaišesika, xii. 5704b.

Thoughts (Marcus Aurelius), viii.

THOUGHT-ACTIONS, ii. 850. Thoughts concerning Education (Locke), viii. 1196-120a.

Thoughts on Religion (G. Romanes), ii. 1815.

Thought-forms (Theosophical Society's treatise), on music, ix. 445.

TROUGHTFULNESS, vii. 7070. THOUGHT-TRANSFERENCE. - See

TELEPATHY. Thousand Character Primer (Chin.),

in education, v. 184b. Thousand and One Nights. See Arabian Nights.

THOVELA (Bavenda deity), ii. 3645.

THRACE, THRACIANS, xii. 324 331°; Area, xii. 3255-326°, Artemis, xii. 329°, birth customs, ii. 645°, Bogomils, vi. 619<sup>b</sup>, burial and crema-tion, ii. 17<sup>b</sup>, cannibalistic sacrifice, iii. 205<sup>a</sup>, chastity, ii. 51<sup>b</sup>, iii. 500<sup>b</sup>, Cotytto-cult, 374<sup>a</sup>, culture, xii. 325<sup>ab</sup>,
 Dionysus, v. 858<sup>ab</sup>, viii. 240<sup>b</sup>,
 xii. 326<sup>a</sup>–327<sup>a</sup>, disposal of the dead, ii. 17s, iv. 429s, drama, iv. 881b, ecstasy, v. 157b, xii. 326<sup>b</sup>, ethnology, xii. 325<sup>s</sup>, flagellation, ii. 229<sup>b</sup>, founda-tion rites, vi. 115<sup>s</sup>, future life, xii. 330<sup>b</sup>, gods, ii. 38<sup>b</sup>, heresy, vi. 616b, 619b, Hermes, xii. 329b, horned snake, vi. 793b, human sacrifice, iii. 205b, xii. 327c, and idleness, vii. 101a, kings (divina), xii. 207ab, ti. (divine), xii. 327ab, language, xii. 325a, magie, viii. 274b. 275°, names (Chr.), ix. 148°, nameless gods, ix. 179°, origin and history, xii. 324° 325°, Orphism, viii. 275°, xii. 327°-329°, viii. 274b-329b, Paulicianism, vi. 616<sup>b</sup>, phalliam, v. 858<sup>ab</sup>, ix. 821<sup>b</sup>, 829<sup>b</sup>, and Phrygians, xii. 325<sup>a</sup>, reincarnation, xii. 329a, religion, xii. 325b-330b, satyr-drama, iv. 881b, tatu, xii. 208b, 212b, vegetation ritual, v. 858<sup>ab</sup>, widow-sacrifice, ii. 22<sup>b</sup>, Zal-moxis, xii. 329<sup>b</sup>-330<sup>a</sup>.

THEATTAONA, FARIDON, FRETON. Hauden (Iran. hero), vii. 722°, xi. 408°; in charms, iii. 449°, in disease and medicine, iv. 758s, and idolatry, vii. 155s, and khwarenah, i. 205s. millennium of, i. 2062, namegiving, ix. 163°, and serpent, i. 205°, 800°, xi. 407°.

THRASHING THE HEN (Shrovetide custom), xi. 479ab THRASPLUS (Cynic), iv. 3785.

THEASYMACHUS OF CHALCEDON (Sophist), xi. 688ab, 690b.

THREAD, and evil eye, v. 614a, in magic (Ind.), iii. 444ab, sacred (Hin.), i. 345b, 346a, iii. 444ab, vii. 323ab. THREAD-MAKING, vi. 503ab,

THREE (number), ix. 406"; Buddhist, ix. 408°, Celtic, ix. 411°, Greek, ix. 409ab, 410a, Indian, ix. 407ab, Iranian, ix. 408b-400a, Roman, ix. 410a-411a, significance, ix. 4125, 4135, Slavic, ix. 4125, Teutonic, ix. 4110.

'THREE ABUNDANCES' (Chin.), vi. 92a.

Three Articles (Anglican, 1583), iii. 855°.

Three Articles (Chin.), vii. 831a.

THREE AUSTRICOUS STARS'
(Chin.), vi. 91sb.
THREE BODIES' (Bud. doctrine),
i. 97b-98b ii. 884sb.
The Boother The (store) wi

Three Brothers, The (story), vi. 1164

Three Character Classic (Chin.), in education, v. 184b, 185a.

THREE COMPANIONS' (Leo. Angelo, and Rufino), on stigmata of St. Francis, xi. 8584

Threefold Sonship (Basilidian doctrine), ii. 429a 430a.

"TRREE INTOXICATIONS" (Bud.). i. 7740.

THREE JEWELS (Bud.), vii. 553b, 5505-557a; in magic, viii. 256%

THREE MOTHERS (Annam. spirits), L 539b.

THREE NIGHTS OF TOBIAS (Teut. marriage custom), iii. 502b.

THREE. PENAL SENTENCES (Chin.), iv. 269a.

THREE REFUGES (Bud.), Chinese, xii. 648b, at initiation, vii. 320%.

THREE TREASURES (Bud.), vii. 5565-5574.

THREE YUANS AND TWENTY-EIGHT SIUS (Chin. astronomy), xii. 769-77a.

THREE YUANS AND TWO EUANS

(Chin astronomy), xii. 76<sup>b</sup>. Threshold, iv. 846<sup>a</sup>-852<sup>a</sup>; as altar, i. 334<sup>b</sup> (Som.). Cf. DOOR.

Thrian (Gr. prophetic bee-god-desses), x. 127<sup>b</sup>, 128<sup>b</sup>.

THRILIDI (Teut. year), iii. 139 THRIMILGI (Teut. month), iii. 138b

Thurra (Avestan physician hero), iv. 758ab.

THEONE, Ashanti, x. 633b, of God, iii. 510b, Ho, x. 633b.

THEYME (Norse giant), xii. 250b 253b; and thunder, ix. 254b. Thrymskvidha (Eddic poem), v. 161<sup>b</sup>, 162<sup>a</sup>, xii. 247<sup>b</sup>.

THUCKDINES (Gr. historian), vi. 717\*; on bribery and corruption, iv. 123a, on children, iii. 540b, on contamination by contact, xi. 548s, and fate, contact, xi. 548°, and fate, v. 788°, on fortune, vi. 94°, 95°, on happiness, viii. 27°, on Hellenism, x. 555°, on Hermae, xii. 784°, and Hero-dotus, xi. 691°–692°, and hope, vi. 781°, on monarchy (Gr.) viii 716° (Gr.), vii. 716<sup>a</sup>, philosophy, ix. 861<sup>ab</sup>, positivism, v. 788<sup>b</sup>, vi. 94<sup>b</sup>-95<sup>a</sup>, on prayer, x. 185<sup>a</sup>, recall, i. 393<sup>a</sup>, scepticism, xi, 6911-6924, scholium on dydry, i. 1735, on Scyths, xi. 2770, suicide stories, xii. 288

THUCKDIDES (son of Milesias), ostracism, ix. 5752.

THUERIS, TA-URT (Egyp. hippogoddess), Aegean images, 147°, vil. 117°. Thugs.—See Thags.

THULE (Norway ?), human sacrifice, iii. 749b, vi. 866s, sun festival, ii. 48s, v. 891s.

THUNAI (Tipārā god), ii. 481b. THU-NAM (Siam. festival), v. 886a. THUNAPA PACHACA (Peru cosmic spirit), i. 433b.
THUNAR, THUNOB (=Thor), ii. 33b, xii. 249b.

Thunder, ix. 206\*, 207\*, x. 369\*-371\*; Abipone, i. 29\*, and aegis, i. 148\*, African, x. 370\*, American, ix. 206\*, x. 370<sup>b</sup>, Australian, x. 371<sup>a</sup>, Bakongo, x. 370<sup>b</sup>, Déné, iv. 639<sup>b</sup>, Greek, ix. 222<sup>a</sup>, x. 369<sup>b</sup>, 370<sup>a</sup>, Hidatsa, x. 370<sup>b</sup>, 371<sup>a</sup>, Hupa, vi. 882b Lettish Lithuanian, and Old Prussian, 240<sup>h</sup>-241<sup>a</sup>, Malay Peninsula, viii. 360<sup>b</sup>, Mandan, x. 370<sup>b</sup>, Mewan, x. 370<sup>b</sup>, Mewuk, 370b, New Guinea, ix. 351sb, Ojibwa, ix. 457s, origin myths, ii. 39h (Aryan), Persian, x. 370a, personifica-tion, ix. 782b, 785b, Roman, ix. 247s, x. 370s, Sakai, viii. 361a, Saxon, x. 370b, Slavic, ix. 252b, Takelma, x. 370b, Teutonic, ix. 253ab, xii. 253a, Tlingit, xii. 352a.

Тнимпенния, і. 529м, х. 370м; African, i. 529a, Aht, i. 529a Amapondo, i. 529a, American, i. 529a, Bantu, i. 529a, Bomvana, i. 529°, Brazilian, i. 529°, Central American, i. 529°, Chippewa, i. 529°, Dakotan, i. 529°, Ewe, i. 529°, Hareakin, i. 529°, Hervey Islands, i. 529b, Huron, vi. 885<sup>a</sup>, Iroquois, i. 529<sup>a</sup>, Karen, i. 529<sup>b</sup>, Marshall Islands, i. 529b, Nutka, xii. 591b-592s, Siouan, xi. 5769, S. American, i. 5294, Tlingit, x. 3705, Zulu,

'THUNDERBOLTS,' iii. 3954, 370<sup>h</sup>; Buddhist, vii. 555<sup>b</sup>, mani and, vii. 555<sup>b</sup>, symbol-iam, xii. 140<sup>a</sup> (Gr.), 143<sup>b</sup> (Him.).

i. 529a.

'THUNDERBOLT Sow' (Tib. lady superior of convent), i. 96.
'THUNDER BOYS' (Cherokee), iii. 504b.

THUNDER-GODS, Araucanian, 547a, Aryan, ii. 33b-34a, Babylonian, fi. 313a, Celtic, ii. 33b Central American, iii. 307<sup>b</sup>, Cherokee, iii. 504<sup>ab</sup>, Chinook, iii. 560<sup>b</sup>-561<sup>a</sup>, 561<sup>b</sup>, Erzä, 844a, Finn (ancient), viii. viii. 844\*, Finn (ancient), vi. 24b, Japanese, ix. 236ab, Lapp, vii. 799\*, Lithuanian, ii. 33\*, Moksha, viii. 844ab, Mordvin, viii. 844ab, 846b, and oak, ii. 46\*, Ramman, ii. 313\*, Slavic, ii. 33b, Teutonie, Valia, ii. 32b, Teutonie, ii. 33b, Vedic, ii. 33b, xii. 604ab.

THUNDER-STONES, iii. 395°, x. 370°; Indian, xi. 876°, Malay Archipelago, viii. 347s, as purification, x 487s (Gr.), Semitic, xi. 876b.
Thu' NGUYET (Annam. month),

iii. 110a.

THUNOR. - See THUNAR.

THUPINAMA (Bud. building at Anuradhapura), i. 590sb. THÜBAVÄHARA (Pers. month), iii.

128sb.

THURCILL See THORKILL THURIFICATI (Chr. apostates who offered incense), vii. 205b.

THURINGIA (Germany), birth, v. 68<sup>b</sup>, foundation sacrifice, ii. 850<sup>b</sup>, life-token, viii. 45<sup>b</sup>, 46<sup>b</sup>, magic, viii. 307<sup>b</sup>, May-day, magic, viii. 301°, may-nay, viii. 5015, missions (early Chr.), viii. 707°, religious enthusiasts, v. 318°, scapegoat, v. 67°, swallow omen, i. 528°.

THUBSDAY, Hebrew fast, v. 8679.

Jewish fast, v. 881<sup>b</sup>. Thurston, E., on Gangammā festival (Tirupati), xii. 346°, on out-castes, ix. 582°, on spitting (Tamil), xi. 101b

THUBY, M., and sex determina-tion, xi. 435<sup>a</sup>.

THUBY'S LAW, xi. 435a.

Thus spake Zarathustra (Nietzsche). ix. 3684

THUY-TINH-CÔNG-CHỦA (Annam.

fairy), i. 539<sup>b</sup>.

Thwarrss, R. G., on ethics and morality (Amer.), v. 438<sup>a</sup>, 439<sup>b</sup>, 440<sup>ab</sup>, on incarnation (Amer.), vii. 186<sup>b</sup>.

THWASHA (Iran. infinite space).

and destiny, ix. 867°-868°.
THYATRA (Asia Minor), Christianity, i. 628°, gilda, vi. 219°, Nicolaitans, ix. 363°, 364°ab, 3654.

THYESTES, cannibalistic meal, iii. 2074

Thyestes (Varius), iv. 900a.

THYIADES (Maenade), viii. 241\*; procession, x. 357b.

THYMELE, THOLOS (Epidaurus), architecture, L 730b, 736s. 7399-7404.

THYNOI (Thracian race), xii. 3254. Tr (Chin. God, Heaven), iii. 5495–5506, iv. 135.
Tr, Trio, Tri, Triu (Teut. god), xii. 2495.

TIA (Haida war-deity), vi. 4705, 4736.

TIAHUANACO (Peru), architecture, L 469b, 688ab.

TIAMAT, TIAMTU (Bab. primeval waters), i. 53°, iv. 128°–129°, 154°°, xii. 708°, 709°; Ak-kadian, xii. 42°, in creation myth, ii. 314°, iv. 128°–129°, and Marduk, ii. 314°, 534°. viii 64ab, xi. 403a, and serpent, xi. 403°.

TIAO-KIU KIAOU, 'PLUCKERS-OUT OF THE SINEW' (name for Jews in China), iii. 557\*.

TIABA (papal), iv. 3404. TIBBON, JACOB B. MAKHIR IBN, science, vii. 603a.

TIBBON, JUDAN IBN, and education, v. 197a.

TIRBON, MOSES B., on Averroes, ii. 2664

TIBBON, SAMUEL B., on Averroes, ii. 266%. TIBER, FATHER, compensation for

bridge-building, ii. 849ab, TIBERIANUS, and celestial letter. vii. 8974.

Tiberias (Palestine), pilgrimage, x. 24s, Rabbinical academy, vii. 593°, tombs, x. 24°, xi. 81°sb, x. 24°, xi.

TIBERINUS (Rom. god), vii. 2184.

TIBERIUS (Rom. emperor), adoption by Augustus, L 112s, 114a, adoption of Germanicus, i. 112a, deification, iv. 530b 531°, and emperor-worship, iii. 53°, iv. 530°-531°, and human sacrifice, vi. 861°, and Slavs, xi. 590b.

Timer, ix. 663a, 664ab, xii. 331a-334a; abbot, i. 9b, adultery, 1. 123\*, 124\*, viii. 454\*, anchorites, iii. 267\*, animals, anchorites, iii. 267°, animals, xii. 332°, antediluvians, i. 560°, ashes (sacred), ii. 114°, baptismal rite, ii. 370°–371°, bells, vi. 315°, Bhutān, ii. 561°–562°, Bon religion, ii. 122°, xii. 333°–334°, Buddhism, v. 892°, 893°–894°, vii. 328°–329°, 784°–789°, ix. 590°–591°, xii. 244°, 331°, 332°°, Buddhist sects, vii. 787°–788°, calendar, iii. 78°, cannibalism, iii. 198°, 200°, cannibalism, iii. 198<sup>b</sup>, 200<sup>a</sup>, 201<sup>a</sup>, celibacy, iii. 277<sup>ab</sup>, 201a, celibacy, iii. 277ab charms and amulets, iii. 412ab 467 468 xii. 332 chorten, iii. 569 circumambulation, iii. 657\*, cock, iii. 695°, con-cubinage, iii. 815\*, craving for human blood, iii. 198°, crimes and punishments, xii. 332\*, death and disposal of the dead, iv. 419, 422th, 425th, 482th, 509th-511b, 851th, death tabu, iv. 510th, demons and spirits, iv. 6350-6360. 332b, 333s, descent to Hades, iv. 6515, 653a, devil-dancing, xii. 333ab, disease and medicine, iv. 728b, divination, iv. 787ab, xii. 332b-333b, door superstition, iv. 851°, dress, v. 47°, embalming, iv. 511°, ethnology, ii. 119°, exorcism, iv. 511a, fasting, v. 764b, 894ab, feasting, v. 802a, 804ab, festivals and fasts, v. 892a 894<sup>b</sup>, flagstaffs, ii. 350<sup>a</sup>, flowers, ix. 738<sup>a</sup>, food for the dead, v. 8043, vi. 675, funeral, iv. 510b, v. 804a, graces before meat, x. 204°, heads of animals, vi. 538°, head-dresses, iv. 337°, horned deities, vi. 792°, horns of altars, vi. 794°, horns on houses, vi. 794°, hunting, vi. 876b, images and idols, vii. 1236-125a (Bud.), 1596-160b, incarnation, vii. 2005-2015, incense, vii. 2024, 2045, in-itiation, vii. 328-329, Kailās, vii. 637sb, Lāmaism, vii. 784-7895, xii. 3325, laying on of hands, vi. 4944, life-magie, viii. 11<sup>b</sup>, gLing chos, viii. 75<sup>2</sup>-78<sup>b</sup>, lotus in art, viii. 143<sup>b</sup>, 144<sup>b</sup>, Mañjuéri, viii. 403<sup>b</sup>, many-headed gods, vi. 533<sup>b</sup>, marriage, viii. 427<sup>s</sup>, 453<sup>s</sup>, 454<sup>s</sup>, 467<sup>b</sup>, mask, viii. 486\*, metempsychosis, xii. 332\*, missions, viii. 702h-703\* (Bud.), 733\* (Mor.), 742\* (Prot.), monasticism, ii. 871\*-872\*, viii. 801\*, monsters, viii. 826b, moon,

635. mountains, viii. 863b, 864b, 866b, 867b, mountain-cult, viii. 8635, ix. 32245 mourning, iv. 510b, 511b, Muhammadanism, viii. 888b, music, ix. 85, names, naming, w. 802<sup>3</sup>, xii. 332<sup>5</sup>, oath, vii. 743<sup>8</sup>, ix. 431<sup>5</sup>, xii. 332<sup>5</sup>, old age, ix. 464<sup>5</sup>, 465<sup>5</sup>, oracles, iv. 787<sup>25</sup>, Padmapāņi, ix. 590<sup>25</sup>, Padmasambhava, ix. 590h-591a, perfumes, ix. 739a, belo-391°, periumes, ix. 133°, polyandry, i. 123°, viii. 427°, 453°, 467°, popular religion, xii. 331°–333°, prayer, x. 202°–205°, xii. 332°, 333°, prayer-flags, x. 205\*, xii. 332°, prayer-wheels, x. 204°-205<sup>a</sup>, 214<sup>a</sup>, xii. 333<sup>a</sup>, 737<sup>a</sup>, priesthood, x. 289<sup>b</sup>, xii. 333<sup>b</sup>, priestly crowns, iv. 339<sup>b</sup>, relies, x. 659<sup>b</sup>, 661<sup>a</sup>, rosaries, x. 204<sup>b</sup>, 850<sup>a</sup><sup>b</sup>, Sabbath, v. 892<sup>b</sup>, x. 888<sup>a</sup>, scapegoat, i. 517<sup>b</sup>, shamanism, xii. 333<sup>a</sup>, smallpox, ii. 850°, snakepropitiation, xi. 418a, specialization in handicraft, vi. 506a, state of the dead, xi. 853h 854h, stone heaps, vii. 794b, stupas, xi. 902s, temples, xii. 244b, 'Trees of the Law,' ii. 350s. Traurans, in Bengal, ii. 494sb,

and om mani padme hum, ii. 2592 (note), in Sikkim, xi. 511ab.

TIBETO-BURMESE, in Assam, ii. 1325, disease and medicine, iv. 7295, tatu, xii. 2095.

TIBETO-CHINESE, ethnology, ii. 1190

TIBETO - INDO - CHINESE LINGUIS-TIC FAMILY, v. 529b.

Tibu (Hamite sub-group), i. 1600, 1615, 1625; strangers, xi. 8875. THULLUS (Rom.

chastity, iii. 4965, on fate, v. 7895, on milk and honey, viii. 6375, on nature, ix. 24555, on old are old age, ix. 4763, on spitting. xi. 100b.

Tiburtine Sibylline, o christ, i. 580b, 581s. on Anti-

TICIVIBACOCHA (Peru creator), iv. 171a.

Tickell, on Ho legends, vi. 7274. TICONIUS (Donatist), and Second Coming, xi. 285

Tiesi (Inca God), i. 470s

Ticsi (inca God), i. 410-Tidal wave, tides (Malay Penin-sula), viii. 359<sup>b</sup>, 360<sup>a</sup>.

'Tide-ebbing Jewel,' 'Tide-Flowing Jewel,' (Jap. amu-

lets), iii. 450a. TIDORE (island in Malay Archipelago), viii. 3455; eclipse, I.

TIE, KNOTTED (Aegean), i. 144b. TIELE, C. P., on mysteries (Sem.),

vii. 316b. Tien (branch of Man), xii. 381b,

382\*. Toms (Chin. Heaven, God), iii. 549-550s, iv. 13s, vi. 272s, 273s, xi. 581s, xii. 198s; in Tao-Teh King, xii. 198s. T'IEN-FU (Chin. ' Guardian of Imperial Treasury '), xii. 646\*. T'IEN-NINO-SZU (China), pagoda,

T'HIN-OMU-SHAN (Chin. temple), i. 6954. TIEN SHEN (Chin. 'deities of the

sky'), iv. 14a. T'IEN-T'AI SCHOOL (Bud. scholas-

ticism), iv. 8395. T'IENTAI-SHAN (Chin. temple), i.

695a

TIEN TAN (Chin. temple), sacrifice, xii. 78b.

TIEN-TI HUL-See TRIAD SOCIETY. T'IEN-T'UNG-SHAN (Chin. temple), L 695\*.

TIEBCERONS (architecture), i. 7153. Tiering Dayans, cannibalism, iii. 196<sup>b</sup>, 197<sup>a</sup>, mourning, v. 76<sup>b</sup>.

THERMES, DIERMES (Lapp god), vii. 148<sup>b</sup>, 799<sup>a</sup>. Tierra del Fuego.—See Fue-

GIANS.

Tiga Lorrorno (Indonesia), in-heritance, vii. 292<sup>b</sup>, marriage, v. 719<sup>a</sup>, mother-right, v. 719<sup>a</sup>. viii. 854b.

Tiger, i. 520h-530a; allegorical interpretation, i. 331a, Aracan, allegorical i. 529<sup>5</sup>, Batta, i. 529<sup>5</sup>, Central Provinces, iii. 314<sup>5</sup>, 316<sup>5</sup>, Dayak, i. 530<sup>5</sup>, Garo, i. 529<sup>5</sup>, Dayas, L. 539\*, Garo, I. 529\*, 530\*, hunting rites, I. 529\*, Indian, I. 529\*, 530\*, ii. 486\*, iii. 314\*, 316\*, v. 8\*\*, Javanese, i. 530\*, iii. 10\*\*, in magic, I. 530\*, viii. 210\*\*, in magic, I. 530\*, Malay, i. 530\*, viii. 530\*, Mandeling, I. 529\*, Menanckabaner, i. 529\* 356°, 357°, Mandeling, i. 529°, Menangkabauer, i. 529°, oath, i. 529°, Siam, xi. 485°, Sumatran, i. 529°, 530°, wertiger (see WER-TIGER).

Tiour-worship, i. 5295; Annamese, i. 5415, Bengal, ii. 4865, Chinese, i. 529b, Dravidian, v. 8ab, Gond, i. 529b, v. 12b, Ho, i. 529b, v. 8b, Juang, i. 529b, v. 8b, Kisan, v. 8s, Kurkū, v. 8b, Malay, ii. 240b, Santāl, i. 529b, v. 8s, Warali, i. 529b.

TIGH-AN-TORR (Scotland), foundation sacrifice, ii. 851a.

TIGLATH-PILESER III. (Assyr. king), art, i. 836b, and Israel, vii. 444b.

TIGRANES L (Armen. king), and Aždahak, i. 800a.

TIGRANES III. (Armen. king), nextof kin marriage, i. 802a

Trong (Abyss. province), i. 161. Trong (Abysa language), i. 555, 59a, 165a.

Tionisa (Abyss. language), i. 55%, ISIA.

Tionis (Turk. Asia river), Mandaeans, viii. 380s, 388s, personification, xii. 7085, 7095

Tigririo (Otomac other-world bird), xi. 8250.

TIGUA (New Mexico tribe), games, vi. 169a.

AL-TUĀNI, AUMAD B. MUHAMMAD B. AL-MUKHTĀR, and Sanūsī, xi. 1945, and Tijāniyyah, x. 799b

TIJANIYYAH (Muh. religious order), x. 722b.

Tikha Kalpa (Ind. MS work), on human sacrifice, vi. 850b.

Tiki, Tii (Polyn. god), x. 1069; and the dead, ii. 6826.

T'r-mr (Chin. 'earth-gods'), iv. 14ab.

Tikkunim.—See Tiqqünim. Tikopia, Tukopia (Polyn. island), canoe-making, vi. 506a, kin-ship, vii. 704b, marriage, viii. 429a, salutations, xi. 105b, totemism, xii. 403b.

THAK, B. G., on Vedic chronology,

vii. 50<sup>b</sup>. Tmax, N. V. (Marāthi poet), mysticism, ix. 117b, on Tukaram, xii. 469b.

THANTONGO (Mexico), priests, iii. 484b

THAURA KOT (Ind. ruined town), vii. 661a.

TRIDEN, W. A., on transmutation of elements, i. 297<sup>b</sup>.

Tiles (Pers.), i. 8825. Tila (=Teli), iii. 2375.

Thla (=1eii), ii. 237.

Thla (Hittite deity), vi. 7253.

Thle, A., on 'twelfths,' ii. 475.

Thliot, J. B. L. du, on Feast of Fools, i. 1025.

Thlotson, John (archbishop), iii. 1675, 1725; Arminianism, i. 8115, on future punishment, vii 5325 preaching, x. 2175. xii. 532b, preaching, x. 217b, and universalism, xii. 532b

Timneus (Plato), x. 57ab, 58a, 59b-60a; dualism, v. 109ab, on the good, xii. 45b, Idean (Theory of), v. 109ab, x. 57ab, 58a, teleology, xii. 217a, theology, vi. 419b, on transmigration, xii. 433b, on universe, x. 596-604. Timagus of Tauromenium.

Pythagoras, x. 5215, 522s, 529a.

TIMAGAMI (Algonquin tribe), beardance, x. 362°, dancing, x. 359°, 361°, 362°, duck-dance, x 362ª.

TIMAGENES, on Druids, v. 840, 863 TIMANEE (Africa), holy men, xi.

TIMBAS (Chibcha family), iii. 514b.

TIMBREL (Heb.), ix. 415.

TIMBUCTU (W. Africa), concubinage, iii. 8162, market, viii. 4175, 4183.

TIMBLE VIII. 2448, 245.

4179, 4183.

Timi, xii. 334a-345a; absolute, xii. 337b, 338a, 339a, 344a, Arab worship, i. 661b, 662a, Avicenna, ii. 274a, duration, iii. 611b-612a, xii. 339a-340a, eternity, v. 401b-405b, and fate, ix. 867a-868a (Iran.), Gāthās on, i. 209ab, Great Bāndahisha on, i. 207b, Lenian i. 207b, 200ab ix. Gathas on, h. 2075, Bundahisha on, i. 2075, Iranian, i. 2075, 20945, ix. 8675-8684 (see Zarvan Akarana), Kant, ii. 4555-3364, J. Logie, xii. 3355-3364, xii. past, present, and future, xii. 3362-3372, personalism, ix. 772<sup>h</sup>-773<sup>a</sup>, personification, ix. 783<sup>sh</sup>, 784<sup>a</sup> (gen.), 791<sup>h</sup>-792<sup>a</sup> (Egyp.), 793<sup>a</sup> (Gr.), Plotinus, ix. 311<sup>h</sup>-312<sup>a</sup>, reality, v. 424<sup>b</sup>,

xii. 337a-339a, sacred, vi 7559 (Sem.), and space, xii. 334h-335b, 342h-343h Strato, ix. 740h-741h, theory of relativity, xii. 340h-343b, Vaisesika, xii. 569\*.

TIMEBOS (Chibcha family), iii. 5140.

"TIME OF GRACE" (in Inquisition), vii. 332a.

Ti-мини (' Lower Egypt ' personified), ix. 792a.

TIMERSHET (Eskimo spirit), v. 394b. TIMISKAMIO OJIBWA, ix. 455b

TIMLIT AND JIBLIT (Arab first inhabitants of hell), i. 796a.

TIMMANEGS (Afr. tribe), chastity, iii. 480b.

Timest (W. Afr. tribe). TIMNE, i. 1625; secret societies, xi. 2895-2908, 2965 (women's). Timoches, hymns, vii. 85.

TIMON OF PRLIUS, on Pyrrho of Elis, xi. 229ab, scepticism, xi.

229ab, on Socrates, xi. 668a.

Tmos (Malay Archipelago), ii.
236a; amulets, vii. 239a,
animal-worship, vii. 239a, animal-worship, vii. 239\*, artificial brotherhood, ii. 858\*, 860°, 867°, 868°°, 869°, blood-drinking, vii. 234°, blood-feud, ii. 723°, bride-price, v. 720a, concubinage, ili. 810b 816<sup>b</sup>, coronation, i. 553<sup>a</sup>, cymbals, v. 93<sup>a</sup>, death and disposal of the dead, iv. 442<sup>b</sup>, vii. 244a, disease and medicine, iv. 728%, drinking, v. 75%, earth, v. 128%, exchange of wives, i. 125%, family, v. 720% fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, family, v. 720%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead, i. 425%, fear of the dead fetishism, viii. 347°, fetish-stones, vii. 239°, ghoats, viii. 346°, gifts, vi. 203°, hair, vii. 233°, human sscrifice, i. 553°, vii. 242b, marriage, v. 720s, meeting with souls, vii. 246b, metempsychosis, vii. 238ab, mother-right, viii. 854b, vil. 2415, 2415 mourning. 242s, mouth and breath, viii. 871s, mouth and spirits, xii. 830s, old age, ix. 465s, pre-server, vii. 249s, sacrifices to the dead, vii. 2435, soul, vii. the dead, via 240<sup>b</sup>, 246<sup>b</sup>, soul-substance, vii. 230<sup>a</sup>, soul-substance of animals, vii. 237<sup>b</sup>, soul-substance of objects, vii. 238<sup>a</sup>, soul-worship, vii. 247<sup>b</sup>, tabu, xii. 182<sup>b</sup>, temples, vii. 246<sup>b</sup>, werwolves, vii. 236<sup>b</sup>.

TIMOR BATAK, animal-worship, vii. 230a, soul-substance, vii. 236a. Timoni.aur (Malay Archipelago), artificial brotherhood, ii. 858a.

860°, birth, ii. 635°-636°, cannibalism, iii. 198°, 201°, 205°, death and disposal of the dead, iv. 428°, 435°, 443°, viii. 244°, disposal of the dead, iv. 428°, 435°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, 443°, vii. 244s, disease and medicine, ii. 229a, iv. 728a, drinks, v. 73°, firstfruits, vi. 43°, xii. 490°, flagellation, ii. 229°, food for the dead, iv. 428°, funeral feast, iv. 435°, guardian spirits, xii. 490°,

husband and wife, ii. 635%-636a, mask, viii. 484a, mournosov, mass, viii. 484\*, mourning dress, v. 69\*, nose-salutations, ix. 397\*, rain-charm, vi. 168\*, skulla of turtles, vi. 538\*, soul-worship, vii. 247\*, tatu, xii. 211\*, tug-of-war, vi. 168\*.

TIMOTHEUS (patriarch at Baghdad). and Harun al-Rashid, ii. 331b. TIMOTHEUS ARLURUS, Mono-

physitism, viii. 8136. TIMOTHEUS PRESENTER, on Euchites, v. 570b, 571a.

TIMOTHY, i. 6375; ordination, 637b, and Paul, ix. 685b, 687a,

688ab, 689b, 694a. Тимотич от Визант (Apollinarist), i. 607b.

Тімотну, іх. 6944. 2 Тімотну, іх. 6942.

TIMOULA (= Chemul), ii. 470a. TIMPANI (Slav), ix. 59a.

Timucua (Amer. tribe), mother-right, viii. 852\*.

Timung (group of Mikir), viii. 629\*. Timun, Timunland, Gur Emir (tomb), i. 752\*, 878\*, and 'Sons of the Sun,' i. 798\*.

TIMUB-KHAN (Turk. god of war). xii. 482a.

Tin Age (Iran.), i. 207\*.
Tindal, Matthew, iii. 650b; and
Butler, iii. 49\*, v. 315\*,
Deism, iv. 535\*-537\*, v. 311b, and Enlightenment, v. 311b, 312b, 315a, Natural Religion. v. 315a, and Spinoza, v. 312a. Tindale, William, vi. 835a

8354: Bible translation, ii. 5869, iii. 643b, on hypocrisy, vii. 64b. Tinde (=Apaches), i. 601s.

(New Britain TINGENALABABAN paradise), il. 683b.

TING-HAI, TING-MAO, TING-SEE, TING-TSCHEU, TING-WEI, TING-YEU (Chin. cyclic days). iii. 83b

TIN(1)A (Etruscan Jupiter), v. 5330.

TINIA, UNI, AND MENRVA (Etruscan triad), v. 534<sup>h</sup>. Tiniosi, John (Catharist), i. 282<sup>a</sup>.

TINKLERS' (semi-Gypsies), vi. 4594.

TINMEL (Algeria), mosque, i. 7485. TIN-MINING,-See MINING.

TINNES, cannibalism, iii. 197a. TINNEVELLY (India), grave-goods, iv. 480b.

TINNEVELLY MISSIONARY SOCIETY,

viii, 734<sup>a</sup>, 738<sup>b</sup>.

Tin Thâl (Ellora cave), v. 269<sup>b</sup>.

Tintoratto (Ital. artist), 'Christ before Pilate,' i. 852<sup>a</sup>, 'Crucifixion,' i. 852<sup>a</sup>.

TIONONTATI (Iroquoian tribe), vii.

4205, Tipārās, Tipperans (Ind. tribe), ii. 480<sup>b</sup>, 754<sup>ab</sup>; animism, ii. 481<sup>b</sup>, Buddhism, ii. 494<sup>b</sup>, drinking, v. 80°, ethnology, ii. 132°, 133°, human sacrifice, v. 16°, Kälf-worship, ii. 492°, marriago, v. 80°, music, ix. 9°.
TIPITAKA (Pali canon), viii. 85°.
86°; I-taing's translation, xii.

TIPO SULTAN, fanaticism, viii. 896\*.

Tiqqunim (Jew. work), on divination, iv. 808a, on transmigra-tion, xii. 439a,

TIR, True (Armen. god), i. 7980, dering

Tir (Avestan month), iii. 128b. 1994

Tin (Avestan day of month), iii. 1286

TIRAGÂN (Iran. festival), v. 872ab. TIRAWA, TIRÂWA ATIUS (Pawnee god), vi. 247b, ix. 699b; and baptism, xi. 529a, and creation, iv. 128a, and incar-nation, vii. 185b.

TIMEA (Maori day), iii. 1334. Tirechan, on blood-feud (Irish). ii. 726b.

'TIRED - OF - LIFE' (Egyp.), and fate, v. 786s.

Tir fa Tonn (Celt. Elysium), ii. 689\*, 689\*–690\*, 691\*.

TIRGATAO (Scyth. queen), xi. 2779. TIRRUT CASTE, III. 2329.

TIRIDATES (king of Parthia), on 795s, and Aramazd. Armenia, i. 801b. at-Tiramidal, on God, vi. 300b, on

Mahdi, viii. 337a.

Tin N'AILL (Celt. Elysium), ii. 6894.

Tis na mBeo (Celt. Elysium), ii. 689s, 693ab

Tir NA NOG (Celt. Elysium), ii. 6894, 6964.

Tirokuddasutta, on preta-worship, zi. 832a. Tirol.—See Tyrol.

'TIRONIAN NOTES,' ii. 8920.

[T]RRATI (Sem. month), iii. 75b. Tir Sorcha (Celt. Elysium), ii. 689

Tin Tamagust (Celt. Elysium), ii. 689\*, 695°-696\*.

TIRTHAKARAS (Jain prophets), ii.

495b, vii. 466ab. Tirthayūtrā-parcas (part of Makā-bhārata), vi. 859h; on places

of pilgrimage, vi. 659b Tinu (Sem. month name), iii. 740.

Thu Isara (Ind. collection of hymns), v. 23\*. The JSANA SAMBANDHAR (Tamil

sage), vii. 646\*; poems, v. 23\*, and Jains, xi. 95\*. TIBUMALA (India), awearing on sacred stones, xi. 874<sup>b</sup>.

TIRUMALATYA, temple at Seringapatam, xi. 399a

TIRUMALA NAIR, temple, viii. 239b. TIRUMANGAI ALVAR (Ind. poet), vii. 6463.

TIBU MCLAR (Ind. mystic), poems, v. 23°, on Vedas and Agamas, xi. 954.

Tiru Murai (Ind. poems), v. 23s. TIBU NAVUKK'ARAŞU.—See AP-

PAB. Tinupati (Ind. place of pilgrimage), xii. 345°-346°.

Vachakam (Manikka Vāchakar), v. 23ab.

Trauvant (Ind. sacred place), xii. 1925

TIBU VALLUVAR (Ind. writer), viii. 91b; Kural, v. 225, viii. 91b.

Tiru Vilai ādal Purāsam (Parafi Jöti), v. 235.

Tieuvorrīvūs (India), ant-hill worship, xi. 92a, Saivism, xi. 924

Theyns (Greece), altar, i. 334b, architecture, i. 680ab, bull, i. 145b, giants, vi. 197b. Thechendorf, G. F. C., Biblical

criticism, il. 594s.

TISHRI (Bab. month), iii. 75ab. TIBURI (Jew. month), iii. 1178. TIBURITU (=Tishri), iii. 758.

Tishtraya (Zor. star), i. 71<sup>ab</sup>, ix. 244<sup>a</sup>, xii. 86<sup>a</sup>, 87<sup>b</sup>; and Apaosha, ii. 39<sup>b</sup>, Armenian, i. 798<sup>ab</sup>, and birth, ii. 660<sup>b</sup>, Yasht on, ii. 2694.

TISMAR (Canary Island sacred rock), ii. 507a.

TIŠPAK (Bab. legendary god), vi. 6450.

Tissa (king of Ceylon), and Anur-adhapura, i. 599ab, Buddhism, iii. 331 332, and Buddhist council, iv. 1842, buildings, iii. 331b.

TISSARA (?) (Bud. missionary in China), viii. 701b.

TIBSERAND, JOHANNES, hymns, vii. 240.

TIBSOT, JAMES, art, L 8579. Tessues, alcohol and, i. 299ab, 301a. TIŠTRYA. - See TISHTRYA.

TISWIN DRUNES' (Pima festivals), iii. 675-684. Trrans, xii. 3465-3474;

Dionysus-Zagreus, ii. 80°, xii. 347% and giants, vi. 1954, xil. 346b.

TITANIC AGE, i. 1989. TITANOMACHIA, vi. 1954, 1974, xii. 3460

TITCHENER, E. B., on pleasure, x. 62ab, psychology, x. 427b, 432a, on sensation, x. 427b, on temperament, xii. 234\*. Trines, xii. 347a-351b; Chris-

tian Church, xii. 348h-349h, English law and practice, xii. 340b, and firstfruits, vi. 42b, Gallicanism, vi. 1504-160\*, Greek, xii. 3500-3510, Jewish, iii. 391\*, origin and purpose, xii. 347\*b, OT, xii. 347\*-348\*. teinds in Scots law, xii. 349b\_ 350%

TITHE ACT (1918), xii. 3490, TITHE COMMUTATION ACT (1836). xii. 349b.

TITI AND TAEMA (Samoan twin gods), iv. 8535. Trrian (Ital. artist), i.

8524: Tribute Money, 1. 852\*.
Tribute Money, 1. 852\*.
Tribate, Lake (Bolivia), architecture, 1. 688\*.

TITINIUS (Rom. dramatist), iv. 8990

TITITL (Mex. month and festival).

iii. 1254, viii. 6169. Trrus, A., on Holy Spirit, xi. 7959, on origin of Christianity, iii. 583b 584s.

Tirrow, Church music, ix. 312. Tittira Jūtaka, on Maskarin, i. 260b

TITUBA (New Hebrides), social organization, ix. 353\*.

Tirus, L 637b; and Paul, ix. 683b. 6855, 691s, 694s

Trrus (Paul's Epistle), ix. 694a. es (bishop of Bostra), on Manichaeism, viii. 395\*, 397\* Trrus (note), 398s.

Tirus Antoninus Pius (Rom. emperor), and Christians, ix. 7450

TITUS FLAVIUS CLEMENS.—See CLEMENT OF ALEXANDRIA.

Tiyyboi (Gr. mythological figures),

Tiv (Teut. god), xii. 2495, Tivr.—See Tir.

Tivoli (Italy), temple of Vesta, i.

7700. Tiyans, Tiyas (Malabar outcastes), mother-right, 855a, possession, x. 130ab, priesthood, x. 319a.

TIVARS (Bengal caste), sacrifice, v. 140

TJANGVILDE, runic stone, i. 8875. TJINOILLI (Aust. tribe), initiation of girls, xi. 674s, mother-right, viii. 853s, 854s, myths of ancestors, i. 298s, rainmaking, x. 5615, sodomy, xi. 6744

TLACAXIPEUALIZTLI (Mex. month and feast), iii. 1254, viii. 616a.

TLACOLTECTL (Mex. goddess), i. 3805

TLACOPAN (Mexico), king, vii. 8154

TLABLQUANI (Mex. goddess), viii.

614b. TLALOC, TLALOCATECUTLI (Mex. god), iv. 169a, viii. 614b, x. 564ab; and rain, x. 564ab. and serpent, xi. 401b. TLALOCAS (Mex. abode of blest),

ii. 685a.

TLALTECUIN, IXI god), iv. 740b. IXTLILTON (Mex.

TLALTECUTLI (Mex. earth-deity). iv. 169a. TLAMACAZQUI (Mex. religious

order), x. 7185. TLAMAXCACAYOTL (Mex. religious

order), x. 718b.

TLASCALA, TLASCALANS, TLAX-CALA (Mexico), crimes and punishments, vil. 8155, eclipse, xii. 683, human sacrifice, vi. 844b, king, vii. 815a, state of the dead, xi. 827b, twins, xii. 496\*, 497°, wer-dog, i. 512\*, viii. 213°.

TLAXOCHIMACO (Mex. month and feast), iii. 125a, viii. 616a. TLAZOLTEOTI (Mex. love-goddess),

v. 8286, viii. 1590, 6140. TLEMSEN (Algeria), architecture, i. 748<sup>b</sup>, 749<sup>ab</sup>, birth, x. 244<sup>a</sup>, great mosque, i. 748<sup>h</sup>, 749<sup>h</sup>, mosque of Mansūra, i. 749<sup>h</sup>, tomb of Sidi bū Madina, i. 749a

TLENAHIDAK (Tlingit mythical deity), xii. 352a.

TLEWERWE (Zuñi curing society). xii. 871\*

TLRAKOLA (Basuto month), iii. 64b. TLHAKUBELE, HLAKUBELE (Basuto month), iii. 65%.

TLINGIT, KOLOSHES, KOLUSHES, Koluschans (Amer. tribe), xi. 492ab, xii. 351b-353b; art, i. 828a, 830ab, aurora borenlis, i. 828a, 830ab, aurora borenia, x. 367b, basketry, i. 828a, vi. 502a, carving, i. 830ab, charms and amulets, iii. 405a-406a, xii. 353b, chastity, iii. 479a, 480b, 489a, chief-tainship, vii. 291a, 814a, concubinage, iii. 815a, con-tinence of shaman, iii. 485a, contract vii. 814b, comploys, contract, vii. 814b, cosmology, xii. 351b-352s, crimes and punishments, vii. 814b, death and disposal of the dead, iv. and disposal of the dead, iv. 435°, x. 75°, xii. 352°, deluge, iv. 547°, 548°, 549°, 557°, disease and medicine, iv. 739°, 739°, 740°, dress, v. 49°, 59°, drinking, v. 76°, earthquakes, x. 368°, eclipse, x. 369°, fasting, ii. 230°, v. 761°, fire-principle, iv. 165°, foundation rites, vi. 111°, funeral feast, iv. 435°, gifts, foundation rites, vi. 1115, funeral feast, iv. 4355, gifts, vi. 1985, 2005, 2025, hair-cutting in mourning, vi. 4765-4775, lip-slitting, ii. 234a, marriage, ii. 230b, Milky Way, x 371b, Mon-golian origin, i. 377a, mothergolian origin, i. 377, mother-right, viii. 852, mourning, v. 59, vi. 476, 477, mytho-logy, xii. 352, naqual, i. 496, old age, ix. 466, orientation, x. 75, peri-helion, x. 371, priesthood, x. 280, 282, 284, puberty rites, x. 442, 444, purifica-tion, xii. 353, rainbow tion, xii. 353<sup>b</sup>, rainbow, x. 371<sup>b</sup>, raven-cult, i. 510<sup>s</sup>, rebirth, xii. 352<sup>b</sup>-353<sup>a</sup>, reincarnation, i. 429<sup>b</sup>-430<sup>b</sup>, v. 59a, vi. 476b-477a, salmon tabus, i. 5153, scars, ii. 2325, seduction punishment, iii. 478<sup>b</sup>, serpent and language of 578°, serpent and tanguage of birds, xi. 400°s, shamanism,
 iii. 485°, xi. 443°, 444°, xii. 353°s, 384°, spirits, xii. 352°s,
 353°s, state of the dead, xi. 824°s, xii. 352°s, thunderbird, x. 370°, tongue, xii. 384°, totemism, xii. 398°, 399°, totem-poles, x. 97°, under totem-poles, x. 97°, under world, xii. 518°, witcheraft, xii. 353°, wolf-cult, i. 531°, v. 138°, Yehl, i. 510°, Yehl and Khanukh, i. 490<sup>th</sup>, yék (super-natural power), ix. 203<sup>b</sup>, 207<sup>a</sup>. T.u (Chin. Tungus), xii. 474<sup>a</sup>.

TLY-YZ' (Gilyak god), vi. 2264. TMEY HL-AMDID (Egypt), archi-

TMEY RL-AMDID (Egypt), architecture, i. 723b.

To (Egyp. 'land'), iv. 144b.

ToAD, i. 516b.517a; Araucanian, i. 516b, Carib, i. 516b, European, i. 516b, 517a, evil eye, v. 610b, German, i. 516b, 517a. 517a, Lithuanian, ii. 54b, in magic, i. 517s, Rumanian, i. 517s, Tacullies, i. 516b, Zoroastrian, i. 517s

Tollas (Celebes people), silent trade, iv. 206°-207°, 209°. To'dfigal (Levi ben Gershon), vii. 899°.

TOAR (Celebes god), i. 254a, vii. 248b

TOARIPI (New Guinea), gifts, vi. 1995, hunting prohibitions, vi. 879s, spirits, ix. 3425.
TOBA-BATAK, abode of the gods,

vii. 250s, birth, ii. 639s, death and disposal of the dead, iv. 426°, fear of soul, vii. 241°, human sacrifice, vii. 242a, marriage, v. 71b, mytho-282°, marriage, v. 71°, mythology, viii. 347°, name, vii. 235°, oath, ix. 431°, serpent myth, xi. 407°, shamans and priesta, vii. 248°, soul, ii. 639°, vii. 240°, soul-substance, vii. 235°.

Toracco, American, iv. 735<sup>b</sup>, vi. 829<sup>b</sup>, ix. 458<sup>b</sup>, Huichol, vi. 829<sup>b</sup>, Huron, i. 333<sup>a</sup>, Ojibwa, ix. 458<sup>b</sup>, as sacrifice, i. 333<sup>a</sup>, Siamese, xi. 481<sup>b</sup>.

TORADA (Celebes tribe), orientation, x. 86a.

TOBELOBESE (Malay Archipelago), blood drinking, vii. 234b, drinking, v. 79a, feast of the dead, vii. 244ab, mourning, 242\*, mythology, viii. 3475, priests, vii. 2365, supreme being, viii. 3475. Toblah B. Moses, Ha-Ma'arik

(Karaite translator), vii. 6676. Tonry, Book or, Ahiqar story, i.

232s, on almsgiving, iii, 390s, on Asmodaeus, iv. 600h-601a, on magie, viii. 302a, Median folk-story, viii. 244b.

TOBORNGKOE (Celebes tribe), sacred poles, x. 960.

Tobolsk Tatabs, xii. 479a Tobušku (Malay Archipelago), fear of soul, vii. 241b.

TOCAPO VIRACOCHA (Peru deity). iv. 1712 Tochmarc Etaine (Celt, legend), iv.

5735. Tocurus (Mex. day symbol), iii.

124% Toçı (Mex. goddess), iv. 740b, viii.

614b. TOCOZTONTIA, TOCOZTLI (Mex. month and feast), iii, 125\*, viii. 6164.

Top, J., on Åbü (Mount), i. 51b, on Aghori, i. 211a, on Bhats, ii. 553ab, on hero-worship (Rajput), x. 566b, on Kreoacult (Rajput), x. 566s, xii. 572a, on serpents as ancestors (Ind.), xi. 416a, on serpent-worship (Ind.), xi. 4125

Topas (Ind. tribe), ix. 663b, xii. 354°-357°; adultery, i. 126°, austerities of priests, ii. 2989, bells, vi. 3102, birth, x. 4582, xii. 3562, blood, x. 4652, boundaries, vii. 7912, buffaloboundaries, vii. 7918, buffalo-cult, i. 4888, 5055, v. 1375, celibacy of priests, iii. 4848, charms and amulets, iii. 4444, 4465, cicisbeism, viii. 4288, concubinage, iii. 8145, 8158, cursing, iv. 36985, crimes and punishments, iv. 250°, dairy ritual, ix. 667°, x. 155°, 156°, 158°, 457°,

461b, death and disposal of the dead, iv. 412b, 481b, xii. 356ab, death myth, iv. 412b, death poliution, x. death tabu, iv. 4835, demons and spirits, iv. 602°, demons and spirits, iv. 602°, divina-tion, iv. 778°, xii. 356°, dress, v. 51°, 71°, eating the god, v. 137°, eating sacred buffalo, x. 899°, 900°, eclipse, x. 369°, endogamy, viii. 424°, food, ix. 664°, 665°, food for the dead, vi. 67°, 68°, funeral stones, xi. 875<sup>a</sup>, games, vi. 167<sup>b</sup>, gods, ix. 667<sup>a</sup>, huts, ix. 664<sup>a</sup>, justice, iv. 250<sup>a</sup>, marriage, viii. 424<sup>a</sup>, 427<sup>ab</sup>, 428°, 453°, marriage with dead, iv. 604°, milk, viii. 633°, ix. 664°, moon, xii. 633°, ix. 664°, moon, xi. 63°, mountain-gods, viii. 863°, omens, x. 367°, phall-ism, ix. 829°, polyandry, iii. 233°, viii. 427°, 453°, posses-sion, x. 127°, prayer, iv. 374°, x. 155°, 156°, 156°, priesthood, ii. 228°, iii. 484°, y. 270°, 283°, 310°, 400°. riestnood, il 225°, ili 455°, x 279°, 283°, 319°, 460°, purification, x. 457°, 458°, 460°, 461°, 465°, religion, xii. 354°–355°, sacramental meal, x. 899°, sacred days meat, x. 55°, sacred days and numbers, xii. 356°–357°, sacrifice and offerings, xii. 355°–356°, secondary hus-band, i. 123°, sin-eating, xi. 575a, anake-bite cure, xi. 417b, snake superstitions, xi. 419a, social organization, ix. 666a, xii. 354ab, sorcery, xii. 357a, state of the dead, xii. 824°, stone circles, iv. 481°, sun-myth, viii. 49°, tabu, xii. 184°, tatuing, xii. 211°, 212°, temples, xii. 240°, viilages, ix. 664°, 666°, water-spirits, xii. 718°, women, ix. 667b, x. 460b.

Todi, Jacopone da, hymna, vii. 32b.

ToE, as relic, x. 651s. To' ENTAH (Malay mythical being), viii. 361b, Togata (Rom. drama), iv. 899b.

900×

900°.
Togoland (Ewe god), ix. 279°.
Togoland (W. Africa), chastity,
iii. 479°, death and disposal
of the dead, iv. 419°, 428°,
430°. 432°, 439°, deathmyth, v. 707°, guardian
spirits, xii. 490°, knots at
childbirth, vii. 750°, knots
in cure of disease, vii. 750°,
leonard, worship. iv. 567°. leopard worship, iv. 567s, missions, viii. 7355-736s (Prot.), monkey-worship, i. 523°, mother-right, viii. 856°, offerings to guardian spirits, xii. 4905, old age, ix. 463\*, suicide, iv. 4195, twins, xii. 492\*, 493\*, 4955. Tohar-Tsimeura (Gold Coast god-

dess), ix. 278a.

Tour. (Quiché thunder-god), iii. 308\*, 504\*, iv. 170\*, x. 116\*. TOHOME (Muskhogean tribe), ix. TOHONTAENRAT (Iroquoian tribe), vi. 883a.

TOH PANJANG KURU (Malay god). viii. 354b.

TOI-REKUNDA (Ainu demons), i. 2435.

TOIKUNBARI-KURU, TOIKUNBARI-MAT (Ainu demons), i. 244b. TOI-KURU-PUNI-KURU (Ainu god),

i. 243\*.

TOI-KURU-PUNI-MAT (Ainu goddess), i. 243a.

Toner or god (Egyp.), xii. 778ab. Tor-pok-un-chiri (Ainu demon), 1. 2444

TOISON D'OB ORDER, iii. 5674. Torvi (epithet of Polyn. supreme being), ii. 243b.

Тол (Jap. season), iii. 115°. Toju, Nakak, and Confucianism in Japan, vii. 487ab, Tokelau.—See Union Islands.

TOREN, xii. 3572-3605; antiquity, xii. 357b, boy-bishops, xii. 360b, communion, xii. 358b-359b, mannaies des innocens et des fous, xii. 359b-360a, Near East, xii. 360°, Reformed Church, xii. 359ab, Roman Catholic, xii. 357°–359°.

TOROELAWI (Celebes tribe), sacred poles, x. 96b.

Toxono (Bornean mythical chief), ii. 239n-240a.

TOKOTAITAI (New Hebrides creator), ix. 3535

TOKO-YO NO HUNI (Jap. abode of the blest), ii. 701s.

Tokugawa's Code of the Hundred, vii. 8554.

\*TORUZ-TATARS, xii. 478b. TORYO (Japan), Ethical Society, v. 4121

TOLAND, JOHN, and Butler, iii. 49°, Deism, iv. 534°-535°, v. 311°, 313°, and Enlightenment, v. 311b, 313b, pan-theism, ix. 611b.

Tol-Ava (Mordvin fire-spirit), viii. 8450

TOLDY, C., on Slavic graves in Germany, xi. 592a.

Toleno (Spain), Council, i. 784s, Inquisition, ix. 451s, Puerta

del Sol, i. 7485. T&d&A Yahü' (Jew. lampoon on Jesus Christ), vii. 552a, viii. 1034.

TOLEBATION. 3605-3695; American, xii. 3635, Ana-baptism, i. 4112, Arminian, i. 813\*, Asoka, ii. 126\*), Babl, ii. 305\*, Buddhist, v. 448\*, Christian, xii. 362\*–365\*, English, xii. 363\*–365\*, and free thought, v. 312\*-313°, French, xii. 365ab, German, xii. 363ab, Greek, xii. 361a, Indian, xii. 361a, Locke, viii. 119ab, Mendelssohn (Moses), viii. 550b, Milton on, viii. 645b, Muhammad, viii. 877a, 365 Muhammadan, xii. 3695, Nonconformity, in. 3898\_390a, Parsi, 38億 100 648ab, Roman, xii. 361a-362b, Roman emperors, ix. 743\*, 744\*, 747\*, 748\*–749\*.

Toleration Act (1689), iii. 6504, ix. 3895, 3915, 3934, xii. 364 365

TOLERATION EDICTS.—See EDICTS OF TOLEBATION.

Tolkorins (Oregon tribe), widowburning, iv. 4294.

TOLLY'S NULLAH, GANGASAGAR NULLAH (Hügli water-course), vii. 642b

Toll'-yz' (Gilyak god), vi. 225-226s.

TOLOMEI, PIETRO DI GIORGIO.-See THRAMANUS.

Tolowa (California), deluge myth, iv. 5484.

Tolstoy, Leo, xii. 3695-3785; on anger, xii. 3715, on all 2715. 372°, on chastity, xii. 371°, on Christ, xii. 371°, on Christianity, xii. 371b-372s, creed, xii. 370s, on culture and humanity, iv. 362b, and Doukhobors, iv. 866a, and education, xii. 372ab, ethics and religion, xii. 370b-373a on future life, xii. 3728-3738, on food, xii. 3708-3718, on happiness, xii. 3738, melancholy, viii. 5298, and mysticism, ix. 1679, non-resistance, xii. 3715-372a, novels, vi. 12b, 13a, on patriotism, xii. 372s, punishment theory, iv. 309s, and Scripture, xii. 371s, and war, xii. 3715-3725, 6785.

TOLTRES (Mex. people), viii. 612°, xii. 373°-376°; calendar, xii. 375°, carving, i. 830°, consecration of priests, i. 552°, dress, v. 47°, history, xii. 374°-375°, human sacrifice, xii. 375<sup>9</sup>, life, viii. 13<sup>9</sup>, origins, xii. 373<sup>5</sup>-374<sup>8</sup>, priesthood, i. 552<sup>5</sup>, x. 283<sup>5</sup>, pyramid, i. 685<sup>5</sup>, religion, xii. 375<sup>5</sup>.

Tolu (Java week), iii. 131b. To-LUNG-PA (Lamaist sub-sect). vii. 788s.

Tomam (Ostyak goddess), ix.

TOMASCHEK, W., on Neuri, xi. 588b.

Tomes, Aegean, i. 6825-6835, art, trs, Aegean, i. 682<sup>b</sup>-683<sup>b</sup>, art, i. 846<sup>a</sup>b (Chr.), Aryan, ii. 183, asylum at, ii. 163<sup>a</sup>, Babylonian, i. 689<sup>a</sup>, 691<sup>a</sup>b, 692<sup>a</sup>, catacombs, iii. 247<sup>a</sup>-251<sup>a</sup>, Chinese, i. 696<sup>a</sup>, viii. 894<sup>b</sup>-895<sup>a</sup>, Christian, i. 846<sup>a</sup>b, iii. 247<sup>a</sup>-251<sup>a</sup>, x. 654<sup>a</sup>, Delhl, iv. 543<sup>b</sup>, 544<sup>a</sup>, Early Italic, i. 863<sup>b</sup>, Egyptian, iv. 460<sup>a</sup>, 461<sup>b</sup>, 463<sup>a</sup>, v. 240<sup>a</sup>b, Etruscan, i. 864<sup>a</sup>-865<sup>a</sup>, v. 556<sup>b</sup>, Eucharist at, i. 339<sup>b</sup>, Greek, iv. 342<sup>b</sup>, 472<sup>a</sup>-473<sup>a</sup>, xi. 41<sup>b</sup>, Indian. 472°-473°, xi. 41°, Indian, x. 26°-27°, Jewish, iv. 498° as landmarks, vii. 795° Muhammadan, i. 752°, 753°-754\*, 754\*, 759\*, 878\*, iv. 501\*-502\*, viii. 894\*, 894\*-895\* (Chin.), xi. 66\*-68\*, xii. 6605-661s, orientation, x. 84s, Persian, i. 761sb, 762sb, 763sb, pilgrimage, x. 24sb (Jew.), 26s-27s (Ind.), robbery, iv. 460a (Egyp.), Roman, i. 350a,

iv. 343a, 506b-507a, xi. 42b, sacrilege, xi. 41<sup>b</sup> (Gr.), 42<sup>b</sup> (Rom.), of sainta, xi. 66<sup>b</sup> -68<sup>a</sup> (Muh.), xii. 660°, 660°-661° (Wahhābī), Sardinia, i. 864°, xii. 660°, 660°-661° Soythian, xi. 278th, Siberian, xi. 491b-492a, Sicily, i. 863b, Wahhābī, xii. 660a, 660b-661a, wreaths on, iv. 342b-343\* (Gr. and Rom.)

TOME OF ANIMES (cl-Kap), iv. 4611

Tom o' BEDLAM, i. 38\*. TOMB OF CYRUS, L 704, 761ab.

TOMBA DEI RILIEVI (Caere), L. 8654

Tomba Regulini Galassi (Caere). i. 864h.

Tombstones, bactyls and, i. 1439, Christian, iii. 7184, origin, i. 1435

TOMB OF THE VOLUMNII (Perugia). i. 865\*. Tom Jones (Fielding), vi. 11\*.

Tomeins, T. (composer), ix. 248. Tomeinson, Thomas (Mugg (Muggletonian), viii. 8715.

Tomo (Andaman first ancestor), i. 469a.

Tomonians (Malay Archipelago), expiation, х. 466°, moonexpiation, x. 466\*, moon-worship, vii. 249°, placenta, vii. 233°.

TOMSK-KUZNIETSK TATABS, XII. 4799

TOMTOM (Hin. author of treatise on magie), iii. 4579.

Tomyris (Scythian queen), xi. 277b.

TONACACIHUATL (Mex. goddess). iv. 169a.

TONACATECUTLI (Mex. supreme deity), i. 382°, iv. 169°.

Tonalamati (Mex. and Mayan horoscope), i. 37°, iii. 124°.

x. 325b, xii. 66ab, Tonale, ii. 532b. TONANT (Berber god), ii. 508b. TONANTZIN (Mex. goddess), iv. 330°, v. 828°; and serpent,

xi. 401b. TONAPA, TABAPACA, PACHACCAN

(Inca deity), i. 470b, Tonaron (Celebes tribe), orientation, x. 864.

Tonarium (Mex. sun-god), viii. 6145, xi. 4075.

Töndebinder, Claus Martensön, hymns, vii. 31a. Tonga (Shifluk village). Dinka

ahrines, iv. 7090-710a. TONGAITI, MATARAU (Hervey Is-

lands night-heaven), i. 522\*.
Tongans, Friend, v. Islands, ii.
236\*, 237\*, xii. 376\*–380\*;
abode of the blest, ii. 682\*, ancestor-worship, xii. 377ab anointing of the dead, i. 551s, bats, i. 502b, blood-fend, ii. 720<sup>b</sup>, cannibalism, iii. 196<sup>b</sup>, 206<sup>a</sup>, canoe-making, vi. 506<sup>a</sup>, circumcision, iii. 660a, 661ab, 662<sup>h</sup>, 666<sup>h</sup>, clan exogamy, x. 104<sup>h</sup>, cosmogony, xii. 379<sup>sh</sup>, creator, vi. 630<sup>s</sup>, cult of dead chief, x. 107<sup>s</sup>, cursing, iv. 370<sup>s</sup>, x. 109<sup>sh</sup>, death myth, v. 706h-707a, disposal of the

dead, x. 111s, double, iv. dead, x. 11°, double, iv. 856°, dress, v. 51°, 54°, drinking, v. 77°, drums, v. 90°, eclipse, x. 369°, ethics and morality, v. 516°, fall myth, v. 710°–711°, finger-amputation, ii. 233°, vi. 496°, footstire, 896° footsty firstfruits, x. 8865, food tabu, vi. 61\*, friendship ceremony, 863<sup>5</sup>, gesture, vi. 496<sup>5</sup>, gods, xii. 376<sup>5</sup>-378<sup>3</sup>, gong, vi. 316<sup>3</sup>, heart, vi. 556<sup>5</sup>, human sacrifice, vi. 843<sup>3</sup>. human sacrifice, vi. 843°, kissing the hand, vi. 493°, life and death, viii. 9°, light and darkness gods, viii. 49a, liver, x. 374s, missions, viii. 725s (Rom. Cath.), 738s (Prot.), mother-right, wiii. 853°, mourning austerities, ii. 231b, music, ix. 5b, 9b, nose-salutation, vii. 739a, ix. 396b, offerings to dead, x. 110b, prayer, xii. 378ab, priests, x. 107b, priestly dress, v. 51s, propitiation, vi. 496<sup>b</sup>, religious rites, xii. 378<sup>ab</sup>, Sabbath, x. 886<sup>b</sup>, sacrifice, xii. 378<sup>ab</sup>, sacrifices for dead, x. 110°, Savage Islanders and, iii. 208°, semi-castration, ii. 233°, v. 580b, sham fights, ii. 232b, v. 580<sup>b</sup>, sham fights, ii. 232<sup>b</sup>, shrines, xii. 376<sup>b</sup>-377<sup>a</sup>, skyland, ii. 687<sup>a</sup>, sneezing, ix. 398<sup>b</sup>, soul, iv. 856<sup>b</sup>, x. 105<sup>b</sup>, xii. 378<sup>b</sup>-379<sup>a</sup>, state of the dead, x. 105<sup>b</sup>, strangers, xi. 888<sup>b</sup>, sun and moon, viii. 49<sup>a</sup>, system of relationship, vii. 704<sup>b</sup>, tabu, vi. 734<sup>b</sup>, 736<sup>b</sup>, x. 109<sup>a</sup>, 461<sup>a</sup>, 886<sup>b</sup>, xii. 181<sup>a</sup>, 182<sup>a</sup>, temples, x. 107<sup>b</sup>. 182°, temples, x. 107°, totemism, xii. 403°, transference of impurity, x 466°, transference of impurity, x 466°, trilithon, if. 236°, watersnake, xi. 401°, whale-cult, i. 530°.

Tonganankas (Aust. tribe), ma-gicians, ii. 2484.

TONGABIKI (Easter Is. platform), v. 132b

Tongataboo (Pacific Ocean), old

age, ix. 463b, Tongkam, on Korean human sacrifice, vi. 8570.

Tongking, vii. 2254-232b (passim), okino, vii. 220 - 332 (passar, xii. 380 - 384 ; ancestor-worship, xii. 380 , 382 , 383 , birth, xii. 381 , 382 , 383 , calendar, iii. 110 th, 114 so, cremation, iv. 424 , xii. 381 , death and disposal of the death and disposal of the dead, iv. 415<sup>a</sup>, 418<sup>a</sup>, 419<sup>b</sup>, 423<sup>b</sup>, 424<sup>a</sup>, 427<sup>b</sup>, 428<sup>a</sup>, 429<sup>a</sup>, 432<sup>b</sup>, 436<sup>a</sup>, 440<sup>b</sup>, 442<sup>b</sup>, 436<sup>a</sup>, 436<sup>a</sup>, 440<sup>b</sup>, 442<sup>b</sup>, 444<sup>a</sup>, v. 57<sup>a</sup>, xii. 381<sup>b</sup>, 382<sup>b</sup>, 383<sup>a</sup>, 383<sup>a</sup>, 384<sup>a</sup>, Dôc-Cu'o'c, i. 533<sup>a</sup>, dog belief, i. 512b, dress, v. 57a, 59a, drinks, 73a, festivals, xii. 380a, 382\*, food for the dead, iv. 418\*, funeral feast, iv. 436\*h, guardian spirits, xii. 490a. Keu-Lao, xii. 384°, La-tchi, xii. 384°, Lolo, xii. 383°, Man, xii. 381°–383°, market, x. 889a, marriage, xii. 381a, 382ab, 383ab, medicine, xii.

380b, 382s, Meo, xii. 383s, metamorphism, xii. 382°, missions, viii. 718°, 719° (Rom. Cath.), mourning, iv. 440b, v. 59s, mouth and soul, viii. 869b, 870a, Muong, xii. 383b-384\*, mythology, xii. 380\*, Pa-Teng, xii. 383\*, religion, xii. 380\*, 382\*, 383\*, sor-cery, xii. 380\*, 382\*, spirita, xii. 380\*, 383\*, tabu, xii. 381\*, 383\*, Tai, xii. 380\*, 381\*, tiger-cult, 529\*.

TONGUE, xii. 384a-385b; of animals, i. 500ab, mutilations, xii. 385ab, ordeal, xii. 384b-385a psychical, xii. 384b, religious rites, xii. 385a, speech, xii. 384a, taste, xii.

TONGUE-SPEAKING .- See GLOSSO-TATEA.

TONIC SOL-FA SYSTEM, Hindu, ix. 44ª, Persian, ix. 56º.

Tono Monogutari, ghost-stories, iv. 609a.

TONSURE, xii. 3855-3885; anointing at, i. 554b (Hin.), and asceticism, ii. 63b, Baby-Ionian, x. 285b-286s, Buddhist, xii. 3865-3875, 3875, 3884, Celtic, xii. 386ab, Chinese, xii. 387°-388°, Christian, vi. 538°, xii. 385°-386°, Hindu, xii. 388°, of St. John, xii. 386a, Malabar Christian, xii. 180b, Manchu, xii. 388a, of St. Paul, xii. 386a, of St. Peter, xii. 386ab, priesthood, x. 285a-286a (Bab.), Tacist, xii. 387b, 388a, Vedic, xii. 615a.

TONTEMBOAN (Minahassa), soul, iv. 856b.

TONTINES (dividing societies), vi. 130b-131s.

TONTO (Lapp deity), vii. 798b.
'TONUS PEREGRINUS' (chant), ix. 194, 205.

'Toxus Regrus' (chant), ix. 20b. TOOKE, A., on Greek Hades, ii. 853s.

TOOKER, WILLIAM, on 'king's evil,' vii. 737a.

Tools, man as maker, i. 566b-569a, 571a, palseolithic, L 566b-569a, as votive offerings (Gr.), xii. 643b, worship of (Hin.), v. 904a, ix. 233a.

TOOL-MAKING, as starting-point of humanity, i. 562ab. Toonnarrik (Eskimo sea-monster),

v. 394b.

TOOTH OF BUDDHA (in Kandy), vii. 6511.

TOOTHACHE CHARMS, Babylonian, iv. 745°, x. 133ab, Slavic, viii. 306a.

Tooroocu (Aht thunderbird), i.

TOPES.—See STOPA.
TÖFFFER, J., on Danaids and
Amazons, iv. 3925.

TOPHET (Valley of Hinnom, Palestine), xii. 388 389. Topics (Aristotle), viii. 131b.

TOPILETA (Massim gigantic man), ix. 344b, xi. 826a.

Tofinand, Paul, on ancestors of Eskimos, i. 376<sup>b</sup>, on skin colouration, xi. 579<sup>b</sup>.

Torochi (Ainu tree-deity), i. 248b. Topography (Biblical), ii. 599b. TOP-SPINNING FESTIVAL (Siam.), v. 886b-887s.

TOPSY-TURVY LAND, L. 1955. Toquiches (Pampean good spirit), ix. 5975.

TORAGALLES, TORAT-UROS (Lapp.

thunder-god), vii. 799a. Tôbān (Jew. Law), vii. 587b, 590b, 591ab, 592b, 604a, 823b, 856ab, x. 308ab; adoration of, i. 119b, inspiration, vii. 348<sup>b</sup>, Maimonides, viii. 342<sup>s</sup>, 343<sup>s</sup>, personification, ix. 802<sup>b</sup>, and righteousness, x. 807b-809a, 809b-810b, and salvation, xi. 140b-142a, Scribes, xi. 271b-

276s.

TORAJAS (Celebes tribe), ii. 2360, viii. 345°; adultery, x. 460°, amulets, vii. 239°, animal-worship, vii. 239°, animism, viii. 345°, birth tabu, x. 243°, blood-drinking, vii. 234b, creation, vii. 2485, death and disposal of the dead, iv. 442". divine punishment, x. 1550, double, iv. 856b, dress, v. 52a, eating soul-substance, viii 234<sup>b</sup>, expiation, x. 465<sup>b</sup> faeces, vii. 234b, fear of soul, vii. 241ab, fetishism, viii. 347b, food beliefs, xi. 575°, ghosts, viii. 346°, hair, vii. 233°, head-hunting, vii. 242°, human sacrifice, vii. 242°, incest, x. 465h, iron as charm, viii. 590a, journey of soul, vii. 245a, Land of Souls, vii. 245<sup>b</sup>, 246<sup>a</sup>, life, viii. 9<sup>b</sup>, masks, vii. 247<sup>b</sup>, viii. 347<sup>a</sup>, metempsychosis, vii. 238<sup>ab</sup>, mourning, vii. 241<sup>b</sup>, 242<sup>a</sup>, mythology, viii. 347<sup>b</sup>, name, viii. 232<sup>b</sup> orientation. V. 88<sup>a</sup> mythology, vii. 347, hame, vii. 235°, orientation, x. 80°, phallism, ix. 817°, 818°, prayer, x. 155°, predestination, vii. 240°, priests, vii. 236°, 248°, purification, x. 460°, rain-making, x. 155°, xii. 705°, 'sending,' viii. 218°, sexual impurity, x. 463°, sleen, vii. 235° appearing, viii. aleep, vii. 235<sup>b</sup>, sneezing, vii. 236<sup>ab</sup>, soul, iv. 442<sup>a</sup>, 699<sup>b</sup>, 700<sup>a</sup>, 856<sup>b</sup>, vii. 240<sup>b</sup>, 243<sup>b</sup>, soul-substance, vii. 235b, 236s. soul-substance of animals, vii. 237ab, soul-substance of objects, vii. 238, soul-substance of plants, vii. 2379-2388, soul-worship, vii. 2469, 2478, spirit, viii. 3468, spirits, vii. 2499-2508, State ornaments, vii. 240°, sun-god, vii. 249°, tears, vii. 234°, temples, vii. 2465, witches, viii. 3455.

Kohanim. - See Sifra Torath

Kohānim. Torat-uros.—See Toragalles. TORCELLO CATHEDRAL (Italy), L. 6994.

Torch (Gr. and Rom.), xii. 3896. 391\*; torchlight procession, xii. 391\*, torch-race, xii. 390ab. Tonc Therra (=Twreh Trwyth). ii. 4ª.

TORDAY, E., on phallism (Congo), ix. 818°-819°, on pygmies (Bushongo), v. 125°, on secret societies (Bushongo), xi. 296a.

TORDAY, E., AND T. A. JOYCE, on African soul-house, xi. 7564.

TORELLI, COUNTESS LUDOVICA, and 'Angelicals of S. Paul,' ii. 421a

Torgau, Articles of (1530), iii. 845h.

Torgau, Book of, iii. 849a.

TORI-BUSSHI (Jap. sculptor), images of Buddha, vii. 1479. Torikayebaya Monogatari (Jap. novel), vi. 5<sup>b</sup>.

Toreyngton, Richard, pilgrim-age, x. 194.

TORMAANED (Dan. month), iii. 1295

TOBNASSUE (Eskimo deity), v. 394%

TORNGARSUK (Eskimo under-world god), i. 257\*, ii. 682\*.

(New Guinea tribe), ix. 340=

Tonos (Basque megaliths), ii.

TORQUEMADA, J. DE, on Christianity in Mexico, viii. 617\*,

Thomism, xii. 322a. Tonquemada, T. de, Inquisition, ix. 450b, 451a, 453a.

Tonne (Norse month), iii, 139b. Torre, Filtipo Della, on Arval Brothers grove, ii. 84.

TORRE PELLICE (Italy), Waldenses, xii, 6736.

Tonnes, Cosmo DE (Rom. Cath.

missionary), viii. 720b. Torres Straits Islands, ix. 340b. 352s; abode of the blest, ii, 683b adultery, i. 1235, ancestorworship and totemism, i. 430h-431a, anointing, i. 549h-550°, art and hero-cult, i. 826°, art and totemism, i. 8255, badges (secret society), ii. 326°, birth, x. 242°, birth tabu, x. 243°, bull-roarer, ii. 891\*, cannibalism, iii. 1985, 1999, 202as, charms, iii. 394a, 395°, 397°, chastity, iii. 482°, child-eating spirit, iii. 361°, children, v. 717°, dancing, x. 359°, death-dance, iv. 437° 438°, v. 69°, death and disposal of the dead, iv. 426°, 437b-438a, 443b, ix. 340b, death penalty, iv. 254a, demons and spirits, iii. 361b, v. 6865, disease and medicine, v. 686°, disease and medicine, iv. 724°, 725a°, divination, iv. 776°, 779°, 780°, x. 366°, dress, v. 44°, effigies, ix. 340°, exchange of names, ii. 863°, family, v. 717°, 719°, 720°, fasting, v. 761°, gifts, vi. 198°, head, vi. 535°, head-dresses, iv. 337°, head-hero-gods, vi. 633°, 634°, hero-gods, vi. 633<sup>b</sup>, 634<sup>b</sup>, 636<sup>b</sup>, holy men, xi. 894<sup>b</sup>, hunting, vi. 875<sup>a</sup>, husband and wife, i. 1225, implements, vi. 501s, initiation, i. 5495.

550a, v. 761b, ix. 340b. initiation and artificial brotherhood, ii. 864<sup>h</sup>, 868<sup>a</sup>, 869<sup>b</sup>, killing of foreigners, xi. 884<sup>b</sup>, landmarks and boundaries, vii. 790°, liver, x. 374°, mask, viii. 484°, money, ix. 353b, mother-right, vili. 854b, music, ix. 5b, 6b, 9a, nosepiercing, ix. 3975, omens, ix. 3405, poles ceremony, x. 97a, puberty, x. 443a, 444b, 445a, secret society, ii. 326a, ix. 340b, xi. 306b, skulls, iv. 443b, 776b, ix. 340b, skull-divination, iv. 776b, societies, viii. 535a, sorcery, iv. 725ab, stars, xii. 63b, 64a, strangers, xi. 884<sup>b</sup>, 886<sup>b</sup>, 890<sup>b</sup>, sweat xii. 127<sup>b</sup>, tatuing, xii. 212<sup>b</sup> 213ab, totemism, ix. 340b, xii. 395ab, 403a, trumpets, ix. 9s, turtle ceremonies, i. 530b. x. 97°, twins, xii. 497°, women and inheritance, vii. 2925,

TORRICELLI MOUNTAINS (New Guinea), ix. 340a.

TORRIGIANO, PIETRO (Ital. sculptor), tomb for Henry VII., i. 7190

TORT, iv. 5441 545b; Jowish. viii. 625b.

TORTOISE, TURTLE, TOISE, TURTLE, L. 530ab; American, L. 530ab, Asiatic, i. 530a, Indian, i. 530ab, xii. 609b, Iroquois, i. 530a, Kol. 600°, froquois, f. 530°, Kol, i. 530°, Kwapa, i. 530°, Majhwar, viii. 344°, Mala-gasy, f. 530°, tabu, f. 530°, x. 70°, Tupi, ii. 838°, Vedic, xii. 600°, Zoroastrian, i. 530°, Zuñi, i. 530b.

TORTOISE INCARNATION OF VISNU, vii. 193b.

TORTOISE SHELL, in Chinese divination, iii. 731b.

tion, iii. 7316.

TORTURE, Xii. 3914-3938; for adultery, i. 1236, of disbelievers (Muh.), xi. 8506, for hereay, vii. 3334, 3346, ix. 4526, 4536, xii. 3926-3938, Huron, vi. 8839, 8848, Inquisition, vii. 3334, 3346, ix. 4526, 4536, xii. 3926, 3938. ix. 452b, 453b, xii. 392b-393b, Japanese, iv. 280\*, 287\*, Mexican, viii. 615\*, Roman, iv. 300\*, for witcheraft, xii. 300a

TORU-GUENEET (Tupi moon), ii. 8370.

Тони-яном-гек (Тирі sun), іі. 837\*.

Tosa (Japan), death and disposal

of the dead, iv. 487°. Tosefta, on feet-washing, v. 814°, on Meir, viii. 524s, on Minim, viii. 658s, on old age, 473b, on prayer, x. 1935, 194a, on priesthood, x 3234b,

Tosefta 'Abóda Zárů, on old age, ix. 4730.

Tosefta Brakhoth, on prayer, x. 194a

Tosefta Megillah, on Meir, viii. 524s. Tosefta Měnahoth, on feet-washing, v. 814b.

Tosefta Sanhedrin, on Minim, viii. 658a

Tosefta Shabbath, on prayer, x. 1935

Tosefta Shēkalim, on priesthood, x. 3234.

TOSHIGORI NO MATSURI ritual), viii. 296b, xi. 469b. TOSTATUS (bishop of Avila), on

Sunday observance, xii. 1064. Toszeg (Hungary), pile-struc-

tures, vii. 7829 Tota (Mex. name for world-tree), iv. 330b.

TOTAL ABSTINENCE, L 3020; Welsh, ii. 73a.

TOTATIS. See TUTATIS. TOTEM-BOND, xi. 8905-891\*.

Тотиміям, і 489°, 500°, 536°, х. 672°-673°, хі. 890°-801°, хіі. 393°-407°; African, і 487°, ii. 351b-355s, iv. 705s-707s, xii. 206b-207b, 396b-397b, 400b-402s, Ahir, i. 233s, Ainu, i. 250%-251%, Algonquin, i. 322%, 323%, 325%, American, i. 322%, 323%, 325%, 489%, iii. 230%. 322, 323, 325, 489, ii. 230, 561s, iv. 6385, vi. 4705, 7855, 786s, xii. 394s, 395s, 398s, 400s, 405sb, and ancestor-worship, i. 425sb, 430s, 430s, 4885, and animal cults, i. 4865, Annamese, i. 538sb, Araucanian, iii. 547a, and art. Araucanian, iii. 5474, and art, i. 825b, Arunta, xii. 400ab, Asur, ii. 1584, Australian, i. 298ab, 489a, 500b, ii. 244b, 248ab, iv. 365b, viii. 249b, 400ab, 405b, Awemba, ii. 353b, badges, ii. 325b-326b, Baganda, ii. 353s, xii. 401a-402a, bali, ii. 338ab, Baluchistan, ii. 340b, Banto, i. 487b tan, ii. 340°, Bantu, i. 487°, ii. 351°-355°, xii. 397°, Banyoro, ii. 353s, Barotse, ii. 354s, Bartle Bay, ix. 345s, Bechuans, ii. 352°, xii. 397ab, Bengal, ii. 490ab, Berär, ii. 505ab, Bhil, ii. 556ab, Bodo, ii. 754b, Bororo, xii. 405ab, Brazil, xii. 405ab, Bukana, ix. 347°, Buriat, iii. 9°-10°, Burmese, iii. 24°b, Bushman, xii. 206<sup>b</sup>-207<sup>b</sup>, and canni-balism, iii. 195<sup>b</sup>-196<sup>b</sup>, 206<sup>b</sup>. Carrier Indian, iii. 230s, and caste, fii. 233a, Celtic, fii. 297a-298b, Central Provinces, fiii. 315a, Chinese, xii. 405a, Chinook, iii. 561a, cock, iii. 6983, and covenant, iv. 2094b. and cup- and ring-markings, iv. 3655-3665, decadence, xii. 398h-4039, definition, 394<sup>ab</sup>, Déné, iv. 638<sup>b</sup>, Dieri, xii. 395<sup>b</sup>-396<sup>a</sup>, Dinka, iv. 705<sup>a</sup>-707<sup>a</sup>, Dravidian, v. 9ab, zii. 402<sup>ab</sup>, dress, ii. 326<sup>a</sup>, eating the god, v. 138°, Edomite, v. 164°, xii. 404°, Egyptian, xii. 403°, 404°, em-blems, i. 336° (Amer.), and exogamy, x, 667ab, xii. 407ab, and fetishism, v. 896°. Fijian, vi. 15°, xii. 403°, and food tabu, vi. 61°, Gold Coast, ix. 288°, xii. 396°–397°.

gotras, vi. 357b, Greek, xii. 404<sup>b</sup>, guardian spirits and, xii. 489<sup>b</sup>, Haida, vi. 470<sup>b</sup>, Herero, ii. 353<sup>b</sup>–354<sup>a</sup>, xii. 401sb, and hero-cult, vi. 636b 401°, and hero-cuit, vi. 030°, Hindu, ii. 338°, 490°, 3ii. 315°, Hopi, vi. 785°, 786°, identification of man and totem, x. 674°, Indian, ii. 338°, 490°, iii. 315°, v. 9°, vi. 357°, vii. 651°, viii. 344°, xii. 397°, 398°, 402°, Indoxii. 397<sup>a</sup>-398<sup>a</sup>, 402<sup>ab</sup>, Indo-Chinese, vii. 232<sup>a</sup>, Irish, xii. 404<sup>b</sup>-405<sup>a</sup>, Iroquois, xii. 395<sup>ab</sup>, Jabim. ix. 347<sup>a</sup>, Kachin, iii. 24<sup>ab</sup>, Kandh (Khond), vii. 651<sup>a</sup>, Karagel, iii. 13<sup>ab</sup>, Karen, iii. 24<sup>a</sup>, Kubiri, ix. 346<sup>a</sup>, Kuni, ix. 344<sup>a</sup>, Kwakiutl, xii. 399<sup>ab</sup>, and beanthropy, viii. 2008 and lycanthropy, viii. 2069, 2079, Mabuiag, xii. 39828, 4032, and magic, viii. 2498, Majhwar, viii. 3448, Mam-beramo, ix. 3508, Mang anja, ii. 353b, and manitu, viii. 405a, marks, ii. 3255-3268, Massim, ix. 344<sup>b</sup>, Melanesian, viii. 534<sup>b</sup>-535<sup>a</sup>, xii. 398<sup>ab</sup>, 403<sup>ab</sup>, Monumbo, ix. 349<sup>a</sup>, Munda, ii. 123°, °ix. 15-2°, names, ix. 132°, 136° (prim.), 164° (Indo-Eur.), x, 672°–673°, and nature-worship, ix. 251a (Sem.), Negro, ix. 288ab, New Caledonian, ix. 338a, New Guinea, ix. 340ab, 341ab, 342b, 344ab, 345a, 346a, 347a, 349sb, 350s, 352s, xii. 398s, New Hebrides, ix. 353s, Nuba, ix. 402s, Nyika, ix. 426s, Ojibwa, ix. 455s, xii. 394s, 395s, Oraon, ix. 504b 505a, xii. 397a-398a, and orientation, x. 75ab, origin, xii. 405b-407b, Patagonian, ix. 668<sup>b</sup>, Peru, ix. 803<sup>a</sup>, Pieta,
 x. 3<sup>b</sup>, Polynesian, x. 104<sup>ab</sup> xii. 403b, and polytheism, x. 112ab, Rämoshi, x. 578b, and sacrifice, v. 13<sup>b</sup>, xi. 2<sup>a</sup>–3<sup>b</sup>, Samoyed, xi. 176<sup>b</sup>–177\*, Semitic, ii. 286<sup>b</sup>–287\*, sex. i. 489\*, 500<sup>b</sup> (Aust.), Shan, iii. 24b, and skin of animal, xi. 580s, and snakes, xi. 416b-417a, Solomon Islands, xi. 681a, and tabu, i. 492b, and tatu, xii. 212b. Tlingit, xii. 398a-399a, Tongan, xii. 403b, Torres Straits, vi. 635\*, xii. 398°, 403°, and transmigration, xii. 425b, and tree-cult, xii. 454b, Warramunga, i. 489a, Warundi, ii. 353ab, water, x.

Warindi, ii. 363°, water, х. 561°b (Aust.), Wollunqua, i. 489°, Yao, ii. 353°, Тотем-маккs, ii. 325°–326°, Тотем-ролея, American, i. 830°, vi. 470°, х. 97°–98°, хії. 398°, Australian, x. 97a, carving, i. 830b, Haida, vi. 470b, Tlingit, xii. 398b.

TOTHE SACRAMENT, X. 900ab, TOTHM-SACHIFICE (Aust.), i. 498a. TOTHPHUH (Toltec king), xii. 374b. TOTETABA (New Hebrides creator). ix. 353b.

TOTOHTSAKTSO (Nutka spirit), xii. 5995

Toronacs (Mex. tribe), canni-balistic sacrifice, iii. 204<sup>b</sup>, circumcision, iii. 660<sup>a</sup>, 661<sup>ab</sup>, 662ab, 667b, 668ab, consecra-tion of priests, i. 552b, firstfruits, iii. 57<sup>b</sup>, phallism, ix. 826<sup>b</sup>, priesthood, x. 283<sup>b</sup>, religious order, x. 719<sup>s</sup>.

TOTONTABATONHBONON (branch of Huron), vi. 883\*.

TIYAN (India), marriage magic, viii. 289<sup>b</sup>. TOTTIYAN

Totum corpus, totus Christus (in Eucharist), v. 5579, 5589.

Tou (Aust. evil being), ii. 247a. TOUCHING, vi. 739a; in arti-ficial brotherhood ceremony, ii. 870°, as charm, iii. 423° in faith-healing, v. 699ab,

Touching noses (salutation), ix. 3965-397s, xi. 1055.

TOUCH-PIECES, vii. 737ah, 738a TOULOTTE, MGE., AND HERON DE VILLEFOSSE, on Chettaba and

Giddaba, ii. 507b. Toumbulu (N. Celebes tribe), soul,

iv. 856a. Tours, calendar, iii. 85ah, v. 849a, 850a, Synod of, iv. 194a.

TOUTAIN, J., on Mithraism, viii.

TOUTATIS.—See TUTATIS. Tourroux (Celt. healing god), iv. 7475

Towers, circular, vi. 191b, cosmic (Bab.), iii. 745b, over cross-roads, iv. 336b, ' of literature' (Chin.), v. 834\*, 'of silence' (Parsi), iv. 504\*b.

TOWER OF BABEL, i. 6924. TOWER OF BARYLON, i. 690h

6914. Tower of Lordon, foundation rites, vi. 1129.

TOWER-TOMES (Pers.), L. 7635. Town-gods, town-guardians, Berber, il. 508ab, Burmese, iil. 25a-26a.

TOWNLEY, JANE (Southcottian),

xi. 756b. TOXEMIA, and insanity, vii. 337b. TOXABIS (Gr. healing hero), vi.

5535 TOXCATL (Mex. month and feast).

iii. 125\*, viii. 616\*. Toys (Egyp.), iii. 538b-537\*.

TOYNBEE, ARNOLD, and settle-ments, xi. 423°. TOYNBEE HALL, xi. 4235.

TOYOTAMA (Jap. god ancestor of jewel-makers), xi. 467<sup>b</sup>. TOYOTAMAHIKO (Jap. sea-god), xi.

466a. TOYO-UKE-BIME (Jap. food-god-dess), ix. 2300-2400. T.P., 'Théologien frotestant'

(=Eugène Ménégoz), on Symbolo-fideism, xii. 151<sup>b</sup>.

TRACKY ISLANDERS, first man, iv. 700a.

Thacking and stalking, vi. 875°.

Tracts for the Times by Members
of the University of Oxford,
Oxford Movement, ix. 535°-

TRACTABIANS, TRACTABIAN MOVE-MENT, iii. 5935, xii. 7355; casuistry, iii. 2455-2465, and Catholic Apostolic Church, vii. 426<sup>ab</sup>, 427<sup>ab</sup>, Oxford Movement, ix. 585<sup>b</sup>-589<sup>b</sup>.

Tractate of Actions and their Retributions (Taoist writing), wii 201s

Tractatus de Angelis (Aquinas), iv. 5829-5839.

Tractatus de diversis materiis praedicabilibus (Etienne de Bourbon), vi. 8a.

TRADE, TRADING, iii. 722a-723a; Aryan, ii. 51a, Babylonian, vii. 822ab, and barter, ii. vil. 822°, and barter, il. 426°, ethics, iii. 722°, 723°, international, iii. 723°, primitive, ii. 51°, vi. 204°, Siamese, xi. 481°.

Trade Boards Act (1909), x.

1425

TRADE GILDS, vi. 216b, 219ab. TRADE, SILENT. - See SILENT TRADE

TRADE UNIONS, v. 2955-2968, 299a, xii. 4075-411s; and boycott, ii. 796a, 'ca' canny.' xii. 410ab, and emancipation, v. 275, and friendly societies, vi. 131s, and insurance, vii. 365s, limitation of output, xii. 410a, strikes, xi. 896ab, xii. 409a-410a.

TRADE UNION ACT (1871), xii. 408b.

TRADITION, xii. 411a-415b; Berber, ii. 514ab, Brähmanic, xii. 305b, Buddhist, i. 165s, in Cappadocian theology, iii. 213\*, 'Catholic,' xii. 412\* 413°, Christian, xii. 411°-412°, in creation story, i. 85ab, and custom, vii. 834b, Cymric, ii. 24-45 (on Arthur), and ethics (rudimentary), v. 428b, folk-lore, vi. 57a, 58a, Greek Orthodox Church, vi. 432ab, Hebrew, vii. 439b, 440ab, 441ab, 442a, 446b-447a, 451ab, vii. 439b. 452\*, and heredity, vi. 605\*, 606\*, and infallibility, vii. 259\*, 260\*, 261\*, 262\*, 264\*, 265\*, 266\*, 270\*, 271\*, 274\*, 275\*, Jewish, i. 130\*, ii. 671\*, 275\*, Jewish, i. 130\*, iii. 671\*, 275\*, Jewish, i. 130\*, iii. 671\*, 275\*, Jewish, ii. 130\*, iii. 671\*, 275\*, Jewish, ii. 130\*, iii. 671\*, 275\*, Jewish, ii. 130\*, iii. 671\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\*, 275\* vii. 582b, 587b-588s, 597b, xii. 411ab, Karaites and, vii. 682ab, 663ab, 666a, 667b, 668a, 669a, and law, vii. 834b (Rom. Cath.), Liberal Juda-ism, vii. 900b, 901b, Mayan, iii. 5164-5184 (Chilan Balam). Muhammadan, v. 502b-503b, viii. 858b-850a, and originality (Ind.), xii. 305<sup>b</sup>, Reforma-tion and, xii. 413<sup>a</sup>-414<sup>b</sup>, and Scripture, xii. 412b, 413b-414a, 'sealing of,' vii. 597b, in theory of punishment, x. 759h-760°.

Thaditionalism, Eastern Church, v. 135h-136s, Greek, vi. 417h-418s, 419s, Western Church, xii. 732s.

TRAGEDY, Aristotle on, i. 790b, Erinyes, v. 574b-575s, on fate, v. 788s-789s (Gr.), and feativals, v. 8585-8595 (Gr.), Greek, iv. 8695-870s, 8795-882s, vi. 410s5, personifica-tion, ix. 794s (Gr.), and religion, vi. 410ab (Gr.), Roman, iv. 900ab.

Tragical Death of Conlacch. iv. 356b.

Tragical Fate of the Sons of Usnach, on fate, v. 783a. Tranzenze, Thomas, mysticism,

ix. 103\*.

Training, v. 170sh; and capacity, v. 170s-171b, moral, v. 170b, religious, xii. 415s-418b, Sunday School teachers, xii. 113<sup>ab</sup>, 114<sup>a</sup>.

THAINING OF BODY (Bud.), ii.

Trai Phim (Siam. work), xi. 482a. TRAJAN (Rom. emperor), arch (Beneventum), i. 871°, and Christians, ix. 745°, xii. 361°. and education, v. 215°, liberality, iii. 392°b.
TEAJAN'S DAY (Jew. festival), v.

881b.

TRANCE, vii. 65ab; Buddhist, ix. 869, xii. 1949, and communion with deity, iii. 737\*, descent to Hades, iv. 648\*-650\*, eestasy, v. 157\*-158\*, Egyptian, iii. 762\*\*, and fairies, v. 680\*\*, Indian, x. 714\*, 715\*, and shamanism, iii. 142\*\* (California), amoking and, xi. 632ab

TRANQUILLIPY (Chin.), vi. 91b. THANSBAIKALIA, ethnology. 5a, pre-historic stations, ii. 119b, Khormusta-Tengri, iii.

TRANSCASPIA, Turkomans, 480b.

TRANSCENDENCE, vii. 167ab, 168ab, 170ab, 171ab, 172a, x. 234b, 235a, xi. 700ab; Calvin, vii. 168b, Duns Scotus, vii. 168b, Greek, ix. 613ab, 616a, 617a, TRANSCENDENTAL ABSTHETIO

(Kant), and theism, xii. 276b. TRANSCENDENTAL DIALECTIC

(Kant), and theism, xii. 2765, TRANSCENDENTAL IDEALISM, vii. 991\_935

TRANSCENDENTALISM, XII. 4194 425°; absolute, xii. 422°-423°, Buddhist, i. 47°, Emerson, v. 280b, and empiricism, xii. 422b, epistemological, xii. 420s, extra-Kantian, xii. 419b-420b, extreme, xii. 419b-420s, Kant, xii. 420b-421b, moralistic and mystical, xii. 420b, New England, xii. 420<sup>b</sup>, 422<sup>a</sup>, post-Kantian, xii. 421<sup>b</sup>-424<sup>b</sup>, pre-Kantian, xii. 419a<sup>b</sup>, religious, xii. 420<sup>a</sup>, in Scholasticism, xii. 419a, science and, xii. 422ab, in theology, xii. 419ab.

TRANSCENDENTAL BEALITY (Bud.), 1, 43%

TRANSCENDENTAL VIRTUES, rudimentary ethics, v. 435ab. Transcunt action, iii. 262b-263a. TRANSFER of MERIT (Bud.), v. 641 ab

TRANSFIGURATION OF OUR LORD (Chr. festival), i. 796b, 804b (Armen.), v. 847\*.

TRANSFIGURATION SUNDAY (Armen. festival), and waterfestival, i. 7965.

TRANSFORMATION. - See MORPHOSIS.

TRANSFORMATIONS ' (Egyp. Pyramid Texts), ix 152a.

TRANSFORMATION OF ENERGY .-See ENERGY.

THANSFORMATION OF SPECIES, V. 615h\_693b

TRANSFORMERS,' American, 638a-639a, Nutka, xii. 592ab,

TRANSITIVE ACTION, Lotze, viii. Transitus Marias (Syriac Gnostic

work), vi. 351a.

Translatio S. Alexandri, on tree-worship (Saxon), xii. 258\*. TRANSLATIONS, of Avesta, viii. 104a, of Bible, ii. 584b-586b, of Buddhist works (Chin.), xii.

843ab, of hymna, vii. 36a. TRANSLATION OF CHAPELS, ETC., Loreto, viii. 140ab, 141ab.

TRANSLATION TO HEAVEN, 151b-153a; Abraham, ii. 151b. Babylonian, ii. 152<sup>a</sup>, Elijah, ii. 152<sup>b</sup>, Etoch, ii. 152<sup>ab</sup>, Greek, ii. 696<sup>b</sup>, Habakkuk, ii. 151<sup>b</sup>, Hebrew, i. 444<sup>b</sup>–445<sup>a</sup>, Isaiah, ii. 151<sup>b</sup>, Jewish, i. 458<sup>b</sup>, ii. 151<sup>b</sup>, 152<sup>ab</sup>, Moses, ii. 152<sup>a</sup>, Muhammad, ii. 152<sup>a</sup>, Viautheea ii. 152<sup>a</sup>, Xisuthros, ii. 152\*.

Transmigration in the Six Resorts (Alvaghosa), ii. 159b.

TRANSMIGRATION OF SOUL-See METEMPSYCHOSIS.

TRANSMISSION OF ACQUIRED CHAR-ACTEES, V. 321 - 3220, 6200, vi. 598<sup>b</sup>-599<sup>a</sup>, 611<sup>b</sup>-612<sup>a</sup>; in H. Spencer, xi. 765<sup>b</sup>.

TRANSMISSION OF BIBLE, ii. 5825-5845.

TRANSMISSION OF MINISTRY, viii. 669h-672h.

TRANSMISSION (DISHASE) scapegoat, xi. 218\*-223\*.

TRANSMUTATION OF METALS, i. 291ab, 292a, 297b, viii. 589b; Albertus Magnus on, i. 2935, Aquinas on, i. 293<sup>b</sup>, Robert Boyle on, i. 296<sup>b</sup>, 'Demo-critus' on, i. 288<sup>b</sup>, George Ripley on, i. 295<sup>a</sup>.

TRANSMUTATION OF PAIN, xii. 8ab. TRANSOXIANA, art, i. 8804.

TRANSPLANTATION, in sex experi-ments, xi. 437<sup>b</sup>.

TRANSPORTATION, ii. 346 iv. 269°, 306°, x. 339°. 3460-3479.

TRANSUBSTANTIATION, i. 64\*,105ab, 119b-120a, v. 556a, 557b-560a, 564ab, 569b, 570ab, xii. 733ab, 772b; Greek Orthodox Church, vi. 432°, 434°, King's Book, iii. 852°, Reformation, x. 610°, 614°, 615°, 616°, 617ab, 620a.

TRANSVALUATIONS, xii. 588h-580a. TRANSYLVANIA, cat rite, i. 506b. corn-spirit, vi. 521b, crown in divination, iv. 341b-342b, x. 634b, death image, v. 67b, vi.

521b, deluge, iv. 547b, foundation sacrifice, vi. 1135, goat dance, i. 5185, Gypsies, vi. dance, 1. 515\*, Gypaes, vi. 463\*, 465\*, knots at child-hirth, vii. 750\*, life-token, viii. 46\*, lock as amulet, viii. 124\*, locust, viii. 125\*, magic, v. 596\*, mother-right, viii. 857\*, nudity rites, v. 60\*, phallism, ix. 830\*, rain rite, v. 60\*, Unitarianism, xii. rite, v. 60<sup>b</sup>, Unitarianism, xii. 521<sup>ab</sup>, vampire, xii. 591<sup>a</sup>.

TRAP, in fishing, vi. hunting, vi. 876ab. vi. 8775, in

TRAPPIEL, ANNA, religious en-thusiasm, v. 319<sup>ab</sup>.
TRAPPISTS, xii. 441<sup>ab</sup>; missions, viii. 723\*, vows of silence, xi. 512<sup>b</sup>, xii. 650<sup>b</sup>.
Trapping Monday in 220a

TRAQUAIR, MRS., art, L 859a, TRAESAS (Hamites), i. 160°. TRAUSOI, TRAUSI (Thrace), birth,

ii. 637b, xii. 330b, death, xii. 330b.

TRAVANCORE (India), xii, 441h 443a; animiam, xii. 442b, birth magie, viii. 290<sup>5</sup>, 291<sup>8</sup>, Christianity, xii. 442<sup>5</sup>, demons and spirits, iv. 607<sup>8</sup>, 608<sup>8</sup>, Gāṇapatyas, vi. 175<sup>9</sup>, 176<sup>5</sup>, Hindrich and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Market and Ma duism, xii. 442a, missions, viii. 7382-7392 (Prot.), Muhammadanism, xii. 4425, respect for dead snake, xi. 4172, shrines, vi. 1755, 1765, snaketemple, xi. 4182.

Travancore Census Report (1911),

on Christianity (Travancore). xii. 442b

Truvels of a Mohar, on inhospitality (Sem.), vi. 817ab.
TRAVEL-GODS (Jap.), ix. 237b.
TRAVELLERS' CLUB (London),

architecture, i. 721a.

TRAVELLING MINISTERS (Connexionalism), iv. 275.

TRAVERS, J. (composer), ix. 24<sup>b</sup>. TRAVERS, WALTER, and Hooker, vi. 774<sup>ab</sup>, Puritanism, x. 509<sup>ab</sup>.

TRE (Armen. month), i. 802s, iii.

TREASON, Celtic, iv. 287<sup>b</sup>, Chinese, iv. 271<sup>a</sup>, Greek, ii. 50<sup>a</sup>, 193<sup>a</sup> (atimia), iv. 275<sup>b</sup>–276<sup>a</sup>, Roman, iv. 297ab.

Theasure, serpent and, xi. 409ab, 416a (Ind.), 420a (Teut.). TREASURER OF THE GOD ' (Egyp.

priest), x. 302\*. TREASURES, SEVEN (Bud.), vii. 5535-5554.

TREASURE, THEORY OF, indulgences, vii. 2530-2544 TREASURY OF ATREUS (Mycenae).

i. 679ab, 683a, iv. 472b. TREATIES, xii. 443° 448°; Egyptian, xii. 702°, Hebrew, xii. 704°, Siamese, xi. 485°.

Treatise of Human Nature (Hume), on belief, vi. 869s, on morals, vi. 869ab.

Treatise of Reformation without targing for anis (Robert Browne), ii. 876<sup>sh</sup>. Theatr of Christenes, on Old

Prussians, ix. 4875, 488ab, 490a.

TREDE, T., on 'hell' letter, vii. 8984

TREES, xii. 448a 457a; animism, xii. 449° 450°, and artificial brotherhood, ii. 860°, 862°, bu'ale of, ii. 286°, Bantu, ii. 357°, and birth, ii. 639°, 663° (Teut.), branches and twigs, ii. 831\*-833\*, Celtic, iii. 295\*, wiii. 258b, in disease and medicine, iv. 729b (Malay Peninsula), 759b (Pers.), in divination (Jew.), iv. 810ab, Dravidian, v. 195, in Elysium (Celt.), ii. 693ab, gods, ii. 286ab, vii. 199a (Sem.), xii. 451b-453b, Hamadryads (Tent.), vi. 485b-486b, and immortality, ii. 693ab, Jewish, iv. 810<sup>2b</sup>, and life, viii. 11<sup>b</sup>, 42<sup>b</sup>, 46<sup>a</sup>, 46<sup>a</sup>, Madras and Coorg, viii. 239<sup>a</sup>, in magic, viii. 258<sup>b</sup> (Celt.), 261<sup>b</sup> (Chim.), xi. 812<sup>a</sup>, Malay Peninsula, iv. 729<sup>b</sup>, viii. 358<sup>ab</sup>, Melane-sian, viii. 533<sup>ab</sup>, Mordvin, viii. 845<sup>a</sup>, offerings, i. 333<sup>a</sup>, 350ab (Sem.), ii. 832b 833\*, iii. 748\* (Celt.), xii. 453b 454\*, Persian, iv. 759b, and plants, xii. 448° 457°, poles and posts, x. 91° 98°, prodigies and portents, x. 364°, purification (Gr.), x. 847°, sacred (see SACRED TREES), sacred plantation, xii. 450a. 451s, sacred stump, xii. 451sh, Semitic, vi. 754<sup>b</sup>, Teutonic, iv. 178<sup>ab</sup>, Vedic, xii. 609<sup>b</sup>. Tree-burial, Indian, iv. 482<sup>b</sup>, Malay Peninsula, viii. 369<sup>ab</sup>.

TREE-COFFINS, Danish, ii. 18th, Russian, ii. 18th.

TREE OF THE DEAD (N. European), ii. 18ª.

TREE-DWELLING ELF (Siouan deity), xi, 576b.

TREE-FEASTS (Bengal), ii. 482ab. TREE-GODS, xii. 451b-453b; American, ix. 2095, Japanese, xi. 4674

TREE-GODDESS (Egyp.), v. 2415. Ther of Knowledge, i. 85<sup>b</sup>, 86<sup>a</sup>, xii. 448<sup>b</sup>, 449<sup>b</sup>, 455<sup>b</sup>–457<sup>a</sup>; allegorical interpretation, i.

3295. TREE OF LIFE, x. 901a, xii. 448b, 454a-455b; allegorical inter-pretation, i. 329b, in Kabbālā,

Rita TREE-MARRIAGE, Ahir, i. 233a, Indian, xii. 454b.

Thee-offenings, xii. 4539-4544.

Ther-offenings, xii. 453°-454°.
Ther-oracle, Celtic, ii. 55°-, Greek, ii. 55°-, Greek, ii. 55°-, Seythian, ii. 55°-, Teutonie, ii. 55°-, Seythian, ii. 55°-, Teutonie, ii. 55°-, S33°-, iv. 567°-, xii. 452°-; African, iv. 567°-, Bengal, ii. 482°-, Burmese, iii. 23°-, Central Provinces, iii. 314°-315°-, Dravidian, v. 3°-48. Indonesian, vii. dian, v. 35-48, Indonesian, vii. 250<sup>b</sup>, Melanesian, iv. 567<sup>b</sup>, New Britain, iv. 567<sup>b</sup>, Teutonic, vi. 486a, and tutelary spirit, vi. 486b (Teut.), Yoruba, ix. 286a.

TREE OF THE WORLD. - See WORLD-TREE

Thee-worship, ix. 205\*, xii. 448\*, 449\*-451\*, 453\*-454\*; African, i. 164\*b, Ainu, i. 248\*b, and ancestor-worship, xii. 450a (Afr.), animistic, xii. 449b-450a, Arab, i. 666b, 286\*, Armenian (Vannic),
 794\*, Aryan, ii. 45\*-47\*. Assyro-Babylonian, ii. 286°, Bengal, ii. 482°, Berar, ii. 504°, Buriat, iii. 10°, Canaanite, ii. 286ab, Celtic, ii. 45b, iii. 295b, Central Indian, iii. 310<sup>b</sup>, Central Provinces, iii. 314<sup>b</sup>-315<sup>a</sup>, Dard, iv. 401<sup>b</sup>-314"-310", Dard, IV. 401.
402", Formosan, vi. 87"b.
Greek, ii. 45", Hebrew, ii.
286 h. Hindu, ix. 232"-233",
Hittite, vi. 724", Khamant,
i. 166", Lithuanian, ii. 45",
ix. 241", Madras and Coorg, viii. 238b-239a, Nayar, ix. 257a, Old Prussian, ix. 241a, Orãon, ix. 504b, Phoenician, ii. 286b, Phrygian, ii. 45b, Roman, ii. 45sb, ix. 248b, Semitic, ii. 286a, and serpent worship, xi. 4179-418a, Shilluk, xi. 461ab, Siamese, xi. 485\*, Slavie, ii. 47\*, ix. 252\*, Sumatran, ii. 239\*, Syrian, 286<sup>b</sup>, xii. 167<sup>a</sup>, Teutonic,
 45<sup>b</sup>, ix. 253<sup>b</sup>.

THEFIGNARTH (N. Wales), dolmen, xi. 8784.

TREGEAR, E., on mana, viii. 377a. TREGELLES, S. P., Biblical criti-cism, ii. 5942, and Plymouth Brethren, ii. 844a.

TREITSCHEE, H. von, on Jews, i. 5964.

TREMBLING BRIDGE' (Crete), sacrifice, ii. 850b.

TRENCH, R. C., on anger of God, i. 480s, on Baxter and The Saints' Rest, ii. 439s, on longsuffering, viii. 139sb, on love of God, viii. 164b, on perfection, ix 728b.

TRENCH-ALTAB, I. 334b, ii. 26a TRENCH, SACRIFICIAL, i. 334b; Greek, i. 342b, Hindu, i. 345a, Persian, i. 346b.

TRENDELENBURG, F. A., on intellect, vii. 371°. TRENT, COUNCIL OF .- See Coun-

CIL OF TRENT. TREPANO, myth, iv. 1655-1665.

TREPIDATION, LIBRATION (Muh. astronomy), xii. 97ab.
TRESPASS (Celt.), iv. 268a.

TRESTAN, NUNEZ, and slavery, xi. 6085.

Taxves, architecture, i. 772b, pilgrimage, x. 215

TREVISA, J. DE, on abyss, i. 53b, BAN.

Tria Charitar (part of Granth), vi. 3904

Triads (Welsh), ii. 2ab, iii. 2770 278a; on Arianrhod, iii. 288b on Arthur's imprisonment, ii. 3b, on Beli, iii. 290a, on Caswallawn, iii. 290a, on Celts, iii. 287b, 288b, 290ab, 292s, on Coranians, iii. 290ab, on Gweir, ii. 695°, on Gwyn, 290<sup>b</sup>, on hospitality, vi. 803<sup>a</sup>, on Hu Gadarn, iii. 292<sup>a</sup>, on Llyr, iii. 287<sup>b</sup>, on Manawyddan, iii. 287b.

Triads of Dyfnwal Moelmud, vii. 830b; on hospitality, vi. 803a. TRIAD SOCIETY, TIEN-TI HUI (Chin. secret society), xi. 3134;

vows, xii. 647<sup>b</sup>. TRIAL, of animals, v. 629<sup>ab</sup>, of insects, v. 629b, Muham-madan, vii. 879b-880b, of weevils, v. 629ab.

TRIAL BY COMBAT.—See DUELLING. TRIANGLE, as charm (Ind.), iii. 445b

TRIANGLE (musical instrument). Japanese, ix. 51a.

TRIBAL BADGES, ii. 325b-326s. TRIBAL GODS, communion with, iii. 748a-749a (Celt.), origin, i. 574a, Semitic, i. 391a.

TRIBALLI (Thracians), evil eye, v. 610b, gilds, vii. 219a.

TRIBALLI MARVA VII. 212a (class

TRIBAL MARKS, xii. 2125 (cicatrization).

Tarne, and clan, ii. individual, i. 356°. ii. 352a, and

TRIBES, subjection of, xi. 596b. Tribes and Customs of Hy-many, on hospitality o'Madden, vi. 800b. of Owen

TRIBES OF ISBARL, vii. 440ab. TRIBHUVANATTUNGADEVI (Javanese sovereign), and Buddhism in Java, vii. 496b.

TRIBULATION, and salvation, xi. 144sh (Jow.).

TRIBUNALS (Rom. Cath.), vii. 838b.

Tribune, The, on burial in sheepskin (Abyssinia), xi. 580h. TRIBUR, SYNOD OF, iv. 1942.

TRIBUTE, crowns as, iv. 344ab, 882sb Muhammadan, vii. tithes, xii. 347-351b.

TRICHINOPOLI, architecture, i. 742a, blood-charm, iv. 606a, Xi. boundary-stones, 8725 phallism, ix. 830b.

TRICHOTOMIES, xi. 734a, 736b. TRIDANDIS (Vaispava sect), xi. 330°.

TRIDENT, symbolism (Hin.), xii. 1436. Trier.—See Trèves.

TRIGLAND, JACOB, and Karaites, vii. 670b.

TRIGLAY (Slav god), ii. 47a, xi. 594b; temples, i. 773b, xi. 594b.

TRIGLYPUS (architecture), Dorio, i. 729\*, Greek, i. 729\*, 731\*, origin, i. 682b, 732a. TRIJPMAKER, JAN VOLKERTS

(Mennonite), viii. 553\*. Trika (Kashmir Saivite system),

zi. 94a.

Trikāya (chapter of Suvarna-prablā), Docetism, iv. 840a. TRIKURAT, KYAM (Burm. spirit), iii. 225

Tailiths, Tailithons, xi. 878<sup>a</sup>;
Aegean, i. 143<sup>b</sup>, Co. Sligo
(Ireland), xi. 878<sup>a</sup>, Stonehenge, xi. 878<sup>a</sup>, Tongan, ii.
236<sup>b</sup>, Tripoli, xi. 878<sup>a</sup>.

TRILLES, H., on secret societies (Afr.), xi. 295xb.

TRILOCHAN (Brähman writer). Granth, vi. 390s. TRILOGHAN TEMPLE AND GHAT

(Benares), ii. 467\*.

THIMBAK (sacred place on Godavarī), vi. 306b.

TRIMURTI, xii. 457a-458a; Amarnath, i. 370°, Elephanta, v. 261°, in Purilsos, x. 452°.
Tring Dayaks.—See Tiering

DAYAKS.

TRINIDAD (Brit. W. Ind. Is.), crystals, xi. 8680, fire-walking, vi. 31s, pottery, i. 829s.

TRINITARIANS (Rom. Cath. religious order), ii. 872b, x. 7065; missions, viii. 722a, 7234.

TRINITARIANS (Bud.), Docetism, iv. 8390-840a.

TRINITARIAN BIBLE SOCIETY, VIII. 732a.

TRINITARIANISM (Süff), xii. 15b de Trinitate (Augustine), ii. 219b; 11th cent. MS, ii. 417°.

TRINITY, TRIADS, xii. 458\*; Agni (threefold), xii. 605\*, Agni, Vāyu, Surya, ix. 230\*, Ahura Mazda, Asha, Vohu, ix. 4094, Alexandria, vi. 376a-380a, Amon, Mut, Khonsu, i. 442b, Amon, Mut, Khonsu, 1, 442°, v. 247a°, Anu, Enlil (Bel), Ea, i. 185°, ii. 290°, 297°, 310°, vi. 250a°, Aramazd, Anahit, Vahagn, i. 799°, Armenian, i. 793°–794° (Vannic), 796° (Zor.), 799°, Auramazda, Mithra, Anahita, ix. 567ab, 569a, Babylonian, i. 184\*, 185\*, ii. 296\*, 297\*, 310\*\*, 312\*, 313\*, Brahmā, Šiva, Visnu, ix. Brahmā, Siva, Visnu, ix. 408°, xi. 631° (Smārta cult). xii. 458°, 605°, Brigit, iv. 747b, Buddha, Dharma, gha, vii. 5565-557a, Buddhist, yii. 122<sup>h</sup>-123<sup>a</sup> (images), 553<sup>b</sup>, 556<sup>b</sup>-557<sup>a</sup>, Celtic, iii. 280<sup>h</sup>-281<sup>a</sup>, iv. 408<sup>a</sup>b, 747<sup>b</sup>, Ceres, Liber, Libera, x. 831<sup>a</sup>, Christian (see separate heading), dii Syrii, xii. 165°, Egyptian, i. 442°, xii. 458°, Enlil, Ninlil, Ninib, ii. 312°, Etruscan, v. 534°, x. 830°, Graeco-Egyp-tian, vi. 376°–380°, Greek, ix. 400ab, Hindu, ii. 339a, 542b (Bhāgavatism), ix. 230\*, 408\*, zii. 457\*-458\*, Iranian, ix. 400\*, 567\*, 569\*, Jagannüth, Balarüma, Subhadrā, ii. 339\*, Jupiter, Juno, Minerva, x. 830, 8420, Khaldis, Teisbas, Ardinis, i. 7935-794s, Khevsur, xii. 485°, Lapp, vii. 799°, Matres, iv. 408°, Omanos, Anadatus, Analtis, i. 796°, Ophitism, ix. 500b, Osiris, Isis, Harpocrates, i. 442b, Osiris, Isis, Horus, xii. 458a, Osiris, 1815, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816, 1816 Isis, Harpocrates, vi. 3762-380°, Sin, Shamash, Adad, ii. 310°, 313°, Sin, Shamash, Ishtar, i. 185°, ii. 310°, Syrian,

xii. 165<sup>b</sup>, Teutates, Taranis, Esus, iii. 280<sup>b</sup>-281<sup>a</sup>, Theban, i. 442<sup>b</sup>, v. 247<sup>ac</sup>, ii. 442<sup>b</sup>, v. 830<sup>b</sup> v. 247ab, Tinia, Thalna, Minerva, x. 830°, Tinia, Uni, Menrva, v. 534°, Ur. Utu, Nana, ii. 296°, Vedic, xii. 605°, Zeus, Demeter, Kore, ix. 409b, Ze Poseidon, Hades, ix. 400ab Zeus.

Tainity (Christian), vi. 257ab, 258ab, 261ab, 262a, 269a, xi. 797ab, 798b-799a, 802a, 803a, xii. 458a-462b; Anselm, i. xii. 4648-462°; Amelm, i. 5585°, Antiochene theology, i. 5586\*b, Arianism, i. 775b-788b, Athanasius, ii. 172s, 172b-173b, Baxter, ii. 440b, Bushnell, iii. 45°, Cappadocian theology, iii. 212°, 2138-215°, controversies on. i. 7755-7865 (Arianism), Eastern Church, ii. 220\*, Eunomianism, v. 5763-5793, Güntherianism, vi. 455b, invocation, vii. 411sb. Kenotic Christology, vii. 544b-546b, Persons of, I. 777a, 778b, 781b, Plotinus, ix. 312b, theosophy, xii. 301b, and unity of God, i. 776ab, Western Church, ii. 220a, Zoroastrianism, vii.

TRINITY SUNDAY, v. 847ab. Triodion(Eastern Church Liturgy). v. 135b

Taiopiris (= Hecate), iv. 3362, vi. 565b.

Tripartite Life of St. Patrick, on Cromm Crüach, vii. 1294.

TRIPARTITE SOUL (Gr.), v. 4924, x. 529ab, xi. 742a.

TRIPATHAGA (= Ganga), ii. 8094, vi. 1785.

TRIPHIS (form of Hathor), and fate, v. 786\*. Tripitaka.—See Tipitaka.

TRIPLE CONTRACT, XII. 552ab.

Thirons of Yu, and fate, v. 785. Thiron, Thironatana (N. Africa), Jews in, i. 160°s, lizard super-stition, i. 522°a°s, missions, viii. 743° (Prot.), pastoral peoples, ix. 662°s, trilithous, xi. 878°. Triptolemus, as god of agricul-

ture, i. 228°, as judge of the dead, v. 374°. Terrura Sundani, and Saktism,

xi. 93°.

Trisagion, in magic, iii. 425b. Trišašku.—See Satyavbata Trişaştifalākapuruşacharita(Hemachandra), vi. 591a.

TRISKELE, TRISKELIS, Celtic, iii. 301b, Indian, iii. 706b, Teutonic, i. 887a.

TRIBROTAR (= Gangā), vi. 1786. Tristan and Iscult, ii. 66.

Tristram Shandy (Sterne), vi. 113. Tristilla, Ballabhpur adaptation, ii. 339°.

THITA (Ved. god), xii. 604h TETTHEISM, i. 785°, xii. 462°-464°; Dionysius of Alexandria, i. 318s, Christianity and, xii. 4620

TRITONS (Gr. sea-divinities), xl. 410°, xii. 712°, 713°.
TRITOPATORES (Gr. ancestral

spirits), ix. 222s.

Тапимен (Rom.), х. 357\*, хіі. 6965. TRIUNE TREASURE ' (Buddha, the Law, the Sangha), in Japan, vii. 482<sup>b</sup>, 486<sup>a</sup>.

TRIUNTRY, xii. 461ab.

Taivia (= Hecate), iv. 336a, vi. 565b.

TRIVIAR (Rom. cross-roads god-desses), iv. 3362. TRIVIKRAMA, on Madhvas, viii.

232b, Vāyustuti, viii. 232b. Tarvium, Greek, v. 172b, Roman,

v. 213b.

TROBRIANDS (New Guinea), ix. 344<sup>b</sup>; bones, ix. 344<sup>b</sup>, death, ix. 344<sup>b</sup>, feasts, ix. 344<sup>b</sup>, ghosts, ix. 344<sup>b</sup>, soul, ix. 344<sup>b</sup>. xi. 8264, spirit children, xi. 805°, state of the dead, xi. 826°, tabu, ix. 344°, totemism, ix. 344b.

TROCZNOV, JAN (Taborite leader), vi. 8875.

GLODYTES, disposal of the dead, v. 240b. See also Cave-TROGLODYTES. DWELLERS.

TROIANUS (name of Roman in Argei ceremony), vi. 860°. Teofrse-Seegieva Lavra (Mos-

cow monastery), x. 870°.

TROJANS.—See TROY.

TROKI, ISAAC (Karaite), vii. 670a; and Christianity, viii. 103\*.

Hizziq Emina, viii. 103\*.
TROKI, JOSEPH B. MORDECAL

(Karaite), on rituals (Karaite). vii. 49°.

TROPES, Acnesidemus, xi. 230ab, Agrippa, xi. 230°, Sceptica, xi. 230°, Sextua, xi. 230°, Sextua, xi. 230°, Christopes (= Alleluia chants), Chris-

tian, ix. 204, Jewish, ix. 524 Thornes, heads, vi. 534\*-537°, teeth, vi. 534°, xii. 215°. Thornomos (of Lebadeia), Greek

cult, vi. 405°, as healing-god, vi. 545°, 549°, 550°, 655°, in-cubation, iv. 798°, oracle, xi. 475mb

TROPIONOS, CAVE OF, iv. 849ab, TROPICI, TROPICOI (= Macedonians), i. 782a, xi. 797a.

TROPISM, il. 626b. Tropologion (collection of Gr. Chr.

hymns), vii. 8<sup>a</sup>. TROTTER, W., on science, xi. 253<sup>b</sup>.

TROUBADOURS, IX. 21b.
TROUBADOUR, THE (William of Tudela), on Cathari, i. 2839. 28%a

'TROUBLOUS TIMES' (Russ. Ch.). x. 870b.

TROU DE LA NAULETTE, jaw found in, i. 565ab.

TROUVÉ, CLÉMENTINE, Lourdes oure, viii. 150°.

TROY, TROJANS, architecture, i. 678b, 679a, dress as gift to goddess, v. 49\*, guardian spirits, xii 488\*, 707\*–708\*, images, ii. 38\*, phallism, ix. 820\*, river-worship, ix. 226\*, xii. 488b, 7072-7083.

TROYON, F., on pile-structures, vii.

774<sup>b</sup>, 777<sup>a</sup>. TBUANT SCHOOLS, VII. 621<sup>b</sup>. TRUCE (Gr.), xii. 6953.

Tauck, ii. 4264

Confession (Amsterdam, True 1596). - See London - Amsterdam True Confession.

True Confession of the Ministers of the Church in Zürich (1545), HE SOOM

TRUE REFORMED DUTCH CHURCH, x. 6245

TRUE SECT (Jap.). - See SHIN. SHINSHU.

HHLKA, CIRO, on pile-struc-tures (Donja Dolina, Bosnia), TRUHELKA, vii. 781b-782a.

Thullan Council, on Agape and Eucharist in Africa, i. 172\*, 173<sup>b</sup>. See Council, Thullan.

TRUMAT(S. America), maaks, i. 383s. TRUMBULL, H. C., on artificial brotherhood, ii. 860\* (Syr.), 862\* (Rājput), on blood-covenant, ii. 717\*, on tree as witness in artificial brotherhood, ii. 860s.

TRUMPETS, Babylonian and Assyrian, ix. 13<sup>5</sup>, Chinese, ix. 18<sup>5</sup>, Egyptian, ix. 35<sup>2</sup>, Feast of, iii. 109<sup>5</sup>, v. 865<sup>5</sup>, Hebrew, ix. 40<sup>5</sup>, 42b, Jewish, ix. 51ab, primitive, ix. 8b, Slavic, ix. 50a.

TRUMPP, E., on Akalis, i. 269°, on Nanak, ix. 1815, 1822. Trust, xii. 464- 465a; and faith,

xii. 464h-465a.

TRUT (Siam. festival), v. 885b-8868

TRUTH, ii. 282ab; 'absolute,' i. 42a-43b, Aryan, ii. 50b-51a, Averroes, ii. 265°-266°, double, vii. 63°, Egyptian, v. 249°, 475°, 483°, x. 793°, and emotions, v. 814°, and infallibility, vii. 257ab, 258a, 260b, 261a, 266ab, 267a, 277ab, 3741 intellectualism, vii. 3753, New Thought, ix. 359b Pragmatism, x. 148b-149a 149ab, and reverence, x. 753a H. Spencer, xi. 760<sup>a</sup>, standard of, v. 421<sup>ab</sup>, Teutonic, v. 520<sup>b</sup>, 'triple,' vii. 63<sup>b</sup>, and value, xii. 576b.

Твоти, Тик (Sūfi), xii. 135-145. On Truth (Antiphon), xi. 689a. TRUTH, BEAUTY, AND GOODNESS, Plotinus, ix. 3149-3159.

TRUTH AND ERROR, v. 3663 3733; Epicureanism, v. 326-327s, Pragmatism, x. 1495.

TRUTH AND FALSITY, v. 366"-373"; Cambridge Platonists, iii 171s, correspondence theory, v. 3675-3695

TRUTHFULNESS, Babylonian, v. 446b, Parsi, v. 515a, Pindar, x. 38s, in rudimentary ethics, v. 4331

TRYPTTI (Melos), catacomb, iii. 2500 (note).

TSAI-LI SOCIETY (Chin.), vows, xii. 649a.

That Theu, Hao Kin Chuen, vi. 50. TEAKAN (Mex. water-demon), iv. 7404

TSALAGI (= Cherokee), iii. 503a. Tsalises (Formosan aborigines), vi. 87th; ancestor-worship, vi. 87th. TSAMBLAK, GREGORY, and Russian Church, x. 869s.

TS'ANG HYEH (Chin. deified man), vi. 6465.

Ts'ANG-SHEN (Chin. gods), v. 140.

TSANHOHI ARASTA (Huron sacred rock), xi. 633ab

TSAR OF RUSSIA, feet-washing, v. 820b

TSATSOKHTA (Nutka spirit), xii. 592b. TSCHEU-YÜE, TSCHING-YÜE (Chin.

months), iii. 835 TSCHIRNHAUSEN, Spinoza, xi. 770b.

TSCHUAN-HIÜ, and calendar, iii. 830

TSCH'UN-FEN, TSCH'U-SCHU (Chin.

solar terms), iii. 84°. Tsr.-Ch'an (Chin. Bud. monk), Tso-Ch'an-I, xii. 648°, vows, xii. 648b.

Tér-dpag-med (Tib. Amitāyus), i. 386b.

TSE-SSE (grandson of Confucius), dualism, viii. 492b, and fate, v. 784b, philosophy, ix. 854b. Terzes.—See Terzes.

Tsk-yūz (Chin. month), iii. 83b. TSHADZE-IENNE (Lapp spirit), vii. 7995

TSHADZE-JIELLE (Lapp spirit), vii. 798b.

TSHATSE-NEIDA (Lapp goddess), vii. 798b.

(Lapp TSHATSE-OLMAI water-

spirit), vii. 798b. n. i. 162b; birth, ix. 291ab, birth-days, ii. 865s, calendar, birth-days, II. 665°, calendar, III. 64°, chastity, III. 484°, 485°, dancing, I. 818°, dis-posal of the dead, v. 57°, divination, iv. 778°, dress, v. 59°, 62°, 65°, drinks, v. 78°, 79a°, drums, v. 93°, feasting, v. 804°, fertility charm, vi. 524°, gods, ix. 277°, head, vi. 534°, human sacrifice, vi. 524°, jawbones as trophies, III. 203°, vi. 534°. trophies, iii. 203a, vi. 534b, land of ghosts, ii. 684\*, xi. 821\*, luck, ii. 664\*, market, viii. 419a, mother-right, viii. 856<sup>a</sup>, 857<sup>a</sup>, mourning, v. 59<sup>a</sup>, 60<sup>b</sup>, naming, ii. 664<sup>a</sup>, priest, v. 65b, priestesses, iii. 485°, serpent-worship, xi. 400°, soul, ix. 281°-282°, stool of the god and sacri-fice, i. 335°, tabu, x. 889°, totemism, xii. 3965, un-lucky day, x, 8895. Tshimsura (Fjort wind-spirit),

ix 281a.

TSHINYAI (Zambesi), drinking, v. 796-80s.

TSHIRISTI (Ossetic 'Christ'), ix. 573b.

Tshon (name for Patagonians). ix. 668s.

Caledonia (New TSIABILOUM state of the dead), xi. 822a, xii. 518a.

TSIDIBE (New Guinea god), ix. 343b

TSIE, AGUME (Ewe under world), xii. 4274.

TS'IEU-FEN (Chin. solar term), iii. 84%.

TSIGANES (French = 'Gypsies'), vi. 458b

TSIMSHIAN, xi. 492ab, xii. 465aadoption, 466°; adoption, i. 106°, cosmology, xii. 465°, dead, xii. 466°, disease and medicine, iv. 732°–733°, 736°, 736°, 740°, fasting, iv. 736°, v. 763°, xii. 465°, feasting, v. 802°, mask, viii. 486°, mother-right, viii. 852°, 857°, prayer, xii. 465°, puberty rites, x. 442°, 444°, shamanism xi. 443°, xii. 466°, super-4664; 1000 ism, xi. 443b, xii. 466a, supernatural beings, xii. 466°-466°-, 'aweat-house,' iv. 736°-, tabu, xii. 466°-, twins, xii. 498°-, witcheraft, xii. 466°-.

Ts'in, laws, vii. 8305.
Ts'ing-Kwei (Chin. work), on festivals, v. 8435-8445.
Ts'ing-mine (Chin. solar term), work), on

iii. 84a; festival, x. 472ab

Tăt-pas (Erzä sun-god), viii. 844b. TSI-PI KA-MI-NI (Konkan festival). iii. 684.

TSI SISNAAHTTL (Bellacoola deity), xi. 98a.

Tsrroz (Basuto month), iii. 64b. Tso-Ch'an-I (Tsè-Ch'an), vows, xii. 6485.

Tso Chuan (commentary on Ch'un Ch'iu), viii. 90b; on human sacrifice, vi. 846b, on in-telligence and sincerity, xii. 760°, on vows, xii. 646°.

TSONEKA (name for Patagonians), ix. 668a.

TSONGKHAPA, JE-RIN-PO-CH'E. and Lamaism, vii. 786a, 787b, and lotus, viii. 144b, prayer to, x. 203b.

TSOROTI (S. America), mother-right, viii, 853a.

Tsou (Formosan aborigines), vi. 87ab.

Tsu, Yu-Yuz, on Chinese philanthropy, ix. 8384. Tsuda, Baron, on tengu (Jap.

spirits), iv. 611b. TSUNI-GOAR, TSUI-

TSUI-GOAR, TSUNI-GOAR, TSUI GOAM (Hottentot deity), i 682\*, vi. 822\*-823\*, ix. 129\*. TSUKIMI-ZUKI (Jap. month), iii.

114b TSUKINAMI (Jap. ritual), xi. 4696.

Тsuкi-чомі (-no-мікото) (Jap. moon-god), ix. 235<sup>ab</sup>, xi. 466b Tser (Morocco tribe), phallism,

ix. 830ab. TSUL' KALO (Cherokee huntergod), iii. 504h.

TSUNG TSEC TSE (Chin. holiday), xii. 78h-79a.

TSUNI-GOAR. See TSUI-GOAR.

Tsun-Sam (Chin. Bud. monk), vow, xii, 649a.

Toun Toiu, Ch'un-to'iu (Confucian classic), iv. 12b, 16b, viii. 90ab; on Bon-cult, xii. 333b, on eclipse, xii. 770, on human zacrifice, vi. 846ab

TSUNU-GUHI AND IKU-GUHI (Jap. phallic god and goddess), ix. 239s. TSURAYUEI (Jap. poet), on nature, ix. 233b

TREE-SZE. - See TRE-SSE. Tu (Polyn. god), x. 1065. TUAMOTU. - See PAUMOTU.

TUAN MAC CARAILL (CAIRILL) (in Celt. mythology), iii. 2815,

2835, xii. 431\*.

Tuaneos, i. 1605, 162\*b; bloodfeud, ii. 7225, concubinage, iii. 8155, divination, ii. 513\*. inheritance, vii. 295°, mountain-cult, ii. 506°, pastoral, ix. 662°, 666°, spirits, ix. 666°. and strangers, xi. 893a, 894b. TUAT. - See DUAT.

TUATHA DE DANANN, Hi. 281ab, 2820-2830, 2920; and Elysium, il. 690a, and magic mist, ii. 690ab

TUBA (Samoyed tribe), xi. 173ab. TUBERCULOSIS, in alcoholics, i. 301ab

TUBERO, LUCIUS, and Academy, xi. 229h

TUBE-TUBE TRIBES (New Guinea), inheritance, vii. 289°, 294°, 295°, property, vii. 289°, 295°, state of the dead, ri. 822°, 826°, widows, vii. 294°.

TUBILUSTRIUM (Rom. festival), x. 826a.

TÜBINGEN SCHOOL, ON SIMON Magus=Paul, xi. 5212-5225, 5226-5236

TUBOU TOUTAI (Tongan god), xii.

3776. SUAL OF AUSTRAL, ISLAND, TUBUAL,

TUBUAN (Melan. secret society). ix. 336h; mask, viii. 484h.

Tucanos (Brazil tribe), ii. 838a; ashes of dead, ii. monkey mask, i. 523\*. 1140 TAKANAS.

TUCCIA (Rom. virgin). ordeal, iii. 497a, ix. 528b.

TUCHULCHA (Etruscan death deity), v. 536s.

Tucker, A., on amiability and charity, iii. 374\*, utilitarian-ism, xii. 5595, 560ab.

TUCKNEY, ANTHONY, catechisms, iii. 256\*, 876\*, 877\*. TUCUMANS (S. America), lycanthropy, viii. 2135, 2145, werjaguar, xii. 213b.

TUCUBERQUES (group of Chibchas), iii. 5140.

ALED (Welsh bard), ii. TUDUR 4195. Tupway, T., on Church music,

ix. 24s.

Tue Deexerr (Fijian king), iii. 200°.

TUFAIL, IBS (Muh. philosopher), vii. 725-74\*; astronomy, zii. 985, and Averroës, ii. 262\*, on Avicenna, ii. 275°, Hayy ibn Yaqada, vii. 72°-73°, on nature and man, ix. 243°, philosophy, vii. 725-735, ix.

8815, 8824. Tugare, Tugere, Tugere, KAIA-KAIA (New Guinea), ix. 340°; cannibalism, ii. 241°, slave-raiding, ii. 241°. Tughtaq, tomb, i. 756°.

TUGHLAQABAD (part of Delhi), iv. 5434.

Tugheä'l, alchemy, i. 290b, 292a.

Tugo (Shilluk king), xi. 4605, Tug-or-wan, vi. 1685; Shrove-tide, xi. 4795, AL-Tühāni B. Muhammad (Mūlāi), and Tuhamiyyin, x. 722b.

TUHAMIYYIN, TAYYIBIYYAH (Muh. religious order), x. 722ab.

TUHAN ALLAH (Johor deity), viii. 3550.

TUHAN DI-BAWAH (Mantri deity), viii. 3554.

'AHAU (Tongan god), xii. 3765, 3775. Tu'I Tu't BULOTU (Tongan god), xii.

377% Tu'i Lalotonga (Tongan god),

xii. 376b, 377b. Tur Langa (Fijian sky-king), ii.

686b. TUIMA (Bengal river-goddess), ii. 481b, vi. 178b.

Tuisto (Teut. ancestor), xii. 250°, Tu'i Tonga (Tongan king-gods), xii 3775-378a.

Tukānām (Ind. poet), xii. 466a-469b; and animals, xii. 468b. bhakti, xii. 4671-4681, caste, xii. 469a, on God, xii. 467<sup>b</sup>, 468<sup>ab</sup>, mysticism, ix. 116<sup>b</sup>, relation to Hinduism, xii. 468<sup>b</sup>–469<sup>a</sup>, on salvation, xii. 468b, sense of sin, xii. 467b, 468a.

TUKE, HACK, on Cagots, iii. 560, 572

TUKE, S., on torii (Jap. gateway), i. 773a.

TUKETTE (Africa), cannibalism, iii. 2034

Tukiu (=Turks), xii. 4765, 4794; earth-worship, iii. 100, 11s.

TUROPIA. See TIROPIA. TUKUBA (Aust. All-Father), ii. 889<sup>b</sup>, vi. 246<sup>a</sup>.

TULABHABA (Siam. state ceremony), v. 887a.

TCLARHOM (Siam month), iii. 1369. TULABES (N. America), basketry, L 828a

Tulasi (Ind. sacred tree), ii. 832a, ix. 232b; Bene-Israel, ii. 472b, Bengal, ii. Dravidian, v. 30, symbolism, xii. 143a.

TULASI-Dāsa (Ind. poet), viii. 96s, xii. 469b 473s; and Alakhiyās, i. 276<sup>b</sup>, 277<sup>a</sup>, and Benares, ii. 469<sup>a</sup>, Bhakti-Marga, i. 276<sup>b</sup>, ii. 546a, 548b, xii. 472b, on God, xii. 472b, 473a, on maya, xii. 472b, 473a, mysticism, ix. 116b, and Narahari-Dasa, xii. 470°, and Ramananda, 288<sup>a</sup>, x. 571<sup>b</sup>, Rämacharitamānasu, x. 574<sup>h</sup>, xii. 470<sup>h</sup>, 471<sup>h</sup>-472<sup>h</sup>, religious ideas, xii. 472<sup>h</sup>-473<sup>h</sup>, works, xii. 470<sup>h</sup>-4725

nei-kyta Rûmûyana (Tulasî-Dāsa), xii. 471°. Tulari-krta

Tulchans (name of Presbyterian bishops), x, 251

TULCHINE (in Celt. mythology), ii. 6942-6952.

Tull, Tust (in Polyn. mythology), iv. 1754.

Tulja Devi (Banjara goddess), ii. 347ab.

Tully Rives (Australia), bird-catching, vi. 875a, 876a.

Tu-Lono (Aust. All-Father), vi. 244b.

TULOOM (C. America), architecture, i. 687a. TULSI. - See TULASI.

Tulst-afa (Bhuiyā hero-god), ii. 560b.

TULUEKAN, in Travancore, xii. 442b

TULUMENG (Kai [New Guinea] ruler of dead), ix. 3483.

Tolon, Ahmad ibn, mosque in Cairo, i. 757b, 876b, viii. 901s.

TÜLÜNIDS, viii. 901ab. TUM. See ATMU.

TUMA (Trobriand Islanders spiritland), ix. 344b, xi. 826a. Tumalons (Somali smith-tribe).

ix. 664b.

Tumana (Aust. bogey), ii. 246°, 889°, 890°.

TUMARKIN, A., on beauty, ii. 449\*. TUMART, IBN (Muh. reformer), vii. 74\*-75\*, viii. 338b; and 'Abd al-Mu'min, vii. 74b, and Book of Jafr, viii. 338b, as Mahdi, vii. 74b-75s, viii. 338b. Tu-Matauenga (Polyn. god), iv.

1755.

Tumbukas (C. Africa), lion beliefs, i. 521<sup>b</sup>, lycanthropy, viii. 212<sup>a</sup>, mantis belief, i. 522<sup>b</sup>.

Tumeguini (Ladrones month), iii. 1325

TUMBLE (C. Africa), death myth. v. 707\*

Tumers (Mongol tribe), viii. 806, 8085.

TUMLEO ISLAND (New Guinea). ghosts, ix. 3495, temples, xii.

TUMNUNCHI (Ainu mermaids), i. 2440.

Tumo-PAS (Mordvin tree-spirit). viii. 845.

TUMUDURERE (New Guinea spirit). ix. 344b, xi. 826b.

TUMUPASA, death and disposal of the dead, iv. 426b. TUMUR (Lamotrek month), iii.

1325 TUNDALE, and bridge of judgment,

ii. 854s. TUNDUN (Aust. bull-roarer being).

ii. 890ab. Tuno Chunoshu (Chin. philo-

sopher), ix. 855%. Tuxg-ru-usiang, and Muham-madanism in China, vili. 8935-8945.

TUNG-TSCHI (Chin. solar term), iii.

84a. Tungu (original inhabitants of Kobroor), trading, vi. 208\*.

Tungus, xi. 490a, xii. 478b 476b; altruism, iii. 377b 378s, amuleta, xii. 476a, animal-cult, xii. 476a, bear, xii. 476a, birth, xii. 475ab, burial, xii. 475<sup>b</sup>, divination, iv. 777<sup>b</sup>, dog oath, i. 512<sup>b</sup>, duelling, v. 116<sup>b</sup>, eagle, xii. 476<sup>a</sup>,

ethnology, ii. 119a, xii. 473b-474a, fox, xii, 476a, gifta, vi. 208a, gods and spirits, xii. 475b, 476a, initiation, xii, 475b, marriage, xii. 475, oath, i. 512, ix. 431, ornamentation, xii. 475°, pastoral, ix. 663°b, possession, x. 124b, 125s, priesthood, x. 281s, reindeer, xii. 474b, 476a, sacrifice, xii. 476a, seduction punishment, 478<sup>b</sup>, shamanism, iii.
 6<sup>b</sup>, iv. 777<sup>b</sup>, x. 124<sup>b</sup>, 125<sup>a</sup>,
 xi. 441<sup>b</sup>, 443<sup>a</sup>, xii. 475<sup>b</sup>, 476<sup>a</sup> sociology, xii. 475ab, wolf belief, i. 531b. TUNGUSIZED YAKUT, xii. 474b. TUNGUS-YAKUT, xii. 474b.

TUNG-YOH SHEN (Chin.god). iv. 14b. Tunis (N. Africa), architecture, i. 747<sup>b</sup>, 748<sup>ab</sup>, 749<sup>ab</sup>, 750<sup>a</sup>, 752<sup>a</sup>, circumcision, iii. 678<sup>ab</sup>, education (Muslim), v. 2074, Jews in, vii. 560b. 561s, missions (Prot.), viii. 743s, music, ix. 56°, possession, x. 126°, puppets, x. 447°, purification, x. 464°, Qasba mosque, i. 749°, tatu, xii. 212°, Zituna mosque, i. 747°, 748ab

TUNISIA (N. Africa), cave-dwellers, 270°, pottery, vi. 502°,
 506°, woman's work, vi. 506°. Tunka (Peru), circumcision, iii.

667P.

TUNKERS.—See DUNKARDS. TUNKTCITOTIYE (Hupa Autumn Dance), vi. 881\*.

Tun-Lin (Chin. commentator on Kośa), xi. 200a.

TUNSTEDE, SIMON, music, ix. 60b. TUNTU (Ainu creator), i. 240°. Tunya (Eskimo Zeus), i. 257a. TUONELA (Finn under world), xii.

51.7b. TUON-PAS (Mordvin spirit), viii. 846a.

TUPA. - See TUPAN.

TUPAC YUPANQUI (Inca), and

divinity of sun, iii. 744b. Turan (Tupi god), i. 382b, 383ab, ii. 8369, 8379; and Jurupari, ii. 836a.

TUPENDE (Africa), cannibalism, iii. 2038.

Turi (S. America), ages of the world, i. 183\*, blood-feud, ii. 720°, cannibalism, iii. 200°s, 202°, 204°, ix. 465°, chieftainship, vii. 816°, concubinage, iii. 811°, cosmogony, iv. 173°, deluge, iv. 548°, eelipse myth, i. 492°, gods, i. 382°, 383°°, vi. 641°, mouth as trophy, vi. 534°, old age, ix. 465°, on origin of cannibalism, iii. 209a, 42b, 445a, puberty, x. 4425, 4458, strangers, xi. 8848, 8878, 8888, Tupan, i. 3825, 383ab, ii. 836a, 8370.

Tupi-Guabani (Brazil), ii. 837s-838s, ix. 632b-633s; breath, ii. 838s, cosmogony, ii. 837s, gods, i. 383s, ii. 837sh, apirits, ii. 837b-838s. See also Tupi

and GUARANL

TUPINAMBA (Brazil), blood-feud, ii. 721<sup>b</sup>, state of the dead, ii. 686<sup>a</sup>, xi. 823<sup>a</sup>, 825<sup>b</sup>, temples, xii. 241a.

TUPINAMBAZA (Brazil), chieftainship, vii. 8163.

Tür (Jacob ben Asher), vii. 858a. TURACHOGUE (Chibcha mythical ancestress), iii. 5154.

TURAMA DELTA TRIBES (New Guinea), ix. 341b. Turan (Etruscan Venus), v. 534a.

Turan, ethnology, ii. 1204. Turanians, xii. 4765, 4795; fear of dead shamans, i. 4260, and Hindus, iii. 208s, Zoroastrianism, viii. 749b.

TURAYEFF, on amulets (Abyss.). iii. 399%.

TURBAL (Australia), bull-roarer, ii. 890°, cannibalism, iii. 201°. Turco-Tatars, fosterage, vi. 104b-105s.

TUREL DE DIE, and Waldenses, xii. 671b.

TURFAN DEPRESSION (Cent. Asia). pastoral peoples, ix. 662\*,

TURF-ARCH ORDEAL (Scand.), ii. 858b-859a, ix. 531ab.

Türgümü (Syr. hymn), vii. 15a. TURGENIEFF, IVAN S., and culture, iv. 360<sup>b</sup>, on family (Rusa.), v. 752<sup>ab</sup>, novels, vi. 12<sup>b</sup>, 13<sup>a</sup>, on superstition (Rusa.), iv.

Tungor, A. R. J., on ages of the world, i. 191°, economics, v. 148°-149°, and Encyclopaedia, v. 304°, 306°, and Enlightenment, v. 315<sup>b</sup>, on feet-washing, v. 820<sup>s</sup>, and laisser-faire, vii. 765<sup>s</sup>, on wages, xi. 643<sup>s</sup> (note).

Tuni, Tuni (in Polyn. mythology), iv. 175°. Tunis (Paujab), ix. 606°.

Turim (Jew. code of law), vi. 999a

Turin (Italy), eclipse, x. 3685.

Turin Papyrus, viii. 945; on ages of the world, i. 1928, on chastity, iii. 497, on death, viii. 24b, on fate, v. iii. 4975, death, viii. 24°, on late, v. 475°, on love-songs, viii. 181°, on magic, viii. 263°, 264ab, 265ab, 266ab, 268b, on purification, x. 480°.

Turisas (Finn god), vi. 24b. Turks, Turkey, xi. 490a, 476b 483a; adoption, i. 106b, in Africa, i. 1625, Altai origin, xii. 4782, animal dedication, iii. 13a, architec-ture, i. 753a-755a, 878a-879a, art, i. 879ab, bella, vi. 316a, Caucasus, xii. 481a, Central Asiatic, xii. 481s, Central chastity, iii. 478s, children, v. 744s, circumeisi v. 744b, circumcision, iii. 660b, 662b, 678ab, coins, iii. 709b, and Dailemites in Baghdad, ii. 3295-330s, dress, v. 46b, drums, v. 93b, earthworship. iii. 10<sup>h</sup>, education, v. 198<sup>a</sup> (Jew.), 206<sup>b</sup>, 207<sup>a</sup> (Muslim), ethnology, ii. 119<sup>a</sup>, xii. 476<sup>b</sup>-479<sup>a</sup>, evil eye, v.

609<sup>b</sup>, 612<sup>b</sup>, 614<sup>a</sup>, family, v. 743<sup>b</sup>, 744<sup>a</sup>, feet-washing, v. 820<sup>b</sup>, festivals, v. 884<sup>b</sup>, fetishism, iii. 10<sup>b</sup>, foeticide, vi. 55°, foundation rites, 114°, girdle, vi. 229°, gods and spirits, xil. 482°, Greek Orthodox Church, vi. 428s, 430\*, Gypsies, vi. 460\*, 461\*, hair burning, vi. 475b, head, vi. 534<sup>a</sup>, honey in marriage rites, vi. 770<sup>b</sup>, human sacri-fice, vi. 114<sup>b</sup>, image of dead, iv. 444a, Jews in, vii. 561a, and Jews in Byzantine emand Jows in Byzantine em-pire, vii. 561<sup>b</sup>, kinship, vii. 704<sup>a</sup>, kissing, vii. 741<sup>b</sup>, love-song, ix. 55<sup>b</sup>-56<sup>a</sup>, lycan-thropy, viii. 207<sup>a</sup>, madrasa, i. 878<sup>b</sup>, mausoleum, i. 878<sup>b</sup>, 1. 878°, mausoleum, 1. 848°, missions, viii. 732°, 743° (Prot.), 746°, 748° (Muh.), mosques, i. 754°, mourning austerities, ii. 231°, Muhammadanism, viii. 885°, 886°, 905°–907°, mulla, viii. 885°, 886°, 905°–907°, mulla, viii. 176°, mulla, viii. 910a, Nestorianism, xii. 176b, origin, xii. 476b-479a, in Persia, viii. 897b, 898a, religion, xii. 481b-483a, rosaries, x. 855b, sacrifice, iii. 14a, xii. 482ab, sermons (Muslim), x. 223a, shamanism, xii. 482b-483a, Siberian, xii. 470ab, soul, xii. 482a, sword at inauguration of sultan, x. 636b, symbolism, xii. 145b, talismans, iii. 460a, tombs, i. 754b-755a, 878b, tyus, iii. 12a, W. Syrians (Jacobites), xii. 174a, witcheraft at birth, ii. 658ab, woman, v. 743b, 744a.

Turks (Anatolian), ix. 663a, xii. 481ab. 910a, Nestorianism, xii. 176b,

481ab

TURKS (Osmanli).—See OSMANLI TURKS.

TURKANA (Uganda), i. 160b, ix. 663%.

TURE-DIVANAH (Turk. dervish), viii. 888%.

Turkestan (Cent. Asia), ix. 663a; architecture, i. 750°-753a, circumcision, iii. 661b, 677b, 678ab, divination, iv. 817a, Gypsies, vi. 460a, Kara-Kalpak, xii. 479a, missions (early Chr.), viii. 712a, Makayan and property of the con-Muhammadanism, viii. 886ab, 887ab, Turks in, xii. 476b.

TURKESTAN, E. (or CHINESE), Christian missions, viii. 734\*, Hinduism, vi. 687\*, hammadanism, viii. Muhammadanism, viii. 885<sup>5</sup>, 885<sup>a</sup>, stūpa, xi. 902<sup>a</sup>.

Turkistan, W. (or Russian), Taranchi, xii. 480<sup>a</sup>.

Turki (son of 'Abdallah), and Wahhābis, xii. 661<sup>b</sup>.

TURKI (western division of Mongolo-Tatars), ii. 119a, v. 529b, viii. 890a, ix. 663a. TURKIS, viii. 890a.

Turkis (Majhwar evil spirit), viii. 344ab.

TURKISH BATH, XII. 128b. TURKOMANS, ix. 663a, xii. 479ab, 481t; ethnology, ii. 120a,

strangers, xi. 892b, of Transcaspia, xii. 480b. TUB-LIL-EN (Neo-Babylonian god

of war), xii. 701=. TÜBLIN, HEINEICH VON DEM, OR

Grail, vi. 3865.

TURM, URT (Ostyak sky-god), ii. 1215

TURMS (TRM-S) (Etruscan Mercury), v. 5335 TURNERE (TURNERUS), ADRIEN

(Humanist), vi. 8344. TURNER, EDWARD, and Hosea Ballou, xii, 534b.

TURNER, F. (Nonjuror), iz. 394ab, 395%

TURNER, G., on ancestor-worship (Savage Islanders), ii. 243\*, on cursing (Samoan), iv. 370°, on fetishism (Polyn.), v. 897s, on tatu (Samoan), iv. 2125

TURNER, GEORGE (Southeottian), xi. 756

TUBNER, L. M., on fetishism (Hudson Bay Eskimos), v. 899a.

TURNER, W., on cranial capacity of European, i. 570°, on early anatomy, ii. 750°, on ethnology, v. 525°.

Turn-race (Egyp. celestial ferryman), and righteous-

ness, x. 797\*.

TURNING DOWN THE BOWL (in

Bud. discipline), iv. 714s. Turin, W. T. (Plymouth Brother), ii. 847s.

TUB RABA (Melan. month), iii. 132s. TURRETIN, F., on acceptilation, i. 62<sup>b</sup>, Confession, iii. 864<sup>b</sup>, Covenant Theology, iv. 223b, on imputation, vii. 181b. Turrerist. J. A., hermeneutics,

vii. 392°. Tunsa (Umbrian deity), vii. 460\*.

TURTLE.—See TORTOISE. TURTLE-DOVE WORSHIP ( tran), ii. 239a, vii. 240b. (Suma-

TURTURIA MOTRER (Dravidian goddess), v. 7a.

Turu (Maori day), iii. 1334. Tunvasu (Ind. ancestral hero), vi.

660a. TUR-ZI (=Tammūz), month, iii. 730.

Tus (Persia), mausoleum, i. 763b. Tusayans, bells, vi. 317s, crystals, xi. 868b, drama, iv. 868b, 871b, orientation, x. 86b. painting, i. 822b.

TUSCANY (Italy), architecture, i. 768s, magicians, v. 597s, serpent-skin in magic, xi. 4065, spider custom, i. 5285. Tuscanona (North Carolina), vii.

420b; adoption, i. 105b (note),

initiation, vii. 316a.
Tushes (Caucasus), xii. 483b.483b.488a; blood-feud, xii. 487b, death and disposal of the dead, xii. 486h 487b, deities, xii. 485ab, divorce, xii. 486b festivals, xii. 485b, heaven and hell. xii. 487°, marriage, xii. 484°, priests, xii. 484°, sanctuaries, xii. 483°–484°, sorcerers, xii. 485°, women (status), xii. 486a.

TUSHILANG, TUSCHILANGE Africa), cannibalism, iii. 206b, tatu, xii. 209a.

TUSHBATTA (king of Mitanni), and image of Ishtar, vii. 118ab TUSITA-HEAVENS (Bud.), ii. 688b.

Tusks, and evil eye, v. 614\*. Tuskedee (Ala.) Normal and Industrial Institute, ix. 295a

Tusser Redivious, on Shrove-tide, xi. 479ab.

TUSSER, THOMAS, on Shrove-tide, xi. 479s.

TU-TARANGI (Polyn. hero-god), ii. 2438.

TUTATIS, TOTATIS, TOUTATIS (Celt. god, perhaps=Teutates), iii. 2925, 293\*, xii. 692\*.

TUTELA (Rom. deity), ix. 800ab. TUTELARY GODS AND SPIRITS .- See GUARDIAN GODS AND SPIRITS.

TUTELO (Siouan tribe), language, i. 378°, mother-right, viii. 852ª.

TUTILINA (Rom. goddesa), ii. 32a. Turno, hymns, vii. 20s. Turu (= Merodach), ii. 644s.

Turu (Torres Straits island), heroes, etc., vi. 634h-635h, old age, ix. 463h, puberty, x. 443h, 444h, shrine of Sigai, vi. 635a, sweat and image, xii. 1275.

TUTUNUS, MUTUNUS (= Fascinus), ii. 324, 51b, ix. 822b

TUTYR (Ossetic St. Theodore of Tyre), ix. 573ab. Tuyu and Iuaa, burial, iv. 461a.

Tu-zi-zi (= Tammuz), xii. 189\*. Tvaştı (Ved. deity), xii. 606°. TVIMANADHB (Icelandic month), iii. 140a

TVIN, COUNCIL OF, i. 8044. TWAKAS (Mosquito country), silent

trade, vi. 207a, 208a. Twanas (North Pacific coast). deluge, iv. 549°, disease and medicine, i. 511°, iv. 734°, 735°, 737°, 739°, viii. 218°, education, v. 176°, sending, viii. 218°, sickness theory, i. 511°, soul-catching, iv. 7395.

Twanyirira (Aust. bogey), ii. 246<sup>b</sup>, 889<sup>ab</sup>, 890<sup>ab</sup>, vi. 246<sup>a</sup>.

Twenties,' and Dodecameron, ff. 47%

TWELFTH CAKES, iii. 61a. TWELFTH IMAM. - See IMAM MAHDL

Twenve (number), ix. 4065, 41345; Greek, ix. 409b, Indian, ix. 407b-408b, Roman, ix. 410b. Teutonic, ix. 4124.

TWELVE, THE.'-See DISCIPLES (Christ's).

Twelve Articles at Erdőd (1545), iii. 850ab.

TWELVE CAUSES (Bud.), zii. 310ab. TWELVE CHAINS OF CAUSATION (Bud.), iv. 703a.

TWELVE GATES OF ALCHEMY (George Ripley's), i. 295<sup>a</sup>.

Twelce Indian Presbyterian Articles

(1904), iii. 878b.

Twelve Kungs (Chin. astronomy), xii. 765

Twelve Nights (Teut.), dreams, v. 38b.

TWELVE NIGHTS' CELEBRATION (Hin.), v. 868b. 'Twelvens' (regular Shi'ahs), xi.

4554.

TWELVE TABLES (Rom.), iv. 2983; on adoption, i. 1125, on disposal of the dead, ii. 165, on inheritance, vii. 310ab, on magie, viii. 2755,

TWENTY-RIGHT SIUS OR SHES (Chin. astronomy), xii. 763. Twenty-five Articles (Amer. Method-

ist Episcopal, 1784), iii. 886\*. Twenty-four Examples of Filial Piety (Chin.), ix. 487\*.

Twenty-four Latin Articles (Anglican, 1559), iii. 854a.

Twenty-one Articles (Jan Matthys.

1533), iii. 8815. Twer Ngalë (Ind. chief), body, used in cannibalism, iii. 315

Twi (Afr. tribe), transmigration, xii. 4280.

Twice-bobn (= Aryans), iii. 2363. vii. 323a.

Twins, in artificial brotherhood rite, ii. 8655-8664, in divina-tion (Tib.), iv. 7874. See also

Branches and Twigs.
Twins, i. 1245, iv. 8535, x. 3725,
xii. 491 5005; abandonment and exposure, i. 4<sup>b</sup>. African, xii. 491<sup>b</sup>, 493<sup>ab</sup>, 494<sup>a</sup>. 495<sup>a</sup>, afterbirth, xii. 500<sup>ab</sup>, American, iii. 526ab, xii. 492b, 495 496 and apes, XII. 493ab, Australian, xii. 492b Cambodian, iii. 164b, and Cambodian, iii. and castration, v. 580b, cult of, castration, v. 580°, cult of, xii 498°-500°, in disease and medicine, iv. 738°, Ewe, ix. 291°, and grisly bears, xii. 497°, Hindu, iii 542°, Indian, xii. 495°, Kafir, iv. 857°, Karen, iii. 32°, Malay Archi pelago, xii. 495ab, Naga, ix. 124ab, naming, ix. 133a, Negro, ix. 291b, Nias, xii. 492b, Nigerian, xii. 492a, Nutka, xii. 594b 595a, origin, parentage, xii. 496a-497a, powers, xii. 497a-498a, and salmon, xii. 496a, 594b-595a, 662b, tabu, xii. 491s-496s, Tsimshian, xii. 465 466°, Yoruba, ix. 291°.

Twins, The (Dioscuri), Age of (Bab.), i. 1859.

TWINS, HEAVENLY, XII. 499a. TWIN-HEROES, American, iii. 5255, vi. 640°-641°, Asvins, xii. 604°, Central American, iii. 308\*

Twin-houses (Afr.), zii. 4970. TWIN-TOWNS, xii, 491b.

Twm o'r NANT (Welsh poet), ii. 420s.

Two BROTHERS, THE' (Egyp. story).-See Story of the Two Brothers.

Twofold Arguments (Anonymus Iamblichi), xi. 689<sup>b</sup>.

Two - SEED - IN - THE - SPIRIT PRE-DESTINARIAN BAPTISTS, feetwashing, v. 8224,

\* Two SISTERS WHO ENVIED THEM CADETTE ' (Arab. story), viii. 440

'Two WAYS' (Jew. Chr. document), on divination, iv. 791ab, 'Two Ways' (of life and death),

at baptism, ii. 378ab. TWRON TRWYD (= Twrch Trwyth). ii. 4b.

Twach Тамути, Роксия Твогг, ii. 3\*, 4\*, iii. 291\*, 296\*.

TYBI (Copt. and Egyp. month), iii. 934.

Trunk (Gr. Fortune), iii. 680b-681a; personification, ix. 794a. TYCHE OF ANTIOCH, iii. 6813. TYCHISM, free will, vi. 1259.

TYCHO BRAHE, and evil eye, v. 610ab

TYCHON (Gr. spirit of good luck), iv. 592s.

Tyononius, exegesis, i. 331°, ii. 598°, seven hermeneutic rules, i. 331°, typology, xii. 5024

TYCHSEN. and Jews in China, iii. 5585.

TYCONIUS. - See TYCHONIUS.

TYE, CHRISTOPHER (composer), ix. 20ah, 23a, 23h 24a,

TYI-WARA (Afr. secret society), xi. 2925.

Tylor, E. B., on ancestor-worship, i. 425a, 426a, 427b, 430b, on animism, i. 241a, on bones, ii. 791a, on couvade, ii. 636a on descent to Hades, iv. 648b, on dreams, v. 32ab, 37a, on dwarfs (Madagascar), v. 1255, on ethnology, v. 522b, on fasting, v. 759b, on fetishism, v. 895a, 896ab, 897ab, on hair-cutting in mourning, L 447°, on hero-gods (Polyn.), vi. 636°, on Khanukh (Tlingit god), i. 490°, on kissing, vii. 739°, on kneeling, vii. 745°, on life of nature, viii, 10b, on magic, iii. 393b viii. 245ab, on merit, viii. 560b on names, ix. 130°, 132°, 133°, on oath, ix. 430°, 433°, 434°, on ordeal, ix. 512°, 516° on orientation, x. 75a, 85b, 87a, on plough, i. 229a, on priesthood, z. 280°, on raingods, x. 564a, on sacrifice, ii. 719a, xi. 1b, 36b, on sensationalism, xi. 387\*. alavery, v. 433, on soul, xi. 727, xii. 829, on stone-worship (Society Islands), ii. 450-46a, on strangers, xi. 888s, on sweat-house (Dela-ware), xii. 128b, on Tas-manians, ii. 244b, on wheels, i. 229b. WILLIAM.—See TIN-

TYNDALE,

Tyndall, John, on abiogenesis, i. 25<sup>ab</sup>, agnosticism, ii. 181<sup>b</sup>, 182s, hylozoism, viii. 491b. on prayer, x. 175a, 176ab, on science, xi. 254b,

TYPHOBUS (Gr. giant), vi. 1954, 1964.

TYPHON (Gr. serpent-god), xi.

Typicon (Eastern Church Liturgy). v. 135b.

TYPOGRAPHICAL COMPANY (Russ. mystics), ix. 1053.

onogy, ii. 581b, vii. 391a xii. 500b-504b; and allegory TYPOLOGY. xii. 500°, 501°, and art, xii. 503°, Mandaean, viii. 387°. Tris (Norse sky-god), ii. 33°, xii.

249b.

TYBANNICIDE, Jesuits and, vii. 502b-503\*

TYRANNIO (Peripatetic), i. 7875. ix. 742a

Tyre (Phoenicia), 'Ashtart-cult, ii. 1176, fane of Melqart, i. 765a. TYRE AND SIDON, luxury, viii.

204b.

birth customs, ii. 637b, 642s, breath, ii. 838s, death and disposal of the dead, iii. and disposal of the dead, iii. 60<sup>b</sup>, iv. 430<sup>b</sup>, 434<sup>b</sup>, 440<sup>b</sup>, food for the dead, iii. 60<sup>b</sup>, godparents, ii. 642<sup>s</sup>, hare beliefs, i. 518<sup>b</sup>, incense, vii. 202<sup>s</sup>, Perchtas, viii. 240<sup>b</sup>, purification, iv. 434<sup>b</sup>, 440<sup>b</sup>, sacrifice, i. 333<sup>s</sup>, tree-spirits, vi. 486<sup>s</sup>, xii. 452<sup>s</sup>, wren. i. vi. 486°, xii. 452°, wren, i. 5325

TYRONE (Ireland), stone idol, xi. 8794.

TYRRELL, GEORGE, Modernism, viii. 765ab, 766a, on Roman Catholic theories of Christianity, iii. 586a.

TZAPOTLA TENAN (Mex. medical deity), iv. 740°.

Tzec (Mayan month), iii. 125a TZENTALES (Guatemala), deer-

cult, i. 511b. TZETZES (Gr. man of letters), on

Greek religion, vi. 393°, on scapegoat ritual, xi. 219°, 220°, on Thargelia, v. 858°, on Thargelia, v. 858a, xi. 219a.

TEO SSC. or K'UNG CHI, Chung Yung, viii. 90b, 510b, and the mean, viii. 90b, 510b.

Tzu-EN-Szu (China), pagoda, i.

695°. TEUL/TAKA' (C. Amer. deities), iii. 308°.

UACMITUN AHAU (Mayan god of the dead), viii. 506b.

UAHU (Egyp. priest), will of, vii. 302%

UALARE (New Guinea spirit), ix.\* 3425.

Uananas (S. Amer. tribe), di posal of the dead, iv. 422b. dia-

UAP ISLAND.—See YAP. UARAHIULU (Paressi creatress), iv. 1720

UATCHET (Sem. war-goddess), xii. 703%

UAUPÉS, UAPES (Brazil), i. 3838; birth customs, ii. 636<sup>b</sup>, 642<sup>a</sup>, calendar, iii. 69<sup>b</sup>, chieftain-ship, vii. 816<sup>a</sup>, divination, iv. 781<sup>b</sup>, 'divine stones,' v. 903<sup>a</sup>, eschatology, v. 373<sup>b</sup>, fetiahiam, v. 903<sup>a</sup>, funeral customs, v. 274<sup>b</sup>, Jurusan, i. 284<sup>a</sup> iam, v. 505, inneral clastoms, xi. 574<sup>5</sup>, Jurupari, i. 384<sup>8</sup>, ii. 835<sup>9</sup>-836<sup>8</sup>, xi. 825<sup>9</sup>, Juru-pari pipes, ii. 835<sup>9</sup>, ix. 6<sup>8</sup>, music, ix. 6<sup>8</sup>, 8<sup>8</sup>, 9<sup>8</sup>, patriarchy, vii. 816<sup>a</sup>, puberty austerities, ii. 227<sup>b</sup>, sin-eat-ing, xi. 574<sup>b</sup>, state of the dead, xi. 825<sup>b</sup>, trumpets, ix. 6s, 9a,

UAYARA (Tupi-Guarani fish-deity), ii. 837

UAZALE (Paressi ancestor), iii. 525°, iv. 172\*.

U-AZET (Egyp. uraeus goddess), v. 245°, xi. 402°.

UBAANER (Egyp. magician), i. 1274, xi. 764.

'UBADAH (Muh. sceptic), ii. 1898. 'UBAIDALLAH, SA'ID IBN AHMAD (Mahdi), iii. 2230, 224s, xi. 456b.

UBAID ALLAH AHRAR (Muh. saint), viii. 8870.

UBAIY B. Ka'B, education, 1985, and Qur'an, x. 548ab. UBIQUITABIANISM,' iii. 848ab, v.

565h-569a (passim). UCHCHHISTA-GANAPATI (deity of

Ganapatya sect), vi. 175b-176a.

Uchino (Japan), funeral service, iv. 4955-4964.

UCUAPES (S. Amer. tribe), abode of the blest, ii. 6850.

Udalric (St.), canonization, iii. 209s, v. 851b.

UDAN (Mr.), Ahaggar cult, ii. 506b.

Udāna (Bud. manual), viii. 87a; on egoism, v. 235°, on Nir-vāņa, ix. 378°.

Udānavarga (Bud. anthology), vii. 4ª, viii. 87b.

Upāsīs (Sikh order), ii. 945, xi. 511a, xii. 504a-505b; in Dehra, iv. 5235.

UDAYANA, UDAYANĀCHĀRYA, atomic theory, il. 202°, Vaiseņika-Nyāya, ix. 424°.

UDD.—See WADD. UDDHAVA DĀSA, UDHŌ DĀSA, and Sadhs, xi. 46b.

Uddheno Lal, Vadhena Lal (Indus god), xi. 5723b.

UDESHI-BURKHAT (Buriat gods), iii. 11b.

Udgitha Brāhmana (ch. 3 of Brhadāranyaka Upanişad), xii. 5420.

UDHO DASA - See UDDHAVA DASA.

UDRE, AUDRE (early Chr. settler in Iceland), xi. 852a. UDYANA. - See SWAT.

Udyoga Parvan (book of Mahā-bhārata), viii. 3263.

UDYOTAKARA, on atomic theory, ii. 201b.

URA, UVRA (Loyalty Is.), baptismal rite, ii 360a, v. 802a, chastity, i. 122a, iii. 478a, feasting, v. 802s. Unnerwise, F., on atheism,

ii. 1775, on judgment, vii. 6125, on logic, viii. 127ab.

Unimiccallautil, XOCOURTEI (Mex. month), iii. 125\*.

Ugr-Po (China), cannibalism, tii. 2014

URITECUILBUITL, URITOCOLTLI (Mex. months), iii, 1254, UNUNTEGEL (Mex. god), viii, 613s.

Uрагууан, Wарагууан (Muh. religious order), ж. 724<sup>b</sup>. UFER, C., on training, v. 170a. UGALAKMIUT (Eskimo tribe), v.

UGANDA, adultery punishments, i. 124a, ancestor-worship, ii. 357s, artificial brotherhood, ii. 858<sup>a</sup>, birth customs, ii. 640<sup>a</sup>, x. 463<sup>b</sup>, burial, ii. 357<sup>b</sup>, cannibalism, i. 212<sup>a</sup>, iii. 200<sup>a</sup> 203b, chieftainship, vii. 291\*, Christianity, vii. 730b, 737ab, cremation at cross-roads, iv. 331b, crimes and punish-ments, i. 124a, iv. 253a, death and disposal of the dead, i. 429s, iv. 411s, death myth, v. 707s, death pollution, x. 456b, deluge story, iv. 557s, demons and spirits, i. 429s, iv. 730<sup>b</sup>, x. 156<sup>b</sup>, disease and medicine, iv. 730<sup>b</sup>, v. 54<sup>a</sup>, dog in war, i. 512<sup>a</sup>, dress, v. 54a, 61a, 67a, 70a, drums, v. 91a, ix. 6b, fertility charm, vi. 524a, fetishism, x. 157a, 446b, food for the dead, vi. 68<sup>b</sup>, ghosts, vi. 68<sup>b</sup>, gifts, vi. 200<sup>a</sup>, hand, vi. 494<sup>a</sup>, human sacrifice, vi. 524<sup>a</sup>, 843<sup>a</sup>, hunting, vi. 874<sup>b</sup>, 876<sup>ab</sup>, 877<sup>a</sup>, 878<sup>a</sup>, huts, vi. 504<sup>b</sup>, xii. 241<sup>b</sup>, hunting, vi. 504<sup>a</sup>, vii. 241<sup>b</sup>, vii. 241<sup>b</sup>, vii. 241<sup>a</sup>, and viii. 200<sup>a</sup>, 200<sup>a</sup>, viii. inheritance, vii. 290a, 293ab jaw-bone oracle, viii. 870°, kingship, vi. 494<sup>3</sup>, market, viii. 417<sup>5</sup>, marriage, vi. 200<sup>3</sup>, viii. 425<sup>5</sup>, medicine-men, ii. 730b, 737ab (Prot.), mother-right, viii. 855b, nudity, v. 61s, oracle, v. 70s, viii. 870s, pastoral peoples, ix. 663\*, possession, x. 125\*, prayer, x. 156\*, 157\*\*, priests, ii. 362\*, x. 284\*, property, vii. 290\*, 295\*, puppets, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 446\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46\*, property, x. 46 purification, x. 461\*, 463ab, sacrifice of first-born, vi. 32a, sacrince of inst-born, vi. 32, saliva, ii. 640s, scapegoat, i. 517s. x. 466s, serpent and woman, xi. 410s, skull as drinking vessel, vi. 535s, sky-land, ii. 687s, slavery, xi. 601s, smoking, x. 125s, vi. 952s, temple xii. sorcery, iv. 253<sup>a</sup>, temple, xii. 241<sup>b</sup>, totemism, ii. 353<sup>a</sup>, twins, i. 4<sup>b</sup>, widow-sacrifice, vi. 843\*, women and inherit-ance, vii. 292b.

UGA-NO-MITAMA. - See INABL. Ughuz (= Uzbegs), ix. 663\*.
Ughus (= Uzbegs), ix. 663\*.
Ughus szwenta (Prusso-Lith. firegod), ii. 34\*, 35\*.
Ugogo (Cent. Africa), exchange of names, ii. 863\*.
Ughians, vi. 22\*.

UGRIAN OSTYAKS, birth, ix. 577\*, disposal of the dead, ix. 5760, epic, ix. 576°, ethnology, ix. 575°-576°, gods and spirita, ix. 577°-578°, marriage, ix. 577°, material culture, ix. 576°, religion, ix. 577°-578°, shamanism, ix. 578°, souga, ix. 577°, soul, ix. 578°. Uggo-Finns. — See Finno-Uggi-

ANS.

UHA-TSU WATA-Das-sea-god), xi. 466<sup>b</sup>. UHDE, FRITZ VON (Germ. artist), UHDE, FRITZ VON (Germ. artist), S58<sup>a</sup>; The Sermon S58<sup>a</sup>. on the Mount, i. 858, Suffer little children to come unto me,' i. 858a

UHEHE (Africa), artificial brotherhood, ii. 858a.

UHILI (Afr. water-demon), iv.

5675 Ununu (Zufii society), xii. 871ab. UI, WI (Daphlä god), iv. 399b. Ununs (Turk. people), ix. 863a, xii. 479a.

UINTA UTES, twin heroes, vi. 641a. Umur (Sarmatian tribe), xi. 589s. UITZILOPOCHTLI.—See HUITZILO-POCHTLL.

UIXTOCIUATL (Mex. goddess), viii. 61.54.

UJI DAINAGON.—See MINAMOTO NO TAKAKUNL

Uji Monogatari (Uji Dainagon's collection of tales), vi. 63. Uji Shui Monogatari (Jap. collec-

tion of tales), on fairies, iv. 611ab, on human sacrifice, vi. 8564.

UJJAYANTA, RAJVATA (= Girnar), vi. 2305.

UJSUD, UJVES'ID (Moksha spirits), viii. 844b.

UE ATZ (Arabia), fair, viii. 423s. UER-MOCHI, UEA NO MITAMA, UER-MOCHI-NO-KAMI (Shinto food-goddess), xi. 4674; hospitality, vi. 8144.

URHA-LOBSAN-KHAN (Buriat water khan), iii. 6ª.

UEHAN KHANS (Buriat water-divinities), iii. 4\*, 6\*. UKHARS, x. 8665-8675.

UKHA-SOLBON (Buriat spirit), iii. 4<sup>b</sup>, 11<sup>a</sup>, 13<sup>b</sup>.

UKHA-TOLEGOR-KHOVDUIRFF (Bu-

riat deity), iii. 74. UKHSHYATERETA. - See Hûsnê-TAB.

UKHSHYATNEMAH. - See HUSHÉ-TARMAR.

Моно (Chin. Tungus), xii.

Units (Borneo), silent trade, vi. 2075

UKRO, UKKONEN (Finn thundergod), vi. 245, URLE-IN, SEMJON, and Molokani,

xi. 341°. Ukto (Esthonian sky-god), xi.

581 U KNI RANGBAH, U SUID-NIA

(Khāsi ancestor), vii. 6924. UKON VAKAT (Finn festival), vi.

240, 25a. URBAINIANS, UEBAJINGL - See LITTLE RUSSIANS.

UES-AEKA (Lapp goddess), vii. 799b.

UKUKU (Bantu secret society), ix. 290\*.

UKUPANIPO (Hawaiian shark-god), vi. 530b

UL (Lamotrek month), iii. 1325. ULAD SIDI HAMMAD U MÜSÄ (Süs aerobatic society), I 7195.

ULAKARA (Urabunan mythic period), i. 2985.

'ULAMA (Muh. 'learned,' religious organization), viii. 910b; persecutions, ix. 766ab, 768a, Sunni, xii. 118b-119a, in Turkey, viii. 906ab.

'Ulamā-i against Muhammadanism). viii. 106s; on fate and time v. 792<sup>b</sup>, ix. 867<sup>b</sup>, on planets, xii. 86<sup>ab</sup>, on priests, vi. 155<sup>a</sup>. on Zarvanists, xi. 346ab.

ULAGLINYA, circumcision, iii. 668a. ULAB BERANG (Sarawak snake).

xi. 407\*. ULAWA (Solomon Is.), serpent-worship, xi. 682b, social social organization, xi. 681a.

ULCHA KAMME (subdivision of Smärtas), xi. 631b.

ULDA (Lapp spirit), vii. 798b. ULED-NAIL, girdle, vi. 227b.

ULED SETTUT (Rif tribe), ogre belief, ii. 513ab.

ULETIT (Afr. sky-god), xi. 581°. ULETLAS, i. 782°, 784°; Arianism. i. 782b.

ULFR UGGASON, on representation of gods (Iceland), vii. 157<sup>b</sup>. ULGHEN, KHORMUSTA-TENGRI

(Buriat supreme god), iii. 20, 12a

ULIASE (Moluccas), bride-price, v. 719b, death and disposal of the dead, iv. 43345, fertility rite, ix. 8245, phallism, ix. 8185, 8245, sneezing, vii. 236sb

U-Libib-si (=Tammuz), xii. 189\*. ULIETEA (Pacific Ocean), strangers, mi. 888a.

ULJAPTU KHODABANDAH, MAUSOleum, i. 764a.

ULLADAN (Ind. out-castes), ix. 582°. ULLE, OLLER (Norse god), vi. 305°, xii. 249<sup>2</sup>.
ULPIAN, on law, vii. 887°, and marriage, viii. 463°, on sacri-

lege, xi. 42\*. Ulbich von Türheim, story of

Tristan, il. 65.

ULRICI, H., on belief (logical). ii. 464b.

ULSTERMEN, couvade, ii. 637a ULTAN (St.), hymns, vii. 25°, 26°. ULTHAANA (Arunta god), ii. 246°. 890°, vi. 246A.

ULTIMATE BEING, ULTIMATE REAL-17Y, xii. 2952-2962; theosophy, xii. 306a, 314a.

ULTRAMONTANISM, viii. 7635, 621a, 625ab, 626a, xii. 505b-508a, 731ab; Clericalism, iii. 689a-693b, and Deutsch-Katholicismus, iv. 6725, and Gallicanism, xii. 5055-506s Redemptorists, viii. 68\*, and societas perfecta, xi. 650°. UL'x's'a-PAS (Mordvin spirit), viii.

8464

ULU At (Afr. tribe), dress, v. 42b. ULU-BERTAM (Malay Pen.), spirits, viii. 355b.

ULU-BUTUGERHOII (Buriat god), iii. 3b.

Ulvon Bro, astronomy, xii. 87°, 94°, on calendar (Avestan), iii. 128°.

ULULU (= Elül), iii. 74b.

Ulutinābi-fu (series of Sumerian laws), on crimes and punishments, iv. 257ab.

ULUTUYER - ULU - TOYON (Yakut spirit), xii. 828ab.

(Khlysti ULYANA 'Mother of God'), viii. 546. ULYSES.—See ODYSSEUS.

Umā (= Durgā, Devī, wife of Siva), ii. 813<sup>a</sup>, v. 117<sup>b</sup>-119<sup>b</sup>; Bengal cult, ii. 492s, Cham cult, iii. 341b, and Siva, xi. 91b.

UMADJANGGAN, UMAGAHAF (Ladrones months), iii. 1325. Umā Haimavarī, ii. 8138.

UMAI (Altai goddess of birth), xii. 4824

Um-al-Awamid (Phoenicia), archi-tecture, i. 7678.

UMA LONG (Borneo), tatuing, xii. 2114

UMANAS, and Mesayas, iii. 208b-2094.

Umāpati (Saiva sage), on salvation, xi. 964.

'UMAR L (khalif), ii, 2995, vii. 7243, xi. 453b-454a; on adultery punishment, i. 131\*, and apostasy, i. 625b, and education, v. 200\*, 201\*, on fate, vi. 796\*, and Jews, ii. 327b, vii. 560\*, and Muham-mad, viii. 879ab, Pact of, ii. 327b, toleration, xii. 367a, tougf, vii. 877b.

'UMAR II., 'UMAR B. 'ABD AL-'Aziz (khalif), and bismillah, 'UMAR B. 'ABD ALii. 668<sup>b</sup>, missions (Muh.), viii. 746<sup>b</sup>, persecution of Chris-tians, ix. 767<sup>a</sup>, on sacrifice, xi. 29h, and saint-worship, xi.

644 UMĀRAH B. HARBIYYAB, scepti-cism, il. 189<sup>a</sup>.

UMA RAYMI QUILLA (Peru month),

L 472a, iii. 69a. 'UMAR IBN IMKATEN (Kharijite), ii. 516b.

'UMAB AL-KHAYYAM, xii. 508b-509b; astronomy and astrology, xii. 87a, 508b, calendar reform, iii. 127b, on divine love, viii. 177b, free-thought, vi. 123b, Ruba'iyyat, xii. 509ab

'UMAR, Pir (Muh. saint), ii. 340°. Umisvātī (Jain writer), on dhydna, ii. 802°, Tattedrthadhigama Sütra, ii. 8022, iv. 7044

UMATMAS (New Hebrides place of apirita), ii. 6835.

UMAYYA B. Ant-L-SALT, and bismika Allahumma formula, ii. 667\*.

UMAYYADS, and 'Abbāsids, iii. 2234, and 'Abda, xii. 1174-1182, 1184-1194, architec-ture, i. 8755-8765, castles, i.

Umbala (Aust. tribe), alcheringa, i. 2985, initiation of girls, xi. 6743, reincarnation, i. 2985.

Umbilical corp, Californian, ii. 639a, European, ii. 639a, Hindu, ii. 652a, Indonesian, vii. 233ab, Swahili, ii. 639ab, Teutonic, ii. 663a.

UMBHELLA (royal symbol), African, x 637b, Asiatio, x. 634b, 637b Burmese, x. 637b, Greek, x. 637b, Indian, x. 637b, xii. 143b, Japanese, x. 637b, 143°, Japanese, x. 637°, Malagasy, x. 637°, Mexican, x. 637°, Muhammadan, x. 637°, xii. 146a, Siamese, x. 637b.

UMBRELLA FEAST, CHHAT-PARAB (Santal), v. 19a.

Umbria, Umbrians, vii. 4575, 4595–4606; cakes in ritual iii. 60° (note), disposal of the dead, ii. 16°-17°, duelling, v. 114°, ix. 529°, girdle, vi. 227°, liturgy, vii. 460°, Michael

sanctuary, viii. 620b-621s, purification, x. 501b, Tabulae Iguvinae, i. 256s, vii. 459b-480b UMDABUKO (Zulu creator), ii.

3644 Umgā (Gayā), vi. 1855. Ummadantī Jātaka, Ajanta fresco,

L 258b

UMMAN.—See HUMBAN. UMMU-TABAT (Bab. woman), and children, iii. 529a.

UMMU ZAID, EMOZEIDS (section of Swahili), xii. 846b, 847a UMOTABAF (Ladrones month), iii.

1325 Umugassa (Warundi spirit=Mu-kasa), ii. 3585.

UMUTSUKI (Jap. month), iii. 1145.

UMVILE (Golo god), v. 527s. UNALACHTIGO (Delaware clan), i. 3204

UNALIT (Bering Strait), fetishism,

v. 899, puberty, x. 444, Un-AMEN, UNAMON, hospitality story, vi. 817, and inspira-tion, iii. 762,

Unam (Delaware clan), i. 320a.

Unam sanctam (bull of Boniface
viii.), ii. 894a; on discipline, iv. 718b, on papacy, iv. 718b, xii. 730a.

UNANIMITY, and infallibility, vii. 268sb, 269b. UNAPANE (clan of Veddas), xii.

598b.

UNAS, ONNOS (Egyp. king), adultery, i. 127\*, eating the gods, iii. 761\*, Pyramid of, i. 127\*, v. 106\*, viii. 92\*. Unas, Papyrus of.—See Papyrus

of Unas.

UNBELIEVERS (Muh.), rights and duties, vii. 882a 883b, sufferings in hell, xi. 850b.

UNCHASTITY, iv. 256s. Cf. CHAS-TITY.

UNCLE AND NEPHEW (Teut. and Slav), v. 753ab. UNCLE AND NIECE, marriage, viii.

426ab UNCLE REMUS' (Nama), ix. 1295

UNCLEANLINESS (early Chr.), iii. 489b.

Uncleanness, Hebrew, i. 449ab, and holiness, vi. 736b-738a, 752b, Jewish, i. 459a. Unconscious, THE, Freud, 435b-436a, Hartmann,

810ab UNCONSCIOUS COMMUNAL SIN (Gr.), zi. 5482.

Unorton, i. 549a-557b, xii. 509b-516<sup>a</sup>; at baptism, ii. 386<sup>b</sup>, 389<sup>a</sup>, xii. 509<sup>b</sup>-511<sup>b</sup>, Christian, xii. 509<sup>b</sup>-516<sup>a</sup>, at confirmation, iv. 12-82 (passim), at consecration of churches, xii. 515b-516s, at coronation, xii. 514b-515b, of dead, xii. 516s, Eastern Church, x. Uscrion), Greek Orthodox Church, vi. 433b, 434b, 435s, and nutrition, i. 553b, at ordination, xii. 514ab, Roman Catholic, i. 550b, of sick, xii. 511b-513a, spiritual, i. 554ab. See also ANOINTING.

UNDERHILL, E., on ecstasy, v. 158b-159a, on mystic serenity, ix. 4685.

Understanding, and reason, i. 582b-583a, ix. 597b-598a, in Spinoza, xi. 778b-780b

Two Flags ('Ouida'), vi. Under 12ª.

UNDER WORLD, xii. 516a-519b; Abyssinian, i. 59a, African, xii. 518ab, American, xii. 518a, Babylonian, ii. 316ab, iv. 569ab, xii. 516b-517a, Christian, xii. 5185, and earth, v. 131°, Egyptian, iv. 243°-244°, 460°, v. 242°, viii. 95°, xii. 517°, Eumenides, v. 574ab, as fairyland, xii. 518b, Finnish, xii. 517°, Greek, v. 574°, xi. 17°, dreek, v. 574°, xi. 17°, dreek, v. 630°, Hawaiian, vi. 530°, Hebrew, ii. 705°, xii. 517°, Homer, vi. 765°–766°, Hopi, vi. 788°, Hupa, vi. 882°, Indian, xii. 517°, Mandacan, viii. 382°, 132°, Mandacan, viii. 382°, 132°, Mandacan, viii. 382°, 132°, Mandacan, viii. 382°, 132°, Mandacan, viii. 382°, 132°, Mandacan, viii. 382°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 132°, 13 517. Mandaean, viii. 3825, Melanesian, xii. 5185, Mexican, viii. 6145, Nutka, xii. 5945, and orientation in burial, x. 75°, personifica-tion, ix. 782°, Polynesian, x. 105a-106a, xii. 518a, Popul Vuh, x. 115b, primitive, ix. 846a, Roman, i. 464ab, viii. 58a, xii. 517b, sacrifices, xi. 17ab (Gr.), Scandinavian, xii. 517<sup>b</sup>, Semitic, viii. 66<sup>ab</sup>, Teutonic, xii. 517<sup>b</sup>, Thracian, xii. 330<sup>a</sup>, Tigré, i. 59<sup>a</sup>, Vedic, xii. 6174.

Under-world gods, xii. 518<sup>b</sup>; Anunnaki, ii. 313<sup>b</sup>, 316<sup>b</sup>, Babylonian, ii. 312<sup>b</sup>, 313<sup>b</sup>, 316<sup>b</sup>, Celtic, iii. 280<sup>b</sup>, Ereshxii. 518b; 316°, Celtic, ili. 280°, Ereshigal, ii. 312°, 316°, Greek, v. 861°, 862°, x. 186°, Hecate, vi. 565°, viii. 56°, xi. 404°, xii. 786°, Japanese, ix. 237°, 238°, Nergal, ii. 312°, 316°, prayer to, x. 186° (Gr.), Roman, viii. 583, ix. 248b.

UNDIABA KANGABOO (Cent. Aust.). totemic rites, xi. 43.

UNE LANCHI (Cherokee sun), iii. 504ª.

WORKMEN UNEMPLOYED (1905), x. 142ab,

UNEMPLOYMENT, v. 2975, 299a. 300°; Church Army's work for, iii. 630°b, and crime, x 339a, King's Labour Tents, iii. 6304, Queen's Labour Depôts, iii. 630ab, settlements and, xi. 4254.

Unfortunate Traveller (Nash), vi. 10a

UNGENERATE' (name of God), Eunomianism, v. 5752-576s. Unour (Aust. tribe), mummifica-

tion, iv. 4184. UN GOGONA (Melan. month), iii. 132a.

UNHAPPY EXISTENCES (Bud.), iv. 1334-134b.

UNI (Etruscan deity), v. 534ab, 535h-536h.

UNIATS, x. 872b, 874ab, xi. 236a, xii. 174<sup>b</sup>; Armenian, vii. 838<sup>b</sup>, xii. 174<sup>b</sup>, canon law, vii. 838<sup>b</sup>, Chaldaean, xii. 168<sup>a</sup>, 174<sup>b</sup>, Extreme Unction, v. 672\*, Greek, v. 672\*, xii. 1745, Maronites (see Manonites), rosary, x. 855b, Syrian, xii.

UNIFORM (military), v. 654. UNIFORMITY, Micius on, viii. 624a, of Nature, v. 294b.

Unigenitus (papal bull), and Jan-senism, vii. 4794-4804, 4805, 4814

'UNIO ECCLESIASTICA' (U.S.A.). x. 627a.

Union, with Christ, v. 545 567 (passim), of churches, iii. 5935-5945, with God (Christ's), vii. 5245-5255, of souls, i. 178ab, by spitting, xi. 100b-1010.

UNION OF BREST, E. 872ab.

UNIONE DELLA CHIESA LIBERA IN ITALIA, XIL 673".

Union of Ethical Societies, viii. 8325.

Union of Evangelical Chubches (France), x. 2584.

UNION INTERNATIONALE DES AMIES DE LA JEUNE PILLE,

UNIS (Egyp. king), possession,

UNITABIANISM, ix. 386\*, 390\*, 391\*, 393°, xii. 519\*-527°; in America, i. 814°, xii. 525\*-527\*, and Arianism, i. 785\*, 786°, Biddle and Locke, xii. 5222-5235, Buddhist, i. 935, in colonies, xii. 527s, Confessions, iii. 889ab, in England, xii. 320ab, 521a-525b, in France, xii. 527ab, free-thought, vi. 122b, Friends of the Temple, vi. 1415-1425, in Germany, xii. 527s, in Hol-land, xii. 527s, and Logos, viii. 137º, Martineau, viii. 472º-474b, xii. 524b-525b, preaching, x. 219<sup>a</sup>, Priestley and Belaham, xii. 523<sup>b</sup>–524<sup>b</sup>, So-cinianism, xi. 650<sup>b</sup>–654<sup>b</sup>, xii. 520<sup>b</sup>–521<sup>b</sup>, in Switzerland, xii. 527°, universalism, xii. 533°, 534°, 535°.

UNITARIAN SOCIETY FOR PRO-MOTING CHRISTIAN KNOW-LEDGE AND THE PRACTICE OF VIRTUE BY THE DISTRIBUTION OF BOOKS, xii. 524s.

UNITARIAN THEOLOGICAL SCHOOL California), xii. (Berkeley, 526b-527a.

UNITAS FRATRUM, UNITED BRETH-REN. - See MORAVIANS.

United Associate Congrega-tion, tokens, xil. 359<sup>b</sup>. United Bretheen in Christ (Maryland), xi. 325<sup>a</sup>; feetwashing, v. 822s.

UNITED FREE CHURCH OF SCOT-LAND, X. 255h; evangelicalisra, v. 005h-606h, missions,

viii. 731<sup>b</sup>, 736<sup>b</sup>. United General Sea Box of BORROWSTOUNNESS (Friendly Society), vi. 128b.

UNITED METHODISTS, viii. 609ab; missions, viii, 731a.

UNITED PRESBYTERIAN CHURCH IN AMERICA, Confession, iii. 880a, missions, viii. 732b 743a.

UNITED PRESENTERIAN CHURCH (Scotland), x. 255a; evangelicalism, v. 605b, missions, viii. 738a, preaching, x. 217b, tokens, xii. 359b.

United Provinces of Agra and Oudi, xii. 5270-5290; Agarwälä, ii. 345ab, Ahir, i. 232b-233s, ancestor-worship, i. 451sb, Arakh, i. 673s, architecture, i. 741°, 756°, Bahelia, ii. 332°, Baigā, ii. 333°, Bairāgī, ii. 337b, Bāńsphor, ii. 350ab Bediyā, Beriyā, ii. 4490, Bhangi, ii. 551b-552b, Bhāt, ii. 553b, Bhuiyā, ii. 551a, cannibalism, iii. 199s, Christianity, xii. 529ab, Doms, iv. 841b, Dosadhs, iv. 853a, education, v. 193\*, ethnology, xii. 528\*b, funeral customs, xi. 528sb, funeral customs, xi. 575sb, Güjar, vi. 453b, Hindu-

vi. 808°. Union Islands, Tokelau, ii. 236°; spirits, iv. 567°. Union Statement (1906), iii. 885°. ism, xii. 5280, history, xii. 528\*, Jainism, xii. 529\*, Majhwar, viii. 344\*, marriage custom, v. 56\*, Mathura, viii. 494°-495°, monotheism, xii. 528°-529°, Muhammadanism, x. 137a xii. 529a, Musahars, ix. 3b, out-

> 867°, totemism, xii. water-spirits, xii. 718°. UNITED SECESSION CHURCH, X. 255A UNITED SOCIETY OF BELIEVERS IN

castes, ix. 636°, Panchpiriya, ix. 600°, 601°, Rai Diais, x. 500°, religion, xii. 528°-529°, serpent-worship, xi. 412°,

412b-413a, Sikhism, zii. 529a,

sin-eating, xi. 574b, stones, xi.

xii. 4026,

CHRIST'S SECOND APPEARING. -See SHARRES.

UNITED SOCIETY OF CHRISTIAN ENDRAVOUR, iii. 5725-5734. UNITED STATES OF AMERICA.

See AMERICA (United States). United Zion's Children (River Brethren), feet-washing, v. 999a

UNITERS, UNITORES (native Armen missionaries), I. 807s. Unity, of Christian faith, i. 6185-619a, and duality, ix. 773a (personalism), x. 71a (Piutarch), Fărăbi, v. 758ah, Ignatius on, i. 6385, of the human composite, xii. 3215, 3235 (Thomism), of knowledge, i. 43a, Marcus Aurelius, viii. and multiplicity, v. 758ab (Muh.), personalism, ix. 773b, and plurality, v. 758ab (Muh.), ix. 773b (personalism), theosophy, xii. 306b, 310b. theosophy, xii. 306<sup>5</sup>, 310<sup>5</sup>. Thomism, xii. 321<sup>5</sup>,323<sup>5</sup>, of the universe, viii. 412ab (Marcus Aurelius), xii. 306b, 310b (theosophy).

UNITY OF CHURCH, iii. 6245-6254. 6286; Disciples of Christ, iv. 713a-714a, schism, xi. 232b-

228a

UNITY OF GOD, L 1030-1040, 7761; Anselm on, i. 559a, Arianism, i. 776ab, Jewish, vi. 298a-299a, Muhammadan, vi. 299b. viii. 875\*, and persons of the Trinity, i. 776\*, Philo on, i. 311\*, theosophy, xii. 301\*, Univers (Rom. Cath. newspaper).

Ultramontanism, xii. 506b.

5094 Universals. -- See Universality.

UNIVERSAL ASSENT, II. 2800. UNIVERSAL ATONEMENT. - See UNIVERSALISM.

UNIVERSAL BROTHERHOOD, VERSAL LOVE, and charity (Chr.), iii. 375<sup>b</sup>, Chinese, viii. 623<sup>b</sup>, Micius, viii. 623<sup>b</sup>, theosophy, xii. 301b.

UNIVERSAL CHURCH, vii. 2649-2660

UNIVERSAL DISSENTERS, xii. 533b. UNIVERSALISM (= worship of universe), Chinese, iv. 12\*-13\*.

UNIVERSALISM, UNIVERSAL ATONEversalism, Universal Atone-ment, v. 646<sup>a</sup>, vii. 525<sup>a</sup>, xi. 758<sup>b</sup>, xii. 529<sup>a</sup>-535<sup>a</sup>; Ameri-can, xii. 633<sup>b</sup>-635<sup>a</sup>, Berean, xii. 633<sup>a</sup>, Cappadocian theo-logy, iii. 217<sup>a</sup>b, English, xii. 531<sup>a</sup>-533<sup>b</sup>, German, xii. 531<sup>a</sup>b, 'hypothetical,' i. 404<sup>a</sup>-406<sup>a</sup>, xii. 758<sup>b</sup>, xii. 530<sup>a</sup>, Methodian, xi. 758b, xii. 530a, Methodism. viii. 610b, 612a, Morison (James), xi. 758b-759a, Pa-Morison tristic, xii. 530b-531s, Rāmakrena, x. 569°, Scottish, xii.

UNIVERSALIST CHURCH, XII. 533b. UNIVERSALISTIC HEDOSISM (Bud.). vi. 512b

UNIVERSALITY, UNIVERSALS, III. 794°-795°, ix. 215°, 498°-499°, xii. 585°-540°; Adelard, i. 91°, Aristotle, i. 91°, ix. 862°-863a, Berkeley, xii. 538b-539a, Brown, xii. 539ab, com-posite, iii. 794b-795a, and concept, iii. 793s, 7949-795s. 79th, conceptualism, iii. 799b-800°, definition, xii. 535°-536°, Hamilton, xii. 530°, Hegel, xii. 540°, Hobbes, xii. 538<sup>b</sup>, Hume, xii. 539<sup>b</sup>, and judgment, vii. 613<sup>ab</sup>, Locke, xii. 538<sup>b</sup>, Lotze, xii. 540<sup>ab</sup>, Mansel, xii. 539<sup>b</sup>-540<sup>a</sup>, de Mayronis, xii. 537<sup>b</sup>-538<sup>a</sup>, Mil. J. Locke, xii. 540<sup>ab</sup>, de Mayronis, xii. 537<sup>b</sup>-538<sup>a</sup>, Mil. J. S. J. Locke, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii. 530<sup>a</sup>, xii (James), xii. 539b, Mill (J. S.),

xii. 539b, nominalism, 538ab, nominalism and realism, xi. 241b, Piato, i. 91a, Plato xi. 241°, Flato, i. 51°, Flato, and Aristotle, xii. 536°–537°, realism, xii. 537°, 537°–538°, reality, x. 588°–589°, Reid, xii. 533°, Scholasticism, xi. 241<sup>b</sup>, Scotist formalism, xii. 537<sup>b</sup>, simple, iii. 794<sup>b</sup>, universals, xii. 536<sup>a</sup>.

UNIVERSAL LAW, IX. Aeschylus, i. 151ab. 199a-200a;

'Universal Mind' (Emerson), iv. 584b.

'UNIVERSAL MONARCH.'-See CHARRAVARTIN.

Universal redemption, Univer-SAL SALVATION .- See UNI-VERSALISM.

Universal Theological Magazine, xii. 5334.

Universe, Aryan religion, ii. 39a, Bruno, ii. 880°, Buddhist, iv. 131°-132°, in Christian Science, iii. 577°, cosmogony and cosmology, iv. 125a-1795, Ibn Ezra, vii. 695, Indian, iv. 157°, 159°, 160°, Iranian, vii. 85°, Mill (J. S.), viii. 641°, and morality, v. 423°–425°, origin myths, ix. 119°, Ostyak, ix. 579°, Plato, x. 59°-60°, Rādhā Soāmis, x. 558°, Spencer, i. 210°, Şūfi, xii. Spencer, i. 210s, San, xn. 145-16s, theosophy, xii. 302s, 206s. 306°, 310°, unity, xii. 306°, 310° (theosophy), Vaišesika, xii. 569°–570°, Vedāntā, xii. xii. 569°-570°, Vedāntā, xii. 597°, Vedic, xii. 602°. Università de' Mercanti (Ital.

Gild Merchant), vi. 217b. UNIVERSITIES, v. 172b-173a; Constantinople, v. 215<sup>b</sup>, Hindu, v. 192<sup>b</sup>, Muslim, v. 207<sup>s</sup>, Roman, v. 215<sup>b</sup>–216<sup>s</sup>.

UNIVERSITIES MISSION TO CENTRAL AFRICA, viii. 730b, 737ab,

Unjiamea totem (Aust.), blood rite, ii. 718b, totemic sacri-fice, xi. 4a.

UNKNOWABLE, THE, i. 573b; Spencer, i. 218a-220b, xi. 785a

UNKNOWN, THE, and prodigies, x. 363ab, rationality of, x. 690b-691b.

UNENOWN GODS, ix. 180ab, UNEULUNEULU (Zulu creator), i. 164°, ii. 364°, 684°.

UN LAVA (Melan. month), iii. 132a. UNLEAVENED BREAD, FEAST OF,

iii. 109<sup>5</sup>, v. 864<sup>a</sup>, UNLIMITED, THE, Spencer, i. 220<sup>a</sup>. UNLUCKY DAYS, Celtic, xii. 73<sup>b</sup>, as Sabbaths, x. 889ab, 890ab (Bab.). See also LUCKY AND UNLUCKY DAYS.

UNLUCKY DAYS.

UNLUCKY THINGS, saliva as protection against, xi. 102h-103h.

UNMATERA (Aust. tribe), alcheringa, i. 298h, All-Father, vi. 246h, and bull-roarer, ii. 889h, circumcision, iii. 661h, death and disposal of the dead, iv. 412<sup>b</sup>, 421<sup>s</sup>, gifts, vi. 201<sup>b</sup>, totemism, xii. 400<sup>b</sup>.

UNNI (Ind. tribe), marriage magic, viii. 289b.

Un are (Melan. month), iii. 1323. Unseasonable Considerations (Nietzsche), ix. 3676.

Unselfishness (Süfi), xii. 13sb. UNSPELLING QUEST (in Grail legend), vi. 387a.

UNUKRUIEFF (Uriankhai shaman), iii. 64.

Unvala, on festivals (Iran.), v. 872ab, 873a, 874a.

UN WEREI (Melan. month), iii. 1324

UNWBITTEN LAW.—See LAW. Unyono (section of Bantu), artificial brotherhood, ii. 867b blood-feud, ii. 723°, killing the king, v. 239°, king, ii. 867°,

v. 77a, viii. 633b, milk-drink-ing, v. 77a, viii. 633b. Uo (Mayan month), iii. 1253. UPAKA (an Ajivika), and Buddha,

L 268s. UPAKĀ (Burm. sky-spirit). iii. 22b.

UPAKOSALA (Hin. student), ii. UPALI (Bud. elder), ii. 883a, v.

253ª.

Upanisads, viii. 109a, xii. 540b-548b, 601b-602a; asceticism, ii. 88h-89a, āáramas, ii. 129a-131a, ātman, ii. 196b-197b authorship, xii. 541ab, brah man, ii. 7994, brahman and atman, ii. 1954–1978, xii. 5455–5464, Brahmanism, ii. 7998, 8008, 80185, 8026, classification, xii. 541b-542a, contents and analysis, xii. 542a-545<sup>b</sup>, cosmogony, iv. 156<sup>b</sup>– 157<sup>b</sup>, viii. 597<sup>s</sup>, on devayana, iv. 677<sup>b</sup>–678<sup>b</sup>, on dew, iv. 698h, doctrine, xii. 545h 546a, eschatology, v. 375b, xii. 547ab, ethics, xii. 548ab, on fate, v. 790b, on food, vi. 63b, on God, vi. 284a-285b, iii. iii. 107a-285b, con fate, v. 790b, on food, vi. 284a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con face, vi. iii. 107a-285b, con idealism, ii. 1976, and Jāānamarga, vii. 564\* 565\*, on life and death, viii. 349-359, magic, viii. 312a, magician-priest, viii. 3139, on Māra, viii. 406b, on māgā, viii. 504ab, metaphysica, viii. 5973, mysticiam, ix. 1158-1163, on Narayana, ix. 185<sup>ab</sup>, on om, ix. 490<sup>b</sup>–491<sup>b</sup>, on ordeal, ix. 509<sup>b</sup>, pantheism, ii. 197<sup>b</sup>, vi. 691<sup>b</sup>– 692<sup>a</sup>, ix. 618<sup>b</sup>, on path, ix. 671<sup>b</sup>, xii. 616<sup>a</sup>, pessimism, ix. 813ab, on pre-existence, x. 239b, on pricethood, x. 314b-315s, psychology, xii. 546band religious suicide, xii. 34s, on righteousness, x. 805h-806, salvation, xi. 1336, Sankarāchārya and, xi. 186ab, on sin, xi 561\*, on Soma, xii. 606\*, on soul, iii. 317°, x. 239°, xi. 743°, on state of the dead, iii. 317°, xi. 844°–845°, 8455, symbolism, xii. 14245, theory of mind, viii. 6555, theosophy, xii. 3050-3060, title and date, xii. 540h-541s, translation and interpretation, xii. 542s, on transmigration, xii. 435°, 616°, on Trimurti, xii. 457°, Vedanta, xii. 597a, wisdom, xii. 744a, and woman, viii. 450°.

Upapuranas (' minor Puranas '), x. 455b.

UPATISSA .- See SARIPUTTA. UPAVABTANA (Kuéanagara), Buddha's death, ii. 884°.

Upitel-Khubun (Buriat story), iii. Sh.ga

Upolu (Samoan Is.), asylum, ii. 161°.

'Upon Getteth,' 'Upon Jonath-BLEN-BECHOKIM, 'UPON MUTH-LABBEN,' 'UPON SHEMINITH' (superscriptions of Psalms), ix. 41a.

'Upon Nehiloth' (superscrip-

tion of Psalms), ix. 405,

UPOSATHA (Bud. sacred days), v. 7645, 8365-8375, ix. 67625; Siamese, v. 8855. Uposatha Khandaka, on pati-

mokkha, ix. 676b.

UPOTO (Africa), nudity, v. 453. UPPALAKA (Bud. hell), xi. 830b.

Upper Burma Gazetteer, on natureworship, iii. 233, on propitistion rites, iii. 26s, on witchcraft, iii. 31b.

UPPER CROSS RIVER, twins, xii. 4960

UPPER JAMUNDA (Brazil), fetishism, v. 903a.

UPSALA (Sweden), earth-cult, ix. 254\*, human sacrifice, vi. 867\*, xi. 38<sup>b</sup>, 39<sup>a</sup>, song, ix. 59<sup>b</sup>, temple, i. 888<sup>b</sup>, xii. 249<sup>a</sup>, 255<sup>a</sup>, 257<sup>ab</sup>, tree-cult, ix. 2535

UPUAT (Egyp. god), i. 442b, xii. 780b; images, vii. 131b, and jackal, v. 245a, vii. 131b, as war-god, xii. 703b.

UPU-LERO (Moluccan Grandfather Sun), vii. 248<sup>b</sup>, viii. 347<sup>b</sup>; festival, ix. 817<sup>a</sup>, 822<sup>b</sup>-823<sup>a</sup>, phallism, ix. 817<sup>a</sup>, 822<sup>b</sup>-823<sup>a</sup>, and twins, xii. 496b.

UPUNUSA (Moluccan Grandmother Earth), phallism, ix. 8225-823s.

UPWAWET.—See UPUAT.

'UQRAH B. NÄFI,' and Muham-madanism in N. Africa, viii. 890b.

Un (Bab, intercalary month), iii. 730

Unu (Bab. city), burial vaults, iv. 445\*, calendar, iii. 73°, Sin-cult, ii. 309°, 310°– 3110.

(Sem. light-god), ii. 296\*; Canaanite, iii. 181\*, Phoenician. ix. 890a.

'Un (Mandaean devil), viii. 3831;

Crown, iv. 342<sup>a</sup>.

URA, IRA (Bab. hero-god), ii. 312<sup>b</sup>, iv. 571<sup>a</sup>; myth, i. 187<sup>b</sup>, ii. 314<sup>b</sup>, vi. 645<sup>a</sup>.

URARE (Jap. diviners), x. 718<sup>b</sup>.

URABON FESTIVAL (Jap.), iv. 610\*. URABON FESTIVAL (Jap.), iv. 610\*. UBABUNNA (Aust. tribe), alcher-inga, i. 298°, circumcision, ili. 660°, 661°, 662°, concubinage, iii. 809<sup>5</sup>, 814<sup>5</sup>, group-marriage, viii. 427<sup>6</sup>-428<sup>5</sup>, lending of wives, i. 125°, mother-right, viii. 853°, puberty rites, x. 441°, spirit children, iv. 566°. URABUS (Egyp. cobra), v. 245b, xi. 402b-403b; as crown, iv. 341ab

URAGAS. - See NAGAS. URAL, missions, viii. 734°.

URAL-ALTAIC BACES, v. 5290, xi. 490a; divination, iv. 778a, shamanism, xi. 441a-443a.

Unalis (S. India), disposal of the dead, iv. 423a, 428a, food for the dead, iv. 428s.

URANDI, URUNDI, state of the dead, xi. 823b, supreme spirit, ix. 2724

URANIA (Gr. Muse), ix. 48, 5ab. URANIA APHRODITE, and Aphrodite Pandemos. i. 604°, of Pheidias, vi. 412b, temple at Askalon, ii. 118a.

URANIUS (Gr. author), on Arabs, vi. 248s.

Unaves (Gr. sky-god), i. 328a, ix. 223b-224a; Hesiod on, iv. 146a, mutilation myth, v. 5814

UBABA-E-BAN-GUBU, UBARA-E-BAN-MAT (Ainu fog-deities). i. 243b.

UBARTIC INSCRIPTIONS (= Vannie inscriptions), i. 794b. URARTU (= Armenia), i. 7934

URASHIMA (in Jap. Eternal Land myth), ii. 701\*.

URBAN II. (pope), on canoniza-tion, iii. 209\*, and crusades, iv. 346<sup>b</sup>, 347\*, on indulgences, vii. 253°, and investiture, vii. 4025

URBAN VIII. (pope), and Barna-bites, ii. 421b, on beatification and canonization, 140b, ii. 443a, iii. 209b, Confession, iii, 842°, and Jansen-ism, vii. 478°, and Uniates, vii. 838b.

Unnaves Runores (Humanist), vi. 834b; Catechism, iii. 255b. Unnath (Armen. Friday), iii.

70° Unurkans (Armen. soldiers), L

7944 URCAGUAI (Peru god of riches), and snake, xi. 402a.

Unp. Under (Norn), ii. 708b, iv. 178b, 845b.

URD'S FOUNTAIN, ii. 708b, iv. 178b.

845°. Undawl Ben (head of Bran), iii. 288\*, vi. 5365.

Undesh (Käfir abode of gods), vii. 6362.

Undur See Und.

Undhvabihu (Saiva ascetics), i. 327°, ii. 92°, vi. 701°, xi. 330°; in Bengal, ii. 494°

URDO LITHRATURE, viii. 955-964 Unexque (founder of Ur dynasty), vii. 200\*; and Shamashcult, v. 4452.

Unra, Honona D', Astrée, vi. 10b. (Mongolia), pilgrimage, x. Unica

URIANEHAI (Mongol tribe), viii 808°; burial, iii. 17°, fetishism, iii. 10<sup>5</sup>, puppets, x. 446<sup>5</sup>, shamanism, iii. 15<sup>5</sup>.

Unim. (Heb. angel), iv. 5 600°; and abyss, i. 54°b.

URIEN REEGED (Arthurian hero), ii. 2a.

URIM AND THUMMIN, iv. 812b-813%.

UHINE, and soul-substance (Indon.), vii. 2344.

URIYA (Ind. tribe), death and disposal of the dead, iv. 435ab, 4360

URLAMA (Bab. priest-king), deifi-cation, vii. 200\*. Ur-Marcus, vi. 336°. UR-MER. MNEVIS (Egyp. bull-god), ii. 888°, v. 244°. URMI, URUMI (Persia), church of

Mart Mariam, xii. 1774, Nestorians, xii. 1760, 177\*.

URN CEMETERIES, iv. 4700. URNINA OF LAGAS, i. 530. Uвом (Abor evil spirit), i. 334.

URSACTUS (bishop of Singidunum), Arianism, i. 779b, 782b. URSA MAJOR, GREAT BRAR, American, xii. 70b, 71a, Berber, ii. 509b, Buriat, iii. 11a, Chinese, xii. 77b, Hebrew, xii. 81a, 22a Hindo zii. 645, Linzia. 838, Hindu, xii. 845, Iranian, xii. 87b, Japanese, xii. 88b

URSINUS, ZACHARIAS, Catechism, 255ab. 866a. covenant theology, iv. 220ab.

UBSO PARTICIPATO (Venetian doge), and alavery, xi. 606b. Unsulines (Chr. religious order),

x. 707\*. UBT, TURM (Ostyak sky-god), ii. 1915

Unyu (Armen, district), i. 793\*. URU.-See UR.

URUE.-See ERECH.

URUKAGINA (king of Sumerians), vii. 8170; Code, vii. 8170.

URUMIAH (Persia), ash-mounds, ii. 114b-115s, pottery, L 882b URUMIAH, LAKE, ash-mounds, ii.

Unumusii (Bab. king), deification, vii. 200a

URUN-Aly-Toyon (Yakut spirit), xii. 8294.

URUNDI. - See URANDI.

URUTAT (Tupi-Guarani bird-delty), ii. 8376.

Unuversey, and Areoi Secret

Society, xi. 3065. Unvari (Ved. deity), xii. 608a. Unvari (Ved. nymph), xii. 608a; myth, xii. 125a.

Urouši (Kālidāsa), viii. 1120, xii. 125a

URVILLE, J. S. C. DUMONT D', on East Indian pile-structures, vii. 774<sup>b</sup>.

Unwänf (Gwalior rock-sculpture), vi. 458.

USAGERS, ix. 395ab.

USAMBAHA (Africa), asylum, ii. 1635, 164s, market, viii. 416b, 4211 4224

USANAS.-See KAVYA USANA Uşas (Hin. dawn-goddess), ii. 34<sup>b</sup>, 38<sup>b</sup>, 48<sup>b</sup>, viii. 60<sup>b</sup>, ix. 231<sup>s</sup>, xii. 604<sup>s</sup>; hymns to, vii. 54b

Usavadāta, almegiving, iii. 380a, Usavads (Cent. Asiatic Turks), i. 158b, ii. 120a, ix. 663a, xii. 479ab, 480ab

Usca Paucar (Inca drama), iv. 8725

USENER, H., on Caterva, vi. 859a, on Christmas, iii. 601ab, 602ab, 803ab, 604b, 605a, 608b, on cradle of Christ, iii. 608b-609a, on deluge, iv. 550s, 555s, on gods, fi. 32ab (Gr.), 35b (Aryan), ix. 4885 (Old Pruss.), on godnames, ii. 14\*, and human sacrifice (Rom.), vi. 859\*, on indigitamenta, vii. 218a, on personality and name, ix. 180<sup>b</sup>, on saints (Chr.), xi. 58<sup>a</sup>, on Sondergötter and Augenblicksgötter, vii. 218<sup>a</sup>, viii. 777<sup>b</sup>, 778<sup>a</sup><sup>b</sup>, ix. 178<sup>b</sup>, 179<sup>b</sup>, on worship (Gr.), xii. 782b, on Yima's para, ii. 703b.

Uses (Egyp. 'influence' per-sonified), ix. 791a. Usearsen.—See Senusear.

USHA, Rabbinical academy, vii. 593ª.

USHA, and Aniruddha, ii. 133°. USHABTI (Egyp. burial images of servants), iv. 460<sup>b</sup>, 463<sup>ab</sup>, v. 243<sup>ab</sup>, vii. 133<sup>b</sup>. Ushas.—See Usas.

USHEB.—See USSHER.

USH-TI-NAOH (Maidu festival), iii.

USMÄN-I-MERWANDI. - See LAL SHÄHBÄZ.

Usuisa Sitātapatra Dhārani, on Tara, vii. 5560.

Uspensky, Gleb, on (Russ.), iii. 5025. Usra (Ind. dawn), ii. 345. on chastity

USSHER, JAMES, Confessions, iii. 856s, covenant theology, iv. 221ss, on Paulicians and

Albigenses, i. 278\*, on pil-grimage, x. 10\*. Ustava (Jaroslav), on punish-ment of sorcery, iv. 304\*. Usraugow, anti-Semitism, i. 596\*-

597a

USUARD (Fr. monk), martyrology, iii. 87ª.

Usui (Jap. season), iii. 1152. U Suid-Nia, U Kni Rangbah (Khāsi ancestor), vii. 6923.

'Usul Al-Figs (foundations of figh), vii. 8618-8638. Usuni, Wusun (Turk, people), xii. 479\*.

Usuny, xii. 548a-558a; Ana-baptists and, i. 411b, Baby-lonian, xii. 548a-550a, Christian, xii. 550°-555°, Hebrew, xii. 555°-556°, Hindu, iv. 284°, Jewish, i. 595°, xii. 556s-558s, Muhammadan, vii. 875b-876a, mullas, viii. 910b, Roman, iv. 297a.

UTAH, cliff-dwellings, iii. 269h, death and disposal of the dead, iv. 422\*, kings, xii. 239\*.

UTARNINKAS (Lith. Tuesday), iii. 138a

UTATLAN (Cent. Amer.), El Resguardo fort, i. 687s

UTBA AL-GHULAM (Muh. ascetic). ii. 1015.

UTES (N. Amer. tribe), abandon-ment of aged and sick, i. 6°, bull-roarer, ii. 890° (note),

cannibalism, iii. 1974, disease and medicine, iv. 733°, twin heroes, vi. 641a.

UTHLANGA (Zulu creator), ii.

U THUEN (Assam snake), worship, vi. 413b.

'UTHMAN, ii. 299b, xi. 453%-4548; election, vii. 724s, and Qur'as, x. 543%.

UTHMAN (son of Suwaid Ikhmimi), alchemy, i. 290° 'UTHHAN AL-AMIR GHANT (Muh.

propagandist), viii. 748a xii. 558 5670 : UTILITABIANISM, Bain, ii. 336ab, xii. 563b, Bentham, xii. 561a-562a, Brown (John), xii. 560ab, consistency, iv. 66ab, duty, xii. 565b, emotions, v. 286ab, empirical,xii.561 563b,evolution (ethical), v. 623b, evolu-tional, xii. 563b-564b, expediency, v. 630a, Gay (John), xii. 559b, happiness, vi. 510b, Hartley (David), xii. 560°, hedonistic calculus, xii. 566°, Hobbes, xii. 559a, Hume, xii. 559a, 560a, Hutcheson, xii. 559a, Locke, xii. 559a, Mill (James), viii. 638a-639a, Mill (J. S.), viii. 639a-641b, xii. 562 - 563 motive and intention, xii. 5655-5668, Paley, xii. 5605-5618, pleasure the ethical end, xii. 5665-5676, and politics, x. 102ab, rational, xii. 564h-565h, rights (theory of), x. 773ab, and secularism, xi. 348a, 349ab, Sidgwick, xii, 564b-565a, Spencer, xii. 563b-564a, Stephen (Leslie), xii. 564ab, Teutonic, v. 521ab, theological, xii. 5595, 5608-561°, Tucker, xii. 5605.

UTILITY, consumption, iv. 81b-83b, values, xii. 586a.

UTRALI (language of Orissa), ix.

UTNAPISHTIM, ZIUGIDDU, Z1.0. SUDDU, ATRAKHASIS (Bab. deinge hero). ii. 3145–3158, 3155–3168, vi. 6425–6438, x. 2878, xi. 748, 8298, xii. 415.

UTNAPISHTIM-ATRAKHASIS, ii.314b. UTO. - See Buto.

Uтон (Ibo god), ix. 280°.

UTONAQAN (Chinook spirit), iii. BRIS.

Utopia (Thomas More), iii. 777ab. UTPALA, and Kashmir Saivism, xi. 93b.

UTPALA (Bud. hell), iv. 133b, xi. 831ª, 854b.

UT-PAL-LTAR GAS-PA (Tib. Bud. hell), xi. 854b.

UTRA, VETRA (Kalevala hero), vii. 640a

UTRADIS (division of Dadupanthis), iv. 3865.

UTBAQUISTS. - See CALIXTINES. UTSABANANDA BIDYABAGISH, and Brāhma Samāj, ii. 814b.

Utsubo Monogatari (Jap. story). vi. 5b.

Uttarüdhyayana Sütra, on cosmogony and cosmology, iv. 161ab, on division of living beings, i. 2624, on fasting, v. 8764. on Mahavira's vow of chastity, i. 264b

Uttara-kānda (bk. vii. of Rāmā-yana), x. 5776-5784,

Uttara Karana Agama, on Jain persecution, xi. 95b.

UTTARAKURU (Hin. abode of the blest), ii. 698a-700a, iv. 133a. UTTARAKURUDVĪPA (Bud. thern continent), ii. 687b.

Uttararamacharita (Bhavabhūti), viii. 112b

UTTARA Mīmāmsā (Hin. philo-sophical system), i. 1375, vii. 565s.

UTTU (Sum. deluge hero), legend of, xii. 415-42a.

UTU (Sum. sun-god), ii. 296s, xii. 415.

Uvāsaga Dasão (Jain scripture), on Gosāla, i. 261a.

UVEA. - See UEA. Uvenowa (W. Afr. vampire), iii. 2084.

Uwāl (= Iyāl), i. 664b.

Uwlwan (Muh. Cham Allah), iii. 3454.

Uwolowo, Ewle (Akposa day of

week), iii. 64<sup>b</sup>. Uxmal (Mexico), architecture, i. 686<sup>b</sup>, 687<sup>a</sup>, viii. 505<sup>b</sup>, Casa de Monjas, i. 686<sup>b</sup>, Governor's Palace, i. 687<sup>a</sup>.

UYINGYI (Talaing spirit), iii. 225. UYTENBOGAERT, J., Arminianism, i. 808ab, Remonstrance, iii. 868a.

UYUYEWI AND MATSAILEMA (Zuñi twin-gods), xii. 869b. Uz (Edomite god), v. 164a.

Uznegs .- See Usnegs. Uzuki (Jap. month), iii. 114b.

Uzza (Jew. angel), and witch-eraft, viii. 3015-302a.

AL-'Uzzā (Arab. goddess), i. 660b, 666b, vi. 248b, 249a, 675a, viii. 180b

Uzziah (Heb. king), punishment, vii. 809a.

VAALPENS (Afr. tribe), L 1625. VAC (Ved. speech-goddess), xii.

Vācak aēcand-ī-Aturpāt-ī-Māraspandán (Pahlavi work), viii. 105°

Vacca, Flaminio, on statues of Roman consuls, ii. 7b.

VACCHA, and Buddha, L 222a. Vachanamrt (Sri Gokalnäth), on guru-cult, xii. 582a.

Vāchaspatimišea, atheism, ii. 1855, on Sarvāstivādins, xi. 198b.

VACHEROT, E., on Philo, L 312a. Vachitar Natak (part of Govind Singh's Granth), vi. 390\*.

VACUITY (Bud. doctrine) .- See VOID.

Vapa (Ind. caste), sea-goddess, xii. 717<sup>b</sup>.

Vadacalai (Vaispava sect), v. 24<sup>b</sup>, vi. 703<sup>b</sup>, x. 151<sup>a</sup>, 573<sup>b</sup>, xi. 330<sup>b</sup>; Bairāgi, ii. 337<sup>b</sup>, Mysore, ix. 695, sectarian marks, xi. 3315.

VADALS (Ind. tribe), birth-spirit iii. 3600, 443a, 542a.

VADRERA LAL - See UDDRERO

VADHI DEVATA (Banjara god), ii.

347°. Varian, J., and Anabaptists, i. 407°. VADIRAJ (epithet of Manjusti), i.

O.Kb Vanyars (Ind. tribe), charms and

amulets, iii. 443a. VADZIMO.—See MORIMO.

VAR (Iran. wind-god), iii. 175a (note).

VARKERETA (= Kābul), i. 1588. VAERUA (Hervey Is. spirit), ii. 683\*

Vafthrithnismil (Eddic poem), v. 160°, 161°, xii. 247°; eschatology, v. 374°, on gods, xii. 248b, on Niffhel, ii. 7084 on night, xii. 2525, on Val-halla, ii. 708a, on winds and

seasons, xii. 253s. VAGERATA (Bud. medical), iv. 7554.

VAGGAITYA (Ind. dog-worship-

pera), v. 85. Vaghāchā Kušvan (Bhīl tigergod), v. 15a. Vaghdev.—See Blon Dro.

Vagisvana (epithet of Manjusri),

1, 950 VAGLIERI, D., on Arval Brothers

Inscriptions, ii. 8<sup>a</sup>. Vagran (Nabataean goddesa), xii. 166b.

VAGRANCY, iv. 312h-313s.

VAGRANCY ACT OF QUEEN ELIZA-BETH, and banishment, ii. 346b.

VAGUE YEAR ' (Armen.), iii. 704. Vahaga (Armen. god), i. 799ab, 802b; and Herakles, i. 799ab, hymn to, i. 798a, and visaps, i. 800°.

VAREYUNIS (Armen. frauaskis), i. 799a

VAHIŠTĀ ANHUS, VAHIŠTĀ MANAH (Iran. heaven), xi. 847°, xii. 864°.

VAHNI (= Agni), ii. 803b. VAHNUNI (Armen. fravashis), L 7994

VAHOM CHE (Mayancross), iv. 330a. VAHRAM (Avestan day of month), iii. 128b

Vānbām (= Verethraghna), i. 799a. (Armen. framakis), i. VARUNI 799a, 801b.

Vai (Afr. tribe), secret societies, xi. 291\*, 296\* (women's), 302\*.

VAIBHAJYAVADINS, on Buddha in nirvāna, i. 950, 96ab,

VAIBHĀSIKAS (Bud. school), vii. 211°, xi. 1985, 213°; atomic theory, ii. 1995, 201°s.

VAIDIES (priests learned in Veda), ix. 5662.

VAIDES (Ind. beggars), ii. 332b\_ 3334

VARHINGER, H., on intellect, vii. 3763, 3785, Neo-Kantiam, ix. 3054, 3064.

Vaikhanasa Grhyasitra, on sati, viii. 453b.

VAIRUSTHA (Vaisņava paradise), ii. 688a (note).

VAINAMÕINEN (Kalenala hero), vi. 24b, vii. 640a, 641a, 793b.

VAINAMÕINEN SONGS (Kalevala). vii. 6415, 642s.

Vaipulya Sūtras, viii. 883. Vairagins.—See Bairāgi.

Vairāgya-samdipini (Tulasī-Dāsa). xii. 470b.

Vamochana (Buddha), i. 94<sup>b</sup>, 98<sup>b</sup> (note), 99<sup>ab</sup>, 148<sup>b</sup>, ii. 259<sup>a</sup> (note); images, iv. 388h, vii. 1265, and Japanese sun-goddess, xil. 885. Vairochanābhisambodhitantra, 1.

99\* (note).

VAIRUPAS (Hin. sky family), xi. 843b, xii. 609a.

Varsarl, Vesarl (Bud, sacred city), xii. 567\* 568b; council,

iv. 183ab, pilgrimage, x. 16a. Varsaniga, Hoysaniga (Smärta subdivision), xi. 631b. VAISABPADI (near Madras), ser-

pent-worship, xi. 418a. Varsesika (Hin. philosophical system), i. 1378, vii. 5668, xii. 568b-570b; atheism, ii. 186a, atomic theory, ii. 1999, 2008b, 2028, xii. 5689-5708, cosmo-gony, xii. 5689-5708, difference, xii. 570b, inherence, xii. 570b, non-existence, xii. xii. 570°, hon-existence, xii. 570°, and Nyāya, xii. 568°–569°, psychology, xii. 570°, quality, xii. 570°, realism, i. 47°, soul. xi. 743°, xii. 569°–570°, 570°, substance, xii. 569°, thought xii. 570° 569a, thought, xii. 570ab, time and space, xii. 569a, universe, xii. 569a-570a.

VATSESTKA-NYAYA, atheism, ix.

atheism, iz. 424a, atomic theory, ii. 200ab, Vaišesika Sūtras,

Vaisnava Dharmašāstra, vi. 695b. Vaisnavī (=Šaktī), ii. 491b.

VAISSAVI (= Sakii), ii. 491°.
VAISSAVISM, vi. 286°-287°, 702°704°, 704°-705°, xii. 570°572°; Abhira, xii. 571°,
Agarwālas, ii. 124°, 345°,
Ahir, i. 232°, ascetics, ii. 94°,
Assam, ii. 135°-137°, Avadhūta, ii. 195<sup>a</sup>, Badarināth, ii. 325<sup>ab</sup>, Baidyā, ii. 332<sup>b</sup>, Bairāgi, ii. 337<sup>ab</sup>, vi. 705<sup>a</sup>, Ballabhpur, ii. 338<sup>b</sup>-339<sup>a</sup>, Bairāgi, ii. 337ab, vi. 700a, Ballabhpur, ii. 338b-339a, Baniā, ii. 345ab, Baroda, ii. 423ab, Bengal, ii. 490b, 491ab, 492b-493b, 546ab, vi. 705a, Berār, ii. 504a, Bhagavata, zii. 571a, Bhakri-mārgu, ii. 539a-550b, Bhāta, ii. 553b, Bombay, ii. 789b, Central India, iii. 310a, Chaitanya, iii. 2924b, 3355b, wii. 571a, Cham. 334h 335h, zii. 571a, Cham, iii. 341a, Charan Dasis, iii. 3650 3680, Dravidian, v. 24b-25°, erotic, ii. 493°, Goālā, i. 232°, Gosains, vi. 332°–333°, Gurkhā, vi. 457°, Gwalior, vi. 458°, Hardwar, vi. 516°-517°, Hariachandis, vi. 517°, in-cense, vii. 204°, Kabir, xii. 571°, Kabirpanthis, vii. 6326-634a, Kanchipuram, vii. 647b-648°, Khākis, vii. 689°, Madhvas, Madhvāchāris, viii.

232a-235b, Madura, viii. 240a Malay Peninsula, viii. 354\*, Malūk Dāsis, viii. 374\*, Mani-puris, viii. 402\*-403\*, Ma-thurs, viii. 495\*, Mysore, ix. 67<sup>b</sup>, 60<sup>ab</sup>, Nāgās, ix. 122<sup>b</sup>— 123<sup>a</sup>, Nāmdev, xii. 571<sup>a</sup>, names, ix. 165<sup>a</sup>, Nārāyana, xii. 571a, Nīmāvata, ix. 373a-374a, xii. 571a, Orissa, ix. 566a, Panjāb, ix. 608a, Pandharpur, ix. 602a, pantheism, ix. 619a, phalliam, ix. 819s, 824b, Prapatti-marga, 151sb, pre-existence, x. 2395-2405, priesthood, x. 3175-3185, Rādhāvallabhīs, x. 5595-5605, Rai Dāsis, x. 560b-561a, Rāmaism, x. 566b-567b, Ramanandis, x. 569b-572a, xii. 571a, Rāmānuja, ii. 3370, x. 572 574, xii. 571 .. Rāmāyana, x. 574\* 578\*, re-ligious orders, x. 718\* righteousness, x. 806b rosaries, x. 848ab, 849a, Sadhan-Panthis, xi. 47b, and saliva of holy men, xi. 102a saliva of holy men, xi. 102°, Sankarāchārya, xii. 571°, Sannyāsī, xii. 192°–193°, secta, xi. 329°, 330°–331°, sectarian marks, xi. 331°, Senāpanthīs, xi. 384°, and sin, xi. 562°, soul, x. 239°– 240°, S. Vaisavas (see Sut 240a, Sri Vaisnavas (see Saf Vaisnavas), theosophy, xii. 313°, Tirupati, xii. 345°, Tra-vancore, xii. 442°, Tukārām, xii. 571°, Tulasī-Dāsa, xii. 469° 473°, Vallabhāchāryas (see VALLABHACHARYAS).

VAISBAVANA. -- See KUHERA. VAISYAS (Hin. caste), ii. 128s, iii. 234b, 236a; adultery punishment, i. 129s.

VAITAHAVYAS, il. 560°. VARTAL DEV (Gujarāt hill-god), xi.

8724. Vaitāna Śrauta-Sūtra, viii. 109b Vaitanani (= Baitarani), ii. 3376. Vaitanani (Hin. hell), ii. 3376.

Varris (Ind. tribe), ancestor-worship, i. 452a.

Valvasvata (= Manu), i. 201b. Valvasvata (Him. ceremony), i. 23b-24b. v. 868a, viii. 313a, xii. 615b.

VAJAR MATA (Bhil goddess), ii. 556b.

VIJASANEYINS (Ved. school), viii. 108b.

Văjasaneyi Sanhită, on disease and medicine, iv. 770ab, magic, viii. 318s, on prostitution, x. 4065.

Vajiputtakas, and Mahāsān-ghikas, iv. 184<sup>a</sup>. Vajra (Ind. thunderbolt, *linga*), i. 90<sup>a</sup>, xii. 196<sup>a</sup>, 604<sup>a</sup>. Vajra-markava (Bud. devil), iv. 5720

VAJBADHABA (Buddha), i. 99ab VAJBADHATVISVARI (wife of Vajrasattva), i. 990.

VAJBANASORA (title of Manjuśri), viii. 4003.

Vajrapani (dhyanibodhisattva), i. 94b, 99b, ii. 257b, 258a; images, vii. 123s, 124ab, and lotus, viii. 144b, prayer to, x. 203b.

Vajrāsana (Gayā), vi. 1843. Vajrasattva (Buddha), i. 94b (note), 97b, 98b (note), 99b, ii. 739a, xii. 196b.

Vajrasativa-Vajradhaba, i. 995. VAJRA-SUCHI (refutation of caste). il. 159b.

AJRAYĀNA (Tantrism), xii. 1956, 196=1974.

Vajrin (= Vajrapāņi), ii. 257b. VARKALI (Bud. saint), suicide, xii. 25ab

VALA (Ved. demon), xii. 610s. VALANS (Cochin caste), swinging game, vi. 169a.

VALARSHAPAT, COUNCIL OF, i. 804\*.

VALAVE (Madagascar), sexual intercourse, iii. 476b.

VALDES (Span. author), vi. 12b, 13s. VALDES, JOHN, Scripture study, xii. 5204.

VALENS (emperor of the East). Arianism, i. 779b, 781\*, 782b. VALENTINE, BASIL, alchemy, i.

295 VALENTINIAN I. (Rom. emperor)

and Ambrose, i. 373ab, and Arianism, i. 781a, and edu-cation, v. 215b.

VALENTINIAN II. (Rom. emperor). and Ambrose, i. 373b, 374a, 3754.

VALENTINIAN III. (Rom. emperor). on councils (Chr.), iv. 189a, and divorce, viii. 439b, and papal infallibility, vii. 2724.

VALENTINIANS (Gnostic sect), iv. 833°-834°, vi. 234°, 236<sup>a</sup>b, 236<sup>a</sup>b, 240°, xii. 572°-576°: on sons, viii. 17°, Anatolic and Italic, xii. 575°, baptism, ii. 387°-388°, Bythus, i. 54°, and Christianity, xii. 5735, Docetism, iv. 8335-8344, Eastern and Western, xii. 575°, Pieroma, x. 63°-66°, pre-existence, x. 239a, spiritual marriage, i. 1779.

VALENTINIANI (= Apollinarists), xi. 3189.

VALENTINUS, on Apollinaris, i. 607b.

VALENTINUS (Gnostie), iv. 833b-834°, vi. 236°, 239°, xii. 572°; on zona, i. 149°°, ii. 430°, and Basilides, ii. 430°, on Christians (' Galilacans'), 575°, Christology, vii. 533°, eschatology, v. 390°, on eschatology, v. 390°, on Gnosticism, vi. 231°, system. xii. 5734-574b.

Valentinus, Gospel of, vi. 3516. VALERA, JUAN, novel, vi. 125. VALERIA. - See BERURIA.

VALERIAN (Rom. emperor), and Christians, ix. 747a.

Valenius, Julius, Res gestos Alexandri Magni, vi. 75.

VALERIUS MAXIMUS, on amnosty, i. 392b, on cannibalism (Span.). iii. 1975, on children (Iran.), iii. 544b, on divination (Chr.), iv. 7895, on immortality (Gaul), xii. 430b.

VALESIANS, castration, v. 582s. Valetudo (Rom. personification), vi. 555<sup>b</sup>, ix. 800<sup>ab</sup>. Valhalla, Valhöll (Teut. abode

of warriors), ii. 30ab, 707b, 709ab, xi. 754b, xii. 248b; Valkyries, ii. 709a, xii. 251b. Vali (Norse god), xii. 2486.

VALICHU (Pampean evil spirit), ix.

5984

VALIDITY, xii. 576h 580h; Augustine, i. 641a, datum of thought, xii. 577ab, in ethics and politics, xii. 579ab, Hume, vi. 869b-870s, Ignatius, i. 638b-6394, in logie, xii. 5794, origin and, xii. 578b-580s, process of thought, xii. 577b-578s, product of thought, xii. 578ab in religion, xii. 579h-580a, and value, xii. 5875-5880.

VALKHASH, VOLOGESES L (Zor.

king), and Iranian sacred writings, ii. 2675. VALEYRIES, iii. 6095, iv. 6335, xii. 126a, 251b-252a, 253b; as Valhalla, ii. 709a, xii. 251b.

VALLA, LORENZO (Humanist), vi. 833b; Biblical criticism, 596a, and Poggio Bracciolini, vi. 833b.

Vallabha, Vallabhachābya, ii. 545<sup>h</sup>, xii. 580<sup>h</sup>-581<sup>a</sup>; on Absolute, i. 47<sup>a</sup>, and Benares,

ii. 469a, and Krana, vi. 705b.
VALLABHĀCHĀRYAS (Vaisņa va sect), ii. 493b, 546ab, vi. 705b, xi. 329b, 330b-331a, xii. 571b, 572a, 580b – 583b; Baniās, ii. 345b, Bombay, ii. 789b, dress, v. 70b, eroticism, ii. 493b, in Gokul, vi. 310b, Güjar, vi. 4543, guru-cult, ii. 5465, x. 317b, xii. 582ab hedonistic tenets, xii. 581b-582a initiaxii. 582b, Maharaja tion. Gosāinji, xii. 581 ab, mysticism, ix 116<sup>b</sup>, priesthood, x. 317<sup>b</sup>, sensuality, xii. 582<sup>b</sup>-583<sup>b</sup>, Vallarhpura (= Ballabhpur), ii.

2385 VALLADOLID (Yucatan), idols, iii. 3074

VALLAGORNERA, mysticism, ix. 100a.

VALLANCEY, C., on Dagda, iii. 284\*. VALLANS (Ind. out-castes), ix. 582a; demons and spirits, iv. 602a.

VALLE, PIETRO DELLA, on Gabars, vi. 149ab, 150a. VALLE DELLA VIBRATA, caves, iii.

2875.

Valley of Hinnom, tophet, xii. 3885-3895. Vallombbosa (monastic order),

viii. 796ab; lay brothers, ii. 78a Varming (Ind. author), as Aheria

patron saint, i. 231°, Chühra cult, ii. 552°, Rāmāyuņa, vi. 697°, viii. 110°, x. 574°–578°.

MIKI. KUMĀRA (Kanarese writer), Rāmāyana, viii. 96b. VALMIKI. VALOIS, MARGUERITE DE, hymns, vii. 315.

Val. Perosa, Waldenses, xii. 671b. Valuation, and value, xii. 588ab. Value, iii. 722ab, xii. 584a-589b;

mathetic, xii. 585°, 586°, biological, xii, 585b, cognitive, xii, 585b-586a, and desire, iv. 664h-665a, economic, v. 152ab, xii. 585b, ethical, xii. 585b 5862, and existence, ix. 310b 311\*, xii. 587\*, and fact, xi. 656\*, xii. 584\*, 586\*-587\*, hedonic, xii. 584\*, 586\*-587\*, hedonic, xii. 585\*, 586\*, pleasure and pain, xii. 585\*, Plotinus, ix. 310\*, 311\*, religious, xii. 5855, 5865, and teleology, xii. 231<sup>b</sup>-232<sup>b</sup>, transvalua-tions, xii. 588<sup>b</sup>-589<sup>a</sup>, and truth, xii. 586<sup>b</sup>, utility, xii. 586a, and validity, xii. 587a. 588a, and valuation, xii. 588ab,

Values, i. 357sb, ii. 216b-217s, xii. 722s; and history, vi. 722s, and melancholy, viii. 526b-

5270.

VALUE-JUDGMENTS, v. 634a, 692ab, xii. 585ab, 588ab; and judg-ments of fact, xii. 585a, Pragmatism, x. 148b-149a, Ritschl, x. 814h-815a.

Vamachiri, Vamaminot (\*left-hand \*Saktas), xi. 330ab; Bengal, ii. 492b, Durga-cult, 119b, phallism, ix. 824b, Tantras, xii. 193a.

VAMANA (DWARP) INCARNATION OF VISNU, vii. 193b.

Vāmana Purāna, x. 448°; age, x. 455°, on Kedarnath, vii. 680°. VAMBÉRY, H., on education (Muh.),

in Turkey, v. 206°. Vampur, ii. 718°, iii. 208°, iv. 424°, 433°, v. 527°, xii. 588°-591a; Algonquin, i. 323b, Buriat, iii. 8b, Celtic, iv. 575b, 5764, Indonesian, vii. 2374, love motive, xii. 5905, Mindanao, i. 36a, rites of riddance, xii. 590ab, Slavic, iv. 624b, and werwolf, viii. 217b 218\*, xii. 590b-591\*.

VANS AND ASAS (Scand. deities),

vi. 304<sup>b</sup>. See also Vanis. Vanas (section of Saivas), ii. 195\*. VAN ANGEHAN, VAN ATHIT, VAN CHÂN, VÂN PHỐT, VẬN PHẨ: HẬT, văn sắo, văn sốn (Siam. days of week), iii. 136b.

VANANT (Zor. star), xii. 86s, 87b Vana Parean (book of Mahā-bhārata), viii. 3264.

VANATUR (Armen. deity), i. 795. VANAVANA (Eddystone Island spirit), xi. 682b.

VANCOUVER ISLAND INDIANS, XIL 591\*-595°; amulets, xii. 591°, 592°, 593°, 594°, cannibalism, iii. 203°, chastity, iii. 478°, disposal of the dead, iv. 419°, disease and medicine, iv. 734°, 737°, 738°, 730°, xii. 594°, 595°, divination, xii. 594°, footprints on rock, xi. 865°, initiation, xii. 595°, life after death, xii. 5945, life-token, viii. 465, magic, xii. 5935, medicines, xii. 5935, 5948, mythology, xii. 592ab, names, ix 132ab, power (acquisition of), xii. 593ab, prayer, xii. 592a-593a, rituals, xii. 593ab, 595ab, secret rituals, xii. 593ab, shamanism, xii. 5935-594\*, 595\*b, soul, xii. 594\*-595\*, squirrel, iii. 526\*, supernatural beings, xii. 591b., 592b, tabu, xii. 593ab, 594b, thunderbird, i. 529s, twins, iii. 526°, xii. 496°, 594°, 595°, under world, xii. 594°, whale customs, i. 531s, wind-stones, viii. 591s, wolf ritual, xii. 591b, 592ab.

VANDA (Polish heroine), vi. 667a. Vandals, xii. 246°s; in Africa, i. 162°s, 783°s, and Arianism, i. 783°s, conversion, xii. 246°s.
Van den Ende, Francis, and Spinoza, xi. 769°s.

VAN DER SPIJCK, and Spinoza, xi. 770°.

VANDERVELDE, M., and Labour Weeks, xi. 425b. VANDYKE (artist), i. 853a.

VANE, HENRY (Hutchinsonian), vi. RRGb.

VASGA (= Bengal), ii. 479b. VASIS, VANIYANS, marriage of dead, iv. 604b, tabu against snake-killing, xi. 4174, ton-sure, xii. 3885. See also sure, xii. BANIA.

VANIKOROS, artificial brotherhood, ii. 8635.

VANTE AND AESTR, xii. 248h-250a. See also VANS.

VANKA (Russ. epic hero), vi. 6655. VAN LENNER, H. J., and locust as food, viii. 126b.

VAN MILDERT, W., on Bull's op-ponents, i. 7859.

VANNIC INSCRIPTIONS, L 7935, 7945; on Proto-Armenian religion, L 793"-794".

VANNIC RINGDOM, i. 794ab. VANNIC RELIGION, i. 793a-794b. VAN Os (organ-builder), ix. 32b. VANTH (Etruscan fate-goddess), v.

VANTZIAN, GRIGOR, on Sons of the Sun (Armen.), i. 7984.

VANUA LEVU (Fiji), journey of

Vanua Levu (Figh, Johnney of souls, i. 444°, mother-right, viii. 853°, 857°.

Vanyasanas (Ind. sect), i. 266°.

Vao (New Hebrides), disposal of dead, ix. 354°, journey of dead, ix. 355°, social organization of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the se tion, ix. 353s.

Varino (Greece), tombs, iv. 473b. Vápnfirtkinga Saga, on priestess, xii. 255b.

VAPOUR BATH, XII. 1275-1294. VARADARAJA (= Visnu in Kanchi-puram), festival, vii. 6478-6488, temple, vii. 6479.

VARAGGIO, GIACOMO DA, ON Cross

of Jesus, iv. 3285.

Varāha (Boar) incarnation of Visno, vii. 1935; Sakti, ii. 4910

Varāna Minina, on Ājīvikas, i. 266ab, on divination, iv. 800ab

Varāha Purāņa, x. 448\*; on abhiseka, i. 5555.

VARAHI (form of Sakti), ii. 4915. VARALDEN - OLMAI (Scand. god). vii. 799a. VARANADI (= Gangā), vi. 178b.

40

Varanasi (= Benares), ii. 4655. Varanas (Swed. month), iii. 1395. Varanuchi (Ind. grammarian), on Paisächi, x. 445.

VARA OF YIMA (Iran, abode of the blest), ii. 702\*-704\*.

Vardan, Vardan Mamikonian (Armen. saint), i. 805°.

Vandavan (Armen. rose-festival), i. 796<sup>b</sup>, 804<sup>b</sup>, iii. 72<sup>b</sup>-73<sup>a</sup>, v. 836<sup>a</sup>.

VAHDHAMÄNA MAHÄVIRA (= Mahavira, founder of Jainism), ii. 495<sup>b</sup>, vii. 465<sup>b</sup>; bathing of image, vii. 145<sup>b</sup>.

VARDTRÂD.—See VÖRDTRÖD. VARR-JIELLE (Lapp spirit), vii. 7989.

Varena (Persia), viil. 507a. Vareque, and image-worship (Scand.), vii. 158a.

VARESE, LAKE, lake-dwellings, vii. 776\*.

Variation, viii. 4sb; and evolution, v. 619s, 621s, 621s-622s. Varius, Thyestes, iv. 900s.

Vanuaria (Ind. pilgrim sect), and Tukārām, xii. 469\*.

Varma-ava (Mordvin wind-goddesa), viii. 844<sup>b</sup>.

Vargandrhaugrand (Matrobeta), viii. 496sb.

Varolius, on brain, ii. 824b,
Varol, M. Territus, on agriculture, i. 229ab, 230ab, on altara (Rom.), i. 349a, on Arval Brothers, ii. 7ab, on children, iii. 545a, x. 845b, 846a, on cosmogony and cosmology (Rom.), iv. 175b, on education (Rom.), iv. 175b, on education (Rom.), v. 213ab, on expiation (Rom.), v. 789a, on fire and water at marriage, ii. 49a, on hypocrisy, vii. 63a, on indigitamenta, ii. 31b, vii. 218a, on Juno, x. 825b, on Lares, x. 845a, on mysteries (Rom.), vii. 327b, on ordeal, ix. 528a, philosophy, ix. 886b, x. 836b, 837a, on Romans, x. 821a, on sempenarii, vi. 860b, on special shoes (Rom.), xi. 475b, on state of the dead (Rom.), xi. 475b, on state of the dead (Rom.),

Varshimdinear Nask, i. 2079.

Varuya (Him. god), ii. 34<sup>b</sup>, 36<sup>a</sup>, ii. 806<sup>ab</sup>, vi. 690<sup>ab</sup>, xi. 581<sup>a</sup>, xii. 603<sup>ab</sup>, vi. 690<sup>ab</sup>, xi. 581<sup>a</sup>, xii. 603<sup>ab</sup>, 607<sup>a</sup>, 614<sup>ab</sup>, 616<sup>b</sup>: as chakracurtin, vii. 555<sup>a</sup>, as creator, iv. 228<sup>a</sup>, as healinggod, iv. 769<sup>a</sup>, Hittite, vi. 725<sup>b</sup>, hymns to, vii. 54<sup>b</sup>, and Mazdáh, ix. 567<sup>b</sup>-568<sup>a</sup>, 568<sup>b</sup>, and Mitra, i. 180<sup>a</sup>, as moongod, ix. 568<sup>a</sup>, in Purdaas, x. 451<sup>a</sup>, and righteousness, x. 805<sup>a</sup>, xi. 560<sup>ab</sup>, 563<sup>a</sup>, and sin. xi. 569<sup>a</sup>, ss sun.god, ix. 230<sup>ab</sup>, sy m bolism, xii. 142<sup>b</sup>, as water-god, xii. 717<sup>a</sup>.

xi. 839b, on Togata, iv. 899b.

VARUNA-MITRA, ix. 568<sup>ab</sup>, xii. 607<sup>b</sup>; and Mardah-Mithra, ix. 568<sup>ab</sup>.

VABUNA, MITRA, AND ARYAMAN, ix. 5675. Varunafraghāsa (Ind. sacrifice), v. 837a, zi. 560b; and adultery, viii. 454a.

VARUNA-SATTRAM, MAHĀ-MEGHA PÜJĀ (Siam. rain-making ceremony), v. 887ab.

Viruni (Hin. wine-goddess), ii. 8069.

Vasa (Hin. prototype of cows), iv. 225a.

Väsavadattā (Subandhu), vi. 4ab, viii. 113a.

Vasecromy, v. 583<sup>h</sup>-584<sup>h</sup>; Roman Catholic, v. 584<sup>h</sup>, State, v. 583<sup>h</sup>-584<sup>h</sup>.

Vase-painting (Gr.), i. 868h-869a.

Vasf-i-Amiāsfandān (Parsi-Pers. text), viii. 1062.

Vasilij Buslajevič (Rusa. epic hero), vi. 665<sup>b</sup>.

Vāstāka (son of Kaniāka), vii. 6520.

Vasigua, on abandonment of children, i. 6°, and Abū (Mt.), i. 51°, 52°, and child marriage, iii. 523°, on children as slaves, xi. 61°, Dharma Sutra, viii. 109°, on om, ix. 491°, on sons, i. 110°, on Sūdras, xi. 91°, and Višvāmitra, ii. 91°, vii. 673°,

Vasisthas (Ved. mored clan), ii. 43a, xi. 843b, xii. 609a; claim to office of Brahman, ii. 798b,

Vasistha Dharma Sutra, viii. 1095; on abandonment of children, i. 65, on om, ix. 4915, on sons, i. 1105.

Vassa (Bud. rainy season retreat), v. 837ab, xii. 73a; Siamese, v. 887ab

Vasseur, Thérèse Le, and Rousseau, x. 8645-8658, 8655. Vastoshpati (Hin. tutelary god), xii. 4908, 6088.

Vasus (Ved. gods), xii. 602<sup>b</sup>, 607<sup>b</sup>. Vasurandhu, ii. 62<sup>a</sup>, xii. 595<sup>b</sup>—596<sup>b</sup>; Abhidharma - kosa, i. 20<sup>a</sup>b, viii. 89<sup>a</sup>, xii. 596<sup>a</sup>b, on Ahvaghosa, ii. 159<sup>a</sup>. Docetism, iv. 836<sup>b</sup>, 840<sup>a</sup>, on identity, vii. 99<sup>a</sup>, prayer, x. 169<sup>b</sup>, and Vaibhäṣikas, xi. 213<sup>a</sup>—214<sup>a</sup>.

Vāsumadna (= Vāsudeva), vii.

Väsudeva, Basdeo (Vaispava deity), ii. 4825, vi. 703°, xii. 571°; Bhāgavatism, ii. 540°—541°, 543°, creation, ii. 543°, = God, ii. 543°, and Krsna, vii. 195°—196°, xii. 571°, = Madhva, viii. 233°ab.

VASUGUPTA (Ind. sage), and Saivism, xi. 94\*.

VASUMITRA, on councils (Bud.), iv. 183<sup>b</sup>, Kośa commentary, i. 20<sup>b</sup>, on Mahäsanghikas, iv. 837<sup>a</sup>.

VAT (Avestan day of month), iii. 1285.

VATA (Ind. wind-god). — See VAYU.

Vātārī (in Agastya story), i. 181\*. Vat Bôt Phram (Siam. Brāhman temple), zi. 483\*. VATE (New Hebrides).—See FATE. VATEA (Polynesian god=Atea= Tane), x. 104<sup>b</sup>.

VATER, J. S., and OT criticism, iv. 3159.

VATEŠVARANĀTHA (= Šīva), and Batesar, ii. 438\*. Vathek (Beckford), vi. 11\*.

Vatiaz (in Buriat legend), iii. 35. Vatican Codex, ii. 5835.

Varican Council.—See Council, Varican.

VATINIUS, asceticism, ii. 86\*. VATEE, J. C. W., and OT criticism, iv. 316\*.

VATNAR (Tout. king), appearance after death, xi. 8515.

Vatodara (= Baroda), ii. 423\*. Vatsdæla Saga, on loyalty, v. 519\*.

Varsiruraivas (Bud. heretics), and identity, vii. 99a.

Vārsyāyana, atomic theory, ii. 201\*.

VATTEL, E. DE, on war and justice, xii. 681ab, on war and rebellion, xii. 683a.

VATTUMA (Ind. threshold god), iv. 848<sup>b</sup>.

VAUDOIS (= Waldenses), xii. 6635, 6675.

VAUDOUX.—See Voodoo.

VAUGHAN, DIANA (in Satanism), xi. 205ab, 206a.

VAUGHAN, HENRY, mysticism, ix. 1030.

VAUGHAN, R. A., on theurgy, xii. 319ab.

VAUGHAN, THOMAS, EUGENIUS PHILALETHES, and Rosicrucians, x. 857a.

VAUGHAN-STEVENS, H., on art (Malay), i. 824b, on combs (Malay), ix. 273b.

VAULT (architecture), i. 710<sup>h</sup> 712<sup>s</sup>, 715<sup>h</sup>, 717<sup>sh</sup>. VAURAS (group of Arawaks), ii.

VAUX, CLOTHLDE DE, and Comte. x. 117b.

VAVE (Samoan god), asylum, ii.

Vāvas Mārā (Rajput tutelary

deity), x. 566\*. VAYDAS (Cutch), bridegroom's dress, v. 51°.

VAYU, Vâi (Iran. wind-god), i. 207<sup>b</sup>, vi. 291<sup>b</sup>.

VĀYU, VĀTA (Ind. wind-god), ii. 35°, 806°, ix. 230°, 231°, xii. 605°; and disease, iv. 769°, in Mādhvism, viii. 232°, 233°, 234°, in Purāsas, x. 451°, symbolism, xii. 142°.

Vāyu Purāna, vi. 695°, x. 448°; age, x. 455°, on Gayā, vi. 182°, on Juālāmukhi, vii. 580°, on Purānas, x. 449°, on Sūdras, xi. 915°, on yoga, x. 454°.

Võyustuti (Trivikrama), on Mädhvas, viii, 232<sup>b</sup>.

VAZ, FATHER (Rom. Cath. missionary), viii. 714b, 722b.

VAZIMBAS, KIMOS (dwarf tribe in Madagascar), v. 123°, 125°; kingfisher myth, i. 496°.
Vn (Norse god), iv. 178°, xii. 248°. Vedas, vii. 49h-58h, viii. 107ah, xii. 601h; and Agamas, xii. 95a, Ārya Samāj and, ii. 58h-60a, authority, vii. 677a, and Avesta, viii. 107a (language), bibliolatry, ii. 615b, divine origin, ii. 58h-60a, hymns, vii. 49h-58h, inspiration, vii. 353a, interpretation, vii. 353b-396a, and Purāvas, x. 448h-449a, Swāmi Dayānand Sarasvati's theory, ii. 59h-60a.

N ED ÄNTA (Hin. philosophical system), ii. 800<sup>a</sup>, vi. 708<sup>a</sup>, vii. 564<sup>a</sup>, ix. 851<sup>b</sup>, 852<sup>a</sup>, xi. 186<sup>b</sup>-189<sup>b</sup>, xii. 597<sup>a</sup>-598<sup>a</sup>; advatta, i. 137<sup>a</sup>-139<sup>a</sup>, body, ii. 773<sup>b</sup>, brahman, ii. 796<sup>b</sup>-799<sup>b</sup>, and devayana, iv. 679<sup>a</sup>, in education, v. 192<sup>b</sup>, ethical ideal, v. 233<sup>a</sup>, God, vi. 285<sup>a</sup>, and Jāāna-mārga, vii. 565<sup>ab</sup>, and Mahāyāna, viii. 565<sup>ab</sup>, and Mahāyāna, viii. 503<sup>b</sup>-505<sup>a</sup>, nihilism, ix. 372<sup>ab</sup>, non-dualism, i. 137<sup>a</sup>-139<sup>a</sup>, om, ix. 491<sup>a</sup>-492<sup>a</sup>, pantheism, ix. 619<sup>a</sup>, realism, i. 47<sup>a</sup>, Rāmakrsna, x. 567<sup>a</sup>-569<sup>b</sup>, salvation, xi. 133<sup>b</sup>, 134<sup>ab</sup>, 135<sup>ab</sup>, Sańkarāchārya, xi. 185<sup>a</sup>-189<sup>a</sup>, and Sāńkhya, viii. 504<sup>b</sup>, and soul, xi. 743<sup>b</sup>, theosophy, xii. 306<sup>b</sup>-307<sup>a</sup>, 312<sup>a</sup>.

VEDĀNTADEŠIKA (founder of Vadakalais), vii. 646<sup>b</sup>.

Vedāntasāra (Sadānanda), on righteousness, x. 806b.

Vedānia Sūiras, and atomic theory, ii. 199ab, on salvation, xi. 134ab, on state of the dead, xi. 845b.

VED-AVA, VEDMASTOR-AVA (Mordvin water-deity), viii. 845\*. VEDAVYĀSA.—See BĀDARĀYANA.

VEDAVYĪSA.—See BĀDABĀYAŅA. VED-AZĒBAVA (Moksha waterdeity), viii. 845<sup>a</sup>.

Veddas, xii. 598-801°; arrowa, iii. 361°, xii. 238°, 'arrowdance,' i. 818°, birth, x. 244°, boundaries, vii. 791°, caves, xii. 238°, chastity, iii. 478°, 479°, 480°, coast, xii. 598°, dancing, i. 818°, x. 124°, 125°–126°, 126°, xii. 599°, 600°, 601°, dead (cult of), xii. 599°, 600°, death and disposal of the dead, iv. 421°, 436°, xii. 599°, dress, v. 43°, 45°, 48°, 55°, 61°, drumming, v. 80°, family, v. 717°, 718°, feasting, v. 804°, first-born, vi. 34°, forest, xii. 598°, funeral feasts, iv. 436°, v. 804°, heads of animals, vi. 537°, heart in sacrifice, vi. 558°, honey, vi. 769°, 770°, 771°, hunting, vi. 874°, 878°, incest, iv. 253°, invocation of spirits, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xii. 600°, kovil Vanamai, xi

126\*, 126\*, xii. 599\*, 600\*, prayer, x. 155\*, 157\*, 158\*, pregnancy, x. 244\*, property, vi. 34\*, vii. 295\*, xii. 598\*, propitation, x. 125\*-126\*, protection of children, iii. 361\*, religion, xii. 599\*-601\*, sacred and profane, xii. 120\*, shamanism, xi. 445\*, xii. 599\*, 600\*\*, silent trade, vi. 206\*, 207\*, 209\*, social organization, xii. 598\*-599\*, spirita, xii. 599\*-601\*, state of the dead, xi. 819\*, tabu, vi. 735\*, temples, xii. 240\*\*, unknown gods, ix. 180\*\*, village, xii. 598\*, 600\*.

VEDEN EMO (Finn water-spirit), vi. 24b.

VEDEN'-NAN (Erzā water-deity), viii. 845<sup>b</sup>.

VED-EREJ (Erzi water-spirit), viii. 845<sup>b</sup>.

VEDIC (language), viii. 1065-107s. VEDIC RELIGION, xii, 601 6185; abandonment of the aged, i. 5°, abode of the blest, xii. 5°, abode of the blest, xii. 616°ab, abstract gods, xii. 606°a-607°a, Aditi, xii. 607°a, Adityas, ix. 230°b, xii. 607°b, adultery, i. 128°ab, viii. 454°a, Agni, vi. 29°b, ix. 232°a, xii. 605°ab, ancestor-worship, i. 454°ab, xii. 618°ab, Angirasse, xii. 608°a, animals, ix. 232°b, xii. 609°ab, animals, ix. 232°b, xii. 609°ab, animals, ix. 232°b, xii. 609°ab, animals, rods, ii. 37°ab. xii. 609ab, animal-gods, ii. 37b, animism, vi. 687b-688s, 689b-690a, anointing, viii. 318b, Apsarases, xii. 608a, asceti-cism, viii. 315b-316a, asceticism and magic, viii. 3135-314\*, åéramas, ii. 129\*-131\*, Asuras, xii. 610\*, Asvins, ix. 230°, xii. 604°, Atharvan, xii. 608°, atmospheric gods, xii. 604 605 being, ii. 454b, birth, xii. 615s, blood, ii. 411b Brāhmanas, xii. 601°, and Brāhmanism, vi. 691°b, Brhaspati, xii. 607s, bride-stone, xi. 873b-874s, burying in magic, viii. 318b-319s, calendar, v. 871sb, celestial gods, xii. 603b-604s, charity (almsgiving), iii. 388sb, charms and amulets, iii. 468° 472°, viii. 316°, 318°, circumambu-lation, viii. 319°, cosmogony, iv. 156ab, xii. 602a, cow, xii 609\*, curse, viii. 321\*, death and disposal of the dead, viii. 34ab, xii. 616a-618b, demons and spirits, viii. 314<sup>ab</sup>, xii. 610<sup>ab</sup>, 618<sup>a</sup>, disease and medicine, iv. 762<sup>b</sup>-772<sup>b</sup>, viii. 316<sup>ab</sup>, divination, iv. 827<sup>b</sup>-830<sup>b</sup>, viii. 320<sup>a</sup>, dreams and sleep, v. 385-40s, x. 3735, dress of the dead, v. 58s, dress of the dead, v. 58°, dress of gods, v. 66°, drink of immortality, v. 79°, drums, v. 89°, 93°, dual divinities, ix. 230°, xii. 607°, Dyaus, ix. 230°, xii. 603°, earth-goddess, v. 199°, eating (maga). v. 129b, eating (magic), viii. 318ab, education, v. 190b, 191ab, effigies in magic, viii. 319b, elves, genii, xii. 607b. 608°, epilepsy, z. 373°, evil eye, viii. 319°, fasting, viii. 315°, fire-gods, ix. 204°, 232°, xii. 605ab, fire in magic, viii. 316a-317a, funeral rites, xii. 617a-618a, future life, xii. 616a-617a, 618a, Gandharvas, o10°-517°, 618°, Gandharvas, xii. 608°, girdle, vi. 227°, goat, xii. 609°, gods, vi. 283°, 691°, xii. 602°-610°, goddesses, xii. 607°, hearth-cult, vi. 561°, heaven, xii. 616°, heaven and earth, v. 128°, hell, xii. 617°, heno-theism, xii. 603°, heroes, xii. 608°-609°, and Hinduism, vi. 690°-691°, horned deities, vi. 792°, horse, xii. 609°, horsesacrifice, xii. 612°, 615°-616°, human sacrifice, xii. 612°, idolatry, vii. 142°, idols, xii. 610°, imitative magic, viii. 319°-320°, implement worship, ix. 233s, xii. 609b-610s, Indra, ix. 231s, xii. 604sb, initiation, viii. 3134, xii. 6154, lead in magic, viii. 3179, xii. 6045 lightning - gods, literature, viii. 1068-1089, magie, viii. 3119-3219, xii. 61529, Manu, xii. 6088, marriage, iv. 8462, viii. 3134, 4495-4545, xii. 6145-6152, Maruts, ix. 2318, xii. 6059, iii. 106°-108° Marus, ix. 231°, xn. 005°, 607°, merit, viii. 560°, milk, viii. 636°-637°, Mitra, viii. 752°, xii. 603°, morality, viii. 454°, mountains, viii. 865°, ix. 233°, xii. 600°, mountainspirits, viii. 865°, mourning, xii. 617°, mysticism, ix. 114°-115°, pature gods, ix. 2018 115<sup>a</sup>, nature-gods, ix. 204<sup>b</sup>, 205<sup>a</sup>, 206<sup>a</sup>, 229<sup>b</sup>-232<sup>b</sup>, numbers, ix. 4078-4088, oath, viii. 3218, oral magie, viii. 3208-3218, ordeal, ix. 5228, outlaw, ix. 5839, Panjāb, ix. 6048-6058, pantheism, ix. 61885, path, ix. 6718, ptśūchas, x. 438-448, xii. 6109, plants in magie, viii. 31785, and Polynesia, ii. 2435, Prajāpati, xii. 6009, prayer, xii. 6108-6118, pre-existence, x. 2395, priests, xii. 6128-6135, priest bers, ix. 4078-4088, oath, viii. priests, xii. 612h-613h, priest and magician, viii. 313hb, and magician, vill. 313", prostitution, x. 406b-407\*, Prthivi, v. 129b, ix. 232\*, xii. 605\*, purification, xii. 612b, 614b, 617b, Pūsan, ix. 230b, xii. 603b-604\*, rainmaking, viii. 320°, Rakşas, xii. 610°, Rbhus, xii. 607°–608°, riddles, ii. 39°, vii. 53°, x. 767°, 768°, 769°, 770°, right-cousness, x. 805°-806°, Rudra, ix. 231°, xii. 604°, sacrifice, vi 609°, vii 611°, along along and sacrifice. vi. 693°, xii. 611°-612°, 613°-614b, sacrificial fire, xii. 611b... 612\*, sacrifice and magic, viii. 312\*-313\*, sacrificial meal, x. 3122-313\*, sacrinolai meai, x. 898\*, saliva in magic, xi. 1035, salvation, xi. 1335, Sarasvati, ix 232\*, xii. 605\*, 607\*, Savitr, ix 2305, xii. 6035, serpent, xii. 6095, sin, xi. 560\*-561\*, Siva, xii. 6045-605\*, Soma, ix 2315-232\*,

xi. 6853-6865, xii. 6063, Soma sacrifice, xii. 614ab, soul, x. 239°, xii. 616°, spell, viii. 320°-321°, staff, viii. 317°, state of the dead, xi. 843a-845b, stones, viii. 317b, storm-gods, ix. 231a, xii. 605b, suicide, xii. 33b-34a, sungods, ix. 230ab, xii. 603bgods, ix. 230ab, xii. 603b-604s, Sūrya, ix. 230b, xii. 603°, sympathetic magic, viii. 319°-321°, terrestrial gods, xii. 605a-606a, theogony, xii. 602ab, threshold rites, iv. 846a, 847b, thunder-gods, ii. 33b, xii. 604ab, tortoise, xii. 600b, trees and plants, ix. 232a-233a, xii. 609b, Trita, xii. 604b, tutelary deities, xii. 608s, under world, xii. 517ab, Upanisads, xii. 601b-602a, Ugas, ix. 231s, xii. 604a, Usas, ix. 231\*, xii. 604\*, sajapeya, xii. 615b, Varuns, ix. 230\*b, xii. 603b, Vayu, ix. 231b, xii. 605b, Vedas, xii. 601b, Vienu, ix. 230b, xii. 604\*, water-gods, xii. 716b-717b, water in magic, viii. 317\*, weapon-cult, xii. 610\*, weapons in magic, viii. 317b. weapons in magic, viii. 317h wind-god, ix. 204b, 231b, worship, xii. 610b-616a, Yama, xii. 616b-617a, and Zoroastrianism, xii. 863b.

VEDIOVIS, VEDIUS, VEJOVIS (Rom. under-world god), ix. 248b, x. 8370

VED-KAN (Erzä water-deity), viii. 8450

VEDMASTOR-AVA. - See VED-AVA. VEESON, G., on soul (Tongan), xii. 3780.

VEGETARIANISM, vi. 62a, xii. 618b-6232; Angel Dancers, i. 4745, Chinese, xii. 6482, ethical argument, xii. 6195-6225, in Golden Age, i. 1952, Indian, i. VEGETATION, and chastity, iii. 4822, Malay Peninsula, viii.

358 359

VEGETATION-GODS, VEGETATION-ETATION-GODS, VEORTATION-SPIRITS, American, ix. 2095, animal, i. 5005-501a, Baby-lonian, ii. 312ab, 313ab, vii. 430a, ix. 2495, Celtic, iii. 749b, v. 8405-841b, and festivals, v. 8405-841b (Celt.), Inhtar, vii. 430°, Marduk, ii. 312°, Natū, ii. 312°, Ninib, ii. 312°, Tammus, ii. 313°, ix. 249°, Semitic, ix. 249°, 251°, Thracian, xii. 3274.

VEGETATION BITUAL, branches and twigs, ii. 832ab, Celtic, v. 840b-841b, Greek, v. 857a-850b, ix. 77b-79a,

VEGI-NAD (subdivision of Smartas), xi. 631b.

VEGOIA, VEGONE, VEGONIA, BEGOR (Etruscan nymph), v. 535°; oracle, iv. 175°, v. 538°.

VEGGIA, GRACLE OF, v. 538\*; on cosmogony, iv. 175°. Vegtamskvitha (Eddic poem), xii.

Vehementer nos (papal encyclical), ii. 8964.

VEHICLE OF THE FUTURE BUD-DHAS, VIII. 3312. VEHICLE, GREAT. — See MARIA-

YANA

VEHICLE, LITTLE. - See HINAYANA. VEHME, mask, viii. 484<sup>b</sup>. VEH (Italy), frescess, i. 864<sup>b</sup>. tomb, i. 864<sup>b</sup>.

Ven., vow of the (Syrian), xi. 79b Ven.ino, of bride, v. 649, vi. 53945, viii. 4355, 436 (Chr.), 4715 (Slav), of hands, vi. 4995, of head, vi. 53945, Muhammadan, v. 545, 7445, of women, v. 54b, 744s.

VEISINA (Fijian hero), iii. 7635, vi. 6355. VEJOVIS.—See VEDIOVIS. VERHSYT (Yakut deity), ii. 1205. VEL-AVA (Mordvin village-spirit). viii. 846a.

VELÄYUDA (Travancore god), xii. 4424.

VELAZIOND (Persia), palace-temple, i. 763a.

VELAZQUEZ (artist), i. 8539.

Velleda (Teut. propheteas), iv. 827<sup>b</sup>, xii 254<sup>b</sup>.
Velles, Volos (Slav god), ix. 252<sup>b</sup>, xi. 593<sup>b</sup>.

Velikodvórski, Pjote (= Pável), and Russian Church, xi. 3355, 3394.

VELLALAS (Ind. caste), iii. 231b; churel, ii. 489b, concubinage, iii. 815b, serpent-descent, xi. 416b, serpent worship, 414s, water-god, xii. 718b.

VELLA LAVELLA (Solomon Is.). disposal of the dead, xi. 684b, dress, xi. 681s, head-hunting, xi. 684ah, language, xi. 681a, social organization, xi. 681ab, spirits, xi. 683°, state of the

dead, xi. 686\*. Vellay, Charles, on Tammuz, xii. 191\*.

VELLEUS, on hypocrisy, vii. 63\*. VELNÃO (subdivision of Smārtas), xi, 631b.

VELTAE (Slavs), xi. 590\*. VELZEVUL (name of Slav devil),

iv. 623b. VENANTIUS FORTUNATUS (Gallican poet), on tree-cult, xii. 4543.

VENDEL (Scandinavia), art, 8879-8884.

VENDETTA, Chin, ii. 122b, Hebrew, vii. 450b, Japanese, iv. 286b, x. 28s.

Vendidad, il. 2679, 2690b, ix. 646b; on abode of the blest, il. 702ab, on adultery, i. 134sh, on ages of the world, i. 207b, 208sh, and asceticism, ii. 105b, 106s, on birth customs, ii. 661a, on camel, iii. 175\*, on children, ii. 660a, on crimes and punishments, iv. 294\*-296\*, xii. 865°, on daesa, ix. 866°, on demons and spirits, iv. 619b 620s, on disposal of the dead iv. 504°, on dogs at Chinvat Bridge, iii. 317°, dualism, v. 1115, on education, v. 2075 ethics and morality, v. 514b,

515a, exceptions to tabu rules, vi. 739\*, on expiation, v. 665ab, 666\*, fall myth, v. v. 565°, coo, tair myth, v. 745°, con fasting, ii. 106°, v. 745°, on fate, v. 765°, on fate, v. 765°, on future life, ix. 647°, on Golden Age, v. 711b, on happiness, ii. 105b, holy-clean, vi. 738<sup>5</sup>, 739<sup>5</sup>, on hospitality, vi. 813<sup>5</sup>, on incense, vii. 205<sup>5</sup>, law, vii. 853<sup>5</sup>, on life and death, viii. 37ab, on marriage, viii. 455ab, 457s, on mourning, v. 745s. names, ix. 1655, on next-ofkin marriage, viii. 457\*, on old age, ix. 474\*, on ordeal, ix. 525°, on priesthood, x. 321b, 322a, on purification, vi. 738b, 739a, x. 321b, 492ab, 493\*, on purification of haoma. vi. 507<sup>b</sup>, on sacrifice, xi. 20<sup>b</sup>, on sin, xi. 20<sup>b</sup>, 563<sup>b</sup>–564<sup>a</sup>, 565s, on soul, xi. 744s, on spells, viii. 295s, on sun, moon. and stars, viii. 615, tabu, vi. 739\*, on Yima, il. 704\*.

VENDIDAD CEREMONY, ix. 6494. Vendidad Sadah, ii. 2670.

VENEDAE, VENEDI (Slave), zi. 587a, 590a,

Venedotian Code, Black Book of Chirk (Welsh law-book), iv. 262b, vii. 830a; on arson, v. 464b, on hospitality, vi. 803b, on marriage, v. 462b, on theft,

v. 464s. VENERABLE (title), ii. 443b, iii.

210°, xi. 58°.
VENERATION, ii. 443° 444° (pussim); of saints, i. 121°, iii. 210°-211°, xi. 51°-59° (Chr.), 63b (Muh.).

VENEREAL DISEASES, and alcohol, i. 301b.

VENETI (Italic race), vii. 4579, 4605-461a, xi. 590a; deities, vii. 4605-461a, religion, vii. 460h-461s, sacred boats, xi. 473b, votive offerings, vii. 460b-461s.

VENEZUELA (S. America), con-cordat, iii. 807\*, disease and medicine, iv. 7332, state of the

dead, xi. 8225.

VENGEANCE, Celtic, iv. 2628-263\*. v. 461ab, xi. 534b-535a, divine, xi. 534b-535a (Celt.), Hebrew, vii. 441a, Karen, iii. 25b Muhammadan, ii. 730a-731a, Slavic, ii. 733b-735a, Teutonic,

ii. 735ab, v. 520b, 521b, 669b. VENGEANCE QUEST (in Grail legend), vi. 3874.

VENGIPURAM (subdivision of Smärtas), xi. 6315.

Veniaminoff, I., on Aleuts, i. 3035, 304sb, 305sb, on charity (Aleut), iii. 377sb, on Tlingit, xii. 353ab

VENICE (Italy), architecture, i. 7035-7045, 7198, 7208, 7218, Inquisition, ix. 45285, 4535-454°, pilgrimage, x. 21°b. San Rocco, i. 852°, slavery. 21sb. xi. 606b.

VENI CREATOR SPIRITUS, xi.

801b.

VENI SANCTE SPIRITUS, xi. 801b. VENN, JOHN, iii. 651b.

VENOSA (Italy), era of Creation, iii. 1234

VENTURI, G., on terremare, vii. 779a

VENUS (planet), xii. 49ab, 51b; Arab, i. 660b, Babylonian, i. 184ab, ii. 311ab, Berber, ii. 509b, Buddhist, xii. 72s, Buriat, iii. 11°, Chinese, xii. 77a, Hindu, xii. 84b, 85a, Iranian, xii. 86a, and Ishtar, ii. 311ab, vii. 432ab, Peruvian, xii. 69b.

VENUS (Rom. goddess), ii. 37s, v. 828b, viii. 178a-180s, ix. 248s, x. 831\*, 840\*; and All Fools' Day, i. 332\*, and Anāhita, 797\*, Armenian, i. 796\*,
 802\*, Feast of, i. 332\*, Italie, viii. 178ab, spring festival, i. 332b, and Tammuz, xii. 190b.

VENUS-APHRODITE, VIII. 179ab. VENUS CAHLESTIS, taurobolium, xii. 214b.

VENUS CLOACINA, viii. 178<sup>b</sup>.
VENUS ERYCINA, viii. 179<sup>b</sup>; and
'Ashtart of Eryx, ii. 118<sup>b</sup>.
VENUS FELIX, viii. 179<sup>b</sup>, ix. 796<sup>b</sup>.

VENUS GENETRIX, viii. 179b: statue, i. 871a.

VENUS LIBITINA, VIII. 1785-1794. VENUS MURCIA, viii. 179a.

VENUS OBSEQUENS AND POST-VORTA, L 332b.

VENUS-PERIOD (Mex. and Mayan), iii. 126a.

VENUS POMPEIANA, viii. 1783, 1799. VENUS AND ROME, TEMPLE OF, i. 770°.

VENUS VERTICORDIA, viii. 179b, x. 8385.

VENUS VICTRIX, viii. 179b. VERSES (Balto-Finnish tribe), vi.

Vera, Bera (Celt. witch), iii. 2865. Veracity.—See Truthfulness. VEBA CRUZ (Mexico), cannibalism, iii. 204b.

VERALDAR-GODH (= Frey), vii. 799a.

VERA PAZ (Mexico), crimes and punishments, iv. 253°, vi 815°-816°, sorcery, iv. 253°.

VERBENA, VERVAIN, and birth, ii. 6570, 6584.

VERNIEST, F. (Jesuit), vii. 503b; missions, viii. 716b. VERBITZEY, BASIL, on Buriat shamanism, iii. 17b.

VERDHANDI (Norn), iv. 8450. VERDI (composer), ix. 30s.

MICHEL (lycanthrope). VERDUN, viii. 2154.

VERE, AUBREY DE, on Coleridge, iii. 710b.

VERE-PAS (Erzä sky-deity), viii. 8448.

ETHRAGHNA (fraeashi), vi. 291<sup>b</sup>, xii. 864<sup>b</sup>; Armenian, i. 799<sup>a</sup>, camel incarnation, iii. VERETHRAGHNA 1753, yashi on, ii. 269s.

VERGERIUS, on Humanists, 833\*.

VERGIL.—See VIRGIL. VERIGIN, PIOTE (Doukhober leader), iv. 866-867s.

de Veritate (Anselm), i. 559a. VHENACULAR SINGING, in worship (Chr.), xii. 7730.

VERNEAU, R., on human races, L. 563\*, on Man and Thai, il. 120s, on skeletons found near Mentone, i. 565b, 566a.

VERNET, HOBACE (Fr. artist), i. 8579.

VERNEY, LADY, on thrift, i. 68b. EUGRNE, on beauty, ii. VÉBON. 449a

na Fragmento, 1715, on fasting, v. Verona Fragments, on Agape, intercession, vii. 387b, in-vocation, vii. 408a, 411a, 412ab, 413a, on ordination, ix. 541a, 542a, 551a.

VERRIUS FLACCUS, calendar, 822b, and education, v. 214s, on Romans, x. 821s, 822b.

VER SACRUM (Rom. sacrifice), vi. 842b, 859ab, x. 834b, xii. 6979.

Verses of the Graves (Celt.), iii. 2895.

Verselets of the Norm. - See Dhammapada.

Versio Hispanica (collection of canon law), vii. 835b.

Versio prisca (collection of canon law), vii. 8355-8364. VERSTEILEN' AND 'BEGREIFEN,

v. 350ab VERSTOVSKI, A. N. (musician), ix.

584

VERTUMNUS (Rom. god), ix. 247\*, x. 832\*; Etruscan, v. 534\*. VERTURIONES (division of Picts),

x. 2a. VERULA (= Ellora), v. 2695-2705. VERVACTOR (Rom. god), ii. 32a. VERVAIN.—See VERBENA.

VERWOEN, M., on abiogenesis, i. 274

VESÄLL-See VAISÄLL

Vesalius, A., physiology, ii. 756°.
Vesalius, A. N., on 'Halorov, ii. 30°, on fate (Slav), ii. 53° (note), and Russian epic songs, vi. 665a.

VESPASIAN (Rom. emperor), and Apollonius of Tyana, i. 610b (note), and education, v. 2145. 215ª.

VESPASIANO DA BISTICCI (Humanist), vi. 833b.

VESPERS, XII. 7695, 7705\_771s. 7715

VESSANTARA, charity story, iii. 3824

VESSEDURSSES (Lapp water-giant), vii. 7986.

71. (Rom. goddess), ii. 35°, 37°, vi. 560°, 564°, viii. 59°, x. 822°, 825°, 837°, 840°, 844°; and chastity, iii. 496° VESTA (Rom. 497°, v. 830°, city-hearth at Rome, i. 349°, v. 748°, and family, v. 748°, temple orientation, x. 80s, temple at Tivoli, i. 770b.

VESTALS (Nawngtung), iii. 36a VESTALIA (Rom. feast), iii. 58\*, x. 330\*, 822\*, 827\*, 828\*; firstfruits, vi. 42\*

VESTAL VIRGINS (Rom. priestesses), i. 349<sup>b</sup>, vii. 718<sup>5</sup>, x. 326<sup>b</sup>,

329 330°, 824°, xii. 812°; chastity, iii. 485°, 496°, dress, x. 829a, at Pons Sublicius rite, ii. 848b, 849b.

VESTIABIAN CONTROVERSY, X. 508ab

VESTIBOLO DEI FLAVII (in Domitilla catacomb), iii. 250s VESTIGIAL OBGANS, i. 562s, ii.

211ab

VESTMENTS, controversy, x. 50Sab, evolution, v. 66<sup>a</sup>, Malabar Christians, xii. 180<sup>b</sup>, Non-conformists and, ix. 382<sup>a</sup>, 383<sup>a</sup>, x. 508a<sup>b</sup>, ordination, ix. Malabar 5435-552a (passim), Puritanism and, ix 383°, x 508°b, E. Syrian (Nestorian), xii. 1770 W. Syrian (Jacobite), xii. 174a.

VESUNA, VESUNE, UESUNE (Etrus-can deity), v. 534\*; Umbrian cult, vii. 460\*. VETĀLA (Ind. spirit), ii. 810\*, iv.

606<sup>b</sup>; Elephanta sculpture, v. 262<sup>a</sup>, stone circles, xi. 875<sup>a</sup>.

Vetāla-pañchavimšati, viii. 113a. VETARANI (Bud. hell), xi. 830°. VETERAQUINAS (= Arminius),

8082. VETIS (Etruscan god), v. 534a.

VETO ACT, iii. 3396.

VETRA, UTRA (Kalevala hero), vii. 6404.

VETSA-ERĀJ (Ērzā water-spirit), viii. 845<sup>b</sup>. VETTERNOETTER (Norse winter), iii.

139b

VETTIUS VALENS, astrology, xii. 904.

VETULONIA (Italy), architecture, i. 864<sup>25</sup>, tombs, i. 864<sup>5</sup>. VETULYAKA (Bud heretical school), i. 90<sup>5</sup>, ii. 743<sup>2</sup> (note). VET. LAT., VET. SYR. (Bible MSS),

ii. 594b.

VEULLOT, LOUIS, Ultramentan-ism, vi. 163°, xii. 506°, 508°. Vezongo (Erzä goddess), viii. 844°.

VIA APPIA, cemetery, iv. 506b. VIA AUBELIA, cemetery, iv. 506b. VIA FLAMINIA, cemetery, iv. 506<sup>b</sup>. VIA LATINA, cemetery, iv. 506<sup>b</sup>.

Viana, on God (Guanch), ii. 511a, on harimaguadas, ii. 513b. VIA PRAENESTINA, cemetery, iv.

506% VIA SALABIA, cemetery, iv. 506b, Michael church, viii. 620b.

TIBURTINA, cemetery, iv. VIA 506b.

Viaticum, iii. 704\*, viii. 869\*; Chinese, viii. 869\*, Egyptian, iii. 704\*, v. 238\*, Grock, iii. 704\*, viii. 869\*, Indian, iv. 480\*, viii. 869\*, Japanese, iv. 486\*, Roman, iv. 505\*, viii. 869\*.

VIATRIX (martyr), ii. 11b. Vibhāga (= Vibhānga), viii. 328b. VIBHAJJAVĀDINS (Hīnayāna

school), vi. 685a. Vibhanga (part of Mahavastu), i. 20°, viii. 328°; on arhat, i.

Vibhāsā, xi. 1985, 1995.

VIBRISANA (Ind. epic hero), vi. 661b.

VIČAK, FESTIVAL OF (Armen.), L 804h-805h

VICABIOUS SACRIFICE, VL 8414-8434, 843\*, 845\*; American, v. 636\*, 637\*, Christian, v. 645\*, 6484-6494.

Vicarious Sacrifice (Horace Bushnell), on Atonement, v. 648b. Vice, American, xi. 529ab, Bud-dhist, v. 451ab.

VICHAMA (Peru hero), iv. 170b. VICO, G. B., on ages of the world, i. 191b, and culture, iv. 358b, 359a, and Enlightenment, v. 3155

VICTIM (sacrificial), dress, v. 67ab. VICTOR (angel=Michael), viii. 622b. VICTOR L (pope), and Councils, iv. 187\*, and Quartodecimans, iii. 88b.

Victor III. (pope), and investi-ture, vii. 4025.

VICTOR AMADEUS II., and Waldenses, xii. 6704-671\*, 6714-672\*. VICTOR OF ANTIOCH, and Chrysostom, i. 5925.

' Victors, forty,' mosque, xi. 80b.

VICTORIA (Australia), adultery, i. 1254, baptismal rites, ii. 3744, bats, i. 502b, cannibalism and totemism, iii. 196s, charms, vi. 62s, chastity, iii. 478s, 4885, crimes and punishments, iv. 2562, crow-cult, i. 5100 cursing, iv. 370°, death and disposal of the dead, iv. 413°, 418b, 425a, ethics and morality, v. 442b, 443a, euphemism, v. 587°, family, v. 718°, first-fruits, vi. 45°, fishing, vi. 877°, food, vi. 62°, initiation, ii. 374°, law, vii. 811°, love magic, viii. 250°, moon myth. magic, vii. 63\*, music. ix. 7\*, old age, v. 443\*, priesthood, x. 282\*, puberty, x. 441\*, 445\*, snake belief, i. 526\*, sun myth, xii. 62\*, 63\*, wakes, iv. 418b, wren beliefs, i. 532b.

VICTORIA (Brit. queen), and brawling, ii. 833°, and Noncon-formity, ix. 391°, proclama-tion as Empress of India, xii. 637ah, and voluntary ideal,

xii. 637ab.

VICTORIA (Rom. goddess), ix. 7955, x. 843b, xii. 697b,

Victoria, Lake, drinking, v. 762. VIOTOBIA NYANZA (C. Africa), market, viii. 417a, personification, ix. 7834.

VICTORIA STREET SOCIETY FOR THE PROTECTION OF ANIMALS FROM VIVISECTION, xii. 6265.

VICTORINUS OF PETTAU, OR NETO legend, f. 580°.

VICTORINUS THE RHETOR, on election, v. 260a.

Victorius (bishop of Aquitaine), Paschal cycle, iii. 895

VICTORY, personification, ix. 7942 (Gr.), sacrifice of, ii. 424 (Eur.).

Victory (Gr. goddess), xii 695°; winged, xii. 741°, 742°, winged, xii. 741°, 742°,
'Wingless, xii. 695°.
Victory of Hair oven Ber.
(Armen. feast), v. 836°.

Vida de Lazarillo de Tormés (picaresque romance), vi. 10\*. VIDAL BELLSOM, VIDAL NARBONI. -See Moses of Nabbonne.

AL MENAHEM B. SOLOMON METEL vii. 6035; and science, vii. 603a.

VIDHAR (Norse deity), vi. 3050 VIDHĀTB (Ved. deity), xii. 606b. VIDLER, WILLIAM, universalism, VIDLER,

xii. 533°. VIDÜDABHA.—See VIBÜDHARA.

VIDYĀBRŪSAŅA, S. C., on logic (Bud.), viii. 132\*. VIDYADHARAS (Ind. divine beings),

ii. 810°, vii. 321°. VIDYĀNAGABA (= Vijayanagar),

xi. 6310. VIDYAPATI THAKUR (Ind. writer),

viii. 965 VIEDMA, F. DE, on Patagonians, ix. 668<sup>b</sup>, 669<sup>b</sup>, 670<sup>a</sup>.

Vielona (Lith. god of dead), i. 466<sup>b</sup>, ii. 25<sup>a</sup>, 27<sup>b</sup>, 30<sup>a</sup>; and Valhöll and 'Ηλέσιον, ii. 30<sup>ab</sup>.

Vienna Concordat (1448), iii. 802a. VIENNA CONGRESS, iii. 804b; and slavery, xi. 609b.

VIENNA GENESIS, i. 860\*, ii. 583\*. VIENNA HUNTING CARPET,'

879b, 902 (fig. 10). Viera, on Fer deities, ii. 511s. Vigaglum's Saga, xii. 247°; prayer to Frey, x. 201°, on temple of Frey, xii. 256°. Vigeusson, G., and F. Y. Powell,

on Hel, ii. 7079.

Vighnesa (= Gapeia), ii. 807b. VIGHNESVARA (Travancore god=

Ganesa), xii. 442\*. Viulla, xii. 7695, 770a; Easter, v. 846ab.

Vigilantius, and monasticism, viii. 796a, 791b, on reliccult, x. 658a, on saint-worship, xi. 58b.

Vigilius (pope), on consecra-tion, iv. 60°, and 5th Ecu-menical Council, iv. 188°, vii. 272s, and infallibility, vii. 272a.

VIUNA GALLETTI, VIUNA CEC-CARRELI, VIGNA VIGNA CRO-(Rome), inscriptions, ii. 7b. VIUNIERS, NICOLAS, on Cathari, i. 279h, 282b.

Vignola, Giacomo Barozzi da, architecture, i. 720°.

VIHĀBOĀNV (= Karlē), vii. 673b. VIJAYANAGAB EMPIRE, ix. 664, 694, xi. 6315; and Känchipuram, vii. 646h, and Vaisnavism in Mysore, ix. 69a.

Vijirkart-i Dinik (Avestan fragment), ii. 2696.

Vijsāna-kāya (Devasarman), xi. 1995

VIJS INAMATRAVADA. VIJNAPTI-MĀTRAVĀDA, CHITTAMĀTRA-VĀDA (= Vijūšnavāda), iz. 849a

VIJSĀNAVĀDA, VIJNANAVADINS (Mahāyāna philosophical school), ix. 849\* 851\*, 851\*, 852\*, 853\*; Buddhology, ix. 852\*, scepticism, xi. 232\*, thought, ix. 850\*\*, 851\*, vacuity, viii. 3344, ix. 849b.

Vijnaptimātratā - trimiaks (Vasubandhu), xii. 5960.

Vikurs Saga, and human sacrifice, vi. 865b.

VIKABTANA (Ind. sun-god), ii. 805\*. VIKINGS, art, i. 887 888, death and disposal of the dead, ii. 21s, iv. 422s, gifts to the dead. ii. 21a, religion in art, i. 887b-8884.

Vikings at Helgoland (Ibsen), vii.

Vikram and the Vampire (= Vetāla-pańchavirhśati), viii. 113\*.

VIKRAMA, VIKRAMĀDITYA, VIKRAмавка (= Chandragupta IL), ii. 62°, iii. 311°, 357°.

VIKRAMA EBA, v. 870b, xi. 96b, xii. 623ab

VIIIA, FILA (New Hebrides), ix. 352b; totemism, ix. 353b.

VILAN LAKE (Ceylon), i. 599s. VILAYATI, JAMASP, and Gabars.

vi. 1534. VILCAS HUAMAN, pyramid, i. 688°. VIII (Norse god), iv. 178°, xii.

2485. VILLA, GUIDO, on will, ii. 214s. VILLA ALBANI (Rome), Mithraic

art, i. 872h. VILLA HELVETIA (Mentone), vi. 807b.

VILLA DI PAPA GIULIO (Rome), art, L 865b.

AGE-DEITIES, Annamese, L. 530°, Bengal, il. 486° 487°. VILLAGE-DEITIES, Central Provinces, iii. 311b 313°, Dravidian, v. 9°-10°, Indian (8.), xi. 92°, Indo-Chinese, vii. 230°, Madras and Coorg, viii. 238ab, Majh-war, viii. 344a, Mal, viii. 344b, Mikir, viii. 630a, Mysore, ix. 660.

VILLAGE-QUARDIANS, xii. 490\*; Burmese, iii. 25h-26a, Wa, iii. 264

VILLAGE-HOUSE, as temple, xii. 2394.

VILLAGE-PRIESTS (Hin.), x. 3179. VILLAGE SAVING CEREMONY (Burm.), iii. 284.

VILLAGE-STONES (Ind.), xi. 8725-8734.

VILLANOVA (Italy), architecture, i. 864s.

VILLARS, C. L. H. DE, and Camisards, iii. 176b. VILLBINAGE, xi. 608s.

VILOTO (Shortlands festival). v. 8045

VILPEPILVOE (= Pillan), iii. 5474. VILVAMANGALA (Bhagavat saint). ii. 548b

VILVERYOR (= Pillan), iii. 5470. VILYE MURULU (Afr. sky-god). xi. 581a.

VIMALA (Jain prince), temple at Delvāda, i. 524.

VIMĀLAKĪRTI (Bud. saint), v. 453sb

VIMALAVĀHANA (first Jain patriarch), i. 202b.

VIMANAS (Jain heavens), iv. 161a. Vimāna Valthu, on Kāmaloka, xi. 833s, on Moggallāna, viii. 769b.

VIMENTA (Canary Is. sacred rock). ii. 507s.

VIMUTTL-See MORSA.

VINALIA (Rom. festival), x. 824b, 825a; firstfruits, vi. 42b.

VINAPU (Easter Is. platform), v. 1325

VINATAKA (in Bud. cosmogony),

iv. 132a.

Vinaya, Vinaya Texts, Vinaya-pilaka (Bud. canon law), iv. 714ab, vii. 8278-828a, viii. 86a; on Ajivikas, i. 265<sup>b</sup>, 268<sup>s</sup>, astronomy, xii. 71<sup>b</sup>, on Devadatta, iv. 675b-676a, on elder, v. 253\*, on emancipation, viii. 772b, and ethics and morality, v. 452b, on expiation, v. 641\*, on family, v. 727b, I-tsing's translation, xii. 843b, Mahārastu, viii. 328a 330a, Mahāyāna, viii. 332b 333b, on Moggallāna, 3325-3335, on Moggallana, viii. 7685, Sarvästivädin, xi. 199a, on sects, xi. 307ab, on soul, xi. 732a, on vimutti,

wiii. 772<sup>b</sup>.

XYARA, VINAYARAPĀLA
(= Gaņeśa), ii. 807<sup>b</sup>; temple
at Benares, ii. 467<sup>b</sup>. VINAYAKA,

VINĀYAKAS (Hin. demons), ii, 8075. VINAYAKACHATUBTHI (Hin. festival), ii. 666a.

Vinaya-pattrikā (Tulasī-Dāsa), xii.

Vinayavastu (Sarvāstivādin Mahā-

ragga), viii. 328b. VINCENT OF BEAUVAIS, Biblical history, ii. 600°, on Easter (computation), iii. 90a,

VINCENT FERRER (ST.), miracles, viii. 684b.

VINCENT OF LAGOS (Rom. Cath.

missionary), viii. 714b. VINCENT OF LÉBINS, on catholicism, iii. 260°, creed, iv. 241°b, and Semi-Pelagianism, ix. 7104.

VINCENT DE PAUL (ST.), and Lazarists, z. 708b, and Sisters of Charity, vi. 8060, x. 708b.

VINCENT, F. H., on Nabatacans, xii. 1665.

VINCENTIAN CANON, vii. 266b. VINCI, LEONARDO DA. Last Supper,' i. 852a.

VINCIBLE IGNORANCE, vii. 403ab, 4044

VINDHYABISINI DEVI, VINDHYAvāsisī (goddess of Vindhya-mountains), ii. 813\*, v. 7\*, vi. 706\*; Ahīr cult, i. 232b, Bānsphor cult, ii. 350\*, Central Provinces cult, iii. 312°, Kanjar cult, vii. 653°.

VINDHYA MOUNTAINS (India), legend, i. 181a.

Vindiciae Alphonsianae, v. 3569. Vindiciae Ballerinianae, v. 356b. VINDICTIVENESS, L 476b

VINDU (= Bindu), xi. 94b VINE, i. 230°, xii. 452°; imenian (Vannic) worship, 794s, symbolism, xii. 134b,

Vincam Domini (papal bull), vii. 4.79b

VINELZ, lake-dwellings, vii. 777h.

VINES, R., Amyraldism, i. 400\*. VINET, A. B., and Church associa-tion, vii. 220\*, on conversion, iv. 1093, on voluntaryism, xii. 636ab

Vingóny (Teut. abode of blest), ii. 708°, 709°.

VINOGRADOFF, P., on law, vii. 808ab, on slavery, xi. 607ab.
VINOGRADOV, N. N., on incantations (Slav), iii. 467a.
VINSON, J., on literature (Dravidian), viii. 91a, 99a.

dian), viii. 91a, 92a, VINSON, J., on Jaungoiko (Basque

god), ii. 436b. VINTERMAANED (Dan. month), iii.

VINTERMANAD (Swed. month), iii. 139b.

VINTERSTID (Norse months), iii. 139h

VIOLARIA (Rom. memorial festi-val), iv. 506ab.

zence, personification, 794° (Gr.), Welsh, v. 463°. VIOLENCE, Violer, Algonquin legend, i. 324b-

325ª. Violis, Arabic, ix. 56a, Celtie, ix. 16a, Chinese, ix. 18b, Japanese, ix. 51°, primitive, ix. 8°, Slavic, ix. 59°.

VIPAS, BIAS (Ved. river-goddess), xii. 6058.

VIPASYIN (dhyanibuddha), i. 99a (note).

Viba (= Hanuman), Bhuiya cult, ii. 4864, Madras cult, vii. 1464. VIRABHADRA (Siva incarnation),

Elephanta sculpture, v. 262\*.

VIRACOCHA, CON TICI VIRACOCHA (Peru hero-god), i.
382\*, 383\*, 470\*\*, iv. 171\*,
vi. 638\*, 641\*, ix. 803\*.

Viraf-Namak. - See Arta-i-Viraf Nāmak.

VIRAJ (Hin. cow-goddess), iv. 225A.

Virajānand, Swāmi (Ved. scholar), and Dayanand Sarasvati, ii. 579.

VIRAKSHETRA (= Baroda), ii. 423a. Viramitrodaya (Mitramiira), vii. 8534

VIBANKANNOS (Finn deity), vi. 24ª, vii. 798b

VIRAPASALI (Jain festival), v. 8785

VIBASAIVAS.—See LINGAYATS Virata Parsan (book of Mahabhārata), viii. 326a.

VIR-AVA (Mordvin forest-spirit), viii. 8452.

Vinavari (= Baroda), ii. 423°. VIR-AZEBAVA (Moksha forest-

spirit), viii. 845\*. Vinctiow, R. vos., on chromosomes, ii. 633\*, on ethnology, v. 525b, on graves (Slav), xi. 592a, on Java skull, i. 563b, on lacustrine craniology, vii. 783\*, on pile-structures (Hungary), vii. 7820.

VIRE-PAVAS (Moksha forest-spirit), viii. 845.

Vinoit, on aegis, i. 1484, Aeneid, x. 839<sup>b</sup>, on ages of the world, i. 197<sup>a</sup>, 200<sup>b</sup>, on altar, i. 350<sup>a</sup>.

on Amazons, i. 370b, on bare feet, xi. 476\*, on Cerberus, iii. 316\*, on children, iii. 545ab, 546a, on communion with deity, iii. 770a, cosmogony and cosmology, iv. 176b, eschatology, v. 375a, on ex-piation, v. 667a, on Fortuna, 1015-102s, on Gauls, v. 456s, and human sacrifice, vi. 848\*, 861\*, on justice, z. 802\*, on Kouretes, vii. 759\*, on Messianic Age, i. 203\*, Messianic Ecloque, viii. 579b, on nature, ix. 245s, on old age, ix. 476s, on ordeal, 528s, painted MSS. 860s, on penalties of suicide, xii. 31sb, on possession, x. 122b, 127b, 130s, on Sibyl, x. 127b, on transmigration, xii. 434a, on tree of life, xii. 455b, on under world, ix. 476a, on yows, xii. 653s, on war, xii. 696s, on werwolf transformation, viii. 2875, winds, i. 2555, 2568,

winnowing-basket, v. 755a, Vinoin marii, iii. 479b, x. 242b, xii. 623b-626a; of Christ, vii. 553\* (Zor.), viii. 474\* 475\*, 475\*, 477\*, 682\*-683\*, xii. 624\*-626\*, ethnic, xii. 623\*-624\*, of Messiah, viii. 571\*-5724, 578ab, Zorosstrian, vii.

553%.

VIRGINES (Celt. goddesses), iii. 280b; as love-goddesses, viii. 1624.

SUBINTRODUCTAE, VIRGINES 177=-180a.

VIRGINS, FEAST OF THE (Siouan). v. 4394

VIRGINIA, VIRGINIANS, abode of the blest, ii. 685°, altars, i. 335°, basketry, i. 828°, calendar, iii. 66s, carving, i. 830s, disposal of the dead, iv. 4184, 443a, dwellings, i. 684a, festivals, iii. 66b, hair-cutting in mourning, vi. 476<sup>b</sup>, idels, vii. 114<sup>b</sup>, initiation, vii. 319<sup>b</sup>, xi. 303<sup>b</sup>, language, i. 378<sup>a</sup>, mummification, iv. 418°, priesthood, x. 282°, puberty, iv. 735°, religious liberty, ix. 761a, secret societies, 303b, Supreme Being. 2475, temples, xii. 2415,

Vmgrxrx, Christian, iii. 487s, viii. 436<sup>b</sup>, xii. 650<sup>ab</sup>, of Mary, xii. 136<sup>a</sup> (in art). Mary, xii. 136<sup>a</sup> (in primitive, iii. 479<sup>ab</sup>, prophecy, viii. 281<sup>b</sup>, of, xii. 650<sup>ab</sup> (Chr.). and NOWB

VIRGIN MAEY. See MAEY.

'VIRGIN SOF THE SUN' (Peru priestesses), iii. 271\*, 741\*, x.

719\*; chastity, ii. 235\*, iii. 4854.

xii. 51s; VIBGO (constellation). and Ishtar, vii. 4325.

VIRKAT (division of Dadupanthis), iv. 3860.

deity), vii. 7985. VIRKU-AKKA

VIROCHANA (Hin. messenger of demons), and âtman, ii. 197.

VIBOTUTES, VIBOTUS (Celt. healing god), iv. 747b

VIBSHAIV CASTE (=Lingayats), iii. 2315.

VERTUE, Aristotle, i. 790°, and beauty, ii. 445°, Buddhist, iii. 555° (Chin.), Chinese, iii. 555°, vii. 547a-548a, Christian, v. 469a-472a, and custom, vi. 515a (Rom.), Cynic, ii. 83b, Edwards (Jonathan), v. 225b-2262, 2265, Egyptian, v. 4764-478b, Euripides, v. 590b, Greek, i. 790s, v. 490s, 492b, 493a, 494ab, 495ab, 590b, and happiness, i. 583b, vi. 514ab (Gr. and Rom.), and know-ledge, v. 490<sup>25</sup>, 494<sup>5</sup>, 495<sup>5</sup> (Gr.), and love, viii. 153<sup>2</sup>– 154<sup>3</sup>, Marcus Aurelius, viii. 413<sup>a</sup>, and mean, viii. 510<sup>a</sup> (Aristotle), Mencius, viii. 547a-5484, moral, i. 7904, Muslim, v. 502<sup>ab</sup>, 503<sup>a</sup>, 508<sup>a</sup>, 509<sup>a</sup>, Paley, xii. 560<sup>b</sup>, Philo, i. 311<sup>b</sup>-312<sup>a</sup>, practice of, ii. 73<sup>b</sup>, Roman, v. 496<sup>b</sup>, vi. 515<sup>a</sup>, Spinoza, xi. 778<sup>a</sup>, Stoic, ii. 84<sup>b</sup>,

a TUES, Aquinas, i. 658°, Aristotle, ii. 84°, Buddhist, v. 451°-453°, cardinal, i. 358°, 375°, xi. 430°-432°, Chinese, VIRTUES. ix. 88<sup>b</sup>, 854<sup>ab</sup>, Christian, xi. 431<sup>a</sup>-432<sup>a</sup>, domestic, v. 431<sup>a</sup>-433°, Epicurean, v. 330°, Greek, fi. 84°, v. 330°, viii. 29°, x. 38°, xi. 430°, 431°, international, v. 434°, moral, i. 789<sup>b</sup>, Parsi, ix. 648<sup>ab</sup>, personal, v. 434<sup>b</sup>-435<sup>a</sup>, Pindar, x. 38<sup>ab</sup>, Plotinus, ix. 316<sup>b</sup>, political, v. 433<sup>ab</sup>, in rudipolitical, v. 43a<sup>ab</sup>, in mentary ethics, v. 430h-435h, seven, xi. 480<sup>5</sup>-432<sup>5</sup>, Teutonic, v. 519<sup>5</sup>-521<sup>5</sup>, transcendental, v. 435ab, war and, xii. 686a.

VINTUS (Rom. goddess), ix. 795b-796<sup>a</sup>, xii. 697<sup>b</sup>.

de Virtute Morali (Plutarch), x.

VIRCOHAKA (Bud. heavenly king), image, i. 695°, and Kapila-vastu, vii. 660°ab.

VIRUPARSHA (Bud. heavenly king). image, i. 695b.

VISAKHA (woman), and Buddha, i. 2650

VIŠĀKHA (= Kumāra), ii. 807b. VISÄKHADATTA, VISÄKHADEVA (Ind. dramatist). Mudrarūkeasa, iv. 886s, viii. 1125

VISÁRHA: MÁT (Siam. month), iii. 136a.

VISARHA-PÜJÄ (Siam. festival), v. 8885.

VIBAMBAB DAS. and Brāhma Samāj, ii. 8153.

VISAP (Armen. Zor. monster), i. 7995\_800a

VISAPANTHI DIGAMBABA (Jain sect), xii. 1246.

VISAYANS (Philippine Is.), birth customs, ii. 8365.
VISCHER, F. T., on beauty, ii. 4482.
VISHEU.—See VINU.

VIBHTASP, KAI VIBHTASP, GUBH-TASP (Iran. legendary king), i. 2062; and Avesta, ii. 267 and Zoroaster, viii. 749b, xii. 862ª.

Vishtasp Yasht (Avestan frag-

Visitatep Fasht (Avestan frag-ment), ii. 260b.
Visitaters, i. 277b, iv. 176b (note), xii. 246a; adultery punish-menta, i. 133b, and Arianism, i. 783ab, 784a, ordeal, ix. 532b, torture, ix. 532b.

Visigothic Code, on adultery, 133b, on fosterage, vi. 105b, on Invention of the Cross, v.

849b.

Berkeley's theory. VISION. 528b-529b, Democritus on, Iv.

562ab

Visions, American, ii. 231a, iii. 741ab, iv. 782a-783a, v. 762ab, ix. 4565, fasting and (Amer.), ii. 231\*, iii. 741\*b, v. 762\*b, Hebrew, iii. 772\*b, Lourdes, viii. 148<sup>b</sup>, 149<sup>ab</sup>, Muham-madan, iii. 734<sup>b</sup>-736<sup>a</sup>, mysticism, ix. 905-1005 (passim), Ojibwa, ix. 456b, Savonarola,

xi. 2162, 2175. Vision of Mac Conglinne, on hospitality, vi. 802s.

Visio Pauli, on woman and serpent, xi. 410°.

Visista (mother of Sankara), xi. 186a.

Višistādvaita (Vedānta school), vii. 565ab.

VISIT OF THE MAGI (in catacomb art), xii. 136a.

VISITATION OF THE SICK (Prayer-Book), x. 209a.

Vissu (Hin. god), i. 35<sup>5</sup>, ii. 811<sup>a</sup> 812<sup>a</sup>, vi. 693<sup>b</sup>, xii. 604<sup>a</sup>; in art, xi. 419<sup>a</sup>, Elephanta sculpture, v. 2615, feativals, v. 8705, 8875, 8895, footprints, xi. 865°, and honey, vi. 770°, incarnations, ii. 811°, 812°, vii. 193°–197° (possim), xii. 571°, and Kṛṣṇa, ii. 811°, and lotus, viii. 143ab, Nārā-yaņa epithet, ix. 184b-185b, in Purdnas, x. 451b, 452ab, and Rāma, ii. 811<sup>b</sup>, reception of (Siam. festival), v. 889<sup>b</sup>, Saktis, ii. 4915, and serpent, xi. 4155, 4185, 4194, as sungod, ix. 230<sup>b</sup>, xii. 83<sup>b</sup>, symbolism, xii. 142<sup>b</sup>, temple, viii. 495a, temple at Kañchipuram, vii. 647a-648a, Visnu's sleep (Siam. festival), v. 887\*, See also Vaişnavism.

Vranu (Hin. king.), Belür temple, i. 742<sup>h</sup>.

Visnu Dharma Sütra, vili. 1096; and adultery, i. 129s. Vissugora (Ind. king), and Vais-

navism in Mysore, ix. 694. Vignu, Institutes of. See Insti-

tutes of Vignu. Vissurada (footprints of Visnu),

v. 904<sup>b</sup>, vi. 183<sup>a</sup>. Vignupati (= Visnu), Pandhar-pur cult, ix. 602<sup>a</sup>.

Vienu Purana, vi. 695°, x. 448°, 451°; on Asuras, iv. 391°, on birth customs, ii. 650°, on

Chakravartin, iii. 336a, cosmogony and cosmology, iv. 159ab, on cow, iv. 225a, creation story, iv. 159ab, 556a, on Hardwar, vi. 516b, on Jumna. vii. 614<sup>b</sup>, on Sagara, xi. 48<sup>b</sup>, on apitting, xi. 104<sup>a</sup>, theology, x. 452<sup>a</sup>, on Vaisnavism, xii.

571b, on yoga, x. 454b. Visnu Purana commentary, on

Kṛṣṇa, vii. 197a.

Vicquemrti, on fate, v. 7922, on marriage and property, viii. 454ab, on ordeal, ix. 522ab, 523ab, 524a, on suti, viii. 453b.

VISNUSVAMIN (founder of Rudrasampradāya), ii. 544b, 545ab, 546ab

VINUVARDHANA (= Bitti-Deva). and Vaispavism in Mysore, ix. 69a,

Vișnu's wife, lamp-festival, v. 868h-8694.

Visparad (part of Avesta), ii. 2685, ix. 646b; and next-of-kin marriage, viii. 457a, on sacrifice, xi. 204.

VISPARAD CEREMONY, ix. 649a. VIŠTĀSPA.—See VISHTĀSP.

VISUAL PERCEPTION, Berkeley, ii. 5285-5295.

Visuddha-jana-vilāsini (comm. on Apadāna), i. 6034

Visuddhimagga (Buddhaghosa), ii. 888ab, vi. 740b; on ceremonies for dying, iv. 449b, on

Paticca-samuppada, ix. 674a. Višvajit (father of Sankara), xi. ISSa.

VIŚVAKARMA (Ind. architect of gods), iv. 156°, xii. 606°; Bhandārī cult, v. 12°, Ellora rock-temple, v. 2695.

Viśvāmīraa (Ind. sage), and Mt. Abū, i. 52°, and Vašistha, ii, 91°, vii. 673°.

VISVAMITRAS (Ind. sacred clan), ii. 430.

VISVANĀTILA (Ind. dramatist). Sāhityadarpaņa, iv. 886°. Višvapāņi (dhyānibodhisattea), i.

945. VISVARUPA (Ved. demon), zii. 610a; and Indra, ii. 39b.

Visvenevas (Ved. gods), xii. 6070. Visvesvara, Bisheshar (= Siva). ii. 467b; temple at Benares, ii. 4660

Vita S. Alex., on Irmensul, xii.258s. Vita Antonii (Athanasius), ii. 765, viii. 7875

Vita S. Bonifatii, on sacred oak, xii. 2584.

Vita Caroli Magni et Rolandi (romance), iv. 3460.

de Vita Contemplativa (Philo), an Therapeutae, xii. 3155-3165. Vitae Sanctorum (Bud.), i. 603ab, Vita S. Genovefae, on consecrated oil, v. 672b, 673a.

S. Goaris, on Fraidol-worship, vii. 1564. Frankish

Vita S. Hypatii, on consecrated oil, v. 673a.

VITAL, HAYYIM (Kabbalist), vii. 627°, viii. 585

VITALIANI (= Apollinarists), xi. 3180.

VITALIS (Apollinarist), i. 606b, 6075

VITALISM, i. 25°, viii. 6°-8°, 656°, xii. 222°; 'descriptive' or 'methodological,' viii. 8°, and mechanism, viii. 65, xii. 2255-

Vita Nuovo (Dante), iv. 3945-3954.

VITASOKA (brother of Asoka), L 775b. Lithuanians VITEBSK

EBSK (Russia), Lithuan and Letts, viii. 1135-1148. VITELLESCHI (Rom. Cath. missionary), viii. 713b.

(= Gosāinji), xii. VITHALNATH 581ab, 582a

VITHARR (Norse god), xii. 2485.
VITHORA, VITHAL, VITHALNATH,
PANDURANG, PANDHARI (=
Visuu), vi. 703\*; Mahār Visau), vi. 703\*; Mahār cult, viii. 327b, Nāsik cult, ix. 186b, Pandharpur cult, ix. 602°, pilgrimage, xii. 469°b Tukārām and, xii. 468b-469a.

Vrri Levu (Fiji), vi. 13<sup>b</sup>; ancestor-worship, i. 443<sup>b</sup> - 414<sup>a</sup>, dis-posal of the dead, iv. 422<sup>b</sup>, hero-cult, vi. 635b, hostile tribes, xi. 894b, journey of

souls, i. 444a. Virona (=Siva).—See Виапача. Virovī (Lith. prince), and Russian

Church, x. 872\*. VITRINGA, C., Second Adventism, xi. 285b.

Vitauvius Pollijo, on altars (Rom.), i 349s, on architec-ture, i 717s-718s, 730sb, ture, i. 717<sup>b</sup>-718\*, 730<sup>ab</sup>, 737<sup>b</sup>, 768<sup>ab</sup>, on initiation (Rom.), vii. 327<sup>b</sup>-328\*, on orientation, x. 79b.

VITEY. JACQUES DE, Ezempla, vi. Sa.

VITTHALNATIL - See VITTHAL, VITHOBA.

VITTORIA, FRANÇOIS DE, Thom-

iam, xii. 322a. VITTORIA, T. L. (composer), ix. 22<sup>b</sup>, 23<sup>a</sup>, 29<sup>b</sup>.

VITUMNUS (Etruscan deity), v. 5350

VITUS (ST.) OF CORVEY, and Svantovit, xi. 594\*.
VITERLIFARTLI (= Huitzilopoehtli),

xi. 62.

VIVASVAT (Hin. sun-god), ii. 8054. VIVĒRĀNANDA, SWAMI (Vedānt-ist), vi. 708<sup>a</sup>; mysticism, ix. 117<sup>b</sup>, and Rāmakṛṣṇa, x. 568<sup>b</sup>, 569<sup>a</sup>, theosophy, xii. 312b

VIVENS, FRANÇOIS (Camisard), iii. 1760.

VIVISECTION, xii. 626 627 VIYARHNA (Pers. month), 128ab

VIZA (Turkey), phallic rites, ix. 821b.

(India), charms VIZAGAPATAM against snake-bite, xi. 4175, sacred stones, xi. 8715.

VIZAREŠA (Pers. demon), iv. 620°.

Vizia, Vizias, vii. 7235. Vjatiči (Slav race), disposal of the dead, ii. 29b.

VLACH (Rumanian race), honey in marriage rites, vi. 770b.

VLACION.—See FLACIUS.

VLADIMIR (Russ. sovereign), and blood-feud, ii. 734b, canonization, iii. 211°, and Christi-anity, viii. 708°, x. 867°, idol-worship, vii. 1584.

VLECQ, PAULUS VAN, and Re-formed (Germ.) Church in U.S.A., x. 626a.

VLEODLAK, VLUKOLAK (Slav werwolf), iv. 624ab.

VOARMOANAB (Norse months), iii. 139b.

Voc (Cent. Amer. thunderbird), L 529\*.

Vocation, and election, iii. 1464 VODUNHWE (= Danh-sio), xi. 400b. VOGEL, CATHERINE, Unitarianism, xii. 520a.

Voor, K. C., materialism, ii. 178b, viii. 489a.

Voque, M. DE, on 'Ate, ii. 1650 Palmyrenes, ix. 592ab, 5934

Vogul (Russ. Asiatic race), vi. 22<sup>h</sup>, ix. 576<sup>h</sup>; animal-sacrifice, i. 485<sup>h</sup>, 486<sup>h</sup>, creation myth, v. 128<sup>h</sup>, dog-cult, i. 512<sup>h</sup>, first pair, ii. 686<sup>h</sup>, gods, ix. 577<sup>h</sup>, owl, i. 523<sup>h</sup>, white horse sacrifice, i. 485<sup>h</sup>.

VOHEVUNI (Armen. frauashis), i. 7990.

VORUMAN (Avestan month and

day), iii. 128b, 129a. Vont Manan (Iran. Thought'), i. 384b, 385b, vi. 292b, ix. 647b, xii. 863b; Armenian, i. 796s, creation, £ 205%.

VOICE-MAGIC, ix. 134b-135a.

Vom, Vacuity (Bud. doctrine), i. 47°, iv. 836°, 837°, 838°, viii. 331°°, 334°°, ix. 373°°, 848°. 849°, 849°; = dharmakaya, i. 98a, M 236a-237a. Madhyamikas, viii.

Voidists (Bud.), L 47b.

VOIGTLAND, grave-goods, iv. 430\*, v. 58\*, xi. 754\*, knots at

birth, vii. 750°.

Volcanalia (Rom. festival), iii.
135°, x. 399°, 822°; vicarious
gifts, vi. 858°-859°.

Volcanoes, x. 372°; Ceylonese, 372s, Gigantes and, vi. 195<sup>b</sup>, Roman, x. 372a, ship (S. Amer.), i. 384s.

Volcano-gods (Indon.), vii. 250\*. Volcanus (Rom. fire-god), ii. 35<sup>a</sup>, 37<sup>b</sup>, viii. 58<sup>b</sup>-50<sup>a</sup>, ix. 248<sup>b</sup>, x. 822<sup>b</sup>; festival (see Vol-CANALIA), propitiation, x. 399\*

Volcii Svatoslavovič (Russ. epic

hero), vi. 685°. Volga group (Finno-Ugrians), vi. 22b, ix. 663b; missions, viii. 7124.

Volga Tatars, xii. 480b-481a. Volhynia (Russia), pilgrimage, x.

v. 4160-4170; VOLITION, attention, v. 4175, and automatism, ii. 255ab, and belief, ii. 461b-462b, and motive, viii. 8595, and pessimism (Ind.), ix. 8125.

Volitionists, doubt, iv. 864a. VOLEBLY, J., on sethetics, ii. 449a, Neo-Kantism, ix. 305a, 307%

VOLEMANN VON VOLEMAR, W., on activity, i. 825-83a, on apperception, i. 642b, on dreams, v. 29ab.

Volla (Teut. deity), vi. 304b, xii. 2490

VOLOGESES L-See VALKHASH.

Volos.—See Veles.

Volscians (primitive Ital tribe), vii. 457<sup>b</sup>, 459<sup>b</sup>. Volsunga-kvidha en forna, on re-

birth (Teut.), xi. 853\*.

Volsunga Saga, on life conveyed by plants and fruits, viii.

42<sup>b</sup>, on lycanthropy, viii. 208<sup>b</sup>.

Volta (Etruscan monstrum), v.

534a.

VOLTAIRE, xii. 627 634 ; and Apollonius of Tyana, i. 611a (note), and atheism, ii. 178\*, and Bible, xii. 633b, Candide, xii. 631a, 632a, 633b, censorship of writings, iii. 304b, and Mme. du Châtelet, xii. 629b, 630\*, and Christianity, xii. 632\*, and Church, xii. 634\*, on culture, iv. 361b, Deism, 538b-539s, xii. 632s, iv. 538°-539°, Al.
Dictionnaire philosophique, xii. 630°, 631°, and Ninon de l'Enelos, xii. 628°, and Encyclorgedia, v. 302°, 304°, Clopaedia, v. 3025, 304sh, 305sh, in England, xii. 629s, Essais sur les mœurs, xii. 633b, and Frederick of Prussia, xii. 630ab, on free thought, vi. 121°, La Henriade, xii. 628°, 633°, on hospitals (French), vi. 807°, Irène, xii. 632b, Lettres sur les Anglais, xii. 629ab, Mariamne, xii. 628b, and Maupertuis, xii. 630b, (Edipe, xii. 628b, and xii. Mme. de Pompadour, xii. 630ª, La Pucelle d'Orléans, xii. 631s, and Rousseau, 629b xil. 632b, sensationalism, xi. 393<sup>a</sup>. Siècle de Louis XIV., xii. 630ab, and toleration, xii.

TERRA (Italy), architecture, i. 864<sup>ab</sup>. VOLTEBBA

VOLTERBANUS, JACOBUS, on Prester John, z. 275a.

VOLTUMNA (Etruscan goddess), v. 534ª, 535b.

Volturatus (Campanian river and river god), ix. 2485.

Volumbus (Etruscan god), 535b.

Válundarkvitha (Eddie poem), v. 161ab, 162a; swan-maidens, xii. 1264.

Volunde, Weland, Wieland (Tent. demon), ii. 35°, iv. 633°, viii. 42°, xii. 251°. Voluntaeism, xii. 733°-740°; and

being, ii. 456b, 457ab, and causal principle, iii. 265b. 266, and intellect, vii. 372h-373ª.

VOLUNTARY ACTION, xii. 739ab; and involuntary, i. 765 VOLUNTARY DEATH, ix. 465ab.

Voluntaryism, xii. 6344-6370; Anabaptist, i. 4110, and Scripture, xii. 6355-636\*.

Volumpa (Eddie poem), v. 160sb, 161s, xii. 247s; on abode of the blest, xi. 150b-151s, on abodes of the dead, ii. 708s, cosmogony and cosmology, iv. 177<sup>b</sup>, 178<sup>a</sup>, on dwarfs, xii. 251<sup>b</sup>, eschatology, v. 374<sup>b</sup>, xi. 150<sup>b</sup>–151<sup>a</sup>, fall myth, v. 714<sup>a</sup>, on Mimir, xii. 251<sup>a</sup>, on Muspilli, ix. 62<sup>b</sup>, on Norns. iv. 845b, on retribution, xi. 571s, on tree-cult, ix. 253b, on Valkyries, xii. 251b, 252a, on water-cult, ix. 254s, on Yggdrasil's ash, xii. 252b, 254ª.

Volumpa in skamma ('The Short Volumpa'), v. 1615, 1624. Volumna (Rom. deity), ix. 2484. Volums, Volumna (Norse sorcer-esses), iv. 6324, viii. 3074, xii. 253h

Volz. W., on Melanesians and Papuans, ii. 236b.

Vondel, Joost van den (Dutch poet), xii. 6375-6405; and Milton, xii. 639ab, and Roman Catholicism, xii. 638h-639a.

VONIFATJEV (tsar's confessor), and Russian Church, xi. 334°, 335°. Vonizongo (Madagascar), ordeal,

ix. 5274. VONUM (Formosan aborigines), vi. 87a; ancestor-worship, vi. 87a.

Voodoo (devil-worship), ix. 297a, xii. 640b-641a; cannibalism, iii. 203b, 204b, lycanthropy, 213a, serpent-worship, viii. xii. 4005, vampire, iii. 2085.

Voriscus, and Apollonius of Tyana, i. 611\*, on children and serpents, xi. 411\*.

Von (Norse goddess), vi. 306<sup>a</sup>. Vöndtröd (Tout. 'guardian-tree'), vi. 486<sup>b</sup>, ix. 253<sup>b</sup>, xii. 254<sup>a</sup>. VORTIOERN, and foundation sacrifice, ii. 851\*, xi. 12\*.

Vontumnus (Etruscan deity), v. 535b.

Voscus, goat custom, i. 518a, new moon, iv. 698b.

Voss, Genand, on Paracelsus, i. 2950

VOTAN (Mayan hero), i. 381°, vii. 815b, xii. 373b; and serpent, xi. 402a.

VOTES (Balto-Finn tribe), vi. 22b. Votes (Balto-Finn tribe), vi. 22b.
Vote, H. R., on cardinal points
(Hopi), vi. 787b, on festivals
(Amer.), iii. 67b, on future
life (Hopi), vi. 788a, on Hopi,
vi. 784a, 785a, on marriage
(Hopi), vi. 784a (note), on
names (Hopi), vi. 784b, on
soul (Hopi), vi. 785b.
Votiak (Finno-Ugrian people),
vi. 99b vi. 6432b, air.god vi.

vi. 220, ix. 663b; air-god, vi. 25°, birth customs, ii. 636° disposal of the dead, iv. 441s, divination, v. 94a, divorce, v. 56<sup>b</sup>, house-shrine, xii. 239<sup>b</sup>, priesthood, x. 335<sup>b</sup>, sacrifice, x. 3350

VOTIVE INSCRIPTIONS (Rom.), xii. 653m

VOTIVE OFFERINGS, xii. 453b. 454a; Aegean, i. 146b, crowns, iv. 339ab, Etruscan, v. 537a, Greek, xii. 641a-643b, 652a, image of deity, xii. 642h-643a, motive, xii. 642ab, Muhammadan, xi. 67b, phallic, ix. 818a, rosaries, x. 848a, tools, xii. 643b, and tree-cult, xii. 453h-454h, winnings, xii. 643b.

Vougna (Celt. water-spirit), iv. 575b.

VOURUKASHA (Iran. heavenly lake), i. 455a.

VOVEULAR (Slav werwolf), iv. 624ab

Vows, xii. 644a 660b; Buddhist, x. 1665-1685, 7165-7178, xii. 644-846, 648-6495, Bad-dhist in China, iii. 55345, Chinese, xii. 646-8495, Chrisxii. 649 652 of hip, xii. 646 647 tian. friendship, (Chin.), Greek, xii. 652a-653a Hebrew, xii. 654b-656a Hindu, viii. 804ab, xii. 656a 657a, holiness, vi. 756b (Sem.), of incense (Syr.), xi. 79b, Jain, vii. 470ab, Jewish, i. 598a, xii. 657a-659b, Muham-madan, vii. 876b-877a, xi. 29b, Nāyar, ix. 258a, Nazirite, ii. 66°, ix. 258°, 259°, 260°, xii. 657b, 658a, and oath, xii. 657°, 658°, and oath, ix. 430°, 434°, at ordination, xii. 644° (Bud.), penalty for breaking, xii. 653° (Gr.), Phoenician, ix. 897°, of pil-grimage (Syr.), xi. 79°–80°, private, xii. 652°–653° (Gr.), Protestant, xii. 651°, public, xii. 85°°, (Gr.), relicious x xii. 85°°, (Gr.), relicious x xii. 652ab (Gr.), religious, x. 716b-717a (Bud.), xii. 648a-649b (Chin.), Roman, x. 200b-201a, xii. 653a-654b, Roman Catholic, xii. 651°, and sacrifice, xi. 29° (Muh.), secret societies, xii. 647\*-648\* (Chin.), at shrines, xi. 79a\_80s, xii. 780<sup>b</sup> (Syr.), of silence, x. 26<sup>b</sup> (Ind.), xii. 650<sup>b</sup> (Chr.), of steadfastness, xii. 650b (Chr.), Syrian, xi. 795-805, xii. 7895, Taoist, xii. 6495, Teutonio, xii. 659-6605, of veil (Syr.), xi. 795, of virginity, xii. 650-55 (Chr.).

Vowed women (Bab.), and in-heritance, vii. 297ab.

OF THE PEACH-GARDEN (Chin.), xii. 6470.

oyage of Bran, on Elysium, ii. 689ab, 692b, love-motive, viii. 1630.

Voyage of Brandan, on Elysium, ii.

Voyage of Maelduin, on blood-feud, ii. 7262, on Elysium, ii. 6925, 6955, viii. 1634, love-motive, viii. 163\*.

Voyages de pilerins bouddhistes (E. Chavannes), xii. 842b.

Voyage of Snedgus and Mac Riagla, on Elysium, ii. 6959. VOYTYECH OF PRAGUE.—See ADALBERT OF PRAGUE. VRAM (= Verethraghna), i. 799s.

Vraturāja (Sanskrit treatise), xii. 6565; on vows, xii. 6565. Veddha-seavakas (Ind. religious

mendicanta), i. 2664.

Varioduzšvani (Bengal mother-goddess), ii. 487°, v. 6°. Varis (inhabitants of Vai\*ali), iv. 183a.

VESĀRAPI (Ved. sacred monkey). xii. 609b.

VET'ANES (son of Gregory the Illuminator), i. 799a.

VETRA (Ved. demon), i. 181\*, viii. 60b, ix. 231ab, xii. 610a; and Indra, i. 799a, ii. 39b, 804ab, serpent form, xii. 609b.

VSLM ('votum solvit lubens merito '), xii. 6533.

VUATOM (island in New Britain and New Ireland group), sun-cult, ix. 3379.

VUKODLAK (Slav werwolf), iv. 624Ab

VUE STEPANOVIČ KARADŽIĆ (collector of S. Slav songs), vi. 666%

VUKUB-CARIX (Popol Vuh being). iii. 308%, x. 115b.

VURUB-HUN-AHPU AND HUNHUN-AHPU (Quiché heroes), x. 115b. VULAI-KELIKELI, VULAI-MBOTAM-

BOTA (Lakemba months), iii. 132b.

VULE WOTGOBO (Melan. month), iii. 132a. VULGAR ERA. - See DIONYSIAN

ERA. de Vulgari Eloquentia (Dante),

iv. 3950. VULGATE, ii. 585ab, 594b; textual criticism, ii. 593b, 594a.

VULTURE, Egyptian cult, v. 2453. VULTURE AND OF URABUS, NAME OF THE, and Egyptian king, vii. 713\*.

VULTURE-DEITY, Arab, i. 6622-663\*, Egyptian, v. 245\*. VUNGUENETO (Paraguayan re-

(Paraguayan ligious order), ii. 836b. VUOJOLAINEN (Kalevala hero), vii.

6404 VUSIARU (Melan. month), iii. 132\*. VYANKAŢEŚA (Tirupati god), vi. 703a

VYĀNKOBĀ (Ind. family deity), Banjāra cult, ii. 3476, Vaidūs'

euit, ii. 3326. Vwisa (Ind. epic hero), vi. 6615; and Puranas, x. 448ab, 450a. VYLSESVAR (Benares shrine), ii.

487ab

WA, 'WILD WA' (Burm. tribe). iii. 19a; cannibalism, iii. 31b, iv. 481b, death and disposal of the dead, iii. 34ab, iv. 481b, 482a, frog descent, i. 516b, guardian-spirits, iii. 25b, 26a, head-hunting, iii. 27ab, 535a, human sacrifice, iii. 27ab, nature-spirits, iii. 23s, origin tales, iii. 24b, skulls, vi. 535a, stone monuments, iii. 34b, xi. 875°, strangers, iii. 27°, xi. 885°, superstitions, iii. 37°, tatuing, iii. 31°.

WARANARIS, OSBANARI (E. Algon-quins), i. 3194-3219.

Wanisa (Bantu tribe), burial custom, ii. 360a.

Waboni (Afr. tribe), circumcision, iii. 667°, in Zanzibar, xii. 846b.

WABOSE, CATHERINE, OGEEWYAH-NOCKWUT OQUAY (Ind. prophetess), on puberty-fast (Amer.), iii. 68<sup>b</sup>.

WACE (Anglo-Norman poet), Brut, il. 5b.

WACHAGA.—See WAJAGGA. WACHAMBALA. - See WASHAM-BALA

WACICKA (Omaha secret society), xi. 577\*

Wadai (Afr. tribe), blood-fend, ii.

WADD, WUDD, UDD (Arab lovegod), i. 662<sup>ab</sup>, vi. 249<sup>a</sup>, viii. 180<sup>b</sup>; milk-offering, i. 666<sup>a</sup>, Sabaean cult, x. 882<sup>b</sup>, 883<sup>a</sup>.

WADDEGENST (Abysa. demon), i.

58b.

Waddell, L. A., on animism (Tib.), ix. 322ab, on consecration of images, vii. 144b-145s, on Jagannath's image, vii. 464\*, on kupāla kriyā, vii. 659\*, on pilgrimage (Bud.), x. 26\*, on rosaries (Tib.), x. 850\*, on skull as drinkingcup (Tib.), i. 2125, on spring-cult (Tib.), ix. 3225, on Vajrasattva - Vajradhara, i. 995 (note)-

Wa-Digo (Afr. tri right, viii. 8559. tribe), mother-

WADIE, IBN. AL-YA'QUEL, Manichaeism, viii. 396ab, 397a. WADJAGGA, WADSHAGGA. — See WAJAGGA.

Wado Era (Jap.), iii. 116b. Wados (E. Afr. tribe), skull as drinking-cup, i. 212b.

WADZAWAA (= Swahili), xii. 8463. Waemezi (Afr. tribe), in Zanzibar, xii. 846b,

WAFAIYYAH, UFAIYYAH (Muh. religious order), x. 724b.

WAGA-WAGA (New Guinea tribes). inheritance, vii. 2895-2905, 2925, 2945, property, vii. 2895-2906, 2945, skulls, vi. 5355, state of the dead, xi. 826°, xii. 518°.

Wage (Java day), iii. 131b. Wages, and oath, ix. 430a, 433b, 4344

WAGERING ASSURANCES. 3670

Wages, iv. 7745-775\*, v. 153\*-155\*; minimum, v. 2975-298s

WAGH DEO (Berar tiger-god), ii. 504b. See Baon Dro. Wagnal Davi (Dravidian tiger-

goddess), v. 8<sup>b</sup>. WAGHA (Warali tiger-god), i. 488<sup>b</sup>, 529<sup>b</sup>.

WAGIBYAMA (E. Afr. tribe), ancestor-worship, v. 527a, in-heritance, vii. 294a.

WAGNER, RICHARD, on concertized Mass, ix. 30°, and Grail, il. 6°, vi. 389°, and Nietzsche, ix. 366°, 367°, Parsifal, il. 65, on renunciation, iv. 6655, Tristan, ii. 65, on work of art, vii. 3769-377a

WAGNERECK (canonist), on concordate, iii. 807b.

Wagogo (E. Afr. tribe), disposal of the dead, iv. 423b, food tabu, v. 759b, hospitality, iii. 378b, knots, x. 848s, old age, ix. 463a, state of the dead, xi. 820a

Waghi (Teut. people), god, xii. 249ª.

WAGTAIL, in Ainu creation myth i. 240h-241a, Egyptian cult, v. 2454.

WATIKUU (Swahili WAGUNYA. people), xii. 847a.

Wahadimu (early inhabitants of Zanzibar), xii. 845<sup>b</sup>.

WAHB ABC KABSHAH (uncle of Muhammad), and Muhammadanism in China, viii. 889b.

MUHAMMAD AL-WAHHAB, IBN 'ABD, and Wahhabis, ii. 499s,

xii. 661a.

WARRARIS (Muh. community), xii. 660°-662°; in Arabia, viii. 884b, 885a, xii. 660a-662a in Bengal, ii. 4985, 499ab conception of God, vi. 302ab custom, v. 509b, 626a, ethics and morality, v. 509b, 626s funeral, iv. 502a, history, xii. 661a-662a, and idolatry, vii. 151ab, xi. 64b, in India, viii. 896°, xii. 662°, life and conduct, xii. 662°, literature, xii. 662°, literature, xii. 662°, in Mecca, viii. 513°, and Medina, viii. 521°, missions, viii. 748s, and rosary, x. 852<sup>b</sup>, and saint-worship, xi. 64<sup>b</sup>, tenets, xii. 660<sup>a</sup>. 661%

Willion commentary on Qur'an,

x. 5474.

(Missouri river WAHKIAGUMS

tribe), gifta, vi. 199a. AL-WaṇṣṇīYa, IBN (Muh. al-chemist), i. 290a; Nabatacan Agriculture, i. 290s, iii. 457s, on magio, ili. 457b.

WA-HUMA (Hamitic tribe), i. 160b, vi. 487a.

WAIAT (New Guinea culture-hero). vi. 634a, 636b.

WAIDLERS (Slav magician priests), ii. 43a, 54ab, 55a, ix. 489b, xi.

WAIRT (Murray Island Waiat), vi. 6344.

WAIGACH (Samoyed holy place), xi. 175\*.

WAIHU (= Easter Island), v. 131b. WAILANKI (Californian Clover Dance, ii tribe). iii. 68°,

hunting, vi. 875b.

WAILING FOR THE DEAD, IV. 4164 417°, 432°; Aaru Archi-pelago, iv. 416°, African, iv. 416°, 417°, American, iv. 416°, 417°, Babylonian, iv. 416<sup>b</sup>, 417<sup>a</sup>, Babylonian, iv. 446<sup>a</sup>, Basuto, iv. 417<sup>a</sup>, Bedawin, iv. 416<sup>b</sup>, Calabrian, iv. 416<sup>b</sup>, Chiriguano, iv. 416<sup>b</sup>, Congo, iv. 417<sup>a</sup>, European, Congo, iv. 417a, Europe iv. 432a, Gros Ventres, 4169, Hottentot, iv. 4169,

Ja-Luo, iv. 4172, Kafir, iv. 416<sup>a</sup>, Klamath, iv. 417<sup>a</sup>, Maltese, iv. 416<sup>b</sup>, Mandan, iv. 416<sup>b</sup>, Moluccas, iv. 417<sup>a</sup>. Muhammadan, iv. 501\*, 502\*, Sudan, iv. 416ab.

Waima (Sierra Leone), firstfruits,

vi. 45a.

Wainua (Fijian war-god), i. 443°. WAIBOTANE (New Zealand spiritworld river), ii. 853a.

WAIRUKU (Hawaiian river), market, viii. 416ab, 421a.

WAIST-STRING .- See GIRDLE. Walto (Abyss. tribe), and Agao, L 1665.

Warrz, T., on agriculture (N. Amer.), i. 227\*, on fetishism, v. 8954.

Wartz, T., and G. Gerland, on Polynesian Marchen, vi. 38. WAIYAU (Cent. Afr. tribe), names, ix. 130b.

WAIZGANTHOS (Slav god), ii. 253,

ix. 242a

Wajagga, Wachaga, Wadjagga, WADSHAGGA (Bantu tribe), artificial brotherhood, ii. 858°, 861°, 867°, 869°, circumcision, iii. 660°, death and disposal of the dead, iv. 412b, 413b, 419b, 420b, 426b, 429s, disease and medicine, v. 635<sup>b</sup>, expiation, v. 635<sup>b</sup>, horns as medicine, vi. 795<sup>a</sup>, landmarks and boundaries. vii. 790b, market, viii. 419b. mother-right, viii. 8551. nudity, v. 61a, ordeal, iv. 413b, strangers, xi. 885b. Wajih al-Din Gujarati (Muh.

saint), xi. 69\*.

Wajiji (Congo tribe), artificial brotherhood, ii. 858b. WAJILA (Hamitic tribe), i. 1800.

Wajomba (=Swahili), xii. 8463. WAKA (Boni Pygmies' god), ix. 2710.

WARA (=Galla Waq), xi. 581a. WAKA-HIRUME (Jap. sun-goddess), xi. 466a.

Wakamba, Akamba, adultery, i. 124<sup>b</sup>, anointing of rock, i. 553<sup>b</sup>, artificial brotherhood, ii. 862<sup>b</sup>, 864<sup>b</sup>, 868<sup>b</sup>, 869<sup>b</sup>, circumcision, iii. 668<sup>b</sup>, murder, iv. 251<sup>s</sup>. See also AEAMBA.

WAKAMIS (E. Afr. tribe), elephant superstitions, i. 514b.

WAKANDA - See WAKAN, WAKONDA

ZEVORUNA (Slav WAKARINE. evening-star), ii. 34a, Wakashan, xii. 662b-663b. Se Kwakiuti, Makah, Nutka.

WAKATIMI (Dutch New Guinea), state of the dead, xi. 820b

Wake, iv. 418b; Assam, iv. 418b, Australian, iv. 418b, Bul-garian, iv. 418b, Burmese, iii. 33b, Californian, iv. 418b. 33b, Californian, iv. 418b, Dayak, iv. 418b, European, iv. 418b, Garo, iv. 418b, Gilyak, iv. 418b, Irish, iv. 418<sup>5</sup>, v. 79<sup>5</sup>, Japanese, iv. 487<sup>8</sup>, 492<sup>5</sup>–493<sup>5</sup>, 496<sup>5</sup>, Kor-yak, iv. 418<sup>5</sup>, Landes, iv. 418<sup>5</sup>, Moluccas, iv. 418<sup>5</sup>. 795, Japanese,

Nichiren, iv. 496°, Tendai, iv. 492b-493b, Wend, iv. 418b. Wakea (Hawaiian chief), vi. 529a,

WAREFIELD (England), bridge-chapel, ii. 856ab.

WARELBURA (Aust. tribe), abode of the blest, ii. 681b, tongue, xii. 384b, totem-animal, xii. 3962.

WARHAN (C. Asia), Zoroastrian remains, i. 159ab.

WARHANDI (W. Aust. cannibalism, iii. 2062. Aust. tribe).

WA-KIRUYU.—See KIRUYU. WARKA-USH-KAMUI (Ainu river-

deities), i. 244b.

tonda, Wakan, Wakanda (Siouan 'power'), i. 381°, 382°, 433°, vi. 732°, viii. 377°– WAKONDA, 378\*, 403°, 404°, ix. 203°, 556°, x. 53°, 54°, xi. 576°°. WAKONDE (Brit. C. Afr. tribe), food for the dead, vi. 66°.

WARULWE (W. Afr. tribe), crema-

tion, iv. 424\*.

WARWAFI (Afr. tribe), circumcision, iii. 662<sup>b</sup>, 663<sup>a</sup>, 667<sup>b</sup>, RARD

Wal (Dinks medicine-man), iv.

707°, 709°. Wala (New Hebrides), social organization, ix. 3532.
Walad Ilmarah (=Sabaeans), i.

WALAFRID STRABO, hymns, vii. 19a, on idol-worship (Ala-mannia), vii. 157a, on private masses, iii. 733b.

WALAGA FEAST (Bartle Bay), ix. 345%-346%.

WALAGAM BAHU (Ind. king), and Adam's Peak footprint, i. 88a. Walam Olum,-See Wallam Olum.

Walam Olum.—See Wallam Olum.
WALDENSES, i. 285\*, vi. 620\*–
621\*, 888\*, xii. 663\*–673\*;
and Albigenses, xii. 665\*,
and Anabaptists, i. 406\*,
apostolic origin, xii. 664\*\*,
and baptism, ii. 399\*, Confessions, iii. 844\*\*, Eucharist,
v. 560\*\*, the exile, xii. 670\*\*. v. 560b, the exile, xii. 670b-671s, and faith-healing, v. 699s, and Friends of God, vi. 138°, Inquisition, vii. 330°-336°, ix. 756°-757°, nonresistance, x. 739a, origin, xii. 664 666, peculiar people, ix. 702b, persecution, vii. 330a-336a, ix. 756a-757a, xii. 6694-671b, and Poor Men of Lyons, xii. 668ab, and Pro-testants, xii. 668ab, return, xii. 671b, revolution, xii. 672ab, and Swiss Reformation, xii. 668b.

Waldensian Catechism, iii. 844b. Waldensian Confession (1655), iii. 844b, 871a.

WALDES. - See WALDO.

Waldhere (Teut. poem), Miming, xii. 251\*.

WALDO, PETER, ii. 585b; nexionalism, iv. 25°, and Poor Men of Lyons, xii. 666ab\_

WALDRAMMUS, hymns, vii. 195 Waldstein, Da., and Aristotle's tomb, i. 787\*.

WELSH, abduction, WALES. 463°, adultery, v. 462°-463°, arrival in Britain, x. 4°, Arthurian legend in, ii. 2°-4b, assault, iv. 266b-267a 267°, astronomy, xii. 73°, bards, ii. 416° 420°, becomen. i. 504b, birth customs, il. 640a, blood-divination, ii. 545, blood-feud, ii. 726ab, 727a, iv. 263a, bridge-building legend, 851<sup>b</sup>, and Brittany, ii.
 412<sup>a</sup>-414<sup>a</sup>, calendar, iii. 79<sup>b</sup>,
 80<sup>ab</sup>, 81<sup>b</sup>-82<sup>b</sup>, Calvinistic Methodists, xi. 328th, castration, v. 5825, cauldron of renovation, iv. 7485, Church music, ix. 255-26a, 30a, cleanliness, v. 465<sup>a</sup>, concubinage, v. 463<sup>a</sup>, Confession, iii. 878<sup>b</sup> 879s, courage, v. 463sh, crimes and punishments, iv. 2624-268<sup>b</sup>, v. 464<sup>b</sup>, 582<sup>b</sup>, cruelty, v. 463<sup>a</sup>, demons and spirits, iv. 573a (note), 574a-576b, divorce, v. 462ab, dolmen, xi. 878s, dragon, i. 513b, dualism, v. 103ab, ecstasy, v. 158b, euphemism, v. 586a, fairies, iv. 573° (note), 574°, v. 681°, 682°, fairies' cannibalism, iii. 208°, family, v. 728°, 729°, 730°, festivals, v. 839°, 843°, fines, iv. 265°, fish cracles, i. 515°, folklore, vi. 58°, fosterage, vi. 109°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francies, vi. 70°, francie funeral customs, xi. 572h-573a 573°, gypsies, vi. 460°, harp, ix. 15°, hospitality, v. 463°, vi. 802°, 803°, hunting the wren, i. 532°, hymns, vii. 37°, illegitimacy, viii. 106ab, 107b, images and idols, vii. 129b, incest, v. 463a, inheritance, vii. 299ab, x. 5b, intemperance, v. 4635, 4645-4655, inversion of sexual dress, v. 69°, judges, iv. 263°, kissing, vii. 742°, law. vii. 828°–829°, law-books, vii. 830ab, Llanfi hangel churches, viii. 622s, love, viii. 163b-164s, lycanthropy, viii. 2075 thropy, viii. 207°, 208°, marriage, v. 462°, viii. 433°, Merlin, viii. 565°–567°, monasticism, ii. 72°, 73°, viii. 791°, murder, iv. 266°, v. 463h-464a, music, ix. 16b v. 463°-464°, music, ix. 16°, 25°-26°. Nonconformity, fi. 73°a, ix. 392°-393°b, x. 256°, ordeal, ix. 516°a, paternal authority, v. 464°b, perjury, v. 463°b, piety, v. 463°b, pig in folklore, i. 525°, pilgrimage, x. 19°b, 20°b, poetry, fi. 416°-420°b, polygamy, v. 462°b. 420°, polygamy, v. 462°, preaching, x. 218°, Pres-byterianism, x. 256°, pride, v. 463°, prostitution, v. 463°, responsibility in crime, iv. 264a, revivals of religion, x. 754b, 755b, sacrifice, xi. 10b, sacrifice survivals at bonfires, xi. 11°, serpent and woman, xi. 410°, sheep custom, i. 527°, sin-eating, iii. 207°, iv. 436°, xi. 572°. 573a, sodomy, v. 464b,

spitting, xi. 103°, succession through women, viii. 2995, x. 5<sup>b</sup>, Sunday Closing Act, ii. 73<sup>a</sup>, theft, iv. 265<sup>a</sup>, 267<sup>ab</sup>, 267mb. v. 464ab, transmigration, xii. 431ab, treason, iv. 267b, treecult, xii. 456a, Unitarianism, xii. 525b, vengeance, iv. 263a, violence, v. 463°, war-gods, xii. 692°, wren custom, i. 5324

WALHOUSE, M. J., on Pariahs, ix. 5824

WALT OF AURANGABAD, and Urdu literature, viii. 950,

WALIBAH B. AL-HABBAB, scepticism, ii. 1894.

AL-WALID I. (khalif), architecture, i. 875ab, and Ka'bab, viii. 5134.

WALID B. 'ABD AL-MALIE, and Muhammad, viii. 521s.

WALT KHANZIR (Moab shrine). xi. 80h.

WALKER, J., on Nonconformists, ix. 385°, 392°. WALKER, W. L., on abandonment

of Christ, i. 3b, on spiritual monism, i. 6162.

WALKERIJOK (Dinka hero), iv.

Wallace, A. R., on Alfuro in-habitants of Halmahera, ii. 240b, on evolution, v. 619ab, on humanitarianism, vi. 8394, on mental faculties of men and animals, i. 5690, on miracle, viii. 688s, on phrenology, ix. 898\*, on sexual diversity, xi. 436\*, on tabu, xii. 1825 (Timor).

Wallace, A. B., on Amazon agriculture, i. 227\*, 2305, on

Amazon cannibalism, iii. 1974.

Wallace, W., Neo-Hegelianism, ix 300<sup>b</sup>, 304<sup>ab</sup>, on obscurantism, ix. 442b, on personality, v. 423\*.

Wallachians, day and night myth, viii. 485-49a.

Wallam Olum (Delaware ' Painted Records '), on good and evil manitus, i. 381b, migration myth, x. 116b.

WALLAROI (Aust. tribe), family, v. 721a.

WALLIN, JOHAN OLAF, hymns, vii. 30h\_31a.

Wallis, John, catechism, iii. 2564, 8774.

WALLIS ISLAND (Pacific), missions (Rom. Cath.), viii. 725b.

WALLOON CHURCH (Amsterdam). tokens, xii. 359a, WALL-PAINTINGS, Ajanta, i. 258ab,

of Mitla (Zapotee), L 379. WALLUBELA ISLANDS, bride-price,

v. 720a. WALMISLEY, T. A. (composer), ix.

WAL MUBERAK. -- See WAR MU-BARAK.

WALNUT-BRANCHES, in fertility rites, Ii. 8320.

WALPARI (Aust. tribe), alcheringa, i. 2985, salutations, xi. 1045 sodomy at initiation of girls, xi. 674\*. WALFI, Hopi, vi. 782ab, 786a, Otranto, vi. 11a, on John Wesley, xii. 727a. WALFOLE,

NIGHT, witches, iv. WALFURGIS

331b, 335b. WALEAM OF NAUMBURG, and Augustine, ii. 223a.

WALEAS, LEON, economics, v. 147b

Walsh, W. S., on feet-washing in Palestine, v. 8200-821\*. LSINGHAM, OUR LADY

WALSINGHAM, (Norfolk), pilgrimage, x. 20b.
WALTER OF MORTAGNE, indifference, i. 91c.

Waltharilied, on loyalty, v. 520s.
Walther, W., on Bible translation (Germ.), ii. 585b.

Walton, Isaac, on Hooker, vi. 7726-7736, on Nowell, iii. 2525

death), viii. 13a, xi. 820a. WALUMBE

WA-MAKONDE (Afr. tribe), motherright, viii. 855b

WA-MAKUA. -- See MAKOA.

WAMBA (C. Afr. tribe), locks and keys, viii. 121b

WAMBUGWE (E. Afr. tribe), black animals in rain-making, 485<sup>b</sup>, elephants abode of ancestors, i. 514<sup>b</sup>, lion beliefs, i. 521a, rain-making, i. 485b, x. 563b

WAMIRA (New Guines), cannibalism, ix. 346s, death and disposal of the dead, ix. 345ab.

WAMPUM (Amer. strings of beads used as money), L 378b, 827b, v. 49h 50a.

WANDELBERT OF PRUM, martyrology, iii. 874.

WANDERERS.—See CAMERONIANS. WANDERING DEMONS (Annam), t. 540a.

Wander-soul, Ewe, ix. 282a, Negro, ix. 281b-282a, Tshi, ix.

281h-282h. Wands, Magdo, xi. 811h-812b; churinga, xi. 812a, in divination (Germ.), ii. 832a, divin-ing-rods, xi. 812ab, Greek, ing-rods, xi. 812ab, Greek, viii. 274a, 283b, Japanese, viii. 298a, Jewish, iv. 810a, as magical circles, viii. 324b, pointing-stick, xi. 811b-812a, Roman, viii. 9628 Roman, viii. 2835.

WANDS OF OFFICE, xi. 812h-814a; bôtons de commandement, i. 568ab, 822a, vi. 500b, x. 635ab xi. 811<sup>h</sup>, 812<sup>h</sup>-813<sup>a</sup>, beadle's staff, xi. 813<sup>h</sup>-814<sup>a</sup>, clubs and maces, xi. 813sb, horse-staves, xi. 813a, pastoral staff, xi. 813b, scipio, xi. 813b.

WANDONG (Aust. evil being), ii. 246b.

WA'NGATA (Congo tribe), names, ix. 132\*, 133\*.

WANG Ch'UNG (Chin. philosopher), on death, viii. 15<sup>ab</sup>, on life and death, viii. 15<sup>ab</sup>, material-ism, viii. 492<sup>b</sup>–493<sup>a</sup>, ix. 856<sup>ab</sup>, on yes and yesg, viii. 492b. 493b, ix. 856b. WANGEN (Switzerland), agricul-tural remains, i. 227b.

WANG PEH-AN, WANG-SHEN, WANG SHOU-JEN, WANG WEN-CH'ENG (= Wang Yang-ming), xii. 673b.

WANG YANG-MING (Chin. states-man), xii. 673<sup>5</sup>-675<sup>a</sup>; philo-sophy, ix. 857<sup>a</sup>, 872<sup>5</sup> (in Japan), xii. 673<sup>5</sup>-674<sup>b</sup>.

WANIBOZHU (= Manibozho), 638b.

WANIEA, WANYIKA.—See NYIKA. WANKONDA (C. Afr. tribe), dress, v. 440-453.

WANNEIN NAT, PLE NAT (Burm. spirit), iii. 23a, 26a.

WANTONNESS, FRAST OF, L 6050. WANYAMWESI (E. Afr. tribe) anointing, i. 552<sup>a</sup>, artificial brotherhood, ii. 858<sup>ab</sup>, con-cubinage, iii. 816<sup>b</sup>, death and disposal of the dead, iv. 425b, drinking, v. 78a, elephant rites, i. 514b, gifts, vi. 199a, heads of animals, vi. 537b, house-building, vi. 504b, ly-canthropy, viii. 212a, mother-right, viii. 855b, strangers, xi. 885ab, twins, xii. 498a.

WANYORO (C. Afr. tribe), artificial brotherhood, ii. 8570, king, vii. 710a.

WA-PALAUNG (Burm, group of tribes), iii, 19a,

'WAPENTAKE,' ii, 859b,

WAPIANAS, WAPISIANAS (Guiana tribe), ii, 8365, vi, 451a;
crystals, xi, 869a, dwellings, i. 687a.

WAPOKOMO .--See Рокомо. WAPPO (Californian tribe), deluge

story, iv. 548ab, 557b.
Q. WAQAYO (Galla Supreme Being), i. 56b, vi. 491b, ix. 271b, xi. 581a, xii. 449b.

Waqidi, on al-'Uzzā, vi. 249s, on Muhammad, viii. 872a

v. 3075-3085, x. 101s, xii. abolition, 675 - 704 : 6865-6875, American, v. 440ab 686°-687°, American, v. 440°s, 637°s, Anabaptism, i. 411°s, anointing, i. 552°s, arbitra-tion, i. 675°s, Babylonian, xii. 698°-699°s, Black Hawk, i. 326°s, causes, xii. 670°-677°s, Celtic, v. 456°s, Christianity and, xii. 678°-681°s, cook, iii. 697°, defensive alliances, xii. 688ab, definition, xii. 675ab, desirability of ending, xii. 685a-686b, Easter Island, v. 132°, Egyptian, x. 481°, xii. 701°–702°, Gauls, v. 456°, and Golden Age harmony. 195<sup>a</sup>, 196<sup>b</sup>, Haida, vi. 4<sup>70ab</sup>, Hebrew, vii. 441<sup>a</sup>, 442<sup>b</sup>, xii. 7031-7045. Heraclitus, 593°, Hobbes, vi. 730°, holiness, vi. 756°-757°, holy(Muh.). holivii. 863°, 880°–882°, human-ization of conduct of, xii. 683°–685°, imperialism, xii. 688a, Indo-Chinese, vii. 225b-226s, just and unjust, xii. 681b-683b, between Kickapoos and Whites, L 324b, lawfulness, xii. 6779-6815, League of Nations, xii. 688h-691a, masks, viii. 4844, methods and weapons, xii. 685\*, Muham-madan, vii. 863\*, 880\*-882\*, Natchez, ix. 189\*, Nietzsche on, ix. 369\*, Pawnee, ix. 700\*, perpetual peace, xii. 6875-691a philosophical vindication, xil. 681 ab, Phrygian, ix. 910 ab. Polynesian, v. 516<sup>3</sup>, x. 108<sup>5</sup>, prevalence, xii. 675<sup>5</sup>-676<sup>5</sup>, purification (Egyp.), x. 481<sup>5</sup>, reaction against, xii. 677ab, religious judgment, xii. 677a-681°, 683°-684°, resistance and non-resistance, x. 738a-739a, retaliation, x. 743a, in rudi-mentary ethics, v. 434ah, as a school of virtues, xii, 686a, and slavery, xi. 5962-5972 (prim.), 611b (Chr.), 614b (Gr.), Tol-stoy on, xii. 370s, 371b-372s, Torres Straits, ix. 340b.

Win (sub-tribe of Khāsis), vii. 691\*; mother-right, viii. 8545-8554

WARAGERS (Scand. Russ. sacred stumps), ii. 45s.

WARAL-DEN-OLMAY (= Freyr), and baptism (Lapp), ii. 6470

WARALIS (Ind. tribe), tiger-cult, i. 488b, 529b.

Warangis (E. Afr. tribe), snake myth, i. 531<sup>b</sup>. Waraus.—See Waraus. War of Basus, iii. 174<sup>b</sup>.

WARBURTON, W., on slavery, xi-6094

WARD, F. DE W., on name tabu (Ind.), ix. 164<sup>b</sup>. WARD, HAYES, cylinder-seals, i.

834b.

WARD, HERBERT, on Congo law of

WARD, HERBERT, 20b.
market, viii. 420b.
WARD, MRS. HUMPHRY, and
Edwards Settle-Passmore Edwards Settle-ment, xi. 424b, on Sidonius Apollinaris, i. 783°.

WARD, JAMES (philosopher), on activity, i. 81<sup>b</sup>, 82<sup>ab</sup>, on adaptation, i. 91<sup>a</sup>, on assimilation, ii. 142ab, on association, ii. 150<sup>b</sup>, on attention, ii. 214<sup>ab</sup> on body and mind, ii. 757°, on ego, v. 229a, 229a-230a, 231a, on egoism, v. 231a, on materialism, ii. 1754, on matter, viii. 4983, on memory, viii. 5405, on motives, vii. 905°, on naturalism, ix. 196°, on presentations, ix. 722a, on sensation, v. 341b, 342a, on subconsciousness, xi. 907ab, on subjective selection, 213s, teleology, 223s, 225sb, 229s. xii. 222h

WARD, JAMES (artist), on beard,

ii. 442b. WARD, JOHN, and Southcottians, xi. 756b

WARD, L. F., on slavery, xi. 600a. 6012.

on adūrasimhāsana-WARD, W., srafa, xii. 6572, on Aghori, i. 211s, on Baigā, ii. 333s, on Baitarani, ii. 338s, on Benares learned men, il. 4685, on Hati Vidyālankarā, ii. 469a, on human sacrifice (Ind.), vi. 850ab, on Indra, vi. 690b, on Kali, ii. 492a, on rathadtra, ii. 338b-339a, on Sägar, Saugor, xi. 48<sup>b</sup>, on envitri-trata, xii. 657<sup>a</sup>, on saŭna-yūtra, ii. 338<sup>b</sup>, on Sūdras, ix. 582b, on Vaispavism in Ben-gal, ii. 4734.

Ward, Wilfrid, on Coleridge, iii. 710<sup>5</sup>, on J. H. Newman, ix. 355<sup>5</sup>, 356<sup>25</sup>, 357<sup>25</sup>, on Ultramontanism, xii. 5075.

WARD, WILLIAM GEORGE, Ultramontanism, xii. 507b. WARDA, GEORGE, hymns, vil. 13b.

War-dance, x. 359°-360°. 'War of della Trinità,' xii, 669°.

WARDLAW, RALPH, on Atone-ment, iii. 153\*, on Chalmers's popularity, iii. 339\*. WARDLEY, JAMES AND JANE

(Shaker leaders), iii. 782°.

Wane, James, on 'St. Patrick's Purgatory,' iii. 270\*. Waneoas (Afr. tribe), names, ix.

132ª. WAREHOO (Tahiti month), iii. 1325. WARENS, MADAME DE, and Rous-

seau, x. 864ab, 865a. Warrield, B. B., on Augustine's doctrine of divine sovereignty.

xi. 7584. WAR-GODS, WAR-GODDESSES, Anāhita, i. 414<sup>b</sup>, Araucanian, iii. 547<sup>ab</sup>, Ares, xii. 325<sup>b</sup>, 695<sup>b</sup>-

696a, Ashshur, ii. 313b, xii. 701a, 'Ashtart-Ishtar, ii. 116ab, Athene, xii. 695ab, Babylonian, ii. 311b, 312b, 313b, xii. 699a-701a, Badb, iii. 286a, Bellona, xii. 697a-698a, Celtic, iii. 279a, 280a, 286ab, xii. 691a-692b, Chinese, xii. 692a, 604b 280°, Xii. 692°, Egyptian, xii. 702°, 703°, Enlil, xii. 699°, Greek, xii. 694°, Egyptian, xii. 699°, Greek, xii. 694°, 41°, xii. 704°, vii. 441°, xii. 704°, Greek, XII. 694° 896°, Hebrew, vii. 441°, xii. 704°, Indian, ii. 807°, Indra, xii. 604°, Iahtar, ii. 311°, vii. 431° 432°, xii. 696° 700°, Jahweh, vii. 441°, xii. 704°, Janus, xii. 696°, Japanese, xi. 486° 467°, Jupiter, xii. 696°, 697°, Kumära, ii. 807°, 696<sup>b</sup>-697<sup>a</sup>, Kumāra, ii. 807<sup>ab</sup>, Macha, iii. 286<sup>ab</sup>, Mars, x. 825b, xii. 697ab, Mayan, viii. 506\*, Morrigan, iii. 286\*b, Neman, iii. 286\*, Nergal, ii. 312\*, xii. 700\*, Ninib, ii. 312\*, xii. 700°, Quirinus, x. 826°, xii. 697°, Roman, x. 825°, 826°, xii. 696° 698°, Semitic, xii. 698° 704°, Teutonic, ii. 33°, Thracian, xii. 325°, Vedic, xii. 604°, Zeus, xii.

WAR, GREAT.-See GREAT EURO-

PEAN WAR. WARIGO (JAVA Waniga-GUNG, Wa weeks), iii. 1315.

WARKA (Erech), architecture, 692a, 763a, pottery, i. 882a, 883a, alipper-coffins, i. 882a, temple-tower, i. 692°, tomb, i. 763%

WAR MASKS, viii. 484s. WAR MUBARAK, WAL MUBARAK (relie-building in Sind), x.

WARNEYRID, PAULUS, sermons, ii. 604%

WARNER, A. G. AND E., on Mazandarān, viii. 506<sup>5</sup>, 507<sup>5</sup>. Warner, Lewin, and Karaites,

vii. 670b.

'WARNING COLOURS,' and evolution, v. 620b.

WARNINGS TO KINGS AGAINST INJUSTICE ' (Bab.), x. 777ab.

Wa Rongo (' Japanese Analects'). oracles, x. 132s.

War and Peace (Tolstoy), xii. 370ab.

WAR PNAR (sub-tribe of Khāsis), vii. 691a

Warramunga (Aust. tribe), al-cheringa, i. 298<sup>ab</sup>, branches and twigs, ii. 831<sup>a</sup>, bullroarer, ii. 889b, circumcision, iii. 661a, 668ab, death and disposal of the dead, iv. 413b, 438b-439a, 440a, divination, iv. 413b, fire-ceremony, ii. 831a, fire-making, vi. 26b, 28a, 60b, initiation food tabu, vi. 60b, initiation of girls, xi. 674s, men's house, xii. 239a, mourning, iv. 438h. 439a, 440a, myths of ancestors, i. 298b, nose-ornaments, ix. 397a, salutations, xi. 104b serpent - worship, xi. 400s, sodomy at corrobborees, xi. 674s, sodomy at initiation of girls, xi. 674s, spirit children, iv. 566b, xi. 804b, totem-clans, xii. 400°, totemism, i. 489°, ii. 248sb, trading, vi. 206s, watersnake, xi. 400a, xii. 708a,

WARBAUS (Guiana tribe), vi. 451ab; abode of the blest, ii. 686°, cosmogony, iv. 171°, food for the dead, iv. 428, mother-right, vii. 816, viii. 853, pile-dwellings, i. 687, priest-hood, x. 282, 283, soul, xi. 726b, 727b, state of the dead, zi. 823a

WARREN, F. E., on kneeling, vii. 746h.

WARREN, F. M., on fiction (Gr.), vi.

WARREN, H. C., on re-birth, vii. 187a, and Visuddhi Magga, ii. 8866.

WARREN, J. C., anæsthesia, L. 412b.

Warrious, Amazons, i. 370%-371%, Arthur's, ii. 2sh, 3s, 4s, para-dise, ii. 709sh (Teut.).

WARRIOR SOCIETIES (Zuñi), xii. 871a

WAR-STONE (Ind.), xi. 874b. Wartburg-Krieg (Teut. legend), riddles, x. 769b.

WARUA (Afr. tribe), drinking, v. 770.

Warundi (Bantu tribe), ancestor-worship, ii. 358°, burial, ii. 359°, calendar, iii. 64°, death and disposal of the dead, ii. 359°, iv. 414°, 418°, 431°, divination, ii. 363°, Imana, ii. 358b, Kiranga, ii. 358b-359a 363°, medicine-men, ii. 363°, mummification, iv. 418°, ordeals, ii. 363<sup>b</sup>, priest, ii. 363<sup>a</sup>, shrines, ii. 359<sup>a</sup>, spear (sacred).

ii. 359ab, spirits, ii. 358h-359a, totemism, ii. 353s, twins, xii. 496%

Wasacara (C. Afr. tribe), artificial brotherhood, ii. 858°, 861°, mother-right, viii. 855°.

WA-SANIA (E. Afr. tribe), chieftainship, vii. 293b, circumcision. iii. 667b, honey, vi. 770s, inheritance, vii. 290b-291s, 293b, weapons, ix. 427a, women as heritable property, vii. 290b-291a

WASHAMBAS (Afr. tribe), cat-cult, L. 5064.

Washambala (Afr. tribe), blood-feud, ii. 720°, 721°, 722°, 723°, first-born, vi. 31°c, landmarks and boundaries, vii. 790<sup>5</sup>, market, viii. 421<sup>a</sup>, strangers, xi. 890<sup>a</sup>, 891<sup>b</sup>, 892<sup>a</sup>.

WASHER OF THE FORD' (Celt., forerunner of death), v. 783\*b. Washing the hands, vi. 498a-499a; ceremonial, vi. 498a-499a, and innocence, vi. 499a, in magic, vi. 4980-499s, before prayer, vi. 498, as purifica-tion, vi. 499, before sacrifice, vi. 498b, symbolism, xii. 149ab (Heb.).

WASHING THE HEAD (ritual), vi. 538b.

Washington, deluge story, iv. 549ab

WASHINGTON, BOOKER T., ix. 2954. WASHINGTON ISLANDS, strangers, xi. 890a.

Washo (Californian tribe), deluge story, iv. 547a, 548b.

Washlites (Kharijite schism), ii. 51.7ª.

Was'Scient (Masai), viii. 480s. WASOBIOWE (in Jap. mythology), in abode of the blest (Horaisan), il. 701s.

Wasobioye (Jap. book of travels). vi. 64.

WASSANIA .- See WA-SANIA Wassaw (Negro tribe), gods, ix. 277b.

Wasservoore (Bavarian effigy), ii. 849b.

WASTYRDZHI (Ossetic St. George). ix. 573a; festival, ix. 574a, Wa-su-Lura (a Sioux Indian), on

old age, ix. 462a,

Waswahili (= Swahili), xii. 846a. Wa-taveita, Wataita (Afr. tribe). dress, v. 61°, 64°, fasting at marriage, ii. 230°, marriage, ii. 230°, x. 459°, nudity, v.

61°, prayer, viii. 482°. WATCHANDI (W. Aust. tribe), cannibalism, iii. 197°.

WATCHERS' (Gr. spirits), xi. 553ab

WATER, xii. 704\*-719\*; in abhi-schi rites, i. 22\*b, 23\*, 24\*, Armenian (Zor.), i. 796\*-797\*, in artificial brotherhood, ii. 858a, Babylonian, x. 467a, xii. 708°, in baptism, ii. 367\*-374a, 399a, in birth rites, xii. 706s, in bloodshed, xii. 706sb, in Buddhist Age of Destruc-tion, i. 189<sup>a</sup>, at Carnival, iii 227<sup>b</sup>, in cosmogony, iv. 148<sup>a</sup>

(Gr.), xii. 713h-714a (Heb.). in death rites, xii. 706<sup>b</sup>, in disease, iv. 765<sup>b</sup>, 767<sup>a</sup>–768<sup>a</sup>, 769<sup>a</sup> (Ved.), xii. 706<sup>b</sup>–707<sup>a</sup>, in divination, ii. 54h (Aryan), xii. 707ab, Egyptian, x. 4769, xii. 710b-711a, as element of Bronze Age, i. 199b, in Euchar-ist, v. 547b, 548b, 551b, 555a, 561a, and fire (see FIEE AND wates), Greek, x. 486<sup>b</sup>, Hebrew and Jewish, xii. 713<sup>b</sup>-716<sup>a</sup>, Holy, iv. 61<sup>ab</sup>, 62°, in incantations, xii. 708° (Bab.), in initiation, xii. 706s, Iranian, vi. 291\*, and life, viii. 425, lustration, xii. 714\* 715a (Heb.), in magic, viii. 316b (Yed.),321b,Malay Penin-sula, viii. 359b, in marriage, xii. 706a, Mordvin, viii. 845ab, offerings thrown into, i. 350°b (Sem.), ordeal (see WATER (Sem.), ordeal (see (Sem.), order (see Walls, order, order, ix. 781b, 782s, 783s, in purification, ii. 367s-374s, v. 639s (Bab.), vi. 738s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 463s-739s, x. 464b (prim.), 467a (Bab.), 476a, 4815 (Egyp.), 490ab (Hin.), 4965-4975 (Muh.), xii. 706-707°, as rain-charm, x. 562°, xii. 705°-706°, as safeguard, ii. 368h-369a, in seasonal rites, xii. 704b-705b, and serpents, xi. 408ab, 415b, at solstice festivals, ii. 48a (Aryan), and soul-substance (Indon.), vii. 234<sup>a</sup>, and symbolical purifica-tion, xii. 148<sup>a</sup> (Heb.), Zoroastrianism (in Armenia), i. 796°.

WATER-BUFFALO (Annam), L 541a. WATER BURIAL, iv. 575b, 576a. WATER BURIAL, iv. 421b-422a; African, iv. 422a, Bhagar Panthi, iv. 422a, Bismarck Archipelago, iv. 422a, Chero-kee, iv. 422a, Chibcha, iv. 422a, Gosh-Ute, iv. 422a, Guayaki, iv. 422a, Indian, iv. 422°, 482°, Polynesian, iv. 422°, Tibetan, iv. 422°, 511°, Viking, iv. 422°. WATER-COLT (Celt.), iv. 576°.

WATER-DAY (Armen, festival Vardavar), i. 7965.

WATER FOR THE DEAD, Indian, ii. 24b, Russian, ii. 24ab,

'WATERS OF DEATH' (Bab.), ii. 705b.

WATER-FESTIVAL, Armenian, 796b, Cambodian, iii. 162b, Hebrew and Jewish, v. 8065 xii. 794s, Tibetan, v. 892b, Zoroastrian (in Armenia), i. 796b.

WATER-PLUTES (New Guinea), ix. 3490, 350%.

WATER-GODS, Adad, xii. 709ab, Anāhita, i. 414b-415b, animal. i. 501°, Apah, xii. 605°, Apsaras, xii. 717°, Armenian, i. 800°, Aryan, ii. 35°, Baby lonian, ii. 310b, xii. 708b. 710s, Berär, ii. 504b, bull form, i. 501s, iv. 575b, 576s (Celt.), Celtic, iii. 295ab, Cherokee, iii. 504s, dragon form, i. 501°, Ea, ii. 310°, Egyptian, xii. 711°-712°, Greek, ii. 35°, ix. 225°-227°, xii. 712°-718°, Hāpi, xii. 711°, borse form, i. 5190, iv. 575b (Celt.), Indian, xii. 7160-7170, Indonesian, vii. 250<sup>a</sup>, Iranian, ii. 35<sup>a</sup>, vi. 291<sup>ab</sup>, ix. 244<sup>a</sup>, Ishtar, vii. 430<sup>a</sup>, xii. 709<sup>b</sup>, Isis, xii. 711<sup>b</sup>, Krsua, xii. 717<sup>a</sup>, Manannan, iii. 295<sup>a</sup>, Mordvin, viii. 845ab, offerings to (Gr.), i. 333a, Osiris, xii. to (Gr.), i. 333\*, Ostato, 712sb, Parjanya, xii. 605\*, 712sb, Parjanya, xii. 707\*-708b, mittige, xii. 713sb primitive, xii. 7075-7085, Roman, ix. 248ab, xii. 713ab. Săgara, ii. 806<sup>b</sup>, serpent form, i. 501<sup>a</sup>, Siva, xii. 717<sup>a</sup>b, Varuņa, ii. 806<sup>a</sup>b, xii. 717<sup>a</sup>. Vedic, ii. 806<sup>a</sup>b, xii. 605<sup>a</sup>, 716<sup>a</sup>-717<sup>a</sup>.

WATER-HORSE (Celt.), iv. 575b WATERROUSE, JOSEPH, on Fijian

gods, i. 4434.

WATER OF IMMORTALITY, vi. 1164. WATER-KELPIE (Celt.), iv. 575b, 5764.

WATER-KINGS, Buriat, iii. 6ab, Cambodian, vii. 710b, x. 633a, Indo-Chinese, vii. 2284, galia (Cambodian), x. 633a.

WATERLAND, DANIEL, and Arianism, i. 7863, iii. 6505, Vindication of Christ's Divinity, i. 786a.

WATERLANDERS (Mennonites), iv. 26ª, viii. 553b; feet-washing, v. 821b.

Water of Life, ii. 368b; 1 lonian, i. 438ab, ii. 316b. Baby-

WATER MASS' (Chin.), iv. 453a. WATER-MONSTER (Siouan god), xi. 576b

576°.

WATER ORDERAL, ix. 509°; Babylonian, ix. 513°, Celtic, ix. 515°, Christian, ix. 519°, European, ix. 509°, Greek, ix. 521°, Hindu, ix. 509°, 524°, Iranian, ix. 509°, Irish, ix. 515b, Malagasy, viii. 231a, Teutonic, ix. 509\*, 531b, 532ab

WATER-POT OF BUDDHA, L 1586. WATER OF PURIFICATION ' (YORUba), i. 5515.

WATER-SPIRITS, iv. 567b, xii. 707b-708b; African, iv. 567b, American, iv. 740°, vi. 885°, American, iv. 740<sup>8</sup>, vi. 885<sup>5</sup>, Banks Islands, iv. 567<sup>5</sup>, Bengal, ii. 483<sup>5</sup>b, and disease, iv. 740<sup>8</sup> (Amer.), Dravidian, v. 3<sup>5</sup>b, fairies, v. 685<sup>5</sup>b, Finnish, vi. 24<sup>5</sup>b, Huron, vi. 885<sup>5</sup>, Indian, ii. 483<sup>5</sup>b, v. 3<sup>5</sup>b, x. 566<sup>5</sup>, xii. 718<sup>5</sup>–719<sup>5</sup>, Laotian, vii. 796<sup>5</sup>, Lapp, vii. 798<sup>5</sup>, Lithuanian Letiah 798<sup>b</sup>, Lithuanian, Lettish, and Old Prussian, ix. 241<sup>a</sup>, Malay Peninsula, viii. 359<sup>b</sup>, Ostyak, ix. 579<sup>a</sup>, Rajput, x. 566, Samoyed, xi. 1745, Siamese, xi. 484a, Slavic, iv. 629ab, xi. 595b, Teutonic, iv. 634h-635a, ix. 253h-254a.

WATERSTON, J. J., atomic theory, H. 2079.

WATER-TOTEMS (Aust.), x 561ab.

WATER-WORSHIP, Armenian (Zor.), 796<sup>h</sup>-797<sup>a</sup>, Celtic, v. 843<sup>a</sup>,
 Egyptian, xii. 710<sup>b</sup>, Iranian, vii. 420a, at Lughnasad, v. 843a, Teutonic, ix. 253h-254a.

WATHI-WATHI (Aust. tribe), All-Father, vi. 2445. WATIKUU, WAGUNYA (Swahili

people), xii. 847a.

WATSAWAA (= Swahili), xii. 846a. WATSILLA (Ossetic St. Elias), ix. 573a; festival, ix. 574a.

Warson, A. W., on Oddfellows and National Insurance, ix. 449%-450A.

Warson, John, on authority in morals, ii. 2525, on impera-tives, ii. 253\*, on Kant's theory of perception, ix. 7220, on problem of evil, xii. 4b.

WATSON, RICHARD, Arminianiam, i. 811b

Warsusi (Zuñi mythical being). xii. 869a.

Watt, G., on strangers (Angami-land), xi. 8852,

Warta Gămini (Sinhalese leader), Abhaya Giri Dagaba, i. 600°.

WATTERS, T., on Ajanta cave-temples, i. 257<sup>h</sup>-258<sup>s</sup>, on Kapilavastu, vii. 659<sup>h</sup>, 661<sup>s</sup>, on Lumbini, viii. 197<sup>s</sup>, on Yuan-chwang, xii. 842<sup>s</sup>.

WATTS, CHARLES, secularism, ii. 1815

WATTS, G. F. (artist), i. 859a WATTS, ISAAC, on conditional immortality, iii. 8230, evan-

immortality, iii. 823b, evan-gelicalism, v. 604b, hymns, iv. 23b, v. 604b, vii. 34ab, ix. 26a, 28b.

WATUBELA ISLANDS (Malay Archi-pelago), birth customs, ii. 640a, v. 68b, re-incarnation of ancestors, i. 430a, soul-substance, vii. 236a.

WATU-GUNUNG (Java, 198ab.) iii.

WATU-GUNUNG (Java week), iii. 131b.

WATUM (Woodlark Is. abode of

blest), ii. 6835, xi. 8215. Watusi (Afr. tribe), dress, v. 420, 450,

Warwa (Afr. tribe), burial, ii, 359°, state of the dead, xi. 823°, supreme being, ix. 272°.

WAUCHIER DE DENAIN. — See GAUTIER DE DOULENS.

WAU-KAU-THEE (Algonquian rain-Berpent), xi. 406a. WAUNATHOAKE.—See DEMASDUIT.

WAUWYL (Switzerland), lakedwellings, vii. 7762. Waverley Novels (Scott), vi. 124.

WAWAINIM (New Britain feast), v. 8030.

WAWAMBA (C. Afr. tribe), anointing of rain-stone, i. 553b, viii. 5914.

Wawanga (E. Afr. tribe), birth tabu, x. 243a, purification, x. 466s.

Wawm, Chinwawm (Burm. spirit), iii. 23a.

WAY, THE' (name of Christians), iii. 574ab

WAYANA (Fr. Guiana cremation, iv. 424b. Guiana tribe), WAYANG (Java week), iii. 1315.

WA-YAO. - See YAOS.

Way of the Blessed Life (Fichte), v. 9080.

'WAY OF THE GODS' (Jap.), xi. 462b.

Wayikra Rabba (on Lev.), viii. 627a.

WAYLAND, FRANCIS, casuistry, iii. 245%

WAYLAND, J. A. and Ruskin Commonwealths, iii. 787a.

WAYLAND SMITH MYLAND SMITH (in myth), viii. 5884. Scand.

WAYLAYING (Welsh), iv. 266b WAZANOS (S. Amer. tribe), abode of the blest, ii. 686s.

WAZARAMO (C. Afr. tribe), artificial brotherhood, ii. 858<sup>b</sup>, 861<sup>a</sup>, strangers, xi. 885<sup>a</sup>. Wazeguro (C. Afr. tribe), artificial brotherhood, ii. 858<sup>b</sup>, 861<sup>a</sup>.

Wazon (bishop of Liège), and Cathari, i. 279\*.

Waz-wan (Egyp. sea personified), ix. 7924.

Wealth, xii. 7195-7235; ас-cumulation, i. 674-695, арpropriation, xi. 643ab, avarice, ii. 261s-262s, capital, x. 377ab, xii. 720b-721b, Chinese, vi. 91b, Christian aspect, xii. 722b-723b, distribution, L 68b, v. 148b-150a, economic aspect, xii. 7194-721b, ethical aspect, xii. 721b-722b, and Kingdom of God, xii. 723s, labour, x. 3769, 377ab, xii. 720b, land, xii. 720b, mammon, viii. 374 375b, and money, xii. 721b, personification, ix. 794a (Gr.), production, x. 876a-378b, xi. 643ab, real, xii. 722ab, as reward, x. 762b. values (doctrine), xii. 722s.

WEALTH-GOD (Chin.), vi. 924. Wealth of Nations (Adam Smith), v. 1485-1495, xii. 7195.

WEANING, Hindu, iii. 54345

Jewish, v. 807a.
Wearons, xii. 685a; Aegean, i.
144a, Alani, i. 147b, anointing of, i. 551a, in artificial brotherhood ceremony, ii. brotherhood ceremony, ii. 860\*-861\*, Babylonian, xii. 698\*-699\*, Carian, i. 147\*, dipping in blood at cathtaking, ii. 859\*\*, Egyptian, xii. 702\*, exchange of, ii. 861\*\*, 862\*\*, 888\*, Hebrew, xii. 703\*\*-704\*, Hittite, i. 147\*, in hunting and fishing, s. 875\*\*, invisible, xii. 4060. vi. 875\*, invisible, vii. 406b, Japanese, xi. 23<sup>h</sup>-24\*, in magic (Ved.), viii. 317b, Neo-lithic, i. 569\*, Nyika, ix. 427\*, offerings of (Jap.), xi. 23th 24s, Ojibwa, ix. 455s, Palaeolithic, i. 5685, pastoral peoples, ix. 6645, as relies, x. 6525, Toltec, xii. 375, Vedic, viii. 3172

WEAPON-WORSHIP, Celtic, iii. 298b, Egyptian, vi. 275a, Travan-core, xii. 442b, Vedic, xii.

WEATHER, WHATHER-PROPHECY: Andaman, ix. 272s, charms-iii. 419ab, viii. 264s (Egyp.).

Egyptian, viii. 264\*, Jewish, iv. 808h-809a, Lithuanian, Lettish, and Old Prussian, ix. 241b, and priesthood, x. 284ab, Russian, iv. 815ab, Slavio, iv. 815ab, Solomon Islands, xi. 683a, twins and, xii. 498a, Vedic, iv. 829ab.

WEATHER-FLEECE, vi. 520.

WEATHER-GODS, Andaman, 272s, Lithuanian, Lettish, and Old Prussian, ix. 241b. WEAVERS' GILD, vi. 2169.

WEAVER'S MOSQUE, TANTIPARA (Gaur), vi. 181a.

WEAVING, vi. 502b-503a; American, i. 827ah, Ojibwa, ix. 455A

WEBB, C. C. J., on rationalism, x. 580b.

WEBB, ROBERT C., on Mormon polygamy, xi. 90s.

WEBB, SIDNEY, on employment, v. 297b-298s, Fabian Society, 673a, on socialism, xi. 645a.

WEBB, W. W., casuistry, iii. 2462. WEBER, A., on bhakts and Christianity, ii. 547b, on bhrgu, ii.

560°, on rajaenya rite, i. 23°. Weber, Theodor, Güntherianism, vi. 456a.

WEBSTER, HUTTON, on men's house (Afr.), xi. 300b, on secret societies, xi. 296b.

WE-DA (Nishinam festival), iii. 68b.

WEDAU (New Guinea), death and disposal of the dead, ix 345ab, stone circles, ix. 346a.

WEDDERBURNE, JOHN AND ROBERT, Ane Copendious Buik of godlie Psalmes and Spirituall Sangis, vii. 33°, ix.

WEDDING-CARE, iii. 61h; Slav. viii. 471b.

WEDGWOOD, JULIA, on ideal, vii. 895.

WEDNESDAY PAST (Chr.), v. 7650 844b; E. Syrian, xii. 177b, W. Syrian, xii. 174a.

WEEK, iil. 63b, 611a; Arab, iii. 127a, Babylonian, iii. 63b, 76<sup>ab</sup>, 611<sup>a</sup>, x. 890<sup>ab</sup>, Buddhist, xii. 72<sup>b</sup>, Celtic, iii. 82<sup>ab</sup>, Cham, iii. 113<sup>a</sup>, Christian, iii. 63b, European, xii. 103b-104a. Hebrew, iii. 1085, Hindu, iii. 611a, Japanese, iii. 115ab, Jewish, iii. 63b, 611a, Mus-lim, iii. 127a, Roman, iii. 63b, Slavio, iii. 138a.

WERES, FEAST OF, iii. 1095, v. 865a, 8795-880a; Pharisees, ix. 834b, pilgrimage, x. 23b, 244.

WHER OF PRAYER (Evangelical Alliance), v. 602\*,

WERKLY FASTS, Christian, v. 765°, 767°-768°, 844°, Hebrew, v. 8675. WEERS, J. H., on secret societies

(Lower Congo), xi. 294b, on spitting (Lower Congo), xi. 1014

"WEEFERS" (Muh. ascetics), ii. 1000.

WEEPING MOTHER (Sum. lament). xii. 749b; on word, xii. 750b, 751\*

WERVILS, trial of, v. 629ab.

WHICKER, G., on Sirens, xi. 5783. WRIGHL, VALENTINE, theurgy, xii. 320a.

WEI-HAI-WEI (China), black magic. viii. 260b.

noanten, H., on Serapis-priests and Christian monks, ii. 75\*. WEINGABTEN,

WEINHOLD, K., on chastity (Teut.), iii. 499<sup>b</sup>, on 'men of law (Scand.), vii. 888<sup>a</sup>.

WEISBACH, A., on Gypsies, vi. 458b, 450a,

Weismann, A., on accommoda-tion, i. 665, on adaptation, i. 90b, on duration of life. 181b, on embryology, ii. 633b, on environment, v. 322s, on evolution, v. 620s, on fertilization, ii. 6315, on germinal selection, i. 905, on heredity, vi. 598a-599a, on immortality of protozoa, ii. 629s, on regeneration (biological), x. 601s, on struggle for existence, xi. 8980.

Wriss, B., Biblical criticism, ii.

594b.

WEISS, GEORGE MICHAEL, Reformed (German) Church in U.S.A., x. 6265.

WEISS, I. H., and Jewish history, viii. 102s, and Talmud, viii. 1014

Weiss, Johannes, on gospel, vi. 3335-334a, liberal theology, xii. 527a, on St. Paul, vii. 9085.

WEISSBACH, F. H., on Tower of Babylon, i. 691s.

WEISSE, MICHAEL, hymns, vii. 29. Weistsümer (ancient German law abstracts), on destruction of trees, vi. 4863.

WEI-TO (Chin. protector of Buddhism), festivals, v. 8435. WEI-YOE (Chin. month), iii. 830.

WEIZMANN, CHAIM, and Zionism. xii, 8570, 858a.

WEIESÄCKER, C. von, on Christians (names applied to), iii. 574b, liberal theology, xii. 5270.

WEJOPATIS, WEJPONS, WEJDIEVS (Lith. wind-god), ii. 354, viii. 778b, ix. 241b; image, ii. 46b. WELAND. - See VÖLUNDE.

WELCH, A. C., on worship (Heb.), xii. 790ab.

WELDON, J., Church music, ix. 240.

WELETARL WILZE (Slavio people). cannibalism, iii. 2019.

WELFARE, xii. 7230-7244; totle, i. 789b, 790ab, Eudae-monism, v. 571b-572a, and happiness, vi. 511a.

WELLS, Lts, Benares, ii. 4679, and healing, ii. 833s, Hinglaj, vi. 716\*, Indian, xii. 719\*, offerings at, ii. 833\*, iii. 748\* (Celt.), oracular, vi. 716\* (Hingläj), and serpents, xi. 415ab

WELLA MATE (Lettish deity of dead), i. 4665, ii. 300.

WELLBELOVED, CHARLES,

tarianism, zii. 524ab. Wellhausen, J., on Alläh, i. 664b, on Allāt, i. 661°, on Arabs, i. 659°, Biblical criticism, ii. 594b, on blood-kinship (Arab), 11. 717b, on Dagón, iv. 387b, on fall, v. 762s, on gospel, vi. 334s, on bajj, i. 668s, vi. 756s, and human sacrifice (Arab), vi. 863b, on Hubal, i. 663s, and OT criticism, iv. 317sb, on priests (Arab), i. 317sb, on priests (Arab), L 667s, on prophecy, x. 386s, on sacrifice (Arab), xi. 35°, on sacredness of number seven, vi. 756a, on as-Sa'ida, E. 660h.

WELLS, CAPT., and Pottawatomies, L 325a.

WELLS, H. G., on Fabian Society, v. 675°, on God, xi. 719°. Wells, Dr. Horace, amesthetics,

E 4120

WELLSTED, J. R., on Ibadis, vii. 66%

WELSH, JANE, iii. 2195.

WELSH, JOHN, 'Action Sermon,' i. 794 (note).

WELSH CALVINISTIC METHODISTS, xi. 328ab; missions, viii. 731a, xi. 328b.

Welsh Confession of 1823, iii. 8780-879a.

WELSH SUNDAY CLOSING ACT, IL. 734.

WHLU (Melan, secret society), austerities at admission, il. 2288

WÊN, WÊN WANG, SI-PER (Chin. king), communion with deity, iii. 751b, and cosmogony, iv. 138b-139b, and I King, iv. 138b-139b, viii. 89b, and old age, ix. 466h, and sacrifice, iii.

WENCESLAS (ST.) OF BOHEMIA. canonization, iii. 209b.

WEN-CH'ANG (star in Chin. Great

Bear), iv. 145. WENDS, xi. 5885; bear-oult, i. 5045, cannibalism, iii. 2016. changeling, iii. 3589, death and disposal of the dead, iv. 415ab, 417°, 418°, 427°, 428°, 429°, 430°, demons and spirits, iv. 627°, 628°, 629ab, 630°, eating the heart, vi. 558ª, food for the dead, iv. 428°, 430°, frog belief, i. 516°, goat rite, i. 518°, human sscrifice, v. 593°, Maypole, human x. 95°, mouse omen, L. 523° owl omen, i. 524b, skulla. 409°, snake-worship, ii.
 25° (note), wakes, iv. 418°.

WHNDAT (= Huron), vi. 8834. WENDLAND, J., on religious certainty, iii. 330b.

WENDLAND, P., on Philo's de Vita Contemplation, ii. 67\*. SDT. H. H., and Scripture,

WHNDT. H. 591b.

WENLEY, R. M., on doubt, iv. 8645 WEN-LI (Chin. literary language), v. 184b.

WESEDHEONON (member of Huron

confederacy), vi. 883\*. WENSHU (= Mañjuśri), x. 17\*. WENTZ, W. Y. EVANS, on fairies, v. 680\*-681\*.

WEN WANG .- See WEN.

WENZESLAUS, CLEMENS, and Febronianism, v. 808<sup>b</sup>, 809<sup>a</sup>. Weodmonath (Teut. month), iii.

138b.

206s-220s; viii. WEB-ANIMALS, Chinese, viii. 2615.

WERENFELS, S., hermeneutics, vii. 392s, on Scripture proof, H. 592ª.

WER-FOX, viii. 211ab.

Wengild, vii. 705\*; in blood-feud, ii. 722\*-723\*, 725\*, 735\*, Iranian, vii. 853<sup>b</sup>, Semitic, ii. 732<sup>b</sup>, Teutonic, ii. 724<sup>ab</sup>, 735°, v. 670°.

WEB-HYENA, viii. 212a. WEB-JAGUAR, viii. 213b. WEB-LEOPARD, viii. 212b. WER-LION, viii. 212b.

WERNER, ALICE, on burial (Mang'anja), ii. 3585, on lycanthropy (Afr.), viii. 2165, on soul-house (Afr.), xi. 755h-756a.

T55%-756%.
Wer-figer, i. 530%, viii. 210ab,
211\*; Chinese, i. 530%, game,
viii. 216\* (Malay), Indian,
i. 530%, Javanese, i. 530%,
Malay, i. 530%, viii. 356%-357%.
Wer-wolf, i. 501ab, iii. 208%, viii.

a-wol.F. i. 501<sup>49</sup>, iii. 208<sup>5</sup>, viii. 206<sup>8</sup>-220<sup>8</sup>; Agao, i. 166<sup>5</sup>. Breton, iv. 575<sup>5</sup>, Cambodian, iii. 158<sup>5</sup>, Celebes, i. 501<sup>5</sup>, E. Indies, i. 501<sup>8</sup>, European, i. 501<sup>6</sup>, v. 527<sup>5</sup>, Greek, iv. 592<sup>5</sup>, viii. 287<sup>5</sup>, Indonesian, viii. 236<sup>5</sup>-237<sup>5</sup>, Roman, viii. 297<sup>5</sup> Siberan ii. 120<sup>5</sup> Slavio. 287<sup>b</sup>, Siberian, ii. 120<sup>b</sup>, Slavio, iv. 624ab, Tentonic, iv. 631a, 632sb, and vampire, 217s-218s, xii. 590b-591s. viii.

Wenzel vā (Abyss female demon), i. 58°, iii. 360°, iv. 584°.

Wesako-haha (Samoyed god), xi.

1754 Wesley, Charles, viii. 6035, 6055, xii. 7245, 72545; Arminianism, i. 811<sup>b</sup>, evangeli-calism, v. 604<sup>b</sup>, hymns, vii. 34<sup>b</sup>, viii. 605<sup>b</sup>, 611<sup>a</sup>, preaching, x. 217a.

WESLEY, JOHN, iii. 5925, 651ab, xii. 7248-7275; on abasement, i. 70, on antinomianism, i. 582ab, Arminianism, i. 811b, and assurance, iii. 329a-330a ix. 731b, and Butler, iii. 48a and Calvinism, xii. 7265, and Church of England, xii. 7265. 727a, conversion, xii, 725b, and Deism, iv. 540ab, evangelicalism, v. 6045, and faithbealing, v. 699a, on glosso-lalls, iii 370b, and Herrnhut, iii. 329ab, holiness, vi. 748b, and humanism, xii. 727ab, hymns, vii. 34b, and hymnody, ix. 28b, and William Law, xii. 726b, and love-feast, ii. 873b, and Methodism, iii. 651ab, viii. 603s–605s, and Moraviana, xii. 726b, perfection (doctrine), ix. 730b-732a, preaching, x. 217a, xii. 732a, preaching, x. 217a, xii. 727ab, and psalmody, ix. 23a, and slavery, xi. 609a, on witcheraft, v. 627b, and wit-ness of the spirit, xi. 736a.

WESLEY, SAMUEL (1622-1735) (father of John and Charles) on religious certainty, iii.

3294.

Wesley, Samuel (1766-1837) (son of Charles Wesley), Church music, ix. 22<sup>5</sup>, 25<sup>5</sup>.

Wesley, S. S. († 1876), Church music, ix. 25°, 33°.

WESLEYAN CHURCH, viii. 603-607b; Arminianism, i. 811b, and drama, iv. 871a, infant baptism, ii. 404a, missions, viii. 735b, 736b, 737ab, 738a, mission in Massas, 1884 mission in Mysore, ix. 695, preaching, x. 2185, in Wales, ix. 3935. See also Метнор-TRM:

Wesleyan Methodist Mission-ary Society, viii. 731\*.

WESLEYAN REPORM UNION, viii. 600°.

WESSEL, JOHN, on Eucharist, v. 560b.

WESSELOFSKY, A., on Grail, vi. 3875-3885.

WESSELY, H., on salvation, xi. 1480

WESSELY, NAPHTALI HIRZ, and Jewish Renaissance, vii. 606". WESSEX (Brit. kingdom), crosses, i. 840a.

Weseobrunn Prayer (8th cent.), on cosmogony (Teut.), iv. 1770.

WEST, E. W., on chronology (Iran.), i. 206\*, on dualism (Iran.), v. 111\*, on law (Iran.), vii. 854\*, on nextof-kin marriage (Iran.), viii. 458s.

West, R., on adoption (Hin.), i.
110\*.

Westour Papprus, on adultery
(Egyp.), i. 127\*, on gods
(Egyp.), vi. 278\*, magic, viii.
263b.

WESTCOTT, B. F., on ethical discipline, v. 4085, on family, vi. 7615, on intercession of Christ, vii. 3845, on inter-national peace, ix 7015, on Origen, i. 3195, on typology, vii. 7005 xii. 500b.

WESTCOTT, B. F., AND F. J. A. HORT, Biblical criticism, ii. 594<sup>10</sup>.

WESTCOTT, G. H., on Kabir, vii. 633sb.

WESTERMARCE, E., on abandonment, i. 25, on agricultural rites, viii. 5015, on agricultural rites, viii. 5015, on animal criminals, v. 6285, on L'ar. iv. 3725, 3738, on art and magic, i. 8245, on baraka, viii. 3785, on blood-kinship, ii. 717b, on cannibalism, vi. 843<sup>b</sup>, 844<sup>a</sup>, on chastity, iii. 4475<sup>a</sup>-476<sup>a</sup>, 477<sup>a</sup>, 478<sup>a</sup>-470<sup>a</sup>, 470<sup>a</sup>, 480<sup>a</sup>, 483<sup>b</sup>, 486<sup>a</sup>, 480<sup>b</sup>-487<sup>a</sup>, 488<sup>a</sup>, 489<sup>b</sup>-490<sup>a</sup>, on conditional curse, iv. 372<sup>b</sup>,

373°, on cursing and blessing, iv. 368b, 369b, 370b, 372b 373a, on custom, iv. 376a 377°, on death (prim.), viii. 12<sup>b</sup>, on death penalty, vi. 841<sup>a</sup>, on duelling, ix. 510<sup>b</sup>, on ethics (rudimentary), v. 426b, 427b, on ethical evolution, v. 624b, 625b, on evil eye, v. 610b, on fasting, v. 760b, on food tabu, vi. 61b, on human sacrifice, vi. 840\*, 841\* (penal), 841°, 842°, 843\* (and barrenness), 844s, on infanticide (Amer.), iii. 526<sup>b</sup>, on jealousy (prim.), i. 123<sup>a</sup>, on kissing hands (Morocco), vii. 741b, on love, viii. 1562 (conjugal), 157<sup>h</sup> (parental), 158<sup>h</sup> (social), on May Day customs, viii. 501<sup>h</sup>, on Midsummer Day, viii. 502b, 503a, on mourning dress, v. 59th on oath, iv. 368th, vii. 743th on oath, iv. 368<sup>b</sup>, vii. 743<sup>a</sup>, ix. 430<sup>ab</sup>, 431<sup>a</sup>, 432<sup>a</sup>, 433<sup>ab</sup>, on oath and ordeal, ix. 512<sup>a</sup>, on phallism (Morocco), ix. 830b, on respect for animal life, viii. 11s, on sacrifice, xi. 3b, 6b, on salutation (Morocco), vii. 741b, on self-respect, xi 367a, on slavery, xi. 595ab, 596a, 597b, 600ab, on spitting on coin (Berber), xi. 101s, on

tatuing, xi. 579<sup>b</sup>, xii. 213<sup>b</sup>.

Western Asiatic Inscriptions, on birth, ii. 644<sup>ab</sup>, 645<sup>a</sup>, on Tammuz, xii. 189ab.

WESTERN CHURCH.-See ROMAN CATHOLIC CHURCH.

WESTERN INTERPOLATIONS'
(Gospels), vi. 343\*.

WESTERN PARADISE (Jap. Bud.), H. 701 -- 702 N.

WESTERN THEOLOGICAL SEMIN-ABY (Holland, Michigan), x.

WESTERVELT, W. D., on Mauli (Polyn god), vi. 636a.

WEST INDIES, art. i. 832b, birth tabu, x. 243b, cannibalism, iii. 2062, caul belief, ii. 6395 charms and amulets, iii. 407b. 408s, disposal of the dead, iv. 4315, drinks, v. 745, dwellings, i. 687, funeral custom, xi. 573b, metallurgy, i. 832b, missions (Prot.), viii. 729b, 731<sup>b</sup>, 734<sup>a</sup>, sin-eating, xi. 573<sup>b</sup>, slavery, xi. 609<sup>a</sup>, 610<sup>b</sup> spider myths, i. 528<sup>a</sup>, state of the dead, xi. 822<sup>b</sup>, tatuing, xii. 208<sup>b</sup>, Voodoo, xii, 640<sup>b</sup> 6414

WEST LONDON SYNAGOGUE, excommunication, iv. 723s.

WESTMINSTER, Abbey, i. 851a, Henry vil's chapel, i. 717b.

WESTMINSTER ARREY, exemption from episcopal control, i. 95, Queen Eleanor, i. 851.

WESTMINSTER ASSEMBLY, x. 2525 2534; on sacraments, x. 9145. Westminster Catechisms, ill. 256s,

8765-8775; on Christ's descent to Hades, iv. 8584. See Larger Catechism, Shorter Catechism. Westminater Confession, iii. 1534, 154<sup>b</sup>, 832<sup>b</sup>, 874<sup>a</sup>-881<sup>a</sup>, x. 252<sup>b</sup>-253<sup>a</sup>; in Africa (S.), iii. 881ª, in America, iii. 879a. 881h, on Atonement, v. 645h, on baptism, ii. 401sb, 402sb 405°, on celibacy, iii. 275°, on Church, iii. 875°, on Church and State, xii. 634°, on civil magistrate, iii. 876ab, on creation, iv. 144a, on on creation, iv. 1442, on discipline, iv. 7202, on election, iii. 876a, on Eucharist, v. 569b, on God, vi. 265b, on infallibility of Scripture, vii. 263°, in India (S.), iii. 881°, on judgment, iii. 876\*, modifications, iii. 878\* 879\*, on prayer for the dead, x. 212h-213h, on predestination, iii. 876°, on sacraments, ii. 401°, on sanctification, xi. 1825-183s, on Scripture, iii. 875s, x. 615b, sublapsarianism, xii. 123s, on Sunday observance, xii. 108s, on synods and councils, iii. 875s, on vows, xii. 651b.

Westminster Missal, on Candlemas, iii. 1915, on feet-washing, v. 8192, on grace at meals, vi. 3735.

Westminster Review, utilitarian-ism, xii. 562a.

Weston, J. L., and Chrétien de Troyes, ii. 6<sup>a</sup>, on Grail, vi. 386<sup>ab</sup>, 387<sup>a</sup>, 388<sup>ab</sup>. Weston, Thomas, and Pilgrim

Fathers, x. 32a,

WESTPHALIA (Germany), fertility

charms, vi. 523\*.

Westropp, H. M., and C. S.
Wake, on phallism (Dahomey), ix. 819\*.

Westwood, J. O., on Irish MSS,

L 843b.

rais (Moluccas), artificial brotherhood, ii. 858\*, 868\*, bride-price, v. 719\*, chief's drinking-cup, v. 77\*, ex-change of dress, v. 71\*, family, WETAB 719b, soul-worship, vii.

WHY MOUNTAINS (Georgia), Douk-

hobors, iv. 8658. Whitstein, J. J., Biblical criticism, ii. 5948, 6008.

WETTA (Malaysian island), ii. 236\*.

WETTE, W. M. L. DE, and OT criticism, iv. 3164, typology, xii. 503a.

WRY, WILLIAM, on Loreto, viii. 140°.

WEYDEN, ROGIER VAN (Flemish artist), i. 8525.

WH (= Westcott and Hort), ii. 594s.

WHALE, i. 530h-531h; African, i. 531ab, Ainu sea-god, i. 244a, Aleut, i. 530b, American, i. 530a-531a, Araucanian, iii. Bechuana, i. 5311 Dog-Rib, i. 531a, Eromanga, 631<sup>b</sup>, Eskimo, i. 531<sup>a</sup>,
 Haida, i. 530<sup>b</sup>, 531<sup>ab</sup>, Ihack,
 i. 531<sup>a</sup>, Kaniagmiut, i. 530<sup>b</sup>. 531a, Malagasy, i. 530b, 531a, Norse, i. 531a, Nutka, i. 531a. xii. 591<sup>b</sup>, Russian, i. 531<sup>s</sup>, Tongan, i. 530<sup>b</sup>, Vancouver Island, i. 531<sup>s</sup>, xii. 591<sup>b</sup>, Yahgan, i. 531<sup>s</sup>, Yao, i. 531<sup>s</sup>.

WHALE PESTIVAL (Palseo-Siberian). xi. 4950.

WHARE-PATARI (Maori magician), and calendar, iii. 133a.

WHATELY, R., on analogy, i. 416s, 418b, Arminianism, L on immortality, i. 545°, and phrenology, ix. 898°. What is Art? (Tolstoy), xii.

3720.

WHEEL, EEL, as amulet (Celt.), iii. 413ab, of Chakravartins (see WHEEL OF THE LAW), in fire rituals, viii. 503\*, Jain, v. 877\*, magical, viii. 323\*, x. 213\*, 214\*, in Midsummer rites, viii. 503\*, prayer, x. 213\*, 214\*, Vedic, xii. 610\*, WHEEL ORSS\* (Celt.), i. 840\*.

WHERLES, EDITH, on magic cures

(Irish), v. 596s. WHEELER, J. T., on Nagas, xi. 4145.

WHEEL-KING .- See CHARBAVAR-TIN.

"WHEEL OF FORTUNE," x. 213b. xii. 455°.

Wheel of the Law (Bud.), ii. 883\* (note), iii. 336\*-337\*, vii. 554\*-555\*, x. 214\*, xii. 736a-737a; in China, iii. 554a.

When we dead awaken (Ibsen), vii.

WHETHAM, W. C. D. AND C. D., on atoms, viii. 498b, on instinct, vii. 359b-360s.

Whewell, W., logic, viii. 1315, on physical science, viii. 1285, on three dimensions, xi. 763b,

WHICHCOTE, B. (Cambridge Platonist), iii. 167-172\* Platonist). (pasmm). WHIFFEN, T., on Andoke magical

stones, xi. 8694. WHIGH (Covenanters). - See Cam-

EBONIANS. WHINFIELD, E. H., on Suff poetry.

xii. 16a. WHIPPLE, A. W., on Cherokees,

iii. 503%.

WHIRLIN CAKES, iii. 614.

WHIBLWIND, ghosts and, v. 688s. WHIRLWIND (Siouan god), xi. 576b.

WHIRO (Maori day), iii. 133\*.

Whistles, Babylonian, ix. 13b, Ba-Mbala, ix. 9a, Maori, ix. ga.

WHISTLING FOR THE WIND, i. 254b-255\*, iv. 776\*.

Whiston, William, Arianism, L. 7856-786\*, xii. 523\*, Second Adventism, xi. 2855.

WHITAKER, WILLIAM Articles, iii. 855%. WILLIAM, Lambeth

WHITBOURNE, R., on Beothuks, ii. 501b.

WHITEY, DANIEL, Arianism, i. 786a, Arminianism, i. 811b. WHITEY, JOHN, pilgrimage, x.

194. WHITE (colour), symbolism, xii. 150ª (Heb.).

WHITES (races), cannibals' ab-horrence of flesh, iii. 206ab, See WHITH DIVISION.

WHITE, EDWARD, on annihilation, 547ª, on immortality, iii. 8244.

WHITE, ELLEN G., and Seventh Day Adventists, v. 320a.

WHITE, JAMES (founder of 'New and Latter House of Israel '). v. 319b, xi. 756b.

WHITE, JEREMIAH, universalism, xii. 532b.

WHITE BEAR (Zuñi fetish), v. 901b.

White Book of Rhydderch (Welsh MS), ii. 20, 417b.

(Măzandarân demon), viii. 5076. White Divinity (Malay deity),

viii. 354b.

WHITE DIVISION, CAUCASIC DIVI-SION (ethnology), v. 5265, 531 - 532\*.

WHITE ELEPHANT, SADDAN, SINBY CDAW (Burm.), iii. 35h-364

WHITE ELEPHANTS, Burmese, iii. 355-36s, Siamese, xi. 485ab.

WHITE FATHERS, viii. 723\*, x. 7095, 712\*.

WHITEFIELD, GEORGE, viii. 603b; and Countess of Hunting-don's Connexion, vi. 879b, 880a, and glossolalis, iii. 370b, hymns, vii. 35a, preaching, x. 217a

WHITE FRIARS, ii. 872b, x. 712a. WHITEHEAD, A. N., on time, xii. 343ª, 344°.

TEHEAD, H., on ant-hill worship (Hin.), xi. 928, on WHITEHEAD, boundary-stones (Ind.). 872s, on village-stones (Ind.), xi. 873a.

WHITE HORSE TEMPLE (Loyang). viii. 700ab,

WHITE HUSS (= Ye-tha), xii.

WHITE JEWS (Malabar), vii. 5582-559°.

WHITE LOCH OF RAVENSTONE (Scotland), erannog, vii. 776b.

WHITE LOTUS (Chin. sect). 473b, mi. 310b-311a, 314ab; persecution, xi. 314ab.

WHITE MOUNTAIN COYOTEROS, iv. 226ab

WHITE OINTMENT FROM THE TREE OF LIFE' (Ophite), i. 5544

WHITE PRAMS' (Malayo-Siamese race), disposal of the dead, viii, 369a

WHITE RUSSIANS, xi. 490b; ancestor-worship, L 4665. 23b, beggars at commemoration feasts, ii. 28°, brother and sister, v. 753°, com-memoration feasts, ii. 25° 28<sup>b</sup> (passim), demons and spirita, iv. 625<sup>ab</sup>, 626<sup>b</sup>, 628<sup>b</sup>, 629<sup>b</sup>, elevation to rank of ancestors, ii. 24<sup>a</sup>, funeral customs, ii. 19s, 19<sup>b</sup>–20<sup>a</sup>, 24<sup>s</sup>, 25a-28b, xi. 575b, lamentation for the dead, ii. 19b-20a, lying in state of corpse, ii. 19<sup>ab</sup>, marriage, v. 753°, music, ix. 59°, odd numbers, ii. 25°, pig, xii. 133°, transference of inheritance, ii. 22a, wandering spirits, ii. 24s, water for the dead, ii. 24sb, wer-wolf, viii. 208a.

WHITE TAY (Tongking), festivals, xii. 380°, marriage, xii. 3814.

Yajurveda, White viii. Brāhmana matter, viii. 109s, Dharma Sūtras, viii. 109s, Grhya Sūtras, viii. 109s. Srauta-Sūtras, viii. 109s. See also Yajurveda, White.

WHITFIELD, J. CLABRE, Church

music, ix. 254.

WHITGHT, JOHN, and Cartwright, vi. 75%, on Lambeth Articles, iii. 855, and Nonconformity, ix. 382, 383, 384, 385, x. 2522, and Presbyterianiam, X. 252ab

ж. 252<sup>26</sup>.
WHITHORN (Scotland), 'Candida Casa,' х. 20<sup>5</sup>, early stone, i. 840<sup>8</sup>, pilgrimage, х. 20<sup>5</sup>.
WHITING, RICHARD, sanctity, i. 9<sup>8</sup>.
WHITNEY, W. D., on Soma, xi. 686<sup>8</sup>, on Vedic chronology, vii. 50b.

WHITSUNDAY, v. 847s. WHITSUNTIDE CANTATAS, ix. 29s. WHITTAKER, T., on Neo-Platon-ism, ix. 3185.

WHITTIER, JOHN GREENLEAF, Quakerism, vi. 146b.

Wиоли, Hegel, vi. 572a. WHORE, as amulet (Sicilian), v. 613b-614s.

Whydah (Gold Coast), eircum-cision, iii. 661\*, 662°, gods, ix. 278<sup>b</sup>, 279<sup>a</sup>, market, viii. 418<sup>b</sup>, 421<sup>a</sup>, 422<sup>a</sup>, serpent-temple, xii, 239b,

WHYTE, ROBERT, Church music,

ix 22\*, 23\*, 24\*.
Whyre, Romer, on religious certainty, iii. 327\*.
Wi, Ul (Daphia god), iv. 3995.

WIBURNUS, GUALTERUS, hymns, vii. 248

WICHERN, JORANN HINRICH, and Inner Mission, viii. 698b, 69965

Wichtra (Caddoan tribe), birth customs, ii. 640b, cosmogony and cosmology, iv. 128a death and disposal of the dead, iv. 422b, 425ab, games, vi. 168a, 169b, grass houses, i. 683b, Great Bear, xii. 71a,

night and day myth, xii. 684. Wicked, extinction of, i. 544b, 5455, 546ª.

Wicklow (Co.) (Ireland), spit-ting on children, xi. 101°, stone circle, xi. 879b.

Winder (Jew. confession), v. 6605,

663a, vii. 45b. Wideha (Päli author), i. 88a.

Wido of Ferbara, and Augustine, H. 2234.

ows, American, x. 456<sup>b</sup>, Bangala, iv. 430<sup>b</sup>, Carrier Indian, iii. 230<sup>a</sup>, Chamār, iii. Widows, American, 353°, chastity, iii. 481°, Chinese, ii. 232°, Christian

care of, vi. 807s, Egyptian, viii. 444s, Ewe, iv. 439s, Fijian, vi. 16b, Greek, viii. 449s, Hindu, v. 739b, viii. 452b, 453b-454s, 454sb, Hottentot, ii. 231b-232s, and inheritance, vii. 294sb (prim.). Iranian, v. 745<sup>b</sup>, Koita, v. 59<sup>a</sup>, Koossa, v. 59<sup>b</sup>, mainten-50<sup>a</sup>, Koossa, v. 50<sup>a</sup>, mainten-ance (Chr), vi. 807<sup>a</sup>, mourn-ing, iii. 230<sup>a</sup> (Carrier), iv. 439<sup>a</sup> (Afr.), v. 59<sup>a</sup> (Afr.), ix. 598<sup>b</sup> (Pampean), Musk-hogean, ix. 61<sup>b</sup>, Ostyak, ix. 576<sup>a</sup>-577<sup>a</sup>, Pampean, ix. 598<sup>b</sup>, primitive, viii. 431<sup>b</sup>, purifica-tion, x. 456<sup>b</sup> (Amer.), and relief of poor (early Chr.), iii. 382b, re-marriage, ii. 231b-232a, iii. 353a (Chamar), 451, v. 739b (Hin.), 745b (Iran.), viii. 74a (Lingayat), 431b (prim.), 452b (Hin.), Slave Coast, v. 59a, Slavie, v. 751b, Teutonic, v. 751b, 753b, Widowens, Chinese, v. 731a, Guatemalan, v. 59b, re-

Guatemalan, v. 595, re-marriage, v. 7314 (Chin.), viii. 432ª (prim.).

WIDOW - SACRIFICE, Aryan, ii. 22<sup>b</sup>, Chinese, ii. 232<sup>a</sup>, Fijian, ii. 232<sup>a</sup>, Greek, ii. 232a, Indian, ii. 22b, 232a, Indonesian, vii. 243°, Lithu-anian, ii. 22°, Scythian, ii. 22°, Slav, ii. 22°, Teutonic, ii. 22°, Thracian, ii. 22°, Vedic, ii. 225.

WIDOWUTO (Old Pruss. king), story, ix. 4870-488a.

Wideidh (Old English poem), on minstrels, ix. 596.

WIDUKIND OF CORVEL, and Hel, ii. 707b.

WIEDEMANN, A., on Amon-Ra, iv. 145a, on circumcision iv. 145°, on circumcision (Egyp.), iii. 671°, on Khnumu, iv. 145°, on orientation (Egyp.), x. 77°, on Osiris, iv. 145°, on sphinxes, xi. 768°.

Wieden, i. 292°.

Wieden, L., on Buddhist worship in China, xii. 762°, on images

in China, xii. 762<sup>b</sup>, on images (Chin.), vii. 130<sup>b</sup>.

WIELAND. See VOLUNDE. WIELAND, F., on Eucharist at tomb of martyrs, xi. 543.

WIENER, C., on weaving (Peru), i. 8270.

WIENER, L., on Tolstoy, xii. 370°. Wien, J., on lycanthropy, vili. 215°, 216<sup>ab</sup>.

WIGHTMAN, EDWARD, heresy, xii.

520<sup>5</sup>. Wigham, G. V., and Plymouth Brethren, ii. 844<sup>a</sup>, 845<sup>ab</sup>,

WIIMBAIO (S. Aust. tribe), cannibalism, iii. 1995, day and night, viii. 48h, moon, mii. 63b, and strangers, xi. 884b.

WIJNMAAND (Dutch month), iii. 1395.

WIKENO (Brit. Col. tribe), twin heroes, vi. 641a.

WILAMOWITZ-MOELLENDOBFF, U. von, on Academy, i. 594.

WILBERFORCE, SAMUEL, CONVO-

cations, iii. 6545. WILBERFORCE, WILLIAM, evangelicalism, iii. 651°, v. 603°, and slavery, iii. 652°, xi. 600°. Wilbur, John (Quaker), vi. 145°. 'Wilburies' (Quaker seces-

sion), vi. 1450, 1462.

WILCKEN, U., on circumcision (Egyp.), iii. 671a.

WILD BUFFALO (Annam), i. 5415. Wild Fuck (Ibsen), vii. 775.

WILDE. LADY, on Irish spirits of dead, i. 429b.

WILDE, OSCAR, on prisons, x. 339a. WILDE, W. R., and lake-dwellings,

vii. 773ab. DER. R. P., and Student Christian Movement, xi. 900a. WILDER.

WILD HUNT, ix. 254b. WILD HUNTSMAN.—See DIRTRICH

VON BERN. WILFORD, F., on dogs of Yama, iii. 318a, on Kolarian, vii. 755a.

Wilfind (Sr.), iii. 638a, 639a; and Colman, iii. 638a, and

WILFUL IGNORANCE, VIL 104b. WILHELMINA 'OF BOHEMIA' (
ligious enthusiast), v. 318

Wilhelm Meister (Goethe), vi. 3084. WILKEN, G. A., on cannibalism (Tiering Dayak), iii. 197\*, on phallic rites (E. Ind.), ix. 816\*-817\*, 818\*, 824\*, 830\*. WILKES, C., on market (Fijian), viii. 414\* (note), 416\*, on

ship wrecked persons (Fijian), xi. 8864.

WILKINS, DAVID, Concilia, vii. 843°. WILKINS, W. J., on Hindu morals, vi. 712a.

WILKINSON, J. F., on initiation of

Oddfellows, ix. 4485. Wilkinson, J. G., on circumciaion (Egyp.), iii. 671\*, 672\*, 673\*, on cup- and ring-markings, iv. 3635, on birthdays (Egyp.). ii. 665%.

aborigines, viii. 3505, 3668. WILKINSON, R. WILKINSON-STORY CONTROVERSY

(Quaker), vi. 145\*. Will, i. 775-78\*, 825-84\*, 1575, v. 4175-419\*, xii. 737\*-7405; Aquinas on, i. 658ab, autonomy of, ii. 256ab, and being, ii. 4579, Berkeley on, ii. 5289 and character, v. 417b, deand character, v. 417°, development, iv. 687a–689b, discipline, ii. 64°a, v. 407b–408°a, xi. 355b–356°a, Edwards (Jonathan), v. 224°b, freedom, v. 418°b–419°a, God as, vi. 320°ab, vii. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 168°ab, vi. 1 1715, heteronomy, ii. 2565, ideo-motor theory, xii. 73845, instinctive action, xii. 737 738a, and intellect, ii. 456b and knowledge, v. 3385-339a, 339b, xii, 7395-740b, and law. zi. 658b-659a, libertarianism and necessitarianism, vii. 902-907, in love, viii. 1535, and morality, v. 424 425, naturalism, ix. 196, per-severance, ix. 769-771, physiological basis, xii. 7374, and reason, xii. 7386-739s, in religious experience, v. 6315-632°, Schopenhauer, ix. 808°– 809°, xi. 250°, 251°°, 252°, social. v. 417°–418°, syner-gism, xii. 158°–164°. Thomism, xii. 323°, in virtue, ii. 85°, voluntarism, vii. 7395-7405 voluntary action, xii. 739ab,

Will (= testament), Church and, L (= testament), church and, x. 612b, Egyptian, vii. 301b— 302a, Greek, i. 1678—168a, vi. 211b, vii. 303a, Muham-madan, v. 744b, vii. 875a, 877ab, primitive, vii. 295ab, Roman, i. 114a, vi. 211b, x. 833a, Teutonic, vii. 311ab. Will, G. F., and H. J. Spinden,

on altruism of Mandans, iii.

377

WILLARDT, ADBIAN, Church music, ix 22b, 60b.
WILL TO HELIEVE, x. 149a

WILLE, BRUNO, free-thought, vi.

WILLEBBORD (Sr.), portable altar, i. 3410.

WILLEM VAN UTENHOVE, WILLEM DIR MATOC, Reinaert de Vos, x. 764s

Will of God, i. 5775-578\*, vil. 5355, 548\*, 5495, 550\*; and miracle, viil. 688ab, 689ab, 690s, opposition to, xi. 541b.

WILLIAM III. (Eng. king), and Church, iii. 650°, ix. 389°– 390°, 394°, x. 253°, 254°, and Nonjurors, ix. 394<sup>sb</sup>, and Presbyterianism, x. 253<sup>b</sup>, 2544, and religious liberty, xii. 364s.

WILLIAM IV. (Eng. king), and brawling, il. 833s, and Nonconformity, ix. 3915.

WILLIAM OF AUVERONE, on Eucharist, v. 561b, 563ab,

WILLIAM OF AUXEBRE, on implicit faith, vii. 179b, on intention (theological), vii. 381°, on sacraments, x. 906°, 907°. WILLIAM OF BRABANT, WILLIAM

DE MOERBEKA, translation of Aristotle, i. 6559.

WILLIAM GF CHAMPEAUX, and Abelard, i. 14<sup>b</sup>, and Canons of St. Victor, x. 697<sup>b</sup>, 'indiffer-ence,' i. 91<sup>a</sup>, realism, xi. 243<sup>b</sup>, on universal, xii. 537<sup>a</sup>.

WILLIAM OF CONCRES, physical science, ix. 2164.

WILLIAM THE CONQUEROR, and

Church, iii. 640ab. WILLIAM OF FÜRSTENRERG, and Waldenses, xii. 669a.

WILLIAM OF HIBSCHAU, WILLIAM THE HOLY, and lay-brothers, ii. 78a, and music, ix. 60a.

WILLIAM OF MALMESBURY, OR Arthur, ii. 5\*, on cure of 'king's evil,' vii. 737\*, on Insula Pomonum, ii. 696\*

691a, on rosary, x. 853a. William of Mara, Biblical criticism, ii. 5935.

WILLIAM DE LA MARE, Augustinism, xii. 3215

WILLIAM DE MOERREKA. See WILLIAM OF BRABANT.

WILLIAM OF NEUBURG, on Cathari, £ 279b

WILLIAM OF NEWBURGH, and

Geoffrey's History, ii. 50.
William (St.) OF NORWICH, canonization, ili. 2095, murder, vi. 865\*.

WILLIAM OF OCKHAM, xi. 2476-248b; anti-papal theories, v. 364s, on authority of reason, xi. 248b, on Church and State, v. 277<sup>b</sup>, x. 100<sup>b</sup>, and Duns Scotus, xi. 248<sup>ab</sup>, Erastian-ism, v. 364<sup>a</sup>, on Eucharist, v. 560<sup>a</sup>, 565<sup>b</sup>, on God (idea of), xi. 248<sup>b</sup>, nominalism, x. 584<sup>ab</sup>, xi. 247<sup>b</sup>-248<sup>b</sup>, 390<sup>a</sup>, and paragon vii. 730<sup>b</sup> rationand papacy, xii. 730<sup>h</sup>, rationalism, x. 595<sup>h</sup>, terminism, xi. 390a, on universal, xi. 248a.

WILLIAM OF ORANGE, and Presbyterianism (Dutch), x. 258h-

259

WILLIAM OF PUYLAUBENS, Catharist tolerance, i. 282a.

William of St. Thierry, and Abelard, i. 16<sup>b</sup>, 18<sup>b</sup>, on Bernard of Clairvaux, ii. 530b.

WILLIAM OF TUDELA (the Tronbadour), on Cathari, i. 283b, 2854.

William and the Werwolf (Old Eng. poem), viii. 209a.

WILLIAM OF WYKEHAM, and Church and State, iii. 642<sup>b</sup>, on feet-washing, v. 819<sup>b</sup>.

WILLIAMITES (= Hermits of St. Augustine), x. 7050.

WILLIAMS, SIR GRORGE, and Young Men's Christian Association, xii. 8355-836a, 837b.

Williams, Huan, on British monasticism, ii. 715, on Lorica of Gildas, vii. 283, on Welsh monasticism, ii. 72a.

WILLIAMS, H. U., on disease and medicine (Amer.), iv. 732a. WILLIAMS, ISAAC, casuistry, iii. 246ª.

John (missionary), WILLIAMS, viii. 731\*, 738\*.

WILLIAMS, JOHN, on astronomy

(Chin.), xii. 74<sup>b</sup>. WILLIAMS, M. MONIER, — See MORIEB-WILLIAMS.

Williams, Rooms, banishment, iv. 720b, x. 33a, and Bradford, x. 33a

WILLIAMS, S. WELLS, on cannibal remedies (Chin.), iii. 1994, on

fong-shui, v. 8335. Williams, T., on Fijian oracle, iii. 7628–7638.

WILLIAMS, WILLIAM, hymns, ii. 4204

WILLIBALD, on Frisian idolworship, vii. 1569.

WILLIS BUND, J. W., on Michael churches in Wales, viii. 622\*,

on saints (Celt.), xi. 57°.
Will.o'-rue-Wise, x. 372°; Dakotan, x. 372°, English, x. 372°, Maryland, x. 372°, Miemac, x. 372°, Wend, iv. 629°.

Willow, li. 832<sup>b</sup>, xii. 452<sup>b</sup>; Japanese, ii. 832<sup>a</sup>, symbolism, xii. 144b (Jew.), wands, ii. 832b.

Will to Power (Nietzsche), ix. 368b.

WILLS, C. J., on snake-cult (Pers.), ii. 124ª

WILNA. ELLIAN, on punishment

of children, v. 1972. Willer, J., and catacomb symbolism, xii. 134b, on Eucharist at tomb of martyrs, xi. 54°, and judge of the dead (in catacomba), xii. 137°.

Wilson, C. R., on Kälighät, vii. 642b, 643a,

WILSON, C. T., AND R. W. FILEIN, on slavery in Uganda, xi. 601ª.

Wilson, Daniel, on future life (Chinook), lii. 562\*, on sun-worship (Choctaw), iii. 567\* 558h.

Wilson, E. B., on the cell-nucleus, ii. 6254, on 'living,' ii. 6255, and sex phenomena, xi. 434\*. Wilson, E. F., on smoking to

produce guardian spirits

(Blackfeet), xi. 632°. Wilson, H. H., on Charan Dasia, iii. 367°, 308°, on Daudis, xi. 330°, on Jumnā, vii. 614°, on Kabīr, vii. 632°, 633°, on Karārīs, vii. 673°, on Panjāb peasant beliefs, vi. 711s, on Sakhibhāvas, 97s, on Sakta sects, xi. 330sb, on Sannyāsī, xi. 192b, on on Sannyāsi, xi. 192b, on Saurapātas, xi. 213b, on Sikh Nāgās, ix. 122b, on Vaisnav-ism in Bengal, ii. 493b, on village-shrines (Kāngra), v. 10a, on xii. 716b. on water-gods (Ind.),

WILSON, JACK .- See WOVOKA. Wilson, J. L., on curse (Afr.), iv. 370\*, 371\*, on 'red-water' ordeal (N. Guinea), ix. 508\*.

Wilson, J. M., on evolution, i. 6155, on religious needs, ix.

Wilson, Da. John (of Bombay), viii. 731b, 739b; and education (Hin.), v. 1935, on Jews in Bombay, ii. 7905, on Jewish names in India, ii. 4735. Wilson, John (of Cheltenham), Anglo-Israelism, i. 4825.

Wilson, T., on moderation, viii. 763a, on sobriety, xi. 634ab. Wilson, W., on Tahitian altar, i. 348b-349a.

WILZE, WELETABI (Slavic people). cannibalism, iii. 2012

WIMMERA (district of Victoria), death and disposal of the dead, iv. 413°, 418°, 425°, wake, iv. 418°, witcheraft, iv. 413a

WIMPFELING, JACOB (Humanist), vi. 834b.

WINCHESTER (England), art MSS, i. 800°, 861°.

Winchester, Elhanan, univer-salism, xii. 5325-5335, 5345. Winchester Profession, xii. 534b,

5354. WINCKELMANN, J. J., on beauty, iv. 359a.

WINCKLES, HUGO, astral theory of Babylonian religion, ii.

309ab, on Atar-samain, ii. 165\*, Boghaz Keui finds, vi. 723b, 726ab, on Indians and Iranians, vii. 50b, and mythology (Heb.), vi. 657b, 658a, OT criticism, iv. 318a, on prophecy (Bab. and Heb.), x. 399ab

WIND, WINDS, 1. 252\*-257\*; Algonquian, i. 2533, allegorical interpretation, i. 331\*, American, i. 253\*, ix. 255\*, Bali, i. 254\*, in Buddhist Age of Destruction, i. 189a, in divina-tion, ii. 54a (Aryan), Greek, 1. 2550-256s, ix. 222s, Harples, vi. 518ah, Hungarian, vi. 873b, and life, viii. 42°, Mordvin, viii. 844°, Navaho, ix. 255°, Old Prussian, ix. 241b, personification, ix. 782"-783" (gen.). 7934 (Gr.), spirits and v. 688\*, Teutonic, ix. 254\*, xii. 253\*, whistling for, i. 254\*–255\*, iv. 776\*, Winnebago, i. 2534

WINDS (FOUR), American, i. 253<sup>sb</sup>, iv. 330<sup>sb</sup>, Bali, i. 254<sup>s</sup>, Celebes, i. 2544, and cross-roads, iv. 335°, Greek, i. 255°-256°, Malagasy, i. 253°, Mexican and Mayan, i. 253°, symbol-ism, iv. 330° (Amer.)

WIND-DEMONS, Bohemian, iv. 630a, Dravidian, v. 3b, Greek, vi. 517b-519a, Harpies, vi. 517b-519a, Kachin, iii. 22b-23ª, Russian, iv. 630ª, Slavio, iv. 630%.

WINDELBAND, W., on Augustine, il. 222<sup>b</sup>, on history and natural science, vii. 807<sup>a</sup>, on infer-ence, vii. 280<sup>b</sup>, on logic, viii. 128ab, on necessity, vii. 613a, on sensationalists, xi. 393°, on value, xii. 585a.

WINDESSI (New Guinea), ix. 351a; disposal of the dead, ix. 351s, skuil, ix. 351°, soul, ix. 351°, state of the dead, ix. 351°, xi. 821°, twins, xii. 495°.

p-gops, i. 2526-2566, ix. 2046; Aryan, ii. 353, Bali, WIND-GODS, 254\*, Čakchiquel, i. 253°,
 Celebes, i. 254\*, Choctaw, iii. 568b, Dravidian, v. 3b, Greek, 5689, Dravidan, 1. 2555-2568, ii. 358, ix. 2228, Italian, i. 2568, Japanese, ix. 2368, xi. 4648, 4669, Lapp, vii. 7068. Lita-Prussian, ii. 358, 799a, Litu-Prussian, ii. Mexican, i. 2535, Mordvin, viii 844<sup>b</sup>, Roman, i. 256<sup>b</sup>, Teutonio, ii. 35<sup>b</sup>, Vāyu, ii. 800<sup>b</sup>, xii. 605<sup>b</sup>, Vedic, ii. 35<sup>b</sup>, 806<sup>b</sup>, xii. 604<sup>b</sup>, 605<sup>b</sup>, wings, xii. 741<sup>b</sup>.

Windigo (Ojibwa cannibals), ix. 4574

WINDIGORAN (Ojibwa cannibal cult), ix. 458b.

Windisca, E., on Wihasu, vii. 463a, on Moggallana, xi. 50a, on saints (Bud.), xi. 50%.

WINDISCHMANN, F., on Yima's cara, ii. 704s.

WINDLE, B. C., on dwarfs, v. 1234, 124s, on Lough Gur megaliths, x. 875.

WINDHILL-HILL CAVERN (Brixham), flint implements, i.

WINDOW OF TRUTH AND FALSE-HOOD' (Ind. stone), xi. 874°. Windson, St. George's Chapel, i. 71.7ab.

WIND-STONE, viii. 591a.

WINDUMEMANOTH (Teut. month), III. 139a.

WINE, L 299a, v. 73ab, 79ab; in artificial brotherhood, ii. 8584. 862\*, Aryan, ii. 41°, in Eucharist, v. 547°, 548°ab, 555°, 561°, offerings (Gr.), xi. 17°-18°, prohibition of (Muh.), ii. 67° (note).

WINEBBENNER, JOHN, and Church of God, xi. 3250.

WINEBERNMERIANS, CHURCH OF GOD, xi. 325b; feet-washing, v. 821b.

Wine-god (Thracian), xii. 326°. WINE-GODDESS (Ved.), ii. 806h. WINER, J. B., Grammar, ii. 600\* WINE-WOMAN' (Bab.), iv. 258b-

9504 WINFRITH OF CREDITON. - See

BONIFACE. Wixos (Greek and Roman), xii. 140°, 740°-742°.

WINGARA (= Alcheringa), 1, 298ab, WINGARE, F. R., on Mahdism, viii. 339ab

WINGPIELD, HUGH, and Inquisi-tion, ix. 750ah.

\*WINGLESS VICTORY, xii. 695b.
WINIDAE (Slavs), xi. 590a;
cremation, ii. 17\*.

WINIFRED (ST.), HOLY WELL OF (Wales), pilgrimage, x, 205. WINMANET (Teut. month), iii. 1395.

WINNEBAGOES (Siguan people), xi. 5763; abode of the blest, ii. 684<sup>b</sup>, animal earth-carriers, i. 491<sup>b</sup>, bead-work, i. 827<sup>b</sup>, continence, i. 126<sup>a</sup>, ii. 235<sup>a</sup>, cosmogony and cosmology, iv. 127<sup>b</sup>, disease and medi-cine, iv. 734<sup>b</sup>, 735<sup>b</sup>, 736<sup>b</sup>, 737°, dog-star, xii. 70°, hand mark, vi. 496°, mother-right, viii. 852°, peyote rite, ix. 816°, totemism, xii. 403°, winds, i. 263°.

WINNEMANOTH (Teut. month), iii. 1394.

as votive offerings WINNINGS, (Gr.), xii. 643b.

WININGTON INGRAM, A. F., invocation of saints, xi. 52b

Winnowing (Cent. Provinces), iii. 315h-316a.

Winnowing Basker, v. 754b-757a; as cradle, v. 755a, in fertility rites, v. 755a-756b, Greek, v. 755\* 756\*, Indian, v. 756\*, 757\*, in initiation, v. 756\*, magical power, v. 756\*, in marriage, v. 755\*, 756\*, 756\*, mysticism, v. 756\*, 756\*, mysticism, v. 756\*, 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticism, v. 756\*, mysticis v. 7554-7564, Roman, v. 7554

756<sup>b</sup>, in sacrifice, v. 755<sup>b</sup>.

WINOWING-FAN, v. 754<sup>a</sup>-757<sup>a</sup>;

Orãon, ix. 506<sup>ab</sup>, in rainmaking, xi. 5064.

WINNOWING-FORK, v. 7545; Palestine, v. 830b.

Winnowing-spade, Egyptian, v. 754b, Greek, v. 754b.

Winslow, E., on disease and medicine (Amer.), iv. 732\*, on dualism (Amer.), v. 101b Kiehtan, L. 381b, and Pilgrim Fathers, x. 31a.

Winslow, Fornes, on mental diseases, n. 826\*.

Winstanley, Gerbard, univer-salism, xii. 532\*. WINSTEDT, E. O., on Gypsies, vi. 4654

WINTARMANOTH (Teut. month). iii. 139a.

WINTER (Aryan), ii. 47b.

WINTER, ERNST (boy supposed to

be ritually murdered), i. 5979. WINTERPHILD, C. VON, on Gabriell's music, ix. 225. WINTERFYLLETH (Teut. month).

iii. 138b, 139a. WINTERMAAND (Dutch month), iii. 139b.

WINTERMANET (Teut. month), iii. 1390

WINTERNITZ, M., on Aryan myths, ii. 39<sup>b</sup> (note), on funeral pro-cession (Aryan), ii. 20<sup>b</sup>, on Rigueda, vii. 463b, on Yima's caru, ii. 703b.

WINTER SOLSTICE, festivals, ii.

47b, 48s.

WINTEN (Californian tribe), giftdance, vi. 1984, heroes and hero-gods, vi. 6375, 6385, myth of origin of sin, xi. 531s, puberty, x. 444b, and strangers, xi. 884b.

Wiro (Burgundian composer),

hymns, vii. 21b.
Winadjunt (Aust. tribe), bullroarer, ii. 889b. 890s. initiation austerities, ii. 232b.

WIRE, HANS, and Labour Weeks, xi. 4250

Wisa'na (culture-hero of Saes and Foxes), vi. 6380-639\*, 641\*, WISAKETCHAK (Cree hero-god),

vi. 6386, 6396, 6406,

WISCARD, ROBERT, and the Crusades, iv. 346<sup>b</sup>. WISCONSIN PHALANK (Amer.

communistic society), iii. 7869-7879.

Wisdom, xii. 7429-7479; Aristotle, i. 790a, Babylonian, xii. 743ab, Buddhist, ii. 753a, Chinese, v. 467b, xii. 743b–744a, Christian, xii. 746b–747a, Egyptian, v. 484ab, xii. 742b–743a, Greek, i. 790a, v. 492a, vi. 766b, xii. 745ab, Hebrew, ii. 567b, xii. 745b–746b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Hebrew, ii. 766b, xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii. 745b, Xii 7465, Homer, vi. 7665, Indian, xii. 7448-7459, Jewish, vii. 5909, Jewish - Alexandrian theology, i. 309b, 311b, vii. 135ab, and Logos, i. 309b, 311b, viii. 135ab, Muslim, v. 509a, Neo-Pythagorean, ix. 300°, Neo-Pythagorean, IX. 320°-321°, personification, I. 300°, 330°, vii. 590° (Jew.), viii. 382° (Mandaean), 510°, ix. 802° (Heb.), xii. 746°, (Heb.), Philo, i. 311°, pro-verbial, xii. 742°, Scribes, xi. 2729-2739, of serpenta, xi.419b. Wisdom (personified), i. 309b, 330a; Hebrew, ix. 802ab, xii. 746a, Jewish, vii. 590a, Mandaean, viii. 382a, as mediator, viii. 519b.

Wiadom of Amenemket (Egyp.), xii. 742b-743a.

WISDOM, BOOK OF (Apocrypha), vii. 590°; Euhemerism, v. 573°, on immortality, vii. 589°, optimism, vii. 590°, on original sin, ix. 559a, on repentance, x. 7325, and Therapeutae, xii. 318a.

WISDOM, BOOKS OF .- See BOOKS OF WISDOM.

Wisdom of the Chaldeans, iii. 453s, 454b.

WISDOM OF GOD, vi. 2554. Wisdom of Imhotep (Egyp.), xii.

7420 WISDOM OF JESUS THE SON OF

SHACH. - See ECCLESIASTI-CUS.

Wisdom of Kegemne (Egyp.), xii. 7420.

Wisdom Literature, ii. 5675-568°, 792°-793°, iv. 318°; and education, v. 1945, on fool, folly, vi. 69ab, inspira-tion, vii. 3485-349a, on sin, xi. 558ab.

Wisdom of Ptah-hotep (Egyp.), xii. 7420.

Wisdom of the Sibyl, on Antichrist, i. 580h, 581a.

Wisdom of Solomon, L. 309b, 329a; on creation, iv. 229a, mysticism, ix. 1095, on righteousness, x. 809b, on Spirit (Holy), xi. 788b, on word of wrath, xii. 751b.

WISDOM - TRADITION, theesophy and, xii. 301a.

WISDOM THEE (Bud.), iii. 3315, xii. 7470-7490.

WISE, ISAAC M. (organizer Reform Judaism), vii. 9015; and Bible as law, vii. 9015,

and circumcision, iii. 664\*. Wise, J., on bhiitas (Bengal), ii. 488°, on Chaitanya, il. 493°, on exorcism (Bengal), ii. 488h on Gosains, vi. 3325-333\*, on Kāyasth festival of Sarasvatī, vii. 6795 - 680s, on Panchpiriyā, ix. 600sh, on Suthrashahl, ii. 4962, Vaispavism in Bengal, on ii. 493a, on water-spirits (Bengal), ii. 483ab,

WISE, MICHAEL, Church music,

ix. 24<sup>b</sup>. Wise, T. A., on disease and fate (Hin.), v. 791<sup>b</sup>.

WISE WOMEN' (Teut.), ii. 53ab, Iv. 827ab

WISHING-BONE, iv. 7890. WISHING-GEM (Bud.), vii. 555ab. Wishosk (Maidu hero-god), vi. 638b.

Wiskino, and 'Drum religion' of Ojibwa, xi. 3050.

Wissenschaftslehre (Fichte), 9074

WISSLER, CLARK, on cultureheroes (Amer.), vi. 639h\_ 640°.

Wissmann, H. von, on gifts (Afr.), vi. 2024, on market (Lukalla), viii. 421a.

Wissowa, G., on Argei, vi. 860b, on Aryal Brothers, ii. 7b, on death penalty, vi. 850a, on delubrum, ii. 45a, on fatum, ii. 53a (note), on festivals (Rom.), x 824b, on code (Rom.), x 824b, on gods (Rom.), x. 824<sup>b</sup>, on human sacrifice (Rom.), vi. 858<sup>a</sup>, 859<sup>ab</sup>, 861<sup>a</sup>, on Lares, x. 845ab, on Instratio, x. 828b, on Romans, x. 821b, on on Romans, x. 821 secular games, x. 8415.

Wiszowaty, Andrew, Socialian-ism, xi. 6504-6514.

Wrr, vi. 8725.

WITASEK, S., and beauty, ii. 4490. WITAUT (lord of Lithuania), viii. 1145.

WITCH, and fairy, v. 6875-6885. WITCH - BROOCHES (Scot.), vi. 5594.

WITCH-BURNING, iii. 2275

WITCHCBAFT, SORCERY, Abyssinian, i. 56<sup>ab</sup>, African, i. 56<sup>ab</sup>, 162<sup>a</sup>, 166<sup>a</sup>, ii. 361<sup>b</sup>—363<sup>b</sup>, iii. 199<sup>b</sup>, iv. 253<sup>a</sup>, 413<sup>b</sup>, 729<sup>b</sup>—731<sup>a</sup>, vi. 821<sup>ab</sup>, ix. 283<sup>ab</sup>, 284<sup>b</sup>—285<sup>a</sup>, 292<sup>b</sup>, 421<sup>b</sup>—422<sup>a</sup>, Agao, i. 166<sup>a</sup>, Agariã, i. 180<sup>ab</sup>, Agni, iv. 413<sup>b</sup>, Ainu, i. 248<sup>a</sup>, Algonquin, i 321°, 323°, American, i 323°, iv. 253°, 413°, 413°-414° (8.), 731°, 737°, vi. 471°-472°, ix. 297°, xi. 98\*, 995, xii. 3535, 466\*, 663\*, 8685-869\*. Annamese, i. 538ab, 541a, 541b-542a, Arancanian, iii. 548b, Ar-menian, i. 799b, 800b, Aryan, meman, t. 75°, 80°, Aryan, ii. 43°, Assyro-Babylonian, iii. 40°–410°, austerities at initiation, ii. 228°, Austra-lian, iv. 2525–253°, 413°, 724b-725s, Awemba, il. 363b, Aztec, iv. 253\*, Babar, 253a, Babylonian, iv. 741a. 742b Bagando, ii. 362b, Bahima, ii. 362b, Bali, iv. 253s, Balong, iv. 413s, Ban-jāra, ii. 347s, Bantu, ii. 361b— 363b, and baptism, ii. 374b-375b, Berär, ii. 505b, Berber, ii. 514<sup>5</sup>, Bhii, ii. 556<sup>5</sup>, and Bible, v. 627<sup>5</sup>, Brazilian, iv. 413b, Burmese, iii. 31b, Cambodian, iii. 158ah, 3498-350a, and cannibalism, iii. 1998-2004, 2084b, 360b, Celtic, v. 825b-826a, Cham, iii. 346b-347s, 349b-350s, and change-lings, iii. 360b-361s, at childhings, iii. 357°-538°, 657°-658° (Jew.), Chinese, viii. 259ab, 260ab, Church and. x. 138°, Coast Salish, xi. 98°, at cross-roads, iv. 331 332a, at cross-roads, iv. 331°-332°, and death, iv. 413°-414°, Dravidian, v. 4°, Egyptian, iii. 101°, Eskimo, iv. 252°, 253°, European, iv. 413°, v. 595°, evil eye, v. 608°-615°, Ewe, iv. 413°, Falasha, i. 166°, Feinn Cycle, v. 825°-826°, Fijian, iv. 253°, vi. 16°-17°, Fjort, ix. 283°, For-

mosan, vi. 86<sup>5</sup>, Gauls, iv. 413<sup>3</sup>, Gond, vi. 313<sup>3</sup>, Greek, vi. 541<sup>3</sup>, viii. 273<sup>5</sup>, Haida, vi. VI. 341-, VIII. 273-, Hastas, VI. 471b-472s, Hebrew, iv. 281s, Hindu, ii. 505ab, iv. 754ab, Hottentot, vi. 821ab, Hungarian, vi. 874s, Huron, vi. 1004b 883<sup>b</sup>, by image, vii. 112<sup>ab</sup>, Indian, i. 180<sup>ab</sup>, v. 4<sup>a</sup>, ix. 124<sup>a</sup>, 506<sup>ab</sup>, Indo-Chinese, 124s, 506ss, Indo-casian, vii. 228s 229s, Indonesian, vii. 2288-229s, Indonesian, vii. 237s, invisibility power, vii. 406sb, Japanese, vi. 662s, viii. 298s, 299b-300s, 300b, Jewish, ii. 658s, viii. 300b-305s, Kachin, iii. 31s, key used to discover, viii. 124s, Khassur, xii. 485s, Koryak, Khevsur, xii. 485a, Koryak, iv. 413°, Kunama, i. 56°s, Kwakiutl, xii. 663°, Laotian, vii. 796b, Lithuanian and VII. 195°, Lienanian and Lettiah, viii. 115°, Lushai, viii. 198°, lyeanthropy, viii. 2062–220°, Malagasy, viii. 2304°, ix 526°, 5274°, Malay, iv. 253°, 727°–729°, Mang anja, ii. 363a, at marriage, ii. 656th (Jew.), in medicine, iv. 724b-731b (prim.), 724b-725a (Aust.), 725ab (Torres Straits), 7252-7279 (Melan.). 7274 7250-7270 (Melay), 7290-7310 (Afr.), 7270 (Amer.), 7410-731ab, 737b (Amer.), 741b., 742b (Bab.), 754ab (Hin.), vi. 541° (Gr.). Melanesian, i. 256°, iv. 725°-727°, viii. 534s, Meo, xii. 383s, Mikir, viii. 630s, Mission Indian, iv. 413s. Mordvin, viii. 847b, Muhammadan, iii. 460b, Naga, ix. 124\*, Negro, iv. 413°, ix. 283°, 284°-285\*, 292°, ix. 283ab, 284b-285a, 292b, Negro (U.S.A.), ix. 297a, New Caledonian, iv. 253a, New Guinea, ii. 241b, iv. 253a, ix. 348a, 350a, New Guinea (British), ii. 241ab, Ngoulango, iv. 413b, Nicobar, ix. 362a, Nyanja, ix. 421b-422a, Oil River, ix. 283a, Orāon, ix. 506ab, ordeal, ix. 508a, 509a, 513b (Bab.), 519b (Chr.), 526b, 527ab (Malagasy), 532a (Teut.), Pampean, ix. 598a. (Teut.), Pampean, ix. 5983, Patagonian, ix. 6695, and phallism, ix. 8255-8265, Po-komo, x. 905, Polynesian, x. 1075, 1085, 10955, and priest-hood, x. 2804, 2835-2848, nood, K. 280°, 283°–283°, 724°–731°, viii. 249°, punishment, iii. 227°, iv. 252°–253°, Russian, iv. 814°–815°, viii. 305°, Salish, xi. 98°, Scythian, xi. 277b. Siamese, xi. 484ab, Siusi, iv. 413b, Slavic, iv. 623\*, 814b-815\*, viii. 305b, Tahitian, iv. 414\*, Tai, xii. 380b, Talaing, iii. 31b, Teu-tonio, iv. 631\*, 632\*, viii. 307\*, 308\*-300\*, Tharumba, iv. 413°. Thompson River tribes, xi. 99°. Thingit, xii. 353°, Toda, xii. 357°, Tong-king, xii. 380°, 383°, Toraja, viii. 345°, Torres Straits, iv. torture, xii. 392a, Tsimshian, xii. 466s, Wajagga,

iv. 4130, Warramunga, iv. 413b, Wimmera, iv. 413a, worship of, viii. 662b (Jap.), Yao, ii. 363a, Zufii, xii. 868a. 869\*.

WITCH-DOCTOB, Hottentot, 821ab, Negro, ix. 281b-282a, 284b.

WITCH OF ENDOR, iv. 811ab, xi. 7514.

WITCHES' REVENCE (tale in Apuleius, Metamorphoses), viii. 288b.

WHEEL (Rom.), viii. WITCHES' 283b.

WITHER, GEORGE, hymns, vii. 33b. WITHERS, GEORGE, Erastianism, v. 360ab.

WITHERSHINS, iii. 658s.

WITMUND OF AVERSA, on Eucharist, ii. 524a.

WITNESS, in artificial brotherhood, ii. 860ab, Chinese, ix. 517 trees, stones, etc., ii. 860ab.

WITNESS OF THE SPIRIT, and Inner Light, v. 6330.

WITOTO (S. Amer. tribe), state of the dead, xi. 822b.

Wirmius, H., and the Covenants, iii. 1535, iv. 2235.

WITT, JOHN DE, and Spinoza, zi. 7704.

Wittenberg Catechism (1571), iii. 848b.

WITTENBERG CONCORD, on En-

charist, v. 569<sup>a</sup>. Wifflesey, William, and Wy-clif, xii. 813<sup>b</sup>.

WITUMANOTH (Teut. month), iii. 139%.

Wives, chastity, iii. 480<sup>b</sup>–481<sup>s</sup>, duties, vii. 867<sup>a</sup>–868<sup>s</sup> (Muh.), of gods, ii. 38b (Aryan), lendof gods, R. 38° (Aryan), lending, i. 125\*–126° (prim.), 304° (Aleut), ii. 51° (Aryan), 868°, iii. 480°, 499° (Teut.), primitive, i. 192° ab, as property of husbands, i. 122° ab, 123° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° ab, 125° rights, vii. 867a-868a (Muh.), subjection, xi. 596a. See also WOMAN.

WIVES' FEAST DAY (name for Candlemas Day), iii. 1932.

WIXIPECOCHA (Wiyatao culture-hero), xii. 240<sup>b</sup>. WIYATAO (S. Amer. tribe), cave-

temple, xii. 2405. WIZARD. See WITCHCHAFT.

WIZARD-DOCTOR (Indo-Chin.), vii. 229a.

WLADISLAW IV. (king of Poland), Confession, iii. 867b.

WLEMARUS, and Frisian law, vii. RRSD. WLUOTHUS (abbot), and feet-

washing, v. 819a.
Wormman, G., and intellectualism, vii. 378a.

WOBURN-RELIEF, v. 612b-613a. Woccoss (Siouan tribe), language, i. 378

WODAN, WODEN.—See ODIN. Wodeyars (Mysore royal house), ix. 66%.

Woodl -- See VoguL Wolaror (Aust. tribe), inherit-ance, vii. 292b.

Wolf, i. 531b-532b; allegorical interpretation, i. 3314. American, i. 531<sup>b</sup>, 532<sup>a</sup>, Armenian, i. 532<sup>ab</sup>, Caucasian, i. 532\*, as corn-spirit, i. 532\*, Cree, i. 532\*, Dakotan, i. 532\*, Eskimo, ii. 525\*, European, i. 531\*, Greek, i. 531\*, 532\*, Hungarian, vi. 531b, 532a, Hungarian, vi. 874a, Kamtchatkan, i. 531b, Koryak, i. 531<sup>b</sup>, xi. 495<sup>ab</sup>, Kwakiutl, i. 531<sup>b</sup>–532<sup>a</sup>, Let-tish, i. 531<sup>b</sup>, Lithuanian, ii. 54<sup>b</sup>, lycanthropy, viii. 206<sup>a</sup>– 220<sup>a</sup>, Norman, i. 532<sup>a</sup>, Norse, 1 532°, Norman, I. 532°, Norman, I. 532°, Norman, I. 532°, Sip. 595°, omen, II. 54°, Ostyak, II. 121°, Roman, I. 531°, II. 38°, and secret societies, I. 532°, Slavic, ix. 242°, Tlingit, I. 531°, Tun. 242°, Tingit, I. 531°, Tun. gus, i. 531°, of Wodan, ii. 38°, Zoroastrian, i. 532°.

WOLF, JOHANN C., and Karaites,

vii. 670b.

WOLFF, CASPAR, on cell-theory, ii. 624b.

WOLFF, CHRISTIAN, a priori, i. 646b, on concept, iii. 794ab, 796°, on dualism, v. 100°, monism, viii. 808b, and natural law, vii. 806b, teleology, xii. 215b, 220a, LVF, M., on 'Mithraeum,' i. 744b.

WOLFF,

WOLFF, PANCRATIUS, sensationalism, xi. 393°. Wolf-festival, Kamtchatkan, i.

531b, Palmo-Siberian, xi.

Wolf-god, Egyptian, i. 442b, Greek, ii. 375-38a, Japanese, ix. 238b, Nutka, xii. 591b,

'Wolf Hustnes' (Mormons), xi. 89b.

WOLFBAM VON ESCHENBACH .-See ESCHENBACH.

WOLF-RITUAL (Nutka), xii. 592ab, 595A

WOLF-SACRIFICE (Palmo-Siberian), xi. 495ab. Wolgal (Aust. tribe), abode of

the blest, ii. 681b.

Wolf, Olivi (Kumaun), hail-

Woll, Oliva (Rumani, and demon, v. 3b.

Wollaston, A. F. R., on pig-festival (New Guinea), ix.

351b, on Tapiro (New Guinea), ix. 339b.

Wollaston, W., on tarianism, vi. 8360. on humani-

WOLLSTONECRAFT, MARY, and emancipation of women, v. 273%

WOLLUNGUA (Aust. mythical totem-snake), i. 4865, 4895, zi. 400a; paintings, i. 822b.

Wollors (Negroid tribe), circum-cision, iii. 660<sup>b</sup>, 662<sup>b</sup>, 668<sup>ab</sup>; fusion of higher and lower religious forms, i. 35<sup>a</sup>, hospi-

religious forms, 1. 35°, nospi-tality, iii. 378°, riddles, x. 767°, 768°. Wolsey, Thomas (Cardinal), iii. 643°; feet-washing, v. 819°. Wolston, W. T. P., and Plymouth Brethren, ii. 846°, 847°.

WOLTMANN, ALFRED, on art and

Woltmann, Alfred, on art and idolatry, i. 848.

Woman, i. 848, 85ab; adoption, i. 110a (Gr.), 1130 (Rom.), in agriculture, i. 227ab, 228b, 229b, 230b, Arawak, ii. 835b, Armenian, i. 805b, artificial brotherhood with, ii. 863b, 878bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 288bb, 866<sup>b</sup>, asylum with, ii. 164<sup>b</sup>, Australian, ii. 889<sup>ab</sup>, in blood feud, ii. 721s, and bull-roarer, ii. 889ab, and cannibalism, iii. 206<sup>a</sup>, Celtic, ii. 72<sup>b</sup>, viii. 257<sup>b</sup>, Chinese, iv. 271<sup>b</sup>-272<sup>s</sup>, in the Church, i. 1784, Déné, iv. 637ab, in divination (Slav), iv. 815h-816a, education, v. 185a (Chin.), 190a (Gr.), 204a-205b (Muh.), 200°, 213° (Rom.), xii. 847° (Swahili), emancipation, v. 271a-273a, as envoys, xi. 894a, Ethical Movement, v. 413b, Euripides, v. 590a, exclusion from Jurupari worship, ii. 835°, Greek, v. 190°, 485°, 590°, x. 404°-406°, in handicraft, vi. 505°-506°, Hawaiian, vi. 530s, as heir-Hawaiian, vi. 530%, as heir-esses, vii. 292%, 294%, as heritable property, vii. 290%. 291%, hero-cuit (Teut.), vi. 668%, Hindu, i. 128%, 130%, iii. 237%-238%, viii. 450%, and Hinduism, vi. 714%, impurity, 494%, 495% (Lsin), 1340. x. 494h-495s (Jain), Indo-Chinese, vii. 226h-227s, is-Chinese, vii. 226°-227°, is-lands of (Celt.), ii. 692°-693°, Jain, х. 494°-495°, kinship through, ii. 487° (Ind.), vii. 299° (Welsh) (cf. Мотнек-віонт), in magic, iii. 413° (Celt.), 448° (Ind.), viii. 257° (Celt.), 281° (Gr. and Rom.), in ministry (Chr.), viii. 668°-669° in Montanism, viii 829° 669°, in Montanism, viii. 829°, mourning, ii. 19h-20a (Aryan), iv. 438<sup>h</sup>–439<sup>a</sup> (prim.), Muhammadan, v. 204<sup>h</sup>–205<sup>h</sup>, viii.
 885<sup>h</sup> (in C. Asia), 893<sup>h</sup> (in China), in music (Heb.), ix. Al's, Parsi, iv. 2959-2963, in priesthood, x. 2842 (prim.), primitive, i. 12280, v. 7162, as property of men, i. 1228, 12385, 1252, 1352, iii. 4802, xi. 5963, and prophecy (Jew.), xi. 790a, religious orders, x. 710ab, 711a, 713b, Roman, v. 213b, x. 408 409°, in rudimentary ethics, v. 431° 432°, sacrifice at husband's death (see WIDOW-SACRIFICE), in Salvation Army, xi. 1569, Sauromatian, xi. 277a, 589b, Seythian, xi. 277ab, secret societies, vii. 316a, xi. 296ab, and serpents, i. 321b (Amer.), xi. 4030-411\*, serpents suckled by, xi. 4105, and serpent-worship, xi. 416\*, settlements, xi. 4230-424\*. succession through, vii. 299b (Welsh), Swahill, xii. 847b, warriors, i. 370b-371b. See also Winows.

WOMAN (status of), African, vi. 821\*, ix. 280\*, 665\*, American, v. 439\*–440\*, Ancient

Britain, viii. 4338, Australian, v. 442ah, Babylonian, v. 723a, Buddhist, v. 271ab, 453a, 728a Celtic, v. 457ab, viii. 432b-433a, Cham, iii. 347b-348a, Chinese, v. 271a, 731a, Chris-272-2730, tian, v. tian, v. 272<sup>a</sup>-273<sup>b</sup>, 720<sup>c</sup>, Déné, iv. 637<sup>a</sup>h, Egyptian, v. 481<sup>b</sup>, 733<sup>a</sup>b, viii. 181<sup>b</sup>, Gaula, viii. 432<sup>b</sup>, Groek, v. 271<sup>b</sup>-272<sup>a</sup>, 735<sup>a</sup>b, viii. 444<sup>b</sup>, x. 404<sup>h</sup>-406<sup>h</sup>, Hawaiian, vi. 530<sup>a</sup>, Hebrew, v. 724<sup>a</sup>-725<sup>a</sup>, viii. 182\*, Hindu, v. 271\*, 738\*\*, viii. 449\*, x. 571\*, Hittite, vi. 726\*, Hottentot, vi. 821\*, Indo-Chinese, vii. 226\*-227\*, Japanese, v. 740b, viii. 460a, Jewish, v. 271b, ix. 834b, xi. 790a, Khevsur, xii. 486a 790°, Khevsur, XII. 480°, Kirghiz, ix. 665°, Liberal Judaism, vii. 900°, 901°, Melanesian, v. 516°, Muham-madan, v. 271°, 512°, 743°– 744°, viii. 885° (in C. Asia), 893° (in China), Nabatacan, ix. 122s, Negro, ix. 280s, NT, viii. 434s, Palmyrene, ix. viii. 434°, Paintyleis, ix. 596°, pastoral peoples, ix. 665°, 667°, Persian, v. 271°, ix. 644°, Pharisce, ix. 834°, Polynesian, v. 516<sup>ab</sup>, Rā-manandis, x. 571<sup>a</sup>, Roman, v. manandis, x. 571\*, Koman, v. 272°, x. 408b–409b, Spartan, v. 735°, Sumerian, v. 723°, Teutonic, v. 521°, 751°, 752°, Turkish, xii. 480°, Usbeg, xii. 480°, Yuruk, ix. 665°.

WOMAN'S COMMONWEALTH (Amer. communistic society), iii. 787b. Woman Doctors (Malay Archi-

pelago), iv. 729a.

WOMAN WHO FELL DOWN FROM HEAVEN (Algonquin), i. 322°. WOMAN-WORSHIP (Welsh), viii. 163h-164s.

WOMEL-SHAN (Chin. Bud. temple), i. 695\*.

WOMEN OF FATE, and birth, ii. 53ab, Horvatian, ii. 53a, Lithuanian, ii. 53b, Slovenian, ii. 53a.

WOMEN OF MARDUK (hiero-douloi), vi. 673ab.

WOMEN SUFFRAGE, J. S. Mill, viii. 6418.

WOMEN - WITH - SPOTS -ON-THEIR-FACES' (Algonquin witches). i. 323b.

WONDERS, Boehme, il. 782\*. See MIRACLES.

WONDER-CHILDREN (Amer.), iii. 525b

'WONDER-PLOWER,' 'KEY-WONGHIRON (Aust. tribe), canni-balism, iii. 1969.

WONKATJERRI (Aust. tribe), state

of the dead, iv. 442\*. tribe).

Wonkgonganu (Aust. alcheringu, i. 2989.

Wood, altars, i. 339ab, 344b, Pons Sublicius, ii. 855ab.

WOOD, ALEXANDER (Lord Wood), on Church and State, xii. 6345. Wood, Anthony, chemistry study, i. 2969, on Shrovetide cus-toms, xi. 4789.

Wood, E. G., on canon law (Anglican), vii. 843° WOOD, EDWARD J., on giants, vi.

190a.

Wood, HENRY, on concentration, iii. 7925.

WOOD, JACOB, and universalism, xii, 535\*

WOOD, THOMAS, Paalter, ix. 284. WOODBRIDGE, F. J. E., on Jona-than Edwards, v. 2215.

Wooden god (Lapp), vii. 148b-1494

WOODFORD, C. M., on cannibal-ism (Solomon Is.), iii. 204<sup>a</sup>.

WOOD-GODS (Rom.), ix. 2479, 948A

WOODLARK ISLANDS.—See MURUA. WOOD-MARTIN, W. G., on cup-and ring-markings, iv. 365\*,

WOOD-OFFERING (Heb.), v. 865b. WOODPECKER, Italian, ii. 384, Lithuanian, il. 54b,

Wood-spirits, animal, i. 4895, goat form, i. 5175, Slavie, xi.

595<sup>b</sup>, Teutonio, iv. 634<sup>b</sup>. Woodthorpe, R. G., on Någa ancestor images, i. 431<sup>b</sup>. Woodwork, vi. 504\*; Peninsula, viii. 352\*. Malay

Wooing of Emer (Irish tale), on Cuchulainn, iv. 3532. WOOKEY HOLE (Somerset), ex-ploration, iii. 2682.

WOOLMAN, JOHN (Quaker), vi. 145%

WOOLSTON, WILLIAM, Deism, iv. 537a, on miracles, v. 313b.

Woolwa (Amer. tribe), dress, v. 45°, 46°, 55°, drinking at funerals, v. 79°, drums, v. 92a

WORCESTER HOUSE CONFERENCE, ix. 3869-3874.

WORD, THE, v. 251h-252a; adoration of, i. 119<sup>b</sup>, Alexandrian theology, i. 309<sup>b</sup>, 311<sup>b</sup>, Baby-lonian, x. 166<sup>a</sup>, xii. 749<sup>a</sup>-752<sup>b</sup>, as creative wisdom, v. 251b-252°, xii. 751b-752°, personification, xii. 750a (Sum.), in regeneration, x. 643b (Chr.). and Sacrament, xii. 773°, Samosatenism, xi. 171°, Sumerian, xii. 749a-752b.

WORD-BLINDNESS, IL 710b. WORD-CORRESPONDENCES (Indo-

Iranian), ii. 135. \*WORD OF GOD, WORD OF THE LORD, ii. 5608-5704, 5879, vi. 2558, 2568; Calvin, x. 913ab, in Eucharist, vii. 407ab, 408°, 409°b, 411°, x. 910°, Hebrew, viii. 542°-543°, and Logos, viii. 135<sup>a</sup>, Lutheran-ism, viii. 202<sup>b</sup>, 203<sup>ab</sup>, 204<sup>a</sup>, x. 910<sup>ab</sup>, Mēmrā, viii. 542<sup>a</sup> 543a, personification, ix. 802a

WORDS, ans, Magro, Christian, iii. 424ab, Greek, iii. 436ab, and Sacrifice (Hin.), xii. 798ab. Word of Power (Bab.), iv. 742a.

(Heb.)

Wordsworth, J., on Canons of Hippolytus, i. 171°, on con-secration, iv. 59°, 60°, on saint-worship (Chr.), xi. 52°.

Wordsworth, W., on divine love, viii. 164<sup>b</sup>, on ecstasy, v. 158<sup>a</sup>, mysticism, ix. 103a, on preexistence, x. 240b-241s.

WORD OF WRATH, Babylonian, xii. 749 -751\*, Hebrew, xii. 751\*.

Wongara (Aust. tribe), sodomy at initiation of girls, xi. 6743.

WORK, and amusements, i. 403b, in monasticism, viii. 784ab, and self-expression, xi. 359°.

WORKS.—See GOOD WORKS.
"WORK OF CREATION" (Jew. term for metaphysics), iv.

WORKER, as person, xi. 643b.

WORKHOUSE, vi. 807b.

WORKING-CLASS, co-operation, iv. 1125-113a, emancipation, xi. 638ab.

Workman, H. B., on Christian experience, v. 634a, on re-ligious certainty, iii. 327a, on salvation (mediaval Church), xi. 710a.

WORKMEN'S COMPENSATION ACTS.

i. 65ab.

WORK-RIGHTEOUSNESS (=good

works), i. 582\*. Works and Days (Hesiod), vi. 668°, 669°; on justice, vi. 671°, on man, vi. 669°-671°, religion, vi. 671ab.

WORKS OF SUPEREROGATION (Rom. Cath.), xii. 650b-651a

WORLD, ages of (see Ages of THE WORLD), Aristotle, ix. 863s, astrological conception, xii. 54\*-56\*, Averroës, ii. 263\*h, eternity, ii. 263\*h, explanation of, i. 574b, history, i. 621\*, intelligibility, i. 574b, Leibniz, iii. 2008b, and J. xii. 290sb, and Logos, viii. 134b, Lucretius, viii. 193sb 134°, Lucretius, viii. 1934°, Martineau, viii. 473°, al-Nazrām, ix. 879°, and Pieroma, x. 65°-66°, Plotinus, ix. 312°-313°, primitive theory of, ix. 845°-846°, renunciation, ii. 64°, 65°, 67°, 68°, 68°, 68° (ascetic), 83°, 68°, 68°, ascetic), 83°, 68°, ascetico, xi (Cynic), and salvation, xi. 128ab, Suhrawardi, xii. 21b,

Swedenborg, xii, 130<sup>ab</sup>, Worlds, Buddhist, iv. 130<sup>ab</sup>, Indian, iv. 159<sup>b</sup>–160<sup>b</sup>.

WORLD'S CHRISTIAN ENDRAVOUR Union, iii. 5734.

WORLD-CONFLAGRATION. - See FINAL FIRE.

WORLD-CONQUEST (Jesuit), ii. 68b.

World-conquest (Jesuit), ii. 68<sup>b</sup>.
World-edg. Greek, iv. 148<sup>ab</sup>,
Indian, iv. 158<sup>b</sup>, 159<sup>a</sup>.
World-Ground (= First Cause),
vi. 37<sup>b</sup>-38<sup>a</sup>, 40<sup>b</sup>-41<sup>a</sup>.
World-snake (Teut.), xi. 420<sup>b</sup>.
World-snake (Teut.), xi. 420<sup>b</sup>.
World-snake (Teut.), xi. 420<sup>b</sup>.
World-snake (Teut.), xi. 420<sup>b</sup>.
World-snake (Teut.), xi. 420<sup>b</sup>.
World-snake (Teut.), xi. 420<sup>b</sup>.
World-snake (Teut.), xii. 422<sup>b</sup>.
World-snake (Teut.), xii. 422<sup>b</sup>.
World-snake (Teut.), xii. 33<sup>a</sup>.
World-Sunday School Associa-

WORLD SUNDAY SCHOOL ASSOCIA-TION, xii. 1140.

WOBLD-TREE, cross as, iv. 330<sup>b</sup> (Mex. and Mayan), gLing chos, viii. 76<sup>b</sup>, Mexican and Mayan, iv. 330<sup>b</sup>, Teutonic

(see YOODBASIL'S ASH), Tibetan, viii, 76b.

WORLD-WHERL (Kabbālā), i. 2045. WORLD-YHAR, Heraelitus, i. 1975, Roman, i. 1976-1996

WORLD'S YOUNG WOMEN'S CHRIS-TIAN ASSOCIATION, xii. 840ab. Worms, Concordat (1122), iii. 800ab.

Vaux), ii. 530a.

WORRALL, WILLIAM, universalism, xii. 533b.

WORSHIP, v. 5270, xii. 7524-8120; adoration, i. 115h-121a. Aegean, i. 143a-147a, Amana Society, i. 366s, Anabaptist, i. 411°, animism, i. 535°-537°, Araucanian, iii. 548°, Armenian (Zor.), i. 801°–802°, artificial lights in, iii. 188°– meman artificial lights in, 1896, Aryan, ii. 40°-49°, Ārya Samāj, ii. 61°°, Baby-lonian, xii. 757°-758°, Bene-Israel, ii. 474°, Berber, ii. 513°, Buddhist, vii. 214°, 513°, Catholic, (Muh.), 513<sup>b</sup>, Buddhist, vii. 214<sup>ab</sup>, xii. 758<sup>b</sup>-759<sup>a</sup>, Catholic, xii. 766-771<sup>a</sup>, Cham (Muh.), iii. 345b, of Charites, iii. 373a, cherubim in, iii. 513ab, Chilian, iii. 548a, Chinese, xi. Chinan, ili. 545°, Chiness, XI. 312°, Xi. 759°–762°, Christian, i. 339°b, 632°b', ili. 599°b, iv. 23°–24°, 80°–81°, viii. 839°– 840°, x. 177°–180°, xi. 835°b, xii. 4150, 7620-7760, chthonian, vi. 398ab (Gr.), Congrega-tional, iv. 23b-24a, definition tional, iv. 23°-24°, definition of, i. 4269-427°, ix. 816°, domestic, v. 237° (Egyp.), Egyptian, v. 237°, xii. 776°-782°, Etruscan, v. 536°-538°, Eucharistio, v. 543°, 546°, 548°, 559°–560°, 563°, 564°, xii. 764°–768°, Greek, vi. xii. 7648-768%, Greek, vi. 398ab, vi. 7415, xii. 7828-7885, Hebrew, ix. 40a-41a, xii. 7883-795%, Hindu, xii. 7955-799a, images, vii. 145a-146a (Ind.), Jain, xii. 7998-802a, Japanese, xi. 468ab, xii. 802a-804b, Jewish, iii. 559ab (in China), vii. 583a-586a-587a China), vii. 582\*, 586\*, 587\*, x. 892\*-893\*, xii. 804\*-807\*, Lung-hwa sect (Chin.), xi. 312b, and magic, ii. 40ab, 42b, iii. 740ab, Marcionism, viii. 4080-4094, medimval, xii. 7718-772<sup>b</sup>, Molokani, xi. 341<sup>b</sup>-342<sup>a</sup>, of monks (Bud.), vii. 214<sup>ab</sup>, Moravian, viii. 839<sup>b</sup>-840<sup>a</sup>, Mordvin, viii. 847ab, Muhammadan, viii. 8930\_895a (in China), music, 8930-8956 (in China), music, ix. 408-418 (Heb.), Negro (U.S.A.), ix. 2979-2988, NT, xii. 7632-7648, Ossetic, ix. 5736, Parsi, ix. 6485-6495, xii. 8078-8088, and placation, i. 4278, prayer, x. 1772-1804 (Chr.), 1912-1968 (Jew.), resimilities, xii. 7522-7578 (Chr.), 191°-196° (Jew.), primitive, xii. 752°-757°, private, xii. 780° (Egyp.), processions and dances, x. 356°-362°, Protestant, xii. 772°-775°, Rādhā Sōamis, x. 559°, Rāmānuja, x. 574°, Roman,xii. 808°-812°, Shinto,

xi. 468ab, xii. 802=-804b. xi. 468. xii. 776b. 780a (Egyp.), temple, xii. 776b. 780a (Egyp.), Teutonic, xii. 2548. 2589, Vedic, xii. 610b. 614b, Zoroastrian, xii. 865b. 866a. See also ANCESTOR-WORSHIP, ANIMAL-WOBSHIP, NATURE-WORSHIP, SAINT-WORSHIP, etc.

WORSHIPPERS OF NAPOLEON' (Russ. sect), viii. 546b. WORTH, R. N., on sacrifice (Celt.).

xi. 10a.

WOTJOBALUK (Aust. tribe). adultery punishment, i. 1230 cannibalism, iii. 1962, death cannoaism, in 190°, death and disposal of the dead, iv. 412°, 425°, food prohibitions, vi. 878°, life and death, viii. 11°, meon, xii. 63°, orientation in burial. z. 87<sup>a</sup>, sun, xii. 62<sup>ab</sup>, totemism, xii. 396<sup>a</sup>, witcheraft, v. 52\*.

WOTYAK.—See VOTIAK.

Wounding, Celtie, iv. 266ab, Muhammadan, iv. 292b, as punishment of adultery, i.

Pullsamens of adulery, L.
123b (prim.), 126b (Bud.),
Slavic, iv. 303s.
Wovoxa, Jack Wilson (Painte
prophet), x. 382b, xi. 305b;
and Ghost-dance religion, iii.

514a, 743b, x. 382a. WOYCIKI, on evil eye (Slav), v.

6110. WHATTH, iv. 855a-860a.

WRATH OF GOD .- See ANGER OF Gop.

iv. 3375-3405; WREATES, birth customs (Gr.), ii. 648a, Greek, iii. 648a, iv. 342b 2434

343°.
WREN, i. 532°; Australian, i. 532°. European, i. 532°. French, i. 532°. hunting, i. 499°, 532°. iii. 297°. Isle of Man. i. 532°. Japanese, i. 532°. Kamtchatkan, i. 532°. Karen, i. 532<sup>b</sup>, omena, i. 532<sup>b</sup>, Pawnee, i. 532<sup>b</sup>.
WREN, CHRISTOPHER, i. 296<sup>p</sup>; architecture, i. 710<sup>b</sup>, 721<sup>a</sup>, spirea, i. 721<sup>a</sup>.

Whight, D., on Kātmāṇḍū, vii. 679\*, on Nepāl, ix. 322\*, 323\*. WRIGHT, H. K., on Chinese sin-

oerity in worship, xii. 760°. Wright, Lucy (Shaker leader), iii. 782°.

WRITING, cup- and ring-markings, iv. 365a, of names, ix. 141a (Bab.), 163b-154b (Egyp.), and personification, ix. 788a (Egyp.)

WRITINGS, SECRET (Jew.), L 598\*. WRITTEN MAGIC (Egyp.), ix. 153b-154b.

Whon, John (founder of Christian Israelites), xi. 756b.

WRONG (Gr.), vii. 849b. WROTH, WILLIAM ('Apostle of Wales, Nonconformist), ix. 2925

(Chin, emperor of Chow dynasty).—See Wuwang. (Chin, emperor of Han dynasty), and Buddhism,

viii. 700a.

Wu (Chin. empress of Tang dynasty), and swastika, iv.

Wu, Hu (Ewe god), ix. 278b. Wu-ch'ano (Chin. messengers of

god of Hades), iv. 451a. Ch'eng Tren (Chin. 'Hall of Military Perfection '), xii. 6948

WUDD .- See WADD. Wuruns, continence, iii. 4892. Wugu (Java week), iii. 131b.

Wu HIAN (Chin. astronomer), xii. 76%.

WU-ISM (Chin. shamanism), x.

2905-2915; and Taoism, x. Wu-kin, Lo Hwai, and secret sects (Chin.), xi. 311a, 312ab.

WUKU-DA (Tshi week), iii. 131a. WUKU-DA (Tshi week), iii. 64b. Wulle, M. DE, on space (in Henry of Ghent), xi. 761\*, on Thomism, i. 656\*.

WULFRAN (St.), portable altar, L 341b.

WULFSTAN. on Valkyries, xii. 2524, 2535.

WULMALLA (Aust. tribe), sodomy at initiation of girls, xi. 674s. WULSTAN (St.), and alters of wood, i. 330ab, hymns, vii. 20b.

WUNDT, W., on activity, i. 815, 825, 835, on apperception, i. 843°, on a priori, 1. 650°, association, ii. 1496-150°, on brain, ii. 826a, 829a, or custom, iv. 374b-375a, 376b on dreams, v. ethics, v. 418b, on feasting, v. 803b, and historical causality, vi. 7195, on idea, vii. 86s, on imagination, vii. 164\*, on instinct, vii. 360\*, and in-tellectualism, vii. 375\*, on magic, viii. 247\*, and moral obligation, viii. 83%, on pleasure, x. 61%, on power, x. 145%, on sacrifice, xii. 798%, and substance, xi. 913%, on suggestion, v. 700%, on on suggestion, v. tatu, xii. 213<sup>b</sup>, 214<sup>s</sup>.

Wu-ngu, Wu-schin, Wu-sië, Wu-ris, Wu-rin (Chin. oyelie days), iii. 835.

WUNSCHE, A., on Talmud in Zoroastrianism, vii. 563\*. WURSCHAITE (Litu-Prussian priest), ii. 41a.

WURTTENBERG (Germany), con-cordat, iii. 805ab, Confession, Hi. 848%.

WURUNJERRI (Aust. tribe), noseplereing, ix. 3972, stars, xii. 635, 64a, sun, xii. 625.

WUSTESFELD, F., on calendar (Muh.), iii. 1279. WUSUN, USUNI (Turk. people), xii. 4799.

WU-TAI-SHAN (Chin. Bud. temple), i, 695a; pilgrimage, x. 17a WU-TI (Chin. emperor), calendar, ін. 835.

WU-THE (temple in Samye monastery, Tibet), ii. 8716.

Wu-Tsung (Chin. emperor), and Buddhist monasticism in China, iii. 5555-556a.

WUTTER, K. F. A., on Greek baptism customs, ii. 6489.

Wu-wang, Wu (Chin. emperor of Chow dynasty), iii. 550h. 551a; communion with deity, iii. 751ab, and music, ix. 17a, and sacrifice, iii. 730a.

Wu-wer (Bud. sect in China), xi. 311ab

WÜWÜCHINTI (Hopi ceremony), vi. 785<sup>h</sup>, 786<sup>a</sup>, 787<sup>b</sup>. Wuyn (Java week), iii. 131<sup>b</sup>.

Yis (Chin. emperor), and images, vii. 130a.

WYANDOT (= Huron), vi. 8834-886<sup>a</sup>, vii. 420<sup>b</sup>; companion-ships in arms, ii. 864<sup>a</sup>, 887<sup>b</sup>, crimes and punishments, iv. 250°, 253°, 256°, descent to Hades story, iv. 650\*, justice, iv. 250\*, landmarks and boundaries, vii. 791\*, outlaw, ix 583\*, sorcery, iv. 253\*, theft, iv. 256\*.
WYCHERLY, W., censorship of plays, iii. 305\*.

WYCLIP, JOHN, iii. 591\*, 642\*—643\*, vi. 621\*, x. 614\*, xii. 734\*, 812\*-823\*; anti-papal theories, i. 581\*, v. 364\*\*, xii. 730<sup>b</sup>, 816<sup>b</sup>-818<sup>s</sup>, and Bible, ii. 585<sup>b</sup>, xii. 821<sup>ab</sup>, Church (doctrine of), xii. 820ab, on Church and State, xii. 819b-820s, 'dominion' (theory of), xii. 819sb, Erastianism, v. 364sb, on Eucharist, v. 559b, 560°, xii. 820°-821°, on grace, vi. 366b, influence in Bohemia, xii. 822b, influence in England, xii. 821<sup>b</sup>-822<sup>b</sup>, and papacy, i. 581<sup>b</sup>, v. 364<sup>ab</sup>, xi. 285<sup>b</sup>, xii. 730<sup>b</sup>, 816<sup>b</sup>-818<sup>b</sup>, philosophy, xii. 8194, and Second Coming, xi. 2855, theology, xii. 820a-821a.

WYCLIFIANISM, vi. 621ab. WYDAIL-See WHYDAIL WILLIAM, pilgrimage, x. WYE.

194. WYLIE, A., on Chinese sainte, xi. 5la

WYMAR (W. Africa), market, viii. 417\*, 420\* (note).

WYNANDUS DE STEGA, hymns, vii. 245.

WYNKYN DE WORDE, pilgrimage, x. 19a. WYNN, WILLIAM (Welsh poet), ii.

420a. WYNRICH, HEBMANN (artist), i.

Wyse, W., on inheritance (Gr.), vii, 303b. WYTOOREE (island in Paumoto

group), gifts, vi. 1992. WYUNGARE (Lower Murray rivergod), L 344.

X (Ellora cave), v. 2695. XAIDA (= Haida), vi. 469a.

XANDIKOS (Macedonian month), iii. 1084.

Xandu, cannibalism, iii. 2034. XANTHIPPE (wife of Socrates), xi. 6683

XANTHIPPUS (father of Pericles), ostracism, ix. 5754.

XANTHOPULUS, NICEPHOBUS, and liturgy, vii. 11<sup>b</sup>. Хамтнов (Asia Minor), tombs, i.

7315

XANTHUS OF LYDIA, on Atargatis, ii. 166a, on date of Zoroaster, L 208<sup>b</sup>

Xanayes (S. Amer.), strangers, xi.

S90<sup>a</sup>. Cf. Canaya. Xavies, (St.) Fearcis, ii. 437<sup>b</sup>. xii. 824<sup>a</sup> 826<sup>b</sup>; in Japan, vi. 814<sup>b</sup>-815<sup>a</sup>, xii. 825<sup>a</sup>b, and Loyola, viii. 189<sup>b</sup>, missions, vi. 814<sup>b</sup>-815<sup>a</sup>, viii. 713<sup>b</sup>, 714<sup>b</sup>,

720°, 738°. XAVIER, JEROME, and Akbar, i. 2740.

XBALANQUE AND HUN-AHPU (Quiché twin heroes), iii. 3084, iv. 170°, x. 115°.

XENARCHUS OF CILICIAN SELEUCIA (Peripatetic), ix. 742s.

XENIADES OF CORDUTH, scepticism, zi. 689a.

XENOCRATES OF CHALCEDON, i. 307<sup>b</sup>, 786<sup>b</sup>, 787<sup>b</sup>; and Academy, i. 59<sup>b</sup>, 60<sup>a</sup>, on 3075. demons and spirits, iv. 5930,

Platonism, x. 61\*. de Xenophane, Zenone, Gorgia, ix. 7410

XENOPHANES OF COLOPHON, XENOPHANES OF ELEA, vii. Also Phases of Elea, vii. 4145, 4178–4188; and anthro-pomorphism, i. 3288, 5738, 5778, vi. 2815, vii. 4175, and gods, i. 3288, 5738, 5778, vi. 2815, vii. 4178–4188, on God, vii. 41785, ix. 61485, influence on religion, vi. 410°, pan-theism, ix. 614°, philosophy, vii. 417°-418°, ix. 859°, scepticism, xi. 228s, on transmigration (Pythagorean), xii. 433, on unity of divine, i. 138b, vii. 417ab, ix. 614ab,

XENOPHON, on adultery, i. 1275 on allegory, i. 3285, on altar (Pers.), i. 347a, Anabasis, i. 794b, iii. 304a, on Armenia, i. 794b, on cave-dwellers (Armen.), iii. 270°, and censorship of press, iii. 304\*, on children (Gr.), iii. 539\*, on compulsory suicide (Gr.), xii. 285, and crown, iv. 3425, on Cynics, iv. 3790, Cyropædia, i. 70ab, vi. 6b, ix. 474s, on Cyrus the Great, i. 70<sup>ab</sup>, on educa-tion (Pers.), v. 189<sup>b</sup>, 207<sup>b</sup>, 208ab, on friendship, vi. 135ab, on the good, xii. 44b, on Hippins of Elis, xi. 688b, on horse-sacrifice (Armen.), 797h, and hospitality, vi. 811h, and marriage, viii. 444<sup>b</sup>, on old age, ix. 474<sup>s</sup>, on prayer, x. 186<sup>s</sup>, on priesthood (Spartan), x. 303b, on sacrifice (Iran.), xi. 196, on sin and crime, xi. 546a, on Socrates, vi. 135ab, x. 186a, xi. 668a, and spread of Greek culture, i. 307a, on stone-worship (Gr.), ii. 44b, suicide stories, xii. 28ab, on vows, xii. 652b.

XENOPHON OF CORINTH, VOW, XII.

6523

XENOPHON OF EPHESUS, Ephesiaca, vi. 7\*, viii. 173b.

Xerophagy (Montanist partial fast), ii. 75<sup>b</sup>, v. 766<sup>a</sup>.

XERXES L (Pers. king), i. 695, 724; and animal-sacrifice, xi. 19b Audience Hall, i. 762°, and Greek images, vii. 152°, and human sacrifice, vi. 854°, Palace, i. 762°, Porch, i. 762°, tomb, i. 762°. Xeaxes II. (Pers. king), i. 69°.

XPTHA: MAT (Siam. month), iii. 1364

XIBALBA (Popol Vul under world), x. 1155, 116a.

XIKAMACI (Bavili north wind), ii. 3655.

XILONEN (Mex. goddess), iv. 740b.

Xmanas (Brazil tribe), cannibalism, iii. 199a, drinking ashes of

dead, v. 79<sup>b</sup>.

XIMENES, F. G. (Cardinal), Church reform, x. 614<sup>b</sup>, Humanism, vi. 835<sup>ab</sup>, Inquisition, ix. 451<sup>b</sup>, 452<sup>b</sup>, Polyglot Bible, ii. 5850

XIMENES, FRANCISCO, and Popol

Vuh. x. 114ab

XINGU INDIANS (Brazil), affection for children, iii. 524b, chieftainship, vii. 816a, crimes and punishments, vii. 816b, food tabu, v. 760a, succession, vii. 816a.

XIPE TOTEC (Mex. god), viii. 613\*, 614\*; feast, viii. 615\*-616\*, and incarnation, vii. 185

XISUTHBOS (Bab. hero), vi. 642b, xi. 73b; cuneiform tablets, i. 1852, translation to heaven, ii. 1594

XIUHTRUUTLI (Mex. god), viii. 613\*, 614b; feast, viii. 616b. XMUCANE AND XPIYACOC (Popol

Vuh deities), iv. 169b, x. 115a; and medicine, iv. 740b.

XOCHICAUACAN (Mex. deity), and medicine, iv. 740b.

XOCHIPILLI (Mex. god), viii. 614b. XOCHIQUETZAL (Mex. Eve), i. 380b, iv. 169a, viii. 613b, 614b.

Xocurri (Mex. day symbol), iii. 124b.

XOCOTL URTZI, MICCAI (Mex. feast), viii. 6162. MICCAILHUITL

XOCOURTEI (Mex. month), iii. 125a. XOLOTL (Mex. mythical being), iv. 169a, viii. 613b.

Xosas, Amaxosas (Afr. tribe), altruism, iii. 378b, birth customs, ii. 640a, circumcision, iii. 660<sup>b</sup>, 662<sup>b</sup>, 663<sup>a</sup>, 668<sup>b</sup>, divination, ii. 362<sup>ab</sup>, exogamy, ii. 353\*, love of children, iii. 378b, magic, ii. 362\*b, medicine-men, ii. 362\*b, medicine-men, ii. 362\*a, serpent rite, i. 526\*, tatuing, xii. 212\*, totemism, ii. 353\*.

XPIYACOC. See XMUCANE. Xquiq (Popol Vuk princess), con-

ception by saliva, xi. 100b. XSHATHRA VAIRYA. — See KHSH-ATHRA VAIRYA.

XUBCHASGAGUA (Chibeha mythi-cal woman), iii. 515\*.

XUE (Chibcha culture deity), iii. 515s.

XUL (Mayan month), iii. 125a. XURBAM-BÛZ (Iran. festival), v. 8724.

XUBSET (Avestan day of month). iii. 1285.

OPHONE, African, ix. 88, primitive, ix. 8ab, Slavic, ix. XYLOPHONE,

YAAI (Nutka fairies), xii. 592b. YABIM (New Guinea), name of dead tabu, iv. 4415, shipwrecked persons, xi. 886°, strangers, xi. 885°, 886°, strangers, xi. 885b, swine belief, xii. 133b.

YACATECUTLI (Mex. sacred staves), iii. 456a.

YA-CHIMATA-HIKO (Jap. travelgod), ix. 2375.

YA-CHIMATA-HIME (Jap. travelgoddess), ix. 237<sup>b</sup>. Yadanyn (Samoyed clan), xi.

1760 Yadavas (Ind. tribe), i. 232b, vi.

660°, x. 578°; and Somnath, x. 25°, xi. 687°.

Yapu (Ind. ancestral hero), vi. 660%.

YAFI'I, on 'Abd ar-Razzāq, i. 13ª.

YAGAS (Congo tribe), rain-makers, X. 284ª.

YAGEL, ABRAHAM, on Sambatyon, xi. 168ab.

YAGHUTH (Arab god), i. 521\*, 663\*, vi. 249\*, vii. 199\*. YAGUAS (S. Amer. tribe), state of

the dead, ii. 6850, xi. 827a. YAHAMMU (Samoyed god), xi. 175%.

YAHBH-ALAHA L (Syr. bishop), xii. 170b.

Yangans (S. Amer. tribe), iii. 546b, ix. 596b, xi. 884b; artificial brotherhood, ii. artificial protherhood, ii. 863°, 867°, 869°, artificial sisterhood, ii. 866°, castaways, xi. 886°, family group, v. 718°, xi. 883°–884°, gifts, ii. 863°, 869°, vi. 198°, 203°, 204°°, 205°, justice, iv. 249°, old age, ix. 463°, 464°, soul, xi. 728°, strangers, vi. 204°–205°, xi. 884°°, whale tabu, i. 531°. 531ª.

Yanya (Mandaean name for John Baptist), viii. 380b, 391a.

YAHYA (Qur'anic name for John Baptist), x. 540b. YAHYA B. AKTHAM, and teachers,

v. 2024.

YARYA, BENSENIOR IRN, on chess, vi. 174b.

HUBAIN B. OISTM YAHYA B. Rassi (founder of Zaidite dynasty), xii. 844ab

YAHYA IBN KHALID, astronomy, xii. 95b. YAHYA. MIRZA. - See SURH-I-

Eggs. YAHYA B. 'UMAR (Mahdi), viii. 337b-338s.

YAIER (S. Amer. tribe), abode of the blest, ii. 6862. YAIYAN KAMUI (Ainu 'common

deities'), i. 240a.

YAJNAVALEHYA, on abandonment, i. 7º, on advaita, i. 138b. ment, i. 7\*, on advaila, i. 1335, on anatomy, ii. 7735, asceticism, ii. 885, on birth customs, ii. 650\*, Brhadaranyaka Upanisad, xii. 5425-544\*, and Buddha, viii. 2115, Code of, ii. 7735, vii. 8525, viii. 1095, 1135, and divorce, viii. 453\*, law-book, ii. 7735, vii. 8525, viii. 1095, 1135, on maya, viii. 504\*, on maksa, viii. 771\* 504a, on moksa, viii. 771a, mysticism, ix. 115b, negative theology, ix. 265b, 266b, 271a, on ordeal, ix. 522ab, 523ab, 524a, on property, viii. 454a, on sin, xi. 561b, on sdna-prastha, ii. 130b.

Yājnavalkyasmṛti, on fate, 791b, on ordeal, ix. 522ab, 523ab, 524a.

YAJÜJ AND MAJÜJ.—See GOG AND

MAGOG. Yajurveda, vii. 50a, 57b-58a, viii. 107ab, 108a, xii. 601b; on abandonment of girls, i. 6b, on Apsarases, xii. 608a, on boar, xii. 609b, on disease and medicine, iv. 770ab, on Hirapya-garbha, xii. 604b, magic, viii. 311b, 313b, and marriage, viii. 452b, on Nărăyana, ix. 184s, priest and magic, viii. 311b, schools, viii. 1085, serpent-worship, xi. 4145-4155, sin, xi. 5605-5615, on Soma, xii. 606a, on spirits, xii. 6184.

Yajurveda, Black, vii. 58\*, viii. 108\*, 109\*\*: on Nărăyana, ix. 184b, on plant cult, xu. 609b.

Yajurveda, White, vii. 58a, viii. 108b, 109ab; on human sacrifice, vi. 849b, on Prajāpati, xii. 606b, on purusamedha, vi. 8495, on Siva, xii. 604b, on tortoise, xii. 609b, on vájapeya rite, i. 24a.

YAK (Semang earth-mother), viii. 354b. YARRAS (British Sikkim), mutila-

tion of dead, iv. 481a. YAKKAS (= Veddas), xii. 5983.

YAK-KAI-WE-DAR (Maidu festival), iii. 68\*.

Yaksas (Ind. superhuman beings), ii. 808a, 809b, iv. 572a, x. 44ab.

YAKUT (Turk. people), ix. 6634, xii. 8264-8290; altruism, iii. 3770, birth, x. 2425, xii. 8275, burial before death, iv. 414ab, canni-ballsm, iii. 198b, ceremonies, xii. 829a, death and disposal of the dead, iv. 414ab, 417b, 419a, 421a, 431a, 434a, 437a, 441a, ix. 667b, xii. 827b-828a, disease and medicine, x. 127s, xii. 385\*, dwelling, ix. 664\*, ethnology, ii. 119<sup>a</sup>, festivala, xii. 829<sup>a</sup>, food, vi. 61<sup>a</sup>, ix. 664<sup>b</sup>, free love, iii. 476<sup>a</sup>, viii. 157s, funeral feast, iv. 437s, 157°, funeral feast, iv. 437°, ghosta, iv. 434°, gluttony, iv. 512°, gods, ii. 120°–121°, xii. 828°°, grave-goods, iv. 431°, 437°, hospitality, iii. 377°, kissing, vii. 739°, law, vii. 810°, legenda, xii. 829°°, marriage, v. 717°, 719°, xii. 827ab, offerings, i. 333a, old age, ix. 464b, 465a, polygamy, v. 717<sup>b</sup>, possession, x. 124<sup>a</sup>, 125<sup>a</sup>, 126<sup>a</sup>, 127<sup>a</sup>, prophecy, x. 126\*, purification, iv. 434\*, sacrifice, xii. 829\*, shaman-ism. v. 94\*, x. 124\*, 125\*, 126\*, 127°, xi. 441°, 443°, xii. 828° 829\*, social organization, vii. 810b, ix. 666\*b, xii. 827\*-828\*, soul, xii. 828\*, spirits, xii. 828\*b, state of the dead, xi 822°, tongue in sacrifice, xii 385a, Tungusized, xii. 474b, voluntary death, ix. 465s.

YALAIRY (Aust. abode of the blest), ii. 6815.

Yalkus Ezekiel, on translations to beaven, i. 458b. Yalkus ham-Makhiri, viii. 627s.

Yalkut Shim'oni, Yalküt Shim'-'oni, Yalküt (Midrashic compilation), viii. 98b, 627a; descent to Hades, iv. 653ab, on fate, v. 793b, on judgment of Gentiles, xi. 148a, on state of the dead, iv. 653ab, on worship, x. 2212.

Yalvah (Yezidi sacred book), xii.

8314.

YAM (Torres Straits island), ancestor-worship and totemism, i. 4305-4315, heroes and herogods, vi. 6342-6352, puberty, x. 444°, totemism, i. 431°, ix. 340°, xii. 403°.

Yams, Eating of first (New Caledonia), xi. 5b.

Yama (Ind god of under world), il. 8065, xi. 8305, 8435, 8448, 8462; buffalo of, i. 5055, xii. 142b, and Dharmaraj, ii. 495a, 806b, dogs of, i. 512s, iii. 317sb 318°, xii. 142°, 617°, and judgment, v. 375°°, xii. 843°, 846°, Mikir, viii. 629°, in 846a, Mikir, viii. 629b, in Puranas, x. 451a, Vedic conception, i. 454ab, xii. 616ab, 616a-617a, and Yami, ii. 29b, 491b, and Yima, ii. 703b.

Yamas (extinct S. Amer. race), cannibalism, iii. 200a.

YAMAGA SOKO, Bushido, iv. 895ab, and Confucianism in Japan, vii. 4870

Yama gons (Bud.), vi. 270b. Yamai (Kolhapur goddess), xi.

Famaka (book of Abhidhamma), i. 20°; logie, viii. 133°. YAMAKOTI (Ind. mythical city), ii.

7030

YAMAMADI (Brazil tribe), disease and medicine, iv. 735s.

YAMANOBE (Jap. princess), suicide, VL 8579

YAMASARI ANSAL and Shinto, vii. 4875

Yamaser (Muskhogeans), ix. 61°. Yamato (Jap. province), human sacrifice substitutes, vi. 857s.

YAMATO-DARE (Jap. hero-god), vi. 663sh, 664sh, xi. 467b.

Yamato-Damashii ('the soul of Japan'), v. 4995.

**У**амато-ніко мо Мікото (Mikado's brother), human sacrifices at burial, i. 457\*. Yamato Monogatari (Kwazan), vi. 5b, 6s.

Yamba (personage in Poro secret society rites), xi. 290\*. Yami (wife of Yama), ii. 29\*,

491b.

YAMUNA, KALINDI (Ind. rivergoddess), ii. 809s.

on Dharma-YAMUNACHABYA, kirti and Samkara, ix. 852a.

Yāmyavīmāna (Bud. abode of Yāmus), i. 189<sup>b</sup>.

YANA (Russia), fox omen, 367\*

Yananı (S. Ind. people), anointing at marriage, L 555a, disposal of the dead, iv. 4254, 437°, peddadinamu (funeral

ceremony), iv. 437<sup>b</sup>.
Yandring (Dard deity), iv. 400<sup>b</sup>,
Yang and Yin.—See Yin and
Yang.

YANG CHÉN (Chin. hero), vi. 6464. Yang Chu (Chin. philosopher), ix. 855h; and life and death, viii. 150, materialism, ii. 176a,

viii. 493\*, pessimism, ix. 855\*. Yang Hsiung (Chin. philosopher), ix. 8554; ethics, v. 4665

YANG-Tzu, on heaven (Chin.), vi. 274sb.

YANOWULUHA (Zuñi mythica) leader), xii. 869a.

Yas Pu Nogas (Cham name for Umā), iii. 341b.

Yantraprakāša, on birth, ii. 651a. YANTRUWUNTA (Aust. tribe), cannibalism, iii. 2015, trading, vi. 2063

YANYER-TORUM (Vogul god), ix. 5775

YAO, WA-YAO (S. Afr. tribe), ancestor-worship, ii. 358a, austerities, ii. 227b, bapausterities, ii. 2275, bap-tismal rites, ii. 369s, chastity, iii. 480°, cremation, iv. 424°, death and disposal of the dead, ii. 358°, iv. 424°, disease and medicine, ii. 363a, dress, v. 46°, family, v. 717° foundation rites, vi. 111° gods, ii. 358°, 365°, ix. 203° gods at cross-roads, iv. 334s, leopard figures at initiation, loopard figures at initiation, i. 521°, marriage, v. 717°, medicine-men, ii. 363°, mother-right, viii. 855°, Mtanga, ii. 358°, Mulungu, ii. 358°, 365°, ix. 203°, mysteries, ii. 227°, nose-piercing, ix. 397°, offeringa to spirits, ii. 358°, ordeal, ii. 263°, owl. x. 307°, prayer. 363°, owl, x. 367°, prayer, ii. 358°, x. 157°, priest, ii. 358°, puberty, x. 442°, 444°, puppets, x. 4475, secret societies (women's), xi. 29025, ahrines, ii. 358b, sorcery, ii. 363s, soul, ii. 358s, xi. 821s, atate of the dead, xi. 821s, totemism, ii. 353b, whale figures at initiation, i. 531s. Yao (Tongking).—See Max.

Yao (Chin. emperor), iii. 550b, vi. 646a; calendar, iii. 83a, xii. 75a.

YAO SHEN (Chin. 'gods of the porcelain kilns'), iv. 140.

YAP (UAP) IS LAND (Pacific), death dances, iv. 4384, lizard belief, i. 521b, priest-hood, x. 279b, puberty, x. 445b, stone money, xi. 869b, twins, xii. 495b, woman, x. 461%

Yapaquis (Inca month), i. 4722, YAPUM (Mikir and Daphla deity), iv. 399b.

AL-YA'QUBI (= Ibn Wadib). Manichaeism, viii. 396ab. 397a

YA'QURIYYAH (Zaidi sub-sect), xii. 845b.

YA'QÜB AL-MANŞÜB, architec-ture, i. 749°, and Averross, ii. 2624

Ya'qûn at Qaşnānî (Muh. astro-loger), xii. 90\*.

YA'QUB IBS TARIQ (Muh. astro-

nomer), xii. 95<sup>a</sup>. Yaqui (=Toltees), viii. 612<sup>b</sup>. 6134

Yaqor (Muh. writer), on Abū Hayyan 'Ali al-Taubidi, ii. 189°, on drunkenness (Muh.), ii. 330<sup>b</sup>, on Hamadan lion, i. 881<sup>b</sup>, on al-Ma'arri, ii. 189<sup>b</sup>-190<sup>a</sup>, on names (Arab), ix. 137<sup>a</sup>b, 138<sup>a</sup>, 139<sup>ab</sup>, on Qufa, ii. 330b.

YARRAH (Canaanite moon), iii. 180a

YARHI-BÔL (Palmyrene god), ii. 289a, 294b, ix. 595b.

YAROINGA (Aust. tribe), birth customs, ii. 637s, circum-cision, iii. 661s.

Yarba, Upper (Australia), pu-berty, x. 442°.

Yarrina (Africa), human sacri-fice, i. 3354.

YABUROS (S. Amer. tribe), abode of the blest, ii. 686a. YARYK (Turk. light), xii. 482a.

Yasastilaka (Somadeva), vi. 4b. Yashis, Yasis (part of Avesta), il. 268h-269a; on Anahita, i, 4145, on camel, in. 1754. on cursing and blessing, iv. 368s, on daina (conscience), ix. 866b, on education (Pera). v. 2085, on fall, v. 7105, on fraushis, vi. 6615, on fraus-shi-worship, i. 4545-4555, on Haoma, vi. 507s, hero-cult, vi. 6615, and hospitality, vi. 813s, on king, vii. 722b, light and darkness, viii. 615, on Mithraism (Pers.), viii. 753ah, on nature, ix. 244\*, on next-of-kin marriage, viii. 457°, prayers, x. 187°b, on sacrifice, xi. 18°, on sun, viii, 61b.

YASHTISHAT, COUNCIL OF, i. 804a. Yası (Bantu secret society), ix. 2904

Yaska (Ind. commentator), viii.
113<sup>b</sup>; on Bhrgu, ii. 558<sup>b</sup>,
560<sup>a</sup>, on hymna (Ved.), vii.
54<sup>b</sup>, 55<sup>a</sup>, and interpretation
(Ved.), vii. 395<sup>b</sup>-396<sup>a</sup>, Nirukia, vii. 54<sup>b</sup>, 395<sup>b</sup>, viii. 113<sup>b</sup>,
on Trimirti, xii. 457<sup>b</sup>.
Yassa (rant of Assets) 41, 267<sup>b</sup>.

Yaena (part of Avesta), il. 2675, 268ab, viii. 1055, ix. 6465

on Ahunaver, i. 2385-2398, on Ahura Mazda, i. 71s, on Asha, viii. 61<sup>b</sup>, xii. 863<sup>b</sup>–864<sup>a</sup>, on fall, v. 710<sup>b</sup>, 711<sup>b</sup>, on family, v. 745<sup>ab</sup>, on fate, v. 792s, on festivals, v. 872s, on fravashis, i. 455, on Golden Age, v. 711b, and hospitality, vi. 813\*, and life, viii. 37\*b, on light, viii. 61b, on marriage, v. 745\*b, viii. 455\*, 457\*, on Mazdāh, ix. 567\*, on next-of-kin marriage, viii. 457°, prayer, x. 1865-187°, 1875, on priesthood, x. 3195, 321s, on purgatory (Iran.), xi. 847s, on Vohu-Manah, xii. 863s, on Xshathra xii. 863b, on Xshathra Vairya, xii. 863b, on Zoroaster's doctrine, xii. 864s.

YASBA CRREMONY, ix. 649a; haoma, vi. 507b-510a.

Yasna Haptanghaiti, ii. 268ab Yasnemcha (in haoma ceremony). vi. 509b.

Yasomitha, Abhidharma Kosu Vyukhya, i. 20ab. Yassagai-Toyon (Yakut god),

xii. 8294.

YASTIVANA. - See JETIAN.

Yathā ahū vairyō, viii. 4562; in haoma ceremony, vi. 5085. 509ab

YATHRIB (= Medina), viii. 520\*. Yütkür-i Zarirün (Iran. work), fatalism, v. 792b.

YATSU-DOKI (Jap. 8th hour), iii. 1155

YATSUHASHI (Jap.blind musician), ix. 49h.

YATUS (Pers. sorcerers), iv. 620b YAUMAU (Samoyed god), xi. 1753. (Samoyed YAUMAU-HADDAKU goddess), xi. 175a; sacrifice to, xi, 1763.

Ya'0Q (Arab god), i. 663b, vi. 249s, vii. 199b.

YAURORNA (Aust. tribe), canni-balism, iii. 201b. YAVANAS (obscure Ind. tribe),

in Orissa, ix. 5650. Yaws (Burma), disposal of dead,

iii. 344 YAW-DA (Tshi week), iii. 64b.

YAWNING, xii. 829b-830b; Carrier Indian, iii. 2305, Malay Peninsula, viii. 370<sup>h</sup>, and possession by spirits, xii. 830<sup>sh</sup>, Slavic, iv. 622<sup>h</sup>, and 830ab, Slavic, iv. soul, xii. 829a-830a.

YAX, YAXKIN (Mayan months), iii. 1253.

YAYATI (Ind. ancestral hero), vi. 6604.

YAYAUQUITEZCATLIPUCA (Mex. mythical hero), iv. 1694

Yayor (Jap. month), iii. 114b. YAZATAS (Iran. angels), i.

237°, vi. 293°, ix. 647°, xii. 864°; Armenian, i. 796°–799°. Yazanrisdaw (Burm. Royal Chronicle), iii. 34°. YAZD.—See YEZD.

YAEDAGIED I. (Pers. king), and Jews, vii. 562ab.

Yaznagund II. (Pers. king), vii. 7235, xi. 201b; and Ar-menians, xi. 201b, and Maz-

deism, zi. 2015, Zervanism, zi. 2015.

YAEDAGIRD III. (Pers. king), xi. 203\*; and barsom, ii. 425°. and sacred fire, i. 347b.

YAEDAN (= Ormand), xi. 347\*. Yazīb (= Gish, Kāfir war-god), vii. 636b.

YAZID B. AL-FAID, scepticism, ii. 189s.

YAZÎD B. AL-WALÎD B. 'ABD AL-MALIK. - See 'ABD AL-MALIK. YAZĪDĪS.—See YEZIDIS.

Yazyly Qaya (Hittite sacred gallery), vi. 724<sup>b</sup>. Yran, iii. 611<sup>ab</sup>; agricultural, iii. (Hittite sacred

63s, Annamese, iii. 110s, Aryan, ii. 47h-48\*, Avestan, iii. 129s, Batak, iii. 132s, Bud-dhist, xii. 72b-73s, Camdhist, xii. 72b-73s, Cam-bodian, iii. 111s, celebration of renewal, ii. 664b, Celtic, v. 8382, Central American, 308\*, Chinese, iii. 83ab, Christian, i. 618\*, xii. 769ab, Egyptian, iii. 92b, four points of, ii. 47b, Greek, iii. 106b–108\*, ix. 793\*, Hebrew, iii. 106b

Japanese, iii. 114b 108<sup>b</sup>. Japanese, iii. 114<sup>b</sup>. Javanese, iii. 131<sup>b</sup>-132<sup>s</sup>. Jewish. iii. 120<sup>b</sup>-123<sup>s</sup>. Jubile, iii. 108<sup>b</sup>, v. 806<sup>b</sup>, Lao, iii. 113<sup>b</sup>-114<sup>a</sup>, Mexican and Mayan, iii. 124<sup>b</sup>-125<sup>b</sup>, Mu-hammadan, iii. 64<sup>a</sup>, 127<sup>b</sup>, personification, ix. 793s (Gr.), Persian, iii. 128s, 129s, Polynesian, iii. 131b-132b, Roman, iii. 133<sup>b</sup>-134<sup>a</sup>, Sabbatical, iii. 108<sup>b</sup>, v. 866<sup>ab</sup>, Siamese, iii. 138<sup>a</sup>, Slavic, iii. 137<sup>a</sup>, solar, iii. 62ab, soli-lunar, iii. 106b Teutonic, iii. 138h-139h, 'vague,' iii. 70h.

YEAR OF BRAHMAN, L 2015 YEARLY FESTIVALS, Hebrew. 863h-866b, Tibetan, v. 892b.

YEARNING, personification, ix. 794a (Gr.), and soul-substance (Indon.), vii. 235h-236h.

YEAR OF ROMULUS, iii. 1340. YEAR-SPIRIT. mythology, ix.

1185 Y'bhamáth (Talmudic tractate), on family, v. 742a, on love, viii. 174b, and marriage, viii. 400b. Yenter (Egyp. goddess 'East').

ix. 792°. Yndinas (Sudan tribe), i. 1625.

YE-GARU (Jap. priest), and Potala, vii. 765ab.

YEGA-TEI-IGENEN (Ostyak god), ix. 577b.

YEHAW-MELEK, stele, i. 8858. YEHIEL OF PARIS (Rabbi), magic, viii. 304b.

YEMIEL B. YENCTIEL, on conscience, iv. 450 464.

YEHL (Brit. Columbian culture hero), i. 490°; and fire, iv. 165°, virgin birth, xii. 624°. YEHCDĀ (Rabbi), Mishnā, vii. 857°, on penitence, v. 661°, prayer, x. 194°. YEHCDĀ THE PIOUS.—See JUDAH

B. SAMUEL, THE PIOUS. YEHUDAL -- See JEHUDAI B. NAH-

MAN.

Y'lamm'denû (= Tanhûmû), viii. 6274

YELLOW (as protective colour), v. 6144 Yellow Book of Lecan (Irish MS),

iii. 2784. YELLOW-CAPS (Tib. sect) .- See

GELUG-PA. YELLOW DIVINITY (Malay), viii.

354b. YELLOW DIVISION, MONGOLIC Division (ethnology), v. 526a,

5294-530\* YHLLOW-HATS (Tib. sect). - See GELUG-PA.

XELLOW-KNIVES (Déné tribe), iv. 636b, 640b.

YELLOW PLAGUE '(Celt.), iv. 7488. YEMAJA (Yoruba water-goddess), ix. 2790.

YEMAN' GNYEM (Ostyak god), ix. 5775.

(Khlysti 'Christ'), YEMBLYAN viii. 546a.

YEMEN, ARABIA FELIX, call to prayer, ix. 54<sup>ab</sup>, coffee, v. 74<sup>a</sup>, Jews, ii. 470<sup>b</sup>, vii. 560<sup>a</sup>, kings, vii. 727<sup>b</sup>, literature, viii. 98<sup>b</sup>, and Malagasy ordeal, ix. 526<sup>b</sup>, mother-right, viii. 855<sup>a</sup>, music, ix. 54<sup>ab</sup>, 55<sup>b</sup>, Sabaeans, x. 880a 884a, Targum, vii. 596a

YENANGYAUNG (Upper Burma), palaeolithic station, ii, 118b. Yenghê Hâtâm (Avestan prayer),

ii. 2684.

Yengishiki (Jap. 'Book of Ceremony'), xi. 463°; on purification, x. 496a.

YENISHI OSTYAKS, YENISHIANS, ix. 5750, 578a-580b; animal-YENBEIANS, worship, ix. 579<sup>h</sup>, burial, ix. 579<sup>h</sup>, death, ix. 579<sup>ah</sup>, drums, 580ab, ethnology, 1X. 580°, exinology, 5578°, evil powers, ix. 579°, gods, ix. 578° 579°, household spirit, ix. 579°, shamanism, ix. 579° 580°, soul, ix. 579°, staff, ix. 580°, universe,

ix. 579b. YENI VALIDEH, mosque (Constantinople), i. 754b.

YENLO (Chin. god of Hades), iii. 720a, v. 3755-376a. YENNÄIB, ENNÄYEB (Muh. festi-

val), v. 884h.

YEN WANG (Chin. king of Hades). iv. 578a.

YERAH (Phoen. moon), ix. 890a. YERKES, R. M., on inhibition, vii. 313ª.

Abandonment of dying, iv. YERKLA-MINING 414\*, adultery punishment, i. 123b, puberty, x. 441b (note). YERUKALAS (Ind. forest tribe), ancestor-worship, i. 452a,

YERUSHALMI, on festivals (Iran.).

v. 8744.

Yasan на на' (Jew. evil impulse), v. 113b-114s. х. 808s. Yasan Jimi', 'Garas Mosque' (Brusa), I. 753b, 754s.

YETAR (New Hebrides creator), ix.

353<sup>3</sup>. YE-THA, EFRTHALITES (Turks), xii. 479a.

YETL (Athapascan god), iv. 127a. YEU-YUE (Chin. month), iii. 83b. YEUROSIN, on Men of God, viii.

YEW, and immortality, xii. 453b, 4554

YEWE (Afr. secret society), zi.

YEXD (Persia), Ismā'ilians, ii. 141°, sag-did, iv. 503°, textile art, i. 883°.

YEZIDIS (sect), vii. 66b, xii. 830b-831b; and blue (colour), v. 47b, day and night, viii. 47°, day and night, viii. 48°, devil.worship, xii. 830°, 831°, fish tabu, i. 515°, and Hallaj, vi. 482°, and Mazdaeism, xii. 831°, Muhammadans and, xii. 368°, peacock-cult, i. 524°, xii. 831°, persecution, ix. 769°, and Sons of the Sun, i. 788°, spring, yi. 104°, approbalism vii. ting, xi. 1045, symbolism, xii. 8315, Yaleah (sacred book), 831= xii. 831a.

YEZO (Japan), strangers, xi. 8882 YGGDRASH, Strangers, 1. 3535-YGGDRASH, 8 ASH, LASRATHR (Tent. world-tree), ii. 7085, 700s, iv. 178sh, vi. 4855, viii. 425, ix. 2535, xii. 2525, 254s,

257<sup>b</sup>, 452<sup>b</sup>, 455<sup>b</sup>. Угвихуави (= Agni), ii. 804<sup>a</sup>. Yipo (Sahara supreme being), i.

1624

YI-HAI (Chin. cyclic day), iii. 83b. YIII-KING, YI-KING.—See I KING. Yıma (Iran. first man), ii. 296, 702ab, 703b, 704a; in ages of the world, i. 205b, 207a, 208b-209°, in fall myth, v. 710°, 208°, 201°, 208°, 209°, in fall myth, v. 710°, 711°, and light, viii. 61°, and Messiah, viii. 570°, vara ('enclosure') of, ii. 702°–704°, and Yama, ii. 703°, 704°.

Угма Кивиайта.—See Jamsato.

YIMANTOWINGYAI (Hupa culture-

hero), iv. 639h, vi. 882ah. Yi-mao (Chin. cyclic day), iii. 83h. Yrndesi (= Kātmāndu), vii. 679a. YINUKATSISDAI (Hupa god of regetation), vi. 882b.

YIN WEN-THE (Chin. logician), ix.

856ª.

YIN AND YANG (elements of Chin. philosophy), iv.12<sup>b</sup>-13<sup>a</sup>, 140<sup>ab</sup>, viii. 51<sup>a</sup>, 492<sup>b</sup>-493<sup>a</sup>, ix. 853<sup>b</sup>, 856<sup>b</sup>, xii. 77<sup>a</sup>; as light and darkness, viii. 51<sup>a</sup>, and magic, viii. 2500.

Yrn-Yang water ordeal (Chin.), ix. 5179-5189.

YIN-YUE (Chin. month), iii. 830. YI-SER, YI-TSCHEU (Chin. cyclic days), iii. 835. YITSHAR (Rabbi), on Shekinah, xi. 451b.

YI-WHI, YI-YHU (Chin. eyelic days), iii. 83b.

Y.'-L (Phoen. god), ix. 893a. Yam (Icelandic month), iii. 140a. Y МАУМАНА VIНАСОСНА (Реги mythical hero), iv. 171a. YMIR (Teut. first man), iv. 1783.

YNCAS. See INCAS.

YNESUUTEON (= Glastonbury), ii.

691= Faglinga Saga, xii. 2475; on cult of the dead, xii. 254s, on divination, iv. 827s, on gods, xii. 248<sup>b</sup>, 249<sup>a</sup>, on hero-worship, vi. 667<sup>ab</sup>, 668<sup>a</sup>, on human sacrifice, viii. 43b, on magic, viii. 307b, on Mimir, 251a, on priesthood, xii. 255ab, on sanctuary, 257°, on yow of King Ingjald, xii. 660a.

Ynglingatál (Teut. poem), xii. 2470.

YNYS PRYDAIN (= Britain), x. 1ab. Yo (Bornu), market, viii. 418s. YOALLI EHECATL (epithet of Tez-

catlipoca), iii. 568b. Yoasar (=Josaphat), vii. 568<sup>b</sup>. Yogurs.—See Yogur.

Yodasar, Yudasar (= Josaphat), vii. 568b.

Yo FRI (Chin. hero), xii. 693b. 694a.

Yoga (Hin. philosophical system), i. 137°, ii. 60°, vii. 565°–566°, xi. 94°, xii. 831°–833°; and asceticism, vi. 701°, and Bhā-gavatism, ii. 541°°, God, vi. 285°, xii. 831°–832°, om, ix. 492°, Patanjali, ix. 670°, realism, i. 47°, and righteous-ness, x. 806°, 'supersensible word,' xii. 833°, Sociāšvatara Upanicad, xii. 546°, theism, vi. 285\*, xii. 831\*-832\*, theosophy, xii. 308\*\*, yoga, xii. 832\*-833\*.

Youa (Hin. contemplation), ii. 541°, 543°, 802°, iii. 792°, ix. 117°, x. 714°, xii. 194°, 832°. 833b; and magic, viii, 313b,

in Purāņas, x. 454h. Yogācuānas (Mahāyāna school), vii. 211a; and atomic theory, ii. 1996, on dharmabaya, 983, 100a, idealism, i. 98a, 100%

YOGANIDRA, NIDRA KALABŪPINI (= Durga), v. 119a. Yoga Phaxis, xii. 832h 833a YOOA-SLEEP, xii. 832b, 833b.

Yourrsu (Jap. month), iii. 1154. Youls, Yours (Hin. ascetics), ii. 935-94s, viii. 803b, xii. 833b; and breathing, ii. 839b, magic, viii. 289<sup>b</sup>, rosaries, x. 848<sup>b</sup>, Rūkhars, x. 866<sup>b</sup>-867<sup>a</sup>, Tantras, viii. 89.

Youls, Junis (Bengal caste), iii. 234\*: Buddhism, ii. 495\*, burial, iv. 483\*, river of death, ii. 338\*, Saivism, ii.

Yoofs (Kanphapa), xii. 833h-835b; in Bengal, ii. 493b, Gorakhnāth and, vi. 328b, 329a, 330a, images, vii. 144a. Yoofsvara (=Siva), ii. 812b.

You KLU (gLing chos under world), viii. 76s.

YOHANAN (Rabbi), on Messianic Age, i. 204b.

Yönanni, Yanyi (Mandaean form for John Baptist), viii. 380b. Yound (Jew. witch), viii. 3030.

YO-HO-MEN-NI (Maidu leaf season), III. 66a

Yō-1 (Kwan-yin), vii. 764b. YOKKASÖ (Burm. tree-spirit), iii. 365

YOKOMAN (Afr. tribe), cannibalism, iii. 203b

Yogur (Californian tribe), bear superstition, i. 503°, creation myth, i. 518°, disease and medicine, iii. 143°, iv. 735°, hawk in myth, i. 5185, initia-tion, iii. 1435, medicine-men, iii. 1435, mother-right, viii. 8525, mourning, iii. 1435, 852b, mourning, iii. 143b, Rattlesnake Dance, iii. 68b, rattlesnake-doctor, iii. 143°, shamanism, iii. 143°, iv. 735°, sweat-house, iii. 144b, thundertwins, v. 641a.

Yolkaustsus (Apache mythical woman), i. 6015. Yolors (Afr. tribe), euphemism, v. 5863, fairies, v. 5863, theft, iv. 2565.

Yômā (Talmudic tractate). atonement, v. 660<sup>ab</sup>, 661<sup>ab</sup>, 662<sup>a</sup>, on fate, v. 793<sup>b</sup>, on festivals, v. 867<sup>b</sup>, on God's love of Israel, viii. 176<sup>a</sup>, on priesthood, x. 323<sup>ab</sup>, on profanation of the Name, ix. 177b, on righteousness, 808°, on Shammai, xi. 447°, on Temple service, xii. 7925.

Yom 'Arana (Jew. day in Feast of Tabernacles), v. 880\*.

Yourt school (Jap. Confucian-ism), vii. 487ab.

Yoмī (Jap. under world), і. 456°, іі. 700°, хі. 464°, хіі. 517°. YOM KIPPUR. - See DAY OF

ATONEMENT. Yom Tent'a (Jew. New Year

feast), v. 880s. Yonan (Jonah) or Quenanis (Nestorian monk), xii. 176s.

Yong-Ching (Chin. emperor), and missionaries, iii. 558b. Yoraa (Cent. Amer.), chastity of

priest, iii. 484b. Yoreh De'ah (part of Shulhan 'Arükh), x. 532s; on education, v. 195b.

YORITOMO, MINAMOTO, daibutsu at Kamakura, iv. 389h-390a Yô-aru (Kwan-yin), vii. 764b.

YORE CYCLE (miracle-plays), viii. 6944

YORK INVENTORY, on Episcopus Puerorum, i. 10s.

YORK MINSTER, architecture. i. 7224

York Missal, on collect, iii. 715a. on feet-washing, v. 819a. YORKSHIRE (England), sin-eating,

xi. 5730 Yoro Code (Jap. law), vii. 854h. YOBUBA (W. Afr. tribe), i. 1625, ix. 279a-280a; abode of the

blest, ii. 684a, anointing, i. 551b, baptismal rites, ii. 369a, birth, ix. 201 ab, blood, fi. 718b. calendar, iii. 64s, changeling. iii. 362°, contact with dead, vi. 498a, creation, ix. 275a, crowns (magical powers), iv. 3424, x. 6335, dog-god, L 5125, dress of the dead, v. 57\*, drinking, v. 79b, earth, v. 128\*, eating the heart, vi. 558\*, euphemism, v. 588\*, fasting, v. 760b, feasting, v. 803a, 804b, 805a, food for the dead, vi. 66b, 68ab, forest-spirit, v. 688a, foundation rites, vi. 113b, four winds and rites, vi. 113°, four winds and cross-roads, iv. 335°, fowl as psychopomp, i. 494°, ghost, i. 426°, ix. 282°, gods, ii. 718°, ix. 277°, 279°–280°, guardian spirits, xii. 490°, heaven and earth, v. 128°, heaven and earth, v. 128°, hen in creation myth, i. 491s, house shrine, xii. 239a, human sacrifice, v. 588s, x. 97sh, landmarks and boundaries, landmarks and boundaries, vii. 790<sup>b</sup>, light and darkness gods, viii. 49<sup>ab</sup>, love-gods, viii. 158<sup>a</sup>, lycanthropy, viii. 212<sup>a</sup>, market, viii. 418<sup>a</sup>, marriage, v. 803<sup>a</sup>, ix. 292<sup>a</sup>, mask, viii. 484<sup>b</sup>, missions, viii. 484<sup>b</sup>, missions, mask, viii. 484<sup>b</sup>, missions, viii. 736<sup>a</sup> (Prot.), mother-right, viii. 856<sup>ab</sup>, mountaingod. viii. 8639, mourning. v. 7609, mourning dress, v. 598, name-giving, ii. 3699, ix. 1329, 2919, oracles from the dead, i. 4298, ordeal, ix. 5088, owl beliefs, i. 524a, personifica-tion, ix. 783a, phalliam, ix. 817ab, 819a, 821a, 826b, posta (sacred), x. 97ab, priesthood, ix. 284a, rainbow, x. 371b-372a, re-incarnation of ancestors, i. 430s, royal crown, cestors, i. 430s, royal crown, iv. 342s, x. 633s, sacrifice, ii. 718s, x. 97as, xii. 490s, secret societies, viii. 484s, ix. 289s, xi. 297s, 298as, 300s, sending, viii. 218s, souls, ix. 282as, spirits, ix. 286s, state of the dead, xi. 823s, sun and secon viii. 45as temples. and moon, viii. 49ab, temples, xii. 239b, tree-spirits, ix. 286b, twins, ix. 291b, xii. 492s, 'water of purification,' i. 551b, wer-hyens, viii. 212s.

Yosk B. HALAPTA (Rabbi).-See JOSE B. HALAPTA.

Yaser, on God, vi. 2975. Yoshino (Japan), pilgrimage, x. 294

YOSHITERU (Jap. shōgun), and Christianity, vi. 815<sup>a</sup>. Yosi (Rabbi), on divine im-manence, vi. 297<sup>b</sup>. YOTSU-DOKI (Jap. 4th hour), iii.

1150.

Young, ALEXANDER, on Pilgrim Fathers, x. 31a. YOUNG, BRIGHAM (Mormon), xi.

88b-89b.

Young, John (bishop of Ro-chester), on Laud, vii. 801s. Young, Pates, on Knox, vii. 7515.

Younger Avesta, on Achae-menians, i. 708-728, on light and darkness, viii. 61 ab.

Youngen Avestan (language), ii. 270b.

Young JOSEPHITES ' (Mormons), xi. 88b.

Young Men's Christian Association, xii. 8355-838°; in America, x. 756°, missions, viii. 74<sup>b</sup>, 742<sup>b</sup>, xii. 836<sup>b</sup>-837<sup>a</sup>, in Mysore, ix. 70<sup>a</sup>.

Young PEOPLE, in communism, iii. 7795.

YOUNG PROPLE'S SOCIETY OF CHRISTIAN ENDRAVOUR.-See CHRISTIAN ENDRAVOUR

YOUNG RABBIT (Siouan hero-god), iii. 525b.

YOUNG WOMEN'S CHRISTIAN ASsociation, xii. 838° 841°; missions, viii. 742°, in Mysore, ix. 70%

Youth (Tolstoy), xii. 369h-370a. YPAPANTI DOMINI (= Candlemas). iii. 190a.

YPAPANTI AD S. MARIAM (=Candlemas), iii. 1905.

YEFA (Teut. heroine), vi. 6685 Ysanzi. (Solomon Ia.), xi. 680<sup>h</sup>; life after death, viii. 537<sup>h</sup>, sacrifice, viii. 532<sup>h</sup>, social organization, xi. 681<sup>a</sup>.

Scint Graal (Welsh Grail story), vi. 386b.

Yu (Chin. sage), vi. 646a.

Yo, Tamons or, and fate, v. 785a. YUALAPITI (group of Arawak), ii. 8354

YUAN CHWANG. - See HIUEN TSIANG.

YUAN-HUI (Chin. commentator on

Kośa), xi. 200a. YÜAN Chin. republic), and cult of military heroes, xii. 694a, and missions, viii. 718a, and old age, ix. 469°, sacrifice in Temple of Heaven, xii. 78°, 790.

YUBA PAIK (Choctaw supreme being), iii. 5675.

YUBBCAYGUAYA (Chibcha mythical woman), iii. 5154

YUBMEL (Samoyed sky-god), xi.

SSI<sup>a</sup>.

Yucatan, viii. 505<sup>ab</sup>; adultery punishments, i. 123<sup>b</sup>, agriculture, i. 230b, animal cornspirit, i. 485a, architecture, i. spirit, 1. 450°, architecture, t. 685°-687°, ashes to discover guardian deity, ii. 114°, astronomy, xii. 65°, 67°, ball games, xii. 67° (astronomical features), baptismal rite, xi. 529°, calendar, iii. 124\*-126°, chastity, ii. 235°, circumcision, iii. 670\*, confession, xi. 530°, continence, iii. 482s, crimes and punishments, vii. 816s, crosses, iv. 330<sup>a</sup>, crystal-gazing, i. 434<sup>b</sup>, iv. 738a, xi. 868b, disease and medicine, iv. 738a, 740b, divining crystals, i. 434<sup>b</sup>, iv. 738<sup>a</sup>, xi. 868<sup>b</sup>, drama, iv. 872<sup>a</sup>, drinks, v. 74<sup>a</sup>, feasts, viii. 506<sup>a</sup>, filing of teeth, ii. 234°, lycanthropy, viii. 213°, pilgrimage, xi. 894°, pottery, i. 829°, priests, viii. 506°, priest-king, vii. 815°, saliva in salutation, xi. 101°, sin, xi. 529\*, 530\*, unchastity punishment, iii. 484\*, virgin priestesses, iii. 484\*, 485\*, warmasks, viii. 484\*. See also MAYANS.

Yucui (Californian tribe), charms and amulets, iii. 403b, dancing. x. 362a, firstfruits, viii. 592a, initiation, xi. 303a-304a, mother-right, viii. 852s, salt. tabu, viii. 592a, secret society, xi. 3030-3040, twins, xii. 496\*.

YU-CHL NIU-CHI (Tungus race). xii. 474\*.

Ya Chiao Li (Chin. romantic novel), vi. 5<sup>b</sup>.

YUDĀSĀF (= Josaphat), vii. 568b. Fuddha-kānda (bk. vi. of Rāmā-yuna), x. 577b. YUDGHĀN OF HAMADĀN (pseudo-

Messiah), viii. 582b.

YUDGHANITES (Pers. Jew. sect). vi. 332b.

YUDHISTHIBA (Ind. legendary king), i. 181a; abhisekas. 20b, aivamedha, ii. descent to Hades, iv. 653a.

YURH-CHI (YURCHI), KUSHĀNS, and Rājputs, x. 565a, xii. 479a.

YUEN DYNASTY (Chin.), archi-tecture, i. 6945. YUGAMDHARA (in Bud. cosmo-gony), iv. 1325. YU HWANG SHANG-TI (supreme

Taoist god), xii. 2015, 762s.

Yurs (Aust. tribe), All-Father, ii. 890\*, vi. 243\*, bull-roarer being, ii. 890\*, divination, iv. 778°, puberty, x. 441°, tatuing, xii. 211°, totemism, iv.

YUISHIKI, HOSSO (Jap. philo-sophy), ix. 870<sup>ab</sup>. YUIT (Eskimos), v. 302<sup>a</sup>. YUKAGIR (Palseo-Siberian people),

xi. 490<sup>a</sup>, 492<sup>a</sup>, 493<sup>a</sup>; eth-nology, ii. 119<sup>a</sup>, old age, ix. 463<sup>b</sup>, social organization, xi. 4948

YUKHUN-SHUKHAN-TENGRIS (Buriat spirits), iii, 5a,

Yuxi (Californian tribe), dancing, x. 361s, Green Corn Dance, iii. 68s, hero-gods, vi. 638b 641s, rattlesnake-doctor, iii.

143°, strangers, xi. 884°. Yukichi, Fukusawa, and Japan, vii. 488b.

YUKON TRIBES, blood-letting, iv. 734b, eclipse, x. 369b, liberality, xi. 893a, old age, ix. 464b, state of the dead, xi. 825s.

YUKTĀKAND (follower of Charan Dās), iii. 366<sup>b</sup>. YU-KU-KU-LA (Pomu devil), iii.

684.

Yulans (New Mexico), infant exposure, i. 62.
Yule, ii. 472, iii. 1403, 60945;
boar, xii. 1335, cakes, iii. 612, Constantinople festival, v. 891a, log. ii. 45a (note), xii. 4550

YULE, H., on Khōjās (Assassina). ii. 141<sup>b</sup>, on Prester John, x. 273<sup>b</sup>, 274<sup>ab</sup>, 275<sup>a</sup>.

Yule, H., and A. C. Burnell, on Samyasi, xi. 193\*. Yule Island (New Guinea), dis-

posal of the dead, ix. 344\*, life-token, viii. 450.

Yulgen (Turk. god), xii. 482ah; sacrifice, xi. 442a, xii. 482b. 4835.

(California and YUMA Mexico tribe), abode of the blest, ii. 685ab, hunting, vi. 874b, mother-right, viii. 852b, mourning, iii. 1435, old age, ix 4662, trading with wives, i. 125b.

(Cheremiss sky-god), xi. 581a

YUMALA (Lapp sky-god), xi. 581°. YUMANAS (Brazil), baptismal rites ii. 3700, name-giving, ii. 3705, ix. 1323.

Yuanos (S. Amer. tribe), mummi-fication, iv. 423b.

Yumibari-tsuki (Bakin), vi. 64. Yun (Tongking), calendar, iii.

Yung, E., on fertilization, ii. 631. YUNG-CHIN (Chin, emperor), and missions, viii. 717a.

Yung-ning-seu, pagoda, i. 6952 YUNG-WO-KUN (temple in Peking). 1. 6954

YUNKAS (S. Amer. tribe), culture-

beroes, vi. 641\*.
Yunnan (Chin. province), death and disposal of the dead, iv. 420b, market, viii. 417b, Muhammadanism, viii. 8915, ordeal, ix. 5185, strangers, xi. 885%

Yunus (leader of Muh. sect), viii. RROS.

YUNUS B. HARUN, scepticism, ii. 1894

YUFANQUI (Inca king), com-munion with spirits, i. 436\*, crystal-gazing, i. 434b, iv. 3520, xi. 7305

YUBAGARÉS (Bolivian tribe), abode of the blest, ii. 686s, cultureheroes, vi. 641°, deluge story, iv. 548°, sacred tree, iv. 330°.

YURDESH (Käfir under world), vii. R368

YURIARU (Jap. emperor), absti-nence, ii. 965-97a.

YURKAMI (Jew. prince of hail), vi. 2974

YUROK (Californian tribe), chieftainship, vii. 814s, death and disposal of the dead, iv. 43240, fairy, v. 687\*, festival, iii. 68\*, ghost, iv. 432\*, purification, iii\_ 1415

Yunus (Anatolian Turks), ix. 663\*, xii. 481\*; dwellings, ix. 663b, 664s, women, ix. 665b. YURUNA (Brazil tribe), food tabu,

vi. 610.

YURUPABL-See JURUPABL Yë-schur (Chin. solar term), iii. 848.

Yesh (Käfir demon), vii. 6364.

YUSUF, AHMAD B., x. 725°. YUSUFIXXAH (Muh. religious order), x. 725°.

YUSUFZAIS (Afghan tribe), L 158b. Yasuf a Zaliza (Firdausi), vi. 54. YO TL-See CHANG.

YU-YUE TSU, on Chinese philanthropy, ix. 8384.

Yvois (Chrétien de Troyes), ii. 2s.

Za (gLing chos mountain-giant), viii. 76\*.

ZABACIL THAN (Mayan feasts), viii. 506%

ZABALAT HIMYARITES, L 161\*.

Zab-drung Nag-dbas snam-Bgyal (Bhotanese Grand Lama), ii. 5622.

Zac (Mayan month), iii. 1250. ZACATECAS (Cent. Amer. people), serpent-worship, xi. 402s

ZACCABIA, ANTONIO MARIA (founder of Barnabites), ii. 420b-421s.

Zacharias (pope), and slavery, xi. 606b.

ZACUTO. - See ZAKUTO.

ZACENTHUS (Gr. island), bridgesacrifice, ii. 850b, key as amulet, viii. 124b. Zadok (OT priest), vii. 588b, xi.

435

Zadok (Rabbi), asceticism, ii. 985, xi. 27s, on Tôrah, vii. 591b. Zadokites, 'Sons of Zadok'

(OT priesthood), vii. 441<sup>b</sup> (note), 448<sup>a</sup>-454<sup>b</sup> (passim), 593<sup>a</sup>, z. 309<sup>a</sup>-310<sup>a</sup>, xi. 43<sup>b</sup>-440.

Zadokites (Jew. sect), xi. 3324. Zadokite Fragment, on Messiah, viii. 576b.

Zafarnāma (part of Granth), vi. 390\*.

ZAGHAWA (Libyan Desert tribe), women and inheritance, vii. 2924

Zag-mug, Zagmur, Aritu (Bab. New Year festival), iii. 765, 77s, vi. 755b; and Purim, x. 508sh, 507s.

ZAGREUS (chthonic Dionysus), mystery, ix. 80°, and Titans, xii. 347a.

Zagua of Liban (Agaos), vi. 4885.

Zaguž (Agao family), vi. 4880. Zanants (Muh. sect in Persia). viii. 8971, 898a.

Zähte Divan (=Gügä), il. 4384 AL-ZAHIRL-See DAWOD B. 'ALI

B. KHALAP. ZAHIBITES, ZAHIBIYYA (Muh. sect), iv. 4064, vii. 8591; on apostasy, i. 625\*, al Arabi, viii. 907\* 909\*, in China, viii. 894b, Dāwiid b. 'Ali b. Khalaf, iv. 405b-406b, and exchange of goods, vii. 876s, law, vii. 8590

ZAHIB PIR, ZAHRIA -- See GUGA Pin.

Zahn, J., on mysticism, ix. 1015. Zahn, T, on 'another' advocate, i. 140s, and apocryphal gospels, vi. 350s, on Basilides, ii. 427<sup>b</sup>, 428<sup>s</sup>, on Cappadocians, iii. 214b, on fencing of the tables, i. 168b.

Zaid (Mahrif), viii. 337s, xi. 455s, xii. 844"; and inspiration, vii. 3554

ZAID IBN 'AMR, and idolatry, vii. 1504.

IBN HARITHA. ZAID IBN MUHAMMAD (Muhammad's

adopted son), i. 111a. Zaidi, Zaidiyyasi, Zuyud (Muh. sect), viii, 8849, xi. 455a, 456a, xii. 844a-845b; character-

istics, xii. 8442-8453, doctrine, xii. 845°, history, xii. 844°, imāmate, xi. 455°, xii. 845°, law-books, xii. 845°, in Mecca, viii. 5125, sub-sects, xii. 845ab,

ZAINAB, Muhammad and, i. 1114. ZAIN AL-DÎN BÎYĀBĀNĪ (Muh. saint), shrine, xi. 71a.

ZAIN AL-DIN DA'UD (Muh. saint). xi. 685.

ZAIBBĀDIS, PATRIS (Muhammadans in Burma), iii. 200,

ZAIBICHA, ZAIRI (Iran. demon), i. 385b, iv. 6204.

ZAIBJAB (Muh. divination-table). iv. 8179.

ZATTEF (Egyp. goddess), ix. 7915. ZAKKAL DAVID BEN, and Se'adiah, xi. 2795, 2826.

ZARKALA (Philistines), ix. 8411, 843ab

Zakro (Crete), trilith, i. 143°, weapons, i. 144°.

ZAKUTO, ABBAHAM (Jew. scholar). Sefer Yühäsin, viii. 101ab. Zakuto, Moses, Yesodh 'O

(play), iv. 8974.

ZALEUCUS (Locrian legislator), on adultery, i. 1279.

Zalova (Kashmir demon), xii. 716<sup>b</sup>.

ZALMOXIS (Thracian god), xii. 329%-330%, 330%. Zalovians, earth-cult, ix. 242a.

ZAMAITES (Prussia), saint-worship, viii. 778.

AL-ZAMAKHSHAMI (Arab gram-marian), on names (Arab), ix. 1384, and Qur'an, i. 3265, x. 5474, 5480.

Zamama (patron god of Kish), and Ninib, ii. 312<sup>b</sup>, as war-god, xii. 699<sup>s</sup>, 701<sup>s</sup>. Zambesi (Africa), dress, v. 48<sup>b</sup>,

drinks, drinking, v. 755, 795-80a, eating of tabued animal, ii. 1965, gifts, vi. 1993, lion beliefs, i. 52145, viii. 2125, lycanthropy, viii. 2125, rain-maker, v. 485, 755. Zameluks, Zemeluksztis, Zem-

parrys (Old Pruss. earth-god), ix. 242\*.

ZAMNA (Mayan semi-mythical hero), vil. 8150.

Zamyār (Avestan day of month). iii. 1285

ZAMZAM (Meccan well), i. 6679. viii. 512a. Zamzaman (Avestan festival), v.

873\*. ZAMEUMMIM, ZUZIM (branch of

Rephaim, giants), vi. 1925; and Ammonites, i. 389s. ZANAHARY (Malagasy creator god).

viii. 230\* AZ-ZANĀTI, KHALID IBN HAMID,

Zubairite movement, ii. 5169. ZANCHIUS, HIEROM (Ital. jurist), on

Kenosis, vii. 685h-686a, on religious freedom, ix. 7590. ZANDRH See NIAM-SIAM.

ZANGIBAR, ZANGUERAR (= ZANZIbar), xii. 8450.

ZANGWILL, ISBAEL, and Zionism. xii. 8560. Zanjibar (= Zanzibar), xii. 845°.

Zanzalus (= Jacob Baradai), xii. 1723-1738.

ZANKIBAR, XII. 8450-849"; Assassins, ii. 141b, circumcision, xii. 848<sup>b</sup>, customs, xii. 848<sup>a</sup>b, history, xii. 846<sup>b</sup>-847<sup>b</sup>, kin-ship, xii. 848<sup>a</sup>, language and literature, xii. 848<sup>a</sup>, Muhammadanism, xii. 847 848, origin, xii. 846, poetry, xii. xii. 847 8484. 8472-8482, religion, xii. 8475. 848a, saint-worship, xii. 848a, spirits, xii. 848°, woman, xii. 847b, women warriors, v. 71a.

ZAPARO (S. Amer. tribe), food tabu, vi. 61\*, state of the dead, xi. 825b.

ZAPATERO (Cent. Amer.), stone idols, i. 830b.

Ziphôn, Saphon (Phoen. god), ii. 285, 290a, ix. 890a; Canaan-ite cult, iii. 180b.

Zarotecs, architecture, i. 687s, art, i. 830ab, and Aztecs, i. 37b, calendar, iii. 124a-126a. continence of priests, iii. 4845, creator-god, i. 3825, double, iv. 856<sup>a</sup>, 858<sup>b</sup>, drink-ing. v. 79<sup>b</sup>, fertility charm, vi. 523<sup>a</sup>, old age, ix. 466<sup>a</sup>, perfume, ix. 738<sup>b</sup>, pictorial eodices, i. 378<sup>b</sup>, pottery, i. 830<sup>a</sup>, priesthood, iii. 484<sup>b</sup>, x. 530°, priest-king, vii. 815°, x. 283°, priest-king, vii. 815°, x. 637°, sculpture, i. 830°, soul, iv. 856°, 858°, umbrella as regalia, x. 637°, wall-paintings, i. 37°.

ZAQUE OF TUNJA (Chibcha chief),

i. 4735.

ZARA (Dalmatia), Greek Orthodox Church, vi. 431a.

ZARATHUSHTRA.—See ZOBOASTER. ZABATHUSHTRÖTEMA (Zor. spiritual director of worlds), vii. 722b, x. 321a. Zar'a-Ya'qon (Abyss. monk), i.

58% ZARDUSHTIAN (name of Gabars).

vi. 1475. ZABGATUM (Sem. month = Elūl),

iii. 75b. (Nigeria), market, viii. ZARIA

4174 ZARINAIA (Scythian queen), xi.

2770. ZARMANOCHEGAS, ZARMANUS (Ind.

ascetic), ii. 88s.

ZABNOKE, F., and Grail, vi. 3864. AL-ZARNOSI, BURHAN AL-DIN, on education, v. 206\*.

ZARPANIT.—See ZERPANITUM. AL-ZARQĀLĪ, astronomy, xii. 955, 970, 985.

Zahr CQIYYAH (Mi order), x. 7254. (Muh. religious

ZARTUSHT (author of Zartusht-

namah), vi. 152°s.
Zartushi-namah, vi. 152°s, viii.
106°s; on dreams, iv. 820°s, on Zorosster, ix. 646b.

ZARYAN AKARANA (Iran. Boundless Time'), L 1485, 1495, iv. 1625, v. 112a, ix. 567\*, 867\*-868\*; and fate, v. ix. 8679-8689. Great 792°, ix. 867°-868°, Great Bündahizhn on, i. 207°, in Mithraism, viii. 758°.

Zahvanists (Iran. sect), i. 148b, 149b, ix. 8679-868a, xi. 346a 347a; cosmology, xi. 346b, dualism, v. 112a, fate, v. 792b, xi. 346b-347a, and light, 62ab, in Mazandaran, viii. 507°, pantheism, ix. 611°, theogony, xi. 346ab. Zabya (Slav divine maiden), ii.

706b.

Zarya-Asarchi (Buriat porcu-pine), iii. 135.

Zas (= Zeus), iv. 1462. ZATS. See JATS.

ZĀŢ-Spanam (Pahlavi religious writer), viii. 105°; on ordeal, ix. 525a, 526a.

Zaubersprücke für Mutter und Kind (Egyp.magical papyrus), viii. 264ab, 265ab, 266ab, 267ab,

AL-ZAURA (name for Baghdad), ii. 3285.

AL-ZAUZANI, ribut in Baghdad, ii. 329ª, ZAYAN - SAGAN - TENGHI (Buriat

deity), iii. 34, 48.

Zavi (Cent. Amer.), Casa Grande, i. 687a.

ZCERNEBOCH, DIABOL (Slav bad god), xi. 594b.

ZEALOTS (Jew. seot), xii. 849a-855a; history, xii. 850a-853b, name, xii. 849ab, origin. xii. 849h 850a, and Pharisees, xii. 853h-854s, and Sicarii, xii. 854ab.

ZEALOTS (in Greek Orthodox

Church), vi. 4270,

ZEBAH-SHISHIM (Heb. month), iii. 1094.

ZEBEDIYA (Arab tribe), milk, ix. 667b, strangers, xi. 8 woman, ix. 667b, xi. 885b. ZEBUL (Phoen. god), ix. 890a.

ZEBULUN (tribe of Israel), vii. 440ab

ZEBULUN, TOMB OF, pilgrimage, x. 244

Zechanian (OT prophet), vii.

452b, 453ab, x. 388a; on
angels, iv. 596a, on forgiveness, vi. 75b, on Messianic
Ago, i. 203b.

ZEDEKIAH (king of Judah), vii. 4490.

ZE'ERA (Rabbi), asceticism, ii. 985.

Z<sup>15</sup>ERI, witcheraft story, viii. 303<sup>h</sup>. ZEFA' (Egyp. deity), ix. 791<sup>h</sup>. ZEHRI (Baluchistan), shrine of ahrine of

Sultan Shah, ii. 340°.

ZETBEKS (Afr. pastoral people), cattle belief, ix. 6658. ZEISBERGER, DAVID (Prot. mis-

sionary), viii. 7352. ZEITGEIST, xi. 803a.

Zeitschrift für Aesthetik und allgemeine Kunstwissenschaft, ii. 4480

für ägyp. Zeitschrift u. Allertumswissenschaft, on Egyptian regard for parents, v. 481°.

ZEKKAHA (Moroccan sect), ii. 5198. ZHLL, T., on giants, vi. 1900,

ZELLER, DR. (of Statistical Bureau. Stuttgart), on Christianity, iii. 594ª.

ZELLER, E., on cosmogony and cosmology (Gr.), iv. 147\*, on energism, vi. 511\*, on happi-ness, vi. 510\*, on intellect, vii. 371\*, on Philo, i. 312\*, on space, iv. 146\* (Hesiod), xi. 7595 (Plato).

ZEMAKA (Iran. demon), iv. 620s. ZEMELUKSZTIS.—See ZAMELUKS. ZEMIENNIK (Litu-Pruss. god), ii. 41a, ix. 242a.

ZEMPATTYS .- See ZAMELUKS. ZEMYNA (Lith. earth-goddess), i. 466b, ii. 31a, 38b.

ZEMYNELE (Old Pruss. earth-goddess), ix. 242s, 4895-490s. ZEN (Jap. Bud. sect), vii. 4835-484s, viii. 7045; death cere-monics, iv. 489s-490s, dhyûns, iv. 744s, viii. 248s-240s, dhyûns, iv. 704a, and sun as life-giver, viii. 39a.

ZENAGAS (Hamitic tribe), i. 160b.

ZENAMA, BIBLE, AND MEDICAL MISSION, viii. 7315. ZENATAH (N. Afr. tribe), divina-tion by shoulder-blades, iv. 8160

Zend-Avesto, ii. 267a, 271b. Zendo (founder of Chin. Bud. sect), ii. 701a.

ZENGIBAR (= Zanzibar), xii. 845b. ZENJERO (Hamite people), vi. 489b.

Zuso (emperor), Henotikon, viii. 813b 814ab, 816b, and Mono-physitism, viii. 813b, 814s.

ZENO OF CITIUM (Stoic), i. 3085, 604°, хі. 860°—861°; адафора, ії. 84° (note), emotions, i. 6035, 6045, ethics, v. 494sb, on fate, v. 789b, on friendship, vi. 137s, on Homer, i. 328b, on reason, x. 594b, sensationalism, xi. 389a,

ZENO OF ELEA, and antinomies, i. 5825, on continuity, iv. 91°, on eternity, v. 402°, on infinity, vii. 283°, 285°-286°, on time, xii. 343°.

ZENO OF SIDON (Epicurean), v. 32.5%

ZENO OF TABSUS (Stole), xi. 861. ZEPHANIAH B. MORDECAI MALI-NOVSKI (Karaite), vii. 670a.

ZEPHYRUS (Gr. wind-god), L 255b. ZERAH B. NATHAN (Karaite), vii. 670%.

ZERBOLT, GERARD (Brethren of the Common Life librarian), ii. 841b.

Zer-paritum, Sar-paritum (Bab. goddess), ii. 311b, 643b, vii. 428b-429a; and birth, ii. 6435, as water-goddess, xii. 7090

ZERUBBABEL (governor of Judah). i. 330<sup>b</sup>, vii. 447<sup>b</sup> (note), 452<sup>b</sup>, 453<sup>b</sup>; temple, xii. 245<sup>b</sup>.

ZEBVAN AKABANA.—See ZABVAN AKARANA.

ZERVANISTS.—See ZAEVANISTS. Zeus (Gr. aky-god), i. 147ab, ii. 33ab, 34s, 36b, 47s, 53b-54s, vi. 279c, 280s, 395b, 396b, 405°, 406°, 413°, viii. 56°, 867°, ix. 221°; and aegia, 148<sup>a</sup>, and ether, i. 155<sup>ab</sup>,
 328<sup>b</sup>, Age of, i. 193<sup>b</sup>, and air, i.

328s, altars at Olympia, i. 343ab, 344a, altar at Pergamus, i. 344b, in Attislegend, ii. 217ab, bull-sacrifice to, xi. 16°, and creation, iv. 146°, 147°, functions of, i. 2525, in Græco-Egyptian religion, vi. 381a, as healing-god, vi. 545ah, in Hesiod, vi. 669h, in Homer, vi. 762h 763°, 763°-764°, and hospitality, vi. 810°, images, vii. 116°, incarnation, vii. 192°, 193\*, and Kronos, i. 143\*, as Logos, i. 328, mountain-cult, viii. 867, and oak, ii. 46ª, iv. 343b, xii. 449ab, 453a (see Oak-ZEUS), and oath, ii. 51s, as rain-god, x. 564b, xii. 453°, and ram's fleece, xi. 580°, and Rhea, i. 147°, xi. 409°, and Sarspis, vi. 377\*b, as serpent, xi. 404\*b, statue, i. 738\*, 869°, vi. 280°, 412°, 413\*, vii. 137\*, temple at Olympia, i. 737°, temple orientation, x. 784 titles, ii. 34s, as war-god, xii. 695\*, as wolf-god, ii. 38\*, worship by Cyrus, i. 70\*, wreaths, iv. 343°.

ZEUS-AGAMEMNON, v. 862\*. ZEUS AIGOPHAGOS, I. 5178. ZEUS ARRAIOS, viii. 8644. ZEUS AMMON, vi. 381ª; oracle,

iv. 797b. ZEUS ATABYRIOS, H. 2935 ZEUS CERNUNNUS, xii. 453°.

ZEUS CHTHONIOS, vi. 3963; festivals, v. 861b, propitiation, x. 3984

Zrus (Dodona), and oak, xii, 449ab, oracles, iv. 797b, xii. 4494

ZEUS ELEUTHERIOS, i. 344°, vi. 411ab, xii. 695a.

ZEUS HELIOS, vi. 381ª.

ZEUS HELLANIOS, vi. 409b, 411a ZEUS HERKEIOS, i. 343b, 345s, v. 736°, vi. 396°, 405°.

ZEUS HYKESIOS, vi. 809b, 810a. ZEUS KAPPOTAS, vi. 400b, ix. 222ah, x. 487a,

ZEUS KASIOS, il. 2875, 2935, 2945\_ 2954.

ZEUS KATAIBATES, i. 3440.

ZEUS KERAUNOS, IL 2935, vi. 400b, ix. 222a.

ZEUS KTESIOS, vi. 404b

ZEUS LABRANDEUS, ii. 2770, 2784. ZEUS LAPHYSTIOS, iii. 2079, vi. 416h, viii. 864a; sacrifice, vi. 402a, 416b.

ZEUS LYKAIOS, iii. 207s, vi. 4165. viii. 864a; human sacrifice, vi. 402a, 416b, and lycan-thropy, viii. 206b, and totemism, xii 404b.

ZEUS MEILICHIOS, vi. 404°, 406°; festivals, v. 862°, propitia-tion, x. 398°, purification, x. 4886

ZEUS OLYMPIOS, II. 295°, viii. 864°; temples, i. 730°, 736°, 7374

ZEUS OLYMPIOS (Pheidias's statue), i. 738a, 869b, vi. 280b, 412b, 413a, vii. 317a.

ZEUS PATROOS, vi. 405a. ZEUS PHRATRIOS, vi. 3965, 4052.

ZEUS POLIEUS, vi. 3969-397a; bouphonia, i. 508a, and totemism, xii. 404b.

ZEUS SOSIPOLIS (Magnesia), bullsacrifice, xi. 162,

ZEUS VELCHANOS, VII. 1179

ZEUS XENIOS, ii. 51a, vi. 397a, 809b, 810a; and Aramazd, i. 795b

ZEVORUNA, WAKARINE (Slav evening-star), ii. 344.

ZHUNI (Dard god), iv. 400b.

ZIEGENBALO, BARTHOLOMAEUS (Pietist missionary), viii. 7294. ZIGANI, ZIGEUNER (= Gypsies), vi. 4.58b.

Zigliaba, T. M., on universal (Aquinas), xii. 537b.

Zij-i Malikshāhi (Pers. astrono-mical tables, ed. 'Umar al-

Khayyam), xii. 508b. Zikel (Baluchistan sect), ii. 340b. Zik i Shatro-ayar (Pahlavi astronomical tables), xii, 950,

ZILILITUM (Elam month = Shebat), iii. 750.

ZIMABA, on Averroës, ii. 266a.

ZIMMER, H., on Arthurian legend, ii. 65, on Culdees, ii. 735, on Feinn, v. 826b, on Fomorians, iii. 2826, on Lorica of Gildas, vii. 28a, on Piets, x. 1b, 2b, 3b, 5a, on Sūdras, xi. 915a, widow-sacrifice (Aryan), on ii. 22b.

ZIMMERMANN, B., on beauty, ii. 4483

ZIMMERN, A. E., on 'New Hellen-ism,' xi. 615\*.

ZIMMERN, H., on abode of the blest (Bab.), ii. 705°, on 'Ashtar-'Athtar, ii. 115°, on scapegoat, xi. 222°, on sympathetic magic, i. 2470.

ZIMTSERLA, SEMABOLA (Slav goddess), xi. 593a,

ZINCALI (= Gypsies), vi. 4585. ZINDAH (Shah), sepulchral mound, L 878b.

ZINDAH GHĀZĪ (Muh. saint), ii.

4834. ZINDA KALIANA (Panjāb). priestly tabu, v. 175.

ZINDEH-RAVAN (Parsi ceremony), ix. 649a.

ZINDERO (Africa), threshold sacrifice, iv. 847a.

Zindigs (Muh. heretics), ii. 1052 1885-1905; asceticism, iii. 105a, in Baghdad, ii. 329b, persecution, ix. 7662.

ZINGABI (=Gypsies), vi. 458b. Zinjerli sculpture, representa-tion of Teshub, vi. 724b.

ZINZENDORF, COUNT NICOLAS Lupwie von, hymns, vii. 30s. Kenoticism, vii. 686<sup>b</sup>, and Moravians, viii. 838<sup>ab</sup>, 839<sup>b</sup>, pietism, x. 9<sup>b</sup>, preaching, x. 217<sup>a</sup>, and Reformed (German) Church in U.S.A., x. 6260

Zion, vii. 585ab.

Zion, Mr., sanetity, viii. 866\*. Zionism, vii. 607\*\*, 608\*\*, xii. 855\*-858\*; hasis, xii. 855\*\*,

Chovevé Zion, xii. 855b-856°, Herzl, xii. 856b-857°, Jewish colonization in Palestine, xii. 856°, Jewish nationalism, xii. 855°, 856°, modern Hebrew literature, xii. 856ab, organization, xii. 857ab, political, xii. 8565-857a.

ZIP (Mayan month), iii. 125a. ZIPA OF BOGOTA (Chibcha chief), 1. 4730

Znangu (Japan), cannibalism, iii. 2024

ZITHER, Muslim, ix. 562, Slavic, ix. 58b.

ZITUNA MOSQUE (Tunis), i. 7479, 748ab

Zru (Teut. god), ii. 32<sup>5</sup>, 33<sup>5</sup>, 35<sup>5</sup>, 37<sup>5</sup>, xii. 250<sup>a</sup>; ram of, ii. 38<sup>a</sup>. Zrugiddu, Zi-0-suddu.—See

UTNAPISHTIM. Zīu-Tra (Teut. war-god), vi. 3045. Zrv (Heb. month), iii. 109\*.

Zivalo (Slav god), xi. 593%.

ZIYĀNIYVĀH (Muh. religious order), x. 725a. ZIYĀ'U'ILĀH, MĪBZĀ, and Bābīs, ii. 304b.

ZIZCA, JOHN (Hussite), vi. 6224. ZOAB SOCIETY OF SEPARATISTS, iii. 783b-785a.

Zôв, Афгово (Iran. hero), і. 206<sup>а</sup>. Zockles, O., on asceticism, ii. 63°, 64°, on Judaism and asceticism, ii. 66°.

Zodiac, xii. 49h-51b; Baby-lonian, i. 184a, Egyptian, iii. 100a, Iranian, xii. 86b, lunar, xii. 72ab (Bud.).

Zon (Gnostie seon), i. 149a. ZOGHAWAS (Hamitic tribe), L 160h.

Zóhár (Kabbälistie book), vii. 6025, 6238, 6248, 6268, 6278-6288, viii. 1025, xii. 8588-862a; on conscience, iv. 46a, on descent to Hades, iv. 653h, on divination, iv. 8083, 8135 on Elijah-cult, i. 460b, and exorcism, viii. 304b, history and influence, xii. 860h-862s, on incarnation of souls, xii. 436°, mysticism, ix. 111°, 112°b, on pre-existence, x. 238°b, problem of origin, xii. 858°a. 860°c, on recording angel, x. 6055-606s, on rewards and punishments, xii. 438s, on righteousness, x. 809b. soul, x. 238b, on transmigration, vii. 626a, xii. 436b, 438a, 439ab

Zóhar Hādanh, on transmigration, xii. 439a.

ZOHARITES (remnants of Shab-

bathaian party), viii. 587\*. Zola, Emile, on Lourdes cures, viii. 150\*, and realistic novel, vi. 11b-12a

ZOLOTAGA-BARA (Slav god), xi. 5934.

ZOMERMAAND (Dutch month), iii. 1390.

Zonabas, John, and canon law, vi. 427b, vii. 839b.

ZONE, KNOTTED (Aegean), i. 1445. Zoology, ii. 622"; and deluge, iv. 5468.

Zoōtheism, American, i. 381a, Chinook, iii. 560b-561a. See also THERIOMORPHISM.

Zonan (Palestine), rock altar, vi. 6815.

ZORBĀD DEOTĀ (Dravidian god), v. 13b.

ZOROASTER, ZARATHUSHTRA, VII. 722b, viii. 515ab, ix. 646b-647a, xii. 862a-864a; and Ahuna-vairya, i. 238b, and animal sacrifice, xi. 19a, astrology, xii. 90b, Avesta, ii. 266b-272b, and bibliolatry, 816<sup>a</sup>, chronology, i. 206<sup>ab</sup>, 208<sup>b</sup>, conception, ii. 106<sup>a</sup>, and dualism, ii. 451b-452s, on Haoma, vii. 420s, and khearenő, vii. 722s, and magic, viii. 275sb, 293s, martyrdom, xi. 61b. Mazdah Ahura, ix. 567\*, 570°, meaning of name, iii. 1753 (and note), Nietzsche and, ix. 3683, and ordeals, ix. 509b, teachings, ii. 266b-272b, xii. 862b-864a, virgin birth, xii. 624a, on worship, xii. 807ab

ZOROASTRIANISM, ZARATHUSH-TRIANISM, IX. 768b, xii. 862a-868a; Achaemenians, L 69b-73a, seons, i. 148b, in Afghan-73°, sons, i. 148°, in Afghan-istan, i. 158°, 159°, ages of the world, i. 205°-210°, Amesha Spentas, i. 384°-385°, xii. 864°-865°, arch-angels, i. 384°-385°, Ar-menian, i. 794°-802°, Atar, vi. 28°, 30°, xii. 864°, boar, vi. 5°5°, and bribery, iv. 123°, i. 525, and bribery, iv. 1235, bridge of judgment, ii. 8520 853°, bull-urine, i. 507°, and children, ii. 660°, cometa, xii. 86°, conception of God, vi. 292°, 293°, cosmogony, iv. 161°, 162°, xii. 865°, death, and disposed of the dead rill. and disposal of the dead, viii. and disposal of the dead, vili. 12b, xii. 865b-866a, dress, v. 57b, 61ab, 62a, 66b, 68a, dress of the dead, v. 57b, drinks, drinking, v. 75a, 79ab, dualism, v. 713b, xii. 864a, eating the god, v. 138a, ethics and morality, xii. 865ab, fall, v. 713b, fate, v. 792ab, festivals, xii. 865ab, fall, v. xii. 865ab, fall, v. xii. 865ab, fall, v. 713b, fate, v. 792ab, festivals, xii. 865ab, fall, v. 713b, fate, v. 792ab, festivals, xii. 865ab, fire, gods, vi. 28b xii. 8650, fire-gods, vi. 280, vi. 30a, 30°, fire-worship, 561°, xii. 864°, food, vi. 60°, fravashis, vi. 116°-118°, xii. 865a, frogs and toads, i. 517a, Gabars, vi. 1478-1569, Gayomarthians, xi. 347°, girdle, vi. 227°, xii. 865°, and Gnosticism, xii. 867°, and Greek philosophy, xii. 866°– 867\*, haoma-saorifice, xii. 865°, hearth-cult, vi. 561\*, Holy Spirit, xi. 784\*, in-fluence, xii. 866\*–867°, in-titation, ii. 403°, xii. 865°, Jesus Christ in, vii. 552\*– 553°, Jewa in, vii. 562°–563°, Agoma-sacrifice, and Judaism, ix. 640ab, kusti, v. 62a, vi. 227b, xii. 865b, light and darkness, viii. 62<sup>b</sup>, literature, viii. 104<sup>b</sup>–105<sup>b</sup>, 106<sup>a</sup>, liturgy, xii. 865<sup>b</sup>, lizard beliefs, i. 521<sup>b</sup>, 522<sup>a</sup>, magic, viii. 293°-296°, and Mani-chassm, viii. 394°, 397°, 399°-400°, 401°, xii. 867°, marriage, viii. 455°-456°, xii. 865°, 264°, 265° Mazdaeism, xii. 864a-865b, Mazdak, viii. 508b-510a, merit, viii. 560b, 561ab, and Messiah, viii. 579a, meteors, xii. 86ab, miracles, viii. 678ab, missions, viii. 749a-751b, missions, viii. 749-751b, Mithra, viii. 752-753b, mountain-worship, viii. 866s, mouse belief, i. 523b, and Muhammadanism, vi. 151b-152a, ix. 768b, xii. 366b, 867b, nameless gods, ix. 1805, and non-Zoroastrians, vi. 1535-154\*, Panjāb, ix. 605ab, pantheism, ix. 611\*, Parsis, ix. 6405-855\*, persecution by Muhammadanism, ix. 768b, in Persia, vi. 147\*–156b, planets, xii. 86ab, polygamy, v. 745b, priesthood, x. 320a, xii. 865b, progressive evolution idea, i. 210a, purification, on idea, i. 210a, purification, control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of purity, xii. 865<sup>ab</sup>, sacra-mental drinking, x. 901<sup>a</sup>, sacred mountains, viii. 866<sup>a</sup>, Saisāniya, xi. 347ab, Sasanians, xi 201°–203°, sects, xi 345°–347°, serpent beliefs, i 526°, 527°, Spirit (Holy), xi 784°, sun and moon, xii 85°, tithes, xii. 347b, tortoise, i. 530b, trees and plants, xii. 448a, water, v. 75a, wolf, i. 532a, worship, xii. 865b-866a, Zarvanists, xii. 346a-347a, See also Parsis.

Zosimus (Gr. commentator), al-chemy, i. 288<sup>b</sup>, 289<sup>ab</sup>, 291<sup>a</sup>.

Zosimus (pope), letters to bishops of Arles, ii. 8915, and Pela-gianism, ix. 7055-7065, 7065. Zo'TZ (Mayan month), iii. 125a.

ZHVAN AKARANA. - See ZARVAN AKABANA.

ZSCHARNACK, on Shrove-tide in

Germany, xi. 480a.
ZUARASICI (Slav god), xi. 593b;
and Svarog, ii. 14b.

Zuawas (N. Afr. belief, il. 513b. Afr. tribe), ogre

ZUBAIDA (wife of Harûn al-Rashid), aqueduct (Mecca), viii. 514\*, tomb, i. 752\*, 878b. ZUBAIR.—See 'ABDALLÄH IBN

ZUBAIR.

ZUBAIRITES, in North Africa, ii. 516b

ZUBARI (Pokomo tribe), x. 89a. Zubūr (Qur'an name for Psalms), x. 540b.

Zuuagis (Bab. saint), xi. 73\*. Zuuais (Mu'allaçat), on old age, ix. 480\*.

Zuhe, Isn, and Averroës, ii. 262\*. ZULAIMAH (saint of Red Sea). xii. 7184.

Zulus (Afr. tribe), abode of the blest, ii. 684\*, 686°, adop-tion, i. 100°, altruism, iii. 378°, ancestor-worship, ii. 355°, animal names of regiments, i. 497s, austerities of diviners, ii. 228b, 'Black Ox Sacrifice,' v. 68b, buffalo, i.

505°, cattle, ii. 355°, chastity, iii. 481°, 489°, children. iii. 378°, circumcision, ii. 353°, clairvoyance, xi. 730°–731°, concubinage, iii. 815°, continence, ili. 481<sup>b</sup>, creator, ii. 364<sup>a</sup>, vi. 247<sup>b</sup>, viii. 50°, crimes and punishments, iv. 253°, 254°, crystal-gazing, iv. 352°, death and disposal of the dead, iv. 420°, disposal of the dead, iv. 420a, divination, ii. 228b, 362a, iv. 776b-777a, 778a, 779b, xi. 445b, 730b-731a, dress, v. 51a, 52a, 66a, 68b, 71a, drinking, v. 77b, 78a, 81a, earth-mother, v. 130b, exogamy, ii. 353a, fasting, v. 762ab, feasting, v. 804a, first-born, vi. 31b, ghosts, v. 686a, girdle, vi. 227b, 229b, guardian spirits, iv. 568a, hlosipa, vi. 733b, human skull as drinking-cup, i. 212b. skull as drinking-cup, i. 2125, incense, vii. 2025, inversion of sexual dress, v. 713, king-killing, v. 2393, leopard flesh for bravery, i. 521a, life-token, viii. 45b, medicine-men, ii. 362a, missiona, viii. 734a, 736b (Prot.), moon, xii. 63b, murder, ix. 583s, music, ix. 6<sup>ab</sup>, names, ix. 134<sup>a</sup>, nameless gods, ix. 179a, nameless spirits, ix. 180b, sanga, ii. 362a, odour of the sacrifice, ix. 396b, owl belief, possession, x. 123<sup>h</sup>, 126<sup>h</sup>, prognancy superstition, x. 244<sup>a</sup>, puberty, x. 458<sup>b</sup>, purification, x. 458<sup>b</sup>, rain-making, ii. 362°, v. 68°, x. 562°, reflexion and soul, viii. 696°, sacrilege, iv. 254°, sending. viii. 218b, serpent as em-bodiment of the dead, i. 526b, bodiment of the dead, 1, 520, ii. 355, xi. 405, serpent-worship, i. 489, 490, ii. 355, shamanism, xi. 103, 445, sneezing, ix. 398, xii. 830, soreery, iv. 253, soul, xi. 727, soul-animal, i. 489, 493, spitting, xi. 102, 103, state of the dead, xi. 820, support, xii. 63, Supreme contents. state of the dead, XI. 820%, sunset, xii. 63%, Supreme Being, ii. 364%, swine, xii. 132% tabu, vi. 733%, 735%, thunderbird, i. 529%, totemism, i. 497%, transmigration, xii. 428%, twins, xii. 492%, Umdabuko, ii. 364%, Unkulunkulu, ii. 364%, Uthlangs, ii. 364%, yawning, xii. kulunkulu, ii. 364\*, Uth-langa, ii. 364\*, yawning, xii. 830, zila, vi. 733b.

ZUME.-See SUME. ZUMOFFEN, PROF., on pre-historic stations in Syria, ii. 119b.

ZUMZUM (sultan), story of Moses and, ii. 341 ab.

Zuši (Amer. tribe), xii. 868 873 : altars, i. 336ab, xii. 870a, ancestor-worship, xii. 868b, animal gods, xii. 868°, animal images, xi. 5°, animism, i. 535° (note), arrows, iii. 513°, astronomy, xii. 65°, baptismal rite, ii. 369°, batons, xi. 813°, bull-roarer, ii. 890° (note), calendar, iii. 65°, casas grundes, i. 3785-3795, charms 407ab and amulets, iii. 5245 children, iii. 4574 children's societies, iii. 5250, colour symbolism, xii. 870s. communal dancing society, xii. 871<sup>b</sup>-872<sup>s</sup>, communion with the dead, i. 434<sup>ab</sup>, cosmogony and cosmology, iv. 128<sup>ab</sup>, creation, v. 127<sup>b</sup>, cremation, iv. 424<sup>b</sup>, crystals, xi. 8685, crystal-gazing, 434b, curing societies, xii. 871sb, dancing, i. 821s, x. 362s, xii. 871s-872s, death and disposal of the dead, iv. 422b, 424b, disease and medicine, iv. 733th, 737s, 740b-741s, drama, iv. 868b, drinking, v. 79s, eagle, i. 513b, earth-goddess, v. 129a, fasting, v. 762b, feather sticks, lasting, v. 762°, teather sticks, iii. 742°, xii. 870°, fetishism, v. 898°, 900°–901°, xi. 5°, xii. 870°, fraternities, xii. 870°–871°, games, vi. 167°, God, vi. 247°, hair of dead, vi. 476°, hand, vi. 493°, hero-gods, vi. 641°, hierarchical system, xii. 872°, huntars' gods, vi. 641<sup>a</sup>, hierarchical system, xii. 872<sup>b</sup>, hunters society, xii. 871<sup>a</sup>, inheritance, vi. 33<sup>b</sup>, initiation, ii. 369<sup>a</sup>, v. 54<sup>b</sup>, xii. 871<sup>b</sup>, journey of souls, i. 435<sup>b</sup>, Kachina, i. 821<sup>a</sup>, liver, x. 375<sup>b</sup>, locks and keys, viii. 121<sup>b</sup>, maire rites, xii. 868ab, masks, xii. 870ab, Milky Way, xii. 69b, name-giving, ii. 369a, number symbolism, xii. 870a, origin symbolism, xii. 870\*, origin beliefs, xii. 869ab, painting, i. 822b, philosophy, ix. 845b, 846\*, points of the compass, xii. 870\*, pottery, vi. 502a, prayers, xii. 870\*, prayer-plumes, iii. 742a, xii. 870\*, priesthood, xii. 872ab, puppets x 447a, rain-making puppets, x. 447°, rain-making, vi. 167°, x. 562°, xi. 632°, rain-serpent, xi. 401°, sacra-mental drinking, x. 901°, sand-altars, i. 336°, secret 2018, 2018, 2018, societies, xi. 304ab, 305b, serpent, xi. 408b, 409b, smoking to produce rain, xi. 632a snake-charming, i. 434b, social organization, xii. 870h. 873a, soul as flame, xi. 727a, spirits of the dead, xi. 729b 7304, stars, xii. 715, state of the dead, xi. 8245, stringand thread-making, vi. 503a, sun, xii. 68b, Supreme Being, xii. 869a, sweat-house, xii. 128a, Tale of the Two Sun Children, v. 9002-901a, telepathy, xi. 730b, turtle customs, i. 530b, twin herogods, vi. 641a, veiling, v. 54<sup>h</sup>, warrior societies, xii. 871<sup>s</sup>, witchcraft, xii. 868<sup>h</sup>– 869<sup>a</sup>, women and inheritance, vii. 294b.

Zunz, Leorold, viii. 98a; and Jewish history, viii. 102a, Liberal Judaism, vii. 9019, on names (Jew.), ix. 1698, on poetry (Synagogue), x. 19525, on prayer (Jew.), x. 1938, 19525.

ZÛ AND THE TABLETS OF FATE (Bab. legend), ii. 315°, v. 778°, vi. 645°.

ZUYUD.—See ZAIDI. ZUZIM.—See ZAMZUMMÎM.

ZVANTEVITH (= Svantovit), xi. 594\*.

Zwaiożde (Lith. stars), ii. 34\*. Zwemer, S. M., on Persian Gulf pearl-fishers and animal-skin, xi. 580°.

Zwingli, Ulrich (Huldrich), iii. 147\*, 591\*, xii. 734\*, 873\*, 876\*; Anabaptism, i. 407\*, on baptism, ii. 406\*, on Catabaptists, ii. 404\*, on celibacy, iii. 275\*, and charity, iii. 385\*, on Christ's descent to Hades, iv. 657\*, Confessions, iii. 857\*–859\*, and discipline, iv. 719\*, on immanence, vii. 168\*, preaching, x. 216\*, on sin, xi. 540\*, toleration, xii. 363\*, and worship, xii. 774\*.

Zwinglianism, Confessions, iii. 857\*-861\*, Erastianism, v. 360\*-361\*, 364\*, xii. 873\*-876\*, Eucharist, iii. 857\*, v. 564\*\*, 566\*-567\*, 567\*, 568\*\*, 560\*

ZYEVANNA (Slav god), xi. 593\*. ZYLVIE (Slav goddess), xi. 594b-595\*.

# INDEX TO FOREIGN WORDS

abambo.-See ibambo. abban (Somali protector), viii. abiku (Yoruba evil spirita), ix. 2864. (spiritual head of Abyss. Christians), i. 1613. 'achura (Berber feast), ii. 513b. afiti (Nyanja witches), ix. 421b, ago (Ibo reincarnate person), xii. 427b, 428s. ahl at-trab (Sahara supernatural beings), i. 162a. ajāna.—See ayāna. akana (Ibo soul), xii. 428b. aklama, kla, okra (Ewe soul), xii. 426<sup>b</sup>, 427a<sup>b</sup>, 428<sup>b</sup>.

alhinan (Berber mountain spirits), ii. 506b. amadhlozi.-See idhlozi. ama-tongo (Zulu ghosts, guardian spirits), ii. 362°, iv. 568°, v. 686\*. ambiroa, ameroy (Malagasy 'ghost'), iv. 859b. ame we luwo (Ewe 'soul of a man, figurine), xii. 427\*. angoza (Bathonga wooden images), x. 4460 ansera (Berber feast), ii. 513b. aro-ko (Yoruba first rains), iii. 64s. aro-kuro (Yoruba last rains), iii. 644. asiki (Bantu sprite), iii. 360b, v. 6864 otiep (Dinka spirit of recent dead), iv. 7085-7115. awiri. See ombwiri. ayāna, ajāna (Galla good spirits), i. 57\*, vi. 491°. bachwezi.—See muchwezi. bain (Dinka chief, rain iv. 705\*, 711\*-712\*, bakici-baci.—See nkici-ci. rain-maker). balubure (Basoga spirits), ii. 357ah. bamandwa (Baganda priests), ii. 3625 banda (Galla monster), i. 574 (Congo village chief), ii. banza 1134 barimo (Bechuana lunatic), ii. 358\*. buseri (Uganda cannibals), i. 2120. basing anga. See sing anga. beran (Berber 'punishment,' ex-communication'), ii. 5175. bilo (Malagasy exercism), i. 5075,

viii. 2313

352s

i. 5025

bina (Bechuana 'to dance'), ii.

bitabok (Bongo bata, witches, etc.),

bohsum (Negro town or village

borru (Niam-niam ordeal), ix. 511s.

deity), ix. 2784.

bori (Hausa spirits), x. 126ab.

AFRICAN budas (Abyss. devil of evil eye), i. 57°, 520°, v. 611°, vi. 491°, viii. 211h-212a. bulgu (Galla monster), i. 57a bun (Ba-Huana soul), iv. 856a. buor (Dinka shrine), iv. 710ab bucete (Bangala disease spirit), iv. 730°. chefi (Bavenda family or clan priesta), ii. 362ª. chikscembo (Baronga ancestral manes), ii. 355b. chimbindi (Fjort hostile soul), ix. 2830. chiwando (Nyanja evil spirit), ix. 4204 či (Ibo soul), xii. 427°, 428\*; and ago, xii. 4283, and eri, xii. 428a cupa (Marutse fossilized base of a conical shell, most highly valued instrument), in asylum rite, ii. 164a. dabtarā (Abyss. 'canon'), iii. 398b. debbī, diibb<sup>a</sup>ī (Abyss. animal animal demon), i. 58b. debtura (Abyss. men of letters), i. dia (Mandingo breath of life), xii. 426% ditino (Barotse spirits of dead monarchs), ii. 361\*. doshi (Ba-Huana 'double'), iv. 856ª. dubb"i.-See debbi. dzi-ñanga.—See ñanga. dzo (Ewe holiness), vi. 732\*. dzogbe (Ewe ' man's nature '), xii. 4274 eanda (plur omaanda) (Herero clan), i. 5085, ii. 3515, xii. 4015. chi (Edo soul), xii. 4276. chinola (Edo bush-soul), xii. 4276. ekerā (Galla other world), i. 57a. eki (Fan holiness), vi. 732s. ennair (Berber feast), ii. 513b. eri (Ibo 'genius '), xii. 428s. etah'ege (Abyss. high priest), i. 161s. eico-crun (Yoruba dry season), iii. 645. esco-ojo (Yoruba rainy season), iii. 644. euro-oye (Yoruba season), iii. 64a. fady (Malagasy tabu), vi. 7335, 7365, viii. 230ab. fanany (Betsileo soul-animal), i. 494\*. fandroana (Malagasy New Year feast), i. 507b, ii. 664b. fatidra (Malagasy 'blood-oath'), ii. 860b, 867b, 868b, viii. 231b. fisi (Nyika 'hyena 'club), ix. 426b. fufuriye (Pokomo 'mystery'), x. 90ab.

gbetsi (Ewe promise to return to home of dead), xii. 426b. ghūl (N. Afr. ogre), ii. 513a, vi. 211b. gri-gri (W. Afr. fetish), ix. 276%. harimaguadas (Berber female religious caste), ii. 513b. hasina (Malagasy holiness), vi. 732a, viii. 378ab. hlonipa (Zulu tabu), vi. 733b. idzzaben (Berber doctors'), ii. 5170. ibambo (plur. abambo) (Mpongwe spirit of ancestor), ii. 360°, ix. 285b. idhlozi (plur. amadhlozi) (Zulu sacred snake), i. 490s, 493s, iggira (Bantu doctor), il. 362s. ikenga (Ibo promise to return to world of dead), xii. 4275, 4285. ikitabo (Warundi place of assembly), ii. 359a. (Bechuana hate, dread), ii. 3524. alaga (Mpongwe spirits of deceased strangers), ii. 360b. ilina. - See inina, inina, ilina (plur. anina, malina) (Mpongwe embodied soul), ii. 360°, ix. 283°, 285°. jam'a (Berber public assembly), i. 162b Jinni (Galla evil spirit), i. 574. jok (Dinks ancestral spirits). 707s, 708s-709s, 710s-711s, juakuweweta (priestesa), i. 164a. juju (Negro fetish), ix. 276a. jujumen (Negro fetishman), ix. 284<sup>b</sup>, 290<sup>a</sup>. bachisi (Nyanja sacrificial hut), ix. 420° kambi (Nyika council), ix. 426ab. (blood-brotherhood), ii. kasendi 8570 kaula (Baganda royal drum), v. 93a. kuzila (Bantu tabu), il. 354°, ix. 288\*. kialo (Bantu place of origin), ii. 353ª. kici (Bavili magie power), il. 366s. kiranga (Warundi priest), ii. 363ab kishogno (blood-brotherhood), ii. kisompasary, kisompa (Malagasy ordeal), ix. 5276, kizila (Congo tabu), vi. 7330. kla, aklama (Ewe soul), xii, 4260, 428h koura (Algerian 'football'), vi. 1685 kra (Gold Coast soul, guardianspirit), v. 527ab, ix. 282a, 285b. kraul (Zulu cattle-pen), ii. 3550.

kuntok (Sahara magical stone), L 1620. kurinja miko (Swahili ' dietbreaking'), ii. 6375.
kwar (Dinka 'ancestor,' totem),

iv. 705ab. lisoka (plur. masoka) (Yao soul, spirit), ii. 358\*.

tolo (Malagasy 'owl,' soul of sor-cerers), i. 524a. luak (Dinka shrine), iv. 7084.

lubā (Galla tribe leader), vi. 491a luga (Pokomo age-class), x. 90ab.

luteo (Ewe soul), ix. 2825, 285b-286a, xii. 426a, 427a.

luwo agbedo (Ewe life-soul), xii. 426s. luteo kuto (Ewe death-soul), xii.

426a heanda (Nyika club-house), ix.

425b mabisalira (Nyanja witch-finder), ix. 4215

magadas (N. African priests), ii. 507\*.

magus (Khoi-Khoin artificial brotherhood ceremony), ii. 861<sup>b</sup>, 867<sup>b</sup>. malina.—See inina.

malume (Basuto wife's brother), H. 351b.

marajils (Sensar human hyaenas), i. 34h-35a.

masina (Malagasy sorcerer), viii. 2305.

masoka.-See lisoka. mbona (Nyanja seer), ix. 4204. mchicango (Yao sorcerer), ii. 363°. melimo (Basuto spirita), ii. 356a mhamba (Barongo sacred object), H. 3560

mieta (Congo spirita), iv. 730h. milungs (Awemba spirits), ii. 3505, minkisi (W. Afr. 'fetishes'), vi. 7322

mipaski (Awemba ancestors), ii.

mitoma (Bahima land of departed). ii. 357ª.

mixims (sing. umuzimu) (Bantu spirits of the dead), ii. 359a, iv. 568a, ix. 420a

mlaula (Nyanja prophet), ix. 420s. modrimo (Bavenda soul, manifestation), ii. 356a.

mogico (Kikuyu 'prohibition'), v. 636\*.

mondi (plur. myondi) (Mpongwe evil spirits), ii. 360°, ix. 285° (Nyika council-house), ix. moro

moyo (Congo 'health'), iv. 859b. mponarary (Malagasy sorcerer), viii. 2305.

mpungu (Congo tabu), ii. 354a maimu (Yao 'spirit '), ii. 358a. msinganga (Yao physician),

muchwezi (plur. bachwezi) (Uganda ancestral spirit), i. 429a, ii. 3574

mulogo (Uganda sorcerer), ii. 3625. muluagu (Yao supernormal power), and nature-worship, ix. 2030. musereo (Uganda physician), ii.

muziro (Uganda totem), ii. 3534.

mucabutica (Uganda poisoner), ii. 362b

micabei (Nyanja poison ordeal), ix. 422ab

muriko (Yao tabu), ii. 3535.

myondi.-See mondi.

mzimu (Lake Nyassa 'soul'), iv. 856a.

nabikom (Old Calabar images of animals), i. 499a.

naka (Basuto priest), ii. 369°. nakanguzi (Baganda drum), v. 934

ñanga, dzi-ñanga (Congo medicineman), ii. 362a, iv. 730ab.

ndok (Old Calabar expulsion of devils), i. 499a,

ngadzi (Pokomo sacred drum), x. 90ab

ngaque (Baganda elves, sprites). v. 6864

nganga, sanga (plur. ringanga) (Bantu priest), ii. 360°, 362°.

nganga - nkauci nganga - bilongo, (Negro fetishman), ix. 284b. nganga-nkici-mbows (Negro keeper

of nail-fetish), ix. 284b. nganga - nsambi, nganga - nkici - ci

(Negro true priest), ix. 284b. niama (Mandingo dynamie spirit), xii. 4264.

nkalango (Mang'anja burial groves), il. 358b

nkici (Bantu fetish, tutelary god), li. 3542.

nkici-ci (plur. bakici-baci) (Fjort mysterious powers), ii. 3650, ix. 275%

nkici-kici (Fjort charms), ix. 2762, 287ab

(Fjort nail-fetish), nkici-mbowu ix. 287ab. nkinda (plur. sinkinda) (Mpongwe

disembodied soul), ii. 360°, ix. 285b.

nkulu (Bayili spirit of dead), ii. 360b, ix. 283ab.

nlongo (Congo ' holiness '), vi. 732\*. (Kikuyu 'violation'), v. 636\*

noli (Ewe ghost), xii. 427a. aseago (Ibo reincarnation), xii.

odun (Yoruba year), iii. 64a. (Malagasy amuleta). viii.

2300

ogësa (Abyss. priest), i. 56°-57\*. okra (Twi soul), xii. 426°. okuruo (Herero ' sacred fire '), ii. 357a, vi. 561b, 562a.

okuyumbera (Herero hearth ceremony), vi. 562s.

olaga (Mpongwe disembodied souls), ix. 285°. omaanda.—See canda.

omakura (Herero ' persons of the same age '), ii. 665b.

omapanga (Herero association), ii. 863°, 869°. ombetere (plur. osombetere) (Herero

diviner), ii. 362b. ombiasa (Malagasy sorcerer), viii.

230h ombuke (plur. ozombuke) (Herero soothsayer), ii. 3625.

ombiciri (plur. auriri) (Mpongwe localized spirit), ii. 360\*, iv. 568", ix 285°.

omkura, omukura (Herero 'ancestor-deity '), ii. 3565, vi. 561b

ondume (Herero fire-stick), vi. 561b.

ondyamberero (Herero hearth ceremony), vi. 562\*.

onganga (plur. otonganga) (Herero witch-doctor), ii. 3626. oro (Nuba ancestral spirit), ix.

404P.

oru (Yoruba night), iii. 64ª. orunda (Mpongwe tabu), ii. 231a, 354s, vi. 732s, ix. 288ab,

oruzo (plur. ofuzo) (Herero totemio organization), L 508%, ii. 3515, xii. 401a.

oson (Yoruba day), iii. 64s.

otuzo. See oruzo.

otyiza (Herero fire-stick), vi. 561b. otyizero (Herero chief's house), vi. 5615.

oudah (Pygmy 'holinesa'), vi. 732\*.

oupangs (Herero association), ii. 8635.

ovakuru (Herero deceased ancestors), ii. 3500.

ozombetere.—See ombetere, ozombuhe.—See ombuhe.

ozondume (Herero fire-sticks), vi. 562\*.

otonganga.-See onganga pepo (Nyika spirits), ix. 4260. pombe (Cent. Afr. drink), v. 72b.

qolo (Galla house-protecting genii). vi. 491b.

rika (Pokomo 'feast '), x. 90b, rol (Dinka soul), iv. 708b.

sthirs (Senaar magicians), i. 34b, 35\* sahu (Kikuyu ' punishment'), v.

6364.

sulamanga (Malagasy exorcism), i. 507°, viii. 231°.

senions (Timbuktu shamans), i. 1699 sassur (Negro guardian-spirit), ix.

2784 selemo (Basuto year, 'spring').

iii. 64b.

siboko (Bechuana 'totem'), i. 487°, 489°, 499°, xii. 397°,

sikidy (Malagasy ceremony in soroery), viii. 2304. si'la (Berber ogre), ii. 5134.

sing anga (plur. basing anga) (Awemba priest), ii. 363b. sinkinda.—See nkinda.

suhman (Gold Coast private god). i. 554a, ix. 278ab

tanghin (Malagasy poison ordeal), viii. 231°, ix. 526°-527°. tasi (Ewe spiritual aunt), xii. 426b, 427a

tiet (Dinka medicine-man), iv. 709ab

toru (Herero ceremony), vi. 562a. ukpong (Calabar 'bush-soul'), L 496b

umuzimu.-See mizimu.

vibanda (Awemba evil spirits), ii. 3595

teaganguna (Pokomo sorcerers), x. 900.

walaia (Berber law imposing friendliness between Muslims. of same group), ii. 5174.

waloshi (Awemba wizards), ii. 3590 maximu, wazuka (Swahili spirits), xii. 8488. uce (Dinka soul), iv. 708b.

werft (Herero village), ii. 353b. rina (Fjort tabu), ii. 3542, ix. 9884 ydká (Mpongwe fetish), ii. 360b,

yila (Ba-Ronga tabu), vi. 7336. zar (Sudan divinatory rite), iv. 730\*. zila (Zulu tabu), vi. 733b. zinganga.-See nganga.

## AMERICAN

402b

acsumama (Peru fetish), v. 9025 ah-kin (Mayan priests), viii 5065. amamoatini (Mex. priests who painted MSS), x. 3254.

amautas (Inca wise men), i. 470ab, amei-malguen (Araucanian guardian spirit), i. 4330

angakok (plur. angakut) (Eskimo shaman), v. 394a, xi. 443ab. anging (Eskimo evil spirit), vi.

aphangak (Paraguayan soul), iv. 859b, ix. 633s.

aranaq (Eskimo amulets), iii. 4015. assaby (Brazil initiation on 1st Jan.), iii. 69b.

atourassap (Brazil kin), ii. 868s, SEGO

atsilung kelauhi (Cherokee ' those having divine fire ' priests), iv. 782a.

ayatapuc (Peru priests), i. 434b. ayllus (Inca tribes), i. 471s. baho (Hopi prayer-stick), vi. 786°. balam (Mayan ' tiger '), iii. 517°. bengboo (Guiana temporary dwelling), i. 687b.

bollas (Patagonian weapon), ix. 6685

bugulak (Greenland good genii). L 257a

buhios (Haitian houses), L 6870. callahuayas (Aymara medicine-

men), iii. 408b. calmecae (Mex. priestly college), iv. 781\*, x. 325\*.

canchemar (Brazil spirits), ii. 8364. coneyes (Haitian houses), i. 6870. самора (Peru charm), iii. 408°.

casus grandes (Pueblo stone struc-tures), i. 3785-3795. ccompa (Peru god of irrigation), ix. 803s.

ccoricancha (Peru temple), ix. 803b. cemis (Haitian images), L 432a. cempohualli (Mex. cycle of 20 days), ii. 664a,

chae (Mayan gods of labour), viii. 505b

chapopotl (Axtec bitumen charms), iii. 4070.

cheha (Nutka 'ghost '), xii. 594°. chicauantii (Mex. rattle-staff), vi. 7394

chicha (S. Amer. drink), v. 72b huanca (Peru boundary chichic, fetishes), v. 9025, ix. 8035,

chilan (Mayan priests), iii. 517s. chiminigagua (Chibcha receptacle of light = Supreme Creator), i. 4730.

chulpas (Inca funeral towers), i. 471b, 688a.

coatl (Mex. 'serpent,' staff), iii. 4564 cocome (Mayan priests), iv. 782.

uaskouandy (Huron fetish), iii. | cohonk (Algonquin 'winter,' year), iii. 66a

conopus (Inca statues, household gods), i. 473a, v. 902b

girra (Chibcha rainbow), i. cuch 473b.

déé-yin (Apache medicine-men), i.

checatl (Azteo ' life '), viii. 13b. eka (Kwakiutl witchcraft), xii. 6634

ekoneil (Mayan imaginary snake), v. 6879

eracras (Haitian houses), i. 6876 erkilik (Greenland trolls), i. 257s. estufas (Pueblo circular chambers), i. 379ª.

gas (Apache gods in human form), ix. 255b.

gen (Araucanian spirite), iii. 547b. guaras (Colombian doll fetishes), v. 9034.

haitcitdilye (Hupa 'winter dance'), vi. 880b.

harpaycuna (Inca sacrificing priests), i. 472°.

hashe ittiapa (Choctaw ' fire '), iii. 5679

heilikya (Kwakiutl shaman), xii. 6634

hikuli (Mex. small cactus, ' mescal buttons'), i. 8265. Alimabsti (Nutka 'heart,' 'soul').

xii. 594b.

A'menes (Mayan priests), i. 434b.

hoddentin (Apache sacred pollen), i. 602ab, iii. 406ab, iv. 735ab, hodenosotes (Algonquian and Iro-quoian long houses), i. 684b. hogan (Navaho hut), i. 683b.

holkon-okot (Mayan dance'), viii. 506s. warriorhondoi (Iroquoian demons), iv.

740a (Hupa 'summer honsithteitdilye dance '), vi. 880

hoodoo.-See voodoo. huaca (Inca church), i. 472b.

hugca (Peru sacred thing, treasure-house), i. 433<sup>b</sup>, 471<sup>ab</sup>, 473<sup>a</sup>, 6894, v. 9025, ix. 8034.

huaca rimachi (Peru priests), L 434b, 472a,

huaccha (Inca people), i. 472b. huanca, chichie (Peru boundary fetishes), v. 902b, ix. 803b.

huaranca-camayoc (Inca over 1000 puries), i. 472b. huanque (Peru 'double'), i. 433b. huecuvus (Araucanian malignant

spirits), iv. 731\*. Austriton (Mex. crest), iii. 4562. huitznauac teohuatzin (Mex. priest),

x. 325a. hunu-camayoc (Inca governor of 10,000 puries), i. 4725, huskanase (Virginian puberty cere-

monies), iv. 735a.

igloo, iglugeak (Eskimo hut), i. 6839, 684b.

illas (Argentine carvings), iii. 4080. inca (Inca government), i. 4725, ingnersiut (Eskimo fairies), 6869.

iniskim (Blackfoot charms), iii. 4040

intihuanatana (Peru temple of sun), i. 688b.

intihuatana (Peru sun-dial), iii. 680.

inua, inue (Eskimo supernatural power), v. 394s, xi. 443ab. izze-Roth (Apache sacred cords),

i. 602b, fii. 406b.

jacal (Mex. system of architecture), i. 685b jeques (Chibcha priests), iii. 514b.

jessakids (Ojibwa shamans), ix. 457b, xi. 444a,

kahaip (Makah shamanistic ceremony), xii, 6635.

kateina (Hopi and Zuñi ceremony). i. 821s, iii. 67b, iv. 871b-872s, kavigtok (Eskimo hermita), i. 433b. kayaks (Eskimo boats), L 303ab, v. 393a.

keebet (Abipone priest), i. 29s, viii. 2130.

keisesia (Colombian fetishes), v. 903\*.

benaima (Guiana hostile spirit), vi. 4526, viii. 2136.

keren (Patagonian wicked spirit), ix. 669a

khūras (Apache habitation), i. 6014

kilyikhama (Paraguayan spirits), ix. 633ab

kisi (Hopi shelter), i. 6835

kisa (Pueblo lodge, council-house), i. 379a, iii. 67b, xii. 239a, 241a, kle-it-taa (Navaho pots), i. 8280. koyemshi (Zuñi clowns), xii. 869a.

kugan agalik (Eskimo dramatic performance), i. 305\*. (Kwakiutl soul after Idlenok

death), xii. 662b. loki (Huron medicine-man), vi. 8864.

ononharoia (Huron loneuoyroya, exorcizing rite), vi. 8864. macacarana (Brazil sacred symbol),

ii. 8359, 8363. magucy (Peru maize spirit), iii. 69a. mallquis (Peru bodies of dead), i.

4715 mallquit umu (Peru priests), i. 434b. manidos (Ojibwa spirits), xi. 444-manidos (Ojibwa spirits), xi. 444-manido, i. 323-, 381-, 490-, iii. 402-, viii. 378-, 403- 405-, ix. 203-, xii. 405-2-, 489-, mededeskooi (Micmac serpent

mededesköoi (Micmac plant '), i. 434b.

mescal (name for peyotl), iv. 736\*, merical technatrin (Mex. head of priestly college), x. 3254.

miritz (Brazil initiation on 3rd March), iii. 695.

mishla (Mosquito drink), v. 74b. mishonguori (Hopi ceremony), iii. 670.

mitduit (Menomini society shamans), xi. 444s.

mitimaes (Inca colonists), i. 4734. muirákitim (Brazil sacred stones), v. 903\*.

nacom (Mayan war-chief), viii. 508ab

nagual, i. 4965-4976, ii. 2488, viii. 21985, xii. 4055, 48985,

nama (Huichol ceremonial ' mat '), vi. 829h

nanigo gigó (Paraguayan evil), ii. 8360 naualak (Kwakiutl shaman), xii.

6625 nealika (Huichol symbolic object).

vi. 829% ne-kha-uthézaet (Carrier Ind.

swooning), iv. 639a. nemontemi (Mex. supernumerary days), iii. 1252, 3082.

ne-tsen (Déné shadow), iv. 640s. ne-zul (Déné soul), iv. 640a. niman (Hopi ceremony), iii. 675.

ninumbees (Shoshone imps), iii. 362ª.

nonzhinzhon (Omaha prayer rite), x. 1585.

nskaptse'lx (Thompson River spring house), iii. 67s. ochechag (Ojibwa guardian spirit).

L 433b.

ocllo (Peru women under vow of chastity), iii. 4854.

ocna (Mayan feast), iii. 308b, viii. 505b

ciaron, cyaron (Iroqueis tutelary spirit), i. 4335, iv. 8575, vii. 4215-4228.

oki (Algonquin spiritual power), viii. 403°, 404°, oky (Huron 'possessing super-

natural qualities '), iii. 402b, v. 1900.

ole (Mex. unguent), i. 553%. ololiuhqui (Mex. 'serpent-plant'), i. 434°.

ometochtzin (Mex.' pulque priesta'),

viii. 616b. ondence (Huron 'wishes of the

soul '), vi. 885b. onniont (Huron charms), iii. 402b,

v. 9004. ononharoia, lonenoyroya (Huron

exorcizing rite), vi. 8862 colunsade (Cherokee crystals), i.

434b.

ordibi (Hopi summer snake-ceremony), iii. 675.

da (Iroquois supernatural power), ii. 242°, v. 898°, vi. 731°, 732°, vii. 421°, viii. 377°, orenda (Iroquois ix. 2085, 5555-556, xii. 4065; and nature-worship, ix. 203b.

otgon, otkon (hostile orenda), vii. 185\*, 421\*, ix. 556\*. ototeman (Ojibwa, 'his sister kin '), xii. 3935. his brother-

oyaron. See oiaron. paccarina (Inca object of worship). L 4710, 473a,

puchaca (Inca class=100 puries), i. 4725.

pachaca-camayor (Inca centurion), L 472b.

pachacta unanchac (Peru 'indicators of time '), iii, 69a, pagés (Brazil priests), ii. 836ab, pakoks (Hopi ' prayer house '), xii.

2400

paiwari (Guiana drink), v. 74b. pakula (Kwakiutl shaman), xii. 6634

patauá (Brazil initiation on 4th

May), iii. 69b. paxisba (Brazil oracular tree), ii. 835°, 836°, iv. 781°.

peai (Guiana protective spirit), vi. 4525

pendeloques (Argentine charms), iii. 408b.

peyote, peyotl (Mex. intoxicating plant), iv. 735%-736%, vi. 829%-8304, ix. 815ab.

piaches, piagés (Brazil priests), i. 434°, iv. 781°, pirlina-sara (Peru fetish), v. 902°.

pischischi (Paraguayan hereafter), ix. 633a.

pisé (Mex. system of architecture), i. 6850.

potlatches, v. 4395; British Colum-bian, vi. 1985, Carrier Indian, iii. 2295, dress as currency, v. 49ab, Haida, vi. 471b, Nutka, xii. 5952, and property, 721a, Thompson River Indians, iii. 674.

powamu (Hopi ceremony), iii.

pueblo (New Mexican and Arizona communal dwelling), i. 685ab, vi. 783a.

pulque (Mex. drink), v. 734. puric (Inca class of people), i. 4720

putshkohu (Hopi 'rabbit-stick'), vi. 7834

gilalik (Eskimo class of shamans), v. 394b.

quaquacuiltin (Mex. ' old priests '). viii. 616b

quinuamama (Peru fetish), v. 9020

quipo, quipu (Peru knotted strings as mnemonic records), i. 3780, vii. 748a, viii. 82a, x. 847b, quipucamayors (Inca registrars), i.

4700 ruihilie (Abipone ducks), i. 29sb. sgramama (Peru fetish), v. 9025. ahineani (Zuñi priest), xii. 8694.

shoik's (Patagonian sorcery), ix. sholisce (Zuñi game), vi. 1679. showekies (Zuñi fraternity), vi.

1870 sikuli (Huichol ceremonial object), vi. 829b

sious (Songish shamans), iv. 739a. sipapuh (Hopi symbol), vi. 787a. soyulumeu (Hopi winter-solstice ceremony), iii. 675.

agundám (Songish shamans), iv. 7394.

stilia (guardian spirit), xii. 405a. tans (Hupa local gods), vi. 882h tarajuatsiak (Greenland shades). L 257a

temezcalli (Mex. 'sweat houses'), iv. 7369.

teocalli (Mex. temples), i. 2535, 336b, 376b, 689a, xii. 241b.

teopizqui, teotecuhtli (Mex. priests), iv. 782a

teoqualistli, teoqualo (Mex. 'eating of the god'), iii. 58a, viii. 615a, teotl (Mex. 'divinity,' name for dead), i. 436b.

teonaque (Mex. 'guardians of the idols'), viii. 6165.

tepan technotzin (Mex. educational priest), x. 3254,

tepitoton (Mex. idols), iii. 4562, v. 9015

teponaztli (Aztec drum), ix. 10b. tichsimich (Nutka prayer for life). xii. 593a

tihus (Hopi dolls), vi. 786b. timersek (Greenland trolls), L 2574. tipi (Omaha house), i. 684a.

tipones (Hopi totemistic blems), i. 336a.

tizwin (Apache drink), i. 6015, 602s, v. 72s,

tkhimkee (Aleut amulet), i. 3053 tlachieloni (Mex. ceremonial ob-ject), vi. 8296.

tlaloc tlamacazqui (Mex. priests). x. 3254.

tlamacazqué (Mex. priesta), viii. 616b tlamacazqui (Mex. lower grade of

priests), x. 3254. tlamacazion (Mex. neophytes), x.

3254. tlanamacae (Mex. upper grade of priests), x. 325a.

tlatoani (Mex. king), x. 3254. tlenamacaque (Mex. priests), viii. 6160.

tl'k'a'yin (Tlingit guardian-

spirit), xi. 4435. tlokuuna (Nutka wolf-ritual), xii. 5954

tokpia (Huichol temples), xii. 241°, tola (Inca mounds for dead), L 4715

tona (Zapotec soul), iv. 858b. tonalamati (Mex. and Mayan horoscope), i. 37<sup>b</sup>, iii. 124<sup>ab</sup>, x. 325<sup>b</sup>, xii. 66<sup>ab</sup>.

toping (Huichol house of worship), viii. 6194.

tornak (plur. tornait) (Eskimo guardian spirit), i. 433°, 496°, v. 394a, xi, 443ab,

toru-guenket (Botocudo ' nightfire,' moon), i. 256b.

toru-shompek (Botocudo 'dayfire, sun), i. 2560.

totec tlamacazqui (Mex. priests), x. 3254.

toyolliaytlaqual (Mex. cannibalistic food), iii. 204b. tsayek (Nutka initiation), xii. 59520.

tshibaqka (Menomini jugglers), xi. 4445

tucuyricoc (Inca viceroy), i. 4729. tuh (Mayan 'sweat houses'), iv. 7365

tun (Mayan ' stone,' 360 days), iii. 1250

tun-gha-lik (Eskimo shaman), xi. 443ª.

tunghât (Eskimo supernatural beings), xi. 443s.

tunktcitdilye (Hupa dance'), vi. 881\*. 'autumn tupilak (Eskimo monsters), iii. 402a, viii. 218b, xi. 443b.

tupp-ka'k (Mayan ceremony), iii. 308b, viii. 505b. tzi-daltai (Apache fetishes), v.

ucuqui (Brazil initiation on 2nd

Feb.), iii. 690. (Brazil initiation on 6th Nov.), iii. 69b.

winal (Mayan ' month '), iii. 1254, ulli (Mex. unguent), i. 553a.

ulu (Huichol ceremonial arrows), vi. 8294.

umari (Brazil initiation on 5th

July), iii. 69<sup>b</sup>.
vanqueche (Californian temples),
ii. 161<sup>b</sup>, xii. 241<sup>a</sup>.
villac umu (Inca chief priest), i.

4724 villeas (Inca priests), i. 472

coodoo, hoodoo (devil-worship), ix. 297a, xii. 640b-641a; canni-balism, iii. 203b, 204b, lycanthropy, viii. 213s, serpentworship, xii. 4005, vampire, iii. 208

wabano, wabeno (Ojibwa shaman), ix. 457b, xi. 444b.

dance), vi. 7879.

wakan, wakanda, wakonda (Siouan power'), i. 381<sup>h</sup>, 382<sup>a</sup>, 433<sup>b</sup>, vl. 732<sup>a</sup>, viii. 377<sup>b</sup>-378<sup>a</sup>, 403<sup>b</sup>, 404°, ix. 203°, 556°, x. 53°, 54ª, xi. 576ab.

wakanwacipi (Algonquian 'dreamers of the gods,'

priests), iv. 782\*, scampum (New Mexican strings of beads used as money), i. 3780, 827b, v. 49h-50a,

wewgope (Omaha tribal rites), xi.

seigneum (Algonquin dwelling), i. 684a.

wiking (Ute and Apache hut), i. 601°, 683°.

windigo (Ojibwa cannibals), ix.
457\*.

windigokan (Ojibwa cannibal cult), ix. 4580

zhoh chaltun (Mayan forest spirits). v. 6874.

zma kaba kin (Mayan 'days without name'), iii. 125a, 308ab, viii. 506s.

ztabai (Mayan forest spirits), v. 687ª.

yahuayra (Inca song), i. 472a. yarawi (Inca harvest song), i. yarani 4720

yarche (Mayan sacred tree). i. 4350

yebitchai (Navaho healing rite), i. 823s, iv. 734s.

yei (Navaho gods in human form), ix. 2550.

yēk (Tlingit supernatural power), ix. 203°, 207°.

yungya (Hopi assembly day), iii.

zartun (Mayan crystal), i. 434b. (Navaho divinities), L zenichi 8234

## ARABIC

abna'u al-daulah ('Sons of the Empire,' followers of Ahmad al-Rawandi), ii. 1895.

'adhān (Muh. call to prayer), i. 7570, ix. 54ab, x. 1980.

afrits (demons), i. 256s, 670s (note).
\*dhéd (Moorish curse), iv. 373s. ahl al-kitāb (people ' of the book '),

vii. 866b. ahmil (states, conditions), ii. 6775. 'akafa (' wait upon,' ' worship '), vi. 249°.

case), vii. 873\*. akdariyah inheritance

'aktean (modes of existence), ii, 203ª.

amir al-mu'minin (' commander of the faithful,' title of Arab title of Arab khalifs), vii. 723b (note).

'dadt (moments), ii. 2030. angab. - See mugh.

'aqiqah (hair of newborn infant, sacrifice of hair of infant), ii. 659a, 659h-660a, xi. 31a.

'aql (intelligence), ix. 880ab, xii.13b. 'ar (conditional curse), ii. 164ab, iv. 3722-3738, v. 718, ix. 4308. \*arrôf (sage, diviner), i. 6718, ix. 513s, x. 136s.

'aşabāt (male relatives on paternal side), vii. 870a-872a.

āsār (relies), x. 6624. 'aud (time), i. 662a.

awra (nakedness that may not be uncovered), iii. 4950.

aydt al-hife ('preservative verses'), iii. 400°.

'ayyārūs (robbers), ii. 330b. ba'ir (camel), iii. 173b.

al-Bakka'ün (class of Muh. ascetics), ii. 100b.

baga ('subsistence,' affirmation of universal consciousness), iii. 7750, x. 43a, xii. 17a

baraka (holiness), viii. 378b ba-shar' (in accord with ordinances of Muh. law), xi. 70s. basmala (= bismillah), il. 6676.

be-shar' (negative of ba-shar'), xi. 704.

bi'at (proclamation of khalif), vii. 723b (note). biskā ak (fire ordeal), ix. 512b-513a.

bismika Allahumma (Quraish form of bismillah), ii. 667a.

bismillah ('in the name of Allah'), ii. 666b-668b, iii. 441b-442s.

bismillähi-r-rahmäni-r-rahimi (full form of bismillah), ii. 6660.

casamah (oath), ix. 513a. chaugale (Bene-Iarael elders), ii. 4744.

dahiyah (victim slaughtered on 10th Dhu'l-Hijjah), xi. 31ab.

dahr (' time '), i. 6615. da's (adopted son), i. 1113 dā'is (missionaries), iii. 222b. då'i akbar ('greater missionary,' Assassin class), il. 139\*.

dà'i ma'dhun (' permitted mission-ary, ' Assassin class), ii. 139a, damir (' the hidden being,' con-science), iv. 465.

darabūka (hand-drum), ix. 55b, 564.

där al-hadith ('school of tradi-tion'), i. 758a. al-'slm (Fățimid school), i.

758ab. darb al-mandal (crystal-gazing), iv. 8174.

dargāk (shrine), i. 2686. darik (mausoleum), i. 7595. da'wah (incantation), vii. 2054.

dhanb (unbelief), xi. 5675. (class of Muh. dhawu'l-arham heirs), vii. 873\*.

ou'l-fara'id (class of Muh. heirs), vii. 871b, 872a-873a. dhawu'l-fara'id

dhikr (form of devotion, usually repetition of name of Allah), i. 12°, ii. 102°, iv. 642°, x. 43°, xii. 13°.

dhimmis (unbelievers), ii. 6725, vii. 882° 883°, ix 767° 769°, xii. 367=-369=.

dhū massa (' sucker,' imbiber of learning, Assassin class), ii. 1398

dibs (syrup of grapes), vi. 769a. diwinah (religious madman), viii, 8879, 8884.

discon (council of shaikhs), v. 254a. diya (ransom, 'price of blood '), ii. 730b, iv. 291a, 292ab, diyafah (hospitality), vi. 797a.

doli (palanquin), iii. 1735. doseh (ceremony), iv. 643\*, duhris (sect of atheists), ii. 190\*.

dzimmis.—See dhimmis. fanā ('passing-away'

fand (passing away aminitation), ii. 677b, iii. 775b, xii. 12a, 17a, 21a.

fand fi-llah ('disappearance in God'), x. 43a.

fand fi-lshaikh ('disappearance in the shaikh'), x. 43a.

fanā ul-fanā ('disappearance of fanā'), x. 434.

faqihs (scholars of fiqh), vii. 859°. faqir (' poor'), x. 719°. fard (duty), ii. 677°, vii. 863°. faskh (annulment of marriage), vii.

868 869 fael mudhik (mi play), iv. 875a, 870ab. (marionette

fatura (professional opinion on fiqh matters), vii. 861\*, fiqh (law), v. 503°-504°, vii. 859\*. fuqara' (plur. of faqir), x. 719<sup>b</sup>.
ghāzi ('holy warrior'), i. 260<sup>b</sup>.
ghāl (plur. ghilān) (demon), i.
670<sup>ab</sup>

ghusl (major ablution), ii. 409b, x. 496°-497°

habal, habil (madness), i. 670b. hadānah (guardianship), vii. 8706-8714

hadara (slave's attendance, worship), vi. 249h.

hadd ('fixed penalty'), iv. 291°. hadith (tradition), vii. 858b. hadrah (devotional service), iv. 6425

iktisüb (' acceptance '), ii. 680°.

baragoz (Turk. shadow-play), iv. 874<sup>b</sup>-876<sup>a</sup>, 902<sup>b</sup>.

kurūmāt (spontaneous miracles),

order), x. 719b.

hady (offer sacrificial gift), xi. hafaza (angels), iv. 6170, 6184. hāfic (amulets), iii. 460°, hajāl eddill (shadow play), iv. 873 -8745. hajj (pilgrimage), i. 6682-6692, vii. 863°, x. 10°. hajjat al-wada' (' the farewell hajj'), x. 11a habam (arbitrator), i. 671\*. hākī (imitator of dialectic), iv. 8726. halâl (lawful), ii. 102sb. halif yemin (form of swearing), ix. kallala, akalla (ritual expressions from kilál, 'new moon'), iii. 1270 hāma ('skull,' departed), i. 672°. hamail (amulets), iii. 460°. hamaye, hāfiz (amulets), iii. 460\*. hāmī (stallion camel), iii. 174a. hanife (ascetics), ii. 100ab, 111a. haqiqat (truth), xii. 135, haqq adami ('human right'), iv. 291ab. haqq Allah ('right of Allah'), iv. haram (unlawful), ii. 102a. harim (private part of Muham-madan house), i. 750s. hasshāshīn, hashīshiyya ('drinkers of hashīsh'), ii. 138%. hatana (' circumcine '), iii. 664°. hatib.—See khatib. hayyiz (space), ii. 203\*. hazi (' seer '), i. 671\*. hijal, hajal (' drama '), iv. 873\*. hijrah (Muhammad's migration, Muh. era), viii. 8724, hildl (' new moon '), iii. 127a. Aimd (forbidden), vi. 753ab hirz, horaz (amulets), iii. 4604. hisb (service composed largely of Qur'an passages), i. Ila, iv. 6424 Aubit (fall [of Adam]), v. 715. Aujjo ('argument,' Assassin class), ii. 139a. hulal (fusion of being), ii. 6779. hummā (fever), ii. 4090. Aur al-ais (houris), iv. 618b. Aurz (little book worn as amulet). iii, 460a. 'ibādah, 'ibādāt (' worship '), vi. 249h, vii. 863a. 'ibil (camel), iii. 1735. 3d (festival), v. 8815. 'id al-ful ('festival of beans'), v. 884b. 'id al-ghadir (festival of Lake of Humm), v. 884s. "iddah (period that must elapse between dissolution of marriage and new marriage), vii. 8672 i'dhar (feast accompanying circumcision), iii. 6785, ifādhah (running from 'Arafah to Muzdalifah), x. 11<sup>b</sup>. 'ifrit (demon), L 670° (note). thrim (pilgrim costume, religious consecration), i. 668°, vii. 865°, x. 10°. thiyar (free choice), i. 13b. ' (general agreement of opinion, public opinion), v. 504ab, vii. 862b, xii. 116ab, 119a. ijtihad (decree-giving), L 272\*.

ilà' ('swear.' vow of abstinence). malediction of Satan), iii. 460a vii. 867ab. khali'ah (' substitute,' lleutenant), iv. 643°, vii. 723°, x. 719°, khalwah (' solitude,' form of dis-cipline), iv. 642°, Hah (' God '), i. 326ab, vi. 248a. ilham (inspiration of prophet), ii. 677\*, vii. 354b. 'ilm al-akhlāq (ethics), v. 509b.
'ilm al-fiqh ('science of the fiqh'), kharāj (tribute), vii. 882ab. khaib (preacher), i. 757°, x. 222°, khawariq (violations), ix. 243°, khitas ('cutting,' circumcision), iii. 677°. vii. 859a. 'ilm al-kalam, 'ilm al-tarehid (' doctrine of faith '), vii. 8634 imām (leader in prayer), ii. 299b\_ 300°, iii. 222b\_223°, vii. 183°, khul' (method of divorce), vii. 868p. khuibah (sermon), x. 222s. 184<sup>b</sup>, 198<sup>a</sup>, 723<sup>b</sup> (note), 878<sup>b</sup>, 879<sup>b</sup>, viii. 898<sup>a</sup>, x. 198<sup>b</sup>, 325<sup>b</sup>, khwan (literati), i. 1615. kitābah (liberation of slave by agreement), vii. 8746. xi. 454\* 455\*, xii. 117°. imda ('faith'), v. 6952-6963; and kohl (black powder), i. 2925, 299s. Islam, v. 6964. kubbah.-See qubba. imān-i-mufassal ('the detailed confession'), v. 695b. kunyah (paternal or maternal name), ix. 137a. iman-i-mujmal ('the shortened confession'), v. 695b. kuttāb, maktab (primary school), i. 759s, v. 198-199s Là ilàha illà-llàhu, i. 326b. iqumah (second call to prayer), x. Lā ilāha illā 'llāh, ii. 102\*. 1985 lagab (title), ix. 137b. L'ar.—See 'dr. Was ('mutual imprecation'), i. isharat al-malak (' the sign of the angel,' lower form of inspira-tion), vii. 3545. Islām, and īmān, v. 696\*. ism (name proper), ix. 1365–137\*. 131b, vii. 869s, ix. 513s. liscen ('oriented hall,' areade), i. ism-al-a'cam (greatest of God's 750b, 757ab, 758a. names), viii. 292\*. lubān (' frankincense '), vii. 203a. istihsün (method of argument), vii. ma'ādsah. - See 'udzuh. 860°, xii. 115°. madfan (mausoleum), i. 759b. istishab (method of argument), vii. ma'dhana, manara (minaret), i. 860\*. 7575 istielah (method of argument), vii. madhhab (party), vii. 859\*, madrasa (school), i. 746\*, 751\*\_ 752\*, 753\*, 757\*\_758\*, 878\*, v. 860°, xii. 115°. ittagă (' to be pious '), i. 660\*. ittiaad (identification), ii. 677°. 1995. 'ilq (emancipation), vii. 874-875. maghtis (tank), ii. 4095. mahmal (pilgrimage camel), x. 114. jadd ('luck'), i. 662\*, jafr (method of divination by letters), iv. 817<sup>b</sup>. jadd (\* luck mahr al-mithl (dowry), vii. 8664, majlis ('sitting,' unofficial se unofficial serjamā'a (worshippers), i. 7579, jamal (camel), iii. 1739. mon), x. 223s. majnün ('possessed'), i. júmi (religious building), i. 758b. (note) jamin (oath), ix. 512b. makim (shrine of local guardian-apirit), xi. 78b-79a jan.-See jinn. makin (tri-dimensional space), ii. jūr (protégé), ii. 732a. al-jauhar (substance), ii. 2031. 203s. jarba (' attraction '), i. 271°. maktab (primary school), i. 759. jika (spatial persistence), ii. 2032. malak (plur. mala'ika) (angel), iv. jihād(holy war), vii. 8634, 8801 8824 jims. jān (apirits. fairies), i. 1595, 162\*, 256\*, ii. 663\*, iv. 331\*, 669\*-670\*, v. 686\*-687\*, 687\*, 61 Gab mamarr (' passage [of one planet over another]'), xii. 915, mamira, ma'dhana (minaret), i. 688°, xi. 404°. jiryak (tribute), ii. 225°, vii. 882°. 7570 jum's (service), i. 7579. junns ('to be possessed'), i. 6704 manasik ('outpouring' of blood), i. 666a, (note). kaffarah ('expiation'), iv. 2925, mansab (name of rank), ix. 1365. mangio (=Heb. massebhāh), v. 664a, vii. 876a, 877a. 665ab hifir (unbeliever), iv. 6175, v. 6965. magimas (dramatic anecdotes, bukin (soothsayer, priest), i. 667\*, sermons), iv. 873\*, x. 223b, maqimat (Sufi 'stations'), xii. 13b, 671s, x. 136s. kalám ('conversation,' meta-physics), vii 637°-639°, xii. 115°, 116°, 117°. See also maqques (chancel of mosque), i. 7484, 7495, marabouts (saints, shamans), i. 161<sup>b</sup>, 162<sup>a</sup>. ma'rifat (Şūfī γνώσις), xii, 12<sup>a</sup>. General Index. kalimat al-shahāda, kalima (creed), iv. 246 2474

marker (mount, ship, camel), iii.

marqud (mausoleum), i. 759b. masi'il mulaqqabah (special cases

in law), vii. 8732.

1736

kashf ('unveiling,' inspiration), ii.

kawari (verses of Qur'an containing

mash (purification of inner boots), x. 497s. mashhad (sanctuaries), i. 759b. masjid (mosque), i. 165°, 666°-667°, 757°.

maskh (magical process), viii. 2520. mausim (festival), v. 881b. mawjūd (the existent), ii. 6770.

manda (patron), vii. 874b. masoqüf

quif (that which is made a wayf), vii. 878°. quif alaihi (he who receives manoqu! benefit from the waqf), vii. 8784

mazār (places of pilgrimage), i. 759

(basin for ablutions), i. mīdā' 7579.

milmah (orthodoxy test), ix. 7650. milrāb (recess in mosque wall), i. 696\*, 746\*, 757\*, 877\*, x. 85\*. mina'l-futab (through an 'open-ing' which God made), ii. 102b.

minbar (pulpit), i. 696a, 875a, 877a,

mkaddam (manager [of saint]), ii.

1615. mu'addib ('instructor'), v. 1995, mu'allim ('teacher'), v. 1998, al-muawidalain ('the two pre-servatives,' two chapters of Qur'an), iii. 4596.

muballigh (clerics), i. 757b. mubarakin (' blessed ones,' euphemistic name for jinn), v. 687s. mudda (ransom), ii. 730a-731s. muffi (law scholar), vii. 861a.

muhaddithin (story-tellers). 873ª.

muhrim (one in state of ihrum, pilgrim), x. 10s.

muhsan (chaste person), i. 131b, iii. 495b.

mujtahid (figh scholars), vii. 860b.

861\*, xi. 457b. Аввавніп mukallib class), ii. 139a,

mubitab (slave), vii. 874b. mukatabah (liberation of slave by agreement), vii. 874b. mulhid ('heretic'), ii. 190b

mu'min (' believer'), ii. 1395, iv. 6175, v. 6955, 6965.

munafiq' (false believer), iv. 6170 muquddam (head of monastery). iv. 643°, x. 719°, 720°; Bene-Israel, ii. 473b.

mugallid (imitator of dialectic), iv. 8725

mugallid (scholar), vii. 860b. muraçabak (meditation), x. 43\*. murid (disciple), iv. 643\*, vi. 519°, x. 425\_435

murshid (spiritual director), x. 400 435

musamma ('something over which has been named the name of Allah]'), ii. 668ab, mushrikun ('associators,' heathen

Arabs), vi. 249°, viii. 876°. Musübī (= Şūff), ii. 101°

mut'al (temporary marriage), iii. 815°, vii. 862°, viii. 468°, xi. 458°, xii. 118°.

mutakallimūn (theologians), 478b, xii. 115b, See See also General Index.

mutawakkil (ascetic), ii. 102b. al-mutawakkilün (Süfis), ii. 102b. 103\*.

nadam (repentance), x. 735\*. nadhr (vow), vii. 876b. nafs (breath, soul), i. 671b, xii.

135

naar (upper part of camel's chest, 'to stab'), xi. 30b. 'to stab'), xi. 30b. nāib (= khalīfah), x. 719b.

najah (salvation, release from punishment), xi. 1494.

naga (camel), iii. 1735. nasi' ('intercalation'), iii. 1265. nasikah (sacrificial victim), xi. 31s. nājigs (' utterers,' Assassin incar-

nations of deity), ii. 139a. naugaza (giant saints), xi. 705 nisbah (relative name), ix. 137ab. nusb, nusub (plur. ansāb) (idol), i. 334°, 350°, 665°ab, vi. 249°a,

xi. 34s. nusk, nusuk (sacrificial victim), i. 666\*, xi. 31\*.

nūskha (amulet), iii. 460°. nusuk. See nush.

'omra (' pilgrimage '), i. 667a-668a.

shaikh (spiritual director, founder of an order), iv. 643°, v. 253°-256°, x. 40°-43°, 719°, 720°, xi. 67°, xii. 13a; Bengal, ii. 498b-499a, Central Provinces, iii. 314b, Gaya, vi. 186b.

gabr (mausoleum), i. 759b. qudhf (slander), iv. 203\*. qudi (judge), v. 255\*, vii. 864\*, 879\*-880\*; Bene-Iarael, ii.

4730. galb (heart), xii. 13b. quada (zither), ix. 564.

quedma (\* oath of purgation '), ii. 732°, ix. 436°. quead (blood-feud), ii. 730a. qiblah (niche in wall indicating direction of Mecca), i. 746°,

757a, 877a, x. 85b. qira (hospitality), vi. 797\* quade (retaliation), ii. 730°, iv. 291a, 291a-292a,

qimis (reasoning by analogy), vii. 860\*, 862\*-863\*, xii. 115\*. qorbūn (sacrifice), xi. 31\*.

qubba (dome, mausoleum), i. 7590,

xi. 66b, 79a. quib (leading saint), xi. 65ab. rabb ('great one,' lord '), vi. 248a. rāhibs (monks), ii. 110b, 111a. ru'i (' seer,' familiar spirit), i. 671s. ra'is (chief), viii. 886a. ra'iya (female familiar spirit), L 671".

rāqi ('enchanter'), i. 671a. rāwi (story-tellers), iv. 873a. ra'y (independent judgment), vii. 860°, xii. 115°.

ribā (interest), vii. 8754-8764. ribūt (hermitage, monastery), L 759ª.

ridà (' quietism '), xii. 11°. risalit (in architecture), i. 877°. ral (spirit), xii. 13b. rugunh (charms), viii. 253b. subha ('rosary, funeral ritual), iv. 502A

sabil (fountain), i. 759a.

gadā (\* echo, \* vaice of dead, owl), i. 672b.

sādin (plur. sadana) (priesta), i. 667°.

săbir (' magician '), i. 671\*. să'iba (sacred camel), iii. 174\*. sa'ibûn (fem. sa'ibût) ('wanderers. ascetics), ii. 100°, 110°, 111°.

sakina (= Jow. shekinah), vii. 1849. salāms (Abyas. hymns), iii. 400b. ealât (ritual prayer), ii. 102ª, vii.

863°, x. 196°–197°. salāt al-asr (afternoon salāt), x. 1975

șalăt al-duhă (morning șalăt), x. 1975

palát al-'id (feast palát), x. 1998. galāt al-'ishā' (nightfall galāt), x. 197b.

șalăt al-istisqă' (salăt for imploring rain), x. 199\*. galāt al-maghrib (salāt at sunset),

x. 1975

salāt al-subh (salāt at daybreak), x. 1970

şalât al-tahajjud (şalât at night), x. 1975.

salāt al-tarāwih (\* salāt with pauses'), x. 199a, salāt al-witr (odd salāt), x. 197a,

salāt al-zuhr (noon salāt), x. 1970. stilik (traveller on way, disciple).

x. 42°, 43°. samā' (Ṣūfī ' audition '), xii. 16°. sana basifa (common year), iii.

1275. sana kabisa (year with extra day), iii. 127b

sanad (written permission to hand on mystical discipline), x. 40b. sanam ('statue,' image), i. 666b, vi. 249s.

satem (fasting), vii. 8634. so'y (circuiting between Safa and

Marwah), x. 11b. sayyat (evil), xi. 567b.

sbires (cabaniya) (spirits), iv. 6186. sciamlik (open portion of house), i. 750a.

shahid (martyr), xi. 63b, 70b, 72b-73s.

shaikh.—See pir. shaikh ul-Islam (chief mufti), xi. 4576, xii. 1179.

sha'ir ('one who knows,' poet, prophet), i. 671.

shaitan (heat of sun, demon, Satan), i. 162a, 256a, 670a, iii. 1265, iv. 6154.

shar', shari'ah (canon law), vii 858b-859a, xi. 457a, xii. 13a. shari'ah (canon law),

sharif (plur. shurfa) ('noble'), i. 161<sup>b</sup>, x. 719<sup>ab</sup>; in Mecca, viii. 512<sup>b</sup>, in N. Africa, viii. 881\*, 883\*.

shayyim ('patron'), vi. 248°.
shirk (polytheism, idolatry), vii.
151°, xii. 118°.
shirk al'āda (performing ceremonies that imply reliance on other than God), vii. 151°. shirk al-'ibāda (offering worship

to created things), vii. 151s. shirk al-'ilm (ascribing knowledge to others than God), vii. 1513.

shirk at-tasarruf (ascribing power to others than God), vii. 151\*. sibgha ('dipping,' baptism), ii. 409°-410\*.

sighah (form of seaf), vii. 878ab. sihr (magic), viii. 252a. si'lât (plur. sa'âli) (female demon). i. 670% silsilah ('spiritual chain'), x. 41°, silsilat al-baraka (chain of benediction), x. 720a. silsilat al-wird (chain of initia-tion), x. 720\*. šu'ara (story-tellers), iv. 873°. guf (coarse wool), ii. 101a. tion), ii. 616b, v. 502b-503b, vii. 858b-859a, 862ab, 863b, xii. 114b, 118a, sarah (plur. susar) ('homily,' + diacourse, chapter of Qur'an), x. 5389-539\* tabanna (adopted son), i. 1113. tabattul (detachment from the world), ii. 100a. mbi" ('follower,' familiar spirit), £ 671a. tabi'ah (' stamping,' nature), ix. 2425, 243\*. tabib (' physician '), i. 671°. ta'bir (' dream interpretation '), iv. 8184 tabla (tambourine drum), ix. 56s. tadbir (liberation of slave at master's death), vii. 874b. tafield (dowry agreement), 866\*. tahārah (purification), vii. 8634, x. 4976 tahayyuz (capacity of filling space). ii. 2031. tahlil ('solemn shout '), i. 6662. taifa ('band,' religious order), x. 7195. takarrub (pressing [of hands on images]), i. 5563. takhallus (assumed name), ix. 1360. takiyya (monastery), i. 759a. talobah (\* disciples '), iv. 643a. talaq (\* repudiation, \* divorce), vii. SASE ta'lig (to divorce), vii. 8679. tandssub (rubbing [of hands on images]), i. 556\*.
taqi ('pious'), i. 660\*.
taqi ('pious'), i. 660\*.
taqi (yab ('prudence,' equivocation), v. 504\*, ix. 766\*, xi. 458\*, xii. 118\*. taglid (' to invest with authority '). vii. 860b.

tasadduk (rite), iii. 447°. tasbih (rosary), x. 852\*. tasbiq al-quib (intellectual acquiescence, faith), v. 695b. tackriq (three days of) (meaning uncertain), x. 124. tasmiya (invocation of name of God), ii. 6675, 6685. ta/Air ('circumcision,' purification), iii. 664a, x. 497a, touch (circuit of Ka'bah), x. 11b, tawaif (Ind. prostitutes), x. 408°, tawakkul (trust in God), ii. 102°. tawbah (repentance), x. 735ab toyummum (purification with dust), x. 497\*. ta'zir ('correction'), iv. 291s, 2935. thür (vengeance), ii. 730a. tilsam (plur. talasim) (talisman), iii. 460a. triqu (' way,' religious order), x. tuhr ('cleansing,' circumcision), iii. 6770. turba (mausoleum), i. 7595. 'éd (lute), ix. 564. udzah, ma'ādzah (amulets), iii. 4604 'uhdah (functional name), ix. 1365, 'ulamā ('the learned,' religious religious organization), viii. 906ab, 910b, ix. 766ab, 768a, xii. 118b. 'umrah (' little pilgrimage,' cultus of sacred building at Mecca), x. 10b, 11ab, uns (intimacy), iii. 7755. \*urf (custom), vii. 863\*, xi. 4575. 'urs (festival of saint), ii. 471b, xi. ustadh (spiritual director), x. 40a-430 usul al-figh (sources of figh), vii. 8612-8632. wahi (inspiration), ii. 677a, vii. 3545-357\*; and kalam, vii. 356ª. wahi zūhir (' external inspiration '). vii. 354b. woid (bliss, ecstasy), ii. 677b. scijib (obligatory), vii. 863<sup>b</sup>, scakil (trustee), iv. 643<sup>s</sup>, vi. 248<sup>b</sup>, scald (patronage), vii. 874<sup>b</sup>–875<sup>a</sup>, scali (saint), xi. 63<sup>b</sup>, 66<sup>b</sup>–68<sup>a</sup>, 79<sup>ab</sup>, xii. 145. wali (nearest kinsman), vii. 864b. 866s.

souf (something withdrawn from commerce to be reserved for religious purposes), vii. 724b, 877b-878b. udqif (person who makes a waqf). vii. 8784. wasila (sacred camel), iii. 174s. scariyah (will), vii. 877ab, scarm ('tribal mark'), ii. 326b, iii. 174a. han ('stone,' 'statue'), i. 666, vi. 249 wathan wildyat al-māl (guardianship), vii. 8714. wird (rite of initiation), x. 720s. wird (invocation), i. 11b, iv. 6424 seudü', seudü' (minor ablution), il. 409b, x. 496b, xi. 458b. wwjūd (existence), ii. 677b wukuf (standing in plain of 'Arafah for prescribed time), x 11b. smestil (union), ii. 6770 yafta (amulets), iii. 460s. prmin (oath), vii. 8760, 880b, ix. 436a your ad-din (Day of Judgment). v. 3760. yemein el-khet (' oath of the cross lines'), ix. 4372.
yemein el shemle we nemle (' oath of the shemle and nemle '), ix. 4374 zāhid ('satisfied with a little,' ascetio), ii. 1025, iv. 6415, al-mijir ('the restrainer,' conscience), iv. 460. zajr (drawing omens from birds). i. 671b. zakāt (purity), ili. 4955. zakāt (almsgiving, tax), il. 1004, v. 502\*, vii. 863\*. zaki (pure), iii. 4955. zamān ('time'), i. 6615. sandaqah (unorthodox tenets), ii. 188b zauba'a ('whirlwind'), i. 6700 (note). zāsciyah (convent, monastery), i. 161<sup>b</sup>, 759<sup>a</sup>, x 720<sup>a</sup>. zihār (vow of abstinence), vii. 86740 zind (fornication), i. 1315. zindigs (heretics), ii. 1055, 1885. 190b, 329b, ix. 766s, ziyūrak ('visit,' pilgrimage to tomb), x. 12s, xi. 67b, ruhd (renunciation, asceticism), ii. 100a, 102ab, 105a, xii, 11a,

## ARMENIAN

walimah (meal, feast), i. 1714.

als (demon), i. 800<sup>b</sup>, iii. 380<sup>b</sup>,
arliz (demon), i. 800<sup>b</sup>.
aucleach (five intercalary days),
iii. 70<sup>a</sup>,
covaçuls ('sea-bulla'), i. 800<sup>b</sup>,
dess (demons), i. 799<sup>b</sup>, 806<sup>b</sup>, iii.
360<sup>b</sup>,
drutes (demons), i. 799<sup>b</sup>,
gerczman ('paradise'), i. 800<sup>b</sup>,
girpaharan (rolls of prayer), i.
806<sup>b</sup>,
grol (spirit), i. 806<sup>b</sup>,

taquel, tuqu (' piety '), i. 660a, tariqah (mystical discipline), x. 40a, 42a-43a, xii. 13a.

hambarus (monsters), i. 799b, 800b, harbak (fire), i. 796a, jatuks (demons), i. 799b, k'ajk's (demons), i. 800b, khoran (altar), i. 338b, kiprianos (rolls of prayer), i. 806b, kodi (girdle), vi. 228b, k'urm (pagan priest), i. 801b, mandaguils (demons), i. 800b, nhangs (monsters), i. 800ab, parik (monster), i. 790b, 800b.

pays (monsters), i. 800b.
subapets (genii), i. 800b.
this horomoch ('Roman or Byzantine era'), iii. 71b.
thuakan Kosrovayin ('era of Khosrov'), iii. 72a,
surdavar (rose-festival), i. 796b,
804b, iii. 72b. 73a, v. 836a.
tikaps (monsters), i. 799b. 800b.
yusveriaharsunks (demons), i. 800b.
yuskopariks (monsters), i. 799b.

# AUSTRALIAN

alcheringa (Arunta, Kaitish, and | Unmatjera mythical past), i. 298

anbiringa-tjinta (ceremony of breaking the arm-bone), ii. 7914.

araburta (Arunta youth circumcised, but not sub-incised), ii.

arillha (Arunta sub-incision operation), i. 298a, iii. 660a, 666b, v. 582a

arumburinga (Arunta double), iv. 855s, v. 686b.

mylkura (Arunta 'vulvathief'), i. 1235.

bora (initiatory ceremonies), i. 8225

buggeen (Wiradjuri spirit), ii. 2474

choi (soul), ii. 247b, 639s. churinga (sacred instrument of stone or wood), i. 298ab, 553b, 8225, ii. 2445, 8905, iv. 3655-3665, vi. 7325, vii. 1115, x. 651°, xi. 812°, xii. 429°.

churinga ilkinia (sacred rock-drawing), iv. 366sh.

churinga nanja (portable sacred stone or stick), ii. 890b, iv. 365h-366h.

dowee (Euahlayi soul), ii. 2475. erinatulunga (Arunta sacred storehouse), it. 161a, iv. 365b.

enriltha (spaying of girls), v. 582b. illapurinja ('female avenger'), i. 5524

insperties (Arunta ancestors), i. 200ab

injilla (Arunta pointing stick), xi. 811b, 812a.

inmintera (Unmatjera and Kaitish

ancestors), i. 298s, inpiria (Arunta ' whitened one '= widow smeared with pipeclay), ii. 1135,

intichiuma (Arunta sacred cere-monies), i. 554\*, xi. 3b-4b, xii. 396\*, 400\*; eating the god, v. 1383.

irna (Arunta pointing stick), iv. 724b, xi. 811b, 812a.

iruntarinia (Arunta spirits), 686b

joia (holiness), vi. 732a. kalduke (Narrinyeri um bilical

cord), ii. 863a. kobong (crest, sign), xii. 3943.

koi (soul), ii. 2475. kotaiga (' younger brother'), ii. 8644

madas.-See murdus.

mai-aurli (Urabunna spirit individuals), i. 298b. managur (Kabi 'vitality'), viii.

3785

mika (sub-incision), ii. 233b. moidna (Gnanji spirit part), i. 298b

mulloowil (Euahlayi soul), ii. 2475.

muparn (magic), i. 4a. natural being), ii. 889b, x. mura-mura 563b.

murdus (properly madas) (Dieri totems), xii. 395°, muurup (Kulin spirit), ii. 244°,

2474

namatwinna (= churinga), xi. 8124.

ngui (soul), ii. 247b.

ngia-ngiampe (artificial brothers), ii. 863°, 867°, 868°. oknanikilla (Arunta totem cen-

tres), i. 298a, iv. 365b oknirabata (Arunta sage), i.

298\* oruncha (Arunta evil spirita), i.

298\*

pinya (blood-feud), ii. 721a. piraura (provision of temporary wife), v. 7176.

pura-ariltha-kuma (sub-incision). ii. 2335

tjintilli (Kingilli ritual stick), ii. 8315

ulanji (Binbinga spirits), i. 2980

ularaka (Urabunna mythical past), i. 298b.

ullinka (Arunta pointing stick), xi. 811<sup>3</sup>, 812<sup>3</sup>, ungambikula (Arunta 'self-exist-ing'), i. 298<sup>3</sup>.

ura-inpirta (Arunta ' fire whitened

one = widow smeared with pipeclay and ashes), ii. 1135.

watamura (Binbinga and Anula bull-roarer), ii. 889b. wan-sen (soul), ii. 2475.

wingara (Warramunga mythical past), i. 298a.

wunnari (Euahlayi food tabu), vi. 60h. youre (Eunhlayi soul), ii. 247°.

viii. 9a yunbezi (Euahlayi 'double'), i. 496°, ii. 247°, 248°, 858°,

yutchin (Dieri trading usage), vi. 2064

# BABYLONIAN-ASSYRIAN (including SUMERIAN)

abarakku (priest), x. 288s abuttu (symbol ?), xii. 1504. āg-gig, āg-gig (Sum. ' forbidden thing, sacred possession of a deity), xi. 5324.

edimmu (ghost), iv. 568b. ahhanu (demon), iv. 5704. ekimms (kind of ghost), i. 4375, 439s.

alad (Sum. colossal bulls), ii. 887b. alii (Sum. alá, ' bull '), ii. 888a. amélu (free-born person), 818ab,

amdis ('word,' affair'), xii. 749a. anzilla ('abomination'), xii. 532a. anunnaki (water-spirits), xii. 708b. annu, arnu (wrongdoing), 532ab, 533a.

ensi (Sum. and Sem. priest), x.

aplu (' son '), i. 1145. 'share'). L aplûtu (' sonship,' 1145 apsu (the deep, ocean), i. 535.

ardat lili.-See lilû. arnu.-See annu.

er-lag-tug-mal (Sum. penitential prayer), x. 1592-1605. er-lem-ma (Sum. song sung to the flute, recessional), x. 1592,

165b ašakku (' fever ' ?), iv. 743b.

alipu (priest, magician), iv. 7435, x. 2865.

1 (b)

ba-gur-da-kam (Sum. private [?] prayers), x. 164\*. bil ('owner, 'lord'), ii. 283\*. bard (seer, diviner), iv. 784\*, vi. 498°, x. 285°, 287°-288°.

birûtu.—See kigallu. bit ils (= bethel, 'house of God'). i. 692a

bit rimbi (' washing-house,' lustration-chamber), x. 467b.

gig (Sum. 'unclean,' 'worthless'). v. 638b. galla (evil spirit), iv. 570a. gallabu (priestly tonsure-cutter). x. 285-286\*, 2876. 7 (d)

duppu aplutišu, duppu marutišu ('tablet of sonship'), i. 114b, dupsimiti ('tableta of fate'), ii. 793b, v. 778b.

1 (21)

ud (Sum. 'angry spirit'), xii. 751a. ü-hul-qallum (Sum. 'evil day,' Bab. Sabbath), x. 890a.

of priest), x. 2864-287\*.

usurtu (magical circle, ban), viii.

uards, surds (' slave '), vii. 818a. uriss (horned animal, scapegoat),

utukku (kind of ghost, demon of the sea ?), i. 4375, 4395, iv. 5705, xii. 7085.

t (2)

ZI (SI) (Sum. life, soul), xi. 7495. zikkurat (temple-tower), i. 689\* 690\*–691\*, ii. 318\*, viii. 867\*, xii. 148\*, 242\*. zérmašitu.—See SAL-NU-BAR. zur.—See kigalla.

#### n (b)

hati (' to sin '), xi. 532\*. harimts (woman consecrated to deity), vi. 673\*.

#### · (6)

ikkib ('abomination'), xi. 532a. ikrib (prayers of preparation), x. 164b-165a. inim, enem (Sum.=amdtu), xii. 749a, 751b.

#### 3 (k)

kianag (Sum. 'place where one gives to drink,' communion with the dead), iv. 4455. ki-bad (Sum. 'death-mournings'), iii, 778. kigallu, birtitu (space or platform), i. 6905.

kigalla, zur (Sum. space or platform), i. 690<sup>b</sup>.
kidimuri (decorations of temple), i. 692<sup>b</sup>.

kudurra (boundary-stone), xii. 146<sup>5</sup>.

kalû (deacon, singer), ix. 14°, x. 287°.

kimtu (group, family), v. 721b. kisig (Sum. ' breaking of bread '), iv. 440b.

kisal-lah (Sum. 'oll-place,' 'to cleanse,' a priest), x. 287°. kuppuru ('atonement'), iv. 743°, v. 640°.

v. 640\*. kirubi (guardian bulls), ii. 887°. kirubi (Sum. ' prostration,' priesta' prayers), x. 162°a5.

kiššatu ('hosta'), x. 884<sup>b</sup>, 885<sup>ab</sup>, kittu, kštu (righteousness), x. 777<sup>a</sup>,

#### 5 (1)

labaşu, labartu (demons), iv. 570°. Jilü, lilitu, ardat lili (triad of demons), iv. 571°. lamassi (colossal bulls), ii. 887°°, 888°.

Immassu (kindly spirit appealed to at end of invocation), iv. 570sb.

#### D (m)

mamit (curse, tabu), iv. 7415, v. 6385, 63965.

mamitu (under a curse, a sinner), v. 638<sup>b</sup>.

mamma (Sum. [1] 'loud voice.'
'form,' the word), xii. 751b752b.

manzaz ekallim (palace or temple guard), xi. 672h-673a.

manzaz pani (sodomite), xi. 672°-673°. See NER-SE-GA, mareu ('sick,' possessed by demon), v. 638°.

mašu (priest of ceremonies and ritual), x. 2865.

máš-g'ul-dub-ba (Sum. ' the horned animal which alleviates pain,' scapegoat), xi. 2222-2232.

mušels edimmu ('raiser of the ghost'), iv. 569a. muškėnu (free, of plebeian status),

vii. 818ab. mašmašu (priest of ceremonies

and ritual), x. 286°. mišaru (mėšaru) (' justice '), x. 777°.

muttalliku ('one tossing to and fro,' possessed by demon), v. 6385.

#### 1 (n)

nam-bur-bi ('the redemption, atonement prayers), x. 164<sup>b</sup>. 'namtag (Sum. 'overturning,' transgression), xi. 532<sup>a</sup>.

transgression), xi. 532°.

namtaggu (Sum. ' perversion,' disturbance of legal order), xi. 532°.

nam-šub (Sum. 'easting' or 'throwing' of a curse), v. 639

NIN-AN (Sum. 'woman of a god,' female hierodoules), vi. 673\*.

maprifts (life, soul), xi. 749°.

misirts ('treasure,' secret knowledge, mystery), ix 71°

ledge, mystery), ix. 71<sup>h</sup>.

ndru (singer, musician-priest), ix. 13<sup>h</sup>-14<sup>h</sup>, x 287<sup>h</sup>.

NER-SE-GA (Sum. consecrated sodomite), xi. 672<sup>h</sup>-672<sup>h</sup>.

## D (a)

sukbullu (Sum. 'messenger' or 'minister' of gods), x. 287\*, 2885.

SAL-zikru(m) (' vowed woman '), vi. 673\*,

SAL-NU BAR (Sum. 'seedpurifying,' seed-forgetful'), vi. 673\*

SAL-NU-GIG (Sum. ' holy one '), vi. 673\*. surra (musician priest), x. 287°. D (p)

parak šimdii ('chamber of destiny'), ii. 794\*.

parakku (holy place, god's chamber), xii. 242a. paphalla (Sum. = muttalliku, \* one

tossing to and fro, possessed by demon), v. 638°. pirišta ('decision' of gods), ix. 71°.

pasisu (anointing priest), x. 287.

#### ¥ (0)

sirhuššu (serpent-dragons), i. 6915.

#### D (k)

kuddušu (' purify '), vi. 751b. kadištu (' holy one '), vi. 673sb. kinnu (' family '), v. 721b. kutrianu (' incense '), vii. 202b.

#### 7 (7)

rabisu (lurking demon), iv. 570a.

#### **逆**(ā)

&a'slu (' man of God,' ' man of the spell,' priest), x. 287a, \$u-il-la (Sum. ' prayers of the

\$u-il-la (Sum. 'prayers of the lifting of the hand '), x. 161<sup>b</sup>—162<sup>a</sup>, 162<sup>b</sup>, 163<sup>a</sup>—164<sup>a</sup>.
\$ub.—See ki-Jub.

šibu ('grey-haired men,' witnesses), ix. 4795, šebida (Sum, sin against the gods).

šebida (Sum. sin against the gods), xi. 532\*. šabattu", šapattu" (Sabbath ?), x.

890%. Mdu (guardian deity, evil spirit),

iv. 570°. śśdi (' spirits '), ii. 887°. \$I (Sum. = napištu), xi. 749°. śukka (' catcher,' policeman), vii.

śungú (priest), x. 285\*. śungú (priesthood), x. 285\*. śipru ('book'), ii. 792\*. śiptu (curse of expiation), v. 639\*.

šar.—See kiššatu, sabu. šeriu (wrongdoing and its punishment), xi. 532b.

#### n (t)

ti'dmiu, tâmiu (' sea '), i. 535. temenu (paved court or terrace), iv. 120s. tup šimāti.—Sec dupšimāti.

# BASQUE

acheri (fox dance), ii. 437°. corri (' naked '), ii. 436° (note). gaiko, gauko (' of the night '), ii. 436° (note). goike (' of the height '), ii. 436°. hartz (bear dance), ii. 436°-437\*. Aerzuscor (' inclined to talk ravingly '), ii. 436\* (note). joun (' master'), ii. 4365, sche (' servant'), ii. 4365 (note), serorac (' deaconesses'), ii. 4375, zamaliqin (horse dance), ii. 4375.

# CAUCASIAN RACES

batoni-khati ('image-lord'), xii. 4844

bynaty khitsau (Ossetic house-spirit), ix. 573a.

chirità (Ossetic worship-cakes), ix. 573b.

dasturi, dekanossi (priests), xii. 484ab,

disears (Ossetic saints and sanctuaries), ix. 573ab

kadagi (Khevsursoreerer), xii. 4854.

khati (place of prayer), xii. 4839, | narevebi ('defiled'), xii. 4868, 484

khevis-beri ('valley-elder'), xii. 485°.

khist (Ossetic 'service of the dead '), ix. 573b, 574a.

khuzi (priests), xii. 484\*. kuvd (Ossetic 'worship'), ix. 573°. mesulta (sorceresses), xii. 485\*. mkitkhavi (Khevsur sorceress), xii.

485a.

4874 piris abshera (' keeping of silence'),

xii. 487a. sapiris khano (' reopening of the

mouth '), xii. 487s. shulta (priests), xii. 4842.

styrkhist (Ossetic chief feast of dead), ix. 574a.

tzel taveri (memorial feast), xii. 487b.

### CELTIC

genach (Ir. 'fair'), viii. 4236. ges side (Ir. ' men of the mound,' fairies), ii. 6895-690a, iv. 574b. afanc (Welsh water-monster), iv.

576°, v. 685°. airbe Druad (Ir. ' Druid's hedge '),

iii. 302°, viii. 258°.
alltraw (Welsh 'foster-father,'
'god-father'), iii. 530°.

gotrou (Breton 'a lord '), iii. 530b. baile (Ir. 'eestasy,' prophecies), iii. 3005.

ban-fáthi, ban-filid (Ir. diviner-esses), v. 87°. ban-side (Ir. 'banshee,' woman-

fairy), iv. 574b, v. 681b, 783a. ban-tuathaig (Ir. divineresses), v. 875.

bardd cadeiriog (Welsh 'throned

bard '), ii. 416b. bardd teulu (Welsh ' bard of the house-host or retinue '), ii.4165.

receiving entertainment '), ii.

biatach, biadhtach (Ir. public hos-pitaller), vi. 8011-8024.

(Ir. sacred trees), iii. 294sb, 295b.

bisclavaret (Breton werwolf), iv. 5755

bonn ceist (Gael. 'the question'), viii. 5440.

brundseyr (Welsh 'judges'), iv. 263b

brethem (Ir. 'judge,' 'advocate'), vii. 828°.

brocks (Scot. circular towers), vi. 1915

bruden, brudin (Ir. hostel, asylum), ii. 163°, vi. 801°. Sou (Welsh 'vaticinia'), ii.

brudian 4180

brugaid (Ir. 'public hospitaller'), vi. 801sb, 802s, brugaid cedach (Ir. 'hundred hos-pitaller'), vi. 801s, brugaid lethech (Ir. 'hospitaller of the kneading trough'), vi. 801°.

brugaid, briuga bruighfer. public hospitaller'), vi. 800b-801\*.

buidechar (Ir. 'yellow plague'), iv. 7484.

bullins (Ir. hollows in a stone or wall), xi. 8670. brebach (Welsh goblin), iv. 575.

buganod (Welsh spirits of the

dead), iv. 576\*. cailleach (Gael. 'hag,' embodiment of the corn-spirit), vi. 59.9b

cailleach bealtine (Gael. 'Beltane carline' or 'old woman'), v. 840b, 842s.

caiseal na fian (castle), vi. 1915 (Gael. giant's

camherw (Welsh fine paid to king), iv. 265<sup>ab</sup>.

cartuasul (Gael. circumambulation to left, 'withershins'), iii. 6584

céle de (Ir. 'companion,' faithful servant of God '), iv. 3574-3584

cenedl (Welsh clan, family), ii. 726<sup>b</sup>, v. 730<sup>a</sup>, vii. 298<sup>ab</sup>. cétmuinter (Ir. legitimate wife), v.

456ab. cétnad (Ir. incantation), ii. 415b.

clerwyr (Welsh bards of the lowest grade), ii. 416<sup>b</sup>. coibse (Ir. common lands), vii.

298ab cóichiges (Ir. 'a fifteen night,' fortnight), iii. 82°. coirp-dire (Ir. 'body-price'), ii.

coirp-dire (Ir. 725°, 727°.

corp creadh (Ir. image used in magic), viii. 258<sup>b</sup>.
corr (Welsh 'dwarf'), iv. 575<sup>a</sup>.

craebh ciùil (Ir. ' musical branch '), ix. 16a.

crann-chur (Ir. lots ordeal), ix. 515b.

cromm cruach (Ir. 'bloody crescent,' an idol).-See CHNN CRUIACH in General Index.

culfordd (Welsh bard †), ii. 417a. cumdach (Ir. box to hold precious MS), L 843b.

cumhal (Ir. 'female bond-slave, equivalent in value of three

cows, a fine), iv. 265ab. cyfarwydd (Welsh story-teller), ii. 4174

daoine side (Ir. fairies), v. 679°, 6814.

deiseil, deasil (Gael. ' holy round, circumambulation

right), iii. 658°, iv. 789°,
derbfine (Ir. 'true family'), ii.
726°, v. 729°, vii. 298°,
derwydd, derwyddon (Welsh seer),
ii. 417°, iii. 750°.

dial (Welsh 'revenge'), ii. 725°, dibad (Ir. divisible land), vii. 298°, digal (Ir. 'revenge'), ii. 725°, dire-fine (Ir. 'honour-price'), iv.

264b. dirus, diruy (Welah 'composi-tion,' fine'), ii. 7264, iv.

265ab druis (native Celt. Druid), v. 84a. drunemeton (Galatian Celt. 'the sacred place of the oak, Druids' [?] sacred place), iii. 294<sup>b</sup>, 756<sup>b</sup>, v. 86<sup>b</sup>.

dusii (Gael. shaggy demons), v. 687b.

dyddiau dyddon (Welsh day of days,' intercalary days), iii. 706

each usege (Gael. 'water-horse'), v. 685b.

ellyll, plur. ellyllon (Welsh demon), iv. 575\*, 576\*, v. 6825, engid (Welsh soul), iv. 574\*.

enech-lann (Ir. ' honour-price '), ii. 7264, 7274

englynion (Welsh 'stanzas'), ii.

417°. éric (Ir. 'composition'), ii. 725°, 726°-727°. éric-fine (Ir. 'body-price'), iv. 264°.

fath fiada (Ir. 'the wild beast's cry.' spell), vii. 406°, viii. 258°, famhair, fomhair (Gael. 'giant'), vi. 191°.

(Ir. 'vates,' prophet), v. fáthí

83b. fick (Ir. 'feud'), ii. 725b.

file (Ir. poet), ii. 415b.

filid (Ir. learned poets, diviners), iii. 300<sup>ab</sup>, 302<sup>a</sup>, v. 83<sup>ab</sup>, fir side (Ir. 'men of the fairy-mounds'), iii. 283<sup>a</sup>,

fith-fath (Gael charm), vii. 406b. fomhair.—See famhair. fomhor, plur. fomori (Ir. 'giant'), vi. 191a.

galanas (Welsh 'body-price,' compensation for murder), ii. 726°, 727°, iv. 264°, 265°.

geasa.—See geis.
geilfine, gelfine (Ir. family), ii.
726°, v. 729°, vii. 298°°,
geimhredh (Ir. winter half of year),

v. 838a. geis, plur. gensu (Ir. spell, tabu), iii. 3005-3016, xi. 5345.

gelfine. - See geilfine.

glam dichinn (Ir. incantation cere-

mony), ii. 4150. glashan (Gael. sprite), iv. 5750. gourdeziou (Breton 'supplementary days'), iii, 790,

gutuatri (native Celt. priests), v. 83s. gwely (Welsh territorial division), 7304

gwrthtir uffern (Welsh 'the wild land of Hades'), ii. 3\*.

gwyllon (Welsh ghosts of the dead). iv. 575%

hud, hudol, hudoles (Welsh \* magic, fairy), iv. 574b.
 huil (Welsh gift in preaching), x.

2184

iarfine (Ir. family-group), v. 729b. vii. 298a.

iarraith (Ir. fosterage fee), vi. 107a. imbas forosnai (Ir. incantations), vii. 2062.

inafine, indfine (Ir. family-group), v. 7295, vii. 2983.

kelpie (Scot. water-being), v. 685b. Id no ceist (Gael. ' the day of the question'), viii. 544°. mabinog (Welsh apprentice bard),

ii. 4174.

maigen (Ir. ' precinct,' asylum), ii. 1634.

mal (Armoric wealth, Ir. rent or tax), ii. 669a. meirge (Ir. 'banner'), ii. 349b.

merchet (Gael. 'maiden-fee'), v. 465%.

neladoir (Ir. divination by clouds), iv. 7884

nemeton (native Celt. sacred grove), iii. 301a.

miskas (Gaul. water-fairies, nixes), iv. 574s, v. 681s. noinden (Welsh and Ir. half of

nine-night week), iii. 823. nómad (Ir. space of nine days,

week), iii. 823.

week), iii. 82°.

oferfeirdd (Welsh 'superfinous bards'), ii. 416°.

ollamh (Ir. highest grade of bard, law-agent), ii. 415°, vii. 828°.

peger (Welsh 'pygmy'), iv. 575°.

peisgi (Gaul. water-divinities, piskies), v. 681°.

pencerdd (Welsh 'chief of song'), ii. 416b.

posfordd (Welsh bard 7), ii. 417a. prydydd (Welsh bard of unusual skill), ii. 4174.

pytheuros (Welsh 'a fifteen night, fortnight), iii. 82%.

sumhanaich (Gael. 'giants,' 'mon-sters'), vi. 1905. samhradh (Ir. summer half of year), v. 838\*. saraad (Welsh. 'disgrace price,'

saraad (Welsh 'disgrace price,' 'honour price'), ii. 727\*. sarhad (Welsh compensation for

insult), iv. 264s, 265sb. seachtmain (Ir. 'week'), iii. 82s. and (Ir. 'two live chattels or dead chattels,' fine), iv. 265°. siabras (Ir. evil supernatural being),

iv. 574<sup>b</sup>. sid (Ir. fairy mound), ii. 680<sup>b</sup>... 690<sup>a</sup>, 695<sup>a</sup>, iii. 283<sup>a</sup>.

side (Ir. fairy-folk), ii. 6890, 6904, 695a, 696a, iii. 283a, iv. 574b. vii. 405b, viii. 162b

sluagh (Gael. 'fairy hosts'), v. 689b

taghairm (Gael. form of divination), iii. 300b, tarbfess (Ir. 'bull feast '), vii. 206s,

l'aurgaire (Ir. 'thy defence '), vi. 800h.

tech-ôiged (Ir. guest-house), vi. 802×.

toradh (Gael evil eye, invisible essence of food), v. 6095, #ISTA

tuapholl (Ir. 'unholy round'), iv. 7899

tyddynod (Welsh 'homesteads'). v. 730a

wythnos (Welsh 'eight nights,' a week), iii. 82\*.

y Ddera (Welsh 'the red one,'

female demon), iv. 575%. ymrysson (Welsh bardic contest),

ii. 417a

yebrydion (Welsh spirits of the dead), iv. 576\*. yspand (Welsh 'shadow,' soul), iv. 5744

y Tylicyth Teg (Welsh the fair family,' fairies), iv. 5749.

# CHINESE er-tien (guardian figures), i. 6954.

fa-huang-piao (the sending of a

god of wind '), i. 6952-6964

yellow missive), ix. 5174

fa-t'ang (' preaching hall'),

fan-chang (cloister), i. 6950.

fu (' happiness '), vi. 91ab

chai (ceremonial purity), x. 470s. chai fei (fasting robbers), x. 4734. chai hein (fasting heart), x. 4730 chas kung (fasting pilgrims), x.4734. cheng - huang - miao (guardian temple), i. 6953.

('true man,' highest chén-jén grade of Taoist), x. 473b. chi (sorcerers), viii. 259%.

chi (worship), xii. 750°. ch'i.—See k'i.

chiao (pieces of bamboo used in divination), iii. 752ab.

ch'ich-lan-tien (' shrine for guar-dian god '), i. 6955.

chih (wisdom), v. 467°, xii. 744°.
chih ('matter'), xii. 200°.
ching ('sprites'), iv. 577°.
ch'ing-chen-szu, li-pai-szu (Muh.
temple), i. 696°.
ching-yang ('respect and look up
to'), xii. 750°.

chi seli chih chai (ceremonial purification), x. 4735

ch'i-t'ang (' eating hall '), i. 6950. chiu - chung - tien - mén (' ninefold system ' [of architecture]), i. 696<sup>b</sup>.

ch'iu-teu-tien (part of temple), i. 6957

chū-jėn (degree), i. 6953.

chun-feng-lou (part of temple), i. 6954

ch'ung-pai ('salute with rever-ence'), xii. 759ab. chung-sheng-tru (part of temple), L

fung-shui.—See feng-shui. hai ('swine'), iii. 83a. henng-chu ('fragrant beads,' rosary), x. 850b. hiso (obedience to parents), i. 107\* Asien ('fairies,' Bud. genii), iv. 577ab, 578a. haien - haien - shu - yuan (part of temple), i. 695\*.

\*\*ksien jen ('man of the mountains, Taoist), x. 473\*. Asin (sincerity), v. 467h. Asing ('form'), xii. 200\*

heing-li ( human nature reason, dualistic philosophy), ix. 857\*. hein-shih-miso (Confucian temple),

i. 694b. hui-kuan (assembly-hall), i. 6962.

Aun (psyche, animal soul), iv. huo (fire), iii. 834.

huo-shen-miao (Taoist 'temple of god of fire '), i. 6955. (righteousness), v. 467a

jen (charity), v. 467a, viii. 164a, jin ('running water'), iii. 83a. ju (Confucianists), ii. 6754. fing-shen-miao (Taoist \* temple of ju-kiao (Confucianism), ii. 120b.

k'ai (' open '), iii. 84°, kun (heavenly stems), iii. 83°, keng (' metal '), iii. 83°. feng-shui and fung-shui, i. 36°, iii 550°, 731°, iv. 422°, v. 833°-835°, viii. 866°, fo ( Buddhas '), iv. 578°, fo-kiao (Buddhism), ii. 120°.

ke-t'ang (' reception hall '), i. 6950. ki (' earthenware '), iii. 83s. k'i, ch'i (' air,' vitalizing

ch'i ('air,' vitalizing prin-ciple), iv. 140°, ix. 872°, xii. 2004

E'i (era=20 pu=1440 years), iii. 840.

kia ('growing wood '), iii, 83ª, kien ('attain'), iii, 84ª, kin (metal), iii. 83%.

king ('classics'), iv. 12b, 16b, viii, 89b.

ki-tong ('divining youths'), x. 2915

kuans (groups of stars), xii. 762. kuan-fi-miao (Taoist temple), i. 695h.

kuci (' standing water '), iii. 83\*. kuei (spirits, manes, Bud. demons). iv. 577ab, 578a.

k'uzi-heing-lou (Taoist temple), i. 6964

kuci shen (' demons and spirits.' 'demons and gods'), iv. 141\*. 576年 kung (lunar manalons), iii. 84°, xii. 76°.

kung-yüan (examination hall), i. 8954 Inco (transgress, sin), xi. 535b. Ino-lä-tien (part of temple), i. 695<sup>b</sup>. Lei (sacrifice), xii. 692<sup>b</sup>-693<sup>a</sup>. II (propriety, natural law, reason), ii. 674a, 675a, iv. 140a, v. 467ab, ix. 872a. ling ch'i ('lingering process' of capital punishment), iv. 270s. ling-hong-men.—See pai-lou. ling-kuan-tien (part of temple), i. 695b. li-pai (salute in accordance with appropriate ritea), xii. 759b. li-pai-eru. See ch'ing-chén-eru. li-pu (' board of rites '), x. 292°. Inh ('emolument'), vi. 91ab. lis (musical instrument), ix. 175. ma (sacrifice), xii. 693a. man (' full '), iii. 84s. mao (' hare '), iii. 83s. méng-shih (vow ceremonial), xii. 646s. ming (' fate '), v. 783b. mu (wood), iii. 83a. ngu (' horse '), iii. 834. niang-niang-miao (Taoist 'temple of god of love'), i. 6962. no (ceremonies), vii. 5<sup>b</sup>.
ok (evil, sin), xi. 535<sup>b</sup>.
pni ('bow,' 'salute'), xii. 759<sup>a</sup>.
pai-lou, pniloo, pni-loue, ling-heingmen (part of temple, monu-mental gateway), i. 694b, 695b, iii. 490b, iv. 849s. pei-lou (tombs), i. 696a. pi (' close '), iii. 842. ping (' natural fire '), iii. 83s. p'ing (' indifferent '), iii. 84s. p'o (' break '), iii. 84s. p'o (pneuma, spiritual soul), iv. ри (era of 72 years), iii. 84a. ani-kong (exorcizing priests), x. samshoo, samshee (drinks), v. 725. schen (' conceive '), iii. 845. schin (' dragon '), iii. 835. schin (' monkey '), iii. 835. schui (water), iii. 833. sha (evil influences), iv. 5772. shan-mén (gateway of temple), i. shan-t'ang (' meditation hall '), i. 6955

ts'ai.shen-miao (Taoist 'temple of god of wealth'), i. 695°. tsang-ching-ké ('library'), i. she (' to reside,' lunar mansion), xii. 76a. shen (Bud. 'gods '), iv. 578s. sheng (musical instrument made 695h of gourd), ix. 18b. techang (era of 19 luni-solar years). iii. 84<sup>a</sup>. tacheu (' ox '), iii. 83<sup>a</sup>. shêng jên (holy man), xii. 744a. shê-shên yai (' suicide cliffs '), xii. tschi (earthly branches), iii. 83\*. tschi ('seize'), iii. 84\*. 6495 shi ('generation,' 'world,' 'heretsch'ing ('eomplete'), iii. 84s. tschu ('exclude'), iii. 84s. ditary '), ii. 673a. shou ('longevity'), vi. 91b. shu (reciprocity), viii. 164s. shui-shen-kun (Taoist' temple of tet (wise man), xii. 744a. tel ('mouse'), iii. 83a. god of water '), i. 6962. taus (crime, sin), xi. 535b-536s. teu-shih-tien ('shrine for founder of sect'), i. 6955. t'u (earth), iii. 83a. sien-sang (doctors of feng-shui), v. 834\*. sieu.-See siü. tu chou (ordeal by imprecation), ix. 517a. sin ('wrought metal '), iii. 83a. sing (' mature '), ix. 872°. siu, sieu ('abode,' lunar mansion), f'u-ti (village deity), viii. 260b. ta's ('tenderness'), v. 7323, wei ('sheep'), iii. 833, wei ('dangerous'), iii. 844, wen-chang-miao (Taoist 'temple of star-god'), i. 6955, iii. 84a, xii. 76a. siŭ (' dog '), iii. 83a. ssū-mėng (' director of covenants '), xii. 646a. su-chu (rosary), x. 850b. sch-hui-l'ang (' meeting-hall'), i. su-tien-wang ('four heavenly kings'), i. 695b. 695ª. wen-miao (Confucian temple), L 694<sup>b</sup>, 695<sup>a</sup>. su-yū-lien (part of temple), i. 695°. wu (' earth '), iii, 83\*. anë (' snake '), iii. 83a. ww (witches, exorcists), viii. 259s, x. 290h-291b. sze-sze (abbots of Taoist monastery), x. 293%. wu-muiao (Taoist temple), i. 6945, ta-ch'ény-mén (part of temple). i. 695a. 694b. yang-ko (' raising a song '), vii. 5°. yao (' elvea '), iv. 577\*. yes (' cock '), iii. 83\*. ta-ch'éng-tien (part of temple), i. 694b. ta-hung-mên (tomb), i. 696\*. tao ('wsy'), ii. 454°, 675\*, iv. 12\*-13\*, ix. 87\*-89\*, xii. 198\*b, yi ('bnilding wood '), iii. 83°. yin ('tiger'), iii. 83°. yin and yang (elements of philo-200h. sophy), iv. 12<sup>h</sup>-13<sup>a</sup>, 140<sup>ab</sup>, viii. 51<sup>a</sup>, 259<sup>b</sup>, 492<sup>h</sup>-493<sup>a</sup>, ix. 853<sup>b</sup>, 856<sup>b</sup>, xii. 77<sup>a</sup>. tao-kiao (Taoism), ii. 120b ta-tien (part of temple), i. 695b. teh (expression of spontaneity of immanent Tao), xii. 1986yin-yang water ordeal, ix. 517h\_ 518a. 1994 the phas (attire of the dead), v. yuan ('hem,' 'reason,' 575.

T'ien ('Heaven,' God), iii. 549a550a, iv. 13a, vi. 272b, 273a,
xi. 581a, xii. 198b. destination '), ii. 672ab, yuans (stellar spaces), xii. 765 yüch-chéng (double gates), i. 6964 yü-huang-tien (part of temple), L t'ien-wung-tien (Bud. 'temple '), i. 695b 6955 ting ('artificial fire'), iii. 83\*. ting ('determinative'), iii. 84\*. t'ong name ('ancestral' name), ix. yün-huang-ké (Taoist temple), i. 6964

# EGYPTIAN (including COPTIC)

1435

ab (' heart '), ii. 766\*, v. 241\*, vi. 5560 abi (' middle '), iii. 921. abshāit (' cockroach ' ?), iv. 586\*. absds (months), iii. 92b. afan (spirits), iv. 5846. akhemu-sek (spirits of ancient dead), iv. 584\*. amilpi (disposing of an inheritance), vii. 301a. amkhu (worshippers), iii. 1035, ix. amena (worshippers), iii. 10.5°, iv. 76°, 153°. See imaha:

'ankh ('key of life'), i. 862°, iv. 455°, viii. 20°, ix. 790°–791°. See 'nh. an-mut-f (funeral official), iv. 462°–463°.

aonkhu (' life '), ii. 765\*. ashmu (spirits), iv. 584b. at (minutes), iii. 925. aufu (\* flesh '), ii. 7635. ba (\* soul '), ii. 7664, 7675, v. 2415, 24245, vii. 1905, ix. 7885, 7925, xi. 7525, 7535. bahasu (kidneys ?), ii. 766\*.
biu (\* souls.' demons and spirits),
ii. 766\*, 767\*, iv. 584\*-586\*,
vii. 713\*, 714\*.
biis (stems, maize stalks, for building), i. 799a. dad (amulet, emblem of Osiris), i. 726\*, iii. 432\*, vi. 649\*. habends (royal feast of variable date), vii. 7140.

it, khaibit ('shadow'), ii. 764\*, iv. 458°, v. 241°, vii. haibit. 71.34 hait (' body '), ii. 764a. with dohann (motion-twice cision—of prophet's statue), iv. 7935-794sb. hap (law, custom), v. 480s. haru (day), lii. 92b hdt (seconds), iii. 92b hati (beginning), iii. 92b. hāti (' the beater,' heart), ii. 765°, v. 241°, vi. 556°. hemi-spees (rock-temple), iii. 2694. kan-ka (km-k\*), ('servant of the ghost'), i. 441\*, iv. 463\*, vi. 648\*, x. 301\*.

yun-shui-l'ang (' cloister for men-

dicant priests '), i. 695b.

hetep-suten ('king's offering'), i. 442°, iv. 460°, xi. 755°. åsk (Copt. evil spirit), iv. 584b

hike (magic art), iv. 5845, viii. 262-269, ix. 7895, 7905. hmu-atr (prophets), vi. 6475, 6482, x. 2935, 2942, 2973, 3005, xii.

honu ('a man belonging to some one, 'prophet), iv. 793\*. hotep ('table of offerings'), i.

3420.

hunmamit (spirits), iv. 5854, 5864, v. 1050, ix. 152b.

hunti (cycle of 60 [and 120] years ; also, ' millions of years '), iii. 925

ih (Copt. demon or spirit), iv. 5840

thy (priest), x. 294b, xii. 780a.
imahu ('initiate,' 'liegeman'), ix.
762-77a. See amkhu.
imy-khant, imy-hat ('festival
priest'?), x. 302a.
istikharah ('application for the
favour of heaven'), x.

8534

jass (' vertebrae' †), ii. 766°. ku ('double'), i. 442°, ii. 110°, 764°, 767°, iii. 431°–432°, iv. 856b-857a, v. 241ab, 242b, vii. 190b, 713a, ix. 788b-789a, 790ab, 792ab, xi. 753a.

karina (double, guardian angel), iv. 8554.

khaibit. See haibit.

khat (material body), iv. 458b, v. 241a.

khdu ('exoduses,' processions'), iii. 101°, iv. 703°, v. 854°. kher-heb ('cantor,' 'lector'), iv. 462° 463°, vi. 278°, viii. 268°, x. 301a.

khêwî (' altar '), i. 342ab, khron (magical chant), ix. 151b, 152a

khu, plur. khuu ('glorious' or 'shining' intelligence, ghoste), ii. 764\*, iv. 584\*, 589\*-590\*, v.

kuphi (incense), vii. 2025 madil (order, socues), v. 106s, 107s. maat, ma'et, më'et (righteousness, truth), v. 249b, 475\*, 480\*, 483\*, vii. 191\*, ix. 788b-789\*, 791°, x. 792°, 795°. manershōoushi (Copt. 'altar'), i.

338b.

miss (' to bear '), ii. 647a. must (' to die '), viii. 20a.

nashmit ('the motionless,' liver), H. 7655.

nebt-per (house-ruler, wife), v. 481b, 733b.

nefer (lute, guitar), iz. 35ª. neheb (lotus), viii. 142ª.

neter (' the youthfully fresh God '), vi. 274-275".

('ankh [?], 'sandal-strings,' life,' to live'), viii. 204-21 ntr (' god '), vi. 275°, 647°, pahu (end), iii. 92°.

pirit, pert ('season of growing crops,' 'heliacal rising' ?), iii. 925, 95s, ix. 792s. p'-K'-n'-n' (Canaan), iii. 176s.

geb'at (Ethiopian Church 'unction '), i. 589.

plur. ren-u ('name'), ii. 764ab, v. 241b-242a, vii. 189a; run-figures (stones cut into shape of hieroglyph for rus), ix. 154\*.

refšaar (Copt. 'sunderer,' 'divider.' διάβυλοι), iv. 584b.

rokhitu (spirits of wisdom), iv. 584b, 586b.

rospit (year), iii. 925, ix. 7924, so (vital fluid), ii. 7655, iii. 7615, iv. 7930.

andu (jubilee), v. 855°.

edhu (mummy), ii. 764a, iv. 458a-450°, v. 241°.

sumis seis (viscera ?), il. 7664. 6au, 6ai, shai, shay ('fate,' destiny'), v. 475<sup>b</sup>, 785<sup>b</sup>, 786<sup>b</sup>, ix. 790<sup>a</sup>, 791<sup>a</sup>.

sböyet (punishment), v. 4804. sem (high priest), iv. 462<sup>b</sup>-463<sup>s</sup>, v. 37<sup>b</sup>, x. 294<sup>b</sup>, 302<sup>s</sup>, sido ('mystery' [of Osiris]), ix. 74<sup>b</sup>.

shaduf (water-lift), i. 7226. shai, shay.-See sau.

shait, shat (season of inundation), iii. 926, ix. 7920.

shomu, shemu (season of harvest). iii. 920, 934, ix. 7924.

shosu (companions), iii. 1035 sobit (circumcision), iii. 6715, x. 3004.

im, sekkem (body, vital power), ii. 764°, v. 241°, vii. 190°, ix. 789°–790°, xi. 132°. sokhim,

specs (rock-temple), iii. 269a subbah (rosary), x. 852a, 852b-853a. sunu (' anointing,' physicians), iii. 6711-672\*, iv. 752\*, viii. 2675. X. 302ab

suten-di-hetep (formula of prayer for dead), i. 442a.

tawā hedo (Ethiopian Church unity), i. 584.

fepu-dui (ancestors), i. 440b. tet, that (girdle of Isis, divine protection), i. 726a, vii. 190b.

tetramenies (seasons), iii. 926, tobi (' brick'), ii. 6460. tóri (perioda of night), iii. 925,

usp-ro (' opening of the mouth '). ii. 765°, ix. 75°.

uaprotu ('family registers'), vii. 3014 uas (hieroglyph for power), i. 8623.

uaz (column), iii. 4333.

#ibi ('the washed,' priests), vi. 498<sup>b</sup>. See w'b. #ibi tot#i ('the clean of both hands,' priests).—See w'b.

uonuit, unnut (hours), iii. 925 urshai, urshu ('watchmen'), iii. 99b, iv. 584b.

ushabti, plur. ushabtiu ('answer-ers,' burial images of serburial images of servante), iv. 460°, 463°°, v. 243°°, vii. 133°.

ulennu (spirits), iv. 584b. with stand for offerings), i. 3425 uzo (sacred eye), iii. 432h-433s, v. 612b.

w'b, sei'eb, sab ('pure person, priest), iii. 675<sup>b</sup>, v. 482<sup>a</sup>, vi. 647<sup>b</sup>, x. 297a<sup>b</sup>, 479a, 480<sup>b</sup>, 482<sup>a</sup>, xii. 777<sup>a</sup>.

scelus (shrines), i. 7265, v. 238a5, ya-sepi lej (Ethiopian Church ' son of the flesh ), i. 582

sad (hieroglyph for stability), i. 862s. See dad.

# FINN, LAPP, AND MORDVIN

adda-namma (Lapp new name), ix 170ab

haldek (Lapp 'familiar spirit '), x. 181\*

holtist (Finn 'familiar spirit'), x. 181\*. im-baba (Mordvin priestess), viii.

8474 in-at'a (Mordvin priest), viii. 8474

jumala (Finn 'god'), vi. 25%. juoigen 181 -182". incantation), x.

kallioneäki (Finn spirits), vi. 245

kirkonhultija, kirkkomaanhaltija (Finn tutelary spirit).

kirkoweiki (Finn 'church-folk,' spirits), vi. 24\*

| kratti (Finn spirit), vi. 230. laugo (Lapp baptismal ceremony), ii. 372a.

maanhaltija (Finn earth-spirit),

vi. 243.

metrinhaltija, metainneito, somenici (Finn forest-spirits), vi. 245.

myrus (Lapp magic action, drumming), x. 1825

noyda, noida, noide, noite (Lapp shaman), iii. 154, vii. 7996, x 1810,

pajanviki (Finn 'smithy-folk,' spirits), vi. 24a.

para (Finn domestic spirit), vi. 235

passegedge (Lapp 'holy stones, idols), x. 1815.

suivos (Lapp burying-places), ix. 170s.

sairo-names (Lapp), ix. 170a. śajt'an (Mordvin 'spirits'), viii. 8463.

same - namma - kustates ('Lappname baptism '), ix. 1700 scitas (Lapp idols), vii. 149a, x.

1811 sitte (Lapp ancestral ghosts), i. 4294

talonhaltija (Finn guardian-

spirit), vi. 230. tonttu (Finn domestic spirit), vi. 235

vedenhaltija, vedenvāki (Finn water-spirits), vi. 24a, vuoreaudėi (Finn apirits), vi. 24a.

moripeikko (Finn mountainghost), vi. 24s.

### FRENCH

abbé (priest), i. 1784. bâtons de commandement (arrowstraighteners, wands of office), i. 568ab, 822a, vi. 500b, x. 635ab, xi. 811b, 812b 8134

500° chantage (extortion of money), ii.

669b. chemin de Jerusalem (mosaic maze), viii. 675b.

boucher (pointed implement), vi. coup de poing (hand-implement), i. 500% Phumanité (Comte), vi. 1262. poissons d'avril, i. 332ab. pont du diable, ii. 851b.

## GERMAN.-See TEUTONIC

### GREEK

&88ar (abbot), i. Sab. 'Aβλαβίαι (Eumenides), v. 574\*. Δβισσοι ('bottomless,' abyss), i. 53% dyaθòr δαίμων (house-deity), ii. 24b. dyaftersten (goodness), ii. 475ab, vii. 7075 Дуадия (image), vi. 403b, xii. 642b; and cicae, vi. 4035. dydrn (love), i. 315a, iii. 376a ауата, dyawair (love-feast), i. 1675-168\*, 169\*b, 173\*b, 174\*. dyycho: (angels), iv. 5816. dyerrycia (ungenerateness). Eunomianism, v. 575ab. άγνεία (purity), ii. 815, iii. 4915, 4935, x. 4885. άγνότ (holy, pure), iii. 4915, 493s άγνώστε νεψ (' to the unknown God'), i. 215\*, 217\*. (market clerks), viii. Αγορανόμοι 4210, 4225. άγορὰ πλήθουσα (mid-morning), iii. 1050-1064 'Ayoparpol (amphictyony officials), i. 397a άγοι (abomination, crime), ii. 50°. dγχιστείι (next-of-kin), i. 109ab, ii. 28h, vii. 303h, 847h. dya's (contest), and rise of comedy, iv. 882b. Abera (indemnity), i. 393°. άδελφός (brother, tian ), ii. 873°. 'fellow-Chrisάδελφότης (spiritual marriage), i. 1790. adeasperses (without division), vill. 8134. άδιάφορα (things indifferent), ii. 84b (note), vii. 216b. άδιαφορία (indifference), i. 6035. άδολος (innocent), vii. 329ah, άδιρατος (infirm), iii. 387b (note). deιφυγία (exile), ii. 192b. dθess (' without gods '), ii. 35b. "Atons, ii. 295, 30a. alboios (deserving of albor), vi. 767 r (reverence), iv. 375, vi. 7665-7678; and squeeze, vi. aldús (reverence), 766 767 alsa (fate), ii. 52ab, 53b, alsunor ἡμαρ (' the fated day '), ii. 52a. alexpoloyia (ecurrilous badinage),

vi. 417s.

airia: (causes), i. 7875.

dxa6apria (impurity), iii. 4915.

nide, alienes, L. 148sb.

drages (guileless), vii. 329ab. άκηδία (accidie), i. 65%, 66%. άκολουθία (liturgical 'sequence '), vii. 100 άκούσματα (precepts), x. 525b, 526a. Seta (exact observance of ecclesiastical laws), in Greek dxplBein Church, vi. 4274. άκροτήρια (figures placed on summit in architecture), i. 732b. άλεξιφάρμακον (amulet), iii. 434\*. dloor (grove), xii. 787b. άμβροσία (immortality), il. 40°. άμεροτία (amnesty), i. 392°. άμφιδρόμια (carrying newborn child round hearth), ii. 648b, 649a, iii. 657a, vi. 396b, 563b, x. 4860, xii. 706a. άμφεσίονει, άμφεστύονει (\* dwellers round \*), i. 394\*, 396\*. άμφεφώντει (cheese-cakes stamped with torches), iii. 59°. άναβαθμοί (poetical paraphrases of Paalms of Degrees), vii. 9b. decylernous (= baptism), ii. 385b\_ 3864, 3884. draθήματα (votive statues), i. 59°, xi. 125 dedxhyour (evocation of dead), x. 186ª. drdprovis (reminiscence), Plato, v. 108<sup>5</sup>, Plotinus, ix. 313<sup>5</sup>. draf (king), vii. 700s. drepánočer. dropdstor (slave), xi. 604b, 613b. despela (manliness), ii. 85b. Arenocoiras ('wind-lullers'), vi. 401°, ix. 221°. άνηρ ξεινοδόκοι (hospitable man). xi. 893\*. droxy (forbearance), viii. 139ab. антисциинот, і. 5796. derinierios (altar cloth), i. 3415; consecration, iv. 63ab. derignator, L 578s. develorares and crumberares, viii. 815b. drearers ('announcement'), 108b. dπαγωγή (arrest), ii. 193<sup>b</sup>, dπάθεια (impassivity), ii. 315<sup>a</sup>, 603<sup>b</sup>, 604<sup>a</sup>, ii. 83<sup>b</sup>-84<sup>a</sup>, iv. 86<sup>b</sup>-87<sup>a</sup>, v. 283<sup>b</sup>-284<sup>a</sup>. dudrais, i. 1684 daháras (liberality), ii. 475b. dross (without qualities), i. 310b.

'Aπολλώνια (festivals of Apollo), i. 608h-609h. dwoloferon (wash, in baptism), H. 375% ἀπολύτρωσιε (second baptism), ii. 388 dvocrasia (apostasy), i. 623ab. dwoorugus (revolt), i. 623s. άποστολος (apostle), i. 635°, 639°. άποσρόπαια (rites of riddance), v. 651b. dvorpównios (amulet), iii. 434s. apaies (dealer of ourses), ii. 7286. Appelos, ii. 849ab άργίας γραφή (indictment for idleness), iv. 276<sup>h</sup>, dργότ λίθοτ (\* undressed stone \*), xii. 784<sup>a</sup>h, Aρέπυιαι ('Snatchers,' Harpies), vi. 5170. άρετή (virtue), ii. 83b, viii. 29a, άρετεία ('bear'dance), i. 504b. άρμονία (tuning), x. 528ab. άρχάγγελοι (archangels), iv. 581b. άρχαι (principles), i. 787b. άρχαι (order of angels), iv. 581b. άρχιμανδρίτης (archimandrite), i.83. dσέβεια (implety), iv. 2765-2776 άσέλγεια (licentiousness), iii, 4915. dσκησιε (training, asceticism), ii. 73b, 84sb, 85b, 227b. dσυγχύτωι (without confusion), viii. 813a. dσφάλεια (certainty), iii. 325°. dταραξία (freedom from passion), i. 603°, v. 283°. άτη (delusion), xi. 550°; Aeschylus, i. 152°, Pindar, x. 37°. druia (disfranchisement), i. 108b. 127°, ii. 192°-194°. drpfwrws (without change), viii. 8134 αὐλός (flute), ix. 36b. αὐτάρκεια (self-sufficiency), ii. 83b, 84b (note) áoul (lamp-lighting), iii. 1064. apalpeous (abstraction), i. 51a. Αφροδίσια (festivals of Aphrodite), i. 604%-605b. (without separation), άχωρίστως (w viii. 813\*. βαίτελοτ (sacred stone), i. 143°, xii. 784°. βάπτισμα, βαπτισμός, βαπτίζειν (baptism, baptize), ii. 375\*. βασιλεύς (king), vii. 709a, 715a. βασκανία (evil eye), iii. 424b, v. 6084 Baswapiler (Maenads), viii. 240%.

βδέλυγμα τῆτ ἐρημώσεωτ (' abomina-tion of desolation '), i. 578b, 579a

βέβαιοι ('regular' [sacraments]), L 639a.

Binieddrares (person who has died a violent death), and magic, iii. 435\*, viii. 282\*. βδθρος (hole in the ground), vi.

398\*

Bourparior (head of ox), vi. 7945.

βουλή (will), ii. 769<sup>a</sup>. βουλυτός (Homeric 'end of the day's farm-work '), iii. 106<sup>a</sup>. Boudovia (sacrifice of oxen), i. 508s, x. 899ab.

Spourdhauns (werwolves), viii. 2060. Boθότ (Abysa), I. 54b.

βωμός (altar), i. 333°, 338°, 343°, xii. 780°-787°.

I'dios Kaisap, i. 579a

γάμοι (marriage), viii, 440°, 449°, γενέθλια (birthday feast), ii. 666°. γενέσια (funeral feast), ii. 666°. iv. 475%.

yen yamaar ('gift of tongues'), iii. 370ab.

yerryrös (begotten), iii. 214ab. repopurate (jibing), and origin of comedy, iv. 882h.

γηροτροφείν, γηροβοτικίν (cherish in old age), ix. 471°.

pipurres (giants), vi. 1935. γλώσσαιτ λαλείν (' to speak with tongues '), iii. 369\*, 370\*.

γνώθι σεποτόν ('know thyself'). v. 486b.

yragis (immediate vision of truth), i. 313°, iii. 369°, vi. 231°, vii. 377°; Pauline, ix. 73°.

γουτεία (magic), iii. 416°, viii. 271°, 272°,

yoreis (parents), ii. 235.

γραμματιστές (teacher of rudi-ments), v. 210<sup>h</sup>.

γραφή (public prosecution), ii.

γραφή Khozijs (indictment for theft), iv. 278a.
γραφή ξενίας (indictment as an

alien), iv. 278ab,

γραφή (βρεων (indictment for wanton assault), iv. 278s. γρόψ (griffin), iii. 509ab.

ywarkosparia ('regiment of

women'), v. 2000.
δαιμόνιον (divine intimation

of Socrates), vi. 282\*,

daipuse (spiritual power), ii. 54\*,
iv. 591°, vi. 270°, xi. 212°,

Anormopola (festival), i. 608°-609°.

Seer (bind), ii. 619ab. Sealed (late afternoon), iii. 105%. decrea 'Exerus (Hecate's suppers), iv. 3339, vi. 5654.

δευτερόποτμος (person reported dead and found alive), x. 4852.

διαβολή (slander), xi. 586\*. didnoχοι (successor), i. 50b. διαθήκη (covenant), iv. 219a. deaxerias (= xapispars), iii. 3686, 360a

discord (chasm), i. 54ab. Sideoin (discursive reason), ix.

313b. did roll stell, Hi, 214b. διδασκαλία (instruction), iii. 3686,

3895

δικαιοσένη (righteousness), x. 787\*, 800%, 802%.

διαιοσίετη Θεού (righteoneness of God), Pauline, x. 7872-7905. διαπόω (' justify, ' account righteons'), vii. 6152.

dixalwan (righteousness), x. 8040. δίκη (right, use and wont), vii. 8235, x. 38a, xi. 548b-549a, 5520; = directorion, x. 8014.

κώδιον, Διὸς κώδιον (magio fleece), v. 651°, vi. 52°b.

δοκηταί. Joseph (Docetists), iv. 832\*.

Soxuasia (scrutiny), iv. 2765.

δόξα (belief), i. 60°. δόξα, εὐδοξία (good reputation), viii. 29s.

δόξα της πόλεως, vii. 8486. Soulela (veneration of saints), L

1165, 121a, δούλοι (slave), xi. 604b, 613b. derdusts (order of angels), iv. 5816. догадия (potentiality), ii. 771°.

δύναμις άγωνιστική (athletic excellence), viii. 285 łαρ (spring), iii. 1084

έγγύησις (betrothal), viii. 445%. 446b

eyxairia (dedication of building), iv. 59a.

έγκλισει (incubation), iv. 7986. eyxolupou (incubation), i. 46, iv. 7985.

έγκράτεια (temperance, self-con-trol), ii. 84<sup>b</sup>, 85<sup>a</sup>, v. 302<sup>a</sup>, 330<sup>a</sup>, 495<sup>b</sup>, xii. 236<sup>a</sup>.

εγκύκλημα (machine to roll out corpse in theatre), iv. 883b.

έγκώμων (hymn in honour of victor, liturgical hymn), vii.

₹8vn (gifts, bride-price), vi. 210b, viii. 4475. előes (form), ii. 7718; and 18/a,

vii. 815, 825

elede (idol), vi. 403<sup>b</sup>; and ἄγαλμα, vi. 403<sup>b</sup>.

Elbares (Helots), xi. 6135. ή είμαρμένη (fate), i. 1986, v. 7894. elperiden (bough of olive or laurel with fruits and cakes), iii. 584

elphra (peace), ii. 724h. eisayyehia (process for impeachment of traitors), iv. 2752-2764.

extrain (images of Hecate), iv. 3339.

έκκλησία (church), i. 635\*, iii. 6179-618\*; and συσιγογή, iii. 617%-618%

dichesroi (chosen), iii. 1450. έκπόρετσις (procession [of Spirit]), iii. 21440.

(artipoett (conflagration), i. 198ab, 199a, v. 375a.

faurasis (ecstasy), v. 1572 exrep (litany), vii. 3860, viii. 79ª. έκφορά (funeral procession), ii. 20a, Acqueries (' alms '), iii. 3800. Acceptos (liberal-minded man).

vil. 7075. thris (hope), vi. 780b.

evayis warn (offerings to the dead). x. 39a, xii. 785a. ένανθρώτησει, vii. 6826, 6840.

érápyestas xarour (begin offering), H. 433b.

tronger (process of information), ii. 1935, iv. 2785.

iripyem (mode of action), ii. 771a; Monophysitism, viii. 8145, 8152, Monotheletism, viii. 899ab

fry sai rea (' old and new,' day between two months), iii. 106b.

ένθους, ένθεος (inspired, possessed), v. 316ab,

ένθουσιασμόι (enthusiasm), v. 3162-3174

enauros (year), iii. 106b. έν τνεύματι (' in spirit '), xi. 794°. έντελέχεια (actuality), ii. 771°.

foreign ('intercession,' 'prayer'). vii. 3821.

theology, i. 589\*, 590\*, Neslewers ('union'). torianism, ix. 324s, 328b.

έξηγηταί (interpreters of oracles). iv. 798a.

(Fourier (order of angels), iv. 5811. έδν (being), ii. 454a.

loprh (festival), v. 857a.

έπαγγελία δοκιμασίας (challenge to judicial inquiry into character), il. 1935.

έπιδόσειε (voluntary contributions to State), vi. 211ab.

έπίεληροι (heiresses), i. 1095, vii. 3048-3058.

existness (addressing the deity by proper titles), x. 185b. two less (songs of victory), Pindar,

X. 3545 έπωκουή ('visitation,' used of Second Coming), ix. 636b.

troring (knowledge), i. 60%, ii. 854

ėтогрефы (convert), iv. 1050 έπωτροφή (conversion), iv. 1053. frequia (enjoyment of civil rights). ii, 192a

έπφδαί (incantations), iii. 416a. sparos (gild), vi. 220ab, (protective images Hermes), iv. 8485.

Spinior, Bonatos Above (cairn of stones, boundary-mark), ii. 37s, vii. 792s, 794s.

έρμηνεία γλωσσών (interpretation of tongues), iii. 370b. towles (night), iii. 1063.

écria (hearth), vi. 5605 toris clear (being), ii. 4542, έσχάρα (altar), i. 343\*, 344\*, 347\*, 349\*.

fras (clansmen), ii. 7275.

ėraiosi (female companions), x. 4045–4065. éraspeia, éraspia (' comrade band,'

club), i. 108b, vi. 220b. fros (year), iii. 1065. riαγγέλιον (gospel), vi. 333°. εθγένεια (good birth), viii. 28°

είγηρία (good old age), viii. 28b. εὐδαιμονία (welfare, happiness),
 i. 60<sup>a</sup>, 790<sup>b</sup>, ii. 83<sup>b</sup>, 675<sup>b</sup>, v.
 571<sup>b</sup>, vi. 513<sup>b</sup>, xii. 723<sup>a</sup>-724<sup>a</sup>.

Eccarence ('wind-lullers').
401°, ix. 221°.

ričoxia (benevolence), ii. 4755. rideția (good reputation), viii. 294, riegla (good condition), vi. 5515.

elθυμίη (cheerfulness), i. 6030. 156a, and elder, vii. 81b, 82b. esheyes (faywyo (' reasonable de-parture,' suicide), v. 4964. ίδιότητει (characteristics), iii. 2144. (διώτης (layman), vii. 7665-7674. Tepakiras (ascetic sect), ii. 762. cérola (benevolence), ii. 475b. lepeir, lépeia, lepastirs (priest, priest-hood), ii. 43ª, x. 302°-307°. edvovxor (ennuch), v. 5795. ecopsia (keeping of oaths), x. 38s. lepódoulos (temple ministrants), vi. 671<sup>b</sup>, xi. 617<sup>a</sup>, lepol, lepoi (\*initiated,\* temple circuia (the having fine children), viii. 28b εὐτυχία (good fortune), viii. 294, elχαριστεί» (= 'say grace '), vii. servants), vi. 6765 oμτήμοντι (amphictyony officials), i. 397<sup>a5</sup>. Терошеймогия εύχαριστία (eucharist), i. 1680. eθχή, εδχεσθαι (' prayer,' ' pray '), x. 1820-1830. lepôs (temple), ii. 43\*, xii. 787b. leρδι γάμοι (mystic marriage cere-mony), ii. 38<sup>b</sup>, v. 860<sup>a</sup>. έφέται (judges), iv. 274b-275a. lepoσκοπεία (haruspicy), ii, 54<sup>h</sup>. lepoσυλία (sacrilege), xi. 40°-41<sup>h</sup>. έφηβοι, v. 1891-1901. for (dawn), iii. 1055. Zeit fei (' it rains '), ii. 40b. (tien (girdle), vi. 228b. leρώματα (' consecrated tokens '), iii. 440a. lhasticus (propitiation), z. 788°. logos (strength), viii. 28°. IXOTZ ('fish,' mystic name of Christ), i. 75°. ήγητηρία (cake of dried figs), iii. 59b. mystic name of ηγούμενος (superior), L Sa. natoa (day), iii. 1056. ήρφον (shrine of hero), x. 651b. Iwdorap, vii. 568b. ήρως (noble, hero), ii. 24s, vi. 652s. ήρως (urρός (healing hero), vi. Ιωσήππου ὑπομεηστικὰν Βιβλίον, vii. 579a, Κάδμιλος, Κάσμιλος, vii. 630% 553ab καθάρματα ('garbage,' ceremonial Bapynhos (first loaf after harvest). remains of sacrifice to Hecate). iii. 58\*. vi. 566ab, viii. 285b. dénes (moral law), vi. 7672, vii. sudapós (pure), iii. 491b. 823b, xi. 548b-549s. (remainder of sacrifices καθάρσια Cémores (laws, sanctions), xi. 549a. to Hecate), vi. 566ab. ecoi epercos (hearth-gods), v. 6833. κάθαρσιε (purification), ii. 826 θεοί πατρώοι (antoestor gods), ii. 83a, vi. 407a, x. 483b; and deexpasia (blending of gods), vi. drama, iv. 8715. καθήκοντα (acts that are suitable and commendable), vii. 217°. εάλαθος (basket), ii. 435°. Geograpia (inspiration from God), ii. 589b. κάλλοι (beauty), viii. 280. καλογέροι (chief actors in Thracian θεία (god), ii. 15°-16°, vi. 279°. θεοτάκος (born of God), i. 590<sup>b</sup>; Nestorianism, ix 324<sup>ab</sup>, 325<sup>b</sup>, 327<sup>b</sup>-328<sup>a</sup>, 329<sup>a</sup>, 331<sup>a</sup>, of phallic rite), ix. 8215, 8296. καλοκάγαθός (beautiful and good). 3270-3284, 3294, Virgin Mary, viii. 476ab, 477a, ii. 445a. κανηφόροι (basket-bearing maiden). 478ab, ix 324ab, 325b ii. 434a. Ocopána (festival), iii. 604%. κατοῦν (basket), ii. 433° 435°. κατών (real food of dead), ii. 27°. καρδία (inner life), xi. 733°, 734°. θέροι [άμητοι] (summer), iii. 1083. Seres vies, Seres wais (adopted son). rai (mourning women), iv. 474b. i. 115b. Sewpin (embassy), i. 397\*; votive gifts, xii. 641\*. xaprain (agricultural ceremonial). Stares (religious association), x. 360°. 59°, vi. 408° 409°, 418° 419°, gardeepes (magic tablets), iii. 420b-421a; Palmyrene, ix. 420b. 595a κατάληψις (comprehension), i. 60°. θόλοι (dome, round chamber), i. χατηχουμέναια, iii. 2511. 3439, 3449. κατορθώματα (acts that are posi-Soprete revoluers (sing set forms tively right), vii. 2172 in lamentation), ii. 19b. phallic rite), ix. 8215. Opijros (lamentation for the dead), H. 190. κελλιωται (anchorites), ii. 77a θρηνωδοί (mourners), iv. 4745 κρύψει, vii. 680°-687°; and κρύψει, vii. 682°, 683°, 684°, θρόνοι (order of angels), iv. 5815. daughter), i. 1104. Huyarporoils. 686ab θυμέλη (altar), i. 333°, 343°, 344°. θυμός (soul), ii. 769°. πήλων (horse as stallion), xi. 5135, 514a κήρ (fate), ii. 52sh. κιβάριον (canopy of altar), i. 340h. κιβάριο (stringed instrument), ix. foor (burning of cedar, incense), vii. 2035 furia (sacrifice), xi. 1240. Ovelas dyeseros (sacrifices to the dead), xil. 7854. 360 είνησις (motion), iii. 3576, ελεψύδρα (water-clock), iii. 1056. θυσιαστήριον (altar), i. 3335, 338ab, αληδών (casual words divination), iv. 797a. 3544 Inorider, Iwridder, Turide (healing nymphs), vi. 548a.

abyroi (called), iii. 1455.

"Іатронавіднитький quacks), viii, 272\*.

ghosts appeared on the stage). viii. 287 Kλώδωνει (Magnada), viii. 240b. south and soirn, i. 170%. κοινόβια (colonies of monks), ii. 764. κόλλυβα (cakes for the dead), vi. 664. κομβολόγιο» (knotted cord, rosary). x. 8554 κομβοσχίσιον (knotted cord, rosary), x. 855ah copirsus (girls in Thracian phallic rite), ix. 821b. school (insolence), x. 370. котиот (order, universe), ii. 454°. κούρητες and κουρήτει, vil. 758". κρόψις (concealment), and κένωσις, vii. 6825, 6835, 6845, 686ab. (creature), Arianism, i. 7806 goares (dark blue substance used in decoration), i. 682b. xukedo (mystic draught), ix. 786. κυριότητες (order of angels), iv. 5815 κωμφδία ('revel song,' comedy), iv. 8694. zweeter (hemlock), xii. 280. λάβρυτ (axe), i. 144°, ii. 277°, 278°. Anisos (layman), vii. 7669. λατρεία (worship [of God]), i. 39\*, 116<sup>b</sup>, 121\*. λειτουργία (service), i. 639<sup>b</sup> λίβανοτ, λίβανωτότ (frankincense), vii. 203\*, 204\*. λίθοι døyei (' undressed stones'), xii. 784<sup>ab</sup>. λίθος καιπεώτας, κίι. 784. Akrer (winnowing-basket), v. 754b, 755b, 756ab, λιταί, λίσσεσθαι ('prayer,' 'pray'), x. 183ab λιτανεία (supplication), viii. 78°. λόγος, i. 778°, viii. 133°.–138°. λόγοι γεώσειες, iii. 368b, 369ab. Abyor anglas, iii. 368, 369ab, λοιβή (drink-offering), vi. 3726. λούεσθαι (bathe), iL 375a. λουτρόν (washing, baptism), ii. 375°. λουτροφόροι (water-pitcher placed on grave of unmarried dead), H. 22b. λικάνθρωποι (werwolf being), viii. 206% Aixot (werwolf Auxorder Capos, beings), viii. 207s. λέρα (lyre), ix. 36b. μαγγασεία (magic), iii. 416<sup>a</sup>, μαγεία (magic), iii. 416<sup>a</sup>, viii. 271<sup>b</sup>... 2724, 2754. Maγos (Magian), viii. 2425, 2435. µdхар, µакарıот (blessed), II. 6755 unkuper tool (gods of Olympus), ii. 675b. udeaper Orntoi (blessed dead), ii. 675b. μακάρων νήσοι (islands of the blest), il. 675b. (longsuffering), viii. μακροθυμία 139ab, μαμωνάς (mammon), viii. 374b, maria (exaltation, excitement), v. 3164 Kalmares Xagaresos ('Charon's step-ladder,' staircase by which | married (divination), ii. 416marreia (divination), iii, 4162,

udsris (prophet), iv. 796a. Meγάβογα (eunuch priests of Artemis), v. 580°. μεγάλοι θεοί (= Kabeiroi), vii. 6280,

631a.

μεγαλοψυχία (' high-mindednesa'), vi. 870b, viii. 139b.

μέγεθοι (stature), viii. 280. μένοι (strength), ii. 769\*. μέσαι νέκτει (night), iii. 106\*. μεσημβρία (midday), iii. 105h. μετακόσμια (space between worlds),

ii. 198b.

μετάνοια (repentance, penance), ii. 390°, ix. 715°, x. 731°°. μετέωρα (natural phenomena), v.

μετριοπάθεια (moderation in bear-ing), I. 604\*.

μηδέν dyar ('nothing in excess'), v. 4865, viii. 510a.

μη μεησικακώ» ('amnesty,' act of oblivion), i. 3939.

μή» (month), iii. 106%.

μήν έμβολιμοι (extra month), iii. 107s.

xeilor (29-day month), iii. ALTER! 1085

μήν πλήρης (30-day month), iii. 1000

μῆτα (wisdom), ii. 769a. ula obeia, rpeis broordeers, III. 2144. μίασμα (defilement), v. 6513. Μεμαλλόνντ (Maenada), viii. 240°.

Míros, vil. 629b. μοΐρα, Μοΐραι (fate, Fates), ii. 52ab, 53ab, v. 787b-788a.

morgeia (adultery), i. 1274, 1324 (note).

μοταχός (solitary, monk), ii. 75°,

μονοχενής θνός, iii. 214ab. μόρος (fate), ii. 52b, 53b. μόθρος (red-hot mass), ix. 521a. μόσται (initiates), ix. 78b-79a, 80b. rà μυστήρια (mysteries), ix. 725. μυστήριον, in NT, ix. 73°.

racrossi (amphictyonic college of temple-builders), i. 398a.

radi. See redt. recobalmover (spirits of the dead), viii. 2820.

(necromancy). *уекуоцартеіа* 2725, 2745, 2755, 2805, 2865 2875, 2884

verious (funeral feast), iv. 4753. reperu (vengeance), iv. 370.

reposiderai (magicians who could direct weather), iii. 419b. νεωκόροι (temple - sweepers), 671<sup>b</sup>.

reis, rads (temple), ii, 465, zii.

rypreim (fasta), v. 7615, 857s, rypedim ('sober' sacrifice), vi. 398s.

rπράλιος (sober), NT use, xi. 6336. vorous voiceus (thought of thought,

the Absolute), i. 1574, 7884. rófos (children by concubines), iii. 819ab

pono: (law, convention), vi. 5149;

and delers, iii. 242b.

soor, soor (intellect), i. 156b, 157s,
311s, 317b, 329s, 788s, ii.
769s, v. 108s, vii. 83s, 370b,

rous ποθητικός (passive intellect), vii. 371b.

rous resprects (active intellect), vii. 371b.

νυχθήμερον (day), iii. 105°.

ξενία (hospitality), vi. 808b. ξενίατ γραφή (indictment as an alien), iv. 278ab.

ξενοδοχία (hospitals), vi. 8045. Efros (stranger), vi. 809b.

(wooden image), ii. 465, vi. 2805, xii. 7865.

67xcs (prolongation of upper part of forehead to give height), viii. 486b.

oledrny (house-slave), xi. 604b, 613b

okoropia ('accommodation'), in Greek Orthodox Church, vi. 4274.

6diz οἰκουρὸς (house-anake Athens), xii. 7835.

olωνότ (omen-bird), ii. 54°, iv. 796°.

olwrorcorla (divination from omenbirds), iv. 796b.

derastropldes (periods of 8 years), iii. 107ab.

δμοιομέρεια (Anaxagoras's doctrine), v. 1075 όμοιούσιος, vii. 536\*; and δμοούσιος,

Semi-Arianism, xi. 374h-376a. ôμοσόστοι, vii. 536°, 537°, 538°; Arianism, i. 778°, 779°, 780°, Athanasius, ii. 171°. Cappadocian theology, iii. 214<sup>5</sup>, Origen, i. 316<sup>5</sup>. δμφαλόε (navel, centre of earth),

L 553b, ix. 492b-493b.

fr (being), ii. 454.

όνειροπόλοι (dream-interpreters), ii. 55°, iv. 797°.

dνακένταυρος, i. 800b. brrus (really), ii. 454b.

δξυθύμια ( ceremonies to avert the wrath' [of Hecate]), vi. 566ab.

during (gifts to child at first night of it), ii, 649s.

δρθροι (the dark hour before dawn). iii. 1064.

δρνιθομαντεία (divination from birds), iv. 7969.

δσιο ('the holy ones,' Essence), v. 400h.

bridge (holiness), vi. 7433. berpakes (tablet used in voting).

ii. 346b.

oódia (essence), ii. 1715, 4545, vii.
5365, ix. 3262; Arianism,
i. 7782, 78625, Athanasius,
ii. 1715, Cappadocian theology, iii. 2135, 21425, Monophysitism, viii. 8122,

ráθη (suffering), i. 6035, 604x. galygor (mime, music-hall 'turn'),

iv. 9034. wacdupisky (female slave), xi.

604b. (love of boys), iii. Ruidepaoria 494°-495°.

galiyyesesia (regeneration, transmigration), x 6395, 6465, xii. 432\*.

warddarns (ancient Bible), ii. 583b rarraxis (Therapeutae all-night celebration of sacred singing dance), xii. 3160.

rapaβολή (parable), ix. 630\*. rapakλησιι (exhortation), iii. 369b. rapdalyros (advocate, paraelete), i. 139ab, 140a, xi. 795a-796a.

ταραπήγματα (almanacs), iii. 107°. ταρεκκλησία (side-chapel), i. 341°. rapaulia (proverb), x. 4125 rapporia (presence), ix. 636<sup>h</sup>-637<sup>b</sup>. rappησία (boldness), ii. 785<sup>h</sup>.

rdexa (passover), iii. 885, 895, τάσχα άναστάσιμον (Easter Day). iii. 88b.

νάσχα σταυρώσιμον (Good Friday). iii. 88b.

rárpios rónos (ancestral custom), xii. 783\*.

weannor, ινοτ, πέμμα, πόπ iii. 59°, vii. 204°. πόπανον (cakes),

Telegra (axe), ii. 2770. Herterai (Thessalian serfs), xi. 6130.

repiaμμα (amulet), iii. 434s. περίαπτον (amulet), iii. 416a, 434a. περίδειπνων (funeral feast), ii. 20b, 264

repičépatov (amulet), iii. 434°. rά περίεργα (magio), iii. 416a. repreaθαίρων (magician), iii. 4235. Περιπατητικοί (Peripatetics). 786b.

περιχώρησιε (intercommunion [of persons of Trinity]), iii, 214b, vi. 262a.

τέταλον (plaque), iii. 416b. πιστεύειν (believe), v. 694b. wierts (faith), iii. 3685-369a, v. 694b, vii. 377a.

τληροφορία (full assurance), iii. 331=

734°; Johannine, xi. 733°, 796s, and \psi\(\psi\) (Pauline), ix. 730.

resuperticol (Gnostic class), vi. 2355.

Πόθος (yearning, fulfilment), viii. 170°.

Ποιμάνδρην (in Hermes Trismegistus), vi. 627\*.
 τουή ('blood-revenge,' 'wergeld'), ii. 49°, 724\*°, 728\*.

rólenos (war), xii. 6751. wokes (city-State), x. 98h-99h; and religion, vi. 4041-4054.

roluresvia (having many children). viii. 28b.

roλυφιλία (possession of many friends), viii. 28<sup>a</sup>.

томий (procession), i. 40°. πόπανον. - See πέλανος. Topreia (fornication), i. 1324. Hórmas (Eumenides), v. 5742.

Hodgens (class of philosophers), ii. SSa wpūžis, i. 750.

Hparolass, vii. 629ab

#ροβολή (public complaint), iv. 2770.

#podosta (treason), ii. 193\*, iv. 2750. \*poesrús (superior), L 83, wooderer (lying in state of corpse),

ii. 19a. προκόπτοντει (neophytes), ii. 845.

woodhyder (preconception), v. 3274, \*ροξενία(publicfriendship), vi. 808b. wpdferos (public host, consul), vi. 810b, 811a.

\*poopiger (predestine), x. 226a.

679 GREEK

троокумуй (ассеss), і. 62b. πρόσθεσει (determination), i. 51s. \*postpormies (avenger), ii. 7286. πρόσωπον (avenger), ii. 120°. πρόσωπον (person [of Christ]), vii. 537°, 538°; Antiochene theo-logy, i. 589°, 590°b, Gregory of Nyssa, iii. 215°, Nestorian, ix. 326b. προφήται (interpreters of oracles),

iv. 798s.

\*\*poopereia (gift of interpreting will of gods, of expounding Scripture), i. 6395, iii. 3698, 369b 370°.

wput (morning), iii. 1050. #τόσε (winnowing-spade), v. 754b. Πυλαγάροι (amphictyony officials), i. 397ab.

ράβδοι (magic wand), viii. 274s. σάρξ (' flesh '), ii. 761s, xi. 733s. Σελλοί (priestly caste), ii. 45°, iv. 797°, vi. 397°.

Σенгаї (Eumenides), v. 574ab, σεμεότηι (dignity, awe), in art, vi. 412a, 420a.

σεραφίμ (order of angels), iv. 5816. σίληνός, xi. 5130. Zakáßes (slave), xi. 604b.

cools (wisdom), i. 60a, iii. 369b, v. 590b σπονδή (libation), vi. 3725, 4035.

Grouxeior (resident spirit of buildings, streams, etc.), ii. 850s. συγκατάθεσιε (assent), i. 60°. συμβεβηκόε (accident), i. 63°.

συμβιωταί (' life-comrades '), 219b.

σόμβολον (token, ticket), vi. 8095. συναγωγή (synagogue). έκκλησία, iii. 6179-618\*.

curapen ('connexion,' conjunc-tion'), Antiochene theology, i. 589a, 590b, Nestorianism, ix. 324ª, 328b.

το σενειδόε (conscience), iv. 30ab, ascetics), i. 1794. for female συνείσακτοι

σύνεσιε (' understanding,' science), iv. 38b.

τό συνεχέι (continuity), iv. 90°. science), iv. 38b. congurrous

géroida (be cognizant, share in knowledge of another), iv. 39a. gurouxione (marriage), viii, 449a. ouroles (complete whole), i. 157. σφραγίζει» (' confirm '), viii. 6654.

σφραγίτ (seal=baptism), ii. 385b. σχίσμα (schism), and αίρεσιι, xi. 2325-233

σχόλαρχοι (scholarchs), i. 595. σωτηρία (salvation), ix. 745. σωφροσένη (self-control), ii. 81°, 84°, 85°, v. 487°, viii. 510°.

ranias (amphictyony stewards), 1. 3984.

rameuros (low, humble), vi. 870a. ταυροκαθαψία (circus scenes), i. 145a, 146a,

releva (initiation, mystery), vii. 322ab, ix. 79ab

relast ('accomplishment,' 'growing up '), v. 7564

τέμενος (sacred enclosure, temple), vii. 716<sup>a</sup>, xii. 242<sup>a</sup>, 787<sup>ab</sup>, τέραs (sign from gods), iv. 796b. τεσσαρακοστή (' Quadragesima'), v. 786p, 767a.

τιμή ('revenge,' compensation,' honour'), ii, 725\*, viii, 29\*, τομίας (cunuch), v. 579b.

τόποι νουτός (intelligible world), i. 157\*. τραγωδία (tragedy), iv. 870°.

rpdneja, rpdneja Kuplov (altar), i.

338ab.

Tpuaxder (commemoration meal on 30th day), ii. 25a.

rpira zai évara (meals to dead on 3rd and 9th days), ii. 25a, 26a. rperowaropes (great-grandfathers). ii. 23b.

τόχη (fortune), vi. 93°. Τόχη βασίλεωτ (= heareno, token of Iranian kingship), viii. 754°. δβρεωτ γραφή (indictment for wanton assault), iv. 278a.

őβριε (insolence), viii. 510a, xi. 552b, 554b; 549°, 550°, 552°, 554°; Aeschylus, i. 152°, and άτη, i. 152°, x. 37°, xi. 549°–550°, 554b, Pindar, x. 37b, xi. 554b.

byina (health), viii. 28b. Topeven (in Alexandrian calendar), iii. 965.

viodesia (adoption), L 115ab, ολη (matter), ii. 771a. exucal (Gnostic class), vi. 2350. δλόβιοι (ascetics who lived in

woods), ii. 88a, 91b. έπερδουλεία (adoration), i. 121a ύπόθεσει (dramatic mime), iv.903ab éráson (allegory), i. 3286, 3296, 330ab,

ix. 326ab, 327a, xii. 463a; Antiochene theology, i. 589a, brigrages. 590ab, Arianism, i. 778a, 780b, Cappadocian theology, iii. 213b-214a, Monophysitism, viii. 811b, 812ab, 815a, Nes-torius, ix. 328ab, 329a,

φάρμακα (philtres), viii. 274°.

фармаксіа (magic), iii. 416°, viii. 271°, 272°, фармаксі (scape-goats), v. 651°, 858°, хі. 218°–221°. depril (dowry), vi. 210 2112. φημη (rumour), iv. 797a. φθικότωρον (autumn), iii. 1082. φθώνος (envy of gods), x. 37b. φιλαδελφία (kindness), vii. 707b. φιλανθρωνία (benevolence), ii. 475°,

vil. 7070. φίλημα dydmns (kiss of love), i. 1745. (hospitality), vi. 808b. φελοξενία

vii. 707b. φιλόπονοι ('labour-lovers,' piet-istic circles), viii. 814<sup>b</sup>. φίλτρα (love potions), iii. 420°, viii. 274°.

φλόαξ (Italic mime), iv. 903\*. φρέαρ (well), i. 54<sup>b</sup>, v. 815<sup>a</sup>, φρένει (diaphragm, heart, mind), ii. 769<sup>a</sup>.

φρόσφειε (insight), i. 60°, ii. 84°, v. 330°, 493°, 495°.

φυγή (banishment), ii. 346ab. φολακες (' watchers,' spirits), xi.

φυλακτήριον (amulet), iii. 416°, 434°. φύλον Oreigus (people of dreams), ii. 525

φίστι (nature), i. 590<sup>b</sup>, ii. 454<sup>a</sup>, iii. 214<sup>b</sup>, ix. 327<sup>a</sup>; Monophysit-ism, viii. 811<sup>b</sup>, 812<sup>ab</sup>, 815<sup>a</sup>.

poors and rougs (nature and convention), iii. 242b, v. 489b\_ 4904

obous and broorages, Monophysitism, viii. 811<sup>b</sup>, 812<sup>a</sup>, Nestorius, ix. 328<sup>a</sup>-329<sup>a</sup>.

φύσει ανθρωπίνη, iii. 2420. φωτιζόμενοι (catechumens), iii. 257ª, viii. 54b.

φωτισμόι (= baptism), ii. 383b. χαρακτήρ (stamp, character), iii. 3643.

χαρακτήρει (images), iii. 416s. xdors (favour, free gift), iii. 369b, vi. 211a

χαρίσματα (spiritual gifts), iii. 368%-372°.

Xuperious (festival of Charites). iii. 3734.

χειμών (winter), iii. 108%. xesporovia (ordination). 636b. 639b, ix. 540b-541s

χεροεβίμ (order of angels), iv. 5815, χρησμοί (oracles, prophecies), iv. 798<sup>a</sup>.

χρηστότης (benevolence), ii. 475ab, vii. 707b.

χρηστοφιλία (possession of good friends), viii. 28<sup>a</sup>.

χύτραι (pots), ii. 27b. Χύτροι (Feast of Pots), vi. 405b. ol Xupis olsoveres ('those living apart,' a class of slaves), xi. 615%

χώρος εὐσεβέων (abode of the blest), H. 6970

ψυχάριον (alave), xi. 604b. ψυχή (soul), i. 86<sup>b</sup>, ii. 52<sup>b</sup>, 769<sup>a</sup>, xi. 733<sup>b</sup>, 734<sup>a</sup>, 737<sup>b</sup>; and πνεθμα, ix. 73<sup>b</sup>.

ψυχικοί (Gnostio class), vi. 235b. ωραία (eummer), iii. 108a. àpain (funeral feast), iv. 4752.

cistophoroi (coins), i. 7925. diodia (hymns), vii. 10a. chair), ii. 434a. diphrophoros carrying a ephymnion (refrain), vii. 70.

erotapokriseis (\* anawers to corre-spondents '), ii. 592°, 595°. Acirmos (hymn strophe), vii. 8\*, 10\*, hemi-spees (Egyp. rock-temple), iii 269\*.

hypopsalma (refrain), vil. 5b, 9ab, ikonostasis (heavy altar), i. 340°. screen for

kernos (clay vessel used in worship of Rhen), i. 147a. kontakion (form of hymn), vii. 76,

Sab, nekrosima (prayerfordead), vii. 11a.

sabbatokyriaka (in Gr. Orth. Church), ii. 602b. speos (Egyp. rock-temple), iii. 269s, stichera (hymns combined with

Biblical verses), vii. 95, 105-114.

symphonia (principle in Gr. Orth. Church), vi. 425b, 426s. synergismos (freedom), vi. 4324. tetraodis (hymns), vii. 10a.

theotokion (hymn in praise of mother of God), vii. 11a. triadika (doxology to Trinity), vii. 114

triodia (hymns), vii. 10a. troparion (strophe), vii. 80, 11a.

### HEBREW

N="

'6b, '6b6th (familiar spirit), i. 4490, iv. 811s-812s, x. 384s. 'chen maskith (figured stone), vii. 1400. abbir (bull, mighty one), ii. 888s. adam (man), i. 840. adamah (ground), i. 845. 'ādôn (master, lord), ii. 283ab. 'ādôn 'ēlām (poetical piece, Jewish Daily Service), vii. 452-462. 'aven (evil), xi. 5562. 'dth (symbol), xii. 1462.

'azharoth (liturgy, Pentateuchal commandments), vii. 45%. 'ézér (loin-cloth, girdle), vi. 2265 'élőhim (God), i. 791°, vi. 253°, 296ab 'amarkelim (priests), x. 323ab.

'anshe ma'dsek (men of work), ii. 990 'issar (vow), vi. 7565. 'erssin (betrothal), viii. 461b.

'āshām (guilt-offering), v. 656°, 657°, 658°, 657°, 658°, 'dahērāh (sacred pole), ii. 286°, vi. 678°–679°, viii. 487°, ix. 819°, x. 51°, 92°, 93°, 94°, xii. 148°, 237°,

#### z=b

b\*kör (first-born), vi. 35\*, b\*körāh (right of the first-born), vi. 35\*, bikkurim (firstfruits), vi. 465, 475, būmāh, būmāth (heights, seats of idolatrous worship), ii. 287a, vi. 678 - 681 . bannāim (builders). ii. 995. ba'al (lord), i. 135°, 137°, ii. 283°–298°, ix. 179°, 250°. ba'al shem (lord of the name), iv. 8144 b<sup>\*</sup>rākōλ (blessing at meals), vi. 372<sup>b</sup>, vii. 44<sup>b</sup>, x. 192<sup>b</sup>, bar migwih (son of commandment). v. 807\* brith (covenant), ii. 289b.

#### 3-9

gibbirim (strong men, giants), vi. 192a gizbārim (treasurers), x. 3235. gilgal (world-wheel), i. 204b. gilgülim (transmigrations), i. 460b. gilliù 'arayah (adultery and incest), i. 131a, gālūth (captivity), i. 203\*, ii. 346\*, gemilūth hāsidim (benevolence), iii. 390%

ganzibrā (Ma viii. 389b. (Mandaean treasurer),

g\*mind (act of preserving Jewish writings), vi. 1874, go'd (avenger), ii. 733\*, ger (stranger, settled), vi. 817\*, geshem (rain), iv. 701\*.

dibbuk ('cleaves' [of an evil spirit]), xii. 437\*, 438\*.

dābār kam-māsār lal-lēb (some-thing which is left to the heart, unwritten law), vii. 8500

d pir (Most Holy Place), xii. 2454b, debash (honey), vi. 769a, degel (banner), ii. 349b, duda'im (mandragora), ii. 6534. d'hiyoth (delays, displacements), iii. 1206-1214.

dîn (law), vii. 856<sup>h</sup>. dêrêsh el-hammêthîm (necromancy), iv. 8114-8124. darshānim (interpreters), x. 220b.

#### n = h

habdaloth (poetical pieces recited in the home), vii. 462. hagbā'āh (elevation), i. 1195. haggūdāh (doctrinal interpretation of the Law), ii. 581a, vii. 592b\_ of the Law), ii. 581\*, vii. 592°593°, 594°, 596°, 856°, 857°,
viii. 98°, 624°, 626°,
hébai (Holy Place), xii. 245°hálákáh (practical interpretation
of the Law), ii. 581°, vii.
588°-, 594°-, 597°-, 605°608°, 856°-, 857°-, viii. 98°-,
824°-, 625°-, 636°-, xi. 274°-,
harardaim (practical interpretation) happanim (presence-bread, shewbread), xi. 452a

hekdeeh (hospital), iii. 391\*. hushba'oth (conjurations), iii. 453\*. hosha'ncth (liturgy, Hosannah re-frain), vii. 45°. hishtahuenh (worship), xii. 788°. hishtahuenh (worship), xii. 788°. prayer), vii. 383\*.

eiddili (confession), v. 660b, 663a, vil. 45b. nithikin (firm), ii. 995.

z\*kūth 'aboth (merit of the fathers). i. 460°. zentim (modest), ii. 995. zāķēn (elder), v. 254s.

# n=bhaber (companion), i. 3855, 3868,

hober (charmer), iv. 8105-811s.

hāg (pilgrimage), x. 23ab.

hidah (riddle), ix. 6290, hadré témán (chambers of the south), xii. 82sh hiddüshim ('novels,' läshim ('novels,' Talmudic commentaries), viii. 100°. hazzānim (synagogue cantors), vii. 46% harranath (intonation of prayers),

ix. 52ab åt" (sin), xi. 556ab, hayyab (moral indebtedness), iv.
435. hayyim (life in its manifestations

and modes), viii. 32h-34a. Aokmāh (wisdom), xii. 7450.

hôl (free for ordinary use), vi. 753ab. balil (flute), ix. 42" hulül (human transubstantiation). vi. 482a helek (part of the hour), iii. 120a. hammanim (cult-objects), ii. 2871-2884, xii. 1484. hasidim (pious ones), v. 400b, vi. 526°, x. 807°, 810°, hāsidūth (saintliness), xi. 63°. huppdh (canopy), viii. 462\*, haram (secluded, debarred), vi. 753\*, viii. 513\*. herem (ban), iv. 290s, 721sb, x. 2944 hisónim (heretical books), vii. 5940. hasoserah (trumpet), ix, 42b, hāshā'im (silent), ii. 990.

#### 10-1

hotham (seal), iii. 453b.

toble shahrith (morning bathers). ii. 99b. totaphoth (jewels, amulets), iii. 440a tal (dew), iv. 701s. (allith (tassels), v. 613b, x. 194b.

yiqdâl (liturgy, Jewish Daily Service), vii. 45<sup>h</sup>, 46<sup>h</sup>, yidd\*6nim (knowing ones), i. 449<sup>h</sup>, iv. 8114-812a. Yahreh (Jahreh), i. 791\*, vi. 253b, 254\*, 296\*b, vii. 441\*-456\* (passim). ya'ar (honey), vi. 769a yeser (impulse), viii, 461°, yeser hā-rā' (evil inclination), iv. 614°, v. 113°-114°, x. 808°, xi. 559b. you'rith (poetical pieces, devo-tional and liturgical), vii. 45°.

### 3-k

kudurru (Assyr. boundary-stone), vii. 791 - 792a. köhên, köhânîm (priests, attend-ants), vi. 679a, x. 3079-308a. Interestal (devotion), x. 1945. kimāh (group, cluster), xii. 82°. Lemarim (idolatrons priests), vi. 6794 kinnor (harp, lyre), ix. 400, 420, 43% kesil (Orion), xii. 815. kuppāk (chest, weekly dole of money), iii. 3916. kapparah (expiation), v. 654ab, 657a, 657a-658a. lupper (atone), v. 654sb, 657s. kuppöreth (mercy-seat), v. 6569. kippir (expiate), v. 653b, 654a, 654a, 655a, 655a, 655a, 655a, 655a, 655a, 655a, 655a, 655a, 655a, 658ª, 660ª. köpher (expiation-price), v. 6549, 655ab köpher bå'ikkår (one who denies the first principle), ii. 1884,

vi. 6235.

kersib (cherub), iii. 5085-5095. Fushid (Mandaean atraightness, rectitude [in ritual]), viii. 3870

kesheph (magic), viii. 301ab. kethibbih (writing, marriage con-tract), viii. 462b.

#### 5-1

166 (heart), xi. 750b. laban (curdled milk), viii. 635ab, Phônah (frankincense), vii. 2034. lēvi (an attachė, Levite), x. 308a lehem ham-mo'dreketh (pile-bread, showbread), xi. 4528. Phashim (amulets), iii. 439b. "kā Dōdī (poetical greeting of the Bride of the Sabbath'), vii. 45°, 46°.

#### 20-23

middah (numerical riddle), x. 767a middith (divine attributes), v. 662b. midrash (research, free exposition of Scripture), vii. 594\*, 595\*, 857\*, viii. 98\*-99\*, 624\*-628b. mohel (circumciser), iii. 6615.

mizbeah (altar), i. 333h. m\*zúzāh (doorpost-symbol), iii. 440a, iv. 850b, v. 613b, ix.

834b. mazzāl (planet station, guardian

angel), vi. 97ab mazzikim (intermediate between angel and man), viii. 3016, 302ab

mezarim (north winds ?), xii. 83a. mazzarith (signs of the Zodiac,

planets ?), xii. 825. mahror (cycle, festival poetry), vii. 455

mahzör gädöl (great cycle), iii. 121b.

mahzor hammah (solar cycle), iii. 121°. mahzer katan (little cycle), iii. 122ª.

mal'àk (angel, messenger), iv. 594<sup>h</sup>. mal'àk Yahrek (messenger of

Jahweh), ix. 802b. milhamah (war), xii. 6754. molad (conjunction), iii. 120s. melek (king), vii. 709s. memunnim (Temple office-holders),

x. 323a minuth (heretic, heresy), vi. 623°, viii. 658°.

minhag (local usage in prayer), x. 1946

minnii (ordination), ix. 552b, 554b. menahish (enchanter), iv. 807s. minyan shejaroth (contracts-era),

iii. 123a. mena'an'im (sistra), ix. 42s. massikāh (molten image), vii. 140a. māsāph ('additional' forms of forms of prayer), xii. 794<sup>b</sup>, 806<sup>a</sup>. massekta (Mandaean ascent-re-

citation for souls), viii. 3872-388s, 390a

ma'āmād, ma'āmādóth (representatives at the sacrifices), xi. 255-264.

me'onen (weather-prophet), iv. 808h-809h.

ma'dreketh lehem (pile-bread, shew-bread), xi. 452a.

masbuta (Mandaean immersion), viii. 387b.

misrah (privilege), i. 1195. moulah yam (the deep), i. 543. mesiltaim (cymbals), ix. 411-42a. massebah, plur. massebah (upright stone, pillar), i. 334°, 350°, 351°, ii. 287°–288°, vi. 678°, 681°, vii. 139°, 792°, viii. 487°–488°, ix. 819°, x. 51°°, 92°, 93°, 94°, xii. 148°°, 237°.

mär (master, lord), ii. 283ah. marpe' (healing-place), ii. 289b. merappe' (healer), ii. 289b. marked (dancing, dancing-place),

ii. 289h meshi'āh (Messiah), i. 5563.

māshāl (analogy, proverb), viii. 627°, ix. 629°, x. 415°, mishpāl (law, specific judgment), vii. 823°, x. 780°, 781°, methāryēmān (translator), x. 220°, 2214.

#### 3=2

nābi', nebi'im (prophet), iv. 813b,

x. 384ah, nābāl, n<sup>e</sup>bālāh (impious, fool), ii. 187b, vi. 69s

nebel (harp), ix. 40b, 42b, 43a, niddei (excommunicated), iv. 290a, 721h\_722a

neziphāh (excommunicated), iv. 290a, 721b.

nehiloth (flutes ?), ix. 42a. nahash (mode of divination), iv.

nāhāsh bārīah (fleeing serpent), xii. 83a.

nihilsh (divination), iv. 807b. nehushtan (brazen serpent), vii. Tana

nokri (stranger, passing by), vi. 817h.

nes (pole, ensign), i. 7926, ii. 3496. ilim (antediluvian race, giants ?), i. 560a, vi. 192a, nephilim. 6574.

nephesh (life, soul), viii. 31\*-32b, xi. 750ab, 784b.

nopheth (honeycomb), vi. 769a. ndeab (set up [of a standing-stone]), viii. 487\*.

ner (lamp), iii. 188h. nesi'ā (portable idol), vii. 1395. neshāmāh (breath soul), xi. 7845. nethinim (Temple servants), ix. 3326-3346, x. 311s.

#### D=8

atgülőth (amuleta), iii. 453b. atgan (high priest's assistant), x 3930

sihath dekalim (the language of trees in divination), iv. 810ab. selāh (instrumental interlude), ix.

41s, 51ab. \*lihāh (penitential prayer), x. 195\*b, xi. 63\*.

a lihoth (penitential liturgies), vii. 450,

semikāh (ordination), vi. 4945, ix. 5528-555s

sepher hā-zikrónóth (book of records, necrologies), xi. 625. appherim (scribes), xi. 2724.

asphiroth (emanations), i. 86s, vii-625h-626a, ix. 111b-112b, seren, strünim (lord of Philistines), ix. 8425, 843s.

saraph (superhuman being), iv. 595b.

#### U-"

'ābōdāh (liturgies for the Day of Atonement), vii. 45°, xii. 788°. 'ibbür (impregnation), L 460b, xii. 439s

'agab (wind instruments?), ix. 424

'avel (evil), xi. 5564.

acin (iniquity), xi. 556\*.
ayish, ash (the Hyades), xii. 81\*. 'am hā-āres (people of the land), 1. 385 385, v. 196, vii. 589a

'ámidah (' standing '), i. 119a, vii. 586a, 592b, 593b, x. 194b, xii. 806h

\*omer (sheaf-offering), v. 864h-865a.

'andv (meek), iii. 380\*. ani (poor), iii. 380a.

'ónen (weather prophecy), x. 384°. 'åsabbim (idols), vil. 139°. 'akēdāh (binding [of Isaac]), v.

663\* 'athar (entreat in prayer), vii. 383°.

'útrās (Mandaean ' wealth,' heav-enly beings), viii. 382b.

### b-p

paga' (make intercession), vii. 382h-383a.

paytan (instructor in Jewish history and religion), viii. 1034. payyūt (synagogue poet), x. 1953. alf (synagogue poetry), viii. 103ab, x. 195ab, piyyüt

pfsilim (graven images), vii. 139b. praklita (Aramaic paraclete, advo-

cate), i. 139<sup>5</sup>. p<sup>\*</sup>rūshīm (separatists, Pharisces), ix. 832<sup>ab</sup>.

psh' (sin), xi. 556ab.

#### No.

sabb'kā' (sackbut), ix. 43a. saddik (righteous one, saint), x. 8075, 810°. sedek, sedakāk (righteousness), iv.

45a, x. 780a, 807a, selem (imago), vii. 139a.

selyelim (cymbals), v. 91s, ix. 41b-42%

sigith (tassels), iii. 4405, x. 1945, gārāh (period of restriction), vi. 7564.

### p-k

kebi'd, kebi'dth (year 'characters'), iii. 121ab

kādēsh (sodomite), vi. 675\*. kādēsh (reserved, holy), vi. 753\*b. kadeshah (temple prostitute), vii. 4305, 4316

k\*dčshim (sodomites), vi. 875<sup>ab</sup>, vii. 442<sup>ab</sup>, 444<sup>b</sup> (note), 445<sup>b</sup> 4486

k\*desh6th (sacred prostitutes), vi. 675a, vii. 442ab, 444b (note), 445b, 448a. kiddish (sanctification). 175°, v. 879°, x. 891°. kiddüsh hash-shêm (hallowing of

the divine name), vii. 857b. kiddüshin (betrothal), viii. 461°. kejeb m\*riri (spirit of poisonous pestilence), iv. 613°.

kyoreth (savoury smoke of a burnt sacrifice, incense), vii. 20134

keliphoth (scales in dualistic system), vii. 625s.

kemi'a (amulet), iii. 4530, 4544, 455%

kanna'im (Zealots), xii. 849b-8554

kinóth (elegies), vii. 45°. kosem, kesem, plur. kosemim (pro-fessional diviner, divination), iv. 809b-810s, vii. 442s, x. 3844.

kerobah (liturgical pieces, comin prayer), vii. ing near' 45b.

korbān (vowed, dedicated), ix. 835°

boreh (reader), ix. 510. keren (horn), ix. 42a.

#### 7=1

rd'eh (seer), iv. 813b. rabb (great, lord), ii. 283ab. ribbith (usury, interest), xii. 5562. rual (spirit), xi. 750°, 784°-788°, 789°, 790°. rilah hak-ködesh (Holy Spirit), i. 119°, xi. 789°-790°. rikksb (ordinance, intermarriage forbidden), vii. 6633. ra' (wicked), xi. 5564.

rphāim, raphāim (giants), 192sb, 193s, xi. 751s. reh' (wicked), xi. 556ab, reshith (firstfruits), vi. 46b.

#### 10 = E

saharon (crescent ornament), iii. 4390

s'irim (hairy ones, he-goats), ii. 287a, iv. 598a.

#### $\psi = sh$

sh'bû'ah (oath), ix. 4369. shibtāh (demon), iv. 614a. shg(k)anda (Mandaean assistant,

pupil), viii. 389h

shedim (epirits), ii. 8875, iv. 5955-5964, 59845, 8115-8124, viii. 30245.

sh'liah sibbur (emissary of the congregation), ix. 51b. shallshim (cymbals ?), v. 91s, ix. 424

shemittah (release), xii. 555b Sh'monch' Esrich ('Eighteen Bene-dictions'), i. 119<sup>3</sup>, vii. 596<sup>35</sup>, x. 192<sup>5</sup>, 193<sup>5</sup>, 194<sup>35</sup>, xii.

ahema' ('hear,' Jewish liturgy), i. 119a, vi. 298ab, vii. 595b, x. 192b, xii. 793ab, 795a.

shāmir (worm or stone in Rabbinic legend), viii. 125%. shëmoth (divine names), vi. 1884. shophur (horn), ix. 42s, 51sb, xii.

### n=t, th

tabnith (representation, idol), vii. 139 tohú bohú (chaos), i. 2045.

t'hóm (abyss), i. 534-544. thomath (Hades), i. 54a.

thillah (hymn of praise), vii. 41b. 435

tahannuth (acquire merit), viii. 874\*. tambés (dish, daily distribution of food), iii. 391a

#mināh (form, idol), vii. 1395. tosāpādā (Talmudic supplemen-tary notes), viii. 1005. toph (tabret), ix. 41b.

\*phillih (prayer, supplication), vii. 43°, x. 191°, 192°, \*phillim (phylacteries), v. 613°, ix. 834°, x. 194°.

tikkun (improvement), xii. 4379,

438ab, 440a. rhanah, rkandth (enactment), iv.

721ab rkuphah (course of the sun), iii. 1210.

tórāh (law), vii. 587%, 590%, 591ab, 604a, 823b, 856ab, X

5925, 308ab

tarmidé (Mandaean priests), viii.

#rumah (gift, payment in kind), x. 324a thrumdth (oblations), vi. 475.

traphim (mummified bodies, used for divination), i. 445-4463, 792b, iv. 811b, vii. 138b, 140b-1415, 4415-4426,

t'shibūh (returning), v. 660°, x. 731°.

tashlik (Jew. ceremony), xii. 1448.

## INDIAN

1444.

ääsakanigal (tank-spirits), xii. 718a.

äbhännaras ('resplendent'), 1904, 2024

abhimukhi ('turned towards' stage in career of bodhisattea), ii. 7485.

abhisechaniya (consecration rite), i. 20°, 21°, 23°.

abhiseka (consecration rite), 205-24s, 96s, 551s, 555ss, iv. 492s (Jap.), vii. 321s-322s,

viii. 3134, xii. 6155. abhisekabhimi ('stage of conse-

eration' in career of bodhi-satten), i. 21%, ii. 748%. abhuktamūla (child born under asterism Mūla), xii. 470%. achala ('immovable' stage in

career of bodhisattva), ii. 748b. achara (' religious custom'), iv. 377

dchdrydbhimana ('resort to a teacher or mediator'), x. 151b, 5735-574A

achhārāku (priest), x. 313b.

achinea (doing a thing because a teacher or preceptor has done it), iv. 181a

a-chit (non-spirit), ii. 3374 adbhuta (portents), iv. 827b. | adesh (command of God to Keshab Chandra Sen), ii. 8194. adharma (Jain subtle substance). vii. 468ab

adhimukticharyābhūmi (stage of preparation for career of bodhisattva), II. 7450.

ddhipatyakima ('one supremacy'), i. 23°. desiring

adhithana (resolution), ii. 740s. adhvarya (priest), x. 312sb, 313b, xii. 613sb.

adhyāyas (' lessons '), vii. 51°. ādityadaršana (' seeing of the sun '), iii. 543°. adosa (sympathy), v. 234\*.

adrsta ('what is not seen,' merit and demerit in previous existence, fate), ii. 2004b, v. 790ab.

adukkhamasukha (neutral feeling). vi. 511b.

adūrasimhāsanavata (vow), xii. 6574.

advaita (non-dualism), i. 137-189ª.

advaita-mata (doctrine of nonduality), ii. 5440, admitavida (monism), i. 47°. admyavadin (Absolutists), i. 47°.

agas (abomination, crime), ii. 50a.

agnidh ('fire-kindler,' priest), x. 312ab, 313b, xii. 613b. agnidhra (priest), x. 3135.

agnikunda (fire-pit), i. 524. agnistoma (form of Sama-sacri-fice), xii. 6144

agred (leader of pilgrims), vi. 7164. ahairia (spring rite), v. 20a, ahambira (consciousness), ii. 5439,

iv. 158a, 159a, v. 235ab ahavaniya (sacrificial fire), i. 3455. 8005, vi. 295, xii. 6125,

ahimai (non-injury), i. 2312, vi. 694a, vii. 469a, viii. 11a, x.

aindra mahabhiseka (consecration

rite), i. 22ab aindriyaka (not perceptible to sense), ii. 2015.

aji (mimic race), i. 244 ajira (mode of life), i. 259a,

ajñāta (involuntary [sin]), ii. 5445. abali-purusa (' worshippers of the eternal'), i. 2685.

akanijikagāmins (' never-reborn saints '), i. 985

ākiša (all-pervading ether), ii. 200°, 201°, vii. 468°, xii. 1425

ākābamukhin (fanatic), i. 3275.

akkagāru (' seven sisters,' waterspirits), xii. 718°. alakesa (' no-sign '), xii. 204°. àlaya (mind), ii. 62°. dlayavijiana (' quiescent intelli-gence'), i. 98<sup>ab</sup>, ix. 851<sup>b</sup>, alobha (detachment), v. 234<sup>a</sup>. alcuntin.-See church. amoha (clarity of mind), v. 234. amria (nectar, 'draught of immortality'), ii. 40°, v. 74°; as unguent, i. 554°. anagamins ('never-reborn saints'), i. 94h (note), 98h (note), vii. 2135 anagnitra ('those who do not maintain the sacred fire '), vi. 6915 ānandakāya ('body of bliss'), i. 99b. anarthadandavirati (vow), vii. 470b. anatcharams (abuses), ii. 1615 angirases (heroes), xii. 608b, 609a, anichcha ('impermanence'), viii. 133b. aniruddha (phase of conditioned spirit), il. 543b. annadya ('one desiring abundance of food '), i. 23b. annaprāšana (ceremony), iii. 543ab, vii. 3235-3245. antarābhava (intermediary being), vii. 1860, 1870. rakalpas (intermediate periods), i. 1885, 2024. antarakalpas antarāya (Jain karma), vii. 4695. antaryamin ('controller from within '), ii. 545a, 801b. antevaria (ascetic), ii. 1296-130a. anu (atom), ii. 200b. annstarani cow (used in death rites), iv. 4765. anutpattikadharmakainti (\* upholding the doctrine of the nonproduction of things'),ii. 7470.
apamarga (plant used in magic),
viii. 3184. apana (breath), ii. 839\*. apaviddha (son cast off), i. 6b. apsaras (nymphs), ii. 35°, 809°, iv. 763°, xii. 608°, 717°, apāpa (cakes), iii. 58°. aparra (quality of soul), iv. 702s. dras (Jain ages of world), i. 2022a. archimati ('radiant stage' ir career of bodhieattva), ii. 748b. arghya (reception of guest), iii. 4715. grhaf, arahat (saint), i. 7740-7750, ii. 70\*, iii. 5520, vii. 213\*, x. 1525; and bodhisattva, v. 152b; 450b, 452a. ārnām (Mikir 'god '), viii. 629b. ārnām-ātum (Mikir gods), viii. 6304. ārşa form of marriage, viii. 451a. artha (' wealth '), x. 454a. aryasiangamarga ('noble eightfold path'), ix. 671 b. asamuara (opposite of moral restraint), vii. 6745.
asuakheyyu ('incalculables'), i. 188ab. asaākhyeyakalpa ('incalculable perioda'), i. 188\*, 202\*, asarās, asrās (ghosts), xii. 718\*, asaucha (uncleanness), iv. 4782 āšramas (stages of life), i. 201°, ii. 128°-131°, vii. 213°, x. 3142-3154.

derges (matter), vii. 472°, 674°. astakas ('eighths'), vii. 515. astānga (form of penance), ii. 925. asfavarna (Lingayat ceremony). viii. 70ab datika (realista), i. 47%. asu (' spirit '), ii. 15ab, xii. 616a. asura form of marriage, viii. 451a. asuras (enemies of gods), ii. 809\*, iv. 572\*, 601\*, 608\*, xii. 610\*. asurakumāras (Jain ghosts), iv. 6685 dours gats (Jain bad gods), iv. 608% asvamedha medha (horse sacrifice), ii. 160°-161°, vi. 849°, viii. 313°, xii. 615°-616°; amulets in, iii. 471b. asvattha (ficus religiosa), i. 22a, 23a. athamôkki (Burm. centaurs), iii. athavar (spirits of people dying after thread - girding before marriage), iv. 603b. atindriya (transcendental), ii. 2015. atithisamvibhāga (Jain vow), vii. 470b. ātman. - See General Index. atria (demons), iv. 763b. attabhāva (' self-hood '), xi. 351°. attan (breath), xi. 731°. attavala ('doctrine of soul or self'), iv. 234\*. atyaśramin ('exalted above the [three] asramas'), ii. 130b. autār (= avatarā), i. 233b. avabletha (purification ceremony). xii. 614b. avdchyatva (\* inexpressibility \*), i. 2228 (note).
avadinas ('stories of great deeds'),
i. 603°, vii. 493°, viii. 88°,
avadhūta ('shaken off'), ii. 195°,
avalokita (person to whom goodbye has been said), ii. 257° (note). avasarvini (descending period), i. 202a. avatāras (' descents,' incarnations), ii. 542\*, 811°-812\*, vii. 193\*-1970. avidyd (ignorance), i. 100a, 137a, vii. 564b-565a. avyākriarasiu ('unelucidated topics'), i. 221b (note). avyakta (' the indiscrete,' matter), ii. 5435. awach-hāwa (length of shadow— telling time), iii. 785. ayana (course of sun), i. 2026. ayot (Burm. effigies of mick persons), iii. 28°. āguska (Jain karma), vii. 469°. йунуун (rite), vi. 770b. аууна.—See jangama. badara (gross matter), ii. 1995. baddha ('tied' to things of life). baddha (' tio ii. 544°. baghauf ('tiger cairn,' shrine on spot where a tiger has killed a man), ii. 486a, 561a, v. 10a, ix. 5049, xi. 8719. bei (Oraon ghost), ix. 5045. buigd (devil-hunting priest), ii. 123<sup>b</sup>, iv. 605<sup>b</sup>, x. 319<sup>a</sup>. buijanti mala (rosary), x. 849<sup>b</sup>. builong (Ahom astrologer),

236a.

bali, bari, bedagu (exogamous section), ii. 338<sup>sb</sup>. balā (Burm. ogre), iii. 284. banasats (female demons), i. 2335 barai (Dard fairies), iv. 401°. barhis (sacrificial litter), viii. 3125, xii. 6095-610s, 6115; and barsom, ii. 424a. bari.-See bali. bătal (river-sprites), i. 233b. bedagu.-See bali. bedinsaya (' learned in the Ved-angas'), iii. 29a. beindaneaya (Burm. druggist), iii. 304 bhadracharyā ('auspicious prao-tice'), ii. 749<sup>b</sup>.
bhadrakalpa (five Buddha age), i. 202s bhagat (exorcist), ii. 556a, iv. 605b. v. 7°, xi. 60°. bhagtan, bhagtāni ('wives of a bhagut, prostitutes), x. 408 bhajan (religious song), ix. 462-478, 478-485, bhājanaloka ('receptacle world'), i. 188b, 189b. bhakats (Assam priests), ii. 1365, iv. 8520. bhakat-sem (Brāhman practice), tia (pure in heart), bhakta bhakti (' loving faith '), viii. 331b, x. 718a, xii. 195a; Nîmāvata, ix. 374s, and prapatti, x. 573s, Puranas, x. 454b. See also General Index. bhakti-mārga.—See General Index. bhina (monologue), iv. 886b. bhang (Aghori hemp liquor), i. 213a. bhānikā (comic play), iv. 887s. bharti (hereditary pilgrim overseer), vi. 716a. bhāvu (heart-religion), xii. 468a. bhavachakka ('wheel of becoming'), ix. 674\*. bhavanacāsins (Jain demi-gods), iv. 6080 bhûein (prostitute), x. 4075.
bhikşu ('beggar,' monk), i. 262a,
266b, ii. 128b, 130b-131a, vii.
213a, viii. 803b, x. 716b. bhog (conclusion of Granth), vi. bhogis (Assam voluntary victims [Sāktism]), ii. 134\*. bhomhū (medium), iv. 6053. bhrgungirasah (title of Atharvaveda), ii. 559\*.
bhrigu, bhrgu, ii. 558\*-560°, xi. 843°, xii. 608°, 609°. bhujisya (concubine), viii. 453°. bhumak priest, v. 8°. bhumis (stages in career of bodhi-sattva), ii. 743h-748h. bhur (mystic syllable), ii. 89b (note). bhilta, bhilts (spirits), ii. 488ab, 489ab, 810ab, iv. 331b, 481a, 602ab, v. 687b, vii. 794b, ix. 66b. čňuvah (mystic syllable), ii. 895 (note). bihus (Ahom harvest and sowing

festivals), i. 235a.

bija (' seed,' mystical letter forming essence of mantra), iii. 441b.

bindu, cindu (creative force), xi. 94h.

bira (heroes), i. 2336, 4526, v. 11a. bisāhā, bishāi (poisoners), ix. 5064. bisahi (women spirits), iv. 6065 boberthus (small rosaries), x. 8480.

bodhi (Burm. rosary), x. 850\*, bodhichitta ('thought of illumination '), ii. 741°, v. 450°-451°, 4540

bodhisattea, x. 152<sup>h</sup>; and arhat, v. 450<sup>h</sup>, 452<sup>a</sup>, and pratycka-buddha, x. 153<sup>a</sup>. See also General Index.

brühma form of marriage, viii. 45145

brahmacharin (Brahman-student), H. 93<sup>b</sup>, 129<sup>b</sup>-130\*, 131\*, 493<sup>b</sup>, vii. 213\*, x. 715<sup>b</sup>.

brahman, i. 1374-1398, ii. 420, 7969-7999, 8018, vi. 2859, ix. 6189, z. 3129-3149, xi. 7438, xii. 306a, 613ab,

brühmanächchhamnin (priest), x. 312b, xii. 613b.

brahmarsis (priestly reis), ii. 810b. brahmasambandha (initiation), xil. 582b.

brahmodya, brahmavadya (theosophical enigma-play), ii.1600, x. 770b.

brahmöpdsana ('worship of brahman, prayer), ii. 8162.

byhaspatisava (ceremony), i. 215,

Buddha (one who has realized omniscience of truth and identified himself with vacuity), Iv. 838\*.

Buddhabhūmi ('stage of Buddhas'), H. 7484.

Buddhaksetra (' field of Buddha '), i. 960, 980

buddhi (intellectual faculty), ii. 5430, iv. 1588.

bugarik (Assam siren), xii. 7185, bungas (hospices), i. 400\*. bu-ran-jis (Shān 'chronicles'), ii.

1330.

chihitabu (Manipuri person who gives his name to the year), viii. 403a.

chaitya (funeral mound), x. 144, 2432. See also General XIL Index.

chakba-miti (' wheel-turner '), xii. 728P.

chakra (=discus), iii. 3364-337a (passim), vii. 554b-555s, xii. 1429, 6104,

chakravala (world, sphere), i. 2024. chakravartin ("universal monarch").

ii. 687°, iii. 336°-337°, vii. 553°-554°, 554°-555°, chandrayana ('lunar penance'), v. 659a.

chanza (Burm. oath), iii. 285. châranas (divine panegyrists), ii. 8104

charyā (practice), ii. 749b. charyā (Dosadh priest), iv. 852b. chattras (centres of religious in-struction), ii. 1368.

chaturanukus (four tryunukus), ii. 201年

chaturyuga. See mahayuga. chauk chanda (rite), v. 33

chaule (tonsure rite), iii. 5435, xil. 3884. chāyānātaka (' shadow-play '), iv.

8874

chela (disciple), ii. 3255. chhanda (desire), iv. 6684.

chiles (descendants of persons who have slain fellow-tribesmen), ii. 1619.

chili (juniper, Dard sacred tree), iv. 4015.

chintamani (' wishing gem '), vii. 5554

chirajivins, chiranjivins ('Ionglived, superhuman beings), i. 5545, vi. 6615,

chiring phukas (Ahom master of ceremonies), i. 2353. chil (thought, spirit), i. 1379, 1384,

ii. 337ª. choultries (pillared halls), i. 7424.

chuda (tonsure), xii. 3884. chudail.—See churel.

chūdākarava, chūdākarma sure rite), iii. 5435, xii. 3888. churel, churail, chudel, chudail, aleantin (malignant female deity), i. 159°, ii. 489°, iii. 314°, iv. 481°, 603°, v. 15°, ix. 5040.

dainyal (Dard diviner), iv. 401a, daityas (non-human spirits or flends), ii. 804b, 809a, iv. 390-392a, 601b, 602a, xii. 6074

daiea (' divine power or will,' fate), v. 790°, 791°.

daire form of marriage, viii. 451°. daisi (Jain good gods), iv. 608a. daksisa (gifts), ii. 1608-161a, iii. 3884.

dakşind (sacrificial fire), i. 3455, iv. 4775, vi. 295, xii. 6128, 7965.

damadá saubwā (Burm, hereditary priest of nats), iii. 304.

dana (giving, charity), ii. 750sh, iii. 381 382s, 387s-389s.

dimastutis (' praises of gifts'), vii. 53a.

dānavas, ii. 809a. iv. 390a. 392a (pasrim), 601b, 602a, xii. 610a. dauda (' punishment '), iv. 2844b, dandpan (atone truncheon of

Bhaironath), ii. 468\* darbha-grass.—See dürvü-grass. daria (new moon), iii. 782, v. 8362, darsanas (philosophic systems), i.

daršanāturanīya (Jain karma), vii. 4695

dusa (demons), xii. 610ab. dašapeya (rite), i. 23ab dăsi (concubino), viii. 4532 düsya (relation between master and

purchased slave), ii. 493%. daeys (demons), xii. 610ab datanya (Burm. dietist), iii. 304, datta-homa (burnt sacrifice), i. 110b

dayā (Jain fast), v. 8762 degharià (priesta), ii. 4879, demano (medium), iv. 605b. deodārs (Abor priests), i. 339. deodhais (Abom priests), i. 2354, 236ab

deokār (village-ahrine), v. 90. deped (Ordon medicine-man), ix. 5055

deori (Bhuiyā priests), ii. 560°. deotā surā (Bhuiyā sacred groves), H. 580%

debavirata (yow), vii. 470% deva (gods), i. 188%, ii. 544%, iv. 608%, ix. 200%-210%.

devadasi ('slaves of the temple-dancers), x. 4070. devak (guardian), ii. 3385, 5058. devaratial ( slaves of the gods,

temple-dancers), x. 4079 devarsis (rsis of gods), ii. 810b. decutas (gods), ix. 2104.

devoyana (path of the gods), iv. 6778-679°, xii. 547ab.

devisi (prostitute), x. 4075, 4085, devrishi ('holy saint,' medium), iv. 6050

dēseas (prim. Aryan ' God '), viii.

dhamma (' truth,' teachings), xii. 2033.

dhammachitta (excesses over normal mind), i. 209.

dhūrani (spells), i. 99°, iii. 441°. 4684, viii. 894,

dharma (' reality '), vii. 468ab, viii. 236ab

dharma (sacred law and duty, justice, religious merit), ii. 43<sup>b</sup>-44<sup>a</sup>, iii. 552<sup>a</sup>, iv. 702<sup>ab</sup>.

dharmas (Mahāyāna 'religious texts'), viii. 88\*. dharmadhits ('element of things'),

i. 98a dharmakāya (' body of the law')

i. 98\*, ii. 884\*, iv. 836\*, 838\*, vi. 271\*-272\*, ix. 852\*,

dharma-laksana (theory of 'signs'), li. 62b, xii. 204b. dharmamahāmātrāh ('censors of

law of piety '), ii. 126\*. dharmanidhyāna (endurar (endurance insight into the law), ii. 751a,

dharsă (fasting till death), ii. 489a. dhâtus (first principles), xii. 430a. dhutanga (vows), ii. 715, dhydna (meditation), i. 945, 965,

100<sup>a</sup>, ii. 752<sup>ab</sup>, 802<sup>ab</sup>, iii. 554<sup>b</sup>, 738<sup>a</sup>, iv. 702<sup>b</sup>-704<sup>a</sup>

dhyanibodhisatteas (bodhisatteas of contemplation), i. 94b.

dhyamibuddhas, i. 945, 97ab, 985, 99a, vii. 123ab, 496b.

digvirati (vow), vii. 4700, dih, dihaar (village goda), i. 180s, ii. 561s, iv. 606sb, v. 5a, 9b, viii. 344s.

diked (initiation ceremony), viii. 3152-3162, 31725, 3183, xii. 6145

dima (tragedy), iv. 880. dirghajaja (ascetics), x. 7164, ditthadhammanibbana ('nirvāņa

upon earth '), i. 224s, dolā-manchā (swinging platform), iv. 641a.

dravya (substance), viii. 35%. duggunama (Vedda shaman), xii.

duhkhādhirāsanāksānti (endurance of suffering), ii. 751s,

dukkha (pain), ii. 70sb, vi. 511b, dürangamā ('far-going' stage in career of bodhisativs), ii. 748b.

dürvd-grass, darbha-grass, L. 220, H. 264 dvaita (dualism), i. 137ab. deaita-mata (doctrine of duality), ii. 545a. dvaitādvaita-mata (doctrine dualistic non-duality), ii. 545<sup>b</sup>. duaparayaga (brass age), i. 200<sup>b</sup>. ('twice-born man'), 131\*, vii. 323\*.

despos ('islands,' 'continents'),
iv. 132\*-133\*. deyanuka (binary=two atoms), ii. 201%. guardian), iii. 225, 255, eingsaung houseebūstis (unitarian monotheist), ii. 5444 eka-pada (form of penance), ii. 925. ekh (Oraon ' nightmare '), ix. 504b. ekoddishta śráddha (individual mind-rite), i. 453ab, 454a. fufang (Burm. shrines), iii. 21°. gachchha (lists of Jam teachers), vii. 4735. gaingok (Burm. monk), iii. 412. gajan (song, similar to gumbhira), ix. 47a gājan sannyās (singer of gājan), ix. 474 gambhird (dance and song), ix. 47% gandharea (divine being), ii. 809<sup>b</sup>, iii. 306<sup>a</sup>, iv. 763<sup>b</sup>, vii. 186<sup>b</sup>, xii. 608a. gandharva form of marriage, viii. 451ab. gandharva (' music '), ii. 800°. gandtiya (' the counter,' rosary), x. 848°. Gangājātrā (\* Ganges rite \*), vi. 179b. Gangaputra ('sons of Ganges,' priests), vi. 179a. garbhādāna ('second marriage, consummation ceremony), ii. 650a gāršapatya (sacrificial fire), i. 3450, vi. 29°, 561°, xii. 612°, 796°. gürpagäri (sorcerer), ii. 505°, v. 3°. gatra-haridra (anointing rite), i. gaumukhi (' cow's mouth,' bag for rosary), x. 849a. guvimayana (sacrificial session of a year), x. 3132. gayatri (invocation of sun-god Savity), ii. 4075, iii. 4415, x. 849a. gayatri metre, vii. 51b. gaylicals (priests), vi. 183ab, genna ('forbidden,' tabu), ix. 125ab ghāt (steps leading to water), i. 453°, ii. 466° 467°. ghātbhāi ('ferry brother,' waterspirit), xii. 718°. ghians (wife of house-manager), v. 7384 girhā (water-spirit), xii. 7184. girirājpājā (rite), vi. 2425. godhau (rite), xi. 419a. gondkal (dance), ii. 347b. gopuras (pyramids), i. 742°, xii. gotra (lineage, descent), vi. 353a 25,85 gotra (Jain karma), vii. 469b.

INDIAN gotrabhūmi (stage of preparation to bodhisattvabhūmis), ii. 7450. gotrakarins (ancestors of gotras). vi. 353b. govrata (form of penance), v. 659a. grāmas (musical scales), ix. 43b. 444 grāma-devatā, gramya-devatā (village deities), i. 257ab, ii. 486a-487a, iv. 606ab, 607b, v. 4a, 9b-10a, vi. 698b, viii. 238ab, ix. 66b, 566b, xii. 143a. Granth. See General Index. granthis (readers of Granth), i.
400°. grāvastat (priest), x. 3135, grhastha ('householder'), i. 6735, ii. 1285, 1304, 1318, 8028, vii. 678a. grihyagni ('household fire'), vi. 561ª. guhyabas (mythical beings), ii. 810°; Ajanta, i. 258°. gunas (qualities), ii. 537°, iv. 158°, vi. 454°-455°. gunasthānas (steps leading to final liberation), vii. 472a, guru (spiritual teacher), ii. 546b-547s, iii. 389sb, vii. 354s, x. 315s, 317s-318s. gurui (rite), xi. 418b. hadal, hedali (spectre of woman dying in childbirth), iv. 603\*. ai ('gadabout,' prostitute), x. 408\*. harjái hathayoga (yoga practised to obtain magical powers), ii. 802\*. hatthāpalekhana ('hand-lickers, sacetics), i. 265s. hedali.—See hadal. hengdang (Åhom 'Excalibur'), i. 236<sup>b</sup>. ('condition,' 'cause'), v. 233a. hi-i (Mikir demons), viii. 630a. hke-htauk (Burm. ordeal by molten lend), iii. 29s. hkontelet pace (Burm. conjuring tricks), iii. 30<sup>b</sup>. Ald (Lushai songs, charms), viii. 1984. hmawsayá (Burm. exorcists), iii. 304 hmiszā (Burm. ghosts of children), iii. 25a. holong ghar (Ahom coronation stage), i. 230°. hom (Chuhra rite), iii. 616b hotr (priest), x. 312ab, 313b, xii. 613ab. hparawaing (Burm. monastery grounds), iii. 425. hpannpdaw-ü (Burm. five images of Buddha), iii. 264. hpaya (Burm. pagoda), iii. 425. Aso (Burm. tiger), iii. 24b. hti (Burm. umbrella on monastery), iii. 42a. huai (Lushai demons), viii. 1975. have (Burm. priests), iii. 21<sup>h</sup>, idap-pachchayula ('this is conditioned by that'), viii. 133<sup>h</sup>, iddhi ('potency'), viii. 769<sup>sh</sup>, indradhvaja (Indra's pole), ii. 804<sup>h</sup>. I toura ('the powerful'), i. 137\*, ii. 185°, 337\*. See also 3379. See also General Index.

identi (creative force), xi. 94b.

itihāsu, vii. 4619-4639. iteuro (Jain self-starvation), iv. 4845. jagati metre, vii. 51b. jägir (assignment of land revenue), i. 400a. jaker (Orion sacred grove), ix. 5041 jaina (Kachin exorcist), iii. 30s. jajmānas (Assam disciples), ii. 137ª. jakhin (devil), iv. 603\*. jalajātrā (Jain 'water pilgrim-age'), v. 877<sup>b</sup>. jalaplaca (deluge), i. 2014. jaljogisi (water-spirit), xil. 7180. jalpari (water-fairy), xii. 7184. jandemu (Telugu cord), vi. 2284. jangams, ayyas (Lingayat priests). L 233°, ii. 93°, viii. 70° jantā (' the knowing one, 'medium). iv. 605%. janyaivara (evanescent gods), ii. 1850. japa-mala ( muttering chaplet, rosary), x. 848\*. jätakarman (rite at birth), ii. 371\*, iii. 471°, 542°, ix. 162°. jātakāya (manifestation of true body ?), iv. 8385, jatilas, jatilakus (ascetics), iv. 1804 (note), x. 7164. jenivara (Canarese cord), vi. 228a. jhūpi (Assam hat), i. 235a. jhoting (ghost of child), ii. 505°, iv. 603°, jhavs (Mikir cultivation), viii. 628b. jhuming (Lushai cultivation), viii-1974 jinaputra (sons of Buddhas), i. 969. jiss (vital principle), i. 221b, xi. 731ab; Jain, vii. 468a-469b, viii, 352, Nīmāvat, iz. 373b 374s, and sarira, i. (note), 224b (note). jipanmukti (' emancipation during life '), i. 2243. fivitendriya (vital sense), iv. 4470. jivkhāda (' life-stone '), iv. 480s. jäänasambhära (equipment knowledge), ii. 740<sup>b</sup>. jūdnasatīca ( one whose essence is knowledge, epithet of Mañjušri), i. 95\*, ii. 739\*. jāānāvaraņīya (Jain karma), vii. 469h. knowledge '), x 454<sup>b</sup>; Rāmā-nuja, x 573<sup>b</sup>. jňana-yoga jöäta (wilful [sins]), ii. 544<sup>b</sup>. jogisi (waterfall spirit), xii. 718<sup>b</sup>. kabbā (Burm. ordeal), iii. 28<sup>b</sup>. kadumaras (Jain bad gods), iv. 608% kadokā (Burm. ferry-money), iii. 330. kai - chan - mang (Ahom sacred fowls), i. 2365. kāla (' time, ' fate), v. 790s. kaliyuga, tisyuyuga (iron age), L 200<sup>b</sup>, 201<sup>a</sup>; era, xi. 96<sup>b</sup>. kulpas (ages of the world), i. 98°, 188°-190°, 200°-202°. kalpawksa (Jain miraculous trees), L 2021 kultmokh (Toda dairyman's attendant), xii. 355a.

baluks (Talaing nats), iii. 21s. kāma (desire, love), iv. 667\*; Purājas, x 454\*, kāmarūpin (= nidyādharas),ii.810\*.

kanchan (prostitutes), x. 4084. kunchaniyi (rosary), x. 848°. kuntakulayyi (arrow-bed), ii. 92°. kanna (demons), iv. 763b.

kanyadana (marriage ceremony). viii. 451s.

kaphri (exorcist), v. 75. kapila-dana (gift of cow), i. 4539. kapurale (Vedda shaman), xii. 599a

karam festival (Orãon), ix. 504°. huram-tree (Orãon), ix. 504°. kara-nyāsa (ceremony), vi. 493a.

kurma ('doing,' works), v. 640b-641s, vi. 694s, vii. 187sb; Jain, vii. 460° 472°, Purūsas, x 452°, 454°, Tibet, xii. 332°, Upanisads, xii. 547°. See also General Index.

harma-abhiseka (anointing rite), vii. 3214

karma-yoga (' yoga of works'), Purinas, z. 454b, Rāmānuja, x. 5731.

karnavedha (ear-piercing), vii. 324s. kartà (manager of household), v. 737 - 738

kurună, krpă (compassion), ii. 750ab

kāryešvara (evanescent gods), ii. 1850.

kasbī (prostitute), x. 408\*. kathā (musical performance), ix. 460

knuk-hayin (Burm, sticky

confection), iii. 23b. kaulia bhakats (Assam monks in chattras), ii. 137°.

kuunglaungbön (Burm. part of pagoda), iii. 434.

kaungyi (Burm. rice-beer), iii. 263. knuscha ('cuirnas,' amulet), iii. 411<sup>b</sup>, 448<sup>a</sup>.

kavirājas (physicians), iv. 755a. kavya (artificial opie), viii. 110a. x. 574a

kaumā (Burm. shrines). iii. 215. kelah. See la.

keiasapaniya (cutting of king's hair), i. 234.

keenks (pure in heart), ii. 544s. khanagi ( those of the house, secret prostitutes), x 408°. khandhas.—See skandhas.

khatarhunā (Dravidian rite), v. 19h.

khechara (= vidyādharus), ii. 8104.

khela.- See phoids. khun (Burm. clans), iii. 263.

khunkat (land given in compensation for murder), ii. 730a, kimpurueas (mythical beings), ii. 810%

kinnaras (mythical beings). 810s, iii. 306s (note); Ajanta, i. 258s, ix. 44s, 46s (illustrations).

kiriamma (Vedda spirits), xii. 600°. kirikoraha (Vedda 'milk-bowl'), xii. 600s.

kirtan (musical performance, singing and chanting with drum). ix 469, 474

kliba (eunuch), v. 5825. kramamukti ('emancipation by

steps or stages '), iv. 679\*. kravydd (' flesh-caters '), vi. 691b. kriya-karma (obsequial rites), i. 453%

krpă.-See karună. Kranajayanti (festival), ii. 6662. krtayuga, satyayuga (lucky age, golden age), i. 2005, 2018.

ksanikanida (momentariness of all things), ii. 2025.

kşānti (patience), ii. 751ab, ksetriya (' inherited disease '), iv. 764b

kudevas (Jain bad gods), iv. 608\*. kudikkar ('those who belong to the house,' temple-dancers),

x. 4070 kulakara (Jain patriarch), i. 2024 kulāvant (prostitute), x. 4071-4082.

kuldeo (Chührā family gods), ii. 75.75 b kundalini (creative force), xi. 94b.

kuša-grass, i. 453°. kutali (creative force), xi. 94h.

kwarzam (Toda sacred expressions in dairy-ritual), x. 1559, xii. 354h

kyaung (Burm. monastic school), v. 180ab kyiwaing (Burm. part of pagoda),

iii. 43a, kyülön (Burm. Maundy money),

iii. 350. ld, kelah (Karen 'double'), iii. 21s, 22s, iv. 8555-856s, viii. 95.

laiharaoba (Manipuri ceremony), viii. 4020. laipham (Manipuri god's place),

viii. 402b lairemus (Manipuri goddesses),

viii. 4020

laksona (physical marks), iv. 827b. lamlai (Manipuri gods), viii, 402b. laran (ceremony), viii. 369. Lau (Ahom rice-beer), i. 2353.

lacă (prieste), ii. 4875. leippyā (Burm. butterfly, soul). iii. 22a.

leippyi-hkow (Burm. ceremonies for recalling the leippya), iii.

225 lesyds (colours of soul), vii. 469b : in Mahāvīra's system, i. 262\*. linga.—See General Index.

lingă (Burm. rhymes), iii. 29a linga-karira (subtle body), ii. 514s, xii. 3070.

fita (Cevion calendar), iii. 785. lobha (desire), v. 2330

lodet, lodetpe (Mikir diviner), viii. 630ab

lokiyatika (' of secular know-ledge'), i. 1882. lokottara (' superior to the world ').

ii. 741b. lokottaraväda ('hyperphysical'

system), i. 962 lup (Burm. conical thatch over graves), iii. 34b.

łucinkyń (Burm. evil eye), ili. 31\*. machariya (\* selfishness \*), v. 234°. madhu (honey-mead), ii. 39°.

mādhurya (\* sweetness\*), ii. 4935. madhya (' wine '), ii. 1352, maggaphalattha (fruits of Eight-

fold Path), i. 774b.

mahābhūta (gross elements), ii. 2004, 5435

mahadana ('great gifts'), iii. 389\*.

mahakalpa ('Great Period'), L 188s, 202s.

mahākratu, yajāakratu ('great or solemn sacrificial ceremonies'), ii. 160a,

mahan (= buddhi, thinking substance), iv. 158a, 159a, mahant (head of monastic institu-

tion), vii. 3094. mahā prasāda (sacramental meal),

il 550s.

maharshi (great rsi, title of De-bendra Nath Tagore), ii. 8225. mahâtmya (' excellence '), iii. 781. mahayugu, chaturyuga (ages of the world), i. 2005-2014.

mahisi (king's first-wedded wife), viii. 4520

mahoragas (snake beings), iv. 572\*. maibas, maibis (Manipuri priests), viii. 4033.

maikeingākpa (Manipuri gods), viii. 402b.

mailhuna ('indulgence of sex'), ii. 1355.

maitrāvarusa (priest), x. 313b. xii. 6135.

majjhima patipadā (Middle Path), 1. 474

makaras (essentials of worship). ii. 135ab, x. 714h-715a.

mālaya-chandana (offering sandalor rose-water to guests), L 554b.

mallia (rosary), x. 848°, mallia (levy on village), ii. 669°, mamdah ('praised,' spirit of dead

foreigner), iv. 6035 māmsa (' tiesh '), ii. 1354 māna (self-conceit), v. 234b,

manas (mind, will), ii. 543b, xii. 1425, 6164, mangu (Burm. national festival),

mandakalpa (two Buddha age), i.

2020.

mandala (mystic circle), i. 949, 99°, iii. 445° 446°, viii. 406°, mandalas ('books' of Rigreda), vii. 51°.

mandapa. See mantapa.

mangala-sitram (tying of lucky thread), iii. 444\*. the

mani (amulet), iii. 412sh, 4680, mani (Toda sacred bell), xii. 355ab,

maniratna ('wishing gem'), vii. 5554

manjang (Burm. shrine), iii. 335. mankha (professional beggar), i. 250b. mankhali, i. 260\*.

manmakhoi (Burm. funeral ceremonies), iii. 335, manomaya ('caused by thought'),

ix. 849b.

manotthika (Burm. human-faced lions), iii. 43a.

manshippawt nai (Burm. spirit of decessed), iii. 335.

mantapa, mantapams, mandapa (temple porches), i. 7423, xii. 2435 mantra (spell), ii. 547°, iii. 441°.

2/12 mātā ( 1894

mantri (exorcist), iv. 6059. mänusibuddhas (human Buddhas), i. 94b manuthiha (Burm. man-lion), iii. manuantara (long period), i. 200b, 201b, x. 449ab. manicin (ghost of married woman). ii. 505b. mară (Kachin lunaties), iii. 34ª. marayabhava ('the being in the dying state '), vii 186b.
mdrjāri-bhakti (Dravidian 'catlike faith'), v. 24a.
markajāimaja - bhakti (Dravidian
'monkey-like faith'), v. 24a. marumakathayam law (descent in line of nephew), v. 739\*. mashn (spirits of children or bachelors), iv. 603a. māstikal (' holy woman's stone '). xi. 873b. mātā (garland, rosary), x. 848a. mother, water-spirit), xii. 718% mātangi (dancing-girls), x. 407a. matha (monastery), viii. 803ab. malmangară rite, v. 63. matsya (' fish '), ii. 135b. mauhūrtika (fortune-tellers), iv. 800s. mawijibandham mauñjibandham (tying on of sacred girdle), ii. 407<sup>b</sup>, mōyā (illusion), ii. 544<sup>b</sup>-545<sup>a</sup>, xii. 548\*. See also General Index. mayat-daw (Burm. erect images), lii. 43b. māyā-vādin (declarer of illusion), H. 544b-545a. mebengu (Ahom altar), i. 236b. medhājanana (ceremony to produce wisdom), amulets, iii. 470ab meriah. -- See General Index. mettā (love, charity), i. 4140, ii. 740\* mi-htun (Burm. ordeal by candleburning), iii. 29a. miksus (Burm. ancestors), iii. 24a. mingalā lingā (Burm. lucky rhymes), iii. 20a. mithi (Burm. funeral ceremony). III. 33b. mithyādrsti (heresy), i. 221\*. mittee (Kachin diviner), iii. 30b. micengtu (Lushai watchers of men), viii. 1975. mohaniya (Jain karma), vii. 460b. a, mukti, nirvrti, vimutti ('liberation'), ii. 802b, vii. 470a, viii. 770a-774a, x. 454ab, xi. 132b-137a, 188bmomidi (unguent fetish), i. 550b, 554b, v. 905b, moond-kati ('blood-money'), ii. 730a mrtyu sütaku (Jain death pollution), x. 494ab, mu (Toda sacred vessel), xii. 355b. (' dead ones'), i. 180a, ix. 504sb mudră (\* parched grain and mystio gesticulation '), ii. 135b. mudra-abhiseks (anointing rite).

vii. 3210.

mukhalinga (linga with a face), iii. 3415.

INDIAN mukta (' released,' saved), ii. 5442. mukti.-See moksa. mila (root), v. 2334. mumukeu (those who 'desire' salvation), ii. 544a. munis (ascetios), i. 51<sup>b</sup>, ii. 801<sup>b</sup>, x. 715<sup>b</sup>-716<sup>a</sup>. muss (initiation ceremony), ii. 4075. munja (ghost of boy invested with sacred thread who has died before marriage), ii. 505°, iv. 603b myomā (Burm. town-nats), iii. 263. nad (Oraon 'spirits'), ix. 503ab, 504\* nadieratam ('river-vow'), xii. 656b. nagas.—See General Index. nagabali (offering to snakes), ii. 650b. dragon), iii, 29a, nagū-hlē (Burm. nāgapatam (snake ornament), xi. 4179. nag-daman (' subduer of snakes '), X 849b naigā (Orāon priest), ix. 5065. naighhal (Oraon 'priest's field '), ix. 506b. māikin (' mistress,' ' procuress '), x. 4070. naim (Toda council of five), xii. naimittika (fortune-tellers), iv. 800%. nairitmanida (' phenomenal doc-trine '), i. 47a. naisthika (stage in life of Brahmanical pupil), ii. 1286, najis (' the impure one,' spirit of dead foreigner), iv. 603b. naksatras (moon-stations), v. 871°, xii. 72ab, 84b, 85a. nāma (Jain karma), vii. 469b. n à m a d h e y a, nămadheyakarana, nāmakaraņa (naming rite), ii. 371°, 651°, iii. 470°, 543°, vii. 323°. namam (sign of female sex), ix. 819a namaskār, ii. 407b. nana-dassana (consolidation of knowledge), iv. 7035. narabali (human sacrifice), vi. 8495-8504 narakas (' hells '), iv. 160s. nārakas (Jain denizens of hell), iv. MARION nārāyanabali (offering to Nārāyana), i. 454°, ii. 650°, ndstiku (Nihilista), i. 47°. nats (Burm. spirits), ii. 1225, iii. 21ab, 24h-25b, 41h-42s, ix. 205% nātaka (drama), iv. 8865, viii. 1122 mālika (drama), iv. 886b. natkadaw (Burm. medium), iii. natkun (Burm. ' nat-houses,' spirit shrines), iii. 21°. natmeimmā (Burm. medium), iii. 30b. natsaya, natök, natthunge, natsase (Burm. male exorcist), iii. 30b. natsein (Burm. ghosts of persons dying violent death), iii. 25\*. natein (Burm. nat-houses, spirit shrines), iii. 21°.

nat-thami (Burm. spirit maidens), iii. 26a. natthunge.—See naturud. natuun (Burm. dancing mediums), iii. 30b. navagraha (collection of precious stones), iii. 4434. nayas (Jain ways of expressing the nature of things), vii. 468a. nekkhamma (renunciation of the world), il. 740s. nestr (priest), x. 312ab, 313b, xii. 613b. nibbidā (' disgust '), ii. 7585. nidāna (' source '), v. 2338. nikāya (school, sect), i. 1652. nibayas (' collections '). - See General Index. nirióvara (' godless '), ii. 185b. nirmānahāya (illusory body), 95a, 98ab, ii. 884a, iv. 839b. nirmitakas (magical creations), L 100a niriidhapalubandha rite, i. 555°. nirutna.—See General Index. niruti.—See moksa. niskāma (disinterested), ii. 5443. niskramana (rite), iii. 5435. nigha (vocation), ii. 547b. nis/hägamanabhimi ('stage of arrival at the end 'in career of bodhisatteas), ii. 7482. nitya-mukta (' saved from eter-nity'), ii. 5444. nityesvara (God eternal), ii. 1859. niyoga (free love), ii. 605. stang (Burm. women dying in childbirth), iii. 34a. numlà (Burm. souls of persons with evil eye), iii. 223 nyagrodha (fieus indica), i. 22a, 23a. nyaungyé-ő (Burm. charmed water), iii. 28s. ojhs (exorcist), ii. 1236, iv. 6056. v. 15<sup>b</sup>, ix. 505<sup>b</sup>, 506<sup>b</sup>.

Om.—See General Index. mani padme Hum.-See General Index. Om-sammaya satoban (formula), iv. 490°, 492°. pabbajitā.—See pravrajita. pabbajja.—See pracrajya. paccaya (= pratyaya) (\* relation \*), x. 648°-649°. paccaya-satti (influence of the paccays), x. 649a. pada (\* word \* text), vii. 51a. pida (line of Rigreda), vii. 51b. paděthā bin (Burm. Christmas tree representing abode of nate). Ш. 23₺. padikamanum (Jain confession of ain), x. 1885. pāhān (Orāon priest), ix. 506b pahänkhet ('Oraon priest's field'), ix. 5060. pahul (Sikh baptism), i. 400°, xi. 5084 paiśācha form of marriage, viii. 451 ab pûkaja (changeable by heat), ii. 2000. pālāgalī (Vedic king's wife), viii. 4595 pălakputra (foster son), i. 7ª.

palāja (butea frondosa), i. 23\*, pāliyā (guardian stones), ii. 554\*,

pulol (Toda dairyman), xii. 3552. palya, pslyopamā (Jain long period), l. 2020.

pancamierata (vow), xii. 6574. pańchagúrya

chagurya (five products of cow), i. 453°, 507°, iv. 766°. pasichamrita (" five divine foods '),

paicharatna (collection of five precious stones), iii. 443°.

pancha silani (five rules of conduct), i. 2315.

paicha-tapămsi (five fires penance), ii. 924

Pańchawirzika (festival), vii. 2144. punchayat (council of five), ix. 600° ; and caste, iii. 232a, 23510

Pañeh jahan Parameseur (\* Whore five agree, 'tis God's decree '),

pāndā-kuli (sepulchral chambers), iv. 482a.

pānigrahma (marriage ceremony). viii. 451a.

pankti (high numbers), i. 1885.

passia (constructive imagination and comprehension), i. 190. papman ('evil power'), viii, 3146. para (long period), i. 2013-2023. Para-Brahman (supreme spirit),

ii. 337\*.

paragyan (Burm. pagoda slaves). iii. 34b

parajika (four crimes of sexual act, theft, murder, and false claim to religious insight), iv.

paramadeenta (Jain highest deity), H. 1874.

paramāgu (atoms), ii. 1905, 2005, paramāgubhūla (atomic entity),

ii. 544a. paramattha (ultimate sense), x. 5925, 5933.

pāramitās (virtues), ii. 740°, v.

4511-4524. parapakaramarsasa (endurance of

injuries), ii, 751s. parardha (half of a para), i. 1880,

2024 paratantra, paratantrassubhāva

(=pratityasamutpanna, palicca samuppoda, dependent origination ), ix. 850b.

paratmaparicartana (substitution of neighbour for self), ii. 753\*.

paratmanimata (equality of self and neighbour), ii. 752b-753%

parávyj (exile), ii. 346°. paribhogika relies, x. 6595 parihar (medium), iv. 605h. parikulpita (imagined nature), ix.

850ab

parikumma (Jain preparatory dis-cipline), i. 2625. parikrama (= 'circumambulation'),

vi. 179b parimandala (globular), ii. 200h.

parinirolaa (complete extinction). L 97s, ii. 8835 (note), vii. 212s. parinippannamubhama (absolute or metaphysical nature), ix. 850 -8514

parittà, pirit, rukkhā (Bud. magie). viii. 2569-2579,

parittă (Ceylon ceremony), vii. 4º.

parierājaka ('vagabond'), ii. 128<sup>5</sup>, 130<sup>5</sup>–131<sup>8</sup>, parierkti (Vedic king's discarded wife), viii. 452<sup>5</sup>.

parvatia gusain (Assam \* mountain priest \*), ii. 134\*.

paryagnikarana (ceremony), xii. 7975

pasada, pasanna (satisfied desire), iv. 6684.

pāt (shrines), ii. 333a.

pātar, pātur, paturiya (prostitutes), x. 408\*.

patari (tribal priest), i. 451b.

paticca-samuppāda, pratītyasa-mutpanna ('dependent origination'), iv. 234b, ix. 672a-6740, 8500.

pātimokkha (' rules '), v. 8365, 8374, vii. 2135, ix. 6754-677\*, x. 203a.

patiripah (women who betray their husbands), i. 1284.

patierala (woman true to her husband), i. 1284.

pattassa nikkujjana (turning down of the bowl), iv. 7143.

patti-dâna (transfer of merit), v.

641ab. pātur, paturīya.—See pātar. paurnamāsa (full-moon day), iii.

782 pausadhopavāsa (Jain vow), vii. 470b

paritra (plate), i. 22a.

pavitra (ceremony), i. 23\*, pavadas (Marāthi ballads), ix. 47°, payātayā (Burm. scape-goat ceremony), iii. 285.

peddadinamu (ceremony), iv. 437b. pep (Toda buttermilk), xii. 355b. phala (fruit), ii. 5449.

phart. (Mihir spirit), viii. 631\*. phoids, khels (Ahom exogamous groups), i. 235\*. phussaratha(adorned chariot),i.21\*.

pinda (balls of cooked rice), i. 451b.

ii. 23\*, 27b, iii. 60b, xii. 143\*. pindapityajāa (religious cere-mony), ii. 23%, 27%, pingrapol (Jain hospitals), ii. 789%.

pirit. See parittà.

piśdchas (demons), ii. 810s, iv. 602s5, 763s, x. 43s-45s, xii.

pitāchis ('ehe-ghouls'), x. 43°, pitāras.—See pitrs. pithashhass (Assam resort for

pilgrims), ii. 1325.

pitrs, pittras, pitris ('fathers,' an-cestors), i. 454sb, ii. 23b, vi. 691°, x. 4526-453°, xii. 6165,

pitrmedha, imaiana (commemoration ceremony), iv. 478-479a, pitrydna ('path of the fathers'), iv. 677ab, xii. 547ab, plakea (ficus infectoria), i. 22a.

pongyis (Burm. Bud. monks), iii. 21°, 30°, 41°.

pongyibyan (Burm. funeral of monk), iii. 33b,

pongyi-kyaung (Burm. monastery), iii. 424.

posadha (cleansing), fii. 5549. posaha (Jain faat), v. 876\* pote (priest), x. 312\* 313\*, xii. 613\*, prabhākuri ( shining stage in career of bodhissifica), ii. 748\*.

wards right), iii. 658\*, vi. 1795, x. 255. pradakiina (procession path of temple), xii. 243b.

prochchanda (destruction), i. 189a.

pradaksina (circumambulation to-

pradesa (point [of space]), ii. 1990. pradhina (fundamental substance).

ii. 5435, iv. 1585, x. 1475. pradyumna (phase of conditioned spirit), ii. 5435.

prahasana (farce), iv. 886b. prajapatya form of marriage, viii. 451=

projita (intellectual training), ii. 753a (note), iv. 837b.

prajhāpāramitā (' perfection of wisdom'), L 47°, ii. 753°. For Prajääpäramitä (sutras on the 'perfection of wis-dom') see General Index.

prakarasa (love-play), iv. 8865. prakrii (nature, primeval matter), i. 47<sup>b</sup>, 137<sup>ab</sup>, ii. 200<sup>a</sup>, iv. 158<sup>a</sup>, 159<sup>a</sup>, vii. 565<sup>b</sup>, ix. 227<sup>b</sup>, xi. 190<sup>a</sup>, xii. 307<sup>a</sup>-308<sup>a</sup>.

pramanas (sources of knowledge). xi. 1884.

pramudità ('joyful stage' in career of bodhisattvas), ii. 745<sup>h</sup>, 748<sup>a</sup>, prina (breath, soul), ii. 839s, xii. 142ab, 616s.

prándyāma (regulation of breath), i. 99b

pranidhi, pranidhāna (vow), ii. 749b, z. 166b-168b, xii. 644s, 6455-6463

propossa ('refugee,' 'suppliant,' one who has adopted propostimarga), x. 151s.

prapatti (passive surrender), x. 1514; Rămânuja, x. 5735, 574×.

prapatti-marga, x. 151ab prasāda (grace), ii. 543b.

praidstr (priest), x. 312ab, 313b, xii. 613b.

prasavya (circumambulation towards left), iii. 6584,

prastotr (priest), x. 313b. pratibimba ('reflexes'), i. 95s. pratikarty (priest), x 3135

pratimoksa (monastic rules), iii. 552b, viii. 798b.

pratipannaka (candidate qualified for fruit of entrance into course of bodhisattva), ii. 7435. pratiprasthäte (priest), x. 313b,

protisara (amulet), lii. 4685 pratisarga (re-creation), in Puranas, x. 449a

pratishā (anointing of images), i. 210

pratityubandha-abhiseka (anointing rite), vii. 321b,

pratityasamutpanna. See paticoasamuppāda.

prativikulpavijāāna (individual consciousnesses), i. 986. pratyaya ('relation'), x. 648b-

6490 pratyekabuddha (saint), viii. 331a, x. 152a-154b.

pramara (invocation), vi. 3532

Provinges (festival), vii. 2149. pravrajita, pravrajaka, pabbajita (wandering teacher, pilgrim).

vi. 7994, x. 135.

prawajyā, pabbajjā (' going forth ' to religious life, pilgrimage), ii. 758<sup>b</sup>, vii. 213<sup>b</sup>, 319<sup>b</sup>, 320<sup>a</sup>, 322<sup>a</sup>, x. 13<sup>b</sup>.

pravitti (becoming), i. 94b.

prayagueal (Brahman guides), i. 327°, vi. 693°, x. 26°.

prāpaichitia (penance, propitiatory offering), ii. 800°, v. 659°°, x. 26°, xi. 561°, 562°, xii.

pretas (departed spirits), ii. 24b, 810b, iv. 134a, 602ab, xi. 831b-832b, xii. 618a.

priyangu (panicum), i. 22\* predtako, amuleta in, iii. 472a. publements (recalling of former lives), xii. 4304.

pudgala (individuality, matter), i. 222b (note), ii. 199b, vii. 468b, xi. 169ab, 731b.

pudgalanairātmya (negation of existence of soul, phenomenal-ism), ix. 847°, 847°-848°. pudgalavāda ('heretical' theory of

self), ix. 848b.

puggala.—See pudgala. puithiam (Lushai 'much knower,' wise man), viii. 1970, 1982.

pūjā (worship), xii. 1954. pūjūris (temple incumbents), i. 399<sup>b</sup>, 400<sup>a</sup>, ii. 798<sup>b</sup>.

pumsavana (ceremony for birth of male child), ii. 650b; amulets, iii. 471b

punarabhiseka. (anointing ceremony), i. 225, 23a,

punul (Tamil cord), vi. 2283 merit), ii. 740b. рипуагатыйага

Puranas.—See General Index. puravitta (past event), vii. 461°. pūrnamāsa (full moon), v. 836b.

purohifa (domestic priest), ii. 435, vi. 692a, x. 312b, 313b-314a, 316b, 317b, xii. 613a; anointing of, i. 21b

(primeval male, spirit), i. 47<sup>b</sup>, 137<sup>b</sup>, ii. 491<sup>b</sup>, 541<sup>ab</sup>, 543<sup>b</sup>, iv. 158<sup>a</sup>, 159<sup>a</sup>, vii. 565<sup>b</sup>, puruea ix. 184ab, 185b, x. 517a, xil. 307b-308a, 602a.

purușamedha (human sacrifice), vi. 845<sup>a</sup>, 849<sup>b</sup>, xii. 612<sup>b</sup>, 796<sup>a</sup>, pūrva (=8,400,000<sup>a</sup> years), i. 202<sup>b</sup>. pushti-marga (way of eating, drinking, and enjoyment),

drinking. xii. 581b. puspadvitiyāvratam (vow), xii. 656b.

pusyābhiseka, pusyusnāna (anoint-ing rite), i. 21a. pusyaratha (adorned chariot), i. 214.

pusyasnāna.—See pusyabhiseka. putra (' son '), i. 110°. putrasangraha (adoption of son),

i. 110ab. putrești, putriyă-ișți (sacrifice for male issue), i. 1100, ii. 6500.

putr jieu ('which gives life to sons,' rosary), x. 849b. pyathat (Barm. spire), iii. 424.

pyatthādanē (Burm. unlucky days). iii. 29a

pyätthäte (Burm. ornamented wicker-work spires), iii. 350. pyinsalet (Burm. magie), iii. 30b. pyitskin (Burm. Bud. monk), iii. 415.

ragas, raginis (melody-types), ix. 44ab, 46ab

rahasya-prāyašchitta (secret pen-

ances), v. 659b. rūjakartārah (king-makers), i. 22b. rajan ('director'), vii. 720s. rajarsis (rsis of royal origin), ii.

810b. rajas (' passion '), vi. 454ab.

rājasāya (royal inauguration), i. 23ab, iv. 771b, vi. 170b, viii. 313a, xii. 615b.

rājayoga (yoga practised for attainment of spiritual perfection), ii. 802\*, iii. 792\*,

rūkhī (charm), iii. 444b. rakkhā.-See parittā.

rāksas, rāksasas (demons), i. 160s, ii. 810a, iv. 572a, 601b, 602a, 763b, ix. 581s, xii. 610b.

rāksasa form of marriage, viii. 451s. rakshanis (female demons), i. 233h. randi ('widow,' prostitute), x. 4084.

rasas ('flavours') of bhakti, ii. 547ab.

ratnahavimsi (ceremony), i. 23°. raval (death priest), ii. 5554.

rddhi (magic), viii. 255b. rikkhwan (Ahom explation ceremony), i. 2364.

roka (mounting a post), i. 24s. rsis (ancestral herces), i. 181a, ii. 69b, 802a, 810b, vi. 659b-660a, x. 153b, 715b.

rta (righteonsness), ii. 40a, x. 805a.

rtni) (priest), xii. 613<sup>a</sup>, rudrakśa ('eye of god Rudra,' bead), x. 848<sup>ab</sup>.

sabā-leippyā (Burm. paddy-butter-fly), iii. 22<sup>a</sup>, 23<sup>a</sup>. šabāa ('word'), iii. 367<sup>a</sup>, vii. 633<sup>a</sup>, xi. 188<sup>a</sup>.

Sabda-marga (doctrine of Charan

Dasis), iii. 367a sabhyūgni (= ' fire of the assembly-house '), vi. 170<sup>b</sup>.

sabzā (Bene-Israel herb), ii. 4725. sachcha (truthfulness), ii. 740\*. sachchidananda (triple symbol), i. 138°, xii. 142°.

sadā (Burm. horoscope), iii. 29a.

sadasya (priest), x. 3135. sadatiha (one's own good or interest), v. 234<sup>b</sup>. sadaw (Burm. Bud. monks), iii.

415

sadė (Burm. guardians), iii. 27a sūdā mas (magic rituals), i. 970, viii. 336a, 406a, xii. 195b-196a; on images, vii. 160a.

südhörmen (\* general \*), xi. 47b. südhs (ascetio), ii. 90b-91a, 92ab, 95a-96a, viii. 805b, xi. 48b, 3304

sidhumati ('stage of the Good Ones' in career of budhi-sattvas), ii. 748\*.

súdhvi (female ascetics), ii. 90b, 941-951

sādhyas (mythical beings), ii. 8104. eagaropamas ('oceans of years'), ii. 186b.

saifa (Ahom ceremony for crops). £ 236s.

sajativrata (vow), xii. 657\*. sakamedha (part of sacrifice), iv. šakāra (type of actor), iv. 885ab. sukhua (Lushai clan deity), viii. 1975

sakhya (friendship), ii. 493b. sakkaya-ditthi (\*heresy of sakkaya-ditthi ('heresy of in-dividuality'), iv. 234a. saklang (Ahom marriage rite), i.

2350 saklang püthi (Åhom holy book), i. 2355.

sakrd-āgāmin ('who returns

once '), vii. 213a. šakti (creative force), v. 119b, xi.

šākuna (augury), ii. 54b, iv. 800b. 8275.

šīlagrāma (sacred ammonite-stone), iii. 446\*, v. 904\*, ix. 233\*, xi. 864\*, 872\*, xii. 1434

sālgirah (' year knot '), iii. 444<sup>b</sup>. samādhi (meditation), i. 19<sup>b</sup>, ii 92<sup>b</sup>, 752<sup>ab</sup>, iii. 334<sup>a</sup>, 792<sup>a</sup> iv. 702<sup>b</sup>-704<sup>a</sup>, xi. 160<sup>a</sup>-161<sup>b</sup>. 7924.

samahita (name for arhat, 'tran-quil'), iv. 702b. sāman (chant), ix. 44ab samana (breath), ii. 839ab. samanera. - See éramana, manera.

adman-singers, x. 312b. samantabhadra (\* universally pro-

pitious'), i. 1004. samarpana (Vallabhāchārya initiation), xii. 582b. samacartana (ceremony at end of

study), amulets, iii. 472a. samayika (Jain vow), vii. 470b. sambhogakaya ('body of bliss'),

i. 98sh, ii. 884s, iv. 839b. sambodha-pakkhiyā dhammā (constituent parts of the insight of arhat-ship), i. 7754.

sambodhi (higher insight), L 774b, 775\*

sambodhisattva (=bodhisattva), ii. 739b.

samchayana (collecting of bones), iv. 478\*.

samghādisesa (certain crimes), iv. 261\*.

samitis (Jain rules), vii. 4712 samkarsana (phase of conditioned spirit), ii. 543b.

sampradaya (church), ii. 544b. samraj (king recognized by other kings as paramount lord), iii. 3384

samsāra (transmigration), i. 983, 100a, 188a, ii. 87b, xii. 429b 430°.

skirus (impressions, ments), vii. 212a, 361b. samskāras

sămudrika (fortune-tellers), 800sb.

sumuru (moral restraint), vii. 674<sup>b</sup>; Jain fast, v. 876<sup>a</sup>.

samvartakulpa, samvattakappa (' period of destruction'), 188\*, 202\*.

sameurtasthäyin, sameuttatthäyin (' period of duration of de-struction '), i. 1884, 2024. sameuttatthäyin Samutsarādi (festival), ii. 664h.

samuattasima (limit of destruction), i. 189a

samyaksambodhi (bodhi of Buddhas), ii. 740a.

san (Bene-Israel festivals and fasts), ii. 471h.
sandha (eunuch), v. 582b.
sandha (Bud. order, or church), v. 483b-454s, vii. 122b-123s, 213b, viii. 797b-799s, x. 288b-290s.
sanghārāma (monastery), viii. 797b.
sanghārāma (monastery), viii. 797b.
sanghārāma (monastery), viii. 797b.
sanghārāma (monastery), viii. 797b.
sanghārāma (monastery), viii. 797b.
sanghārāma (convocations of priests), v. 837b.
sang-kelāng-ābāng (Mikir diviner),

singmun (Åhom priest), i. 236\*. śankhini (water-ogress), xii. 718\*. sankirtan (Assam hymn-singing with drums and cymbals), ii. 137\*.

viii. 6304.

sanna (Ceylon grant), i. 88°. sannyāsa (renunciation), x. 729°– 780°.

sannyasi ('throwing away everything,' ascetie), ii. 90b, 915-92s, 93sb, 94s, 128b, 130s-131b, 494s, iii. 485b, iv. 482b, vii. 308b-309s, 678s, viii. 803b, x. 25b, 318s, 715b, 729s-730b (passim), xi, 192s-193s.

6dnti (quietism, spirit-quieting rite), ii. 4935, iv. 6048.

šāntikarman (death ceremony), iv. 478\*b.

sanual (Burm. ordeal by chewing or swallowing rice), iii. 294.

sapatha ('oath,' 'ordeal'), ix.

supinda ('cake companion'), ii. 27<sup>b</sup>, 28<sup>b</sup>, vii. 308<sup>b</sup>. supindikurana (death ceremony),

ii. 24°. sărakalpa (one Buddha age), i.

2028. sāramandakalpa (four Buddha

age), i. 202\*.

ii. 1365.
saraniya (Assam one who has

taken the saran), ii. 138\*. śaraśayyā (arrow-bed), ii. 92\*, 337\*.

surgs (creation), in Purinas, x. 440ab,

świrika (body-relics), z. 659\*. świki (Ahom ceremony to scare evil spirits), i. 236\*.

sarná (Orãon sacred grove), ix. 5035, 5045.

sarvakārajāatra (universal omniscience), i. 223\*.

sarvamedha (sacrifice), xii. 796a. säsuna ('teaching'), xi. 2002–2012. sat (real existence), i. 1372, 1382. śatarudriyahoma (sacrificial rito), iv. 7702.

sitgharia (Åhom 'belonging to seven houses'), i. 235\*, sati.—See General Index.

satta de transfer de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de

sattaloka (type of play), iv. 8865. sattaloka (animate world), i. 1885. sattra (escrificial session), x. 313s, xii. 6148.

sattra (' goodness'), vi. 454sb.

satyayuga.—See krtayuga. saungdan (Burm. covered ways), iii. 43°.

equiromani (sacrificial rite), iv. 770°, viii. 318°. saucastika (figure), iv. 327°.

sivitrierata (vow), xii. 6562, 6572. sawa (Burm. victim of violent

death), iii. 34<sup>a</sup>, smeðurðs (Burm. chiefs), iii. 24<sup>b</sup>, sayð (Burm. wise man, head of monastery), iii. 26<sup>a</sup>, 41<sup>a</sup>,

seikhā (Burm. spirit), iii. 23°. sekhā (Iearner'), i. 419°. senāpai: (commander-in-chief), i. 21°, ii. 807°.

sengmung (Abor artificial brotherhood rite), ii. 861b.

stshakriya (Nayar funeral rite), i. 450°, sethama (Burm. doctor), iii. 30°, sewa (Ähom homage), i. 235°.

sewu (Ahom homage), i. 235°, shin (Burm. novice), iii. 41°, shinbin tha-lyaung (Burm. recumbent images), iii. 43°.

shittaung (Burm. centre of pagoda), iii. 43°.

shloks (parts of Granth), vi. 390°. shwemõkdaws, shwemõkthos (Burm. stüpas), iii. 38°.

siddhas (spirite), i. 233b, ii. 700a, 810a.

siddha chakra (Jain symbol), xii. 799<sup>b</sup>,

sikkhāpada ('precepts'), x. 224°, sikkhāpadāni (Ten Precepts), i. 231°,

šila (morality), i. 19b, ii. 750b-751s, v. 454s.

śilāri (Dravidian hail-storm magician), v. 3°. śilpā (' black magic '), viii. 293°.

sima-bonga (Dravidian collective boundary-gods), v. 115,

simantonnayan, simantonnayana (parting hair of pregnant woman), ii. 650b; amulets, iii. 471b.

sirā (plough), xii. 610s. sitibhūto (renunciation of tapus),

ii. 70°s. skandhas, khandhas (elements of

existence), i. 224b, 225s, ii. 199b, iv. 234ab, vii. 187ab, 212s, xi. 169ab, 732ab, shmidaudda (hypothesis of com-

posite self), ix. 847\*.
smaruni (\* remembrancer, rosary),

x. 8484. śmaśćna, pitrmedha (commemoration ceremony), iv. 4785-4795. śmaśanachiti (death rite), iv. 4755.

sentis.—See General Index. sekhā (Oršon witch- or spiritfinder), ix. 506<sup>b</sup>.

soma.—See General Index. som (Burm. witch-caused diseases). iii. 30a.

son (Burm. wisards), iii. 31b. sonmā (Burm. witches), iii. 31b. sphya (magic weapon), i. 22b, viii. 317b.

krādāha (ancestor-worship rite),
 i. 450°, 452°, 454°, il. 23°,
 24°, 25°, 28°, 345°, 666°,
 v. 15°, 879°, xii. 618°°,

śramana, śramanera (ascetio), ii. 801°, iii. 41°, viii. 797°. śramasya (life of monk), i. 2205, śrauta ritual, i. 205, 235, iv. 7715.

śrūvakus (\* disciples, Hinayaniste), vii. 210°, viii. 331°, x. 152°, śrūvskūyana (older Buddhiam), viii. 330°.

śribodhisuttva (\* holy bodhisuttva \*), ii. 739sb.

Śrīgadita (type of play), iv. 8868-

erotaganna (he who has entered the course of bodhisattea), ii. 743°, vii. 213°.

ārti (revelation), i. 137b. āruti (inspired Scriptures), vii. 352b-353b.

éruti (diesis, musical interval), ix.
43°, 45 (illustration).

sthapula ('placer' in puppet play), iv. 887\*. sthauara (fixed lings), ix. 68\*.

statura (axed tings), ix. 68%. sthila (gross matter), ii. 199%. stridana (wife's property), viii. 454%.

stripūja (worship of women), xii. 1969.

stūpa.—See General Index. subrahmanya (priest), x. 3135. kuddhādvaita-mata (doctrine c

pure non-duality), ii. 5455. śuddhāśayabhūmi (first stage of bodhisatteus), ii. 7455.

sudurjaya (\* invincible \* stage in career of bodhisattea), ii. 745°. sukha (happiness), vi. 511°-513°. sūksma (subtle matter), ii. 199°.

saktas (hymns of Rigreda), vii.

šuna (ploughshare), xii. 610°, sunniatā, šūnyatā (vacuity), i. 94°, 98°, iv. 836°, viii. 237°.

śūnyatākoti ('apex of nothingness'), i. 98a (note).
śūnyatāvāda, śūnyavāda (doctrine

of vacuity), i. 47a, viii. 331b, ix. 848a-849a. surā (spirit falcoholb, in abbissina

surā (spirit [alcohol]), in abhiņska i. 22<sup>b</sup>, 23<sup>s</sup>, 24<sup>s</sup>, śūrpa (winnowing-basket), v. 756<sup>b</sup>, suṣamā, suṣamaduṣamā, suṣama-

susamā, susamadusamā, susamasusamā (Jain spokes in wheel of time), i. 2022b. sužī (somulnies) H. 2m.

sută (soma-juice), ii. 275, sūtikăgni ('lying-in fire'), viii. 3165.

sulra (string, rosary), x. 848°, sūtras (sermons), iii. 552°, xii. 601°, sūtradhāra (professional dramatic singer, 'holder of strings' in puppet play), iv. 887°, ix. 47°, svar (mystic syllable), ii. 89° (note).

star (mystic syllable), ii. 895 (note). stayaniwara form of marriage, viii. 4515. mensika.—See General Index.

nedstika.—See General Index. section (Kachin vampire), iii. 25\*. spidetida (Jain 'it may be' principle), i. 262\*, vii. 468\*. spind ('wise one,' medicine-man,

medium), iv. 6055. tadaungsā (Burm. wandering beggars), iii. 362.

tafuye (Burm. high priest), iii. 21<sup>b</sup>, 30<sup>a</sup>.

tagondaings (Burm. flag-staffs), iii. 43\*.

tak-keng (Burm. posts on which skulls are placed), iii. 27\*.

takman (fever), iv. 7635-7643. tamas (darkness), vi. 454sh, viii. 885 tanhā (thirst, craving, desire), iv. 667b, v. 233b. tanmatra (subtle elements), ii. 2004 200°.

tantra ('web.' 'warp.' 'book').

viii. 89ab, 336°a, xii. 192b, 193b.

tans ('body'), viii. 314b.

tapas ('heat, ascetic practices),

ii. 69°a, 70°ab, 87°a–96°a (passim),

801°b, vi. 736°a, vii. 471°a–472°a,

viii. 314°a, x. 714°b, xii. 309°a,

833°a 8334. toposout (practising seceticism), ii. 88b. tapasyam, tapasyā (=tapas), ii. 883. tapoja ('born through penance'), ii. 88b. tarka (' investigation '), iv. 4029. tarvali (lowest grade of Tartharol Toda dairy), xii. 355a. tasē (Burm. ghosts), iii. 25ab. Tathāgata.—See General Index. tathagata—See General Index.

tathagatagarbha (embryo of a
Tathagata), ix. 852\*, 853\*,

tattvas ('thatnesses'), xi. 94\*-95\*.

tat-tvam-asi ('thou art it'), i.

138\*, xi. 189\*. taungyā (Burm. forest-burning), lii. 28b. tazaung pyathats (Burm. resthouses), iii. 43a. tesol (Toda diviners), xii. 356a. thabet (Burm. women dying in childbirth), iii. 25ab. thag, thug (' deceive '), xii. 259a

thamaings (Burm. chronicles), iii. 430. thängchhuah (Lushai performers of five rites), viii. 1984. than sečia (Burm. 'worker in

iron '), iii. 30b. thathanabaing, thathanapaing (Burm, 'head of religion'),

iii. 30a, 41a. thayê (Burm. persons dying violent death), in. 25<sup>ab</sup>.

thayo (Burm. images of Buddha).

iii. 25b. thein (Burm. where monks are

admitted to Order), iii, 42b, thenyon (Burm. flat, heart-shaped piece of gold), iii. 22a. thera (elder), v. 252b-253b. thlarao (Lushai soul), viii. 1970. thlen (snake gods), vi. 851b. thudhamma (Burm. council), iii.

414 ti (highest class of Toda dairy). xii. 355ab.

tikā, tilak, tilaka (mark), ii. 92s, vii. 490b (note).

tinbinkue (Burm. seated images). iii, 43b firths (Indian place of pilgrimage),

vi. 6595 Puranas, x. 453ab firths (pilgrimage),

tirthakara (Jain prophet), ii. 4955. vii. 466ab.

tisyayuga.-See kaliyuga. timura (Burm. guardians of houses, etc.), iii. 21<sup>b</sup>.

tola (spirite of children or bachelors), iv. 603a.

trāgā (self-wounding, suicide), ii. 554ª.

traiyambakahoma (part of sacri-fice), iv. 7704.

tretāyuga (silver age), i. 2006, 2014

trikāla (eternity), i. 95b. trikiya ('three bodies'), i. 97°, ii. 62°.

trikhal (conception after two births), iii. 5415.

trimurti (three-headed figure), i. 370<sup>b</sup>, v. 261<sup>b</sup>, x. 452<sup>a</sup>, xii. 457<sup>a</sup>-458<sup>a</sup>.

tri-ratna ('three jewels'), vii. 553b, 556b-557\*.

triskandha (triple element), ii. 749b.

tristubh metre, vii. 515. trojaka (type of play), iv. 886b. tryanuka (three or more dyanukas), ii. 201b.

tsedi (Burm. stüpa), xii. 244a. tulāpurusa, tulādāna ('a man's weight' [in gold given to Brāhman as penance]), iii. 389s, v. 650sb, vi. 213b.

tulasi (sacred tree), ii. 472b, 482b, 832c, v. 3b, ix. 232b, xii. 143c. tumsa (Burm. exorcist), iii. 26ab, 30b.

tueitas (gods), ii. 688°. tydas (divorce), viii. 453°. ucchista ('remnant' of sacrifice), xii. 6100.

uché, uché-pi (Mikir diviner), viii. 630a.

udakakarman (death rite), iv. 4775-4784.

udāna (breath), ii. 839a. udgāte (priest), x. 313b, xii. 613a. udumbara (ficus glomerata), 22ab, 23ab, 24a.

umpha (Ahom ceremony for good of State), i. 236a

unnetr (priest), x. 313b. upabhogaparibhogaparimāna (Jain vow), vii. 4705.

upadhi ('elements of existence'), ii. 759\*.

epādāyāya (preceptor), vii. 320°, viii. 805°.

upanaya, upanayana (initiation), ii. 373°, 407°, v. 62°, vii. 320°, 323°°, xii. 615°; amulets, iii. 470a.

upapattibhava (state of being born, conception), vii. 1865.

upāsaka (layman), x. 716h-717h upasampada (ordination), iii. 333b, vii. 213b, 319h-320a. upasin (Burm. monk), iii. 41\*.

upavakir (priest), xii. 6135, upavasaiha (fast days), iii. 78\*, v. 8365, vii. 2135.

upavita (investiture with sacred thread), ii. 407b.

wpekkhā (equanimity), ii. 740b. upekkhārukha (happy feeling accompanying equanimity), vi.

ürdhusbühu (Saiva ascetics), i. 3276, ii. 925, 4945, vi. 7018, xi. 3304. ürdhoumukhi (fanatics), ii. 93a. uggins (excrescence on top

Buddha's head), vii. 213 uteil (Burm. throwing handful of earth on dead), iii. 34s. utsarpini (Jain ascending age), i. 2024.

uttarakurus (the blessed), ii. 698a. vadhri (eunuch), v. 582b.

vairāgya (' separation '), ii. 819a. voistualesa (ceremony of food-offering to gods), vi. 5625. vaitarani-cow (used in death-rites), iv. 4765.

ndjapeya (royal soma-sacrifice), i. 230-24a, v. 868a, viii. 313a, xii. 615b.

eajjiputtakus (Vaišali heretical monks), iv. 183<sup>3</sup>.

vajra ('thunderbolt,' linga), i. 99%. xii. 1964, 6043.

( holy vajrabodhisattva bodhisattea'), i. 99a (note), 99b, ii. 7395.

najrakāya ('thunderbolt-body'), i ggb

vajrasattva (\* one whose essence is diamond [thunderbolt] \*), i. 94<sup>h</sup> (note), 97<sup>h</sup>, 98<sup>h</sup> (note), 99<sup>h</sup>, ii. 739<sup>h</sup>, xii. 196<sup>h</sup>.

vanisa (genealogies), x. 4494. eamiyanucharita (persons mentioned in genealogies), 4495.

vānaprastha (hermit in the forest), i. 673b, ii. 89a, 91b-92a, 128b, 130°b, 131°, vii. 678°, vanaspati (wood-spirits), i. 233°,

ii. 45a.

vandană (' adoration '), ii. 749b. varāha-kalpa (age of the Boar), i. 2015.

varakulpa (three Buddha age), i. 2024

vargas ('groups' in divisions of Rigueda), vii. 515.

vortin ('abiding in'), iii. 3363, 3375.

Varunapraghāsa (sacrifice), v. 837a, xi. 560b; and adultery, viii. 454°.

nzšitā (' sovereignties '), ii. 749a. vastumātra (' mere thing '), i. 98°. viteslys ('affection towards off-spring'), ii. 493b. vività (Vedic king's favourite wife), viii. 452b.

vayumandala (circle of the wind).

i. 189b. vedaniya (Jain karma), vii. 469b. (sacrificial space, altar), i. 22b, 334a, 345a, 346a, 346b.

vetālas (goblins), ii, 810b. vidhi ('ordinance,' 'rule,' fate), v. 790\*

vidūjaka (clown), iv. 885s. vidyādharas (divine beings), ii. 8104, vii. 321b.

vidyādhara-abhiyeka (anointing rite), vii. 3215.

ras (residences of monks, temples), iii. 332ab, 333a, vii. 214a, 215ab, viii. 797b, xii. eihūras 2430

vijjas ('sorts of knowledge'), L 7754.

eijālas (intellect), iv. 447, vii. 2124

eimală ('immaculate stage' career of bodhisattea), 748ab

eimāna (temple), i. 7424, xii. 2435. grad (lute), ii. 69b.

Vinaya.—See General Index. Vināyakachaturthi (festival). 6663 vindu, bindu (creative force), xi. 945 riphka (retribution), vii. 675ab, vira. - See birs. eira (hero-procession), ii. 3479. viriles (spirits of unmarried ancentors), i. 452°, iv. 603°b. virya (energy), ii. 7512-7522, visisiādvaita-mata (doctrine of qualified non-duality), ii. Visnupāda (= footprints of Visnu), v. 904b, vi. 183a vija (type of actor), iv. 8852 wienha (marriage), viii. 450b. rivarta (unaccountable assumption of the phenomenal in thought), i. 1375. rivaria, vivulia ('renovation, 'revolution'), i 188\*, 202\*, vivariamānāvusthā (incalculable (incalculable period of renovation), i. 1895. vivariasthāyin, vivattatthāyin (period of duration), i. 202a. vierttāvasthā prārabdhā (period of duration), i. 1890. erata (vows), xii. 656a 657a, eratia (monk), viii. 803b. wddhi sūtaka (birth impurity), x. 4935 4945. vrjiputrakas, vajjiputtakas (Vaišali heretical monks), iv. 1834. vryabhavratam ('bull-vow'), xii. vysotsarga (scape-bullock), i. 4535. eyāhrtis (mystic syllables), 89b, iv. 157b. vyūhrti-homa (burnt sacrifice). i. yavanikā (curtain), iv. 8856. 1100

cydbarana (announcement of Buddhahood), i. 965. syāna (breath), ii. 8394. ryantaras (Jain demons, goblins, and ghosts), iv. 608b. vydyoga (military spectacle), iv. 886<sup>b</sup>. ryilhas (phases of conditioned spirit), ii. 543b. wawlong, wawnoi (Burm. festivals), iii. 215. wezd (Burm. 'wise men'), iii. wursol (Toda dairyman), xii. 3554 wursuli (second stage of Toda dairy), xii. 3554 ya (Burm. tabu), i. 510°. yach (Dard demons), iv. 401s. yachana (' prayer '), ii. 749b. yachh (= yakıa), x. 44s. yajña (sacrifice), i. 555b, ii. 800b. yajñakratu (solemn sacrificial ceremonies), ii. 160°. yajnopavita (sacred thread, investiture with sacred thread), ii. 407°, v. 62°, vi. 228°. yaka (Vedda spirit), xii. 599 - 601 c. yakşas (superhuman beings), ii. 808a, 809b, iii. 208a, iv. 572a, x. 44ab yakıma (' disease '), iv. 764b. yan-pet-linga (Burm. rhymes), iii. 29a yuntra (charm), iii. 445ab, yatin (monk), viii. 803b. yūtrūs (popular plays), iv. 887ab, yūtu, yūtudhāna (= rakṣas), ii. 810\*, xii. 610b yauturājyābhiseka (anointing rite), i. 21a yananis (type of actor), iv. 8850.

yēlā (Burm. water ordeals), iii. 29a. yesetkya (Burm. libation), iii. 260. yetyaza (Burm. lucky days), iii. 294. yogu ('concentration,' 'devotion to God '), ii. 541a, 543a, 802a, iii. 792a, viii. 313b, ix. 117a, x. 454b, 714b, xii. 194b, 832a. B335 yogaksema (security), i. 225 yoganidrii (yoga-sleep), xii. 8325. yogi, yogin (ascetic),ii. 935-941, viii. 8035, xii. 8335; and breathing, ii. 8395, magie, viii. 2895, rosaries, x. 848h, Rükhars, x. 8665-867\*, Tantras, viii. 89s yogini (rock-spirits, waterfall spirits), i. 2335, xii. 7185. yogini (female yogins, witches). xii. 833b yoni (symbol of female principle). ix. 604s. yuā-hkyā (Burm. village saving ceremony), iii. 288.
yudson (Burm. village), iii. 218.
yugas (ages of the world), i. 2008-2029 yūpa (sacrificial post), ii. 45%. yaparohana (' ascent of the post,' ceremony in rajapeya), xii. 61.5b. yucardja (heir-apparent), i. 21°. yard saung (Burm. village-nats), iii. 26a yıcıtan (Burm. divining rod), iii. 30% zayāts (Burm. rest-houses). iii. 284

# INDO-CHINESE

dedrs (Cambodian teachers), iii. 1 157b dp thmop (Cambodian sorcerer-

soothsayers), iii. 1584 drák (Cambodian good spirite), iii.

157-158

bakus (Cambodian priests), iii. 156-1570

Bálei Mokoth (Cambodian Pāli), iii. 1564.

burohêt (Cambodian priest), iii. 1565, 157a.

busuis (Cham priest), iii. 343a. beisac (Cambodian soul of person dying violent death), iii. 1584. bojáu (wizard-doctor), vii. 229a.

bonche basais (Cham priestly caste), iii. 343\*.

bot (Siam. temple), xii. 2444. bumaun (Cham huts of leaves), iii. 343

capur (Cham festival), iii. 3435. camenei (Cham descon-sacristan), HL 3434

cettiy (Cambodian shrines), iii. 156h

chaitan (Andaman jungle world), i. 468b.

chauga (Andaman persons en-dowed with spirits of an-cestors), i. 4685.

chol (Andaman disease spirits), i. 468b

chu'ngu (Annam. spirits), i. 5404. co-hon (Annam. spirits), i. 540h. con-hos (Annam. souls), i. 540b. con-sée (Annam. spirits), i. 540b. con-finh (Annam. spirits), i. 540°, con from nu'o'c (Annam. fabulous buffalo), i. 541°.

dih srwak (Cham ceremony), iii. 343b. di-kinh (Tongking cosmic system 1), xii. 380a.

domong (Bahnar fetish-pebbles), vii. 231b.

vii. 231°, du'en khāt (Siam. 'defective months'), iii. 136°, (Siam. 'complete

ds'en thuen (Siam. complete months'), iii. 1362. fül (Nicobar N.E. monsoon), iii.

1325

guhlau (Cham 'eaglewood'), iii.

henta (Nicobar ' magical picture '). iii. 3979, ix. 362

hón (Tongking subtle souls), xii. 380\*

horas (Cambodian royal astrologers), iii. 111a, iwi (Nicobar ghosts), ix. 3624. isei-ka (Nicobar good spirits), ix. 3620

suri-pot (Nicobar evil spirits), ix. 3625.

zedi (Burm. pagoda), iii. 420.

424

zingyan (Burm. verandah), iii.

zunro (Malabar girdle), vi. 2286.

kain yan (Cham priestess), iii. 3430, kalan(Cham hutsof leaves),iii.343b. katē (Cham festival), iii. 3435

kurcau (Nicobar image), ix. 362<sup>b</sup>, kuthar (Cham priest), iii. 343<sup>a</sup>, khmće prây (Cam bodian evil spirits), iii. 158<sup>a</sup>, kon proy (Cambodian fetus used

by sorcerer), iii. 159ab kru (Cambodian sorcerer-doctor),

iii. 158sh, kru p#(Cambodiandoctor),iii. 1580. lancatla (Nicobar death festival),

ix. 363s. langüti (Cambodian petticoat), iii.

mes (Annam. evil spirits), i. 5395. ma-dun (Annam. ghosta), i. 540b. ma-dzem, ma-dziva (Annam. phantoms), i. 540s.

māfai (Nicobar 'novice'), ix. 363\*. ma-gia, ma-gidu (Annam. spirit), i. 5404.

mahasankran (Cambodian almanac), iii. 1113

ma-lai, ma-loan, ma-riu (Annam. spirits), L 540a ma than-rong (Annam. souls), i.

5400.

ma-tro'i (Annam, ignes fatui),i.540\*. ma trôt-trôt (Annam. souls), i. 540b. me con rank (Annam. evil spirit). L 5435

menluana (Nicobar shaman), iii. 3975, ix. 362ab, 363a.

móc-chán (Annam, tree-spirits), i. 540b

modicon (Cham soothsayer), iii. 343ab.

mondob (Siam. building enclosing image of Buddha), xii. 244a. nāk kòra (Cambodian astronomers,

soothsayers), iii, 159b, nāk tā (Cambodian tutelary spirits). iii. 1570.

on banok (Cham religious chiefs of dams and irrigation), iii.

343b, 346b, pajan (Cham sorceress-priestess), iii. 343b.

paralau rijā Sah (Cham festival), iii. 343b.

phi (Siam. spirits), v. 6864, xi. 4835-4845

práh vos (Cambodian descendants of royal family), iii. 166\*. prauk, prauk paivi (Cham spirits of children), iii. 344\*.

prāy (Cambodian evil spirits), iii. 1.584

gui (Annam. evil spirit), i. 5395. rajā, rijā, srwak rijā (Cham private official), iii. 343b, 346ab.

rijā (Cham feasts), iii. 346b. sadetes (sorcerers), vii. 228-229. sampõt (Cambodian breeches), iii.

155b samvachchhara-chinda (Sism. New Year ceremony), v. 8864.

semd (Cambodian carved stones), iii. 161a.

sho-hong (Nicobar S.W. monsoon), iii. 132b.

shom-en-yuh (Nicobar monsoon half-years), iii. 132b.

amér (Cambodian wer-wolves), iii. 158s.

srēi dp (Cambodian ghouls, soroeresses), iii. 1585. srwak rijā.—See rajā.

talapoine (Bud. monks in Siam). xi. 482a. thdy-bos (Annam. fortune-tellers),

L 542ab.

dong (Annam. priest-sor-cerers), i. 541°, 542°. hay-dong

tháy-ngai (Annam. soroerers), i. 5424.

tháy-pháp (Annam. priest-sor-

cerers), i. 542\*.

thdy phù thủy (Annam. priestsorcerers), i. 541\*-542\*.

tinh (Annam. life-force), ix. 203\*b.

vid (Tongking vegetative souls), xii. 380a.

yang (manifestations of supernatural power), vii. 2304. yan rijā (Cham feast), iii. 344a.

# ITALIAN (including ETRUSCAN AND EARLY ITALIC)

aisna hinėu (Etruscan soul of frateer atiiediur (Umbrian brother-dead), v. 535°.

bucchero (Etruscan style of vase), i. 866a.

cacazzi di luna (horned shell amulet for toothache), v. 613b, cimaruta (sprig of rue amulet), v. 6140

commedia dell Arte (modern parallel of Atellana), iv. 901b.

culéu leprnes (Etruscan death-goddess), v. 535°. erme, nenneri (Sardinian Mid-

summer corn), viii. 502b. fascino (evil eye), v. 608\*.
fico ('fig,' fist charm against evil
eye), ix. 826\*.

ville (comic amulets), v. 613a. jettatore (person with evil eye), v. 609

jettatori di bambini (person with evil eye with special power over children), v. 611a.

jettatura (evil eye), v. 6082. jettatura sospensiva (evil eye with

power of obstruction), v. 611°. lasa (Etruscan goddesses), v. 536a. lucumones (Etruscan kings), xii. 451b

malocchio (evil eye), v. 6084. mano cornuta (gesture against evil eye), vi. 495a, 795a.

mano in fica (charm for evil eye), v. 612\*, 614b, vi. 495\*.

muraiana (evil eye), v. 6082. nenneri.-See erme.

netávis trutnet frontac (Etruscan haruspez), v. 536b.

nocelle (short stories), vi. 99, nuraghe, nurage (Sardinian beehive buildings), i. 864s, vi. 191b.

operculum (amulet with eye on it), v. 613b

oscilla (masks), viii. 487\*. retro-scanctos (galleries in cata-combs for burial near martyra' tomba), iii. 248a.

trionfo (dance), x. 3582. uni uramnei (Etruscanjuno), v. 535b.

# JAPANESE

abarakakia (five- or six-fold scale of elements, iv. 486b (notes), 492ª (note).

aga-mono ('ransom-thing'), vi. 8574.

ahimbe (new rice ceremony), xi. 469b. aitaishi.—See shinju.

akoshiratki kamus (Ainu 'divine preservers'), i. 2505.

ama-no-iwado-no-kagura (' pla y before the celestial gate'), iv. 888b.

ama tsu tsumi (' heavenly sins'). xi. 566ab

ame (heaven), ii. 700b. araburukami, arakumi (wild spirit), iv. 6114.

ashiki waza ('ill deeds'), xi. 566s, ashi-ura ('foot-divination'), iv. 8025

azana (alternate names), ix. 1685. azukimeshi (food eaten at New Year), iii. 116b.

aruma mai (old songs), ix. 49s. bakemono (beings possessed of magical powers), iv. 611s.

(four-stringed instrument, bisera like violin), ix. 49a. bodaimon (gate of Bodhi), iv. 490°.

budo.-See bushido. bun-sen (coin used as amulet), iii.

451 bushido ('way of the ideal knight'), iv. 895th, v. 499h-500a, vii. 486b, 488s.

chigi (ends of rafters), i. 773a.

chikappo-chiko-mesup (Ainu 'little carved birds '), i. 2479. chikuni-akoshiratki orushpe (Ainu tree-cult), i. 2485.

chikushigoto, koto (harp), ix. 49b. chimata-no-kami (road-fork gods), iv. 332b

chinkonsai (magical ceremony), viii. 298<sup>5</sup>.

chūgi (loyalty), vii. 486b, daimoku (true standard of faith and worship), iv. 4969.

dengaku (Buddhicized dance), iv. 888, ix. 49\*.

denguku-böshi ('dancing reciters
of prayers'), iv. 888\*.

deva. - See ni-a

efumi (picture-trampling), 1484.

ekō (' prayer of transference '), iv. 493°, 495°, 496°. emadō (' picture-horse hall,' pic-

ture-gallery), i. 773°, 886°.
gagags ('classical' [music]), ix.
50°.

genzai no (dramas dealing with present world), iv. 889b.

geo-man (archway), iv. 849a. go (noms de plume), ix. 1686

go-eika (hymns), vii. 46b, 47s. gohei (wand with paper strips attached), vii. 147°, x. 496°,

xi. 225, 4685. gohei katsugi (' gohei-bearer,' super-

stitions man), xi. 468b. goma (ceremony with rosaries), x.

gonenmon (meditation on the Five Gates of praising Amida), iv. 4934

gongyőshiki (Jódo burial service in house), iv. 494°. go-sekku (five festivals), iii. 116\*. hafuri, höri (priesta), xi. 22s.

Agnitos (clay images, substitutes for human sacrifice at burials), L 457a, vi. 856b, vii. 146b-147a. harahi-tau-tachi ('sword of puri-fication'), vi. 8574. harmi (purification), v. 4995, x. 4950. kiri ('belly-cutting'), iv. 286<sup>ab</sup>, vi. 843<sup>a</sup>, 857<sup>b</sup>, xii. harakiri 354-374. hash-inao (Ainu 'bush fetish'), L 9474 hashi-ura ('bridge divination'), ii. 854b, iv. 802b. hebigami ('serpent-god' [possession]), iv. 6114. hepere-ai (Ainu 'cub-arrows'), i. hi (fire), iii. 114b. hi-boko (' sun-spear'), ix. 239a. hisomisaki (? possession), iv. 611a. hito-bashira (' human pillars'), vi. 856P. hômyo. - See kaimyo. hong-sal-mun (Korean gateway), iv. 849s. höri.—See hafuri. hosshimmon (gate of religious awakening), iv. 490\*. hotsuguanmon (raising of vows), iv. 494b-495s. ichashkara (Ainu magic), i. 2484. ichiroku (holidays), ili. 1152. ihai (ancestral tablet), iv. 4855, 486<sup>b</sup>, vii. 148<sup>a</sup>. thonnup (Ainu 'things of misfortune'), i. 244b. imayo (modern songs), vii. 465, ix. 494 imi ('avoidance,' 'abstinence'), xi. 567\*, imibe, imbe (religious order), ii. 965, x. 7185, xi. 22\*, 468\*, imibe no obito (chiefs of imibe), ii. 96ab imoka kamui (Ainu " divine image'), i. 251°.

imoku-shike (Ainu 'remnants of the feast'), i. 250°.

inami-dono (rice fruit hall), ii. 8315 inco (Ainu fetish), i. 242<sup>h</sup>, 245<sup>s</sup>, ii. 832<sup>s</sup>, iv. 729<sup>h</sup>, xii. 490<sup>a</sup>, inco-kike (Ainu 'fetish-shavings '), L 2460. ingo-so (Ainu mat), i. 250a. inkobo (bone in the throat), ii. 791b inkyo (retirement [from headship of family]), v. 741\*, ix. 475\*, inoku (Ainn 'image'), i. 248\*, inagami ('dog-god' [possession]), iv. 610\*, 803\*. inumba-shutu-inuo (Ainu ' refiningclub fetiah '), i. 2425-2435. ipuni-itangi (Ainu 'cup of offer-ing'), i. 2506. ishirishina (Ainu magio), i. 248a. ishi-ura ('stone divination'), iv. 802b-803\*. iyomande (Ainu 'sacrifice'), i. 249a. sound (' human fox '), iv. 611\* fikkan ('celestial stems'), iii. 114b. jöruri (plays), iv. 891a. jūnes (tonsure ceremony), iv. 494b. jun-shi ('following in death.' form of suicide), vi. 857b, xii. 37a.

ka, kane (metal), iii. 114b. kabane, sei (family-names), ix. 1672. kabuki (secular play), iv. 889h-8905, 8915. kagura (dances), iv. 889s, vil. 46ab, zi. 24ª, 468b. kagura-uta (hymns), vii. 465, knikyöge (hymn), iv. 494b. kaimyo, homyo ('religious names'). ix. 1686 kaisan-shonin (' venerable opener of the mountain,' founder of sect), iv. 611<sup>b</sup>. kumi ('god'), vi. 294<sup>a</sup>, 294<sup>b</sup>-295<sup>a</sup>, vii. 482<sup>a</sup>, xi. 463<sup>ab</sup>. kumi-be (peasants attached to shrines), xi. 468a. kami-gi (' god-tree '), xi. 4678. kami no, shinji no (dra no (dramas concerning gods), iv. 889\*. kumisori (Shinshu head-shaving ceremony), iv. 494b. kamui-set ('divine throne'), i. 2464. Kamu no Ko ('god-children'), ii. 97a, xi. 468a. kane. - See ka. hane-hito-gata ('metal-human-form'), vi. 8572. kangakuri ('possession,' god-attachment'), z. 1312-1332, xi. 4705 kanname (new rice ceremony), xi. 469b kano (reciting 'prayers of quest' with resery), x. 8515. kappa (monsters), vi. 8555. kedzurikake (wands of elder or willow used in sacrifice), ii. 832\*. ke-omande-ni (Ainu 'pole sending away'), i. 250b. ks (wood), iii. 114b. kigen ('history beginning' [cal-endar]), iii. 114<sup>b</sup>. ki-to (ceremony with rosaries), x. 851b. kitsune-mochi (persons who possess the fox, x. 133a, kitsune-tsukahi ('fox-possessing' divination), iv. 803b. kitsune-tsuki ('fox-possession'), iv. 610b. kokyu (small sumisen), ix. 49b. komuső ([monk of a] certain order), iv. 2864. kon (spirit), ii. 7000 kotan-kikkara-inao (Ainu \* fetishes for village defence '), i. 247a. koto. - See chikushigoto.

8034

Hi. 450°.

xi. 566b

iv. 4960

ix. 49b.

450°

494

kuregaku (Chinese music), ix.

kneanjomon (words of invitation),

kyôgen (satirical farce), iv. 889b,

magatama ('curved jewels'), iii.

maigo-fuds (label with child's address), iii. 4495.

4904 nekogumi (' cat-god ' [possession]). iv. 610b. nembutaneasan (hymn in praise of Buddha), iv. 4955. High koto-ura (' harp divination'), iv. netsukes (amulets), iii. 4490. nihi-name (' new tasting,' ritual), ko aji (lesser families), v. 740a viii. 298b, xi. 469b. ningyō-shibai (marionette plays), kudatama ('tube-shaped jewels'). iv. 890b\_891a. kugadachi (ordeal), iv. 805\*. kumemai (old songs), ix. 49\*. kuni fru tsumi ('carthly sins'), minko (' human fox '), iv. 611s.

> nitne-haru (Ainu 'evil stew'), L 2465. nitne-inao, nitne-hash-inao (Ainu evil fetish '), i. 246b.

no (lyric drama), iv. 889ab, 892b, 893ab, 895a, ix. 234a.

not-pok-omap (Ainu 'that under the jaw'), L 250\*.

maiso (committal to earth), iv. 487°, 488°b majinai (amulets, magic), iii, 449ab, makura (native wood-pillow), xi,

makuragyō ('pillow-Scripture.' burial service in the house),

iv. 487\*, 490\*, 496\*.

maneki neko ('beckoning cat'
amulet), iii. 451\*b. marapto-itangi (Ainu 'cup of the feast'), i. 250\*.

massha (smaller shrines), i. 773a. mateuri (' worship '), v. 499h, mateurigoto (' worship-matter,' administration '), v. 499b.

mi-kaya-ura (' gruel divination '), iv. 8034.

miko (' god-children '), xi. 468\*. mimtuchi (Ainu mermaids), i. 244b. mioji (name of a descendant, offshoot of uji), v. 740\*.

misogi (body washing, purifica-tion), v. 499<sup>b</sup>, x. 495<sup>b</sup>, mitama (= Jewish Shekinah), xi.

463h

mi-tama furishiki ('shaking of the august jewels,' magic cere-mony), viii. 2985.

mitamauteushi (introduction of spirit to tablet), iv. 4879. miya (shrine), i. 773a, xi. 23a, mizu (water), iii. 114b. mochi (rice cakes), iii. 580.

mon (gateway), iv. 849\*. mono, mononoke (spirits, spiritual beings), iv. 611a,

monoimi (self-purification), x. 4962 mono no aware (' melancholy of things'), ix. 2335.

mudra (signs of the hand), iv. 490b. Namu Amida Butsu ('Glory to Amida the Buddha'), iv. 4850, 4950.

namu myō hō rengekyō (\* Glory to the Mystic Scripture of the Lotus of the True Law '), iv.

485h. nanori (names of two Chinese characters), ix. 167b.

negi (priosta), ii. 97a nehammon (gate of Nirvana), iv.

nengo (calendric system), iii. 1145,

deva (guardians of holy places), iv. 848°, 849°, vii. 470.

nogaka (musical performance), ix. 494

sangaku ('Chinese dance'), iv. nu-boko (' jewel-spear '), ix. 239a. 8888 nusa (cluster of ingo), i. 2465 (illustration).
odori-nembutsu ('dancing reciters
of prayers'), iv. 8885.
o-fuda (charms), iii. 449\*. sankikai (threefold taking of refuge), iv. 494b. sanraí (worship of the Three Precious Things), iv. 4954. oho-harai no kotoba, charai (' great purification'), v. 4996, viii. 2976, x. 4958-4968, xi. 4696; on sins, xi. 566a. oho-nusa ('great offerings'), xi. 22b, 468s. ok-numba-ni (Ainu ' poles for the strangling '), i. 249b. okokko-parat (Ainu snake-possession), i. 251b. okurina (posthumous names), ix. 1685 o-mamori ('honourable protec-tions, amulets), iii. 4494. oni (demons), iv. 611sb. onna-kabuki (plays), iv. 890b. otogi (wake), iv. 4925. outa (old indigenous music), ix. 490. pokna moshiri (Ainu lower world'), i. 251b.
ra-i oman (Ainu 'going to lower place,' death), i. 251b. rai-tsus ('thunder-clubs'), ix. 2395 ramat, ramachi (Ainu 'spirit, ramat, ramachi (Ainu 'soul'), i. 241b. ritsu (scale), ix. 49b. rokumonsen (viaticum), iv. 486a. rosis (unemployed men-at-arms), iv. 894ab. rui-shutu-ingo (Ainu 'thick club fetish'), i. 247a. ryakusange (form of confession), iv. 4940. ryo (scale), ix 495. Ryögonshu (recited at funerals), iv. 490%

suruguku (' monkey dance '), iv. 888b, ix. 49a. sarugami (' monkey-god ' [possession]), iv. 611a. sat-chep-shike (Ainu 'bundle of dried fish '), i. 250a. sei. - See kabane. seirei no (dramas connected with apparitions), iv. 8895. seppuku (= harakiri), xii. 36\*.
shakuhachi (musical instrument), ix. 51a. shari (relics used as amulets), iii. 450b, iv. 496s. ahi. See uji. shibai (= kabuki), iv. 890ab. shibujo (fourfold invitation), iv. 4940 shido. - See bushido. shimenawa (straw rope), x. 4965. shinji no. See kami no. shinju, aitaishi ('dying between two parties,' form of suicide), xii. 37\*. shinnurappa (Ainu ' libation-dropping '), i. 245b. shinseignan (Four Holy Vows), iv. 4954 shintai (god-body), xi. 463b. shoshinge (poem), iv. 495b. sho-zuku-jiu-dzu (rosary), x. 851b. shugen no ('dramas of good wishes'), iv. 889a. shugyomon (gate of religious practices), iv. 490a. shukkean (coffin removal), iv. 4870. sahi-no-kami('preventive deities'), shutu (Ainu 'club '), i. 246s. Iv. 332b. sőshi-shibui (plays), iv. 892ab. saibara songs, ix. 49a. sõsõ no skiki (funeral procession), iv. 4875–4884. saikai (self-purification), x. 4963. sairō (royal priestess), xi. 468a. saki, saki (national drink), v. 72b. takusu (Ainu bunch of grass), i. samboras (Jodo worship of the 246b. tama, tama-shii (soul), viii. 38b Three Precious Things), iv. tamai (dramatic dance), iv. 888b 4945 tamashiro (ancestral tablet), iv. 485°, 486°, 487°. (three-stringed instrusamisen ment), ix. 490.

tambutsu no ge (hymn of praise for all the Buddhas), iv. 494°. tanuki-gami ('badger-god' [possession]), iv. 610b tenko (heavenly fox), iv. 611b. tenkō (heavenly light), iv. 6115. terakoya ('temple-huts'), v. 1824. töbyő († possession), iv. 611a. torit.—See tori-tei. tôrina, zokumyo (popular or secular names), ix. 168s. tori-wi, torii (sacred doorways), i. 773ab, iv. 849a, xii. 244b. tsuchi (earth), iii. 114b. tsuchi-ningyō ('earth-dolls'), vi. 8574. tsuji-ura (cross-roads divination), iv. 802b. tsumi (sin), xi. 5664-5675. fumnunchi (Ainu mermaids), i. 244b. such-op-m (Ainu 'tree with rope affixed'), i. 249b. uji ('interior,' household, family system), v. 740a-741a. uji, sai (family-names), ix. 167a. ujigami (surname-gods, household gods), i. 457°, xi. 464°, ura, uranahi (divination), iv. 8019. urabe (diviners), xi. 468°. utagaki (dance), ix. 49s. uwabami (monster), vi. 8550. tos-ean (hymna), vii. 460, 470. tegig-isu-mi (' masters of the sea '). ix. 237. wo-bashira (male pillar or phallus), ii. 8541 yai-ielo-ueli (Ainu besmearing with good sport blood]), i. 2500 yang (spirit), ii. 700b. yashiro (shrine), i. 773a. yata-garasu ('eight-hand-crow'). xi. 466a.

yökyoku (musical performance), ix.

yomotsu shikome (spirits), iv. 6114. yufu-ura ('evening divination'), iv. 802b. yurei no (dramas connected with

apparitions), iv. 8895. yusaguri (ordeal), iv. 805a. zokumyo.-See torina.

# LATIN

abbacomes, abbas miles (layman holding an abbey in commendam), i. 8b. abbatisea (abbess), i. 8b. abbreviatores (officials of papal

chancery), ii. 895a. accidens (accident), i. 63b

acedia, accidia (sloth), i. 659; and tristitia, i. 664. actio (= sacrifice of Mass), i.

794. adoleo (burn sacrifice), i. 333b adoptio (adoption), i. 1115, 1125, 113ª.

adoptio testamentaria, i. 1136-1148. adoratio (worship [of God]), i.

116b adrogatio (adoption), i. 1115-1125. adulterium (adultery, sins of flesh), i. 133a, 134b.

advocatus (advocate), i. 139a. advocatus Dei, i. 141s. advocatus diaboli, i. 140b-141a. advocatus ecclesiae, i. 139a, 140ab Agonenses (=Quirinal Salii), x. 333b. albogalerus (head-dress of flamen

Dialis), vi. 52b. alimenta (charitable foundations), iii. 392a.

alligatura (amulet), iii. 4645. altare (altar), i. 3335, 3385. altarium (space round altar, altar), i. 339a, 341b, 349a.

amburbium (procession round city). x. 501a

amica (prostitute), x. 409a. amuletum (amulet), iii. 463a. antimensium (consecrated cloth serving as altar), i. 341b.

opertio aurium (formal instruction in Gospels), iii. 257

apparatorium (sacristy of Mithrale temple), i. 744b. aquila (eagle standard), ii. 3494,

xii. 698a. (altar), i. 333b, 338b, 341b, 349a, 350a. ara

ara maxima (altar of Hercules), £ 349a.

arcosolia (altar tombs), i. 3395, 341\*, iii. 2495.

arges (straw images for victims). ii. 848h-849s, v. 860h-861s, x. 398b. v. 593b, vi.

astrologi (star-diviners), 7904.

Atellana, fabula Atellana (\* play from Atella, \* folk-comedy), iv. 9004–9024.

augures, auguria (augurs, augury), ii. 54<sup>b</sup>, iv. 823<sup>ab</sup>, 824<sup>a</sup>, x. 326<sup>a</sup>, 330<sup>a</sup>-332<sup>a</sup>, 824<sup>a</sup>, 833<sup>ab</sup>, 838<sup>ab</sup>,

augurium canarium (augury with sacrifice of red dogs), x. 331b. augurium salutis (meaning un-certain), x. 331b.

Augustales (freedmen magistrates), xi, 6294

ausel (= sol), ii. 34b. Auselii (sun priests), ii. 345, bellum (war), xii. 6753.

biblia (Bible), ii. 5879. bibliotheca (sacra) (' divine library, Bible), ii. 562b, 583b.

bibliothecarius eanctae apostolicae sedis (chief official in papal chancery), ii. 893s, bipennis (double war-axe), i. 142sb,

1444

bonum consummatum (perfect happiness), i. 5836.

brandea (cloths consecrated by being held over relies), iii, 427°, x. 656°-657°, xi. 55°, unic (ox-heads, horns of

bucrania (ox-heads, 'horns of consecration'), i. 144°, ii. 888°-889°, vi. 794°, xii. 460°, 4539

bulla (children's amulet), ii. 892sb, 893b, 894sb, iii. 416b, 462b, 463s, x. 846s.

bullatores (officials of papal chancery), ii. 8953.

C (=comitialis) (day on which civil business may be done), iii. 1354.

caduceus (wand with triple shoot), x. 92a, 95b (note), xii. 448b.

451s; and evil eye, v. 610s. calculi (rosary), x. 854a, calendaria (lists of saints' days),

xi. 564. camilli, camillae (singers, etc., in

worship), x. 5025 cancellarius (official in papal chan-

cery), ii. 893°. conistrariae (basket-bearers), ii. 4354

canistrum (basket), ii. 4354 cantharus (fountain), v. 815a. capo, castro (\* crush, \* castrate \*),

v. 5795 capsa, capsella (locket), iii. 4165

cardiolatras (worshippers of the Sacred Heart), i. 1200 carmina Marciana, iv. 821s, x. 130\*

carmina triumphalia, and drama, iv. 898t.

custites (chastity, celibacy), iii. 494%, 496ab,

castus (pure), ii. 107°, casula (temple), xii. 237°,

cutenue (exegetical compilations from various authors), ii. 5984.

cella (passage in temple, temple chamber), i. 745°, xii. 242°, 245%

cella penaria (store-closet), v. 7484 cena novemdialie (offerings to dead on ninth day), i. 464\*

centunculus (motley), iv. 904s. ceres (wax tapers used as gifts), vi. 212s.

certi dies (feasts), ii. 47s, 485, 49s.

certitudo gratiae (certainty of grace), Iii. 325b.

certitudo sulutis (certainty salvation), iii. 3250.

potestas of adoptive father), i. 112b.

Chaldaei (exponents of divination), iv. 826a, x. 835a,

characteres (charms), iii. 4164, iv. 792ª

cidorium (canopy of altar), i. 3402-3414.

cinctus Gabinus (early method of wearing toga in war), vi. 227a. cippi terminales (landmarks), vii. 792b

cippus Perusinus (Etruscan text). v. 5333.

circumcelliones ('hut-haunters'), ii. 5153, iv. 8445, viii. 7845, 7865-787s.

circumincessio (mutual permeation), vi. 262s.

circuminsessio (mutual abiding in), vi. 262a

civilitas (state of society, civility). iii. 683a.

clerus (interpreter of religious book), ii. 615b. coemptio (form of marriage), viii,

4644 cogito, ergo eum, ii. 4550, iv. 6450.

Colides ('God-worshippers,' Culdees), ii. 73\*, iv. 3576. collegia funeraticia (co-operative funeral gilds), iv. 507°, vi.

2194. collegium, corpus (gild), vi. 218a.

collegium fabrorum (gild of workers in hard materials), vi. 118b. collegium pistorum (gild of bakers), vi. 118b.

collegium priests), x. 3265-330s. (gild columbarium (tomb), iv. 506h,

5074 comitia imperii (adoption by princeps), i. 1136,

commendatio (funeral oration), iii. 71.85 communia servitia (annates), vi.

45h. communicatio idiomatum, viii. 8125,

ix. 3279-3281 comoedia palliuta (comedy adapted from Greek), iv. 8985–8995

competentes (catechumens), 257%

compositio (price of peace), v. 6695. conclamatio (death custom), iv. 505%

concubina, concubinatus (concubine, concubinage), i. 1352, iii. 8202. conferreatio (form of marriage), i. 113b, vi. 52b, viii. 463b. 484a.

confessiones (tombstones, secrated crypta), iii. 718a. conflagratio (final fire), i. 1995.

congiaria (gifta to clienta or de-pendenta), vi. 212b.

conhospita (spiritual wife), connubium (legal marriage), viii,

conscientia (consciousness, conscience), iv. 41s.

consecratio (transfer of person or thing from realm of just humanum to that of just divinum), i. 4654.

consignare ('confirm'), viii. 665a. consilia evangelica ('evangelical counsela'), i. 91a, xii. 651a. contaminatio (using more than one

Greek plot in one comedy), iv. 899s, controversia (rhetoric exercises).

v. 212b. contubernium (marriage of alaves),

iii. 820b

confumelia (contumely), i. 52b. entus civium Romanorum (associations of Roman conventue citizens in foreign communities), vi. 219b.

convictores (life - comrades), 2195

corax (grade in Mithraism), viii. 756ab

corpus (gild), vi. 218s. correctoria biblica, il. 5935. creatio ez nihilo, iv. 126h, 167h. crepundia (rattle, amulet), iii. 4620

crimen falsi (forgery), vi. 71s. criobolium (sacrifice of ram), ii. 107b, 218a, 411b, iv. 314ab, xii. 214b.

Crucicolae (worshippers of the Cross), i. 120a.

crypta (sanctuary of temple), i. 7440 cubicula (family-chambers in cata-

combs), iii. 2495. cultus latrice (adoration of the elements), i. 120a.

currus navalis ('ship-cart,' carnival), iii. 226ab,

cursus (rhythmical cadence), ii. 8924.

damnum (fine), ii. 495 decemviri sacrie faciundis, x. 8384. declamatio (vehement delivery of speech, oratorical exercise), v. 212ab, 213a.

deductio (conducting of bride to own home), viii. 465ab, defiziones, dirac (magie tablets),

iii. 420b. dei animales (Etrusoan), v. 5354. dei gentiles (Etruscan), v. 535ab, dei involuti (Etruscan), v. 534b.

delatio (trade of informer), iv. 297a, vii. 287b.

delubrum (sanctuary), ii. 44h 45h, depontani, senes depontani (\* old bridge-castaways,' sexagenarians), v. 593ab

deportatio in insulam (banishment), ii. 3465 derisio (ridicule), i. 525.

detestatio sacrorum (public re-nunciation of family cultus before being adopted), i. 1115.

deus (god), ii. 15-16. detotio (general's vow of self-sacrifice for victory), i. 465\*, ii. 107°, vi. 843°, 859° 861°, viii. 58°, x. 201°, xii. 654°,

destrarum iunctio (marriage rite of joining hands), viii. 4654. deriratio (circumambulation towards right), iii. 658a.

dies atri et religiosi (unlucky days on which no public business could be done), x. 502ab

dies lustricus (day on which infanta were purified), x. 846a.

dies parentales (festival for dead), ii. 255, xi. 841°.

postriduanus (day between first and second day of festival), ii. 10a.

dies sanguinis (24th March, day of fasting and scourging), il. 2182, v. 7612.

diffarreatio (marriage rite), viii. 466%

indigetes (divine inhabitants, native gods), x. 824\*, 830\*. di inferi (gods of under world), xi.

8414

dilectio (= Agape), i. 1705 novensiles, di novensides (new inhabitanta), vi. 554ab, x. 824a,

di parentes (ancestors), ii. 235, 50b.

di penates (household deities), ii. 24b, vi. 564a,

dirac (unexpected events of untoward nature), x. 331°.

disci sacri (charms against evil eye), v. 6135.

di superi (goda of upper world), xi. 841a.

di syri (Syrian gods), xii. 165°. divi manes (ancestors), ii. 23b. Domus Dedali (mosaic maze), viii. 6750

donatio (gift), vi. 2134.

donativa (presents of money to soldiers), vi. 212b.

dos (dowry), vi. 212b, viii. 465b. duoviri perduellionis (commis sioners of high treason), vii. 719b.

duoviri sacris faciundis, x. 831ab, 832\*

ecclesiae domesticae, or tituli (places for liturgical meetings), iii. 2475

(in catechumenate). iii. 257b, xii. 510b.

electi (catechumens), iii. 2572. EN (= endotercisus, 'cut into two parts,' day half fastus and half nefastus), iii. 1354.

encolpia, iii. 4165 (note) epulum Jovis (banquet of Jupiter), x. 830b.

essentia (being), ii. 454b.

Etrusca disciplina, v. 532b, 536h\_ 538h

eulogia (relics), iii. 4275. eulogium (of dead), iii. 718b.

evocatio (rite summoning gods of beleaguered city to abandon it), xii. 654a.

enumen in mensuris (ordeal, meaning doubtful), ix. 511a.

ex animi sententia (conscientious), iv. 40b.

exauguratio, x. 2009. exemplaria (inscriptions), vi. 6779. exodium (after-piece), iv. 902a. expiare (recover condition of pietas, 'expiate'), v. 666°. excilium (banishment), ii. 346°.

extispicium (inspection of entrails). iv. 824b.

F (=fastus) (day on which civil business may be done), iii. 135a.

fabula Atellana.-See Atellana. fabulae salticae (pantomimic dancing), x. 382\*.

fabula togata.—See togata. faida (Mid. Lat. blood-feud), ii. 724ab

fanum (holy place), x. 827°, xii. 237°; Irmensul, xii. 258°. fas (right), vii. 883°-884°; and jus. vii. 883°-885°, ix. 796°.

x. 829b.

fascinum (amulet, enchantment). iii. 462ab, v. 608a, 612a, ix. 826a, fasti (calendar), ii. 666a, iii. 135ab

x. 820b-824a, 824b, 827b, 828a, fatae, fati (fates), ii. 53b.

fatum (' word spoken ' [by Fates]), ii. 53a (note), 53b.

februa (' expiations '), x. 502s. feriae (public religious celebrations), ii. 107a.

feriae conceptione unfixed festi-vals), iii. 1335.

ferine denicales (meaning uncer-tain), i. 463b-464s, x. 846b.

feriae stativae (fixed festivals), iii. 133b;

fermentum (=elixir), i. 295a fetiales (priests, guardians of good faith in international lations), x. 326a, 824a, 840a, 841a, xii. 445b, 446a, 696b-697

fides (faithfulness), iv. 405. figurata locutio (figurative speech). i. 331ª.

flagitium (crime), ii. 49b.

flamen (priest), ii. 42<sup>b</sup> (note), 43<sup>b</sup>, vii. 718<sup>b</sup>, x. 326<sup>b</sup>, 328<sup>b</sup>-329<sup>b</sup>, 824<sup>ab</sup>, 829<sup>a</sup>, 837<sup>b</sup>, 841<sup>a</sup>. flamen Dialis, x. 326b, 328b-329s,

824b, 841a. flamen Martialis, x. 329a, 824b,

83Sa flamen Quiringlis, x. 3294, 8245. 8385

flamines minores, x. 328b, 838s. fontes iuris canonici non scripti, vii. 8344-8350.

fontes iuris canonici scripti, vii. 8330-8344

formae (tombs), iii. 249b. fors (luck), vi. 98a. fortuna (fortune), vi. 98a.

fossores (grave-diggers), iii. 248°. fratres Arvales, ii. 7°-11°, 43°, x 326a, 824a, 826a, 838a, 841ab, xii. 812a.

fratres Atiedii, vii. 459b.

fraires burbaii, fraires conversi, fraires exteriores (outside brothers), il 78°.

fulgariator (Etruscan priest), v. 536b

funiculi cerci (wax tapers used as gifts), vi. 212s.

furiae (malignant ghost), xi. 841a. furunculi ('little thieves,' gild), vi. 219b.

gartibulum (marble table), i. 350s. genethliaci (star-diviners), iv. 790°.

gensus (attendant spirit), i. 465ab, iv. 620b, 621ab, v. 747b, vii. 218a, ix. 247ab, x. 845b; 845°; Etruscan, v. 534b, 535a.

gens (clan), i. 1075, 1115, 112a, 1135. gerontotrophium (home for old people), vi. 805a.

grammatica ('grammar'), v. 2115, grammaticus ('grammar school' teacher), v. 2112.

Gryphus, cryfios (grade in Mith-raism), viii. 755ab. haruspices, haruspicina (Etrus-can diviners [divination] by entrails), ii. 54b, iv. 825ab, v. 536b, x. 335a, xii. 811b.

hasta sanguinea praeusta, ii. 860°. Hecatinus circulus (Hecate's circle), viii. 3225.

heliodromus (grade in Mithraism), viii. 756<sup>a5</sup>.

herbae (magio herbs, charms), iii. 416\*

kilarodia, Simodia (type of drama). iv. 903b

hilarotragoedia (type of drama, literary model of Atellana), iv. 902a.

hirpus, Hirpi (wolf clan), vi. 305, viii. 2062, ix. 52825.

horripilatio (hair standing on end). vi. 7965

hospes (protector of strangers), ii. 510

hospitalis tessera (hospitalityticket), vi. 809b.

hospitalitas, hospitium (hospitality). vi. 808h.

hospitia (hospitals), vi. 804b hostia (sheep victim), x. 8282 hydraulus(water-organ),ix.325,37\*. hypogea (primitive cemeteries), iii. 249a.

imagines (masks of ancestors), iv. 505b, vii. 138a, 156a, viii. 485b. incantationes (incantations), iii. 4164

inclusio (shutting up in cells), ii. 784.

incubatio, iv. 820h-821\*, vi. 555\*, viii. 284\*.

incubi (demons), iv. 631<sup>u</sup>-632<sup>a</sup>, 760<sup>a</sup>, v. 687<sup>b</sup>, viii. 284<sup>a</sup>. indictio (announcement of dates

of moveable feasts), ii. 100. individuum, vii. 2225 (note).

inscriptio (naming of addressee of letter), ii. 891b.

intellectus agens (active mind), vii.

intellectus patiens, intellectus passibilis (passive mind), vii. 3705, 3715

intercessio, vii. 382b. interdictio aqua et igni (tecto) (banishment), ii. 346°, iv. 299ab.

intitulatio (naming of writer of letter), ii. 8915.

invidia (envy, 'evil eye'), i. 65°, v. 6080

Ionikologia (mime), iv. 903b jejunium Cereris (fast of Ceres), ii. 107\*, v. 761\*.

judicium domesticum (family council), i. 134b.

judicium de moribus (adultery trial), i. 1340.

juno (female attendant spirit), i. 465ab, iv. 620b, 621a, v. 747b ix. 247ab ; Etruscan, v. 534b, 5354

jus, vii. 832b, 883b-884b; and fas. vii. 8835-8855, x. 8295, and lex, vii. 832b 8334 jun antiquum, vii. 8354-8363. jus augurale, vii. 8859. jus disinum, vii. 8855; Presbyterianism, x. 264b. jus fetiale, vii. 8850. jus manium (laws relating to the dead), L 463a. jus naturale, vii. 8325 jus novissimum, vii. 83815. jus novum, vii. 8362-8370. jus pontificium, vii. 8850. jus positivum, vii. 833a. jus primae noctis, i. 1255, v. 4564. 462b, 465b. jus privatum, vii. 8334. jus publicum, vii. 8334. kinaidologia (mime), iv. 903b. labarum (banner), ii. 350a, iv. 77b. lapis manalis (rite), x. 3985 lararism (private shrine), vii. 138\*-lares (spirits), ii. 24\*, iii. 227\*, iv. 621\*, v. 683\*, vi. 564\*, x. 844\*, 845\*\*, xi. 841\*; Etruscan, v. 5354. lares compitales (cross-roads spirits), iv. 336b, x. 845b. familiaris, il. 24<sup>b</sup>, v. 747<sup>b</sup>-748<sup>s</sup>, vi. 564<sup>b</sup>, x. 844<sup>b</sup>, 845<sup>s</sup>b. larea (unsatisfied ghost), iii. 227s, iv. 621°, xi. 841°. latria (adoration), i. 120sb laudatio (funeral oration), iv. 506s. lanatio (ceremony of washing symbolic stone and knife of Gallus), viii. 850ah, lavipedium (feet-washing), v. 816b. lectio continua (continuous readings), ii. 602b. lectistersium (funeral feast), x. 399b, 831ab, 834b; Etruscan, v. 537a, Hebrew, xi. 35b. lectus genialis (marriage bed), iv. 6214 lemures (unsatisfied ghosts), iii. 227°, iv. 822°, x. 826°, xi. 747°, 841°. les (grade in Mithraism), viii. 756mb. leonturium (fountain), v. 8152. lex (law), vii. 832b; and jus, vii. 832b 833a. talionis, ii. 720s, iv. 251sb. See General Index. lez templi, x. 827. libatio (drink-offering), vi. 372h. liba tosta (cakes cooked in oldfashioned earthenware pans). iii. 59h-60a. libellatici (those v libelli), iv. 1150. who received libelli (certificates given during persecution of Decius to Christians who recanted), iv. 115%. libri Acherontici, v. 5384b. libri fatales, v. 538th libri fulgurales, v. 537ab libri haruspicini, v. 537<sup>b</sup>. libri rituales, v. 537<sup>b</sup>-538<sup>a</sup>. libum (cake), iii. 590. ligaturae (charms), iii. 4164. limbus (patrum), iv. 65525 litaniae (Rom. Cath.), x. 3574. litterae clausae (sealed letters), ii.

893b.

litterae decretales (letters containmiles (grade in Mithraism), viii. ing decisions on points of 756ab law), ii. 894a. mimodia (mimes), iv. 9025 litterae cum filo canapis (letters in mimus (mime), iv. 902 905, viii which the bulla hangs by 2894 hemp cords), ii. 893b. missa catechumenorum (dismissal litterae cum filo serico (letters in which the bullo hangs by of catechumens [rite]), iii. 258ab silken cords), ii. 8935. moechia (adultery, sins of flesh). litterator (elementary teacher), v. 210<sup>b</sup>. i. 133°. mola salsa (firstfruit cakes), iii. 58°, vi. 42°, 372°, xii. 808°. mota proprio (species of papal brief), ii. 895°. lituus (rod of augur), x. 6350, xii. 451a lobotrophium (shelter for cripples and invalids), vi. 805\*. loca religiosa (feared or revered mulieres extraneae (housekeepers of clergy), i. 1785, 1794. places), x. 8275. multa (fine), v. 6694 loca sacra (consecrated places), x. mundium (husband's authority). v. 7505. 827a mundus (underground chamber, trench for offerings to dead). loculi (niches, in catacombs), iii. 249ab, 718a. i. 464a, ii. 26a, v. 538a, viii. 58a. lorum (leather strap), iii. 463s. lucernaria (in catacomba), iii. munus (' treat '), iv. 121s. 2484. munus ab obsequio (simony), xi. (games), ii. 265, iv. 9055. 525°, 526°. 906a, x. 834b, xii. 810bmunus a lingua (simony), xi. 525\*, 8111 5260 ludi novembiales (funeral games munus a manu (simony), xi. 5251. on ninth day), i. 464s. muraenulae (jewelled girdles), vi. Luperci (priesta), x. 334\*, 824\*, 829\*, 841\*. 9996 muttonium (amulet, phallus), iii. Luperci Fabiani, x. 334s. 4625. Luperci Iulii, x. 334s. N, NP (= nefastus dies, day on Luperci Quinctiales, x. 334\*. lustratio (' purification'), iv. 621b, x. 501ab, 827b, 828b-829a. which no civil business may be done), iii. 135a. natalicia, natalitia (anniversaries). lustratio agri, x. 8284, 8474. ii, 666a, iii. 718b. lustratio pagi, x. 501\*. Lysiodia.—See magodia. natura (nature), ix. 244h-245a nekyomantia, i. 465°, viii. 274°, 275°, 280°, 286°-287°, 288°. magnus annus (world-year), i. 1970-1990. neocori (servants of the Caesarmagodia, Lysiodia (type of drama), god), iii. 544. iv. 9035 nosocomium (hospital), vi. 805s. magus (magician), viii. 2764 806ab maiestas (treason), iv. 297s, novendialis (coena) (meal to dead major (Benedictine superior), i. 80. on ninth day), ii. 25a. maledictio (oursing), i. 52b, andipedalia (procession andritual). maleficus (magician), viii. 2764 xi. 4754 mancipatio (fictitious sale), i. 1125, numen, numina, x. 823sb, 824s, mandamenta (class of papal bulls), ii. 894b, 895a, mandatum (feet-washing of poor), numeralia (rosary), x. 8544. nundings (groups of eight days), iii. 90b. v. 817a-821a. ober (doctrine), x. 9065-9075. masss (spirits of the dead), i. 252<sup>b</sup>, 334<sup>b</sup>, 425<sup>a</sup>, 462<sup>a</sup> 465<sup>b</sup>, 536<sup>b</sup>, iv. 621<sup>b</sup>, v. 747<sup>ab</sup>, xi. 840<sup>a</sup>. ollas (primitive earthenware ves sels), it. St. opera supererogativa (works of supererogation), i. 915. maniae (loaves in shape of men), iii. 60b. orantes (figures in attitude of martyrologia (lists of saints' days), prayer), i. 846\*, xii. 138\*. orarium (scarf), vi. 228\*. xi. 56°, 56°-57°, mathematics (diviners), iv. 790°, orbi, orbat (heirless old people). ix. 477 826ab, x. 835a. ordinatio abbatis (appointment of matres, matronae, matrae. See bishop), i. 8b. orphanotrophium (home for or-General Index. matricularii (officials in charge of phans), vi. 8054. foundlings), vi. 1050. Oscae personae (play in which characters were fixed), iv. matrimi (boys whose mothers are alive), il. 9ab 901% mausoleum (tomb), iv. 506b. os resectum (portion of body buried maximus annus (world-year), i. when rest cremated), i. 4633, iv. 5079. memoriae (tombatones), iii. 718\*. ossilegium (gathering of the bones), mener (slab on which elements x. 501\* were placed), i. 339ab ostenta (Etruscan portenta), iv. 825°, v. 537°-538°. paciscor (agree about value), ii. menes Domini, menes Dominica (altar), i. 3385.

7254

meretriz (prostitute), x 409a,

paelex (concubine ?), iii. 819b. pagus (subdivision of civitas), vii. palliata (comedia palliata, comedy adapted from Greek), iv. 898-899b. pallium (scarf), vi. 228a pandectes (= Bible), ii. 5625. panis farreus (sacramental cake), iii. 60°. parcae (fates), ii. 534, iv. 4094, v. 681°, 789°. parentalia (All Souls' Day), i. 464b, ii. 25a, iv. 506a, x. 8465 parentes (ancestors), ii. 23b. paricida (kin-murderer), ii. 50b. pater (grade in Mithraism), viii. 756ab paterfamilias, ii. 245-253, v. 2735, 594h. pater patratus, xii. 4455, 6965. patria potestas, Celtic, v. 729\*, Chinese, iv. 272\*, Hebrew, v. 725\*, Hindu, v. 737\*-738\*, Roman, i. 111\*, 112\*, 113\*, 1345 patriloquium (rosary), x. 854a. patrimi (boys whose fathers are alive), ii. 9ab, patronus (advocate), i. 1395. peculium (slave's savings), xi. 6225-6234. pedilavium (feet-washing), v. 816ab. pellis lanata (marriage ceremony). vi. 52b penutes (household gods), vi. 564sb, x. 844s, 844b-845s; Etruscan, v. 5345, 5355, and family, v. 7485, Slavic, xi. 595b 756ab

perduellio (treason), iv. 297a. peregrinatio (pilgrimage), x. 18s. peregrinus (pilgrim), x. 18a. Perses (grade in Mithraism), viii. persona (in Christology), i. 781s, ix. 326b. phalerae (horses' charms), iii.

464b. phiala (fountain), v. 8154. phylacteria (charms), iii. 416sb. piaculum (ritual dereliction, ex-

pistory act), ii. 11ab, v. 666b, vii. 8850, x. 4000, 8280, 8414. pietas (respect for parents), iv. 40°, v. 517°, x. 829°, 839°.

plica (fold of parchment), ii. 895a. pocula amatoria (love philtres), viii. 286<sup>b</sup>.

podia (ledges in Mithraic temple), i. 745.

poena (penalty), ii. 49b, 731b. pocnitentia (penitence), ix. 715°, polyandri (tombs for several bodies), iii. 250°.

pomerium, v. 5384.

pomerium, v. 0.50°.

Pons Sublicius (bridge), i. 5°, ii. 848°-849°, 855°°, x. 398°.

pontifex, pontifices, ii. 44°, 848°, 849°, 855°, 855°-856°, vii. 886°, x. 326°, 326°-330°, 824°, 832°-833°, 838°°, 844°. pontifex maximus (head of collegium pontificum), vii. 719b, x. 326b-327b, 832s, 833s, 838s,

8413.

porca praecidanea, i. 463°, x. 847°. porca praesentanea, i. 4636. porcus praecidaneus, x. 828b porticus (portico of temple), i. 744b. Mithraio

postilla (collection of sermons), ii. 6035

potestas (power), i. 111b, 112b, 113ab.

praebia (articles enclosed in bulla), iii. 463a.

praecepta (' commands '), xii. 651°. praecidanca (expiatory sacrifice), v. 668a.

praefectus urbi (delegate of king), vii. 719b.

prospositus (monastery superior), i. 83.

praesepe (\* crib '), ii. 3425-343a, iii. 6085-609a,

praetezia (drama), iv. 9000. primicerius (director), ii. 8915. 8934

prisceps (chief), i. 113b, vii. 730b-

prodigia (prodigies, portents), x. 8345-8354. prongos (hall of Mithraic temple).

i. 744b. propinqui cobrino tenus (next-of-

kin), ii. 28b. propudianus porcus, v. 6689. prostibulum (prostitute), x. 409a.

provocatio (right of appeal), iv. 296, 297. ptochotrophium (home for the

poor), vi. 805a. pudor (shame), iv. 40b.

Q.R.C.F. (=quando rez comitiavit fas), iii. 135<sup>a</sup>.

St. D.F. (=quando stercus delatum fas), iii. 135a. quadricium (quadrivial arts), v. 1725, 2135.

quaestio (inquisition by torture), xii. 391\*.

quaestiones ('answers to corre-

spondents'), ii 5925, 5955, quaestores parricidii (commis-sioners of high treason), vii. 719b.

quindecimviri sacris faciundis (priests), x. 326a, 332ab, 838b. quinquatrus, quinquatrus minus-culas (festivals), xii. 8113.

registratores (officials of chancery). ii. 895a.

relegatio (banishment), ii. 346b. religio, iv. 40b, xii. 783ab.

remedia (charms), iii. 4162 res (king), vii. 709a, 718b, 730b-731a.

rex Nemorensis, ii. 833°, vi. 861°, vii. 459b, ix. 529b.

rez sacrorum, vii. 719b, x. 326b, 328ab, 824a, 837b, 838a, 841a. rhetor (orator), v. 212a,

rhinthonica (form of drama), iv. 9024.

ricinium (small antique mantle). v. 65h-66a.

rogutiones (Rom. Cath.), x. 3579. rota Fortunae (wheel of fortune), xii. 4553.

sacella argeorum (chapels), ii. 848b, 849\*.

sacellum (holy place, shrine), x. 827a, xii. 242b.

sacerdotes Liberi (old women who sold cakes of oil and honey at Liberalia), iii. 59b.

'Sacer esto,' vii. 885. sacramentum (oath, sacrament), i.

169\*, iii. 53°, x. 897\*, 903°-, 905°, 912°.

sacra privata (family religion), x. 8435-844\*. sacrilegium (sacrilege), xi. 40°.

sacrum Ceriale (feetival), vii. 4131-4144.

sacrum novendiale (feast to the dead), iv. 506a.

sacrum Phariae (festival), vii. 436b

sgecula (Etruscan doctrine), v. 538<sup>b</sup>.

saga ('wise woman'), viii. 276\*. saiii (priests), ii. 43°, 45°, x. 199°, 326°, 333°–334°, 356°, 501°, 824°, 826°, 829°, xii. 697°. 8115

salii collini, x. 333b. salii Palatini, x. 3335.

salisatores (diviners by leaping), iv. 791=

sanctuaria (cloths consecrated by being held over relics), xi. 550

sanctus (holy), vi. 740b. Sator arepo tenet opera rota-(magio formula), iii. 421s.

viii. 284b. satura (play), iv. 8985.

scaerola (phallus amulet), iii. 4625. scarnitura (rite of stripping flesh from bones), iii. 267s.

schola notariorum (body of officials). ii. 891b. scipio (sceptre), x. 6355, xi. 8136.

scortum (prostitute), x. 409\*. scriptores (officials of chancery), ii. 8954.

scrutinium (examination in baptism), ii. 3954, iii. 2575. scuola (lodge-room), i. 697b.

secundicerius (second in command). ii. 891b. secundines (afterbirth), ii. 6551.

6584. senatus consultum ultimum (decree

of the senate), iv. 2970 septemuiri epulones (priests), x

326a, 332b\_333a, seribibi ('late-drinkers'), vi. 219b.

serta (rosary), x. 8544. sezagenarios de ponte (proverbial phrase), vi. 860<sup>b</sup>.

sicarsi (assassins), vi. 219b, xii.

852a, 853a, 854b. aigillaria . (earthenware used as gifts), vi. 212a.

signa ex avibus (oracle from birds), H. 55b.

signa ex caelo (signs from the aky, thunder and lightning), x. 3305-3318

signa ex extis (oracle from entrails). ii. 55b.

signa ex quadrupedibus (signs from behaviour of animals), x. 331\*. signa ex tripudiis (signs from sacred chickens), iv. 8245, x. 3314.

milicernium (funeral feast), L 4830, iv. 5090, ix. 4760, x, 8460.

Simodia. - See hilarodia. simulacra (images), i. 146ab, 693b, vii. 156a, 793a.

sodales Augustales 334b, xii. 812a. (priests), x.

sodales fetiales (priests), x. 333ab. sodales Titis (priests), ii. 7°, x. 326°, 334°, 824°, xii. 812°.

sodales Titienses (priests), ii. 7º, x. 8410.

sodalicia, sodalitates (brotherhoods which served the gods), vi. 218b.

soldurii (men who vow to die with their king), xi. 9a.

solemnia mortis (feasts to the dead). ii. 26a.

solium (tomb), iii. 249b,

sortes (divining rods), iv. 821h-

sortes Apostolorum, iv. 790<sup>b</sup>–791<sup>a</sup>, sortes Biblicae, iv. 780<sup>b</sup>, sortes de pane, iv. 791<sup>a</sup>, sortes Koranicae, iv. 8184 sortes per brevia, iv. 790b. sortes Sanctorum, iv. 790b, 826b. sortes Vergilianae, iv. 7905, 8228 sortilegi (diviners by lot), iv. 790b.

spectaculum admirandum, ii. 28b. spectio (taking anspices), x. 833b. spelacum (Mithraic cave-temple). i. 744b, viii. 757a.

spiritus (other-self), i. 2525. spolia opima (spoils of enemy leader slain by leader of Roman army), xii. 454°, 696°, 6970

sponsalia (betrothal), viii. 4359, 436\*, 464\*-465\*

sportula (dole of food), vi. 2125. statio (' station '), xi. 855ab.

stemmata (lines on imagines giving genealogical succession), viii. 43350

strence (gift of small brass coins), vi. 2124.

stridere (sounds in magic), viii. 280ab

strider (hoot of screech-owl), viii. 280ab

es, strigue ('screech-owls,' witches), iii. 208<sup>5</sup>, 360<sup>5</sup>, vi. 554<sup>a</sup>, viii. 276<sup>a</sup>, 280<sup>b</sup>, 284<sup>a</sup>, x. striges,

stupidus (clown), iv. 9042.

stuprum (adultery), i. 132s, 134b. stylus curiae (use of certain terms and methods in law), vil. 835ab

suasoria (rhetorio exercises), v. 2125.

subscriptio papae (word of blessing at end of papal letter), ii 8904

substantia (essence), i. 781°, ii. 454b, ix. 326s.

succini (charms), iii. 4163, succubae (demons), iv. 571s, v.

687b, viii. 284s, xii. 590b, sui juris (independent of father's legal control), i. 111b, 112b,

summum bonum. - See General Index.

suovetaurilia (ceremonial offering), xii. 8085.

supplicationss (festivals of prayer and intercession), x. 3995, 8315, 8345

supplicationes (Rom. Cath.), viii. 80°, x. 357°

supplicium (capital punishment), ii. 50b.

symbolum ('password,' creed), iii. 832b.

tabellae plumbeae (magic tablets), iii. 462a.

tabernaria (plays), iv. 8996 taurobolium (sacrifice of bull), i. 415°, ii. 107°, 218°, 374°, 411°, v. 761°, viii. 754°, 759°, 850°, ix. 814°, xii. 214°, 215°.

tempestarii (weather magicians), iii. 419<sup>b</sup>.

templum, x. 331b, 827ab, xii. 236b, 237b, 242b.

tesserae (tokens), xii. Egyptian Christian, iv. 114h 115a, Palmyrene, ix. 592a, 593ab, 594b, 595a.

tesserae hospitalitatis, xii. 357b. theurgi (magicians), viii. 2814. theurgia (magio), viii. 2779

tituli (class of papal bulls), ii. 894b. tituli (liturgical meeting-places), iii. 247b.

tituli (names on tombs), iv. 507s. toga praetesta (purple-bordered robe), x. 829a, 846a. togata, fabula togata (comedy of manners), iv. 8995-9004.

traditio symboli (imparting words of creed to catechumens), v. 8450.

trizylon (cross symbol), xii. 451\*. tumulus (grave), iv. 506b.

turpicula res (amulet against evil eye), v. 612°, umbra (shadow), i. 252°.

usucapio (acquisition of owner-ship by long use or pos-session), viii. 4643.

usus (form of marriage), viii. 464ab, usus forensis, vii. 8354.

uxores opirituales (' brides Christ'), i. 179a.

rannus (winnowing-basket), 754b, 755ab. veneficium (magio oeremony), viii.

2764. venenum ('love-potion,' 'poison').

iii. 4623, offered to

veneratio (worship offe saints), i. 1165, 121a. verbenarius, xii. 445b.

verbum Dei (= Bible), ii. 587b. vernisera auguria (augury connected with spring cultural operations), x. 3315.

per sacrum (dedication to deity of all animals and human beings born in the succeeding spring), vi. 842a, 859ab, x. 834b, xii. 697b

versipelles ('turn-skins'), viii. 2704. versus Fescennini, iv. 898b. vexillum (standard), ii. 3494.

victima (technical word for animal slain in sacrifice if ox, bull, or cow), x. 8283.

virgines subintroductae (=Agapetae, female Christian ascetics who lived with men), i. 1771-180a.

virgines Vestales (priestesses), x. 329°-330°.

virtus, v. 5170.

vis impressa (force as), vi. 70h... vis insita (force as), vi. 70ab.

vocafio (call), iii. 1462. zenodochium (inn for stran travellers), vi. 80525, 80625. strange

# MELANESIAN AND POLYNESIAN

agibi (New Guinea board to which skulls are suspended), ix. 341b. agibi-cult (New Guinea develop-

ment of head-hunting), ix. 3524.

See asa.

akua (Hawaiian chief gods), vi. 530b.

(Hawaiian high-born), vi. 5310

amiroi, amirue (Dayak soul), viii. 314,50 dmok (Malay suicide), viii. 350a anana (Hawaiian power of pray-ing to death), vi. 531\*.

andiau (Olo Dusun spirit of the dead), viii. 3464.

anga (Toraja spirit of the dead). viii. 3464.

of years), iii. 1125, unito (Philippine spirit), ix. 274s.

ansits (Toraja spirit of heroes), viii.

antu (Sarawak helpful spirit), iv. 728°, viii. 347°

one (Hawaiian place of oracles), vi. 531a

gan (Micronesian spirita), ii. 242b. ged- or gi-cult (New Guinea), ix. 2485

atai (Melan. 'reflexion-soul'), iv. 856P.

'ataro (San Cristoval ghost), L 4934

atua. - See otua. augud (Mabuing totem), vi. 834ab, xii. 403a.

angara-kusih (Java coincidences | au-ua-ro-ur (Micronesian shaman), ii. 242h

bajang (Malay demon), viii. 3654. balum-cult (New Guines), ix. 3462-347s.

balum li (New Groarers), ix. 347\*. Guinea bull-

bariases (New Guinea totems), ix. 3454

beghu (Nias 'spirit'), viii. 3462. begu (Battak 'spirit'), 3464

bělangas (Dayak sacred earthen

pots), vii. 240s. bělian (Semang shaman), viii. 364a

blus (Dayak soul), viii. 3455, boits: (Dutch E. Ind. ancestral spirit), iv. 8545.

bomor (Malay medicine-man), viil.

buan (Dayak ghosts), v. 6875. buang malu (Malay 'casting away of shame,' circumcision), iii. 6645.

bure (Fijian temple), xii. 240a. buwun (Tami [New Guinea] spirit), ix. 3470.

dakun (Malay spirit image), iv. 728%

dalang (Java 'string puller' in puppet play), iv. 8962. danghyang (Java 'the god '), viii.

3460

datu (Battak priest), viii. 3474. dayong (Kayan priestess), viii.

descarra (New Britain shell ornaments), v. 49b.

dian (Olo Dusun spirit of the dead), viii. 346a

djatas (Ngaju Dayak water-gods), viii. 347<sup>b</sup>.

dubu (New Guinea platforms), ix. 3444

(Monumbo [New Guinea] images), ix. 349°.

eiki (Tongan ' lord '), xii. 3779 empung (Celebes spirits), i. 254b. fa'ahikehe, fa'ahi (Tongan super-natural beings), xii. 377<sup>b</sup>. farum (Collingwood Bay, 'send-

ing '), viii. 2184.

fata (Polyn. altar), i. 348h-349a. fata aiai (Polyn. small altar), i.

fata tupapau (Polyn. altar for the dead), i. 349a, 461b.

fei (Yap Island stone disks used as money), xi. 869b.

gharu (Malay eagle-wood), viii. 3585.

hairatupapau (Polyn. priest), i. 461b

hamakua (Hawaiian household gods), vi. 529b, 530b.

hambaruan (Dayak soul), 3450

hantu (Malay spirits), iv. 729b, viii. 3554.

hantus, hantuens (Ngaju Dayak malignant spirits), viii. 3470. Huntsman), viii. 355b.

heiau (Hawaiian temples), vi.

530°, 531°. hintubuhet (New Ireland 'female ancestor,' spirit), ix. 337a.

hotus poro (Samoan spirit), v. 687b.

hulas (Hawaiian dances ?), vi. 5300

hula-hula (Easter Is. dance), v. 132ª

imunu (New Guinea 'life prin-

ciple '), ix. 341b.
ji (Tongan 'portion,' first-fruits ceremony), xii. 377b. inaji

inal, pepe (New Britain spirits), ix. 337\*.

ingal (New Britain sprites), v. 6860. inibe (Formosan priestesses), vi. RAD

ivikála (New Guinea spirits), ix 343 3444.

jin (Malay genii, lesser gods), viii. 355a

kufu (New Guinea spirits), ix. 344s. kahes (Polyn. new moons), iii. 1325

kahili (Hawaiian royal staff), vi. 5295

kahunas (Hawaiian witch-doctors), vi. 530b, 531ab, 532a.

Britain (New spirits), ix. 337ab, kasvakuku (Roro tabu), ix. 3434.

kalou-rere (Fiji rites), iii. 763°. kalou-ru (Fiji ' root gods '), i. 443°. kalou-yalo (Fiji 'spirit gods'), i. 4430

kani (Tami [New Guinea] spirit), ix. 3475

karakias (Maori prayers), ii. 370°, 682b

karıcar.-See koricar.

katu (New Guinea soul), ix. 347a. kava (Polyn. drink), v. 74h, vi.

kenongs (in Sumatran synchronizing of lunar year with season), iii. 132a.

këramat (Malay 'high place'), viii. 362ab

kimta (New Guinea totem bond), ix. 3453.

konaga (New Guinea ghost), ix. 3450

kopirari (New Guinea spirite), ix. 341<sup>b</sup>.

kopiravi-cult (New Guinea development of head-hunting). ix. 352a.

kornour, kurnour (New Guinea images), ii. 240<sup>b</sup>, 241<sup>a</sup>, vii. 247<sup>b</sup>, ix. 350<sup>b</sup>, 351<sup>a</sup>.

kruijt (spirit), v. 6876. labuni (Gelaria 'sending'), iv. 726°, viii. 218°, ix. 345°

lamboyo (Toraja spirit), viii. 2186. lamoa (Toraja spirits), viii. 3464. langi (Tongan 'heaven '), xii. 378a, langsuir, langsuyar (Malay malignant ghost), iv. 5695, viii.

3654 latah (Malay disease), viii. 350a. lei (Hawaiian wreath), vi. 5295. liau (Ngaju Dayak spirit of the

dead), viii. 346a. lingavatu (Fiji officer of lodge), iii.

7630 lingavia (Fiji fan-holder), iii. 763b. (Tongan 'religion,' ship, 'prayer'), xii. 37

prayer '), xii. 378a. lumiet (Sakarang women's gar-

ment), v. 425. luve-ni-neni (Fiji 'children of the water,' 'little gods'), iii. 763ab

magit (New Britain part of person projected into animal, etc.). x. 3365.

mahawuwuringum (Celebes mourning custom), i. 254b.

maid (Murray Island sorcery), iv. 7254

maidelaig (Mabuing sorcerer), i. 212a.

malama. See marama. mana (Meian sense of the In-finite).—See General Index, also vi. 7315, viii. 530s, ix. 20305

manang (Sea Dayak 'one who exercises power'), viii. 347a.

manga-anito (Philippine medicineman), ix. 274s

mangsas (Java 'months'?), iii. 1315.

ae, marais, morais (Polyn. holy places), ii. 161°, 236°, marae. xii. 240a.

marama, malama (Tahiti months), iii. 1325.

masok jasci (Malay ceremony), viii. 3665-3675

matahiti (Society Is. year), iii. 1332.

fetish), viii, 347b matakau

matavutha (Fiji officer of lodge). III. 763b

mate (New Guinea spirit-cult), ix. 3480

maus fata (Polyn. alter-raising), i. 3494.

manayaiya (Formosan game), vi.

mbaki (Fiji ancestral cult), i. 4430.

iii. 763b mbovoro (Fiji officer of lodge), iii. 763b.

morais. See marge.

murup (Monumbo [New Guinea] masks, flutes, etc.), ix. 3492.

nai (New Guinea ghosts), ix. 348b. nanga (Fiji 'bed' of ancestors, sacred stone enclosure), i. 4435-444a, iii. 7635, xii. 2385.

ñasca (Java, Malay, etc., 'soul'). viii. 346a.

ndomindomi (Fiji rites), iii. 763a. nemu (New Guinea demi-gods), ix. 3480

ngaboyo (New Guinea masks), ix. ngalau (New Guinea ghosts), ix-

3475 ngurong (Dayak spirit helper), xii.

489ab ngosa (New Guinea bull-roarers).

ix. 347b.

nita (Dutch E. Ind. evil spirits). iv. 854b.

niulu.-See tau. noso (Nias ' soul '), viii. 346s.

nosododo (Nias' soul of the heart'), vi. 556b.

nyones (Malay 'life-breath'), viii. 104

oava (New Guinea badges), ix. 344s. oioi (New Guinea mask), ix. 3434. 6ko-pai'ad (Malay 'dreamer,' medicine-man), iv. 729b.

oramatua (Polyn. spirits), i. 4615, iv. 568a.

orang bayoh (Malay medicineman), iv. 728a. otua, atua (Polyn.

, atua (Polyn. 'god,' an-cestor'), i. 461°, xii. 377°, 4030

ove (New Guinea ghosts), ix. 3426. pagur (Batak fetishes), vii. 2395, pohus (Hawaiian temple drums), vi. 530b.

pangulubalang (Batak fetish), ii.

238<sup>b</sup>, vii, 239<sup>b</sup>, pantang (Malay tabu), vi. 733<sup>b</sup>, parak (New Guinea temples), ix. 350°, xii. 240°.

parang (Malay sword), iv. 728b. pasar (Polyn. market-week), iii. 1310.

patianak.—See pontianak. patu-paereke (Maori spirita), iv. 5684.

paucing (Malay priest, medicine-man), i. 492a, viii. 363ab. pela (Ceram artificial brotherhood

ceremony), ii. 860b. pelesit (Malay childbirth spirit),

viii. 3654

pemali (Malay 'extraordinary,' 'mysterious'), vi. 732\*. penanggalan (Malay vampire), i.

250°, viii. 365°. pope (New Britain spirits), ix. 3373.

perminakan (Batak fetish), vii. 2390

polong (Malay childbirth spirit), viii. 365\*.

pomali (Indon. tabu), xii. 1825. ponatui (Polyn. sea-fairies), v. 686b pontianak, patianak (malignant ghost), iii. 362s, vii. 2405-241°, viii. 346°, 365°, ix. 830°. prakus (Malay sea-canoes), viii.

3514 puhonuas (Hawaiian cities of refuge), ii. 161a.

pulan (Polyn. months), iii. 132b. (Hawaiian whale-tooth charm), vi. 530b.

pusaka (Malay fetish), vii. 239h 240a

remis (in Batak calendar), iii. 132\*. rom (New Hebrides ceremony), ix. 3559

sakits (Celebes air-demons), 2554

sakkan (Ladrones year), iii, 1326. sungiange (Ngaju Dayak benevolent demi-gods), viii. 3479.

soscai, scoi (Besiai exorcism), viii. 365a.

simangat, sumangat (Malay 'vital force, 'soul'), iv. 8595, vi. 7325, viii. 95, 105, 3455, 3555. 3560, 358ab.

sibaso (Batak shaman), viii. 347a. sinets (Mentawi fiends), ii. 239a. singa-mangaraja (Batak priest-

king), vii. 240ab singuna (Fiji part of food-offering set apart for the god), iii. 763ª.

so ito (Melan, form of divination),

sua (Koita [New Guinea] ghosts), ix. 344a.

sumangat, sumange. - See simangat. supuse (Melan. society), viii. 535ab. summaggi (Babar 'double'), iv. 8545

tabaran (New Britain ghosts), ix. 337\*

tabu-tabu-a-tea (Polyn. national temples), xii. 240a.

tadar (New Ireland spirit), ix. 337sb. guardian

taghazangarofa (Nins water-spirits), viii. 347b.

tago (New Guinea mask spirits), ix. 347b.

taio (Polyn. blood-brother), ii. 867°, 868°,

talamatai (Banks Is. charm), iv. 728b.

tolamaur (Banks Is. vampire), i. 365, iii. 2085, viii. 2145.

tamasa vambule (Solomon sacred being connected with weather), xi. 782b.

tamasa vuvua (Solomon Is. sacred being connected with crops).

xi. 782<sup>b</sup>.

tamate (Banks Is. secret society).

ii. 3262. tambu.—See tapu. tanimha (Maori spirite), iv. 5684.

tanoana.-See tonoana.

tico (Tahiti year), iii. 1325, tapu, tambu (Melan. tabu), viii. 534ª

tapum (Berlinhafen [New Guinea] good spirits), ix. 3495.

tataro prayer (Melan.), viii, 5315, tau, niulu ('season,' year), iii. 132s, 133a

taucu (Fiji relationship tie), L 443b, vi. 15b.

taviti (Solomon Is. relationship tie), xi. 6815

tavogivogi (Melan. sea-snakes), v. 687ª.

těndi, tondi (Batak soul), ii. 2385, v. 732°, viii. 9°, 345°, ix. 203°, těpong taucir (Malay ' neutralizing rice paste '), viii. 363°.

ceremony (Koko [New Guinea] initiation), ix. 346%, tindalo (Melan. ghosts), l. 429%, viii. 530%, 531%, 532%, xi. 681%. tjakal desa (Java ghost of founder of village), viii. 346ab.

toh (Borneo spirits), ix. 205b tohunga (Maori priest), ii. 410a. toltol (New Britain sprites), v. 687\*. tomate (Solomon Is. ghosts), xi. 682b

tondi.-See tendi.

tonoana, tanoana (Celebes soul). viii. 219a, 345b.

tūju (Mantri pointing ceremony), viii. 364<sup>h</sup>, xi. 811<sup>h</sup>. tutana vurakit (New Britain wild

beings), ix. 3365. ualare (New Guinea 'ancestors'),

ix. 342ab

vakathambe (Fiji landing-herald). HL 763b

vere matua (Fiji old men), iii. 763b. vilavou (Fiji 'new year's men,' novices), iii. 763b.

votu tamasa (Solomon Is. rite), xi. 6825

vui (Melan. spirits), iv. 5655, 5684, v. 686<sup>b</sup>, viii. 530<sup>b</sup>, ix. 205<sup>b</sup>. vunilolo (Fiji grown men), iii. 7639.

vuninduvu (Fiji past master), iii. 763b. was haalulu (Hawaiian ordeal), ix.

5110.

wairua (Maori 'shadowy form,' ghost), iv. 8560.

walaga feast (Bartle Bay mango-cult), ix. 3455-3463. scalian (Celebes shaman), i. 2554. tearateali (Polyn. 'shades'), i.

461b. sonyang (Java shadow play), iv. 895h-896s.

windu (Java eight-year cycle), iii. 1110

teongé (Galelarese forefather), viii. 346<sup>b</sup>.

was (New Hebrides spirit), viii. 5300

wuku (Polyn. cycle), iii. 131b. yalouaki (Fiji soul-stealing), vi. 17a, 2000 (New Hebrides instrument of divination), i. 4315.

# PERSIAN (including PARSI)

abambar (subterranean reservoirs). i. 7534

aberet (Magian priest), x. 321ab,

adaran (part of temple where fire is), ix. 648b adarni (betrothal ceremony), viii.

455h addaht (altar slab), i. 347s, 348s, ix. 648b

adravvin (betrothal ceremony), viii. 4553.

afergani (censer), ix. 6494 afringin ('homage,' funeral prayers), i. 4555, ii. 289a, x.

agharai (seventh-month day, Parsi

celebration), ii. 661\*. and, akho ('life, 'vital force,' nature'), ix. 867°, 868°.

ahuras (gods), vi. 2911-292s aibibis (Pahlavi moral disease), iv. 759\*, xi. 565\*. aiscisriibrima aibigaya (twilight to

midnight, Avesta day), iii. 1295.

akho.-See ahii.

anaperetha (Avesta ' unatonable '). v. 666a, xi. 564a.

andarapat (cult superintendent), x. 3211.

anderun (women'squarters), i. 7520. dpercii (Avesta 'expiation'), v. 6645.

arta (' saint '), xi. 61ab, xii. 863a. asha, asa (righteousness, holiness), ii. 40s, v. 513c, vi. 292b, ix. 6484, 8664, xii. 8634, 8635\_ 8644

gangers (Avesta 'saint'), xi. 61°. xii. 864\*.

ashemaogha ('destroyer of piety'). ii. 1063.

ashem vohu (prayer-formula), ii. 268°, ix. 648°. annatar (priest), x. 321.

antödán

(Parsi receptacle for bones), iv. 5042.

āstuyē ('I avow,' Parsi creed), iv. 2475

atarevakkska (priest), x 321s. åtask-ådarån ("fire of the second grade ' temple), i. 3485, ix.

diash-bahram (highest grade temple), ix. 6485, 6495. åtash-dådgåh(lowest grade temple).

ix. 6480 diash-dan ('fire-container'), i. 347ab, 348ab, diash-gah ('fire-temple'), i. 347ab, 348ab.

athornans (priests), vi. 154a, 155ab, ix. 645ab

dthravan (Avesta priest), x. 319h-320°, 320°, xii. 864°.

dvareno (Parsi 'creeds,'

fessions'), iv. 247\*.

cyasrima ('home-coming.' Oct.
12–16, Avesta year), iii. 129\*.

cyūk, yūkas, ('only child' [wife]), v. 7454b.

δαγα (' god '), i. 71<sup>b</sup>. baodah (' consciousness,' ' intelligence '), ix. 867a. See boi.

baosavas (Avesta idolatry?), vii. 153a

barcshnüm (purification), ii. 373ab, vi. 153b, vii. 326a, ix. 649b, x 322b.

bareeman, ii. 424s, x. 322s, xii. 865b. See Barson in General Index.

baresish ('straw cushion'), ii. 424a, baxta ('fortune,' 'fate'), v. 792b, vi. 963.

behdins (laymen), iii. 544b, vi. 154s, 155°, ix. 642°, x. 322°. bijishak (' healer,' doctor), iv. 759°.

birun (part of house reserved for

guests), i. 752b. 56ī, 56d. ix. 868b. See baodah. 74kar (\* serving \* wife), v. 745b.

chheda chedi (marriage oeremony). viii. 4560

daena, dino ('self,' conscience,' law'), vi. 117\*, vii. 853\*, ix 866\*, 868\*, xii. 865\*, daeus ('demons'), i. 237\*, 799\*,

iv. 6194, xii. 8635.

dahi kümrő (wedding ceremony), viii. 4565

dāitya-gātu ('legal' or 'conse-crated' place), i. 3462, 3482.

daiva (deity), vi. 2905. See daivas. dakāma (Parsi 'tower of silence '), 761a, iv. 503ab, 504ab, vi. 154b.

danazwiza (priest = aberet), x. 321b. dar-i-mihr (Parai temple), ix. 648b. darwish (dervish, mendicant), iv. 6415, x. 7195. See DERVISHES in General Index.

dasori ('tenth day 'celebration), ii. 661b.

dastār (high priest), v. 665°, ix. 644°, 645°, x. 322°, dāta ('law'), vii. 853°, dāta ('Parsi headman), ix. 644°, dēsoas (prim. Aryan 'God'), viii. 1150

din (' law'), vii. 853°, ix. 866°. See da na.

dino.-See daena.

died (betrothal ceremony), viii. 455b.

dods (benedictions), viii. 105°, dreguents, drunts (Avesta 'the wicked'), iv. 620°, xii. 886°, drüistoput ('master of health,' officer of health), iv. 750°,

drujas (demons), i. 2375, 7995 (drufes).iv. 619a, xii. 863a, 864a, (druzes),iv. 0.19°, xii. 80.3°, 804°, duzhmata, duzhukhta, duzhuzrshta (evil thoughts, evil words, evil deeds), ix. 648°, xi. 564°, 847°, xii. 865°, erezaurruzesa ('turning of darkness,' darkness to midnight, Avesta day), iii. 129°.

ervad (title of priestly class, initiated), iii. 544b. faračbūt (Pahlavi moral disease),

iv. 759\*, xi. 565\*, farnah (Old Persian = khvareno), vii. 722\*, xii. 862\*b, 864\*.

frabaretar (priest), x. 321s, frabreti (Parsi 'confession,' 'creed'), iv. 247b.

frashöcaretar (\* renewer \*), i. 2098 frashökereti (fulfilment at the end),

i. 208\*, xii. 884\*, frastuyė (' I praise,' creed), iv. 247°, v. 665\*.

fravāhar, frōhar (=fravashi), ix. 868b.

fravarane (profession of faith), iv. 247ab

frauushi (spiritual being), i. 385°, 799°a, vi. 116°-118°, 661°-662°, vii. 419°, ix. 647°, 866°a, 868°, xi. 61°, xii. 862°, 865°a,

gāhs (parts of Avesta day), iii. 1294. gahanbars (parts of Avesta year), iii. 129ab

gaokersa (tree, source of all medicines), iv. 758°, garō-nmāna (Avesta 'house of song, 'paradise'), i. 800°, xi. song." 8474

gewrā (ceremony), vii. 3264. hosel (Parsi purification), ix. 6490. hāiti, hā (name of 72 chapters of Yama), ii. 268a

ham, hamin (summer, Avesta year), iii. 1290.

hamaspalmaidaya (March 15-20, Avesta year), i. 455°, iii. 129°. hambaruna ('genius of houses'), i. 800b.

hammams (baths), i. 752b

hānaqāh (monastery), i. 758h-759\*. haoma (Parsi communal drinking), v. 74b, vi. 506b-510a, 738b xii. 865b. See also General Index.

Haoma düraosha (Haoma prophet), vi. 506b, xii. 863b. Haoma frashmi (Haoma the hero),

i. 134°, ii. 660°, vi. 506°. haoma zāirī (haoma plant), vi. 2015, 5065, 507ab,

hāthearō ('hand-fastening' bride

and bridegroom), viii. 456\*.
hāvan, hāvani (part of the day when haoma plant is pounded, dawn to noon), iii. 1295, vi. 506b.

havana (utensil for pounding haoma), vi. 506b.

hāranam, hāranāna (priest who pounds haoma), vi. 506h, x. 3214.

herbed (priest of lower degree), x. 322b.

hösh (memory, practical good sense), ix. 8685.

hū frūshmödāiti ('sunset'), iii.

129h. humata, hükhta, hearshta (good thoughts, good words, good deeds), v. 515ab, vi. 509a, ix. 648a, x. 492a, xi. 564a.

Apar (Avesta sun-worship), vi. 291\*. hvareno, khwarenah ('glory,' kingly power-substance), i. 2055, 2098, ii. 2698, vii. 1985, 7228, viii. 75485.

isnad (reciting a chapter), i. 7745. izishn-qih (part of temple), i. 3484, ix. 6484-6494.

jān (vital force), ix. 8680 jashi (sacred day), v. 872ab, joshi (Parsi 'astrologer'), ii. 371b. jou (Parsi officiating priest), vii.

326= kaena (Avesta 'punishment,' 're-venge'), ii. 724<sup>ab</sup>. kavaya hvarenah (praise of the Kingly Glory), ii. 269<sup>a</sup>.

kayadha (a sin, contempt of re-ligion ?), v. 745°.

khart (divine wisdom), ix. 8685. khrafstra (bad and noxious animals), ii. 1065

khvetukh-düh (Pahlavi incestuous marriage '), xii. 865b. khwarenah. See hwareno.

kustī (sacred girdle), ii. 408a, v. 62a, vi. 154b, 227b, vii. 325ab, ix. 645%

māh (Avesta moon-worship), vi. 2914

māh-rū (a sort of rack), ii. 4242. maiōyāirya (' mid-year,' Dec. 31-Jan. 4), iii. 1294.

maiðyðishema (' mid - summer,' June 30-July 4), iii. 1294

maiðyðizaremaya (' mid-spring,' May 1-5), iii. 129a. malida (Bene-Israel cake), ii. 4725.

maratib ('grade' or 'degree' of priesthood), vii. 327\*, x. 322b mathabana (white headcloth), ix. F14.5%

mobed (priest), vi. 155°, x. 322°, xii. 865°.

munajjim (\* astrologer \*), ii. 124\*. murid (Süfi disciple), x. 42°-43\*. nām pādvūn (betrothal ceremony), viii. 455a.

nāmzad (betrothal), viii. 455b. nan (sacred bath), ii. 662\*.

naujot (Parsi initiation), ii. 408°, iii. 544°, vii. 325°-326°, nāsur (priest), vi. 155°, vii. 326°-327\*

ngearad (Parsi ' newly-born,' initiated), ii. 373b.

nirangs (charms), viii, 1059. nozūd (initiation to priesthood), x. 322s

oshtā (' a disciple,' not initiated), iii. 544<sup>b</sup>.

padān (Parsi white cloth used in

funerals), iv. 503\*.
pādshāh (' ruling ' or ' privileged '
wife), v. 745\*.

pādyāb (purification), ix. 6495 pailishhahya ('grain-bringing, Sept. 12-16, Avesta year), iii. 1294.

pailita (Avesta 'expiation'), v. 6645, x. 492s.

panchmāsium ('the day of the fifth month'), ii. 661°. paoiryō-(knēsha ('men of the Old

Law'), xi. 61\*.

paragna (preparatory ceremony [haoma]), vi. 509b.

patchori ('the fifth day' after birth), ii. 661b. patėts (confessions), viii. 105°, xi.

566\*; recital of, iv. 5025, 5045, v. 665\*-666\*. pa0im (Avesta 'right path '), i. 71a.

pătiz (autumn), iii. 129a. par (made pure, hooms ceremonial),

vi. 508a. peretôtanu, peshôtanu (he sinner), v. 515°, xi. 564°. (heinous

quadts (subterranean aqueducts), i. 753\*.

raocanhām fragati (' coming forth of light,' Avesta day), iii. 1295

rapiθwina (noon to 3 p.m., Avesta day), iii. 129b.

rūspī (priest), x. 321b. rat, ratu (bishop), x. 321a, xii.

864\*, 8670

rāthwi, račówishkara ('mixer. priest), vii. 326a, x. 321ab, reran (soul), ix. 8680.

roza (Bene-Israel festivals), ii. 471b. sagdid (' dog's gaze,' Parsi funeral ceremony), i. 512b, iv. 5034-

504s, x. 492s, sucshyant ('Saviour'), i. 207s, 209s, xi. 137s-138s, xii. 867s;

and Messiah, viii. 579\* satar ('adopted' wife), v. 745°. shah ('king'), vii. 709\*, 721\*. simürgh (= Saena, mystic bird), i. 514\*, iii. 448°; magic, viii. 9945

snaithish ('halberd'), i. 2385. sraoshavarez (priest), x. 3215.

srösh darün (Avesta funeral prayers), x. 187\*.

sudra (sacred shirt), ii. 4085, vi.

154°, vii. 325°, ix. 645°. tõi (metal-wire rods), ii. 424°. tamāshā ('comedies'), iv. 897°. tanāpuhar (Pahlavi heinous sinner), xi. 564a.

tuumd (' seed,' family), v. 744b. tāviz (written conjuration), iii. 449s

ta'ziya (' consolation,' the mysteries), iv. 897b.

thačsha (Avesta judge). 8534.

upomon (Parsi 'waiting,' death custom), iv. 504b, upazana ('stroke,' blow,'

corporal punishment), vii. 8535. urtum (soul), ix. 6475, 8665-8678. See revan.

ushahina ('dawn,' midnight to dawn, Avesta day), iii. 1295

ushām sūrām (' holy dawn,' midnight to grey dawn, Avesta day), iii. 1295.

uzayeirina ('afternoon,' 3 p.m. to twilight, Avesta day), iii. 129h

vahār (spring), iii. 129a. vara (enclosure in paradise), i. 2074.

vicira (' deciding ' judge [?]), vii. 8534

vir (reason, deduction), ix. 868b. zūd-sharāī (' self-disposing ' wife). v. 7450.

zvačtvadatha (' next-of-kin ' mar-riage), v. 745\*, viii. 456b-457\*, 458ab.

(Pahlavi zvětěkdas next-of-kin marriage), viii. 4565, 4575, 458s. yaoshdao ('to purify,' cleansing).

vi. 739a, x. 492a. yazatas ('angels'), i. 149a, 237b, 796a-799a (Armen.), vi. 293a, ix. 647°, xii. 864°

yūkan ('only child' [wife]), v. 745ab. See ayūk. zamistán (winter), iii. 1294.

zaota(r) (officiating priest in Asoma ceremony), vi. 508s, x. 320s, 321ab.

zarathushtrotema (priest, spiritual director of worlds), vii. 7225, x. 321a.

zarum akarana (\* boundless time \*), i. 148<sup>b</sup>, 149<sup>b</sup>, iv. 162<sup>b</sup>, v. 112<sup>a</sup>, 792<sup>b</sup>, ix. 567<sup>a</sup>, 867<sup>a</sup>–868<sup>a</sup>, xii. 864b.

zayan, zyam (winter, Avesta year). iii. 129\*.

zôt, zôti (= zaotar, Avesta priest). x. 321°.

## PHOENICIAN

cippi ('sign-posts,' lit. 'hands'), ii. 348a.

# SIBERIAN RACES

adykh (Buriat consecrated animals), iii. 13a.

alalt (Ostyak household spirit), ix. 579a.

amal (Gilyak 'friends,' relatives on mother's side), vi. 2244.

arkungo (Tungus shaman's spirit), xii. 4750.

(Buriat beings living asseuris. under mountain Sumeru). iii. 34

banokes (Ostyak medicine-man), ix. 5795

bokholdoys (Buriat souls), iii. 85-9a. boo (Burist and Mongolian shaman), iii. 152.

buman shulun (Buriat fetishstones), iii. 10b.

buni (Tungus mischievous spirite), xii. 4764

burkhans (Buriat gods), iii. 65. chiulugdy (Tungus mischievous spirit), xii. 4755.

dakhul (Buriat soul of poor), iii.

dolio (Buriat rite), iii. 145.

dombra (Ostyak stringed instru-ment), ix. 5774.

doroldi (Tungus earth-spirite), xii. 4764.

eskyns (Ostyak deities), ix. 5780. etigr (Tungus shaman's spirit), xii.

adas (Buriat souls of children), iii. gamondo (Tungus mischievous spirit), xii. 4759. garan (Tungus water-spirits), xii.

4764 haha, hahs (Samoyed domestic gods), xi. 174<sup>b</sup>, 175<sup>ab</sup>.

haman (Tungus shaman), xii. 4750. kargi (Tungus malevolent spirit),

xii. 4750, 476s. hooma (Tungus mana), xii. 476. idgins (Buriat lords), iii. 79 iindad (Samoyed soul-life), xi.

176 iiniany (Tungus shaman's spirit), xii. 475b

illike (Samoyed bad spirits), xi. 1750

indeshi-burkhan (Buriat sacred tree), iii. 16a. jido (Buriat bit of bark of Picca),

iii, 140, 150, kulym (Tungus wife-price), xii. 4750, 4800.

khans (Buriat lords), iii. 55-65, khuniny (Tungus shaman's spirit), xii. 4750.

khesé (Buriat little bells), iii. 16ab. khordids (Buriat gods), iii. 62-7s. khur (Buriat musical instrument), illi. 18ab

kirik (Buriat private sacrifice), iii. 142-152.

kohr (Gilyak bear), ii. 121b. kontol (Ostyak animal soul), ix.

kuk (Tungus bear ceremony), xii. 4764

kurmes (= ongon), iii. 124, mangkhatais (Buriat monsters), ili. Ga

mangus (Buriat semi-man), iii. miryada (Tungus shaman's spirit).

xii. 475b. morini-khorbo (Buriat horse-

staves), iii. 135, 165, munbano (Samoyed rainbow), ii. 1214

mu-shubu (Buriat souls of young women and girls), iii. 8<sup>h</sup>.

\*\*madan ongoner (Buriat merry-

making ongona), iii. 13b. narch (Gilyak guests at bear-festival), i. 503b.

agafk (Gilyak blood relations, relatives on father's side), vi. 224s.

nikkor (Ostyak ' medicine-man '), ix. 5790.

num (Samoyed spirit-gods), it. 121ab, xi. 174b, 175

oktorgoi (Buriat sky), iii. 3a ongon (Buriat god), iii, 12a-13a, orgoy (Buriat shaman's mantle). iii. 165.

saat (Buriat fetish), iii. 10<sup>h</sup>. sakhilgata budav (Buriat stones

from heaven), iii. 4ª. sasali barokhu (Buriat 'make a libation '), iii. 14b.

senim (Ostyak white shamaness), ix. 580a. senin (Ostyak white shaman), ix. 580% setertey (Buriat consecrated animals), iii. 13a, shamshorgo (Buriat conical weights of iron), iii. 16b. shire (Buriat box shaman), iii, 16ab. carried by sunessun (Buriat soul), iii. 83, tag-tai (Buriat mountain sacrifices), iii. 14a, taibey (Samoyed shaman), iii. taiga (jungle, virgin forest), iii. 75, vi. 222a, xii. 475b.

tailgan (Buriat public sacrifice). iii. 154. tarasun (Burist wine of milk), iii. 135

tarims (Buriat cures), iii. 14s. tatibi (Samoyed magicians), ii. 1214

tchaat tash, tchaa tas (Buriat fetishes), iii. 10b. tengris (Buriat heaven-gods), iii. 20\_50

tiger-tai (Buriat heavenly sacri-fices), iii. 14a.

torunga (Tungus shaman's spirit), xii. 4750.

turghe (Buriat consecrated spot), iii. 14b, 15a.

tygak (Tungus amuleta), xii. 476a. tyus (=ongon), iii. 12s.

ukhan-tarim (Buriat water cure), iii. 14a ulvei (Ostyak soul), ix. 579s. urak (Buriat thick cow's milk).

iii. 4b, yazykh (Buriat consecrated ani-

mals), iii. 134. ye-keela (witch-animal), i. 492ab, viii. 218b.

zada (Buriat fetish-stones), iii. 4s, 10b.

zakhura-ben (Buriat abode of wicked), iii. 85

zayans (Buriat deities), iii. To. zya (Burist kind of sorcery),iii.133.

## SLAVIC

gituars (Lith. house-dragon), xi. | 422ª assanis (Old Pruss. Spring), iii. 1372.

bácharí (\* magician \*), iii. 465\*. balalaika (stringed instrument), ix. 58b.

bannik (bathroom domotoj), iv. 6270

béda (' distress '). iv. 6265. bes poludennyj (midday demon), iv. 623b.

blud (Wend 'will-o'-the-wisp '), iv. 629a

bog ('god'), vi. 3025. boginky (Little Russ. waterspirits), iv. 629b.

bozaloshish ('God's plaint,' mes-senger of death), iv. 627\*.

braks (marriage in recognized sense), v. 750<sup>b</sup>. bratstro ("brotherhood," venge-

ance), ii. 733b. bubny (tambourines), ix. 594.

byliny (heroic songs), vi. 684b, carodeji (' magician'), ili. 465a carodejka (female magicians), iii. 465

casti (Russ. fate), ii. 52b, cechi (gilds), iii. 465\*. cena (= rosrė), ii. 725\*. chlebii-soli (Russ. ' bread-salt '), vi.

819b

chlevnik (cattle-shed domovoj), iv. 627b.

chotki (rossry), x. 855 continue (temples), i. 7735

ded, didko ('grandfather,' name given to household god), iv. 6270, 6270-6284

ded (harvest-spirit), iv. 630a. dědushka domoroi (Russ. 'grandfather of the house '), i. 466b. v. 683a

dieé ženy (Bohem. female woodspirits), iv. 6285. dobrochot (domesti; spirit), iv.

6255 dolja (Polish and Little Russ. fate, fortune), ii. 520, 530,

iv. 626ab. domovej, domovik (household apirite), ii. 24b, iv. 626b-627b, v. 683b, vi. 115s, xi. 4220

domra (stringed instrument), ix. 585 dudki (musical pipe), ix. 59a.

dumones (diviners), ii. 554. dumy (Little Russ. heroic songs), vi. 666b

dvorovoj (yard domovoj), iv. 6270, dziady ('ancestors'), i. 466<sup>b</sup>, ii.

drivetony (Polish female wood-spirits), iv. 628b. faraony (Little Russ. water-

spirits), iv. 629b.

gadania (Russ. fortune-telling), iv. 8140, 8150.

girojitos (Lith. house-snakes), xi. 420<sup>b</sup>, 421<sup>a</sup>, glacu (Old Slav 'head,' man-slaughter), ii. 733<sup>b</sup>,

godovicina (= parentalia), ii. 25\*.

goda (Balto-Slav year), iii. 137a. goreka makva (wood-hag), iv. 6254.

gospodar (Wend lord of the house, snake), ii. 25a (note). gospodi (' master of the stranger '),

vi. 819a. góspoza (Wend ' lady of the house, snake), ii. 25ª (note).

gost (Old Slav 'guest'), vi. 818b, 8195

gudok (stringed instrument), ix. 585-59a

guslari (popular singers), 666ab. guali (zither), vi. 666b, ix. 57a,

58h haliurunnas ('those who know the secrets of the under

world '), iv. 8164. hastrman (Bohem. water-spirit), iv. 629a.

hejkal (Bohem. 'wild man,' forestspirit), iv. 6284.

hospodificek (Bohem. household spirit), iv. 627\*, 628\*. branice (Czech boundary, burial-

mound), ii. 29h. ikola (' possession '), iv. 626s. jedogonja (Serb. spirit), iv. 624\*. kanuna (White Russ. food for

the dead), ii. 27ab. kapishta (pagan temples or idols). karatshun, kratshun (Russ, Christmas Eve spirit), iv. 6300. kanks (bird hatched from cock's

egg), iii. 696ab, kawkas (Lith. domestic spirits), v. 6834.

kikimora (Russ. tormenting spirit), iv. 624b.

kirwait (Old Pruss. priest), ix.

Hēcki (White Russ, 'cakes'), ii.

klekanitsa (Moravian spirit), iv. 630a klikulestvo (possession), iv. 6263.

klik uši (' possessed'), iv. 816a. kobud (Wend ' goblin'), iv. 628a. kobza (stringed instrument), vi. 666b, ix. 58b.

kobzari (Little Russ singers), vi. 666b.

kóldun, koldánű (Russ. sorcerer). iii. 4654, viii. 3050.

koljada (Russ. Christmas spirit). iv. 630b. koljada (Russ.

ida (Russ. period between Christmas and Epiphany), iv. 815a; divination, iv. 815ab See also General Index.

krada (Old Ch. Slav='rogus,' 'fornax'), i. 354\*. kratshun.—See karatshun.

kraujuttei (Old Pruss. diviners). ii. 54b.

kriksy (hag who torments children), iv. 6254

kritee (Old Pruss. priest), ii. 434, ix. 4875, 490a. kriwe kirwaito (Old Pruss. high-

priest), ix. 487\*, 489\*.

Artist (Old Slav 'blood,' man-

slaughter), ii. 733°. kudesi (Russ. ' magic,' Christmas period), ii. 47<sup>b</sup> (note). kudésnik, kudésnikū (Russ.

cerer), iii. 465°, viii. 305°. kuga (Serb. pestilence demon). iv. 625°.

kunka (Old Russ, marriageable

girl), v. 750\*. kupalo (Russ. festival of the bath), v. 890b.

kupalo (Russ. puppet), ii. 48%. kurgan (Russ sepulchral mound). iv. 508a.

onufrius (White Russ. forestkuttjå (wheat or barley grains), II. 270 (Polish demons), latarries 623a latyri (mysterious stone), iii. 4674 laumes (Lithu-Lettish 'fairies'), il. 53b, viil. 115b. lekkutones (Old Pruss. diviners). ii. 54b. lestowka (rosary), x. 855ab. letavitsa (Huzule demons), iv. leto (summer), iii. 137 lichoradka-sisters (White Russ. fever-demons), iv. 625\*. lješyj, lješovik (Russ. 'wood-king,' forest-spirit), iv. 628\*. ložki (wooden spoons, xylophone), ix. 59a. maldininks (Lith. priests), ii. 434 mamony (Polish female woodspirits), iv. 6285. mara (Russ. and Polish tormenting spirit), iv. 6245. marena (Russ. puppet), ii. 48a, mareje, mavki (Little Russ. and Sloven. 'the dead,' female souls of dead), iv. 629a. medziorei (Lith. priests), il. 43s. meljuriny (Little Russ. waterspirits), iv. 629b. meluzina (Bohem. wind-spirit), iv. 630s. memoriny (Little Russ. waterspirits), iv. 6290. méneris (Lith. 'month '), iii. of ('moon,' 'month'), iii. měseci metas (Lith. year), iii. 137\*. mirii (Old Russ. 'peace'), ii. 733\*. monininks (Lith. priests), ii. 432, xi. 421a. mora (Russ, and Polish tormenting spirit), iv. 624b, 625a. morate (Wend and Bulg, tormenting spirit), iv. 6245. morgans (river-fairies), v. 685. black mororaja panna (Balg. woman, pestilence demon), iv. 625-626 morake deklice (Sloven, water-spirits), iv. 6295. morakoj tsur (Russ. water-spirit), iv. 629a. mura (Russ. and Polish tormenting spirits), iv. 624b. nagovorů (spell), iii. 465b. nakry (drum), ix. 500. narpenici (Bulg. women of fate), ii. 539 narattes (Lith. priest), ii. 43%. nasylla po retra (\* conveyance by wind \*), iii. 486°. niura (amulet), iii. 466°. nov (place of dead), i. 4660. ng rodon (hot-water ordeal), ix. 530°. nedolja, nesčastie (Old Russ. ' misfortune '), ii. 52b nocinites (Slovak, Polish, Serb., and Russ. 'night-hag'), iv. 62.54 nyks (Wend water-spirit), iv.

spirit), iv. 6285. orienici, urienicy (Bulg. women of fate), ii. 53°, iv. 626°. orones (Lith. diviners), ii. 54b. ovinnik (drying-kiln domoroj), iv. 6275 pauksztuciei (Lith. diviners), ii. 545. peena maates (Lettish ' mothers of milk'), xi. 421ah. pisukönd (Esthonian spirit), vi. 235. pjätnitsa (spirit of Friday), iv. 630°. plakey (Russ. hag who torments children), iv. 625a. pleme (tribe), ii. 734s, vii. 729h. 730\*. plos (Wend dragon), iv. 628a. podmětů (' secret bestowal'), iii. 466a. polednice (Bohem, female midday demon), iv. 629h-630a. poledničsk (Bohem. male midday demon), iv. 630a. polevoy (Russ. field-spirit), iv. duited (Russ. and Polish female midday demon), iv. poludnitsa 6295, 6305. polunočniteu (Slovak, Polish, Serb., and Russ. 'midnight-woman'). iv. 625a. pórca ('enchantment'), iii. 4656. povodnji (Sloven. water-spirit), iv. 699a primera (Russ. omens), iv. 814b, 8150. proclama (Polish battle-cry), ii. 7344. ('compensation'), iv. 3024 pshesponitsa (Wend noon-spirit), iv. 629b. puke, pukis (Lithu-Lettish, 'gob-lin,' flying dragon'), viii. 1155, xi. 4224 puttones (Old Pruss. diviners), ii. 554 punk (Esthonian spirit), vi. 230, radunica (Russ. commemoration feast), ii. 25-rafli (prophecy), iv. 814b. ragana (Lithu-Lettish 'secress'), viii. 1155. raj (abode of the dead), ii. 30°. rizdeo (Russ. Christmas spirit). iv. 630°. rod (' relationship '), ii. 734s. roditeli (Great Russ. ' dead '), ii. 230 roditellekija subboty (Great Russ. 'parents' Saturdays'), ii. 974 roditellekoje město (Russ. dial. ' cemetery '), ii. 29a. rodjenice, rojenice (Sloven, and Horvatian women of fate), ii. 534. romove, rumbuta (Lith. trees that had grown together), ii. 45%. roddanicy (Old Slav deities, ' mothers'), ii. 534. roldenica (Bulg. woman in child-bed), ii. 53°.

rumbuta.--See romove.

rusalkas (female nature-spirits). iv. 6285-629s, v. 685s. samovila (Bulg. nature-spirits), iv. 628b sapnonei (Old Pruss. diviners), ii. 554. scassic (Old Rusa. 'fortune'). ii. 52b. seitones (Old Pruss. diviners), il. 544, 554. semija (Russ. 'family'), v. 752b. semo (Old Pruss. Winter), iii. 1374. serp, scrpyšyja (Wend noon-fiend). iv. 6295, 630a. šetek (Bohem. 'old one,' household spirit), iv. 6282. sictones (Old Pruss. diviners), ii. 554 sikies Vielonia pemixlos (Lith. 'wafers which Vielonia likes'), ii. 25a, 27b. sima (Lett. Winter), iii. 137a. skariteli (Russ. popular singers), vi. 664b. skomorochi (Russ. wandering minstrels), vi. 6646, ix. 574 ikrat (Slovakian household spirit), iv. 628a. skritck (Bohem. household spirit). iv. 628a skrzat, skrzatek (Polish household spirit), iv. 6284. iljachta (Polish nobility), ii. 7343. smok (flying dragon), iv. 628a. anochacestro (licentious relations with sons' wives), iii. 501b. šotěk (Bohem, demon of good luck), i. 502A. ereca (Serb. fortune), ii. 536, iv. 6264 stihija (Bulg. household spirit), iv. 628\*. stija (Bulg. water-spirits), iv. 629b stiklorei (Old Pruss. diviners), ii. 554 sudnice, sugjenice (Serb. women of fate), ii. 53b. surna (hautboy), ix. 59a. swirelly (double-pipes), ix. 59\*.
swirelly (double-pipes), ix. 59\*.
swirelly (Russ. period between
Christmas and Epiphany),
iv. 815\*\* divination, iv. 815ab svjaty dzjady (White Buss. 'sacred grandfathers'), ii. 23°. succeias (Lith. 'guest'), vi. stolerias (Lith. 8195. sytá (White Russ food for the dead), ii. 275. szunkones, szunlgones (Old Prusa. diviners), ii. 55a. szweigdzurunia (Old Pruss. diviner). il. 540, szweronei (Lith, priest), ii. 439. szweruttei (Old Pruss. diviners), ii. 54h, szwinnutzei (Old Pruss. diviners). ii. 55a. tarelki (tympani), ix. 594. tetridki (chap-books), iii. 466b. tolosom (Bulg. household spirit), iv. 6283.

rusalija, rusalki (Russ. festival of

roses), ii. 25h, 38h.

topicles, topnik (Polish waterspirit), iv. 629a trávníki (' plant - books '), iii. 4650 trébiste (Old Ch. Slav 'altar'), i. 3541 tryzna, trizna (Russ. festivals for dead), i. 466°, ii. 26°. tačvnitsa (pipes), ix. 59a. tulihānd (Esthonian spirit), vi. 235. ubože (spirits of the dead), ii. učit (Russ. 'discipline,' flogging), v. 751a udělinicy (North Russ, women of fate), ii. 53a. umykánie (Russ. marriage by capture), v. 750h. urimicy. - See orimici. izelā (knot), iii. 466a. redimo (Russ. female magicians), iii. 4659, viii. 3059. redûn, redûnû (Russ. sorcerer), iii. 465<sup>a</sup>, viii. 305<sup>b</sup>. verel (Old Russ. 'community'), ii. 7249. vernites (knotted cord, rosary), x. 855ab vessa (Spring), iii. 1379. setraice (Bohem. wind-spirit), iv. 630\* vilas (Serb. and Bulg. naturespirits), iv. 628b. vira (Old Russ. wergeld'), ii. 7330, 7340. virnoje (from vira), ii. 734b.

vjedogonya (spirita), ii. 52b. vjera (Serb. 'truce'), ii. 733b. wanduolutti (Old Pruss. diviners). ii. 54b. vjestitsa (Serb. morceress), waszkonis (Old Pruss. diviners), 6245. IL 55%. vikodlak (Bohem. werwolf), iv. wejones, widdurones (Old Pruss. 624s. divinera), ii. 54b. vlŭkolak (Bulg. werwolf). yar (Sloven., Czech, and Polish Spring), iii. 137\*. 6244 vodjanoj (Russ. water-spirit), iv. 629a. yesent (Old Ch. Slav Autumn), iii. 137\* vodka (Russ. drink), v. 730. sagovérű (spell), iii. 465°. vodník (Bohem. water-spirit), iv. zaltones (snake-charmers), xi. 421a. zelėjšciki, zelejniki (plant magi-cians), iii. 465°. 629a. wodny muf (Wend water-spirit), iv. 629a zerkoluttei (Old Pruss. diviners), volchva, volšibnika (' magician'). ii. 55\*. tertvensikā (Russ. 'place of sacrifice'), i. 334a, 354a. ziemd (Lith. Winter), iii. 137a. iii. 465°. voróvskaja svidiba (Russ. \* preda-tory marriage \*), v. 7505. zima (Old Ch. Slav Winter), iii. (Russ. sorcerer), viii. 3055. 1374 vorkulak (Little Russ, werwolf), Hefoll (Old Ch. Slav 'sacrificer,' iv. 624a. priest), i. 334s, 354s. voyevoda ('duke'), vii. 728hzitna matka (Russ. cornfield spirit). 730°. iv. 630a. erafida (Old Slav 'enmity,' blood-revenge, 'compensa-=lydni (Russ. 'ill luck'), iv. 6260 tion'), il. 724ab, 733b, dlak (Serbo-Croat. werwolf), znachári, znikhar ('knowers' magicians), iii. 4654, viii. vukodlak iv. 624ab, viii. 208a 3050 waideler, waidler (Old Pruss. znachárka (female magicians), iii. magician priests), ii. 43°, 54°, ix. 489°, xi. 4654 zolinininkei (Old Pruss, diviners). 4213 ii. 55a.

### SYRIAC

scaidelotte, scaidewut (Lith. priests),

walks (Polish 'war'), ii. 733b.

ii. 43%

iv. 634b.

dūkrānė (saints' days), i. 173°. hasyd (pious ones), v. 4005. kümrā (priest), i. 801b.

marna (elder), v. 254b. nyūhāthā (rests, refreshments), i. 1725.

sedro (anthem, arranged in order), vii. 15%. syamida (laying on of the hand), xii. 5150.

frutto (Old Ch. Slav sacrifice), i.

žynýs (Lith. priests), il. 43°.

3344, 3544.

### TEUTONIC

achtendeele (Dutch relationship), vii. 312b Adeborateine (Germ. stork-stones), il. 6635. gesir and easir (mythical beings), xii, 2485-2504 (Scand. 'kindred'), vii. 3125 attar-fylgja (Old Norse soulanimal), i. 4965, ii. 525. onthaugar (Old Norse ' hill of the tribe '), ii. 29a. ofhus (part of temple), i. 888b. alfablet (animal sacrifices to elves), v. 681b. difar (elves), v. 681 ab. alp (incubus), iv. 760ab. Atte (Germ. 'old one,' field-spirit), Alte (Germ. iv. 634b. anses (Goth. gods), ii. 152. asgardsreid ('wilde Jagd' of Odin or Frigga), iii. 609b.

askefruer (Danish ash-nymphs), iv.

anna cutni.- See vatni anna.

asir (elves), iv. 633s.

6340

Begriff (Germ. \* notion \*), vi. Butze (Germ. spirit), iv. 633b. 575a chumbirra (O.H. Germ. tribe), ii. bergbui (Norse 'mountain-dweller, giant), iv. 634\*. bergjarl (Norse 'lord of the moun-2490 cing (Ang.-Sax. representative of kin), vii. 709a. tain, giant), iv. 634a. coroned (ordeal by bread), iv. 791s, bergrisar 595b, ix. 508b, 519b, xii. 250ab. 532ab Bewegung (Germ. shaking of the body), i. 363°. cyng, cyning (Ang.-Sax. rej sentative of kin), vii. 709\*. Beteugungen (Germ. testimonies), i. 3625. Denkhandlunges (Germ, 'thought-actions'), ii. 853. bilinis (evil spirit), iv. 632b. blautteinar (Scand. sortilege twigs), Diebakerze (Germ. 'hand of glory '). vi. 496a. ii. 8315 Ding (Germ. 'thing'), ii. 4548. Ding an sich (Germ. itself '), i. 138b. boser Blick (Germ. evil eye), v. thing in 6084 diser (Seand. women of fate), ii. botrād (Swedish 'abode-tree'), vi. 5500 486b. brisingamen (Norse \* sparkling Döckálfar ('dark elves'). jewel, Freyja's necklace). 6785. v. 6335, vi. 3054. (Germ. monsters), xii. Bullkuter (Germ. 'tom-cat,' field-2510. spirit), iv. 634<sup>b</sup>.

Buschweiber (Germ. wood-spirits), Düsel (stupors), iv. 760°. dvergur (dwarfs), iv. 177°, 178°. v. 678°, 682°, xii. 251°.

dvergmål ('dwarf-speech'), xii. 251b.

einherjar (souls of warriors slain in battle), xi. 754b.

enta burg (giant's castle), vi. 1915. Eostre (Ang.-Sax. Dawn), ii. 34b. See also General Index.

eoten, thyrs (Ang.-Sax. giant, monster), xii. 251a.

erfi (inherited property, Scand. wake '), i. 4672.
erfi-ol (Scand. funeral feast), i.

467\*, v. 8915. gescot (Ang.-Sax. witches

shot,' lumbago), ii. 154. ese (Ang.-Sax. spirits), ii. 153. Fangen (Germ. wood-spirits), iv. 8341

fimbolisets (Norse three years' winter with no summer), i. 208b, ii. 7034.

fossegrim (Norse waterfall-spirit), iv. 6353

föstr (Scand. fosterage), vi. 106\*. fredus, fretho (' price of peace'), v. 670b.

fylgja (attendant spirit), i. 496<sup>b</sup>, ii. 52<sup>b</sup>, 663<sup>a</sup>, iv. 631<sup>a</sup>, 633<sup>a</sup>, v. 38<sup>a</sup>, xi. 753<sup>b</sup>-754<sup>a</sup>, fylgjukona (= hamingja), xi. 754<sup>a</sup>.

guldr (incantation, charm), ix, 59b, gardsvor (Scand. houseguardian'), iv. 633h.

Gaschepfen (Mid. High Germ. makers, women of fate), ii. 6639

gusts (Goth. guest), vi. 818<sup>b</sup>, 819<sup>b</sup>.
gususis pi (Goth. 'peace'), ii. 725<sup>a</sup>,
Gerstenalte (Germ. 'barley-gaffer,'
field-spirit), iv. 634<sup>b</sup>.
gidld (Old Norse 'payment'), vi.

2145.

gild, gyld (Old Eng. 'payment,' gild,' 'offering,' 'idol'), vi. 2145.

gild (Goth. 'tribute'), vi. 214b. glerhiminn (Old Norse 'glass heaven, 'paradise), ii. 709b. Gloso (Swed. 'glow-sow,' field-spirit), iv. 634b.

gode (Norse priest), ii. 43\* Got (Old High Germ. ' God '), ii. 15a-16a

gothi (Old Norse priest), ii. 434, xii. 2545.

gothorth (Old Norse priesthood), xii. 254b.

grim (Norse waterfall-spirit), iv. 6354.

gryla (man-eating female demon), Hi. 6095.

gudja (Goth. priest), ii. 43\*. Gub (Goth. 'God'), ii. 43\*. győjur (Norse female deities), vi. 306\*

gygr (Norse giantess), xii. 250b. gyld.—See gild.

gythja (Icelandic 'priestess'), xii.

haerg (Ang.-Sax. 'shrine'), xii. 258a

Haferbook (Germ. 'oat-goat,' fieldspirit), iv. 634b.

Hakenmann (Germ. hook-man, water-spirit), iv. 635a.

Halefeuer (Germ. bonfire), iii. 2279 halju (Goth. 'place of conceal-ment, grave), ii. 304. hamingja, hamingjur (soul, female tutelary genius), i. 525, vi. 7324, xi. 7544. i. 467a, ii.

Aumrummr (' one who can change his shape '), iv. 631\*. haruc (Old High Germ. 'shrine '),

xii. 2584. Acugouie (Scand. ghost, goblin), v. 682\*, xi. 754\*.

Hauskobold (Germ. ' brownie '), vi. 4860

Havmand (Dan. 'sea-man,' waterspirit), iv. 635a.

hel (Old Norse realm of the dead, goddess of the dead), ii. 30°, 707°-709°, 853°, viii. 44°, xi. 754ª, 853ª,

hell (Ang.-Sax. realm of the dead), ii. 304.

hella (Old High Germ. realm of the dead), ii. 30\*. Herregudabuk (Norse 'the Lord's

goat, field-spirit), iv. 634b, heze (witch), iv. 632a,

Hezenschuss (Germ. 'witches' shot, lumbago), ii. 15\*. Himmelsbriefe (Germ. amuleta),

iii. 417a Mant (sacrificial blood), ii. 54b, xii. 2563.

hof ('temple'), xii. 2560-2579; and horgr, xii. 257\*. hoggunott (Yule feast), iii. 609\*.

Holzweiber (Germ. forest-spirits), iv. 6345.

hörg, hörgr (Icelandic sanctuary), xii. 2562-2574.

hornungr (Old Norse illegitimate non), ii. 6620,

hrimthureur ('frost-gianta'), xii. 250°, 253°.

hrisingr (Old Norse illegitimate son), ii. 6625.

huge (Old Norse ' mind '), ii. 52b, xi. 753b.

Hünenbetten, Hunebedden (Notherlands cairns), vi. 1915. Hünen wälle (giant's castle), vi.

1015 hunslastops (Goth. altar), i. 334a, 3542

Hütchen (Germ. spirit), iv. 633b. idisi (name for Valkyries Merseburg charm), xii. 252\*.

Irmensul (sacred stump), ii. 454, vi. 485°, vii. 156°, viii. 420°, xii. 252°, 254°, 258°, 454°.

Joro lifanda manna (Old Norse land of living men'), ii. 703°, 709°.

joinar, thursar (giants), vi. 1912, ix. 254b, xii. 250a-251b, 253ab julblot (midwinter sacrifice), iii.

julebuk (Scand. monster), iii. 6000

julgalt (Dan. Christmas pastry), iii. 609b.

julgalti (Dan. pig offered to Frey at Christmas), iii. 609<sup>b</sup>.

julniese (Dan. ghost), iii. 609b. kenningar (Norse and Icelandic composite appellation), v.

Kinderbrunnen (Germ. 'children's wells '), ii. 6635.

Kinderseen (Germ. 'children's lakes'), ii. 6630.

Klabautermann (Germ. tree-spirit). iv. 633b-634s, vi. 486b

kobold (Germ. house-deity, goblin), ii. 24b, iv. 633b.

Kornmutter (Germ. corn-spirit), iv. 6334b

Kornstolf (Germ. corn-spirit), iv.

Krieg (Germ. 'war'), xii. 675a. kuthi (Dan. priest), xii, 2554. kynfylgja (Old Norse soul of the tribe), ii. 520. land-vættir (spirits of soil, tutelary

spirits), ix. 2544, xii. 25245. langhus (hall of temple), i. 8886

Liosálfar (' light elves '), v. 678b. lurs (Seand. horn), ix. 604. mahr (nightmare), xii. 590b. makt (Swed. 'might,' 'power').

vi. 732a. margigr (Icelandic 'sea-monster').

iv. 6354. Merimanni (water-beings), v. 6853. mettena (Ang.-Sax. women of fate).

ii. 663a. Metzergesprung (Germ. 'butcher's leap'), iii. 227b.

middangeard (Ang.-Sax. world), i. 252<sup>b</sup>.

Moosweiber (Germ. forest-spirita), iv. 6345.

Mümmelchen (water-beings), v. 685a

nedbread. - See corsned. (Ang.-Sax. para-

neoruna-soong (i dise), ii. 30°. nissar, nisse (Swed. 'house-spirit'),

iv. 6335, v. 683a, 685a. niz (water-spirit), iv. 635\*, v. 685\*, nornir (Old Norse women of

fate), ii. 52<sup>b</sup>, 663<sup>a</sup>, iv. 633<sup>a</sup>, 845<sup>ab</sup>, xii. 126<sup>a</sup>, 252<sup>a</sup>, 253<sup>b</sup>. Oddinsakr (Old Norse 'acre of the

not-dead,' abode of the blest), ii. 703°, 709°, 710°, or-lege (Ang.-Sax. fateful plight).

xii. 6754. Perchtelmasken (Germ. masks worn in Perchta-race), iii. 228s.

Poltergeist (Germ. house-fairy), v. 683ab

reccho (Old High Germ. 'exile'). ii. 346a.

reginnaglar (' holy pegs '), xii. 2563. rekr (Old Norse 'exile'). ii. 3463. risi (Germ. monsters), xii. 251b. rison burg (giant's castle), vi. 1915, Rockenmuhme (Germ. 'rye-aunt,'

field-spirit), iv. 6349.

Rockensau (Germ. 'rye-sow.' field-spirit), iv. 6349.

Roggenalte (Germ. rye-spirit), iv. 634b

Roggenhund (Germ. 'rye-dog.' field spirit), iv. 634b. Sälden (' yellow hags,' demons), iv. 7600. disease

Saligen (Germ. wood-spirits), iv. 634<sup>b</sup>.

saul-sceat (Ang.-Sax. 'soul-shot,' mortuary payment), H. 8533.

scald (bard !), ix. 590, Schachtmandl (Ger (Germ. 'shaftmannie,' miners' guardianspirit), iv. 634s.

Schrate (goblins, wood-spi iv. 760°, v. 685\*. Schuld (Germ. 'fine '), ii. 49°. wood-spirita),

Schwertbriefe (Germ. amulets), iii. scop (bard ?), ix. 595. scor (charm), ix. 595. seidrkona (sorceress), ix. 59b. skal (Goth. 'fine') ii. 49b. skira ('cleanse,' 'baptize'), ii. 410b. skogsfruar (Swed. wood-nymphs). iv. 634b. Skrimsl (Icelandic sea-'monster'). iv. 6359. stalli (altar), i. 333b, 354\*, xii. 256\*, storjunkare (Scand. 'great gover-nors,' idols), x. 181b. Streckschere (Germ. stretching-shears), iii. 228b. Strömkurl (Swed. 'river-man'), Strömkarl (Swed. iv. 635\*, v. 685\*. tátós, tahtosh (Hungarian \* wise man, \* priest), vi. 8735. thing (gathering of the people), xii. 254b, 256ab, thursar.—See jõinar. thyborinn (Old Norse illegitimate son), ii. 662b. thyrs, eoten (Ang.-Sax. giant, monster), xii. 251a. tivar (Old High Germ. 'gods'), ii. 37b. tomte (Swed. 'house-spirit'), iv. 633b, v. 683a.

tomtegubbe (Norwegian 'Robin Goodfellow'), vi. 486b. trold (Scand. witch), iv. 632a. tunder (Hungarian 'apparitions,' fairles), vi. 873b. úheilagr (outlaw), v. 669b. urdhir (Old Norse women of fate), ii. 663a. valkyrjur (Valkyries, female mythical beings), ii. 709\*, iii. 6095, iv. 6335, xii. 2515-252s. 2531 vanir and aesir (mythical beings), xii. 248b 250a. várdtrád.—See vórdtród. varge i véum ('a wolf in the league,' outlaw), v. 669b. See also wargus. tatni ausa, ausa tatni ('sprink-ling with water'), ii. 371°, 4100. Vatnskrutti (Swed. wate wraith'), iv. 6352, verstehen and begreifen, v. 3502b, watervierendeele (Dutch relationship), vii. 3125. volves, volur (Norse 'wise women '), iv. 632\*, viii. 307\*, xii. 253\*. võrdtrõd (Swed. 'ward-tree'), vi. 486, ix. 253, xii. 254. waelogrge (Ang. Sax. Valkyrie), xii. 252\*, 253\*.

wairdus (Goth. = Latin hospes), vi. 819a scargus (Germ. the wolf, out-law), ix. 584\*. See also vargr. Wassermann (Germ. water-being), v. 6854. Wasservogel (Bavarian effigy), ii. 8490 Weiberfastnacht (Germ. Thursday before Fastnacht), iii. 228<sup>a</sup>. Weihnachtsbaum (Germ. Christ-mas tree), iii. 610a. Welträtsel (Germ. 'riddles of the universe'), ii. 39a. woofed. See wihbed. wergeld, H. 724ab, 735b, v. 670b. Werkzeuge (Germ. 'instruments'). i. 3594. wights, vaihts, vaettr, wiht (tutelary spirits), iv. 6335, 7605, wihber (Ang. Sax. altar), i. 3348, 354sb. (space woedenspanne between thumb and forefinger), vi. wrecca (Ang. Sax. 'exile'), ii. 3464. wrekkio (Old Sax. 'exile'), ii. 3464. Zimbertsburschen (Germ. youths who collect Fastnacht gifts),

#### TIBETAN

chorten (funeral tower), iii. 335b. 569ab, iv. 511a, v. 892a. dbang (spiritual power), i. 95. dge-ba (fasting), v. 8945, dok. dsin ('retaining beads' in rosary), x. 8502. dorje (thunderbolt), iii. 412\*, x. 8504 drilbu (prayer-bell), iii. 412a. bDud (demons), iv. 6355, 636s. viii. 76a dungten (= chorten), iii. 335b. dus-ston ('feast-time,' festival), v. 8924 gad (amulet box), iii. 4684. ge-long ('virtuous beggar'), vii.

gompas (small lamaseries), iii. 2775, xii. 333b. k'an-mo (lady teacher), i. 95. Ean-po (teacher), i. 90. k'or-lo (wheel), x. 8504. Erid (capability of expounding precepta), i. 9b. ('good spirit'), iv. 6355, lob-pon (teacher, professor), i. 95 lung (knowledge of precepts), i. 9b. lung-rta ('luck-flags,' prayerflags), x. 205a. mgron (banquet), v. 8924. mó-pe (divination manual), ív. 787ª. g.Nan (malignant spirits), iv. 6363.

phreng-ba ('string of beads,' rosary), x. 850a. phurbu, purbu (nail used against demons), iii. 412a, x. 850a, pur-pa, pur-bu, phurba (three-cornered dagger), iv. 636\*, v. 893b. Sa-bdag ('earth-owners,' spirits), iv. 636<sup>a</sup>. Spyan-ras-gzigs (' Lord who looks,' Avalokitesvara), ii. 2574. tan-c'e (' purr,' tell beads), x. 850°. tsi-pa (' calculators,' divining monks), iv. 786b. za-'dre (' turning away the face of the devouring devil'), iv. 5114.

III. 228s.

## TURKISH

abaga (Yakut relatives), xii. 827°. abassylar (Yakut evil spirits), xii. 828b

abassy-ysyakh (Yakut autumn festivals), xii. 8285, 829s. aga (Yakut 'elder, 'father), xii. 827a. aga-usa (Yakut clans), xii. 8274. ainas (Tatar evil spirits), ii. 120b. aiy-ysyakh (Yakut spring festivals), xii. 8285, 829a.

asu (spirits), xii. 482a. aul (Kirgis group of yurta), xii. 479b. balagan (Yakut winter house), xii.

8265 eelu (spirita), xii. 482a. hí (Yakut 'owner-spirit'), xii. 8285. ichchi

imarete (kitchens for the poor), i. 755a

(Yakut father's younger brother), xii, 827a,

irle-khan (Tatar familiar spirit), ii. 120b. kalym (' bride-price '), xii. 480b, 827b. kam (shaman), iii. 15a, xii. 482b.

kara-neme (spirits), xii. 482°. kishla (Turkoman winter houses), xii. 481b.

koumiss.-See kumys. kumalak (divination by sheepdung), iv. 817\*. kumys (mare's milk), v. 754, xii.

826°, 828°, kuremes (spirits), xii. 482a. kut (soul), xii. 482\*.
liouvgat (dead Turk with talons),
viii. 207\*.

mazija (Turk. word for Slav hotwater ordeal), ix. 530s.

naslegs (Yakut group of clans), xii.

rozyr (spirits), xii. 4828. sion (Yakut relatives in third degree), xii. 827a. sune (soul), xii. 482°.

sür (soul shadow), xii. 482a, 828a. sumu (Yakut bride-price), xii. 8275. suzy (soul), xii. 4828. tampa (Yakut cattle or horse

brands), xii. 827a. tiungiur (sacred drum), xii. 482a. tula (soul), xii. 482s. tyn (soul), xii. 482a.

ulus (Yakut group of clans), xii. 8974

urasu (Yakut summer house), xii. 826b. vijdan ('sensation,' conscience),

iv. 46b. yaila (Turkoman summer residences), xii. 481b.

yarta (Kirgis hut), xii. 4790, 8260.

## INDEX TO SCRIPTURE PASSAGES

#### OLD TESTAMENT

Gn, iv. 153°, 154°–155°, Gn 1, iv. 153°, Gn 1-24°, iv. 154°–155°, Gn 2, iv. 151°–153°, Gn 2 and 3, ii. 704°, Gn 3, v. 701°–702°, Gn 3<sup>15</sup>, viii. 574°, Gn 4<sup>1</sup>, v. 607°, Gn 5<sup>17</sup>, ii. 1771°, Gn 49°°, viii. 573°–574°, Ex 3<sup>13-13</sup>, vii. 446° (note), Ex 20°–17°, iv. 513°–514°, Ex 2411, iii. 771°, Lv 18, viii. 442°°, Lv 2411, iii. 670°, 671°, Nu 5<sup>11-28</sup>, ii. 670°, 671°, Nu 5<sup>11-28</sup>, ii. 670°, 671°, Nu 5<sup>11-28</sup>, ii. 670°, 671°, Nu 5<sup>11-28</sup>, ii. 670°, 671°, Nu 5<sup>11-28</sup>, ii. 670°, 671°, Gn, iv. 153a, 154a-155a, Nu 511-28 [P], vi. 752\*. Nu 511-31, i. 1360. Nu 19, xi. 36°. Nu 19, xi. 36°. Nu 21°. °, i. 792°. Nu 24<sup>17</sup>, viii. 574°. Dt, ii. 585°-586°, vii. 447°, 450°. 451b. Dt 5<sup>a-ts</sup>, iv. 513<sup>b</sup>-514<sup>b</sup>. Dt 18<sup>1s</sup>, viii. 574<sup>a</sup>. Dt 21<sup>1s</sup>, xi. 36<sup>ab</sup>. Dt 22<sup>1s</sup> xi. 136<sup>a</sup>. Dt 3317, viii. 5748. Ru, ii. 5688, vii. 5848. 1 S 1, iii. 771b. 1 S 3<sup>a</sup>, i. 791a. 1 S 4<sup>st</sup>, i. 791a. 1 S 19<sup>sa</sup>. <sup>sa</sup>, iii. 772b. 1 S 21<sup>a-7</sup>, vi. 753b.

2 S 7, viii. 571ab, 2 S 23a, i. 351a, 2 K 3ti, iii. 772b, 2 K 17, vi. 863a, 2 K 18i, i. 792a, Est, ii. 568a, x. 505a-507a, Job, ii. 567 Job 26<sup>1st</sup>-, iv. 153<sup>ab</sup>. Job 26<sup>1st</sup>-, iv. 153<sup>ab</sup>. Job 38<sup>att</sup>-, xii. 81<sup>b</sup>-82<sup>b</sup>, Job 40-41, iv. 153<sup>b</sup>. Job 40-41, iv. 1639.
Pa 8, i. 1179, iii. 774a.
Pa 1914, iii. 774a.
Pa 29, i. 1179.
Pa 42, iii. 774a.
Pa 43, iii. 774a.
Pa 50, iii. 774a.
Pa 50, iii. 774a.
Pa 50 iii. 774a.
Pa 51 iii. 7730-774a. Ps 54, i. 3305. Ps 63\* \*, iii. 7735. Ps 73, iii. 774\*. Ps 7411-17, iv. 153a. Ps 84, iii. 774a. Ps 89<sup>7-14</sup>, iv. 153a. Pas 93, 95-100, i. 1179-1188. Ps 107, iii. 774b.
Ps 118, vii. 9b.
Ps 119, iii. 774s, viii. 184s.
Ps 139, i. 117b.
Pss 146, 147, 148, iii. 774b. Pr. vii. 456<sup>a</sup>. x. 413<sup>a</sup>, xii. 746<sup>ab</sup>. Pr 6<sup>aag</sup>., i. 136<sup>b</sup>. Ec, ii. 5679-568\*

Ca, il. 568s. Is, iv. 203a. Is 6, iii. 7720. Is 714ff., viii. 5711-572a. Is 9ac., viii. 572a. Is 11th., viii. 572ab. Is 30<sup>22</sup>, xii. 389<sup>b</sup>. Is 40<sup>122</sup>, iii. 774<sup>a</sup>. Is 53, vii. 5830-584s, viii. 574s Ja 65, vii. 563-564, viii. Ja 65<sup>1</sup>, 4-26, x. 582b-533a, Jer 23<sup>8</sup>E., viii. 572b, Jer 25<sup>1</sup>SE., x. 387b, Jer 44<sup>1</sup>SE., x. 532b-533a, La, il. 568a. Ezk, ii. 566<sup>b</sup>. Ezk 1<sup>3</sup>-3<sup>15</sup>, iii. 772<sup>b</sup>. Ezk 28<sup>13-37</sup> 31<sup>8</sup>, <sup>9</sup>, ii. 705<sup>a</sup>. Dn., H. 568a. Dn 713, vii. 517ab Dn 7136., viii. 574ab. Hos, vii. 443b, 444ab, 445a, 446ab, 4470 Jl. vii. 455b Am, vii. 443<sup>b</sup>, 444<sup>ab</sup>, Am 9<sup>11-18</sup>, viii. 571<sup>b</sup>, Jon, ii. 568<sup>a</sup>, viii. 455<sup>b</sup>–456<sup>a</sup>, Mic 5<sup>2a</sup>, viii. 572<sup>b</sup>, Hag, vii. 452<sup>b</sup>–453<sup>a</sup>, Hag 9<sup>2b</sup>–2<sup>11</sup> Hag 2<sup>25</sup>, viii. 573<sup>3</sup>. Zec 9<sup>8-10</sup>, i. 330<sup>5</sup>. Zec 93, viii. 5733.

### APOCRYPHA

2 Es 6\*\*-45, iv. 7035. 2 Es 6\*\*-45, iv. 1535. Jth, vii. 5900.

Wis, vii. 590°. Wis 2<sup>312</sup>., v. 703°.

Sir, ii. 5675, 5685. Sir 25th, v. 7030.

#### NEW TESTAMENT

Mt, ii. 574b-575a, 575b, vi. 337b. Mt 5<sup>53-16</sup>, x. 784b, 338b. Mt 5<sup>53</sup>, x. 784a, Mt 5<sup>54</sup>, xii. 371b. Mt 5<sup>74</sup>, xii. 371b. Mt 5<sup>75</sup>, x. 784a, Mt 5<sup>75</sup>, xii. 375a. Mt 3<sup>15</sup>, x. 784\*, Mt 5<sup>7</sup>, x. 784\*, Mt 5<sup>10</sup>, x. 784\*, Mt 5<sup>20</sup>, x. 784\*, Mt 5<sup>21</sup>, x. 784\*, xii. 371\*, Mt 5<sup>24</sup>, xi, 837<sup>5</sup>, Mt 5<sup>27-30</sup>, i, 132<sup>8</sup>, x. 784<sup>5</sup>, Mt 5<sup>27-30</sup>, xii, 371<sup>5</sup>, Mt 5<sup>21-32</sup>, xii, 371<sup>5</sup>, Mt 5<sup>21-32</sup>, viii, 438<sup>8</sup>, x. 784<sup>5</sup>, Mt 5<sup>21</sup>, viii. 438°, x. 784° Mt 5<sup>22</sup>, viii. 438°, Mt 5<sup>23</sup>-87, x. 784°, xii. 371°, Mt 5<sup>24</sup>-8°, ix. 434°–435°, Mt 5<sup>24</sup>-8°, xii. 371°, Mt 5<sup>24</sup>-8°, xii. 371°, Mt 5<sup>24</sup>-8°, xii. 372°,

Mt 1130g., vii. 509a, 516a. Mt 11<sup>300</sup>, vii. 500°, 510°. Mt 12<sup>32</sup>, xi. 837°. Mt 13<sup>32</sup>, xi. 275° (note). Mt 16<sup>34</sup>, xii. 640°. Mt 16<sup>31</sup>, xii. 640°. Mt 16<sup>31</sup>, xii. 621°. Mt 16<sup>31</sup>, yii. 270°-271°. Mt 16<sup>23</sup>, 13, vii. 2703-2713, Mt 16<sup>23</sup>, ii. 618b-621b, x. 146ab, Mt 16<sup>25</sup>, 24, v. 383b, Mt 18<sup>25</sup>, ii. 618b-621b, Mt 19<sup>25</sup>, viii. 438ab, Mt 19<sup>25</sup>, iii. 492b, Mt 24<sup>27</sup>, v. 382b, Mt 24<sup>27</sup>, v. 382b, Mt 24<sup>20</sup>, i. 623b,

Mt 2751-08, iv. 6625. Mt 28ts, ii. 3804-3814. Mk, ii. 575ab, vi. 335b, 339a-340b, 3435. 343°.
Mk 7<sup>1-4</sup>, ix. 835°.
Mk 7<sup>0-13</sup>, xii. 649°.
Mk 8<sup>0-13</sup>, xii. 649°.
Mk 10<sup>2-13</sup>, viii. 438°.
Mk 10<sup>2-13</sup>, viii. 509°.
510°.
Mk 13, v. 382°.383°.
Mk 16<sup>13-18</sup>, ii. 380°.
Mk 16<sup>13-18</sup>, ii. 380°. Mk 1611, iii. 3715. Lk, ii. 575b, vi. 337ab, Lk 14, iii. 325b. Lk 6<sup>322</sup>., xii. 372°. Lk 9<sup>38</sup>. <sup>37</sup>. v. 383° Lk 16<sup>3</sup>. viii. 375°.

Lk 16<sup>13</sup>, viii. 375<sup>2</sup>.
Lk 16<sup>13</sup>, viii. 435<sup>2</sup>.
Lk 16<sup>13</sup>, viii. 438<sup>2</sup>.
Lk 16<sup>13</sup>-, vi. 837<sup>3</sup>.
Lk 18<sup>7</sup>, viii. 139<sup>2</sup>.
Lk 18<sup>7</sup>, viii. 139<sup>2</sup>.
Lk 21<sup>2</sup>, v. 382<sup>3</sup>.
Jn 1. 575<sup>2</sup>-576<sup>2</sup>, vi. 258<sup>2</sup>, 340<sup>2</sup>-343<sup>2</sup>.
Jn 3<sup>3</sup>, ii. 281<sup>2</sup>, 393<sup>3</sup>.
Jn 13<sup>1</sup>, v. 815<sup>3</sup>.
Jn 15<sup>2</sup>, ii. 139<sup>5</sup>, 140<sup>2</sup>.
Jn 15<sup>2</sup>, ii. 139<sup>5</sup>, 140<sup>2</sup>.
Jn 16<sup>2</sup>, ii. 139<sup>5</sup>.
Jn 16<sup>2</sup>, ii. 139<sup>5</sup>.
Jn 16<sup>2</sup>, ii. 139<sup>5</sup>.
Ac 16<sup>2</sup>, ii. 139<sup>5</sup>.
Ac 20<sup>2</sup>, iii. 325<sup>2</sup>-326<sup>2</sup>.
Ac 20<sup>2</sup>, iii. 325<sup>2</sup>-326<sup>2</sup>.
Ac 20<sup>2</sup>, iii. 369<sup>2</sup>.
Ac 20<sup>2</sup>, iii. 369<sup>2</sup>.
Ac 20<sup>2</sup>, iii. 368<sup>3</sup>.
Ro 3<sup>2</sup>, x. 396<sup>5</sup>.
Ro 3<sup>2</sup>, x. 396<sup>5</sup>.
Ro 5<sup>2</sup>, x. 396<sup>5</sup>.
Ro 5<sup>2</sup>, x. 396<sup>5</sup>.
Ro 5<sup>2</sup>, x. 396<sup>5</sup>.
Ro 5<sup>2</sup>, x. 115<sup>2</sup>, viii. 18<sup>5</sup>.
Ro 5<sup>2</sup>, v. 704<sup>5</sup>.
Ro 5<sup>2</sup>, v. 107<sup>5</sup>.
Ro 5<sup>2</sup>, v. 107<sup>5</sup>.
Ro 8<sup>2</sup>, i. 115<sup>5</sup>.

Ro 9\*, i. 115<sup>b</sup>.
Ro 9\*0-10<sup>18</sup>, x. 789\*.
Ro 12\*-\*, iii. 368\*b-369\*.
Ro 14\*, xii. 763\*\*.
1 Co, ix. 688\*b-689\*.
1 Co 12\*-17, ii. 381\*.
1 Co 7, i. 179\*b, viii. 439\*.
1 Co 11\*-17, ii. 371\*.
1 Co 11\*-17\*\*.
1 Co 12\*-1\*.
1 Co 12\*-1.
1 Co 12\*-1.
1 Co 12\*-1.
1 Co 13\*-1.
1 Co 14\*, iii. 370\*\*.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-1.
1 Co 15\*-

2 Th 2<sup>3</sup>, i. 623<sup>b</sup>,
1 Ti, ix. 694<sup>a</sup>,
1 Ti 3<sup>14</sup>, iii. 371<sup>b</sup>,
2 Ti, ix. 694<sup>a</sup>,
2 Ti 1<sup>4</sup>, iii. 371<sup>b</sup>,
2 Ti, ix. 694<sup>a</sup>,
Philem, ix. 693<sup>a</sup>b,
He, i. 628<sup>a</sup>b, ii. 573<sup>b</sup>, 574<sup>a</sup>,
He, i. 628<sup>a</sup>b, ii. 573<sup>b</sup>, 574<sup>a</sup>,
He 2<sup>17</sup>, x. 396<sup>a</sup>,
He 6<sup>42</sup>, i. 623<sup>b</sup>,
Ja, ii. 573<sup>b</sup>, 574<sup>a</sup>,
1 P, ii. 573<sup>b</sup>, 574<sup>a</sup>,
1 P, ii. 573<sup>b</sup>, 574<sup>a</sup>,
1 P, ii. 573<sup>b</sup>, 74<sup>a</sup>, xi. 837<sup>a</sup>,
1 P 3<sup>1</sup>b<sup>a</sup>, iv. 655<sup>b</sup>, 655<sup>b</sup>, 659<sup>a</sup>h,
660<sup>a</sup>b,
1 P 4<sup>a</sup>, iv. 659<sup>a</sup>,
1 P 4<sup>1</sup>a, iii. 371<sup>b</sup>,
2 P, ii. 574<sup>a</sup>,
2 P 2<sup>12</sup>, i. 168<sup>a</sup>,
1 Jn, ii. 573<sup>a</sup>-574<sup>a</sup>,
1 Jn 2<sup>1</sup>, i. 139<sup>b</sup>,
1 Jn 4<sup>1</sup>b, x. 396<sup>a</sup>,
2 Jn, ii. 573<sup>b</sup>-574<sup>a</sup>,
Jude ii. 574<sup>a</sup>,
Jude ii. 574<sup>a</sup>,
Jude ii. 574<sup>a</sup>,
Jude ii. 576<sup>a</sup>b, iv. 323<sup>b</sup>-324<sup>a</sup>,
Rev 2<sup>a</sup>b, ix. 364<sup>b</sup>-365<sup>a</sup>,
Rev 13<sup>15</sup>, ix. 364<sup>b</sup>-365<sup>a</sup>,
Rev 13<sup>15</sup>, ix. 364<sup>a</sup>-365<sup>a</sup>,
Rev 13<sup>15</sup>, ix. 407<sup>a</sup>,
Rev 14<sup>4</sup>, iii. 492<sup>b</sup>,

# AUTHORS OF ARTICLES

Abelian (Joshua), M.A., D.Lit. (London).
Rabbi, Cardiff; author of Immanence of God
in Rabbinical Literature, Jewish Mysticism,
Maimonides on the Jewish Creed.

Maimonides, Mysticism (Hebrew and Jewish), Recording Angel, Righteous-ness (Jewish), Saints and Martyrs (Jewish), Shammai, Slavery (Jewish), Usury (Jewish).

ABRAHAMS (ISRAHL), M.A. (Lond. and Camb.), D.D. (Heb. Union Coll., Cincin.), LL.D. (New York).

Reader in Talmudic and Rabbinic Literature in the University of Cambridge; formerly Senior Tutor in the Jews' College, London; editor of The Jewish Quarterly Review, 1888-1908.

888-1908.
Abravanel, Acosta, Adultery (Jewish), Architecture (Jewish), Art (Jewish), Blasphemy (Jewish), Body (Hebrew), Family (Jewish), Herresy (Jewish), Ibn Gabirol, Inheritance (Jewish), Liberal Judaism, Marriage (Jewish), Names (Jewish), Names (Jewish), Name of God (Jewish), Rashi, Sabbath (Jewish), Sanhedrin, Sects (Jewish), Symbolism (Jewish), Talmud, Targums. Targums.

Achelis (Hans), D.Theol., D.Phil. Professor der Theologie, Halle (a. Saale). Agapetae.

ADAM (DAVID STOW), M.A., D.D.

Professor of Church History and Systematic
Theology in Ormond College, University of

Perseverance, Theology.

ADAMS (Sir JOHN), M.A., B.Sc., LL.D., F.C.P. Emeritus Professor of Education in the University of London. Education.

ADENBY (WALTER FREDERIC), M.A., D.D.

Late Principal of Lancashire College, and
Lecturer on History of Doctrine in Manchester University; author of The Greek and Eastern Churches, and other works. Nonconformity, Toleration, Waldenses.

ADLER (E. N.), M.A. Member of the Council of the Jewish Historical Society; Corresponding Member of the Royal Academy of History of Spain and of the Jewish Historical Society of America; author of Jews in Many Lands, Auto-de-Fé and Jesc.

Ages of the World (Jewish), Akiba ben Joseph, Mendelssohn.

AGATE (LEONARD DENDY), M.A. (Camb. and Manchester). Late Curate of Warton, Carnforth; author of Luther and the Reformation

Pilgrimage (Christian), Slavery (Chris-

ALEXANDER (ABCHIBALD BROWNING DRYSDALE), M.A., D.D. (Glas.).

Minister of the United Free Church at Langbank; formerly Lecturer on Ethics and present Assessor to Chair of Ethics and Practical Theology in the United Free Church College, Glasgow; author of A Short History of Philosophy, and other works.

Seven Deadly Sins, Seven Virtues,

Wealth.

ALEXANDER (HABILEY BURR), Ph.D.

Professor of Philosophy in the University of Nebraska; author of vol. x. (North Ameri-can) of The Mythology of all Races. Aboulia, Communion with Deity (Ameri-

can), Ethics and Morality (American). Expediency, Expiation and Atone-ment (American), Good Nature, Incarnation (American), Literature (American), Music (American), Orenda, Literature Philosophy (Primitive), Prayer (American), Secret Societies (American), Sin (American), Soul (Primitive), Worship (Primitive),

ALLAN (JOHN), M.A., M.R.A.S.

Deputy Keeper in the Department of Coins and Medals in the British Museum; Assistant to the Professor of Sanskrit at University College, London.

Jnana-marga, Magadha, Maya.

ALLEN (ABEL LEIGHTON), B.A., B.L. Member of the Bar, Chicago, III.; author of The Message of New Thought. New Thought.

ALLEN (GEORGE WILLIAM). Formerly Vicar of Bretby, Burton-on-Trent; editor of The Seeker. Boehme.

ALLEN (THOMAS WILLIAM), M.A. Fellow and Tutor of Queen's College, Oxford ; Senior Tutor, Librarian, and Lecturer in Classics in the University of Oxford. Hymns (Greek and Roman).

ALLEN (WILLOUGHEY C.), M.A.

Rector of Saham Toney, Norfolk; formerly
Lecturer in Theology and in Hebrew at
Exeter College, Oxford.

Criticism (New Testament), Righteousness (in Christ's Teaching).

AMES (EDWARD SCRIBSER), B.D., Ph.D. Associate Professor of Philosophy in the University of Chicago; Minister of Hyde Park Church of Disciples, Chicago; author of The Psychology of Religious Experience, and other works. Shame.

ANANIKIAN (MARDIROS H.), B.D., S.T.M. Assistant Librarian and Instructor in Oriental Languages in Hartford Theological Seminary Armenia (Zoroastrian).

Anderson (James Drummond), I.C.S. (retired). Teacher of Bengali to the University of Cambridge; author of a collection of Bodo Folk-tales, and of Vocabularies of several of the Languages of the Aboriginal Tribes of Assam.

Assam, Bodos.

Anesaki (Masahabu), M.A., D.Litt., LL.D.
Professor of the Science of Religion in the
Imperial University of Tokyo; Professor of
Japanese Literature and Life in the University of Harvard, 1913-15; author of Buddhist Art in its Relation to Buddhist Ideals; Nichiren, the Buddhist Prophet.

Asanga, Asvaghosa, Dhyana, Docet-ism (Buddhist), Ethics and Morality (Buddhist), Hymns (Japanese), Life and Death (Japanese), Missions (Buddhist), Philosophy (Japanese), Pilgrimage (Japanese), Prayer (Buddhist), Sun, Moon, and Stars (Japanese), Tathagasa, Transmigration (Paddhist) gata, Transmi, Vows (Buddhist). Transmigration (Buddhist),

Angus (Samurl), M.A., D.Lit., D.D., Ph.D.
Professor of New Testament and Historical
Theology in St. Andrew's College, University
of Sydney; author of The Environment of
Early Christianity (1914), The MysteryReligious and Christianity (1925).
Zealots.

ANWYL (Sir EDWARD), M.A. (Oxon.). Philology, and Dean of the Faculty of Arts, in the University College of Wales, Aberystwyth; author of Celtic Peligion.

Arthurian Cycle, Asceticism (Celtic), Bards (Breton, Welsh), Children (Celtic), Communion with Deity (Celtic), Crimes and Punishments (Celtic), Demons and Spirits (Celtic)

(Celtic), Crimes and Punishments (Celtic), Demons and Spirits (Celtic), Family (Celtic), Inheritance (Celtic), Law (Celtic), Merlin, Sacrifice (Celtic).

APACHE (ANTONIO). Of the Fields Columbian Museum, Chicago, Apaches.

ARMITAGE SMITH (GEORGE), M.A., D.Lit.

Late Principal of Birkbeck College, London;

Dean of the Faculty of Economics in the
University of London, 1904-08; Fellow of
the Royal Statistical Society; Member of
Council of the Royal Economic Society;
Lecturer on Economics and Mental Science
at Birkbeck College, author of The Officer at Birkbeck College; author of The Citizen of England (1895), The Free Trade Movement (1898), Principles and Methods of Taxation (1898). Principles to (1906), and other works. (1906), and other works. Rusiness, Competition, St. Mar. St.

Employers, Money, Retaliation, Strikes.

ARMSTRONO (ROBERT CORNELL), B.A., M.A., Ph.D.
Professor of Philosophy and Comparative
Religious in the Union Methodist College, Kobo, Japan; author of Light from the East, Studies in Japanese Confucianism. Ninomiya Sontoku.

ABNOLD (EDWARD VERNON), Litt.D. Formerly Professor of Latin in the University College of North Wales. Epictetus, Stoics.

ARNOLD (Sir THOMAS WALKER), C.I.E., Litt.D., M.A.

Professor of Arabic, University of London, University College; suthor of The Preaching of Islam; English editor of The Encyclopeedia of Islam, Survivals of Sasanian and Manichean Art in Persian Painting (1924), and other works.

Al-Ashari, Missions (Muhammadan), Muhammadanism (in India), Persecution (Muhammadan), Saints and Martyrs (Muhammadan in India), Toleration (Muhammadan).

ABSDALE (FRANK DAWES VAN), Newark, New Jersey. Angel Dancers.

Ashida (Kriji), M.A. (Yale), S.T.B. (Harvard).

Professor in the Theological Department of
Doshisha University, Kyoto. Japan.

J. DURINFIELD), M.A., Litt.D., ASTLEY (H. F.R. Hist. Soc., F.R.A.I.
Vicar of Rudham, Norfolk; Donnellan
Lecturer, Trinity College, Dublin; author
of Prehistoric Archwology and the Old Testa-

Cup- and Ring-Markings.

ASTON (WILLIAM GEORGE), M.A., D.Lit., C.M.G. Late Japanese Secretary of H.M. Legation, Tokyo; author of History of Japanese Literature, Shinto.

Abandonment and Exposure (Japanese), Adoption (Japanese), Altar (Japanese), Architecture (Shinto), Art (Shinto), Crimes and Punishments (Japanese), Fetishism (Introductory), Shinto.

ATKINSON (THOMAS DINHAM), F.R.I.B.A. Architect in general practice and to the Dean and Chapter of Winchester Cathedral and the Warden and Fellows of Winchester College; Diocesan Surveyor; formerly Surveyor to the Dean and Chapter of Ely. Points of the Compass.

Axon (William Edward Armytage), LL.D. Late Deputy Chief Librarian of the Manchester Free Libraries. King's Evil.

Bacher (Wilhelm), D.Phil. (Leipzig), Diplom. Rabbiner (Breslau). Professor und Direktor der Landes-Rabbiner-

schule in Budapest; Ritter des Ordens der Eisernen Krone, III Klasse. Genizah.

Bairie (James).

Fellow of the Royal Astronomical Society;

Minister of the United Free Church at

Edinburgh; author of Lands and People
of the Bible (1914), Life of the Ancient East (1923).

Berosus, Confession (Egyptian), Creed (Egyptian), Hyksos, Hymns (Egyptian), Images and Idols (Egyptian), Litera-ture (Egyptian), Manetho, Music (Egyptian), Nature (Egyptian), Sphinx. BAILLIE (JAMES BLACK), O.B.E., M.A. (Edin, and

Camb.), D.Phil. (Edin.), LL.D. (Aber.),
Vice-Chancellor of the University of Leeds;
formerly Professor of Moral Philosophy in
the University of Aberdeen; author of
Hegel's Logic (1901), The Idealistic Construction of Experience (1906), Hegel's
Phenomenology of Mind (1910), Studies in
Human Nature (1921).
Absolute, Absolutism, Ethical Idealism,
Hegel.

Hegel.

Balch (Alfred Ernest), M.A. (Lond.).

Wesleyan Minister; Member of the Probationers' Board of Examiners, Examiner in Literature and Philosophy; author of An Introduction to the Study of Christian Ethics, and other works. Self-sacrifice.

Baldwin (James Mark), M.A., Ph.D., D.Sc., Ll.D.
Formerly Professor of Philosophy and Psychology in Johns Hopkins University;
Foreign Correspondent of the Institute of France; author of Mental Development, Thought and Things; editor of the Dictionary of Philosophy and Psychology.

Accommodation, Affection, Alter, Object, Organic Selection, Pancalism

Organic Selection, Pancalism.

BALL (JAMES DYER), LS.O., M.R.A.S., M. Ch.

Br. R.A.S.
Late of the Hongkong Civil Service; author of Things Chinese, The Chinese at Home.
Hospitality (Chinese), Human Sacrifice (Chinese), Hymns (Chinese), Images and Idols (Chinese), Life and Death (Chinese), Light and Darkness (Chinese), Music (Chinese), Names (Chinese), ese), Music (Chinese), Names (Chinese), Prayer (Chinese), Sin (Chinese), Ton-sure (Chinese).

BARBER (WILLIAM THEODOBE AQUILA), B.A. (Lond.), M.A. (Camb.), D.D. (Dublin), Principal of Theological College, Richmond. Lullists.

BARKER (HENRY), M.A. Lecturer in Moral Philosophy in the University of Edinburgh.

Act, Action, Berkeley, Certainty, Conformity, Duty, Locke.

Barnes (William Emery), D.D.

Fellow of Peterhouse, and Hulsean Professor
of Divinity in the University of Cambridge. Athanasius.

Barns (Thomas), M.A. (Oxon.). Vicar of Hilderstone, Staffordshire. Abbot of Unreason, Alchemy (European),
All Foois' Day, Candlemas, Grace at
Meals, Michaelmas, Prester John,
Shrove-tide, Trees and Plants.

Bartlet (James Vernos), D.D.

Professor of Church History in Mansfield
College, Oxford; author of The Apostolic
Age (1900); joint-author of Christianity and
History (1917).

Baptism (New Testament), Worship (Christian).

BARTON (GEORGE AARON), A.M., Ph.D., D.D., LL.D.

Professor of Biblical Literature and Semitic Languages in Bryn Mawr College, Pennsyl-vania; author of A Sketch of Semitic Origins,

\* Ecclesiastes' in the International Critical Commentary, The Origin and Development of Babylonian Writing, Archeology and the Bible

Altar (Semitic), Asceticism (Semitic and Egyptian), Baalzebub, Belial, Besti-ality, Blest, Abode of the (Semitic), Circumcision (Semitic), Communion Circumcision (Semitie), Communion with Deity (Hebrew), Corners, Demons and Spirits (Hebrew), Hierodouloi (Semitie and Egyptian), Incarnation (Muslim, Semitie), Marriage (Semitie), Milk (Civilized Religions), Old Age (Semitie and Egyptian), Poles and Posts, Possession (Semitie and Christian), Saints and Martyrs (Semitie and Egyptian), Salutations, Semites, Sodomy, Soul (Semitie and Egyptian), Stones (Semitie), Suicide (Semitie and Egyptian). Egyptian).

Basser (René).

Doyen de la Faculté des Lettres de l'Université d'Alger; Correspondant de l'Institut; Président du xiv. Congrès international des Orientalistes (Alger, 1905); Membre de la Société asiatique de Paris, de la Société asiatique allemande, de la Société historique algérienne, de la Société de Géographie d'Alger.

> Berbers and North Africa, Ibn Tumart, Nusairis.

Batchelon (John).
Of the Church Missionary College, C.M.S.
Mission, Sapporo, Hokkaido, Japan; author of The Ainu and their Folklore.

Bateson (Joseph Haroen), C.B.E., F.R.G.S. Secretary, Wesleyan Army and Navy Board.

Body (Buddhist), Calendar (Buddhist), Charms and Amulets (Buddhist), Creed (Buddhist), Festivals and Fasts (Buddhist, Chinese, Nepalese).

BATTEN (LORING WOART), Ph.D., S.T.D. Professor of Old Testament Literature and Interpretation in the General Theological Seminary, New York; author of The Old Testament from the Modern Point of View, The Hebrew Prophet.

Decalogue.

BAUMSTARK (Dr. A.). Herausgeber des Oriens Christianus, Achern in Baden.

Hymns (Greek Christian).

BAYNE (RONALD), M.A. (Oxford).

Rector of St. Edmund, Lombard Street,
London; editor of Book V. of Hooker's

Ecclesiastical Polity, with Prolegomena and
Appendices (Macmillan's English Theological Library).

Hooker.

DE BEAUMONT (LOUIS-LEOPOLD MARTIAL BAY-NABD), D.Sc.

Sometime Fellow and Examiner of the Royal University of Ireland; Fellow of the Linnean Society; Member of the Société Astronomique de France.

Swedenborg,

BEARLEY (CHARLES RAYMOND), D.Litt. (Oxford), F.R.G.S.

Professor of Modern History in the University of Birmingham; formerly Fellow of Merton College, Oxford; Member of Council of the Royal Asiatic Society; author of Dawn of Modern Geography, Nineteenth Century Europe, 1812-1918, and other works. Missions (Christian, Early and Medi-

Becelaere (E. L. van), Ph.D., D.D.

Sometime Professor of Philosophy, of Moral
Theology, and of Holy Scripture in the
Dominican Convent of Studies, Ottawa, Canada (belonging to the Dominican Pro-vince of Paris); Member of the American Philosophical Association.

Grace, Doctrine of (Roman Catholic), Inspiration (Catholic Doctrine), Penance (Roman Catholio), Penitence,

BEET (WILLIAM ERNEST), M.A., D.Litt., F.R. Hist.S. Author of The Early Roman Episcopate, The Rise of Papacy, and other works. Oath (New Testament and Christian).

BENNETT (WILLIAM HENRY), M.A. (Lond.), D.D. (Aber.), Litt.D. (Camb.).

Late Principal of Lancashire College, Man-

chester; sometime Fellow of St. John's College, Cambridge; author of The Religion

of the Post-Ezilic Prophets, and other works.

Adam, Crimes and Punishments (Hebrew), Death and Disposal of the Dead (Jewish), Elder (Semitic), Eve, Per-sonification (Semitic), Reuchlin, Shewbread, Sin (Hebrew and Jewish), Usury (Hebrew).

Berchem (Max Van), D. Phil. Correspondant de l'Institut de France. Architecture (Muhammadan in Syria and

Bernard (John Henry), D.D., D.C.L.

Provost of Trinity College, Dublin; editor of

The Works of Bishop Butler (1900).

Assumption and Ascension, Butler.

BESANT (ANNIE).

President of the Theosophical Society; author of Reincarnation, and other works. Theosophical Society.

BETHE (ERICH), D. Phil.
Professor der Klass. Philologie an der Universität zu Leipzig; Geheimer Hofrat. Agraulids, Amphiaraus, Cecrops, Danaids.

BEVAN (ANTHONY ASHLEY), M.A., F.B.A.
Fellow of Trinity College, Cambridge; Lord
Almoner's Reader in Arabic in the University of Cambridge; author of A Short Commen-tary on the Book of Daniel (1892); editor of The Hymn of the Soul in the 'Cambridge Texts and Studies' (1897), and of the Naki'id of Jarir and al-Farazdak (1905-12). Manichæism.

BEVAN (EDWYN ROBERT), O.B.E., M.A., D.Litt.,

Lecturer on Hellenistic History and Literature at King's College, London.

Deification (Greek and Roman).

BEVERIDGE (HENRY), B.C.S. (retired). Akbar.

BEVERIDGE (JOHN), M.B.E., M.A., B.D. (Glas.).

Minister of the United Free Church at Gartmore; author of The Covenanters, and translator of several volumes from Norse into English. Kalevala.

BEVERIDGE (WILLIAM), M.A. Superintendent of United Free Church Jewish Mission at Budapest; formerly Minister of the United Free Church at New Deer and Maud; author of A Short History of the Westminister Assembly, Makers of the Scottish Church.

Ebionism, Joachimites.

BEZOLD (CABL), Ph.D., LL.D. Geheimer Hofrat; Ordinary Professor of Oriental Philology and Director of the Oriental Seminary in the University of Heidelberg; Ordinary Member of the Heidelberg Akademie der Wissenschaften; editor of Zeitschrift für Assyriologie. Literature (Babylonian).

BEZZENBERGER (Dr. ADALBERT). Professor der Sanskrit und vergl. Sprach-wissenschaften an der Universität Königsberg.

Lithuanians and Letts.

BILLSON (CHARLES JAMES), M.A. Corpus Christi College, Oxford; author of The Popular Poetry of the Finns (1900). Names (Lapp), Prayer (Finns and Lapps).

BISSEKER (HARRY), M.A. (Cantab.). Headmaster of Leya School, Cambridge; formerly Scholar of Jesus College, and Carus Greek Testament Prizeman, Cambridge.

Brotherly Love (Christian).

BLACKMAN (AYLWARD MANLEY), D. Litt. Formerly Laycock Student of Egyptology at Worcester College, Oxford; Oxford Uni-versity Nubian Research Scholar, 1910; formerly Scholar of Queen's College.

Priest, Priesthood (Egyptian), Purification (Egyptian), Righteousness (Egyptian), Salvation (Egyptian), Sin (Egyptian), Worship (Egyptian).

BLACKMAN (WINIFRED SUSAN). Diplomée in Anthropology, Oxford; Member of the Folklore Society. Rosaries.

BLARENEY (EDWARD HENRY), M.A.
Formerly Headmaster of the King's School,
Ely; author of a Classical Dictionary (1910);
editor of Euripides' Alcestis (1900), Hercules Furens (1904). Free-thought (Additional Note).

BLARISTON (HEBBERT EDWARD DOUGLAS), M.A., D.D.

President of Trinity College, Oxford. Æschylus, Graiai.

Brand-Sutton (Sir John), F.R.C.S. (Eng.). Consulting Surgeon to the Middlesex Hospital; formerly Hunterian Professor and Erasmus Wilson Lecturer at the Royal College of Surgeons, England. Atrophy.

BLOOMFIELD (MAURICE), Ph.D., LL.D. Professor of Sanskrit and Comparative Philology in Johns Hopkins University; Vice-President and President of the American Oriental Society, 1905-10.

Cerberus, Literature (Vedic and Classical

Sanskrit).

DE BOER (Jrzze), Philos. Dr. Professor of Philosophy in the University of

Amsterdam.
Atomic Theory (Muhammadan), Ethics and Morality (Muslim), Ibn Tufail, Philosophy (Muslim), Soul (Muslim).

BOFFITO (GIUSEPPE), P. Dott., Barnabita. Professor nel Collegio della Querce di Firenze. Barnabites.

BOLLING (GEORGE MELVILLE), A.B., Ph.D. Professor of Greek in Ohio State University. Charms and Amulets (Vedie), Disease and Medicine (Vedie), Divination (Vedic), Dreams and Sleep (Vedic).

BONET-MAUBY (AMY-GASTON), Knight of the Legion of Honour, D.D. (Paris, Glas., Aber.), LL.D. (St. And.).

Professeur honoraire de l'Université de Paris; Professeur titulaire à la Faculté libre de Théologie protestante de Paris; Membre

correspondant de l'Institut de France.

Ages of the World (Christian), Commemoration of the Dead, Communion with the Dead (Christian), Hospitality (Christian).

BOOTH (W. BRAMWELL). General of the Salvation Army. Salvation Army.

Bosanquer (Robert C.), M.A., F.S.A.

Formerly Professor of Classical Archeology
in the University of Liverpool, and Director
of the British School of Archeology at Athens. Minotaur.

BOUDTHON (AUGUSTE), Docteur en Théologie et

en Droit canonique. Professeur de droit canon à l'Institut catholique de Paris; Chanoine honoraire de Paris et de Nice.

Index, Indulgences.

BOUSSET (WILHELM), D.Theol. Professor der Neutest. Exegese an der Universität zu Göttingen; author of Antichrist, Religion des Judentums im NT Zeitalter. Antichrist.

Box (George Herbert), M.A., D.D. (GEORGE HERRERT), M.A., D.D.
Professor of Hebrew and Old Testament
Exegesis, King's College, London; Hon.
Canon of St. Albans; author of The Book of
Isaiah translated in accordance with the
results of Modern Criticism (1905), The Erra
Apocalypse (1912), The Virgin Birth of
Jesus (1916), The Gospel according to St.
Matthese, revised ed. ('Century Bible,' 1920).
Adoption (Semitio), Pharisees, Sadducees, Worship (Hebrew).

BRABBOOK (Sir EDWARD), C.B. Of Lincoln's Inn, Barrister-at-Law; Director S.A.; past President of the Sociological S.A.; past President of the Sociological Society and Child Study Society, and of the Economic and Anthropological Sections of the British Association; Treasurer of the Royal Archeological Institute; formerly Chief Registrar of Friendly Societies. Arbitration, Brotherhoods, Co-operation,

Oddfellows.

BRAITHWAITE (WILLIAM CHARLES), B.A., LL.B. Late President of the Woodbrooke Settlement, Selly Oak, Birmingham; author of The Beginnings of Quakerism. Friends, Society of.

BRANDT (Dr. WILHELM).

Late Professor of Old and New Testament and the History of Religion in the University of

Amsterdam. Baptism (Jewish), Elkesaites, Initiation (Jewish), Mandæans, Masbothæans.

BRASH (WILLIAM BARDSLEY), B.D. (London), B.Litt. (Oxon.). Minister of the Wesley Memorial Church at Oxford. Wesley.

BRETT (GEORGE SIDNEY), M.A. (Oxon.) Professor of Philosophy in the University of Toronto, Canada; author of The Philosophy of Gassendi (1908), A History of Psychology (Ascient and Patristic) (1912-21). Green.

BROAD (CHARLES DUNBAR), M.A., Litt.D. Fellow and Lecturer in Philosophy in Trinity College, Cambridge; formerly Fellow of Trinity College, Cambridge. Reality, Time.

BROOKS (ERNEST WALTER), M.A. London. Names (Syriae).

BROUGH (JOSEPH), B.A., M.Sc., LL.D. (Cantab.). Emeritus Lecturer on Logic at Bedford College London; formerly Professor of Logic and Philosophy in the University College of Wales, Aberystwyth; author of The Study of Mental Science,

Belief (Logical), Concept (Logical), In-ference, Judgment (Logical), Logic, Method (Logical).

Brows (Gerard Baldwin), M.A., LLD., F.B.A.
Sometime Fellow of Brasenose College,
Oxford; Professor of Fine Art in the University of Edinburgh; author of The Fine
Arts, The Arts in Early England, and other Art (Celtie, Christian).

BROWN (WILLIAM ADAMS), M.A., Ph.D., D.D. Roosevelt Professor of Systematic Theology in Union Theological Seminary, New York; author of Christian Theology in Outline. Covenant Theology, Expiation and Atonement (Christian).

BROWNE (EDWARD GRANVILLE), M.A. M.B., M.R.C.S., M.R.A.S., F.B.A., F.R.C.P. Fellow of Pembroke College, and Sir Thomas Adams's Professor of Arabic in the University of Cambridge; formerly Lecturer in Persian in the same. Bab, Babis.

BRYANT (Mrs. SOPHIE), D.Sc. (Lond.), Litt.D. (Dublin).

Late Headmistress of the North London Collegiate School; author of Educational Ends, How to read the Bible in the Nineteenth Century, Moral and Religious Education, and other works.

> Loyalty, Nationality. Patriotism, Sympathy.

BULLOCK (THOMAS LOWNDES), M.A. Formerly Professor of Chinese in the University of Oxford.

Calendar (Chinese), Drama (Chinese), Ethics and Morality (Chinese).

D.D. (Camb.), Hon. D.D. (Edin., Dublin., St. Andrews), D.Theol. h.c. (Breslau). Norrisian Professor of Divinity in the Uni-

versity of Cambridge. Gospels.

Buen (Andrew Ewbank), M.A., D.D.

Dean of Salisbury; Examining Chaplain to
the Bishops of Lichfield and Wakefield; author of An Introduction to the Creeds, Niceta of Remesiana. Adoptianism, Creeds (Ecumenical).

Burn (Richard), C.S.L.

Member of the Board of Revenue, United
Provinces, India; formerly Financial Secretary to the Government of the Upper Provinces, India. Central India, Kabir, Kabirpanthis.

Bunner (John), F.B.A., M.A. (Oxon.), LL.D. (Edin.), Ph.D. (Prague).

Professor of Greek in the United College of St. Salvator and St. Leonard, St. Andrews; Hon. Fellow of Merton College, Oxford; author of Early Greek Philosophy (1892); editor of Platonis Opera (1899-1907), and other works. other works.

Academy, Megarics, Pythagoras and Pythagoreanism, Sceptics, Socrates,

Soul (Greek).

BURNS (CECIL DELISLE), M.A. (Camb.), D.Lit.

(Lond.).

(Lond.).
Lecturer in Logic and Philosophy, University
of London, Birkbeck College; Lecturer in
Social Philosophy, London School of Economics; author of Political Ideals, The
Morality of Nations, The World of States,
Greek Ideals, International Politics.
Politics, Realism and Nominalism
(Ancient and Mediæval), State.

BURNS (ISLAY FERRIER), M.A.

Late Tutor and Librarian in Westminster

College, Cambridge; formerly Snell Exhibitioner at Balliol College, Oxford.

Blood-fend (Greek, Roman), Charites, Chastity (Greek), Cosmogony and Cosmology (Greek, Roman), Faith (Greek, Roman), Holiness (Greek).

BUSSELL (FEEDERICK WILLIAM), Mus. Bac., D.D.

(Oxon.).
Fellow, Chaplain, Tutor, and Vice-Principal of Brasenose College, Oxford; formerly Select Prescher and Bampton Lecturer; Vicar and Rector of Northolt; Corresponding Member of the Société Archéologique de France.
Happiness (Greek and Roman).

CABATON (ANTOINE). Professeur à l'École des Langues orientales vivantes et à l'École Coloniale, Paris; Ancien Membre de l'École Française de l'Extrême-Orient

Annam, Calendar (Indo-Chinese, Siamese), Cambodia, Chams, Indo-Chine Indo - China (Savage Races), Laos, Siam, Tong-

king.

Cabrol (Fernand), O.B.E., O.S.B.,
Abbot of Farnborough, Hants,
Monasticism, Religious Orders (Christian).

CALDWELL (WILLIAM), M.A., D.Sc.
Sir William Macdonald Professor of Moral
Philosophy in McGill University, Montreal. Self-respect.

CAMPBELL (Lewis), LL.D.

Late Professor of Greek in the University of
St. Andrews; author of Religion in Greek
Literature, and other works. God (Greek), Sophocles.

CAMPBELL (WILLIAM), M.R.A.S., F.R.G.S.

Of the English Presbyterian Mission, Formosa; Corresponding Member of the Japan Society; Foreign Member of the Kominklijk Instituut voor de Taal., Land., en Volkenkunde van Nederlandsch-Indie; author of A Dictionary of the Amou Vernagular. A Dictionary of the Amoy Vernacular. Formosa.

CAMPBELL SMITH (MARY), M.A. Dundee.

Controversy, Enemy, Neutrality, Rebellion. Enemy, Government,

CANNEY (MAURICE ARTHUR), M.A. (Oxon.). Professor of Semitic Languages and Literature in the University of Manchester; editor of the Journal of the Manchester Egyptian and Oriental Society.

Apollonius of Tyana, Ashes, Oath
(Semitic), Sun, Moon, and Stars

(Hebrew).

CAPELLE (WILHELM), Dr.Phil. Oberiehrer an der Gelehrtenschule des Johanneums zu Hamburg.
Asceticism (Greek), Body (Greek and

Roman).

CARLETON (JAMES GEORGE), D.D. Late Canon and Treasurer of St. Patrick's, Dublin, and Lecturer in Divinity, Trinity College, Dublin; author of The Part of Rheims in the Making of the English Bible, The Prayer-Book Pealter with Marginal Notes.

Calendar (Christian), Collect, Festivals and Fasts (Christian).

Carline (Wilson), Hon. D.D. (Camb.).

Prebendary of St. Paul's Cathedral; Rector of St. Mary-at-Hill, Eastcheap, London; Founder and Hon. Chief Secretary of the Church Army. Church Army.

CARNOY (ALBERT JOSEPH), Doctour en Philosophie

et Lettres (Louvain). Professor of Greek and General Linguistics in the University of Louvain; Professor in the University of California (1918). Magic (Iranian). Ormazd, Purification (Iranian), Yezidis, Zoroastrianism.

CARPENTER (J. ESTLIN), M.A., D.Litt., D.D., D.TheoL

Formerly Wilde Lecturer in Natural and Comparative Religion in the University of Oxford, and Principal of Manchester College, Oxford; author of The Bible in the Nine-teenth Century, and other works; joint-editor of The Hexateuch according to the Revised Version.

Martineau, Unitarianism.

Carra de Vaux (Baron Bernard). Professeur à l'École libre des Hautes Études ; Membre du Conseil de la Société Asiatique

de Paris. bd Al-Qadir Al-Jilani, Alchemy (Muhammadan), Averroës, Avicenna, Charms and Amulets (Muhammadan), Family (Muslim), Al-Farabi, Fate (Muslim), King (Muslim), Kismet, Righteousness (Muhammadan). Abd

Carrier (Augustus Stilles), D.D., LL.D.
Professor of Hebraw and Old Testament
Exegesis in McCormick Theological Seminary, Chicago, Ill. Nature (Semitio).

CARROLL (JOHN SMYTH), M.A., D.D. Late Minister of the United Free Church at Glasgow; author of an Exposition of Dante's Divina Commedia. Tolstoy.

CARTER (JESSE BENEDICT), Ph.D. (Halle), LL.D. (Princeton).

Late Director of the American Academy in

Ancestor-worship and Cult of the Dead (Roman), Arval Brothers, Chastity (Roman), Ethics and Morality (Roman), Family (Roman), Love (Roman), Personification (Roman), Prayer (Roman).

Carter (John), M.A.
Formerly Librarian and Bursar of Pusey
House, Oxford; Alderman of the City
Council (University Member); Pro-Proctor,
1918-19; editor of the Economic Review. Preferential Dealing.

Carven (William Owen), M.A., Th.D., LL.D. Professor of Comparative Religion and Missions in the Southern Baptist Theological Seminary, Louisville, Ky. Negroes (United States).

CASARTELLI (LOUIS CHARLES), M.A. (Lond.), D.D. and D.Litt. (Louvain), M.R.A.S.

Late Bishop of Salford; formerly Lecturer on Iranian Languages and Literature in the University of Manchester.

Celibacy (Iranian), Charms and Amu-lets (Iranian), Disease and Medicine (Persian), Dualism (Iranian), King (Iranian), Law (Iranian), Philosophy (Iranian), Saints and Martyrs (Iranian), Salvation (Iranian), Sasanians, Sin (Iranian), Soul (Iranian), State of the Dead (Iranian) Dead (Iranian).

Case (Shibley Jackson), M.A., Ph.D., D.D.

Professor of Early Church History and New
Testament Interpretation in the University of Chicago; managing editor of the American Journal of Theology; author of The Histori-city of Jesus, The Evolution of Early Chris-tianity, The Millennial Hope, The Revelation of John.

Second Adventism.

VICK (HECTOR MUNEO), M.A., D.Litt., LL.D., F.B.A. CHADWICK

Fellow and Erlington and Bosworth Professor of Anglo-Saxon, Clare College, Cambridge; author of The Cult of Othin.

Ancestor-worship and Cult of the Dead (Teutonic), Calendar (Teutonic).

M.A. FRANCIS), CHAMBERLAIN (ALEXANDER (Toronto), Ph. D. (Clark).

Late Professor of Anthropology in Clark University, Worcester, Mass.; editor of the Journal of American Folklore (1900-08); author of The Child and Childhood in Folktion of Man; co-editor of the Journal of Religious Psychology, and of Current Anthropological Literature.

Aleuts, Children (American), Disease and Medicine (American), Education (American), Gongs and Bells (American), Haida, Heroes and Hero-gods (American), Incarnation (American).

CHAPMAN (JOHN), O.S.B.
Palazzo San Calisto, Rome.
Abbot (Christian), Mysticism (Roman Catholie).

CHAPMAN (Sir SYDNEY JOHN), C.B.E., K.C.B., M.A., M.Com.

Permanent Secretary of Board of Trade; formerly Professor of Political Economy, and Dean of the Faculty of Commerce in the University of Manchester. Chartism, Commerce.

CHARLES (BENSON BRUSH), Ph.D.

Instructor in Semitic Languages in the Uniof Pennsylvania; Member of versity of Pennsylvania; Member of Cornell Expedition to Asia Minor and the Assyro-Babylonian Orient (1907-08). Hittites.

CLARR (ABGHIBALD BROWN), M.A., F.S.S.
Professor of Economy in the University of Ability, Accumulation.

CLARK (FRANCIS EDWARD), A.B., A.M., D.D., LL.D.
President of the United Society of Christian
Endeavour and the World's Christian
Endeavour Union. Christian Endeavour.

CLARKE (Mrs. DAISY EMILY MARTIN). Cambridge Mediaval and Modern Languages Tripos, Class L.; Marion Kennedy Student, Newnham College, 1920-21. Teutonic Religion.

CLAY (ALBERT T.), Ph.D., LL.D.

Laffan Professor of Assyriology and Babylonian Literature, and Curator of the Babylonian Collection, in Yale University, New Haven, Conn. Names (Babylonian).

CLEMENT (ERNEST WILSON), M.A. Professor of English Literature, First National College, Tokyo. Calendar (Japanese).

CLEMENTS (ERNEST).

Of the Indian Civil Service, Bombay Presidency; District Judge, Dharwar. Music (Indian).

CLODD (EDWARD). Corresponding Member of the Société d'Anthro-pologie de Paris, and Vice-President of the Folklore Society; Fellow of the Royal Anthropological Institute.

Abiogenesis, Beard, Evolution (Ethical), Execution of Animals.

CLOW (WILLIAM MACCALLUM), M.A., D.D. Principal and Professor of Christian Ethics and Practical Training in the United Free Church College, Glasgow. Socinianism.

COATS (ROBERT HAY), M.A., B.D. (Glas.), B.A. (Oxon.).

Formerly Minister of the Baptist Church at of Handsworth, Birmingham; author of Types of English Picty, The Realm of Prayer. Holiness (New Testament and Christian),

Sanctification.

COBB (WILLIAM FREDERICK), D.D.-See GEIKIE-COBB (WILLIAM FREDERICK), D.D.

COCKERELL (SYDNEY CARLYLE), M.A. Director and Marlay Curator of the Fitzwilliam Museum, Cambridge. Art in MSS (Christian).

CODRINGTON (ROBERT HENRY), D.D. (Oxon.). Hon. Fellow of Wadham College, Oxford; formerly Prebendary of Chichester and Missionary in Melanesia; author of The Melanesian Languages (1885), The Melane-sians; their Anthropology and Folklore (1891). Melanesians.

COR (GEORGE ALBERT), Ph.D., LL.D. Professor of Religious Education and Psychology in the Union Theological Seminary, New York; author of The Spiritual Life, The Religion of a Mature Mind, Education in Religion and Morals.

Adolescence, Childhood, Growth (Moral and Religious), Infancy, Morbidness,

Suggestion.

COHEN (FRANCIS LYON). Chief Minister of the Great Synagogue, Sydney; President of the Jewish Ecclesiastical Court (Beth Din) for New South Wales; author of Rise and Development of Synagogue Music; music-editor of the Jewish Encyclopedia. Music (Jewish).

COLEMAN (ALEXIS IRENÉE DU PONT), M.A. (Oxon.). Assistant Professor of English Literature, College of the City of New York. Fiction (Mediaval and Modern), Miracle-Plays, Newman.

COMPTON (ALFRED DONALDSON), B.Sc.
Assistant Professor of English Literature,
College of the City of New York. Miracle-Plays.

CONWAY (ROBERT SEYMOUR), Litt.D. (Cantab.).

Professor of Latin and Indo-European Philology in the University of Manchester; sometime Fellow of Gonville and Caius College, Cambridge; Corresponding Member of the German Imperial Institute of Archaeology; editor of The Italic Dialects.

Italy (Ancient), Ligurian Religion.

COOK (STANLEY ARTHUR), M.A., Litt.D. Ex-Fellow and Lecturer in the Comparative Study of Religions and in Hebrew and Syriac in Gonville and Caius College, Cambridge; author of The Religion of Ancient Palestine, The Foundations of Religion, The Study of Religions, and other works. Adultery (Semitic), Edomites, Religion.

COOKE (GEORGE ALEERT), D.D., Hon. D.D. (Edin.).
Regius Professor of Hebrew and Canon of
Christ Church, Oxford; Hon. Canon of St. Mary's Cathedral, Edinburgh. Nabatæans.

COOKE (SELWYN MONTAGU), M.A.

Formerly Rector of Belbroughton, Worcs.;

Rural Dean of Swinford; Hebrew Scholar
of St. John's College, Oxford; Hebrew
Lecturer at Cuddesdon Theological College;
Vice-Principal of Edinburgh Theological
College, and Examining Chaplain to the late
Rishon of Oxford Bishop of Oxford. Nazirites, Purification (Hebrew).

COOPER (JAMES), D.D. (Aber.), Hon. D.Litt. (Dublin), D.C.L. (Durham). Late Professor of Ecclesiastical History in the University of Glasgow. Mary.

CORNABY (WILLIAM ARTHUR). Of the Wesleyan Methodist Mission, Wusueh, Hupeh, China; late editor of the Ta Tung Pao, Magazine for Chinese Officials and Scholars; author of China under the Search-light, and other works. God (Chinese).

CORWIN (CHARLES E.), A.B., B.D., A.M.

Pastor of the Reformed Church at Rocky
Hill, New Jersey; formerly editor of the
Documents of the Collegiate Dutch Church of New York City. Reformed Church in America.

COURANT (MAURICE). Consul de France ; Professeur près la Chambre de Commerce de Lyon, et à la Faculté des Lettres de Lyon. Korea.

COWAN (HENRY), M.A. (Edin.), D.D. (Aber.), LL.D.(Aber.), D.Th. (Gen.), D.C.L. (Durham). Formerly Professor of Church History in the University of Aberdeen; Senior Preacher of the University Chapel; author of The Influence of the Scottish Church in Christendom, John Knoz, Landmarks of Church History

Action Sermon, Beadle, Knox, Stigmata.

Chappen (Thomas Wilfeld), D.D. (Camb.).

Rector of Milton, Cambridge: formerly
Chaplain and Lecturer in Classics and Theology in Downing College, Director of Theological Studies at Fitzwilliam Hall, and Vicar
of All Saints', Cambridge. Apologetics.

Changie (William Alexander), M.A. (Oxon.), M.A., LL.D. (St. Andrews), D.Lit. (Calcutta). Professor of English in the University of Chicago; formerly Rawlinson and Bosworth Professor of Anglo-Saxon in the University of Oxford; Fellow of Oriel College; co-editor of the Oxford English Dictionary. State of the Dead (Toutonie).

Chawley (Alfred Ernest), M.A. (Camb.).

Fellow of the Sociological Society; Examiner
to the University of London; author of
The Mystic Rose, The Tree of Life, The Idea
of the Soul, The Book of the Ball.
Analysing (Introduction Illustration) Anointing (Introduction, Hindu), Birth-days, Chastity, Cursing and Blessing,

Dew, Doubles, Dress, Drinks and Drinking, Drums and Cymbals, Eating the God, Fire and Fire-gods, Feeticide, Food, Gilds, Hearth and Hearth-gods, Human Sacrifice (Introductory) and Primitive), King (Introductory), Kissing, Kneeling, Life and Death (Primitive, American), Locust, Love (Primitive, American), Magical Circle, Mask, May, Metals and Minerals, Mirror, Oath (Introductory and Primitive), Obscenity, Ordeal (Introductory and Primitive), Orgy, Palmistry, Processions and Dances.

Carionton (James Edwin), B.A., Ph.D., LL.D.
Sage Professor of Logic and Motaphysics in
Cornell University, New York; editor of
the Philosophical Review. Abstraction.

CRIPPEN (THOMAS GEORGE). Librarian at the Congregational Memorial Hall, London; Editorial Secretary to the Congregational Historical Society. Hymns (Modern Christian).

CROOKE (WILLIAM), B.A., D.Sc.

Ex-Scholar of Trinity College, Dublin; Fellow of the Royal Anthropological Institute; President of the Anthropological Section of the British Association, 1910; President of the Folklore Society, 1911-12; late of the Bengal Civil Service.

gal Civil Service.

bor, Abu, Agaria, Aghori, Agra,
Aheria, Ahir, Ahmadabad, Ajanta,
Ajmer, Alaknanda, Allahabad, Amarkantak, Amarnath, Amber, Ancestorworship and Cult of the Dead (Introduction, Indian), Arakh, Bad(a)rinath,
Bagdi, Bahelia, Baidya, Baiga,
Bairagi, Baitarani, Ballabhpur, Bania,
Baniara, Bansphor, Baroda, Batesar Abor, Banjara, Bansphor, Baroda, Batesar, Bawariya, Bediya, Bengal, Berar, Bhangi, Bharhut, Bhat, Bhils, Bhuiya, Bijapur, Bombay, Brindaban, Charms and Amulets (Indian). Chasa, Chidand Amulets (Indian), Chasa, Chidambaram, Dangi, Daphla, Death and Disposal of the Dead (Indian, non-Aryan), Debra, Delhi, Demons and Spirits (Indian), Deogarh, Deoprayag, Devi Pathan, Dhinodar, Dom, Dosadh, Dravidians (North India), Dwarka, Education (Hindu), Elephanta, Ellora, Fatchpur-Sileri, Food Dosadh, Dravidians (North India),
Dwarka, Education (Hindu), Elephanta, Ellora, Fatehpur-Sikri, Food
for the Dead, Ganga (Ganges),
Gangaikandapur, Gangotri, Garhmuktesar, Gaur, Girnar, Gobardhan,
Godavari, Gokarn, Gokul, Gonds,
Gosain, Gujar, Gurkha, Gwallor,
Halebid, Hardwar, Hasan Abdal,
Hastinapur, Heroes and Hero-gods
(Indian), Hinduism, Hingial, Hos, (Indian). Hinduism, Hingiaj, Hos, Images and Idols (Indian). Initiation Images and Idols (Indian), Initiation (Hindu), Jagannath, Jambukeswaram, Jamnotri, Jaunpur, Jhinwar, Jualamukhi, Juang (Pattua), Jumna, Junnar, Kachhi, Kahar, Kailas, Kalwar, Kanauj, Kandh, Kanheri, Kanjar, Kapalakriya, Karamnasa, Karle, Karnaprayag, Katas, Katmandu, Kayasth, Kedarnath, Kharwar, Kistna, Kol, Magh, Mahaban, Mahar, Majhwar, Mal, Mishmis, Mundas, Musahar, Narbada, Nasik, Nepal, Oraons, Orissa, Out-castes (Indian), Panchpiriya, Pandharpur, Parasnath, Pilgrimage (Indian), Possession (Indian), Prostitution (Indian), Rajput, Ramoshi, Sagar, Saints and Martyrs (Indian), St. Thomas's Mount, Sakhi Sarwar, Saliva, Sannyasi, Sansi, Santal, Sarasvati, Savaras, Sects (Hindu), Seringapatam, Serpent - worship Seringapatam, Serpent - worship (Indian), Sind, Somnath, Stones (Indian), Sudra, Tanjore, Thanesar, Tirupati, Travancore, United Pro-vinces of Agra and Oudh, Vaisnavism, Water, Water-gods (Indian).

Choss (George), M.A., Ph.D., D.D.
Professor of Systematic Theology in the
Rochester Theological Seminary, Rochester, N.Y.

Celibacy (Christian), Heresy (Christian).

Chuickshank (William), M.A., B.D., D.D. Minister of the Church of Scotland at Kinneff, Bervie.

Hospitality (Semitic), Light and Dark-ness (Semitic and Egyptian), Numbers (Semitic), Proselyte, Proselytiam.

CUMONT (FRANZ VALERY MARIE), D. Phil., LL.D. (Aber.).

Formerly Professeur à l'Université de Gand : Conservateur aux Musées royaux de Brux-elles : Correspondant de l'Académie Royale de Belgique et de l'Académie des Inscrip-tions de Paris; auteur de Textes et monu-ments figures relatifs aux mystères de Mithra. Anahita, Architecture (Mithraic), Art (Mithraic), Kizil Bash.

CURTIS (C. DENSMORE), B.A., M.A. Fellow of the American Academy in Rome. Initiation (Roman).

CURTIS (WILLIAM ALEXANDER), D.D., D.Litt. Professor of Biblical Criticism in the University of Edinburgh; author of A History of Creeds and Confessions of Faith in Christendom and Beyond (1911).

Confessions, Infallibility. Interim. Orthodoxy.

CZAPLICKA (MARIE ANTOINETTE), F.R.A.L. F.R.G.S.

Late Lecturer in Anthropology in the University of Bristol; formerly Mary Ewart Lecturer in Ethnology to the Committee of Anthropology, University of Oxford; author of Aboriginal Siberia, My Siberian Year, Turks of Central Asia.

Ostyaks, Samoyed, Siberia, Slavs, Tungus, Turks, Yakut.

DAIGHES (SALIS), M.A., Ph.D. (Leipzig).
Rabbi of the Hebrew Congregation, Sunderland.
Atheism (Jewish), Nahmanides.

Dall (John), M.A., B.D. Late Professor of Ecclesiastical History in Queen's Theological College, Kingston, Ontario, Canada. Presbyterianism.

D'ALVIELLA (Count GOBLET), Ph.D., LL.D. (Glas. and Aber.).

Belgian Minister of State; Member and late Vice-President of the Belgian Senate; Professor of History of Religions in the University of Brussels; Hibbert Lecturer, 1891 : Commander of the Order of Leopold : author of Migration of Symbols,

Animism, Circumambulation, Cross, Images and Idols (General and Primi-tive). Initiation (Introductory and

Primitive), Prayer-wheels.

DAMES (MANSEL LONGWORTH) .- See LONGWORTH

DARBYSHIRE (JOHN RUSSELL), M.A.
Vicar, Archdeacon, and Hon. Canon of Sheffield; formerly Canon Residentiary of
Manchester Cathedral; Rector of S. George, Hulme; Examining Chaplain to the Bishops of Manchester and Bradford.

Typology.

D'ABOY

ROY (CHARLES FREDERICK), M.A., D.D. (Dublin), Hon. D.D. (Oxon.), M.R.LA.
Archbishop of Armagh, and Primate of all Ireland; formerly Donnellan Lecturer in the University of Dublin; author of A Short Study of Ethics, Idealism and Theology, God and Freedom in Human Experience, and other works.

Prayer (Christian, Theological).

Davids (T. W. Rhys), LL.D., Ph.D., D.Sc., F.B.A.
Late Professor of Comparative Religion,
Manchester; President of the Pāli Text
Society; author of Buddhism (1878),
Questions of King Milinda (1890-94),
American Lectures on Buddhism (1896),
Buddhist India (1902), Early Buddhism
(1908), Dialogues of the Buddha (1899, 1910),
Abhayagiri, Adam's Peak, Adultery
(Buddhist), Agama, Ahimsa, Anagata
Vamsa, Ananda, Anguttara Nikaya,
Anuradhapura, Apadana,
Bhilsa, Buddhaghosa, Celibacy
(Buddhist), Ceylon Buddhism, Charity

Anuradhapura, Apadana, Arhat, Bhilsa, Buddhaghosa, Celibacy (Buddhist), Ceylon Buddhism, Charity (Buddhist), Chastity (Buddhist), Crimes and Punishments (Buddhist), Devaand Punishments (Buddhist), Devadatta, Dhammapala, Discipline (Buddhist), Elder (Buddhist), Expiation and Atonement (Buddhist), Family (Buddhist), Hinayana, Hospitality (Buddhist), Hymns (Buddhist), Kandy, Law (Buddhist), Lumbini, Milinda, Moggallana, Patimokkha, Precepts (Buddhist), Sects (Buddhist), Sin (Buddhist), Tonsure (Buddhist), Wheel of the Law, Wisdom Tree. of the Law, Wisdom Tree.

DAVIDS (Mrs. RHYS), M.A.

Formerly Lecturer on Indian Philosophy in the University of Manchester; Fellow of University College, London; author of Buddhist Psychological Ethics (1900), Psalms of the Early Buddhists (1909, 1913), Buddhism (1912), Buddhist Psychology (1914), Kindred Sayings (1917), and other works.

Abhidhamma, Asceticism (Buddhist),
Desire (Buddhist), Egoism (Buddhist),
Happiness (Buddhist), Logic (Buddhist),
Love (Buddhist), Moksa, Music
(Buddhist), Paticca-Samuppada, Perfection (Buddhist), Purification (Buddhist),
Reality (Buddhist), Relations
(Buddhist), Sacrifice (Buddhist), Salvation (Buddhist), Samadhi, Sasana,
Self (Buddhist), Sin (Buddhist), Soul
(Buddhist), Sin (Buddhist), Soul

(Buddhist).

DAVIDSON (JORN), M.A., D.Sc.
Formerly Professor of Political Economy in
the University of New Brunswick.
Adulteration, Boycotting, Civil Rights,

Compurgation, Dacoity.

46

DAVIDSON (THOMAS).

Late Minister of the United Free Church at
Afton, New Cumnock; assistant-editor of the Globe Encyclopædia and of Chambers's Encyclopædia; editor of Chambers's Twen-tieth Century Dictionary, etc.

Numbers (Introductory), Places (Sacred).

Davidson (William Leslie), M.A., LL.D.

Professor of Logic and Metaphysics in the
University of Aberdeen; author of The
Logic of Definition, Theism as grounded in
Human Nature, The Stoic Creed, Political
Thought in England: the Utilitarians from
Bentham to J. S. Mill.

Anger (Psychological and Ethical),
Appetite (Psychological), Awe, Bain,
Charity, Chrysippus, Cleanthes,
Desire (Greek), Dualism (Greek), Envy
and Emulation, Forgetfulness, Grati-

and Emulation, Forgetfulness, Grati-tude, Hatred, Image of God, Mill (James and John Stuart), Scottish Philosophy.

DAVIES (HENRY), B.D., Ph.D. (Yale). Rector of Christ Church, Easton, Maryland, U.S.A.

Form (Æsthetic), Sentiment.

DAVISON (WILLIAM THEOPHILUS), M.A., D.D. Principal and Professor of Systematic Theology, Richmond College, Surrey. God (Biblical and Christian), Providence.

DENIKER (JOSEPH), Docteur ès-Sciences (Paris), Hon. LL.D. (Aber.).

Librarian of the Museum national d'histoire naturelle; Hon. Fellow of the Royal Anthropological Institute of Great Britain; Chevalier de la légion d'honneur.

Patagonians.

DENNEY (JAMES), D.D. Late Principal, and Professor of New Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of Studies in Theology, The Death of

Christ, Jesus and the Gospel.
Fall (Biblical), Mediation, Righteousness (in St. Paul's teaching).

DEUBNER (Dr. Ludwig). Ordentlicher Professor für Klassische Philologie an der Universität zu Königsberg.

Basket, Birth (Greek and Roman),
Charms and Amulets (Greek), Fleece
(Greek and Roman).

DEUSSEN (Dr. PAUL). Professor an der Universität zu Kiel; Geheimer Regierungsrat. Asrama, Atman.

DEUTSCH (GOTTHARD), Ph.D. (Vienna). Professor of History in the Hebrew Union College, Cincinnati; author of Philosophy of Jewish History (1897). Love (Jewish).

DE WULF (MAURICE), Docteur en droit, Docteur

en philosophie et lettres.

Professeur de Logique, de Critériologie,
d'Histoire de la Philosophie à l'Université
de Louvain; Membre de l'Académie royale de Louvain; Membre de l'Academie royale de Belgique, et du Conseil d'administration de la Bibliothèque royale de Belgique; Secrétaire de Rédaction de la Revus Néo-Scolastique; auteur de Histoire de la Philosophie médiévale; Introduction de la Philosophie méo-scolastique.

Æsthetics, Beauty.

DHALLA (DASTUR Dr. MANECEJI NUSSERVANJI), M.A. Ph.D. High Priest of the Parsis of Sind, Panjab, and

Baluchistan.

Crimes and Punishments (Parsi), Expiation and Atonement (Parsi).

DICKINS (BRUCE), M.A. Lecturer in English Language in the University of Edinburgh; sometime Donaldson Bye-Fellow of Magdalene College, Cambridge; author of Runic and Heroic Poems of the Old Tentonic Peoples. Transmigration (Teutonic).

DIRLS (HERMANN), Dr.Phil., Med., Theol., LL.D. (Aber., Camb., St. Andrews). Professor of Classics in the University of Berlin; Perpetual Secretary of the Royal Prussian Academy of Sciences; Geheimer Oberregierungsrat. Heraclitus.

DILL (SAMUEL), M.A. (Oxon.), Litt.D. (Dublin), LL.D. (Edin. and St. And.).

Professor of Greek in Queen's College, Belfast; Hon. Fellow and sometime Fellow and Tutor of Corpus Christi College, Oxford; author of Roman Society in the Last Century of the Western Empire, Roman Society from Nero to Marcus Aurelius. Alexander of Abonoteichos.

DILLING (WALTER JAMES), M.B., Ch.B. (Aber.).

Lecturer in Pharmacology in the University
of Liverpool; formerly Lecturer in Pharmacology in the University of Aberdeen, and First Assistant in Pharmacology in the University of Rostock. Girdle, Knots.

(CHARLES TUNNACLIFF), M.A., D.D. DIMONT (Oxon.).

Principal of Salisbury Theological College.

DOBSCHUTZ (ERNST VON), D.Theol. Professor der Neutestamentlichen Exegese an der Universität zu Breslau. Bible in the Church, Charms and Amulets (Christian), Interpretation.

Dongson (EDWARD SPENCER), M.A.

Correspondiente de la Real Academia de
la Historia, Madrid; Élève Diplômé de
l'École Pratique des Langues Orientales Vivantes, Paris (1893). Notes to Basques.

DORNAN (SAMUEL SHAW), F.R.A.I. Superintendent of Missions, in Orange Free State, for the Presbyterian Church of South Tati Bushmen.

Donnen (August), Dr.Theol und Philos. Ordentlicher Professor an der Universität zu Königsberg. Bibliolatry,

ibliolatry, Consistency (Ethical), Emancipation, Emotions, Fate (Intro-ductory), Filial Piety, Obedience.

Dorris (Georges), Docteur ès-Lettres.

Professeur de langue et littérature grecques
à l'Université de Rennes.

Architecture (Celtie), Cosmogony and Cosmology (Celtie), Divination (Celtie), Marriage (Celtic), Sun, Moon, and Stars (Celtic), Transmigration (Celtic), War, War-gods (Celtic).

Dow (JOHN), M.A.
Professor of New Testament Literature and
Exegesis in Knox College, Toronto. Usury (Christian).

DRAKE (JOHN), B.A., B.D. Vice-Principal, and Professor of Theology and Ethics, Scrampore College, Bengal. Kurkus.

DREVES (Fr. GUIDO M.). Munich.

Late editor of Analecta Hymnica Medii Acri. Hymns (Latin Christian).

DRIVER (SAMUEL ROLLES), D.D., Hon. Litt.D. VER (SAMUEL ROLLES), D.D., Hon. Litt.D.
(Dublin), Hon. D.D. (Glas. and Aber.).
Late Professor of Hebrew, and Canon of
Christ Church, Oxford; Fellow of the
British Academy; Corresponding Member
of the Royal Prussian Academy of Sciences.
Expiation and Atonement (Hebrew).

MMOND (WILLIAM BLACKLEY), M.B., C.M., F.R.C.P. (Edin.). Medical Officer, Baldovan Institution, Dundee. DRUMMOND Blindness.

DUBBS (J. H.), D.D., LL.D. Late Vice-President of Lancaster County Historical Society, Lancaster, Pa., U.S.A. Reformed Church in the United States.

DUCKWOSTH (WYNFRID LAUBENCE HENRY), M.A., M.D., Sc.D.

Fellow of Jesus College, Cambridge; University Lecturer in Physical Anthropology; Senior Demonstrator of Anatomy.

Abnormalities (Biological), Monsters Abnormalities (Biological), (Biological).

DUFF (JOHN WIGHT), M.A. (Aber, et Oxon.), D.Litt. (Durham), D.Litt. (Oxon.), LL.D. (Aber.).

Professor of Classics, Armstrong College (in the University of Durham), Newcastle-upon-Tyne; author of A Literary History of Rome.

Communion with Deity (Greek and Roman), Education (Roman).

Late Minister of St. Paul's Chapel, Kentish Town, London; formerly London Society Missionary in China; author of Everyday Life in China. DUKES (EDWIN J.). Agapemone, Feng-shui.

DUNLOF (FRANCIS WALLACE), M.A., Ph.D.
Professor of Mental and Moral Science in
Otago University, New Zealand. Essence.

DUTT (ROMESH C.), C.I.E. Member of the Indian Civil Service (retired); Barrister-at-Law, Middle Temple; Fellow of the Royal Society of Literature for Great Britain and Ireland; Member of the Royal Asiatic Society; late Revenue Minister of Baroda State. Adam's Bridge.

EDGELL (BRATRICE), M.A. (Wales), Ph.D. (Würz-

burg), D.Litt. Lecturer in Philosophy in Bedford College, and University Reader in Psychology in the University of London.

Association, Conception (Psychological). Memory.

EDIE (WILLIAM), M.A., D.D. Minister of the Church of Scotland at Inveresk. Musselburgh; formerly Examiner in Hebrew and Biblical Criticism in the University of St. Andrews. Paul.

EDWARDS (EDWARD), B.A. (Wales and Cantab.), M.R.A.S.

Member of the Board of Archeology and the Board of Oriental Studies, and Examiner in Persian to the University of London; Assistant in the Department of Oriental Printed Books and Manuscripts in the British Museum.

Altar (Persian), God (Iranian), Human Sacrifice (Iranian), Ordeal (Iranian), Priest, Priesthood (Iranian), Sacrifice (Iranian), Sects (Zoroastrian), Worship (Parsi).

EDWARDS (JAMES F.).

Wesleyan Minister at Bombay; author of The Holy Spirit the Christian Dynamic (1918), and Marathi works on this subject (1919-20); joint-author of The Life and Teaching of Tukaram. Tukaram.

EHRENBEICH (PAUL), Dr.Med. und Phil. Privatdozent an der Kgl. Universität, Berlin. America (South).

ERRHARDT (CHRISTIAN EUGENE).

Professeur honoraire de l'Université de Paris : Professeur à la Faculté libre de Théologie protestante de l'Université de Strasbourg. Autonomy, Equiprobabilism, Individ-ualism, Nomism, Probabiliorism,

Solidarity.

ELBOGEN (Dr. L).

Dozent in der Geschichte und Literatur der Juden an der Lehranstalt für die Wissenschaft des Judentums, Berlin. Literature (Jewish).

ELLIOT (HUGH).

Editor of the Annual Register; author of Modern Science and the Illusions of Professor Bergson (1912), Herbert Spencer (1917). and other works. Spencer (Herbert).

ELLIS (HENRY HAVELOCK), L.S.A.

Editor of the Contemporary Science Series; author of Studies in the Psychology of Sex, and other works. Nietzsche.

ELWORTHY (FREDERICK THOMAS). Author of The Evil Eye. Evil Eye.

EMMET (CYBIL WILLIAM), M.A.

Late Vice-principal of Ripon Clergy College, Oxford, and Fellow of University College, Oxford; formerly Scholar of Corpus Christi College, Oxford; author of The Eschato-logical Question in the Gospels; The Epistle to the Galatians (Readers Commentary); Conscience, Creeds, and Critics.

Messiah, Resistance and Non-resistance.

ENTHOVEN (REGINALD EDWARD), C.I.E., I.C.S. Commissioner, 1st Grade, Bombay Presidency. Bali, Lingayats, Panchala.

EUCKEN (RUDOLF CHRISTOFII), Dr.Theol. u. Philos., D.D.

Geheimer Rat; ordentlicher Professor der Philosophie an der Universität zu Jena; author of Hauptprobleme der Religionsphilosophie der Gegenwart, and other works. Character, Dualism, Individuality, Law (Natural), Monism.

EVANS (JOHN YOUNG), M.A., B.D.

Professor of Church History and Patristic Literature at the Theological College, Aberystwyth. Erastianism.

FAIRBANKS (ARTHUR), Ph.D. (Freiburg i. B.),
Litt.D. (Dartmouth College).
Professor of Greek Literature and Greek
Archæology in the State University of Iowa,
1900-06; in the University of Michigan,
1906-07; Director of the Museum of
Fine Arts, Boston, 1907.
Amazons Expirition and Atomement

Amazons, Expiation and Atonement (Greek), Family (Greek), Propitiation

(Greek).

FALLAIRE (EDWIN NICHOLAS COLLINGFORD), B.A. (Oxon.).

Late King Charles Exhibitioner, Exeter College, Oxford.

Coyoteros, Family (Primitive), Handi-craft, Harvest, Honey, Hunting and Fishing, Inheritance (Primitive and Savage). Pastoral Peoples, Possession (Introductory and Primitive), Prayer (Introductory and Primitive), Puppets, Purification (Introductory and Primi-tive), Sun, Moon, and Stars (Primitive).

FARBRIDGE (MAURICE HARRY), M.A. Langton and Faulkner Fellow, and Assistant Lecturer in Oriental Studies, in the University of Manchester.

Swine, Symbolism (Semitic).

FARNELL (LEWIS RICHARD), M.A., D.Litt. (Oxford), Hon. D.Litt. (Geneva and Dublin), Hon. LL.D. (St. Andrews), F.R.A.S., F.B.A.

Rector of Exeter College, Oxford; University
Lecturer in Classical Archæology; formerly
Hibbert Lecturer and Wilde Lecturer in
Natural and Comparative Religion; author
of The Cults of the Greek States (1896-1909),
The Evolution of Religion (1905), Higher
Aspects of Greek Religion (1911), Greece and
Babylon (1911).

Greek Religion, Kabeiroi, Nature (Greek), Purification (Greek), Sacri-fice (Greek).

FARQUHAE (JOHN NICOL), M.A., D.Litt. (Oxon.), D.D. (Aber.).

Professor of Comparative Religion, University of Manchester; formerly National Student Secretary of the Young Men's Christian Association in India.

Brahma Samaj, Narayana, New Dis-pensation, Prarthana Samaj, Radha Soamis, Sadharana Brahma Samaj, Soul (Hindu), Thags.

FAWCETT (FREDERICK).

Formerly Deputy Inspector General of
Criminal Intelligence and Railways in India.

Navars.

FAWKES (ALFRED), M.A. (Oxon.). Vicar of Ashby St. Ledgers. Papacy, Persecution (Roman Catholic).

FELTOE (CHARLES LETT), D.D. Rector of Ripple, near Dover; formerly Fellow of Clare College, Cambridge.

Catechumen, Catechumenate; Conse-cration; Prayer, Book of Common.

FIGE (Dr. RICHARD).

Oberbibliothekar an der Königlichen Bibliothek, Berlin.

Adultery (Hindu), Child Marriage (in India), Children (Hindu), Gotra.

Figgis (J. NEVILLE), D.D.

Late of the Community of the Resurrection, Mirfield; author of Hopes for English Religion, and other works. Societas Perfecta.

FINDLAY (ADAM FYPE), M.A., D.D.
Professor of Church History and Christian
Ethics in the United Free Church College,

Amusements.

(GEORGE GILLANDERS), B.A. (Lond.), FINDLAY

D.D. (St. Andrews).

Late Tutor in New Testament Literature and
Classics in Headingley College, Leeds. Methodism (Doctrine).

FLEET (JOHN FAITHFULL), C.I.E. Late Epigraphist to the Government of India, and Commissioner of Customs in the Bombay Presidency; author of Pali, Sanskril, and Old Canarese Transcriptions, and other works. Saka Era.

FLETCHER (ALICE CUNNINGHAM).

Holder of Thaw Fellowship, Peabody Museum, Harvard University, Cambridge, Mass. Pawnee, Plains Indians.

PLEWELLING (RALPH T.), D.Phil.

Professor of Philosophy in the University of
South California, Los Angeles; author of
Christ and the Dramas of Doubt, Personalism
and the Problems of Philosophy.

Personalism Personalism.

(FREDERICK JOHN). FOAKES-JACKSON

F.R.Hist.S., F.R.L.S.

Fellow of Jesus College, Cambridge, and Hon. Canon of Peterborough Cathedral; Briggs Graduate Professor of Christian Institutions at Union Theological Seminary, New York; author of The History of the Christian Church to A.D. 461, A Bible History of the Hebrews, and other works; co-editor of

Christian Origins.

Apostasy (Jewish and Christian), Arianism, Meletianism, Semi-Arianism.

FOLEY (WILLIAM MALCOLM), B.D.

Rector of Drinnear; Canon of St. Mary's Cathedral, Limerick; Examining Chaplain to the Bishop of Limerick; formerly Donnellan Lecturer (1892-93) in the University of Dublin.

Adultery (Christian), Marriage (Chris-

tian).

FORKE (ALFRED), LL.D.

Agassiz Professor of Oriental Languages and Literature in the University of California, Berkeley; Hon. Member of the Royal Asiatic Society at Shanghai.

Philosophy (Chinese). Materialism (Chinese).

FOREISTER (ROBERT BLAIR), M.A. (Edin.). Lecturer on Economics in the London School of Economics and Political Science. Chartism.

FORTESCUE (ADRIAN), Ph.D., D.D. (Innsbruck).
Roman Catholic Priest at Letchworth; author of The Orthodox Eastern Church (1907), The Mass: A Study of the Roman Liturgy (1912). Apollinarism, Docetism, Febronianism, Hermesianism, Iconoclasm, Law (Christian, Western; Christian, Eastern).

FOTHERINGHAM (JOHN KNIGHT), M.A., D.Litt. Fellow of Magdalen College, Oxford; Reader in Ancient Astronomy and Chronology in the University of Oxford, and Honorary Assistant in the University Observatory.

Calendar (Introductory).

FOUCART (GEORGE B.). Directeur de l'Institut Français d'Archéologie Orientale du Caire; Professeur d'Histoire des Religions à l'Université d'Aix-Marseille; Ancien Inspecteur en chef du Service des Antiquités de l'Égypte ; auteur de Histoire des Religions et Méthode Comparative? (1912).

Body (Egyptian), Calendar (Egyptian), Children (Egyptian), Circumcision (Egyptian), Conscience (Egyptian), Demons and Spirita (Egyptian), Disease and Medicine (Egyptian), Divination (Egyptian). Dreams and Sleep (Egyptian), Dreams and Sleep (Egyptian), Dualism (Egyptian), Festivals and Fasts (Egyptian), In-heritance (Egyptian), King (Egyptian), Names (Primitive, Egyptian), Personi-fication (Introductory and Primitive), Sky and Sky-gods, Storm, Stormgods.

Charge de Cours à la Faculté des Lettres; Directeur-adjoint à l'École pratique des Hautes-Études, Paris.

Gandhara.

Fowler (William Warde), M.A., Hon. D.Litt. (Manchester), Hon. L.L.D. (Edin.). Fellow and late Subrector of Lincoln College, Oxford; Gifford Lecturer in Edinburgh University (1909-10).

Calendar (Roman), Children (Roman), Fortune (Roman), Marriage (Roman), Roman Religion, Soul (Roman).

FOX (WILLIAM SHERWOOD), M.A., Ph.D. (Johns Hopkins).

Professor of Classics in Western University, London. Canada; author of Mythology of Greece and Rome, The Johns Hopkins Tabella Defiriouum. Nature (Roman).

FRANCKE (AUGUST HERMANN), Ph.D. h.c. (Breslau). Hon. Foreign Member of the British and Foreign Bible Society; Moravian Missionary. gLing Chos.

FRANKS (ROBERT SLEIGHTHOLME), M.A. (Cantab.),

D.Litt. (Oxon.), B.A. (Lond.).

Principal of the Western College, Bristol;
author of The New Testament Doctrines of Man, Sin, and Salvation (1908), A History of the Doctrine of the Work of Christ (1918).

Acceptilation, Adelard, Imputation, Merit (Christian), Passibility and Impassibility, Satisfaction.

FRAZER (Sir JAMES GEOBGE), O.M., F.R.S., D.C.L., LL D., Litt.D.

Fellow of Trinity College, Cambridge; Pro-fessor of Social Anthropology, Liverpool; Fellow of the British Academy; author of The Golden Bough. Indonesians (Literature).

FRAZER (ROBERT W.), LL.B., C.E., L.C.S. (retired). Lecturer in Tamil and Telugu, University College, London; formerly Principal Librarian, London Institution; author of A Literary History of India, Indian Thought Past and Present.

Dravidians (South India). Literature (Dravidian), Saivism, Sati.

FREIRE-MARRECO (BARBARA)

Lady Margaret Hall, Oxford; Diploma in Anthropology, University of Oxford; Re-search Fellow, Somerville College, Oxford (1909-12).

Charms and Amulets (Introductory and Primitive).

FRIEDLAENDER (ISBAEL), Ph.D.

Sabato Morais Professor of Biblical Literature and Exegesis at the Jewish Theological Seminary of America in New York. Khidr.

FRITSCH (ADOLF), Dr.Phil.
Professor an der Gelehrtenschule des Johanneums in Hamburg. Herodotus.

Professor of Philosophy in The Teacher's College, Peking. China; editor of the Philosophia. Sun, Moon, and Stars (Chinese).

FULFORD (HENRY WILLIAM), M.A.
Fellow of Clare College, Cambridge, and
Rector of Crowmarsh, Oxon. Conditional Immortality, Schism.

FULTON (WILLIAM), D.D., B.Sc. Professor of Systematic Theology in the University of Aberdeen.

Teleology, Theodicy, Trinity, Tritheism, Validity.

FULTON (W. WYLTE), B.D. Minister of the Church of Scotland at Keir, Dumfriesshire. Abraham-men.

FYFFE (DAVID), M.A. (Edin.).
Minister of the Presbyterian Church at Newcastle; Lecturer at Armstrong College, Newcastle; author of Essential Beliefs of Christianity. Responsibility, Spirituality.

GAIT (SIT EDWARD ALBERT), K.C.S.L., C.LE., Ph.D. Member of Council of India. Caste, Human Sacrifice (Indian).

GAMBLE (JOHN), M.A., B.D. Treasurer of Bristol Cathedral; Canon Residentiary of Bristol. Symbolism (Christian).

Garre (Righard), Ph.D. Professor des Sanskrit und der allgemeinen Religionsgeschichte an der Universität zu Tübingen.

Atheism (Indian, ancient), Badarayana, Bhagavad-Gita, Guna, Kapila, Loka-yata, Mimamsa, Nyaya, Patanjali, Pradhana, Purusa, Saukhya, Trans-migration (Indian), Vaisesika, Vedanta, Yoga, Yogis.

Gardiner (Alan Henderson), D.Litt. (Oxon.). Research Professor in Egyptology in the University of Chicago; formerly Reader in Egyptology at Manchester University; Lay-cock Student of Egyptology at Worcester College, Oxford; sub-editor of the Hiero-glyphic Dictionary of the German Academies at Berlin.

Ethics and Morality (Egyptian). Life and Death (Egyptian), Magic (Egyptian). Personification (Egyptian), Philosophy (Egyptian).

GARDNER (ALICE), M.A., F.R. Hist.S. Lecturer and Associate of Newnham College, Cambridge; author of Julian, Philosopher and Emperor ; Theodore of Studium.

Civility, Courtesy, Courage, consciousness, Superstition. Self-

GARDNER (EDMUND GARRATT), M.A., Litt.D.

Professor of Italian in the University of
London; author of Dante's Ten Heavens,
Dukes and Poets in Ferrara, Saint Catherine
of Siena, Dante and the Mystics.

Dante, Savonarola.

GARDNER (ERNEST ARTHUR), Litt.D. Vice-Chancellor of the University of London : Yates Professor of Archæology in University College, London; Public Orator and Dean of the Faculty of Arts in London University; formerly Fellow of Gonville and Caius College, Cambridge, and Director of the British School of Archæology at Athena.

Ægis, Altar (Greek, Roman), Art (Greek and Roman), Centaur, Mythology, Personification (Greek), War, War-gods (Greek and Roman), Water, Water, Warder, Warder, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Water, Wat (Greek and Roman).

GARDNER (PERCY), Litt.D., LL.D., F.S.A.

Emeritus Professor of Classical Archwology in
the University of Oxford; Vice-President
of the Hellenie Society; author of Exploratio Evangelica (1899), Principles of Greek Art (1913), and other works.

Images and Idols (Greek and Roman). Mysteries (Greek, Phrygian, Roman). Stones (Greek and Roman), Symbolism (Greek and Roman).

GARVIE (ALFRED ERNEST), M.A. (Oxford), D.D.

The Ritschlian Theology, Studies in the Inner Life of Jesus, Studies of Paul and his Gospel, and other works.

Agnosticism, Christianity, Pantheism (Introductory), Polytheism, Ritschlianism, Sovereignty (Divine).

Gashell (Catherine Julia).

Cambridge University Classical Tripos, Part I.

(Class II.) and Part II. (Class I.).

Altar (Teutonic), Art and Architecture (Teutonic), Bull (Teutonic), Divination (Teutonic).

GASKELL (GEORGE ARTHUR). Brighton.

Attachment, Completeness, Concentra-tion and Contemplation, Conviction.

GARROIN (CHARLES JACINTH BELLAIRS), M.A. Director of Civil Service Studies and Lecturer in Indian History in the University of Cambridge: Professor of History and Economics at Queen's College, London; Director in History, Fitzwilliam Hall, Cambridge; sometime Scholar of Jesus College, Cambridge. Nonjurors.

GASTER (MOSES), Ph.D. Chief Rabbi, Spanish and Portuguese Congregations, London; formerly President of the Folklore Society; Vice-President of the

the Folklore Society; Vice-President of the Royal Asiatic Society.

Birth (Jewish), Charms and Amulets (Jewish), Conscience (Jewish), Divina-tion (Jewish), Magic (Jewish), Ordina-tion (Jewish), Parsiism in Judaism, Sacrifice (Jewish), Transmigration (Jewish), Water (Hebrew and Jewish), Zohar. Zohar.

GAUDEFROY-DEMOMBYNES.

Professeur & l'École des Langues Orientales,

Blood-feud (Muslim), Camel, Demons and Spirits (Muslim).

Gedes (Alfred Shenington), M.A. (Oxon.), D.D. (Aber.).

(Aper.).
meritus Professor of Old Testament
Languages and Literature and of Comparative Religion at the Wesleyan Theological College, Richmond, Surrey; author
of Studies in the Religions of the East, Introduction to the Hebrew Bible, Comparative
Religion; translator of Deussen's Philosophy
of the Urganishads. Emeritus of the Upanishads.

Aiyanar, Aranyakas, Asceticism (Hindu), Buddha, Chaitanya, Charity (Hindu), Darsana, Devayana, Education (Buddhist), Fate (Buddhist), God (Buddhist, Hindu), Hospitality (Hindu), Images and Idols (Buddhist), Inspiration (Hindu), Josaphat (Barlaam and), Kanakamuni, Mercy (Indian), Monasticism (Buddhist, Hindu), Nature (Hindu), Nimavats, Pantheism (Hindu), Persecution (Indian), Pilgrimage Persecution (Indian), Pilgrimage (Buddhist), Priest, Priesthood (Bud-dhist), Renunciation (Hindu), Salvation (Hindu), Sun, Moon, and Stars (Hindu), Symbolism (Hindu), Tantras, Upanisads.

GEER (CURTIS MANNING), Ph.D. (Leipzig). Professor of Social Service in the Hartford

Theological Seminary.

Cosmogony and Cosmology (Mediaval and Modern Christian).

GEFFCEEN (Dr. JOHANNES).
Ordentlicher Professor der Klass. Philologie an der Universität Rostock

Allegory and Allegorical Interpretation, Euhemerism, Eumenides, Mænads.

GEIRIE-COBB (WILLIAM FREDERICK), D.D.

Rector of the Church of St. Ethelburgs the Virgin, London; author of Origines Judaica, The Book of Psalms, Mysticism and the Creed, Spiritual Healing.

Abuse and Abusive Language, Blasphemy, Convocation, Faith-healing, Forgiveness (New Testament and Christian), Life and Death (Christian), Pascal, Private Judgment, Vivisection.

GREDNER (Dr. KARL FRIEDRICH). Professor des Sanskrit an der Universität zu Marburg i Preussen; author of Religions-geschichtliches Lesebuch (Indian and Iranian Religions), 1908. Asyamedha.

GEM (SAMUEL HARVEY), M.A. (Oxon.).

Librarian of the Oxford Diocesan Church
History Society, and Honorary Secretary
of the Society for Promoting Christian Knowledge. Brethren of the Common Life.

Genic (John Lawsence), M.A., Ph.D.

Associate Professor of Romance Languages
and Celtic in Columbia University, New York. Blood-feud (Celtie), Ethics and Moral-

ity (Celtie), Hospitality (Celtie), Images and Idols (Celtie), Love (Celtic).

GERINI (Colonel G. E.), M.R.A.S. Late Director of Military Education, R. Siamese Army; Honorary Member of the Siam Society. Festivals and Fasts (Siamese).

GHATE (VINAYAK SAKHABAM), M.A. (Bombay), B.A. (Camb.), Doctour ès-Lettres (Paris). Late Professor of Sanskrit in Elphinstone College, Bombay; author of Lectures on Rigveda, La Vedanta, étude sur les Brahmanaoŭtras et leur cinq commentaires. Sankaracharya.

GIBSON (WILLIAM RALPH BOYCE), M.A., D.Sc.
Professor of Mental and Moral Philosophy
in the University of Melbourne; author of
A Philosophical Introduction to Ethics (1904). and other works.

Love (Psychological and Ethical).

GIESE (Dr. FRIEDRICH). Professor für Ural-Altaische Sprachen an der Universität Konstantinopel; ehemals Pro-fessor für die Türkische Sprache an der Universität Berlin. Muhammadanism (in Turkey).

Gilbert (Gronge Holler), Ph.D., D.D.

Formerly Professor of New Testament Literature in Chicago Theological Seminary; author of The Student's Life of Jesus, The Student's Life of Paul, The First Interpreters of Jesus. Kingdom of God.

Gilbertson (Albert Nicolay), M.A. (Minn.), S.T.M. (Harvard), Ph.D. (Clark). Rector of St. Luke's Church, Maiden, Mass.; formerly Fellow and Lecturer in Anthro-pology, Clark University, and Instructor in Anthropology, University of Minnesota. Slavery (Primitive).

GRES (PETER), Litt.D., LL.D. (Aber.).

Master of Emmanuel College, Cambridge;
University Reader in Comparative Philology; author of A Short Manual of Com-Paralise Philology.

Abandonment and Exposure (General),
Agriculture, Domestication.

GLAZEBROOK (MICHAEL GEORGE), D.D. Canon Residentiary of Ely Cathedral; formerly Headmaster of Clifton College. Sunday.

GODDARD (PLINY EARLS), A.B., M.A., Ph.D.
Curator of Ethnology in the Anthropological
Department of the American Museum of
Natural History.
Hupa, Navaho.

DE GORJE (MICHAEL JAN), D.Phil., D.D. (Camb.).

Late Professor of Arabic in the University of
Leyden; Foreign Member of the Institute
of France and of the Société Asiatique;
Corresponding Member of the British
Academy; editor of Tabari's Annales,
Bibliothecs geographorum arabicorum, and
other Arabic texts; author of Mémoires
d'histoire et de géographie orientales.

Carmatians.

Goldziher (Ignaz), Ph.D., D.Litt., LL.D.

Professor of Semitic Philology in the University of Budapest; Ord. Member and Class-President of the Hungarian Academy of Sciences; Foreign Member of the British Academy, of the Imperial Academy of Sciences, St. Petersburg, of the Royal Academies of Sciences, Berlin, Amsterdam, Göttingen, Copenhagen, of the Jewish Historical Society of England, of the Société Asiatique, Paris.

Bismillah, Dawud B. 'Ali B. Khalaf, Education (Muslim). Ghair Mahdi, Ibn Hazm, Ibn Taimiya.

GOMME (Sir G. LAURENCE), F.S.A.

Late Fellow of the Anthropological Institute;
Vice-President of the Folklore Society; Hon.
Member of Glasgow Archaeological Society.
Folklore, Milk (Primitive Religions),
Mutilations, Need-fire.

GOODMAN (PAUL), F.R. Hist.S.
Secretary to the Spanish and Portuguese
Jews' Congregation, London; Vice-President
of the English Zionist Federation; editor
of The Zionist Review, and joint-editor of
Zionism: Problems and Views; author of
A History of the Jews, The Synagogue and
the Church, Moses Monteflore.
Zionism.

GORDON (ALEXANDER REID), D.Litt., D.D.

Professor of Hebrew in McGill University, and
of Old Testament Literature and Exegesis
in the Presbyterian College, Montreal;
author of The Early Traditions of Genesis,
The Poets of the Old Testament.

Righteousness (in the Old Testament), Wisdom.

GOTTHER (RICHARD J. H.), Ph.D.

Professor of Semitic Languages in Columbia
University, New York; Chief of the Department of Oriental Languages at the New
York Public Library.
Ibn Ezra, Levi ben Gerahon.

GOUDGE (HENRY LEIGHTON), M.A., D.D. (Oxon.).
Canon of Christ Church, Oxford, and Regius
Professor of Divinity at Oxford University.
Revelation.

Gould (Frederick James).

Lecturer and Demonstrator for the Moral
Education League; author of Moral Instruction: its Theory and Practice.

Moral Education League.

GRAF (Prof. Dr.).
Late of Quedlinburg.
Music (Greek and Roman).

GRAHAM (JOHN ANDERSON), M.A., D.D., Kaiser-i-Hind Gold Medal.

Hon. Superintendent of St. Andrew's Colonial Homes, Kalimpong, Bengal; author of On the Threshold of Three Closed Lands. Bhutan.

GRANDIDIER (GUILLAUME), Docteur ès-Sciences.

Correspondant du Muséum d'Histoire naturelle;
Chargé de Missions scientifiques par le
Gouvernement français à Madagascar, dans
l'Afrique australe et dans l'Amérique du
Nord.

Madagascar, Ordeal (Malagasy).

Grass (Karl Konrad), Dr. Theol.

Formerly Professor of New Testament Exegesis
in the Imperatorskij Jurjevskij University,
Dorpat, Esthonian Republic; Counsellor of
State.

Men of God, Mysticism (Russian), Sects

(Russian).

GHAY (B. KIRKMAN).
Author of A History of English Philanthropy.
Agitation.

GRAY (GEORGE BUCHANAN), D.Litt., D.D.

Late Professor of Hebrew and Old Testament
Exegesis in Mansfield College; Speaker's
Lecturer in Biblical Studies in the University
of Oxford.

Names (Hebrew).

GRAY (LOUIS HERBERT), M.A., Ph.D. (Columbia).

Professor of Oriental Languages in Columbia
University, New York; editor of Mythology
of All Races; author of Indo-Iranian
Philology (1902).

Abandonment and Exposure (American, Persian), Abipones, Achæmenians, Afghanistan, Ages of the World (Primitive), Altar (Introduction, African, American, Celtie, Polynesian), Ancestor-worship and Cult of the Dead (Celtie, Polynesian, Tasmanian), Architecture (American), Art (American), Baptism (Polynesian), Barsom, Beothuks, Birth (Celtic), Blest, Abode of the (Persian), Blood-feud (Primitive), Calendar (African, Chinese, Persian, Polynesian, Slavie), Camel, Children, (Iranian), Circumcision (Introductory), Cock, Cosmogony and Cosmology (Introductory, Iranian, Polynesian), Custom, Death and Disposal of the Dead (Ancient Persian Rites), Demons and Spirits (Introductory), Divination (Persian), Drama (Introductory, American, Javanese, Jewish, Persian, Polynesian), Eunuch, Expiation and Atonement (Introductory), Family (Persian), Fate (Iranian), Festivals and Fasts (Iranian), Fiction (Primitive, Oriental, and Greec-Roman), Fortune (Iranian), Hair and Nails, Heroes and Hero-gods (Iranian), Hopi, Hospitality (Iranian), Huron, Incubation, Informers, Interpretation (Vedic and Avesta), Iroquois, Jesus Christ in Zoroastrianism, Jews in Zoroastrianism, King (Indian), Law (American), Letters Celestial and Infernal, Life and Death (Iranian), Light and Darkness (Iranian), Literature (Pahlavi), Marriage (Iranian), Mazandaran, Mean

(Chinese), Merit (Introductory and Non-Christian), Missions (Zoroastrian), Muskhogeans, Names (Indo-European), Oahspe, Old Age (American, Iranian), Tushes and other Pagan Tribes of the Caucasus.

GRAY (Mrs. FLORENCE LILLIAN [RIDLEY]).

Member of the American Oriental Society.

Easter Island.

GRIERSON (Sir GEORGE ARRAHAM), K.C.I.E., B.A. (Dublin), Ph.D. (Halle), D.Litt. (Dublin), I.L.D. (Camb.), I.C.S. (retired).

(Dublin), LLD. (Camb.), LC.S. (realred).
Fellow of the British Academy; Honorary
Member of the American Oriental Society;
Honorary Fellow of the Asiatic Society of
Bengal; Foreign Associate Member of the
Societé Asiatique de Paris; Hon. Secretary
of the Royal Asiatic Society; Superintendent of the Linguistic Survey of India.

Alakhnamis, Atheism (Indian, modern),
Atits, Baba Lalis, Bhakti-Marga,
Bhils (Language). Charan Dasis,
Dards, Ganapatyas, Gaya, Gorakhnath, Harischandis, Kanchuliyas,
Kara-Lingis, Kararis, Khakis, Khos,
Literature (Indian Vermacular), Madhvas, Maluk Dasis, Nagas, Pisachas,
Prannathis, Prapatti-marga, Radhavallabhis, Rai Dasis, Ramanandis,
Rukhars, Sadha, Sadhan-Panthis,
Sadhu, Sakhi-Bhavas, Satnamis,
Saurapatas, Senapanthis, Shins, SivaNarayanis, Tulasi-Dasa.

GRIERSON (HEBERET JOHN CLIEFORD), M.A., B.A., LL.D., Litt.D.

Professor of Rhetoric and English Literature in the University of Edinburgh; editor of The Poems of John Donne (1912). Milton, Vondel.

GRIEVE (ALEXANDER), M.A., D.Phil. (Leipzig).

Minister of the United Free Church in Glasgow;

translator of many of the German articles
in the Encyclopædia of Religion and Ethics.

Kierkegaard.

GRIEVE (ALEXANDER JAMES), M.A. (Oxon.), B.A., D.D. (Lond.).

Principal of the Lancashire Independent College, Manchester; assistant-editor of Peake's Commentary on the Bible. Charismata, Vows (Christian).

GRIFFITH (FRANCIS LLEWELLYN), M.A., F.B.A., F.S.A., Hon. LL.D. (Aber.), Hon. Ph.D.

Professor of and Reader in Egyptology in the University of Oxford; editor of the Archwological Survey of the Egypt Exploration Fund; Corresponding Member of the Royal Academy of Sciences at Berlin; Foreign Associate of the Société Asiatique; Member of the Imperial Academy of Sciences of Vienna.

Adultery (Egyptian), Ages of the World (Egyptian), Altar (Egyptian), Atheism (Egyptian), Birth (Egyptian), Crimes and Punishments (Egyptian), Law (Egyptian), Marriage (Egyptian), Prayer (Egyptian)

GRISWOLD (HERVEY DE WIYT), B.A., D.D., Ph.D.
Secretary of the Council of the American
Presbyterian Missions in India, Saharanpur;
Missionary of the American Presbyterian
Church; author of Brahman: A Study in
the History of Indian Philosophy (1900).
Arya Samaj, Pessimism (Indian).

DE GROOT (J. J. M.), D.Phil., LL.D.

Professor of Chinese in the University of
Leyden; author of The Religious Systems
of China, Le Code du Mahayana en Chine,
Sectarianism and Religious Persecution in
China.

Adoption (Chinese), China (Buddhism in), Confucian Religion.

GRUBB (EDWARD), M.A. (Lond.).

Formerly editor of The British Friend, and
Secretary of the Howard Association;
author of Social Aspects of the Quaker Faith,
Authority and the Light Within, and other
works.

Philanthropy.

GRÜTZMACHER (GEORG), Ph.D., Th.Lie. Extraordinary Professor of Church History in the University of Heidelberg.

Jerome.

Guidi (Ignazio). Senatore del Regno, Rome.

Seven Sleepers.

Gundon (Lt.-Colonel P. R. T.), C.S.I.

Formerly Officiating Commissioner of the
Assam Valley Districts; Hon. Director of
Ethnography, Assam; author of The
Khasis.

Ahoms, Khasis.

GUTHRIE (CHARLES JOHN), M.A., LL.D., F.S.A.Scot., K.C.

The late Honourable Lord Guthrie, one of the Senators of the College of Justice in Scotland; Fellow of the Society of Antiquaries, and of the Zoological Society of Scotland.

Juvenile Criminals, Prisons.

GWATKIN (HENRY MHLVILL), M.A., D.D.

Late Dixie Professor of Ecclesiastical History in the University of Cambridge, and Fellow of Emmanuel College; author of Studies of Arianism, The Knowledge of God; editor of The Cambridge Medieval History.

Persecution (Early Christian), Protestantism, Reformation.

GWENN (EDWARD JOHN), M.A.

Fellow of Trinity College, Dublin; Lecturer
in Celtic Languages in the University of
Dublin; formerly Todd Lecturer in Celtic
Languages in the Royal Irish Academy.

Fosterage.

Haddon (Alfind Cont), M.A., Sc.D. (Cantab. and Perth. W.A.), F.R.S., F.R.A.I. University Reader in Ethnology, Cambridge;

University Reader in Ethnology, Cambridge;
President of the Anthropological Section of
the British Association, 1902, 1905; President of the Royal Anthropological Institute,
1902, 1903; author of Evolution in Art,
The Study of Man, Head Hunters: Black,
White, and Brown, Magic and Fetishism, The
Races of Man, History of Anthropology,
Wanderings of Peoples, Reports of the Cambridge Anthropological Expedition to Torres
Straits.

Art (Primitive and Savage), Heroes and Hero-gods (General and Primitive), Negrillos and Negritos, New Guinea, Papuans.

HAGAR (STANSBURY), B.A., LL.B. Counsellor at Law; Fellow of the American Association for the Advancement of Science, and the American Anthropological Associa-tion; Executive Officer of the Depart-ments of Ethnology and Astronomy in the

Brooklyn Institute of Arts and Sciences.

Ancestor-worship and Cult of the Dead
(American), Sun, Moon, and Stars

(American).

HAHN (K. H. P. FERDINAND), Kaiser-i-Hind Gold Medal

Secretary of the German Evangelical Lutheran Mission, Chota Nagpur and Assam; author of Kurukh Grummar (1900), Kurukh (Orao)-English Dictionary (1903), Kurukh Folk-lore (1905).

Asurs, Oraons.

HALDANE (ELHABREH SANDERSON), C.H., LL.D.
Author of The Life of James Ferrier (1899),
Life of Descartes (1905); joint-translator of
Hegel's History of Philosophy (1892), and
The Philosophical Works of Descartes (1911-12)

escartes, Encyclopædists, Leibn Rousseau, Schopenhauer, Voltaire. Leibniz, Descartes,

HALDANE (JOHN BURDON SANDERSON), B.A. Scholar of New College, Oxford.

Descartes (Services to Mathematics), Leibniz (Mathematics).

HALL (FREDERICK WILLIAM), M.A.
Fellow, Senior Tutor, and Lecturer in Classics
of St. John's College, Oxford.

Adultery (Greek, Roman), Blest, Abode of the (Greek and Roman).

HALL (GEORGE NOEL LANKESTER), M.A.
Vice-Principal of Ely Theological College;
formerly Scholar of St. John's College, Cambridge Simon Magus.

Hall. (Harry Reginald), M.A., D.Litt., F.S.A. Keeper of Egyptian and Assyrian Antiquities in the British Museum.

Ancestor-worship and Cult of the Dead (Egyptian), Death and Disposal of the Dead (Egyptian), Demons and Spirits (Coptic), Expiation and Atonement (Egyptian), Family (Egyptian), Fate (Egyptian), Images and Idols (Ægean), Scarabs.

HALL (THOMAS CUMING), B.A., D.D. Professor of Christian Ethics in Union Theological Seminary, New York. Asceticism (Introduction), Coercion,

Moral Obligation.

Halsig (Dr. F.). Leipzig Magic (Teutonic).

HAMILTON-GRIERSON (Sir PHILIP JAMES, Kt.), B.A., LL.D.

Fellow of the Society of Scottish Antiquaries; Fellow of the Royal Anthropological In-stitute; formerly Solicitor for Scotland to the Board of Inland Revenue.

Brotherhood (Artificial), Gifts (Primitive and Savage), Market, Old Age (Intro-ductory and Primitive), Outlaw, Puberty, Strangers.

HANNAY (JAMES OWEN), M.A. Rector of Mells, Somerset.

Counsels and Precepts, Eustathius.

Habada (Tasuku), D.D., LL.D. Professor of Japanese History and Literature in the University of Hawaii; formerly President of the Doshisha University, Kyoto, Japan.

Family (Japanese), God (Japanese), Images and Idols (Japanese and Korean), Names (Japanese), Purifica-tion (Japanese), Suicide (Japanese).

HARDIE (WILLIAM ROSS), M.A., LL.D. Late Professor of Humanity in the University of Edinburgh; author of Lectures on Classical Subjects (1903). Horace.

Harrier (Alexander H.), M.A. (Glasgow).
Principal of Madrasah (Muhammadan Collego)
at Calcutta.

Blood-feud (Semitio).

HARRIS (CHARLES), D.D. (Oxon.). Rector of Colwall; Examining Chaplain to the Bishop of Llandaff; formerly Lecturer in Theology, St. David's College, Lampeter. State of the Dead (Christian).

HARRISON (JANE ELLEN), LL.D. (Aber.), D.Litt. (Durham).

Staff Lecturer and sometime Fellow of Newnham College, Cambridge; author of The Religion of Ancient Greece (1905), Prolego-mena to the Study of Greek Religion (1907), Themis: a Study of the Social Origins of Greek Religion (1912).

Fan, Gorgon, Harpies, Initiation (Greek), Kouretes and Korybantes, Mountain-Mother, Satyrs, Silenoi, Titans, Under World (Greek).

Hartland (Edwin Sidney), LLD., D.Litt., F.S.A.

President of the Folklore Society, 1899;
President of the Anthropological Section of
the British Association, 1906; President of
Section I. (Religions of the Lower Culture)
at the Oxford International Congress for
the History of Beligions (1908); author of
The Legend of Perseus, Primitive Paternity,
Bitual and Belief. Ritual and Belief.

Adoption (among lower races), Bantu, Birth (Introduction), Death and Dis-posal of the Dead (Introductory), Decollati, Foundation and Foundation-Rites, Games, Hottentots, Law (Primitive), Life-Token, Phallism, Satanism, Sin-eating, Stones (Introductory and Primitive), Totemism, Twins.

Harmann (Dr. Martin).

Professor der Syrisch-Arab. Islamkunde an der Universität Berlin. Muhammadanism (in China).

Hasså (Everys R.), D.D.

Bishop of the Moravian Church; President of the Directory Board of the Moravian Church in Great Britain and Ireland. Moravians.

HASTINGS (ANNE WILSON), M.A. H.M. Inspector of Factories, Home Office. Utilitarianism.

HASTINGS (JAMES), M.A., D.D.

Late editor of The Expository Times, Dictionary
of the Bible, Dictionary of Christ and the
Gospels, Dictionary of the Apostolic Church,
and Encyclopædia of Religion and Ethics,
Chalmers.

Hawkins (E. L.).
Author of A Concise Encyclopædia of Freemanonry.
Freemasonry.

Head (Friedmick Waldedrave), M.C., M.A. Vicar of Christ Church, Greenwich. Church of England.

Heald (J. M.).

Late Scholar of Trinity College, Cambridge,
and Rector of Litcham in Norfolk.

Againas.

HEATH (A. E.), M.A.

Sometime Senior Scholar of Trinity College,
and Arnold Gerstenberg Student in Philosophy, Cambridge.

Realism (in Modern Thought).

HENDERSON (WILLIAM JOHN), B.A., L.L.D.
Emeritus President of the Baptist College,
Bristol.
Constancy.

HENKE (FREDERICK GOODRICH), M.A., Ph.D.
Truman D. Collins Professor of Philosophy and Education in Allegheny College, Meadville, Pennsylvania; Member of the Royal Asiatic Society (North China Branch); author of A Study in the Psychology of Ritualism, The Philosophy of Wang Yangming.

Wang Yang-ming.

HERRIO (Dr. GUSTAV).

Kgl. Bibliothekar an der Hof- und Staatsbibliothek; Privatdozent für indogermanische Sprachwissenschaft und Etruskologie
an der Universität zu München.

Etruscan Religion.

HEBFORD (CHARLES HAROLD), Litt.D. (Camb. and Manchester), Hon. Litt.D. (Viot. and Wales). Smith Professor of English in the University of Manchester; author of translations of Ibsen's Brund and Love's Comedy. Ibsen.

Henrord (R. Travers), B.A.

Formerly Librarian of Dr. Williams' Library,
London; author of Christianity in Talmed
and Midrash, Pharisaism: its Aim and its
Method.

Jesus Christ in Judaism, Minim.

Hernless (Sir John), D.D.

Late Vice-Chancellor and Principal of the
United College of St. Salvator and St.
Leonard, St. Andrews.

Brethren of the Free Spirit, Covenanters, Literature to Presbyterianism.

Herman (Mrs. R.).
Author of Eucken and Bergson: Their Significance for Christian Thought, The Meaning and Value of Mysticism.
Quietism.

HETHERWICK (ALEXANDER), C.B.E., M.A., D.D., F.R.G.S.

Head of the Church of Scotland Mission, Blantyre, Nyasaland.

Nyanjas.

HEWITT (JOHN NAPOLEON BRINTON).

Ethnologist in the Buresu of American
Ethnology, Smithsonian Institution, Washington, D.C.

Nature (American).

Hibben (John Gaira), Ph.D., LL.D., L.H.D.
President of Princeton University; author
of The Problems of Philosophy, Inductive
and Deductive Logic, Hegel's Logic.
Accidentalism, Chance, Probability.

HICKS (GEORGE DAWES), M.A. (Cantab.), Ph.D. (Leipzig), Litt.D. (Manchester).
Professor of Philosophy in University College, London; assistant editor of the Hibbert Journal.
Rothe.

HIGES (ROBERT DREW), M.A.

Fellow and formerly Classical Lecturer of
Trinity College, Cambridge.

Democritus, Empedocles, Epicureans,
Lucretius, Peripatetics, Protagoras,
Sophists.

HILDBURGH (WALTER L.), M.A., Ph.D.
Fellow of the Royal Anthropological Institute;
Member of Council of the Folklore Society.
Charms and Amulets (Japanese).

Hill (George Francis), M.A. (Oxon.), Litt.D. (Manchester), LL.D. (Edin.), F.B.A. Keeper of the Department of Coins and Medals in the British Museum.

City and City-gods, Coins and Medals (Western), Crown (Greek and Roman), Token, Treaties.

HILLERRANDT (A. F. ALFRED), Ph.D. (Munich), LL.D.

LL.D.
Ord. Professor of Sanskrit and Comparative
Philology in the University of Breslau;
Corresponding Member of the Königliche
Gesellschaft der Wissenschaften zu Göttingen, and of the Royal Bavarian Academy of
Sciences; Geheimer Regierungsrat.

Birth (Hindu, literary), Brahman, Death and Disposal of the Dead (Hindu), Dyaus, Light and Darkness (Hindu), Worship (Hindu).

HIRN (Yazō), D.Phil.
Dozent in Asthetik und neuere Literatur an der Universität Helsingfors, Finland.
Art (Origins).

HIRSCH (EMIL G.), A.M., D.D., LL.D., Litt.D.
Rabbi of Sinai Congregation and Professor of
Rabbinical Literature and Philosophy in the
University of Chicago; author of Ribical
Materialism; editor of Reform-Advocate.
Hillel.

Hisschfeld (Harrwig), Ph.D.

Professor of Semitics at the Jews' College;
Lecturer in Semitic Epigraphy and Ethiopic
at University College in the University of
London.

Creed (Jewish), Preaching (Jewish),

Priest, Priesthood (Jewish).

Hobnouse (Leonard Trelawney), M.A. (Oxon.),
D.Litt. (Durham), LL.D. (St. Andrews).
Martin White Professor of Sociology in the
University of London; author of Mind in
Evolution, Morals in Evolution, and other
works.

Sociology.

Hodson (Thomas Callan), LC.S. (retired). Formerly Hon. Secretary of the Royal Anthropological Institute: author of The Meitheis (1908), The Naga Tribes of Manipur (1911).
Lushais, Manipuris, Nagas.

HOERNLE (A. F. RUDOLF), C.I.E., Ph.D. (Tübingen), Hon. M.A. (Oxon.).

Late of the Indian Educational Service and
Principal of the Calcutta Madrasah.

Ajivikas.

HOERNLE (REINHOLD FRIEDRICH ALFRED), M.A., B.Sc. (Oxon.).

Assistant Professor of Philosophy at Harvard University, Cambridge (Mass.). Solipsism.

HOGARTH (DAVID GEORGE), C.M.G., M.A., D.Litt., Hon. Litt.D. (Cantab.), F.S.A., F.R.G.S. Fellow of Magdalen College, Oxford; Fellow of the British Academy; Keeper of the Ashmolean Museum; editor of Authority

and Archwology.

Ægean Religion, Hierodouloi (Graeco-Roman), Hieroi.

Holborn (J. B. Stoughton), M.A. (Oxon.), F.R.G.S., F.S.A.Scot. Professor of Æsthetic and Civic Art in Carleton

College, Minnesota, U.S.A.; formerly Staff Lecturer in the Extension Departments of Oxford and Cambridge Universities, Panel Lecturer in London University.

Architecture (Ægean, Christian, Greek, Roman).

Holdsworth (William West), M.A., B.D.

Tutor in New Testament Language and
Literature in Handsworth College, Birmingham; author of The Christ of the Gospels, Gospel Origins, and other works. Patience.

Holmberg (Uno Nils Oskar), Dr. Phil. Helsingfors; author of Die Wassergottheiten der finnisch-ugrischen Völker (1913). Lapps, Priest, Priesthood (Ugro-Finnish).

HOMMEL (FRITZ), Dr. Phil. Professor der Semitischen Sprachen an der Universität zu München. Calendar (Babylonian).

HOPE (JOHN MAURICE VAIZEY), M.A. (Cantab. et Oxon.).

Lecturer, in Moral Philosophy, of Clare College; sometime Scholar of Trinity College, Cambridge; late Fellow of St. Augustine's College, Canterbury.

Eudæmonism, Hedonism, Lving. Slander.

HOPKINS (EDWARD WASHBURN), Ph.D., LL.D. Professor of Sanskrit and Comparative Philorofessor of Sanakrit and Comparative Philology in Yale University; former President
of the American Oriental Society; author
of The Religions of India, The Great Epic of
India, India Old and New, Epic Mythology.
Bhairava, Festivals and Fasts (Hindu),
Fire-walking, Fountain of Youth,
Hyperboreans, Mahabharata, Manitu,
Soma

Soma.

HORN (EDWARD TRAILL), D.D., LL.D. Pastor of Trinity Lutheran Church at Reading. Pennsylvania.

Adiaphorism, Arcani Disciplina, Catechisms (Heidelberg and Westminster).

HORNE (C. SILVESTER), M.A. Late M.P. for Ipswich and Minister of Whitefield's Church, London; author of A Popular History of the Free Churches. Institutional Church.

Horrocks (Arthur James), M.A., D.D. Minister of New College Chapel at Hampetead. Meekness.

HORTEN (MAX), Dr. Phil. und Theol. Privatdozent für Orientalische Sprachen und Philosophie an der Universität zu Bonn; Mitarbeiter am Archiv für Geschichte der Philosophie. Baqilani.

HOYLE (RICHARD BIRCH), A.T.S. Ward Scholar and Davies Semitic Prizeman in Regent's Park College, London. Spirit (Holy).

HUGHES (HENRY MALDWYN), B.A., D.D. Principal and Tutor in Systematic Theology in the Wesley House, Cambridge; author of The Ethics of Jewish Apocryphal Literature. Experience (Religious).

HULL (ELBANOR). Hon. Sec. of the Irish Texts Society, London; Member of Council of the Folklore Society and Vice-President of the Irish Literary Society; author of The Cuchullin Saga in Irish Literature (1898), Pagan Ireland (1904), Early Christian Ireland (1905), A Text-book of Irish Literature, 2 vols. (1907–08), The Poem-book of the Gael (1912).

Cuchulainn Cycle, Fate (Celtic), Hymns (Irish Christian).

HUNTER (ADAM MITCHELL), M.A., D.Litt. Acting Librarian in New College, Edinburgh. Conventicle.

HURWITZ (SOLOMON THEODORE HALÉVY), M.A., Ph.D. (Columbia).

Gustav Gottheil Lecturer in Semitic Languages in Columbia University; formerly Labrarian of Jewish Literature in the New York Public Library; author of Root-Determinatives in Semitic Speech.

Midrash and Midrashic Literature.

HUTTON (WILLIAM HOLDEN), D.D.

Dean of Winchester; Fellow and late Tutor
of St. John's College, Oxford; formerly
Examining Chaplain to the Bishop of Rochester.

Beatification, Canonization.

HYAMSON (ALBERT MONTEFICEE), F.R. Hist.S.

Corresponding Member of the American Jewish
Historical Society; Member of Council of
the Jewish Historical Society of England;
author of A History of the Jews in England.

Anglo-Israelism, China (Jews in). Jews in Islam, Messiahs (Pseudo-), Sambatyon.

HYDE (Douglas) [An Craoibhin Aoibhinn], LL.D., D.Litt.

President of the Gaelie League and of the Irish Texts Society; Examiner in Irish to the Royal University of Ireland.

Bards (Irish).

HYSLOP (JAMES HERVEY), Ph.D., LL.D. Secretary of the American Society for Psychical Research; formerly Professor of Logic and Ethics in Columbia University.

Affirmation, Antipathy, Change, Con-science, Deontology, Energy, Equity, Introspection, Moral Argument, Sense, Sensibility, Spontaneity.

INGE (WILLIAM BALPH), D.D., C.V.O., F.B.A. Dean of St. Paul's; author of Christian Mysticism (1899), Studies of English Mystics (1906), Personal Idealism and Mysticism (1907), Faith and its Psychology (1908).

Alexandrian Theology, Ecstasy, Logos, Neo-Platonism, Synderesis.

IRONS (DAVID), M.A. (St. And.), Ph.D. (Cornell).
Formerly Associate Professor of Bryn Mawr
College; author of The Psychology of Ethics. Admiration, Disgust.

ISAACS (ABRAM SAMUEL), Ph.D.
Professor of Semitic Languages in the University of New York. Oaro.

ITO (CHIUTA). Professor in the University of Tokyo, Japan. Architecture (Chinese).

Iverace (James), M.A., D.D. Late Principal and Professor of New Testament Language and Literature in the United Free Church College, Aberdeen: author of Is God Knowable? (1887), Evolution and Christianity (1894), Theism in the Light of Present Science and Philosophy (1900), Descartes and Spinoza (1904).

Altruism, Attention, Authority, Cæsar-ism, Consciousness, Epistemology, Perception.

Jackson (A. V. Williams), Ph.D., L.H.D., L.L.D.
Professor of Indo-Iranian Languages in
Columbia University, New York; author of
Zoroaster, the Prophet of Ancient Iran;
Persia, Past and Present.

Afghanistan, Ahriman, Amesha Spentas, Architecture (Persian), Art Ash-mounds, (Persian). Avesta, Breath, Demons and Spirits (Persian), Images and Idois (Persian), Sun, Moon, and Stars (Iranian).

JACKSON (HESBY), O.M., Litt.D., F.B.A. Formerly Professor of Greek in the University of Cambridge; Fellow of Trinity College. Cambridge.

Aristotle, Plato and Platonism.

Jacobi (Hermann), Ph.D. Professor des Sanskrit an der Universität zu Bonn: Geheimer Regierungsrat.

Agastya, Ages of the World (Indian), Atheism (Jain), Atomic Theory (Indian), Blest, Abode of the (Hindu), Brahmanism, Chakravartin, Cosmogony and Cosmology (Hindu), Cow (Hindu), Daitya, Death and Disposal of the Dead (Jain), Demons and Spirits (Jain), Digambaras, Divination (Jain), Digambaras, Divination (Hindu), Durga, Hemachandra, Heroes and Hero-gods (Indian), In-carnation (Indian), Jainism.

JACOBS (HENRY EYSTER), S.T.D., LL.D. President and Professor of Systematic Theology in the Lutheran Theological Seminary at Philadelphia.

Luther, Lutheranism. (Christian, Lutheran).

JACOBS (JOSEPH), B.A. (Camb. and Lond.), Litt.D. (Penn.).

Professor of English Literature at the Jewish Theological Seminary of America; formerly President of the Jewish Historical Society of England; formerly editor of Folklore. Fable.

JAMES (EDWIN OLIVER), B.Sc., B.Litt. (Oxon.), F.C.S. (Lond.).

Vicar of St. Thomas's, Oxford; Fellow of the Royal Anthropological Institute; Member of Council of the Folklore Society; Secretary of the Anthropological Section of the British Association; author of Primitive Ritual and Belief, An Introduction to Anthro-

Rain, Sacrifice (Introduction to Anthro-pology, and other works.

Rain, Sacrifice (Introductory and Primi-tive), Sieve, Smoking, Staff, Tutelary Gods and Spirits, Water, Water-gods (Primitive and Savage), Yawn-ing.

JAMES (JOHN GEORGE), D.Lit., M.A. (Lond.).
Minister of Victoria Road Church, Southsea. Consolation, Comfort (Christian).

JASTROW (MORRIS, Jr.), A.M., Ph.D., LL.D. Professor of Semitic Languages and Librarian of the University of Pennsylvania, Phil-adelphia; President of the American Oriental Society, 1914–15, and of the Society of Biblical Literature, 1916; author of The Religion of the Babylonians and Assyrians. Anointing (Semitic), Purim.

JENEINSON (Mrs. CONSTANCE), F.R.A.I. Somerville College, Oxford; Diploma in Anthropology, Oxford. Tatuing.

JEREMIAS (ALFRED), Ph.D. (Leipzig), Lie. Theol. hon. c. (Leipzig). Pfarrer in Leipzig und Dozent an der Uni-

versität.

Ages of the World (Babylonian), Book of Life, Communion with Deity (Babylonian), Ethics and Morality (Babylonian).

JEVONS (FRANK BYRON), M.A., Litt.D., F.R.S.L., F.R.E.S.

Professor of Philosophy in the University of Durham; formerly Principal of Bishop Hatfield's Hall, Durham; author of An Introduction to the History of Religion, Com-parative Religion, and other works.

Anthropomorphism, Assimilation (Religious).

JORNS (CLAUDE HERMANN WALTER), M.A., Litt.D., D.D.

Late Master of St. Catharine's College, Cambridge, and Canon Residentiary of Norwich; author of Assyrian Deeds and Documents of the 7th Century B.C., Babylonian and Assyrian Laws, Contracts, and Letters, the Schweich Lectures on The Relations between the Laws of Babylonia and the Laws of the Hebrew Peoples.

Inheritance (Babylonian), Law (Babylonian), Purification (Babylonian), Queen of Heaven, Usury (Babylonian)

JOHNSON (HUMPHREY JOHN T.), B.A. (Oxon.). Fellow of the Royal Anthropological Institute. Priest, Priesthood (Chinese), Regalia, Sweat, Sweat-house.

JOHNSTON (Sir HABBY HAMILTON), G.C.M.G., K.C.B., D.Sc. (Camb.). Vice-President of the African Society; author

of The Uganda Protectorate (1902), Liberia (1906).

Masai.

JOHNSTON (REGINALD FLEMING), C.B.E., M.A. (Oxon.)

Tutor to H.M. the Emperor Hsuan Tung; formerly District Officer and Magistrate, Weihaiwei (administered the Government, 1917-18); author of From Peking to Man-dalay (1908), Lion and Dragon in Northern China (1910), Buddhist China (1913), Letters to a Missionary (1918).

Magic (Chinese), Old Age (Chinese). Ordeal (Chinese), Purification (Chinese). Vows (Chinese), War, War-gods (Chinese), Worship (Chinese).

JOLLY (JULIUS), Ph.D. (Munich), Hon. M.D. (Göttingen), Hon. D.Litt. (Oxford).

Ord. Professor of Sanskrit and Comparative Philology in the University of Würzburg; formerly Tagore Professor of Law in the

University of Calcutta; Geheimer Hofrat.

Abandonment and Exposure (Hindu),

Adoption (Hindu), Altar (Hindu), Bloodfeud (Hindu), Body (Hindu), Crimes and Punishments (Hindu), Custom (Hindu), Dharma, Disease and Medicine (Hindu), Ethics and Morality (Hindu), Expiation and Atonement (Hindu), Family (Hindu), Fate (Hindu), Food (Hindu), Gifts (Hindu), Inheritance (Hindu), Initiation (Hindu), Institutions (Hindu), Law (Hindu), Pariah, Purification (Hindu), Slavery (Hindu), Stupa, Tonsure (Hindu), Vows (Hindu).

JONES (ARTHUB CADBURY). Formerly Secretary-General of the Societas Rosicruciana in Anglia.

Rosicrucians.

JONES

ES (EMILY ELIZABETH CONSTANCE), Hon. D.Litt. (Wales).

Formerly Mistress of Girton College, Cambridge; Member of Council of Bristol University; author of Primer of Logic, A New Law of Thought, and other works.

Sidgwick (Henry).

JONES (GEORGE HUGH)

Convener to the Examination Committee of the Free Church of England; formerly Headmaster of New College, Margate (1886-98), and Incumbent of Christ Church, Crowborough, Sussex (1901-05); author of The Free Church of England: Its Doctrines and Ecclesiastical Polity.

Reformed Episcopal Church and Free Church of England.

JONES (H. STUART), M.A., D.Litt. (Oxon.), Hon. D.Litt. (Wales). Fellow of Brusenose College, Oxford; Fellow of the British Academy; formerly Director of the British School at Rome.

Mithraism.

JONES (J. P.), M.A., D.D.

Professor of Indian Missions in the Kennedy School of Missions, Hartford, Conn.; editor of The Year Book of Missions in India. Madura.

Jones (Rufus M.), B.A., M.A., D.Litt, D.D., LL.D. Professor of Philosophy in Haverford College, Haverford, Pennsylvania; author of Social Law in the Spiritual World (1904), Studies in Mystical Religion (1909), Spiritual Re-formers (1914), The Inner Life (1916).

Deliberation, Flagellants, Mysticism (Introductory; Christian, New Testa-ment, Protestant), Oversoul, Peculiar People, Ranters, Seekers, Silence, Theurgy.

JONES (WILLIAM HENRY SAMUEL), M.A., Litt.D.

Bursar, St. Catharine's College, Cambridge. Children (Greek), Conscience (Greek and Roman).

JONES-PARRY (THOMAS), B.A., B.D. Lecturer in Church History in the Theo-logical College, Bala, N. Wales. Culdees.

Jónsson (Finnua), Dr. Phil. Professor ordinarius of Northern Philology in the University of Copenhagen. Eddas.

JOSEPH (MORRIS). Emeritus Minister of the West London Synagogue : author of Judaism as Creed and Life

Charity (Jewish), Discipline (Jewish), Education (Jewish), Halevi, Life and Death (Jewish), Meir, Old Age (Hebrew and Jewish), Salvation (Jew-ish), Vows (Jewish).

JOURDAIN (PHILIP E. B.), M.A. (Camb.).

British editor of the Monist and the International Journal of Ethics; Fellow of the London Mathematical Society; Member of the Mathematical Association. Realism (Modern Logic and).

JOYCE (GEORGE HAYWARD), S.J., M.A. (Oxon.). Professor of Dogmatic Theology at St. Beuno's College, St. Asaph, N. Wales. Invincible Ignorance, Mental Reserva-tion, Nihilianism, Power of the Keys, Probabilism.

JOYCE (GILBERT CUNNINGHAM), M.A., D.D.
Formerly Principal of St. David's College,
Lampeter, and Warden of St. Deiniol's
Library, Hawarden; author of The Inspiration of Prophecy (1910).

Analogy, Annihilation, Deism, Grotius,

JUYNBOLL (TH. W.), Dr. Juris et Phil.

Professor of Semitic Languages in the University of Utrecht.

doption (Muhammadan), Adultery (Muhammadan), Apostasy (Muham-madan), Blasphemy (Muhammadan), Chastity (Muslim), Crimes and Punish-ments (Muhammadan), Eunuch (Mus-lim), Ibn Hanbal, Law (Muhammadan), Adoption Malik ibu Anas, Ordeal (Arabian and Muhammadan), Pilgrimage (Arabian and Muhammadan), Prayer (Muhammadan).

KALWEIT (PAUL), Lic. Theol., D. Phil.

Director des evangelischen Predigerseminars in Naumburg a Queis, und Pfarrer. A Priori, Intellectualism (Philosophical).

KARO (GEORG), D. Phil.

Secretary of the German Archeological Institute, Athens.

Art and Architecture (Etruscan and Early Italio).

KAY (D. MILLER), B.Sc., D.D., D.S.O.
Regius Professor of Hebrew and Oriental
Languages in the University of St. Andrews. Massebhah, Noachian Judaizing, Precepts.

(AUGUSTUS HENRY), LL.D., F.R.G.S., KEANE F.R.A.L.

Late Vice-President of the Boyal Anthropological Institute; late Professor of Hindustani in University College, London; author of Ethnology, Man Past and Present.

Aborigines, Africa, Air and Gods of the Air, America, Asia, Australasia, Cagots, Charity (Primitive), Chibchas, Ethnology, Europe.

(ARTHUR BERRIEDALE), M.A., D.C.L., KEITH D.Litt.

Barrister-at-Law and Advocate; Regius Professor of Sanskrit and Comparative Philology in the University of Edinburgh. Marriage (Hindu), Numbers (Aryan), Om, Ordeal (Hindu), Priest, Priest-

hood (Hindu), Ramanuja, Righteous-ness (Hindu), Sin (Hindu), State of the Dead (Hindu), Suicide (Hindu), Trimurti.

KELLETT (ERREST EDWARD), M.A.
Formerly Assistant Master at the Leys School,
Cambridge, and Scholar of Wadham College, Oxford.

Rewards and Punishments, Spinoza,

Kelso (James Anderson), A.B., D.D., Ph.D.

Professor of Hebrew and Old Testament
Literature, and President of the Western
Theological Seminary, Pitteburgh; author
of Die Klagelieder, Der massorehische Text
und die Versionen (1910), Hebrew-English
Focabulary to the Book of Genesis (1917), in
collaboration with David E. Culley.

Fool, Folly (Biblical), Proverbs, Riddle.

KENNEDY (ARCHIBALD ROBERT STIRLING), D.D. Professor of Hobrew and Semitic Languages in the University of Edinburgh; Examiner in Hebrew in the Universities of London and Charms and Amulets (Hebrew).

KENNEDY (HARRY ANGUS ALEXANDES), M.A., D.Sc., D.D.

Emeritus Professor of New Testament Literature and Exegesis, New College, Edinburgh; author of St. Paul and the Mystery Religious (1913).

Mysteries (Christian).

KENNETT (ROBERT HATCH), D.D.

Regins Professor of Hebrew in the University of Cambridge; Canon of Ely; Fellow of Queens' College, Cambridge; Examining Chaplain to the Bishops of Ely and Manchester.

Ark, Israel, Moab, Rechabites, Tophet.

KENT (CHARLES FOSTER), Ph.D., Litt.D. Woolsey Professor of Biblical Literature in Yale University. Law (Biblical, Old Testament), Leaven.

KENT (ROLAND G.), A.M., Ph.D. Professor of Comparative Philology in the University of Pennsylvania.

Kenn (Johan Hendrik Caspar), LL.D. (Leyden), Hon. Dr.Phil. (Leipzig, Christiania). Formerly Professor of Sanakrit and Com-parative Philology in the University of Leyden.

Java, Ball, and Sumatra (Buddhism in), Malay Archipelago.

Kerr (Cours M.), B.D., D.Phil.
Minister of the Church of Scotland at St.
George's in Fields, Glasgow. Propitiation (Introductory and Biblical).

KERSHAW (NOBA).

Newnham College, Cambridge; formerly
Lecturer in English in the University of St. Andrews. Teutonic Religion.

KIDD (BENJAMIN). (1894), Principles of Western Civilisation (1902), The Two Principal Laws of Sociology (1909)Civilization, Darwinism.

KILPATRICE (THOMAS B.), M.A., B.D., D.D.

Professor of Systematic Theology in Knex
College, Toronto; author of the articles
'Conscience' and 'Philosophy' in the
Dictionary of the Bible, and of 'Character
of Christ' and 'Incarnation' in the Dictionary
of Christ and the Gospels.

Anger (Wrath) of God, Benevolence,
Salvation (Christian), Soteriology,
Suffering.

Suffering.

KING (IBVING), Ph.D. Professor of Education in the State University of Iowa; Fellow of the American Association for the Advancement of Science.

Ethics and Morality (Australian), Inhibition.

KING (LEONARD WILLIAM), M.A., Litt.D., F.S.A. Assistant Keeper of Egyptian and Assyrian Antiquities, British Museum; Professor of Assyrian and Babylonian Archeology in the University of London; author of A History of Babylonia and Assyria.

Divination (Assyro-Babylonian), Fate (Babylonian), Images and Idols (Baby-

lonian), Magic (Babylonian).

KINNAIRD (Hon. EMILY), C.B.E.

Acting Vice-President of the Y.W.C.A. of Great Britain and Vice-President of the World's Y.W.C.A.

Young Women's Christian Association.

KLEMENTZ (DEMETRIUS).

Councillor of State; ex-Director of the Ethnographical Section of the Russian Museum of the Emperor Alexander III.; Member of the Russian Geographical Society, of the Anthropological Society of Moscow, and of the Imperial Archeological Society. Buriats, Gilyaks.

KNIGHT (G. A. FRANK), M.A., D.D., F.R.S.E. Minister of United Free Church at Glasgow. Bridge, Feet-washing.

KNOOF (DOUGLAS), M.A.

Professor of Economics in the University of
Sheffield.

Poverty.

Könio (Eduard), Ph.D., D.D. Professor of Old Testament Exegesis in the University of Bonn.

Prophecy (Hebrew).

KROEBER (A. L.), A.M., Ph.D. Professor of Anthropology in the University of Columbia.

California, Zuni.

KBOHN (KAARLE LEOPOLD), D.Phil.
Professor des finnischen und vergleichenden
Folklore an der Universität zu Helsingfors, Finland

> Ancestor-worship and Cult of the Dead (Ugro-Finnic), Birth (Finns and Lapps), Finno-Ugrians, Finns (Ancient), Kalevala.

KROLL (WILHELM), D.Phil.
Professor der Klass. Philologie an der Universität Münster.

> Apathy, Atomic Theory (Greek), Birthdays (Greek and Roman), Concubinage (Greek and Roman), Consolation (Greek and Roman), Momentary Gods.

KEGGER (Dr. GUSTAV).

Professor der Kirchengeschichte an der Universität Giessen.

Monophysitism, Monotheletism.

KRUIJT (ALB. C.).

Dutch Missionary in Celebes; Zendeling-leeraar van het Nederlandsche Zendelinggenootschap op Midden-Celebes; author of Het Animsme in den indischen Archipel (1906); joint-author of De Baree' Sprekende Toradja's van Midden-Celebes (1912).

Indonesians.

KUHLER (WILHELMUS JOHANNES).

Professor of Theology in the University of Amsterdam, and of the Seminary of the Mennonites in Amsterdam.

Mennonites.

LACRY (THOMAS ALEXANDER), M.A., D.D., F.S.A. Canon of Worcester; Pringle-Stuart Lecturer, 1914; Bishop Paddock Lecturer at New York, 1916-17; Select Preacher, Oxford, 1916-18.

Intention (Theological). (Christian, Western). Sacraments

LAGRANGE (MARIE-JOSEPH), Docteur en Droit,

Maître en Théologie. Directeur de l'École biblique et archéologique de Jérusalem; correspondant de l'Institut de France (Académie des Inscriptions et Belles-Lettres).

Palmyrenes.

LAING (GORDON JENNINGS), B.A. (Toronto), Ph.D. (Johns Hopkins). Professor of Latin in the University of Chicago.

Priest, Priesthood (Roman).

LAIRD (JOHN), M.A.

Regins Professor of Moral Philosophy in the University of Aberdeen; author of Problems of the Self, A Study in Realism. Will,

LAKE (KIRSOPP), M.A. (Oxon.), D.D. (St. Andrews and Leyden).

Winn Professor of Ecclesiastical History in the University of Harvard.

Baptism (Early Christian), Christmas, Epiphany.

LAMBERT (JOHN CHISHOLM), M.A., D.D.

Late Examiner in Divinity in the University
of Edinburgh.

Aspiration, Blessedness (Chr. Body (Christian), Call, Calling. (Christian),

LANCHESTER (HENRY CRAVEN ORD), M.A.

Rector of Framlingham with Saxtead; sometime Fellow of Pembroke College, Cambridge. Sibylline Oracles.

LANDTMANN (GUNNAR), Mag. Phil.

Lecturer in Sociology in the University of Finland, Helsingfors.

Priest, Priesthood (Primitive).

LANE-POOLE (STANLEY), M.A. (Oxon.), Litt.D. (Dublin).

Formerly Professor of Arabic in the University

of Dublin (T.C.D.).

Aurangzib, Birth (Muhammadan), Cos-mogony and Cosmology (Muham-madan), Creed (Muhammadan), Death and Disposal of the Dead (Muhamma-

LANG (ANDREW), M.A., D.Litt., D.C.L., LL.D. Late author of Custom and Myth (1884), Myth, Ritual and Religion (1887), The Making of Religion (1898), Magic and Religion (1901), and other works.

Bull-roarer, Crystal-gazing, Dreams and Sleep (Introductory), God (Primi-tive and Savage).

Langdon (Stephen Herbert), M.A., B.D., Ph.D.
Professor of Assyriology and Comparative
Semitic Philology in the University of
Oxford; Member of Council of the Royal
Asiatic Society; author of Neo-Babylonian
Royal Inscriptions (V.A.B. vol. iv.), Sumerian
and Babylonian Pealms, A Sumerian Grammar, Babylonian Liturgies.

Death and Disposal of the Dead (Babylonian), Expiation and Atonement (Babylonian), Mysteries (Babylonian), Names (Sumerian), Ordeal (Babylonian), Ionian), Prayer (Babylonian), Sin (Babylonian), Word (Sumerian and Babylonian), Worship (Babylonian).

LATTE (KURT). Königsberg.

Love (Greek).

LAWLOR (HUGH JACKSON), D.D., Litt.D.

Beresford Professor of Ecclesiastical History in the University of Dublin; Lecturer in English Bible; Dean of St. Patrick's Cathedral, Dublin; Sub-Dean of the Chapel Boyal, Dublin.

Confirmation, Montanism, Samosaten-

Lawson (Alexander), M.A., B.D., D.D. Late Berry Professor of English Literature in the University of St. Andrews. Solemn League and Covenant.

LEGER (LOUIS).

Professeur au Collège de France; Professeur honoraire à l'École des langues orientales; Membre de l'Institut de France.

Altar (Slavio), Ancestor-worship and Cult of the Dead (Slavie), Architecture and Art (Slavie), Festivals and Fasts (Slavie), God (Slavie), Human Sacrifice (Slavie).

LEHMANN (EDVARD), D.Theol., D.Phil.

Professor of the History of Religions and the Philosophy of Religion in the University of Lund, Sweden.

Ancestor-worship and Cult of the Dead (Iranian), Christmas Customs, Com-munion with the Dead (Persian), Ethics and Morality (Parsi), Mysti-cism (Primitive), Nature (Persian), Prayer (Iranian).

LESTER-GARLAND (LESTER V.), M.A., F.L.S. Formerly Fellow of St. John's College, Oxford, and Principal of Victoria College, Jersey. Trade Unions.

LEUBA (JAMES HENRY), Ph.D.

Professor of Psychology in Bryn Mawr College, Pennsylvania; author of A Psychological Study of Religion: its Origin, Function, and Future.

Intellectualism, Psychical Research.

Lavi (Sylvais).

Professeur au Collège de France; Président de la Section des Sciences Religieuses à l'École des Hautes Études.

Abhidharma Kosa Vyakha.

LEWIS (MARTIN), B.A., D.D. Fellow of University College, London ; formerly Minister of the United Free Church at Aberdeen. Baxter.

Lidzbauski (Mark), Ph.D. Ord. Professor der Semit. Philologie an der Universität zu Greifawald. Ahigar.

LILLEY (ALPRED LESLIE), M.A. Canon of Hereford and Archdeacon of Ludlow,

Lallingston (Frank), M.A.

Late Rector of Sall, Norfolk, and Diocesan
Inspector of Schools; formerly Theological
Lecturer at Selwyn College, Cambridge;
author of The Brahmo Samaj and Arya

Samaj. Chamars.

LINDSAY (JAMES), M.A., B.Sc., D.D., F.R.S.L., F.R.S.E., F.G.S., M.R.A.S. Author of A Philosophical System of Theistic Idealism, Studies in European Philosophy, Recent Advances in Theistic Philosophy of Religion, The Fundamental Problems of Metaphysics.

First Cause, Goethe, Neo-Kantism Rigorism, Substance.

LINDSAY (THOMAS MARTIN), D.D., LL.D. Late Principal of the United Free Church College, Glasgow, and Professor of Church History; author of The History of the Re-formation in the 'International Theological Library.'

Amyraldism.

LITTMANN (ENNO), Ph.D. Professor der Semit. Philologie an der Universität zu Strassburg.

Abyssinia.

LLOYD (ARTHUR), M.A.

Lecturer in the Imperial University, Naval
Academy, and Higher Commercial School,
Tokyo; formerly Fellow of Peterhouse, Cambridge.

Daibutsu, Death and Disposal of the Dead (Japanese), Demons and Spirits (Japanese), Drama (Japanese).

Longe (RUPERT CLENDON), B.A.
Late John Locke Scholar, Oxford; Junior Lecturer in Philosophy in the University of Manchester. Empiricism.

Lods (Adolfrie), Docteur ès-Lettres. Chargé de Cours à la Faculté des Lettres de l'Université de Paris.

Images and Idols (Hebrew and Canaanite).

LOEWE (HERBERT MARTIN JAMES), M.A. Lecturer in Rabbinic Hebrew, Exeter College Oxford; sometime Curator of Oriental Literature in the University Library, Cambridge; and Director of Oriental Studies, St. Catharine's College, Cambridge.

Cosmogony and Cosmology (Jewish), Crimes and Punishments (Jewish), Crimes and Punishments (Jowish), Demons and Spirits (Jowish), Disease and Medicine (Jowish), Expiation and Atonement (Jowish), Judaism, Kab-bala, Worship (Jowish).

LOPTHOUSE (WHATAM F.), M.A., D.D.
Tutor in Philosophy and Old Testament
Language and Literature, Wesleyan College,
Handsworth, Birmingham; author of Ethics
and Atonement, Ethics and the Family. Indifferentism.

LONGWORTH DAMES (MANSEL), I.C.S. (retired), Member of the Royal Asiatic and Folklore Societies; Fellow of the Royal Anthropological Institute and of the Royal Numismatic Society.

Baluchistan.

LOOFS (FRIEDRICH), Lie. Theol., Dr. Phil. u. Theol. Ordentlicher Professor der Kirchengeschichte an der Universität zu Halle; Geheimer Konsistorialrat ; Mitglied des Konsistoriums der Provinz Sachsen.

Descent to Hades (Christ's), Kenosis, Macedonianism.

LOED (JAMES HENRY). Missionary in Bombay in connexion with the Society of St. John the Evangelist (Cowley, Oxford), and the Parochial Missions to the

Bene-Israel, Jews in Cochin (Malabar).

LOW (JANET), M.A. London Banishment.

LOWIE (ROBERT H.), Ph.D.
Associate Professor of Anthropology, University of California; Secretary, American Ethnological Society; President (1916), American Folklore Society; associate editor

of the American Anthropologist.
Charms and Amulets (American), Cosmogony and Cosmology (Mexican and South American), Ojibwa, Peyote Rite.

LYALL (Sir CHARLES JAMES), K.C.S.L., C.L.E., Hon. LL.D. (Edin.), Ph.D. (Strassburg), D.Litt. (Oxford), F.B.A., I.C.S. (retired).

Hon. Member of the Asiatic Society of Bengal; Hon. Member of the Deutsche Morgen-ländische Gesellschaft; Member of Council of the Royal Asiatic Society; Judicial and Public Secretary to the India Office (1898-1910) Mikirs.

LYTTELTON (Hon. EDWARD), M.A., D.D., D.C.L. Formerly Dean of Whitelands College, Chelsea; Headmaster of Eton College. Vegetarianism.

ISTER (ROBERT ALEXANDER STEWART), Litt.D., LL.D., F.S.A.

Professor of Celtic Archmology in University College, Dublin; formerly Director of Excavations of the Palestine Exploration Fund; author of A History of Civilization in Palestine (1912), The Excavation of Gezer (1912).

Human Sacrifice (Semitie), Philistines, Sacrifice (Semitie), Stone Monuments

(Rude).

McComb (Samuel), M.A., D.D.
Professor of Pastoral Theology in Episcopal
Theological School, Cambridge, Mass. Repentance.

McCulloch (John). Edinburgh. Brethren (Plymouth).

MACCULLOCH (JOHN ARNOTT), Hon. D.D. (St.

Andrews).

Rector of St. Saviour's, Bridge of Allan; Hon. Canon of the Cathedral of the Holy Spirit, Cumbrae; Examiner in Comparative Re-ligion and Philosophy of Religion, Victoria University, Manchester; Examining Chap-lain to the Bishop of St. Andrews; author of The Religion of the Ancient Celts.

f The Religion of the Ancient Celts.

Adultery (Primitive and Savage), Agaos,
Art (Note on Painting), Austerities,
Bambino, Baptism (Ethnie), Blest,
Abode of the (Primitive, Celtic,
Japanese, Slavie, Teutonie), Branches
and Twigs, Cakes and Loaves,
Calendar (Celtic), Cannibalism, Celts,
Changeling, Charms and Amulets
(Celtic), Concubinage (Introductory),
Covenant, Crimes and Punishments
(Primitive), Cross-roads, Crown,
Descent to Hades (Ethnie), Door,
Druids, Dualism (Celtic), Earth and
Earth-gods, Eschatology, Euphemism,
Fairy, Fall (Ethnie), Fasting (Introductory and non-Christian), Feasting
(Introductory), Festivals and Fasts
(Celtic), First-born (Introductory and

Primitive), Firstfruits (Introductory and Primitive), Hand, Head, Heart, Horns, Hymns (Celtic), Incense, Invisi-bility, Landmarks and Boundaries, Light and Darkness (Primitive), Locks and Keys, Lycanthropy, Magic (Celtic), Metamorphosis, Miracles, Monsters (Ethnic), Mountains and Mountain-gods, Mouth, Music (Primitive and Savage, Celtic), Nameless Gods, Nature (Primitive and Savage), Nose, Ordeal (Celtic), Parable (Ethnic), Perfumes, Picts, Pregnancy, Redemp-tion, Relics (Primitive and Western), Religious Orders (Japanese, Mexican and Peruvian), Reynard the Fox, Sacraments (Primitive and Ethnic), Sacrifice (Celtic), Secret Societies (Introductory, Melanesian and Polynesian), Serpent-worship (Introductory and Primitive), Shamanism, Shaes and Sandale Sin (Cultic) State Shoes and Sandals, Sin (Celtic), State of the Dead (Primitive and Savage), Teeth, Temples, Tithes, Tonsure, Under World, Vampire, Virgin Birth.

MACCURDY (GEORGE GRANT), A.B., A.M., Ph.D. Professor of Pre-historic Archaeology, and Curator of the Anthropological Collections, in Yale University, New Haven; author of The Estithic Problem (1905), Some Phases of Prehistoric Archaelogy (1907), A Study of Chiriquian Antiquities (1910). Chiriqui.

MACDONALD (DUNCAN B.), M.A., D.D. Sometime Scholar and Fellow of the University of Glasgow: Professor of Semitic Languages in Hartford Theological Seminary: Lecturer in Muhammadanism before Congress of Arts and Science, St. Louis Exposigress of Aris and Science, St. Louis Exposi-tion, 1904; Haskell Lecturer on Com-parative Religion in the University of Chicago, 1906; Lamson Lecturer on Muhammadanism in Hartford Seminary, 1908-09; Lecturer in Wellesley College, 1907 and 1909.

> Allah, Baptism (Muhammadan), Blessedness (Muhammadan).

MACDONELL (ARTHUR ANTHONY), M.A. (Oxon.), Ph.D. (Leipzig), Hon. LL.D., Hon. D.O.L. (Calcutta).

Boden Professor of Sanskrit in the University of Oxford; Fellow of Balliol College; Fellow of the British Academy; Fellow of the Royal Danish Academy; Keeper of the Indian Institute, Oxford.

Hymns (Vedio), Indian Buddhism, Literature (Buddhist), Lotus (Indian), Magic (Vedio), Ramaism, Ramakrena, Ramayana, Vedic Religion.

McDougall (William), M.A., M.B., F.B.S. Professor of Psychology in Harvard University; formerly Fellow of Corpus Christi College, and Reader in Mental Philosophy in the University of Oxford; author of Introduction to Social Psychology (1908). Body and Mind (1911). Hypnotism.

MACEY (THOMAS STENNER), B.A. (Lond.). Formerly Professor of Hebrew in the Western College: Lecturer in Comparative Religion in connexion with Bristol University.

Deicide.

MACFADYEN (DUGALD), M.A. (Oxon.), F.R.Hist.S.
Formerly Minister of the Congregational
Church at Highgate, London; author of
The Life and Letters of Alexander Mackennal,
Constructive Congregational Ideals, Truth in
Religion, Man of the Spirit. Religion, Men of the Spirit.

Bushnell, Carlyle, Glasites, Pilgrim Fathers.

McFadyen (John Edgar), B.A. (Oxon.), M.A. (Glasgow), D.D. (Halifax and Glasgow).

Professor of Old Testament Language, Literature, and Theology in the United Free Charles College (Charles College Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Charles Ch Church College, Glasgow; author of Messages of the Prophetic and Priestly Historians, and other works; editor of Davidson's Hebrew Grammar.

Vows (Hebrew).

McGippert (Arthur Cushman), M.A., Ph.D., D.D., LL.D.

President and Washburn Professor of Church History in Union Theological Seminary, New York: nuthor of A History of Christianity in the Apostolic Age, Martin Luther: the Man and His Work.

Apostolic Age, Immanence.

MCGLOTHLIN (WILLIAM JOSEPH), Ph.D., D.D. Formerly Professor of Church History in the Southern Baptist Theological Seminary, Louisville. Anabaptism.

MACGREGOR (ANNIE ELIZABETH FRANCES), B.A. (Lond.) Ethical Discipline.

MACGREGOR (DAVID HUTCHISON), M.C., M.A. (Edin. and Camb.).

Drummond Professor of Political Economy in the University of Oxford; sometime Fellow of Trinity College, Cambridge.

Laissez-faire.

MACHAL (JAN), D.Ph. Ord. Professor of Slavio Literatures in the Bohemian University, Prague; ord. Member of the Bohemian Academy; Member of the Royal Bohemian Society of Sciences.

Heroes and Hero-gods (Slavie), Mar-

riage (Slavio).

McINTYRE (James Lewis), M.A. (Edin. and Oxon.),

D.Sc. (Edin.).

D.Sc. (Edin.).

Anderson Lecturer in Comparative Psychology
to the University of Aberdeen; Lecturer
in Psychology, Logio, and Ethics to the
Aberdeen Provincial Committee for the
Training of Teachers; formerly Examiner
in Philosophy to the Universities of Edinburgh and London; author of Giordano
Bruso (1903). Bruno (1903).

Activity (Psychological and Ethical),
Apperception, Assimilation (Psychological), Bacon, Body and Mind, Brain,
and Mind, Bruno, Degeneration,
Development (Mental), Fear, Fearlessness, Horror, Imagination, Intelligence, Melancholy, Panpsychism,
Phrenology, Presentiment, Recognition, Subconsciousness, Temperament.

MACREAN (WALTER GEORGE). Of the Scottish Universities' Mission in Sikkim. Sikkim.

MACKENEIE (DONALD), M.A.

Minister of the United Free Church at Tain : Assistant Professor of Logic and Metaphysics in the University of Aberdeen, 1906-09.

Ethics and Morality (Christian), Free Will, Libertarianism and Necessi-tarianism, Synergism, Transcenden-

MACKENZIE (JOHN STUART), M.A., LL.D., Litt.D. Emeritus Professor of Logic and Philosophy in University College of South Wales and Monmouthshire; author of An Introduc-tion to Social Philosophy, A Manual of Ethics, Outlines of Metaphysics, Lectures on Humanism

Eternity, Infinity, Metaphysics.

MACKENZIE (WILLIAM DOUGLAS), M.A., D.D.,

President of the Hartford Seminary Founda-tion; Riley Professor of Christian Theology in the Hartford Theological Seminary; author of The Ethics of Gambling, Chris-tianity and the Progress of Man, The Final Faith

Jesus Christ.

MACRICHAN (D.), M.A., D.D., LL.D. (Glas. and

Bombay). Formerly Principal of Wilson College, Bombay, and Vice-Chancellor of the University of Bombay.

Advaita, Baptism (Indian), Vallabha, Vallabhacharya.

MACKINTOSH (HUGH ROSS), M.A., D.Phil (Edin.). D.D. (Edin.).

Professor of Systematic Theology in the New College, Edinburgh; author of The Doctrine of the Person of Jesus Christ (1912), Im-mortality and the Future (1915), The Origin-ality of the Christian Message (1920).

Note on Ages of the World (New Testament), Grace, Implicit Faith, Mercy, Sin (Christian).

MACKINTOSH (ROBERT), M.A., D.D. (Glas.), B.D. (Edin.).

Professor of Ethics, Christian Sociology, and Apologetics in the Lancashire Independent College, and Lecturer on Philosophy of Religion in the University of Manchester.

Christians (Names applied to), Monolatry and Henotheism.

MACLAGAN (EDWARD DOUGLAS), M.A. Formerly of the Indian Civil Service, Simla; Chief Secretary to the Government of the Panjab, India.

Amritsar.

MacLagas (P. J.), M.A., D.Phil.

Foreign Mission Secretary of the Presbyterian
Church of England; formerly of the English Presbyterian Mission, Swatow,

Celibacy (Chinese), Demons and Spirits (Chinese), Education (Chinese), Family (Chinese), Heroes and Hero-gods (Chinese), Incarnation (Chinese), Literature (Chinese), Love (Chinese), Mencius, Micius, Saints and Martyrs (Chinese), Suicide (Chinese), Taoism. MACLEAN (ARTHUR JOHN), D.D. (Camb.), Hon-D.D. (Glas.).

Bishop of Moray, Ross, and Caithness; author of Dictionary and Grammar of Vernacular Syriac, Ancient Church Orders, and other works; editor of East Syrian Liturgies.

Abrenuntio, Agape, Chastity (Christian). brenuntio, Agape, Chastity (Christian),
Fasting (Christian), Hymns (Syriac
Christian), Intercession (Liturgical),
Invocation (Liturgical), Laity, Law
(Christian, Anglican), Light and Darkness (Christian), Ministry (Early
Christian), Nestorianism, Ordination
(Christian), Prayer for the Departed
(Christian), Simony, Stations, Syrian
Christians, Unction (Christian).

MACLEAN (JAMES HAIB), M.A., B.D. Of the United Free Church of Scotland Mission, Conjeeveram. Kanchipuram.

MacLean (Magnus), M.A., D.Sc., L.L.D., F.R.S.E. Emeritus Professor of Electrical Engineering in the Royal Technical College, Glasgow. Feinn Cycle.

McLean (Norman), M.A.

Fellow, Senior Tutor, and Hebrew Lecturer,
Christ's College; Lecturer in Aramaic in
the University of Cambridge; joint-editor of The Larger Cambridge Edition of the Septuagint. Marcionism.

MacLen (Frankaro).

Ancien Attaché à la Bibliothèque Nationale; Lauréat de l'Institut ; Professeur d'Arménien à l'École des Langues orientales vivantes.

Armenia (Christian), Calendar (Armenian), Festivals and Fasts (Armenian), Syrians.

MacNicol (Nicol), M.A., D.Litt. Of the United Free Church of Scotland Mission. Poona, India; author of Indian Theiem from the Vedic to the Muhammadan Period. Mysticism (Hindu).

MACPHAIL (GEORGE R.), M.A. Minister of the United Free Church at Dundee. Men, The.

MACPHERSON (Sir JOHN), M.D., F.R.C.P.E. Professor of Psychiatry in the University of Sydney; formerly Commissioner in Lunacy for Scotland.

> Abnormalities (Psychological), Debauchery, Hysteria, Insanity.

MacRitohie (David), F.S.A. (Scot. and Ireland). Member of the Royal Anthropological Institute of Great Britain and Ireland; President of the St. Andrew Society, Edinburgh: author of Ancient and Modern Britons; The Ainos; Fians, Fairies, and Picts; Scottish Gypsies under the Stescarts, and other works.

Caves, Dwarfs and Pygmies, Giants, Gypsies, Images and Idols (Lapps and Samoyeda).

McTaccant (John McTaccant Ellis), Litt.D. (Camb.), Hon. LL.D. (St. Andrews), F.B.A. Late Fellow and Lecturer of Trinity College, Cambridge.

Personality.

MAGNUS (LEONARD A.), LL.B. London

Editor of Russian Folk-Tales (1915), Armament of Igor (1915). Magic (Slavie), Music (Slavie).

MAIR (ALEXANDER), M.A. Professor of Philosophy in the University of Liverpool. Belief, End, Hallucination.

MAIR (ALEXANDER WILLIAM), M.A. (Aber. and Camb.), Litt.D. (Aber.). Sometime Fellow of Gonville and Caius College, Cambridge; Professor of Greek in the University of Edinburgh; editor of Hesiod

(1908).

Hesiod, Life and Death (Greek and Roman), Pindar, Prayer (Greek), Sin (Greek), Suicide (Greek and Roman), Worship (Greek).

MAJOR (HENRY DEWSBURY ALVES), M.A., D.D. (Oxon.). Principal of Ripon Hall, Oxford.

Subordination.

Malinowski (Boris), Ph.D. (Cracow), D.Sc. (London).

Robert Mond Travelling Student, University of London; author of The Family among the Australian Aborigines. Spirit Children.

MALTER (HENRY), Ph.D. (Heidelberg).
Professor of Rabbinical Literature, Dropsie
College, Philadelphia. Philosophy (Jewish), Se'adiah.

MANSIERA (VILJO JOHANNES), Dr. Phil. Dozent an der Universität zu Helsingfors. Demons and Spirits (Slavio).

MARETT (ROBERT RANULPH), M.A., D.Sc., F.R.A.I.
Fellow and Tutor of Exeter College, and
Reader in Social Anthropology in the University of Oxford; author of The Threshold of Religion.

Ethics (Rudimentary), Magic (Introductory), Mana, Supernaturalism, Tabu.

MARGOLIOUTH (DAVID SAMUEL), M.A., D.Litt., F. B. A.

Fellow of New College, and Laudian Professor of Arabic in the University of Oxford; author of Mohammed and the Rise of Islam, Mohammedanism, The Early Development of Mohammedanism

Assassins, Atheism Baghdad, Circumo (Muhammadan), Baghdad, Circumcision (Muslim), Communion with the Dead (Muslim), Conscience (Muslim), Dervish, Divina-tion (Muslim), Expiation and Atone-ment (Muslim), Fall (Muslim), God ment (Muslim), Fall (Muslim), God (Arabian, pre-Islamic), Harranians, Hospitality (Arabian), Hymns (Ethiopic Christian, Muslim), Ibadis, Kalam, Khawarij, Magic (Arabian and Muslim), Mahdi, Mecca, Medina, Muhammad, Muhammadanism (in Central Africa, in North Africa, in Arabia), Names (Arabic), Nature (Muhammadan), Old and New Testaments in Muhammadanian. and New Testaments in Muhammad-anism, Preaching (Muslim), Priest, Priesthood (Muhammadan), Qur'an, Sanusi, Symbolism (Muslim), Wah-habis, Zaidi.

MARGOLIOUTH (GEORGE), M.A. (Cantab.).

Member of the Board of Studies in Theology and Examiner in Hebrew and Aramaic in the University of London; formerly Senior Assistant in the Department of Oriental Printed Books and MSS in the British Museum.

Ancestor-worship and Cult of the Dead (Babylonian, Hebrew, Jewish), Feast-ing (Hebrew and Jewish), Games (Hebrew and Jewish), Heroes and Hero-gods (Hebrew), Hymns (Hebrew and Jewish, Samaritan and Karaite), (Muhammadan), Sabbath (Jewish).

MARKHAM (Sir CLEMENTS), K.C.B., D.Sc. (Camb.), F.R.C., F.S.A., V.P.R.G.S. Late President of the Hakiuyt Society. Andeans.

MARR (HAMILTON CLELLAND), M.D., C.M., F.R.F.P.S. (Glas.).

H.M. Commissioner of Control for Scotland; formerly Medical Superintendent of Glasgow District Asylum, Lenzie; McIntosh Lec-turer on Insanity, St. Mungo's College, Glasgow.

Hypochondria, Illegitimacy.

MARSHALL (JOHN TURNER), M.A., D.D. Late Principal of Manchester Baptist College; Lecturer in History of Christian Doctrine in Manchester University.

Adoration (Biblical), Life and Death (Hebrew), Mammon, Regeneration.

MARTIN (ALEXANDER), D.D. Principal and Professor of Apologetics and Practical Theology, New College, Edinburgh. Pessimism and Optimism.

Martis (Alexander Stuart), M.A., B.D.

Formerly Pitt Scholar and Examiner in

Theology in the University of Edinburgh,
and Minister of the Church of Scotland at Aberdeen. Election, Predestination.

Martin (Hugu), M.A. (Glas.).

Assistant Secretary of the Student Christian

Movement of Great Britain and Ireland; author of The Meaning of the Old Testament. According to St. Luke. Student Christian Movement.

MARVIN (WALTER TAYLOR), Ph.D.

Professor of Philosophy in Rutgers College, New Jersey.

Attraction and Repulsion, Consequence, Equivocation (Logical).

MASTERMAN (ERNEST W. G.), M.D., F.R.C.S., F.R.G.S.

Hon. Secretary of the Palestine Exploration Fund.

Saints and Martyrs (Syrian).

MAUDE (JOSEPH HOOPER), M.A. Rector of Pusey, Berks.; Late Fellow and Dean of Hertford College, Oxford. Catechisms (Anglican, Roman Catholic,

Catholicism, Eastern Churches), Litany.

MAYOR (JAMES), Ph.D. Late Professor of Political Economy in the University of Toronto; author of The Scottish Railway Strike. Employment.

MEAD (GEORGE ROBERT STOW), B.A. (Cantab.). Editor of The Quest; author of Quests Old and New (1913), and other works. Occultism.

MELLONE (SYDNEY H.), M.A. (Lond.), D.Sc. (Edin.). Secretary. British and Foreign Unitarian Association; Lecturer. Oxford University Association; Lecturer, Oxford University Extension Delegacy; formerly Principal of the Unitarian Home Missionary College, Manchester; Lecturer in the History of Christian Doctrine in the University of Manchester; author of Studies in Philosophical Criticism, Elernal Life Here and Hereafter, and other works.

Immortality, Mean, Paradox, Scholasticism.

MELLOR (STANLEY ALFRED), B.A. (Oxon.), Ph.D. (Harvard) Minister of Hope Street Church, Liverpool. Socialism.

MENANT (DELPHINE). Membre de la Société Asiatique : Chargée de Mission dans l'Inde par le Ministre de l'Instruction Publique, 1900-01 ; Lauréat de l'Académie Française. Gabars, Parsis.

Minicoz (Eugène), Docteur en Théologie.

Professeur honoraire de la Faculté de Théologie protestante et de l'Université de Paris; auteur de Théologie de l'Epitre aux Hébreuz.

Symbolo-Fideism.

MENNIES (ALLAN), M.A., D.D.

Late Professor of Biblical Criticism in the
University of St. Andrews; author of The
Earliest Gospel; editor of the Review of
Theology and Philosophy.

Law (Biblical, New Testament), Paul.

MERCER (SAMUEL ALFRED BROWNE), M.A., Ph.D., D.D.

Professor of Semitic Languages and Egyptology, and Dean of Divinity, in Trinity College, Toronto; author of Extra Biblical Sources for Hebrew and Jewish History, The Ethiopic Liturgy, Sumero-Babylonian Sign List, Ethiopic Grammar, Assyrian Grammar; editor of the Anglican Theological Review, the Journal of the Society of Oriental Research, and the Biblical and Oriental Series.

War, War-gods (Semitic), Water, Water-gods (Babylonian, Egyptian).

MICHAUD (EUGENE), Docteur en Théologie. Ancien Professeur aux Facultés de Théologie et Philosophie de l'Université de Berne (Suisse); ancien Recteur de l'Université de Berne. Old Catholicism,

MILLER (ANDREW), M.A. Late Minister of Bluevale Parish, Glasgow; Robertson Lecturer in the University of Glasgow; President of the Scottish Ecclesiological Society.

Bereans.

MILLS (LAWRENCE HEYWORTH), D.D. (N.Y.), Hon. M.A. (Oxon.). Late Professor of Zend Philology in the University of Oxford.

Ahuna Vairya, Barsom, Behistun.

MILNE (JOSEPH GRAPTON), D.Litt. (Oxon.), F.R.N.S. Hon. Lecturer in Numismatics in the Liverpool Institute of Archmology.

Græco-Egyptian Religion.

MINGANA (ALPHONSE).

Keeper of Oriental Manuscripts in the John Rylands Library, and in Rendel Harris Library, Birmingham.

Qur'an.

Minns (Ellis Hovell), Litt.D. Fellow and Librarian of Pembroke College, Cambridge; University Lecturer in Palsography; author of Scythians and Greeks.

Ossetic Religion, Note on Russian Church, Scythians.

Mirror (Carl.), Dr.Theol. Professor der Kirchengeschichte an der Universität zu Marburg.

Deutsch-Katholicismus.

MITCHELL (ANTHONY), D.D.

Late Bishop of Aberdeen and Orkney;
formerly Principal and Pantonian Professor
of Theology in the Theological College of the Episcopal Church in Scotland.

Land.

MITCHELL (EDWIN KNOX), M.A., D.D.

Professor of Greeco-Roman and Eastern Church History in Hartford Theological Seminary.

Cosmogony and Cosmology (Early Christian), Death and Disposal of the Dead (Early Christian), Prophecy (Christian).

MITCHELL (WILLIAM), M.A., D.Sc. Chancellor and Emeritus Professor of Philo-sophy in the University of Adelaide, South Australia.

Consumption, Distribution, Production (of Wealth).

MOCKLER-FERRYMAN (AUGUSTUS FERRYMAN), F.R.G.S., F.Z.S., Lieut.-Colonel. Author of British West Africa (1898), and other

Negroes and West Africa.

Modi (Shams-ul-Ulma Jivanji Jamshedji), B.A.,

Hon. Ph.D. (Heidelberg).

Fellow of the University of Bombay; Dipl.
Litteris et Artibus (Sweden); Officier
d'Académie, France; Officier de l'Instruc-Officier tion Publique, France; Secretary of the Anthropological Society of Bombay; Vice-President of the Bombay Branch of the Royal Asiatic Society.

Adultery (Parsi), Birth (Parsi), Children (Parsi), Haoma, Initiation (Parsi), Marriage (Iranian).

MOFFATT (JAMES), D.D., D.Litt., Hon. M.A. (Oxon.).

Professor of Church History in the United Free Church College, Glasgow; author of Critical Introduction to New Testament Literature, and other works.

Essenes, Names (Christian), Parousia, Pistis Sophia, Scribes, Syncretism, Therapeutæ.

MOGE (EUGEN), Dr. Phil.

Professor der nordischen Philologie an der Universität zu Leipzig.

Baptism (Teutonic), Birth (Teutonic), Blood-feud (Teutonie), Demons and Spirits (Teutonie), Doom, Doom-myths (Teutonie), Expiation and Atonement (Teutonie), God (Teutonie), Hamadryads, Human Sacrifice (Teutonic), Muspilli.

MONTET (EDOVARD), D.Th., D.Philos. Professeur d'Hébreu et d'Araméen, d'Exégèse de l'Ancien Testament, de Langue et de Littérature Arabes à l'Université de Genève. Hasidæans, Hasidism, Religious Orders (Muslim).

MOORE (ROBERT), B.A. (Oxon.), B.D. (Edin.).
Professor of Hebrew and Old Testament
Exegesis in the Free Church College, Edin-

burgh. Pre-existence.

MOORE (WILLIAM), M.A.

Late Rector of Appleton, Berks; formerly
Fellow of Magdalen College, and Lecturer of
St. John's College, Oxford; translator of
the Philosophical Treatises of Gregory of Nyssa. Eunomianism.

MOORE-WILLSON (Mrs. MINNIE).

Author of The Seminoles of Florida, The

Least Known Wilderness of America. Seminoles.

MORET (ALEXANDES), Docteur és-Lettres.

Professeur agrègé de l'Université; Directeuradjoint à l'École des Hautes-Études; Conservateur du Musée Guimet, Paris. Mysteries (Egyptian).

MORGAN (CONWY LLOYD), D.Sc., LL.D., F.R.S. Emeritus Professor of Psychology and Ethics in the University of Bristol; author of Introduction to Comparative Psychology, Instinct and Experience. Instinct, Laughter.

MORGAN (WILLIAM), D.D.

Formerly Professor of Systematic Theology and Apologetics in Queen's Theological College, Kingston, Canada; sometime Minister of the United Free Church at Tarholton, Ayrshire.

Faith (Christian), Trust.

MOBICE (ADRIAN GARRIEL), O.M.I., B.A.
Lecturer in Anthropology in the University
of Saskatchewan, Canada; Laureate of the
Geographical Society of Paris; author of
The Great Dene Race, History of the Catholic Church in Western Canada.

Carrier Indians, Dénés.

MORRISON (DAVID), M.A. Professor of Moral Philosophy in the University of St. Andrews; formerly Examiner in Philosophy in the University of St. Andrews; associate editor of Mind.

Common Sense.

Morrison (Jose), M.A., D.D.

Formerly Principal of the Church of Scotland
College, Calcutta. Banerjea, Kalighat.

MORRISON (WILLIAM DOUGLAS), LL.D.

Rector of St. Marylebone, London; author of The Jews under the Roman Empire, Crims and its Causes, Juvenile Offenders Abduction, Abetment, A

Abduction, Banishment. Admonition,

Moss (RICHARD WADDY), D.D.

Theology, Didsbury College, Manchester; author of The Range of Christian Experience.

Alexander the Great, Cherubim, Fortune (Biblical and Christian), Nicolaitans.

Moulton (James Egan), D.D.

Late President of Tubou College, Tongas.

Tongans.

Moulton (James Hofe), M.A. (Cantab.), D.Lit. (Lond.), D.D. (Edin., Berlin, and Groningen), D.C.L. (Durham).

Late Fellow of King's College, Cambridge; Greenwood Professor of Hellenistic Greek and Indo-European Philology in the University of Manchester; Tutor in Didsbury Weslevan College; author of Grammar of New Testament Greek (3rd ed. 1908), Religion and Religions (1913), Early Zoroastrianism and Religions (1913), Early Zoroastrianism (Hibbert Lectures, 1914) Fravashi, Iranians, Magi.

MOULTON (WARREN J.), M.A., D.D.

President and Hayes Professor of New Testament Language and Literature in the Theological Seminary, Bangor, Maine. Samaritans.

MORLEY (JOHN KENNETH), M.A., B.D. Teacher of Theology and Lecturer of Christ Church, Reading Binding and Loosing.

MUIRHEAD (JOHN HENRY), M.A., LL. D. Emeritus Professor of Philosophy in the University of Birmingham; author of Elements of Ethics, The Service of the State, Social Purpose, and other works.

Ethics, Rights.

MÜLLER (JOSEPH THEODOR), Dr. Theol.

Direktor des Archivs der Evangelischen
Brüder-Unität (Unitas Fratrum) in Herrn-Hussites.

MULLINGER (J. BASS), M.A. (Camb.). University Lecturer in History; formerly ecturer and Librarian of St. John's College, Cambridge.

Albigenses, Patarini, Perfecti, Publicani, Speronistæ.

MUMPORD (Mrs. ETHEL WATTS). Member of the American Oriental Society. Hawaii.

MUNEO (ROBERT), M.A., M.D., LL.D. (Edin. and

St. Andrews). Late Founder of the Munro Lectureship on ate Founder of the Munro Lectureship on Anthropology and Pre-historic Archaeology; past President of the Anthropological Section of the British Association; author of Ancient Scottish Lake-Duellings, The Lake-Dwellings of Europe, Palacolithic Man and Terramara Settlements in Europe, Pre-historic Britain.

Anthropology, Chronology, Death and Disposal of the Dead (Pre-historic Europe), Lake-Dwellings,

MUBAGRA (HANICHI), Dr. Phil. (Stras.).

Professor Emeritus of the Imperial University of Kyoto, Japan.

Music (Japanese).

MURISON (WILLIAM), M.A.
Senior English Master in Aberdeen Grammar
School; author of 'Education' in A Com-

panion to Latin Studies. Education (Greek).

MURRAY (GILBERT), LL.D., D.Litt., F.B.A. Regius Professor of Greek in the University of Oxford.

Euripides.

MUBRAY (JOHN CLARE), LL.D. (Glas.), F.R.S.C. Emeritus Professor of Moral Philosophy in McGill University, Montreal; author of A Handbook of Psychology, A Handbook of Christian Ethics, and other works.

Agnoiology, Amiability, Bigotry, Good-will, Habit, Idleness, Ignorance, Peevishness.

MURRAY (ROBERT HENRY), M.A., Litt.D., M.R.I.A. Rector of Broughton, Huntingdon; Ex-aminer in History to the Civil Service Commission, London, and Senior Examiner in History to the Board of Intermediate Education, Belfast; author of Revolutionary Ireland and its Settlements; editor of The Journal of John Stevens.

> Blackmail, Corruption and Bribery, Hypocrisy.

MUTCH (WILLIAM JAMES), A.M. (Wisconsin), B.D.,

Ph.D. (Yale).

Professor of Philosophy and Education in Ripon College, Ripon, Wisconsin; formerly Minister of the Congregational Church at New Haven, Connecticut; Lecturer on Religious Education in Yale University; author of Christian Teaching, and other works.

Training (Religious).

MYRRS (CHARLES SAMURL), C.B.E., M.A., M.D.,

Sc.D., F.R.S.
Lecturer in Experimental Psychology in the University of Cambridge.

Disease and Medicine (Introductory and

MYRES (JOHN LINTON), O.B.E., M.A., D.Sc., F.S.A.,

F.B.G.S., F.B.A.

Wykeham Professor of Ancient History in
the University of Oxford; formerly Gladstone Professor of Greek and Lecturer in Ancient Geography in the University of Liverpool

Archæology.

NAKAJIMA (TAMARICHI).

Professor of Civil Law in the Imperial University, Kyoto, Japan.

Law (Japanese), Marriage (Japanese and Korean).

NALLINO (CABLO ALFONSO). Rome.

Author of Sulla costituzione delle tribu arabeprima dell' islamismo.

Sun, Moon, and Stars (Muhammadan).

NAVILLE (HENRI EDOUARD), Hon. D.C.L., LL.D., D. Phil., D. Litt., D. Theol., Hon. F.S.A.

Professeur d'Archéologie et d'Egyptologie à l'Université de Genève; Membre de l'Institut de France et de l'Académie Hongroise des Sciences; Fellow of King's College, London.

Charms and Amulets (Egyptian).

NEILSON (GEORGE), L.L. D. Late Stipendiary Magistrate of Glasgow; author of Trial by Combat. Chivalry, Duelling, Torture.

NESTLE (EBERHARD), Dr.Ph. and Th. Professor at Maulbronn; author of Syriac Grammar, Septuaginiastudien, Philologica Sacra, Introduction to the Textual Criticism of the Greek New Testament; editor of the New Testament in Greek, German, and Latin.

Azazel.

NEWMAN (ALBERT HENRY), D.D., LL.D., Litt.D. Professor of Church History in Baylor University; author of A History of the Baptist Churches in the United States, A Manual of Church History. Æons.

NICHOLSON (REYNOLD ALLEYNE), M.A., Litt.D.,

ILL D., F.B.A.
Lecturer in Persian in the University of Cambridge; sometime Fellow of Trinity College; author of A Literary History of the Arabs (1907), the Tarjunan al-Ashwaq of Ibn al-Arabi, with translation and commentary (1911), The Mystics of Islam (1914). Abd ar-Razzaq, Asceticism (Muslim), Communion with Deity (Muslim), Hallaj, Hasan al-Basri, Jalal al-Din Rumi, Love (Muhammadan), Ma'arri, Mazdak, Muhyi al-din ibn al-Arabi, Nasir ibn Khusrau, Sufis, Suhrawardi, 'Umar al-Khayyam. 'Umar al-Khayyam.

NICOL (THOMAS), D.D. Late Professor of Biblical Criticism in the University of Aberdeen; Croall Lecturer, 1898; Baird Lecturer, 1907.

Baxter.

NIESE (BENEDIKT), Ph.D. Late Professor of Ancient History in the University of Halle; editor of the works of Josephus. Josephus.

NIVEN (WILLIAM DICKIR), M.A. Minister of the United Free Church at Aberdeen; formerly co-examiner in Mental Philosophy in the University of Aberdeen. Good and Evil, Ideal, Naturalism.

Nolders (Theodor), Ph.D., LL.D. (Edin.).
Professor emeritus an der Kaiser Wilhelms-Universität zu Strassburg. Arabs (Ancient).

NORTHCOTE (STAFFORD HARBY). Viscount St. Cyres; author of François Fénelon (1901), Pascal (1909). Jansenism.

NOUBSE (EDWARD EVERETT), A.B., S.T.M., D.D. Professor of Biblical Theology, and Instructor in New Testament Textual Criticism and Canonicity, Hartford Seminary Foundation, Hartford, Conn. Parable (Introductory and Biblical).

ODGHES (JAMES EDWIN), M.A., D.D. Late Fellow of University College, London, and Lecturer and Tutor, Manchester College, Oxford. Universalism.

ORFELE (Baron FELIX VON). Neuenahr, Germany.

Sun, Moon, and Stars (Introduction).

ORSTEBLEY (W. O. E.), M.A., D.D. (Cantab.).

Rector of St. Mary, Aldermary; Examining
Chaplain to the Bishop of London; Warburton Lecturer in Lincoln's Inn Chapel; Lecturer to the Palestine Exploration Fund; Examiner in Hebrew and Greek in the University of London; joint-author of The Religion and Worship of the Synagogus. A and Ω, Adoration (Post-Biblical), Badges, Banner.

OLLARD (SIDNEY LESLIE), M.A.

Rector of Bainton, Yorks; Hon. Canon of
Worcester; formerly Vice-Principal and
Tutor of S. Edmund Hall, Oxford. Oxford Movement.

OMAN (JOHS), D.Phil. (Edin.), D.D. Principal of Westminster College, Cambridge. Boasting, Church.

OHR (JAMES), M.A., D.D. Late Professor of Systematic Theology and Apologetics in the United Free Church College, Glasgow; author of The Christian View of God and the World, David Hume in the Epoch Makers series.

Calvinism, Enhypostasis, Sublapsarianism, Supralapsarianism.

OTTLEY (ROBERT LAWRENCE), D.D. Regius Professor of Pastoral Theology, and Canon of Christ Church, Oxford; author of The Doctrine of the Incarnation (1895), Aspects of the Old Testament (1897), and other works.

Home, Hope (Christian), Humility, Inno-cence, Moderation, Passivity, Peace, Purity, Self-culture, Sobriety, Temperance.

OWEN (MARY ALICIA).

President of the Missouri Folklore Society; Councillor of the American Folklore Society; admitted to Tribal Membership with the Indians, 1892.

Algonquins (Prairie Tribes), Voodoo.

PAASONEN (HENRY), Ph.D.
Professor of Finno-Ugric Philology in the
University of Helsingfors; Vice-President of the Finno-Ugric Society. Mordvins.

PARGITER (FREDERICK EDEN), M.A., I.C.S. (retired). Formerly Judge of High Court, Calcutta; Member of Council and Vice-President of the Royal Asiatic Society. Puranas.

PARKER (EDWARD HARPES), M.A. Professor of Chinese at the Victoria University, Manchester; formerly H.M. Consul at Kiungehow. Blessedness (Chinese), Mongols,

Parsons (Richard Godfrey), M.A. (Oxon.), D.D. Rector of Birch in Rusholme, Manchester
Examining Chaplain to the Bishop of
Winchester; formerly Fellow and Pruelector
in Theology of University College, Oxford,
and Principal of Wells Theological College.
Pelagianism and Semi-Pelagianism,
Sacraments (Christian, Eastern).

Pass (H. Leonard), M.A., B.D. Principal of Chichester Theological College; Recognized Lecturer in Theology in the University of Cambridge.

Altar (Christian), Am Ha-Ares, Demons and Spirits (Christian).

PATERSON (WILLIAM P.), D.D., LL.D., F.R.S.E. Professor of Divinity in the University of Edinburgh. War.

Paton (John Lewis), M.A.

Formerly High Master, Manchester Grammar
School; sometime Fellow of St. John's College, Cambridge; Member of Consultative
Committee of the Board of Education. Gambling, Mission (Inner).

Paton (Lewis Bayles), Ph.D., D.D.
Nettleton Professor of Old Testament Exegesia
and Criticism, and Instructor in Assyrian, in Hartford Theological Seminary; formerly Director of the American School of Archaology in Jerusalem; author of The Early History of Syria and Palestine, Jerusalem in Bible Times, The Early Religion of Israel, 'Esther' in the International Critical Commentary.

Ammi, Ammonites, Ashtart, Atargatis, Ate, Baal, Canaanites, Dagan, Ishtar, Love (Semitic and Egyptian), Philo Biblius, Phœnicians, Sanchuniathon.

PATRICK (MARY MILLS), A.M. (Jena), Ph.D. (Berne). President of the American College for Girls at Constantinople. Anaxagoras.

Patron (Walter Melvhar), M.A., Ph.D., D.D.
Professor of Biblical Literature and History
of Religion, and Director of the Library,
Carleton College, Northfield, Minnesota.
Pir, Saints and Martyrs (Muhammadan),
Shi'ahs, Suicide (Muhammadan), Sun-

nites.

PRAKE (ABTHUR SAMUEL), M.A., D.D. Bylands Professor of Biblical Exegesia in the University of Manchester; Tutor in the University of Manchester; Tutor in the Primitive Methodist College, Manchester, and Lecturer in Lancashire Independent College; sometime Fellow of Merton College, and Lecturer in Mansfield College, Oxford.

Basilides, Cerinthus, Cerinthians.

PRABSON (A. C.), M.A., Litt.D. Regius Professor of Greek in the University of Cambridge; editor of Fragments of Sophocles, Euripides' Helend, Heraclida, and Phoenissa, Zeno and Cleanthes: Fragments.

Achielous, Achilles, Æther, Athelsm (Greek and Roman), Crimes and Punishments (Greek), Demons and Spirits (Greek), Ethics and Morality (Greek), Gifts (Greek and Roman), Heroes and Hero-gods (Greek and Roman), Human Sacrifice (Greek),

King (Greek and Roman), Love (Greek), Mother of the Gods (Greek and Roman), Muses, Myrmidons, Ordeal (Roman), Ostracism, Plutarch, Possession (Greek and Roman), Propitiation (Roman), Seneca, Styx, Transmigra-tion (Greek and Roman), Vows (Greek and Roman).

PERLES (FELIX). Ph.D. Rabbi at Königsberg. Law (Jewish), Prayer (Jewish).

PETERS (JOHN PUNNETT), Ph.D., D.D., Sc.D. Rector of St. Michael's Protestant Episcopal Church, New York.

Cosmogony and Cosmology (Hebrew), Nethinim.

Petrie (Sir William Matthew Flinders), D.C.L. (Oxon.), LL.D. (Edin., Aber.), (Camb.).

Fellow of the Royal Society and of the British

ellow of the Royal Society and of the British Academy; Edwards Professor of Egypto-logy in the University of London.

Architecture (Egyptian), Art (Egyptian), Communion with Deity (Egyptian), Cosmogony and Cosmology (Egyp-tian), Egyptian Religion, Lotus (Egyptian), Precious Stones, Soul-house, Transmigration (Egyptian).

PHILLIPS (DAVID), B.A. (Wales), M.A. (Cantab.).

Professor of the Philosophy and History of
Religion in the Theological College, Bals, North Wales.

Consent, Ego, Egoism, Self-assertion and Self-subjection, Self-satisfaction.

PHILIPOTTS (BERTHA SUBTRES), O.B.E., M.A., Litt.D. (Dublin), F.R.Hist.Soc. Research Fellow of Girton College, Cambridge;

formerly Principal of Westfield College (University of London); Fellow of the Royal Society of Northern Antiquaries (Copenhagen); formerly Librarian of Girton College, Cambridge, and Lady Carlisle Research Fellow of Somerville College, Oxford; author of Kindred and Clan; A Study in the Sociology of the Teutonic Races (1913); The Elder Edda and Ancient Scandinavian Druma (1920).

Dreams and Sleep (Teutonic), Ethics and Morality (Teutonic), Festivals and Fasts (Teutonic), Inheritance (Teutonic), Old Age (Teutonic), Puri-fication (Teutonic), Soul (Teutonic).

PILOT (WILLIAM), D.D., D.C.L. Canon of St. John's Cathedral, Newfoundland; Examining Chaplain and Bishop's Commissary. Beothuks.

Principes (Theoremus Goldenge), LL.D. (Glas.), M.R.A.S.

Lecturer in Assyrian at University College, London, and at the Institute of Archeology, Liverpool; Hon, Member of the Societé Asiatique.

Architecture (Assyro-Babylonian, Phonician), Art (Assyro-Babylonian, Phoeni-cian), Birth (Assyro-Babylonian), Chastity (Semitic-Egyptian), Children (Babylonian-Assyrian), Confession (Assyro-Babylonian), Conscience (Babylonian), Creed (Babylonian and Assyrian), Crimes and Punishments (Assyro-Babylonian), Elamites, Family (Assyro-Babylonian), Heroes and Hero-gods (Babylonian), Hymns (Baby-lonian), Music (Babylonian and lonian), Music (Bai Assyrian), Parthians, (Babylonian), Priest, Pilgrimage (Babylonian), Priest, Priesthood (Babylonian), Righteonsness (Babylonian), Sabaoth (Babylonian), Sab-bath (Babylonian), Salvation (Assyro-Babylonian), Sumero-Akkadians, Tammuz.

PLATT (FREDERIC), M.A., D.D.
Principal of Handaworth Theological College,
Birmingham; author of Miracles: An
Outline of the Christian View, Immanence and Christian Thought.

Arminianism, Perfection (Christian).

POPE (HUGH), O.P., S.T.M., D.S.S. Formerly Professor of New Testament Exegesis in the Collegio Angelico, Rome.

Monarchianism.

POPE (ROBERT MARTIN), M.A. (Camb. and Manchester)

Author of Introduction to Early Church History, and other works

Contempt, Contentment, Honesty, Honour, Kindness, Liberty (Christian), Pride, Western Church. Honesty,

POPPER (WILLIAM), Ph.D. Professor of Semitic Languages in the University of California, Berkeley.

Mulla, Pilgrimage (Hebrew and Jewish), Purification (Muslim).

PORPHYRIOS II. (LOGOTHETES), Ph.D. (Leipzig), Hon. LL.D. (Cantab.). Archbishop of Sinai, Paran, and Raitho.

Eastern Church.

Poussin (Louis de la Vallée), Docteur en philosophie et lettres (Liège), en langues orientales (Louvain)

Professeur de sanscrit à l'Université de Gand ; Membre de l'Académie royale de Belgique; Hibbert Lecturer (1916); Membre de la R.A.S. et de la Société Asiatique; Membre correspondant de l'Académie impériale de Petrograd : Correspondant de l'École Française de l'Extrême-Orient.

Adibuddha, Ages of the World (Buddhist). Agnosticism (Buddhist), Athe-ism (Buddhist), Avalokitesvara, Blest, Abode of the (Buddhist), Bodhisattva, Abode of the (Buddhist), Bodhisattva, Cosmogony and Cosmology (Buddhist), Councils (Buddhist), Death and Disposal of the Dead (Buddhist), Identity (Buddhist), Incarnation (Buddhist), Jivanmukta, Karma, Lotus of the True Law, Madhyamaka, Magic (Buddhist), Mahavastu, Mahayana, Manjusti, Mara, Materialism (Indian), Mysticism (Buddhist), Nature (Buddhist), Nihilism (Buddhist), Nirvana, Padmapani, Philosophy (Buddhist), Pratyekabuddha, Religious Orders (Indian), Sammitiyas, Sautran-Orders (Indian), Sammitiyas, Sautrantikas, Scepticism (Buddhist), Suicide (Buddhist), Tantrism (Buddhist), Worship (Buddhist).

POWICKE (FREDERICK JAMES), M.A., Phil.D. (Rostock).

(Kontock).

Hatherlow Parsonage, Cheshire; author of
John Norris of Bemerton; Henry Barrow,
Separatist; Robert Browne, Pioneer of
Modern Congregationalism; Essentials of
Congregationalism; Life of David Worthington Simon.

Bogomils, Brownism, Christadelphians, Friends of God.

POYNTING (JOHN HENRY), Sc.D., F.R.S. Late Mason Professor of Physics, and Dean of the Faculty of Science, in the University of Birmingham. Atomic Theory.

Poenański (Samuel.), Ph.D. (Heidelberg).
Rabbiner und Prediger in Warschau (Polen).
Calendar (Jewish), Festivals and Fasts (Jewish), Karaites.

PREUSS (KONRAD THEODOR), Dr. Phil. Kustos am Königlichen Museum für Völkerkunde zu Berlin. Calendar (Mexican and Mayan).

PRICE (IRA MAURICE), Ph.D., LL.D. Literatures in the University of Chicago; author of The Monuments of the Old Testament, The Great Cylinder Inscriptions A and B of Gudea, and other works.

Toltecs. Professor of the Semitic Languages and

PRICE (JULIUS JOSEPH), B.A., M.A., Ph.D.
Rabbi, New Jersey; editor of Yemenite MSS
of Pesahim, Megilla, and Mo'ed Katon. Shekinah.

PRINCE (JOHN DYNELRY), B.A., Ph.D. E.E. and M.P. to Denmark; formerly Professor of Semitic Languages in Columbia University, N.Y.; Member of the New Jersey Legislature: Advisory Commissioner on Crime and Dependency for New Jersey; Speaker of New Jersey House; President of New Jersey Senate; Acting-Governor of New Jersey.

Algonquins (Eastern), God (Assyro-Babylonian), Music (Muhammadan), Scapegoat (Semitic).

PRUPER (CUET), Ph.D. Oriental Secretary to the German Diplomatic Agency for Egypt. Drama (Arabie).

PUNNETT (REGINALD CRUNDALL), M.A., F.R.S.

Arthur Balfour Professor of Genetics in the
University of Cambridge; author of Mendeliom.

Environment (Biological), Evolution (Biological), Heredity, Pangenesis, Evolution Sex.

QUINTON (RICHARD FRITH), M.D. Formerly Governor and Medical Officer of H.M. Prison, Holloway. Criminology.

RADEMACHER (RECTOR CARL).

Direktor des prähistorischen Museums in Cöln.

Carnival.

RADERMACHES (Dr. LUDWIG). Ordentlicher Professor der Klassischen Philologie an der Universität zu Wien. Enthusiasm.

RADIN (PAUL), Ph.D. Field Ethnologist, Geological Survey of Canada. Eskimos.

RAMSAY (CHARLOTTE LILIAS), C.S.B. Of Bamff. Christian Science.

RAMSAY (SIR WILLIAM MITCHELL), D.C.L., LL.D., Litt.D., D.D.

Formerly Professor of Humanity in the University of Aberdeen; author of The Historical Geography of Asia Minor, The Cities and Bishoprics of Phrygia, and other

Phrygians,

RANKIN (WILLIAM MIRRIERS), D.D.

Minister of the United Free Church at Durris,
Aberdeen; author of The Life of Christ
(1910).

Friendship, Reverence.

RAPSON (EDWARD JAMES), M.A.

Professor of Sanskrit in the University of
Cambridge.

Chaitya, Coins and Medals (Eastern). Drama (Indian).

REES (TROMAS), M.A., Ph.D. (Lond.), B.A. (Oxon.).

Principal and Professor of Theology at the
Bala-Bangor Independent College, Bangor,
N. Wales; author of The Holy Spirit in
Thought and Experience, and other works.

Nature (Christian), Remorse, Sensationalism.

REID (JAMES SMITH), M.A., LL.D., Litt.D.

Late Professor of Ancient History in the University of Cambridge; formerly Fellow and Tutor of Gonville and Caius College, Cambridge; editor of Academica and other works of Georo; author of Municipalities of the Roman Empire.

works of Cicero; author of Municipalities of the Roman Empire.

Asceticism (Roman), Charity (Roman), Crimes and Punishments (Roman), Demons and Spirits (Roman), Gilds (Greek and Roman), Holiness (Roman), Light and Darkness (Greek and Roman), Purification (Roman), Sacrilege (Greek and Roman), Sin (Roman), State of the Dead (Greek and Roman), Worship (Roman).

REID (JOHN), M.A. (Glas.).

Late Minister of the United Free Church at Inverness; author of Jesus and Nicodemus, The First Things of Jesus, The Uplifting of Life.

Gossip, Humour.

RENDALL (GERALD HENRY), B.D., Litt.D., LL.D.
Formerly Headmaster at Charterhouse, Cambridge; Principal and Professor of Greek,
University of Liverpool; Examining
Chaplain to the Lord Bishop of Chelmsford.
Marcus Aurelius Antoninus.

REVON (MICHEL), LL.D., D.Lit.

Professor of History of the Civilization of the
Far East in the University of Paris;
formerly Professor of Law in the Imperial
University of Tokyo and Legal Advisor to
the Japanese Government; author of Le
Shinntoisme.

Ancestor-worship and Cult of the Dead (Japanese), Asceticism (Japanese), Communion with Deity (Japanese), Cosmogony and Cosmology (Japanese), Divination (Japanese), Heroes and Hero-gods (Japanese), Hospitality (Japanese and Korean), Human Sacrifice (Japanese and Korean), Magic (Japanese), Nature (Japanese), Old Age (Japanese), Possession (Japanese), Sacrifice (Japanese), Saints and Martyrs (Japanese), Sin (Japanese), Worship (Japanese).

Ricz (B. Lewis), C.I.E.

Formerly Director of Archwological Researches, Mysore, and Director of Public Instruction in Mysore and Coorg; Hon. Fellow of the University of Madras; author of Mysore, Bibliotheca Carnatica, Epigraphia Carnatica.

Mysore State, Smartas.

RIGHARD (TIMOTHY), D.D., Litt.D.

Late General Secretary of the Christian
Literature Society for China; author of
The New Testament of Higher Buddhism,
and other works.

Sects (Chinese).

Riess (Ernst), M.A., Ph.D.

Assistant Professor of Latin in the University
of New York.

Alchemy (Greek and Roman).

RILEY (I. WOODBRIDGE), M.A., Ph.D.
Professor of Philosophy in Vassar College,
Poughkeepsie, New York; author of
American Philosophy: the Early Schools,
and other works.
Saints (Latter-Day).

RIVERS (W. H. R.), M.A., M.D., LL.D., F.R.S., F.R.C.P.

Late Fellow of St. John's College, Cambridge; President of the Anthropological Section of the British Association, 1911; author of The Todas, History of Melanesian Society, Kinship and Social Organisation.

Kin, Kinship, Marriage (Introductory and Primitive), Mother-right, New Britain and New Ireland, New Caledonia, New Hebrides, Psychotherapeutics, Ships and Boats, Solomon Islands, Todas.

ROBERTSON (CHARLES DONALD), M.A. Fellow of Trinity College, Cambridge. Ambition.

ROBERTSON (Sir GEORGE SCOTT), K.C.S.L., D.C.L., M.P.

Formerly British Agent at Gilgit; author of The Kapre of the Hindu-Kush and Chitral, The Story of a Minor Siege, and other works. Kafiristan.

ROBINSON (CHARLES HENRY), M.A. (Camb.), D.D. (Edin.).
Hon. Canon of Ripon: Editorial Secretary of

Hon. Canon of Ripon; Editorial Secretary of the Society for the Propagation of the Gospel in Foreign Parts; author of Hausuland, Studies in the Character of Christ, and other works.

Flowers.

Robinson (David Moore), Ph.D.
Associate Professor of Classical Archaeology
in Johns Hopkins University.
Drama (Greek).

ROBINSON (FRED NORRIS), Ph.D.
Professor of English in Harvard University.
Dem Matres.

(GEORGE LIVINGSTONE), Ph.D., D.D., LLD.

Professor of Biblical Literature and English Bible in McCormick Theological Seminary. Chicago; Director of the American School of Archeology in Jerusalem; Explorer of Sinai Peninsula and Kadesh-Barnea; Dis-coverer of the sixth and seventh wells of Beersheba and the original 'High Place' at Petra.

High Place.

ROBISSON (HENEY WHERLER), M.A. (Oxon. and Edin.), D.D. (Edin.).

Principal and Professor of Systematic Theology and Hebrew in Regent's Park (Baptist) College, London; author of 'Hebrew Psychology in relation to Pauline Anthropology' in Mansfield College Essays, The Christian Doctrine of Man, The Religious Ideas of the Old Testament.

Blood Body, Rones, Skin, Soul (Chris-

Blood, Body, Bones, Skin, Soul (Christian), Tongue.

ROGERS (ROBERT WILLIAM), M.A., Ph.D., LL.D., S.T.D., Hon. Litt.D. (Dublin), Hon. D.Litt.

(Oxford).

Professor of Hebrew and Old Testament Exegesis in Drew Theological Seminary, Madison, New Jersey; Lecturer in Columbia University Summer Sessions; author of History of Babylonia and Assyria, Religion of Babylonia and Assyria, Cunciform Parallels to the Old Testament, The Recovery of the Ancient Orient, History and Literature of the Helesson People. Hebrew People.

State of the Dead (Babylonian).

Rose (Herbert Jennings), M.A. (Oxon.).

Professor of Latin, University College of
Wales, Aberystwyth; sometime Fellow of

Exeter College, Oxford.

Calendar (Greek), Divination (Introductory and Primitive, Greek), Euthanasia, Festivals and Fasts (Greek), Suicide (Introductory), Thrace.

ROSE (HORACE ARTHUR), LC.S. (retired). Superintendent of Ethnography, Punjab, India, 1901-06; District and Sessions Judge, Punjab, 1906-17; author of A Glossary of Punjab Tribes and Castes, and other works.

Abandonment and Exposure (Hindu), Akalis, Granth, Jat, Life and Death (Indian), Magic (Indian), Nirmalas, Panjab and North-West Frontier Province, Shahids, Sikhs, Udasis.

Ross (George Robert Thomson), M.A., D.Phil. (Edin.), LES.

Professor of Philosophy in Rangoon College Arbitrariness, Accidents, Decision, Principle, Receptivity.

Ross (John M. E.), M.A. Late editor of The British Weekly; formerly Minister of St. Ninian's Presbyterian Church, Golders Green, London; author of The Solf-Portraiture of Jesus, The Christian Standpoint, The Tree of Hesling. Bunyan; Emerson; Grail, The Holy.

Ross (Mrs. Margaret), B.A. (McGill). Late of London. Grail, The Holy.

Ross (William), M.A., B.D. Minister of the United Free Church at Edinburgh. Voluntaryism.

Rossini (Carlo Conti), Dr. Jur. Formerly Director of Civil Service in Erythrea. Hamites and East Africa.

ROUSE (WILLIAM HENRY DENHAM), M.A., Litt.D., F.R.G.S.

Headmaster of the Perse Grammar School, Cambridge; University Teacher of Sanskrit; President of the Folklore Society, 1904-06. Axe, Firstfruits (Greek), Tithes (Greek), Votive Offerings (Greek).

ROYCE (JOSIAB), Ph.D., LL.D.

Late Alford Professor of Natural Religion,
Moral Philosophy, and Civil Polity in
Harvard University; Gifford Lecturer at
the University of Aberdeen, 1898–1900. Axiom, Error and Truth, Mind, Monotheism, Negation, Order.

RUSSELL (ROBERT VANE), I.C.S.
Superintendent of Ethnography, Central Provinces Central Provinces.

RYAN (MICHAEL J.), Ph.D., D.D.
Professor of Logic and History of Philosophy in St. Bernard's Seminary, Rochester, N.Y. Coleridge.

SALADIN (HENRI).

Architecte du Gouvernement, chargé de Missions Archéologiques en Tunisie;

Membre de la Commission archéologique de l'Architecture. l'Afrique du Nord au Ministère de l'Instruction publique de France. Architecture (Muhammadan).

Salmond (William), D.D.
Professor of Mental and Moral Science in the University of Otago, Dunedin. Feeling.

SALT (HENRY STEPHENS). Hon. Secretary of the Humanitarian League; formerly Assistant Master at Eton College. Humanitarianism.

Sanday (William), D.D., Hon. D.D. (Edin., Durham, and Göttingen), Hon. LL.D. (Dublin), Hon. Litt.D. (Camb.). Late Lady Margaret Professor and Canon of Christ Church, Oxford; Chaplain in Ordinary to H.M. the King; Fellow of the British Academy. Bible.

SAPIR (EDWARD), Ph.D. Chief of Anthropological Division, Victoria Memorial Museum, Ottawa, Ontario. Vancouver Island Indians.

SAYCE (ARCHIBALD HENRY), D.Litt. (Oxon.), LLL.D. (Dublin), D.D. (Edin. and Aber.), D.Phil (Christiania).

D.Phil (Christiania).

Fellow of Queen's College, Oxford; formerly
Professor of Assyriology in the University
of Oxford; President of the Society of
Biblical Archaeology.

Armenia (Early Vannic), Bull (Semitic),
Chaos, Cosmogony and Cosmology
(Babylonian), Dreams and Sleep
(Babylonian), Median Religion,

SCHAFF (DAVID SCHLEY), D.D. (Univ. of Geneva,

Professor of Church History in the Western

Theological Seminary, Pittsburgh, Pa.
Concubinage (Christian), Councils and
Synods (Mediaval Christian), Discipline (Christian), Evangelical Alliance.

SCHILLER (FERDINAND CANNING SCOTT), M.A., D.Sc. (Oxon.).

Fellow and Senior Tutor of Corpus Christi College, Oxford; author of Riddles of the Sphinx (new ed. 1910), Humanism (1903, new ed. 1912), Studies in Humanism (1907, 1912), Plato or Protagoras i (1908), Formal Logic (1912), and other works.

Automatism, Humanism, Pragmatism,
Spiritism, Spiritualism, Telepathy,

Value.

Schmidt (Nathaniel), M.A.

Professor of Semitic Languages and Literatures in Cornell University; sometime Director of the American School of Archaeology in Jerusalem; author of The Prophet of Nazureth, The Messages of the Poets. Sects (Samaritan).

SCHNEIDER (GIORGIO), Dr. Phil. Professor in the Royal University, Rome. Catacombs.

Schrader (Otto), Dr. Phil. et Jur. h.e.
Ordentlicher Professor für vergleichende
Sprachforschung an der Universität zu
Breslau; author of Prekistorie Antiquities

of the Aryan Peoples.

Aryan Religion, Blood-fend (Aryan, Slavie), Charms and Amulets (Slavie), Chastity (Tentonic and Balto-Slavic), Crimes and Punishments (Teutonic and Sisvie). Death and Disposal of the Dead (Slavie), Divination (Litu-Slavie), Family (Teutonic and Balto-Slavie), Hospitality (Teutonic and Balto-Slavie), King (Teutonic and Litu-Slavie), Law (Teutonie and Slavie).

SCHULHOF (JOHN MAURICE).—See HOFE (JOHN MAURICE VAIZEY).

SCOTT (CHARLES ANDERSON), M.A. (Camb.), D.D. (Aber.).

Professor of New Testament in Westminster College, Cambridge

Camisards, Donatists, E. Paulicians, Priscillianism. Eudoxianism,

Scott (David Russell,) M.A. (Edin.), B.A. (Öxon.), Ph.D. (St. And.).

Professor of Biblical Languages, Criticism, and Exegosis in Congregational College, Edinburgh; late Pusey and Ellerton Scholar in the University of Oxford, and Assistant Lecturer in New Testament Greek at Mansfeld College. field College.

Boldness, Complacence (Biblical).

Scott (Ennest Findlay), R.A., D.D.

Professor of New Testament Criticism in Union Theological Seminary, New York; formerly Professor of New Testament Literature in Queen's University, Kingston, Canada; author of The Fourth Gospel: its Purpose and Theology, The Apologetic of the New Testament, The Kingston and the Messiah.

Eons, Gnosticism, Ophitism, Valentinianism. ianism.

Scott (Sir James George), K.C.I.E., M.R.G.S., F.R.G.S., F.S.A., F.Col.Inst.

Formerly Hon. Member of the Council of the Buddhist Societies of Bangkok, Siam, and of Rangoon, Burma; Superintendent and Political Officer, Southern Shan States, Burma.

Burma and Assam (Buddhism in).

Scorr (JOHN WAUGH), M.A., D. Phil.
Professor of Logic and Philosophy in University College, Cardiff.
Neo-Hegelianism.

Scott (Walten), M.A. (Oxford). Formerly Fellow of Merton College, Oxford. Giants (Greek and Roman).

Scott (William Major), M.A.

Minister of Hampstead Garden Suburb Free
Church; author of Aspects of Christian
Mysticism, The Life of John House.

Devotion and Devotional Literature.

Scott (William Robert), M.A., D.Phil., Litt.D., Hon. LL.D. (St. And.), F.B.A. Adam Smith Professor of Political Economy in the University of Glasgow; President of the Economies and Statistics Section of the British Association, 1915; author of Francis Hutcheson (1900), The Constitution and Finance of English, Scottish, and Irish Stock Companies to 1720 (1910-12).

Industrialism, Insurance, Luxury, Malthusianism.

Scott-Monchieff (Philip David), M.A.

Late Assistant in the Department of Egyptian
and Assyrian Antiquities in the British Museum.

Coptic Church, Death and Disposal of the Dead (Coptie).

SEATON (MARY ETHEL), M.A. (Lond.).

Sometime Lecturer at Girton College, Cam-

Heroes and Hero-gods (Teutonic), Images and Idols (Teutonic and Slavio), Life and Death (Teutonic), Music (Teutonie), Ordeal (Slavio, Teutonie), Swan-maidens.

SELBUR (JOHN ALEXANDER), M.A., D.D.

Professor of Old Testament Language and
Literature in the United Free Church
College, Aberdeen; assistant editor of the
Encyclopedia of Religion and Ethics. Ordeal (Hebrew).

SELBIE (WILLIAM BOOTHRY), M.A. (Oxon.), Hon.

D.D. (Glas.). Principal of Mansfield College, Oxford. Schleiermacher, Subjectivism and Subjectivity.

SELEB (EDUARD), Dr.Phil.
Professor für Amerikanische Sprache, Völkerund Altertumskunde an der Universität und Altertumskunde an der Universität zu Berlin; Mitglied der Königl. Preussischen Akademie der Wissenschaften; Abt. Direk-tor des Königl. Museums für Völkerkunde; Professor oner. Mus.-Nac., Mexico. Central America, Huichols, Mayans, Mexicans (Ancient).

SELIGMANN (Mrs. BRENDA Z.). London Veddas.

SELIGMANN (CHARLES G.), M.D., F.R.S., F.R.C.P.
Professor of Ethnology in the University of
London; President of the Anthropological Section of the British Association, 1915; author of The Melanesians of British New Guinea; joint-author of The Veddas. Dinka, Nuba, Shilluk, Veddas.

SHLL (EDWARD), B.D., D.D., M.R.A.S. Fellow of the University of Madras; Hon-Canon of St. George's Cathedral, Madras; Secretary of the Church Missionary Society, Madras; author of The Faith of Islam, The Historical Development of the Qur'an, The Life of Muhammad, The Religious Orders of

Faith (Muslim), God (Muslim), Images and Idols (Muslim), Inspiration (Muslim), Islam, Mercy (Muslim), Salvation (Muslim), Sin (Muslim).

SERGI (GIUSEPPE). Professor of Anthropology in the University of Rome

Death and Disposal of the Dead (Greek).

SETHE (KURT), Ph.D. Professor der Aegyptologie an der Universität zu Göttingen.

Heroes and Hero-gods (Egyptian).

SHAMBAUGH (BERTHA MAUD HORACK). Author of Amana: The Community of True Inspiration

Amana Society.

Islam

SHAW (CHARLES GRAY), Ph.D. Professor of Philosophy in the University of New York; author of Christianity and Modern Culture, The Precinct of Religion, The Value and Dignity of Human Life. Being, Culture, Desire, Enlightenment, Moral Sense.

Shedd (William A.), M.A.
Of the Presbyterian Mission, Urumia, Persia.
Muhammadanism (in Persia).

SHIELDS (FRANCES ROSAMUND), M.A. (Lond.).

Member of Boards of Studies (Philosophical
Studies and Sociology) in the University of
London: formerly Lecturer in Philosophy
at Bedford College, in the University of London: Warden of Household and Social Science, King's College for Women, in the University of London. Probation.

Shorey (Paul.), Ph.D., Lil.D., Litt.D.
Professor and Head of the Department of
Greek in the University of Chicago; Roosevelt Professor at the University of Berlin, 1913; Member of the American Institute of Art and Letters.

Hope (Greek and Roman), Isocrates, Philosophy (Greek, Roman), Right-eousness (Greek and Roman), Sirens, Summum Bonum, Theognis.

SHOWERMAN (GRANT), Ph.D. Professor of Latin in the University of Wisconsin; Fellow in the American School of Classical Studies at Rome, 1898-1900; author of The Great Mother of the Gods (Dissertation), 1901, With the Professor, 1910; translator of Ovid's Heroides and

Amores (Loeb Classical Library), 1914
Attis, Criobolium, Cybele, Death and
Disposal of the Dead (Roman), Isis,

Taurobolium.

Sizo (Eur.), Dr.Phil. Ordentlicher Professor des Sanskrit und der vergleichenden indogermanischen Sprach-wissenschaft in Kiel.

Bhrigu, Itihasa.

SIKES (EDWARD ERNEST), M.A. Fellow, President, and Classical Lecturer of St.
John's College, Cambridge; author of The
Anthropology of the Greeks, and Hero and
Leander, translated in verse from the Greek;
editor of Eschylus's Prometheus Vinctus,

the Homeric Hymns, etc.

Hair and Nails, Hearth and Hearth-gods (Greek), Torch (Greek and Roman).

SIMON (JOHN SMITH), D.D.

President of the Wesley Historical Society; ex-President of the Wesleyan Methodist

Methodism (History and Polity).

SIMPSON (Sir ALEXANDER RUSSELL), M.D., D.Se.,

Emeritus Professor of Midwifery and Diseases of Women and Children, and formerly Dean of the Faculty of Medicine, in the University of Edinburgh.

Anæsthesia.

SIMPSON (ANDREW FINDLATER), M.A.

Late Professor of New Testament Exegesis
and Criticism in the Congregational Theological Hall, Edinburgh.

Acceptance, Access, Candle, Pleroma, Righteousness (in Christian theology).

SIMPSON (DAVID CAPELL), M.A. (Oxon.), D.D.
Oriel Professor of Interpretation of Holy
Scripture, Oxford; Reader in Hebrew and
Old Testament in Manchester College, Oxford.

Communion with Deity (Christian).

Simpson (James Gilliland), D.D. Canon and Precentor of St. Paul's; Examining Chaplain to the Bishop of Argyll and the

> Apostolic Succession, Irving and the Catholic Apostolic Church, Justification.

SIMPSON (JAMES YOUNG), M.A., D.Sc., F.R.S.E.

Professor of Natural Science in New College,
and Post-graduate Lecturer in the University, Edinburgh.

Biology.

SKEAT (WALTER W.), M.A.

Late Official Lecturer at the British Museum; sometime Scholar of Christ's College, Cambridge; formerly of the Civil Service of the Federated Malay States; author of Malay Magic (1900); joint-author of Pagan Races of the Malay Peninsula (1906).

Malay Peninsula.

SKINNER (ALANSON BUCK). Member of the Scientific Staff of the Museum of the American Indian Heye Foundation; formerly Assistant Curator of the Department of Ethnology of the American Museum of Natural History, New York.

Siouans.

SMITH (CHABLES RYDER), B.A., D.D. (Lond.).

Professor of Systematic Theology in Richmond
College, Surrey; author of The Bible Doctrine
of Society in its Historical Evolution.
Theocracy.

SMITH (GEORGE ARMITAGE), M.A., D.Lit.

Late Principal of Birkbeck College, London;
formerly Dean of the Faculty of Economics
in the University of London. Barter.

SMITH (HENRY PRESERVED), D.D. Professor of Hebrew and the Cognate Lanrolessor of hebrew and the Cognate Lan-guages, and Librarian of the Union Theo-logical Seminary, New York; formerly Professor of Old Testament Literature and the History of Religion in the Meadville Theological School, Pennsylvania. Forgiveness (Hebrew), Inheritance (Hebrew), Priest, Priesthood (Hebrew).

SMITH (KIRBY FLOWER), Ph.D. (Johns Hopkins),

ILD. (Vermont).

Professor of Latin in the Johns Hopkins
University, Baltimore.

Ages of the World (Greek), Drama
(Roman), Hecate's Suppers, Magic
(Greek and Roman).

SMITH (VINCENT ARTHUR), M.A., Litt.D.

Late of the Indian Civil Service; author of
Asoka in 'Rulers of India,' Early History
of India, A History of Fine Art in India
and Ceylon, Akbar the Great Mogul, Oxford
History of India.

Architecture (Hindu), Art

Amaravati, Architecture (Hindu), Art (Hindu), Asoka, Benares, Celibacy (Indian), Chandragupta, Jalandhara, Kaniska, Kapilavastu, Kusinagara, Mathura, Nalanda, Relics (Eastern), Sarnath, Vaisali, Vikrama Era.

Soares (Theodore Gerald), M.A., Ph.D., D.D.
Professor of Preaching and Religious Education, and Head of the Department of Practica Theology, in the University of Chicago. Sunday Schools.

Scherblom (Nathan), D.D. (Paris), Hon. D.D. (Geneva, Christiania, St. Andrews), D.Litt.,

Élève diplômé de l'École des Hautes Études ; Archbishop of Upsala; Prochancellor of the University of Upsala; formerly Pro-fessor in the University of Upsala and in

the University of Leipzig.

Ages of the World (Zoroastrian), Ardashir I., Asceticism (Persian), Communion with Deity (Introductory, Parsi), Creed (Parsi), Death and Dis-posal of the Dead (Parsi), Holiness (General and Primitive), Incarnation (Introductory, Parsi).

Souter (Alexander), M.A., D.Litt., D.D.

Regius Professor of Humanity and Lecturer in Mediaval Palseography in the University of Aberdeen; formerly Professor of New Testament Greek and Exegesis in Mansfield College, Oxford; author of A Study of Ambrosiaster, The Test and Canon of the New Testament, A Pocket Lexicon to the Greek New Testament.

Old Age (Roman).

Sparth (Adolph), D.D., LL.D. Formerly Professor in the Lutheran Theological Seminary, Philadelphia. Catechisms (Lutheran).

SPEIGHT (HAROLD EDWIN BALME), M.A. Junior Minister of Essex Church, Kensington; formerly Assistant Professor of Logic and Metaphysics in the University of Aberdeen; sometime Fellow of Manchester College, Oxford. Fichte, Heine, Herder, Lessing.

SPENCE (LEWIS), F.R.A.I. Edinburgh; author of Mythologies of Ancient Mexico and Peru, The Popol Vuh, A Diction-ary of Mythology, The Civilisation of Ancient Mexico, Mythe of the North American Indians

Brazil, Calendar (American), Celibacy (American), Charms and Amulets (Mexican and Mayan), Cherokees, Cheyenne, Chilan Balam, Chile, Chinooks, Choctaws, Circumcision (American), Cosmogony and Cos-mology (North American), Covenant (American), Cross (American), Divination (American), Dualism (American), Fetishism (American), Paraguay, Peru, Popol Vuh, Prayer (Mexican), Priest, Priesthood (Mexican), Prophecy (American).

SPILLER (GUSTAV). General Secretary of the International Union of Ethical Societies; Hon. Secretary of the World Conferences for promoting Inter-racial Concord; Hon. Organizer of the First International Moral Education Con-

Education (Moral), Ethical Movement.

SPITE (MATERNUS), O.S.B.

Professor of Church History at St. Thomas'
Abbey, Erdington, Birmingham; Hon.
Member of the International Association of Mission-Science. Missions (Christian, Roman Catholic).

STOONER (WILLIAM ARCHIBALD), D.D.
Warden and Hon. Fellow of New College;
Hon. Canon of Christ Church, Oxford; formerly Chaplain to the Bishop of Peterborough.

Charity (Biblical), Golden Rule, Pity, Revenge.

Shawley (James Herbert), D.D.

Canon and Chancellor of Lincoln Cathedral;
formerly Examining Chaplain to the Bishop of Lichtield.

ntiochene Theology, Cappadocian Theology, Eucharist (to end of Middle Antiochene Ages).

STALKER (JAMES), M.A., D.D. Emeritus Professor of Church History in the United Free Church College, Aberdeen. Evangelicalism, Preaching (Christian), Revivals of Religion, Sacraments (Christian, Reformed),

STAMOULI (ASTON ANASTASION).

Formerly on the editorial staff of the Greek daily 'Atlantis' of New York. Doukhobors.

STANTON (HERBERT UDNY WEITBRECHT), Ph.D., D.D.

Superintendent and Warden of the Mildmay Institutions, North London; Hon. Fellow of the Panjab University; chief Reviser of the Urdu New Testament. Missions (Christian, Protestant).

STABBUCK (EDWIN DILLER), Ph.D.

Professor of Philosophy in the State University of Iowa; author of The Psychology of Religion.

Backsliding, Climate, Double-minded-ness, Doubt, Female Principle, In-tuitionalism, Old Age (Psychological), Self-expression.

STAWELL (FLORENCE MELIAN).

Certificated Student of Newnham College,
Cambridge (Classical Tripos, 1892, Part I.
Class I. Div. I.); sometime Lecturer in Classics at Newnham College.

Abasement, Adoration, Cyrenaics, Ionic Philosophy, Renunciation.

STEAD (FRANCIS HERBERT), M.A. (Glas.). Warden of the Robert Browning Settlement, Walworth, London.

Settlements.

STERBETT (J. MACBRIDE), D.D. Professor of Philosophy in the George Washing-ton University, Washington.

Antinomianism, Antinomies.

STEVENSON (Mrs. MARGARET SINCLAIR), M.A., Sc.D.

Of the Irish Mission, Rajkot, India; sometime Scholar of Somerville College, Oxford; author of Notes on Modern Jainism, The Rites of the Twice-born.

Festivals and Fasts (Jain), Prayer (Jain), Purification (Jain), Syetambaras, Worship (Jain).

STEWART (GRORGE WAUCHOFE), M.A., D.D. Minister of the Church of Scotland at Haddington (First Charge); author of Music in the Church.

Music (Hebrew).

STEWART (HUGH FRASER), D.D. University Reader in French; Fellow and Preselector in French Studies, Trinity

College, Cambridge. Baptism by Blood.

STEWART (JOHN ALEXANDER), M.A., HOD. LL.D.

(Edin. and Aber.). White's Professor of Moral Philosophy, Fellow White's Professor of Moral Philosophy, Fellow of Corpus Christi College, and Hon. Student of Christ Church, Oxford.

Cambridge Platonists.

STOCK (St. GEORGE), M.A. (Oxford). Lecturer on Greek in the University of Birmingham; author of English Thought for English Thinkers.

> Fate (Greek and Roman), Fortune (Greek), Friendship (Greek and Roman), Hermes Trismegistus, Hos-pitality (Greek and Roman), Incarna-tion (Greek and Roman).

STOKES (GEORGE JOSEPH), M.A. (Dublin). Of Lincoln's Inn, Barrister-at-Law; Emeritus Professor of Philosophy and Jurisprudence in University College, Cork, National University of Ireland; author of The Objectivity of Truth.

Accident, Ætiology, Concursus, Delict, Forgery, Intellect, Motive, Power, Space, Universality.

STONE (DARWELL), M.A., D.D.

Principal of Pusey House, Oxford; author of

A History of the Doctrine of the Holy Eucharist.

Berengar, Church, Doctrine of the (Anglican), Communion with Deity (Christian), Councils (Early Christian), Episcopacy, Retreats.

STRACE (HERMANN L.), Ph.D., D.D. Professor der Theologie an der Universität zu Berlin.

Anti-Semitism.

STEAHAN (JAMES), M.A., D.D.

Late Professor of Hebrew and Biblical Criticism
in Magee College, Londonderry; Cunning-

ham Lecturer; author of Hebrew Ideals, The Book of Job.

Conversion, Creation, Criticism (Old Testament), Divine Right, Encratites, Euchites, Family (Biblical and Chris-tian), First-born (Hebrew), Firstfruits (Hebrew), Flacius, Goodness, Gospel, Inspiration (Protestant Doctrine), Love (Christian and New Testament).

STROMBERG (A. BABON VON). Dorpat. Sects (Russian).

STRONG (THOMAS BANKS), D.D., G.B.E. Bishop of Oxford; Bampton Lecturer in 1896; author of A Manual of Theology. Absolution.

STREYGOWSKI (Hofrat Dr. JOSEF). Professor der Kunstgeschichte an der Universität zu Graz.

Art (Muhammadan).

SUDHOFF (Prof. Dr. Karl.). Direktor des Instituts für Geschichte der Medizin an der Universität zu Leipzig. Disease and Medicine (Teutonic).

SUFFRIN (AARON EMMANUEL), M.A. (Oxon.). Vicar of Waterlooville, Hants.

Asceticism (Jewish), Confession (Hebrew), Dualism (Jewish), Fate (Jewish), Fortune (Jewish), God (Jewish), Memra.

SUTHERLAND (J. F.), M.D., F.R.S.E., F.S.S. Late Deputy Commissioner in Lunacy for Scotland.

Drunkenness.

SUTHERLAND (Major W. D.). Akola, Berar. Birth (Hindu, popular).

SWANTON (JOHN REED), Ph.D. Ethnologist in the Bureau of American Ethnology, Smithsonian Institution, Washington, D.C.; President of the Anthropological Society of Washington, 1916.

Natchez, Salish, Tlingit, Tsimshian, Wakashan.

Swinny (Shapland Hugh), M.A. (Cantab.).

President of the English Positivist Committee
and the London Positivist Society; editor
of the Positivist Review; Member of Council
(Late Chairman) of the Sociological Society. Positivism.

SYMBS (JOHN ELLIOTSON), M.A. (Cantab.).

Formerly Principal of University College,
Nottingham; author of Political Economy, The Prelude to Modern History. Maurice.

SZABO (ALADAR), Dr. Phil. Minister of the Reformed Church in Budapest, Hungarians.

Tachibana (Shundo). Professor in the Soto-Sect College, Tokyo. Ethics and Morality (Japanese).

TAKAKUSU (JYUN), M.A., D.Litt. (Oxford), Dr. Phil. (Leipzig). Professor of Sanakrit in the University of

Tokyo, Japan.

Dhyana; Initiation (Buddhist); Kwan-yin; Sarvastivadins; Yuan-Chwang, Fa-Hian, and I-Tsing.

TALBOT (NEVILLE STUART), M.C., M.A., D.D. (Oxon.). Bishop of Pretoria.

Student Christian Movement.

Tasker (John Greenwood), D.D.
Formerly Principal, and Professor of Church
History and Apologetics, Wesleyan College,
Handsworth, Birmingham.

Abandonment, Advocate, Caprice, Certainty (Religious), Intercession, Longsuffering.

TAYLOR (ALFRED EDWARD), M.A. (Oxon.), D.Litt. (St. Andrews), Litt.D. (Manchester), F.B.A. Professor of Moral Philosophy in the University of Edinburgh; late Fellow of Merton College, Oxford; author of The Problem of Conduct (1901), Elements of Metaphysics (1903), Varia Socratica (1911).

Continuity, Dreams and Sleep (Intro-ductory), Identity, Theism.

TAYLOR (CHARLES), D.D., Hon. I.L.D. (Harvard).

Former Master of St. John's College, Cambridge; Vice-Chancellor of the University, 1887-88.

Accidie, Acrostic.

TAYLOR (JOHN), D.Lit., M.A., B.D. Vicar and Rural Dean of Winehcombe, Gloucs. Abyss.

TAYLOR (ROBERT BRUCE), M.A., D.D.
Principal of Queen's University, Kingston, Ontario, Canada.

Anarchism, Communism, Communistic Societies of America.

(Lt.-Col Sir RIGHARD C., Bart.), C.B., TEMPLE CLE

Hon. Fellow of Trinity Hall, Cambridge; late of the Indian Army; Deputy Commissioner, Burma, 1888-94; Chief Commissioner, Andaman and Nicobar Islands, 1894-1903; editor of the Indian Antiquary since 1884.

Andamans, Burma, Fetishism (Indian). Nicobars.

TEMPLETON (THOMAS), M.A. (Edin.). Minister of the Congregational Church, Coat-

Boys' Brigades, Censorship.

TENNANT (FREDERICK ROBERT), D.D., B.Sc. Lecturer in Theology and Fellow of Trinity College, Cambridge.

Cause, Causality, Force, Materialism, Matter, Natural Law, Occasionalism, Original Sin, Self-realization.

Tessironi (Dr. L. P.). Late of Udine, Italy; editor of the Uraesamala of Dharmadasa.

Yogis (Kanphata).

THILLY (FRANK), Ph.D., LILD.

Professor of Philosophy in Cornell University,
Ithaca, N.Y.; editor of The International
Journal of Ethics.

Pantheism (Greek and Roman).

THOMAS (EDWARD JOSEPH), M.A. (St. And. and Camb.), B.A. (Lond.).
Under-Librarian of Cambridge University; editor of Buddhist Scriptures; joint-editor of Mahāniddesa and Jātaka Tales.

Mysticism (Buddhist), Righteousness (Buddhist), Saints and Martyrs (Buddhist), Sariputta, State of the Dead (Buddhist), Sun, Moon, and Stars (Buddhist).

THOMAS (FREDERICE WILLIAM), M.A. (Camb.). Hon. Ph.D. (Munich).

Librarian of the India Office; Reader in Tibetan in the University of London; Lecturer in Comparative Philology in University College, London; formerly Fellow of Trinity College, Cambridge.

Abhiseka, Matrcheta.

THOMAS (NORTHCOTE WHITBIDGE). Elève diplômé de l'École pratique des Hautes Études : Corresponding Member of the Société d'Anthropologie de Paris : Member of Council of the Folklore Society : author of Thought Transference, Kinship Organiza-tion and Group Marriage in Australia.

Alcheringa, Animals, Australia, Secret Societies (African), Transmigration (Introductory and Primitive).

THOMPSON (R. CAMPBELL), M.A., F.S.A., F.R.G.S.
Fellow of Merton College, Oxford; formerly
Assistant in the Department of Egyptian
and Assyrian Antiquities in the British
Museum (1899-1905); formerly Assistant
Professor of Semitic Languages in the University of Chicago (1907-09).

Charms and Amulets (Assyro-Baby-lonian), Demons and Spirits (Assyro-(Assyro-Baby-Babylonian), Disease and Medicine (Assyro-Babylonian).

Thomson (Sir Basil, Home), K.C.B., J.P. (London).

Barrister-at-Law; formerly Acting Native
Commissioner in Fiji.

Ancestor-worship and Cult of the Dead (Fijian), Communion with Deity (Fijian), Fiji,

THOMSON (JAMES ALEXANDER KERR), M.A.

Professor of Classics in the University of
London; formerly Scholar of Pembroke
College, Oxford.

Homer.

THOMSON (J. ARTHUR), M.A., LL.D. Regius Professor of Natural History in the University of Aberdeen; author of The Study of Animal Life. The Science of Life, Heredity.
The Bible of Nature, Darwinson and Human
Life, Outlines of Zoology, The Biology of the
Science, Introduction to Science, The Wonder

Abiogenesis, Adaptation, Age, Atavism,
Biogenesis, Consanguinity, Development (Biological), Growth (Biological),
Life and Death (Biological), Ontogeny
and Philogeny, Parasitism, Parthenogenesis, Recapitulation (Biological),
Science, Struggle for Existence.

THRIMER (EDUARD), Dr. Phil.

Professor der Klasa. Altertumswissenschaft
an der Universität zu Strassburg, emeritiert seit 1908.

isease and Medicine (Greek and Roman), Health and Gods of Healing (Greek, Roman).

THURN (Sir EVERARD Int), K.C.M.G., K.B.E., C.M.G., C.B., M.A. (Oxford), LL.D. (Edin.). Formerly Government Agent in British Guiana; Lt.-Governor of Ceylon; Governor of Fiji and High Commissioner of Western Pacific. Guiana.

THUBSTON (HERBERT), B.A., S.J. Joint-editor of the Westminster Library for

oint-editor of the Westminster Library for Priests and Students; author of Life of St. Hugh of Lincoln, The Holy Year of Jubiles, The Stations of the Cross.

Bulls and Briefs, Church, Doctrine of the (Roman Catholic), Confirmation (Roman Catholic), Councils (Modern Christian), Extreme Unction, Günther-ianism, Jesuits, Liguori, Loreto, Lourdes, Loyola, Office (The Holy), Saints and Martyrs (Christian), Xavier.

Top (David Machan), M.A., B.D. (Edin.). Minister of Springbank Presbyterian Church, Hull; formerly Cunningham Fellow, New College, Edinburgh. Avarice, Covetousness.

TOWNSEND (HENRY CHARLES ALEXANDER), B.A., B.D.

Vicar of All Saints, Wolverhampton; author of The Primitive Church, The Fourth Gospel, The Resurrection, The Second Gospel. Purification (Christian).

TOYNBER (ARNOLD JOSEPH), B.A. (Oxford). Formerly Fellow and Tutor of Balliol College, Oxford, and Korses Professor of Byzantine and Modern Greek Language, Litera-ture, and History at London University. Race.

Tozzen (Alfred Marston), Ph.D., F.R.G.S.

Professor of Anthropology in the University
of Harvard; Curator of Middle American
Archeology in Peabody Museum, Harvard. Mexicans (Modern).

TRACY (FREDERICK), B.A., Ph.D.
Professor of Ethics in the University College of Toronto. Conceptualism.

TRAILL (JOHN). Late Missionary of the United Free Church of Scotland at Jaipur, Rajputana. Dadu, Dadupanthis. 48

TRITTOS (A. S.), M.A., D.Litt. Professor of Arabio in Aligarh Muslim University. King (Semitie), Sabæans.

Thomassen (Ennst), Dr.Theol., Phil., Jur.
Geheimer Kirchenrat; Professor der Theologie an der Universität zu Heidelberg.
Contingency, Free-Thought, Historiography, Idealism, Kant.

Thorraxy (Seroki Vioronovicii), Master of Theology. Instructor in the Alexander-Nevakij Theo-logical College at Petrograd; Member of the Imperial Archeological Institute of Petro-(SERORI VIOTOROVICH), Master of grad; attached to the Chancery of the Over-Procurator of the Most Holy Synod. Greek Orthodox Church, Russian

Church.

TURMEL (JOSEPH). Prêtre : ancien Professeur de Théologie au Séminaire de Rennes : auteur de Histoire de la théologie positive, Histoire du dogme de la Papauté des origines à la fin du quatrième aidele.

Concordat, Gallicanism, Immaculate Conception.

TURNER (JAMES), M.A. (Edin.), B.A. (Oxon.). Examiner in Philosophy in the University of London. Ontology.

TURNER (RALPH LILLEY), M.C., M.A.
Fellow of Christ's College, Cambridge; Professor of Sanskrit in the University of London. Karma-marga.

TURNER (STANLEY HORSFALL), M.A., D.Litt.

Late Fellow of the Royal Economic Society;

Deputy Chief Inspector for Scotland to the National Health Insurance Commission: formerly Lecturer in Political Economy in the University of Aberdsen. Economics, Fabian Society, Friendly

Societies.

UPTON (CHABLES BARNES), B.A., B.Sc. (Lond.). Emeritus Professor of Philosophy in Manchester College, Oxford; author of Hibbert Lectures on The Bases of Religious Belief. and of the philosophical portion of Life and Letters of James Martineau. Atheism and Anti-theistic Theories.

URQUHART (FRANCIS FORTESCUE), M.A. Jowett Fellow, Tutor in Modern History, and Senior Dean of Balliol College, Oxford. Ultramontanism.

URQUHART (WILLIAM SPENCE), M.A., D.Phil.
Senior Professor of Philosophy in the Scottish
Churches College, Calcutta; Fellow and
Member of Syndicate of Calcutta University.
Profanity, Theosophy.

Vacandand (Elphège), Docteur en Théologie.

Aumônier du Lycée Corneille, Rouen;
Chancine de la Cathédrale; Lauréat de
l'Académie Française; Officier de l'Instruction publique.

Vamerry (Abminius).

Late Professor of Oriental Languages in the
University of Budapest; author of Travels
in Central Asia. Muhammadanism (in Central Asia).

VIDYABRUSANA (SATIS CHANDRA), M.A., Ph.D. M.R.A.S.

Professor of Sanskrit and Pali and Indian Philosophy in the Presidency College, Calcutta; Joint Secretary of the Buddhist Text Society of India.

Absolute (Vedanta and Buddhist).

VINOGRADOFF (Sir PAUL), F.B.A., D.C.L. (Oxford and Durham), LL.D. (Cambridge, Liverpool, Calcutta, and Harvard), Dr.Hist. (Moscow), Dr.Juris (Berlin).

Corpus Christi Professor of Jurisprudence in the University of Oxford; Fellow of the Academies in St. Petersburg, Copenhagen, and Christiania; Corresponding Member of the Academy in Berlin. Law (Greek), Ordeal (Christian, Greek).

Voler (Georges).

Late Priest of the Eglise St. Denis, Paris, and editor of Le Catholique Français.

Petite Eglise (Anticoncordataires).

VOLLERS (KABL), Dr. Phil.

Ehemals Professor der Semitischen Sprachen an der Universität, und Direktor des Grossherzogl. Munzkabineta zu Jena-

Calendar (Muslim), Festivals and Fasts (Muslim), Ash-Sha'rani.

F.L.S., F.R.A.I., M.R.A.S., M.F.L.S., M.S.B.A., Lt.-Colonel I.M.S. (retired). Formerly Professor of Tibetan in University

College, London: Hon. Correspondent of the Archeological Survey of India; author of The Buddhism of Tibet, Lhasa and its

Mysteries Abbot bbot (Tibetan), Amitayus, Atisa, Bhutan (Buddhism in), Celibacy (Tibetan), Charms and Amulets (Tibetan), Charms and Amulets (Tibetan), Chorten, Death and Dis-posal of the Dead (Tibetan), Demons and Spirits (Buddhist, Tibetan), Divination (Buddhist), Festivals and Fasts (Tibetan), Images and Idols (Tibetan), Incarnation (Tibetan), Initiation (Tibetan), Initiation (Tibetan), Jewel (Buddhist), Lamaism, Lotus (Indian [in Buddhism]), Padmasambhava, Patna, Prayer (Tibetan), State of the Dead (Tibetan), Swat or Udyana, Tibet.

WAGGETT (PHILIP NAPIER), M.A. (Oxford and Cambridge), Hon. D.D. (Oxford). Of the Society of St. John the Evangelist; formerly Curate of St. Peter's Church, Cambridge; Select Preacher, Oxford (1902-04), Cambridge (1903 and 1913); author of Religion and Science (1904), The Scientific Temper in Religion (1905).

Heredity (Ethics and Religion).

WALKER (WILLISTON), Ph.D., D.D., L.H.D. Titus Street Professor of Ecclesiastical History in Yale University.

Congregationalism.

Wallia (Wilson D.), Ph.D. (Penn.), Diplomé in Anthropology and B.Sc. (Oxon.). Formerly Instructor of Anthropology in the University of Pennsylvania, and in the University of California; Special Ethno-logist (1914) to the Canadian Government; author of Messiahs; Christian and Pagan.

Prodigies and Portents.

WALFOLE (GEORGE HENRY SOMERSET), M.A. (Camb.), Hon. D.D. (Edin.).
Bishop of Edinburgh.

Sponsors.

WALSHE (W. GILBERT), M.A. Author of Confucius and Confucianism, Ways that are Dark; formerly editor of China.

Altar (Chinese), Birth (Chinese), Chastity (Chinese), China, Communion with the Dead (Chinese), Communion with the Dead (Chinese), Communion with Deity (Chinese), Confucius, Cosmogony and Cosmology (Chinese), Crimes and Punishments (Chinese), Death and Disposal of the Dead (Chinese), Fate (Chinese), Fortune (Chinese), Mystician (Chinese) cism (Chinese).

WALTER (HOWARD ARNOLD), M.A., B.D. Literary Secretary, National Council, Young Men's Christian Associations of India and Ceylon.

Oadiani.

(BENJAMIN BRECKINEIDGE), D.D., WARFIELD

LL.D., Litt.D.

Charles Hodge Professor of Didactic and Polemic Theology in the Theological Seminary of the Presbyterian Church in the U.S.A. at Princeton, New Jersey.

Augustine, Edwards and the New England Theology.

WATERHOUSE (ERIC STRICKLAND), M.A., D.D.
Professor of Philosophy at the Wesleyan
College, Richmond, University of London;
author of Modern Theories of Religion, The
Psychology of the Christian Life, and other works.

Pietism, Secularism.

WATRINS (CHARLES H.), M.A., D.Theol. Principal of Carmichael College, Rangpur, Bengal.

Self-righteonsness.

WATEINS (OSCAR DANIEL), M.A. Formerly Vicar of Holywell, Oxford. Penance (Anglican).

WATSON (DAVID), D.D. Minister of the Church of Scotland at Glasgow; Vice-Convener of the Church of Scotland Social Work; author of Social Advance, Social Problems and the Church's Duty. Hooliganism.

WATSON (EDWARD WILLIAM), D.D. Canon of Christ Church, and Regius Professor of Ecclesiastical History in the University of

Novatianists.

WATT (HENRY J.), M.A. (Aber.), Ph.D. (Wurz.), D.Phil (Aber.).

Lecturer on Psychology in the University of Glasgow; author of Psychology (1913), The Psychology of Sound (1917).

Illusion, Psychology.

WATT (HUGH), M.A., D.D. Professor of Church History in New College, Edinburgh.

Eucharist (Reformation and post-Reformation period), Humanists, Zwingli.

WATT (WELLSTOOD ALEXANDER), M.A., LL.B., D.Phil.

Author of An Outline of Legal Philosophy. The Theory of Contract in its Social Light, A Study of Social Morality. Contract, Internationality.

WAY (GREGORY LEWIS ALBERT), M.A. (Oxford). Late Librarian of the Pusey Memorial Library, Pusey.

WEBB (CLEMENT CHARLES JULIAN), M.A. (Oxon.) Fellow of Oriel College, Oxford; First Oriel Professor of the Philosophy of the Christian Religion; sometime Wilde Lecturer in Natural and Comparative Religion in the University of Oxford; editor of John of Salisbury's Policraticus. Idea.

WEBSTER (HUTTON), Ph.D.

Professor of Social Anthropology in the University of Nebraska; author of Primitive Secret Societies, Rest Days, Ancient History, Mediaval and Modern History. Sabbath (Primitive).

WEBSTER (WENTWORTH), M.A. Late of Sare, par St. Jean de Luz, Basses-Pyrénées. Basques.

Wein (Thomas Hunten), B.D., M.R.A.S.

Lecturer in Arabic in the University of Glasgow; formerly Examiner in Hebrew and Aramaic in the University of London.

Muhammadanism (in Syria, Egypt, and Mesopotamia). Repentance (Muhammadan), Sacrifice (Muhammadan).

WEITBRECHT (HERBERT UDNY), Ph.D., D.D .- See STANTON (HERBERT UDNY WEITBRECHY).

WELCH (ADAM CLECHORN), D.D., Theol.D.
Professor of Hebrew and Old Testament
Exegesis in New College, Edinburgh; author of The Religion of Israel under the Kingdom. Investiture Controversy.

Wells (Leonard St. Alban), M.A. (Oxford).

Vicar of Bradnineh, Cullompton; formarly
Missioner of St. Andrew Diocese, Salisbury,
and Chaplain and Lecturer of the Clergy
College, Ripon; author of Choice of the Jens (1911), Paul the Apostle (1912); sub-editor of the Oxford edition of Apocrypha and Pseudepigrapha, Gospels (Apocryphal).

WELSPORD (ENID ELDER HANCOCK). Fellow of Newnham College, Cambridge. Nature (Lettish, Lithuanian, and Old Prussian, Slavic, Teutonic), Old Prussians, Prayer (Teutonic), Serpent-worship (Teutonic and Balto-Slavic), Sun, Moon, and Stars (Teutonic and Balto-Slavic).

WENLEY (ROBERT MARK), D.Phil., LL.D., D.Sc., Litt.D., D.C.L.

Professor of Philosophy in the University of Michigan; author of Modern Thought and the Crisis in Belief, Kant and His Philo-sophical Revolution.

Acosmism, Casuistry, Conscientious-ness, Cynics, Neo-Cynicism, Neo-Pythagoreanism, Pancosmism.

WENTSCHER (Dr. MAX). Professor der Philosophie an der Universität Bonn. Lotze.

Werner (Alice), L.L.A. (St. And.).

University Professor of Swahili and Banta Languages, School of Oriental Studies, London; Goldsmiths' Scholar, Newnham College, Cambridge, 1878-80; Mary Ewart Travelling Scholar, 1911-13; formerly Associates' Fellow, Newnham College, Cambridge; author of The Language Families of Africa, The Native Races of British Central Africa; translator of An Introduction to the Study of African Languages.

Nama, Nyika, Pokomo, Zanzibar and the Swahili People.

HERY (HERBERT), Mus. Bac., F.R.C.O., L. Mus. T.C.L. WESTERBY

Tallis Gold Medallist; author of The Piano Works of the Great Masters, A History of Pianoforte Music, The Music of the Russian Church.

Music (Christian).

Westermarce (Edward Alexander), Ph.D., Hon. LL.D. (Aber.).

Martin White Professor of Sociology in the University of London; Professor of Moral Philosophy in the University of Helsingfors. Finland; author of The History of Human Marriage, The Origin and Development of the Moral Ideas. Asylums.

WHEELER (ADDISON JAMES), M.A. Vicar of Hints, Tamworth. Gongs and Bells.

Whisley (Leonard), M.A.
Fellow and Lecturer of Pembroke College,
Cambridge; formerly University Lecturer
in Ancient History. Amphictyony.

WHITACHE (ÆLHED), O.P., S.T.L. Pross.

Formerly Professor of Dogmatic Theology at
the Dominican House of Studies, Hawkesyard Priory, Staffordshire. Molinism, Thomism.

WHITEHEAD (BENJAMIN), B.A. Barrister-at-Law; author of Church Law. Brawling.

WHITEHEAD (HENRY), D.D. (Oxon.).

Formerly Bishop of Madras; Hon. Fellow of
Trinity College, Oxford.

Madras and Coorg.

WHITEHOUSE (OWEN CHARLES), M.A. (Lond. and Camb.), D.D. (Aber.).

Late Theological Tutor, Cheshunt College,
Cambridge; Examiner in Hebrew in the
University of London.

Hebrew Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Cambridge Camb Holiness (Semitic).

EY (WILLIAM THOMAS), M.A., LL.D., F.R.Hist.S., F.T.S. WHITLEY

Honorary Secretary and editor of the Baptist Historical Society; Member of the American Historical Association; author of Roman Catholic and Protestant Bibles, Missionary Achievement; editor of A Baptist Biblio-graphy, The Works of John Smyth. Connexionalism, Enthusiasts (Religious), Friends of the Temple, Huguenots,

Huntingdon's (Countess of) Con-nexion, Hutchinsonians, Muggle-tonians, Persecution (Modern Christonians, Persecution (Modern Unis-tian), Philadelphians, Rynsburgers (or Collegiants), Sects (Christian), Southcottians, Trappists.

WHITTAKER (THOMAS), B.A. (Oxon.). Author of The Neo-Platonists : A Study in the History of Hellenism. Reason.

WHITTOK (CHARLES AUGUSTUS), M.A. (Oxon.).

Formerly Vicar of St. Mary-the-Virgin,
Oxford; late Fellow of Brasenose College,
Oxford; author of The Church of England and Recent Religious Thought, Clericalism and Anti-Clericalism, Obscurantism, Self-love.

WHYTE (J. MACKIE), M.A., M.D. (Edin.), M.R.C.S. (Eng.).
on. Consulting Physician to the Dundee
Royal Infirmary; formerly Lecturer on
Clinical Medicine in St. Andrews University.

Alcohol.

WIDGERY (ALBAN GREGORY). Cambridge University; formerly Director of the Seminar for the Comparative Study of Religions, and Professor of Philosophy, Baroda, India. Needs.

WIEDEMANN (ALFRED), Dr.Phil. et Litt. h.c. (Louvain), Litt.D. h.c. (Dublin). Ordentlicher Honorar-Professor der altorientalischen Geschichte und Aegyptologie an der Universität zu Bonn. God (Egyptian), Incarnation (Egyptian).

WILDE (NORMAN), Ph.D.
Professor of Philosophy in the University of Minnesota.

Æstheticism, Doubt, Happiness, Moral Law, Pleasure, Self-preservation, Law, I Welfare.

WILLETT (HERRERT LOCKWOOD), A.M., Ph.D. Professor of Semitic Languages and Litera-tures, and Dean of the Disciples' Divinity House, in the University of Chicago. Disciples of Christ.

WILLIAMS (HUGH), M.A., D.D. (Glas.). Late Professor of Ecclesiastical History in the Theological College, Bala; editor of Gildas, De Excidio; author of Christianity in Early Britain. Church (British).

WILLIAMS (NORMAN POWBLE), M.A., B.D. Chaplain Fellow of Exeter College, Oxford; Lecturer in Theology at Exeter and Pembroke Colleges; Examining Chaplain to the Bishop of Newcastle. Tradition,

WILLIAMSON (ROBERT WOOD), M.Sc. Vice-President of the Royal Anthropological Institute. Polynesia.

Wilson (Grouds R.), M.D., M.R.C.P. (Edin.).

Late Medical Superintendent of Allanton
House; author of Drunkenness, Vice, and Insanity. Athletics, Delusion.

WINTERNITZ (MORIZ), Ph.D. Professor of Sanskrit and Ethnology in the German University of Prague. Jataka.

Wissowa (George), Dr. Jur. et Phil. Ordentlicher Professor an der Universität zu Halle; Geheimer Regierungsrat. Divination (Roman), Expiation and Atonement (Roman), Hearth and Hearth-gods (Roman), Indigitamenta, Invocation (Roman), Law (Roman).

WODEHOUSE (HELEN MARION), M.A., D.Phil. Professor of Education in the University of Bristol; formerly Principal of the Bingley Training College, Yorkshire. Rationalism.

WOGHABA (UNBAI), Ph.D. Professor of Shyu-kyo-daigaku, Tokyo, Japan. Vasubandhu.

WOOD (HERBERT GEORGE), M.A.

Director of Studies of Woodbrooke Settlement,
Birmingham; formerly Fellow, and Lecturer
in History, of Jesus College, Cambridge. Baptism (Later Christian), Puritanism.

Wood (Inving Francis), Ph.D., D.D.
Professor of Biblical Literature and Compara-tive Religion in Smith College, Northampton, Mass. State of the Dead (Hebrew, Muhammadan).

WOODBRIDGE (FERDERICK J. E.), A.M., I.I. D.
Johnsonian Professor of Philosophy, and Dean
of the Faculties of Political Science, Philosophy, and Pure Science, in Columbia University, New York.

Hobbes, Hume, Pluralism.

Woodhouse (William John), M.A. Professor of Greek in the University of Sydney, New South Wales. Vooth Wales.

doption (Greek, Roman), Amnesty,
Aphrodisia, Apollonia, Atimia, Charity
(Greek), Cimmerians, Horæ, Inheritance (Greek, Roman), Keres, Marriage
(Greek), Nysa, Old Age (Greek),
Omphalos, Priest, Priesthood (Greek),
Prostitution (Greek, Roman), Scapegoat (Greek), Slavery (Greek, Roman). Adoption

Woods (Francis Henry), M.A., B.D.

Late Rector of Bainton, Yorkshire; formerly
Fellow and Theological Lecturer of St.
John's College, Oxford.

Antediluvians, Calendar (Hobrew), Deluge, Festivals and Fasts (Hebrew).

Woolley (Reginald Maxwell), D.D. (Camb.).

Prebendary of Lincoln, and Examining Chap-lain to the Bishop of Lincoln. Prayer (Christian, Liturgical), Sacerdotalism.

Workman (Herrier B.), M.A., D.Lit., D.D.

Principal of Westminster Training College;
Member of the Board of Studies in the
Faculty of Theology, London University;
author of The Dawn of the Reformation, The
Letters of John Hus, Persecution in the Early
Church, Christian Thought to the Reformation.
Abelief, Amprose of Milan, Anseim of Abelard, Ambrose of Milan, Anselm of Canterbury, Bernard of Clairvaux, Constantine, Crusades, Stedingers, Wyclif.

WORBELL (WILLIAM HOTT), A.B., B.D., Ph.D. Professor in Hartford Theological Seminary.

Charms and Amulets (Abyssinian).

Wu (Chao-Chu), LL.B.
Of Lincoln's Inn, Barrister-at-Law; Professor
of International Law and Roman Law in
the University of Peking.

Law (Chinese).

WÜNSCH (RICHARD), Dr. Phil.
Ordentlicher Professor der Klassischen Philologie an der Universität zu Münster.

Charms and Amulets (Roman), Crossroads (Roman), Human Sacrifice (Roman).

Yapr (Sir Abthub Keysall), K.B.E., Officier de l'Ordre de la Couronne (Belgium), Wen Hu (China). National Secretary of the Y.M.C.A.

Young Men's Christian Association.

Youngert (Sven Gustaf), Ph.D., D.D.

Professor of Philosophy and History of Religion
at Augustana College and Theological
Seminary, Rock Island, Ill.

Cosmogony and Cosmology (Teutonie),
Sacrifice (Teutonie), Salvation
(Teutonic), Sin (Teutonie), Vows
(Teutonic).

Youngson (John W.), D.D.

Of the Church of Scotland Mission, Poona,
India.

Chuhras, Nanak.

ZIMMERN (HEINRICH), Ph.D.

Professor of Oriental Languages in the University of Leipzig; author of Grammatik der Semitischen Sprachen; joint-editor of Die Keilinschriften und das Alte Testament, and of Hebräisches und Aramäisches Wörterbuch über das Alte Testament.

Babylonians and Assyrians.

Zöckler (Orro), Ph.D., Th.D.

Late Professor of Church History and Apologetics in the University of Greifswald; author of Kritische Geschichte der Askese.

Asceticism (Christian).



Central Archaeogical Library, NEW DELHI. 31195 Call No. R 203 | E.R.E Author-Hastings J Title-Encyclopaldia of Religion and Ethics. Borrower No. Date of Issue "A book that is shut is but a block"

RCHAEOLOGICAL LIMB

Department of Archaeology NEW DELHI

Please help us to keep the book clean and moving.